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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

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HOME MISSIONS.

THE SIXTEENTH ANNUAL REPORT.

The Board of Home Missions begs herewith to present to the General Assembly its Annual Report—the eighty-fourth since the organization of the Board of Domestic Missions, and the sixteenth since the re-union of the two branches of the Church.

First of all, we desire to make due acknowledgment of the goodness of Almighty God. None of the members of the Board or of its officers have been called away by death; and while this is more than can be said of the missionaries, a smaller number than usual of them have died—the greater part having been spared through the year to labor in the Master's vineyard with very encouraging results, as the facts hereinafter set forth will abundantly show.

It will appear in this report, as in all preceding ones, that several hundreds of churches have failed to contribute anything to the Board during the year. Nor are they all feeble churches, though the greater part are such, yet the number of non-contributing ones grows steadily less and less year by year. We take occasion to thank the Presbyteries for their vigilance and care; and especially the Chairmen of the various Presbyterial Committees on Home Missions for keeping our work before the pastors and all the people, and for patiently and persistently presenting to them the great importance of the Board of Home Missions.

The Woman's Executive Committee, and all the assistant workers throughout the country, have labored with most admirable zeal in behalf of the "exceptional populations"; they have also contributed larger sums than ever before, and added new interest

to the subject of Home Missions in all parts of the land. The Sabbath-schools have also contributed more to the Board than during any preceding year.

To all these parties we give thanks—and especially to God for inclining them to this service.

NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1,367, and they have been distributed as follows: in

ALABAMA	1	MISSISSIPPI	
ALASKA	2	MISSOURI	63
ARIZONA	4	MONTANA	9
ARKANSAS	1	NEBRASKA	92
CALIFORNIA	57	NEVADA	2
COLORADO	37	NEW HAMPSHIRE	3
CONNECTICUT		NEW JERSEY	57
DAKOTA	79	NEW MEXICO	21
DELAWARE	5	NEW YORK	86
FLORIDA	15	NORTH CAROLINA	1
GEORGIA		OHIO	50
IDAHO	7	OREGON	31
ILLINOIS	67	PENNSYLVANIA	89
INDIANA	40	RHODE ISLAND	2
INDIAN TERRITORY	14	SOUTH CAROLINA	
IOWA	96	TENNESSEE	22
KANSAS	108	TEXAS	36
KENTUCKY	21	UTAH	14
LOUISIANA	1	VERMONT	
MAINE	1	VIRGINIA	3
MARYLAND	17	WASHINGTON TERRITORY	29
MASSACHUSETTS	10	WEST VIRGINIA	11
MICHIGAN	51	WISCONSIN	47
MINNESOTA	64	WYOMING	1

We desire to make honorable mention of those who have died in our service. Their names are:

GEO. W. LEONARD.....Utah.	JOHN. C. YOUNG.....Missouri.
C. G. VON THOREN. ....Iowa.	THOS. M. CHRISTIE..California.
C. W. ALEXANDER.....Texas.	JAMES PETRIE....Pennsylvania.

OUR FINANCES.

If we consider the aggregate receipts of the Board for the past year, its financial condition may be pronounced prosperous and full of encouragement. Including what came into the treasury for the liquidation of the debt, the receipts reached the unprecedented sum of \$671,728.70. It is to be regretted, on the other hand, that the number of our missionaries was smaller by sixty-eight than that of the preceding year; that fewer Sabbath-schools were organized, and that important interests suffered for the lack of a little timely aid. The reason why the aid was denied may be accounted for by what is the most conspicuous fact in the history of the year, viz.:—

OUR ENORMOUS DEBT.

We closed the last year with a debt, including that of the Woman's Executive Committee, amounting to \$139,708. The result was wholly unexpected; our receipts for the seven preceding years show an annual average increase of over \$47,000. Had that average been kept up, our receipts that year would have reached nearly the \$650,000 recommended by the preceding General Assembly, and have left us substantially free from debt. Notwithstanding the hard times, the churches came up manfully to these figures, having given \$28,000 more than ever before. But we found that the debt came mostly from the falling off of legacies. The legacies in 1882 were \$55,000; in 1883, \$103,000; in 1884, \$151,000; but in 1885 only \$55,000, or \$96,000 short of the previous year.

We could say at the beginning of the last year "that there are vast fields full of promise open to us and demanding the Gospel at once. From the Gulf of Mexico, on the south, to the British Possessions, there are whole counties or blocks of counties in Texas, Kansas, Nebraska, Iowa and Dakota, into which great tides of people are flowing, where there is no minister of the Gospel; whole counties where the children are growing up without having seen the face or heard the voice of the living preacher. To leave them in this condition is to imperil the souls of multitudes. Missouri is calling for a dozen men; Kansas, Nebraska and Iowa make similar demands; and as many more men are needed

in Northern Dakota ; fifteen churches, it is said, should be organized at once in Southern Dakota. On the Pacific Slope a large number of men are called for in the Synod of the Columbia. The synodical missionary, referring to Eastern Oregon, says: 'It will not be long until a new presbytery will be necessary in this rapidly growing section of our State. The tide of immigration is flowing into it with amazing rapidity, and in a short time the whole of the present unoccupied public land will be taken up by actual settlers, and smiling farms take the place of the uninhabited waste.'"

But when we looked at the debt we were constrained to say : Such a debt as we have on us now prevents all progress, stays all advance ; to pause now is full of unspeakable disasters ; to abandon the church edifice half completed is to let it go to decay or be overthrown by the winds ; to leave the feeble but hopeful church enterprise at this point, in many cases, would lead to utter discouragement and abandonment of the field ; it would be to throw away the money and effort already expended on it. In every point of view we *cannot afford* to pause ; but to advance is impossible with such a burden of debt. In consequence of this, the following resolutions were unanimously adopted by the Board :

"*First.*—That no new work be undertaken, or enlarged responsibilities assumed, while our treasury remains in its present condition.

"*Second.*—That the work already in hand be abridged, and the expenses reduced whenever this can be done without serious loss.

"*Third.*—That our monthly schedules, which represent the needs and demands of the work on the one hand, and its cost on the other, be scaled down at an average of twenty-five per cent. This is a desperate and cruel remedy, but it is made under the pressure of a necessity which knows no law, and which takes no counsel of mercy. A great emergency is upon us, not only is our treasury empty, but the limit of our legitimate borrowing capacity is also reached. All the securities which we are at liberty to use as collaterals are already pledged."

When the Annual Report was laid before the General Assembly, that body greatly interested itself in the subject, and unanimously and enthusiastically resolved to pay off this debt by the first of October next ; if possible by August 1st. At first, the following resolution was passed :

"The Assembly hereby appoints every commissioner a committee of one to urge his Presbytery to do what it deems its full share in lifting the pending debt of the Board."

On a subsequent day, a committee appointed to consider the debts of the Home and Foreign Boards made the following report, which was adopted by a rising vote. The debt of the Home Board, as just stated, was \$139,708, and that of the Foreign Board, \$57,651, making a total of almost \$200,000. The report is as follows:

That the expenditures of the past year were based upon recommendations of the General Assembly, and estimates of the probable income, made by prominent and conservative business men, and the fact that these Boards are in debt, should not be deemed to reflect upon their administrative ability.

That we are satisfied that these debts have not arisen from a wasteful or injudicious use of the moneys given by the churches; nevertheless we are of the opinion that such large deficiencies as are shown by the reports of these Boards are seriously depressing to the churches and permanently injure the work of the Boards themselves.

“Therefore, *resolved*, That this Assembly request each church to take a special collection or adopt such other measures as shall seem best in each case to cancel these debts before October 1st, next, and before August 1st, in every church finding it practicable, leaving it to each contributor to designate his choice of Boards, and to each session to apportion undesignated contributions.”

DIFFUSING INFORMATION.

The General Assembly, also believing most firmly that the diffusion of missionary intelligence is a prime factor in awakening interest and securing enlarged contributions, suggested that the Secretaries furnish to each pastor a brief summary showing why it is that the Board is in debt, and the effect of the retrenchment upon the work and upon the missionaries, which summary was to be presented to the churches in connection with the collections for the debt.

In accordance with the above request, we prepared and sent forth cards embracing telling statistics; various leaflets of from four to thirty pages, which together with the Annual Report, we sent to pastors, Sabbath-school superintendents and elders, for distribution in the weekly prayer-meeting, and in the house of God, when a collection was to be taken up; and in every available way in our power we have kept the subject before the people.

MISSIONARY CONVENTIONS.

Having already found the beneficial effect of brief conventions in the churches, the Secretaries, after visiting and addressing as

many Synods as they could reach, called to their aid Rev. Dr. Wishard, of Kentucky, Rev. Mr. and Mrs. H. A. Newell, of Salt Lake City, and Mrs. McFarland, of Alaska, and held a series of brief conventions in Pennsylvania and Ohio. These conventions continued through several weeks. They usually consisted of four public services in each place, to which the neighboring members of Presbytery and the churches themselves were invited. About seventy-five such conventions were held—reaching the representatives of very many more churches, while the whole force gathered for the Sabbath in such cities as Scranton, Harrisburg, Altoona, in Pennsylvania, and Cincinnati, Columbus, and Toledo, in Ohio, at which from five to nine missionary addresses were delivered. These conventions awakened widespread interest in the churches; so much so, that at their urgent solicitation, Mrs. McFarland, the veteran missionary of Alaska, now in the East for a few months' rest from her long and arduous service in missionary work, has had scarcely any respite from the daily toil of meeting her sisters in the various churches, and telling them of the work of God's grace in far-off Alaska.

THE "PRESBYTERIAN HOME MISSIONARY."

Not for temporary, but for permanent impression, and to furnish a steady stream of information on Home Missions, fresh, exciting and abundant, nothing can surpass this monthly magazine, the *Presbyterian Home Missionary*. It must have 100,000 readers or more at the present. It is full of personal experiences and historic statements from men and women who are engaged in our work. Whatever of interest to the cause of Christ occurs in the new States and Territories, is sure to be found in its pages. If one would know about distant Alaska, its needs, its people, its churches, and its schools; or about Mormonism, the Government in its relations to the Polygamists, the school work or the Church; or the changes going on in the Indian work conducted by our Church, he has only to read this magazine. By all of these methods we have endeavored to inform and interest the people in the work of Home Missions.

THE WORK OF THE YEAR.

Notwithstanding the burden of our debt, and the order not to take up new work, the preaching of the Gospel has not been in vain. The churches have been strengthened, many revivals have been enjoyed, and our missionaries have reached out beyond central points, and new Sabbath-schools and churches have been organized. The growth of the work has been most encouraging.

The number of missionaries employed during the whole or part of the last year was 1,367. As a result of their labors, 15,695 have been gathered into the churches, 9,561 by confession of faith, and 6,134 by letter.

The total amount contributed to the Board the last year from all sources has been \$671,728.70; for current work \$526,434.10; for the debt \$117,531.51; for permanent and trust funds \$12,148.39; for Sustentation department \$15,614.70; leaving the total indebtedness at the end of the year \$43,634.50.

The amount received from legacies is variable. But the contributions from the churches and from miscellaneous sources, namely from individuals, and from women's societies, are more steady, and have increased over fifty per cent. during the last six years. The amounts from these sources were for—

1880-1	\$284,908 69	|	1883-4	\$439,585 74
1881-2	\$337,840 91	|	1884-5	\$438,327 37
1882-3	\$357,323 36	|	1885-6	\$451,616 93

Thus showing with a single exception a large increase, which is a matter of devout thanksgiving to God, mingled with sorrow that it does not keep pace with the growth of the work to be done. The one exception of falling off in 1884-5, perhaps, was the natural result of unusually large legacies the year before.

REDUCED APPROPRIATIONS AND PROVIDENTIAL RELIEF.

The opportunities that opened before us at the beginning of the year were very great, and so was the cloud that hung over our pathway. The advance for the time being was at an end; and what was worse we were compelled to cut down the salaries of men in the field. As a result, there has been some suffering and more

dread of it. But God be praised that there have been mitigating circumstances and blessed alleviations in many cases.

1. *The Missionary Boxes.*

It is an old and honest way to help the missionaries by sending them a box of clothing. Many a missionary and his wife have been lifted above impending distress when a missionary box has reached them. The societies that prepare them know what such a family needs, and they are not slow to make the outfit correspond. About four hundred boxes have been reported to the Board as sent out. The value of the boxes, estimated by the donors, varies from \$50 to \$300 or \$400 each, averaging \$100. If any suppose the donors have made an over-valuation, probably the number of boxes sent and not reported to the Board would bring the real value of all up to the estimate; nearly or quite \$40,000 in value from this source have been distributed among about four hundred missionary families.

2. *The Morgan Bequest.*

Ex-Governor Morgan left \$50,000, the income of which, his wife during her life, and his grandson, Mr. E. D. Morgan, Jr., *after her death*, were to distribute to our missionaries as they saw fit. They naturally chose such as were supposed to be most needy. Last year Mrs. Morgan gave \$1,600, and this year, Mr. E. D. Morgan, Jr., gave \$2,900 for this purpose.

3. *A Special Fund.*

A gentleman, whose name is not to be mentioned, has given us \$1,200, to be used, so far as it will go, in restoring to missionaries beyond the Mississippi, the *one-half* of the amount which the Board had been constrained to cut off from their appropriations on account of the debt.

The income from these two sources, it will be seen, amounts to \$4,100, all of which has been paid. The recipients of the same had no notice in regard to their portion, till the letter came to their hands enclosing a check for the amount. Coming so unexpectedly, their surprise and joy were correspondingly great. The receivers may have come in from long, cold, hard rides; or had been weighed down with a debt which they did not know how to pay; or have been in great need of something necessary to their

comfort ; or have had sickness in the family ; and a letter unexpectedly received, enclosing \$50 or \$100, drew out their hearts in thanksgiving to God and the unknown donor, showing if it be more blessed to give than to receive, these generous givers must be greatly blessed !

4. *The Second effort of the Church.*

In most cases, when the salary has been cut down, the following notice has been sent :

TO THE SESSION OF THE CHURCH.

Dear Brethren :

We are sorry to inform you that the financial embarrassment of the Board has compelled us to cut down the application of your church. It has been a painful task, but we have found no way to avoid it. Is it too much to hope that you will make a special effort to protect your pastor ? It is neither generous nor just to constrain him to bear the whole burden. Will you not, therefore, rise in the Lord's strength to claim the privilege of sharing his burden ?

All the wisdom possessed by the Board has been taxed to make the reduction recommended by the last General Assembly as light and equitable as possible.

We have no means of knowing how many churches have favorably responded, but the quarterly reports frequently mention the kindness of the people in making up the deficiency.

Forty or forty-five thousand dollars in cash and clothing, and an unknown amount by special efforts of the congregations, have greatly mitigated the distress anticipated, and taught us that God has resources at His command with which to fulfill every promise unknown to us, and supply all the needs of those who serve him.

THE SUSTENTATION DEPARTMENT.

This department of our work has been maintained as in previous years, though with diminished receipts, probably on account of the efforts made for the reconstruction of the scheme by the great Synods of New York, New Jersey and Pennsylvania, which it is to be hoped will reach a satisfactory adjustment during the present year.

BUT WHAT OF THE YEAR TO COME ?

The same brilliant prospects of a year ago still continue. Some golden opportunities that were present at that time have passed

beyond our reach. Others have come into possession of fields that were fairly our own; but work enough remains for all. The population increases, especially in the West; new railroads are being built; new towns are springing up that need and call for missionaries, churches and Sabbath-schools. We know of no better way to set this matter before the Church than to give the testimony of living witnesses in different parts of the field. Beginning with the Synod of Michigan:

Rev. Theo. D. Marsh, superintendent of Home Missions, says:

"In answer to your inquiries, we are needing sixteen men now to fill vacancies that need permanent pastors. This is not counting two strong vacant churches, but does include a few self-supporting churches. Those churches get the men in preference to the weaker ones. Besides those mentioned, we also need three middlers for fields that I would think it unadvisable to occupy with permanent men at this time, making nineteen men needed. Besides those fields there are a dozen counties in our Synod that have no Presbyterian Church. If we could put a half dozen good men at once into these unoccupied regions we would gather new churches where now we have nothing. But this would require much additional outlay. The general situation is encouraging. The time is favorable—the outlook promising. What we need is men ready for frontier work, and money sufficient for their support."

In view of the wants in the northern part of the State, he says, in another letter:

"The Presbytery of Lake Superior, at its fall meeting, decided to leave four places vacant during the winter, simply because of the debt that rested on the Board—viz.: Ontouagon, Crystal Falls, Iron River Township and Knox. Some of these places have suffered, but not severely. At Crystal Falls and Iron Township, the people are largely Scotch. At my request, Brother Cory, of Florence, has visited both churches lately, and he reports them in good condition. The iron interest is 'booming,' and these two churches will be able to do more for themselves than they have done for some time. They must have ministers in the spring, and are now negotiating with the seminaries. Knox Church and surrounding region must also have a man. The people are nearly all 'homesteaders' from Canada—poor, but getting farms into order. Then we want a man—thirty miles from Newberry—who can easily gather two or three churches in a fertile tract of country, occupied almost exclusively by Canadian Presbyterians. Then on the Milwaukee, Lake Shore and Western Railroad, running into the new iron region—the Gogebie—there must be a man. At my suggestion, Rev. D. S. Banks went there last December. He is now serving Bessemer, Ironton, and Hurley, in Wisconsin, at his own charges so far. In five years there ought to be three or four self-supporting churches in that region. The iron ore, opened last spring, is abundant and of excellent quality. A number of

other new places in our bounds need looking after; they will have large populations in the near future. And quite a number of our Home Mission churches are small, and need stated supplies.

“The conclusion is this: We need in April or May, six more men for this Presbytery of Lake Superior than you had on your books January 1st. We think this number indispensable for the work. We shall keep the appropriations down to the lowest possible figure. The vote on each application, and, on the amount asked for, is by ballot in every instance. All the men now on this field in the Home Mission churches are laborious, good men. They have accepted their reduced salaries without grumbling, though it has brought suffering on some of them.”

The stated clerk of the Presbytery of Lake Superior writes as follows:

“I should say that upon a very moderate estimate, eight (8) men could be wisely employed within our bounds in addition to those who are already at work. I can name fifteen points which have suffered from lack of men the past year. These are mostly points where one man could supply two or more points, but they are points which are calling to us for the preached Gospel, many of them being organized Presbyterian churches. There are besides, other points where, if the treasury would allow, preaching could be sustained to the glory of the Master, and the strengthening of Presbyterianism. In the discussion of *Home Missionary matters* at our meeting of Presbytery last spring, twenty-one (21) points were named where the people are of Presbyterian predilections, where there were no stated Gospel ministrations. The large extent of the territory included within our bounds, its comparative nearness, the growing character, which, with the advent of railroads which are pushing their way through this region for a shorter route from the great Northwest to the seaboard, is soon to be much increased; the consequent appearance here and there, and often in unexpected places of new centers of population, where for some months the work is necessarily formative and preliminary; these all are pressing upon us, irresistibly, the conviction that we must have a missionary till there is a possibility of support.”

The Home Missionary Committee of Lake Superior makes the following appeal:

“The Presbytery of Lake Superior, in session at Iron Mountain, February 8th, adopted the following resolution:

“That Presbytery instructs its Home Mission Committee to correspond with the Board of Home Missions, setting forth the character and necessities of this Presbytery as a mission field, and ascertaining from that Board its willingness to assist us in occupying this field with at least one missionary.”

“This Presbytery embraces the whole of this upper peninsula, and part of Wisconsin—a tract of country three hundred miles long, with an average width of seventy-five miles. We have now twenty-four churches, seven of which are self-supporting. Between St. Ignace and Marquette the country is being settled by lumbermen and farmers—‘homesteaders’—largely from Canada, and many of them Presbyterians. Between Marquette and Oconto,

Wisconsin, many new and valuable iron mines have been opened within the last eighteen months; and many more will be opened this coming summer. Within ten months Bessemer has grown from nothing to a permanent population of more than a thousand people. The men on the ground are so few, and the distances so great, that these new fields cannot be occupied by us. Presbytery feels that we need a man, who, under the direction of its committee, should care for these fields until a settled ministry is needful."

Dr. Wishard, synodical missionary of Kentucky, says :

"We greatly need *twelve men* to occupy *eighteen vacancies*; that is, TEN COUNTY SEATS, with eight vacancies adjacent, are pleading for the Gospel. Every one of the above places has suffered. Sayersville was only organized in the fall; but the beginning was so promising that we should put a man in at once. The other vacancies have been waiting from one to two years."

As to Texas, Rev. Dr. H. S. Little, the synodical missionary, writes :

"As to the wonderful outlook in our Texas work, let me say: One brother preaches in five counties and in twelve places; each county is thirty miles square. He drove me with his little Texas ponies two hundred and forty miles in one week (of six days). He must have a helper at once, and soon other helpers—one, two, three, four.

"Another railroadless brother travels over three counties; three large towns and two new towns are in his field. He is worn and weary with long drives; he crosses three dangerous streams. Who will take part of his field? The population is increased into great numbers, as the white tops of the immigrant wagons follow one another into these fine regions for health and business. Then there are several just such vast districts that need to be occupied at once, where earnest men could prepare the way for enough workers to constitute a new presbytery. Give us twelve men at once, and twice as many more in a year, and every man that loves God will praise Him for the wonders of grace accomplished in Texas."

As to the Indian Territory, a missionary writes from Wheelock, as follows :

"In the Choctaw Nation, Lenox, the old field of Dr. Hobbs, is still vacant. Between there and here lies Nashoba County, with a considerable Choctaw population, and with two organized churches, entirely without preaching. A very interesting church at Bennington, seventy or eighty miles west of here, was calling to us for help a year ago. Another is needed on the line of the railroad at McAlister or Savannah. This makes four for the Choctaws.

"We ought to have at least one man, probably two, for the Chickasaws. Two or three places have probably suffered from the inability of the Board to take hold of the work and furnish the men. In this section of the field, I am quite unable to do the work which needs to be done. Another man could find full employment in the regions around and beyond. The work in some respects is hard; but prospects of success are excellent, so far as the ingathering of souls is concerned."

Another missionary writes :

"This country, so far as I have been able to form an opinion, is one of the most destitute of preaching and religious influences I have ever seen. The Presbyterian Church is dwindling. The Frisco Railroad will run from Fort Smith to Paris, crossing Red River at 'Slate Shoals.' This will open the Choctaw Nation. The Santa Fé Railroad is in the field also; they will build from Dallas to Paris, and *from Paris to Atoka*, Choctaw Nation. When this is done—even the first which is now a *certainty*—new life will be infused. In Choctaw Nation, the Presbyterian Church is dwindling away far more than I expected. Young Wright has a large field, nine stations. No man can make an impression preaching once in two months. A man is required there to help him if we intend to hold the field. It is a good country, and we need a good preacher and organizer to explore, and try various points with a view to establishing preaching at the best points. Such a man would do a grand work."

Dr. Timothy Hill says :

"1. All these five nations, Cherokees, Choctaws, Chickasaws, Creeks and Seminoles, may be called Christians.

"2. These tribes are not wasting away, but are increasing, and in connection with the half-breed element, some of them are increasing rapidly.

"3. Mingled among these people is a large and constantly increasing multitude of white people. It is quite probable that the actual number of whites now living in the Territory is quite equal to the entire Indian population, and is constantly increasing.

"Whatever may be the final status of that Territory the white population will soon be in the majority, and they are there to stay. For this class there are no schools, except as they are furnished by the various missionary societies and Boards.

"4. The colored people are increasing rapidly. They are Indian citizens, and as such are in a more favorable situation than any other class of colored people in America. They are in most cases favorably disposed toward the Presbyterian Church in consequence of the kindness received from the former missionaries.

"This field, so far as the five tribes are concerned, has been sown thickly with the seed of the Gospel, and watered with the tears of holy men. The dying wail of these people goes up daily into the ears of the Lord of Hosts, and woe to His Church if they refuse to hear it. We need at the earliest practicable time, seven good men.

"The Presbyterian Church did a noble work. They sowed the good seed, and then, very largely left the harvest to be gathered by other denominations, taking little care of their own, or what is far worse, to go to waste and ruin. There is deep pathos in the call for an old mission school or a minister who is as good as an old missionary. The field is open to us now, and the work should be prosecuted with far more vigor than ever before.

"Leaving the five nations, we find a mingled class of broken remnants of other Indian nations, some of whom are civilized and educated, but the greater part are Pagans, almost within sound of the church bells in which we worship. There are some 15,000 of those people left to grope their dark way."

As to Kansas, a missionary writes from West Plains :

“Can there not be more laborers sent to Southwest Kansas.”

A member of the Presbytery of Larned, after mentioning several churches that need pastors, goes on to name others. He says:

“At Garden City, with a population of 4,000, a church was organized March 14th, and needs a *live* man at once. By the fall Presbytery, probably sixty members will be reported. At Cimarron, thirty miles east, a *live* church has been organized, and a church building is ready for occupancy, although the organization has no regular supply as yet. The same things can be said in general with respect to Ashland, in Clarke County.

“At Syracuse, within fifteen miles of the Colorado line, we have an organization with nearly thirty members, with a church building nearly completed; never having had a regular supply. From this point an oversight can be maintained over a wide and well populated district. The northern tier of counties in this Presbytery, Rush, Ness, Lane, Scott and Wishita, are rapidly filling up, and in these we have only two organizations, and both in Ness County. Flourishing towns are being established, and a dozen new churches is not too much to hope for within the next two years. Within the last twelve months, as far as reported, fourteen churches have been organized within the bounds of the Presbytery, which will report an aggregate membership of over three hundred. One of these churches, Great Bend, has been self-sustaining from its organization last May, and will probably report a membership of seventy-five to the spring Presbytery. The immigration into Southwestern Kansas is unprecedented in the history of immigration into any part of the State, it being confidently asserted that 50,000 persons have settled in the region now covered by Larned Presbytery, within a year from April, 1885.

“An unusually large proportion of the Christian people among these immigrants are Presbyterians, and students leaving the Seminaries can find no where a field promising such rich returns for well directed labor.”

The Committee of Osborne Presbytery write as follows:

“In response to communications received, and to urgent calls for help from destitute portions of our territory, we beg to offer the following statement of our needs, and earnestly ask that it receive an early and favorable consideration. Of fields *now vacant*, we have ‘*Smith Centre*,’ county seat of Smith County, with three side churches, all one field, needing a man urgently. Then Wa Keeney, in Trego County, and ‘*Shiloh*’ church (Hoskins P. O.), in Rooks County. Then, as *new work*, where men are needed at once, we may mention—first, Grainfield, Gove County; second, Kenneth, in Sheridan County, and third, *Russell*, in Russell County. By this showing you will see that *five* more men are greatly needed, as soon as they can be secured. Colby, Thomas County, and Attwood, Rawlins County, can *with equal urgency* be added to the list of real needs. But I forbear to plead for what *cannot* be supplied. Perhaps the needs in the territory in all this western part of the State, may best be understood by the following state-

ment: One of the clerks in the U. S. Land Office told me last night that the business of that ONE DAY consisted of \$2,000, cash received; fifty-five contests tried; a very large number of contests started; ditto claims taken; forty to fifty letters answered from parties on the road to their claims, but storm bound, most of them stating that they were traveling in company with several other families who expected to take claims, and indicating that in March and April, there will be an unprecedented rush into this territory. This is the business of a *single day*, no different from all the rest. Into the country to which *all* these are going we have no man at all, except myself at Oberlin."

A missionary in Nebraska writes as follows:

"The immediate and pressing want of our Presbytery now is the development of Custer County. This is a very large county, and likely to be divided into four before many years. It is rapidly filling up, and will be greatly increased in population the coming season. A new railroad is now in process of construction. A member of our Presbytery made a careful canvass of Custer County in November and December, and reports the way open for the organization of three or four churches as soon as the people can be gathered together, and served by a pastor. We are anxious to have a man commissioned for that county, as soon as the right man can be found. I am corresponding with the Chicago Seminary, but without definite results as yet. There is a large territory opening in the northwest corner of the State, and extending to its western border, which ought to be looked after this summer. A new railroad is being rapidly extended through to the Black Hills, and all along its line the people are pouring in. It is my opinion, that with a synodical missionary to explore and open the way, our Presbytery could wisely employ at least four men in developing new territory during this year."

Another missionary in Nebraska says:

"L. County is a very needy field. I know of but one minister of any name in the county. The people are anxious to have me preach to them. 'They are as sheep without a shepherd.'"

The synodical missionary of Iowa writes:

"If the Board could meet the demands for assistance in supporting them, we could wisely employ for the coming year from twelve to fifteen more men than we now have in sight. And several of these men would be on very important fields with growing promise, while some would be needed on fields like those in the more Eastern States, where the duty of the hour is to hold on to what remains; care for those whose time of activity is past, and whose strength has been given to the newer work by way of immigration."

The synodical missionary of Minnesota says:

"We could, in the four Presbyteries, use fifteen (15) new men if we had the means. Some in *new* places; some where old work needs reviving. Some of our few self supporting churches have almost gone back on account of inability. Yet, better days are coming; revivals of unusual power have

been enjoyed at Owatonna, Balaton, Beaver Creek, Argyle, and a number of other places are just now in the midst of good meetings. These revivals will work changes, and soon bring on a crop of self-supporting churches."

The synodical missionary of Southern Dakota says:

"We need thirty men in all; for now there are tokens of an advance along the whole line in railroad building, and consequent opening of new territory, and now is the time. We shall suffer severely if we do not occupy the Black Hills region. We ought to have enough men to form a presbytery. I am more and more convinced that now is our time to gain a firm footing in this rich mineral country. The railroad companies see the importance of the country, and the Church ought to see it as soon. We could use half a dozen men in this section, and if we had one or two left over in Wyoming, it would be a wise move to make. At S., Crook County, Wyoming, there is now a good opening for a church; there will also be several good fields on the road now building west from the Nebraska line towards Fort Fetterman, where there are rich mines and a magnificent grazing county, with rich valleys suitable for farming. If we cannot do something for this great section, we shall miss a great opportunity. It must be a rich country, and that very soon. The wealth in these hills seems to be unlimited; all the minerals are here and in paying quantities, even when everything had to be hauled three hundred miles overland. With railroad communication and cheaper transportation, there will no doubt be much more work done, and a much larger profit."

The synodical missionary in Northern Dakota says:

"I give you sixteen fields which need men. How are we to hold them without men? The Board will see that I could only visit these fields three times a year, and afford them a Sabbath supply, even if I hadn't anything else to do. And some Sabbaths all the churches in the field could by no means be reached. The patience with which some of these fields have waited already for a minister is to me astonishing. They can't afford to do without supplies longer. We have lost much already; will lose more unless we can have more men. Give us the ability, if you can, not only to hold, but to go forward, and do for our brethren in the work what is rendered imperative by their self-denial and suffering."

The presbyterial missionary of Montana writes as follows:

"We have had a church organization at White Sulphur Springs since January 1st, 1882. I am surprised that it has been left so long in utter forgetfulness. I never knew we had a church there until six months ago. It never has appeared on our minutes. This is going to be a good town, and needs attention. I visited there during the last days of December.

"From White Sulphur Springs I went northeast to the Judith basin. Lewistown is a new county town in the center of this *very* fertile region, an excellent stock country. I have thirty-two names to a petition asking for a church there.

“Maiden, twenty miles away, a mining camp of three hundred people; Cottonwood, a growing village six miles from Lewistown; and *Ubet*, a Scotch community, twenty-six miles away, can all be supplied from Lewistown.

“Philbrook, forty-five miles from Lewistown, is the center of another very promising region. I expect to organize there with about twenty-five members. The people in this region are intelligent, refined and prosperous. I consider it, next to Anaconda, the most important unoccupied field in the territory. I will not stop now to speak of other points of importance. We *must have* seven more men at Lewistown, Philbrook, White Sulphur Springs, Choteau, Prickly Pear Valley, Anaconda, Corvallis, Madison Valley, Benton, etc.

“Ellis, at Stevensville and Corvallis, is *killing himself*. He has *eight regular preaching places*, and four others ask his attention.”

From Washington Territory, a missionary writes :

“I have just returned from a trip I took as far as Moscow. I preached in several places, and was saddened by the destitution I found. If you know of a good minister, do send him at once to Moscow. That is a nice town, has greatly improved since the railroad came in there last summer, and we ought to have a man there at once. New families are coming in, and we greatly need a good man on that field. There are many places also contiguous to it where churches of our denomination could be formed. Indeed, that whole region is white to the harvest, but the laborers how few!

“Leaving Moscow, and following the railroad to its intersection with the Northern Pacific Railroad for one hundred and sixteen miles, we have not a church; then following the Northern Pacific Railroad to the Columbia, and thence to Portland, we have only one church. *Alkali*. And yet along these thoroughfares, towns are fast springing up, many of them asking for church privileges. I think we could organize a score of churches in two or three months if we had men to work up the fields now unoccupied. But we have resolved we will organize no faster than we can foster the churches when organized. We could wisely give employment to twenty men in our Presbytery at the present time, and plant each man in some good and hopeful field. East of me is no Presbyterian Church for one hundred miles and north of me none to Lewiston, eighty miles.”

Another missionary in the same Territory writes :

“There is every prospect of a prosperous business season before us, and new comers appear continually. The surrounding country is also developing rapidly. The little church at Rathdrum still prays and waits for a settled pastor. The Presbyterian Committee on Home Missions calls for a man to take charge of Rathdrum and Coeur d'Alene City. I hope he will come soon, as they are very hungry at Rathdrum. Other Presbyterian families, or young men, have taken ranches near there. The silver mines of the Colville region are developing rapidly still, and we need a good man there. One of my members is Probate Judge of Stevens County, and lives at Coeur d'Alene City. I returned yesterday from a trip to Murray, Idaho, a wed-

ding was the occasion, but as before, I also remained over Sabbath, and preached twice to large and intelligent audiences. I feel, with renewed force, the grand opening for missionary work in that Coeur d'Alene region. There are some devout Christian men, and more Christian women, at Murray; and an unusually large number of children for so new a mining camp. But while the gold region on the north fork of the Coeur d'Alene is promising, the silver region on the south fork of the same, more directly accessible from this, the western side, is more promising still. Murray is but twelve or fifteen miles from some camps on the south fork, and Delta and Myrtle come between; a grand missionary field, especially for the first good man on the ground; and that naturally brings another field to view, which I deem of great and immediate importance. A solid Welsh brother, on a promising railroad tour, a few weeks ago, wrote to Dr. Lindsley and to me about visiting there, and I visited the place two weeks ago; and with the brother, I visited the Welsh families, with several Scotch and American Presbyterian families, and took the names of seventeen persons who were members of the Church; some were temporarily members of the M. E. Church. A Scotchman and Welshman were good material for elders—one already ordained as such. In a rich valley in the Big Bend, Douglass County, a settlement of Presbyterian Welsh has begun, which a pastor at Sprague could look after till they were stronger. *We all regard this as very important.*"

The Rev. James S. McDonald, synodical missionary of the Synod of the Pacific, writes:

"We hope soon to be able to occupy all of our vacant fields. Gridley, Woodbridge and Clements, Ukiah and Willits, Gilroy, Hollister and the churches of Shiloh, Freestone and Big Valley, are the vacant ones in this part of the Synod we want to supply as soon as possible. We greatly need a missionary for Shasta County, who can supply the Stillwater church, and preach in Shasta and French Gulch."

Another minister in Southern California says:

"We need at once, one for San G., with San J. and B; one for the new field at E., and out-stations; one for G. and C—C., one for a new field near San B.; and one for the new church and field in West Los Angeles."

More than one hundred and fifty ministers are called for by these men, resident in the several States and Territories, and who know whereof they affirm. They are not wanted to dispossess any other denominations, but to fill Presbyterian pulpits or fields where Presbyterian people are calling to us for help, and are hungering for the Word, and not likely to have it but at our hands.

But we make mention of the additional ministers wanted in New England or Florida, or Wisconsin or Missouri or Colorado, or the Territories of Wyoming, Utah or Idaho.

But any view of the field would be incomplete without noticing the work done by and demanded of us,

AMONG THE EXCEPTIONAL POPULATIONS.

These exceptional populations are to be found in the most remote or most thinly settled portions of the country. They are in Utah, New Mexico, Arizona, the Indian Territory, Alaska, and many other places. They are where no churches have existed until we began ours there. Loaded down with Pagan superstitions, speaking in foreign tongues—except in Utah, which is corrupted with the Polygamous practices of the Turk or Mahomedan—they are truly the waste places of Zion. But the work already begun therein shows how ripe it is for further labors. The schools have overcome prejudices, opened the eyes of the people, and created a desire for more schools; as the churches have for more churches. There is no more open field than this in the whole country.

AMONG THE INDIANS.

Alaska, since the time of the purchase of the Territory by the United States Government, had remained uncared for, almost unvisited and unknown, till the religious condition of the natives arrested the attention of our Church as a missionary field. But, as we sent in missionaries, and established churches and schools, a new interest in the Territory was developed. Missionaries and teachers sent forth their reports of the people and their necessities to the churches and the Christian people of the East, which resulted in a growing interest in the spiritual welfare of the people, so that following in our wake the Moravians and the Episcopalians have established missions there also, and other denominations have the same matter under consideration. Their reports of the scenery and the resources of the Territory have attracted many persons, as tourists and business men, and have so acted on the community and on Congress that law has been established in the Territory. The establishment of government in Alaska is the direct result of missionary labors there. With the establishment of law and order and the setting up of schools among the natives, the present time is most auspicious for pushing forward the work.

But missionaries and teachers, schools and churches, among various tribes of Indians elsewhere, have done much to awaken such an interest in the Indian's welfare as probably the country has never seen before. All the churches in the country have been aroused; all the people have felt the impulse, and Congress and the Government are awake to the subject. The Indians are being sought out in all their reservations—the Government is ready to undertake more for them than ever before. The open doors before our Church never were so numerous as now. More schools are needed, more missionaries, and more chapels and school buildings. The general public, the Christian people, and the Indians themselves seem to be expecting us to go forward and reap abundant harvests.

THE MORMONS.

Teachers and preachers have been laboring among the Mormons only a few years, and yet many churches and schools have been established. Similar labors have been put forth as in Alaska, and corresponding results have followed. Churches and schools have not been large; but it has been the missionary force here, as there, that has awakened the Church and the people, Congress and the Government, to the enormities of Mormonism, its polygamy, and its hierarchy. Prosecutions and convictions, fines and imprisonments, are now following each other in rapid succession. The leading Mormons are in consternation; some are hidden away by their friends, and some have fled from the country.

The present condition of our work in Utah is as follows: We have nineteen missionaries, seventy teachers, thirty-eight schools and 411 church members, and about 2,000 pupils, of whom 1,500 are Mormons.

A late writer speaks of "the steady and most serious inroads which for five or ten years the rapidly increasing Christian schools and the rising tide of the Church work have been making upon Mormon faith and practice." And he adds:

"The Christian school work is to be set down as second to none of the forces co-operating for the regeneration of Utah."

And what is better still, our synodical missionary in Utah says:

"I am fully persuaded that the time has come in this Territory for *more preaching of the Word*. The people come out—the attention is good; of

our own sowing there is reaping to be done. Pupils with consciences aroused are within reach of all our stations."

NEW MEXICO.

In this Territory we have schools both for the Mexicans and Indians. We have enlarged our work among the Pueblo Indians somewhat during the past year, but we have encountered from the Jesuit priests, who have had control of these people for centuries, a decided opposition.

The Indian Training School at Albuquerque is the central point into which the Indian children have been gathered, and we have had no difficulty in obtaining all we could accommodate.

Neither have we any difficulty in gathering Mexican children into our schools. The growing intermixture of the people from the North with the Mexican people, on account of the railroads that penetrate or pass through the country, and the obvious advantages of knowing the English language, make it easy to fill all the schools we are able to sustain. Our opportunities to establish schools far outrun our ability to maintain them.

Says a missionary in New Mexico:

"This whole lower half of New Mexico, outside of Las Cruces is destitute of religious teaching. My heart yearns for these poor people. They are waking more to the truth, and if we cannot do something for them who will?"

WOMAN'S WORK.

All this school work has been committed to the women of our Church. And while their resources have steadily increased since their organization, the work still outruns their income. Their success has created new demands; there is all the time more work than they can do. If their annually increasing donations met the support of the teachers, the growth of the schools would still call for increasing accommodations.

New schools are needed on every hand. They are more than welcome, they are greatly desired. Many new school buildings are needed, and many now in use need enlargement, and new equipment in the different tribes and Territories; and yet not one-half of the women in our Church take any part in this great work.

The following is a summary of the schools and teachers among the exceptional populations of our land, viz :

	Schools.	Teachers.
Among the Indians	24	77
“ “ Mexicans	25	38
“ “ Mormons	38	79
“ “ Southern Whites	2	5
	—	—
Totals	89	199

An abstract of the Report of the Woman's Executive Committee may be found in the appendix to this Report.

NEW TOPICS.

As time goes on, and the work of Home Missions grows, it seems naturally to embrace within its range certain subjects which have also grown in importance, or with which the Church regards the Board better able to grapple than ever before. Of these one is:—

I.—THE EVANGELIZATION OF CITIES.

We have already written on this subject in previous reports; but the subject grows in magnitude and importance, and we are constrained to call the attention of the Assembly to it anew.

It is not long since that our Board had almost nothing to do with any missionary work in cities, and in fact our whole Church had no special work in that direction. Some of the stronger cities had a separate organization for themselves; but the greater part had none, and the more thoughtful of our people lamented that while the people of the cities were rapidly increasing, we had no new churches to meet their wants. In later years this has been very much changed. In several of the large cities, especially in the West, churches are not strong, and the aid of this Board has been sought, and not in vain.

But while a new impetus has been given to the work of city evangelization, it is believed that we are not yet fully aware of its importance. We are told that one-fourth of the entire population of the country is in cities of not less than 8,000 people each. The cities, if neglected, are the seats of power for evil. There the liquor power is overwhelming; strikes are usually organized in cities;

Sabbath desecration is more defiant and is well organized; vice is more flagrant because more easily concealed. These and other things render the thorough evangelization of cities an object of supreme importance to the best interests of the entire nation. The peril which threatens to-day with destruction our civil order, our peace and purity of the homes of the people, comes from the great cities of the land; criminals of every sort, free-thinkers, infidels, socialists, communists, and the high priests of every species of error, make the large cities their hiding and abiding places, and the scenes of their ceaseless activities. Just in proportion then as the teachings and the spirit of Christ permeate and control the people of these great centers of the nation's power, in that same proportion is the expectation of the life of our nation prolonged. To plant and to sustain new Sunday-schools and new church organizations amongst the needy multitudes of the people in the rapidly growing cities of our country, will be placed, therefore, by the Christian and by the enlightened patriot, with the foremost, vital and most influential of all the missionary enterprises of this missionary age of the Church of Christ. Make the populations of our great cities really and practically Christian, and no argument will be needed to show that the baleful influence of their ignorant, poor, and vicious classes, as well as of their pleasure-loving, covetous, rich and half sceptical people would be changed to a power for good which would make itself felt in all the smaller towns and rural districts, in favor of sound morals, Christian education, and Bible religion.

But it is apparent that mere Sabbath-schools and Mission enterprises growing from them are too slow to accomplish the objects desired. There may be abundant faith and zeal in them; but the evangelization of cities costs money. Do not our rich men in various churches in our cities need to combine to locate and build churches where they are needed to meet the wants of the people as they do in Scotland? For the cost of planting and maintaining church organizations in large cities is very much greater than in the smaller towns and farming communities. The items making up this larger cost are well known. They are: the higher value of city property for houses of worship; the demand for more expen-

sive edifices; the increased cost of furnishing, lighting and warming them; and higher prices for the necessities of life; thus requiring higher salaries to be paid for labor.

Our nation to-day, with all its institutions, civil and religious, of such priceless value to her present as well as to her future millions, cries out, in deepest concern, for the purification and the healing of her great cities by the balm and power of the Gospel.

It is not enough to denounce the evils in our cities. If possible, we must arrest and remove them. It is not enough to denounce the low, poor or ignorant classes; it is not enough to accuse the laboring classes of being infidels and socialists, as great numbers of them are. Accusations and complaints do not help us. If the poor have turned against the Church, what higher duty can there be than to discover why we have lost their affection and win them back? If most of the wealth is found in our churches, and little or none of poverty, we cannot too soon inquire into the causes for such a state of things. For the fact, if it be a fact, is full of menace to the Church, to the cities themselves, and to the whole country.

If the laboring classes have become infidels, we need to know why it is so. If we are told by them that they stay away from the churches because of their inability to dress well enough to appear in the average Protestant Church, or that they believe that the churches are mainly under the control of capitalists, and in sympathy with them, we must meet these questions and make the necessary adjustments.

Scarcely any city could be called more alert in city evangelization than Chicago. The city has about twenty Presbyterian Churches, and nearly or quite as many more lie in the immediate neighborhood—of whose towns Chicago is the business center. And yet under the direction of the Social Union, a committee of gentlemen made a canvass of the city, and found a greater need of church accommodations than either they or the most intelligent Christian workers had supposed to exist. Neighborhoods of English-speaking people were found without a house of worship and without preaching, who are willing to give as they are able to provide the one and to support the other.

In one portion of the city, with a population of over sixty-five thousand—a city in itself—are five English-speaking evangelical

churches, with less than five hundred members, and five Lutheran churches, besides eight mission schools. Here is one evangelical church to six thousand and five hundred souls. These churches and missions are nearly all located in the eastern part of the district. In another portion of the city, with a population of forty-one thousand, are two English-speaking evangelical churches, with less than five hundred members, one Lutheran church and one mission school; over thirteen thousand souls to each evangelical church. A single ward has a population numbering over thirty thousand, not adequately provided for, with only two evangelical churches, with less than three hundred members, and two mission schools. From these few facts may be seen the immense work of city evangelization spread out before the Christian people of Chicago. If our Presbyterian congregations heretofore have failed to meet their responsibilities to our common Lord in this matter, and to do their full part in preaching the Gospel to the poor of our city, it is the feeling and judgment of our Church that we now take up and prosecute that part of the work which falls to our branch of the Church; and so the Presbyterian churches have now organized and undertaken anew the great work of city evangelization. Would not nearly all of our cities find a similar state of things demanding similar organizations for aggressive work?

The unsettled and disturbed condition of affairs in our cities during the winter past, the conflict between labor and capital, seem to make it more than ever our duty to apply the remedy; to give the Gospel more fully to all the people in our great cities as the only panacea for the social and all the other ills that are caused or fostered by them. We cannot act too promptly or vigorously.

Nearly related to this topic is another, namely:—

II.—OUR FOREIGN POPULATION.

It is not a new thing to call the attention of the Assembly to the immense immigration to our shores. The Scotch, the English, the Scotch-Irish and the Welsh, we have welcomed to the fellowship of our Protestant churches. But so many representatives of other nations are hurrying to our shores, that the subject seems to assume new importance.

The Rev. H. A. Schautler, of Cleveland, Ohio, says :

“ One-third of the white population of the United States is either foreign-born or of foreign parentage, and this foreign population is largest in the northern half of the United States. Thus, in Massachusetts seventy-three per cent., in Rhode Island seventy-seven per cent., and in New York seventy per cent.; or, taking the States of Massachusetts, Rhode Island, New York, Ohio, Illinois, Missouri, Pennsylvania, Wisconsin and Michigan, twenty per cent. of the population is foreign-born, and forty-three per cent. is of foreign parentage; or, taking again the sixteen largest cities in these States, their foreign population is a trifle under the control of our worst foreign elements. Between six and seven millions of this foreign population are practically under the domination of Rome, which even here refuses to its members the open Bible. A still larger proportion are outside of the Church associations, being either simply indifferent or actively opposed to Christianity.”

Rev. John M. Greene, D.D., of Lowell, Mass., says :

“ A problem is given to the people of New England different in some respects from what any people ever had to deal with. The foreigner comes to our towns and cities in overwhelming numbers. He literally is taking control of the government, the schools, the industries of our cities, and there is imminent danger that very soon all which has been the pride and glory of New England will have passed away, and not only another race but other principles will hold sway over this rock-bound coast. Then these hill-tops, which have been beacon-towers of liberty, education and Protestant faith, will have the dark clouds of superstition enveloping them, and the pall of ignorance and degradation will fall on the people.”

The French Canadians already number 300,000 in New England. The Bohemians, Germans, Danes, Norwegians, Swedes, Russians and Hungarians, arriving at the port of New York alone, for the years 1880 to 1884, inclusive, number 1,220,552. The German immigration was over 820,000, or 41 per cent. of the entire foreign-born German population in the United States in 1880. The Bohemians 42.6 per cent. The Scandinavian population has advanced on the same basis 57.9 per cent., and the Russians have increased through the same port 15.1 per cent., and the Hungarians 47.5 per cent.

More than half of these continental people are to be found in the great Central West. They are to be found in great numbers in our western cities, and adding largely to all the dangerous elements therein. In Chicago there are 40,000 Bohemians, 10,000 Poles and 200,000 Germans, or one-third of the entire population, while in St. Louis the proportion is still greater. In Kansas City there are 12,000 Germans. In Milwaukee there are over 16,000

Germans, while the population of the State is 72.5 per cent. of foreign parentage.

The Germans have been coming to us in great tides for many years; we have not been entirely indifferent to them. We have two theological seminaries preparing young men to preach the Gospel in the German tongue; and we have a goodly number of German churches in our connection.

It is supposed by many that there is a rapid assimilation of these foreign-born people and their children to our native-born population. We have no statistics on the subject, nor is it a proper subject for statistics. We can all see for ourselves how slowly the Irish, though an English-speaking race, become Americanized. How much slower must the process be to those who speak a foreign tongue? But the children soon learn our language, and gradually become American in many of their opinions and ways. It is quite evident that the faster people of any single nation increase in our country the more they congregate and keep up their old customs and modes of thought, and assimilate to our people less rapidly. More than 90,000 Germans arrived in this country during the past year; and every year they are widely extended and yet more densely massed in population and in organized force in great centers.

They will continue to come to us for years. Five and a quarter millions of letters sent to Germany a year represent inducements held out to friends in the Fatherland to immigrate to this broad land. The assimilation to us in language and life is *less* rapid than many Americans suppose, and our assimilation to them in many ways is *more* rapid than many suppose. Is it safe to trust the foreign population, or our own population, to the slow and uncertain operation of simply ordinary forces?

It is noticeable too, that many foreigners, when they come to this country, feeling that they are freed from the restraints of monarchical law, priestly control, and old usages existing in their native land, find the larger liberty of this country a temptation and a snare, and become reckless and dangerous members of society.

If danger comes from their freedom from wholesome restraints in the old country, is it not our duty to surround them with new and wholesome restraints in this new country? And what other restraints can compare with the influences of the Gospel.

But later, the Scandinavians, a most excellent class of immigrants, began to come, and they have continued to come to this day. What are we doing for them? We have among them, speaking their own language, only one ordained minister and two licentiates.

Among them, the Methodists and Baptists have had great success. The Congregational Theological Seminary in Chicago has established three new departments to meet this growing want; one German, another Norwegian, and another Danish and Swedish.

But we seem to have stood dumbfounded before these remarkable figures and facts, as though we had no duty in the case. Is it not time for the General Assembly to look this matter in the face?

It may be time for us to consider first what is our duty to the Scandinavians. Meanwhile, the Bohemians and Hungarians, and the Russians and Italians, are coming to our shores in increasing numbers. If we can do nothing for these various nationalities but gather their children into Sunday-schools, is it not worth our while to do that more systematically and thoroughly? But can we not set about the establishment of training schools and new facilities in theological seminaries, that we may raise up ministers of the Gospel to preach to these people of other nationalities, that every one may hear in his own tongue the wonderful works of God?

But we are less solicitous about the means to be employed than we are to present to the Assembly the magnitude and the pressing importance of this work, being sure that when it is once fairly comprehended, our Church will have wisdom to do it.

III.—SCHOOL WORK IN THE SOUTH.

Among Presbyterians, religion and knowledge go hand in hand; churches and schools supplement and assist each other. Where Presbyterians plant themselves they are sure to want a church and a school. So colleges and academies and common schools are a

necessity to the Presbyterian Church. And, hence, our Church at large, may not expect, for any great length of time, to escape appeals for aid to plant and sustain institutions of learning, when they are giving money to plant churches. Historically, if not logically, the two go together. The Presbyterian Church does not prosper in ignorance or illiteracy.

This union of churches and schools has always been a principle of action in our Foreign Missionary work. There is no thought of sending out missionaries to preach without making provision for missionaries to teach—to follow on in their footsteps.

Our Home Missionary Boards and societies attempted to ignore this long established union. They knew the State looked after and made ample provision for the secular education of the children; therefore, these Boards and societies thought only to look after the spiritual education and upbuilding of all the people. The prevalence and firm establishment of the common school system in our country, for awhile seemed to justify the neglect of school work on the part of the Boards.

And yet this was only for a time. When it became desirable to send a missionary to a new territory, among a people speaking a foreign language, it was found necessary to send teachers also, and establish schools. This was not only true in the first instance, but has been true in every subsequent instance.

So, when we undertook missionary work in Utah, we soon found that we must have schools; and so it was among the Indians. In Alaska, it was first the teacher and then the preacher; and in all the Indian work in every part of the land the schools have shown themselves necessary in connection with the preaching of the Gospel.

But so completely had the two been divorced, that when the necessity seemed imperative to unite them again, it became almost impossible to overcome the obstacles and re-establish the union, and probably we should not have succeeded had it not been proposed to throw the whole expense of the school work on the women of the Church, that the ordinary revenues of the Board might not be diverted from the preaching of the Gospel by a single farthing. But the existence and success of the schools among all these

“exceptional populations” have vindicated their right to be, and created a demand for more schools among Indians, Mexicans and Mormons, from the borders of Old Mexico, on the south, to the snow-clad heights of Alaska, on the north.

But the logic of events has driven us still farther. At the close of the war the States of the South were greatly impoverished—and yet 6,000,000 of slaves had become freemen. Neither they nor their children could read or write. The necessity for their education to their necessary elevation to the condition of citizenship was at once apparent to all. The people of the South, had they been so disposed, could not have educated the colored children. An emergency had arisen which good men were not slow to realize. The churches vied with each other in getting into the work; good men throughout the land, and from beyond the seas, saw the necessities of the case, and hastened to educate and elevate these low-down millions. Institutions of learning, training schools and normal schools, were established in the cities of the South that ranged in cost of construction from \$50,000 to \$300,000. And this school work in the South has so far approved itself to the Christian denominations that their zeal has scarcely known any abatement, and new schools are planted every year, and yet the work is not half done.

In pushing our missionary work into the South we have struck another great mass of illiteracy, this time among the whites. They do not say “your General Assembly have done so much for the South; now, can you do something for us?” no; they are too independent for that; but there they are. The census tells the story.

These people want education for their children. When opportunity is offered they speak in terms that would stir the hearts of this General Assembly to their depths, if they could be heard. These hardy mountaineers are eager for schools. They say we are poor, we have no knowledge of the common school system—give us a leader—show us how to begin, and give us a start, and then leave us to ourselves.

The first expressed want is an academy—and perhaps they are quite right, for if universal education is to be introduced in their

States, as the common school system is in some other States, the first want is the education of their sons and daughters that they may become teachers.

Rev. Prof. T. J. Lamar, of Maryville College, Tennessee, writes of *the mountain region of the Central South*, and says :

“ This district includes all East Tennessee to the western slope of the Cumberland Plateau, all of Western North Carolina, Southwestern Virginia, Southern and Eastern Kentucky, contiguous to Eastern Tennessee and the two Virginias, and Northern Georgia. To this whole district, thus outlined, East Tennessee is central. The physical features of the whole region are about the same, except that East Tennessee is a kind of basin, and abounds in large, beautiful and fertile valleys. The population is homogeneous—American—they and their ancestors having occupied the parts named for more than a century. The present population approximates 2,000,000, with a very sparse sprinkling of negroes. The geographical position and physical characteristics, taken with the fact that all formerly belonged to the slave-holding section of our country, account for the peculiar isolation of this whole region for almost a century. The States made no adequate provision for public education. Hence, for years and years the children have grown up in ignorance, with none to provide and care for them, till illiteracy is stamped upon this whole mountain district of the Central South to the extent of sixty or seventy-five per cent. Of course, there are centers and parts excepted from this high per cent.

“ Now, the rich native resources of this region are coming to the light. Iron, coal, marble, zinc, copper and timber are found, most of them in great abundance. This means capital, railroads and manufactories; and all this means a general waking up of the inhabitants. They are coming to see their wants and feel their capabilities, and to thirst for something higher than the old ways of the past century. These people, living in a high region and breathing a pure air, are naturally free and independent, and if at this formative period—turning point—are kindly helped and properly cultivated and developed, it may become a second Scotland, or Switzerland, or New England.

“ 1. To say that the school fund is sufficient to run the common school four months a year for the region under consideration, would be extravagant; and generally the people do nothing to supplement the public fund. Many teachers, for want of scholarship, training and character, are disqualified for such work, and do it so badly that they bring reproach upon the public school system.

“ 2. As a Board, or as a Church, you cannot enter directly upon this common school work. It is too vast and expensive.

“ 3. But indirectly, by a good, sound, energetic and thoroughly Christian academic system, your Board or our Church can render invaluable service to common schools.

“ Well-trained and thoroughly qualified teachers, with their whole heart and soul in the work, would soon do much to instruct the entire people in the common school system, by practically demonstrating to them what a good school is and what it means.

“To give such teachers to the country would be, in part, the work of academies. The Christian academy, with three thorough, well-trained Christian teachers to carry on the classical, preparatory and kind of primary English department, needs to be emphasized and magnified, as an indispensable branch of our Church work in this whole region. Some time ago I wrote to one of our best and most philanthropic men in the North, that, if I had at my disposal annually \$10,000, I could use it all in sustaining and running ten Christian academies, to stand here and there over this destitute, illiterate district, as lights shining in dark places.”

Rev. J. M. Davies, synodical missionary of Tennessee, writes as follows :

“Fifteen Southern States—Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Maryland, Mississippi, Missouri, North Carolina, South Carolina, Tennessee, Texas, Virginia and West Virginia, have an enrolled school population of 3,000,000, for whose instruction, for a period of three months, would be required an expenditure of \$35,000,000, a sum enormously beyond the present capacity of these impoverished States to provide. The question of meeting the educational need of these States is probably the most humane, patriotic and imperative, that presents itself to the intelligent consideration of the country to-day. Aside from all other momentous aspects of the question, it is alarmingly grave in its relation to government. Eight million dollars is all these fifteen States expend for three months' instruction for the above enrollment of school population.

“The school population of Tennessee, between the ages of six and twenty-one, is about 600,000. In round numbers, half of these youths are enrolled, while the average daily attendance is about one-third. The average number of days taught during the year is equivalent to two and one-half months. In Massachusetts the enrollment is only a thousand short of the entire school population, and the *per capita* for instruction is \$15.00 for a school term of one hundred and seventy-seven days; whereas, in Tennessee, with an enrollment equivalent to half the school population, the *per capita* expenditure is \$1.50 for a school term of seventy-eight days, or fifty-nine cents per scholar for a month.”

The Rev. N. Bachman, of Knoxville, in answering the question : *What does this Switzerland of America need in order to make it a rich blessing to the country at large?* says, among other things :

“She needs education, and education under Christian teachers. In the valleys and along the main lines of travel you will find culture and refinement; but in many of the mountain counties and remote districts the illiteracy is very great. In one of these counties a resident physician, who has traveled over the greater part of it, estimates that not twenty per cent. of the women can read.

“This illiteracy is not so much the fault as the misfortune of this people. For generations they have been shut out from all educational advantages. Better native talent is nowhere to be found than in these mountain regions. Mind and muscle seem to feel something of the developing influence of the bold, strong, natural scenery amid which they grow up.

"These young people, growing up among these rugged mountains, and wringing from a reluctant soil a scanty living, when educated, develop that will-force and physical energy which carry them over difficulties where others more highly favored succumb.

"The Synod of Tennessee has done something; and yet what she has done is but a little of what she could and would do in this direction, if the poor young men in these neglected counties were gathered up into Christian schools—and schools that would be under the positive and moulding influence of our Church.

"If we could establish and maintain here and there in these neglected regions a few good schools, presided over by good men, we should soon see, I have no doubt, very happy results."

The same state of things, to a certain extent, is in Kentucky.

Rev. S. E. Wishard, D.D., synodical missionary, in Kentucky.

says:

"Before our Synods and Presbyteries I have constantly advocated the establishment of academies, especially through the thirty-seven mountain counties. Our school fund in Kentucky is inadequate. We have our 320,000 people in the thirty-seven mountain counties, of whom 132,000 are of proper school age. We ought to have from four to six academies located at proper intervals, as educational centers in the mountains. Of the forty-three members received into a church recently, *nine were young men and women engaged in teaching in the county.* These young men and women (with many others) want more education. There will be from twenty to thirty young people who would like to enter an academy where they can get thoroughly drilled in Algebra, Geometry, English and Latin languages, Botany, Chemistry, &c. A hundred dollars each of them would pay for tuition. They cannot go away to college when board and tuition would cost them from \$300 to \$500 a year. *We must carry education to them.* We must feed the present desire for it, and thereby create a wider desire, and more insatiate thirst for it on the part of others. We cannot secure missionaries to go with their families permanently into these fields, unless they can have educational privileges for their children. Be assured of one thing you cannot overstate the importance of educational work in conjunction with Gospel work. They must go together.

"Every new Presbyterian Church must be an educational center, if its work is to be permanent. I do not mean that our ministers should be school teachers. That would be a misfortune. We want ministers who can 'give themselves to prayer and the ministry of the Word.'

"Put such a man in a county, and then associate with him a few consecrated teachers of both sexes, and we shall lift up all this region. We must have *growth*; as surely as life is needed, so surely is the development a necessity.

"It is a shame, a dishonor, and a loss to our national life, that such material out of which noble men and women are to be made, should pass away undeveloped."

A year ago, a lady saw in a St. Louis depot, a company of four hundred immigrants. Their peculiar looks attracted her attention, and she inquired where they were from, and received the reply that they were from East Tennessee, and were Mormons on their way to Utah. She went to an old lady among them and asked, "Why are you going to Salt Lake?" This was her answer: "We have spent our lives in the mountains of Tennessee; no one cared for us or our children; no one taught us or came to help us; till at last this man came to us, he spoke kindly to us, he helped us, taught our children, and we love him for it. For it now we will go wherever he leads us. We worship the ground he walks on."

The facts given above from the pens of Prof. Lamar, Dr. Wishard, and the Rev. Messrs. N. Bachman and J. M. Davies, are worthy the attention of the whole Presbyterian Church. Whilst the Congregationalists, the Methodists, the Episcopalians, and the Baptists, are doing something to meet the school demand in portions of the South, the Home Board in view of the instructions of preceding Assemblies to confine its school work to the exceptional populations of our land, and the present condition of the treasury, does not feel justified in extending its school operations so as to include the needy people of the mountains of Kentucky and Tennessee.

THE NEW OPENING FIELDS.

God's blessing on our labors creates enlarged demands for more laborers, and necessitates enlarged expenditures.

Nothing can be more manifest.

The Board is constantly calling for laborers—and for means for their support. But the Board does not create the demands. We venture to assume that that is God's work, and that we only give voice to the call of God. Some of the people seem to be displeased with our constant appeals; but we do not build the railroads that lay open new and wide sections of the country to settlement. It is not the Board, but God that is behind the thousands of immigrants that fill these wide fields. God is over all and guiding all. The missionary who pre-empted six counties for Christ

in Southwestern Kansas, must have six more men soon. The missionary in Texas who has five counties for his field (each county thirty miles square), and has twelve preaching stations, must have "helpers, one, two, three, four," as the synodical missionary says. The missionary who has held the ground at the Black Hills a whole year at his own expense, must have the helpers he has been begging for. The one man in each of these wide fields has gone from place to place, and lifted his voice for Christ, and the people hear him gladly—and they want such a man as he is, a Presbyterian, to come and preach to them; yes, "one, two, three, four," or six or more. Is not that God's call to our Church? If they had been men that none had cared to hear, or to hear others like them, how should we have mourned and hung our heads for shame? But now that many more like them are called for, and means to sustain them, shall we become impatient that the open doors are so numerous, the calls so many and so urgent? For our ingratitude and sluggishness and avarice, God might have left our Church without an open door, and without a call. Instead of that he spreads out before us the wide and ripening harvests, and bids us enter and reap.

Never were the fields riper, nor the opportunities more abundant. God has placed in our treasury during the year past, for the first time, more than \$650,000. We rejoice and thank God. To make up this amount has no doubt cost much self-denial. But is there any one of the donors who now regrets what he has done, and who wishes he had his money back?

Notwithstanding the debt still remaining, \$650,000 for the current year would enable us to make large advances all along the line. It would enable us to occupy many waste places in all the new States and Territories, and to do a much needed work in the older States, such as New England, New Jersey, Florida, Tennessee and Kentucky. Though so much was raised last year for the debt, cannot the full amount of last year be realized this year in the regular collections? In view of the great accessions to the churches, in the East and West, and especially considering that thousands, and probably *tens of thousands* of our members gave nothing to Home Missions last year, is it too much to hope for?

A WORD WITH THE PRESBYTERIES.

We have already recognized the assistance the Presbyteries have rendered us in our work; more properly it is their work, in which we are appointed by the Assembly to assist them. Hence, we come to ask you what shall we do? What will you help us to do? We have tried to lay before you the magnitude of the want. Shall we undertake it? Dare we neglect it?

Two questions press upon us.

1. Can you not call for less aid from the Board, yet do no injustice to churches within your own bounds? Churches are liable to rely on the Board too long, and for too large amounts.

Feeble churches sometimes need some gentle compulsion. The young eagle may not dare try its own pinions till the parent bird stirs up the nest and turns the youngster out. Can you not with gentle presbyterial pressure secure a determination on the part of feeble churches to assume self-support. How else can we secure the funds to carry the Gospel to the regions beyond?

2. Can you not secure generous—more generous contributions—for our Board? They need to be both more generous and more general. We beg of you to take this cause to your hearts and make it a fixed purpose to obtain contributions from every church and Sabbath-school, so that in all the new States and Territories, the Home Missionary work may receive a new impulse, and make a more manifest advance.

GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,367
“ “ Missionary Teachers,	- - - - -	199
Years of Labor,	- - - - -	1,099
Additions on Profession of Faith,	- - - - -	9,561
“ “ Certificate,	- - - - -	6,134
Total Membership,	- - - - -	84,560
“ in Congregations,	- - - - -	126,670
Adult Baptisms,	- - - - -	3,803
Infant Baptisms,	- - - - -	4,082
Sunday-schools organized,	- - - - -	333
Number of Sunday-schools,	- - - - -	2,035
Membership of Sunday-schools,	- - - - -	132,128
Church Edifices (value of same, \$3,971,031),	- - - - -	1,488
“ “ built during the year (cost of same, \$231,142),	- - - - -	100
“ “ repaired and enlarged, (“ “ \$52,480),	- - - - -	235
Church debts cancelled,	- - - - -	\$122,593
Churches self-sustaining this year,	- - - - -	57
“ organized,	- - - - -	140
Number of Parsonages (value, \$350,115),	- - - - -	267

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely:

Ministers—Rev. THOS. S. HASTINGS, D.D.

“ ALFRED YEOMANS, D.D.

Laymen—JOS. F. JOY.

“ JACOB D. VERMILYE.

“ WALTER M. AIKMAN.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }
WM. C. ROBERTS, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

DR.

1886 —March 31st.			
To Cash received to date for Home Missions, viz :			
From Churches,	-	\$237,415	50
" Sabbath Schools,	-	23,144	15
" Women's Missionary Societies,	-	120,572	62
" Legacies,	-	74,817	23
" Individuals, etc.,	-	56,074	4.
" Interest on Permanent and Trust Funds,	-	14,410	17
		<u>526,434</u>	10
" Special for Debt,	-	117,531	51
			<u>\$643,965 61</u>
1885 —April 1st—SUSTENTATION,			
To Balance,	-		\$12,192 56
1886 —March 31st, To Cash received to date, viz:			
From Churches,		\$11,943	68
" Legacies,		525	33
" Individuals, etc.,		145	69
		<u>15,611</u>	<u>70</u>
			<u>27,807 26</u>
			<u>\$671,772 87</u>

CR.

1885 —April 1st—By Balance, Indebtedness in part this date,		\$102,389	41
1886 —March 31st, Cash paid to date, viz			
Acct. Home Missions,		\$585,210	70
" Sustentation,		19,626	81
		<u>604,837</u>	<u>51</u>
			<u>\$707,226 92</u>
Expended as follows, viz.:			
Missionaries (of which \$7,781.25 on acct. Debt of 1885),		\$413,751	86
Teachers and Chapels (of which \$20,538.01 on acct. Debt of 1885),		156,671	20
Taxes on Real Estate (bequeathed),		197	83
Interest on borrowed money,		5,507	59
			<u>576,128 48</u>
Corresponding Secretaries,		10,000	00
Treasurer,		3,000	00
Recording Secretary,		2,500	00
Clerks,		2,441	50
Traveling Expenses,		482	24
		<u>18,423</u>	<u>74</u>
Rent,		2,167	68
Removal and Expense of Rooms,		561	11
			<u>2,728 79</u>
Printing Annual Report of last year,		1,289	25
Printing and Stationery,		2,216	62
Presbyterian Home Missionary (Free Copies),		2,248	57
Monthly Record (deficit in Publication),		520	67
		<u>6,275</u>	<u>11</u>
Postage,		1,205	49
Gen. Assembly's Systematic Benevolence Committee,		58	15
Legal Expenses,		17	75
		<u>1,281</u>	<u>39</u>
			<u>\$604,837 51</u>
Balance being indebtedness in part,			
Home Missions, indebtedness,		43,634	50
Sustentation balance,		8,180	45
			<u>\$35,454 05</u>

PERMANENT FUNDS, the income only to be used.

United States Government Bonds, - - - - -	\$25,500 00	
New York City Bonds, - - - - -	13,000 00	
Bonds and Mortgages, - - - - -	3,500 00	
The John C. Green Fund, - - - - -	100,000 00	
Indianapolis Rolling Mill Stock (bequeathed), - - - - -	25,000 00	
Pittsburgh, Cincinnati & St. Louis R. R. Bonds (donated), - - - - -	10,000 00	
Philadelphia City Stock, - - - - -	500 00	
Union Pacific R. R. Bonds, Kansas Branch (donated), - - - - -	2,000 00	
Penn. R. R. 4½ per cent. Bonds, - - - - -	17,000 00	
Municipal Bond, Memphis, Tenn. (donated), - - - - -	500 00	
Ohio State Stock, - - - - -	5,500 00	
Township R. R. Bonds, - - - - -		*\$202,500 00
		26,300 00
TRUST FUNDS, the income from which is to be received by the donors during their lives :		
New York City Bonds, - - - - -	\$1,000 00	
Bond and Mortgage, - - - - -	1,000 00	
Penn. R. R. 4½ per cent. Bonds, - - - - -	13,000 00	
		15,000 00
		\$243,800 00

*In addition to the above, \$38,405.96 of Permanent Funds have been temporarily used by the Board while awaiting investment.

RECAPITULATION.

Received for Home Missions, Current Work, - - - - -	\$526,434 10
“ “ “ “ Debt, - - - - -	117,531 51
“ “ “ “ Permanent Fund, Legacies, - - - - -	266 67
“ “ “ “ “ “ Donation, - - - - -	6,881 72
“ “ “ “ Trust Fund (donated), - - - - -	5,000 00
“ “ “ “ Sustentation Department, - - - - -	15,614 70
	<u>\$671,728 70</u>

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

WALTER M. AIKMAN, } *Auditors.*
TITUS B. MEIGS, }

NEW YORK, May 1st, 1886.

Longmont.....	73 25	7 15	10 00	8 00	5 01
Rawlins.....	35 80	10 00			
Valmont.....	15 03	10 00	2 30		
DENVER PRES-BYTERY.					
Black Hawk.....	285 25	131 15	42 76	10 72	30 00
Brighton.....	4 50				
Central City.....	3 81				
Denver Central.....	8 50			17 00	
" Capitol Avenue.....	230 87	57 00			
" Highland.....	58 50	26 50			
" Thirteenth Avenue.....	35 30	16 07			
" Westminister.....	39 05	27 00	7 00		9 55
Georgetown.....	8 75	21 15			5 50
Golden.....	10 00				
Hugo.....	20 00	5 00	6 64	1 00	12 00
Idaho Springs.....	1 70	1 50	1 00		5 00
Littleton.....	5 00				
Russell Gulch.....					
GUNNISON PRESBYTERY.					
Bonanza.....	425 37	154 52	14 64	18 00	1 50
Delta.....					
Fair Play.....					
Grand Junction.....					
Irwin.....					
Lake City.....	15 00				
Leadville.....	1 00				
Poncha Springs.....	12 80		25 00		
Salida.....	23 50				
Tabernacla.....	10 00				
PUEBLO PRESBYTERY.					
Alamosa.....	4 00				
Bessemer.....	66 80	25 00			
Canon City.....	16 00				
Cinico.....	25 00				
Colorado Springs.....	120 00			15 00	
Costilla.....	5 05				
Del Norte.....	353 70	803 25			
Durango.....	2 00		15 00		
Elmore.....					
Engleville.....	9 40				
Huerfano Cañon.....	3 65				
La Jara.....	5 00				
La Junta.....	2 25				
PRESBYTERY OF OREGON.					
Albany.....	165 60				3 00
Albion.....					1 00
Ashland.....					6 00
Astoria.....					
Beaver Creek.....					
Bethany, German.....					
Bethlehem.....					
Brownsville.....					
Chatsoop Plains.....				10 00	
Corvallis.....					
Crawfordsville.....					
Eagle Creek.....					
Eagle Park, German.....					
Eagle Point.....					
East Portland.....					
Eugene City.....				5 00	
Gerwais.....					
Grant's Pass.....					
Independence.....				2 00	
Jacksonville.....				10 00	
Knappton.....					
Lafayette.....					
Lake View.....					

San Juan.....	20 00								
Seattle.....	6 75	36 00							
Snomish City.....	16 00								
South Union.....			2 00						
Summer.....	26 45	15 15							
Tacoma.....	19 45	4 25							
Teanaway.....	5 55								
Toledo.....	4 00								
Tumwater.....									
Union Ridge.....	5 05								
Vancouver.....	1 00								
Vashon.....	5 00								
White River.....									
	246 25	85 40	5 00	10 34					
SYNOD OF DAKOTA.									
ABERDEEN PRESBYTERY.									
Aberdeen.....									
Andover.....	54 42	30 00							
Beatrice.....	5 00								
Big Stone City.....									
Castlewood.....									
Columbia.....	9 00								
Doland.....									
Ellendale.....	3 00								
Emmanuel.....	3 74								
Esthline.....	2 00								
Frederick.....	1 22								
Gary.....	4 00								
Gronon.....	10 00	16 85							
Hillsdale.....									
Holland, Ist.....									
Homert.....									
Hudson.....	6 00								
La Foon.....	3 35								
Le Beau.....	6 00								
Mellette.....									
Northville.....									
Raymond.....									
Roscoe.....									
Rosedale.....									
Uniontown.....									
Warner.....									
Wilmot.....									
Miscellaneous.....	14 10								
	121 83	46 85							
	8 00	16 70							
		25 00							
CENTRAL DAKOTA PRESBYTERY.									
Alhonna.....									
Blunt.....									
Deft Rapids.....	1 85								
Golden Prairie.....	10 00								
Harmony.....	4 01	5 00							
Hope Chapel.....	30 00	6 00							
Kimball.....									
Leam-x, 1st German.....									
Marion.....									
Milltown.....									
Mitchell.....	2 85								
Montrose.....	2 00								
Parker.....	5 10	5 00							
Pleasant Prairie.....									
Salem.....									
Scotland.....	16 25	23 00							
Sioux Falls.....	27 25								
Tyndall.....	12 18								
Union Centre.....									
Wheeler.....									
White Lake.....									
	196 05	33 00	6 00	13 25					
SYNOD OF ILLINOIS.									
ALTON PRESBYTERY.									
Alton.....	72 00	41 62	3 60						
Baldwin.....	3 00								
Bellevue.....									
Belleville.....									
Bethel.....	11 00	6 62	5 00						
Blair.....	1 36								
Brighton.....	3 00								
Butler.....									
Carlinville.....	6 78	61 00							
Carlyle.....	34 70	26 33	11 85						
Carrollton.....	37 83	25 00							
Cave Spring.....									
Chester.....	2 50	46 00							
Collinsville.....									
East St. Louis.....									
Edwardsville.....	11 15								
Elm Point.....	3 00								
Greenfield.....									
Greenville.....	7 00								
Hardin.....									
Hillsboro.....	25 00								
Jerseyville.....	76 00	8 56							
Lebanon.....	10 00	16 00	6 00						
Litchfield.....		43 45							
Marine.....									
Moro.....	13 00								
Nokomis.....	15 00		3 50						

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Old Ripley.....	1 00				5 00			
Plainview.....	8 00				26 47	96 70	15 00	
Pleasant Bidge.....					39 00	6 65		
Plum Creek.....	2 00		2 00	1 00			2 80	
Raymont.....					9 66			
Rockbridge.....					2 50			
Rockwood.....	10 00	4 90		2 00	9 50	15 41		2 75
Salem, German.....					1 00			
Shippman.....					57 05			14 45
Sparta.....	21 25				1 35			
Spring Cove.....					6 17			
Stanton.....	15 00			2 00	18 51			
Steeleville.....	2 15				1 25	6 00		
Sugar Creek.....	1 70				2 00	3 00		
Trenton.....	2 15	2 00						
Troy.....	4 00				39 75	2 50	5 00	3 00
Upper Alton.....					18 00		5 00	
Yardlen.....	5 88			1 46	22 70	17 75		9 00
Walnut Grove.....								
Wayland.....								
Whitehall.....	7 00				6 31	9 00		2 00
Woodburn, German.....	17 00				2 40			
Yanketown.....	4 85							
Zion, German.....	22 00	25 00	2 00		22 32	6 00	1 68	10 00
Presbyterial.....					7 75	3 55	2 20	2 00
Miscellaneous.....	50				7 80			
	478 05	306 42	38 70	50 84				
BLOOMINGTON PRESBYTERY.								
Alvin.....	4 00				2 89	7 00		
Atlanta.....					5 00			
Bement.....	50 00	130 48	12 77	1 00				
Bloomington, Ist.....	64 00	150 75	26 16			10 00		
" 2d.....	63 23	682 77	100 00	25 60	4 00			
Buckley.....		10 35			7 57			
Cayuga.....					7 00			1 00
Cerro Gordo.....	51 01	386 80			5 00			
Champaign.....	6 50	50 00			16 20			
Chatsworth.....		3 00			50 00	5 00		1 00
Chenoa.....	8 00							
Clarence.....	57 67			19 91				
Clinton.....	9 00	11 68			2 20			
Cooksville.....								
Covel.....								
Danville.....	60 00	110 00	13 10	5 00	2 91			
Dwight.....								
Elm Grove.....	2 51				552 09	299 81	31 65	59 09
El Paso.....		9 46	5 00					

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Highland.....	2 00								
Hopewell.....									
Huntingdon.....	11 00	20 52	13 00			13 40	4 05	5 31	
Kendallville.....	7 50	16 00	19 00			47 93	13 00		
La Grange.....		10 53				1 15			
Larwill.....		25 40				4 71	24 15		5 66
Lima.....							21 06		
Millersburgh.....									
Murray.....	10 30					597 57	621 81	203 85	32 09
Orland.....	16 66	14 00	4 70						
Ossian.....						6 00			
Piercetown.....						3 50			
Pleasant Grove.....									
Salem Centre.....	2 00					7 09		8 91	1 00
Swan.....						9 00			
Troy.....	25 00	44 05				2 40			
Warsaw.....									
Waterloo.....		1 00				2 00			1 00
Presbyterial.....		57 00				10 00			8 00
Miscellaneous.....	831 28	880 25	36 70	7 00		21 00	36 75	3 37	
INDIANAPOLIS PRESBYTERY.									
Acton.....	3 00								
Bainbridge.....	3 67								
Bethany.....	13 75	2 00		2 40			1 00		1 00
Bloomington, Walnut Street.....		71 34	14 15			40 00	38 12	6 01	3 41
Boggs town.....						5 00			2 00
Brownsburgh.....						3 00			
Carpentersville.....						4 00			1 00
Clermont.....	33 30	33 10	1 55			11 00			
Columbus.....	11 13					6 00	19 00		1 00
Danville.....						105 48	54 44	34 63	2 00
Donaldson.....	34 57					10 05			3 00
Edinburgh.....						1 00			1 00
Franklin, 1st.....	28 00	33 50	5 00						
Georgetown.....	12 00		9 20	8 00					
Greencastle.....	7 63	13 00	7 75						
Greenfield.....									
Greenwood.....									
Hebron.....	149 10	81 45	37 16	14 00					
Hopewell.....	90 66	14 00	38 37						
Indianapolis, 1st.....	94 63	300 26							
" 2d.....		10 00							
" 4th.....		2 31							
" 5th.....	6 00	5 00	2 00	5 00					
" 6th.....	40 00	25 00							
" 7th.....									
NEW ALBANY PRESBYTERY.									
Anderson.....						288 41	151 31	47 92	19 41
Bedford.....									
Bethel.....							5 10	1 57	
Bethlehem.....						2 00			
Bridgeport.....									
Brownstown.....									
Charlestown.....						10 00			10 20
Corydon.....									15 00
Graham.....						2 00			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Brazil.....		11 35			Ely.....				
Bruceville.....					Fulton.....		12 00		
Carlisle.....	6 00			1 00	Garrison.....	5 50			
Clairborne.....	5 00				Hickory Grove.....	5 55			25 00
Evansville, 1st Avenue.....	98 58	10 00	29 89		Linn Grove.....	5 00			
Grace.....	35 50	70 00		10 00	Lyons.....	88 00			
Walnut Street.....				2 00	Marion.....	2 00			
Graysville.....	5 00				Mechanicsville.....	2 00			
Howesville.....	2 50				Monticello.....	46 21	25 21		
Indiana.....	8 00	2 00			Mount Vernon.....	23 00			
Koleen.....					Newhall.....	5 00			2 00
Mount Vernon.....	5 80				Onslow.....				
Oak Grove.....					Pleasant Hill.....				
Oakland City.....					Richland Centre.....				
Ohio.....					Scott Grove.....	5 05	10 00		1 00
Olive Hill.....	4 00	1 00	11 00	3 00	Shellsburg.....				
Petersburg.....	8 14				Vinton.....	92 85	132 80		10 00
Poland.....	20 50	8 00	12 00		Watkins.....	3 80	3 75		
Princeton.....	4 00				Whiteland.....				
Royal Oak.....	4 00				Wyoming.....	45 25	33 00		
Salen.....	4 00				Miscellaneous.....	2 00			
Saline.....	6 50								
Smyrna.....		8 00							
Spencer.....	10 00			4 00	COUNCIL BLUFFS- PRESBYTERY.				
Sullivan.....	39 35			4 81	Adair.....				
Terre Haute, Central.....	3 55	6 50			Alton.....	23 85			
Moffat Street.....					Atlantic.....				
Union.....	16 25	12 60		4 00	Audubon.....				
Upper Indiana.....					Avoca.....				
Vandalia.....	41 09	15 00	15 00	32 90	Bedford.....	33 00	21 00		
Vincennes.....	12 65	31 00	2 11	2 11	Brooks.....	10 00			
Washington.....					Caledonia.....				
West Salem.....	5 00				Carson.....				
Worthington.....		17 00			Casey.....	2 00			
Presbyterial.....					Clairinda.....	127 74	37 00	25 00	4 45
					Colin.....				
	313 06	187 45	70 00	63 82	College Springs.....				
					Corning.....	210 00	26 40	25 00	
					Council Bluffs.....	97 46	87 26		
					Creston.....	15 00			
					Emerson.....	10 00	13 55	9 32	2 00
	12 93	18 99			Essex.....	3 00	18 20	2 15	
					Fairview.....		14 00		
					Glenwood.....				
					Goshen.....				
	9 67	1 80	3 75	1 00	Greenfield.....	5 00	9 50		2 00
	2 00				Griswold.....	6 00	11 64		
	95 00	33 65	60 90		Guthrie Centre.....				

WHITE WATER PRESBYTERY.

Arlington.....				
Aurora.....	14 00			
Bath.....				
Brookville.....				
Cambridge City.....	12 93	18 99		
Clarksburgh.....				
Memorial.....				
College Corner.....	9 67	1 80	3 75	1 00
Concord.....	2 00			
Connersville, 1st.....	95 00	33 65	60 90	

Hamburg	20 00	10 00	4 00	2 00
Hamogen	4 50			
Knox			4 05	
Lenox	16 98	4 40	25 00	4 05
Logan	4 50	31 01	67 80	8 00
Malvern	16 75		2 00	
Marne	40 00		6 00	
Mento				
Missouri Valley				
Morning Star	35 00	1 00	2 00	2 00
Mount Ayr	23 00			
Neola	10 00	13 00		
Nodaway	7 85			
Norwich	8 00			
Pilot Grove				
Platte Centre				
Ponora				
Prairie View	5 50			
Randolph				
Redding		22 85		
Red Oak	5 00			
Sharon	23 93			
Shelby	11 50	17 60	14 00	4 00
Shenandoah	25 00	17 85	6 00	
Sidney	10 00	9 00		
Villisca	12 00	10 00		3 00
Walnut	7 00			
Westminster		5 00		1 00
Woodbine	3 00			
Yorktown				

DES MOINES PRESBYTERY.				
Adel	9 30	46 65		
Albia	5 00	17 00	6 20	
Alherton				
Centerville	12 57	10 50	9 95	5 00
Chariton	48 77	7 75	7 85	14 25
Coffax	6 00			
Columbia				
Corydon	2 00			
Dallas Centre	2 50	5 00		
Derby	6 50			
Des Moines, Central	42 17	10 00	25 00	1 00
Des Moines, Westminister	15 00	35 50		
Dexter	36 00	26 06	16 35	
Earlham	9 61			
East Des Moines	35 73	10 60	9 40	
Engelsb, Ist				
Galesburgh	3 64			

Connersville, German	8 00	7 00		
Dunlapville	5 00		2 00	
Ebenezer	2 00	12 18	16 30	
Greensburg	138 65	145 54	50 00	
Hagerstown				
Harmony	10 00	27 46	4 00	
Homer				
Hopewell	3 00		5 00	
Kingston	49 00			
Knightsdown	18 00	11 85		
Lawrenceburgh		18 50		
Lewisville	4 00	7 85		
Liberty	9 70		1 00	
Metamora				
Mount Carmel	43 72			
New Castle	22 15	25 55	1 00	
Palmetto				
Providence	85 94	31 90		
Richmond	5 09			
Rising Sun			2 44	
Rushville	3 00	46 08	14 30	
Sardinia	87 58	81 32	17 99	
Shelbyville	8 09	12 16		
Sparta				
Tracy				
Union	5 50			
Versailles	5 00			
Zoar				
Presbyterial		1 00		

SYNOD OF IOWA.				
CEDAR RAPIDS PRESBYTERY.				
Anamosa				
Andrew	14 20	6 95		
Atkins				
Bellevue		5 00		
Bethel	7 17			
Big Grove	11 20	16 25	5 60	
Blairtown	783 91	347 80	169 87	241 25
Cedar Rapids, Ist	145 20	31 80	50 00	5 00
Cedar Rapids, 2d				
Central	12 25	20 25		
Centre Junction	4 00	15 00		
Clarence	65 00	110 15		
Clinton				
Delmar		3 50		
Elwood				

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
West Point.....								
Winfield.....	610 27	244 82	92 00	57 71				
IOWA CITY PRESBYTERY.								
Atalissa.....	2 00	1 60						
Bethel.....	10 00							
Blue Grass.....								
Brooklyn.....	15 50							
Cedar Valley.....	1 65							
Columbus, Central.....	4 00							
Crawfordsville.....	16 00							
Davenport, 1st.....	9 00	23 40						
" 2d.....	1 67	1 00						
Deep River.....	2 50							
Eldridge.....								
Elm Grove.....								
Fairview.....			14 00					
Herron.....	5 16							
Iowa City.....	23 50	62 47						
Keota.....	20 00							
Ladora.....	11 95							
Lafayette.....	15 00							
Le Claire.....	7 50							
Malcom.....	14 00	2 48						
Marengo.....	3 00	10 00		3 81				
Montezuma.....	11 00							
Mount Union.....	2 00							
Muscataine, 1st.....	19 00		5 00					
" German.....	12 50	4 05		3 00				
Oxford.....	6 00							
Princeton.....	7 50							
Red Oak Grove.....								
Scott.....	10 56	12 85	9 75					
Sigourney.....	6 50							
Sugar Creek.....								
Sunnit.....	6 00	11 00	5 00					
Tipton.....	25 00	14 99	10 95	6 50				
Unity.....	11 00	5 75	1 50					
Walcott.....	1 50							
Washington.....	54 77	13 95		9 87				
West Branch.....	5 00							
West Liberty.....	25 00	54 51		5 00				
What Cheer.....	3 00							
Williamsburgh.....	7 00			6 00				
Wilton Junction.....	16 00							
Augusta.....								
Belle Plaine.....	16 00	3 84						
Big Creek.....	5 00							
Burlingame.....	18 50	1 82						
Burlingt n.....	26 07		3 94	6 07				
Caldwell.....	15 25	25 00						
Calvary.....	2 50							
Carlboro.....		2 64						
Cedarvale.....	5 00							
Clear Water.....	16 34							
Council Grove.....	12 00							
Davis Co., 3d.....								
Dexter.....	2 50							
Dunlap.....								
Eldorado.....	15 73	6 00						
El Paso.....	7 00							
Elmencarlo.....	9 25							
Emporia, 1st.....	47 75	17 00						
" Welsh.....								
Eureka.....	5 00	1 92						
Fairview.....	6 00							
Florence.....	6 00							
Harmony.....	4 00							
Harford.....	4 00							
Hunnewell.....	10 00							
Indianola.....	6 00	66						
Kedron.....								
LeRoy.....	32 00							
Lyndon.....	2 25							
Maple City.....	12 30	13 00						
Marion.....	3 86							
Maxon.....	13 00							
Mayfield.....								
Melvorn.....								
Morris Co.....	2 00							
Mulvane.....	11 05							
New Salem.....	6 00							
Newton.....		22 08						12 00
Osage City.....	7 00							
Oxford.....	7 00							
Parkerville.....	2 00							1 00
Peabody.....	45 00	64 95						
Peotone.....	8 20							
Pleasant Unity.....	10 00							1 00
Prairie Ridge.....	2 25							
Quenemo.....	8 00	3 00						
Rock.....								
Rock Creek.....	2 75							

	5 65	224 58	51 20	34 18	2 42
Presbyterial	5 00				
Miscellaneous	405 91	224 58	51 20	34 18	
WATERLOO PRESBYTERY.					
Ackley	80 00	26 75	4 00		
Albion	30 00	7 00			
Aplington	2 70				
Butler Centre	35 00			1 00	
Cedar Falls	6 00		1 00		
Cedar Valley	15 00		1 00		
Clarksville	5 00				
Conrad	6 00				
Dows	6 00				
Dysart	3 60	5 50		1 00	
East Friesland, German	19 50	4 00		1 00	
Eldora	5 00				
Greene	6 00				
Grundy Centre	48 51	4 50	13 81		
Holland, German	52 50				
Jancsville	18 00				
Kamar					
La Porte City	11 00	9 20	2 50	4 00	
Marshalltown	18 53	23 65			
Morrison		5 00			
Nevada		22 75	5 15		
Northwood					
Pisgah					
Point Pleasant	2 00				
Salem	18 77	32 81	8 52	10 00	
Slate Centre	7 55	15 00	5 00		
Steamboat Rock	13 56	1 00			
Tama City	3 16	5 00			
Toledo	4 80				
Tranquility	27 50		4 50		
Union					
Unity					
Waterloo	31 00	5 30	16 00		
Waverly					
West Friesland	2 00			1 00	
Whitten	13 00				
Williams					
	475 68	169 46	56 48	18 00	
SYNOD OF KANSAS.					
Argonia	2 50				
Emporia Presbytery	77 00	3 80		5 00	
Arkansas City					
Salem Township.					
Welsh					
Seranton					
Sedan	3 00				
Silver Creek	2 00				
Slate Valley	5 00				
Star Valley	5 85				
Stone Chapel	5 00				
Walnut Valley					
Walton					
Wanneta					
Waverly	15 23			10 00	
Wellington	70 00			3 84	
White City	8 00				
Wichita	86 33			30 00	
Wilsie	2 50				
Wilson	2 50				
Winfield	104 33			8 50	
Miscellaneous	8 85			5 00	
	939 63	223 00		69 94	54 07
HIGHLAND PRESBYTERY.					
Atchison	25 00			5 00	
Avoca	4 75				
Axel	13 61				2 00
Baileysville	6 50				
Blue Rapids	27 00				
Clifton					
Corning	9 00				
Deer Creek					
Edingham					
Frankfort					
Greenleaf	10 00				
Hiawatha	20 00				
Higland	28 00			9 35	
Holtou, Ist.	9 40			6 30	
German					
Huron	3 00				
Irving	14 65				
Lancaster					
Leighorn					
Marysville					
North					
Netawaka	5 50				
Neuchatel	2 00				
Nortonville	5 00				
Onaga	6 05				
Onsida	3 00				

Wolf Creek.....	4 00	50	67 85	66 97	186 00	98 00	10 00
Miscellaneous.....	35 27				204 75	65 69	
TOPEKA PRESBYTERY.							
Adrian.....	5 00	2 50			5 80		
Armourdale.....	33 00	10 00	4 00		7 25	30 00	1 00
Auburn.....	15 00				46 65	41 54	
Bethel.....	17 00	2 40			243 90	425 00	
Black Jack.....	10 00				9 00		
Clay Centre.....	31 00				4 00		
Clinton.....					11 35		
De Soto.....	11 00	2 95			4 99	47 30	
Edgerton.....	2 30				1 63		
Exeter.....	3 00				8 00	46 00	
Fairmount.....	6 75	2 80			4 00		
Gardner.....					10 00		1 00
Hebron.....	4 00				20 00	30 00	
High Prairie.....	28 00						
Junction City.....	58 25	5 00	30 00	10 00	50 45	\$1 05	8 25
Lawrence.....							
Leonardville.....	200 00	10 25				23 00	
Leavenworth, 1st.....							
Leavenworth, Westminister.....	42 75	14 00	25 50		705 42	1041 99	145 69
Manhattan.....	25 00						
Meriden.....							
Mission Centre.....	5 25				15 00	7 70	
Morganville.....	26 00	4 12		2 55			
Mulberry Creek, German.....	4 00				100 00	50 00	10 00
North Topeka.....	3 40				1 60		
Oak Hill.....	4 00	3 18			3 85		
Olathe, 1st.....	4 31				4 00		
Oskaloosa.....	2 00				2 00		
Palmyra.....	12 85	12 00	4 35	1 00			
Pauline.....	18 50				74 96		5 00
Perry Centre, German.....							
Riley Centre, German.....							
Rosedale.....	16 00						
Rossville.....	4 00						
Sharon.....							
Silver Lake and Ridge.....							
Spring Hill.....							
Stanley.....							
Summit.....							
Topeka, 1st.....	201 54	73 25			30 00	45 05	
Topeka, 3d.....					6 00		
Vineland.....	16 15	4 00			1 85		
Wakarusa.....	5 00						
Wamego.....	14 00						
Willow Springs.....	8 05			3 00			

TRANSLYVANIA PRESBYTERY.

Barbourville.....							
Bethel, Union.....							
Burkesville.....							
Columbia.....							
Concord.....							
Danville, 2d.....							
Dix River.....							
East Bernstadt.....							
Ebenezer.....							
Edmondton.....							
Greensborough.....							
Harmony.....							
Harrodsburgh.....							
Hustonsville.....							
Junction City, Boyle.....							
Kirkwood.....							
Knox.....							
Lancaster.....							
Lebanon, 1st.....							
Livingston.....							
Lowell.....							
Manchester.....							
Means Chapel.....							
Mount Pleasant.....							

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	N. S.	Sust.
Pacific.....								
Patton.....								
Pilot Knob.....	9 45	10 00					23 50	25 00
Pleasant Hill.....							10 00	
Point Prairie.....	10 00	18 30	3 00				40 91	
Poplar Bluffs.....	13 80						3 00	
Rock Hill.....	54 50						7 15	
Rolla, 1st.....	3 50							
Salem, 1st.....	8 00							
" German.....								
Smithville.....	19 25			1 00				
St. Charles, 1st.....	249 41	107 37		10 00				
St. Louis, 1st.....	35 00							
" 1st German.....								
" 2d German.....	525 00	38 00	240 00	5 00				
" Glasgow Ave.....	10 00			1 00				
" Lafayette Park.....	57 65	2 00						
" McCausland Avenue.....	13 80	155 37		19 30				
" Memorial Tab.....	15 00	89 00						
" North.....		40 00	20 31					
" Shiloh.....								
" South.....								
" Washington Ave.....		476 00						
" Westminster.....								
Sullivan.....	3 00							
Union.....								
Washington, 4th Street.....	36 35	10 50		1 00				
Webster Grove.....	6 50							
White Water.....								
Windsor Harbor.....	2 00	5 00		1 00				
Zion, German.....	60 35	18 50		10 00				
Miscellaneous.....								
	1370 48	1101 21	305 76	61 85				
SYNOD OF NEBRASKA.								
HASTINGS PRESBYTERY.								
Alma.....	5 00							
Aurora.....	6 00							
Axtell.....	4 13							
Ayt.....		3 00						
Beaver City.....	15 00							
Bethany.....								
Bloomington.....	22 50	2 00						
Blue Hill.....								
Calvary.....	2 00							
Grand Island.....								
Kearney.....	48 59	23 50						
Myra Valley.....	10 15	10 00						
New Helena.....	18 37							
North Loup.....	3 00							
" Platte.....	7 15							
Ord City.....	21 00							
Plum Creek.....	6 00							
Salem, German.....	6 20							
St. Edwards.....	5 00							
Shelton.....	11 00							
Scotia.....	31 00	38 30						
St. Paul.....	8 31							
Turkey Creek.....	10 00							
Wilson.....	5 00							
Wood River.....								
Miscellaneous.....								
	249 52	152 71					25 00	
NEBRASKA CITY PRESBYTERY.								
Adams.....	48 85	21 00						
Alexandria.....	15 64	13 92						
Auburn.....	2 60							
Barnston.....	15 00	56 00						51 00
Beatrice.....								
Belvidere.....								
Bennett.....	17 00							
Bethel.....								
Blue Springs.....	26 50	4 73						
Brownville.....								
Burchard.....	3 00	1 50						
Carlton.....	4 00							
Diller.....	13 57							
Endicott.....	5 60							
Eureka.....								
Fairbury.....	12 50							
Fairmont.....	18 00	5 00						
Falls City.....	8 00	5 46						2 50
Firth.....	5 00							
Geneva.....								
Goshen.....	4 00							
Hebron.....	10 00							
Helena.....								
Hickman, German.....	14 00							
Hopewell.....	9 00							1 50
Hubble.....	6 00	2 25						
Humboldt.....	14 00	36 00						75

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Ithaca.....	497 90	268 53	178 58	65 29	Leroy and Bergen.....	7 80			
Ludlowville.....	10 00				North Bergen.....	7 35		4 00	
Meridian.....	31 00	52 86		6 00	Oakfield.....	6 38			
Owasco.....	10 00				Orangeville.....				
Port Byron.....	12 00	27 50			Pavilion.....				
Scipio.....					Perry.....	33 00	80 00		2 00
Scipioville.....					Pike.....	20 00			
Sennett.....	9 00	20 00		2 00	Portageville.....	5 00			
Springport.....		5 00			Tonawanda Valley.....	12 80	15 00		
Victory.....	92 45	94 90	5 25		Warsaw.....	787 00		61 00	5 00
Woodsport.....		10 00			Wyoming.....	15 00		9 41	
Miscellaneous.....					Miscellaneous.....	42 00			
	1537 14	1130 28	225 49	136 63		1609 53	224 15	297 90	84 04
CHAMPLAIN PRESBYTERY.									
Au Sable Forks and Black Brook.....	14 14				Allegheny.....	7 50	27 00	5 00	2 00
Beckmantown.....	16 00	8 00			Albion.....	5 50	21 00		
Belmont.....	21 00				Amoyer.....	30 65			
Burke.....	27 00	2 27			Angelica.....	35 96	2 00		7 13
Champlain.....	27 75	4 00			Belmont.....				
Chateaugay.....		7 00		2 65	Bradford.....				
Chazy.....	42 84	5 00			Centreville.....	43 97	165 65	30 00	15 84
Constable.....		6 00			Cuba.....	19 00			5 00
Essex.....	9 50	5 00			Duke Centre.....				
Fort Covington.....	25 55	12 50	16 73		Ellicottville.....	10 00	14 00	5 00	5 00
Keeseville.....	24 69	24 57	25 00		Franklinville.....	3 72			
Malone.....	568 92	38 50			Kendall Creek.....	28 50	134 55	110 00	12 50
Minville.....	7 00	10 00			Olean.....	72 00	94 00		4 00
Moore's.....	11 00	6 42	3 50		Portville.....	9 30			
Plattsburgh.....	11 50		8 50	1 00	Rushford.....				
Port Henry.....	78 27	126 77	20 00			256 10	458 20	140 00	51 47
Miscellaneous.....	100 00				GENEVA PRESBYTERY.				
	5 00				Bellona.....		23 05		
	1019 16	246 03	65 23	3 65	Branchport.....				
	34 36	45 40	18 35		Canandaigua.....	95 11	60 50	27 70	9 70
Big Flats.....					Canoga.....				
Breesport.....					Dresden.....	20 82			
Burdett.....	42 02	13 64			Geneva, 1st.....	264 16	181 50	75 62	20 00
Dundee.....	44 00				Geneva, North.....	615 00	132 50	100 00	
Eddytown.....					Gorham.....	36 00	14 10		
Elmira, 1st.....	248 10	163 48		30 60	Hopewell.....	27 00	53 76	20 00	6 00
" Franklin Street.....	5 00				Manchester.....	27 00			4 50
" Lake Street.....	23 50	19 00			Naples.....	27 00			
Havana.....	5 25				Oak's Corner.....	5 27	8 07		
Hector.....	17 00	9 00			Ovid.....	58 38	95 05	10 00	
Horse Heads.....	21 13	36 60			Penn Yan.....	83 00	100 00	35 71	
Meeklenburgh.....	5 00	20 50			Phelps.....	68 53	61 50		

MONTELEONE PRESBYTERY.		HUDSON PRESBYTERY.		ROMULUS.	
Monterey.....	2 48			104 33	51 00
Moreland.....	5 19			35 44	30 00
Newfield.....	5 00			45 00	130 04
North Elmira.....		10 00		208 00	40 00
Pine Grove.....				44 43	25 00
Rock Stream.....	12 50	9 00		80 00	138 22
Southport.....	15 52			24 50	19 75
Spencer.....	10 00			11 00	4 00
Sugar Hill.....	10 00			5 00	5 00
Sullivanville.....		9 00			
Tyrone.....	152 85	124 98	19 50	188 75	1147 79
Watkins.....				434 56	60 30
COLUMBIA PRESBYTERY.					
Ancram Lead Mines.....	1 64				
Ashland.....	2 00				
Austerlitz.....	7 41				
Cairo.....	22 67		1 50		
Canaan Centre.....					
Catskill.....	20 00	6 00	6 09		
Centreville.....	7 50				
Durham, 1st.....					
2d.....					
East Windham.....	21 00		5 00		
Greenville.....	18 00				
Hillsdale.....	165 00	41 83	90 00		
Hudson.....	51 83	9 00			
Hunter.....	198 35	7 52	30 00		
Jewett.....					
Livingstonville.....	36 00	4 00	3 50		
Spencertown.....	90 00		5 00		
Valatie.....	59 50	29 66	10 70		
Windham.....		12 25			
Miscellaneous.....					
GENESSEE PRESBYTERY.					
Alexander.....	10 00				
Attica.....	68 53				
Batavia.....	218 11	72 00			
Bergen.....	37 00				
Bethany Centre.....	16 00		11 00		
Byron.....					
Castile.....	47 84	25 00	6 32		
Corfu.....	37 82	5 00			
East Bethany.....	15 00				
East Pembroke.....	23 00				
Elba.....	200 50	5 15	116 17		
Leroy.....					
HUDSON PRESBYTERY.					
Amity.....	23 00				
Callicoon.....	50				
Centreville.....	32 00				
Chester.....	51 23				
Circleville.....	9 50				
Clarkstown, German.....	22 50				
Cochecton.....	6 00				
Denton.....	3 00				
Florida, 1st.....	43 12				
2d.....	15 00				
Good Will.....	114 21				
Goshen.....	87 42				
Greenbush.....	6 00				
Hamptonburgh.....	70 00				
Haverstraw, 1st.....	13 00				
Central.....	147 53				
Hempstead.....	9 00				
Hopewell.....	39 00				
Jeffersonville, German.....	8 00				
Liberty.....	2 50				
Livingston Manor.....	8 00				
Middletown, 1st.....	41 63				
2d.....	130 82				
3d.....	5 00				
Milford.....	108 00				
Montgomery.....	9 00				
Monticello.....	30 00				
Monroe.....	5 00				
Mount Hope.....	2 00				
Nyack.....	55 20				
German.....	10 30				
".....	7 00				
Otisville.....	48 02				
Pailsades.....	36 65				
Port Jervis.....	243 00				
Ramapo.....	13 80				
Ridgely.....	3 00				
Rockland, 1st.....	3 25				
2d.....	110 85				
Scotchtown.....					

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Westminster	3 10							
Miscellaneous	15 00	110 50						4 00
OTSEGO PRESBYTERY.								
Buel	1371 56	1645 69	292 34	143 10				
Cherry Valley	56 75	85 00	25 00					10 00
Colchester	13 00	33 38		1 00				
Delhi, 1st	50 00	46 60		5 00				39 25
" 2d	45 00	37 50						
East Guilford								80 00
East Springfield	130 62	58 00						5 60
Exeter Centre								
Fly Creek	10 00							
Gilbertsville	90 00	26 00						55 95
Guilford Centre				5 00				
Guilford and Norwich	5 00	16 00						
Hamden								
Hobart	30 41		6 50					
Laurens	10 50							
Middlefield Centre	14 53	18 01		1 00				5 39
Milford	11 00							25 00
New Berlin	7 30	34 28						31 00
Oneonta	41 00		8 00	2 00				15 00
Otego	19 50							8 35
Richfield Springs	33 00	30 00						
Shavertown	2 00							15 33
Stamford	80 00	21 00		10 00				
Uadilla	5 00	19 50						
Worcester		20 00						
Miscellaneous	12 50							
ROCHESTER PRESBYTERY.								
Avon	613 02	465 58	39 50	24 00				
" Central	10 00			2 00				
Brighton	39 00	4 00		2 00				
Brookton	45 00	50 00		94				
Caledonia	111 08	65 61	10 00	8 79				
Charlotte	62 50			5 00				
Chili	39 11							
Clarkson	37 75	12 25						
Dansville	3 00	9 50		4 76				
Fowlersville	46 10							
Gates	2 00	10 00						
Geneseo, 1st	16 58		5 00					
Geneseo Village	36 00	135 00	50 00	49 52				
Groveland	14 40	43 91						
STURBEN PRESBYTERY.								
Addison	132 81	41 30						
Arkport	32 15							5 39
Bath	52 00	107 80						25 00
Campbell	132 00	25 00						31 00
Canisteo	33 36							15 00
Canaseraga								
Colocaton								
Corning	10 00							
Elk Creek	109 02	117 00						15 33
Hammondsport	5 00							
Hornby	13 00	12 00						
Hornelsville	157 15	75 00						6 00
Howard	11 00	14 50						
Jasper	32 59							
Painted Post	19 00							
Prattsburgh	45 12	10 60						18 63
Pultney	5 00	17 00						9 05
Wheeler	2 00							
Woodhull	8 50							
SYRACUSE PRESBYTERY.								
Amboy	844 20	419 66						
Baldwinsville	45 00	27 00						
Camillus	58 00	56 00						2 00
Cazenovia								
Cleveland	100 00	160 00						
Collamer								
Constantia								
East Syracuse	10 00	2 00						

Honeoye Falls.....	35 25	7 00	16 00	10 75	18 50	3 00	30 00
Lima.....	32 68	9 00	22 00		50 71	79 86	
Livonia.....	52 00	88 50		1 00	274 47	5 00	30 00
Mendon.....	7 00	30 30			10 00		
Moscow.....	7 00	15 00		4 60	26 00	7 00	
Mount Morris.....	32 75	32 25	28 00		25 00		
Nunda.....	24 00	8 79		7 64			
Ogden.....	74 36	52 00	25 00				
Ossian.....	3 00				3 39	22 00	63
Parma Centre.....	9 02				9 35		
Piffard.....	7 00	80 00		2 00	10 00	43 10	10 00
Pittsford.....	784 00	308 00		55 27	151 19	76 50	12 18
Rochester, 1st.....	1109 45	830 00	10 00	10 00			
" 2d.....	133 45	128 20	100 00				
" 3d.....	1011 56	70 30	95 00	44 67	27 00	8 00	14 80
" Central.....	50 00	55 00	75 00		128 41	60 00	
" St. Peter's.....	40 00	105 00	11 71	5 00	5 00		
" Calvary.....	59 50	20 00	10 00	13 00	86 25	34 72	95 72
" Westminster.....	40 00	60 44	10 00		92 90	11 25	94 00
" Memorial.....	100 00					2 00	34 24
" North.....	35 00	21 67	8 00	4 50	301 72	25 00	100 00
Sparta, 1st.....	18 00			1 00	210 00	157 50	23 00
" 2d.....	5 00						
Springwater.....	36 00	19 00					
Sweden.....	4 25						
Tuscarora.....	2 00			4 00			
Union Corners.....	25 00	16 00					
Victor.....	28 00	7 00					
Webster.....	80 00						
Wheatland.....							
Miscellaneous.....		181 41					
4547 76				1875 13	450 71	236 44	
ST. LAWRENCE PRESBYTERY.							
Adams.....	8 00			3 00			
Brasher Falls.....	23 30						
Brownville.....	9 58			2 08			
Canton.....	23 65	50 00					
Cape Vincent.....	3 30						10 00
Carthage.....		10 30					
Chaumont.....							
De Kalb.....	5 00		5 00				1 00
" Junction.....							
Dexter.....	13 00						6 95
Ellisworth.....							10 00
Gouverneur.....	176 49	54 84			246 56	56 00	10 00
Hammond.....	70 00	60 00		5 00	83 58	51 39	
Helena.....	4 00				25 00		
Henvelton.....	9 00	2 85			23 00		
Le Ray.....	2 50						
TROY PRESBYTERY.							
Argyle.....	19 00				1053 54	808 93	395 46
Bay Road.....	10 00					5 00	2 00
Bolton.....							
Brunswick.....					30 25	19 00	25 00
Calwell.....							
Cambridge.....	50 00				50 00	17 00	
Chester.....					149 00	56 68	10 00
Coloos.....					5 00		
East Lake George.....							
Fort Edward.....							
Glens Falls.....	102 00		150 00				
Green Island.....	20 05						
Hebron.....	5 00						
Hoosick Falls.....	72 43						6 95
Johnsonville.....	4 00				42 35	10 00	
Lansingburgh, 1st.....	246 56	56 00			56 00		10 00
" Olivet.....	83 58				25 00		
Malta.....	25 00						
Mechanicsville.....					23 00		
Melrose.....							

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
West Park.....	8 40							
Miscellaneous.....	5 00							
SYNOD OF OHIO.	172 51	4 60	19 75	12 30				
ATHENS PEEBRYERY.								
Amesville.....	68 00	11 18	25 00	10 00				
Athens.....	4 00	16 00						
Barlow.....	1 75							
Bashan.....	5 30							
Beach Grove.....	8 00			2 00				
Berea.....								
Beverly.....	5 00							
Bristol.....								
Carthage.....								
Chester.....	2 75							
Cross Roads.....	10 52							
Decatur.....								
Deerfield.....	3 90	8 00						
Gallopis.....	20 00	50 00						
Logan.....	15 09	11 00						
Marletta.....		1 00						
Matamoras.....								
McConnellsville.....	5 00		7 45					
Middleport.....	26 00		10 00					
Nelsonville.....	5 27							
New England.....								
New Plymouth.....	10 00			5 00				
Pleasant Grove.....	4 00							
Pomeroy.....	28 46							
Rudland.....								
Stockport.....								
Syracuse.....	2 00							
Tupper's Plains.....	2 41							
Warren.....	30 75							
Wartown.....								
Miscellaneous.....	1 00	4 00						
BELLEFONTAINE PEEBRYERY.	274 30	101 18	42 45	22 18				
Bellefontaine.....	95 95	48 60	34 86					
Belle Centre.....	12 50	46 55						
Buck Creek.....	33 00							
Bucyrus.....	83 13							
Crestline.....	10 86	19 80	17 00	7 34				
De Graf.....		10 00		1 00				
Dunkirk.....								
Forest.....		16 25						
Wilkesville.....	20 00							
Wilmington.....	11 50							
Miscellaneous.....	8 10							
CINCINNATI PEEBRYERY.	1128 04	541 32	150 03	17 00				
Avondale.....	132 62	121 00	56 85					
Bantam.....	3 65							
Batavia.....								
Bethel.....	14 10	13 63		13 00				
Bond Hill.....	14 00			15 00				
Cheriot, German.....	46 97			4 00				
Cincinnati, 1st.....	10 00			63 00				
" 2d.....	294 68	328 61						
" 2d German.....	9 00							
" 3d.....	66 00	5 00		61 00				
" 4th.....		41 60						
" 5th.....		88 00						
" 6th.....	30 00			100 65				
" 7th.....	85 00	99 25						
Central.....	165 00	43 14		50 00				
Cumminsville.....	22 02	50 30						
Mount Auburn.....	440 50	231 73		45 00				
Poplar Street.....	88 24	145 00						2 00
Walnut Hills.....	782 03	300 86		101 00				
Westminster.....	100 00							
Cleves.....	8 00	38 75		5 00				
Clifton.....		26 00		100 00				
College Hill.....	42 02	96 50		43 40				
Delhi.....	12 00	93 52		5 00				
Elizabeth and Berea.....	5 00							
Fontana.....	24 65							
Glendale.....	105 00	100 75		10 00				
Goshen.....	6 22							
Harrison.....		61 00		4 00				
Lebanon.....	38 00	183 64		100 00				
Loveland.....		20 00						
Madra.....	2 50							
Madisonville.....	15 00	84 95						
Mason and Pisgah.....	2 20							
Monroe.....								
Montgomery.....	15 00	22 00		25 66				
Morrow.....	24 00	1 00						
Moscow.....								
Mount Carmel.....	7 00							
New Richmond.....								
Pleasant Ridge.....	35 27	112 00		11 88				

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Blendon.....		6 10		7 95				
Bremen.....								6 00
Central College.....	42 68	5 00		7 30			1 45	2 85
Cireville.....	82 90	56 90						2 00
Columbus, Ist.....	675 42	69 00		80 82				
" 2d.....	860 95	136 40						1 61
" Hoge.....	22 00	19 02						
" Westminster.....	35 00	27 20		13 00				26 00
Darby.....								
Dublin.....	5 00							
Green Castle.....	7 38			1 34				
Greenfield.....	4 00							
Grove City.....	4 38							
Groveport.....								
Lancaster.....	17 65							
Lithopolis.....	6 00	8 00	8 00	5 00				
London.....	55 00	28 50		7 00				
Lower Liberty.....	17 75	4 10	13 30					
Midway.....	5 25							
Mifflin.....	6 77							
Mount Sterling.....	6 00							
New Holland.....								
Reynoldsburgh.....								
Rush Creek.....	9 58	4 00						3 60
Scioto.....	15 36	10 00	10 00					5 00
Worthington.....	100 00							
Miscellaneous.....								
DAYTON PRESBYTERY.								
Bath.....	1488 52	379 22	31 20	71 91				
Bell Brook.....		2 00						
Bethel.....	4 50							
Blue Ball.....	8 00	30 00						
Camden.....	11 00	8 10						
Carrilton.....	3 75							
Cedarville.....								
Clifton.....	85 61		5 00					
Collinsville.....								
Dayton, Ist.....	279 54	11 00	50 06	39 10				
" 4th.....	24 00	50 00		6 00				
" Memorial.....	23 00	33 88		5 00				
" Park.....	15 00	45 85		4 00				
" 3d Street.....	1274 50			25 00				
Eaton.....	12 60	13 00	10 00					1 00
Ebenezer.....								
Fletcher.....	3 00			5 10				
Franklin.....			17 00					
MAHONING PRESBYTERY.								
Alliance, Ist.....	19 00							2 00
" Westminster.....	17 00						7 97	
Beloit.....	3 00							
Brookfield.....	5 00							
Cannell.....	4 00							1 00
Canton.....	66 14							
Champion.....	5 00		10 68					
Clarkson.....								
Coltsville.....	6 00							1 00
Columbiana.....	18 00							
Concord.....	3 08							
East Palestine.....	18 94							
Ellsworth.....	103 40							15 00
DAYTON PRESBYTERY.								
Total.....					802 65	70 03	30 20	65 83

Coalton	5 00	15 00	4 00	16 32	5 02
Pecatur	15 62			3 00	
Eckmansville					
Feesburgh	3 93	6 65		16 00	4 00
Felicity	21 80	6 20		8 00	
Georgetown				40 00	7 00
Greenbrier			5 00		
Hanging Rock	11 91			4 00	
Higginsport					
Huntington		100 00			
Fronton	32 00	35 17		6 80	4 70
Jackson				24 72	
Johnston					
Madison				3 50	
Manchester	15 70	17 25	19 00	16 00	18 00
Mineral Springs					
Mount Joy	17 92			10 90	
Mount Leigh				1 00	
Oakland				19 00	
Portsmouth, 1st	185 13	102 21		7 00	
" 1st German	9 00	26 55		13 50	2 00
" 2d	121 35			9 00	
Red Oak	30 00	30 00		4 00	
Ripley	32 25	30 00		7 37	3 40
Rome	5 00				
Russellville	30 31			25 00	37 00
Sandy Springs	5 00	8 00		9 00	
Sardine	5 00				
West Union	13 00			17 00	15 00
Winchester	12 00			118 58	250 00
	574 75	347 02	28 00	11 22	1 00
ST. CLAIRSVILLE PRESBYTERY.					
Antrim	6 00				
Bannock	4 50				
Barnesville	6 00	10 01	29 00	22 00	5 00
Bealsville	23 00	4 80			
Bellaire, 1st	69 00				
" 2d	30 00	16 50		22 33	2 00
Bethel	34 00	7 68		167 00	17 19
Beulah	5 00			41 35	9 43
Birmingham				25 63	
Buchanan	4 00			1 00	
Buffalo	42 56				
Cadiz	103 65	15 47	30 00	926 54	183 75
Caldwell	3 00			397 28	76 13
Cambridge	29 00	16 10		85 18	23 15
Coal Brook	6 20	80 86		40 91	48 00
Concord	38 05	3 54	62 57	8 66	3 65
Crab Apple	20 80	21 75		32 00	1 84
				4 00	
WOOSTER PRESBYTERY.					
Apple Creek					
Adrian					
Bethel					
Berlin					
Bethel					

Irwin.....	25 03	15 85		
Johnstown.....	163 39	97 50	59 00	8 00
Laird.....	15 00			
Latrobe.....	74 75	69 05	11 25	
Ligonier.....	15 00	11 00		
Livermore.....	9 00			2 50
Manor.....	5 56			
Murrysville.....	145 00	104 00		
New Alexandria.....	56 97	18 35	12 00	80 44
New Salem.....	12 85	48 75		
Parnassus.....	48 76	20 00		31 95
Penn.....	2 75			
Pine Run.....	51 00	3 50		11 00
Pleasant Grove.....	10 00			
Plain Creek.....	25 00	10 00		
Poke Run.....	56 00	49 65	21 26	11 00
Salem.....	34 52			
Union.....				
Unity.....	87 00	44 45	12 40	
Verona.....	6 80			

BUTLER PRESBYTERY.				
Allegheny.....	9 00		2 00	1 00
Amity.....	5 50			3 05
Buffalo.....	15 00			3 00
Butler.....	186 00	95 91	35 00	
Centre.....	49 18	22 33		6 12
Centreville.....	22 00	20 60		
Clintonville.....		10 23		
Concord.....	14 27	50 63		
Fairview.....	3 00	4 00		
Grove City.....	85 39	92 65		21 33
Harrisburg.....	6 00			
Harrisville.....	8 00	32 33		
Jefferson Centre.....	3 65			1 00
Karns City.....	3 00			
Martinsburg.....	8 00	15 00		
Middlesex.....	49 00	5 00		2 00
Mount Nesho.....	17 00	16 00		
Muddy Creek.....	44 95	34 60		6 06
New Hope.....	4 81	36 00		3 00
New Salem.....	14 00	5 75		
North Butler.....	6 64	4 88		
North Liberty.....	11 00	20 65		
North Washington.....	18 43	21 07	12 06	
Petrolia.....	2 00			
Plain Grove.....	70 00	54 79		5 00
Pleasant Valley.....	15 00	15 00		
Portersville.....	13 27	16 00		

San Pablo.....	30 50	12 00		
Walnut Creek.....	15 00			
West Berkeley.....	10 00	2 00		
Miscellaneous.....			25 05	
SAN JOSÉ PRESBYTERY.				
Alvarado.....	886 00	549 85		
Arroyo Grande.....				
Bakersfield.....				
Cambria.....	12 05			
Cayucas.....	5 65			
Centreville.....	7 50			
Gilroy.....	30 00			
Hollister.....	8 00			
Livermore.....	29 00			
Los Gatos.....	22 00	5 00		
Menlo Park.....	41 25			
Milpitas.....	30 00			
Monterey.....				
Plano.....	2 60			
Pleasanton.....	7 15			
Pleasant Valley.....	4 75			
Portersville.....	5 50			
Salinas.....	13 03			
San José.....	203 00	126 50		11 00
San Leandro.....	2 20			
San Luis Obispo.....	89 90			
Santa Clara.....	15 00	5 15		
Visalia.....				
Watsonville.....	20 00	5 00		
Miscellaneous.....	10 00			
SYNOD OF PENNSYLVANIA.				
Allegheny, 1st.....	548 55	141 65		11 00
Allegheny, 1st German.....				
Allegheny, 2d.....				
Allegheny, 3d.....				
Allegheny, 4th.....				
Allegheny, 5th.....				
Allegheny, 6th.....				
Allegheny, 7th.....				
Allegheny, 8th.....				
Allegheny, 9th.....				
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Allegheny, 90th.....				
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Allegheny, 92nd.....				
Allegheny, 93rd.....				
Allegheny, 94th.....				
Allegheny, 95th.....				
Allegheny, 96th.....				
Allegheny, 97th.....				
Allegheny, 98th.....				
Allegheny, 99th.....				
Allegheny, 100th.....				

ALLEGHENY PRESBYTERY.				
Bakerstown.....	240 86	313 92	45 30	41 55
Beaver.....	29 16	31 69	17 02	2 52
Bellevue.....	10 88	35 25		3 06
Bethel.....	56 34	343 58		25 00
Bethlehem.....	94 25	145 30	19 03	26 00
Bethlehem, 2d.....	970 59	833 50	125 00	97 42
Bethlehem, 3d.....	113 15	17 00	63 83	45 00
Bethlehem, 4th.....		40 00		
Bethlehem, 5th.....	27 00			9 00
Bethlehem, 6th.....	33 00	70 60		15 00
Bethlehem, 7th.....	8 64		1 44	3 62
Bethlehem, 8th.....	15 00	2 00		3 00
Bethlehem, 9th.....	13 02			2 69

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Scrub Grass.....	75 00	17 00	22 32	5 00	Ridley Park.....	42 72			
Summit.....	14 00		2 00	2 00	Unionville.....	15 00			
Sunbury.....	22 67	15 33	4 83	4 50	Upper Octorara.....	40 00			
Unionville.....	30 00		25 20	4 00	Wayne.....	18 00	10 00	50 00	
Westminster.....	21 00	31 68		4 00	West Chester, 1st.....	32 77	32 15	4 00	45 50
Zelienople.....	10 00	10 00			Miscellaneous.....	17 58			
Presbyterial.....									
Miscellaneous.....	3 00								
	849 39	634 71	102 91	71 56		1342 46	876 40	336 82	167 47
CARLSLE PRESBYTERY.					CLARION PRESBYTERY.				
Big Spring.....	98 49	64 25			Academia.....	26 00			
Bloomfield.....	64 62	28 00			Beech Woods.....	6 00	35 00		
Buck Valley.....					Bethesda.....	5 50	7 00		
Buffalo.....					Brookwayville.....	44 02		15 00	
Burrat Cabins.....	5 00				Brookville.....	17 00			
Carlisle, 1st.....	43 23	140 70			Callensburg.....	27 07	20 00	4 02	13 39
" 3d.....	254 16	223 00	25 00	89 21	Clarton.....	7 09		5 00	
Centre.....	157 16	131 70			Concord.....	8 00			
Chambersburgh, Central.....	200 00	171 47	11 53	11 33	East Brady.....		44 00		1 00
" Falling Spring.....	6 21	33 10	5 00	13 00	Edenburg.....				
Dauphin.....					Emilton.....	1 00			
Dickinson.....	12 67				Foxborough.....				
Duncanson.....	39 75	137 00		7 00	Greenville.....	14 27	47 50		8 00
Fayetteville.....	7 00	1 02		7 50	Leatherwood.....	26 00	17 50		3 49
Gettysburg.....	53 60	30 00			Licking.....	6 00	7 50		
Great Conewago.....	22 50	10 50			Marlintonville.....				
Green Castle.....	40 00	21 83		22 00	Maysville.....	3 75	4 16	8 87	1 00
Green Hill.....	8 00			1 00	Mill Creek.....	1 63			
Harrisburgh, Elder Street.....	3 00				Mount Pleasant.....	17 11	9 85		2 00
" Market Square.....	807 26	351 13	428 40	14 22	Mount Tabor.....	30 38	30 00		17 00
" Pine Street.....	617 43	200 00	156 00		New Bethlehem.....	13 39			
" Seventh Street.....	5 00	12 50			Oak Grove.....	17 46	45 00		1 19
" Westminster.....	11 75	55 46			Perry.....	11 00			
Landisburgh.....					Perryville.....		7 00		
Lower Marsh Creek.....	19 00	12 35			Pisgah.....	25 00	80 00		
Lower Path Valley.....	180 00	28 00			Punxsutawney.....	4 00			
McConnellsburgh.....	4 75	10 00	10 01	5 40	Reynoldsville.....	3 00			2 00
Mechanicsburgh.....	59 77	25 45		9 00	Richardsville.....	2 00			
Mercersburgh.....	42 90	58 90	43 75	10 00	Richland.....				
Middle Spring.....	50 00	18 80			Ridgway.....	5 75			
Middletown.....		49 03	10 00		Rockland.....				
Millerstown.....	16 25	7 00			Scotch Hill.....	1 00			1 00
Monaghan.....	17 78	23 32	5 00	2 00	Shiloh.....	6 10	15 00		1 50
Newport.....	21 50				Sligo.....				
Paxton.....	27 00	41 25	6 75		St. Petersburgh.....				1 00
Petersburgh.....		12 00			Tionesta.....	1 00			1 00

Houtzdale.....	49 28	9 00	2 00	4 00	10 00	3 00
Hublersburgh.....	7 94			26 29		3 00
Huntingdon.....	153 80	85 59	25 00	6 50	16 00	5 00
Kylestown.....	5 07			3 00		
Lewistown.....	291 94	33 80	150 00	36 50	4 07	6 00
Lick Run.....	10 45			19 00	17 25	7 00
Little Valley.....	26 59		6 15	32 00		9 00
Logan's Valley.....	30 54		10 00	22 00		9 00
Lost Creek.....			1 54			12 00
Lower Spruce Creek.....	23 00					
Lower Tuscarora.....	33 90					
Mann's Choice.....					67 03	202 60
Mapleton.....	15 00					183 53
Martinsburgh.....	6 00	2 45			17 00	
McVeytown.....	40 50		3 19			
Middle Tuscarora.....	11 00					
Mifflintown.....	139 65	5 50	31 20		12 00	
Milesburg.....	10 84					
Milroy.....	33 00		5 00			
Morrisdale Mines.....	2 00					
Moshannon and Snow Shoe.....						
Mount Union.....	19 00		3 67			
Newton Hamilton.....	11 65					
Orbisoma.....	1 45					
Osceola.....	12 00					
Peru.....	5 00	12 00			6 50	3 65
Petersburgh.....	9 28				31 00	65 82
Phillipsburgh.....	28 87					
Pine Grove.....	17 28	26 57				
Port Royal.....	55 35	38 66				
Robertsdale.....						
Saxton.....	4 75					
Shade Gap.....	8 70					
Shaver's Creek.....						
Shellsburgh.....						
Shirleysburgh.....	5 00	8 00				
Sinking Creek.....						
Sinking Valley.....	4 00					
Spring Creek.....	64 00	25 00			10 00	6 61
Spring Mills.....						53 17
Spruce Creek.....	243 82					
Tyrone.....	73 52	61 40				
Upper Tuscarora.....	30 16	25 85				
Waterside.....	2 00					
West Kishacoquillas.....	130 00	131 24				
Williamsburgh.....	32 00					
Winterburn.....	3 00					
Woodland.....	5 06					
Yellow Creek.....	1 27					
Smicksburgh.....						
Stader's Grove.....						
Tunnelton.....						
Union.....						
Washington.....						
West Glade Run.....						
West Lebanon.....						
Worthington.....						
LACKAWANNA PRESBYTERY.						
Abington.....						
Ararat.....						
Archbald.....						
Athens.....						
Barclay.....						
Bennett.....						
Bernice.....						
Bethany.....						
Brooklyn.....						
Brookman's Creek.....						
Camptown.....						
Canon.....						
Carbondale.....						
Coalville.....						
Columbia Cross Roads.....						
Dinook.....						
Dundaff.....						
Dunmore.....						
Dushore.....						
Franklin.....						
Gibson.....						
Great Bend.....						
Harmony.....						
Hawley.....						
Herrick.....						
Honesdale.....						
Kingston.....						
Launglyffe.....						
La Porte.....						
Lebanon.....						
Lebanon.....						
Liberty.....						
Little Meadows.....						
Mehoopany Creek.....						
Mesboppen.....						
Monroeton.....						
Montrose.....						

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Eusebia.....	8 20				2 05			
Forest Hill.....	17 00			2 00	34 00			4 00
Garden City.....	2 00				5 00			
Grassy Cove.....	3 20							
Huntsville.....	5 75				206 75	52 25		6 10
Jamestown.....								
Madisonville.....	21 42	8 80		3 00				
Mars Hill.....								
Maryville, 2d.....		32 75						
Mount Tabor.....	2 00	7 27		1 00	2 75			
Mount Zion.....	9 00	8 00		5 00	2 00			
New Providence.....	41 05	10 70	139 70	9 36	15 00			
New River.....					3 00			
Piney Falls.....	4 00			3 00	6 00			
Pleasant Forest.....					16 00	9 05		
Rockford.....					10 00			
Rockwood.....	1 00	20 00		1 00	1 00			
Salem.....								
Spring City.....	8 00			2 00				
Tabor.....								
Unita.....	8 04				5 00			
Warburg.....					13 00	3 75	8 50	7 00
Miscellaneous.....	25 00	13 80			5 00			
	191 41	171 82	139 70	31 71				
UNION PRESBYTERY.								
Bethel.....	2 10				55 75	12 50	8 50	7 00
Caledonia.....								
Galvary.....								
Erin.....								
Hebron.....	12 10	8 22						
Hopewell.....	7 56	8 25						
Knoxville, 2d.....		64 85						
New Market.....		23 75						
New Prospect.....	2 73							
Shiloh.....	2 00							
Spring Place.....	11 70	25 87						
Strawberry Plains.....	10 00							
St. Luke's.....								
St. Paul.....	2 00							
Washington.....	2 50	2 00						
Westminster.....	8 80							
Miscellaneous.....	173 31							
	235 80	132 94		3 00				
SYNOD OF UTAH.								
MONTANA PRESBYTERY.								
Anaconda.....				1 00				
Boulder.....								
Bozeman.....								
Butte.....				1 00				
Corvallis.....								
Deer Lodge.....				1 00				
Fort Benton.....								
Hamilton.....								
Helena.....								
Livingston.....								
Miles City.....								
Missoula.....								
Stevensville.....								
Timberline.....								
Victor.....								
					14 25	47 00		5 00
					17 00	14 20		
					5 79			
					20 00			
					75 40			
					2 45			
							5 00	4 00

	H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Odanah.....	7 00				16 00	10 00		
Phillips.....	5 00				6 65	35 00		
Rice Lake.....	2 00				27 05		3 59	
Shell Lake.....					86 25	29 00	6 47	29 44
Superior.....					13 00		3 00	
	111 90	74 22		13 25	10 61		4 45	
	3 00			3 00	35 25			6 00
LA CROSSE PRESBYTERY.								
BANDZOF.....								
Black River Falls.....			11 00	3 00	4 00			
Gatesville.....	7 00				4 00			
HIXTON.....	8 65						2 50	
Independence.....	19 22	10 00	18 13	4 23				
La Crosse, 1st.....								
Lewis Valley.....								
Mauson, German.....	20 00		5 00					
Nellsville.....			5 00					
New Amsterdam.....	21 00							
North Bend.....	2 00							
North La Crosse.....	7 00			5 00				
West Salem.....	2 50							
Miscellaneous.....								
	90 37	10 00	39 13	15 23	57 04	171 35	99 92	32 94
MILWAUKEE PRESBYTERY.								
Alto Holland.....					10 00			
Barton.....								
Beaver Dam, 1st.....					50 00			
Beaver Dam Assembly.....					8 00	17 00		
Cambridge.....					18 11			
Cato.....								
Cedar Grove.....					25 83	10 00		
Delafield.....								
Horicon.....	2 05				5 75			
Juneau.....	2 78				11 28			
Mantowoc.....	4 00				10 00			
Milwaukee, Calvary.....	5 00				147 89	13 31		
Grace.....	13 00				18 45			
Holland.....	25 00	6 00		9 00	35 30		1 70	
Immanuel.....	10 00				595 14			
Perseverance.....	5 00				28 73			
Oostburg.....	12 00			7 00	5 00			
Ottawa.....	3 17				5 52	3 25	13 43	94
Pike Grove.....					20 00			7 00
Racine.....	50 00	10 47		3 00	4 00			
Richfield.....	106 10	92 00			8 00			
Stone Bank.....	9 00				96 97	37 30	35 33	
Waukesha.....			60 00		4 00			
West Granville.....	20 00	8 05			4 00			
Wheatland, German.....	15 00				3 50			
Miscellaneous.....	29 38	27 60			10 00			
	8 00		41 14					
	6 00		4 50					
	4 60							
	11 30							
WINNEBAGO PRESBYTERY.								
Appleton, Memorial.....					1120 47	110 86	50 46	47 70
Auburndale.....					10 00	15 00		
					17 00			1 00

NEBRASKA.			
Hastings	4844	32	
Kearney	4140	56	
Nebraska City	6874	53	
Niobrara	4218	60	
Omaha	6039	17	
	26117		18
NEW JERSEY.			
Elizabeth	618	75	
Jersey City	2088	19	
Monmouth	2123	33	
Morris and Orange	1262	50	
Newark	1112	50	
New Brunswick	687	50	
Newton	718	75	
West Jersey	1237	50	
	9849		02
NEW YORK.			
Albany	1287	50	
Binghamton	622	00	
Boston	5882	38	
Brooklyn	1700	00	
Buffalo	445	00	
Cayuga	193	75	
Champlain	325	00	
Chemung	87	50	
Columbia	437	50	
Genesee	287	50	
Genesee Valley	508	33	
Geneva	300	00	
Hudson	1087	50	
Long Island	25	00	
Lyons	200	00	
Nassau	200	00	
New York	1100	00	
Niagara	125	00	
North River	100	00	
Otsego	666	25	
Rochester	393	60	
St. Lawrence	937	50	
Steuben	375	00	
Syracuse	212	50	
Troy	1041	66	
Utica	990	00	
Westchester	637	50	
	20167		97
NORTH DAKOTA.			
Bismarek	1677	88	
Fargo	4757	90	
Pembina	5814	23	
	12250		01
OHIO.			
Athens	365	00	
Bellefontaine	112	50	
Chillicothe	237	50	
Cincinnati			
Cleveland	937	50	
Columbus	1037	50	
Dayton	400	00	
Huron	462	50	
Lima	500	00	
Mohoning			
Marion	380	00	
Maumee	1037	50	
	22657		55
PACIFIC.			
Benicia	2770	00	
Los Angeles	10061	30	
Sacramento	5000	00	
San Francisco	3474	00	
San José	2730	00	
	24035		30
PENNSYLVANIA.			
Allegheny	475	00	
Blairsville	150	00	
Butler	50	00	
Carlisle	950	36	
Chester	1312	50	
Clarion	381	25	
Erie	666	67	
Huntingdon	1583	75	
Kittanning	236	25	
Lackawanna	2147	91	
Lehigh	912	50	
Northumberland	400	00	
Philadelphia	1000	00	
" Central	1575	00	
" North	862	50	
Pittsburgh	250	00	
Redstone	237	50	
Shenango			
Washington	287	50	
Wellsboro	743	75	
Westminster	750	00	
West Virginia	1600	00	
	16572		44
TENNESSEE.			
Holston	1385	00	
Kingston	3750	00	
Union	388	75	
	5523		75
TEXAS.			
Austin	8435	58	
North Texas	6524	31	
Trinity	7697	66	
	22657		55
UTAH.			
Montana	3934	86	
Utah	16009	82	
Wood River	3618	50	
	23568		18
WISCONSIN.			
Chippewa	3139	55	
La Crosse	663	70	
Lake Superior	2985	13	
Madison	1615	55	
Milwaukee	2161	70	
Winnebago	2795	58	
	13361		21

RECAPITULATION OF RECEIPTS BY SYNODS.

	1881-'82.	1882-'83.	1883-'84.	1884-'85.	1885-'86.	Sustent'n. 1885-'86.
ATLANTIC	\$ 51 81	\$ 76 73	\$ 153 30	\$ 527 82	417 89	\$ 8 05
BALTIMORE	6,935 64	8,596 09	8,686 15	9,818 27	13,285 05	657 08
CHINA	90 00					
COLORADO	1,815 32	2,093 43	2,352 06	1,727 53	3,145 29	62 72
COLUMBIA	1,128 60	1,735 81	1,882 83	1,424 63	2,335 46	25 31
DAKOTA				469 50	788 90	16 25
ILLINOIS	19,798 43	25,470 40	22,631 50	26,222 69	28,823 65	856 22
INDIANA	4,670 62	5,911 99	5,540 66	5,970 84	8,506 00	294 77
IOWA	5,185 34	6,523 51	7,705 36	7,852 84	9,209 36	478 01
KANSAS	2,455 39	2,911 55	3,532 64	3,599 79	5,458 07	214 12
KENTUCKY	1,773 16	2,836 86	2,886 85	3,064 78	3,703 51	200 12
MICHIGAN	9,185 20	9,151 61	15,167 51	8,772 69	10,566 57	288 16
MINNESOTA	2,323 67	3,332 40	3,524 57	4,196 23	5,815 70	258 18
MISSOURI	3,457 27	3,251 59	5,236 00	5,094 91	5,768 08	151 31
NEBRASKA	1,165 02	1,544 75	2,510 25	1,907 81	3,164 43	51 15
NEW JERSEY	21,777 94	28,613 96	28,541 86	31,330 45	43,045 04	1,859 17
NEW YORK	84,834 50	98,644 88	118,009 09	146,375 06	165,660 39	3,323 14
NORTH DAKOTA					538 67	17 36
OHIO	21,923 69	26,222 51	27,111 05	28,319 14	35,256 69	890 18
PACIFIC	2,098 71	3,222 09	3,323 56	3,639 47	4,817 75	137 80
PENNSYLVANIA	53,824 22	59,473 39	65,183 86	69,777 91	81,196 28	4,868 50
TENNESSEE	874 92	933 09	1,145 61	1,536 76	1,196 95	39 71
TEXAS	383 64	659 05	678 23	651 38	907 99	33 46
UTAH				470 86	558 04	6 00
WISCONSIN	2,348 55	2,442 00	2,747 64	2,959 16	3,644 07	156 92
LEGACIES	251,131 67	293,681 32	329,490 58	365,710 52	440,839 83	14,943 68
MISCELLANEOUS	65,267 96	103,732 81	151,696 33	55,763 10	71,817 23	525 33
LADIES' SOCIETIES, not elsewhere credited	71,295 11	51,263 53	92,606 87	48,753 13	91,729 73	145 69
	12,414 13	12,378 51	17,488 20	23,863 72	36,578 82	
	103,108 87	461,056 17	591,282 07	494,090 47	643,965 61	15,614 70

* Includes \$117,531.51 Special for Debt.

*RECAPITULATION OF PAYMENTS BY SYNODS.

ATLANTIC	\$ 8,701 70
BALTIMORE	4,954 59
COLORADO	32,134 69
COLUMBIA	40,176 42
DAKOTA	20,263 11
ILLINOIS	14,892 94
INDIANA	5,425 00
IOWA	18,532 21
KANSAS	33,216 96
KENTUCKY	6,463 22
MICHIGAN	11,305 12
MINNESOTA	19,565 65
MISSOURI	15,081 93
NEBRASKA	26,117 18
NEW JERSEY	9,849 02
NEW YORK	20,167 97
NORTH DAKOTA	12,250 01
OHIO	7,056 25
PACIFIC	24,035 30
PENNSYLVANIA	16,572 44
TENNESSEE	5,523 75
TEXAS	22,657 55
UTAH	23,563 18
WISCONSIN	13,361 21
GENERAL MISSIONARY AMONG GERMANS—EAST	1,618 95
SPECIALS	266 11
	\$413,751 86

* Does not include Payments on account of Teachers and Chapels.

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or States supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	<i>Platterville</i> , Ger	Wis. P.	12	5		75	50
ADAIR, ALEXANDER	<i>Wattsburg</i> and Prescott	Wash. S.S.	12	6	1	49	9
ADAMS, ELI P.	Sandy Spring and Rome	Ohio. S.S.	11	6	5	73	100
ADAMS, JAMES BAILEY	Upper Mt. Bethel and <i>Portland</i>	Pa. S.S.	12	4	3	57	
ADAMS, ROLLIN L.	<i>What Cheer</i>	Iowa. S.S.	6	20	10	62	96
*AIKMAN, SAMUEL S.	Berlin and Genoa	Ohio. S.S.	6			75	55
ALBRECHT, CARL T.	<i>Rahway</i> , Ger.	N. J. P.	12	10		98	125
ALBRIGHT, HENRY F.	<i>Segmour</i> , Vernon and Throckmor- ton and 3 stations.	Tex. S.S.	10½	3	1	34	69
†ALEXANDER, CLIFTON W.	<i>Mobeile</i>	Tex. S.S.	9½			17	
ALEXANDER, JOHN E.	Timberidge and Amity & 5 sta.	Tenn. S.S.	12			75	105
ALEXANDER, JOS. K.	<i>Lafayette</i>	Iowa. P.	12	8	1	31	40
ALLEN, CALEB M.	<i>Pine City</i> , Hinckley and station	Minn. S.S.	11			11	100
*ALLEN, DAVID D.	Rockford and Spangle	Wash. S.S.	12			18	110
ALLEN, DAVID N.	<i>Oorata</i> and 3 stations.	Ind. Ter. S.S.	7	25	6	31	60
ALLEN, SIDNEY	<i>Braidwood</i> and 3 stations.	Ill. P. E.	12	30	2	81	150
ALLEN, THEO. H.	Preston, Minn., and <i>South Chicago</i> , 1st, and station	Ill. P.	12	6	6	107	219
*ALLIN, JAMES H.	Junction City, Boyle & Hustonville, Ky.	Ky. S.S.	8			33	75
ALLIN, THOMAS H.	Bethany and Boyce Mission	Tenn. S.S.	11	5		20	80
ANDERSON, CHAS. T.	<i>Hackensack</i> , 1st	N. J. P.	12	5	6	107	60
ANDERSON, JAMES.	<i>St. Joe</i> , Bowie and Adora	Tex. S.S.	12	7	6	61	100
ANDERSON, JOHN	<i>Schoolcraft</i> , 1st	Mich. S.S.	12	5	3	58	120
ANDERSON, MATTHEW	<i>Philadelphia</i> , Berean	Pa. P.	12	16		16	150
ANDERSON, ROBT. E.	Owatonna and station and <i>Redwood</i> <i>Falls</i>	Minn. S.S.	12	7	4	155	170
ANDERSON, SAMUEL G.	<i>St. Paul</i> , Goodrich Ave	Minn. P.	12	12	19	72	290
ANDERSON, SAMUEL R.	<i>Catawba</i> and Calvary	Kas. P.	12	3	5	65	
ANNIN, JOHN A.	<i>Kolla</i> , Cuba and 1 station	Mo. P.	12	16	2	126	60
ANTHONY, CHARLES W.	Rice's Point	Minn. P.	12		1	58	110
ARCHIBALD, GEO. D., D. D.	Falmouth and Concord and 1 sta'n, Ky.	Ky. S.S.	9	6		85	40
ARMSTRONG, ABEL	Doland, Hillsdale, Beatrice & sta.	Dak. S.S.	6	2		38	107
ARMSTRONG, C. S., D. D.	Synodical Missionary	Ill. S. M.	1				
ARMSTRONG, ROBERT T.	Dublin and <i>Worthington</i>	Ohio. S.S.	6			1	75
ARMSTRONG, THOMAS C.	<i>Miles City</i>	Mont. S.S.	10	12	13	50	60
ARNOLD, FRANK L.	<i>Evanston</i> and stations.	Wyo. S.S.	12		3	38	130
*ARTHUR, RICHARD	Indianola, Brainerd and 1 sta'ns.	Kas. S.S.	12	7		93	
ASDALE, WILSON	High Point and 2 stations	Mo. S.S.	3	2	4	14	20
ASHLEY, ANDRUS F.	<i>Liberty</i> and Barneston	Neb. S.S.	4	1	5	40	80
ATHERTON, ISAAC W.	<i>Modesto</i> , 1st.	Cal. S.S.	12	4	10	65	130
*AUF DER HEIDE, FRED'K.	<i>St. Louis</i> , 2d, Ger.	Mo. S.S.	10			26	150
BAAY, JACOB.	Vineland, Willow Springs and Pal- myra, 1st.	Kas. S.S.	12	1	5	89	150
BACHMAN, NATHAN	Synodical Missionary	Tenn. S. M.	8½				
BAESLER, WM.	Sayreville, Ger.	N. J. S.S.	4½			26	70
BAILEY, JOHN W., D. D.	Nortonville, Meriden and station	Kas. S.S.	11	28	4	84	110
*BAILEY, MALACHI C.	Fairehance	Pa. S.S.	2½			61	100
BAILEY, TURNER S.	Synodical Missionary	Iowa. S. M.	12				
BAIRD, ALEX. K.	Presbyterial Missionary	Mass. P. M.	5				
BAIRD, ISAAC.	<i>Ripon</i> , 1st.	Wis. P.	5	15	3	69	107
BAIRD, JAS. H.	<i>Clarksburg</i> and Gnatty Creek	W. Va. S.S.	12	12	1	78	80
*BAKER, ENOS P.	Harbor Springs	Mich. S.S.	3½			18	50
*BAKER, FREDERICK P.	<i>Marshfield</i> , Nasonville and sta'n.	Wis. P.	12	2	4	85	120
*BAKER, JOHN P.	Beaver City and Wilsonville	Neb. S.S.	11			60	
BALDRIDGE, SAM'L C.	<i>Cobden</i> and Alto Pass.	Ill. P.	12	11		104	150
BALDWIN, JAS. H.	Page City, Ayr and station	Dak. S.S.	12	2	11	41	75
BALDWIN, PERRY C.	Milton Centre, Holgate & sta'ns.	Ohio. S.S.	12	9	25	66	100
BALDWIN, WM.	<i>Tioga</i>	Pa. S.S.	1			66	87
BALLAGH, ROBERT	<i>San Pablo</i> and Crockett.	Cal. S.S.	12	3		37	94
BARBOR, JOHN PARK.	Monaghan	Pa. P.	12	1		77	87
BARBOUR, PHILANDER.	<i>Malta</i>	N. Y. S.S.	12	6	1	78	65
BARCLAY, THOS. P.	<i>Princeton</i> , 1st, and 1 station.	Ky. P. E.	9	21	5	90	75

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*BARDILL, JOHN A.	Zion, Ger. and Nazareth, Ger.	Mo. S.S.	...	...	...	65	52
BARDWELL, DAVID M.	Whippany	N. J. S.S.	12	3	...	90	100
BARNARD, ISAAC D.	Belleure, Andrew & Hickory Grove, Iowa.	S.S.	2	32	1	109	160
BARNARD, OLIVER H.	Yorktown and Norwich.	Iowa. S.S.	12	9	18	78	50
BARNES, GEO. G.	Kane	Pa. P.E.	12	1	...	38	142
BARNES, HIRAM P.	Clyde	Ohio. P.	12	3	...	64	136
BARNES, WM. SMITH.	Huntingdon Valley	Pa. P.	12	18	4	105	130
BARR, GEO. W.	Hicksville	Ind. P.	8	6	1	53	80
BARR, SAM'L E.	Vernon and No. Vernon	Ind. S.S.	12	5	3	115	130
BARRETT, CHAS. S.	Hamden	Md. P.	12	17	4	120	175
BARTLETT, JUNIUS A.	Avoca and Knox	Iowa. S.S.	8½	5	...	49	125
BARTON, JOSEPH H.	Boise City	Idaho. S.S.	11½	2	11	13	50
BASKERVILLE, GEO. S.	Tower City	Dak. P.	12	...	...	55	80
*BASKERVILLE, HENRY C.	Pembina	Dak. S.S.	9½	...	...	34	...
BATCHELDER, JOS. M.	Osborne, Covert and Kill Creek	Kas. P.	12	2	4	...	40
BATES, CHAS. P.	Plainwell, 1st.	Mich. P.E.	12	10	13	60	136
BEACH, GEORGE L.	Immanuel and 3 stations.	Dak. S.S.	12	...	...	20	50
BEACH, WM. H.	Moingonia	Iowa. S.S.	12	5	4	44	75
BEALL, BYRON	Alkanson	Neb. S.S.	7	1	17	43	50
BEARD, JOHN D.	Vacaville and 1 station.	Cal. P.	7	1	1	39	60
BEEBE, WM. C.	Moscow and stations.	Idaho. S.S.	10½	1	2	20	25
BEECHER, JOHN E.	Rossie	N. Y. S.S.	3½	...	...	60	80
BEEKMAN, JOHN S.	Buffalo, Bluff and Nashua.	Fla. P.E.	12	...	...	8	30
BEER, ROBERT.	Garden Grove, Humeston, Le Roy and 2 stations.	Iowa. S.S.	12	16	10	128	170
BELDEN, W. W. D.D.	Hamilton Union	N. Y. S.S.	12	1	4	54	100
BELL, GEORGE S.	Wrightsville	Pa. P.	11	1	...	115	...
BELL, NEWTON H.	Minneapolis, Highland Park	Minn. S.S.	12	9	11	54	136
BENSON, AARON W.	Eden Prairie	Minn. S.S.	5	1	...	83	95
BENSON, ENOCH	Goshen	Neb. S.S.	11	2	3	20	50
BENSON, HOMER H.	Pleasanton	Cal. S.S.	11½	1	1	10	90
BENTON, JOHN A.	Davis and Stalwart	Mich. S.S.	12	29	6	93	...
BENZING, ELIAS.	Chicago, 1st Ger	Ill. P.	12	31	5	68	150
*BERGER, CHAS. A.	Mauston, Ger.	Wis. S.S.	4	...	...	11	...
BERNHART, HARTMANN F.	Wyandotte, 1st	N. Y. P.	12	20	...	200	300
BERRY, FRANKLIN P.	Osnabrock, Alma and 2 stations.	Dak. S.S.	12	3	3	30	87
BERRY, JAMES F.	Brooklyn, 1st.	Pa. P.	12	3	1	59	60
BICKENBACH, AUG. R.	Jacksonville and Phoenix	Oreg. S.S.	12	5	5	47	194
BINGHAM, JOHN S.	Baker City, 1st, and 3 stations.	Oreg. S.S.	12	...	...	8	65
BIRCHBY, HENRY G.	Willmar	Minn. S.S.	1	...	...	...	...
BIRD, GEORGE R.	Sacramento, 14th Street	Cal. P.	12	1	...	36	130
BISSELL, FRANK A.	Mt. Pleasant and 2 stations.	Mich. S.S.	4½	1	4	64	105
BISSELL, LEMUEL B.	Caro, 1st, and station.	Mich. P.	12	8	2	54	98
BLACK, GEO. B.	Henry, 1st.	Ill. P.	12	44	10	95	125
BLACK, JAMES P.	Kenesaw and Hartwell	Neb. S.S.	10	...	3	26	70
*BLACKFORD, JOHN H.	Bakersville	Ohio. S.S.	9	...	...	49	66
BLACKFORD, ROBT. A.	White Lake and 2 stations.	N. Y. P.	12	1	2	125	150
BLAIN, WM. J.	Esperance	N. Y. P.	5½	...	...	65	70
*BLAIR, WM. H.	Spring Lake and Ferrysburg	Mich. S.S.	8	...	...	43	100
BLAKELY, DAVID	Steamboat Rock & Point Pleasant, Iowa.	S.S.	12	...	1	17	200
BLAYNEY, CHAS. P.	Breckenridge and N. Y. Settlement, Mo.	S.S.	4½	2	...	53	66
BLAYNEY, FRANCIS S.	Omaha, North and Hebron	Neb. S.S.	12	4	14	106	325
BLISS, THOMAS E. D.D.	Littleton & So. Broadway Mission, Col.	S.S.	12	2	2	40	125
BLOHM, FRED'K W.	Salt Lake City, Scandinavian Mis- sion.	Utah. S.S.	2½	...	...	...	...
BLOYS, WM. B.	Coleman, Runnels and 3 stations.	Tex. S.S.	12	3	1	30	...
BOAL, JOHN M.	Los Angeles, 2d.	Cal. S.S.	12	15	5	38	127
*BOARDMAN, SAM'L W.	Stanhope	N. J. P.	6½	...	...	127	145
BOGGS, JOHN M.	Kimball, White Lake and Pleasant Prairie	Dak. S.S.	9½	2	3	68	150
BOHBACK, PHILIP.	Hyrum, Millville and Wellsville and stations.	Utah. P.	12	1	...	12	100
BOLLMAN, WM. J.	Osecoia, Shelby and station.	Neb. S.S.	12	8	28	41	50
BONDREAU, PLACIDE	St. Anne, 2d.	Ill. P.E.	12	1	...	86	105
*BONEKEMPER, CHAS.	Bohemians of Bon Homme Co.	Dak. S.S.	9	...	...	20	...
BOOTH, GEO	Indianapolis, 6th	Ind. P.	12	1	3	56	...
*BORDEN, GEO. W.	Salen.	Neb. S.S.	9	...	...	87	75
BORGERS, HERMANN.	New Amsterdam, Mindoro & 1 sta., Wis.	P.	8½	...	3	32	50
BOUGHTON, THOS. B.	Parker and station	Dak. S.S.	6½	2	4	42	90
BOWDEN, SAM'L.	Tonawanda Valley and 2 stations, N. Y.	S.S.	12	...	1	49	95

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
			Exam.	Certi.	Exam.	Certi.		
BOWMAN, JOHN R., D.D.	<i>Gainesville</i> Tex.	S.S.	12	6	5	97	125	
BOWMAN, MARTIN	<i>St. Lawrence</i> , Wessington & sta'n, Dak.	S.S.	12	3	7	70	300	
BOYD, JAMES S.	<i>Minneapolis</i> , 5th..... Minn.	S.S.	10	8	16	60	150	
BOYD, ROBERT.	<i>Walla Walla</i> Wash.	S.S.	12					
BOYD, ROBERT P.	<i>Montpelier and vicinity</i> Idaho.	S.S.	12				30	
BOYD, THOS. F.	<i>Marysville, North Marysville and Deer Creek</i> Kas.	S.S.	12	4	9	53	123	
BOYD, THOMAS M.	<i>Leviston</i> Idaho.	P.	12	2	3	38	60	
BRACKEN, THEODORE	<i>Libertyville and Birmingham</i> Iowa.	S.S.	12	3	2	53	55	
BRADBURY, HENRY C.	<i>Phillipsburg and Bow Creek</i> Kas.	S.S.	12	7	10	56	125	
BRADEN, ROBERT M. L.	<i>Vesper, Blue Stem, Bashan, Salt- ville and stations</i> Kas.	S.S.	12	1	2	63	340	
BRADFORD, PARK A. C.	<i>Greenview</i> Ill.	P.	10		1	41	125	
BRADLEY, JOSEPH H.	<i>Coffeyville</i> Kas.	P.	8	1	15	25	30	
BRANCH, HENRY	<i>Tackerton</i> N. J.	S.S.	12			53	98	
BRANCH, JOHN	<i>Relay</i> Md.	S.S.	9		1	11	70	
BRANDT, JOHN B.	<i>Daily Branch, West Union & sta'n, Neb.</i>	S.S.	12	2		39	91	
BRANSBY, CHARLES	<i>St. Louis Memorial Tabernacle</i> Mo.	P.E.	12	113	11	256	340	
BRAYTON, JOHN M.	<i>San Geronia and 2 stations</i> Cal.	S.S.	12		2	11	52	
BREngle, JAMES P.	<i>Oriskany</i> N. Y.	S.S.	12	4	3	65	80	
BRENT, ROBT. R.	<i>Derby and Lucas</i> Iowa.	S.S.	12	13	1	37	50	
BRICE, ARCHIBALD B., D.D.	<i>Moro</i> Ill.	S.S.	12	4		75	225	
BRICKELS, LIMER F.	<i>Greencastle and Greenfield</i> Ohio.	P.	12	4	6	101	75	
BRIOL, PIERRE PH.	<i>Auburndale and 2 stations</i> Wis.	P.	12			20	80	
BROUILLETTE, CHARLES.	<i>San Francisco, French Evangelical, Cal.</i>	S.S.	8			12		
BROUILLETTE, CHARLES.	<i>Aleandria, Eureka and 3 sta'ns, Neb.</i>	S.S.	12	5	3	100	100	
BROUILLETTE, TELESPHORE	<i>Toledo, Cowitz, Salkum & sta'ns, Wash.</i>	S.S.	12	4	6	30	112	
BROWN, ANDREW C.	<i>Tipton</i> Iowa.	P.	25	11	16	188	150	
BROWN, BENJ. J.	<i>Bluffton</i> Ohio.	P.	12	18	1	104	95	
BROWN, DAVID	<i>Newton and 1 station</i> Iowa.	P.	12	5	6	84	150	
BROWN, DUNCAN, D.D.	<i>St. Joseph, North, and Oak Grove, Mo.</i>	S.S.	5	11		52	400	
BROWN, EDWARD J.	<i>Harmony, Clearwater and Wichita Mission</i> Kas.	S.S.	12	5	3	60	150	
BROWN, EDWIN.	<i>Wolsey, Rose Hill and 2 stations</i> Dak.	S.S.	12	59	6	107	150	
BROWN, EDW. W.	<i>Freetown</i> N. Y.	S.S.	8			35	40	
BROWN, HENRY L.	<i>Omro and Winnecomo</i> Wis.	P.	12	2		77	230	
BROWN, JOHN E.	<i>St. Joseph, North, Oak Grove and 2 stations</i> Mo.	S.S.	5 1/2	27	3	70	300	
BROWN, JAMES R.	<i>Emerson and station</i> Neb.	S.S.	12	5	3	70		
BROWN, JOHN.	<i>Abany</i> Tex.	S.S.	12	18	3	16	50	
BROWN, JOHN A.	<i>Arvilla and 2 stations</i> Dak.	S.S.	11	5	4	17	120	
BROWN, JOSEPH	<i>Erans' Mills and Plessis</i> N. Y.	S.S.	12			48	75	
BROWN, WM. C.	<i>Troy, Liberty Street</i> N. Y.	P.	12	1		55	132	
BROWNLEE, HENRY H.	<i>Eric and Walnut</i> Kas.	S.S.	10 1/2	21	33	70	165	
BRUCE, WALLACE	<i>Stillwater and 2 stations and Tehama and stations</i> Cal.	S.S.	4	4	1	17	185	
BRUNEAU, ISHMAEL P.	<i>Kankakee, French, Ill., and Green Bay, French, and stations</i> Wis.	P.	12	5		44	215	
BRYANT, EDW. G.	<i>East Jordan and station</i> Mich.	S.S.	12	3	8	21	100	
BUCHANAN, WM. H.	<i>San Antonio, Madison Square</i> Tex.	S.S.	2					
BUCKLE, GEORGE.	<i>Warfordsburg and stations</i> Pa.	P.	12	2		15		
*BURBANK, LYSANDER T.	<i>Burr Oak and Broken Bow</i> Neb.	S.S.	7			17		
BURKE, WM. E.	<i>Baird and Windham</i> Tex.	S.S.	5		3	18		
BURLISON, JAMES H.	<i>Willmar</i> Minn.	S.S.	12	20	4	115	238	
BURNLEY, CHAS. T.	<i>Willmar</i> Minn.	S.S.	7	2	1	29	78	
BURR, ALEXANDER	<i>Bottineau and station</i> Dak.	S.S.	12		3	16	20	
BURR, HENRY B.	<i>Millsap, Alvarado and 2 stations</i> Tex.	S.S.	12	2	1	23	60	
BURROWS, ANDREW	<i>Boston, 4th</i> Mass.	P.	12	27	30	171	190	
BUSCH, AUGUSTUS	<i>Winona and Frank Hill, Ger.</i>	Minn.	P.	12	4	3	70	75
BUSHNELL, HORACE, JR.	<i>Concordia</i> Kas.	P.	12	4	14	90	140	
BYERS, JOSEPH H.	<i>Eureka and 2 stations</i> Kas.	S.S.	12	4	13	41	125	
BYLESBY, FABER	<i>Brown's Valley and stations</i> Minn.	S.S.	12	1	2	29	55	
BYRAM, ALBERT B.	<i>Edgar and 1 station</i> Neb.	P.	12	9	5	74	100	
CAIRNS, JOHN.	<i>Dresden</i> N. Y.	S.S.	12	12	4	77	131	
CALDWELL, EBENEZER B.	<i>Minneapolis, Shiloh</i> Minn.	S.S.	12	6	9	33	90	
CALDWELL, GEO. M.	<i>Pilot Grove and station</i> Iowa.	P.	12	1	1	94	90	
CALDWELL, JOHN C.	<i>North La Crosse, Wis., and La Crescent and Hokah</i> Minn.	S.S.	11	1	5	90	200	
CALDWELL, STUART S.	<i>Montesano and station</i> Wash.	S.S.	12		2	10		
CALDWELL, WM. E.	<i>Sanborn, O'Brien Co., Scotch and Liberty</i> Iowa.	S.S.	12	30	25	115	170	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or State Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.	
				Exam.	Certif.			
CAMERON, DANIEL W.	Reading, 1st.....	Mass.	P. E.	12	6	9	47	72
CAMERON, JOHN B.	Trinidad, 2d, Huerfano Cañon and station.....	Col.	S. S.	12	23	.....	51	29
CAMPBELL, ARCH. H.	Niobrara.....	Neb.	S. S.	12	5	2	32	60
CAMPBELL, DAVID T.	Martinsburg and 1 station.....	Iowa.	S. S.	8	2	5	84	85
CAMPBELL, ELGY V.	St. Cloud, 1st.....	Minn.	P.	12	2	1	80	160
CAMPBELL, JAMES.....	Fulton, Alexander Valley and 2 stations.....	Cal.	S. S.	12	3	.....	4	70
CAMPBELL, JOHN A.	Terhune.....	Ind.	S. S.	3	.....	.....	18	.....
CAMPBELL, WILLIAM R.	Rohrsburg, Raven Creek & 2 sta'ns. Pa.	Pa.	S. S.	4	.....	4	82	200
CANNEY, ANDREW J.	Arlington and station.....	Oreg.	S. S.	9½	.....	.....	16	57
CARDENAS, ANDRES	Agua Negra.....	New Mex.	S. S.	6	1	.....	22	40
CARNAHAN, ROBERT A.	Hastings and 1 station.....	Mich.	P.	7	.....	.....	65	70
CARPENTER, JOHN H.	Spirit Lake.....	Iowa.	S. S.	12	12	4	36	100
*CARR, WM. T.	Elizabeth, Siloam.....	N. J.	S. S.	10½	.....	.....	45	110
CARRINGTON, JOHN.	San Francisco, Lebanon.....	Cal.	P.	12	2	.....	42	163
CARSON, HARLAN P.	Scotland, 1st, and 1 station.....	Dak.	P.	1	.....	.....	68	135
CARUTHERS, JAMES S.	Fairmont, Neb.....	Col.	S. S.	12	.....	3	.....	75
CARVER, ANDREW S.	Thors Springs, Granbury, Lone Cottonwood, Glen Rose, Steph- ensville, Bosque and 3 sta'ns. Tex.	Tex.	S. S.	12	7	5	30	350
CARVER, AUGUSTUS H.	Warren, 1st.....	Minn.	S. S.	12	6	2	51	75
CASE, GEORGE.	Independence and 2 stations.....	Wis.	S. S.	10	8	.....	13	90
CATR, CHARLES N.	Frankfort and 2 stations.....	Kas.	P.	12	50	8	104	187
CELLAR, THOMAS J.	Paterson and Mt. Blanchard.....	Ohio.	S. S.	12	8	1	85	100
*CHACON, JUAN B.	Huerfano Cañon.....	Col.	S. S.	3	.....	.....	.....	.....
CHADSEY, HORACE T.	Afton.....	N. Y.	S. S.	7	.....	1	66	80
CHAMBERLIN, AMORY N.	Pheasant Hill and stations.....	Ind. Ter.	S. S.	12	2	.....	50	80
CHAPIN, DWIGHT L.	Akron.....	Ohio.	P.	12	7	1	75	130
CHAPIN, WILLIAM V.	Cheek, Barron and station.....	Wis.	S. S.	12	6	5	50	52
CHAPPELL, GEORGE.	Little Valley and 2 stations.....	Pa.	S. S.	12	.....	.....	75	125
CHATBERTON, GERMAN H.	West Milton.....	N. Y.	S. S.	5	.....	.....	80	45
CHEADLE, HENRY C.	Jackson and 2 stations.....	Minn.	S. S.	12	17	5	60	125
CHEERY, JOSEPH F.	Santa Clara and stations.....	Cal.	S. S.	8½	.....	.....	.....	.....
CHESSNUT, NATHANIEL.	Missouri Valley.....	Iowa.	S. S.	4½	2	5	60	70
CHIDESTER, SAMUEL W.	Milwaukee, Grace.....	Wis.	S. S.	9	5	8	45	300
CHILDS, HENRY S.	Solon and station.....	Ohio.	P.	12	15	9	71	70
CHIPPERFIELD, GEO. F.	Battle Creek.....	Mich.	P.	12	3	12	181	220
CHRISTIE, THOMAS M.	Santa Maria and stations.....	Cal.	S. S.	2½	.....	.....	26	35
CLARK, DAVID.	Ballas, 2d.....	Tex.	S. S.	12	6	11	55	70
CLARK, JAMES H.	Santa Ana and Tustin.....	Cal.	S. S.	9	1	4	88	140
CLARK, JAMES H.	Ellendale, Frederick, 2 stations, Gary, Canby and station.....	Dak.	S. S.	12	3	3	53	110
CLARK, RICHARD A.	West Salem and Bangor.....	Wis.	P.	12	5	2	88	200
CLARK, SETH G.	Meade Centre, West Plains & sta., Swartswood.....	Kas.	S. S.	11	4	22	26	100
CLARKE, JOHN P.	.....	N. J.	P.	12	1	2	22	25
CLARKSON, JOHN F.	King City, Union and Union Star, Mt. Zion, Madisonville & 2 sta'ns. Tenn.	Mo.	S. S.	1	1	1	108	205
CLEMENTS, JOSEPH.	Alder Creek, Forestport & 3 sta. N. Y.	N. Y.	S. S.	12	1	2	87	65
CLEVELAND, WM. N.	No. Yauhill, Lafayette, Dilky and stations.....	Oreg.	S. S.	8½	.....	.....	45	156
*CLYDE, WILLIAM.	Grafton, 1st.....	Dak.	P. E.	12	3	3	48	100
COBLEIGH, WM.	Oakland, Jeroldstown, Mt. Bethel and station.....	Tenn.	S. S.	11½	14	1	114	200
COILE, ALEX. J.	Greenville.....	Tenn.	S. S.	12	1	1	76	125
COILE, SAMUEL A.	Cardington and Ashley.....	Ohio.	S. S.	5	1	2	71	135
COLMERY, ROBT. C.	St. Johns and station.....	Cal.	S. S.	12	1	.....	.....	100
COMPTON, ANDREW J.	Bennett.....	Neb.	S. S.	12	7	3	70	95
COMPTON, ORVILLE	Cawker City and Glen Elder.....	Kas.	S. S.	8	8	3	52	100
CONDIT, JOHN G.	Derby's Lake, Westminster and vicinity.....	Dak.	S. S.	12	1	12	34	75
CONVERSE, CHARLES S.	Beloit, Ger., and Wheatland, Ger., Merriman Chapel and 5 stations. Ariz.	Wis.	S. S.	12	7	.....	106	105
CONZETT, JACOB.	.....	Ariz.	S. S.	12	.....	.....	.....	128
COOK, CHARLES H.	Crooked Lake, Alunson & 2 sta'ns. Mich.	Mich.	S. S.	12	4	.....	30	80
COOK, JOHN J.	South Bend, 2d, and Granger.....	Ind.	S. S.	11½	17	3	27	250
COOK, PETER S.	Centreville and station.....	N. Y.	S. S.	12	7	.....	66	80
COOPER, CHARLES W.	Seneca and Sorrento.....	Fla.	S. S.	12	17	6	51	110
COOPER, JAMES H.	Upper Centre and Buffalo.....	Pa.	S. S.	2	.....	.....	104	30
*COOPER, JOHN H.	Ladora.....	Iowa.	S. S.	12	25	3	55	85
COOPER, MARSHALL M.	Webster.....	N. Y.	S. S.	12	5	7	116	100
COPELAND, JONATHAN.	Blue Hill and 1 station.....	Neb.	P.	11	5	7	54	100

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stationed Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S., Scholars.
				Exam.	Certif.		
CORT, ARTHUR B.	St. George and Silver Reef.	Utah.	S.S.	12	...	12	92
CORT, WM. C.	Leon and 1 station.	Iowa.	P.	12	5 9	78	120
CORY, HARLAN P.	Florence and 3 stations.	Wis.	P.	12	1 1	47	48
COTTRELL, GEORGE W.	Whiting and Shamong.	N. J.	S.S.	12	...	15	43
COULTER, ROBT. M.	Woodbine and stations.	Iowa.	P.	12	8 1	53	142
COULTER, WM.	Greenwood and 3 stations.	Mich.	S.S.	12	3	50	65
COVERT, ORIN D.	Fountain Green and station.	Ill.	S.S.	12	31 9	100	65
COWDEN, JOHN G.	Denver, Highland.	Col.	P.	12	15 7	63	157
*COWLES, JUNIUS J.	Fair Haven.	N. Y.	P.	11 ³ / ₄	...	62	98
CRAIG, GEORGE.	Ossian and 2 stations.	N. Y.	S.S.	1	...	...	40
CRAIG, JAMES M.	Manitowoc.	Wis.	S.S.	12	3	38	400
CRAIG, JOHN S., D.D.	Hopewell, Perrysburgh & Shiloh.	Ind.	S.S.	12	25 7	104	40
CRAIG, ROBT. H.	Hawley and 1 station.	Pa.	P.	12	7 1	64	120
CRAIG, WILLIAM P.	Siox Falls.	Dak.	S.S.	10	...	3	30
CRANE, HENRY J.	Nicholson.	Pa.	P.	3	3	115	350
CRAVENS, WM. A.	Abing, Mt. Zion and 3 stations.	Mo.	P.	12	3 2	51	36
CRAWFORD, CHARLES H.	Point Arena and 3 stations.	Cal.	P.	12	1 5	42	120
CRAWFORD, CHAS. R.	Good Will.	Dak.	P.	12	4 2	67	150
CRAWFORD, JAMES M.	Kingston and Lake Creek.	Kas.	P.	12	10 1	62	120
CRAWFORD, JOHN W.	Wanago.	Kas.	S.S.	12	...	1	57
CRAWFORD, LEVI P.	Pomona.	Cal.	S.S.	12	...	3	35
CRESSWELL, ROBT. J.	Cloquet and McNair Memorial.	Minn.	S.S.	12	5 3	25	150
CRISSMAN, GEO. T.	Synodical Missionary.	Neb.	S.M.	7	...	...	...
CRITTENDEN, INNER N.	Coom Rapids and Dedham.	Iowa.	S.S.	12	25 2	67	210
CROCKETT, DUNCAN R.	Selen, Laketon & Cuba & 4 stan's.	Mo.	S.S.	12	2 4	11	...
CROCO, ALFRED H.	Somora, Columbia and 5 stations.	Cal.	S.S.	12	1 4	38	58
CROSS, ANDREW B.	Whitehall, Parkton, Ala & vicinity.	Md.	S.S.	12	...	...	...
CROSSER, JOHN R.	Portland, 1st.	Me.	S.S.	10 ³ / ₄	36	21	78
CROWELL, JOHN, D.D.	Sterling.	N. J.	S.S.	12	...	35	40
CROZIER, JOHN.	Taylor's Falls, Minn., St. Croix Falls, Wis., and Tama City and Toledo.	Iowa.	S.S.	12	6 6	120	200
CRUM, JOHN R.	Davis and 2 stations.	Minn.	P.	12	11	31	45
CRUMRINE, JOHN T.	Condersport and station.	Pa.	S.S.	5	12 3	15	86
CUNNINGHAM, ROBT. H.	Mt. Sterling and Midway.	Ohio.	P.	12	9 1	124	125
CURRENS, JAMES B.	Woonsocket.	Dak.	S.S.	12	17 19	66	125
*CURRIE, NEIL	Knox, St. Thomas and Benton.	Mich.	S.S.	5	...	30	...
CURTIS, JOSIAH F.	Greene.	Iowa.	S.S.	12	...	28	90
CURTIS, SAMUEL W.	Fernandez de Taos.	New Mex.	S.S.	1	...	...	...
DAGUE, THOS. J.	Cutler and Olive.	Ohio.	P.	12	7 4	107	125
DALRYMPLE, FULLER P.	Shawnee.	Pa.	S.S.	12	...	7	125
DANIELS, ALLEN G.	Ellicottville.	N. Y.	P.	4	...	3	96
DANKS, LEONARD E.	Mandan.	Dak.	S.S.	12	...	7	50
DANSKIN, ALEX.	Sault St. Marie and stations.	Mich.	S.S.	10	15 2	105	140
DARDEN, WILLIAM H.	Palatona, 1st.	Cal.	P.E.	12	5	11	82
DAVIES, EVAN L.	Sand Beach, 1st.	Mich.	P.E.	7 ³ / ₄	...	1	39
DAVIES, JOHN M.	Synodical Missionary.	Tenn.	S.M.	3	...	...	...
*DAVIES, PETER S.	Midland City, Mich.	Dak.	S.S.	9 ³ / ₄	...	...	...
DAVIS, EDWIN R.	Presbyterial Missionary.	Ill.	P.M.	12	17	10	...
DAVIS, GEORGE F.	Buffalo, Conoco, Grand Prairie and Mt. Zion and stations.	Mo.	S.S.	12	4 3	100	300
DAVIS, JAMES SCOTT.	Grand Tower, Murphysboro, 2 stations and Fairfield.	Ill.	S.S.	12	21 6	187	350
DAVIS, SAMUEL T.	Golden and 2 stations.	Col.	P.	12	11 2	63	140
DAVIS, THOS. D.	Hopewell, Unadilla, Paisley, Fairview and 2 stations.	Neb.	P.	12	15 1	16	125
*DAWSON, JOHN P.	Chattanooga, 3d.	Tenn.	S.S.	7	...	...	...
DAY, EDGAR W.	Lisbon.	Dak.	S.S.	12	2 8	44	95
DAY, JOHN E.	Clatsop Plains, Knappa and sta.	Oreg.	S.S.	6	...	8	...
DAY, THEODORE S.	Delta, Grand Junction & vicinity.	Col.	S.S.	12	3 3	25	60
DAY, THOS. F.	American Fork & Pleasant Grove, Utah.	Utah.	S.S.	12	...	2	11
DAY, WILLIAM H.	Birdseye Ridge and Sedgwick.	Mo.	P.	12	9 1	62	100
DE GELLER, EDWARD.	Dallas, St. Paul, Ger.	Tex.	S.S.	12	4 68	72	33
DE LAMATER, ISAAC.	Rehoboth, Sharon, Lacoma, Valley City and stations.	Ind.	S.S.	12	2 ³ / ₄	2	150
DE LONG, ALFRED B.	Hopkins.	Mo.	S.S.	12	4	52	80
DE LONG, CHARLES H.	Greenfield and 1 station.	Iowa.	P.	12	5 5	125	150
DENISON, HOWARD G.	Richland Centre.	Wis.	P.	12	...	6	56
*DENMAN, MARK A.	Middle Granville.	N. Y.	S.S.	6	...	45	95
DENTON, JAMES M.	Ocean Beach and station.	N. J.	P.	12	6 2	40	83
DERUELLE, DANIEL.	Manchester, 2d.	N. H.	S.S.	11 ¹ / ₄	7 5	72	74

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*DES ISLETS, COLBERT M.	Belydierre and 2 stations.	Neb. S. S.	10	.....	.....	21	.....
DEWING, THOMAS S.	Warton	Md. S. S.	8	.....	.....	26	60
DIAZ, ANTONIO.	Los Nietos, Spanish, and 1 station.	Cal. S. S.	12	27	.....	37	40
*DICKENS, ALBERT W.	Argyle	N. Y. S. S.	3	.....	.....	.....	.....
*DICKEY, JOHN S.	Montezuma	Iowa. S. S.	4	.....	.....	80	100
DICKINSON, EDWARD	Brookhead and 1 station.	Wis. S. S.	12	2	.....	53	63
*DICKEY, JAMES W.	Keystone	Dak. S. S.	8	.....	.....	25	30
DICKEY, NINIAN S.	Danville, 1st.	Ind. S. S.	12	2	1	48	125
DICKEY, SOLOMON C.	Auburn, 1st.	Neb. P.	12	5	10	65	100
DICKER, JOHN F.	Schellsburg, Mann's Choice	Pa. P.	6	5	4	97	145
DILWORTH, RICHARD B.	Vashou, Henderson and 2 sta's, Wash.	P.	12	5	.....	15	50
DINSMORE, THOS. H.	Perry and De Solo	Kas. S. S.	12	8	3	66	130
DIONNE, LEO	Mourystown, French & Sardinia.	Ohio. S. S.	9	25	1	136	60
PIXON, JOHN H.	Carrollton	Mo. S. S.	6	17	2	84	80
DOBBINS, HUGH H.	Calistoga, Pope Valley and 1 sta'n, Cal.	S. S.	12	3	5	63	150
DODD, REUEL	Elmore, Engleville and station.	Col. S. S.	12	36	9	41	130
DODDER, EDWARD L.	Wahoo, 1st.	Neb. P.	12	1	3	41	100
DODSON, DE COSTA H.	Paint Rock, Eden, Menardville and 7 stations.	Tex. S. S.	10	12	5	33	60
DOENCH, CONRAD.	New York, 2d, German and sta'n.	N. Y. P.	12	19	.....	160	197
DOGGETT, WM. T.	Blunt, Canning and 2 stations.	Dak. S. S.	10 $\frac{1}{2}$	5	18	60	80
DONALDSON, EDW. K.	Jacksonville and Providence	N. J. P.	12	.....	.....	52	140
DONALDSON, WILSON E.	Bethel and Allegheny.	Pa. P.	12	16	17	109	381
DOOL, WILLIAM I.	Craig, Conrad and station.	Neb. S. S.	12	5	8	75	140
DORRIS, ANDREW	Ewing, Lambert and 3 stations	Neb. S. S.	12	.....	3	20	100
DOUGAN, THOMAS.	Cadott, Boyd and 2 stations	Wis. S. S.	12	.....	.....	15	60
DOUGHERTY, PETER	Pike Grove.	Wis. S. S.	12	1	.....	40	70
DOUGLAS, TORRENCE S.	Rockville and Lone Oak	Mo. S. S.	11	.....	.....	30	75
DRESSER, ELLIOTT L.	Diana and Forestburg	Dak. S. S.	5 $\frac{1}{2}$	5	5	12	75
DUDLEY, LA FAYETTE	Hartford and Elmendorf.	Kas. S. S.	10 $\frac{3}{4}$	1	1	51	90
DUFF, ALBERT J.	Knoxville.	Pa. P.	9 $\frac{1}{2}$	9	16	108	274
DUNCAN, CALVIN A.	Hale's School-House and Cherokee Seminary	Tenn. S. S.	12	1	.....	.....	25
DUNCAN, CHAS. C. B.	Somerset and Jenner, Pa., and Elm- wood	Ill. S. S.	9	2	1	98	115
DUNNING, HARLAN P.	Walnut Creek and 2 stations.	Cal. S. S.	9	8	7	54	85
DYE, LUTHER B.	Murphysboro, Cartersville and Ver- genne	Ill. S. S.	12	18	2	80	200
DYER, FRANCIS	Elwood, Brainerd.	N. J. S. S.	3	.....	1	22	50
DYSART, JOSEPH P.	St. Paul, East	Minn. S. S.	12	15	4	57	250
EASTERDAY, THOS. R.	Neosho, Westminster and 1 station.	Mo. S. S.	12	.....	.....	78	68
EASTMAN, JOHN H.	Katonah and 1 station	N. Y. P.	2	21	1	101	116
EDGAR, ROBERT	Davenport, 2d	Iowa. P. E.	12	1	.....	52	75
EDMUNDS, FRED'K J.	La Junta and 1 station and West Las Animas.	Col. S. S.	12	2	5	46	160
EDWARDS, JOHN	Wheelock	Ind. Ter. S. S.	12	15	6	73	80
EDWARDS, JOHN H.	Erie, Chestnut Street.	Pa. S. S.	10	16	8	97	169
EDWARDS, WM. H.	Harrington and Felton	Del. S. S.	12	3	.....	65	100
ELDER, THOS. D.	Unionville, Toughkenamon and London Grove	Pa. P.	10 $\frac{1}{2}$	17	4	30	200
ELFELD, EDWARD A.	Salem, German	Ill. P.	12	11	.....	71	50
ELLIOTT, ADDISON S.	Miller and 1 station, Dak., and Poland and Olive Hill.	Ind. S. S.	10 $\frac{1}{2}$	.....	3	41	160
ELLIOTT, FRANCIS M.	Minburn	Iowa. S. S.	8 $\frac{1}{2}$	.....	.....	25	140
ELLIOTT, GEORGE	Robertsdale, Orbisonia and Newton Hamilton.	Pa. P.	9	12	2	24	.....
ELLIOTT, JOHN H.	Archbald and 2 stations.	Pa. P.	9	9	2	53	200
*ELLIOTT, JOHN N.	Oregon.	Wis. S. S.	12	.....	.....	73	80
ELLIOTT, ORRIN A.	Carson, Sharon and station.	Iowa. P.	12	14	2	150	200
ELLIOTT, SAM'L E.	Mitchell	Dak. S. S.	6	2	.....	35	40
ELLIOTT, SAMUEL W.	West Union and station.	Ohio. S. S.	7	1	.....	160	150
ELLIS, EDWIN MURRAY.	Stevensville, Corvallis, Victor and 3 stations.	Mont. S. S.	12	22	9	66	80
ELMER, OSCAR H.	Crookston, 1st.	Minn. P. E.	3	4	8	32	60
ELMS, THOS. J.	Tinnetta, 1st.	Pa. P.	12	.....	2	53	109
ELY, JOHN CALVIN.	Wichita Falls and 1 station.	Tex. S. S.	10 $\frac{1}{2}$	14	4	41	180
ELY, ROBT. WESLEY.	La Moure and Grand Rapids.	Dak. S. S.	11	6	34	62	100
EMERSON, CHAS. H.	Craigton and Salem.	Neb. S. S.	5	.....	.....	20	.....
ENNS, ROBT.	Madison and 2 stations.	Dak. S. S.	12	4	8	54	75
ERVIN, JOHN N.	Dayton.	Ky. P.	12	18	9	102	150
ERVIN, WM. A.	Aurora and 1 station.	Ind. S. S.	12	20	4	80	104

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stationed Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				EARS.	CERTIF.		
ESCHMEYER, JOHN H.	Shelbyville, Ger.	Ind.	P.	12		47	40
EULNER, LOUIS	East Williamsburg, 1st Ger.	N.Y.	P.	11	8	70	100
*EVANS, CHAS. P.	Troy, 3d	N.Y.	P.	4		39	111
EVANS, EVAN R.	Erart.	Mich.	S.S.	6		45	125
*EVANS, JOHN T.	Burrton	Kas.	S.S.	6		61	187
EVANS, WILLIAM M.	Manchester, 1st	Iowa.	P.	12	35	9	75
*EWING, JAMES ALEX.	Long Beach	W.Va.	S.S.	1		13	
EZELL, SAMUEL	Clear Fork and Breckenridge	Tex.	S.S.	1	2	23	50
*FACKLER, JOHN G., D.D.	Santa Ana and Tustin	Cal.	S.S.	2		83	164
FAIRBAIRN, ALEX.	Colusa and Arbuckle	Cal.	S.S.	12		23	125
FARIS, JOHN M.	Richview, Du Bois and Dongola	Ill.	S.S.	6		37	101
FARMER, SAM'L F.	Willis and Huron	Kas.	S.S.	12	16	4	98
*FARRAND, FOUNTAIN R.	Clinton	Mo.	S.S.	1		86	140
FARRAR, ROBERT B.	Volga, White and Manchester	Dak.	S.S.	12	2	7	65
FARWELL, HENRY	Brecksville	Ohio.	S.S.	4	13		25
FAY, CHARLES E.	Minerville	N.Y.	P.	9	8	2	51
FERGUSON, JOHN M.	Port Austin and 1 station	Mich.	S.S.	4		1	45
FERRIES, JOHN	S. Ignace and Martel	Mich.	P.	12	7	7	71
*FIELDS, ALEX. B.	Brockwayville, Richardsville and Maysville	Pa.	S.S.	2		104	165
FIGGE, LUDWIG.	Turner Co., Ger., and station	Dak.	S.S.	12	1	2	55
FINDLEY, THOS. M.	Canning and 2 stations, Dak., and St. Paul, 9th	Minn.	S.S.	3	20	21	87
FINKS, DELOS E.	Denver, Westminster	Col.	P.	12	1	7	69
FINNEY, EBENEZER D.	Fallston	Md.	S.S.	12		32	2
FISH, EDWARD F.	Gilroy	Cal.	S.S.	18		2	30
FISHER, ELIAS B.	Roskie	N.Y.	P.	7	2	1	82
FISHER, EDWARD W.	Bristol, Cross Roads and station	Ohio.	S.S.	6	2	1	32
FISHER, GEO. M.	Missoula and 2 stations	Mont.	S.S.	12	8	5	48
FISHER, GEO. W.	Casey, Greenup and New Hope	Ill.	S.S.	12	8	5	160
*FISHER, JOHN	Andrew and Bellevue	Iowa.	S.S.	3			
*FISHER, SANFORD G.	Terrell and Willis Point	Tex.	S.S.	6	3		
FISHER, ARNOLD W.	Atlantic City, German	N. J.	P.	7		50	75
FITZGERALD, JAS. D.	Baltimore, Light Street	Md.	P.	12	6	1	190
FLEMING, DAVID B.	Unity and station	Iowa.	S.S.	12	5		70
*FLEMING, JESSE H.	Gladwin, 1st and 2d	Mich.	S.S.	1		21	78
FLEMING, JOS. H.	Robert Kennedy Memorial	Pa.	P.	12	7		60
FLICKINGER, ROBERT E.	Walnut, Marne and 1 station	Iowa.	P.	12	2	4	90
FLINT, FRED'K W.	Butte City	Mont.	S.S.	1	20	20	80
FOBES, J. WARNER	Snohomish City, Union and 2 sta- tions, Wash., and Socorro, N. Mex.	S.S.	S.S.	9 ³ / ₈	5	6	59
FOLSOM, ARTHUR	Williamsburg, Elwood & 5 sta's, Neb.	S.S.	S.S.	12	2	9	160
*FORBES, ADAM G.	Lincoln and St. Andrew	Dak.	S.S.	6 ¹ / ₂			13
FORBES, FRED. L.	Monticello	Ill.	P.	10 ¹ / ₈	5	3	88
*FORBES, SAMUEL	Smithfield	Ohio.	S.S.	5		28	65
FORBES, WM. O.	Albina	Oreg.	S.S.	12	8	5	44
FORD, JAMES T.	Elwood and stations	Ill.	S.S.	6	1		12
FORD, LEANDER	Salida	Col.	S.S.	7 ¹ / ₂			30
FORESMAN, EDWIN P.	Hillsboro and Kelso	Dak.	S.S.	12	5	2	32
FORSYTH, CLARENCE J.	Warren, Little Meadows and sta'n	Pa.	S.S.	11	3	2	81
FOSTER, ALEX. S.	Brookings	Dak.	S.S.	12	2	12	29
FOSTER, BENTLEY S.	South Amboy	N. J.	P.	4		4	60
FOSTER, DAVID K.	Omena	Mich.	S.S.	10 ¹ / ₂			26
FOSTER, EDWIN P.	Parkville	Mo.	P.E.	6	50	37	303
*FOULK, JOHN S.	Blackwater and 3 stations	Del.	S.S.	3		68	150
*FOWLER, JOHN B.	Burr Oak	Mich.	S.S.	3		28	60
FOX, AMOS T.	Stewartstown	Pa.	P.	12	12	6	127
FOX, DANIEL W.	Avondale and 1 station	N. J.	S.S.	12		1	23
FOX, JOHN P.	Salem and station	Ind.	S.S.	11	11	5	52
FOX, LOUIS R.	Detroit, Union	Mich.	S.S.	12	19	2	149
*FOY, JOHN	Cameron	Mo.	P.	7 ¹ / ₂			93
FRACKER, GEORGE H.	Ashton	Iowa.	S.S.	6 ¹ / ₂		3	24
FRASER, GEORGE, D.D.	Olivet and 1 station	Ky.	S.S.	12			40
FRASER, GEORGE K.	Voorheesville	N.Y.	S.S.	4	4	28	32
FRASER, JAMES	Las Vegas, 1st	New Mex.	P.	12	12	14	88
FRASER, MELVIN	One	Mich.	P.	11	7	5	29
FRAZER, WM. J.	Bedford	Ind.	P.	12	8	5	81
FREELAND, DANIEL N.	Hugenot Memorial	N.Y.	P.	12	2	8	38
FREEMAN, AMOS N.	Brooklyn, Siloam	N.Y.	P.	6	1		140
FREEMAN, AMZI W.	Petersburg and Oakland City	Ind.	S.S.	7	19	13	86
FRIEDGEN, FRANCIS F.	Connersville, Ger.	Ind.	S.S.	12		10	102

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor of stated supply.	Months of Labor.	Added to Churches.		Total in Con- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
FROTHINGHAM, HAROLD J.	Lakeview and station	Ill. S.S.	3	9	12	41	80
FRY, HENRY B., D.D.	Joplin	Mo. S.S.	5	1	1	71	120
FRY, WALTER	Colechester and Shavertown	N.Y. P.	12	1	1	95	250
FUELLER, CHARLES	Lake City and Gunnison	Col. S.S.	12	1	2	69	45
FULTONER, MICHAEL	La Grace, Mound City & 1 sta.'s	Dak. S.S.	10				30
FULTON, JAMES P.	Danville, Freeport and 2 stations	Kas. S.S.	12	4	8	30	100
FULTON, JOHN W.	Calbertson	Neb. S.S.	11½	8		16	
FULTON, ROBT. H.	Delano, Maple Plain & Long Lake	Minn. S.S.	12		3	39	75
FULTON, SAMUEL D.	Phoenix and station	Ariz. S.S.	12	2		35	
FYFFE, THORNTON D.	Presbyterian Missionary	Ind. P.M.	6	4	1	314	672
GAGE, JOHN L.	Madelia, Lake Crystal & 2 sta.'s	Minn. S.S.	12	4	4	60	150
GALBRAITH, ROBERT C.	Goldsboro and station	Ill. P.	12	39	2	110	175
GAMBLE, DANIEL	Centreville, Goldendale & 1 sta.	Wash. S.S.	12	66		125	220
*GARDNER, ABRAHAM S.	Milford	Pa. P.	11½		1	80	150
GARNER, EDW. W.	Astoria	Ohio. P.	12	10	5	85	135
GARROWAY, WM. T.	Woodspield, Buchanan & New Castle	O. P.	12	10	2	160	290
GARYER, JAMES C.	Penfield and Winterburn	Pa. P.	12	5	7	150	200
GASS, JOHN R.	Kingsport, Rocky Creek & 2 sta.	Tenn. S.S.	12	10	3	63	120
GASTON, JOSEPH	Harvard and 1 station	Ill. P.	5	16	4	89	115
GAUSS, OLIVER W.	Jefferson City and station	Mo. P.	1	3	6	86	120
GAY, WILLIAM	Centre Junction & Scotch Grove	Iowa. S.S.	3	19	3	115	
GAYLORD, HEMINWAY J.	Clyde and Seapo	Kas. S.S.	7	1	5	67	80
GEARY, EDWARD R., D.D.	Eugene City, Ist.	Oreg. S.S.	12	16	3	84	125
GERRISH, JOHN, D. D.	Hay's City and Victoria	Kas. P.	12	4	7	52	120
GERMLEY, DAVID O.	East Portland, Ist. and 1 station	Oreg. P.	12	19	7	91	110
*GIBBEN, GEORGE C.	Minden and Calvary	Neb. S.S.	12			45	
GIBBEN, JOHN	Lampasas	Tex. S.S.	12	27	10	53	100
GILCHRIST, FRANCIS M.	Lexington and 1 station	Ind. S.S.	8			85	140
*GILCHRIST, JOS. J.	Alamosa and Rock Creek	Col. S.S.	4			21	125
GILKERSON, JOHN C.	Calliope	Iowa. P.	11	12	5	59	118
GILL, WM. J.	Brooklyn, Trinity	N.Y. P.	12	5	5	42	75
GILLAM, JEREMIAH C.	Mt. Eaton and Berlin	Ohio. S.S.	12	1	2	33	60
GILLESPIE, SAMUEL L.	Corinne and Boe Elder	Utah. S.S.	12			4	60
GILLESPIE, WM. F.	Eagle Pass and 1 station	Tex. S.S.	12	1	2	19	50
*GILLETTE, CLARK B.	Beecher's Island and Farmington	Pa. S.S.	2			155	115
GILLINGHAM, HENRY C.	Westfield and 2 stations	Wis. S.S.	5½		3	27	100
GILNER, HENRY M.	Verona and Union	Ill. S.S.	12	6	2	16	10
GLEISNER, HENRY H.	Careersville and Plumsteadville	Pa. S.S.	11	1	2	123	117
GLENNING, ANDREW	Gasco, Delphos and 1 station	Kas. P.	10	36	13	101	35
GOODALE, ALVIN B.	Kingston, Mirabile, Lincoln & 3 sta.	Mo. S.S.	7	11	6	70	225
GOODALE, GEO. W.	Hebron	Neb. S.S.	9	2	8	30	125
GORDON, JAMES A.	Crookston	Minn. S.S.	6	2	8	24	75
GORN, MARCELLUS G.	Louisiana, 1st. and station	Mo. P.	10	15	12	112	68
*GOSNARD, THOMAS M.	Decatur	Ohio. S.S.	12			65	60
GOULD, CALVIN C.	Sutton and Burnsville and 4 sta.	W. Va. S.S.	12	1	1	30	100
GOULD, J. LOOMIS	Jackson	Alaska. S.S.	12				160
GRAHAM, CHAS. P.	Melvern, Maxon and Kedron	Kas. S.S.	11½	44	8	112	170
GRAHAM, GEORGE	Clarksville and station	Iowa. S.S.	10	3	1	50	70
GRAHAM, ROBERT	Philadelphia, Hebron Memorial	Pa. P.	12	34	19	223	457
*GRAHAM, SAMUEL	Newburg and Kingwood	W. Va. S.S.	11			81	
GRANGER, HENRY C.	Normal Park	Ill. S.S.	9	7	41	81	214
GREENE, ALBRO L.	Beekmantown	N. Y. S.S.	3			80	100
GREENE, ELMAH W.	Richfield, Salina and Monroe	Utah. S.S.	9				28
GREENE, JAMES A.	Allegany	N.Y. S.S.	11	2		13	155
GREENLEE, THOS. B.	Minneapolis, Hope	Minn. P.	12	10	10	50	100
GREYCLOUD, DAVID	Manyasan and Mountain Head	Dak. P.	12	10		100	80
GRIFFEN, LE ROY F.	Libertyville	Ill. S.S.	9			24	75
GRIFFEN, JAMES A.	Clifton and 1 station	Kas. S.S.	12	9	4	84	150
GRIFFEN, SHERROD W.	Cherryvale	Kas. P.	12	52	10	136	120
GRISWOLD, JOHN V.	St. Edward	Neb. S.S.	11	3	11	36	40
GROENEVELD, EIKO J.	Deer Lodge and station	Mont. P.	12	13	6	54	115
GUNN, THOMAS M.	Walla Walla	Wash. S.S.	6		2	41	43
GUTHRIE, HUGH W.	Chillicothe, Memorial	Ohio. S.S.	12			46	40
HAIN, JOHN A.	Nelson, Alkton and Henrietta	Neb. S.S.	10	3	6	34	75
HAIN, REUBEN	Sedan and Wauneta	Kas. P.	12	12	8	43	
HAINES, SIMEON S.	Laclede, Grantsville and station	Mo. S.S.	4			32	60
*HAIR, SIMEON G.	Bartow	Fla. S.S.	1½			14	
HALBERT, ENOS M.	Mt. Pleasant, Sunny Side & Poheta	Kas. S.S.	12	9	13	91	155
HALE, ALBERT F.	Warren and station	Ill. P.	12	2	1	54	125
HALL, ARTHUR P.	North Springfield	Mo. S.S.	3	2	6	40	100
HALL, EDWIN	Rock Stream & 1 sta. and Canoga, N.Y.	S.S.	12			126	120

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or State Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
HALL, HENRY R.	Columbus and Plattsburg.	N. J. P.	12	1	...	65	80
HALL, JOSHUA B.	Taymouth.	Mich. S. S.	25 ³ / ₈	2	...	50	75
HALL, THOMAS C.	Omaha, Southwest and station.	Neb. P.	31 ³ / ₈	24	22	116	130
HALL, WM. THOS.	Richmond and Princeton.	Kas. S. S.	71 ³ / ₈	12	2	68	85
HALLOWAY, WM. W., SR.	Morris Plains.	N. J. P.	12	6	5	62	75
HAMILTON, EDGAR A.	Springfield, 2d, 3d Ward Chapel and Bellview.	Mo. S. S.	12	11	30	68	250
HAMILTON, EUGENE.	Union Ridge and 2 stations.	Wash. S. S.	12	1	2	36	21
HAMILTON, SAMUEL L.	El Paso and Derby.	Kas. P.	53 ³ / ₈	26	15	106	150
HAMILTON, WM. E.	Afton.	Iowa. P. E.	9	39	1	145	100
HANCOCK, JOHN.	Keeyport.	N. J. S. S.	6	...	...	35	50
HANNA, JOSEPH A.	La Camas and 2 stations.	Wash. S. S.	12	5	1	21	75
HANNA, JAMES W.	Elmendorf & Hartford & Queenemo.	Kas. S. S.	12	4	20	172	117
HANNA, LYMAN E.	Wicks and Boulder.	Mont. P. E.	11	11	9	19	100
HANSON, HEZEKIAH.	Ogawka.	Ill. P.	12	...	...	49	91
HARDY, GEO.	Mandius, Trinity.	N. Y. P.	23 ³ / ₈	1	...	46	50
HARGRAVE, WM. M.	Baltimore, Knox.	Md. P.	12	2	...	46	75
HARLOW, HENRY A.	Livingston Manor and Rockland, 1st and 2d.	N. Y. P. E.	12	4	1	91	275
HARRINGTON, JAS. L.	Sand Lake.	N. Y. P.	12	3	...	68	75
HARRIS, HENRY L.	Big Valley, Shiloh, Freestone, Duncan Mills, Grayson and Tracy and 2 stations.	Cal. S. S.	10	6	8	15	135
HARRIS, JOHN H.	Unonemo and station.	Cal. S. S.	12	2	10	12	40
*HARRIS, JOHN K.	Scotia.	Neb. S. S.	12	...	...	10	49
HARRIS, WM. E. B.	Ferry and station.	Ind. S. S.	12	4	2	96	45
HARSHA, WM. W., D.D.	Ballerae and La Platte.	Neb. P.	12	12	7	73	90
HART, ORLANDO E.	Minneapolis, 1st.	Kas. P.	12	3	7	91	143
HARTIG, FRANZ.	Pleasant Valley, Ger.	N. J. P.	9	6	2	80	60
HARTMANN, GEO. F. W.	Manchester, Ger.	N. H. P.	6	9	2	68	95
HARTZELL, WILLIAM H.	Worthington, Westminster.	Minn. P.	7	5	1	50	75
HAYLAND, BENJ. F.	Kingman.	Kas. S. S.	7	1	3	35	50
*HAWKES, JOHN.	Elizaville.	Ind. S. S.	1	...	...	37	25
HAWORTH, LABAN.	Dayton.	Tenn. S. S.	5	2	13	15	57
HAWORTH, WM. P.	Vinita, Tulsa and station.	Ind. Ter. S. S.	12	12	6	104	110
*HAZLETT, DILLWYN M.	Taos and vicinity.	New Mex. S. S.	2	...	...	45	...
*HAZLETT, SILAS.	Glasgow and Harmony.	Minn. S. S.	12	...	...	31	75
HEAD, SIMEON C.	Pomeroy, Rolfe and station.	Iowa. S. S.	12	...	41	58	60
HEADLEY, PHINEAS C.	Elwood, Brainerd.	N. J. S. S.	6	6	...	28	50
HEALY, JOSEPH W., D.D.	Santa Monica.	Cal. S. S.	12	2	3	32	125
HEATON, AUSTIN C., D.D.	Lewes.	Del. S. S.	12	1	1	99	125
HEDGES, CHARLES.	Baltimore, Grace and station.	Md. S. S.	8	...	...	122	360
HEIZER, ALEX. M.	Moulton and Unionville.	Iowa. S. S.	12	14	1	66	175
*HEMBREE, CHAS. C.	Akron and Goshen.	Mo. S. S.	7 ³ / ₈	...	...	74	85
HEMPHILL, JOSEPH.	Covelo.	Cal. S. S.	1 ² / ₈	2	4	29	110
*HENDERSON, JOHN C.	Luverne and Beaver Creek.	Minn. S. S.	2	...	...	...	...
HENDERSON, JOHN R.	Lyons' Farms.	N. J. P.	12	...	3	90	90
HENDREN, WM. T.	Neillsville and 5 stations.	Wis. P.	12	1	2	70	150
HENDRICK, JAMES P., D.D.	Flemingsburg.	Ky. P.	4 ² / ₈	17	4	51	70
HENDRICKSON, WM. A.	Indianapolis, 11th and 12th.	Ind. S. S.	11	10	4	57	230
HENRY, HENRY H.	Shickshinny.	Pa. P.	10 ² / ₈	12	8	132	150
HERON, DAVID A.	Elmore and Grayton.	Ohio. P.	7	26	1	90	110
*HERING, ERNEST W. E.	Carlstadt and Passaic, Ger.	N. J. S. S.	12	...	...	125	239
HERRICK, ALANSON.	Sterling, Adams and Helena.	Neb. S. S.	10	3	1	225	105
HERRIOTT, CALVIN C.	St. Paul, Westminster and sta'n.	Minn. P.	12	41	33	72	225
HERRON, DAVID.	Jefferson.	N. Y. P.	8	...	...	1	68
HERSMAN, WM. M.	San Luis Obispo, 1st.	Cal. S. S.	12	4	7	50	125
HICK, JOHN N.	Waterloo, 1st.	Neb. S. S.	10	4	2	53	70
HICKLING, JAMES.	Tionesta, Tylersburg & Scotch Hill.	Pa. P.	12	10	...	79	205
HICKLING, THOMAS.	La Foon, Howell and 2 stations.	Dak. S. S.	12	1	15	31	70
HICKOK, FRANCIS M.	Hansen and West Blue.	Neb. S. S.	11	3	1	67	100
HIGLEY, HENRY M.	Kendall Creek.	Pa. S. S.	10	...	...	22	80
*HILL, ALEXANDER.	Atco and Waterford.	N. J. S. S.	4	...	...	28	123
HILL, HIRAM.	San Bernardino, 1st, and 1 station.	Cal. S. S.	12	8	13	70	75
HILL, ROBERT W.	Synodical Missionary.	Oreg. S. M.	12	...	...	...	...
HILL, TIMOTHY, D.D.	Presbyterian Missionary.	Ind. Ter. P. M.	12	...	...	...	...
HILL, WILLIAM J.	Harmony and 2 stations.	Dak. S. S.	12	...	2	23	...
HILLMAN, JAMES W.	DeKalb and DeKalb Junction.	N. Y. S. S.	4 ¹ / ₈	1	...	50	120
HINDMAN, WILL M.	Pierre, 1st.	Dak. P. E.	11	6	17	36	90
HINKHOUSE, JOHN F.	Monticello.	Iowa. S. S.	4	...	...	25	60
*HINMAN, FRANK H.	Fairville.	N. Y. S. S.	2	...	...	108	100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com-munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HOAR, WM. JOHN	Cedar Grove and Carnarvon..... Pa.	P.	12	5	1	90	100
HOFFMAN, JOHN	Baldwin..... Wis.	P.	12	8	1	149	100
HOFFMAN, WM. H.	Evart and 2 stations and Mission Wood..... Mich.	S. S.	12	3	6	111	395
HOFFORD, MARTIN L.	Morrisville and Penn's Manor..... Pa.	P.	12	5		95	275
HOLLOWAY, ALPHEUS H.	Sabin and Scotland..... Minn.		12			30	50
HONSELL, WM. H.	Livingston, Rhodes and 2 stations, Kas.	S. S.	12	12		32	80
HOOD, FRANK C.	Near Castle..... Ind.	S. S.	12	17	3	80	50
HOOD, JACOB A.	Schuyler and Colfax Co., Central. Neb.	P.	12	3	1	54	125
HOOPER, ROBT. H.	Hudson and stations..... Dak.	S. S.	12	15	6	21	
HOPKINS, JOHN T.	North Platte..... Neb.		8 ³ / ₄		1	40	110
HOPFETLER, HARVEY	Fair, Arcadia and 1 station..... Iowa.	S. S.	2 ³ / ₄	16	4	97	190
HOTT, ISAAC T.	Cardington and Ashley..... Ohio.	S. S.	4	2	5	78	130
HOUSER, FRANK S.	Tioga and station..... Pa.	S. S.	4			40	70
HOWE, CHAS. M.	Janesville and station..... Iowa.	S. S.	12	1	2	80	100
HOWELL, WM. M.	Spring Hill and 2 stations..... Kas.	P.	12	3	3	50	75
HOWEY, JOHN D.	Raymond, Little, Salt, Fairmount, Geneva and 1 station..... Neb.	S. S.	12	18	8	145	230
*HUGHES, ROBT. J.	Adel and Waukee..... Iowa.	S. S.	2			135	125
HULL, ERWIN C.	Arkport..... N. Y.	P.	9 ¹ / ₂	1	3	74	108
HULLHORST, CHAS. G. A.	Gibben, Cherry Creek, Berg, Box Elder and 4 stations..... Neb.	S. S.	12	14	1	93	130
HUNT, TIMOTHY D.	Chili..... N. Y.	S. S.	5	1	5	55	50
HUNTER, JAMES H.	McCune and station..... Kas.	S. S.	12	12	4	63	100
HUNTER, JOHN M.	Lewisburg and Sharon and Central City and Mineral Point..... Kas.	S. S.	12		6	82	125
HUNTER, THEODORE	Ord and 2 stations..... Neb.	S. S.	7	2	11	40	100
HUNTER, THOS. K.	Griswold and 2 stations..... Iowa.	P.	2	19	15	89	
HUNTER, WILLIAM H.	Knox, Minto, Forest River & 1 sta. Dak.	S. S.	4			40	50
*HURD, ISAAC N.	Hollister and Fresno..... Cal.	S. S.	11			75	88
*HUSTON, JOHN	Atkinson..... Neb.	S. S.	2			24	70
HUTCHINSON, ARTHUR L.	Lausing, 1st..... Iowa.	S. S.	5			67	135
HUTCHINSON, SYLVANUS N.	Oxford, 1st, and 1 station..... N. J.	P.	12	5	4	109	85
INSING, BERNARDUS H.	Milwaukee, Holland..... Wis.	P.	12			83	90
ISLEY, WM. H.	Elgin and station..... Ill.	P.	12	2	4	62	75
INGLE, ERASTUS T.	York and 3 stations, Ill., and Pleasant Grove and 3 stations..... Oreg.	S. S.	11 ¹ / ₂	26	3	340	496
INGLEBY, WILLIAM	Rushford and Centerville..... N. Y.	S. S.	5 ¹ / ₂		4	37	85
IOBE, LA THEO.	Fairmount, Highland Prairie and 1 station..... Kas.	P.	12		4	15	100
IRVIN, GEO. A.	Council Grove, Kas., & Anaheim, 1st, Cal.	P.	10	9	15	91	145
IRVIN, JOHN	Shell Lake and 1 station..... Wis.	S. S.	12		8	8	
IRWIN, JOHN C.	Fallerton..... Neb.	P.	6	3	9	75	86
JACKA, ELIAS C.	Gridley and El Cajon and stations, Cal.	S. S.	11	3	1	55	110
JACKSON, RICHARD H.	Westfield and 1 station..... Mo.	S. S.	5	1		93	100
JACKSON, SHELDON, D. D.	Sitka..... Alaska.		6				
*JAMES, DAVID W.	Beaver Creek and 2 stations..... Oreg.	S. S.	12			14	50
JAMIESON, EDWARD	Windsor..... Mich.	S. S.	12		1	45	100
JAMIESON, PHILLIP M.	Buffalo and Rockford..... Minn.	S. S.	7			49	120
JAMIESON, SAM'L A.	Lewisville and Ebenezzer, Ind., and Tracy..... Minn.	P.	12	27	11	145	175
JANVIER, CHAS. A. R.	Trenton, 5th..... N. J.	P.	12	4	8	113	
JELLY, ALEX. M., D. D.	New Windsor, Mt. Paran & Granite, Md.	S. S.	12	8		109	185
JENNINGS, WM. H.	Coleer, Bennington, Fountain and 2 stations..... Kas.	S. S.	12	3	6	60	100
JENNISON, JOS. F.	Paradise..... Md.	P.	12	3	1	44	75
JEWELL, JOEL	Sylvania..... Pa.	S. S.	12			24	106
JEWELL, JUSTUS B.	Gaines and 2 stations..... Mich.	S. S.	12	2	2	19	40
JOHNS, WM. HENRY	Jericho..... N. J.	S. S.	12			35	30
JOHNSON, BENJ. P.	Hopewell, 1st..... N. J.	P.	12	2	10	115	103
JOHNSON, GEO.	Western and 1 station..... Minn.	S. S.	12	2	1	33	90
JOHNSON, HENRY B.	Le Bean, Roscoe and 3 stations..... Dak.	S. S.	12		14	9	25
JOHNSON, MARCUS DEL.	Fairmount and 1 station..... Ill.	S. S.	7	1		20	40
*JOHNSON, SAMUEL L.	Black Jack..... Kas.	S. S.	11			38	90
JOHNSTON, ADAM	Tower Hill and Prairie Bird..... Ill.		12			66	130
JOHNSTON, CHAS. H.	Wichita Falls and Leonard and Valley Creek..... Tex.	S. S.	12	4	2	61	170
JOHNSTON, WM. L.	East St. Louis..... Ill.	P.	5	9	9	50	125
*JONES, CALEB E.	Kissimmee and Lakeland..... Fla.	S. S.	12			44	80
JONES, DANIEL I.	Ludlow..... Ky.	S. S.	9	7	5	60	175
JONES, DEWEY	Effingham, Lancaster and Whiting, Kas.	P.	10 ¹ / ₂	34	18	140	200

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				Exam.	Certif.		
JONES, JOHN L.	Guilford Centre.....	N. Y.	12	6	5	58	90
JONES, JOHN W.	Baltimore, Abbott Chapel and Tome Street.....	Ind. P.	12	7	2	71	400
JONES, RICHARD W.	Union.....	Dak. S. S.	12			59	
JONES, ROBERT J.	Wapawau and Hamilton.....	Ill. S. S.	12	6	6	59	60
JONES, WILLIAM	Somerset and 1 station.....	Kas. S. S.	12	5	7	33	115
JONES, WM. E., D.D.	Santa Fe, 1st, and 2 stations, New Mex.	S. S.	12	1	6	33	70
*JONES, WM. J.	Corydon and Milltown.....	Ind. S. S.	12			158	180
JONES, WM. W.	Stuart, Ash Creek and 2 stations, Neb.	S. S.	12	5	1	19	15
JUNKIN, ANTHONY C.	Hanover and Smyrna, Ind., and Downs, Rose Valley and Crystal Plains.....	Kas. S. S.	9		3	24	200
KAY, ALEX. C.	Pinconning, Omer and 7 stations, Mich.	S. S.	12	39	13	112	110
KEACH, EDWIN P.	Lehigh and Webb City.....	Mo. S. S.	10	7	8	11	175
KEAM, SAMUEL R.	Caddo and Lehigh.....	Ind. Ter. S. S.	1			43	
KELLEY, WM. H.	Spencertown and Austerlitz.....	N. Y. P.	12	2	2	45	100
KENNEDY, DAVID	St. Mary's, Shiloh and station.....	Pa. P.	11	6	2	53	100
KENNEDY, JOEL	Macon.....	Ill. S. S.	12	5	4	91	60
KENNEDY, ROBT. W.	Roscoe and 3 stations.....	Dak. S. S.	3		13	13	15
*KEPHART, WM. G.	Casey and Adair.....	Iowa S. S.	5			86	115
KERR, BOYD M.	Douglstown and Marshallville.....	Ohio. P.	12	3	1	81	50
KERR, JOHN	Paruassiss.....	Pa. S. S.	5			52	130
KERR, JOHN HORNER.	Park River.....	Dak. S. S.	3	4	5	45	
KEYES, WILLIAM S. H.	El Paso.....	Tex. S. S.	10 1/2	7	19	55	97
KIER, SAM'L M.	Prairie Centre and 3 stations.....	Neb. S. S.	4			25	
KIMBALL, WM. E.	Madison.....	Neb. P.	12	4	9	56	68
*KING, SAMUEL B.	Pleasant Valley.....	Cal. S. S.	1			12	
KING, SOLOMON N.	Endicot, Dilyer and station.....	Neb. S. S.	12	9	9	23	150
KING, VICTOR M.	Moran and Fairview.....	Kas. S. S.	10	9	15	71	100
*KING, WM. T.	Vinita.....	Ind. Ter. S. S.	2			90	75
KINGERY, DAVID.	Sebring and Enterprise.....	Kas. S. S.	12	2	12	61	110
KIRKPATRICK, NELSON R.	Cassville.....	W. Va. S. S.	6	5	1	21	75
KIRKWOOD, JAMES	Tarkio, Westboro and 2 stations.....	Kas. S. S.	12	8	5	82	40
KIRKWOOD, THOS. C., D.D.	Synodical Missionary.....	Col. S. S. M.	12				
KNOTT, JOHN W.	Herman and Walcott.....	Iowa. S. S.	11	3	4	55	100
KNOX, EDWARD M.	Madul City and station.....	Idaho. S. S.	12			10	75
KOEHLER, MARTIN.	Toledo, 1st, Ger., and station.....	Ohio. S. S.	12	7		55	
KOHLER, PHAON SILAS.	Monroeton and station.....	Pa. P.	12	32	2	97	100
KOPS, JOS. C. DEBRUYN.	Red Lake Falls and station.....	Minn. S. S.	12	1		7	55
KREWSON, JACOB B.	Forestville and 3 stations.....	Pa. P.	12	9	4	82	200
KROMER, JOHANNES.	Yerark, Salem, Ger.....	Ohio. P.	12	9		60	48
KUHN, WM. C.	Kytertown, Bradford, Woodland and 2 stations.....	Pa. S. S.	12	6	2	80	160
LA GRANGE, SAM'L W.	St. James and Windom.....	Minn. S. S.	12	9	2	49	100
LANCASHIRE, HENRY.	Henvelton.....	N. Y. S. S.	11 3/4			57	30
LANDAU, GERHARDT W. I.	Paterson, 1st Ger.....	N. J. P.	1			184	200
LANDER, DAVID L.	Chattanooga, Park Place.....	Tenn. S. S.	5	2	8	10	67
LANMAN, JOSEPH	Minneapolis, Bethlehem.....	Minn. S. S.	12	13	25	91	100
LAUGHLIN, ROBT. J.	Portland, St. Johns.....	Oreg. P.	12	20	5	55	175
LAURIE, JAMES A.	Ellensburg and 4 stations.....	Wash. S. S.	12	11	2	35	80
*LAWRENCE, ALONZO W.	Moberly.....	Mo. P.	5 1/2			86	100
LEASON, THOS. S.	Mill Creek and stations.....	Pa. P.	12	12	2	41	130
LE CLERE, GEO. F.	Battle Creek and 2 stations.....	Iowa. P.	7	2	2	79	125
LEE, WM. B.	Olympia, Tumwater, So. Union and 1 station.....	Wash. P.	11 1/2	6	7	100	80
LEENHOUSE, PETER J.	Green Valley.....	Ill. P.	12	4		52	55
LEONARD, GEO. W.	Springville.....	Utah. S. S.	8			25	100
LEONARD, LEMUEL	Fancy Creek.....	Wis. S. S.	12				
LEWIS, ELISHA M.	Palmyra.....	Neb. S. S.	12			4	30
LEWIS, HEZEKIAH R.	Portden City, Shilo, Grace & Madison, Mo.	S. S.	10	6	3	93	40
LEWIS, JAMES A.	Blair.....	Neb. S. S.	11	3	5	47	100
LEWIS, THOS. REED	Neola and station.....	Iowa. P.	12	3	2	40	60
LEWIS, WM. G. B.	Conklingville and Day.....	N. Y. S. S.	7	1	2	26	50
*LEYDA, JAMES E.	Ellsworth.....	Kas. P.	1			90	100
LINN, JOHN M.	Ellendale.....	Dak. S. S.	6		1	22	
LINNEL, EDWARD P.	Miles City and 5 stations, Presby- terial Missionary.....	Mont. P.	12	22	41	43	85
LIPES, HENRY H.	Brusher Falls and 2 stations.....	N. Y. S. S.	10	5	8	60	40
LIPPE, FREDERICK.	Burton, Memorial.....	Ill. P.	12	15	2	50	60
LITTLE, HENRY S., D.D.	Synodical Missionary.....	Tex. S. M.	12				
LITTLE, JOHN W.	Columbus and Lost Creek.....	Neb. P.	9	4	10	64	140

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stationed supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
LLOYD, JOHN P.	Swan Hopewell and station	Ind. S. S.	12	5	31	150	80
LOCH, JACOB W.	Philadelphia, Zion, Ger.	Pa. P.	12	60		275	500
LOCKARD, EARL T.	Oakland and Wilbur	Oreg. S. S.	12	4	1	31	
LODGE, GEO. M.	Wayne and station	Neb. P.	11 ³ / ₈	14	11	94	114
LOMBARD, CHARLES M.	Montrose	Iowa S. S.	11	50	3	83	90
LONG, ABRAM W.	Lower Merion and 1 station	Pa. P.	12	1	1	56	125
LONG, FREDERICK	Colden	N. Y. S. S.	12	4		36	50
LONG, JAY HENRY	Hallock, Northcote & The Ridge, Minn.	S. S.	12	19	20	60	90
LONG, JOHN D.	Maywood	Ill. P.	6	1	3	59	112
LOOCK, GEO.	Myersville, Ger.	N. J. P.	12	6		98	55
LORD, CLAUDIUS B.	Huntsville and New River	Tenn. S. S.	3		2	47	65
LOUDON, CLARKE	Okobojo and vicinity	Dak. S. S.	11				
LOVE, DAVID R.	Greenfield	Ind. P.	12	13	7	70	150
*LOWER, JOS. LANEY	Kenessaw and Hartwell	Neb. S. S.	2				
*LUCCOCK, GEO. N.	Grand Junction and Rippey	Iowa S. S.	13 ² / ₈			121	150
LUM, SAMUEL Y.	Point Pleasant	N. J. S. S.	12	1		20	109
LUTHER, BENJ. D.	St Charles, Ist.	Mo. S. S.	12	8	1	71	62
LYLE, JAS. P.	Taylor	Tex. S. S.	12	3		41	
LYLE, WM. HARRIS	Strawberry Plains and Hopewell, Tenn.	S. S.	12	31		10	175
*LYMAN, BARNABAS	Winchester, Manchester and Mur-rysville	Ill. S. S.	1				
LYNN, FRANCIS	Rich Valley and 1 station	Ind. S. S.	12			7	
LYON, DAVID	West Milford	N. Y. S. S.	6				
LYONS, GEO. W.	Merced, Ist, and station	Cal. P.	12	10	8	47	140
LYONS, JOHN L.	Hubb, Palmer, Hawthorne & sta'n's	Fla. P. E.	6	4	17	51	105
McAFEE, GEO. F.	Synodical Missionary	Minn. S. M.	12				
*McARTHUR, JOHN A.	Appatrum and vicinity	Idaho S. S.	6			5	40
McAULEY, DUNCAN T.	Appanoose and Pontoosuc	Ill. S. S.	11	3	2	40	65
McBRIDE, HORATIO B.	Ukiah and Willitts	Cal. P.	8			87	36
McBRIDE, JAMES B.	Bethel	Iowa S. S.	12	14	1	13	54
*McCABE, FRANCIS S., D.D.	Topeka, 3d	Kas. S. S.	12			46	100
McCABAN, JOHN M.	Carrie, Staylor and Fulda	Minn. S. S.	6	8	5	57	120
McCAULEY, ALBERT C.	Bridgewater and Canistota	Dak. S. S.	7	5	3	41	75
McCLAIN, JOSIAH	Ogden, Ist.	Utah S. S.	12	3	1	33	70
*McCLELLAND, BRAINERD T.	Brownwood, Lipes Springs, Pecan Bayou and Milburn	Tex. S. S.	12			170	91
McCLELLAND, DAVID T.	Bowling Green, 2d.	Ky. P.	5		4	65	60
McCLELLAND, THOMAS J.	New Paris and Ebenezer	Ohio. P.	12	20	1	96	120
McCLUNG, JOHN S.	Neodesha and Fredonia	Kas. S. S.	11	3	13	90	50
McCLURE, SAMUEL T.	Lyons	Iowa S. S.	7 ³ / ₈		1	54	80
*McCLUSKEY, JAS. W.	Delta	Ohio S. S.	6 ⁵ / ₈			81	100
McCoy, THEO. W.	Salem	Ind. P.	12	1	1	54	87
McCRAE, JOHN	Pleasant Lea and Pleasant Hill	Kas. S. S.	10	8	3	42	125
McCREA, WILLIAM E.	Kinsley and Wendel	Kas. S. S.	7	10	7	28	90
McCUNE, WILLIAM C.	San Angelo	Tex. P.	10 ² / ₃	18	13	16	150
McCUSKEY, WM. H.	Castleton and 3 stations	Dak. S. S.	12		1	12	10
McDONALD, DONALD	New Providence, Margville and 3 stations	Tenn. S. S.	12	15	11	169	200
McDONALD, JAS. S.	Synodical Missionary	Cal. S. M.	12				
McDONALD, JOHN M.	Carleton	Neb. S. S.	8		1	25	35
McELMON, BEVERIDGE K.	Bellingham Bay, Nooksack and 5 stations	Wash. S. S.	12		4	39	80
McELROY, JAMES C.	Gatza and Canton	Kas. S. S.	12		4	33	50
McELROY, SOLOMON C.	Bethany, Centre, and station	N. Y. P.	12	6	1	46	50
McELWEE, WM. B.	Eureka Springs	Ark. S. S.	12		12	66	100
McFARLAND, JAS.	Halsenburg, La Veta and 3 sta'n's	Col. S. S.	12	15	7	28	167
McFARLAND, WILLIAM D.	Chehalis and stations	Wash. S. S.	11		2		230
McGAUGHEY, JOHNSTON	Raton	New Mex. S. S.	12	3	16	19	90
McGILLIVRAY, FINLAY E.	Claremont and Ripley	Minn. S. S.	12	4	3	67	86
*McGOWAN, JAS. A.	Owatonna	Minn. S. S.	3			70	90
McGREGOR, DUGALD	Mount View, West Park & 2 sta'n's	Dak. S. S.	12			24	
McGREGOR, JASPER W.	Independence	Mich. S. S.	12			60	70
McHARG, WM. N.	Blue Rapids	Kas. S. S.	12	4	1	58	
McILVAIN, JAS. W.	Hyattsville	Md. P.	12	1	5	50	65
McKAY, DONALD G.	East Park, Mt. View and 2 sta'n's	Dak. S. S.	12	11	16	27	50
McKEAN, JOHN	Sedalia, Leonardville and station	Kas. S. S.	4		3	50	50
*McKEE, JOHN C.	Sims	Dak. S. S.	6 ³ / ₈			11	39
McKEE, WILLIAM B.	Keithsburg and station	Ill. S. S.	11	6	12	60	125
McKENNEY, GEORGE W.	Millerboro, Willowdale & Creighton	Neb. S. S.	6	1		60	110
McKINLAY, GEO. A.	Sumner and 1 station	Wash. S. S.	12	8	4	75	125
*McKINNEY, ROBERT C.	Adrian	Kas. S. S.	6			17	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. Scholars.
				Exam.	Certif.		
MCLAURY, EDWARD A.	<i>Meshoppen, Limock & Mehoopany.</i> Pa.	S.S.	12	3	1	45	90
MCLEAN, CHARLES.	<i>Laurel and Mariposa.</i> Iowa.	S.S.	12	2		52	35
MCLEAN, ENEAS.	<i>La Jara, Cinecero, Costilla and De Herrera.</i> Col.	S.S.	12			80	80
MCLEAN, JOHN, D. D.	<i>Satida and Poncha.</i> Col.	S.S.	4	16	7	49	80
MCLEAN, JOHN D.	<i>Groton and 2 stations.</i> Dak.	S.S.	12	10	19	56	
*MCLEAN, ROBERT.	<i>Klamath Co.</i> Oreg.	S.S.	6½				
MCLEOD, DONALD B.	<i>Quincy, 1st.</i> Mass.	P.	10½	16	16	118	136
MCLEOD, NORMAN.	<i>Howard Lake and Winsted Lake, Minn.</i>	S.S.	10½	1	6	47	75
*MCMAHAN, ROBERT T.	<i>Coleman and vicinity.</i> Dak.	S.S.	9			20	50
McMARTIN, PETER A.	<i>Bad Axe, Bingham and Verona.</i> Mich.	S.S.	12	5	5	50	90
*McMASTER, JOHN.	<i>East Greene.</i> Pa.	S.S.	2			46	20
McMEekin, HENRY.	<i>Red Cloud, Catherton and 1 sta'n, and Hardy and 1 station.</i> Neb.	S.S.	11	2		55	205
McMICHAEL, ETHAN S.	<i>Springfield, 3d, and station.</i> Ill.	P.	12	39	1	140	250
McMILLAN, HUGH H.	<i>Davenport, Brents and 5 sta'ns, Wash.</i>	S.S.	12	9	4	10	140
McNAIR, EVANDER.	<i>Lathrop and station.</i> Mo.	P.	12	2	6	45	35
McNEAL, JAMES.	<i>Westminster and St. Paul's.</i> Tenn.	S.S.	12	2	7	111	70
*McNEICE, ROBT. G., D. D.	<i>Salt Lake City, 1st.</i> Utah	S.S.	12			115	215
McNINCH, THOMAS.	<i>Altoona and Grandon.</i> Dak.	S.S.	12	9	3	48	56
McPHERBIN, JOSIAH.	<i>Norton and station.</i> Kas.	S.S.	10½	7	17	60	70
McQUOWN, JAS. R.	<i>Clearwater and Mulcrane.</i> Kas.	P.	12	1	5	85	125
McRUER, DUNCAN.	<i>Martinsville and New Hampton.</i> Mo.	P. E.	12	11	5	63	50
McVAY, HOMER.	<i>Chatsworth and station.</i> Ill.	S.S.	12	11	1	95	130
McVITTY, ISAAC W.	<i>Cherrytree and station.</i> Pa.	S.S.	12	1		22	55
*MACALLISTER, JOHN.	<i>Jesup.</i> Iowa.	S.S.	13½			70	100
MACCARTHY, CHAS. W.	<i>Elm River and station.</i> Dak.	S.S.	12	2	2	18	57
*MACDONALD, PETER M.	<i>Boston, Springfield Street.</i> Mass.	S.S.	1			131	120
MACDOUGALL, DONALD.	<i>Taunton, 1st.</i> Mass.	S.S.	8½	71	14	88	105
MACK, WM. EDGAR.	<i>Kansas City, 3d, and station.</i> Mo.	P. E.	10½	2	1	54	75
MACCUBREY, ANTHONY R.	<i>San Mateo.</i> Fla.	S.S.	5	2		2	20
MACQUESTEN, ROCKWOOD.	<i>Fall River, Westminster.</i> Mass.	P. E.	11½	23	69	90	75
MAES, ANDREAS A.	<i>Ocala and station.</i> New Mex.	P.	12	1	2	42	39
MAGILL, HEZAKIAH.	<i>Council Grove.</i> Kas.	S.S.	5	39	24	100	80
*MANN, ALFRED M.	<i>Homewood.</i> Ill.	S.S.	10½			51	60
MANN, MATTHEW G.	<i>Poyallup, Nisqually & Chehalis, Wash.</i>	S.S.	12	7		312	155
MARCELLUS, ALGERNON.	<i>Ayles and Christiana.</i> Pa.	P.	10	7	8	116	111
MARCUSSON, JOHN W.	<i>West Wausau Mission.</i> Wis.	S.S.	10				60
MARKLE, JOSIAH.	<i>Pine Grove.</i> N. V.	S.S.	12	9	1	33	50
MARKS, JAS. J., D. D.	<i>Kunswick, Marble Hill, Patton, Bristol and Whitewater.</i> Mo.	S.S.	7	12		160	520
MARQUIS, ROLLIN R.	<i>Northfield.</i> Ohio.	P.	8½	10		76	125
MARSH, AUGUSTUS.	<i>Mackinaw City and 2 stations.</i> Mich.	S.S.	12		5	20	100
MARSH, THEODORE D.	<i>Synodical Missionary.</i> Mich.	S. M.	12				
MARSHALL, HUGH A.	<i>Mareland.</i> Ill.	P.	8½	10	6	33	131
MARSHALL, JOS. H.	<i>Burlington and station.</i> Kas.	P.	12	7	9	93	174
MARSHALL, LYMAN.	<i>Lebanon, 1st.</i> Ill.	S.S.	12	5	6	38	200
MARSHALL, THOMAS.	<i>Synodical Missionary.</i> Mo.	S. M.	12				
MARSHALL, WM.	<i>Alma, Republican City & 3 sta'ns, Neb.</i>	P.	11	4	1	45	120
MARSHMAN, DAVID M.	<i>Rogallon and station.</i> Minn.	S.S.	12	10	11	29	100
*MARTIN, ALBERT B.	<i>Appleton City.</i> Mo.	S.S.	2			85	113
MARTIN, GEO. W.	<i>Presbyterial Missionary.</i> Utah.	P. M.	12				
MARTIN, JOHN.	<i>St. Helena, St. James and 2 sta'ns, Neb.</i>	S.S.	12	18		30	70
MARTINEZ, JUAN MANUEL.	<i>Evangelist.</i> New Mex.	E.	12				25
*MARVIN, CHARLES S.	<i>Randolph and Imogene.</i> Iowa.	S.S.	10			62	100
MATHENA, EBER G.	<i>San Francisco, Hamilton Square.</i> Cal.	S.S.	12	9	7	52	140
MATHES, MILTON A.	<i>Baker's Creek, Cloyd's Creek, Uni- tia and Mt. Lebanon and Chuekey Vale.</i> Tenn.	S.S.	8	7		138	65
MATTHEWS, WILLIAM F.	<i>Pipestone.</i> Minn.	S.S.	3		1	40	70
MATTHEWSON, MATTHIAS.	<i>Las Cruces, 1st.</i> New Mex.	S.S.	12	7	2	26	46
MATTHEW, ROBT. B.	<i>Starke and station.</i> Fla.	S.S.	12	1	5	30	
MATZINGER, PHILIP F.	<i>Preston, 1st, and 2 stations.</i> Minn.	S.S.	4½			63	120
MAY, MONTGOMERY.	<i>Hopkinsville and South Carrollton, Ky.</i>	S.S.	12	17	8	91	75
MAY, THOMAS J.	<i>Vancover.</i> Wash.	S.S.	4½				
*MAYNARD, WASHINGTON.	<i>Bethany.</i> Ill.	S.S.	2			33	
MAYO, BYRON EDWARDS.	<i>Pleasant Unity and Hunnewell.</i> Kas.	P.	12	3	8	44	75
MAYO, WARREN.	<i>Mankato, Providence, Ionia & sta., Kas.</i>	S.S.	12	12	9	87	70
MAYOU, JOSEPH.	<i>Troy, Doniphan, Wathena and Oneida.</i> Kas.	S.S.	12	29	11	60	112
MAZAWAKINYANNA, LOUIS.	<i>Buffalo Lake and Long Hollow.</i> Dak.	P.	12	2	3	68	43

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Statist Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
*MEEKER, BENJ. C.	Morris, White City, Parker and Wilson. Kas.	S.S.	12	..	..	67	75
MENAU, JAS. A.	Albuquerque. New Mex.	P.	12	4	18	65	60	
MENAU, JOHN.	Laguna and 2 stations. New Mex.	S.S.	12	..	..	10	40
MERRIAM, JOHN.	Bennet. Pa.	S.S.	12	..	1	60	118	
*MEWHINNEY, WM. J.	Hammonton. N. J.	S.S.	12	..	..	82	147
MEYER, WILLIAM.	Grand City, Knox and Union Grove, Mo.	S.S.	12	20	1	75	70	
MIDDLEMIS, THOS.	Wyandotte. Mich.	P.	12	3	1	103	175	
MILBURN, JOSEPH A.	Panama. N. Y.	S.S.	4	..	..	30	35
MILFORD, MARK L.	Firth and 1 station. Neb.	S.S.	5½	..	..	40	120
MILLER, ALFRED L.	Joplin, 1st. Mo.	S.S.	1	2	2	60	120	
MILLER, CHAS. H.	Fort Gibson, Tegalea & 1 sta. Ind. Ter.	S.S.	12	23	2	70	100	
MILLER, DAVID M.	Conemangh. Pa.	P.	10½	4	6	74	130	
MILLER, GEORGE.	Nevada, 1st. Mo.	P.	12	26	15	128	110	
MILLER, HORACE G.	Wilkesbarre, Covenant and station, Pa.	P.	12	..	..	39	50
MILLER, JOHN H.	Kansas City, 4th. Mo.	P.	12	3	5	120	100	
MILLER, LAWRENCE.	Harrisburg, Elder Street. Pa.	P.	8½	1	..	44	80	
MILLER, WILLIAM.	Sioux Falls, Dak., and Laverne and Beaver Creek. Minn.	S.S.	12	34	11	141	153	
*MILLER, WILLIS L.	Tahlequah, Park Hill and vicini- ity. Ind. Ter.	S.S.	12	..	..	45	50
MILLIGAN, JAMES V.	Ashland, 1st. Oreg.	S.S.	12	9	6	63	100	
MILLS, EUGENE R.	Ojai and Santa Paula. Cal.	S.S.	7	1	3	42	25	
MILLS, JOHN N.	Idaho Springs. Col.	P.	12	8	4	33	150	
MILLS, JOHN PAYSON.	Nerberry and Lakefield. Mich.	S.S.	12	8	10	34	40	
*MINTON, WILLIAM B.	St. Louis, Glasgow Ave. Mo.	S.S.	6	..	..	96	296
MIRON, FRANCIS X.	Fowler, Benton, 2 stations. Ind.	P.S.	12	14	6	115	210	
MITCHELL, JAMES.	Waldo, Palmer, Hawthorne and Crescent City. Fla.	P.E.	12	19	19	40	25	
*MITCHELL, JAS. A.	Los Alamos, Olivet. Cal.	S.S.	12	..	..	23	134
*MITCHELL, SAMUEL W.	Sweet Water and Irish Grove. Ill.	S.S.	4	..	..	96	52
MIX, WILLIAM W.	Paulding. Ohio.	P.	3	..	1	44	125	
MOFFATT, WM. J.	Cheever, Willowdale and station. Kas.	S.S.	12	3	..	58	40	
MOLLENBECK, BERNARD.	Salem, German. Mo.	P.	12	..	1	49	47	
MONDRAGON, JOSÉ D.	Ranchos of Taos, Los Cardovas, Rio Chiquito and Cordiera. New Mex.	P.	12	1	..	26	30	
MONTGOMERY, JOHN.	Lonsdale, 1st. R.I.	P.	12	9	13	71	180	
*MONTROYA, ROMALDO.	Copper and vicinity. New Mex.	S.S.	12	..	..	..	..
MOODIE, ROYAL C.	Los Gatos and 2 stations. Cal.	P.	3	5	18	96	..	
MOORE, ANDREW D.	Oxford, Argonia and station. Kas.	S.S.	12	7	2	32	80	
MOORE, ANDREW Y.	Bethlehem and West Union. Ind.	P.	8	..	2	90	125	
MOORE, DANIEL M.	Fort Worth, 2d. Tex.	S.S.	12	..	4	23	55	
MOORE, DAVID W.	Kenneth Square. Pa.	P.	12	1	1	69	82	
MORGAN, ROBERT.	Ravenswood and 1 station. W. Va.	S.S.	11½	8	5	120	75	
MORRILL, GEORGE H.	Candler and 2 stations. Fla.	S.S.	3	..	..	..	..
MORRISON, DONALD.	Sunfield and Sebewa. Mich.	P.	2	..	..	62	100
MORRISON, JAS. M.	Weston and 2 stations. Oreg.	S.S.	12	..	..	34	40
MOUW, DRIES.	Alto, Calvary. Wis.	P.	6	7	2	9	60	
MUIR, JOHN A.	Newton and Abington. Pa.	P.	12	3	1	119	75	
MULLINS, WILLIAM.	Bethel and Neche. Dak.	S.S.	12	3	1	50	50	
MUNRO, DUNCAN.	Concord and Pacheco. Cal.	S.S.	12	4	..	17	72	
MURKIN, JEAN B.	Robinson and St. Sauveur. Wis.	P.	12	10	2	116	111	
MURDOCH, SAMUEL.	Cobacton and 2 stations. N. Y.	P.	12	..	1	108	45	
MURGATROYD, EDWIN R.	Independence, Calvary and 2 stations. Oreg.	P.	12	18	9	47	110	
MURPHY, EDWARD N.	Mt. Pleasant and 2 stations. Utah.	S.S.	12	3	..	36	122	
MUSE, EBEN.	Metropolis, Caledonia, America & sta., Ill.	S.S.	12	6	4	91	150	
MYERS, ALFRED E.	Owasco and station. N. Y.	P.	½	..	..	..	..
NAVE, HENRY L.	Mt. Sterling. Ky.	S.S.	9	3	7	71	76	
NEERKEN, NICHOLAS.	Dwight, Fairfield and vicinity. Ind. Ter.	S.S.	12	..	..	..	25
NEBLEY, THEO. S.	Wilcox, Ridgway and 2 stations. Pa.	P.	12	4	3	48	100	
NELSON, SAMUEL B.	Nevada, Iowa and Falls City. Neb.	S.S.	11	4	7	97	150	
NELSON, JOSEPH.	Wantage, 1st, and 3 stations. N. J.	P.	12	4	..	69	50	
NEWELL, GEORGE W.	Marquette and station. Neb.	S.S.	10	..	5	18	60	
NEWELL, HENRY A.	Salt Lake City, Westminster & sta., Utah.	S.S.	12	..	..	27	150
*NEWTON, WM. M.	Blue Springs. Neb.	S.S.	8	..	..	60	80
NIELD, THOMAS.	Greensburg and Ebenezer. Ky.	S.S.	12	..	..	78	80
NILES, WM. H.	Jacksboro, New Cambria and 2 sta. Tex.	S.S.	12	4	3	39	29	
NOERRE, MOSES.	Hamburg. Iowa.	P.	12	7	3	50	125	
NOYSE, JAMES M.	Alexandria, 1st. Va.	P.	10	8	8	74	128	
NOYSE, JOSEPH E.	Vienna and Lewinsville. Va.	S.S.	12	6	5	58	90	
*NUGENT, CHARLES R.	Bolinas. Cal.	S.S.	8	..	..	18	..

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or State Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
NUGENT, EDWARD J.	Seymour and Promise City	Iowa	9 ³ / ₈	12	3	94	150	
NYE, RALPH H.	St. Mary's, New Salem and Union	Ohio	6	47	4	187	140	
*O'BRIEN, JOHN H.	Swedesboro and Billingsport	N. J.	9	11	17	52	80	
O'DELL, JEREMIAH	Mapleton	N. Y.	12	5	4	47	50	
OLIVER, WM. J.	Fairbury, 1st	Neb.	12	5	4	32	100	
OLLEFENSHAW, SAMUEL	South Des Moines	Iowa	10	9	3	22	100	
*OLMSTEAD, HORATIO F.	Palmetto and Concord	Ind.	12	2	1	45	50	
ORMSBY, MARTIN P.	Ontonagon	Mich.	5	2	1	37	120	
ORE, JAMES G.	Riley	Ohio	12	13	2	110	50	
ORTEGA, JUAN P.	El Rito and station	New Mex.	12	1	1	56	75	
OSLER, JOHN T.	West Milford and 2 stations	N. J.	12	3	3	60	75	
OSMOND, JONATHAN	Presbyterial Missionary	Iowa	12	40	2	...	...
*PADEN, ROBT. A.	Pleasant Valley, Burt. and Emmet Co., 1st	Iowa	12	...	...	76	95
*PADEN, THOMAS R.	Delanco and Fairview	N. J.	1	...	...	51	91
PAIGE, JAMES A.	Northern Pacific Junction & Thomson	Minn.	...	...	...	40	180
PALM, WM. J.	Alexis	Ill.	6 ³ / ₈	7	1	70	75	
PANGBORN, DAVID K.	Creston and Humphrey and 2 sta's.	Neb.	12	2	2	30	80	
PARADIS, EUCHEE	Mulberry	Kas.	12	2	2	52	35	
PARADIS, MISAEL R.	Manfield and 1 station	Ill.	7	1	1	38	35	
PARKER, ALEXANDER	Orange, 1st, and station	Cal.	12	10	5	100	135	
PARKS, ADOLPHUS H.	Shobonier	Ill.	7	2	1	20	35	
PARKS, CALVIN M.	Logan, Brick and 1 station	Utah	12	2	4	50	350	
PATCH, JACOB	Dorchester, Plover and St. Howard	Wis.	5	...	...	11	60
PATCH, RUFUS	Slaughter, Elhi and Elderton sta's.	Wash.	11	1	1	11	40	
PATCHEN, WILLIS	Plainview, Shipman and 1 station	Ill.	5	11	2	125	60	
PATERSON, JOHN	Cambridge and Oakland & 2 sta's.	W. Va.	12	...	...	64	35
PATTENGILL, JULIUS S.	Cannonville and 3 stations	N. Y.	12	5	3	74	74	
PATTERSON, ADAM	Clontibret and station	Neb.	12	1	1	34	51	
PATTERSON, JOSEPH	Long Island, Zion and station	Kas.	10	2	1	32	50	
PATTERSON, JOSEPH M.	Minneapolis, Bloomington Ave	Minn.	12	36	29	114	375	
PATTINSON, WALTON	West Merrill	Wis.	12	7	1	35	75	
PEACOCK, JOHN	Holmesburg	Pa.	10 ³ / ₈	...	2	78	90	
*PECK, ALEX. S.	Golden Prairie and station and Tyn- dall and 2 stations	Dak.	10	...	...	42	75
PELAN, WM.	Wells	Minn.	12	...	6	64	100	
*PELTON, CHARLES	Dongola, Carterville and Villa Ridge	Ill.	7	...	...	25	90
PENLAND, ALFRED M.	Keen's Creek, College Hill, David- son's River and station	N. C.	12	...	1	85	200	
PENNIMAN, ANDREW O.	Ironton	Mo.	7	4	4	55	125	
PEREA, JOSE Y.	Pajarito and 3 stations	New Mex.	12	...	...	7	12
PERKINS, HENRY M.	Iron River Township	Mich.	2	...	...	20	105
PERRY, SAMUEL M.	Ashland and 2 stations	Md.	12	3	2	46	95	
PERRYMAN, THOS. W.	Nuyaka	Ind. Ter.	12	7	6	13	84	
PETERSON, WALTER S.	Synodical Missionary	Dak.	7	...	...	...	...
*PETRIE, JAMES	Barelay	Pa.	4 ³ / ₈	...	...	...	...
PETRIE, JEREMIAH	Jamesville	N. Y.	9 ³ / ₈	...	...	30	50
*PETTIGREW, SAMUEL	Lebanon	Oreg.	5 ³ / ₈	...	...	23	150
PHELPS, JAMES H.	Reading	Mich.	12	2	6	60	75	
PHILLIPS, MAXWELL	Moro and 2 stations	New Mex.	12	13	1	41	55	
PHILLIPS, WM. O.	French Creek, Lebanon, Walkersville and Centreville	W. Va.	6	11	2	148	120	
PHENIX, SIDNEY	Cumberland, Rice Lake and 1 sta'n.	Wis.	12	...	2	12	...	
PIERSON, GEORGE	Henrietta, Cambridge and station	Tex.	12	6	2	26	75	
PISEK, VINCENT	New York, Bohemian	N. Y.	12	20	2	110	500	
POLLOCK, JOHN H.	East Lake George, Bay Roads & sta.	N. Y.	12	5	...	72	...	
POLLOCK, WM. A.	Burchard and Summit and 2 sta's.	Neb.	4	1	1	80	...	
*POLLOCK, WILLIAM G.	Colton	Cal.	6	...	...	25	133
POMEROY, JOHN B.	Synodical Missionary	Dak.	5	...	...	...	...
POMEROY, JOSEPH S.	Mountsville, Cameron and sta's.	W. Va.	12	11	7	146	180	
POND, HORACE N.	Hubbell and Chester	Neb.	12	1	6	51	70	
PORTER, JOS. W.	Newark, Woodside	N. J.	12	4	5	85	152	
PORTER, WILLIAM M.	Alamosa	Col. P. E.	2	...	3	12	100	
POST, JACOB, D. D.	Mitaukeee, Perseverance	Wis.	12	16	2	110	831	
POTTER, GILBERT M.	Springdale	Pa.	6	3	7	84	87	
POTTER, JAS. H.	Eustis, 1st	Fla.	12	3	30	55	43	
PRATT, EDWARD	Bellevue and Hailey	Idaho	12	5	6	27	150	
PRESSLEY, ROBT. T.	Alta	Ida.	12	10	2	33	150	
PRICHARD, EVAN R.	Spring Valley, Gervais & 2 sta's.	Oreg.	12	4	4	36	80	
PRIDEAUX, WM.	Bald Eagle, Buffalo Run and 1 station	Pa.	6	4	...	160	75	
PRYSE, JAMES M.	North Bend and 3 stations	Wis.	11	...	...	60	100

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
PUMPHREY, WM. H.	Armourdale Central, Rosedale & sta. Kas.	S. S.	12	6	19	60	110
PURMORT, CHAS. H.	Canton and 3 stations Dak.	S. S.	12	30	15	81	100
*PUTNAM, GLEN H.	Limeville and Alberton Iowa.	S. S.	8 1/2			100	130
QUEEN, SYLVANUS R.	Titusville N. J.	P. P.	6 3/4	3	6	132	91
QUICK, JAMES.	Kingston, Bethel Tenn.	S. S.	9			101	80
RANDOLPH, ALLEN F.	Inland, Glenville, Spring Ranch and Waveland Neb.	S. S.	11	1		45	35
RANDOLPH, JOHN C.	Hustonville and Boyle Ky.	S. S.	4			32	100
RANKIN, HENRY W.	Evangelist Col.	S. S.	12				
*RANKIN, NELSON A.	Dexter, Prairie Ridge & Maple City, Kas.	S. S.	12			56	75
RAWSON, WM. T.	Marlette, 1st and 2d, and station Mich.	S. S.	9	10	3	87	120
RAYMOND, EDWARD N.	St. James and station Minn.	S. S.	12	3	5	12	45
READ, PHILANDER.	Glidden Iowa.	S. S.	12	3	5	49	72
*REAGAN, JOHN T.	Eusebia and Centennial Tenn.	S. S.	12			132	90
REARDON, JAMES D.	Montoursville, Linden and 2 stations Pa.	S. S.	3	2		61	90
REDDUS, SIKKO.	Ebenezer Minn.	P.	12	4	54	30	
REDFATH, JOHN.	Boyer Falls, Boyne City & Elmira, Mich.	S. S.	12	14	6	38	170
REID, CARSON.	Stamberg Mo.	P.	11	8		27	60
REID, GEO. J., D.D.	Columbia and 2 stations Ky.	P.	12	1	6	107	50
REID, JAMES.	Spartanah, Hackberry and Rosendale, Mo.	S. S.	12	17	6	88	85
REID, JAMES S.	Neosho Falls Kas.	S. S.	12			64	173
REID, JOHN B.	Fairmont, Mannington & 2 sta'n, W. Va.	P.	12	22	7	105	200
*REED, JOSEPH H.	North Vernon Ind.	S. S.	1 1/2				
REEBERT, AUGUST.	Jefferson Centre and 1 station Pa.	P.	2	3		25	30
*REICHERT, FRANCIS J.	Ontaga Kas.	S. S.	12			27	
REID, JOHN, JR.	Port Townsend and 1 station Wash.	S. S.	12	6		25	97
REID, JOHN, SR.	Corvallis and Oak Ridge Oreg.	S. S.	5			35	75
REID, JOHN GRAHAM.	Greely and 1 station Col.	S. S.	12	20	5	98	85
REYNOLTON, CHAS. W.	Milnor and station Dak.	S. S.	8 1/2		3	12	65
RENSHAW, WM. E.	Franklin, Richmond and Smithfield, Utah.	S. S.	12				100
RENVILLE, DANIEL.	Brown Earth Dak.	P.	12	1		50	25
RENVILLE, JOHN B.	Ascension Dak.	P.	12	2	3	80	30
*REYNARD, JOHN H.	Bowling Green, 2d Ky.	S. S.	3				
REYNOLDS, ANDREW J.	Deatur Ind.	P.	12	7	8	88	91
REYNOLDS, ANDREW M.	Columbus Kas.	P.	3 1/2	38	6	83	105
RIALE, JOSHUA.	Williams, Dows and stations Iowa.	P.	12	4	6	51	90
RICE, CHARLES W.	Albion Ind.	S. S.	10 1/2			62	97
RICE, HARRY V.	Union Oreg.	S. S.	10	3	2	51	50
RICH, JOHN P.	Colton Cal.	S. S.	4	7	5	33	125
RICHER, LOUIS.	Phillips Wis.	S. S.	12	4		14	30
RIDEOUT, JACOB B.	Lakeport, Kelseyville and station Cal.	S. S.	11	12		87	140
RIDY, OWEN.	New Orleans, Immanuel, Ger. La.	P. E.	12	5		70	50
RIS, GEO. A.	Poplar Bluff and 2 stations Mo.	S. S.	12	1	2	54	60
RIGGLE, GEORGE W.	Silver City New Mex.	S. S.	12	3	4	19	32
RINGOLD, JOHN A.	Lancaster, Ger., and Liberty Wis.	S. S.	12	1	51	50	
*RISHER, LEVI.	Duncansville and Martinsburg Pa.	S. S.	6 1/2			85	92
ROBE, ROBERT.	Crawfordsville and Brownsville Oreg.	S. S.	12	2	2	62	70
ROBERTS, JAMES M.	Anaheim, 2d Cal.	S. S.	12			7	20
ROBERTS, OWEN J.	Marion and station Mich.	P.	12			70	92
ROBERTS, ROBERT T.	Pardeeville and 1 station Wis.	S. S.	11	1	1	11	
ROBERTSON, ALEX. T.	Lima, Main street, and station Ohio.	P.	12	2		62	200
*ROBERTSON, DANIEL J.	Harrison and Thayer Kas.	S. S.	11 1/2			39	
ROBERTSON, JOHN S.	Worthington and Howesville Ind.	S. S.	12	12	11	90	150
ROBERTSON, PETER.	Paris, 1st Ky.	P.	5 1/2			43	27
ROBESON, WM. D.	Princeton, Witherspoon Street N. J.	P.	12	11		90	60
ROBINSON, ALBERT.	Cass City, Brookfield, Bethel & sta. Mich.	S. S.	11	32	5	113	175
ROBINSON, FRANCIS H.	Pendleton Oreg.	S. S.	9 1/2	7	21	38	35
ROBINSON, JOS. C.	Westminster and White Bear Lake and station Minn.	P.	12	4	11	95	205
ROBINSON, SAMUEL N.	East Hamburg N. Y.	S. S.	12			30	50
ROBINSON, WILLIAM M.	Zion and 2 stations Iowa.	S. S.	12	7	3	60	52
RODGERS, JAMES.	Farmington, Vermillion & Empire, Minn.	S. S.	12	5		43	135
*RODGERS, ALONZO A.	Fl. Howard Wis.	S. S.	12			54	97
ROGERS, HENRY M.	Hamilton Mo.	P.	12	8	7	88	115
ROGERS, PEARCE.	Mine Hill and Berkshire Valley N. J.	P.	12	8	3	42	200
ROMERO, VINCENTE P.	Prado de Taos and 3 stations New Mex.	S. S.	12				18
ROSENKRANS, DAVID W.	Dorsey, Hainesville, Black Bird & sta. Neb.	P. E.	12	3		32	100
ROSS, GEORGE.	Tualatin Plains and 3 stations Oreg.	S. S.	12	1	8	46	26
ROSSITER, FRANCIS Z.	Kalamazoo, North Mich.	P. E.	12	19	10	120	275
ROWLEY, ROSSETER C.	Brooks, Nodaway and 2 stations Iowa.	P.	12	2	3	46	
RUDOLPH, WALTER S.	Gunnison Col.	S. S.	6			46	60

* No Report.

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				Exam.	Certif.			
RUNDALL, HERBERT R.	Glassboro and Bunker Hill.	N. J.	S. S.	12	4	1	64	90
RUSSELL, DANIEL	Anamosa.	Iowa.	S. S.	12	17	2	61	50
RUSSELL, WATSON	Line Springs and 2 stations.	Iowa.	S. S.	12	9		40	80
RUSTON, WM. OTIS	Bethel and West Union.	Iowa.	P.	10	3	1	119	100
RUTTER, LINDLEY C.	Nottingham and 2 stations.	Pa.	P.	12	12	3	83	160
RUTHERFORD, JOHN	Apalachin.	N. Y.	S. S.	12			10	40
*S. PIERRE, EDWARD	Oconto, French.	Wis.	S. S.	4				
SALMON, JAMES M.	Bangor and Pen Argyle.	Pa.	P.	12			61	102
*SANBORN, PLENY F.	Otego.	N. Y.	S. S.	12			38	60
SANDESON, GEORGE E.	Newton, Mt. Olivet, Palestine and sta.	Ill.	P.	12	6		101	105
SANDESON, JOS. W.	Presbyterian Missionary.	Mass.	P. M.					
SANDS, WILL H.	Winchester.	Ind.	S. S.	12	6	2	27	180
SANSON, JOHN R.	Riverton, Calvary.	N. J.	P.	12	7	14	53	95
SANSON, THOS. A.	Muscooge, Ind. Ter., and Argyle.	N. Y.	S. S.	10 ³	4	5	139	144
SARGENT, JOHN H.	Peru.	N. Y.	S. S.	12	10	2	40	60
SAUNDERS, NELSON	Andover and Homer.	Dak.	S. S.	5 ²	6	2	26	25
SAURE, FRED'K C.	Lawrence, German.	Mass.	P.	3	1		160	190
SAWYER, ELI N.	Ashton and 2 stations.	Kas.	S. S.	12	1	5	30	80
SAYRE, SYLVANUS	Linkville.	Oreg.	S. S.	6			6	50
*SCARBOROUGH, WM. B.	Otesgo.	Ohio.	S. S.	1			25	45
SCHABERORN, ADOLPH	Clarkstown, Ger., and Nyack, Ger.	N. Y.	S. S.	12	155	4	152	90
SCHAEDEL, JACOB	Buffalo Grove, Ger., and Salem.	Neb.	P.	12	1	1	31	25
*SCHAEBLE, CHAS. E.	Farley and Epworth.	Iowa.	S. S.	1			58	95
SCHAELE, JOHN G.	Omaha, 1st Ger.	Neb.	P.	12	7	4	45	70
SCHALL, JAMES P.	Euclid, Augus and station.	Minn.	S. S.	12	2	2	22	80
SCHENCK, ELLAS S.	Arnol.	Pa.	S. S.	12	5	3	100	200
SCHLOSSER, HENRY	Kidley Park.	Pa.	P.	5	5	10	55	100
*SCHLUETER, HENRY C.	Independence, Ger.	Iowa.	S. S.	7			70	98
SCHNATZ, PAUL H.	Atlantic City, Ger.	N. J.	P.	5	5	2	45	85
SCHWAB, PHILIP A.	General Missionary for the Germans.	N. J.		12				
SCHWARZBACH, CARL H.	Philadelphia, Carmel, Ger.	Pa.	P.	11	5		92	200
SCOFIELD, EDWARD.	Newark, Knox.	N. J.	P.	12	11	17	142	261
SCOTT, ALEX.	Russell.	Iowa.	S. S.	6	1	3	85	100
*SCOTT, GEORGE K.	Greenfield and Walnut Grove, Ill., and Georgetown.	Tex.	S. S.	12			90	140
SCOTT, JOHN	Hyde Park and Waltham.	Dak.	S. S.	12	7	6	64	30
SCOTT, JOS. E.	Mento Park.	Cal.	S. S.	4	6	2	15	45
SCOTT, ROBT. D.	Lake, 1st.	Ill.	P.	12	13	19	207	500
SCOTT, WM. R.	Chicago, Reunion.	Ill.	P.	12	15	3	105	600
SCOTT, WINFIELD C.	Elk Grove and 2 stations.	Cal.	S. S.	12	5		30	133
SCOTT, WINFIELD T.	Bennington.	Kas.	S. S.	4			30	57
SCOVEL, DWIGHT	Kirkland.	N. Y.	P.	12	3		24	54
SCUDDER, EDW. C., D. D.	San Antonio, Madison Square.	Tex.	P.	6 ²	10	13	67	120
SEWARD, FREDERICK D.	San Buenaventura and 1 stations.	Cal.	S. S.	12	1	2	52	100
SEXTON, THOMAS L.	Synodical Missionary.	Neb.	P. M.	1				
SEYMOUR, JOHN A.	Parma.	Ohio.	S. S.	12			28	60
SHARP, BENJ. F.	Timora and Staplehurst.	Neb.	P. E.	4	4	6	10	125
SHAPPLES, ALBERT S.	Mound Valley and Bethel.	Kas.	S. S.	10	7	2	76	100
SHAW, ARCHIBALD M.	Terrell.	Tex.	S. S.	10 ²	2	8	55	50
SHAW, HARVEY	Sarton, Yellow Creek, Waterside and 1 station.	Pa.	S. S.	11	1		80	200
SHEARER, FREDERICK A., D. D.	Dexter and Earlham.	Iowa.	S. S.	9 ²	22	3	115	140
SHELDON, FRANK E.	Dodge City.	Kas.	S. S.	12	5	13	66	75
SHEPHERD, CHAS. M.	Durango, 1st.	Col.	P. E.	9 ²	1	10	61	125
SHERILL, JOHN S.	Litchfield, Spring Grove and sta'n.	Minn.	P.	10	6	8	75	160
*SHIELDS, CALVIN R.	Joseph, Lostine, Alden & Prairie Creek, Or.	S. S.		12				
SHIELDS, JAMES H.	Cote Brilliante and station.	Mo.	S. S.	11	36	48	82	275
SHIELDS, JOHN MILTON	Jemes.	New Mex.	S. S.	12	7	11	51	126
SHOCKLEY, HENRY M.	Larned, Pleasant Valley and 2 sta'ns, Kas.	P. E.	S. S.	5	3	16	141	132
*SHOOP, DARIUS R.	Flushing.	Mich.	S. S.	8 ²				
SCHULTZ, EMANUEL.	Rendville and Oakfield.	Ohio.	S. S.	12	17	3	124	156
SILSBY, JOHN.	Grassy Cove.	Tenn.	S. S.	12			10	25
SILLES, ANOUS.	Oxford, Packwaukee and Montello and stations.	Wis.	S. S.	12	8	1	104	165
*SIMPSON, ANTHONY.	Elbo.	Nev.	S. S.	4 ²			11	70
SIMPSON, THEO. W.	Harmon.	Md.	S. S.	6			24	30
SKILLMAN, WM. J.	Flandreau, 2d, and Dell Rapids.	Dak.	S. S.	12	3	2	78	140
SKINNER, JAS. W.	Terre Haute, Moffatt Street.	Ind.	P.	12	2	9	94	150
SLACK, CHARLES.	North Loup and Myra Valley.	Neb.	S. S.	2	1		58	65
SLOAN, ISAAC O.	Albert Barnes.	Dak.	S. S.	11	3	5	22	40
*SLOAN, JOHN C.	Hartington and Coleridge.	Neb.	S. S.	12			26	

* No Report.

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				Exam.	Certif.			
SLOCUM, SAMUEL	Cayucas, Cambria and 4 stations	Cal.	S.S.	10	3	5	19	24
SLUTER, GEO.	Arlington and 8 stations	N. J.	P.	12	2	10	77	150
SMAET, JOHN G.	Norwood	N. J.	S.S.	7 $\frac{1}{2}$			40	40
SMICK, WM. A.	Roseburg	Oreg.	P.	12	2	5	31	150
SMILEY, FRANCIS E.	Absecon, Leeds Point & Pleasantville	N. J.	S.S.	6			25	120
SMITH, ALEX. E.	Illa Grove	Iowa.	P.	12	7	5	72	120
SMITH, BAKER.	Lafayette, Papakating and station.	N. J.	P.	12	1	3	4	80
SMITH, CHRISTOPHER	Rowley	Iowa.	S.S.	7		1	19	
SMITH, GEO. B.	Mulcom and station.	Iowa.	S.S.	9		8	65	80
*SMITH, GEO. G.	Bowman's Creek	Pa.	S.S.	12			85	
SMITH, JAMES M.	West Berkeley	Cal.	S.S.	12	2	2	24	90
SMITH, JOHN A.	Alexandria, Hope Chapel and sta'n.	Dak.	S.S.	12	14	7	36	100
SMITH, J. A. LIVINGSTON.	Payson and Naphi	Utah.	S.S.	12			6	90
SMITH, THOMAS C.	Shenandoah and 1 station	Iowa.	P.	2	6	3	100	130
SMITH, WM. A.	Lohrville and Churdan	Iowa.	S.S.	10	3	8	42	125
*SMITH, WM. C.	Oakland and Woodberry	Minn.	S.S.	12			44	80
SMITH, EVART.	North Loup, Wilson Memorial & sta., Neb.	S.S.	8 $\frac{1}{2}$	6			50	140
*SMOYER, CHARLES K.	Presbyterian Missionary	Ohio.	S.S.	6				
SMYTH, JAMES J.	Eden, Barren Creek Springs, and Rockawalking	Md.	S.S.	10	1		70	170
*SNODGRASS, HORACE S.	Monterey	Cal.	S.S.	12			13	
*SNOOK, EDWARD A.	Georgetown	Del.	S.S.	3			28	75
SNOOK, EDWARD M.	Dell Rapids	Dak.	S.S.	3 $\frac{1}{2}$		6	49	85
SNYDER, EDWARD	Stockton	N. J.	P.	11	2	4	78	115
SNYDER, GERTR.	Chicago, Belden Ave.	Ill.	P.	12	21	12	63	325
SPENCER, JULIUS	Cherry Tree and Bethesda	Pa.	S.S.	12	10		71	60
*SPIELMAN, JAS. II.	Steelville and Blair	Mo.	P.	1 $\frac{1}{2}$			83	45
SPINING, CHARLES P.	La Cygne and Round Prairie	Kas.	S.S.	12	7	6	26	75
SPOULL, ALEX. W.	Presbyterian Missionary	Fla.	P.M.	12	22	16		
SPOULL, ROBT. D.	Providence, 1st	R. I.	S.S.	9	27	20	290	125
STANUP, PETER C.	Puyallup & Nisqually Reservation	Wash.	S.S.	12				94
STARK, ALBERT CHAS	Centre Town, German	Iowa.	S.S.	12	2		46	25
*STAUNTON, BENJ.	Brooklyn, Fort Green	N. Y.	P.	8 $\frac{1}{2}$			190	
STAD, ALFRED J.	Oak Grove	Minn.	P.	12	3	5	80	150
STRED, ABRAH.	Belleville	Kas.	P.	10	3	16	49	75
STEELE, DWIGHT K.	Warrensburg	Mo.	P.E.	12		15	110	85
STEELE, WM. N.	Winchester, Manchester, Murrysville and 1 station	Ill.	S.S.	12	4	3	82	160
STEEN, MOSES D. A.	Shohomish City, Union & 2 sta'ns.	Wash.	S.S.	8 $\frac{1}{2}$	5	9	31	175
STEUDEL, ROBERT.	Mulberry Creek, German	Kas.	S.S.	9	2		29	75
STEVENS, WILLIAM C.	Los Angeles, 3d	Cal.	S.S.	12	14	22	65	160
STEVENSON, JOS. II.	Nashville and 1 station	Ill.	P.	7 $\frac{1}{2}$	5	1	116	150
STEVENSON, SAMUEL II.	Perry	Ill.	S.S.	12		1	52	50
STEWART, HARLEY J.	Newport, Columbia Street	Ky.	P.	12	27	7	160	200
STEWART, ROBT. C.	Tupper's Plains, Chester, Bashan and Syracuse	Ohio.	S.S.	10	33	1	137	194
STEWART, WM. G.	Rochester and Freedom	Pa.	P.	6	9	16	33	
STEWART, WM. R.	Williamsburg, 1st	Iowa.	P.	12	7	8	85	100
STICKEL, JAMES	Sac City and station	Iowa.	S.S.	12	11	5	100	80
STOOPS, PHILIP D.	Parowan, Cedar City and 2 sta'ns.	Utah.	S.S.	12				
STOPHLET, SAM'L W.	Lake City, Rockwell and 2 stations.	Iowa.	S.S.	12	11	15	98	200
STOUT, ANDREW V.	Edgerton and Le Loup	Kas.	P.	12	4	4	98	150
STREITHERS, ANDREW B.	Fletcher and Gettysburg	Ohio.	P.	4 $\frac{1}{2}$	10	1	93	140
STUART, ALEX. CHAS	Pikeville and 4 stations	Ky.	S.S.	6	16	1	26	60
SULZER, NICHOLAS.	Marion, Ger.	Wis.	S.S.	12	4		70	25
SWAN, BENJ. C.	Harrisburg, Equality and station	Ill.	P.	12	12	3	57	115
SWANEY, ALEXANDER.	New Comerstown and Toronto	Ohio.	S.S.	3 $\frac{1}{2}$	1		50	60
SYLVANUS, JOHN C.	Imman, South Fork, Lone Tree & 5 sta.	Neb.	S.S.	12	20	15	105	200
SYMMES, FRANCIS M.	Florence and station and Pittsburg	Kas.	S.S.	11 $\frac{1}{2}$	8	11	111	185
SYMMES, FRANK R.	Holmesville and 1 station	N. J.	S.S.	4	6		40	60
TAIT, WILSON W.	Ebenezer, Murphysville and stations	Ill.	P.	10 $\frac{1}{2}$	27	6	163	
TALBOT, HOWARD A.	Merrill	Wis.	P.	12	4	4	39	110
*TATE, JOHN G.	Shelton and Wood River	Neb.	S.S.	5			69	85
TAYLOR, CHARLES A.	Fairview and station	Col.	P.	12	28	4	80	110
*TAYLOR, CHAUNCEY P.	Fairview and Mount Zion	Kas.	S.S.	12			95	
TAYLOR, JOHN C.	Kansas City, 5th.	Mo.	P.E.	12	7	14	90	125
TAYLOR, SAMUEL D.	Orwell and 3 stations	Ohio.	S.S.	5	4	2	70	93
TAYLOR, SAMUEL E.	Monument, Table Rock and 2 stations,	Col.	P.	12	7	4	45	75
TAYLOR, VINET E.	State Line, Marshfield, West Lebanon, West Point and station	Ind.	S.S.	12	9	4	94	230
TAYLOR, WARREN	Warren and station	Ohio.	S.S.	6	4		48	50

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or States Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TAYLOR, ZACHARIAH B.	<i>Minnewaukon</i> and station.....	Dak.	7 1/2			6	15
TEITSWORTH, WM. P.	<i>Iring</i> and stations.....	Kas.	10	3	9	50	100
TELLE, GEORGE W.	Walnut Ridge.....	Ind.	11 1/2	11	7	50	60
TEMPLETON, WM. R.	<i>Reading</i> , Washington Street.....	Pa.	12	2		60	112
TENNEY, JOHN.	<i>Janewa</i> and stations.....	Wis.	6		2	42	40
TRAYEK, HENRY B., D.D.	<i>Garthie Centre</i> and <i>Panora</i>	Iowa.	67 1/2	7	3	43	100
TRAYEK, OSCAR B.	<i>Tamora</i> , <i>Staplehurst</i> and 2 stations.....	Neb.	7 1/2	2	5	50	120
THOMAS, DAVID.	<i>Carbonado</i> and stations.....	Wash.	12			9	50
THOMPSON, ALEX. W.	<i>Manning</i>	Iowa.	117 1/2	5	10	32	100
THOMPSON, ELIAS.	<i>Grove City</i> and <i>Scioto</i>	Ohio.	12	3	1	78	150
THOMPSON, FRANCIS E.	<i>Gallatin</i> , <i>Bethel</i> and <i>Jameson</i>	Mo.	12	15	4	66	35
*THOMPSON, GEO. T.	<i>Ash Grove</i> and <i>Lockwood</i>	Mo.	5			48	208
THOMPSON, JAMES.	<i>Klikkatat</i> , 2d, <i>Cleveland</i> and 3 sta'ns. <i>Oreg.</i>	Oreg.	12	16	2	51	60
*THOMPSON, JOHN J.	<i>Santa Maria</i> and stations.....	Cal.	9 1/2				
THOMPSON, JOHN R.	<i>North Yakima</i> , <i>Tacoma</i> , <i>Chelalis</i> and <i>Tanquer</i>	Wash.	12	10	6	35	85
THOMPSON, ROBERT R.	<i>Newfoundland</i> and 1 station.....	N. J.	12	1		68	130
THOMPSON, SILAS H.	<i>Table Rock</i> , <i>Simeon</i> and station.....	Neb.	12	5	7	50	415
THOMPSON, THOMAS.	<i>Lancaster</i> , <i>Memorial</i>	Pa.	12	36	7	115	150
THOMPSON, WM. S.	<i>Ann Carmichael</i>	Pa.	12	1	6	62	150
THOMSON, ALBERT E.	<i>Spearville</i> , <i>Bellefonte</i> , <i>Fonda</i> and <i>Cimarron</i>	Kas.	12	2	8	136	75
THOMSON, ALBERT J.	<i>Kaltana</i> and <i>Marion</i>	Ky.	12	29	7	88	150
THORNE, CHESTER C.	<i>Pittman</i> , <i>Altoona</i> and <i>Kismet</i>	Pa.	12	5	7	43	95
*THYBOLDT, PAUL C.	<i>Paxton</i>	Ill.	4 1/2			64	194
*TINDALL, GEO. P.	<i>El Dorado</i>	Cal.	3			13	76
TODD, DAVID R.	<i>Netawaka</i> and <i>Corning</i>	Kas.	12	38	17	100	150
TODD, FRANCIS M.	<i>Mauwassa</i> and <i>Prince William Co.</i> , 1st. <i>Ya.</i>	Pa.	12	1	4	61	125
TODD, JAMES D.	<i>Altamont</i> and station.....	Kas.	12	21	7	78	80
TODD, MILTON E.	<i>Meviden</i> , <i>Marcus</i> and station.....	Iowa.	12	29	7	76	200
TODD, OLIPHANT M.	<i>Dutton</i> and <i>Pierson</i>	Ill.	12			57	
TORRENCE, JOSEPH W., D.D.	<i>Mitchell</i> and station.....	Dak.	7 1/2			32	50
TOWLER, THOMAS	<i>Corvuna</i> and 2 stations.....	Mich.	12		2	80	140
TOWNSEND, RICHARD C.	<i>Stanton</i> and <i>Raymond</i>	Ill.	8 1/2	31	6	78	130
*TRAYER, ALLEN.	<i>Junius</i>	N. Y.	1				
TRAVIS, WM.	<i>Knox</i> and <i>Bethel</i>	Miss.	12	5	1	48	130
*TSCHUDI, JOHN U.	<i>Manchester</i> , <i>Ger.</i>	N. H.	3				
TUCK, NATHAN F.	<i>New Prospect</i> and 2 stations.....	Tenn.	11	11	1	53	175
TUCKER, HARTWELL A.	<i>Atoka</i> , <i>Savanna</i> and <i>McAlester</i>	Ind. Ter.	12	27	42	69	200
*UMSTED, JUSTUS T.	<i>Smyrna</i>	Del.	1			70	80
VAIL, ALFRED P.	<i>Deater</i> and <i>Brownville</i>	N. Y.	2 1/2	2		117	150
VANCE, JAMES E.	<i>Milnor</i>	Dak.	9 1/2		3	15	40
*VAN DEULS, GEORGE.	<i>Philadelphia</i> , <i>Peun Mission</i>	Pa.	1				
VANDER HAET, EVAET.	<i>Jackson</i>	Mich.	12	16	24	130	140
VANDER HOOK, JOHN H.	<i>Chicago</i> , <i>Holland</i>	Ill.	12	22	12	75	80
VANDOREN, JACOB D.	<i>Pleasant View</i> , <i>Mt. Zion</i> & 3 sta'ns. <i>Neb.</i>	Neb.	12	4	10	20	8
VAN DYCK, EZEKIEL D.	<i>Carlisle</i>	N. Y.	12	3		51	100
VAN DYKE, DAVID.	<i>Evansville</i> , 1st. <i>Ave.</i>	Ind.	12	54	16	218	230
VAN EMAN, GEORGE.	<i>Springton</i> , <i>Bridgeport</i> and 1 station. <i>Tex.</i>	Tex.	12			34	60
VAN EMAN, JOHN W.	<i>Pine Grove Mills</i>	Pa.	7	3	1	7	50
VAN NUYS, BROGYN B.	<i>Livingston</i> , <i>Dix River</i> , <i>East Bern-</i> <i>stadt</i> and stations.....	Ky.	12	37	4	60	60
VENABLE, JOSEPH G.	<i>Pauline</i> , <i>Wakarusa</i> and station.....	Kas.	12	4	6	20	105
VINCENT, EDWARD.	<i>Shelbyville</i> , <i>Shelbina</i> and <i>Clarence</i> , <i>Mo.</i> , and <i>Nelsonville</i>	Ohio.	11 1/2	8	3	131	230
VINCENT, WILLIAM R.	<i>Superior</i>	Neb.	2		7	40	
VIRTUE, ANDREW.	<i>Eltzabeth</i> , <i>Bethel</i> , <i>Spencer</i> , <i>Hughes</i> <i>River</i> and station.....	W. Va.	12	8	1	160	125
VORGELIN, FRED'K E.	<i>Paterson</i> , <i>Broadway</i> , <i>Ger.</i>	N. J.	12	9		74	175
VOLLMER, PHILIP.	<i>Brooklyn</i> , <i>Friedenskirche</i>	N. Y.	12	13	5	64	300
†VOR THOREN, CORNELIUS G.	<i>Pella</i> , <i>Holland</i>	Iowa.	23 1/2			87	60
VOSS, GOTTFRIED L.	<i>Sagreville</i> , <i>Ger.</i>	N. J.	5	17		42	70
WAIT, RANSOM.	<i>Beanlien</i> , <i>Elkwood</i> and <i>Mona</i>	Dak.	12	8		89	70
WALDECKER, CHAS. F.	<i>Bethany</i> , <i>Eagle Park</i> and station.....	Oreg.	6	6	1	46	45
WALDO, MILTON, D.D.	<i>Bartow</i> and station.....	Fla.	9	1	8	16	30
WALKER, DAVID.	<i>Hamilton</i> , <i>Timberline</i> and stations. <i>Mont.</i>	Mont.	10	5	3	50	60
WALKER, EUGENE A.	<i>Dallas Centre</i> , <i>Gaines</i> and 1 station. <i>Iowa.</i>	Iowa.	12	7	7	62	120
WALKER, HENRY M.	<i>North Springfield</i>	Ohio.	12			13	100
WALKER, THOMAS M.	<i>Elk City</i> and station.....	Kas.	12		2	50	100
WALL, BLOOMFIELD.	<i>Balaton</i> , <i>Lyons</i> and 2 stations.....	Minn.	7	32	3	71	120
WALLACE, CHAS. W.	<i>Reynoldsburg</i> and 2 stations.....	Ohio.	12	3		60	70

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Status of Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of Scholar.
			Exam.	Certif.	Exam.	Certif.		
WALLACE, GEORGE H.	Manchester.	Mich. P.	12		1		42	60
WALLACE, R. HOWARD	Larimore.	Dak. S.S.	10	3	2		37	100
WALL, G. E., ROBT. M., D. D.	Melroy and Siglerville.	Pa. S.S.	12	1	2		56	60
WALLACE, WILLIAM.	Plerna, Leesburgh and 4 stations.	Kas. S.S.	10½	3	10		53	150
WARD, JOSIAH JEROME.	Kasson and station.	Minn. S.S.	12	8			42	90
WARD, WM. D.	Lincoln and 1 station.	Kas. P.	12	7	19		56	125
WARE, WM. H.	Big Stone City and Wilnot.	Dak. S.S.	12	4	1		24	35
WARE, SAM'L MILLE.	Ferguson.	Mo. P.	12	1	4		34	75
WARNER, JOEL.	Hooper, Webster and station.	Neb. S.S.	12	1	2		44	200
WARREN, EDWARD.	Cedar Falls, 1st.	Iowa. S.S.	12	10	8		128	156
WARREN, JOHN D.	North Gage, Grant, Ohio and sta'n.	N.Y. S.S.	12				59	144
WARRENDER, SAM'L R.	Junius and stations.	N.Y. S.S.	6	2	1		50	40
WATERMAN, ISAAC N.	Redding, Anderson and station.	Cal. P.E.	12	1	6		43	450
*WATKINS, JAMES F.	Brownington.	Mo. S.S.	5				64	50
WATSON, THOS. G.	Spokane Falls and Rathdrum.	Wash. S.S.	12	3	22		85	115
WATSON, THOS. M.	Maroa, Mowequa and Bethany.	Ill. S.S.	9	5	9		123	182
WAT, ROBERT.	Oxford, Orleans and Harmony.	Neb. S.S.	6	2	7		50	80
WATGH, JOHN.	Cohocton.	N.Y. P.	7		1		40	75
WEAVER, WILKS.	King City, Union Star and Union.	Mo. S.S.	12	10			109	
WEBB, SAMUEL G.	Forked River and Barnegat.	N. J. S.S.	6	1			43	115
WEBER, HEINRICH J.	Philadelphia, Church of Peace.	Pa. S.S.	12	60	1		61	152
WEBSTER, HEZEKIAH.	Belle Valley and vicinity.	Pa. P.	6	2			67	75
WEEKES, THOMAS J.	San Juan, Island Mission.	Wash. S.S.	12	22			25	50
WEISS, FRANK J.	La Roy.	Minn. S.S.	6	25	9		54	75
*WEITZEL, JOHN.	Garden City.	Ala. S.S.	4				16	20
WELCHER, MANFRED P.	Pleasantville.	N.Y. P.	12	13	2		38	160
*WELLES, OLIVER C.	Williamston and San Pedro.	Cal. S.S.	9				28	79
WELLS, DELOS E.	Minneapolis, Franklin Ave.	Minn. P.	12	19	12		106	600
WELLS, EDWARD P.	Denver, 13th Ave.	Col. P.	12	10	17		152	300
WELLS, ELIJAH B.	Chase and Ellinwood.	Kas. S.S.	12	2	2		41	10
WELLS, LESTER D.	Humboldt, 1st.	Neb. P.	12	7	11		65	100
WELTY, JACOB B.	Creston and station.	Iowa, P.E.	12	10	5		95	175
WENICK, GEO. W. S.	Hebron.	N.Y. P.	2	1			38	84
WEST, ALBERT M.	Ashton, St. Andrews and 1 station.	Iowa. S.S.	1				21	30
WESTERVELT, WM. G.	Milton.	N.Y. P.E.	12	5	6		61	120
*WHEELER, ROBT. L.	Ponca.	Neb. S.S.	7				55	125
WHEELS, JOHN.	Teanaway City.	Wash. S.S.	5½					
WHEITZEL, CHAS. M.	Cisco.	Tex. P.E.	12	11	9		30	40
WHITAKER, J. ADDISON.	Frostburg.	Md. P.E.	1	1	1		65	60
*WHITE, CHARLES T., D. D.	Portland.	Ind. P.	3				62	105
WHITE, HENRY KIRKE.	Ness and Bazine.	Kas. S.S.	10	3	16		32	
*WHITE, HIRAN F.	Cosmopolis and Hoquiam.	Wash. S.S.	12				23	88
WHITE, ISAAC.	Tracy, Grayson and 3 stations.	Cal. S.S.	9	1			14	85
*WHITE, JOSEPH P.	Baird and Windham.	Tex. S.S.	6					
*WHITE, MATTHEW T. A.	Oakdale.	Cal. S.S.	12				35	
WHITEHILL, ROBT. B.	Lyndon.	Kas. P.	12	11	11		60	100
WHITLOCK, JOHN M.	Las Vegas, Spanish, and 2 sta'ns, N. Mex.	S.S.	12		1		10	36
WHITTIER, W. SCOTT.	Oakland, 2d.	Cal. P.E.	9	14	9		86	280
WHITWORTH, GEORGE F.	White River, Renton and stations.	Wash. S.S.	12	6	2		20	120
WIEMAN, WM. H.	Rich Hill.	Mo. P.	12	5	3		56	90
WIGHT, AMBROSE S.	Milan and station.	Mich. P.	12	3	7		42	80
*WIGHT, JOSEPH K.	Welchton.	Fla. S.S.	1					
WILKINSON, ROBT. H.	Hunter and station.	N.Y. P.	12	3			79	123
WILLARD, EUGENE S.	Chilcat Mission.	Alaska. S.S.	12					20
WILLDRIDGE, JOHN S.	Monterey, Sugar Hill and vicinity.	N.Y. S.S.	9				90	40
WILLET, JOHN C.	Summerville, La Grande and station.	Or. S.S.	12				14	75
WILLIAMS, DANIEL.	Bathage, Hamilton and station.	Dak. S.S.	12	2	4		61	90
WILLIAMS, GEORGE.	Grand Island and 1 station.	Neb. P.	3	6	5		84	120
WILLIAMS, MORGAN.	Mayfield, State Valley, Silver Creek and 1 station.	Kas. S.S.	11½		17		86	250
WILLIAMS, MOSES ALLEN.	Medford, Grant's Pass & Eagle Point.	Or. P.	9					
WILLIAMS, NATHANIEL.	Clinton.	Kas. S.S.	11½	6			40	70
WILLIAMS, ROBERT H.	Annapolis, 1st.	Md. P.	12	2	5		84	120
WILLIAMS, THEO. B.	Parma Centre and 1 station.	N.Y. S.S.	7½				23	30
WILLIAMS, WILLIAM B.	Oronoco and Chester.	Minn. S.S.	4½	1	2		48	75
WILLIAMSON, GEO. H.	St. Louis, McCausland Ave.	Mo. S.S.	8	4	6		36	168
WILLIAMSON, JAMES.	Greenwood and New Pisgah.	Ind. S.S.	12	17	1		75	60
*WILLS, JOHN T.		Cal. S.S.	8½					
WILSON, AMZI.	Springfield and 2 stations.	Pa. P.	6	3	2		95	115
WILSON, ANDREW B.	Wilson.	Kas. P.E.	5½	34	16		94	160
WILSON, CHARLES F.	Glasgow and Salisbury.	Mo. P.	10	15	7		84	79

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WILSON, DAVID M.	Spring City, Piney Falls and Rock- wood	Tenn. S. S.	12	..	2	42	200
WILSON, HARVEY	Oakdale and station	Neb. P.	12	18	2	70	80
WILSON, HUGH P.	Artell and Baileyville	Kas. S. S.	12	27	3	110	124
WILSON, JAMES	Toronto and Yates Centre	Kas. P.	11	6	103	79	
*WILSON, JAMES L.	Centre Junction	Iowa. S. S.	3	..	45	50	
WILSON, JAMES L.	Longwood and Paola	Fla. S. S.	12	7	11	43	20
*WILSON, JESSE CRAIG	Butter Root Valley	Mont. S. S.	3	..	..	..	..
WILSON, JOHN	Berthoud and Brighton	Col. S. S.	12	25	7	70	60
WILSON, JOHN	Oberlin and 2 stations	Kas. S. S.	12	1	4	30	75
WILSON, JOHN W.	Waverly and Picketon	Ohio. P.	6	..	50	100	
WILSON, LEVI E., D.D.	La Junta, 1st	Col. S. S.	12	..	5	96	
WILSON, PETER Q.	Lourens	N.Y. S. S.	12	..	25	35	
WINCHESTER, OLIVER W.	Reedsburg	Wis. S. S.	12	..	61	70	
WINNIE, CHRISTIAN W.	Bellmore and 1 station	N.Y. S. S.	6	3	27	57	
WINTER, HENRY A.	Madison, St. Paul, Ger. and sta.	Wis. P.	12	4	28	84	
WISHAED, SAMUEL E.	Synodical Missionary	Ky. S. M.	12	..	..	..	..
WISNER, OSCAR F.	Long Branch	N. J. S. S.	1	..	41	30	
WITTE, FREDERICK W.	Freeport, 3d, Ger.	Wis. P.	12	4	2	48	70
WITTENBERGER, JOSEPH	Alexandria, 1st, Ger.	Neb. P.	12	13	30	25	
WITTENBERGER, MATTHIAS	Relay Centre, Ger.	Kas. P.	6	4	40	50	
WOLCOTT, JOHN M.	Piquard	N.Y. S. S.	6	1	21	25	70
WOLFE, JULIUS E.	Evangelist	Ind. Ter. E.	12	..	..	..	..
WOLFE, JULIUS H.	Newark, 3d, Ger.	N. J. P.	12	11	125	300	
WOLF, JO-HUA J.	Elk Rapids and East Bay.	Mich. S. S.	12	9	5	35	100
WOOD, EDWARD P.	Mt. Airy and station	Iowa. P.	12	9	3	62	79
WOOD, FRANCIS M.	Synodical Missionary.	Dak.	12	..	..	..	..
WOODHILL, GEO. S.	Saginaw, 1st, and Washington Ave.	Mich. S. S.	7	17	2	113	150
WOODRUFF, JOHN	Scandia and Scotch Plains	Kas. S. S.	8	..	13	13	100
WOODRUFF, WM. L.	Lawrenceville and station	Pa. S. S.	10	..	1	65	75
*WOODS, HENRY W.	Delta	Ohio. S. S.	12	..	80	100	
WOODS, JAMES L.	Carson City	Nev. S. S.	12	3	3	52	100
WOODS, JOHN	Merriam Park	Minn. P.	12	2	7	23	40
WOTRING, FREDERICK R.	Plum Creek and 1 station	Neb. P.	12	4	7	63	125
WRIGHT, ALFRED W.	Washington and 3 stations	Mo. S. S.	6	3	1	33	170
WRIGHT, FRANK H.	Chickasaw, Mt. Pleasant & sta'ns.	Ind. Ter. S. S.	10	..	84	20	
*WRIGHT, JOHN M.	Bloomfield	Iowa.	5	..	60	139	
WRIGHT, WASHINGTON O.	Milesburg, Lick Run & Hubbersburg	Pa. S. S.	12	5	3	135	61
WRIGHT, WILLIAMSON S.	Pearsall	Tex. S. S.	12	3	5	18	75
†YOUNG, JOHN C.	Jefferson City	Mo. S. S.	1	..	..	..	..
YOUNG, JOHN N.	Oak Hill and Exeter	Kas. S. S.	8	1	2	34	75
YOUNG, LOYAL, D.D.	Winfield, Point Pleasant and Pleasant Flats	W.Va. S. S.	3	16	1	84	120
YOUNG, QUILEN L.	Hunter and station	Dak. S. S.	12	..	17	40	
YOUNG, S. HALL	Fort Wrangle	Alaska. P. E.	12	10	56	200	
YOUNG, WATSON J.	Allis & 2 sta'ns & Tustin & 4 sta'ns.	Mich. S. S.	11	2	6	36	150
YOUNG, WM.	Des Moines, Westminster	Iowa. S. S.	6	8	17	100	150
YOUNG, WM. S.	Boyle Heights, Glendale and 1 sta'n.	Cal. S. S.	12	17	11	26	65
YOUNGS, JOHN W.	Marietta and station	Neb. S. S.	9	3	6	58	160
ZAHNER, GEO. W.	Venango and Salem	Pa. S. S.	11	5	5	123	100
*ZESCH, F. OTTO	Lawrence, Ger.	Mass. S. S.	5	..	..	..	..
ZIMMERMAN, ANDREW S.	Livermore, Bethel, West Bend & 1 sta., la.	Ill. S. S.	10	3	3	25	40

* No Report. † Deceased.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions presented its Report, which was accepted. Pending a motion to adopt, the Assembly was addressed by the Rev. William C. Roberts, D.D., one of the Secretaries of the Board, and others. It was adopted, and is as follows:

The Standing Committee on Home Missions respectfully report that they have considered the Sixteenth Annual Report of our Board of Home Missions, and find in it very much of the deepest interest and importance, and beg leave to commend it to the careful perusal of all our people.

It has been said that one of the "highest efforts of genius is to rescue well-known truths from the neglect into which they have fallen from the circumstance that they are well known." Probably no one of our Boards is more familiar to the people than that of Home Missions. Almost everybody in the Church has some general idea of its aims and objects. There are few, however, who appreciate to any adequate extent the vital and fundamental work which this agency is attempting to accomplish. All our great schemes of benevolence, all our efforts to advance the Redeemer's kingdom among men are mainly conditioned upon what is done by this Board. In a high sense it is the *head spring* of which the others are streams, and these streams are large and fructifying according as this is kept full. If Home Missions falter in their onward career, if the Church fails to keep abreast of the drift and changes of population which are occurring in our borders with such rapidity, every other benevolent interest is thereby damaged. Undoubtedly the "field is the world," and the Gospel is to be preached to every creature according to the Saviour's last command; but the advance of Christ's kingdom on earth is like the movements of an army in a hostile country. There must ever be a wise and constant reference to the base of supplies. If our American Church is to have a noble part in the evangelization of the nations lying in darkness, her first and most vital concern is to look out for her own spiritual interests, and see to it that her cords are lengthened and her stakes are strengthened according to the call of God's providence. The men and the means which are now being used for the spread of the Gospel are no longer drawn as they were once from seaboard communities. Our ability as a Church to do the Lord's work on the earth, lies mainly in the fact that in the years recently gone by we have in some measure followed with the Gospel the westward drift of population. A large proportion of all our Presbyterian churches, west of the Alleghenies, which are now exerting their blessed influence in these mighty towns and cities and all over the world were once, and that within the memory of some on the floor of this Assembly, missionary churches and helped into life by the Board of Home Missions. Twenty-seven years ago the church

where we are now assembled, with its splendid appointments and ability for service, had no existence. It was begun by missionary labor, and but for that labor put forth in the days of its weakness, no such magnificent fruits as we now behold would have been seen. It may be that the growth of this church and of this city is somewhat exceptional, but in kind, if not in degree, it is exactly what is going on in thousands of places through all these Western borders. The great and vital interests of the Church and of the world are wrapped up in this missionary work. Everything that we hold dear in social life, in civil government, in Christian institutions, in the spread of religion over the earth, so far as human instrumentalities are concerned, depends upon the way we preach the Gospel in these rapidly growing communities. Our people have been going West for a good many years, and they are going yet in increasing numbers. There are just as many possibilities of rapid development in the future as there have been in the past, and we are trying through our Board of Home Missions to meet this development, to permeate with Gospel influence these ever-swelling tides of population, and to strengthen the things that remain wherever there is need of help.

The past year has been one of peculiar interest in this work. It opened in the midst of dark and heavy clouds. The General Assembly which met a year ago heard the mournful tidings that a debt of nearly \$140,000 rested upon the Board. The order had already been given to retrench, abridge the work already in hand, and cut down the meagre salaries of the missionaries 25 per cent., but before that Assembly adjourned the clouds began to break away, and before the year had closed the debt had largely disappeared, and besides this more money was placed at the disposal of the Board for current use than ever came to its treasury in a single year. This is certainly a matter of profound gratitude to God.

During the year past the Board has had under appointment 1367 men, 68 less than last year, besides 199 missionary teachers. These brethren have been preaching the Gospel all over the land, and for the most part in places of spiritual destitution, places where but for them the Gospel, as we understand it, would not have been preached at all. They have kept alive weak churches in the older States, they have gone with the farmer to his home on the prairie, followed the miner to his camp in the mountains, gathered Sabbath-schools, built churches, instructed the people in the ways of truth and righteousness, and have added to the fold of Christ on profession of faith 9561 souls. Who can estimate the value of such work, especially when we think that a large part of it has been done at the very foundations of human society, moulding the elements which are to go into communities now small and new, but which soon will certainly be large and influential. It is a matter of thankfulness that of all these missionaries, so widely scattered and so much exposed, only six have died during the year.

The Committee desire to call the attention of the Assembly to several important matters, some new and some old:

1. The financial situation.

The receipts of the Board from all sources for the year were \$671,772.87. Of this amount \$102,389.41 was applied to the payment of last year's indebtedness, the balance was expended in the regular work of the Board. The debt still remaining is \$35,454.05. The increase of receipts over last year was \$118,417.54. But with this large gain the Board has expended for mission work only \$1,182.50 more than in the preceding year, the balance being used in part payment of the debt.

We have on our roll 6193 churches. Of these 1504 gave nothing to the funds of the Board. No doubt many of these non-contributing churches have merely a nominal existence; but this is not true of the most of them, and it is the duty of every Presbytery to see to it that every church, whether weak or strong, has an opportunity to help in this work.

While there is abundant reason for gratitude to God that so large an amount of money has been raised during the year, and while everything connected with the work seems auspicious, it is no time to stop for congratulations. The cry comes from nearly every quarter of the field for more help. Missionaries who are on the ground and know whereof they speak, ask for at least one hundred and fifty men to locate in new places where the Gospel is sorely needed. These men are not wanted to "dispossess other denominations, but to fill Presbyterian pulpits or folds where Presbyterian people are calling to us for help, and are hungering for the Word and are not likely to have it but at our hands."

2. Women's work.

Your Committee has examined with great interest the records of the past year which the Woman's Executive Committee have placed in their hands. The peculiar and practical character of the work done by the Presbyterian women, the intelligent, Christian zeal with which they have taken up and carried it on, and the Divine favor shown in the glorious results challenge attention. The work is thoroughly organized and systematized in all the Synods of the Church. A large number of new Societies have been formed, new departments of effort started, and still more proposed. Precious revivals in Home Mission churches are seen to be intimately connected with, and to have largely grown out of God's blessing on the schools under the care of our Women's Society. The various organizations, through their auxiliaries, have raised for the past year \$175,910, which is \$47,387 more than last year. No feature of the future financial outlook is more hopeful than that connected with the Women's Board. When we remember that this agency has been in operation but eight years, and that its first annual contribution was but a little over \$5000, the ratio of increase is unparalleled in all of our benevolent operations.

The death of two distinguished and devoted officers of the Woman's Executive Committee cannot be overlooked. Mrs. Ashbel Green, the honored President, died August 17, 1885, and Mrs. R. H. Allen, the beloved and efficient Secretary of the Freedmen's Department, died March 3, 1886. The entire Church has suffered a great loss in the death of these two noble women, so eminently fitted for their work.

This Woman's Executive Committee has in charge nearly all the mission school work of our Church among the Mormons, Indians, Mexicans, Freedmen and Southern whites. They are sustaining 110 schools with 221 teachers. The work among the Freedmen and Southern whites is already assuming such importance, that the Executive Committee need all the assistance possible in the way of scholarships, salaries for teachers and special contributions for suitable school-houses.

3. Sustentation.

There is nothing of importance to be said on this subject. The fund has been administered as usual by the Board of Home Missions with a somewhat diminished income—the whole amount received during the year being \$15,614.70, as against \$21,410 last year. We join the Board in the expression of the hope that the efforts being made for the reconstruction of the scheme by the great Synods of New York, Pennsylvania and New

Jersey, will reach a satisfactory adjustment during the year, and thus relieve the Board from the complication of a two-fold method of operation.

4. Our Foreign Population.

The Report of the Board contains some startling facts and figures on this subject which we desire to commend to the thoughtful consideration of our ministers and elders. The increase of this element of our population, especially in the great Central West, is something appalling. In the city of Chicago there are 40,000 Bohemians, 10,000 Poles, and 200,000 Germans, one-third of the entire population; while in St. Louis the proportion is still greater. What is to be done with these people? They are coming to us in swarms from every quarter of the Old World, and they will continue to come, for here of all the earth is the place where the probabilities of gain are the most tempting. Will they become American, or shall we become European? The emigrants that we see crowding all these Western railway trains, carrying their blankets and their bundles, with a dozen children in every family, these are the men and women who in a few years are to have wealth and influence, and are to determine largely our social and moral conditions. There are tremendous perils in this state of things. Within the last thirty days there have been outbursts of anarchy, bloody collisions of law with Socialistic elements of the worst type. The whole land has been roused and brought into actual contact with some of the portentous facts of our foreign emigration. People can see, in the light of these recent outbreaks, that some of our foreign population are bitterly hostile to the best interests of man. It is absolutely certain that these people of foreign birth and alien habits must have the Gospel of Christ, or else they will be only an ever present source of danger to our civilization. It is high time the Church entered upon this work of evangelization more earnestly and methodically than she has hitherto done.

5. The Evangelization of Cities.

Able treated in the Report, we can do little more than call attention to this topic. It is a subject which is rapidly growing in importance, because cities are fast becoming the dominating power in our civilization. We are told that one-fourth of the entire population of the country is to be found in cities of not less than 8000 people each. We are told also, that in these cities there are vast areas of population which have no adequate provision for their spiritual wants, no Church accommodations and no stated preaching of the Gospel. Tract distribution, mission Sunday-schools and the like will not avail for the spiritual welfare of these destitute regions. The Christian Church must be established, and the Christian minister must go in and out before them, breaking unto them the bread of life. Left without the means of grace, they become sources of corruption and danger. We commend this subject to the rich men in our churches, who largely live in cities, and we also think that whatever money the Board can spare for this work will be well and wisely expended.

6. School work in the South.

A loud and urgent call to enter a needy and promising field comes to the Board from a quarter altogether neglected in the past, and yet second to no other in its claims, and second to no other in its promise of substantial and lasting results. This call is from a class, and a more numerous class than most of us think, and it is only of late that any attention has been paid to them. It is now discovered that within the mountain districts of the States of North Carolina, S. W. Virginia, Southern and Eastern Kentucky, and Eastern Tennessee, there is a white population of about 2,000,000, with a sprinkling of

colored people. They are largely descended from that genuine Presbyterian stock, the Scotch-Irish, their ancestors having settled in that country more than a century ago. There they have lived much isolated from all civilizing and Christianizing influences; and, while progress in all directions has been going on elsewhere, it has not touched them. Our Board has had great success in its efforts among what are called exceptional populations. There is assuredly need to enter this field, which might well be termed *exceptional illiteracy*, for about seventy per cent. of this population can neither read nor write. In this condition of ignorance they have been, and are, the easy victims of Mormon agents, and multitudes, it is said, have been carried away to Utah and destroyed in that vile den of iniquity. The imperative needs of these people are schools and school-teachers. They are beginning to realize their condition, and are calling for help. Their history and their condition are sufficient to warrant an earnest effort in their behalf. Two Overtures on this subject have been referred to this Committee—one from the Presbytery of Louisville and one from Union Presbytery. These Overtures ask for help in teaching the white people of the South. As this matter is in the line of work which the Woman's Executive Committee is doing, the Committee would recommend that it be referred to them for such action as they consider wise, earnestly commending it to their favorable notice.

The Home Missionary work in the Indian Territory is coming to be of great importance, and is urgent in its demands upon the resources of the Board. Prosecuted vigorously, it is certain to repay abundantly all outlay.

The Committee recommend the passage of the following resolutions:

1. Commend the fidelity and energy of the Board and its officers.
2. That the Assembly reminds congregations receiving aid from the Board of the duty of striving to become self-sustaining.
3. That the attention of Presbyteries is called to the necessity of more rigid supervision of Home Missionary work within their own bounds, and that, when possible, feeble churches should be induced to assume self-support.
4. That in view of the rapid growth of population in the West, the constant arrival of vast numbers from foreign countries, the illiteracy of large populations in several of our States, the spiritual needs of our great cities, and the general and growing religious wants of our entire country, the General Assembly is impressed with the necessity of at once awakening all the churches to the tremendous importance of prosecuting the Home Missionary work with greater vigor than ever before. It believes that not less than \$750,000 should be provided during the coming year for the use of the Board of Home Missions, this amount to include the balance of debt now due; that to secure this large sum will require the earnest and persevering efforts of all the ministers and members of the Church; that the Women's Missionary Society and the Sabbath-schools are urged to do all in their power for the accomplishment of this object; that every pastor be enjoined to preach on Home Missions during the current year, and fully inform his people of the progress and needs of the work, and that the sessions make special and strenuous efforts to secure liberal collections.
5. That the Stated Clerk be directed to have the foregoing section (Resolution 4) printed in circular form, and a copy thereof sent to every pastor and vacant church connected with the Assembly, during the month of September of this year, the expenses of the same to be paid by the Board.

6. That on Sunday, the 4th day of July next, the Sabbath-schools be recommended to take up a special collection for the payment of the debt of the Board.

7. That the minutes of the Board be and hereby are approved.

8. We recommend the re-appointment for three years of the following members of the Board whose terms of service expire with this Assembly, to wit:

Ministers—Thomas S. Hastings, D.D.; Alfred Yeomans, D.D

Laymen—Joseph F. Joy, Jacob D. Vermilye, Walter M. Aikman.

HENRY F. HICKOK,
Chairman

REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE
OF HOME MISSIONS, MARCH 31st, 1886.

To the Board of Home Missions of the Presbyterian Church.

GENTLEMEN:

In giving our report for the past year, we have special cause for thanksgiving, and yet must speak with saddened hearts; first, of the chastening hand of God upon our Executive Committee. In his mysterious Providence, He has taken from us our devoted and efficient President, Mrs. Ashbel Green. She died August 17, 1885. And again on March 3, 1886, Mrs. R. H. Allen, the beloved Secretary of the Freedmen's department, was also called up higher. Such events deeply impress upon us who remain, the duty of occupying more fully till He come, while we praise His name for the lives He made so useful.

The Lord is caring in wonderful measure for the work committed to our charge, above all adding as a seal to the ministry of your Home Mission Schools, the manifest power of the Holy Spirit. From Alaska, the Indian Territory, New Mexico, Utah, Idaho, and the South, we hear of additions, more numerous than ever before, to the Churches. Rev. Geo. W. Martin, Synodical Missionary in Utah, gives account of a series of nearly ninety meetings, many of them very fully attended.

He writes: "In these meetings, the preparatory work done by the Home Mission Schools appears. Pupils of our training were found asking the way of life. Parents and other friends were reached through them."

All of the Synods of the Church have now appointed Woman's Synodical Committees of Home Missions. A list of their members, two or more usually in each Presbytery, is herewith presented. The officers of these Committees are, ex-officio, members of the Woman's Executive Committee; and thus the women of the Presbyterian Church in their work for Home Missions, are held together in one organization with headquarters in New York City, and stand ready for whatever work in and for this country the Lord brings to them, through the Board of Home Missions, and that for the Freedmen.

The cash receipts during the year ending March 31, 1886, including

balance \$359.07, in Treasury were.....	\$176,269.83
Value of boxes as reported.....	44,449.56
Total	210,719.39

The debt of \$29,638.01, which clouded our report of a year ago, has been cleared away, the most of it by specified contributions.

The advance in addition to payment of the debt has been \$17,849.39. The Treasurer's Report gives the details, in regard to the above statement.

"The Lord has indeed done great things for us, whereof we are glad!" and "to His name be all the glory."

We have printed and circulated during the past year nearly 110,000 circulars, and other leaflets.

More public meetings in the interest of Home Missions have been held than ever before.

It has been, and will be, our endeavor to have our Sunday-schools brought into more systematic effort for Mission-work in our own country.

As information has been spread, we learn of great increase of interest in the evangelization of our land, and believe your Board will be sustained in putting up new buildings and otherwise enlarging the work of your school department.

Synodical Committees.....	24
Presbyterian Societies.....	165
Local church Societies and Bands, as reported.....	2417

The number of schools and of teachers are :

	Schools.	Teachers
Among Indians	27	77
Mexicans	25	38
Mormons	38	79
Freedman ..	18	22
Southern Whites	2	5
Total	110	221

The salaries of seventy-six teachers are assumed by Presbyterian or other Societies, thus assuring us the sum of \$33,820.

Scholarships are also secured amounting to \$13,650.

In order to avoid debt, it will also be our aim to raise money, or obtain pledges for it, before attempting new buildings.

All of which is respectfully submitted.

F. E. H. HAINES, }
F. B. WALKER, } *Secretaries.*

THE
Forty-Ninth Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1886.

NEW YORK:
MISSION HOUSE, 23 CENTRE STREET.
1886.

EDWARD O. JENKINS' SONS,
PRINTING, ELECTROTYPING, AND STEREOTYPING,
20 NORTH WILLIAM STREET, NEW YORK.

FORTY-NINTH ANNUAL REPORT.

THE Board would respectfully submit to the General Assembly the report of its work in the various Mission fields for the year ending April 30, 1886, together with the Minutes of its proceedings for the same period, and it desires to express its grateful sense of the Divine goodness which has attended its efforts. It would recognize, also, the fact that the Spirit of God has moved the hearts of his people to sustain the Board in carrying out the appropriations which were made at the beginning of the year.

In many of the fields there have been marked manifestations of the Spirit's presence, and blessed fruits have been gathered.

The year has been one of especial prosperity in Japan, where large accessions have been made. The Union Church, with which our mission is connected, reports a gain in church membership of eighty per cent. in two years.

In China, both north and south, no little disturbance has existed, partially as a result of the late Franco-Chinese war, and partly in consequence of the outrages committed upon the Chinese in this country. Notwithstanding this, encouraging progress has been made, and in the South special advantages have been gained in a peaceful occupation both of Kwang Sai province and of the great Island of Hainan.

The newly formed Korean Mission has met with no reversals, but instead, a still wider influence and a more favorable position have been gained with the Government and the people.

General prosperity, and a sure but not rapid advance, have marked the year in the Missions of India; while in Siam and Laos signal encouragements have been given to our missionaries.

The Syria Mission has experienced blessed reviving influences, especially in Beirut; and new evidences have appeared of that general leaven which is affecting all society, and especially the social condition of woman.

In Persia, also, the work has prospered, and the churches have advanced in strength and influence. Signal usefulness has marked the schools and the medical mission.

The Mission in Mexico has been gradually perfecting its organization and arrangement of fields, and has given increased attention to theological education and to the work of the press. A goodly number have been added to the churches.

The work in Peru and Colombia has met with serious discouragements, owing in part to the disturbed condition of the country ; but in Chili and Brazil a good degree of progress has been made.

The evil results which it was feared might follow the change of administration in Guatemala have not occurred, and the Mission has been undisturbed.

The work among the Indians of our own country, always beset with difficulties, has been faithfully prosecuted, and with some blessed fruits.

The work among the Chinese has suffered from the public hostility toward these people ; but some decided steps in advance have been made, and on the part of Christian people all over the land there is an increased disposition to give them sympathy and instruction.

The Board has been called to mourn the loss of one of its Corresponding Secretaries, Rev. David Irving, D.D., who died on the 12th of October, after a protracted illness.

Dr. Irving was first engaged from the year 1846 to 1849 as a missionary of the Board in Northern India, but being compelled to return home, he spent some years in the pastorate of churches, always strongly advocating the cause of missions. In 1865 he was appointed a Secretary of the Board, and from thenceforth devoted his whole life and strength to the great cause. The vacancy which his death occasioned was filled by the appointment of Rev. John Gillespie, D.D., who entered upon his duties on the 1st of February, and has since given himself earnestly to the work.

In the ranks of our missionaries, five deaths have occurred during this year. Rev. John Butler, of the Central China Mission, died suddenly of cholera at Kukiang, while returning with his family and other missionaries from a mission meeting at Nanking ; Mrs. Dr. John G. Kerr, of the Canton Mission, died on the 1st of April, while on leave of absence, in this country ; Mrs. Asher Wright, for fifty-three years a member of the Seneca Mission, died at the Cattaraugus station, Jan. 21st ; Mrs. M. E. Beall died at Saltillo, Mexico, in May ; Miss S. M. Coffman, of the Siam Mission, in November. More particular reference to the character and work of these faithful missionaries is made in the reports of the missions with which they were connected.

The total receipts of the Board have been as follows :

From Churches and Sabbath-schools.		
For current work	\$279,916.98	
“ payment of debt.....	34,696.39	\$314,613.37
From Individuals and Miscellaneous Sources.		
For current work	\$71,232.56	
“ payment of debt.....	16,777.69	\$88,010.25
Woman's Boards.....		224,025.40
From Legacies		111,189.41
“ Earnings of the Shanghai Press . . .		6,000.00
“ Interest on the Waldensian Fund....		1,326.00
		<hr/>
Total.....		\$745,104.46
The expenditures of the Board for the various missions, and for home expenses have been,		
Which added to the debt of last year amounting to.....		\$745,366.02
Have made our total liabilities.....		57,651.72
There remains therefore a present deficit of...		\$803,017.74
		57,853.28

The Woman's Boards of Foreign Missions have continued their generous support, aggregating a total contribution of \$224,025.40. As a rule these helpful auxiliaries have shown a handsome advance from year to year, even when other resources fell short, but in their gifts for the past year they have fallen \$573.15 behind the total reported in 1885. This small shrinkage is not due to any relaxation of effort, but is supposed to have been occasioned by the diversion of woman's work to other objects, some of which have received a very large increase of funds. It is to be hoped that while neglecting no other interest, the women of the Church will remember the vast proportions of that work which is the only hope of uncounted millions of their sex now in the utter darkness of heathen superstition, and that they will especially consider that work once undertaken, and missionaries actually sent out, cannot be neglected without the most serious consequences.

The Board takes pleasure in recognizing the generous gifts of individual donors both to the general fund for current work, and toward the liquidation of the debt. It also appreciates the special efforts of those churches which have contributed toward the payment of the debt in addition to their regular annual collections.

A total of \$5,269 has been given by the Sabbath-schools as a Christmas offering, and it is a hopeful feature of this effort that the schools in nearly all the mission fields have taken a part, and in many cases very generously.

But even with these special gifts the total of direct contributions

from the Sabbath-schools has fallen considerably below the total of the previous year. There is great reason to fear that only to a very inadequate degree are our Sabbath-schools taught to realize the duty of giving for the enlightenment of the heathen, and so preparing to carry forward the great work which the passing generation has inaugurated. It is felt that, aside from the question of present receipts, the future of missions holds a most critical relation to this subject.

From bequests the Board has received \$111,189.44, against \$112,189.77 last year. The influence which may be exerted by those who have died long since has been illustrated in some of these posthumous gifts. In one instance a large residuary interest, which had been bequeathed years before, came to the rescue of our depleted treasury in the early summer, when other resources seemed most doubtful. And the friends of the cause were cheered with a renewed assurance that the providence of God is over His own great work.

In connection with the financial part of its report, the Board would represent that in pursuance of the urgent counsel of the last General Assembly to avoid if possible a debt, the estimated appropriations called for by the missions were cut down about 12 per cent. on the average, and the total amount of appropriations actually made fell \$31,000 short of the actual expenditures of the previous year. The impossibility of cutting down a growing work *in the enemy's country* is shown, however, in the fact that with the utmost effort only a reduction of about \$3,000 from last year's expenditures could be made. In looking toward the future of our missions, and the question of adequate and steady supply of resources, some grave problems present themselves. It is evident that the work must in its very nature expand continually; that success for which the prayers of the Church are offered implies a proportionate and ever-increasing responsibility on the part of those who pray and those who contribute of their substance. In an important sense the Church is on her trial in her missionary work. Before God and man she stands committed to the great enterprise which she has undertaken, and the honor of her whole stewardship for the Christian faith is at stake. It is found that the progress of the work itself is very remarkable. Thus the increase of the mission churches in membership during the last decade, from 1875 to 1885, has been very remarkable.

Yet over against this rapid advance of the work and its successes, there does not appear a corresponding increase of funds, and especially from the gifts of the churches.

For the last three years the contributions of the churches, including Sabbath-schools, for the current work of the Board, have shown the fol-

lowing strange uniformity: 1884, \$279,068.95; 1885, \$279,730.95; 1886, not including special gifts for the debt, \$279,916.98. These amounts taken alone would seem to indicate that the churches had become stationary in their support of this great and expanding work of missions. The total receipts for these years, including the proceeds of woman's work, legacies, etc., scarcely improves the exhibit. They are as follows: 1884, \$687,396; 1885, \$693,257; 1886, not including debt, \$686,363. Here is a decrease of \$6,594. What makes the matter worse is that so great a work must depend chiefly on the regular gifts of the churches, and that upon the pastors and sessions of those churches under the instruction of the presbyteries must be the responsibility of deciding whether a cause whose half-century history of success has been so remarkable shall now remain stationary, and the fatal limit of *Two hundred and seventy-nine* shall be in all the future as in the last three years the impregnable rampart of heathenism, beyond which the spiritual forces of the Presbyterian Church cannot pass.

Thus the Board respectfully submits to the General Assembly the great problem with which its own unaided wisdom is not able to cope, trusting that such Divine assistance shall be given to its Standing Committee on Foreign Missions, and such zeal to the whole body, as shall lead to a much ampler support. The situation is rendered more grave by the present disturbed condition of our country.

The Board has a deep conviction that there are not only abundant resources at hand for this work, but also a wide-spread and ever deepening missionary spirit in the churches, if only a more thorough organization and a better concert of action could be secured in the methods of giving. And especially would we express the hope that the churches, in the distribution of their gifts among many worthy objects, may remember the peculiar responsibility which rests upon them in reference to *their own work*, which as united and pledged constituencies of the General Assembly they have jointly undertaken, and especially to their own sons and daughters who, relying upon their pledges, have given up their lives to faithful toil in the dark places of the earth.

MISSIONARIES SENT OUT IN 1885-1886.

Missions to Indian Tribes.

- Mrs. George L. Deffenbaugh, to the Nez Perce Mission.
- Mrs. John T. Copley, to the Omaha Mission.
- Miss Martha A. Shepard, to the Sac and Fox Mission.
- Mrs. Minnie Ells, to the Chippewa Mission.

Mr. W. F. Porter, to the Creek Mission.
 Mr. C. L. Croswhite, to the Creek Mission.
 Miss Fannie M. Keyes, to the Creek Mission.
 Miss Lizzie Welch, to the Creek Mission.
 Miss Cora M. Buckbee, to the Creek Mission.
 James Junkin, M.D., and wife, to the Seminole Mission.

Mission in Japan.

Mrs. John C. Ballagh.
 Miss Carrie H. Rose.

Missions in China.

John G. Kerr, M.D., returning.
 Rev. Benjamin C. Henry and his wife, returning.
 B. C. Atterbury, M.D., returning.
 Rev. J. H. Judson, returning.
 Miss Jennie Anderson, returning.
 Rev. William P. Chalfant.
 Rev. Frank P. Gilman and his wife.
 Robert Coltman, Jr., M.D., and his wife.
 Henry M. McCandliss, M.D.
 John M. Swan, M.D., and his wife.
 Rev. Oscar S. Wisner.
 Miss Jessie Wisner.
 Miss Ellen T. Ward.
 Miss Fannie E. Wight.

Mission in Siam.

Rev. A. Willard Cooper and his wife.
 Miss Mary L. Cort, returning.
 Miss Mary J. Henderson.
 Miss Jennie M. Small.

Mission to Laos.

Miss Edna S. Cole, returning.

Missions in India.

Rev. James M. Alexander, returning.
 Miss Susan A. Hutchison.

Missions in Persia.

Rev. Frederick G. Coan and his wife.
Miss Annie G. Dale.

Mission in Syria.

Rev. Gerald F. Dale and his wife, returning.
Miss Alice S. Barbour.
Miss Charlotte H. Brown.
Miss Rebecca M. Brown.

Mission in Liberia.

Rev. David W. Frazier, returning.
Rev. Thomas H. Roberts.

Mission in Brazil.

Rev. Donald C. McLaren.

Mission in Mexico.

Miss Fannie Ward.
Mrs. T. F. Wallace, returning.

Mission to the Chinese.

Rev. W. S. Holt and wife, transferred.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; Mission begun, 1811; transferred to the Board, 1870; Rev. Morton F. Trippe and his wife; three native assistants. SUBSTATIONS: on Tonawanda and Tuscarora Reserves, Western New York; Rev. *Henry Silverheels*,* on Tonawanda.

ALLEGHANY: Alleghany Reservation, Western New York; Cornplanter Reservation, Pennsylvania; Rev. William Hall; one native licentiate preacher.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the northwestern part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; Rev. *Henry Blatchford*, Mrs. Minnie Ells.

LAC COUR D'OREILLES: on the Reservation of the same name; station begun, 1883; Rev. Samuel G. Wright. *Outstations*: on this Reserve at Round Lake, 8 miles from Lac Cour d'Oreilles, and Pubquauhwoing, 17 miles from the station; Misses Susie and Cornelia H. Dougherty, teachers at the former; *Edwin Green*, licentiate preacher at the latter.

LAC DU FLAMBEAU: about 40 miles south of Odanah; station begun, 1885; Rev. Francis Speer and wife.

Dakota Mission.

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; Rev. John P. Williamson and his wife; Miss Nancy Hunter, teacher; Rev. *Henry T. Seayn*. *Outstations*, three; native helpers, two.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; Rev. *John Eastman*.

POPLAR CREEK, Montana Territory: on the Missouri River, 70 miles above Fort Buford; station occupied, 1880; Miss Jennie B. Dickson, Miss Charlotte C. McCreight. *Outstation*, one; native teachers, two.

WOLF POINT, Montana Territory: on the Missouri River, 20 miles from Poplar Creek; station occupied, 1883; missionaries, Rev. George W. Wood, Jr., and his wife.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; Mission begun, 1846; Rev. William Hamilton and his wife; Mr. John T. Copley and his wife; Mrs. Margaret C. Wade, Miss Margaret C. Fetter, Miss Mary L. Barnes, and one native female assistant.

Winnebago Mission.

WINNEBAGO: near Omaha; Mission work resumed, 1881; Rev. Samuel N. D. Martir and his wife.

Iowa and Sac Mission.

STATION, near Highland, Kansas: Mission work resumed, 1881; Rev. Samuel M. Irvin and his wife.

Sac and Fox Mission.

STATION, near Tama City, Iowa; Mission work begun, 1883; Miss Anna Skea and Miss Martha A. Shepard.

Creek Mission.

EUFAULA: Rev. Robert C. McGee. *North Fork*: Native licentiate.

WEALAKA: Rev. Jeremiah N. Diament, Mr. Jacob P. Whitehead and their wives, Misses Mary Whitehead, L. P. Whitehead, E. L. Keys, Fanny Keys, Lizzie Welch; Cora M. Buckbee; Mr. C. L. Croxwhite; outstations, 6.

OKMULGEE: Rev. R. M. Loughridge and wife; Mrs. William S. Robertson.

* Names in *italics* denote natives of the tribes.

Seminole Mission.

WEWOKA, Indian Territory : Mission begun, 1848; suspended, 1861; resumed, 1867; Rev. J. Ross Ramsay and wife; J. G. Junkin, M.D., and wife; Miss Adaline Ramsay, Miss Elizabeth D. Davis, Miss Mary A. Diament, and Miss Susan Davis; *Rev. Kove Hacho* and *Rev. Dorsey Fife*; two native licentiate preachers; nine native helpers; outstations three.

Choctaw Mission.

SPENCER ACADEMY, Indian Territory; Rev. H. R. Schermerhorn and his wife; two teachers.

The Nez Perce Mission.

LAPWAI, IDAHO TER.: work begun 1838. Rev. George L. Deffenbaugh and wife, Miss Kate McBeth.

KAMIAH : occupied 1885. Miss Sue McBeth temporarily at Mount Idaho.

Outstations : Deep Creek, Wash. Ter.; work begun 1880; supplied from Nez Perce Reserve. *Wellpinit*, Washington Territory; work begun 1882; supplied from Nez Perce Reserve. *Umatilla*, Oregon; work begun 1882.

Native Ministers : *Kamiah*, Rev. Messrs. Robert Williams and James Hayes; *Lapwai*, Rev. Silas Whitman; *Umatilla*, Rev. Archie Lawyer; *Deep Creek* and *Wellpinit* Rev. Messrs. William Wheeler and Peter Lindsley; *North Fork*, Rev. James Hines; General Evangelist, Rev. Enoch Pond.

Seneca Mission.

During the year the Seneca mission has suffered the loss of one of its veterans, Mrs. Asher Wright, who had been connected with the mission for fifty-three years. Since the death of her husband, which occurred in 1875, she has remained at her post, though able to perform but little labor. She has, however, been valuable as an adviser, and her interest in the mission has never flagged. Her great familiarity with the whole history and working of the mission, and with the results which have been accomplished, made her a valuable member of the missionary force, and her kind sympathy and interest in the Indians rendered her presence of great importance to the people who had been won by her husband and herself from heathenism, and who looked upon her as a sort of mother. The report of Mr. Trippe says: "For five years we have been privileged with the companionship of her unselfish life and cheered by her tender sympathy with us in all our work. Each year has increased our admiration for her character. She was a wise, noble, and consecrated woman. Her devotion to these Indians was simply marvellous. She was completely absorbed in working for their moral and intellectual welfare. Her knowledge of them was surprisingly perfect. She knew their social and political history; her fifty-three years of loving and toiling life for this people stored her mind with rich treasures of personal reminiscences and thrilling incidents of the gracious work of God. With her death has perished a vast fund of knowledge of the customs and traditions of this race."

The report indicates that "the Indians are particularly grieved at the death of Mrs. Wright, as there are troubles looming before them in the near future in the probable loss of their lands. A bill has been introduced into Congress to divide these lands and force citizenship upon the Indians. It is proposed to break the most solemn treaties, to take the land without consent, and sell it to the whites. The ex-

citement attendant upon this measure is wide-spread, and threatens to absorb the whole attention of the people and arouse their anger toward the whites. It will, at the same time, retard the progress of religion among them. The whole people, men, women and children, are opposed to the bill, for they feel that their existence as a nation and as a race is imperilled. If the bill passes and becomes a law, mission work will become a difficult matter on these reservations."

In the direct work of the mission Mr. Trippe has labored with his usual fidelity and with fair measures of success. Besides stated worship at the United Mission Church, special services have been held at four different places on the several reservations. In the autumn the meetings were attended with much interest at Pine Woods. This district had been almost lost to Christian influence. The people had become more and more heathenish; drunkenness and vice prevailed to a frightful degree. A Sunday-school was started there three years ago by Mrs. Wright, but it was hard work, and she was at times deeply discouraged. After a time there were evidences of spiritual quickening. During the last autumn and winter the Spirit of God seemed to pervade the whole neighborhood. A wonderful change was apparent everywhere; pagan youth attended the services, and were quiet and attentive. Thus, where four years ago there were but two members of the church, there are now between thirty and forty, with three services on Sabbath and one during the week.

At Newtown, also, another point on the reservation, religious services of much interest have been held, and it was in attending these services that Mrs. Wright caught the cold which settled into pneumonia and ended her life. The meetings began on the same night with the heathen festival, but it seemed impossible to wholly break the influence of heathen superstition upon those who still clung to the past.

On the Cornplanter reservation there is a hopeful spiritual condition. Through the efforts of the brothers Rankin and Mr. Allen, materially assisted by the good people of Warren and vicinity, a beautiful church edifice was finished and dedicated early last fall. One hundred earnest friends from Warren attended the dedicatory service, and cheered the Indians by their presence, kind deeds, and generous sympathy. Following the dedication, special religious services were held, with good results. Nine persons confessed Christ, and many of the old members were quickened to a new life.

On the Alleghany reservation, Rev. William Hall is still able to perform some labor, though he has suffered greatly from ill-health. Toward the close of the year, however, there has been some improvement in this respect. He is a veteran who has seen long service and done good work. At present the station needs reinforcing. The discouragements upon the Alleghany reservation are very great, as it is topographically a narrow strip of territory hemmed in on all sides by the influence of white settlers. It is but a mile wide, though forty miles in length. It is difficult to conceive of a more discouraging position than that in which the Indians on that reservation are placed.

On the Tuscarora and Tonawanda reservations little has been ac-

complished. There is great need in the mission of native preachers; the training of efficient men belonging to the tribe has either been neglected or has been found well-nigh impracticable. Mr. Trippe's report says: "The sad fact stares us in the face that we are running out of efficient educated native helpers. Unless we can have some means whereby our Christian youth can be trained as workers for God, the future of this mission is hopeless indeed. Of our two native preachers, one is sick unto death, and the other is unable to endure the hardship of supplying distant substations in the winter-time. We are deeply perplexed to know what to do with these destitute and needy reservations. Tuscarora needs our presence. Tonawanda must have stated and energetic service, or else be deserted. Alleghany ought to receive help which cannot now be given."

Statistics of the Seneca Mission.

Ordained missionaries.....	2
Ordained native	1
Licentiate	1
Native helpers	3
Churches.....	4
Communicants	267
Added during the year	28
Contributions.....	\$125

Lake Superior Chippewa Mission.

The missionary force of the Chippewa mission has remained unchanged during the year. Rev. S. G. Wright has continued his work at Lac Cour d'Oreilles, superintending, also, the erection of a chapel at Pukquaiwan, a station on a branch of the Chippewa River. The little chapel was built almost entirely by the Indians and by the Licensed Trading Company, which is under the direction of Mr. Dobey, who resides at Lac Cour d'Oreilles. Some additional sums have been given by others. The new chapel has given a great impulse to the work at Pukquaiwan, where Mr. Moneypenny, an acceptable Indian preacher, renders volunteer service on the Sabbath, being employed during the week as Government teacher at the station.

The Misses Dougherty, at Round Lake, have continued their school with usual interest and success; at the same time religious services have been held in the school-room, and have been attended by the adults as well as the children of the neighborhood. Rev. Mr. Green, an acceptable native preacher, has charge of the services. Prayer-meetings have also been held during the week, and sometimes a marked degree of interest has been apparent.

This little station, as well as the other stations of the Chippewa Mission, was visited during the year by a Secretary of the Board, and also by representatives of the Woman's Foreign Missionary Board of the Northwest.

At Odanah important changes have been made during the year. Our missionary, Rev. Francis F. Spees, has been removed to Lac du Flambeau, for the purpose of opening a new station on a reservation which hitherto has had no stated missionary. As the Indians of the Northwest, and especially the Chippewas or Ojibwas, have through all

history settled around the margin of beautiful lakes, so here. This "Lake of the Torch" has been the favorite abode of this branch of the Chippewas to this day, but more benighted pagans could probably not be found upon our continent than these 400 or 500 Indians, who still live largely by fishing and other spontaneous products of nature.

Most of the mission property at Odanah has been sold, only the chapel and school building, with a small piece of land, alone being retained. Meanwhile, a new house, the upper part of which is to be used as a chapel, has been erected at Lac du Flambeau, under the direction of Mr. Spees.

Mrs. Minnie Ells has continued her work through the year at Odanah as teacher, having about twenty-five pupils.

Rev. H. Blatchford, an ordained Indian preacher, of good ability and faithful character, has been set over the Odanah church.

The work altogether is attended with much discouragement, as these Indians, like all other branches of the Chippewas, and, indeed, nearly all the scattered fragments of our aboriginal tribes, have been disheartened, and rendered unimpressible, often morose and sullen, by the abuses which they have suffered at the hands of the Government and of white settlers. Their first feeling toward Christianity is often that of rebellion, and in so far as they see their ancient customs disappearing they are only the more inclined to cling to them, though probably, in the great majority of cases, holding them simply as festivals or celebrations and expressions of the national spirit. Nevertheless, with whatever discouragement, the duty is incumbent upon the church to do whatever can be done for these and all other Indians. They are not disappearing as rapidly as many have been more than willing to suppose. In many cases, and, as a rule, where favorable circumstances are afforded, they are increasing in numbers.

Statistics of the Chippewa Mission.

Ordained missionaries.....	2
Ordained natives.....	1
Licentiate.....	1
Female missionary teachers.....	3
Churches.....	1
Communicants *	73
Boys in boarding-school.....	18
Girls in boarding-school.....	10
Boys and girls in day-school.....	25
Total number of pupils.....	53

The Dakota Mission.

The Board has but two ordained missionaries among the 33,000 Dakota Indians. Yankton Agency is 30 miles from the railroad at Springfield, and is under the care of Rev. J. P. Williamson and wife, and Miss Nancy Hunter. Mr. Williamson has preached twice, once in English and once in the Indian tongue, at this station, though a large part of his time is occupied with the general supervision of the out-stations, and the editing of the little Indian paper, most of which is not

* Last year's report.

only edited but written by his hand. He has also had charge of the treasury of the Dakota Native Missionary Society, and has repeatedly visited distant portions of Dakota, giving assistance to native pastors and churches. In addition to these duties he gave instruction during two weeks to the theological class of the Santee training-school, which is under the care of the American Missionary Association. Mrs. Williamson and Miss Hunter have found a fruitful field of labor among the women. The Woman's Missionary Society connected with the native church at Yankton has during the year raised \$100 for different benevolent objects. Miss Hunter's school, though not large, has been prosperous; it numbers 21 boys and 16 girls. She would doubtless have a larger number but for the Government boarding-school in the vicinity, which now numbers about 80 pupils. About half of these attend our mission church and Sabbath-school; the rest are connected with the Episcopal church of the place. Nineteen children from Yankton were sent to the Santee training-school during the year; some others are in the Government school at Genoa, Neb., others at Wabash, Ind., and others at Hampton, and Philadelphia.

The mission report, while appreciating the instruction given in these Government schools, expresses regret that the youth thus taught are not more clearly and thoroughly trained in religious truth. It says: "They are all taught in English, a strange language, and the result is only a mystified knowledge of the principal external forms of religion. We must look to the Church and not to the Government for religious training, and hence the necessity of more or less educational work by our missionary societies."

Concerning land tenure by the Indians, the report says: "The Yanktons are just taking a necessary forward step in civilization by locating each family over the Reservation on separate claims. Of this step we heartily approve; and yet it is the cause of some forebodings as to our church work. When our members who have been living in villages near the Agency come to take claims, for the sake of some real or fancied advantage in the water, grass, or land, many of them make selections six, eight, ten, or fifteen miles away. We could see the result of this on our congregations last summer, and we expect to see it more next summer."

Two elders of the church are spoken of as taking turns in holding religious meetings at what is called the "Hill" church. Ten persons have joined this church on profession of faith. The report speaks highly of the native preacher, Rev. Henry T. Selwyn, as a valuable worker.

The number of communicants at the Yankton church is 111; added during the year, 14; pupils in Sabbath-school, 85; contributions, \$406.

The membership of the "Hill" church is 66; added during the year, 10; pupils in Sabbath-school, 18; contributions, \$96.

At White Swan the work has been very encouraging. In a community which has been considered the hardest on the Reservation, a regular Sabbath congregation has been built up, and several persons have come down to the Yankton Agency church to be baptized. Last

autumn the people built, from material furnished them, a good-sized log-cabin which they use as a place of worship.

Flandreau.

Flandreau is a little over 100 miles northeast of Yankton Agency. The church is under the care of Rev. John Eastman, an active and faithful preacher. He is perhaps the best educated of our Indian preachers, and although he speaks English, he preaches in his own tongue. He thus reaches his people effectively.

The Indians at Flandreau were the first in the Sioux Nation to occupy land in severalty, and to seek citizenship. Seventeen years ago, twenty-five families of Presbyterian Indians left their tribe at the Santee Agency, and took up land claims at Flandreau under the Homestead law. Their numbers were somewhat increased for four or five years, when the rush of emigrants took up all the public land in that region. The majority of them have remained to this time, a result which few anticipated. "And yet," says the report, "the future of these Indians and of the Flandreau church is not bright. When white pioneers sell out, their places are taken by other whites from the East, often stronger in means and in faith, and the white churches are the gainers. But whenever an Indian sells his place, it is taken by a white man, whose coming may strengthen some white man's church of the whites, but the Indian church is weakened. The history of this settlement, its successes, its failures and their causes, are worthy of careful study by those who are preparing laws and regulations for the settlement of all Indians upon homesteads."

The native communicants at Flandreau are said to have been faithful in their religious duties. The children are nearly all in schools.

The membership of the church is 92; added during the year, 2; pupils in Sabbath-school, 20; contributions, \$322.

Lower Brule Agency.

This place is about 100 miles northwest of Yankton Agency, and is on the Missouri River, at the junction of the White River. Rev. Henry Selwyn, the native preacher, has spent the winter there, and his report is on the whole encouraging. His room has been crowded through the day with school children, and at night with grown people learning to read. The Sabbath services have been well attended. Mr. Selwyn has experienced some difficulty from the superstition of the people, who imagined that the severe sickness of a child was caused by the bewitching presence of the preacher, and he was obliged to leave and find other lodgings. There are 25 boys and 18 girls in the school at this point.

Wolf Point.

Rev. G. W. Wood and wife are in charge of this station, assisted by Mr. Robert Hopkins. A school is maintained with 28 day pupils; and 36 pupils are in the Sabbath-school. No church organization is reported. Mr. Hopkins, the native assistant, labors among the Assina-

boines. He is now an old man and has been a Christian 30 years. He was the means of saving the lives of some of the missionaries in the memorable Minnesota massacre, and preached effectively to the Indians in prison at Davenport in 1864 and 1865. He is still an active worker.

The mission owns at this point a house of hewn logs, which answers the purpose of the mission for the present.

Poplar Creek.

At Poplar Creek, Miss J. B. Dickson and Miss C. C. McCreight are the only missionaries. A day-school with 25 boys and 15 girls is reported, also a boarding-school with ten boarders, making an aggregate of 50 pupils. The Sabbath-school numbers 75.

At Deer Tail a school of 14 boys and 8 girls is reported.

The report bemoans the fact that so little has been done by Presbyterians for *higher education*, especially for the training of a native ministry. While there are 50,000 people who speak the Dakota tongue, there is not, after so many years of labor, one good training-school in Presbyterian hands. Neither the Home nor the Foreign Mission Board, says the report, has seemed ready to take up this work. The Congregationalists and Episcopalians have both been wiser. The mission report says: "We can see the wisdom and forethought of the brethren who are pushing this branch of the service. In another quarter of a century our present laborers will all be gone. Meanwhile, the world about us is pushing ahead with its enterprises and civilization, and such half-trained laborers as may do good service now will fail then. That branch of the church which is able to bring forward a consecrated and well-trained ministry, is the one that God will call to do the work for the next generation among the Dakotas. It is clear that Presbyterians should have a Christian training school among the Dakotas. We have Foreign Missions, Home Missions, and a native Missionary Society, all Presbyterian; each seems to wait for the other to lead. There is a difference of opinion as to how the work should proceed. At last, however, the Synod of Dakota has determined to connect an Indian Department with the educational institution called Pierre University." The report expresses the hope that the agent, Rev. William Peterson, who is soliciting funds for the founding of this Indian school, will receive a cordial welcome and timely encouragement among the churches at the East.

Statistics.

Ordained missionaries.....	2
" natives.....	2
Female missionary teachers.....	3
Native teachers.....	5
Churches.....	3
Communicants.....	269
Added during year.....	26
Boys in boarding-school.....	2
Girls in ".....	8
Day-schools.....	6
Boys in day-schools.....	116
Girls in ".....	87
Total number of pupils.....	213
Pupils in Sabbath-school.....	272
Contributions.....	\$824

Omaha Mission.

The OMAHA mission work has been evidently favored of the Lord during the last year. Mr. Hamilton, the aged missionary, though laid aside by illness for a time, and his journeys in the winter sometimes hindered by storms and snowdrifts, has yet been enabled to continue in most of his usual labors, visiting the Indians from place to place for religious instruction, as his strength permitted, and holding services on the Sabbath. The number of communicants reported is 61, a gain of two for the year. The girls' boarding-school ended the year with 54 scholars, a larger number than in any year since the boys were transferred to the Government school, three miles distant. This boarding-school has from its beginning been of the greatest benefit to the whole tribe, and it was never under better organization and influence than it is now, under the devoted ladies in charge of it. An interesting account of it by one of these teachers is given in the *Record* of May. The expense of this school is defrayed by Government funds in part, under the usual contract. These moneys are not brought into the accounts of the Board, as they are expended under the supervision of the agents of the Government. Some delay occurred in these payments last year, and they were supplied by the Board, making its outlay larger than usual; but it is expected that the Government payments will yet be received.

Mr. Copley's time has been occupied partly in building a dwelling-house, for the expense of which a liberal gift was made by a gentleman in Pittsburg, Pa. Most of the Omahas are now owners of their land in severalty, and their new homes are at a considerable distance—ten to twenty miles—from the old mission house. Mr. Copley's labors for the spiritual good of the people have been faithful. He noted some want of earnestness among members of the church, and some cases likely to require discipline if not soon changed, but he adds: "At present there is a good influence at work among the congregation. The outlook is promising as to spiritual growth in the near future."

An earnest plea is made for a church building; the chapel in the mission house, used also for school purposes, is quite too small now for the congregations. About \$300 has been subscribed there for a new little church, but more is needed, and more it is hoped will be given by the friends of these Indians. In hardly any other Indian mission has there been more marked proofs of evangelizing labors resulting in civilizing the character and the industry of the people; but the crown of such labors is in the souls thereby brought to Christ our Lord. The Omahas are about 1,200 in number.

Winnebago Mission.

The WINNEBAGO mission does not furnish materials for an extended report, and yet its work and its influence are far from being in vain. No church is yet organized, but eight persons were admitted last year to the communion on confession of their faith, of whom six remain. Faithful labor in visiting the Indians and their families may be expected to yield good fruit. A Government school occupies the field as

to educational work. The Winnebagoes though living on a reservation adjoining that of the Omahas are much less advanced in the benefits of settled life. They treat their able and excellent missionary with kindness and respect, and though he often feels discouraged in his labors for their good, yet the hope may well be held firmly that such labors are not in vain in the Lord. The Winnebagoes are over 1,300 in number.

Iowa and Sac Mission.

The IOWA AND SAC mission reports twenty as the number of communicants, of whom ten made their confession of faith last year, greatly to the encouragement of their Christian friends in the neighboring churches. Under the counsel of the Presbytery, no church is yet organized, for two reasons. The whole number of these Indians is not only very small, but is made up of adherents of several evangelical denominations. Their differing views might be harmonized; but in the next place they are all under treaty stipulations to remove to the Indian Territory, whenever the Government so directs. Meanwhile various matters have to be arranged—their titles to new land, new homes, etc. The result of all is delay and uncertainty, so far as men are concerned; but God permits this delay, among other causes we doubt not, that they may still enjoy the teaching and the example of their aged and faithful missionary. His family circumstances would preclude his accompanying them if they should go to a distant part of the country. It would seem that they might well remain where they are, being now settled and industrious, and in a degree fitted to be citizens, though not as yet owners of much property. In any case, however, the Church may well extend its support and sympathy to missionary efforts in behalf of these small remnants of once powerful tribes, in the hope of seeing better times for them, here and hereafter. The Iowas, etc., are reported as 207 in number.

Sac and Fox Mission.

The SAC AND FOX mission is another small mission, among 348 Indians, but its last year's history shows considerable progress towards the desired end of their evangelization. They form a little island in the midst of Iowa towns and farms. They own their land, bought with their own money. If they were but citizens, the United States Government could not properly erect buildings and appoint official agents among them; and some degree of aggrieved feeling exists, as it is alleged, at what they regard as an invasion of their rights. But they are not yet fit to be citizens, and it is best for them to be under the care and protection of the General Government.

When Christian women in the near region of this Indian reserve were led three years ago, in connection with the Woman's Board of the Northwest, auxiliary of the G. A. Board, and with its cordial approval, to enter on measures for the spiritual benefit of this band of Indians, they found great difficulties before them, as stated in preceding reports. The missionary ladies have gradually won their way, so that instead of having to seek their acquaintance at Tama City, two miles

away from the reserve, they are now occupying the school-rooms of the Government house, and are engaged in the work of education and in personal intercourse with the women and children. Their salaries and general mission expenses are still defrayed by the Board, but their greatly better situation is a long step forward in their work, and one largely owing to the kind and wise action of the new Indian Agent and of the Commissioner of Indian Affairs.

The two teachers—Miss Shepard having lately joined Miss Skea—are well qualified for their work. They formerly had experience in similar labors among other Indians. One of them writes: "It is, indeed, a sad sight to see them living *here*, in Iowa, pagans as they truly are, degraded, ignorant, immoral, superstitious, many of them objects of disgust; but they are our fellow-men of God's creating. We can help them, though it will take patient and quiet toil. Let us pray earnestly, very earnestly for them." In this spirit, and upheld by the prayers and sympathy of Christian people in their neighborhood and elsewhere, they may well hope to see good fruit from their labors for Christ on this reserve.

Creek Mission.

This mission comprises six stations and two outstations, with four organized churches, and a total membership of 178, of which number 50 were added during the year. The veteran missionary, Rev. R. M. Loughridge, has within the past few months removed from North Fork to Okmulgee, the capital of the nation, where a church has been organized by the authority of the Presbytery of the Indian Territory. The religious destitution of the place seemed to demand such a step, and the outlook is encouraging. Mr. Loughridge still retains a general supervision over his former field, North Fork and Kowetah chapel, while the main work devolves upon licentiate P. Fife. Owing to deaths and removals the North Fork church reports the same membership as last year (40), although several names have been added to the roll. The members of that church are worthy of all praise for their zeal and self-denial in the building of Kowetah chapel, contributing liberally both of their money and labor for this purpose, and this out of their deep poverty. In addition to this they contributed also to most of the benevolent schemes of the church.

The Rev. R. C. McGee, of the Eufaula station, has been passing through a season of deep affliction, his wife having died after a protracted and painful illness, but not without abundant evidence that her end was peace. The pressure upon Mr. McGee during that time of sorrow, necessarily interfered with the more active prosecution of his mission work. As far as possible, however, he preached every third Sabbath in Eufaula, and conducted prayer-meeting during the week. He also continued to supply the church at Bethel, some six miles south of Eufaula, and within the Choctaw Nation. Mention is made of the marked change in the community during the seven or eight years of his ministry among that people, and of the fact that other points are now open for the preaching of the Gospel.

The Rev. J. N. Dianient, of Wealaka, reports that, since Tulsa

passed into the hands of the Board of Home Missions, he has but two places of preaching—one in connection with the school at Wealaka, and the other at Broken Arrow, about four miles north of the Arkansas River, where a neat chapel has recently been erected. At the latter place Mr. Diamant aims at preaching on alternate Sabbath mornings, returning for service at Wealaka in the evening. The field is difficult to cultivate. The report says: "The people are white renters and Indians; they are scattered and poor, and are not apparently hungry for the Gospel." The outlook, however, is more encouraging than it was.

The *boarding-school* at Wealaka is the chief feature of this mission, and its superintendent, Mr. Jacob P. Whitehead, reports a year of most satisfactory work. With a roll of 100 boys and girls, the average attendance was 90—an excellent record for an Indian school. The superintendent says: "A more contented, happier, better-behaved company of children I have never seen. They study well; they work well; they play with vim, and their healthfulness is remarkable. We are well on in our fourth year, and we have never lost a child by death in the mission. The sanitary condition of the building is excellent. We have all the modern improvements for facilitating the manual labor, neither pains nor expense having been spared in securing what is needed." The building with its admirable facilities belongs to the Creek Nation, and they also pay a certain rate per pupil towards the support of the school.

The *religious condition* of the school is most encouraging. The Holy Spirit has been poured upon the youth in a marked degree. Seven were received into fellowship with the church, while quite a number of others who were anxious to make a profession of religion were advised to wait a little longer. The conversions are spoken of as much more satisfactory than usual. This is especially gratifying in view of the tendency among that people to be satisfied with a name to live.

The report gives it as the judgment of the superintendent and teachers that the school is in every respect progressive. "We are on a sound financial basis, both with the Board and the Nation. Our children are obedient, industrious, and deeply interested and interesting. Our lines have fallen to us in pleasant places."

Mrs. Robertson, of Okmulgee, widow of the late Rev. William S. Robertson, still labors on in the work to which with her husband she had devoted her life. Her chief work of late years has been translating into the Muscogee language the New Testament and other books. The translation of the New Testament was completed two years ago. Since that time, with the help of one or two interpreters, she has finished two successive revisions of all that then remained unprinted. The various books of the New Testament in pamphlet form have been widely scattered, and Mrs. Robertson hopes soon to have the whole completed and bound together for distribution. What a noble work in which to spend the evening of one's life!

Statistics.

Ordained missionaries.....	3
Ordained native.....	1
Licentiate.....	1
Churches.....	3
Communicants.....	173
Admitted during the year.....	50
Missionary teachers (male).....	2
" " (female).....	8
Native teachers (female).....	4
Boarding-schools.....	3
Pupils in boarding-schools.....	190
Pupils in Sabbath-school.....	115
Contributions.....	\$856

Seminole Mission.

This mission comprises two churches which are served by native pastors, two outstations ministered to by native licentiates, and the boarding-school at Wewoka under the superintendency of Rev. J. R. Ramsay. The school has had a prosperous year, the applications for admission being constantly in advance of the capacity to accommodate. Mr. Ramsay writes: "The mission is filled to its utmost capacity, but as many more would come if there were room for them and means for their support. Our number is limited to 63—45 boys supported by the national funds, and 18 girls supported by societies, churches, and missionary societies through the Board of Foreign Missions. With literary training our great effort is to impart religious instruction." A delightful work of grace has been in progress in the school, and still continued at the date of the report. Ten of the pupils had made a public confession of their faith in Christ, and 48 others were under special instruction as catechumens, showing that almost the entire school had felt the power of the Holy Spirit.

Mr. Ramsay has just about completed the translation of the Book of Genesis into the Muskogee tongue, and it is expected that the Bible Society will publish it during the summer. This is the first attempt at translating any part of the Old Testament into Muskogee, and is doubly important from the fact that this language is common to the Seminoles and Creeks. The ladies connected with the school have continued at their several posts throughout the year, rendering valuable service in their respective spheres.

The native pastors and licentiates move steadily forward in their work with commendable fidelity. Mr. Ramsay visits and assists them once in four weeks. During one of these visits he baptized a woman of the Potawattomie tribe, with her three children—the first of that tribe who have become identified with the church.

Statistics of the Seminole Mission.

Ordained missionary.....	1
Ordained native ministers.....	2
Licentiates.....	2
Missionary teachers (male).....	2
" " (female).....	6
Native " (male).....	7
" " (female).....	2

Churches.....	2
Communicants.....	65
Added during the year.....	16
Boys in boarding-school.....	45
Girls " ".....	18
Total number of pupils.....	63
Pupils in Sabbath-schools.....	90
Contributions.....	\$232

Choctaw Mission.

CHOCTAWS.—The work of the Board for a few years past among these Indians has been limited very much to the care and instruction of Spencer Academy, their principal high-school for boys—from 80 to 100 in number. This school was well conducted last year by the Rev. H. R. Schermerhorn, aided by teachers; and the religious instruction and influence constituted a marked feature of its daily course, promising the best results in the life and character of its scholars. The expenses of this Academy were mainly defrayed by the educational funds of the Choctaws, the Board only paying the salaries of the superintendent and teachers.

This arrangement was made, at the request of the Choctaw Council, in 1882, and it has apparently worked well. But the present authorities of the tribe have determined to take this and other schools into their own charge, and have terminated their contract with the Board—their action to take effect at the end of the current quarter.

It is to be hoped that this measure will not be attended with disappointment to the friends of education among the Choctaws. The Board, and the Church represented by it in this case, will be glad to find that only happy and good results will be accomplished by this change of administration.

Nez Perce Mission.

The Nez Perce mission has seen few changes during the year, though Miss Sue McBeth has removed from Kamiah to Mount Idaho, where she has continued her work of training a few Indian youths, some of whom are contemplating the ministry. Her reports speak very favorably of the results of this labor. Miss Kate McBeth has also removed from Kamiah to the Lapwai station, where her attention has been devoted to the instruction of women. Mr. and Mrs. Deffenbaugh have labored at Lapwai, where Mr. Deffenbaugh has had charge of the native church, assisted, however, by the native preacher, Rev. Silas Whitman.

The church at Kamiah has been under the care of the native preacher, Rev. Robert Williams. Rev. Archie Lawyer has the care of the Umatilla station, which for the past two years had been under the care of Revs. William Wheeler and Silas Whitman. Reference is made in Mr. Deffenbaugh's report to the affection which the Umatilla people had cherished toward these their former pastors. The farewell meeting was said to be deeply touching.

During the first week in July an interesting camp-meeting was held near Fort Lapwai. These meetings, as well as those held generally on the 4th of July, are attended with religious observances, and have

become something of an institution among the Nez Perces. Between 700 and 800 persons were thought to be present on this occasion. An interesting temperance meeting was held in the afternoon of the 3d, when tobacco, as well as whiskey, was earnestly condemned. Many were present from the North Fork congregation, which has been placed under the care of the native preacher, Rev. James Hines.

A new house has been erected for the ministers at Deep Creek, the people having raised \$16 for lumber, and having agreed to meet the remaining expense by contributions of hay and other products.

Late in July, Mr. Deffenbaugh made a visit to the Wellpinit station, near Spokane, but found the people absent at the fishing grounds. The taking of salmon during certain seasons of the year constitutes an important occupation of the Nez Perces, and the shepherds must follow their flocks. Revs. William Wheeler and Peter Lindsley were assigned to the work at Wellpinit and Deep Creek. The people were informed that, according to the action of the Presbytery, they would be expected to raise \$25 from each church toward the support of their pastors. These amounts, though small, are important in the reflex moral influence which they exert upon the people.

The labors of these native Indian preachers, of whom there are a larger number in the Nez Perce than in most Indian missions, are interesting and encouraging. Although their education has been imperfect, yet it is believed that much good is accomplished by their ministrations.

The efforts which have been made to secure possession of the Government property at Fort Lapwai for an industrial school have not been successful, the Government having decided to enter upon that work itself. This purpose, however, has not as yet been fulfilled. The buildings at the old fort would be valuable for such a purpose, and are utterly worthless for any other, as the garrison has been removed. Neglect and decay bear rule throughout the premises, and every year diminishes the opportunities which might be furnished for useful work among the Indians of the vicinity.

The Nez Perces have from the first been characterized by an unusual degree of high aspiration as compared with most other tribes. They are a vigorous race, and are worthy of sound religious instruction, and all forms of civilizing influences.

The returns in the mission report of these small Indian churches show an aggregate of \$991 raised for congregational and other purposes. The churches of the Reservation sent a Christmas offering of \$76.86 to the Board. Rev. Mr. Watson, of Spokane Falls, has taken a great interest in the Indians near his parish, and he obtained during the year sufficient money from the ladies of Helena, Montana, to buy doors, windows, etc., for the new Indian parsonage at Deep Creek. The whole number of church members among the Nez Perces is 771; added during the year, 100; on profession, 29.

Such items as these are gleaned from the mission report:

"Christmas meetings" were held in all the churches, with the exception of Deep Creek, both ministers being present at Wellpinit. The Lapwai people have a neat and commodious church now about

completed. The once hostile Nez Perces of Joseph's band arrived at Lapwai about the first of June. This was an event of great importance to the mission, inasmuch as the membership of the several churches was thereby considerably increased.

The native ministers have occupied their several stations with commendable zeal and fidelity. Rev. Enoch Pond, ordained at the spring meeting of Presbytery, made two extended missionary trips during the summer. In company with one elder and two deacons he visited the Palouse and other Indians scattered along Snake River. The reception which he met with was very cool; the Indians did not wish to be disturbed in their own worship, that of religious or ceremonial *drumming*. They invited the evangelist and his party to attend their meetings, but did not give them any opportunity to speak of the better faith. Mr. Pond also made a trip to the Yakama reservation, some 300 miles away, where his reception was much more kindly and encouraging. He was able to encourage the native pastor, Rev. George Waters, and preach to a people hungry for the Word of God.

Statistics of Nez Perce Mission.

Ordained missionaries	1
Ordained natives	8
Female missionary teachers.....	2
Churches.....	6
Communicants	771
Added during year.....	100
Boys in day-school.....	9
Girls in day-school.....	13
Total number of pupils. . .	22
Pupils in Sabbath-school	147
Contributions.....	\$991

MEXICAN MISSION.

Southern Mexico.

Begun in 1872 in the City of Mexico; Rev. J. Milton Greene and Miss Fannie C. Snow; assistant teacher, Miss Virginia A. Diso-way. Mexico City: Native Ministers—*Rev. Messrs. Arcadio Morales and Salomon R. Diaz*; Tlalpam, *Rev. F. Clemente Salazar*; Toluca, *Rev. Manuel Zavaleta*; Ozumba, *Rev. Evaristo Hurtado*; Tuxpan, *Rev. Messrs. Enrique Bianchi and Daniel Rodriguez*; Aguacate, *Rev. Maximino Palomino*; Zitacuaro, *Rev. Pedro Ballastra*; Santa Maria, *Rev. Luis Arias*; Jungapeo, *Rev. Felipe Pastrana*; Zimapan, *Rev. Miguel Arias*; Jacala, *Rev. Vicente Gomez*; Rayou, *Rev. Hesiquio Forcada*; Vera Cruz, *Rev. Hipolito Quesado*; Jalapa, *Rev. Leopoldo Diaz*; Chilpancingo, *Rev. Plutarco Arellano*; Texcal, *Rev. Vicenta Hurtado*; Tetela, *Rev. Juan Espinola*; La Mohonera, *Rev. Felix Gomez*; Tuxpan, *Rev. Prisciliano Zavaleta*; San Juan Bantista, *Rev. Procopio C. Diaz*; Comalco, *Rev. Eligio N. Granados*; Paraiso, *Rev. Mariano Olivera*. Six licentiates; 17 native teachers.

Northern Mexico.

ZACATECAS: occupied 1873; laborers—Rev. Messrs. Thomas F. Wallace and Edward M. Haymaker and their wives, and Miss Andrea M. Prevost; licentiates, 5; native helpers, 8. At Fresnillo, Miss M. Wilma Jacobs and *Rev. Jesus Martinez*.

SAN LUIS POTOSI: occupied 1873; laborers—Rev. Henry C. Thomson and wife, and Rev. Hubert W. Brown; 1 licentiate.

JEREZ: occupied 1880; laborers—Rev. David J. Stewart and wife, and *Rev. Carlos Abeyro*.

SALTILLO: occupied 1884; Rev. Isaac Boyce and wife; licentiates, 4; teachers, 3. At Monterey, Miss M. E. Cochrane and Miss Fannie Ward; *Rev. Brigidio Cepulveda*; three licentiates.

LAREDO: occupied 1876; Rev. Marian E. Beall.

In this country: Mrs. J. M. Greene.

Changes of great importance have been made during the year. The Theological Seminary, which was temporarily at Tlalpam, 12 miles from the City of Mexico, has been removed to San Luis Potosi, where now a union is formed between the theological classes of the northern and the southern fields under the direction of Rev. Messrs. H. C. Thomson and H. W. Brown. A rented building, well adapted to the purpose, is now occupied by preparatory and theological departments. Fourteen of the 22 students are boarders. The course of instruction, when matured, will not fall far behind that of our theological institutions in this country.

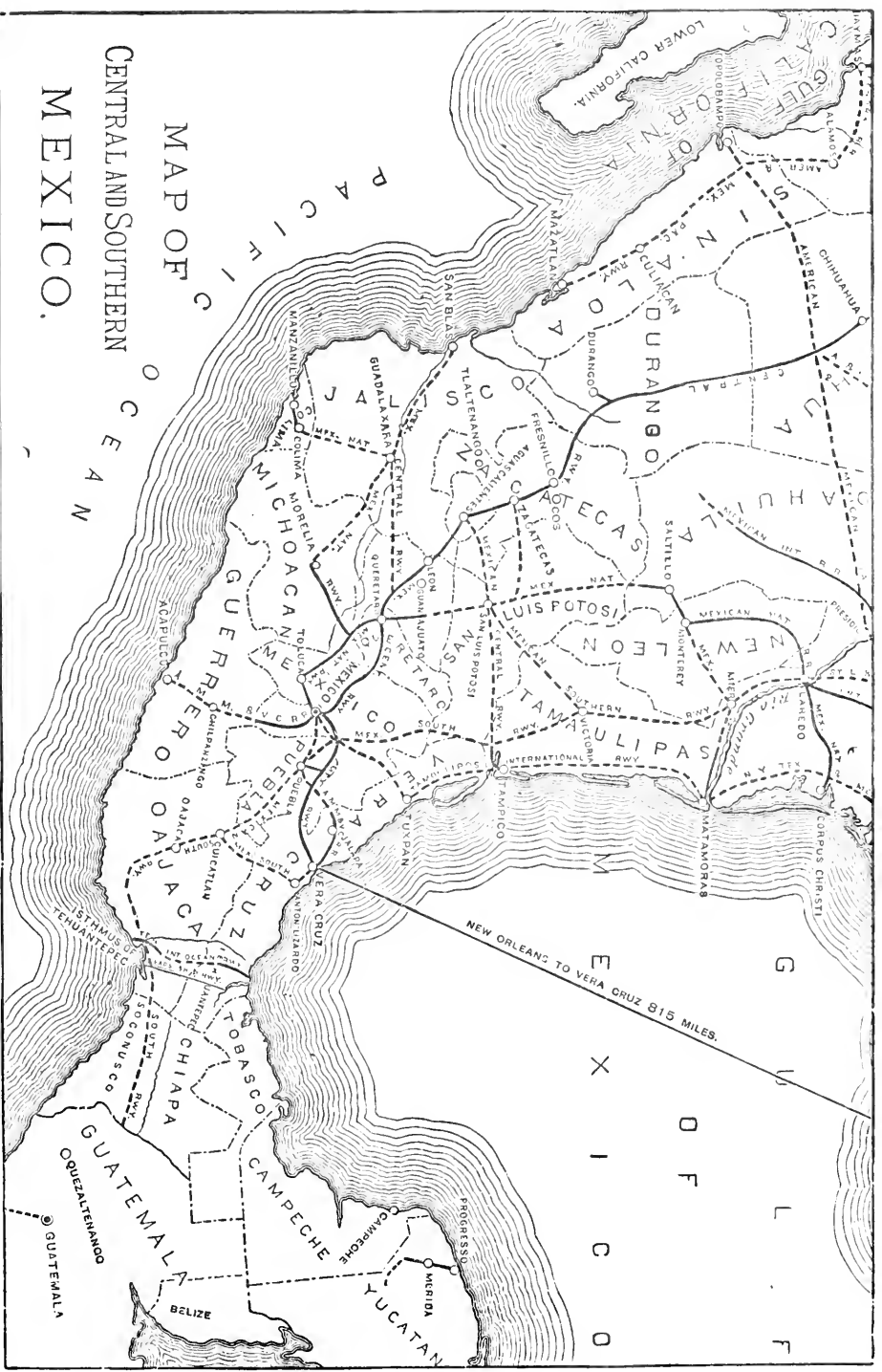
Of the 10 students formerly in the Theological Seminary at Tlalpam, five were ordained and two licensed by the Presbytery last May.

Some important changes have occurred in Northern Mexico during the year. Among these is the transfer of Rev. Mr. Beall to Laredo, an important station on the Mexican Central Railroad, from El Paso to Zacatecas. It lies opposite Durango, is its nearest railroad station, and is said to be prospectively an important place. Mr. Beall will have charge not only of the local work but of the entire field known as the Laguna, and of the churches among the outstations in the State of Durango.

Rev. Mr. Boyce, who has hitherto labored at Monterey, has been assigned to Saltillo, combining the work of that station and its outstations with that of Monterey. This economy of missionary force is rendered necessary by the exigencies of the work, particularly the great increase in the expenses connected with the development of the native ministry. Even should the resources of the Board for the Mexican work considerably increase from year to year, the prospect now seems to be that the expansion of the native work will require all that increase, no additional missionary appointments being made except merely to keep up the force at its present numbers. In no other mission field, not excepting Japan, has there been so rapid an increase in the native working force as in Mexico. Mrs. Wallace was added to the mission force in Zacatecas after an absence in this country. Mrs. Effie Coopwood was withdrawn from the Girls' school in Monterey, and Miss Fannie Ward was appointed in her place.

Reviewing the work of the Mexico Mission as a whole, our report will not be complete without special reference to the large contributions which in many places, both north and south, have been made in connection with the Christmas offering. The Sabbath-schools and churches, though poor to a degree that could scarcely be realized by the citizens of our own more favored country, have contributed to this offering amounts which would do credit to many of our Sabbath-schools here at home. There is not space to speak, as might be done, of particular instances, but the effort has been quite general and exceedingly generous, and the total amount contributed has been large. It is believed

MAP OF
CENTRAL AND SOUTHERN
MEXICO.



that the influence of this movement upon the whole question of enlarged contributions and the question of self-reliance and self-help will be most important.

Mexico City and Vicinity.

No other field connected with the mission work of the Board has so small a force of missionaries in proportion to the work as the southern portion of the Mexican field. This, however, is partly compensated by the unusually large proportions of the native force. Thus, while there is but one ordained missionary and two American female teachers, there are 24 ordained preachers, 6 native licentiates, 9 native male and 8 native female teachers. The work embraces 77 congregations and preaching stations, and 22 Sabbath-schools, in many of which the Sunday-School Lesson Leaves prepared by the Rev. Samuel T. Wilson (late missionary in Mexico) are used. There are 2,392 communicants, and the number of adherents is about 10,000. The number added during the year was 383. There are 17 schools, with 483 pupils. Pupils in Sabbath-school, 710. The contributions amounted to \$908.

It will be noticed in the southern, and well as in the northern portion of the Mexican mission, that the total number of communicants is less than in previous years. The explanation is this: in the earlier stages of the work in Mexico our missionaries proceeded upon the theory that all who were baptized were members of the church, and infants were included with adults in the reports. As soon as this was learned by the Board steps were taken to separate the communicants. In the distant outstations, supervised by native itinerants, the work of separation has required much time. But it has gone forward with the general perfecting of organization until at last the work reported in Mexico is placed on the same basis as in other missions.

The manifestations of persecution during the year demand special notice. During his annual visit to Tobasco Mr. Greene addressed large audiences, while about the doors and windows were gathered those who had been participants in the outrages perpetrated shortly before his arrival. They were led to this, as in many similar instances, by the instigations of a priesthood rendered bold by long immunity from punishment; and the time had now come for a protest to the Government of the Republic. A committee of missionaries, representing the different Protestant denominations, obtained an interview with President Diaz, who listened attentively to all they had to say. Every assurance was given that their representations would meet with prompt attention, and that the protection of the law would be granted. "These promises," says the report, "have been more than redeemed. Official letters to the Governor of Tobasco and to the General in command of the federal troops have entirely restored order."

Mr. Fernandez, agent of the Bible Society in Campeche and Yucatan, has suffered bitter persecution in the prosecution of his work. He was literally driven out of Campeche, but he held his ground in Merida, preaching, exhorting, and selling great numbers of books, pamphlets, and tracts. He seems to have won the day, and it is

largely due to his constancy and courage that the mission has been enabled to make so successful an inauguration of its work. Mr. Abram Franco, who graduated from the Tlalpam seminary last Spring, and was subsequently licensed by the Presbytery, is in charge of the work in Merida.

Another outbreak of persecution occurred in Jalapa in the attempted, and, possibly, as the results may show, successful assassination of Rev. Leopoldo Diaz. He is the son of the veteran, Rev. Procopio Diaz, whose life has thrice been put in jeopardy for the cause of Christ. Mr. Diaz was returning from services held at an outstation on December 3d, when, in passing through a piece of woods, he received a rifle-ball on the left side of his neck. This was deflected by his collar-bone, but on reaching home, fifteen miles distant, he found himself extremely weak from the loss of blood. He still carries the ball in his body, and is in continual danger of blood poisoning. Possibly he may yet be added to the long list of martyrs for the truth in Mexico. The effect of this attempt at murder has been greatly to increase the interest of the people in the truth at Jalapa.

Perhaps the most characteristic of all the efforts of a corrupt priesthood to overthrow the truth during the past year was the deeply laid plot which was formed, not against the life, but against the character, of Rev. Arcadio Morales, in the City of Mexico. A professedly Protestant woman, who had been in the employment of the mission, was bribed by Catholic conspirators, supposedly priests, to blast the character of the pastor of Divino Salvador by a tissue of the most serious charges. These charges were, first, extortion in financial matters; and second, gross immorality. As the price of this infamous misrepresentation she received \$500. But, as the plot deepened, she was startled by a dream, in which she seemed to behold the apparition of her late brother, a Protestant preacher in the service of the mission. His upbraiding so startled her that she arose from her bed in the night, sought the conspirators, and threw down the money at their feet, at the same time receiving threats against her life should she expose them. She then returned to Mr. Morales, and with him called upon our missionary, Mr. Greene, where she made a written confession of the whole plot, at the same time urging a most piteous plea for forgiveness. This spectacle of a corrupt priesthood bribing a false witness and then savagely threatening her life should she divulge their secret, presents a striking picture of the appalling corruption of the Roman Catholic Church in Mexico.

Notwithstanding these persecutions the work has gone on. The prestige of Mr. Morales, the efficient pastor of the largest congregation in Mexico, now numbering 310 communicants, has steadily increased.

Early in the month of March, 1886, his installation occurred. It was the first Presbyterian installation in the Republic of Mexico. The services were all in Spanish, and were participated in by Rev. Messrs. Greene, Thomson, Brown, and Forcada. Rev. Geo. C. Noyes, D.D., of Evanston, Ill., who with Gov. Bross, of Chicago, happened to be in the audience, has described the scene as one of great interest. "The congregation," he says, "was large, numbering fully 400, and although

we could not understand what was said, we could easily see that the people were deeply interested; we greatly enjoyed the singing, which was especially hearty and inspiring. Mr. Morales impressed us from his appearance as an able and consecrated man. At the close of the services he received from his people a welcome which was general, cordial, and affectionate to a degree which I have never seen surpassed, if equalled, on similar occasions. His people are poor, but earnest and faithful. A few years since they gave at the most but \$8 a year. Last year they gave over \$500. It costs something to come out from the Papal Church in Mexico and identify one's self with the Protestant Church. It frequently involves the sundering of the dearest earthly ties and the sacrifice of the brightest earthly prospects, but those who come to know Christ Jesus as their Saviour do not shrink from the sacrifice. Our mission work in Mexico is in an exceedingly prosperous and hopeful state. The Presbytery of the City of Mexico was just concluding its session when we arrived, but we had the pleasure of meeting its members, a fine body of men." Dr. Noyes speaks, also, in high terms of the Girls' School, and he specially commends the newly purchased school-building, "which," he says, "is both substantial and beautiful, and is located in a very delightful quarter of the city, near the residence of our American Minister, Mr. Jackson."

Our report would be incomplete without some special mention of

The Press.

El Faro ("The Lighthouse"), an illustrated semi-monthly journal published under the direction of Rev. Mr. Greene, with the assistance of Mr. Thomson and others, and which, to use the words of Dr. Noyes, "is full of admirably selected religious reading, with illustrations which would do credit to the best illustrated papers." The success of this paper has been observed with satisfaction by the Board and by all who have had occasion to test its value. The native pastors speak of the paper as a most valuable help to them in their work, and also of the interest which is felt in it by their congregations.

El Faro is already beginning to win its way to our other Spanish-speaking missions, and there is no reason why it should not gain a large circulation in Central and in South America.

The editorship of *El Faro* and the general superintendence of the larger number of native preachers and teachers, together with the treasurership and other business matters of this southern field, are all in the hands of Mr. Greene—a heavy burden certainly for one man.

The Girls' School in Mexico City, under the direction of Miss Fannie C. Snow and Miss Virginia A. Disosway, has, during the year, secured by purchase a large and commodious building for its permanent occupancy. "The house," says the mission report, "is well built and well located in the best part of the city, not far from the church. It has been purchased on most reasonable terms. The work of instruction, under the able management of Miss Snow, is being prosecuted even more vigorously and thoroughly than before, and an excellent

corps of native female teachers is being trained up to carry on educational work in the towns and villages." The number of pupils reported is 24. No formal report of the school has been received.

Presbytery of the City of Mexico.

Presbytery met for its second annual reunion on Tuesday, March 2, 1886, at 10.30 A.M., in the Church of Divino Salvador. The opening sermon was preached by Rev. J. Milton Greene, who was then re-elected Moderator for the ensuing year.

Of the 26 ministers that form Presbytery 16 were present. Most of the absent were kept away by the demands of their work or by lack of money to make the journey to the capital.

Some of the sessions were of unusual interest. The discussion of the questions of self-support, of best methods of evangelization work, of proper laws on the subject of divorce, on the right way to meet the slanderous misrepresentations of the anti-Protestant press on the subject of annexation, etc., were discussed with animation.

Interesting narratives were given of the work in all parts of the field, and a committee on narrative was appointed to prepare the narrative of Presbytery. A rule was adopted, requiring annual reports of all the ministers to Presbytery in conformity with certain blanks now being printed. Rev. E. C. Salazar was appointed to collect material, and write the history of this part of the mission from the inauguration of mission work.

On request of the Methodist Episcopal Conference, lately met in Mexico City, a committee was appointed to concert measures and perfect arrangements for a union meeting of all evangelical denominations, to be held at the capital and early in 1887. This is an important step. Rules of mutual co-operation, and respect for priority of occupancy of certain places can be made that will obviate disgraceful rivalries and unpleasant misunderstandings, and promote the most fraternal relations.

Representatives of the Methodist Episcopal Church, the Methodist Episcopal Church South, and the Episcopal Church were received and warmly welcomed.

The last and most important act of Presbytery was the installation of Mr. Morales as pastor of Divino Salvador, as mentioned above. The time seemed ripe for such action. It was hoped that it would act as incentive to other congregations in the matter of self-support. The congregation pledge themselves to pay \$15 per month toward his support.

Yucatan.

The year has been signalized by the inauguration of new work in the State of Yucatan. Mr. Fernandez, colporteur of the American Bible Society, went thither in May, and while faithfully laboring he has endured the most bitter persecution. In spite of the bishop and the priests, he sold over 1,500 copies of the Bible in whole or in part, and 15,000 tracts and pamphlets. In November Mr. Greene visited Merida, the capital of Yucatan, and held religious services with an

attendance varying from 125 to 200. Nearly as many were present at the Wednesday evening services. This is the only place of evangelical worship in the State of Yucatan, which has a population of 400,000. A few years since the Board attempted the establishment of a mission station at Merida, but did not meet with sufficient encouragement to warrant its continuance. "It is a remarkable fact," says Mr. Greene's report, "that only one woman was present at all the four services held. It is in the heart of woman that fanaticism finds its stronghold, but when she is won to the truth her influence will be the most important factor in the work of the Gospel." A new governor, who is decidedly favorable to the work of missions, was inaugurated in January. The present outlook of the work is hopeful.

Guerrero.

In Guerrero, into which a new entrance was gained last year, the work has gone forward with encouraging results. The liberal administration of the Governor, General Arce, has continued to be favorable, and the reports from the field indicate a continued and increasing hopefulness in the outlook. The young pastor, Rev. Plutarco Arrellano, who was sent to Chilpancingo, the capital, in May last, has already won the confidence and good-will of the best citizens of the place.

The Rev. Felix Gomez, whose father became a martyr a year ago, himself an eloquent and enthusiastic pioneer, is at work in this State, and also Rev. Vicente Hurtado, a man of deep convictions and aggressive spirit. The report for that field closes with the words, "The work in Guerrero has received a mighty impetus and is unfolding gloriously. Verily, the times have changed."

Michoacan.

During the early part of the year Rev. Hubert W. Brown made a tour in the State of Michoacan, and his report says: "Place after place throughout the entire district beyond Zitacuaro adds its voice to swell the loud cry for men to teach the way of life. The offer made by the rancheros is the crowning, and, shall we not say, the irresistible appeal. They say, '*We offer land and house and church, only send us a preacher.*'" Here, certainly, is self-help, and if the rule of helping those who help themselves is to hold good, here is a place for its application. Just at the close of the year Mr. Brown made a second tour through the same region, where he found continued tokens of thrift and growth. Though a professor in the Theological Seminary at San Luis, Mr. Brown makes good use of his vacations as an itinerant in Michoacan.

Tobasco.

The comparatively recent work in the State of Tobasco has continued to prosper during the year, though it has shared in the persecutions which so many parts of Mexico have suffered. The congregations in this State now number six, including outstations. Two of these report respectively 118 and 22 communicants. The native ministers and communicants have been threatened and even shot at, and their

property has been burned, nevertheless they have continued to carry on the work bravely and efficiently.

San Luis Potosi and the Theological Seminary.

The work of theological education at San Luis Potosi (referred to, also, in the report of the southern field) may be considered the joint work of the whole mission, north and south, the station itself being a sort of connecting link between the northern and the southern fields. The number of students, as reported above, is twenty-two. A larger number has been in attendance, and a greatly increased number might be secured, but the lack of funds has necessitated a rigid selection, only the best and most promising students being retained.

Mr. Thomson's work has been mainly that of instruction in the theological classes, but in addition to this he has translated a work on "Baptism," has aided in the work of *El Faro*, has made one trip to the various outstations, and has attended in all 130 religious services.

Mr. Brown, in addition to the tours in Michoacan, already referred to, has devoted himself to instruction in the seminary, though largely occupied as yet with the study of the language.

The church at San Luis Potosi numbers twenty-eight communicants. Fourteen were added during the year. The Sabbath-school numbers forty pupils. The contributions were \$57. A Girls' School was maintained during part of the year, with 17 pupils; the school for boys numbered 13 pupils.

The seminary is in great need of a building for its permanent use, as that now occupied is likely to be claimed by its owner for other purposes at an early day.

Zacatecas and Outstations.

About the middle of January a full conference of the missionaries of the Mexico Mission was held at Zacatecas, in which various matters of missionary policy were discussed, and important recommendations were made to the Board. More and more each year thorough organization is being accomplished, and the views of the missionaries, who are so widely scattered through the Republic, are compared in reference to the best interests of the work. The extent, variety, and expensiveness of the work render thorough organization indispensable to a proper economy of resources and of the missionary force. It is also promotive of the more rapid and thorough development of the native ministerial and educational force.

Mr. Wallace has made various tours from Zacatecas, supervising the flourishing country congregations. In these itinerations he received sixty-one adults and baptized seventy-two children. Both Mr. Wallace and the Board owe a debt of gratitude to President Robinson, of the Mexican Central Railroad, for the free pass which has enabled him during the year to travel up and down the railroad in the prosecution of his work. He has devoted a part of his time to preaching and pastoral work in Zacatecas, and to the instruction of a small theological class.

Mr. Haymaker, in addition to close study of the language, has given considerable attention in the early part of the year to the distribution of Bibles and tracts, and he has also rendered more or less instruction to the theological class. Much of his time and labor, however, have been spent in a systematic visitation of the congregation in Zacatecas, and in classifying and correcting the register of church membership. During the summer he began to preach in the Spanish language, and has continued that work more or less since, at the same time acting as superintendent of the Sunday-school. He has also translated a small book on history for the use of the schools.

A great step in advance has been the purchase of a valuable property which was offered at a low price in the city of Zacatecas. In making this purchase, on which only partial payments have been made, the Board has been aided by the various Women's Missionary Boards and Societies.

As showing their sense of the great and successful work which has been accomplished by our mission in Zacatecas, and especially of this purchase, an open letter addressed by the brethren of the Zacatecas Church was presented to the Mission to be forwarded to the Board, December 31, 1885. It was a memorial in the name of the elders, deacons, and members of the church, expressing their appreciation and gratitude "for the good which has been rendered to the cause of truth in general, and to the Zacatecas Church in particular, in the purchase for its use of the church of St. Augustine, which is now dedicated to the true evangelical worship of God, and the preaching of His holy Gospel, under the Presbyterian form, which we believe was that of the primitive Apostolic Church." "But most of all," continues the memorial, "we give thanks for the interest you have shown toward us in sending us the Gospel tidings of salvation in our Lord Jesus Christ."

The following extracts from Mr. Haymaker's report of a missionary tour made by himself and Mr. Wallace will show the changes which have occurred in the temper of those people :

"After the visiting, we had a meeting—a Wednesday evening meeting, at which there were more than 40 persons present. This Jerez is the place where the 'holy father' presented himself in Rev. Stewart's door, pistol in hand, threatening him, and demanding why he came there to teach his accursed Protestant doctrines. Mr. Stewart coolly told him to step in and bring his pistol with him, for he never had any great fear of firearms. Jerez is the place where the Gospel has been steadily opposed from the first. The door is well battered up with stones that have been systematically thrown at almost every meeting for the last year or two.

"From Jerez we journeyed south for a full day, reaching at night the 'Ranch of God' (the most sacred names are here applied to all sorts of places, animals, and men). When the first Protestant ministers came to this place some six or seven years ago, the whole population of the town, under whose jurisdiction it is, presented itself before the 'Jefe,' requiring the conviction and execution of the ministers; and it would have been done but for the firmness and bravery

of the man with whom they lodged. This time there was not a single manifestation of ill-will, nor has there been for some time. Here we had a meeting of some 25 persons.

"After another day's journey we reached the city of Tlaltenango, where five years before an attempt had been made to cut the throats of Mr. W. and the 'Jefe,' who guaranteed him safety in his mission work while in the city; also, where a mob had attacked the house of the 'Jefe' because he had entertained the hated Protestant. At present the 'Jefe' himself is a member of our church and all his family, and in this five-year-old church we have a congregation of an average attendance of 70, which sometimes passes 100.

"The scenery was magnificent. As we ascended we could look out across leagues and leagues of plain spotted here and there with green groves of mesquita and prickly pear, and all in a tremor with the reflected heat of the tropical sun. We were surrounded with ravines hundreds of feet deep bordered with giant walls of pictured rocks, whose brows were fringed with stunted oaks, copal, and quinia, and scores of shrubs of medicinal and commercial renown. Ascending still we entered a forest—the first I had seen in Mexico—a sight so welcome that we could with difficulty make ourselves realize that we were in Mexico and not in the United States. Passing out of the woods we found ourselves gazing at what seemed to be a mammoth congress of the hills. A great circle of old gray mountains sat looking at each other across an immense basin.

"Passing the ranch of Jesus Mary, which is now half Protestant, with its congregation of 35, we finish our descent, and soon reach the city of Tabasco, the city of General Garcia de la Cadena. After resting in the house of his cousin, Ignacio Lopez, we have an interesting meeting of about 50 persons, many of whom have not valor enough to come in, but stand at the windows and hear the Gospel in the dark. The inhabitants of this town are becoming very much dissatisfied with their priest, because he meddles too much with their business in things which do not concern him.

"Returning to Tlaltenango and journeying south, we come to the Picatcho ranch, where two faithful Protestant families have weathered the persecution of intolerance and now live in comparative peace. Some five leagues further on we reach the city of Teul, one of the old residences of the Toltecs, famous in history. Persecution has existed here, though not in its most violent form, but now we have a congregation.

"On our return we pass through the 'Moral' ranch, in which we have a strong foothold. We spend the night in the ranch of the friar, where a fierce mob a few years before caught Rev. Jesus Martinez and two Protestants, and menacing them with knives and even sharper threats, led them to the chapel and had the victims prepared and the material ready for the fire when the authorities rescued them by deceiving the mob, and during the night gave them their liberty. All is peace and quiet now, and in this ranch there is one family of members and five others reading the Bible. No fanatical demonstrations were made, save the throwing of a single stone against the house."

The membership of the Zacatecas church is reported at 275. Thirty-six have been added during the year. The number of pupils in the day schools is reported at 55, and in the Sabbath-school 289. The amount contributed during the year was \$394.

Miss Andrea M. Prevost has carried forward the work of her school with usual success. Specific reports of her work have not yet been received.

Miss M. Wilma Jacobs has been engaged during the year in a flourishing little school in Fresnillo, of which in the various letters published she has rendered a good report. The number of pupils is twenty-two. Her account of the church at Fresnillo, under the pastorate of Rev. Jesus Martinez, is full of encouragement. The present membership is 124, nineteen having been added during the year. The Sabbath-school numbers fifty. The contributions of the church for the year amounted to \$120. Mr. Martinez has labored in this church from its beginning. He was one of the leaders in Protestant Christian worship before any missionary labor had been performed in the community; he was one of the foremost of those who, by the simple Word of God as they read it by their own firesides, were moved to inaugurate and continue successfully Christian worship.

The work at Jerez, under the direction of Rev. D. J. Stewart, has prospered during the year, as will be seen from the fact that eighteen members were added during the year, though the losses from deaths and removals have been nearly as many. The present membership of the church is twenty-five.

The report from the Zacatecas field speaks of the general outlook as decidedly encouraging. "In the whole field," says the report, "ours is the only evangelical mission."

The total number of communicants in the Zacatecas field is 973; added during the year, 226; churches, 22; number of schools, 3; pupils in schools, 96; pupils in Sabbath-schools, 688; contributions, \$772.

Saltillo.

The work at Saltillo has gone on with an encouraging degree of success, though without rapid growth. The number of communicants reported is 81; additions during the year, 9; the Sabbath-school numbers 43. The contributions were \$100.

Connected with this field are the outstations Patos, Parras, and Galliana. The church at Patos numbers 120 communicants, and has received 53 accessions during the year. The members have been engaged during the year in erecting a chapel, to which they have made, considering their poverty, most generous contributions. The Board has supplemented their gifts by a grant toward the object.

Mr. Beall, in addition to this station and outstation work, has also labored to some extent in translations for the use of the mission.

There are five churches in connection with the Saltillo field, with 271 communicants; added during year, 81; students for ministry, 2; pupils in day-schools, 46; pupils in Sabbath-schools, 141; contributions, \$200.

The following extract from his report will indicate the nature of the conflict in Northern Mexico :

“When I reached here, yesterday, I found that there had been such an excitement as has never been experienced in Northern Mexico. Some ten days ago there came to Patos a priest from the interior, and commenced a crusade against the Protestants. First he went to the Catholic church, and in a sermon declared that the devil was in the church, and that he must drive him out. He descended from the pulpit, and, with cross in hand, chased the devil all around the church, followed by crowds of weeping women. At last his holiness was successful, and the evil spirit took his departure. The next day the priest had the Catholic children of the town form in two lines in the church, reaching from the altar to the door, and in his sermon he would ask, ‘Where do the souls of the Protestants go at death?’ And the children would cry out at the top of their voices, ‘They go to hell.’ The priest would then ask, ‘Why do some Catholics become Protestants?’ and the children would reply, ‘Because they are paid to change their religion.’ Our preacher and teacher were invited to visit this priest for the purpose of discussing the question, ‘Is the Roman Church Idolatrous?’ They accepted the invitation, and had no sooner entered the house in which the priest was being entertained, than the news flew all over the town, and the excitement was intense. They commenced the discussion by repeating the second commandment, when the priest said that he would have none of the Bible; that it was a book of the devil, that he was God, for he could forgive sins; our native preacher then said that he was antichrist, at which the priest became very much enraged, and in a loud voice forbade them to discuss before the people, for the windows and doors were full of eager faces, and the multitude in the street was increasing every moment. From the loud voice of the priest some one shouted that the Protestants were going to kill the ‘father,’ and in a moment women and children had seized staves, and the men drew their pistols and ran for clubs, and for a time it seemed that nothing could save the two Protestants in the house, but they passed out through the angry multitude and were not molested in the least. The following day the priest went to La Vaguera, one mile from Patos, for the purpose of confessing the Protestants of that ranch, but after a stormy discussion of three hours he left, having heard more Scripture than he had heard in many years. One of our faithful members was arrested on a false accusation and placed in prison, but the other members paid his fine and carried him in triumph from his cell. Every member has been brave and faithful; the whole town is discussing the principles of the Protestants, and to-night I shall baptize twenty candidates that are well prepared and instructed. Others have asked to be baptized, but we have asked them to wait that they may give further proof of their sincerity and fidelity.”

Monterey.

At Monterey many changes have occurred; Mr. Boyce has been transferred to Saltillo, as above stated. Monterey, which he has made

the centre of his work, will still be under his care. Mrs. Coopwood has been withdrawn from the girls' school, and Miss Fannie Ward has, by the appointment of the Board, taken her place. No specific report has been received from Monterey, either as to church membership or to the school, except a table of statistics, but in the letters received during the year a general prosperity is indicated, while the Girls' School has been larger and more flourishing than ever before. Faithful instruction has been given by Miss Cochrane and Mrs. Coopwood.

There are six outstations and seven churches, and the whole membership of the churches is 237. Forty-three have been added during the year. Four young men are studying for the ministry. Pupils in Sabbath-schools, 140.

Statistics of the Mexican Mission.

Ordained missionaries.....	8
Ordained natives.....	27
Licentiates.....	19
Female missionary teachers.....	6
Bible-women.....	3
Total native force.....	79
Churches.....	87
Communicants.....	3,916
Added during the year.....	762
Boarding-schools.....	2
Pupils in boarding-schools.....	50
Total number of day-schools.....	28
Girls in day-schools.....	192
Boys in day-schools.....	492
Students for ministry.....	31
Total number of pupils.....	765*
Sabbath-school pupils.....	1,734
Contributions.....	\$1,937

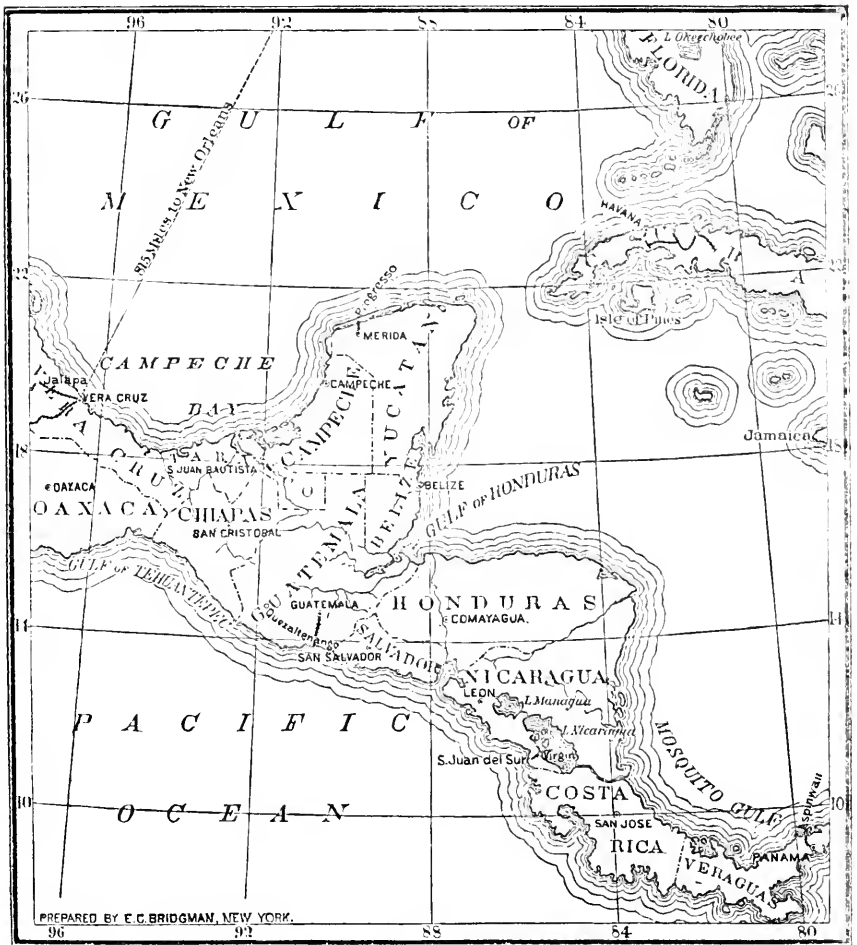
* Including students for ministry.

MISSION IN GUATEMALA.

Organized in 1882: station, Guatemala City, about sixty miles from the seaport of San Jose; laborers—Rev. John C. Hill and wife, Miss M. L. Hammond, and Miss Annie E. Ottaway; native helper—Señor Don Jose Victor Sanchez.

The mission year in Guatemala began with a heavy cloud in the political horizon. On the 12th of April General Barrios, President of the Republic, was killed at Chalchuata, in the battle fought between his forces and the troops of San Salvador. While people generally expected an outbreak of anarchy, and the immediate return of the Clerical Party to power, all disorder was fortunately averted, and General Barrillas, Second Vice-President, was placed in charge of the presidency by the resignation of the First Vice-President. In August he was elected President, and since then there has been an increasing sense of security.

During the period of uncertainty many foreigners left the country, owing to the disturbed condition of all commercial affairs. The attendance upon the Protestant services, both in the Spanish and in the Eng-



lish, was greatly diminished. Our missionary, Rev. Mr. Hill, owing in part, perhaps, to the mental strain of these exciting events, was obliged to withdraw for a few weeks to San Francisco for recuperation, and during a part of the time the religious services were suspended. President Barrillas seems friendly to the Protestant movement, and the outlook at the present time is favorable, both politically and religiously. The fact that the mission work has passed such a crisis, has survived a change of administration, while at the same time the Clerical Party, led by the priesthood, has been active and intense in its opposition, augurs well for the future stability and progress of the work. The fact that although 43 persons, who were counted as attendants upon the religious services, have left the city (nearly all of them left on account of the general stagnation of business produced by the death of General Barrios), the English congregation has advanced is encouraging. Taking the year as a whole, and in comparison with the two previous years, the result may be regarded as auspicious, the average having been 30 instead of 20 in 1883.

"The work of the English congregation," says Mr. Hill's report, "has been almost like beginning anew. In the character of the native members there is about the same variety as in most other communities in the beginnings of Protestant work. It is a day of small things and also of weak things, but there is progress."

One or two members have given considerable trouble, but by judicious care it is hoped not only that they will be prevented from injuring the Church as a whole, but that they themselves will be reclaimed and brought to a proper mind.

The Spanish Church now numbers nine members, three of whom have removed from the city, though they are in active correspondence with the pastor, and it is hoped that they may be the means of planting the good seed elsewhere. "We think," says the report, "that the bottom has now been reached, and that there will be a gradual increase in our congregations, as confidence is almost wholly restored, and permanently residing foreigners may be expected to settle in the country in increasing numbers. There have been two additions to the membership of the native church."

An earnest appeal is made in the report for another ordained missionary. Two services in Spanish should be conducted every Sabbath, but this is impossible in addition to the English service, so long as one missionary only is on the ground.

The health of the missionaries is reported to be good. The number of pupils in the Sabbath-schools is 12. The cash contributions amounted to \$167.

The school under the care of Miss Hammond and Miss Ottaway has suffered very materially during the political troubles of the country. At one time the number was reduced to 12. After the nine days of mourning observed upon the death of President Barrios, during which the school was suspended, many failed to return for fear of being identified with the Protestants in the event of the triumph of the Clerical Party, and were placed in Roman Catholic schools. Among these were some who had inspired great hope in the hearts of

their teachers. There had been up to that time 13 boys and 19 girls. Since that crisis a rule has been adopted excluding all boys over nine years of age, and the result has been an increase in the number of girls. It is believed that ultimately it may become a school for girls only. At the very last report the number of pupils is 35, which gives encouragement for the future.

Statistics of the Guatemala Mission.

Ordained missionary.....	1
Female missionary teachers.....	2
Native teachers, male.....	1
Church.....	1
Communicants.....	9
Added during year.....	2
Boys in day-school.....	10
Girls " ".....	25
Pupils in Sabbath-school.....	12
Cash contributions.....	\$167

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Colombia.

BOGOTA: the capital of the country; situated on an elevated plain; latitude four degrees north; climate temperate; population estimated at 80,000; occupied as a mission station, 1856; missionary laborers—Rev. M. E. Caldwell and wife, Miss Maria D. Franks; three native teachers.

In this country: Rev. T. H. Cando, and wife.

The annual report of the Bogota mission, substantially as given by the Rev. M. E. Caldwell, of Bogota, is as follows:

At the close of last year the mission appeared to be on the eve of great success and prosperity. The religious services were well attended and much interest was shown in the study of the Scriptures. Several persons were inquiring the way of life, and expecting soon to be received as members of the church. These bright prospects, however, soon began to fade away.

In December war was declared, and all the friends of the mission immediately became engrossed with its progress and possible results. Time or thought could scarcely be secured for any other topic. The night services of the church were abandoned for fear of disturbances, and the Sabbath morning congregations also were for a time very small. The men remained away, partly to avoid being seen by the authorities, and partly, perhaps, because their minds were engrossed in the one absorbing subject—the war. The majority of the friends of the mission were for political reasons exposed to persecution by those in power. All kinds of business became disordered, and the poorer members of the church who did not wish to enter the army and fight against their own principles, were exposed to great trials. Some escaped from Bogota, while others walked the streets with fear, or hid away to avoid conscription. Some, out of sheer necessity, were obliged to show themselves and seek employment from the Government. Others remained idle and exposed to the many tempta-

tions which idleness brings. It need not be said that such influences have been found very demoralizing in their effect upon those just beginning the Christian life, and not well fitted by character and training to endure hardships for conscience sake. Some of the young men under instruction at the mission were cut off from their homes, without money and without employment of any kind. It required constant vigilance on the part of the mission, with advice, reproof, and sympathy, to keep these unfortunate ones out of paths of sin. Another difficult task was to find occupation for those impoverished by the heavy contributions which had been levied upon them for political purposes, and whose business had been destroyed.

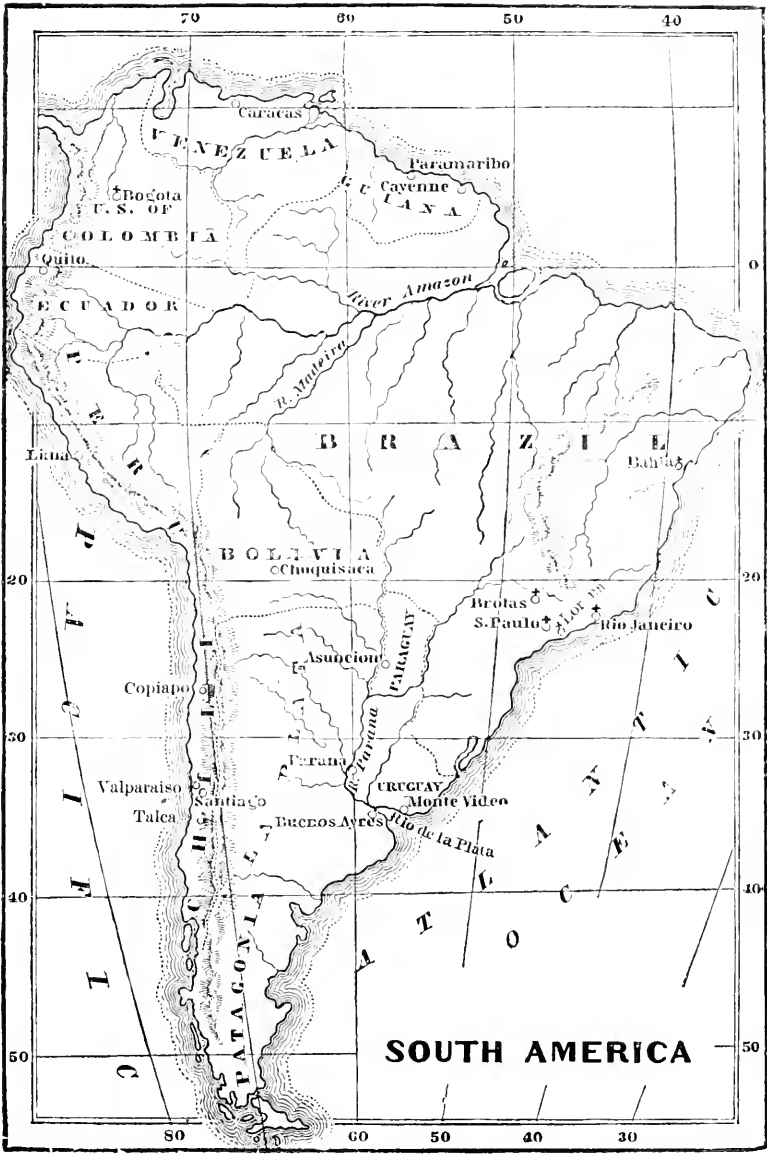
Special mention is made by Mr. Caldwell of the imprisonment, for political reasons, of one of the most worthy and influential members of the church, and of the death of his wife soon after, overwhelmed with the various sorrows which had overtaken her household. The personal charity of the missionaries has often been taxed to relieve the wants of their friends confined as prisoners of war.

When it is stated that the probable cost of the war just ended will be found to be \$18,000,000, and that the principal sufferers were the Liberals, while there are few men of wealth among them, it will be readily seen that their misfortunes must have been very severe. The past years of civil strife, with the prostration of business which they have brought, the presence of a half-paid soldiery, and the issue of a debased coin or an irredeemable paper currency in vast volumes, combine to form a group of facts representing too plainly the widespread national disorder and misery. The hindrances found in this state of things to a development of religious inquiry and spiritual life have been of the most serious character. Another effect has been to greatly increase the cost of maintaining the mission households and schools. It gives a sufficient hint of this when petroleum, for example, sells at \$2.40 per gallon.

Still another scourge has been added to that of civil war. In many parts of the country locusts have appeared in myriads, and have devoured every green thing. From the effects of this calamity some of the members of the Protestant church have been reduced to distressing poverty.

At the close of the war President Nunez declared the old constitution of the country void, and called a convention of eighteen men to frame a new one. By this constitution the Conservative party, that in which the influence of the priests is most powerful, received no small share of power. Public instruction, it is provided, shall be "in accordance with the religious sentiment of the country," which is, of course, recognized as being predominantly Roman Catholic. Education is virtually given up to the control of the priests, and there is reason to believe that Roman Catholicism will be in a measure supported and propagated at the public expense.

It is, however, provided that "the exercise of all kinds of worship shall be permitted," and that "no one shall be molested on account of his religious opinion." The press also is to be free in time of peace, but made responsible when it attacks "personal honor, social order,



SOUTH AMERICA

or the public peace." This sounds well, but in point of fact no such freedom of the press is at present allowed or looked for. Even for an advertisement of the mission school, special permission must be sought from the secretary of war. It is believed by the missionaries that under this constitution they have nothing to fear in the prosecution of their work, at least in the capital. In many other parts of the country, especially since the result of the war is widely interpreted as a triumph for the Romanists, the ignorant people will be easily incited to riot for the suppression of any attempt to preach the pure Gospel. In Bogota itself, the capital, it is probable, however, that many will be drawn to the group of Protestants and to the mission rather than driven from them. The fact that the public schools are to be organized and directed by the priests, while all who attend them will be obliged to pray to the Virgin and to the saints, and learn the Roman catechism, with many Romish superstitions, will induce many Liberals to make efforts to put their children in the mission schools. The missionaries nevertheless hesitate to recommend the opening of more schools, except upon a very small scale, on account of the heavy expense involved in such efforts, from the general inability of those parents who would be inclined to patronize them to pay for the tuition of their children.

The girls' school, under the care of Mrs. Caldwell and Miss Franks, we are happy to say, in the midst of all these disturbances and discouragements has moved quietly on its way; 53 scholars have been enrolled. In the boarding department \$20 per month are charged for advanced pupils, including board and tuition. Even this moderate sum it is extremely difficult for many Protestants to pay. There can be no question, however, of the wisdom of maintaining a school for which there is so great a demand, and whose usefulness is so evident. The teachers write that they have had an unusually pleasant school year, with excellent progress on the part of the pupils, and with a deep religious interest in many minds. In the midst of the trying months of political turmoil and strife something like a revival prevailed in the school. Three of the girls have recently confessed their faith in Christ, and others have declared their desire to follow the Saviour. Protestantism and true piety have decidedly gained ground. All the scholars are constantly and thoroughly taught in Biblical studies, and especial religious instruction is given where there seems to be special aptitude for receiving it. In addition to the pupils who are candidates for church membership there are several others who desire to unite with the church, and are now receiving special instruction in view of this step.

Upon the part of the mission there is no thought of abandoning the field. The condition of affairs described above, which seems to present so many discouragements, it is believed, will also make plain to many what are the natural effects of the infidelity and priestcraft by which the country has so long been misled. Many of the more intelligent among the people will be brought to contrast the order, the liberty, and prosperity of Protestant America with the turmoil and poverty in which their own land is involved, and a spirit of inquiry with reference

to the doctrines and the methods of the American mission, and of the Protestantism which it represents, can hardly fail to be evoked. It will not be strange if the personal sufferings in which so many of the people have been involved shall incline them to ask whether consolation and guidance are not to be found in the teachings of the missionaries, whose pure and peaceful lives must be observed by many eyes. The mission is to be strengthened, and in the face of some personal danger the work of evangelization will be pushed forward even beyond the capital, while it is hoped that the excellent influence of the school under the care of Mrs. Caldwell and Miss Franks will draw within its reach a still larger number of the daughters of the more liberal-minded of the people.

It has been an occasion of great regret that the Rev. Mr. Candor has been obliged to withdraw from the mission, owing to long-continued ill health, and especially to an affection of the eye in the treatment of which the care of a skillful oculist was imperatively required.

Statistics.

Ordained missionaries.....	2
Female teacher	1
Church.....	1
Communicants	59
Number added.....	3
Girls in school.....	34
Boys in school.....	44

MISSIONS IN BRAZIL.

BAHIA: 735 miles north-northeast of Rio de Janeiro; missionary laborers—Rev. Messrs. A. L. Blackford, D.D., J. B. Kolb, and their wives; 1 native assistant, and 2 colporteurs. *Outstations:* Cachoeira—1 colporteur and Bible-reader; and Larangeiras.

CAMPOS: about 150 miles northeast of Rio de Janeiro—Rev. M. P. B. de Carvalho (now in Sao Paulo), and Rev. F. J. C. Schneider (a part of the year).

RIO DE JANEIRO: capital of the empire; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. J. T. Houston, John M. Kyle, and their wives, and Rev. A. B. Trajano; 1 native assistant and 2 colporteurs.

SÃO PAULO: 300 miles west-southwest of Rio de Janeiro; chief town in the province of same name; population, 27,000; occupied as a mission station in 1893; missionary laborers—Rev. Geo. W. Chamberlain and wife; Miss Ella Kuhl, Miss Mary P. Dascomb, Miss P. A. Thomas; 5 teachers, 1 Bible-reader, and 1 colporteur. Rev. D. McLaren, who arrived in August, has not yet located at Sao Paulo.

SOROCABA: 60 miles west of Sao Paulo—Rev. J. Zacharias de Miranda.

RIO CLARO: over 120 miles northwest of Sao Paulo; occupied as a mission station in 1863; missionary laborers—Rev. J. F. Dagama and wife; Miss Eva Dagama, 2 teachers, and a native helper (part of the year).

PROTAS: 170 miles northwest of Sao Paulo; occupied as a mission station in 1868; missionary laborers—Rev. J. B. Howell and wife (residing yet at Sao Paulo); 9 teachers, one of whom is also a helper in the work.

CALDAS: 170 miles north of Sao Paulo—Rev. M. G. Torres; 1 native helper and 1 teacher.

CAMPANHA: Rev. E. C. Pereira; 2 native teachers.

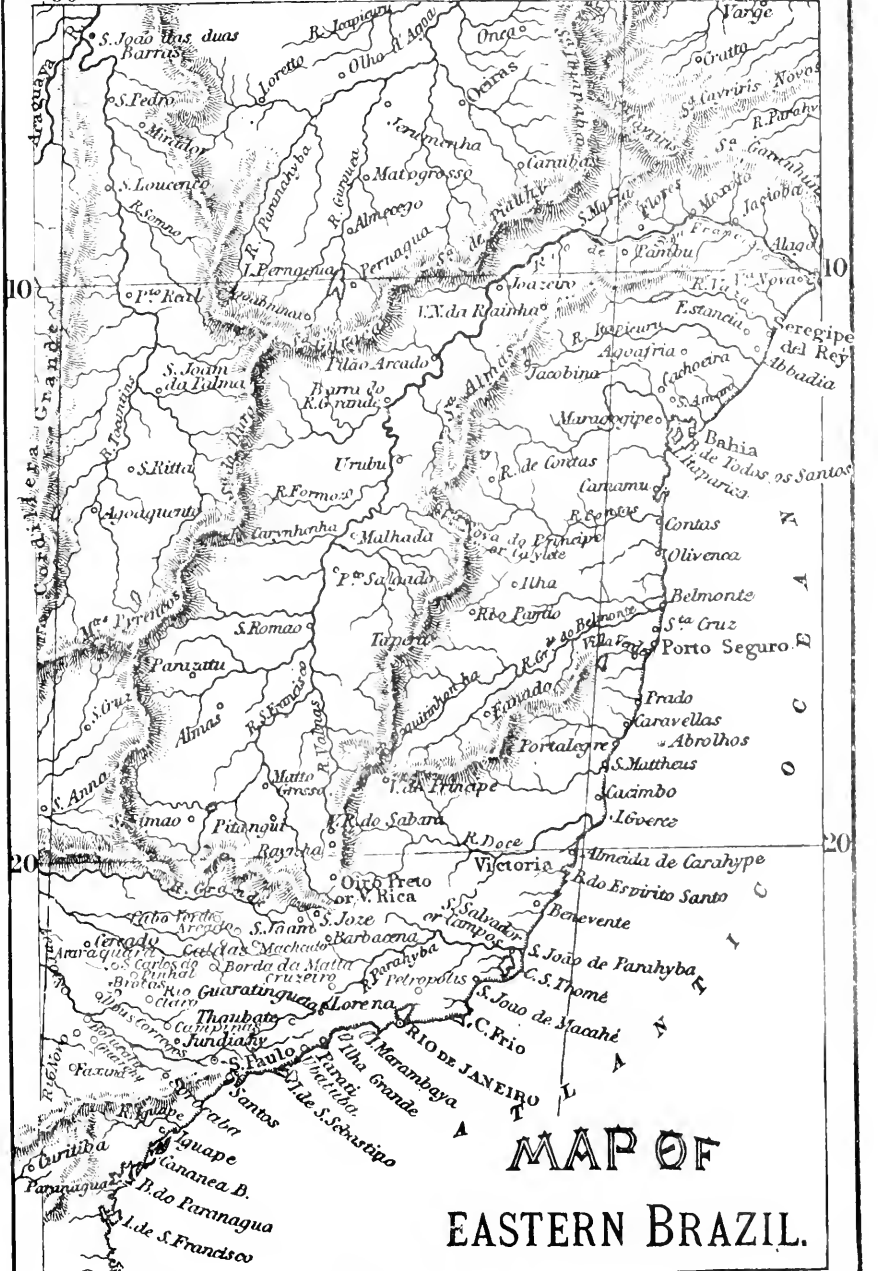
BOTUCATU: 160 miles west by north of Sao Paulo; missionary laborers—Rev. G. A. Landes and wife (a part of the year), and Rev. J. K. C. Braga and 2 native teachers.

CURITIBA: about 500 miles southwest of Rio de Janeiro; chief town of the province of Parana; missionary laborers—Rev. Messrs. R. Lenington, G. A. Landes and wife (a part of the year), and 2 colporteurs.

In this country: Rev. J. T. Houston and his wife.

Rio de Janeiro.

The work at this station has been continued, as before, under the supervision of Rev. Messrs. J. T. Houston and John M. Kyle, with the native pastor, Rev. A. B. Trajano; since August, however, Mr. Houston has been absent from the field, having come with his family to the United States on account of ill health. One colporteur was employed the entire year, and another a part of the year. One of the elders of the church also was employed as a helper in the capacity of Bible-reader and tract-distributor, and was useful besides in holding services in different parts of the city. The attendance on the three regular weekly services in the church ranged from 60 to 300 persons. Sabbath school was maintained, as well as the monthly concert and meetings for prayer. The number of persons added to the church on profession of their faith was 12; total number in full communion, 160. In August a second Presbyterian church was organized with six members in a part of the city called *Cidade Nova*, where there is a vast population, and where, it is hoped, a flourishing congregation will be built up. What they greatly need now for the new church is a suitable building, as the one in which they have hitherto met is altogether unfit for the purpose, being quite small and close for a tropical climate. It is extremely difficult, if not impossible, to secure a better one in that locality. In view of this, the only remedy seems to be to secure grounds and erect a chapel building, for which efforts are already being made. In Nictheroy, just across the bay, with a population of nearly 50,000, preaching services were continued regularly twice a week, the attendance at times being small and at others quite encouraging. Now that the elder above mentioned resides there, more permanent results can be looked for. Several of the places accessible from Rio de Janeiro (and there are many of these) have been visited during the year by the ministers of that station: Petropolis, where there is a church organization; Ubatuba, where services are held twice on Sundays, and once in the middle of the week, through the entire year, directed alternately by two of the members, except when the minister is among them. They read printed sermons; and one of them occasionally has a sermon translated from the French for use at these meetings. When the minister is there, he may have services night after night and the people will never tire of them, being present whether the weather be favorable or unfavorable, some coming long distances. Number received on profession of faith, 6; making the total number in full communion 58. The people of the town and community are quiet and well-disposed, otherwise, more than once, they would have been converted into a mob anxious to wipe out the Protestant Church, which, by its rapid growth and the zeal of its members, kindled long ago the indignation of certain Jesuitical opposers. Rezende and Barra Mansa, situated on the railroad running from Rio to Sao Paulo, were also visited at different times. At both places considerable interest was manifested, and at Rezende a church, it is thought, might even now be organized. The total number of adults received during the year to the churches under the care of the ministers



MAP OF EASTERN BRAZIL.

at Rio was 20. Total contributions for religious purposes \$1,634.02, a slight decrease from the amount given last year. Quite a large number of Bibles, Testaments, and other books and tracts, were put into circulation. One of these tracts, entitled "My Conversion," has had special usefulness. It was written by an Italian lady, resident at Rio, giving her own personal experience in passing from the darkness of Romanism to the light of the Gospel faith. Free use has been made of the press for the dissemination of the truth, several of the daily papers having a wide circulation. There are many obstacles to the Gospel work in this great metropolis of Brazil, not the least of which is the wholesale desecration of the Lord's day, it being given up entirely to business and worldly amusements.

Sao Paulo.

The work at this station is large and varied, on account of the mission-school located there, and the issue also of the *Imprensa Evangelica*; but the band of workers is also comparatively large. Before the close of the year Rev. M. P. B. de Carvalhosa, pastor at Campos, was, at his request, removed for a year to Sao Paulo on account of his health. The working force was still further increased by the arrival from the United States of H. M. Lane, M.D., who, at the invitation of Rev. Mr. Chamberlain, went thither to help in the school work. Having been a teacher in Brazil before, his knowledge of the Portuguese language enabled him to undertake at once the supervision of the school. Mr. Chamberlain, therefore, is greatly relieved from the burden that was demanding too much of his attention. During the year ten persons were received into the church on confession of their faith and six by letter. Total number of communicants, 126; the average attendance on Sabbath morning services, 200. The decrease in contributions from \$3,473.50 in 1884 to \$1,277.83 last year was owing to the extraordinary gifts for church building in 1884—one person alone having given \$2,000; but even this year the average was \$10 per member.

The school, with its 8 teachers and 156 pupils of both sexes, has been maintained in all its departments. In the boarding department for girls there were 26, fifteen of whom were supported entirely or in part by mission funds, five were received at reduced rates, and the remainder were full paying scholars. Miss Ella Kuhl sends a very encouraging report of those taught in this department, their progress, health, the growing interest among them in mission work all over the world, their personal efforts to raise funds for good objects, and also their greatly improved accommodations by reason of the recent enlargement of the building. She describes the past year as one of "unprecedented prosperity in school work, for which we render thanks to the Great Giver of all good." Referring to outside influence, she adds: "We have had a hard struggle, and our enemies are legion; but He who is for us is greater than all those against us, and our school is steadily growing in favor with the best people."

The building intended as the home of the young men being trained as teachers and preachers, has been completed, and is now occupied.

It is open to any other young men whose parents, able to pay for them, may be willing to submit them to the Christian régime of the school. Six young men are pursuing their studies with a desire to prepare for the ministry. "The enemies of evangelistic work here," writes Mr. Chamberlain, "are beginning to see the reach of our school work and are bending their efforts to supplant us." The new church building has all been paid for, and funds are being raised to erect a parsonage.

The *Imprensa Evangelica*, issued twice a month, together with a monthly supplement, reaches a large circle of readers, many of whom are beyond the voice of the Gospel minister, and is doing good in its way in distant parts of the empire.

The churches of Lorena and Cruzeiro have been ministered to occasionally, in part from this station and in part from that of Rio de Janeiro; but no additions to them have been reported.

Bahia.

From the very first this has been a difficult field of labor, by reason of the large percentage of the population that cannot read, and also because, in this province, the people are more tardy in breaking away from the errors and superstitions of Rome. But the report for last year, sent by Dr. A. L. Blackford, stationed there, shows that the Gospel work is becoming more encouraging year by year. Furthermore, the field occupied is enlarging, embracing not simply Cachoeira as an outstation, but also Larangeiras, a town 156 miles distant from Bahia by ocean steamer, and situated in another province by the name of Sergipe, which was visited for the first time only a little over a year ago by the Protestant minister. Besides the two missionaries mentioned at the head of this report, there are several native helpers, viz. : one colporteur during the entire year at Bahia; one colporteur and Bible-reader at Cachoeira; one student and helper most of the year at Bahia and Larangeiras, and one other student, who also did colporteur work at Bahia seven months. The lack of a lady missionary was felt, as no one was appointed to take the place of Miss Gaston, who became Mrs. Kolb. "This lack," writes Dr. B., "has been a serious drawback to our aggressive work." Mr. Kolb has acquired enough knowledge of the Portuguese language to be able to render efficient help. Three preaching services were held regularly every week in the central hall at Bahia, besides the Sabbath-school and other meetings for prayer and Biblical instruction, with an increase of attendance over the previous year. Mention is made of the ordination of three elders, colored brethren, who bid fair to be useful in their new calling. There was preaching at three other points in the city, whenever practicable. Special attention has been given at this station to catechetical instruction. At Cachoeira the resident colporteur maintains services regularly, except when one of the missionaries is present, which is generally once a month. For a long time efforts had been made at that place to secure a Protestant cemetery, and finally, during last year, one was completed, a fact of very much greater importance in its bearing on mission work than might

at first appear. Six persons at Cochoeira, an entire family, were added to the church on profession of faith.

In the province of Sergipe the work has grown in interest, especially at Larangeiras, where a church was organized in December of 1884, with five members. In his letter of last January Dr. B. says that "the prospects of work in that province are most animating, if we can only prosecute it with a slight degree of vigor." During his visit there in December, "the Gospel and Protestantism were the principal themes of town talk." Some persons came in from the country, a distance of 20 miles, to attend preaching; many were deeply interested in the truth; several families rid their houses of idols. On communion Sabbath seven adults were received into the church on profession, and these, besides 10 children, were baptized. No disturbance whatever took place during this series of meetings; but no sooner were they closed than a most bitter feeling of hostility was publicly manifested, the more ignorant part of the people sallying forth, to the number of over 400, with stones and clubs to take the life of Dr. Blackford as soon as he should arrive from Aracajú, whither he had gone the preceding day. Providentially he did not return, and failing to find him on the steamer when it drew up to the landing-place, the mob vented its rage on his colporteur, who arrived at that time, stoning him and abusing him cruelly, as well as destroying a quantity of books and tracts, throwing them into the river. This infuriated mob was the result of an incendiary sermon preached by a Catholic priest on hearing that a certain woman, in sympathy with Protestantism, had publicly destroyed her images. Order was at last restored by appealing to the president of the province. The better class of people were indignant that such a disturbance should have occurred, and Dr. B. says that he would have no fear now in going back again. He calls loudly for a good man to labor in that province. During the year there were added to the churches under his care eighteen persons on profession and one by letter, making the number in full communion 71.

Rio Claro.

At this station Rev. Mr. Dagama has charge of the churches of Rio Claro, Araraquara, and Pirassununga (the latter organized Jan., 1885) and of a wide district adjacent, in which, at different places, he holds services at times during the year. The aggregate membership of these three churches is 185. The additions in 1885, on profession, were 34, and by letter 9; Sunday-school attendants, 130. The new building that is being erected in Rio Claro for the church will soon be finished. The women of the congregation realized during the year from the sale of articles which they had made, the sum of \$226, to be applied to furnishing the necessary seats. This, together with the contributions of the church, came to \$815. There is a day-school in connection with each of the above-named churches, having in all 81 pupils. At Rio Claro, connected with the day-school, there is also the boarding-school for orphans and poor children, numbering 45 pupils, of both sexes, under the care of Miss Eva Dagama, aided by her sister.

Brotas.

This station now comprises the churches of *Brotas*, *Dous Corregos*, and *S. Carlos do Pinhal*, and as the two former are still at a distance from the railroad, and many of the believers live in groups here and there over a vast field, considerable time spent in the saddle has been necessary in order to properly care for the people. Accordingly Rev. Mr. Howell, who has charge of this field, reports having preached at 15 different points at stated times, making the round trip of 175 miles on horseback nine times during the year. The additions on profession of faith were 24 and the contributions \$286. He puts the number of adherents at about 600, although it is difficult to state this exactly. He succeeded in starting parochial schools, 9 in number, with 9 teachers and 167 pupils, of both sexes and of both Protestant and Catholic parents. Some of these schools are self-supporting, others nearly so, and a special effort is being made to bring them all up to that point. One of the teachers is a student for the ministry, and besides teaching, renders efficient help in the Gospel. Mr. H. speaks also of his plan to establish a central farm-school, where the most promising pupils from all the above schools may be brought together to receive a higher education, including a special knowledge of farm industry, and all on the principle of self-support. The catechetical class, organized during the year, after the methods of the Bible Correspondence school, bids fair to be followed by good results.

Botucatú.

This station, comprising the churches of Rio Novo, Lençoes, and Botucatú (the latter organized August, 1885), and an immense district reaching back to the outposts of civilization in the province of Sao Paulo, was under the care of Rev. G. A. Landes till September last, when it was transferred to the care of Rev. J. R. C. Braga, a native minister ordained at the last meeting of Presbytery, and afterwards installed as pastor over the above churches. These had previously tendered him a call, promising to pay two-thirds of his salary, the mission consenting to furnish the rest for the present. Great hopes are cherished that these churches will soon become entirely self-supporting. The additions to them during the year were 26 adults and 46 children, thus raising the total number of communicants to 272. They contributed to aid in the work \$328. Besides the school at Botucatú there were two others: one at Boa Vista, the other at Santa Cruz, both small, owing to the fact that the members live in widely scattered homes, are nomadic in their habits, and some do not yet see the need of even a common education for their children. At Botucatú, however (the centre of a large coffee district), the school is much larger, reporting two teachers, 40 scholars, and receipts to the amount of \$500. The church there numbers 24 members. Besides these, says Mr. Landes, there are several families "that are much interested, and attend our services regularly on Sabbath and Wednesday evenings, persons who have lost all fear of the name Protestant, and express their intention to join the church. Then, too, there are

a great many in and about the town who are in sympathy with us and our work, but are timid about showing their sentiments too publicly. I have great hopes for the church of Botucatu, and that it, together with those of Lençoes and Rio Novo, will be able to support their pastor next year."

Other Centres of Work.

Sorocaba.—This field is occupied by the native minister, Rev. J. Zacharias de Miranda, and embraces the four churches of Sorocaba, Faxina, Guarehy, and Itapetinga, with a large adjacent district. Considerable itinerant work is necessary in this vast field, which, moreover, has proved to be a very fruitful one. Much seed was sown in it by the late Rev. A. P. de C. Leite. For last year Senhor Zacharias reported 41 uniting with the church on profession of faith, the largest number in connection with any one station. Total membership, 184; contributions, \$602.64. The last-named church was organized last year, and another district also is asking for a church organization. The interest manifested in the Gospel by the people is delightful. The pastor returns from his trips full of joy on seeing the eagerness and gladness with which the Gospel is heard and received by many souls. There was a school at Sorocaba most of the year, aided by the mission, but none were reported from other points.

Caldas.—Rev. M. G. Torres still resides here, in charge of his former large and important field, including the churches of Borda da Matta, Caldas, Machado, Cabo Verde, and Areado. Although weak physically, he is an indefatigable worker, not simply as a preacher, but also as a writer, having prepared, among other things, a *Life of Christ*, the first of its kind in Portuguese literature. His preaching tours are full of interest, and marked with success. He reported nineteen additions on profession of faith to the five churches under his care; one helper, one school with one teacher, and twenty pupils at Cabo Verde, aided by the mission. The advance in contributions from his field was quite commendable, being over 100 per cent. more than the previous year, several of the members giving a load or more of corn as their offering, which afterwards was converted into money. His helper, Senhor Nogueira, studied under his care, and was licensed by Presbytery at its last meeting.

Campanha.—This city is the centre of another large district near to that of Caldas, and in the province of Minas Geraes, under the care of Rev. Eduardo C. Pereira, a native minister, who located there only about two years ago, and whose work thus far has been mostly that of seed-sowing. The field is a difficult one in some respects, but offers many excellent opportunities for preaching the Gospel. The church at Campanha is growing slowly but steadily.

Campes.—This field was occupied by Rev. M. P. B. de Carvalhosa till last October or November, when, with the consent of the mission, he went to spend a year in Sao Paulo, on account of the health of his family. Rev. F. J. C. Schneider has gone to take his place at Campos. Four additions to the church on profession were reported. The number in full communion, 44; contributions,

\$380.29; one school, with two teachers and 35 pupils. A long series of religious articles, exposing the errors of Romish doctrine and the unfairness of Romish attacks on Protestantism, were published in one of the city journals, and quite extensively read and appreciated by the intelligent public. It may be said in passing that the public press can be made a most effective means of aggressive work in Brazil. It is rather costly, but as there is full liberty, one can through this channel reach the more intelligent part of the population.

Curitiba.

Parana.—This province has been now for nearly two years the home of Rev. R. Lenington, who is overjoyed with the results of the work and the prospects for the future. He was joined before the close of the year by Rev. G. A. Landes, who at his own request and with the approval of the mission, retired from his former field (Botucatu), and went to labor in the province of Parana, in view of Mr. Lenington's permission to return to the United States. Two churches have already been organized there—at Tibagy and at Fundão. Seven adults were added on profession during the year, and the number in full communion is 20. It is yet a time of seed-sowing there. In some places the seed has taken root very quickly and promises a plentiful harvest. Writing under date of December, Mr. Lenington says: "This is my third visit to Guarapuava. The first was encouraging, the second very encouraging, and the third is one of joy. Drunkenness, gambling, and idolatry given up, images broken, and 'rosarios' thrown away, are some of the visible results of this blessed work. Fourteen or fifteen give evidence of conversion. My joy is very great. Have been here 20 days and preached 37 times, preaching also from house to house in the country." The mission sends an urgent plea for more workers for that province with its 120,000 souls and upwards, and with its bright prospects of a still larger population by reason of increasing emigration. In fact, the whole field of missions in Brazil is needing a greatly enlarged scale of effort. Nine of its twenty provinces have no missionary of any evangelical denomination.

Of last year's results the following is a summary: Added on profession at all the stations, 206; there were baptized 193 adults and 240 minors; 15 Sunday-schools reported, with 476 pupils; 19 day-schools, with 31 teachers and 553 scholars. The aggregate of contributions, so far as reported, \$6,113.70, an average of \$3.60 per member. The number of members employed as colporteurs, 14; the number of candidates for the ministry, 5. At several points there were violent acts of persecution; these, however, in the opinion of the missionaries, do not indicate any change in the public mind towards the Gospel, but were mere local outbreaks. The mission force was enlarged by the addition of Rev. D. McLaren, who arrived at Rio Janeiro in August, but has not yet located permanently at any of the stations, while bending all his energies to acquire the language; his name, therefore, does not appear in connection with any of the stations referred to as occupied by the missionaries.

CONTRIBUTION, IN DOLLARS.

NAMES OF CHURCHES.	DATE OF ORGANIZATION.	No. of Elders.	No. of Deacons.	Received since organization.	Do. on profession.	Do. by letter.	On profession, 1885.	By letter, 1885.	No. in full communion.	Adults baptized, 1885.	Minors baptized, 1875.	Catechists.	Candidates for ministry.	No. in Sunday-school.	Schools.	Teachers.	Pupils.	Congregational.	Missions.	Miscellaneous.	Total.	Average per member.
1 Rio de Janeiro.....	Jan. 12, 1862.	4	2	360	320	40	12	..	160	12	7	1	..	60	..	..	..	1,423 09	..	380 00	1,503 09	3 74
2 Sao Paulo.....	March 5, 1865.	2	2	102	150	33	10	6	126	7	14	1	2	90	1	8	156	808 78	..	270 05	1,277 83	10 14
3 Brotas.....	Nov. 13, 1865.	1	2	237	253	4	..	..	141	..	9	..	..	..	4	4	60	16 00	..	104 00	114 00	80
4 Lorena.....	May 17, 1868.	..	..	55	52	3	..	..	10	..	..	..	..	..	..	..	..	..	..	..	..	..
5 Sorocaba.....	Sept. 1, 1869.	2	3	114	113	1	6	..	70	6	13	..	..	12	1	1	+	337 64	..	..	337 64	4 44
6 Borda da Mata.....	Oct. 23, 1869.	..	..	57	53	4	..	..	42	..	..	..	..	27	..	..	..	32 50	75 00	4 00	111 50	2 05
7 Petropolis.....	March 10, 1872.	..	..	15	9	6	..	..	8	..	..	..	..	..	..	..	..	37 50	..	..	37 50	1 68
8 Bahia.....	April 18, 1872.	3	..	64	56	8	5	4	44	5	4	2	1	30	..	..	..	164 83	42 81	..	207 64	1 71
9 Rio Novo.....	March 16, 1873.	1	1	140	130	1	10	..	134	10	26	..	..	..	..	..	..	169 60	44 07	..	144 67	1 01
10 Rio Claro.....	April 13, 1873.	3	4	121	84	37	5	..	86	5	4	2	1	120	1	3	85	415 00	40 00	125 00	580 00	6 24
11 Caldas.....	April 20, 1873.	..	..	73	71	2	8	..	49	4	0	1	1	20	..	..	..	50 20	70 00	3 00	120 20	2 03
12 Machado.....	Sept. 27, 1874.	..	..	34	50	2	..	..	39	7	..	..	..	..	4	4	..	25 00	14 50	2 50	17 00	4 3
13 Dous Corregos.....	March 21, 1875.	1	3	122	103	10	12	..	110	10	23	..	..	..	4	4	84	25 00	..	39 00	64 00	55
14 Cruzeiro.....	Dec. 14, 1874.	..	2	15	7	..	..	..	10	..	..	..	..	..	..	..	..	..	..	..	..	..
15 S. Carlos do Pinhal.....	April 23, 1875.	..	..	90	73	17	12	1	30	12	8	..	..	..	1	1	23	103 00	..	..	168 00	3 60
16 Cachoeira.....	Sept. 12, 1875.	1	..	33	31	2	6	..	15	6	..	1	..	7	..	..	..	23 63	..	..	23 63	1 57
17 Campos.....	March 11, 1877.	1	2	56	49	7	4	..	44	4	3	..	..	24	1	2	35	372 52	..	7 77	380 29	8 64
18 Faxina.....	May 4, 1879.	2	2	74	66	8	11	1	71	10	15	..	..	10	..	..	..	141 58	92 99	..	234 57	3 30
19 Araraquara.....	June 3, 1879.	..	..	60	52	38	21	4	86	10	17	..	..	15	2	2	20	..	..	..	..	..
20 Lençoes.....	Nov. 15, 1880.	2	3	143	141	2	7	..	114	5	18	..	..	..	..	..	..	68 43	..	..	..	..
21 Ubatuba.....	Nov. 28, 1880.	..	..	65	65	..	..	..	58	6	..	..	..	..	..	..	..	..	..	..	..	..
22 Cabo Verde.....	Oct. 23, 1881.	3	1	102	83	10	5	2	95	5	18	..	..	28	1	1	20	350 00	30 00	2 50	382 50	4 00
23 Areudo.....	Oct. 20, 1881.	..	..	..	2	7	1	..	9	..	..	..	..	..	..	..	..	..	..	..	..	..
24 Quarehy.....	April 9, 1882.	..	..	34	34	..	20	..	33	20	21	..	..	..	..	..	..	13 50	..	12 87	26 43	80
25 Campanha.....	April 6, 1884.	..	..	10	6	4	3	1	10	3	..	..	..	13	1	2	25	92 45	..	39 00	131 45	13 14
26 Fundao.....	Oct. 26, 1884.	..	..	11	11	..	6	..	11	6	4	..	..	..	..	..	..	..	..	6 50	..	..
27 Tibagy.....	Dec. 7, 1884.	..	..	9	9	..	..	..	0	1	..	..	..	..	..	..	..	..	..	..	..	..
28 Laranjeiras.....	Dec. 28, 1884.	..	..	12	12	..	7	..	12	7	8	1	..	..	..	..	..	6 50	..	..	6 50	54
29 P. rassununga.....	Jan. 11, 1885.	..	..	13	8	5	8	5	13	8	11	2	..	..	1	1	10	..	..	..	..	..
30 Itapetininga.....	May 10, 1885.	..	..	4	4	..	4	..	4	4	5	..	..	..	..	..	..	4 00	..	..	4 00	1 00
31 Botucatu.....	Aug. 1, 1885.	..	..	24	..	24	..	24	24	..	1	..	..	25	1	2	40	183 33	..	..	183 33	7 63
32 Second Church, Rio de Janeiro.....	Aug. 23, 1885.	..	..	8	2	6	2	6	8	2	..	..	..	..	..	..	..	25 00	..	..	25 00	3 12
		26	29	2,424	2,117	307	266	51	1,696	103	240	14	5	476	10	31	553	\$4,799 54	\$624 47	\$689 69	\$6,113 70	\$3 60

* Included with that of Botucatu. † Are erecting a building for worship, sum not stated. ‡ Not known.

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population, 100,000 ; laborers—Rev. Messrs. David Trumbull, D.D., J. M. Allis, W. E. Dodge, J. M. Garvin and their wives, Miss Myra H. Strout, and two assistants.

SANTIAGO, the capital of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 125,000 ; laborers—Rev. Messrs. S. J. Christen, W. H. Lester, Duncan Cameron, Mrs. Christen.

CONCEPCION, near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad : Population, 20,000 ; laborer, one licentiate.

CONSTITUCION, a seaport about 150 miles south of Valparaiso : Population, 8,000 ; laborer—Mr. Albert Vidaurre, a native convert.

CALLAS, Peru : Rev. J. M. Thompson ; Teacher, Mr. E. C. White.

The necessary changes in the missionary force at the several stations of the Chili mission have operated somewhat against its progress during the past year. Owing to a death and serious illness in his family, Rev. A. M. Merwin was compelled to return home, and Rev. J. F. Garvin was transferred from Concepcion to take the place thus vacated in Valparaiso. This transfer was all the more imperative as Rev. S. W. Curtis had withdrawn from the work in Valparaiso, and his connection with the Board had ceased. Under pressure of impaired health, Miss Myra H. Strout, the efficient principal of the *Escuela Popular* in Valparaiso, has been granted leave of absence.

The work done in Chili by missionaries in connection with this Board is both in the English and Spanish languages, although the work done in Spanish is the main charge upon our treasury. The Rev. Messrs. Trumbull, D.D., and W. E. Dodge are pastors of the Union Church, Valparaiso—a church composed largely of English and Scotch residents, and entirely self-supporting. These brethren, however, with their families, are also closely identified with the mission work among the Spanish-speaking population, rendering valuable assistance in counsel and labor.

Churches.—The church at Valparaiso was greatly hindered in its work for the year by the absence and subsequent withdrawal of its pastor, Mr. Merwin. Mr. Garvin, who takes his place, is just beginning to speak Spanish, venturing only a little as yet without manuscript. The church, however, is reported as “fairly prosperous.” Twenty-one members were added during the year, making a roll of 110, with a following of 250. The prayer-meeting has been well attended, and the Sabbath-school, numbering 150 pupils, with an efficient corps of teachers largely from the Union Church, is in excellent condition. Ability to meet current expenses, and gratifying contributions for the poor, are noted as among the marks of prosperity. A new outstation has just been opened at Quotilla, with a native pastor, and an elder from the Valparaiso church in charge of the work.

The church at *Santiago*, the capital of Chili, with a population of 125,000, has had a year of slow but healthful progress, though not meeting the expectations of the anxious laborers on the field. The roll of communicants numbers 46, of whom 14 were added during the year, 12 of them on confession of faith, and 11 of these from the Sabbath-school. Its pastor, Rev. W. H. Lester, writes that the attendance at church services has been larger than ever before. A prayer-meeting

with an average attendance of 40 speaks well for the spirit which pervades the church. The influence of the confessional, and the general tendency of Romish training, is seen in the fact that neither mothers nor children attend the Sabbath-school largely. Of the 80 persons enrolled in the school 25 are adults, mostly men, but the pastor speaks of the school as one of the most encouraging features of his work. The brethren having charge of the station had intended opening another preaching-place in the city, to be supplied by the students of the Theological Seminary, but want of funds forbade it.

The work among the English-speaking residents of Santiago, under the care of Rev. Duncan Cameron, and supported in part by this Board, continues to hold its own. The attendance on the Sabbath services has been from 70 to 100, and at prayer-meeting from 10 to 20. A union church has been organized with a board of trustees, and a bench of officers answering to the church session. The prospect for enlargement is by no means encouraging, but the mission still regards the work as important.

At *Concepcion* the church has struggled with great difficulties during the year, owing to the transfer of Mr. Garvin to Valparaiso and the inability of the mission to supply his place. The report speaks of the church as small, but the field as of great importance as a strategic centre. It is deeply to be regretted that such a field had to be committed to the care of a native helper by no means equal to the responsibility. This fact accounts for the absence of reliable statistics of the station.

In the last annual report attention was called to the dedication of a chapel in *Constitucion*, a seaport about 150 miles south of Valparaiso, with a population of 8,000. The fitting-up of the chapel was the result of the efforts of the postmaster of the place, Mr. Albert Vidaurre, who, himself a convert to Protestantism, was anxious to lead his countrymen into the light. Since that time a church has been organized which has a present membership of 50. A man of experience and ability is greatly needed there to give the new work the right direction, and to take advantage of the wonderful leadings of God's providence.

Schools.

The *Escuela Popular* in Valparaiso is a day-school for boys and girls, with an attendance last year of 253; Miss Myra H. Strout, principal. It is supported partly by subscriptions on the field and partly by the Board. Owing to a falling off in the funds, the mission has determined to curtail the course, by omitting the higher branches hitherto taught. This is to be regretted, as the school has been regarded as an important missionary factor in the city. The report adds: "There is no reason why, with proper plans, involving greater expense, this school might not take a very high place as an educating and Christianizing influence."

The *Instituto Internacional*, of Santiago, is a day and boarding school of high grade for boys, and is supported in part by tuition-fees. During the year it had 69 pupils under instruction, of whom 25 were

boarders. The recent establishment of several new schools, under influential patronage, however, caused a shrinkage in numbers as the year rolled on. Regular instruction has been given in the Bible and in Bible history. One student is in course of preparation for the Theological Seminary, with a view to entering the ministry.

In the *Theological Seminary* at Santiago, under the charge of Rev. J. M. Allis, five students have been studying during the year, though one, a German, has withdrawn to complete his studies in the States. Two others have just entered upon a course of study for the ministry, making six still enrolled. An earnest plea is made for these institutions, so vital to the success of Spanish work in Chili that they may not be suffered to languish through lack of funds. Along this line lies the hope of ultimately leavening the whole of the republic with its nearly 2,500,000 of population.

Of *Itinerary Work* the mission report says: "This has only been begun. The want of funds prevents carrying out the plan proposed a while ago; but we are confident that if we could visit the cities where are now a few persons of the faith, much good could be done in binding them together and in forming study-circles and groups for worship."

The *Press* in Chili is free, and is a recognized power. It has been wisely used during the year as an evangelizing agency, although greatly crippled in its work by the condition of the mission treasury. Of the *El Herald*, a religious paper, containing besides editorials and other articles, an exposition of the Sunday-school lesson, 1,500 copies have been distributed weekly. Hereafter, until the financial outlook is brighter, it will be issued bi-weekly and 2,000 copies distributed. "Dr. Trumbull has secured from various sources funds for the printing of tracts, of which quite a number have been issued and scattered." With such an open door, how distressing that there should be any limit to the scattering of these leaves of the tree of life!

Every part of Chili is open to the Gospel, with its evangelizing agencies. Christian workers are welcome. The opposition of the priests has been powerless, and has only served to quicken the spirit of inquiry, and to shake the confidence of the people in these spiritual leaders. The brethren on the field cry loudly for reinforcements, that they may do more than merely hold the positions already occupied, and the Board, appreciating the importance of present effort, is doing its utmost to answer the call. What does the Church say?

Callao, Peru.—In connection with the Chili mission, work was undertaken by the Board in this city, some two years since, by appointing the Rev. J. M. Thompson minister to the union English-speaking church of the place. This was done at the earnest request of responsible parties, on the ground, and in the hope, that the way would thus be opened for establishing a mission among the Spanish-speaking population. Mr. Thompson writes: "This church was established in the year 1859. It has always been undenominational; nor would it be possible to make it otherwise. The English colony is from all English-speaking countries, and of all religious views. The salary of the present minister is pledged by the Pacific Steamship

Navigation Co. of Liverpool, the Presbyterian Board of Foreign Missions, and the people here. During the first year, the Board was not called upon for aid in his support. No direct mission work among the Peruvians has been established upon any permanent footing, yet a Spanish gathering is held every week, and I have preached frequently to them. I have devoted all the time possible to the Spanish work. A Spanish class on Sundays numbers from 25 to 30. The work is hopeful."

With the same general purpose in view, viz., of ultimately reaching the Spanish-speaking population, and at the urgent request of residents of Callao, the Board appointed Mr. E. C. White as teacher of a high grade English school, which he opened on December 1, 1885, the salary to be paid by tuition, but secured by the Board.

It is with deep regret we learn, however, as the Annual Report goes to press, that notwithstanding the elements of encouragement recorded above, the work in Callao must be abandoned. Changes in the English-speaking population, and a most signal failure on their part to keep their contract, both with minister and teacher, makes this course imperative, as the Board does not feel authorized to conduct at its own charges an expensive work among the English-speaking residents. Thus, through no fault of the Board, or of its chosen workers on the field, Peru must once more be abandoned by our Church, for this is but one of several failures, and the work of planting the Presbyterian Church in that sister republic must be indefinitely postponed.

Statistics of the Chili Mission.

Ordained missionaries (4 in Spanish work).....	8
Ordained native.....	1
Licentiates.....	4
Female missionary teachers.....	1
Native helpers, male.....	5
Native helpers, female.....	4
Number of churches.....	4
Communicants.....	218
Number added.....	97
Boys in boarding-schools.....	29
Girls in boarding-schools.....	6
Boys in day-schools.....	197
Girls in day-schools.....	100
Number of schools.....	3
Number of pupils.....	332
Pupils in Sabbath-school.....	235
Contributions.....	\$1,012

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: *Rev. S. S. Sevier.*

BREWERVILLE: *Rev. Thomas W. Roberts; Mrs. Rachel A. Ethridge.*

CLAY ASHLAND: *Rev. Philip F. Flournoy; Mr. Albert B. King.*

SCHIEFFELIN: *Mr. Robert F. Deputie.*

GRASSDALE, near Farmington River: *Rev. Robert A. M. Deputie.*

GIBEAH, on the Farmington River: *Mrs. Sophia E. Nurse.*

GREENVILLE, Sinoe: *Rev. David R. Frazier.*

Beginning at the southern station occupied by the Board in Liberia, and going northward, the reader of this report would first meet with

GREENVILLE. Since County, where the late Rev. James M. Price was long settled. He was succeeded by the Rev. D. R. Frazier. Mr. Frazier's absence on a visit to this country, from which he embarked on his return in April, prevented the preparation of the usual report of the station. The number of communicants, as given in last year's G. A. Minutes, was 83.

Mr. Frazier has returned to this station, with an increasing desire to include the aborigines in his work for Christ, perhaps extending his labors to Settra Kroo, not far distant from Greenville. In former years the Board supported a mission among the Kroo people. From 1839 to 1843 the Rev. Messrs. Alward, Canfield, and Sawyer lived and died there. Mr. Connolly succeeded them for a few years, and returned to this country in 1849. It is of moment to ascertain whether colored men could enjoy health as missionaries at Settra Kroo. It does not seem to be yet settled that this class of missionary laborers finds much if any advantage over white men, so far as the climate is concerned.

GRASSDALE is the next station of special interest, near Marshall and New Toms, the latter an outstation of Grassdale. This district was first occupied, with considerable encouragement, by the late Rev. John M. Deputie. His two successors proved to be unsatisfactory, and were dismissed. Under the Rev. Robert A. M. Deputie the prospect seems to be brightening. He reports twenty-nine communicants, of whom four were received during the year, and twenty-five pupils in the boarding-school, all boys but two. Of these scholars, twenty are aborigines and five natives of Americo-Liberian parentage. Five acres of land, with a brick chapel, also used for school purposes, all valued at \$800, constitute the Board's property here. A dwelling-house, to cost not over \$800, is much needed. A special interest is felt in this station, from its being mainly conducted for purely native people.

The school of Mrs. Nurse is on the Farmington River, not very distant from Grassdale. It has but ten scholars, two of them Mrs. Nurse's children. This school seems to be a very primary one.

The station at SCHIEFFELIN owes not only its name, but its fine stone church and its school building, to the interest taken in Liberia by a gentleman in New York. The church reported in the Minutes G. A. of last year thirty-two members. It has as stated supply a member of Presbytery not connected with the Board. The school reports this year fifteen native and twenty-seven Liberian scholars, of whom twelve are girls, one a native. The teacher is expected to engage in lay missionary work as well as in school duties.

CAREYSBURGH has also a stated supply from the Presbytery and not from the Board. Its church reported seven communicants in last year's Minutes G. A., and its school reports this year twenty-five scholars, of whom eleven are girls; five of the boys are of aboriginal parentage.

MONROVIA, *Brewerville*, and *Clay Ashland* are the other stations, all on the St. Paul River, the two latter a few miles from the first named. At Monrovia, Mr. Sevier reports forty-four communicants in

the church, December 31, 1885, of whom four were received during the year. At Brewerville seven, and at Clay Ashland fifty-one communicants are reported, January 1, 1886, by Mr. Flournoy, the stated supply of both churches; no additions last year. Mr. Roberts was appointed by the Presbytery as stated supply at Brewerville in January, though the Board had appointed him at his own request as a missionary to the Vey people, his native tribe.

The school at Brewerville was suspended before the end of the year, but it will soon be resumed. The Clay Ashland school, often called the Alexander High-school, still under the careful and faithful charge of Mr. A. B. King, in 1885 contained sixty-three scholars, with an average attendance of forty. Of these scholars, fifteen were native Africans, including three girls, and forty-eight Americo-Liberians, of whom nineteen are girls. "The studies are of a primary and high grade," Mr. King writes; "one of the young men is pursuing studies for the ministry." Mr. King speaks of Mrs. Ethridge, his valuable assistant teacher for the younger classes, as having to seek a less onerous work on account of her health. She will probably take charge of the school at Brewerville.

The Presbytery of West Africa lays much stress on the educational work of the Board, especially in view of the insufficient common school system of the country. As yet, the Board cannot speak with much confidence of most of the schools under its care. The Clay Ashland school seems to be fairly successful, and the Grassdale school, there is now reason to hope, will soon become much more useful than it has been of late. As to general questions connected with Liberia College and proposed Industrial Mission Schools on the St. Paul River or somewhere in the interior, they cannot be considered here, excepting as bearing on the spiritual work of the Board. At the instance of some of its most valued friends, the Board gave a qualified approval to a proposed effort to establish an industrial or manual labor school, under the usual Christian influence and control, at a place about twenty miles from Monrovia; but it was regarded as an experiment, and one that required funds from special sources. These have not been obtained. In the meantime, a somewhat similar project has been recommended in connection with Liberia College by influential gentlemen in this country.

The Board cannot cease to desire far greater energy in educational and evangelistic work for this part of Africa; and this should for the present, if possible, be conducted in Liberia as the place of beginning, and by men trained there rather than in this country, so that they may not become separated too far from their own people. The native young men, who were brought here some years ago for their education, have not engaged mainly in aboriginal work on their return, but when employed as ministers or teachers they have found their occupation chiefly among the Americo-Liberians. This may have resulted from causes not easy to be controlled; but the attention, plans, and prayers of the church should be directed largely to the masses of the African people, to whom Liberia is a door of entrance. For the native population everywhere evangelizing laborers must be found

mainly among themselves, and trained in close connection with their countrymen.

We may look to Liberia in the future as a field of Christian effort for the multitudes of African people, as yet unacquainted with the Gospel, and in the greatest need of its enlightening influences for this life and the life to come. And we should keep in view the members of our church whose forefathers were brought here from Africa. It is greatly to be desired therefore that our missionaries in that country should be regarded with almost special interest, and be remembered in the prayers of our Christian people, so that by the grace of God these missionaries may be qualified for eminent usefulness, and be greatly prospered in their labors.

Caboon and Corisco Mission.

BENITA: on the mainland, fifty-three miles north of Corisco; occupied as a Mission station, 1864; Rev. Cornelius De Heer and his wife, Rev. William C. Gault and his wife; Mrs. Louise Reutlinger. *Outstations*:—Batanga, Evune, Bata, etc.; one native minister, seven native assistants.

CORISCO: fifty-five miles north of the equator and from fifteen to twenty miles from the mainland. *Alongo*: occupied as a station, 1850; Rev. *Ibia Ÿ Ikenje*; one native licentiate preacher. *Outstation* at *Mbiko*, on the mainland opposite Corisco; three native assistants.

GABOON: *Baraka*, on the Gaboon River, near the equator, ten miles from the sea; occupied as a Mission station, 1842; transferred to the Board, 1870; Rev. Graham C. Campbell and his wife; Miss Lydia Jones, and Mr. Peter Menkel. *In this country*: Mrs. Thomas E. Ogden. *Outstation* at *Rembwe*, on the Gaboon River: Rev. *Ntaka Truman*.

ANGOM: above Nengenenge, on the Gaboon River; occupied as a station, 1881; Rev. Arthur W. Marling and his wife. At *Nengenenge*, *outstation*: one native teacher. At *Munda*: one native assistant.

KANGWE: on the Ogove River, 165 miles from the sea by the river, or 90 miles direct; occupied as a Mission station, 1876; Rev. Adolphus C. Good and his wife; Miss Mary L. Harding; one native licentiate preacher; two other native helpers. *Outstations* on the river, at Belambila, etc.

TALAGUGA: on the Ogove River, fifty miles above Kangwe; occupied as a Mission station, 1882; Rev. Robert H. Nassau, M.D.; Miss Isabella A. Nassau.

The report of missionary work in this mission for the last year is more encouraging than many persons would expect, in view of the climatic difficulties and the French hindrances described in the report of last year. Both these obstacles still exist, but faithful labors have been maintained and progress has been made especially in the northern coast section of the field. Beginning with this—

BENITA, the principal station, with its two sections, Mbade and Bolondo, and its substations at Batanga, Evune, Bata, etc., have all been marked with success in various degrees, and with comparatively few drawbacks. The usual Sabbath services at *Bolondo*, Benita, in the charge of Mr. De Heer, have been well sustained. Eight of the leading church members were removed by death, a severe loss, but their living and dying testimony was comforting. "At each communion service," Mr. De Heer adds, "some have been admitted to the church." In the report for 1884 221 members were enumerated; for 1885, returns have not yet been received. The churches of Batanga, Bata, and

Evune, which for 1884 reported to the General Assembly 240 communicants, have still been under the charge of their elders, and of Mr. Gault, of *Mbade*, Benita, assisted by native teachers. The narrative of one of Mr. and Mrs. Gault's visits to these "up the coast stations," published in the *Record* of January, gives interesting information concerning the work of grace in the tribes of that region. Church discipline had to be exercised in some cases, but new converts had been received, and the congregations were increasing in attendance and strength. In the visit mentioned, seven suspended members of the Batanga church were restored, and twelve new members admitted to the communion; at Bata five members had to be suspended by the church session; thirty-one were received; at Evune, "only two more were received than were excommunicated, . . . yet a goodly number are in the inquiring class receiving instruction"; but full returns of these churches for 1885 have not yet arrived.

In the boarding-school for girls at Bolondo, under Mrs. Reutlinger's care, thirty-one scholars were under instruction, though a few of them did not remain long. At Mbade eighteen boys were taught at first; then they withdrew for a time; but seven had returned. This interruption seems to have been occasioned by the influence of some boat people, who were on a sort of "strike" for higher wages. In the girls' school a perplexing question arose about receiving as scholars the young little wives of polygamists—a question left by the mission to be decided at each station where such cases occurred. Seven girls made their way to Bolondo from Banaka, eighty miles distant, seeking admission to the school. Two of the scholars became members of the church, and several are in the inquiring class. Further information of this interesting school will be found in Mrs. Reutlinger's report in the next or June number of the *Record*.

From *Corisco*, particular reports of the church have not yet been received; 75 communicants were reported last year. Mr. Ikenje, assisted by the licentiate preacher, kept up the regular services. The licentiate was also the teacher of a school for boys, 19 in number, who are taught in English and Benga.

GABOON —At *Baraka*, Mr. Campbell writes: "In the church work we have been much encouraged by the increased congregations and the earnest attention to the preaching and Sabbath-school services. Several who had back-slidden have been reclaimed, all of whom are persons of considerable influence, and we are hoping for better things from their lives. Several, also, have made confession of their faith in Christ." The number of communicants is not mentioned; 39 were reported in the Minutes G. A. of 1885. Mr. Campbell speaks of two elders as active in evangelistic work, and a Bible-reader also for a part of the year. Under the French narrow policy, no school work is practicable at this station.

The two ladies, Mrs. Campbell and Miss Jones, are engaged in work for the native women and children. The former, besides the care of her own family and of guests often at the mission dwelling-house, "has found time to do some missionary work among the women in towns, and has also been translating 'Here a Little and There a Little,'

which is now more than half finished. She also reorganized the Woman's Missionary Society, which by sewing and contributions has raised about \$30 since March." Miss Jones refers to the peaceful death of Bessie, a valued native Christian woman, employed by the mission as a Bible-reader, and says: "The women's Thursday afternoon prayer-meetings are marked by larger attendance than usual in other years." She reports: "Women who had never gone to these meetings who come now with their stools, sit down, listen, and wait, while we earnestly try to lead their poor superstitious souls to Christ." Julia, another Bible-reader, is spoken of as "visiting 120 villages and plantations, besides attending other meetings." She also speaks of "fifteen children as under instruction, of whom ten daily, and of two boys, who have learned to read Mpongwe" [not in school, but under personal teaching].

At ANGOM, Mr. Marling, lately returned from abroad, had been much occupied in the subsequent months in building a dwelling-house, with Mr. Menkel's valuable assistance. This has been completed, and Mr. and Mrs. Marling were re-entering on the work they have so much at heart.

KANGWE, on the Ogove.—Notwithstanding discouragements as to the health of the missionaries, Mr. Good could speak of good results from their labors. Eight young men were baptized and one suspended member restored; one was excommunicated, and one died. The Minutes G. A. for 1885 report thirty-three, so that forty may be the number of communicants for last year. The class of inquirers in January contained seventeen, and more were expected; "they seem to have among them young men of a good deal of promise, and some who have already borne petty persecution and threats." Miss Harding speaks of her systematic visits to towns and villages on the river and its affluents, averaging two towns a day. She conducted religious worship and Sabbath-school services at the station in the absence of the other missionaries, with varying attendance, and not without interest. She also opened a vernacular school for three months, which had thirty scholars, eager to learn, and the prospect of a large increase; but French interposition compelled it to be closed. Mr. Good refers to the subject of education as one of urgent interest. Many of the people desire to have their children in schools, but only a Roman Catholic French school in the vicinity is within their reach. The native laborers, Bible-readers and catechists, whom the missionaries are anxious to employ, must be educated; but no schools are open to them. Something, perhaps much, may be done by personal instruction, according to our Saviour's example, in order to prepare suitable evangelistic teachers; but earnest prayer should be made for the removal of all obstacles.

TALAGUGA.—Dr. and Miss Nassau were pretty well settled in their work. They were gaining the confidence and good-will of the large cannibal Fangwe tribe, to which their station is a doorway. Visits had been made to villages near their place, and some to towns farther away. A few were under instruction; it is yet a day of small things; but perhaps few African stations have before them a brighter future.

The reports of these missionaries, and of some at Baraka and Kangwe, may be consulted for further information in the *Record* of April and May.

WORK FOR THE PRESS.—Mrs. Campbell's tractate in Mpongwe has been already noticed. A translation in Benga of "Pilgrim's Progress" has been published, and it marks almost an era in the Benga language. A few years ago this language had not been reduced to writing; now, through the labors of the missionaries, it has taken a written form, and it contains parts of the Scriptures and several small works. This edition of the Pilgrim's journey is a handsome volume, with beautiful engravings, and worthy of a place beside English illustrated editions. This translation was made by Mr. De Heer, aided, no doubt, by the two ladies at Bolondo. Its attractive appearance, and, indeed, its seeing the light at present, resulted from the liberality of a generous friend. Its correct text is due to the proof-reading of a young lady in this country. Many friends will be delighted to see the Benga-speaking people made acquainted with this remarkable book. A hymn book in Mpongwe is in the press of the American Tract Society, many of the hymns composed and the others revised by the Rev. William Walker, for over thirty years a missionary at Gaboon. Some friends of his lamented wife have shown a liberal interest in this publication, in memory of their departed friend, who died soon after her return from Africa some years ago.

A new schooner for the use of this mission has been built and sent out to Gaboon, though its arrival is not yet reported. It will be of great use and comfort to the missionaries on the coast and their families, and, under the charge of Mr. Menkel, himself a lay missionary, it will be well managed. On the rivers a sailing vessel would be of little use, but on the Ogoe and the Gaboon the small mercantile steamers are of late consenting to take freight at usual rates, and as heretofore are liberal in regard to passengers, while consulting properly their own convenience in regard to both.

This report should not be ended without referring to the French restrictions and to the health of the missionaries. The latter is a subject both of concern and of gratitude. Mr. and Mrs. Robinson were compelled to return to this country by the very serious illness of Mr. Robinson. He had become quite well, and it was supposed that he could safely go back to the work in which he had so deep an interest; but he soon had a return of the African fever of such severity as to leave little hope of his recovery, and then followed imperative medical orders for his leaving the country. The Board deeply regrets losing in Africa the valuable services of his wife as well as of himself, but hopes that in some other mission they may still be permitted to continue in the work for which they are well qualified and have greatly at heart. Both Mr. Gault and Mr. Good were seriously ill, but both were restored to their usual health after short voyages at sea. Mrs. Ogden is now in this country on a visit for her health. Mr. Joseph H. Reading and his wife have been constrained to relinquish their strong desire to return to Africa, by the serious and apparently chronic con-

dition of Mrs. Reading's health. The Board regrets sincerely to lose their earnest and efficient labors as missionaries in the field. A young licentiate preacher, of the highest standing in the Theological Seminary and in his Presbytery, was under appointment to this mission, but before his graduation at the seminary the opinion of his medical adviser constrained all parties to consent to his not being sent to Africa, nor to any foreign field, for the present, to the great regret of himself as well as of the Board.

The missionaries expressed their united and earnest opinion in favor of having French-Canadian Protestant teachers sent to their assistance, but the Board has not taken any steps to this end. Financial reasons, unwillingness to comply with the French regulation requiring a large part of the time to be spent in teaching the French language, hesitation as to introducing laborers of a diverse nationality and training as a large part of the missionary staff, and also the yet unsettled questions of public policy as to European jurisdiction over the western coast of Africa from the Cameroons southward seem to counsel delay at least as to this measure.

It seems now to be settled that German jurisdiction will extend from the Cameroons to the river Campo, which would place the most encouraging part of our mission field—that lying north of Benita, including Bata, Evune, Batanga—under German protection, and therefore under a liberal policy. This part of the coast district is occupied by large, energetic, and friendly tribes, ready to welcome missionaries, and having a good climate for Western Africa. It is supposed, also, by some of the missionaries that it is now practicable to reach the Congo River, east of the mountains, from this part of the coast. If these expectations are confirmed, they will lead to considerable changes in the policy and plans of our missionary work. The French line of restrictive proceedings does not yet show signs of being relaxed. It is so out of harmony with the times in which civilized nations now live, that it can hardly be expected to continue long in force. Besides, the part of the coast under their jurisdiction is the worst in its sanitary conditions. Quite lately, moreover, the Spanish claims to Corisco, Benita, etc., have been revived, chiefly as against the pretensions of the French; and ships of war have been sent out to enforce their right of jurisdiction. Mechanics, materials for building, and Roman priests have all been sent to Corisco, and are used to strengthen the position both of the Spanish and the Papal authorities. In the midst of these European colonizing policies, likely to exert a considerable influence over our Gaboon and Corisco mission field, the Board deems it wise to maintain its position, at once liberal, catholic, and spiritual—at once evangelistic and American. It will strengthen its work among the coast population as soon as men, means, and favoring providences permit. And it will keep steadily in view the purpose of penetrating with an ample force into the interior at the earliest practicable time. All its past labors may be regarded as tending to this end.

MISSION IN SYRIA.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, and their wives; Miss Eliza D. Everett, Miss E.ilia Thomson, and Miss Alice S. Barbour;

ABEIH: Rev. Messrs. Wm. Bird and Theo. S. Pond, and their wives; Miss Emily G. Bird.

SIDON: Rev. Messrs. Wm. K. Eddy and wife, George A. Ford, Miss H. M. Eddy, and Miss Charlotte H. and Miss Rebecca M. Brown.

TRIPOLI: Rev. Messrs. O. J. Hardin and F. W. March, and Ira Harris, M.D., and their wives; Miss Harriet La Grange and Miss M. C. Holmes.

ZAHLEH: Rev. Messrs. Gerald F. Dale and Wm. M. Greenlee, and their wives.

In this country: Rev. Wm. M. Thomson, D.D., Mrs. E. S. Calhoun, Miss Susie H. Calhoun, Mrs. Mary P. Ford, and Miss Sarah A. Ford.

Faculty of the Syrian Protestant College: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.D., Rev. John Wortabet, M.D., Rev. Harvey Porter, B.A., Charles F. Dight, M.D., Thomas W. Kay, M.D., John C. Fisher, M.D., Rev. Andrew Macfarlane, M.D., Ph.D., Robert H. West, M.A., F. E. Hoskins, B.A., Rev. W. W. Martin, M.A., Louis F. Giroux, B.A., Wm. S. Nelson, B.A., and eight assistant instructors.

The history of the Syria Mission as it may be traced during the last nine years is worthy of special study. It has generally been supposed that this could not be numbered among the missions which are remarkable for numerical successes. It claims eminence mainly as an educational mission, and for its great work in the publication of the Arabic Scriptures for all Arabic-speaking nations. It has also been distinguished for the leavening influence which it has exerted upon the social and domestic life of the Arabic populations of the East. But the statistics of the past nine years show that even in the numerical increase of communicants as well as pupils, it presents a most encouraging result. For example, while in the nine years the number of ordained missionaries has increased but one, being 13 in 1876 and only 14 in 1885, the number of licensed preachers has increased 170 per cent., and the number of outstations where the Gospel is preached 50 per cent.; the membership of the churches in the nine years has advanced 130 per cent., the contributions of the native churches 400 per cent., and the total number of pupils in schools 60 per cent. In the work of printing, the advance has been as follows: in volumes printed annually, 100 per cent.; pages, 100 per cent.; pages of Scriptures, 300 per cent.; tracts, 300 per cent. In the volumes of Scriptures distributed annually there has also been an advance of 300 per cent. These figures are full of inspiration.

Beirut.

The members of the Beirut station have been preserved in health and strength. Dr. and Mrs. Dennis, after an absence in this country, returned in due time for the resumption of their autumn work. Miss Alice S. Barbour has been added to the corps of teachers in the Beirut Female Seminary. Dr. Van Dyck has been able to pursue his work in connection with the Arabic Bible and the publication of the "Schonberg-Cotta Family" and a revised edition of his geography. Dr. Eddy has had charge of two chapels, besides giving instruction in a theological class, and working upon an Arabic Commentary on the

New Testament. Dr. Dennis, in addition to his labors in the Theological Seminary, has carried on certain literary work, and has charge of the preaching services in the Eastern chapel. Mr. Samuel Jessup has been engaged in the varied work connected with the editing of a weekly paper and the issuing of a new hymn-book, besides managing the printing establishment and looking after various business matters of the mission. Rev. Dr. H. H. Jessup has had the pastoral oversight of the Beirut native church and Sabbath-school, has given instruction in the Theological Seminary, and is now editing Arabic editions of some of Dr. Richard Newton's recent works.

Female Seminary.—The number of pupils in the Female Seminary has been 55, of whom 35 were boarders. In the day-school department there have been 108 pupils.

In the interval between the departure of Miss Ellen Jackson, who had so long been associated with Miss Everett and Miss Thomson in the school, and the arrival of Miss Barbour, assistance was kindly rendered by Miss Carruth, of Boston, a friend of the school. A good spiritual influence has prevailed during the year, and some accessions to the church from among the pupils have occurred. As usual, all the sects of Syria have been represented among the pupils.

Miss Everett's letter speaks with great satisfaction of the increased comfort and convenience which have been secured by the enlargements and repairs which have been made in the Seminary building.

In connection with the labors of the Seminary, a work has been carried on by the teachers among the women, first at Ras Beirut, but later at Mesraah.

The Protestant College.—The College has enjoyed an increasing tide of prosperity and enlightening influence. The fact that nearly 80 graduates of this institution are now practicing medicine in the various parts of Syria, Palestine, Egypt, and Asia Minor may furnish a proper estimate of the influence which it is exerting upon medical science in the Turkish Empire. But the medical work is only a part of that which is being accomplished in the general enlightenment and the transformation of public sentiment. It is, perhaps, scarcely to be wondered at that the Turkish Government is of late more than ever restrictive and even hostile in its attitude toward Protestant education. Before this influence, however, the hoary superstition and tyranny of the past must give place.

It has been gratifying to observe that the relationship between the College and the Mission is most intimate, and the religious influence of the institution is a factor in the work of the Mission. During the past winter a high degree of spiritual interest has prevailed among the students, and goodly numbers have shown a desire to accept Christ. At one time 40 students arose to request the prayers of Christians on their behalf. Several have been received into the Church.

The number of students at present is 165, of whom 31 are in the medical department.

The work of the faculty in connection with the St. John's Hospital has continued, and 595 indoor and 6,009 outdoor patients have been treated.

The Press.—The business transactions of the press have amounted during the year to \$32,432. The total number of books and tracts printed was 240,200; total number of pages, 28,000,000. The American Tract Society has made a grant of \$500 towards publishing a Bible Dictionary, under the supervision of the Tract Committee of the London Tract Society. Dr. Newton has made a contribution of \$300 towards the publication of some Christian works.

Tripoli.

The force at this station has remained the same as last year, except that Mrs. Harris has been added to the number. It has been in some respects a year of unusual trial. The Turkish Government has closed nine schools, and all efforts thus far made to secure permission to re-open them have failed. In three of the localities of these schools all work has been suspended. In the six other places preaching services are continued. These restrictive measures are supposed to have emanated not so much from the people as from the Turkish Government; many of those who were formerly opposed to the Protestants now mourn with them over the loss of the schools.

At Hamath the preaching services are well attended and deep interest is manifested; the young men especially are interested. The young preacher is a graduate of the Theological Seminary at Beirut, and his wife was taken from among the teachers in the Tripoli girls' school.

Some curious results of the Governmental persecution have occurred. For example, at Safita, the church membership had been disturbed by dissensions, but through the opposition of the Government to the schools they have become united and harmonious. They are now more determined than ever to maintain their organization and their religious privileges.

The American Bible Society has employed three colporteurs in the Tripoli field during the summer. Their work has been chiefly among the Nuseiriyeh of the North. There is a great lack of men properly qualified for this work.

In the work of higher education, sixteen boys have been sent from the Tripoli field to the Beirut Protestant College, and five to the High-School at Suk el Ghurb. As one of the latter is from Mahardeh, distant six days' journey, his travelling and incidental expenses are paid by the church members of his village, in the hope that he will become their teacher. This is a promising incident as showing a disposition to help themselves.

During the year the building occupied by the Tripoli girls' school has been completed. It is commodious, healthful, and beautiful, and will add greatly to the prosperity of the school. Five members of the school have been received to the church, and a devout spirit has prevailed among all the older pupils. At the close of the year there were 20 boarders and 61 day scholars. There has been an increase in the amount paid for tuition. Special reference is made to the selection of pupils from villages not before represented in the school.

Miss La Grange, after more than ten years of faithful service, has

received from the Board a leave of absence. This will leave Miss Holmes with double responsibilities just at a time when the school has become large and prosperous, and in need of even an increased force of teachers.

The general station and outstation work of the Tripoli field has been under the care of Rev. Messrs. Hardin and March, and a glance at the statistics of the city, the Mina, and the many scattered outstations will show that their hands must have been more than full. They have had not only "the care of all the churches," but of all the schools.

The medical work of the Tripoli station, under the care of Dr. Harris, has been prosperous, 2,297 patients having been treated during the part of the year that he was in Syria, 938 of whom were surgical cases. The patients were from all sects and all parts of the field. It is believed that this work will go far to remove prejudice and open the way for the truth.

The work at the Mina or Port of Tripoli has been helped forward by the purchase of a new building, though, at the same time, hindered by the prevalence of small-pox. Twenty of the sixty children in the school died, and it was necessary to discontinue both the school and the church services for a time.

The people have been rendered unusually poor by the failure of the olive crop, the third failure in succession. Many persons—some of them members of the church—have gone to Armenia and elsewhere in search of subsistence.

On the Tripoli field as a whole, 29 persons have been received upon profession of their faith, a large number compared with the previous year.

There are in the Tripoli field 24 common schools and five high-schools, with 155 pupils in the high-schools and 1,154 in the common schools. Of the latter 342 are females. The total number of church members in the Tripoli field is 231, and their contributions amounted to \$840. Its churches are represented by 18 students now attending the Beirut College.

Zahleh.

The Zahleh station has been reinforced by the return of Mr. and Mrs. Dale after something more than a year's absence in this country, and also by the addition of Mrs. Greenlee, daughter of Rev. Mr. Bird, of Abeih, who was married during the year, and removed to her home at Zahleh.

During the absence of Mr. Dale effective aid was rendered by Messrs. Ford and Eddy from the Sidon field. Dr. Dennis also rendered some assistance. The station report says: "We are called upon to acknowledge the valuable and timely assistance rendered by Mr. Ford for three weeks in the spring, and by Mr. Eddy during two weeks in the autumn. During Mr. Ford's visit, we held meetings every night in Zahleh and Muallaka for two weeks, mostly in private houses. The services were held during an epidemic of the small-pox, and the experiences of sickness and distress rendered

the people perhaps more thoughtful than they otherwise would have been. The meetings were largely attended; only a part of the people could find room within the houses where they were held. Noon 'consecration meetings' were also held each day for Christian workers. The results of these services were highly encouraging. Of three persons who were received into the church at the time, one, a woman, had been specially obdurate for a long time, but after yielding to the influence of the Holy Spirit she became as ardent in working for Christ as she had been in her resistance. Another, a man 52 years old, became a most fervent and prayerful Christian worker. Though unable to read, he carried about with him a Bible, that those among whom he labored, if themselves able to read, might find proof of the truth he uttered. The church was greatly revived during these meetings. During the year, 10 members have been received into the Zahleh church on profession of faith; this is an increase of 6 over the previous year. The entire membership, after deductions and excommunications, is 161. In the different outstations 18 persons are applying for admission to the church, a part of whom, doubtless, will be received during the coming year."

Some of the schools which were closed last year have been reopened, and they seem to have received a new impulse. One of these, at Aiteneth, has a regular attendance of 40 boys. At Keraaun, the school at one time reached 80 pupils, and it has now an average attendance of over 50.

The high-school at Zahleh is well sustained, and those at Ferzul and Baalbec are in a prosperous condition. The girls' schools at Baalbec and Muallaka, under the care of an English society, number 200 and 90 pupils respectively, chiefly Moslems.

Regret is expressed in the mission report that we have no girls' schools in all that field.

Twenty-three Zahleh students are in the Beirut College, four in the Suk el Ghurb High-school, and three in the Sidon Academy. These, with three girls in Beirut and nine in Sidon, give a total of 42 in boarding-schools connected with the mission; altogether, they pay the sum of \$775. Other girls from the field are in the schools carried on by Mrs. Mott and by the Prussian Deaconesses in Beirut. Not less than 100 applications were made for places in the schools during the year. Candidates for the college and the Sidon Seminary are subjected to competitive examinations, a fact which is creating an earnest and healthy spirit, not only among the young, but throughout the community. Five native preachers are employed in the Zahleh field. A large defection occurred in the spring, at Muallaka, in consequence of a tyrannical and arbitrary order from an English agent of the Government that none of the natives under his direction should attend the Protestant church; as their subsistence depended upon their work, very many were led to yield. The agent, however, has been removed, and the people are showing a disposition to come back penitently to the Protestant services.

The work of building a church at Baalbec, which had been stopped by the Government last year, has been recommenced, as the objections seemed to have passed away.

The Sabbath services at Zahleh and elsewhere are well attended; it is rare to find a church member absent from his place. The Zahleh Sabbath-school has an average attendance of 175; that of Muallaka, 60. The total number of day-schools is 21, with 889 pupils. There are 608 pupils gathered in Sabbath-schools.

A priest in Zahleh has thrown aside his robes and boldly declared himself a Protestant. He is in regular attendance upon the mission services. An American knitting-machine and an American sewing-machine, which he has purchased, aid him in securing an honest living. He needs the prayers of Christian people that he may become a consistent and useful member of the growing Church in Syria.

The local and outstation work has been carried on by Messrs. Dale and Greenlee.

Abeih.

The Abeih station report alludes to the serious decrease of its working force. Mrs. and Miss Calhoun were constrained to retire from their work in Syria and to return to the United States; the former, on account of duties connected with the education of her grandchildren, the latter on account of ill health. In reference to the long and faithful labors of Mrs. Calhoun, the report says: "Especially does her withdrawal affect the Abeih station, where she has spent nearly thirty-three years of faithful work, broken only by one visit to the United States. Her labors for the women and families of Mount Lebanon have been most abundant, and in instances not a few have been manifestly crowned with the divine blessing. Numerous households have had cause to thank God for her sympathy in their afflictions and distress, and for her timely efforts to promote their highest spiritual good."

Messrs. Bird and Pond have during the year carried on the work of preaching, and superintending the churches. In twenty places have regular Sabbath services been held, with but few interruptions, the aggregate average attendance being 784. Special notice is made of the fact that the quality of the discourses delivered by the native preachers has greatly improved. The multiplication of good helps for the study of the Scriptures, and the greater intelligence of the average Protestant congregations, have in great part effected this change. The high-schools of Syria have given an intellectual impulse to the people as well as to the preachers. The wider range of translated literature has also had a beneficial effect.

Nine persons have united with the Suk el Ghurb church on profession of faith, eight with the Abeih church and two with the Ain Zehalta church, making nineteen during the year. There are nineteen Sabbath-schools, with an average attendance of 746 pupils.

The Sabbath-school at Shweifaf still retains the vigorous character imparted to it by Mrs. and Miss Calhoun. That of Abeih holds its own, with an attendance of ninety five. The current expenses of these larger schools have been borne wholly by the pupils. The Suk el Ghurb school contributed \$12 towards the Christmas offering, with the request that the money should be spent in promoting the Gospel in Korea.

A beginning has been made in night-schools in these Lebanon villages, and they have been well attended by youth of the artisan class, particularly in Shemlan.

Six day-schools of this field have been closed, yet, notwithstanding this, there are still 1,709 pupils of all grades. The report prepared by Rev. Mr. Pond emphasizes the following: "Before leaving this subject of education we must add that the girls of Syria are rapidly coming to the front, asserting and proving their right to an education. They are crowding into boys' schools where no schools for girls exist. Not many years ago it was a shame for a girl in Syria to read and write; now that is all changed; the shame falls to ignorance, where it belongs. These daughters will soon be the mothers of Syria, whose influence will be a thousandfold increased for the education of the next generation of girls, and the mothers will rarely forget the kind of training which they themselves received and the schools in which it was obtained."

Great regret is expressed in the report at the inadequacy of the force now in training for the ministry. Many have been trained in the past both for the work of our own mission and that of kindred missions in Egypt, Palestine, and Syria. A good work has been done by the Beirut Theological Seminary, but the number who have applied thus far is small. A good work is also being done by the Suk el Ghurb training-school, which, while giving a less elaborate and thorough preparation, will, it is believed, prepare many for humble but faithful and successful mountain work. The report emphasizes the need, also, of teachers of deep spiritual character; many who are found ready to give instruction are not of the character to make deep spiritual impressions. Allusion is made to the success of the Abeih training-school in the past, and to the fact that at least three-fourths of the teachers and preachers of other missions have been trained at this school.

During the year seven young men of the Suk el Ghurb training-school have been received to the communion of the church; four of them are now in the Syrian Protestant College.

Progress has been made in church organization and in self-support. Since the formal organization of the Beirut and Mt. Lebanon Presbytery in the past year, says the report, we look for better results than in the past, in which there has been a great lack of cohesion among the churches and the native ministry. Financially considered, self-support has not shown an advance, but in the enlightenment and enlargement of the spirit of the people in this respect there has been a decided improvement.

The present number of communicants in the churches of the Abeih field is 246. Twenty-three have been added during the year.

Sidon.

From the Sidon station Mrs. and Miss Ford have left, on account of the ill-health of the latter, for the United States. During the year, Miss Bessie M. Nelson, daughter of Rev. H. A. Nelson, D.D., was married by her father to Rev. W. K. Eddy. Mr. Ford has lived for a part of the winter in the interior, that he might be nearer to his work among the churches. Much regret is expressed at the loss of Mrs. Ford, who is thus withdrawn from a very faithful and useful work among the women of Sidon. The Misses Charlotte H. and Rebecca M. Brown have, during the year, been added to the corps of teachers in the Sidon Female Seminary. Seven day-schools are reported as having been closed, the

restrictions of the Government being felt in the Sidon field as elsewhere. The report states that the Governmental restrictions placed upon the mission work in 1884 have been not only renewed but redoubled in the past year. The native preacher in Mejlil has been prohibited even from gathering Protestants for prayer in his private house. Furthermore, the Government has taken possession of the mission premises there and appropriated some of the furniture to its own use. All these difficulties are not without some advantages. The report says: "Reducing the attendance of our schools means a great development among the various sects of an educational work stimulated by our instrumentality. The excommunicating of members means the purging of the church."

The report speaks of the "sunlight" imparted during the year by visitors from Christian lands, among whom were named Dr. H. A. Nelson, Dr. R. R. Booth and party, Col. E. F. Shepherd and wife, of New York; and Senator Ferry, of Michigan.

Of the training-school for boys the report says: "This school justifies itself more and more from year to year. Our four outstations in Belad b'shara are all held by young men from this school." "The contraction of our school work," says the report, "may be the divine method of turning our attention more and more to church work. The question is sometimes raised by the most experienced members of the mission whether our educational work has not been absorbing more than its due proportion of missionary time, strength, and money. Its growth is so rapid that it becomes more exacting year by year. Moved by the gravity of this question we have searched the statistics of our Board for light as to the relations of emphasis and success in the two departments of school and church work in our nine principal missions in foreign lands. Thus, the mission to India is by far the most expensive, has the largest number of pupils, and is the oldest; but has the smallest number of communicants, Siam alone excepted. It is last in proportion of communicants to foreign missionaries. And Syria, first in length of years and in proportion of pupils to foreign missionaries, and second in proportion to endowment of foreign missionaries and in absolute number of pupils, is also within two of being last in the proportion of communicants to foreign missionaries."

Then follows a reference to the report of the American Board on the Maharatta mission of 1884, which, referring to the 12,000 pupils who had there been taught in the common schools, says: "We cannot point to a single instance of conversion among all this number. Without attaching too much importance to statistics such as these, the least deduction we can make is that experience declines to testify that church work in missions progresses in proportion to the numerical successes of school work, or in proportion to the general outlay of funds."

The report does not, in view of these comparisons, disparage school work; it only infers that new emphasis should be given to distinctively evangelistic and spiritual work as the main hope of missionary success.

Reference is also made to the stringency of church discipline in the Sidon field, and to the fact that, generally, suspensions have been attended with an increased sense of accountability and carefulness. The easy-going spirit of our home churches may be somewhat surprised to learn that such matters as making a purchase or a journey on

the Sabbath, a quarrel, a public falsehood, a passionate oath, absence from the church are matters for which suspensions have taken place. "To the justice of our Syria brethren," says the report, "be it said that if they are exacting toward the missionaries they are not less so toward one another."

The Presbytery of Sidon met in that city early in October, and showed a considerable advance since the previous meeting. Among the measures enacted were :

1. A resolution that it is now time for the churches of the Presbytery to bear a share in the expenses of the Gospel work, each in its own bounds.

2. That the cause of self-support shall receive one-third of the total income of each church treasury, the remainder to be devoted to the Bedawi boys' school, to foreign missionary work, and to the expenses of special building and repairs.

3. That the subscriptions to the Bedawi school be so increased that it shall be able to admit destitute Protestant orphan boys between the ages of nine and twelve.

Action was also taken in reference to the establishment of native pastorates. Great satisfaction is expressed at the results of the experiment of presbyterial organization thus far.

Thirty persons have been received during the year on profession of faith in the Sidon churches. Special reference is made to an elderly church member at Jedeideh, who is making a bequest of \$2,000 for the work of the Gospel in his village. Marked results of transforming grace are shown. Thus, one of the members received during the year was formerly known as a reckless and violent robber, but he now brings his characteristic zeal and energy to the work of the church. Still another thief and drunkard, covered with the scars of his dissolute life, is numbered among the consistent and humble believers.

The results of itinerant preaching in the outstations have been highly encouraging and satisfactory. "Our lights," says the report, "are much greater than our shadows, and our hearts are full of praise to Him whose alone 'is the kingdom and the power and the glory.'"

Gratifying instances of liberality have been shown in the Sidon outstations. In Joom the Protestants, with some help, purchased a fine location for a church, paying 700 piastres, and borrowing 500 more to enable them to pay their proportion. Besides this, they have realized 1,500 piastres from the sale of a piece of land given by Miriam L. Bastany, a most generous gift when one considers that the giver lives as a domestic, and of course has very limited means.

In Mejduneh, when the new bell reached the village, many came to see it, bringing generous presents, as if it were a bride, and both work and money were freely contributed toward the erection of a cupola, from which now the sweet tones of this bell sound out over one of the strongholds of a corrupt priesthood.

At Alma great evil has been caused by persecution, including robbery and oppression, without redress. Cattle have been driven off, crops destroyed, and houses robbed.

The number of ordained missionaries in the Sidon field is 2; ordained native, 1; licentiates, 9; communicants, 417; added during the year, 30; boarding-schools, 2; high-schools, 4; day-schools, 25; total number of pupils, 1,309.

MISSIONS IN PERSIA.

Western Mission.

OROOMIAH (near Lake Oroomiah): population, 40,000; occupied as a mission station of the American Board, 1834; transferred to this Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., John H. Shedel, D.D., J. E. Rogers, and their wives; Joseph P. Cochran, M.D., and his wife; Mr. Arthur A. Hargrave and his wife; Mrs. D. P. Cochran, Miss N. J. Dean, Miss M. Morgan, Miss E. Cochran, Miss M. K. Van Duzee.

TABRIZ: 150 miles east of Oroomiah, and 50 miles northwest of Teheran (the metropolis of Persia); population, 150,000; station established, 1873; missionary laborers—Rev. J. M. Oldfather and wife; Rev. S. G. Wilson; Dr. G. W. Holmes and wife; Miss M. Jewett, Miss G. V. Holliday, Mrs. L. C. Van Hook.

SALMAS: a plain situated 50 miles north of Oroomiah, almost midway between it and Tabriz; it is 12 by 30 miles in extent, and contains a population of about 35,000; occupied as a station, 1884. Villages in which missionaries are located: Oola (principal) Heftlewan: missionary laborers—Rev. J. N. Wright, Miss C. O. Van Duzee, Rev. F. G. Coan and his wife, since October.

In this country: Rev. Messrs. J. E. Rogers and S. L. Ward, and their wives; Rev. S. G. Wilson, Miss M. K. Van Duzee.

Eastern Mission.

TEHERAN: Missionary laborers—Rev. J. L. Potter and W. W. Torrence, M.D., and their wives; Misses S. J. Bassett, Cora Bartlett, Annie G. Dale.

HAMADAN: Missionaries—Rev. J. W. Hawkes, Mrs. Hawkes, Miss Annie Montgomery.

In this country: Miss Anna Schenck, Rev. T. J. Porter and Mrs. Porter, E. W. Alexander, M.D., and his wife.

Since the last Annual Report the following changes have taken place in the missionary force: Oroomiah has lost Mr. and Mrs. Oldfather and gained Misses Morgan and Cochran, new missionaries. Tabriz has lost Mr. Wright and gained Mr. and Mrs. Oldfather. Salmas has gained Mr. and Mrs. Coan (new missionaries). Oroomiah has also lost for a time Mr. and Mrs. Rogers and Miss M. K. Van Duzee, who are now in America. The two most considerable drawbacks in the mission year were the inadequate missionary force on the field and the reduction in the appropriations, as compared with the estimates, so that large and important branches of our work were suspended or greatly cut down.

Oroomiah.

The work of this station may be best considered under the following general departments:

I. *Evangelistic Work.*—Of this department Mr. Labaree writes: "The year 1885 will be chiefly memorable as the jubilee year of the mission to the Nestorians. The general impression produced by the celebration of this interesting anniversary was in every way favorable. Though no remarkable enthusiasm was kindled, yet, as an exhibit of the growth of the Gospel among this people, it unquestionably served to add much to the strength of our cause. The impression was deepest, perhaps, on those who rarely attend our large assemblies, and may not be measured by facts and figures."

The spiritual work among the churches during the past year, as a whole, cannot be reported as of marked interest. The total additions to the churches for the year were 156, against 127 the previous year; but, on the other hand, there was a falling off of 48 members, leaving

a net gain in membership of only 108. During the closing weeks of the year, there was an awakening among some of the helpers to the spiritual desolation around them. They have engaged in special labors, which are bearing precious fruits in numerous revivals. These are most marked and powerful in some of the large village churches, such as Geog Tapa; but all over the field there now prevails a degree of religious fervor and devotion such as has not existed for some years. In many of the churches and congregations there is more union in spirit and harmony in work than has formerly been characteristic of them. Christian benevolence has also made a steady advance. In speaking of the growth in giving for the support of the Gospel, Mr. Labaree says: "While the people are, as ever, poor in this world's goods, yet their deep poverty has abounded unto the riches of their liberality." The growth in the funds of the "Native Evangelistic" or *Home Mission* Board for the last fiscal year has been a fraction more than 10 per cent. over the receipts of the previous year. The Board also plans for progress during the coming year by voting an advance of about 6 per cent. on the past year's outlay. "The whole amount given in the line of benevolent work during the year was 1,105 Tomans (about \$2,000), averaging about 6 Kerans or \$1.00 to each church member in the entire field." The field of evangelistic work is divided into four districts: three on the plain, in Persia, and one in the mountains, in Turkey. These are presided over by 4 local presbyteries, which meet twice a year—in the spring and in the fall. These four presbyteries constitute one general presbytery or synod, which meets every fall. Within the bounds of these presbyteries there are 24 regularly organized churches governed by Presbyterian principles. Four of these are entirely self-supporting; the others only partially so. There are 32 congregations where there are communicants and regular services held by a licentiate or helper stationed there, but where there is no regularly organized church. Many of these contribute more or less to the support of the Gospel among them. There are some twenty other outstations where there are winter helpers or occasional services. The direct oversight of this work is placed in the hands of a board or committee appointed annually by the General Presbytery. One member of this board is a missionary, and meets with them monthly to consider all questions pertaining to the evangelizing of the nation. All the actions of this board are submitted to the missionaries, who have the power of approval or veto. A record is kept of the business transacted, which is annually presented to the General Presbytery. This system, as the board is composed of representative men from various parts of the field, provides for a very close and vigilant superintendence.

II. Educational Work.—This embraces (1) Collegiate and Theological training in Oroomiah College and the Female Seminary; (2) Intermediate or high-schools, of which there are 4, located in each of the four districts above named, and directly under the control of the presbyteries thereto belonging; (3) Village schools scattered over the field in Persia and Kurdistan; of these there were reported 72 during the past year.

The College.—This is under the direction of Dr. Shedd, who reports as follows: “The time occupied in study the year past is one term of fifteen weeks, beginning April 1, and ending July 14. There were 5 theological students, and 45 in the college course, this being less than the number in the fall term. The examinations in July covered 30 studies and exercises of an average of one hour each. At the close, the 5 in the theological class and seven of the college course received certificates of graduation. The teachers are the same reported last year. My own classes were increased to 4; 2 in the theological and 2 in the college course.” The religious condition of the college was gratifying; all of the 50 students, except 5, were professedly pious, and 9 were received into the church during the year. The reduction in our estimates by the Board fell very heavily on the college and closed it for the fall term. The students were sent out as usual to engage in teaching and evangelistic work; 38 were thus employed this year.

The Female Seminary.—The lack of funds has closed this interesting and important branch of the educational work for a large portion of the year.

The High-Schools and Village Schools.—Dr. Shedd writes: “This work last winter was under the special care of Mr. Oldfather. On his departure it fell to me, and I have attended the meetings of the Educational Board (monthly) and with them have the oversight of the four high-schools and 72 village schools. In the high-schools there were 137 pupils and in the village schools 1,325. Add to these the mountain schools and the college and there were in all 1,986 pupils under instruction, of whom 1,517 are boys and 469 girls.” “These figures show the relative importance attached to male and female education in Persia, and yet female education is growing in favor. The schools under our care last winter were considerably influenced by free schools opened in several villages by Mr. Wahl of the Society for the Propagation of the Gospel, of the English Church, and by Kasha Pera, the missionary of the Lutherans. There were also perhaps 1,000 pupils taught last winter in the schools of the monks, Mr. Wahl, and others, making a total number in all the schools for Nestorians of 3,000, of whom two-thirds are in our schools. It is a question of ever recurring urgency, how to secure progress in our school work. Gratifying as the results are, we are not satisfied and are striving to improve our plans. We are trying to feel our way to better results and are seeking to obtain light from the experience of others. The school systems of England and Scotland are more helpful than the entirely free system of our own land.”

III. *Press and Literary Work.*—This department is under the joint superintendence of Messrs. Labaree and Hargrave. Mr. Labaree has carried on the revision of the Old Testament in Syriac. He also edits the Syriac monthly paper *Rays of Light*, which has made its regular appearance notwithstanding the “hard times.” This paper is a good educator and a source of great good to the people, opening up a channel by which the missionary may exert a direct influence upon a large class of readers. A quarterly has been regularly issued by

Mr. Labaree on the International Sunday-school Lessons, in Syriac, which gives much substantial aid in this important line of religious instruction. Aside from these periodicals, it is reported that 5,690 volumes of 813,686 pages have been published. The press establishment is very deficient in apparatus, especially in the binding department. Better machinery and outfit would save time in work and secure more efficient and durable publications.

IV. *Medical Department.*—In reviewing the work of the past twelve months in this department, Dr. Cochran tells us that the Hospital has been open during the year with the exception of about two and a half months. A hundred and seventy-three patients have been received. Of these the larger number were Nestorians, next came the Moslems and Kurds, and lastly Armenians and Jews. All races and nationalities in the kingdom have been represented, the number of males being larger than that of females. More than half the patients received into the Hospital have required surgical treatment; forty of them, operations of considerable importance. By far the larger part of Dr. Cochran's time, and that of his assistants, is devoted to Dispensary work Tuesdays and Fridays, but nearly every day from five to ten cases are seen which cannot be delayed. Calls from the city and village come daily, making, in the course of the year, several thousand cases seen outside the Hospital, and several hundred professional visits by Dr. Cochran and his assistants. Two students have been under instruction during the year with the exception of a short vacation, and have made excellent progress. In addition to their medical studies they have had daily instruction from Miss Emma Cochran, who is doing much to assist in the various work of the Hospital, besides helping the students more readily to understand their English text-books. The students mentioned above are now competent to render very important assistance. The chief aim is to fit them to be Missionary physicians, not only competent practitioners, but faithful Christian workers. It cannot easily be imagined how much anxiety, labor, and patience is involved in this training of Persian youth, to be at once skilful and unselfish Missionary physicians.

Dr. Cochran narrates many interesting instances of the bold and valuable defense of the missionaries, their helpers and teachers also, in distant regions, given by those who had seen proof both of the kindness and skill with which the Hospital at Oroomiah is conducted. Dissolute and reckless men have been brought to confess that their afflictions were the consequences of their evil ways, and declared that by the blessing of God their sufferings had become the occasion of their visiting Oroomiah and learning the way of Life. Others, men of power in their distant homes, have become open advocates of the influence and teachings of the Missionaries, their admiration and friendship having been secured by the medical treatment which they themselves or members of their families had received.

Religious instruction occupies a conspicuous place in the daily work of the hospital. Prayers are held morning and evening. In the morning, by the medical students; in the evening, by Hakim Oshana, when more time is given to the service. The services are in the Syriac and Turkish languages. In addition to these exercises there is

special reading of the Scriptures and prayer every day both for the men and the women by the matron of the hospital, Mrs. D. P. Cochran, or by others whom she calls in to her aid. On the Sabbath still more time is allotted to religious instruction, and at all times personal attention is given to the patients confined to their rooms. During the vacations in the college Dr. Cochran has a Bible-class in the hospital on Sunday forenoon, attended by all the patients as well as the servants. In the afternoon a preaching service is held. Dr. Cochran says: "It has always been my aim in dealing with individual patients in the hospital and, as far as practicable, outside, to conduct my conversation with them in such a way as to lead them to look to the Great Physician, who alone can bless the means we use for their recovery. I endeavor to direct their thoughts to God and give them to understand that our only reliance for their cure is on Him."

These are the true methods and principles by which to conduct medical missions. In this department of Christian labor nothing is to be more desired than that the rules above given should be perseveringly and with all painstaking maintained.

V. *Woman's Work*.—The number of female missionaries was much reduced through sickness and returns to America, but in the fall reinforcement came by the return of Miss Dean, and the coming of Misses Morgan and Cochran, new missionaries. Mrs. D. P. Cochran is matron of the hospital and renders most efficient service, administering both to the bodily wants and spiritual needs of those who are drawn to it. The coming of Miss Cochran to join her aged mother in her good work has been hailed as a joyful event and a desirable addition to this department. Much has been done in organizing and maintaining the "Mite Societies" among the native Christian women. The growth in this work has not been as great as could be desired, owing to the lack of some one to make more direct efforts to keep up the interest in them and to visit other villages. The aim of these societies is to raise funds for "Home Missions" among the Nestorians, especially in the mountains. The plan is for each member to give at least one cent a week for this cause; the women thus learn, in spite of the prevalent poverty, to give systematically to the Gospel, and at present much union and harmony exists among them in their efforts for Christ. The amount contributed this year was \$58.00 against \$48.00 last year. There are weekly Bible classes in the city and at the college for the women, taught by the missionary ladies, and women's prayer-meetings held weekly in many of the villages. These are under the direction of the ladies, who attend them as often as possible. Little has been or can be done for Moslem women under the present state of affairs.

Mountain Department.

The mountain Nestorians deserve more attention than is given them. The spiritual desolation and death among them is appalling. The way to them is now quite open and they are reaching out for the Bread of Life. Some native young men and their wives have been sent out this year to labor for them, and all is done that can be done without a larger outlay of *money* and more *missionaries*. The salvation of the mountain Nestorians has been the desired end, but one of the most per-

plexing problems of the mission since the days of the devoted and zealous Dr. Grant. In this field we mourn the loss of Mar Yosep, a zealous worker and the only ordained preacher in that far-away region. Probably the best method of conducting this mountain work would be by a joint station between the East Turkey and West Persian missions. This is the almost unanimous opinion of the members of these two missions. Western Persia mission at its last annual meeting passed the following resolution: "We do ask the Board to provide a man as soon as possible, counted as the fourth clerical missionary to the Nestorians, to unite with a missionary from Mardin to establish a new station on the west side of the mountains. In their destitution and their down-trodden condition the people of this region call to us for help. Something has been done, but *much* remains yet to be accomplished. They are at the door of the missions above named, knocking. Will not Christians at home furnish the means, and will not courageous servants of Christ give themselves to this hard but glorious work?"

Salmas.

This new station was occupied during much of the year by Rev. Dr. Shedd and family and Miss Van Duzee; then by Rev. J. N. Wright, from Tabriz, who was joined in the fall by Rev. F. G. Coan and wife, the missionary sent out for this station. Dr. Shedd writes: "The fact of our presence and residence there was of itself an influence that turned out for the furtherance of the Gospel. It secured the base for a mission station and the certainty of its occupation. The long litigation and delay in regard to the right to rent property and the way in which God interposed by His special providence to open the way of entrance and to break down the intolerance of the enemies of the Gospel, have been already reported. Much praise is due to Mr. Benjamin, United States Minister, for his efficient aid. Other hopes expressed a year ago have been realized in a measure." Mr. Wright, in speaking of the impetus, inspiration, and new life imparted to Salmas last year by the presence of missionaries, says that the same good results continue in an increased degree, and that several persons have made a public profession of their hope in Christ; others are hopeful inquirers, and some have been received on probation. While many of the "common people hear gladly," and teachers and preachers are asked for by them in many villages, yet the priests and ecclesiastics are making strong opposition to the entrance and progress of the Gospel; and, by public denunciation and threats of beating, fines and excommunication, many are frightened away and fear to call upon the missionaries or to attend the Sabbath services. Mr. Wright says, "Since the decision at Teheran in our favor the Government officials have shown us great respect and have done all they could to make our stay safe and pleasant." Mr. Coan writes of his satisfaction that this field has been occupied and of his personal gratification and joy in being called to this work. He says, "There is a vigorous element here to work with." Two great evils in the way of evangelizing the Armenians are their national pride and their superstitious attachment to their old ecclesiasticism. These create an independence and self-importance which form a strong barrier to the ingress and

progress of the Gospel among them. Salmas is considered a centre of national and ecclesiastical fervor and devotion.

Village Work.—The preaching at Oola has been under the care of a native who has been active and efficient. The yearly average at the services was about 30. The school in the same village was taught by a native helper, and reports an attendance of 35 pupils. The work in this village is principally in the Syriac language. In Sarna a school was taught by a teacher from Oroomiah, and was attended by 30 Armenians. In Gulizan another school was taught for five months, in which were two Nestorian and 30 Mohammedan boys. The pupils in these schools became greatly attached to their teachers, and it is hoped much good has been done.

The plan of self-support in evangelistic work is pressed on the people in this new station from the outset, and the promise of success is good. The Armenians, who are accustomed to supporting their own schools, will more readily give to aid those established by the mission, and to aid other forms of Christian work.

In short, a good foothold has been secured at Salmas; the beginning has been fairly successful and the outlook is bright with promise. "We pray," Dr. Shedd writes, "that our mission may have special wisdom to meet the difficulties that must arise, and that God may here build up a church among the Armenians as He has among the Nestorians."

Tabriz.

Mr. Oldfather reports: "The general state and outlook of the work here shows progress in spirituality and in friendly relations with the Government and with all classes. There is a greater spirit of liberality in giving and more religious freedom." The health of the missionaries has been fairly good, with the exception of Dr. Holmes and Miss Holliday. In the first part of the year the latter had an attack of small-pox. Dr. Holmes was compelled to give up seeing the sick in the spring and went to Oroomiah for medical treatment.

The Evangelistic Work has been carried on under favorable circumstances, and while nothing of a marked character has occurred, yet a steady and good work has been done in the outstations of Maragha and Mianduab. The work in Souj Bulak, an important and extensive plain southeast of Oroomiah, has been renewed and has gone forward satisfactorily, owing to the labors of a helper, supported mainly by Rev. and Mrs. Whipple. "One of the chief Armenian merchants and the consular agent of the Osmanli Government are among his best friends, and are attendants on the means of grace." In the Tabriz church only two additions have been made, and eight have fallen away; yet those who have stood the hard test of trials and persecution are strengthened and in a better spiritual condition.

The Educational Work embraces the two schools in Tabriz, one for boys, the other for girls; a school in Maragha, and one in Mianduab. The good results of the schools appear in many of the students becoming members of the church, or probationers to that end. They are efficiently taught and are under strong religious influences.

The Medical Work has been sadly interrupted by the illness of Dr.

Holmes. The numerous inquiries after him and the sympathy expressed for him in his sickness were proofs of the strong hold this arm of our work has on all classes of the people. Notwithstanding his feebleness, Dr. Holmes was actively engaged in medical work for the first six months of 1885, reaching not a few of the best classes by his influence, as well as many of the lower ranks; but in June he was obliged to surrender his work and repair to Oroomiah for rest, and in order to avail himself of the skilful care of Dr. Cochran. By the blessing of God, the skill of his comrade, combined with the advantages of rest and change, to a great extent restored his strength, and has, we trust, given him a new lease of life. His improved health and reopened work are named by the mission among its special reasons for thanksgiving. The dispensary is again open, although Dr. Holmes has felt compelled, owing to the reduced appropriations, to allow the departure of his most valued assistant, one who had been with him for nearly four years. This assistant, however, has quickly secured a practice for himself, and a lucrative one.

Work Among the Moslems.—Mr. Oldfather says of this: "The fruits of evangelization among Moslems are very great. There is constantly a spirit of unrest and inquiry among this people, and the words of the evangelist are very welcome. One great need of this work is a more efficient force of active, zealous, warm-hearted evangelists to put the leaven into all Moslem measures."

The Outlook.

The Persian Field.—"Among the Nestorian men the prospect is clouded by the great numbers who have the habit of roving to other lands and are demoralized by begging and by the vices of Russia. Among the women and children the outlook was never brighter. On the whole, there is a good prospect of rapid growth in the number of church members, and of slow but constant growth in self-support and self-guidance in church affairs. The work of the Papal monks is much reduced, and their opposition to us is far less than a few years ago. The civil and temporal condition of the people is not improving. Among the *Armenians* there is an increasing readiness to send to our schools, but little spiritual interest. The Jews are unmoved and unchanged. The *Persian Moslems* are open to evangelistic and colporteur work, but no regular congregations can be formed. The pressure of persecution is somewhat relaxed, and the outlook shows no special change to be expected. The little band of Moslem converts in the city have had regular services, and have remained steadfast for the most part under the threatening storm-clouds of persecution. One teacher is a marvel of faith and trust, and is a standing monument of the power of the Gospel and the grace of God. There is a secret working of the leaven, and a few souls, we are confident, are reached and saved."

In the *Kurdistan Field* the Nestorian population is increasingly open to evangelistic and school influences, and there is a good prospect for a growing evangelical church. The Kurds are the same barbarous and bigoted Moslems as ever. The chief Gospel influence that touches them is the medical work. More might be done for

their enlightenment than is being done if there were men enough on the field to allow some one to turn his attention especially to them. The *Turks* are very intolerant of schools, and oppose and strive to circumscribe all foreign missionary influence.

Other Missions.—(a) The French Lazarists, who entered the country in 1836-7, now have one bishop, five monks, five nuns. They have 36 priests, and schools and churches organized. It is not possible to obtain reliable statistics.

One man (native), sustained by the Turkish Mission Aid Society, nominally working for Mussulmans, but accomplishing little.

One man (native), of the Hermansburgh High Lutheran Society, has three schools with 60 pupils.

Mr. Wahl (an Austrian Jew), agent and representative of the Society for the Propagation of the Gospel and of the Archbishop of Canterbury has been in Oroomiah for a time, but has now left the field.

TABULAR VIEW OF STATIONS OF THE WESTERN PERSIA MISSION, 1885-6.

ESTABLISHED	Oroomiah.	Tabriz.	Salmas.	Totals.
	1834.	1873.	1884.	
Ordained Missionaries.....	2	2	2	6
Lay ".....	2	1	..	3
Female Missionary Teachers.....	2	3	1	6
Other Female Missionaries.....	*6	2	1	9
Total Missionary force.....	12	8	4	24
Ordained Native Pastors.....	†22	1	..	23
Licentiates, Native.....	27	2	2	31
Total Native force.....	†121	11	5	137
Churches.....	24	2	1	27
Communicants.	1,760	45	8	1,813
Adding during the Year.....	156	2	5	163
Total Communicants.....	1,916	47	13	1,976
Boarding-School Pupils.....	92	33	..	125
Day Scholars.	1,894	98	115	2,107
Total Pupils.....	1,986	131	115	2,232
Contributions to Work.....	\$1,989	\$90	\$40	\$2,119
Pages Printed.....	813,686	....	....	813,686

* Includes Mrs. and Miss Cochran, in hospital.

† These are the *installed* pastors. There are six or seven others ordained.

‡ These are the figures given in the Mission Report, but they do not embrace all the native agents employed.

Eastern Mission.*Teheran.*

The past year has been one of both lights and shadows, strongly marked. The successful termination of long and threatening opposition from powerful neighbors and enemies, the acquisition of ample and suitable grounds for mission buildings, with full liberty for their erection, the pronounced favor won from some of the highest officials of the kingdom, have given to the mission letters often a tone of joyfulness and hope. The arrival of Miss Dale has imparted new courage and strength to the band of Christian women charged with the care of the Girls' School. On the other hand, the enforced return to America of Mr. and Mrs. Porter, on account of Mrs. Porter's extreme sickness, has been a deep disappointment.

Mr. Potter has regularly preached in Persian twice a week, except for two months, when a prayer-meeting, conducted by the elders, took the place of one preaching service. The average attendance on Sabbath-school and preaching has been 90 to 100, 15 or 20 Mussulmans usually being present. No street preaching is yet possible. During the winter, the season when the foreigners reside in the city, the English service was conducted by Mr. Porter, and attended by 20 to 30 English-speaking residents. By their words and contributions many have shown their appreciation of this preaching of the Gospel to Europeans. The scepticism and immorality of foreigners greatly hinder the work among the natives, and the faithful attendance of the British and American Ministers on this service brings to the mission the respect of the Persians, and substantial protection from Moslem enemies.

The number of church members is 37. Only two have been added during the year. About \$175 has been contributed by the church and Sunday-school. For the English service up to November, '85 (two years), \$408 was given.

The little church at Rescht maintains regular meetings for prayer, with the reading of the Scriptures, and of sermons, and still waits and prays for a pastor.

The sale of Scriptures by colporteurs under the joint direction of the mission and the American Bible Society has gone on as usual, unhindered by the Government.

Work for women, chiefly carried on by Mrs. Potter among Armenians, contends with "the prejudice of priests and people" and "their entire satisfaction with their own condition." The agencies used have been social and devotional meetings at the houses of Mrs. Torrence and Mrs. Potter, and weekly prayer-meetings in different parts of the city. On the whole, although the condition of this work does not give great satisfaction, some spiritual fruit is seen.

In the *Girls' Boarding-School* prayerful and fruitful work has been done. The ladies report: "So full of praise and thanksgiving are our hearts filled by a backward glance over the past year that we can but write, 'O, give thanks unto the Lord, for He is good.' . . . We have spent all the time possible in the class-room, keeping up for most of

the summer even, a few classes. . . . Perfectly systematized educational work is what we are hoping to do in the near future. . . . In spite of the abject poverty of most of the parents, their utter want of appreciation of mental culture, we are determined to study out the ways and means of self-support." The number enrolled in the school during the year is 41; the average attendance (better than ever before), 31; contract girls (boarders), 25. After eight years of service, Miss Schenck was compelled reluctantly to return to America for rest. In October Miss Annie G. Dale arrived from America, and at once began work in the school and in the acquisition of the languages employed.

The school for Armenian boys has been, as heretofore, in charge of one of the elders, who takes a few of the boys into his house as boarders. The number of pupils is 20. This school ought to be made efficient by a missionary superintendent with time for the work, and by the possession of a building suitable for a school and a home for the boys. The building will soon be erected, but where is the man who can make this school an agency for training intelligent helpers?

The school for Jewish boys in charge of a converted Jew enrolled 62 scholars, with an average attendance of 57. The school for Jewish maidens has 20 pupils, and the village school at Bohmain, with 10 to 15 pupils, has been conducted by priest Mugerditch. The church at Rescht has asked for the establishment of a boarding department in connection with its day-school.

The two young men in Robert College, Constantinople, preparing to be helpers, have received the high commendation of the college president. The health of one has suffered so much from excessive application to study that he is detained at home. He is, however, able to give some hours a day to teaching.

The Medical Work has accomplished beneficent results in administering to many healing and relief, and in winning the respect and confidence of natives and foreigners alike. Mrs. W. H. Ferry, of Lake Forest, Ill., has given \$5,000 for the erection of a hospital, and the Prime Minister of Persia, out of gratitude for successful treatment by Dr. Torrence, has given about 20,000 square yards of ground inside the city walls, together with very valuable water privileges, for the site of the hospital. These generous gifts will, it is hoped, enable this department to accomplish most important medical and spiritual work in that Mohammedan capital.

By invitation of the British Legation, in the absence of their own physician, Dr. Torrence acts as their physician and receives a fair remuneration for his services.

The Shah's Minister for Foreign Affairs, unable to protect the United States citizens from the insults and infringements of a man higher in rank and nearer the king than himself, proposed to the missionaries that they sell the mission property. His design was to have them remove from the vicinity of their troublesome neighbor and thus free himself from embarrassment. The mission premises are crowded and inconvenient; there is no room for a boys' school building, and extensive repairs will soon be necessary. Seeing the hand of God in

these circumstances, the missionaries offered to sell for a fair price on certain written and sealed conditions. The critical condition was that the Persian Government should give them permission to erect such buildings as they might desire, including a "*house of prayer*" *without any restriction*. After nine months' negotiations, the property was sold, the Persian Government guaranteeing the payment of the instalments of the price as they fall due. Land, "well situated with relation to the European, Armenian, and business parts of the city, and retired from much-frequented streets," affording space (about 23,400 square yards) sufficient for the necessary building, was bought. The deed, written and recorded with every precaution, was made doubly secure by the Imperial seal. The above-named condition, of the first importance, was complied with. In view of the facts that recently the missionaries were, by the authorities, held responsible for the presence of Mussulmans at the services, that their building of the large chapel a few years ago was bitterly opposed, and that they have since been subject to much annoyance and financial loss connected with its erection, the Church must rejoice that Imperial authority is given for the building of a Christian church without restriction.

It may be remarked that the land was bought of the leading man of the Fire-worshippers, who had intended to build thereon a grand Parsee college; so that where the philosophy of Zarathustra would have been taught, in the capital of its native Iran, the Gospel of Christ will be preached.

Considering the weakening of the force by Mr. Porter's absence, Mr. Potter's long-impaired health, the care and toil of building, and the opportunity and necessity of aggressive evangelizing work, the great need and cry and prayer of the missionaries are for *reinforcements*.

Hamadan.

"The work at this station," writes Mr. Hawkes, "has been more prosperous than ever before. We have been quietly, steadily, and peacefully gaining ground with all nationalities. There has been almost no opposition, and we have redeemed the time."

Preaching services have been carried on as usual in the Armenian quarter. During the winter as many came as could be accommodated in the "dark, cold, old church"; but during the summer the attendance was much larger, because the services were held in the open air, under a roof of boughs. The native brethren have involved themselves considerably in laying the foundation of the much-needed church. Although the Shah has ordered them a grant of \$600, yet greedy officials have so far prevented their obtaining the funds, and the work is at a standstill. In the Jewish quarter services have been continued, with an average attendance of 20. Among them, "the thorns are choking the good seed." . . . It seems to be a time of "sowing and weeping"; but we still sow, trusting the Master to bring the harvest in His own good time. The four communions of the year "have been seasons of general interest, preceded by a week of special daily prayer-meetings, and visitation from house to house by the missionary and elders." The church members number 62; additions, 6; contributions, \$33.

Over three hundred Bibles and portions of Scripture were sold, mostly in the city. Closer contact with Persians of rank show that "an astonishing number have read the New Testament."

In the Boarding and Day-schools for girls the work, both mental and spiritual, is thorough, and cheering in results. Miss Montgomery, as chief teacher and superintendent, has had the aid and counsel of Mrs. Hawkes. During the year a most conspicuous site has been purchased, and a fairly substantial house, having a basement and two stories, has been erected for the Girls' Boarding-school. It will cost, when finished, \$3 000 to \$3,500. The day pupils number 51; boarders, 21. Average cost of pupils per year, \$3.60 and \$27.00.

In the High-School, attended by fifty-four Jewish and Armenian boys, faithful work is reported as done by both teachers and pupils. Nine pupils are boarded, at the average cost per year of \$21. A house has been bought, and will be made suitable for the use of this school.

The pupils in the school for Jewish girls number 26; in the school for Jewish boys, 66. "Though the Jews dislike to have their children taught Christianity, they are too penurious to support a school of their own."

The Sabbath-school, with 127 names on the roll, has an average attendance of 82. Collections, for thirteen months, \$22.20. A well-attended teachers' meeting increases the prosperity of the school. A monthly missionary meeting, in five-minute speeches, discusses topics suggested by the *Foreign Missionary*.

It is encouraging to know that the missionaries "rely very much for preaching, addresses, and teaching, and also for moral support, on five or six young men who are steadily improving in attainments and character."

Mrs. Alexander's health had become so broken that it was necessary for her to return to America. In the providence of God she is restored to strength, and with Dr. Alexander will soon go back to Persia.

Quite in contrast with recent determined opposition, is the fact that Mr. Hawkes has been "well received in the houses of almost every one of the influential men of the city, and some have proved themselves sincere and hearty friends. Many have learned that the missionaries come with pure motives, and only desire to do them good." Twelve boys, from some of the first Moslem families, are taking lessons in English from the ladies. They give their teachers real respect, and are learning the language well from reading the New Testament. Among the Mussulmans who attend preaching, some are thought to be true converts.

The most imperative needs of this station are another missionary preacher, a teacher for the Girls' School, and a church edifice. The teacher, Miss Montgomery's sister, is already appointed by the Board. She will probably leave for Persia this summer with Dr. and Mrs. Alexander.

Statistics of Persia Missions.

Ordained missionaries	11
Lay "	5
Female missionary teachers.....	11
Ordained natives	25
Licentiates, native.....	32
Total native force	163
Churches	30
Communicants	1,922
Added during the year	170
Pupils in boys' boarding-schools.....	135
Pupils in girls' " " "	118
Boys in day-schools.....	1,823
Girls " " " " "	497
Number of schools.....	112
Total number of pupils.....	2,573
Contributions	\$2,292

*MISSIONS IN INDIA.***Lodiana Mission.**

RAWAL PINDI: 170 miles northwest of Lahore; mission station commenced, 1855; missionary laborers—Rev. Messrs. J. F. Ullmann and D. Herron, Rev. Robert Morrison and his wife; Miss Margaret A. Craig; native Christian assistants, five teachers, two Scripture readers, four Bible-women. *Outstation:* Murree. *In England:* Mrs. J. F. Ullmann.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton and Charles W. Forman and their wives, and Rev. Henry C. Velte; *Rev. P. C. Uppal;* Miss Clara Thiede; native Christian assistants—seven. Employed by the mission—four Christian female teachers.

FIROZPORE: 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. Francis J. Newton, M.D., and his wife; Mrs. E. A. Morrison; two catechists.

HOSHYARPORE: 45 miles north of Lodiana; mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah;* *Miss Chatterjee;* native Christian assistants—nine.

JALANDHAR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Charles W. Forman, Jr., M.D.; Miss Mary Pratt; *Rev. Golak Nath;* native Christian assistants—eight. *Outstation:* Phillour—*Rev. J. C. Bose.*

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. Charles B. Newton, Edward P. Newton, and James M. McComb, and their wives, Misses M. M. Given and C. E. Downs. *Rev. John B. Dales;* native Christian assistants—two Scripture readers, nine male and three female teachers. *Outstation* at Jagraon, *Rev. Ahmad Shah* and one native teacher; at Ropar, *Rev. Matthias;* at Morinda, one native teacher; at Khama, one native catechist; at Rampur, one native teacher.

AMBALA: 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Messrs. George S. Bergen and W. J. P. Morrison, and their wives; *Rev. W. Basten;* *Rev. Sundar Lal;* native Christian assistants—thirteen. Engaged in itinerant work—Rev. Marcus C. Carleton and his wife, and Marcus B. Carleton, M.D.; two native helpers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1835; missionary laborers—Rev. B. D. Wyckoff and his wife; native Christian assistant—one. *In Germany:* Rev. Adolph Rudolph.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced, 1856; missionary laborers—Rev. Elwood M. Wherry and Rev. A. P. Kelso, and their wives; *Rev. Theodore W. J. Wylie* and *Rev. Gilbert McMaster;* one native licensed preacher; native Christian assistants, five teachers; two colporteurs; two Bible-women and zenana visitors.

Outstation at MOZUFFARNAGUR—Rev. W. Calderwood and his wife; *Rev. Kanwar Sain;* native Christian assistants—one colporteur, one Bible-woman, and one female teacher.

DEHRA : 47 miles east of Saharanpur ; mission station commenced, 1853 ; missionary laborers—Rev. Reese Thackwell and his wife ; Miss Lizzie M. Pendleton, Miss Sarah M. Wherry, and Miss Annie S. Geisinger ; *Rev. G. McMaster* ; native Christian assistants, one catechist and six teachers, including teachers in the girls' boarding-school. Two women as Bible-readers, and two as zenana visitors. *Outstation* at Rājapore, six miles from Dehra—one native catechist. Woodstock—Mrs. James L. Scott, Miss Mary Fullerton, Miss Irene Griffith, and Miss Clara G. Williamson. *On the way to this country* : Miss Annie E. Scott.

Furrukhabad Mission.

FURRUKHABAD : on the Ganges, 723 miles northwest of Calcutta ; mission station commenced, 1844 ; missionary laborers—*Rev. Mohan Lall* ; native Christian assistants, sixteen. *Outstation*, Chabramow.

FUTTEHGURH : mission station commenced, 1858 ; missionary laborers—Rev. Messrs. John S. Woodside and T. Edward Inglis, and their wives ; Miss Jennie Woodside, Miss Jennie F. Bell, M.D. ; native Christian assistants—seventeen. Employed by the mission—two Christian female teachers.

MYNPURIE : 40 miles west of Futtelgurh ; mission station commenced, 1843 ; missionary laborers—Rev. Messrs. George A. Seeley and George W. Pollock, and their wives ; Miss Elizabeth J. Seeley and Miss Susan A. Hutchison ; native Christian assistants—twelve. *Outstation* : Etah, one native assistant. *In this country* : Miss Sarah S. Hutchinson.

ETAWAH : on the Jumna, 50 miles southwest of Mynpurie ; mission station commenced, 1863 ; missionary laborers—Rev. Thomas Tracy and his wife ; *Rev. Nabilaksh* ; native Christian assistants—nine. Miss Christine Belz, teacher and zenana visitor, is on a visit for her health to Germany, her native country. Two sub-stations.

FUTTEHPORE : 70 miles northwest of Allahabad ; station begun, 1855 ; missionary laborer—one native assistant.

ALLAHABAD : at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta ; mission station commenced, 1830 ; missionary laborers—Rev. James M. Alexander, Rev. J. J. Lucas, and his wife, and Rev. Henry Forman ; Miss S. C. Seward, M.D. ; *Rev. J. J. Caleb* ; native Christian assistants—twenty-five teachers, four catechists, six Scripture-readers, and five Bible-women. At Saharanpur, Rev. J. C. R. Ewing and his wife. *In this country* : Rev. William F. Johnson, D.D., and his wife ; Mrs. James M. Alexander.

GWALIOR : mission station commenced, 1873 ; Mrs. Joseph Warren ; three native assistants. At *Jhansi*, Rev. James F. Holcomb and his wife.

Kolhapur Mission.

KOLHAPUR : 200 miles southeast of Bombay ; mission station commenced, 1853 ; taken under the care of the Board, 1870 ; missionary laborers—Rev. Galen W. Seiler and his wife ; Mrs. J. J. Hull ; native Christian assistants—two licentiate preachers and nine teachers and helpers. Three outstations. *In this country* : Rev. Joseph M. Goheen and wife.

RATNAGIRI : 70 miles northwest of Kolhapur ; mission station commenced in 1873 ; missionary laborers—Rev. L. B. Tedford and his wife, and two native Christian assistants.

PANHALA : 14 miles north of Kolhapur ; mission station commenced, 1877 ; missionary laborers—Rev. George H. Ferris and his wife, Miss Esther E. Patton ; native Christian assistants—four.

SANGLI : Missionary laborers—Rev. Joseph P. Graham and his wife.

Lodiana and Furrukhabad Missions.

The LODIANA and the FURRUKHABAD Missions, India, are the two longest established by the Board in that country. Seventeen principal stations and many sub-stations are connected with these Missions, extending from Rawal Pindi, in the northwest, southeastwardly to Allahabad, a distance of about 900 miles,—readily travelled now by railway. The names of the stations and an enumeration of the laborers at each are given above, and are here reported together. The Kolhapur Mission, in a different part of India, and among

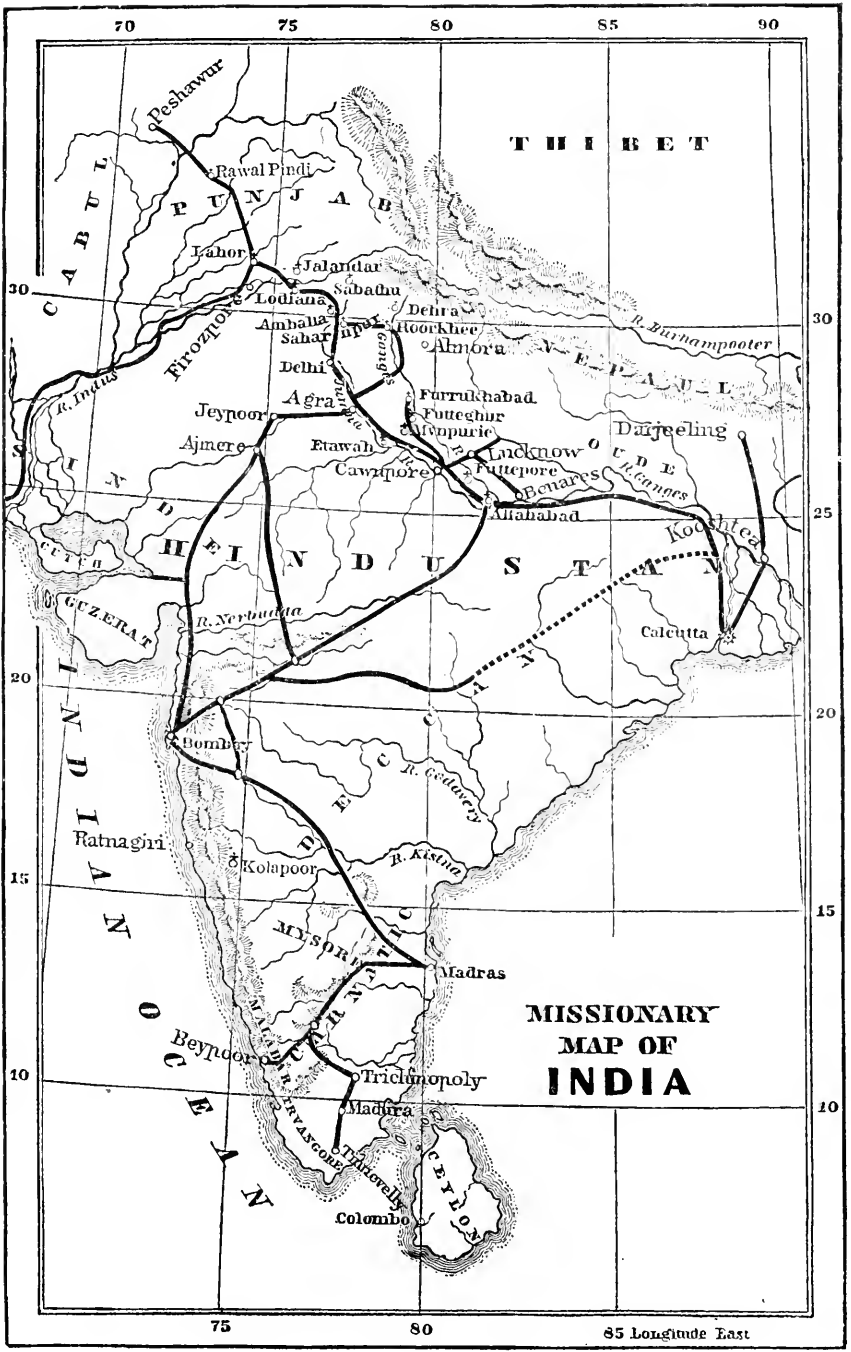
people speaking the Maharatta language, is reported separately. The work of the former Missions has long been settled in the lines of preaching, education, and the printing-press; of late years medical missionary work has been added. Churches, journeys for evangelizing, schools of various kinds, the translation of the sacred Scriptures, and the preparation of other religious works for publication, occupy the time, labors, and prayers of the missionaries. In respect to all these the record of last year is of the same general character with that of preceding years, but is marked by greater visible progress. Beginning with—

CHURCHES: the station reports mention as added to the church of Rawal Pindi, 7; Lahore, 20; Ferozepore, 5; Jalandhar, 1; Lodiana, 7; Saharanpore, 5; Dehra, 9, and 27; Sabatlu, 6; Mozaffarnagur, 12; Mynpurie, 13; Allahabad-Jumna, 13, and Kutra, 9; Futtehpoore, 2—in all, 136. From several stations no statistics have been received; but taking the returns of the year preceding, as contained in the reports of the Presbyteries in the Synod of India—see Minutes G. A., p. 1127—it may be inferred that the membership in these Missions and the Kolhapur Mission must be about 1,100. The Minutes G. A. for 1886 will probably contain returns of the communicants, from the reports of the Stated Clerks of the Presbyteries in India. Evidently it is still the day of small things as to registered members. The brethren long to see thousands of converts added to their churches, and the time may soon come when their hopes shall be fulfilled. An article in the *Record* of March, on “the number of converts in our India churches,” may be referred to as worthy of note on this subject.

The fact of conversion bears witness to the presence and power of the Holy Spirit. Signal examples of hopeful conversion are given by the missionaries. Some of these are here inserted from the pen of one of them, Mr. Lucas:

I have acted as pastor or stated supply of the church during the year. There are now 65 communicants, 12 of whom have been received during the year. Seven were received by baptism on confession of their faith in Christ; one on the recognition of his privilege, having been baptized in infancy; one by transfer from another church; and three who had been suspended for years from church privileges were received on the confession of their penitence.

The first of the baptisms was that of a Thakur who had come to Allahabad to attend the great mela in January of this year. He heard the preaching at our tent on the mela ground, and at once resolved to make an open confession of Christ as his Saviour. He had heard the truth at this same mela in former years. After staying with us a few days and receiving further instruction, he was baptized. He is one of a large and respectable family living in the adjoining district of Fatchpur. By becoming a Christian he has lost his share of the land belonging to the family, and cultivated by its members in common. It is doubtful whether he could establish his claim to a part of the property in a court of law. Besides, I doubt whether it is wise to encourage or aid a young convert to go to law in such cases. We thus embitter the whole family and village; we associate the name of Christ with what seems to them an unjust attempt to wrest ancestral property out of the hands of the true owners, as they are the cultivators. Even if we gained a victory in the English court, it would be a barren one, as a lone Christian in a village of Thakurs would not be able to cultivate the land without their aid. I think this convert is pursuing a more excellent way than going to law. He is trying in a quiet way to regain the



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love and confidence of his family. Already some of his relatives have been to visit him, and he with one of the catechists was kindly received at his old home. As he is a resident of the Fatehpur district, I have thought it best to advise his living at Fatehpur, that he might be near his relatives, and have opportunities of seeing them. The catechists speak well of him, and think that eventually, with the blessing of God, other members of his family will be won to Christ.

Another of the men baptized was a Hindoo named Badal. For years he had been an inmate of the blind asylum, and often heard the truth. He was entirely blind and not very strong. In May he stood up before a large congregation and made a public confession of Christ. I have every reason to believe that he not only confessed with his mouth, but also believed in his heart. Soon the reality of his faith was to be tested. In July he was taken ill, and until August 20, the day of his death, he was a sufferer—a patient and submissive one—longing, though, like a weary pilgrim, for his journey to come to an end. For days before his death he knew the end was near, and he longed for it, speaking again and again of his desire to depart and be with the Lord. Often I asked him how it was with his soul, and he answered always with confidence and joy in the Lord. The day before his death he refused to take any medicine, saying that it was useless, and so it was. His long life of darkness and poverty was at an end, and the next day he opened his eyes in glory, and beheld the King in His beauty. A few blind Christian men gathered around the body of their departed brother, and very tenderly prepared it for the grave. And thus we laid him away until the Lord's return, another precious jewel from India which shall shine in His crown. Shortly after this, one of the young men of the first class of the mission school (a Hindu), asked me if I had ever seen a Christian die. I told the class the joyous, confident death of this poor blind Christian, whose last days, though full of pain, were his happiest, and his happiest *only* because his inner eye was upon Christ, and that look sustained and satisfied him.

Another of the men baptized this year is a Chinese leper, Achhi by name, an inmate of the leper asylum across the river Jumna. He has been in the asylum for many years. He came to India as a ship carpenter. He wandered from the seaport as far as Allahabad, and here entered the asylum, leprosy having shown itself. His body is now being eaten slowly away by this fearful disease. He says, if his broken Hindustani can be trusted, that he has a brother in Canton, China, who is a Christian, and that he has seen Christians baptized there. For years he has asked to be baptized, but his request was not granted on account of his imperfect knowledge, and the inability to teach him because of his limited knowledge of Hindustani. Nearly every visit I made to the asylum, he asked to be baptized as a disciple of Christ. I hesitated long, and only last month yielded to his request. While his knowledge of Christ is very meagre, and can never be much more, on account of his inability to learn Hindustani, yet I felt that the Holy Spirit could take of the things of Christ and show them unto him, in a way to give him all the comfort and confidence he needs in the few years that remain to him here. He is one of the quietest and most cheerful of the inmates of the asylum. He has confessed Christ the best he knows how, and we may be sure that the Master does not despise even the feeblest of His flock. He gives them oft in their poverty and suffering a peace which passeth all understanding. May we not hope that the cheerfulness and wonderful patience of poor Achhi are the fruits of the Spirit, working quietly and unseen, but none the less surely, in his heart.

During the past year the members of the Jumna church have shown a spirit of liberality which has greatly encouraged me. On the 1st day of January a service was held, at which the claims of the Semi-Centennial Memorial Fund of the Synod of India were presented, and Rs. 458.8 [\$183.40] were subscribed by the native members. Quite a number gave a month's salary, and that, too, by men and women who have nothing beyond their salary to depend upon. Of course, such giving means pinching themselves here and there. And just in this connection, let me give an instance to show that some of our native Christians serve the Lord with a glad and willing heart. During the

year I have had occasion many times to ask the aid of one of our members who is engaged in business in the city. Again and again, at my request, he has left his business to look after interests connected with the good of the mission and the Master's cause. At the close of a long business transaction, involving the expenditure of many thousands of rupees, throughout which he had given the greatest aid, I thought it only right that he should receive some compensation for the time taken from his own business, to its injury, perhaps, and for the greater part of days at a time which he had devoted without hesitation to advance the mission interests. And so I offered him a goodly sum as a kind of testimonial and acknowledgment of his services rather than as compensation. I shall not soon forget his look as his eyes filled with tears, and he handed back the money, saying with deep emotion: "No, Sahib; I did it all for the Lord. I could not take a single *kauri* for what I did." Now this is a poor man, who has a large, dependent family. My eyes and heart filled as I took back the money, and I felt that a brighter day is dawning on the India church when she has such men among her members.

In March, the Jumna congregation elected two deacons, Babus Sampat Singh and Hari Parshad Dutt. These, with the old and experienced deacon, Mr. Thomas Wells, constitute an efficient board of deacons. They have taken entire charge of the finances of the church, relieve all the poor, deal with every case of begging in the community, keep the church building in beautiful order, and relieve me of all secular care relating to the church. They have managed the finances so well that they now have a small balance to their credit.

STATION WORK.—Closely connected with and including the churches is the general work of a station. This varies, in some respects, at different stations, but in most respects similar duties occupy the attention of the missionaries at each. Examples are here given. Mr. Thackwell writes of Dehra:

There are two congregations at Dehra in organic connection with the Presbytery of Lodiana—one English, organized in January, 1885; and the other, Hindustani, organized the year before. In connection with the former, there is a large number of adherents—those who attend the ministry, but are not enrolled members. The church was organized with a membership of 27, but some of these have left the station. Nine have united with the church during the year. The members of this congregation contribute the pastor's salary, which amount goes into the mission treasury, and a weekly collection for various objects is also taken up. This congregation is not likely to grow; although many of the residents of the place like to attend the ministry, they care little for Presbyterianism *per se*. Still the organization has done good, as there was a recognized and fixed relation between it and the local mission, through the resident missionary (who is also pastor elect), and there is, consequently, increased interest in mission work.

The native church had 37 communicants at the beginning of the year; lost 9 from various causes, and added 27. The total increase is, therefore, 18 during the year. There were 12 adult baptisms from the heathen, and 14 infants. Some of these latter were of Christian parentage.

The work in the boys' school has been faithfully done, each teacher trying conscientiously to do his part. Of the seven boys who went up for the Government Middle School examination, one passed in the highest, four in the second, and two in the third division; that is to say, they *all* passed in the different grades of the examination, a result which, the assistant superintendent said the other day at the prize-giving, indicated a state of efficiency considerably above the average. The school is increasing in the number of its pupils, and has more names enrolled than ever before—212. There is also a branch school in the Dila Ram Bazaar of 43 boys; total, 255.

A village school in the Hurbanswala Tea estate, for the benefit of the coolie children on the estate, is also in connection with the mission. Both these

schools, and the one in the Dila Ram Bazaar, are sustained by the English congregation, which is in connection with the Presbytery.

Of the 255 pupils mentioned above, 207 are Hindus, and 13 are Christians. The boy who passed highest in the middle examination is a Hindu, the next is a Christian. There was one boy in the entrance class who had been altogether absent from school four months during the year; he went up and failed. Though the school educates to the entrance standard, practically it must be regarded as a middle school, as it is almost impossible to retain boys in the school after they have obtained the Government certificate, which qualifies for appointment in the public service. Of the seven who so qualified last year, there are now only two in school, and it is altogether doubtful if they will remain. Their prospect of passing in the next University examination is good.

A few boys were all but determined to embrace Christianity, one particularly, who was under strong conviction of sin, and whose heart was very tender; but influences were brought to bear on them which prevented their being baptized, and they still hold back.

Miss Geisinger carries on a very efficient work in zenanas, and in a village school at Hathi Barkla, a suburb of Dehra. The school passed a very excellent examination the other day. Another small school has lately been opened. Miss Geisinger has in all 31 zenanas, in which are 42 pupils. In the first school, 14 pupils; in the second school, 6 pupils. Total, 20 pupils.

On the whole, looking back at the year's work, we see progress. We think the spiritual life of many who have attended the ministry has been deepened, and some profess to have been born again. As to the actual amount of success in winning souls, we cannot speak with any degree of confidence, for it is known only to Him who is the searcher of hearts; but, whatever the success, we feel it to be a great privilege to be permitted to labor in this cause.

[The Girls' Boarding School at Dehra, Miss Pendleton superintendent, and Miss Wherry teacher, is not now classed as a station school, but is under the direction of the mission, as containing scholars from several stations. It will be referred to in another place.]

Mr. Wherry writes of station work at Saharanpore as follows—but not including here that of the theological school, which is regarded as belonging to the two missions:

The whole number of communicants on the roll of the church at the beginning of the year was 40. During the year 7 were added, of whom 2 were converts from Mohammedanism. On the other hand, 5 names were removed from the roll; 1 by death, and 4 otherwise. This leaves 42 names on the church roll. The total number in connection with the church, excluding the students of the theological seminary and their families, who came from other stations, and also excluding resident native Christians in Saharanpur belonging to other denominations, is 82. The total amount of the collections of the church, in addition to the payment of salary to the pastor in part, was Rs. 317. A collection for some object is taken up every Sabbath day. The conduct of most of the members has been blameless, and many of them have shown unusual zeal in voluntary work for the Lord.

For non-Christians, two services were begun and carried on during the year by the native Christians themselves. One of these services is called a Christian *Kattha*, which is usually conducted by Pundit Ruttan Chand, one of the teachers in the theological seminary. The *Kattha* service is held in the following manner: The Pundit, seated on a raised platform, *taylor-fashion*, has the Bible placed before him on a low desk covered with a colored cloth, a tall lamp being on either side of it. The room is lit with kerosene oil lamps, as the service is held after dark in the evening. The Bible used is in the Sanscrit language—the sacred language of the Hindoos. On either side of the Pundit sits an assistant, who helps in singing.

When the time for the service arrives, a *bhajan* or hymn in Hindu verse is

sung to a Hindu tune, after which a prayer is offered by the Pundit, or by some one of those with him. After the prayer, the Pundit proceeds to read the Scripture in the Sanscrit tongue. The reading is performed in a sing-song tone, like the intoning of an Episcopal service. This is very pleasing to the native ear, and is listened to in solemn silence, though not a word is understood. The passage is then expounded, each verse or word of the Sanscrit being repeated in the sing-song tone while the explanation is given in the ordinary tone of voice. This goes on for about 30 or 40 minutes, after which another prayer is offered. At the close of the service there are sung by some of the theological students sacred songs in ballad style, so sung as to convey instruction or exhortation to the hearer.

This service is attended by crowds of young men from the schools, and by many of the respectable people of the city. Much good is anticipated to result from the service. It is held regularly on Saturday evening.

On Sunday evenings a regular preaching service is held in the same place (the main hall of the city high-school). This service is carried on by the native ministers, while the management of both this and the *Kattha* service is due in great part to the energy of Babu K. B. Sirkar, the head master of our high-school.

Mr. Frank J. Newton gives a report of his labors, and in part of Mrs. Newton's, at Ferozepore, as follows :

There are seven candidates for baptism, 4 adults (2 men and 2 women, none of them related to each other) and 3 children. These are persons of respectable family and caste. One of these men, after long hesitation and delay, at last determined to make a public profession of Christianity and to join the church. He appeared accordingly, one Sunday evening in June, for baptism, but on his arrival at the church he lost his courage, and begged us to wait ; he would come the next Sunday. Soon after that he went away to Sakkar, still hesitating, and thence to Sibi. For some time we lost sight of him, but he returned at last, and is now a regular attendant at the services of the church. The others seem to have made but little progress towards an open profession of their faith in baptism, though they are so regular in their attendance at the services that they may be counted members of the congregation. They make no hesitation to defend the Christian faith in public, and to speak of Christ as the Saviour.

This does not, it should be said, however, necessarily mean a great deal, for Hindoos, as is well known, may profess, without opposition or objection, any kind of religious belief they have a mind for—theism or atheism, monotheism, polytheism or pantheism, even Christianity—anything, in fact, provided they do not break caste. Hitherto, therefore, it cannot be said that the individuals spoken of have suffered anything for their profession beyond a few taunts thrown at them by their neighbors for their habit of attending a Christian place of worship.

We cannot speak in hopeful terms of others. Several have for years read the Scriptures, and are familiar with them. They profess to believe, but will not make an open acknowledgment of the Saviour.

The Pooj, who was baptized in the beginning of 1884, is now reading in the theological school in Saharanpur, and is, we learn from his teachers, proving in every way satisfactory. In December last he was married, we believe very happily. He was formerly an opium-eater, having indulged in the habit for many years, and took doses amounting to fifteen or twenty grains daily. This habit he has abandoned within the last twelve months. He promises now to make a most useful preacher of the Gospel when sufficiently trained. Besides an earnest spirit, which is a prerequisite, he has, to begin with, a thorough knowledge of Sanscrit, an invaluable, as it is a rare, attainment among Christian preachers in this province, foreign or native. We hope after a while to claim him for work in the Ferozepore district.

Preaching among the villages has been less carried on than usual, owing to straitness of funds. During the present year (1886), too, we shall hope, for the same reason, to accomplish but little in this way.

The medical work has been kept steadily up. The same little room in the Delhi chauh (place where four streets meet) is our dispensary. It is rather small, and when filled to overflowing with patients, as it often is in the summer, it is sometimes a little suffocating.

Zenana work has been carried on by Mrs. Newton ever since she came to the station five years ago. This was taken up and extended by the late Miss Fuller, of the I. F. N. S. Society. After her sad and sudden death in November, 1884, her place was not filled by the Society, though a Bible-woman employed by her has carried on the work begun by her under Mrs. Newton's supervision. In Firozapore, where but comparatively little has been done in this way, there seems to be much reason to believe that there is an open door. . . . Mrs. Morrison joined this station in November, 1885, and has begun work among the zenanas.

EVANGELIZING WORK IN TOURS.—A large part of the time of many missionaries, especially in the cold season, is given to preaching amongst the numerous towns and villages on journeys for this purpose. It is, indeed, an important kind of work, where the unevangelized population is so large and the laborers so few. Mr. Calderwood writes as follows, from Mozuffarnagar :

On the 26th of March, 1885, the missionary, with two assistants, started on a preaching tour to the Hardwar Mela, which is held between the 1st and the 10th of April. About fifteen years ago it was no unusual thing for eight or ten foreign missionaries to attend one of these Hardwar Melas. At the last Mela there was only one present besides the one from Muzaffarnagar, and for several days the latter was the only one, although at any time large audiences could be obtained. It was very manifest that the knowledge of the way of salvation through Christ was more general than it was 20 years ago; at the same time, opposition has become much more troublesome than it formerly was. It was evident that this opposition was largely stirred up by the Brahmins, who did not hesitate to confess that the spread of Christian knowledge has greatly curtailed their income.

Mr. Wyckoff, on a journey from Jalandhar, thus reports some of the interviews with the people :

At Pindari, a fine Hindoo village near Nakodar, another stopping-place of the Delhi kings, the people came, about 100 of them, and sat down before us and listened quietly and attentively to our preaching for an hour and a half, not more than half a dozen leaving in that time, and without a word of dissent, although there were some Mohammedans present from a neighboring village. Some of them said they had heard of these things before in Lodiana, and wished they could hear them oftener, for they heard them so seldom they forgot them from one time till the next.

I am appalled at the amount of work to be done in this direction. There should be a catechist and Scripture-reader at all the large central towns in this district, but where are we to get the men and the means? I believe in answer to prayer the time is coming nearer every day when they will be supplied.

We found several inquirers in the district, but only one or two ready for baptism. The wife of one of them left her babe, four months old, with her mother-in-law, and returned to her father's house, and was with great difficulty persuaded to return to her husband, because he had become an inquirer. For the same reason his neighbors refuse to help him or his father, as is their custom, and indeed have cut them off from all social intercourse. Although, as Mohammedans, they have no claim to caste, or caste privileges, they virtually make a caste by themselves, so that it is about as difficult for a Mohammedan as for a Hindoo to become an inquirer.

We have been in camp altogether about two months in the year, and preached the Gospel in some sixty villages to at least 3,000 people. While in Jalandhar and Sabathu I have proclaimed the Gospel to some 3,000 or 4,000 more.

ZENANA VISITS.—Of late years it is practicable, in cases becoming frequent, for missionary ladies to visit the Hindoo women who are secluded in their homes—those of the classes in more or less comfortable circumstances. These visits often afford opportunities of Christian instruction, and sometimes they are of touching interest. Miss Belz, one of the longest engaged in this service, before her departure to Germany on a visit for her health, wrote as follows from Etawah, in review of her work :

During the last year, up to the time when I was laid up with illness, I have, for the purpose of proclaiming the Gospel, made 295 visits to villages, and for the same purpose I have been in fifty-seven zenanas in the district of Etawah; have superintended some zenana schools in the city of Etawah, attended seven different melas in the district, and on sixty-three days I went into the city.

My experience has been just the same as in former years in visiting villages within twelve miles round about Etawah. I am mostly known to the women of these villages; they listen to me generally attentively, and put also questions to me about the way of salvation. When, upon expressing their faith in the Lord Jesus, I tell them they should make a public confession by being baptized, they become either silent, or say that they could not do so, since in that case they would have to leave their husbands, children, and friends, and become outcasts. Some also would say, "We would perhaps be willing to become Christians if we could have you every day. Now, our hearts are touched, but after you have left us, the whole impression passes away."

In the village Karaipore my words were evidently producing a deep impression when I spoke to them of the Lord Jesus, but, instead of accepting Him as the Saviour, they were almost ready to worship *me*. This village being chiefly inhabited by Brahmins, I find the people there more intelligent than in many other places. A Brahminee woman called me quietly into her house, and told me that she could read. "And what book do you read?" I asked her. She said, "The book which I have does not contain anything about Jesus Christ, but speaks only of the goddess Kali." She showed it to me, and I found she could read fluently, and she told me that her brother had been her teacher. I gave her some of the tracts I had, and told her that she should not only read them for herself, but also to other women, and promised that if she would teach some other women or girls in her village to read, I would make her a present of the New Testament.

A Brahminee woman in the village Bayarea sent, when I passed this village, a servant after me, to entreat me very much to come and see her in her house. When I came there, she told me that she had heard me preaching some time ago at the mela on the banks of the Jumna, and that the words she then heard would not leave her mind, but recur again and again to her. And now she said: "In order that I may be able to instruct myself farther in the good word, I have begun learning to read," and then she showed me a little Hindu book in which she had been reading. I made her a present of a catechism and a portion of the Bible. To a boy of the Writer caste who lived near her house, and who had helped her in her study, I promised a New Testament if he would instruct her further, and teach also some other women or girls at that place to read. The boy expressed himself very willing to do so in order to obtain such a nice book as the New Testament. In other villages I have made similar arrangements in order to get women taught to read.

Every now and then I find new proofs that the books or tracts which I leave here and there are being read, and are doing good. I will mention just one

case. In the village Santokpore one day, after I had delivered the message of salvation there, I was called into the house of a Brahmin, where a middle-aged woman saluted me very kindly, and said: "I saw you at Bayarea, in the house of the Zemindar, where you gave some books to three young widows. I am living in the same house. Oh, what a good book is that large one" (it was the New Testament), "which you gave to one of them who could read, and who has taught others also. I often listen to them when they read in that large book." I asked her why she did not also learn to read. She replied: "My sight has become too weak for it. After my husband and some of my relatives had died, I wept so much that my sight has become very dim." Another woman who was present put the question to her whether the three young widows which she mentioned were still weeping so much. "No," she replied, "they do now read in their books which this lady has given them, and that seems to comfort them very much."

My zenana schools in the city of Etawah are carried on in the same way as stated in former reports, and the same books are taught there which were taught in them before. My city zenana schools number about 115 pupils, who are, with a very few exceptions all girls, and women of the higher classes are instructed by three female teachers and a boy, who is assistant to his aunt. Upon some of my pupils the word which they are reading in their Christian books seems to make a good impression. One of them, an apparently wealthy woman, said one day with tears in her eyes to me, when I examined her by reading in the book of Psalms: "This is a very good book, and I shall never part with it."

Miss Seeley writes of the same work from Furrukhabad:

I was very much pleased to hear from one of my teachers recently that three of her oldest pupils wished to *buy* Testaments to take with them to their husbands' homes. This is certainly very encouraging, and shows that they have love for God's precious word if they are willing to give of their hard-earned money a sum equivalent to 25 cents, and carry it away with them.

In connection with the school work I regret to say that we have lost by death Tulsa, one of our oldest and most valuable teachers. She died just before our return from the hills, and I especially regret having been absent at the time of her illness and death, as she repeatedly expressed a desire to see me before she died. My Bible-woman, who was with her often during her illness, tells me that Tulsa said that her hope was in Christ *alone*, and I have faith to believe that she is now among God's redeemed ones, in the full enjoyment of *that* "rest that *remaineth*."

The zenana work has suffered somewhat from my absence, and I have lost a number of houses from various causes. Death has entered many of our households, taking one *here* and another *there*, so, for the time being, until sorrow's wounds are healed, their doors are closed to us. God grant that the time may *soon* come when we shall see these poor, benighted people, in times of sorrow and affliction, fly to God's word, and from its precious promises find such comfort and consolation as the world can neither give nor take away. My three Bible-women and two heathen teachers have proved faithful, with one exception. They report 100 houses open to regular visitation, in which there are 120 zenana pupils receiving regular daily instruction. Many of these are of the high castes, and are bright and interesting pupils.

Miss Given and Miss Downs, of Lodiana, write of zenana visits and girls' school work as follows, for the year 1885. Only a part of their report can here be inserted:

During the year 1885 we have had 176 pupils; 101 of these have been in zenanas and 75 in our two schools. At present, there are in the schools 59 pupils. . . . We have had 69 zenanas on our list during the year. At present we are only teaching regularly in 29 of these. We have 55

pupils in these houses. We hope to increase the number when we get more help. We have only one Bible-woman, so that it is impossible to take many more houses at present. Some that we have taught during the year are away for long visits; some have gone to live in other places, and the doors of two houses have been shut against us by the heads of the families, they objecting to religious teaching. One of these was an old house where our pupils were three bright girls. They were interested in "Pilgrim's Progress," which the eldest girl was reading at the time our visits were forbidden. We wouldn't be a bit surprised if we were invited to teach them again some day. We teach other members of the same family. Fortunately, the husbands of these women are not so bigoted as the Maulvi, their relative, and so we are allowed to teach as we like, in spite of his efforts. The other pupil lost in this way was a new one. We had not been teaching her very long when, one day, her lord and master—a surly fellow—made his appearance and announced that we must not teach his wife *anything* about Christianity; he simply wanted her to learn to read. Of course, we declined teaching her at all.

For some months, at the request of a certain old woman named Khádima, we taught her daughter and daughter-in-law. The girls were rather dull and careless; but the old woman always seemed interested, and used to scold our heedless pupils for their inattention. One dark night poor old Khádima went out on some family errand and fell into a deep open drain, injuring herself so badly that she died not long afterwards. After her death, the household was disbanded, the daughter-in-law going back to her father's house and the daughter to her husband's. Another one of our lost pupils was Karmbi, the wife of a Munshe. She was a pleasant, thrifty woman, who looked "well to the ways of her household," and enjoyed very much her Bible and other lessons. We were very sorry when the Munshe lost his employment here and took his family away to his native village. There were three nice little girls in the family, one of whom was our pupil as well as her mother.

Last year, in the Chumár village near here, we taught for a little while a woman named Naraini. She was here on a visit at her uncle's house. She went home after a couple of months, but returned, before the year was out, for another visit. We were pleased then to find that she had remembered what we had taught her and was anxious to be taught again. She went home after a little while, and we did not see her again until this autumn, when one day her uncle came to tell us that Naraini was back and wanted to see us. We found that she had been trying to go on learning to read by herself, but that she had found it very hard work. She always seems deeply interested in hearing about Christ. Her old uncle often comes to church. He is a pleasant old man and, like Naraini, seems sincere in his interest in Christian teaching.

WORK FOR THE PRESS.—At many of the stations the use of the pen is tributary to the spread of the Gospel. In translating the Scriptures, or revising translations already made for new editions; in preparing tracts or volumes for circulation, or for general reference; in editing or writing for the monthly or semi-monthly publications, much labor has been well expended. As many of the Hindoos are readers, often not personally within reach of the missionaries, this kind of work obviously deserves the attention which it receives.

The number of pages issued from the press last year was 14,421,250; copies, 327,447 [particulars not yet received]. Mr. Ullmann, as a member of the Hindui New Testament Translation Committee, was engaged in the translation of the four Gospels, besides other religious publications, including Old and New Testament stories in Persian Urdu. Mr. Chatterjee gave a part of his time to the "examination of books and manuscripts for publication. These

belonged mostly to the Religious Book Society." He says, "I wrote ten original articles for the press. This work occupied me for an hour and a half daily for four days in the week when I was in the station." Mr. C. B. Newton had the "editorship of the *Nur Afshan*, a weekly double-sheeted newspaper, religious and secular, with evangelistic aim." He was also Superintendent of the Mission Press. Mr. Wherry had the satisfaction of completing the manuscript of Volume IV. of his "Commentary on the Qurán." He says, "This volume is going through the press [in London]. It will complete this work, for which I am truly thankful." It is an able and important work in Mohammedan literature, and controversial discussions. At Allahabad, the Christian magazine, *Makhzan i Masihi*, under the editorial charge of Mr. Lucas, is now published twice a month. Its plan has been somewhat enlarged, so as to include news items, a correspondence column, etc. The Westminster S. S. Lessons, translated by Mr. Seeley, have been printed as a supplement to this magazine, with good effect. Original articles by the editor and others have regularly appeared, and the literary work in its columns by one of the native brethren, Yunas Singh, is commended as of special interest and usefulness. Mr. Holcomb has continued to give a large part of his time to a revised translation of the Scriptures in Hindi, in connection with a committee of missionaries of different denominations. He also acted as a secretary of the North India Tract Society during a part of the year, until the pressure of other duties constrained him to resign. He also aided in preparing a new Hindustani Hymn-Book for the press.

SCHOOLS.—The schools of these missions vary greatly in some respects,—from elementary to a higher degree; but all have as their chief end and aim the evangelizing of their scholars. Only for this main object, direct or resultant, could they be maintained as a part of missionary work.

The statistics of these schools, including last year's returns from a few stations not reported this year, give 8,355 as the number of scholars. To these may be added the returns of the Kolhapore mission, 500. There should also be added the women and girls in zenanas visited for instruction by missionary ladies, but not so definite in number, nor so regularly under instruction, as to be numerically reported. The aggregate number under missionary educational instruction in the three missions can hardly be under 9,500, perhaps more. Of the 8,355 in the reported attendance, 1,751 are in schools for girls—not enumerating zenana scholars.

In the principal stations, schools in which both the English and the vernacular are taught, occupy a prominent place; and such progress is made in their studies as to fit many of the scholars for satisfactory examinations by the government inspectors, and in some cases for admission to the Calcutta and the Punjab universities. Schools in which the vernacular only is used, particularly in villages, though also in cities, aim chiefly at elementary instruction. Boarding-schools and orphanages contain 154 boys and 178 girls, who enjoy the great advantages of Christian homes, and careful instruction and training. The girls' boarding-school at Dehra, with over 100 scholars, gives

great satisfaction, under the continued superintendence of Miss Pendleton, aided by Miss Wherry. The school at Woodstock for the daughters of missionaries and others is eminently successful and useful. It is under the charge of Mrs. James L. Scott, who is assisted by several young ladies as teachers. A moderate charge is made for board and tuition, so that the school is virtually self-supporting. In both the Dehra and the Woodstock schools, special attention is given to the religious instruction and care of the pupils.

A school for the daughters of Christian parents, it is expected, will be opened at Allahabad in November next. And at Lahore it is proposed to revive the project of a Christian college, which was under consideration a few years ago. It is regarded by the missionaries as greatly needed. And it is hoped that the Board will be able to give to it the moderate pecuniary support required for its beginning. A school for the sons of missionaries and others at Woodstock, similar in grade to the school for girls at the same place, has received the favorable consideration of the brethren, but no business steps to this purpose have as yet seemed practicable. The Theological school at Saharanpur has been commenced with great encouragement. Twenty-eight students were in attendance at first, increased to thirty-two, under the instruction of Messrs. Wherry and Ewing, one from each mission. Many of the students, according to Hindoo usage as to early marriages, had with them their young wives, and to these Mrs. Wherry and Mrs. Ewing gave varied and most useful lessons in a class of thirteen. The opening of this school of theology promises great benefit to the native ministry.

MEDICAL MISSIONS.—Four of the missionaries are physicians, and one at least of the ministers has taken a medical degree. Two of the regular doctors are women, who find access to the secluded inmates of native houses. Unhappily no regular reports have been received except from one of the lay missionaries, and he is still chiefly occupied in learning the language, but he has had many opportunities of doing good, both professionally and in Christian instruction. It may be stated here that the Board does not send out physicians as missionaries merely nor even chiefly for professional service, but to use their professional gifts as tributary to their main and great work of making the Gospel more widely known.

The asylum for lepers at Sabathu, with between 80 and 90 inmates, under the charge of Mr. Rudolph; and the asylums at Allahabad, for the blind, with 40, and for lepers, with 22 inmates, under the superintendence of Mr. Lucas, have been maintained as heretofore, and have been of great benefit to these poor people. The Sabathu asylum has been largely supported by benevolent persons in India and elsewhere; the Allahabad asylums received all their support from benevolent funds given in that city. At Sabathu six persons were admitted to the church. At Allahabad, "two of the catechists, as well as the blind preacher, Prabhu Dass, have held services regularly in both asylums. A number of the blind, men and women, are learning to read the Gospels in the raised character. Prabhu Dass has also this year begun to read aloud the Scriptures in the bazars of the

city. The sight of a blind man reading aloud from the Bible often attracts a crowd."

CHANGES IN THE MISSIONARY STAFF.—The Rev. Adolph Rudolph, of Sabathu, after many years of faithful service, and being now aged and in need of special medical treatment, is on a visit to Germany, his native country, to spend some time with his son, a German pastor. The Board and the missionaries hope that this highly valued laborer may be enabled yet to spend a number of years in his work in the mission. Miss Belz, of Etawah, is also in Germany on a visit to her family and friends, but chiefly for her health, after many years of devoted labor among Hindoo women. She hopes to return to her station in a few months. Miss Scott, of Woodstock, is on her way to this country for her health, after ten years of faithful work as a teacher in the Woodstock girls' school. On the other hand, but one new missionary has been sent out to India during the year, Miss Hutchison, who is stationed at Mainpurie. The Rev. J. M. Alexander has returned to his station at Allahabad, leaving his wife and children in this country, for the education of their children. The Rev. W. F. Johnson, D.D., and his family remain for some time in this country, also for the education of their children. Though not accepting their support from the Board while at home, they do not wish to lose their place on the list of its missionaries, as they expect to return to their chosen field of labor.

MORE LABORERS CALLED FOR.—The Lodiana Mission has sent to the Board an urgent application for more missionaries, both ministers and lady teachers. A special feature of their appeal is their statement that not less than six of their ministers from this country are now of ages varying from sixty-three to seventy-six. They call, therefore, for young men, who can be learning the language and becoming ready to occupy important posts that must soon become vacant. The door of service of Christian women for their Hindoo sisters is of late years becoming more widely open than ever, as the foregoing pages have shown. It is greatly important that the efficiency of our missionary force in this great heathen and Mohammedan population should be well maintained. And above all is it important that our missionaries, their native assistants, and their churches, should receive power from on high to bless them in their work for Christ our Lord. For this they earnestly desire to be aided by the prayers of the churches in this country.

Kolhapur Mission.

The record of this mission for the past year is one of painstaking service for the Master, and of slow but steady progress in the building up of His kingdom. The mission comprises five stations. Of these, first in the order of planting stands

Kolhapur.

Messrs. Goheen and Seiler, the missionaries in charge, report a healthful condition of things in most departments of the work. Instruction in the Scriptures has continued to occupy a prominent place,

not only on the Lord's day, but also during the week. The church prayer-meeting between the Sabbaths has been especially helpful. One notable feature of that service has been the presenting of requests for prayer by the members in behalf of relatives and friends. Several marked answers to these prayers have rewarded and strengthened the faith of that feeble flock. That more of the higher and educated classes have not been reached is spoken of with regret, and accounted for in part by the increasing agitation on social and political questions, which absorbs attention, and by the diffusion of skeptical scientific literature. The number of members reported this year (47) is smaller than that of last year, owing to the organization of a church at Aiwadie, which drew some of its strength from Kolhapur. Four adults have been baptized during the year and added to the roll.

In the direction of *benevolence* the native Christians of Kolhapur are worthy of all praise. In addition to the tenth of their income, which most of them give to the Lord, thirty rupees (\$12) were collected for benevolent work at the church services, and seventy-five rupees (\$30) were given as a Christmas-offering by the Sabbath-schools of the station.

During the month of April Mr. Goheen, accompanied by five boys from the school, made an evangelistic tour in the Concan and was kindly received on every hand. He found the condition of the people on that side of the mountains to be most deplorable, both temporally and spiritually. The god worshipped in one of the villages was the betelnut; which was first worshipped, then eaten.

The *Orphanage* moves steadily forward in its noble work with little of special moment to report.

Schools.—The aggregate number of pupils in the Marathi schools is about the same as last year, and the work done quite up to the usual average.

Mrs. Hull's school is spoken of as large and interesting, the examinations indicating patient and thorough teaching; and Mrs. Seiler's school as fully holding its own in the amount and character of the work done. Much of Mr. Seiler's time has been devoted to teaching English to day and night classes, especially to those farthest advanced. For a time he also instructed a class of Sepoys belonging to the Kolhapur Infantry. He adds: "It is superfluous to say that my chief motive in forming these classes was to teach Christian truth, and I used the opportunity to give them plain talks about the Gospel."

Ratnagiri.

The work at this station has been pushed with evident vigor, but not without serious discouragement growing out of the dislike which native Christians manifest to remaining at Ratnagiri. They prefer the country above the Gharts (mountains), where the climate is cooler, living cheaper, and persecution less severe. But notwithstanding this and other elements of discouragement, Mr. and Mrs. Tedford, with their native assistants, have sustained the usual mission work in all its departments. One thing greatly lamented is the failure of a persistent

effort to re-establish the girls' school under Mrs. Tedford; the failure resulting from the refusal to pay the children for attending. This also perceptibly affected the number attending the Sabbath-school, which was reduced to 35. About 50 boys were in attendance at the mission vernacular school, where monthly examinations were had.

The most noteworthy fact in connection with the school-work of the year is the opening of an Anglo-vernacular school in Ratnagiri. At the suggestion of the Government Educational Inspector it was put under the care of the Government, with a view to securing a "grant in aid." This also gave the school standing in the community, and its numbers rose rapidly from 12 to 127, with an average attendance of 100. An effort was made to exclude religious instruction, but Mr. Tedford insisted on it as indispensable, and the result is that the Bible is steadily read and expounded in the presence of that large body of youth.

Panhala.

Mr. Ferris reports an addition of two to the church at this station during the past year, and also the dropping of two from the roll because of neglect of church services—a cutting off sufficiently distressing. A church was organized at Aitawadi, composed of native Christians living there and at Kodoli, a few miles distant. The new town chapel was almost completed and was soon to be occupied for worship. Here Mr. Ferris will preach on Sabbath afternoons, in addition to his labors in the chapel at the mission compound. The woman's weekly prayer-meeting, held under direction of Mrs. Ferris and Miss Patton, and the efficient work done in the Sabbath-school and Bible-class, are features worthy of special mention.

The work of *colportage*, prosecuted on a small scale, has not only distributed a wholesome religious literature, but has afforded excellent opportunity for conversation with the people on the part of the native colporteur.

Schools.—The girls' school under Miss Patton has been carried on very efficiently, but not without the difficulties common to such work in India. "Our heathen girls are all small, and usually have to leave school just when they are beginning to learn and to take pride in doing well in their classes." This mainly because of early marriages. The daily attendance during the past year was about 30. The schools taught by native teachers at Panhala, Aitawadi, and Kodoli have an enrollment of 64.

Translating.—In addition to other labors Mr. Ferris, with the assistance of his pundit, translated a little book—"Jack the Dumb Boy"—into Marathi, which has been published, and is also to be issued in tract form by the Bombay Tract and Book Society.

Itinerating.—Mr. Ferris reports an interesting pedestrian tour, in which he was accompanied by his family and Miss Patton. They spent about six weeks in the villages, where excellent opportunities were found for preaching the Gospel to large audiences, and where the ladies had ready access to the women.

Sangli.

This station, about thirty miles east of Kolhapur, was occupied in 1884. After much inconvenience, owing to delay in the erection of buildings, Mr. Graham and family are now comfortably housed on the mission premises. The chapel and school-house, however, are still incomplete, so that all indoor services must be held in the mission-house. These have been well attended, taxing the accommodations to the utmost. Mrs. Graham has given special attention to the religious instruction of the girls on Sabbath mornings before the public service. There are four *vernacular schools* in connection with the station, most of which report a good year's work, with the prospect of wider usefulness. The boys' school at Sangli has been greatly hindered by some malicious influence at work, which not only tried to keep scholars from attending, but which culminated in the school-house being broken into and property stolen. As the authorities have been well-disposed toward the mission hitherto, there is good ground to hope that such petty persecution will soon cease.

The work among the *women* opens encouragingly. Mrs. Graham has access to most of the homes from which the school-girls come, and she is pressed with invitations to visit other houses. The facts reported concerning *bodily suffering* without adequate relief, make a strong appeal for some form of medical work in connection with that station.

The attitude of educated natives in Sangli towards mission work is that of courteous indifference or skeptical quibbling, while their treatment of the missionaries personally is all that could be desired. Pressed in an argument, one made the following admission and confession: "Such preaching is plain, good, true. If all men would live according to it, it would regenerate the world. There is only one difficulty in preaching these things to us Hindus, that is, not that we cannot understand them—for we can—but we have no relish for them."

Statistics.

In the absence of accurately tabulated returns in every instance, the following is submitted as substantially correct: Five missionaries; 7 female missionaries; 2 native licentiates; 1 candidate for the ministry; 90 communicants; added during the year, 6; 500 children in the schools, and about the same number in Sabbath-schools.

MISSION IN SIAM.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station 1840 to 1844, and from 1847 to the present time. Missionary laborers—Rev. Messrs. Noah A. McDonald, D.D., Rev. Jas. W. Van Dyke, Rev. E. Wachter; Miss Mary McDonald, Miss Laura A. Olmstead, Miss Jennie M. Small and Miss M. J. Henderson, teachers; two native licentiate preachers; four native Christian teachers.

PETCHABURI: on the western side of the Gulf of Siam, 85 miles southwest from Bangkok; occupied as a mission station in 1861. Missionary laborers—Rev. Eugene P.

Dunlap, Rev. A. W. Cooper, and their wives; Mrs. C. D. McLaren, and Miss Jennie B. Neilson, teachers; three native helpers, two licentiates. Outstations, Bangkokoon, Paktalay, and other places.

In this country: E. A. Sturge, M.D., and his wife, Mrs. Van Dyke, Mrs. McDonald, and Miss Mary L. Cort.

The force in Siam has been lessened by the return of Dr. and Mrs. Sturge to this country on account of sickness. Rev. A. W. Cooper and his wife have been sent to reinforce the mission, but had not reached their field when the year closed. Miss S. M. Coffinan, who had been for some time in this country on account of severe illness, was called to her reward in November last. For eight years she had been an earnest missionary at Petchaburi and her death will be deeply felt by both natives and foreigners.

Churches.—The reports for the past year contain much that incites the missionaries to go forward, the special feature being not the amount of fruit already gathered, but the open land and the waiting harvest. One new church has been organized and forty-six new members on confession were added to the different churches. Considering the fact that very great care is taken in receiving new members, these figures are certainly encouraging. Services in English were kept up by the missionaries in Bangkok throughout the year, and were attended by many of the foreigners resident in that city. In the First Presbyterian Church of Bangkok, under the care of Rev. Dr. McDonald, the Sunday audiences averaged about one hundred persons. Seven new members were added on confession of their faith. The Sabbath-school in connection with this church had an average attendance of about seventy-five. Krew Keo, a faithful native assistant of Dr. McDonald, became deranged through severe illness, and has been unable to render any help for several months. The Second Presbyterian Church of Bangkok, under the care of Rev. J. W. Van Dyke, has twenty-eight communicants, ten having been added during the past year. In the Petchaburi province there are now four churches, all under the care of Rev. E. P. Dunlap. The fourth church, of eleven members, was organized in the village of "Ta Rua," twelve miles from Petchaburi, July 26, 1885. Since its organization six members have been received on confession and several others on probation. At Bangkokoon a new chapel has been built costing one hundred and seventy-five dollars, this sum being contributed by the four churches of the province. Three persons were added to this church, and at the close of the year there were ten candidates for membership.

In the Petchaburi church regular services were held twice each Sabbath throughout the year. The average attendance was large, and nineteen new members were received, while about twenty others were on probation at the close of the year. The Sabbath-school in connection with this church has been better attended than ever before, the average number of scholars being seventy. The Christmas dime offering of these children, amounting to fifteen dollars and ten cents, represented, for them, great interest and self-denial. The two licentiates under the care of Mr. Dunlap have worked faithfully, preaching the Gospel every week, and the three students for the ministry have pursued their studies



with interest, making commendable progress and aiding much in evangelistic work. Another young man, the son of one of the native preachers, offered himself as a candidate for the ministry and has been accepted by the Presbytery.

Itinerating.—Mr. Dunlap and his native assistants have made extensive preaching tours both by land and water. Eight provinces were visited, some of these far down the Gulf coast where the Gospel had never before been heard. The native helpers during the past year all seem to have met with a cordial welcome wherever they have gone, revealing a very different state of affairs from that which existed ten years ago. Dr. McDonald says: "A great change is going on in the minds of many of the Siamese on the subject of religion. Many of the common people do not hesitate to declare positively that they have no faith in Buddhism, but comparatively few of them are willing as yet to embrace anything better."

Schools.—Under the care of the missionaries are two boys' boarding-schools, two girls' boarding-schools and eight "outside" day-schools for both sexes. Into these schools were gathered four hundred pupils, many of whom learned to love the Saviour, and sixteen of whom united with the church.

The boys' boarding-school at Bangkok, under the care of Dr. McDonald, but taught by Miss Mary McDonald assisted by a native teacher, has averaged during the year twenty-three boarders and twenty-four day scholars. The boys have made good progress in their ordinary studies, and have also memorized considerable portions of the Gospels. There has been no special religious interest among them.

The girls' boarding-school at Bangkok, under the care of Miss Olmstead, has been so full that she has been obliged to refuse applicants. The public examinations at the close of the year were well attended by both natives and foreigners, and prizes were distributed to those who stood highest in their respective classes, the exercises being followed by a sale of needlework wrought by the pupils. The money raised in this way saved the school from exceeding its appropriations. Much religious interest was manifested by the scholars during the year, causing a notable change in the lives of the girls, while six of their number have made a public profession of their faith in Christ and have been received into the church. Several others are anxious to take the step, but are held back by heathen parents. The total number of scholars in this school was forty-one; the daily average, thirty-eight, mostly boarders.

The outside school under the care of Miss Olmstead was kept up under difficulties, being taught most of the time by girls from the boarding-school. In February, 1885, a second school was opened under the care of the native licentiate of Wang Lang. The total number of scholars in these two outside schools was fifty-six, but the average attendance was about thirty. This work has been too heavy for Miss Olmstead and we rejoice that she is soon to have a helper.

In the Glendale and Howard Industrial school at Petchaburi seventy-three pupils were enrolled. The daily average attendance was forty-four; of these, twenty-eight were boarders and the rest day

scholars. Eighteen are children of Christian parents. During the year nine from this school have united with the church on confession of their faith. In the industrial department, one thousand and eight garments were made, and these were sold for \$109.65. The cost of this department to the mission was thus reduced to \$109.09. Mrs. McLaren, who had charge of the school, had also under her care six outside schools, taught by native teachers, which were kept open during the year with the exception of a few weeks' vacation. The total number of scholars registered was one hundred and forty-six; the average attendance, ninety-five, while the cost of maintaining these outside schools was but three dollars and ten cents per pupil. Mrs. McLaren had also under her care two Bible-readers who visited one hundred and fifty families, making from four to seven visits to the women in each home. They were always received with kindness and urged to come again.

The boys' school at Petchaburi, upon the departure of Mrs. Sturge, came under the care of Miss Neilson. During the year the school has increased from eighteen to twenty-three, the majority of the boys being children of church members living at a distance. Five of these boys applied for church membership, one of whom was received and four placed on probation. Eighteen of the pupils were boarders. The expense of maintaining this school for the year was two hundred and fifty dollars.

The Governor of the Petchaburi province has given the ground upon which to place a new school-house and chapel, and friends in Bangkok have contributed the money necessary to erect a good building. All the outside school-houses are used as chapels, religious services being held in each of them every week.

Medical Work.—The hospital at Petchaburi received a severe blow in the departure of Dr. Sturge early in the year. Nevertheless, the hospital was kept open every day by the native medical students under the supervision of Mr. Dunlap, and through this agency many have heard the Gospel. The report is as follows: Patients calling at the hospital: Siamese, males, 1,081; Siamese, females, 783; Chinese, 548; Laos, 222; Pequans, 20; Karens, 28; Priests, 180;—total 2,862. Visits to the sick at their homes, 614; surgical cases, 325; vaccinations, 510; prescriptions, 3,824.

Since the meeting of the Presbytery, a few Siamese noblemen have contributed four hundred dollars towards the medical work. The missionaries both in Bangkok and Petchaburi are waiting anxiously for Christian physicians to occupy those two stations. At present there is not a medical missionary in Siam.

The Press.—Dr. McDonald, who has superintended the press, reports the following books and tracts printed:

Second Chronicles.....	1,000	Copies.....	112,000	Pages.
Evidences of Christianity	1,500	"	144,000	"
Tracts.....	6,000	"	144,000	"
Church Hymnal.....	1,500	"	204,000	"
Total Copies..	10,000	Total Pages..	604,000	

During the year Mr. Van Dyke translated Second Chronicles, and Dr. McDonald translated the Book of Proverbs, which is now ready for the press.

In glancing over the above report one cannot help seeing the great need of more laborers for Siam. Only two provinces of that kingdom have as yet been occupied by missionaries, while the whole land is open before us. The evangelization of the Siamese seems to be left entirely to our Church.

Statistics.

Ordained missionaries.....	4
Native licentiates.....	4
Total native force—12 men, 10 women.....	22
Churches.....	6
Communicants.....	328
Added during the year.....	46
Boarding pupils.....	184
Day pupils.....	216
Total pupils.....	400
Sunday-school scholars.....	196
Contributions.....	\$356
Students for the ministry.....	2

MISSION AMONG THE LAOS.

CHIENG-MAI: on the River Quee-Ping, 500 miles north of Bangkok; occupied as a mission station, 1867; missionary laborers—Rev. Jonathan Wilson, Rev. Messrs. Daniel McGilvary, D.D., and Chalmers Martin and their wives; M. A. Cheek, M.D., and his wife; Miss Isabella Griffin, and Miss Eliza P. Westervelt. Two native assistants; seven outstations.

LAKAWN: Rev. S. C. Peoples, M.D., and his wife.

In this country: Rev. Jonathan Wilson, Miss Edna S. Cole.

As the year opened there were at Chieng-Mai Rev. Jonathan Wilson, Rev. Messrs. Daniel McGilvary, D.D., Chalmers Martin, S. C. Peoples, M.D., and their wives; Miss Isabella A. Griffin, and Miss Antoinette Warner.

On the 25th of June Mr. Wilson was summoned home by the intelligence of the death of Mrs. Wilson at Oxford, O. On the 29th of July Miss Warner's continued ill-health compelled her to change the Laos field for Japan, where she is now connected with the Osaka mission. Dr. M. A. Cheek, returning from the United States, arrived at Chieng-Mai on the 6th of December, and Miss Eliza P. Westervelt, May 28, 1885, bringing fresh help to the weakened band.

Two young men, Messrs W. C. Dodd and W. G. McClure, of the last graduating class of the Theological Seminary of the Northwest, at Chicago, have recently been appointed as a reinforcement of the Laos mission.

The new station at Lakawn is fairly occupied. Dr. McGilvary, when on a visit to the place nearly two years ago, was so impressed with its importance that, on his own judgment, he petitioned the King of Siam, through General Halderman, the United States Minister, for authority to establish there a permanent station. The permission

was granted and the execution of the plan committed to the King's brother, then visiting Chieng-Mai. The Prince selected a lot and invited Dr. McGilvary and Dr. Peoples, with their wives, to visit Lakawn in January to see if it would be suitable. It was found to be a most desirable one, and was at once presented to the mission by the Government. This gift was soon followed by a present of 2,000 rupees from the King to aid in erecting a hospital. Dr. Peoples, who has volunteered, with his brave wife, to hold this isolated place, is a physician as well as a clergyman, and his various acquirements will be used at Lakawn to the best advantage. Leaving Chieng-Mai on the 25th of August, they reached Lakawn by boat on the 12th of September. We cannot but remember with peculiar interest, not unmingled with anxiety, this self-denying couple at this lonely outpost of the mission world. They should not be left without companions, and we are glad to say that already their comrade is appointed, who will, we trust, be on his way before the summer ends.

The erection of the hospital at Chieng-Mai, in which so many were interested a year ago, has been delayed. The King's brother, to whom reference was made above, has interested himself warmly in this project also; has himself purchased a fine lot for the building and deeded it to the mission on one condition—a somewhat strange one for a Buddhist to name—that the premises shall be employed only for missionary purposes.

During nine months of the year Miss Griffin has had a small but interesting school of girls. The daily average was twelve, but twenty-eight in all have been under instruction, and of these fifteen were boarding with Miss Griffin for three months, coming in this way more decidedly under her influence.

Among the conspicuous wants of the Laos mission is a good school for boys. Miss Westervelt, having now some knowledge of the language, could, if a suitable associate teacher were available, begin such a school. The need of this is emphasized by the fact that the field is now open in scores of places for evangelistic work by native preachers and teachers if they were to be found. Two or three of the better instructed converts have been set at work by the missionaries, and the success attending their labors is very great.

The evangelistic work in the Laos field, especially in the region surrounding Chieng-Mai, has been the most marked and encouraging feature of the year. Rev. Chalmers Martin, having acquired the language with remarkable rapidity, has been able to labor side by side with the veteran Dr. McGilvary. And these devoted men have not toiled in vain. The native Christians also have, in their unlearned but effective way, testified to the truth; and, as a consequence, ninety-three souls have been, during the year, added to the church. These converts have come from twenty different villages. Others are calling for visits from the missionaries; and "towns and provinces, 'white unto the harvest,' are waiting for the coming of Christian teachers," writes Dr. McGilvary. We wish that the whole Church would heed the words of this venerable and ardent missionary: "For appeals to meet the wants of our growing work we make no apology. It is God's

providence which speaks in language compared with which our calls are inaudible. We look to our *schools and colleges*, to the *members of our theological seminaries*, and to our *young pastors* to supply these openings. Above all, we look to God, whose work it is to awaken the whole Church, that she may furnish the means, and that she may wrestle mightily in prayer for God's omnipotent Spirit to be poured on the nations."

Statistics.

NAME OF CHURCH.	Whole No. last year.	Added on profession.	Present number of adults.	Children baptized.	Present No. of baptized children.	Sunday-school scholars.	Contributions in Rupees.	Deaths.
Chieng-Mai.....	94	78	171	36	90	100	222	1
Maa Dok Dang.....	36	15	50	6	31	50	...	1
Bethlehem.....	18	...	17	1	20	30	...	1
Lakawn.....	4	...	3	...	1	...	...	1
Totals.....	152	93	241	43	142	180	222	4

MISSIONS IN CHINA.

Canton Mission.

CANTON: Rev. Messrs H. V. Noyes, B. C. Henry, W. J. White, and their wives; J. M. Swan, M.D., and his wife; John G. Kerr, M.D., Rev. O. F. Wisner, Miss Hattie Noyes, Miss Mattie Noyes, Miss Alverda Happer, Miss E. M. Butler, Miss M. W. Niles, M.D., Miss M. Baird, and Miss J. E. Wisner. *Rev. Quan Loy* and *Rev. E. Sikkau*; 1 ordained evangelist, 29 native assistants, 29 teachers, and 16 Bible-women.

MACAO: Rev. J. C. Thomson, M.D., and his wife, and Miss Hattie Lewis.

KWAI PING: Rev. A. A. Fulton and his wife, and Miss M. H. Fulton, M.D.

HAINAN: Rev. F. P. Gilman and his wife; H. M. McCandliss M.D., and Mr. C. C. Jeremiassen.

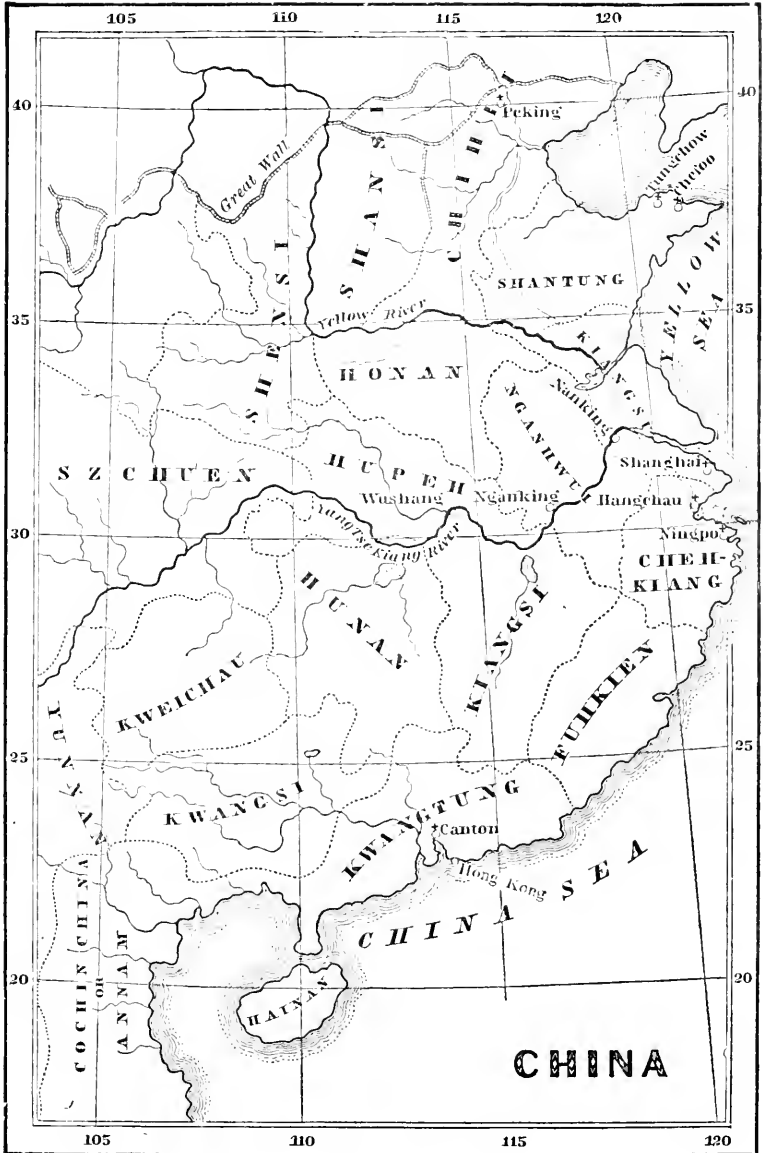
In this country: Rev. A. P. Happer, D.D., and wife.

Ningpo Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary laborers—Rev. J. M. W. Farnham, D.D., and Rev. J. N. B. Smith and their wives, and *Rev. Eao-Su-Sang* and *Tang-Toh-tsoong*; 2 native licentiates, 26 teachers, and 2 Bible-women.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary laborers—Rev. Geo. S. Fitch and wife, and Miss Sarah O. Warner; *Rev. Messrs. Zia Yang-Tong*, *Bao-kwong-hyi*, *Uoh-Cong-ong*, *Zi-Kyuo-ying*, *Lu Cing-voeng*, *Yang-Ling-tsiao*; 7 licentiates, 5 Bible-women, 16 teachers.

In this country: Rev. W. J. McKee and wife.



HANGHOW : the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; missionary laborers—Rev. Messrs. J. H. Judson and Frank V. Mills, and Mrs. Mills; *Rev. Messrs. Tsang Nyingkwo and Yü Zang Foh* : 1 licentiate, 4 teachers, 1 Bible-woman.

In this country : Mrs. J. H. Judson.

SUCHOW : 70 miles from Shanghai; occupied as a mission station in 1871; missionary laborers—Rev. J. N. Hayes and wife; 2 teachers.

NANKING : on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. Messrs. Charles Leaman and R. E. Abbey, and their wives; 1 ordained native; 1 Bible-woman, 3 teachers.

North China Mission.

TUNGCHOW : on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., Charles R. Mills, D.D., and W. M. Hayes and their wives; J. B. Neal, M.D., and his wife; *Rev. Yue Kih Yin*; 2 licentiates; 10 teachers.

CHEFOO : the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., J. A. Leyenberger, and S. H. Hunter, M.D., and their wives; and Rev. J. H. Laughlin; Miss Fannie Wight, 1 licentiate, 16 helpers, 4 Bible-women.

PEKING : the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting and Daniel McCoy and their wives; Rev. J. Walter Lowrie, Mrs. Reuben Lowrie, Miss Mary A. Lowrie, and Miss Ellen Ward; B. C. Atterbury, M.D.; 2 licentiates, 8 helpers, and 1 Bible-woman.

CHE-NAN-FOO : capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray and Paul D. Bergen and their wives; Rev. Messrs. Gilbert Reid and W. P. Chalfant; Robert Coltman, Jr., M.D., and wife; 6 helpers.

WEI HIEN : 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. R. M. Mateer and wife; Miss Jennie Anderson; J. M. Matthewson, M.D.; 3 teachers.

In this country : Rev. Hunter Corbett and Rev. John Wherry and their wives, and Mrs. J. M. Shaw.

The history of the Canton mission has been varied during the year. At the beginning of the year the difficulties with France were still at their height and the outlook was dark. The defeat of the French in Tonquin did not greatly brighten the prospects of the missions, and the final settlement was not favorable to the prestige of the Western powers. The disbanding of great multitudes of Chinese troops rendered the whole country more or less disturbed, so that mission work in the outstations became more difficult than ever. The floods in the Canton province during the summer months added a new and very trying department of work for the missionaries in the distribution of food and clothing. It is to be hoped that this necessity, though for a time a hindrance, may result in removing prejudices and preparing the way for the truth; but, on the other hand, the positively anti-foreign policy of the Viceroy of the province leaves still unsettled all claims for chapels and other missionary property destroyed in 1884. There has been no recent violent opposition to the Gospel, nor serious persecution, but sullen indifference largely characterizes public sentiment. Meanwhile, the anti-Chinese demonstrations in America, news of which is freely circulated in China through the telegraph and the native papers, have created no little irritation. Yet in spite of all these disadvantages, the work has advanced steadily though slowly.

The changes in the mission force have been numerous. Dr. and Mrs. Happer were obliged to leave for America early in the year, and about the same time Mrs. Dr. Kerr, then in this country, was removed by death, her husband and family returning to Canton a few months later. In the death of Mrs. Kerr the mission has lost one of its most devoted and faithful members. In September, Dr. J. M. Swan and wife, and Dr. H. M. McCandliss were added to the mission. In November, Rev. B. C. Henry and family were welcomed back by their brethren of the mission, and some time later Rev. O. F. Wisner and his sister, Miss Jessie E. Wisner, were added to the mission force. Miss Mattie Noyes was also welcomed back to Canton with restored health, after a long absence in this country. Just after the close of the year, January, 1886, Rev. F. P. Gilman and wife arrived out, and were assigned by the mission to the new station in the island of Hainan. In October, Dr. Kerr accompanied Mr. and Mrs. Fulton and Miss Dr. Fulton to Kwai Ping, where, after considerable difficulty, he assisted them in effecting what seems a permanent missionary settlement, the first made in the great province of Kwang Sai. They have rented a native house on a ten years' lease. The medical work of Dr. Fulton is well received by the people, but it has not yet been thought advisable for Mr. Fulton to attempt preaching. Dr. and Mrs. Thomson and Miss Lewis have spent most of the year at Macao. Dr. Thomson has rendered an interesting report of a missionary tour made by himself and a missionary of the American Board in the southwestern part of Quantung, where many tracts were distributed and much information was gained concerning that very needy field. The mission report speaks with satisfaction of the continuance by our Government of Hon. Charles Seymour as Consul at Canton, in view, especially, of the official services which he has rendered to the mission during a year of such critical military and diplomatic disturbances.

The First Presbyterian Church in Canton has been under the care of Rev. Mr. Noyes, who has maintained regular Sabbath services and weekly prayer-meetings. The attendance has not been large. Sabbath-school and Bible-classes have been kept up—the number in attendance ranging from 50 to 65. Several places in the city and suburbs have been kept open for regular religious services. The number received into this church on confession of faith is ten. Twenty have been dropped from the roll for continued non-attendance upon the duties of the church, leaving a total membership of 218. The contributions were \$148, of which \$25 were given to the Inundation Fund.

The Second church, known as the Preston Memorial church, has maintained its high standard of efficiency. Services have been held regularly under the pastoral care of Rev. Quan Loy, who has proved himself an efficient man. Fifteen persons have been received on confession of their faith; three by letter; the total membership is 226. The contributions were \$263.20, including the pastor's salary.

The Third church was under the care of Mr. Fulton until August, when Mr. White was asked to assume charge until Mr. Henry's return, after which he was duly assigned to the work. A new chapel was

commenced during the year. Five were added to the Third church on profession of faith. One of these received his first impressions while hearing some of the persecuted Christians singing and praying in prison.

The San Ui church, under the care of Rev. Mr. White, has received one addition to the membership, which now numbers 23. The contributions were \$18.76.

The Chik Hom church has suffered for want of a chapel. That which was looted and destroyed in 1884 has not yet been restored. There is evidence of a reaction from the readiness with which the Chinese authorities have restored injured property, due perhaps to the fact that our Government in this country has been so slow in recognizing the right of indemnity.

The little church at San Cheng Fan has, in spite of many discouraging circumstances, still maintained its reputation for liberal giving. Its contributions were \$47.45.

The churches of Shek Lung and Lin Po have not prospered for lack of sympathy between the pastor, Mr. Sik Kan, and the people. Yet five were added to the Shek Lung and three to the Lin Po church.

Chapel preaching has been maintained in all the city chapels and in outstations round about without interruption. The attendance has sometimes been very good, especially at Macao, where the native assistant has spent much of his time in the chapel.

The Canton training school for men has been under the care of Messrs. Noyes and White. The school has been removed to a new building, much healthier in location than its former site. Fourteen students were enrolled; all of whom remained during the year. The mission has felt more than ever its responsibility in the matter of raising up a thoroughly prepared ministry; and in the admission of students, increasing care has been taken to accept none but those who give promise of character and usefulness. One of the students in this school has been preaching during the year, being entirely supported by the First Presbyterian Church. The second was sent late in the autumn to New Zealand, where he has found a promising field of labor among his countrymen. The third joined the mission force in Hainan, but he has since died.

In the boys' department the school now numbers 22, and with one or two exceptions these have all attended through the year. Eleven are professing Christians; their diligence and faith have been commendable. Very thorough study of the Bible has been performed by these young men and boys. Mrs. Noyes has assisted her husband in this department in colloquial Chinese studies; the number of pupils has not only been maintained, but increased during the war troubles.

The training-school for women has been under the care of the Misses Noyes and Butler. There have been 24 pupils, of whom two were received into the church. One of the graduates has been employed for some months as a Bible-reader in the Wesleyan Hospital at Fatshan. Five of those instructed by her have been received into the church. The boarding-school for girls, also under the care of

Misses Noyes and Butler, has had 70 pupils; three of whom have been received into the church. Good accounts are given of the native assistant teachers.

Day-schools, 10 for boys and 13 for girls, have been maintained during the year. They aggregate 173 boys and 229 girls. There was a falling off of attendance, owing to the disturbed condition of the city and country.

The Bible-women have pursued their work of visitation under the superintendence of the ladies of the mission. Miss Happer has held a meeting with six of these Bible-women each week for instruction.

The hospital was under the charge of Dr. Thomson during the absence of Dr. Kerr. The number of out-patients was 6,424; in-patients, 1,005; surgical operations, 1,590. The patients treated were from seventeen different provinces of China; some, also, were from Manchuria and Mongolia, and from Hunan. A noteworthy event was the fact that, after the Viceroy had accepted Dr. Wenyon's request to be sent to the seat of war on the Kwang Sai frontier, he sent through Consul Seymour two requests to our hospital for surgeons. Two or three of Dr. Kerr's students were accordingly sent to Kwong Sai; and a little later Dr. Lorcher was sent with two medical assistants to Formosa, where he is reported to be doing efficient work. The religious services at the hospital have been superintended by the Rev. Quan Loi, the pastor of the Memorial Church. The semi-centennial celebration of the hospital—the first medical missionary hospital in China—on the afternoon and evening of December 31, was a most successful and interesting occasion. The part of lady physician to the hospital, as instituted at the last annual meeting, has been most faithfully and efficiently served by Miss Dr. Niles, who has also carried on the dispensary work at Thirteenth street. This place was opened in February, since which time Dr. Niles has dispensed medicine to 942 patients, out of which number 164 were seen at their own homes. The important work of Dr. Niles is beginning to be appreciated by the people, many of whom recognize her on the street with no little interest.

Hainan.

The work in Hainan received a slight check at the close of the last year, but those who persecuted the Christians at No Doa have visited our lay-missionary, Mr. Jeremiassen, in a friendly spirit, expressing regret and sorrow for their former opposition. The offending magistrate has also been displaced. Our new mission there has already purchased property on which to build mission houses. The houses should at once be secured, as the young missionaries, Mr. and Mrs. Gilman and Dr. McCandliss, are living in native abodes, very dark, damp, and unwholesome.

Statistics of Canton Mission.

Ordained missionaries, one of whom is a physician.....	8
Lay missionaries, three of whom are regular physicians....	4
Wives of missionaries	8
Unmarried ladies, of whom two are physicians.....	9
Native pastors and ordained evangelist.....	3

Native assistants.....	29
Teachers.....	29
Bible-women.....	16
Churches.....	7
Total membership.....	593
Members added in 1885.....	40
Children baptized.....	15
Contributions.....	\$501.69
Training-schools.....	2
Men in training-schools.....	14
Women in ".....	24
Boarding-schools.....	2
Boys in boarding-schools.....	22
Girls in ".....	70
Boys' day-schools.....	10
Boys in day-schools.....	173
Girls' day-schools.....	13
Girls in ".....	229
Total attendance in schools.....	532
Books and tracts distributed.....	20,000
# Medical and surgical relief.....	

Ningpo Mission.

A dark shadow has fallen upon this mission during the past year in the death of the Rev. John Butler, of Ningpo. Mr. Butler and his family were returning in open boats from the annual mission-meeting at Nanking. They had stopped for the Sabbath at Chinkingang, and while worshipping in the church at that place a little son was seized with cholera, from which he died after about sixteen hours. Meanwhile the father was stricken with the same disease, and in a few hours breathed his last. The blow fell with great severity both upon the family and the mission; but it is to be recorded, to the praise of God's grace, that all have been richly sustained, and that the bereaved wife toils on in the same field where for so many years she had stood side by side with her husband. Mr. Butler had labored in Ningpo for upwards of sixteen years, and the uniform testimony to his worth as a missionary is such as to assure the church that she has been sorely bereaved, and that an able, devoted, and successful minister of the New Testament has been cut down in the midst of his usefulness. We can but say, "It is the Lord," and look to Him to bind up the broken heart and repair the great breach in the mission.

The Rev. W. J. McKee, of Ningpo, has been granted permission to return home for rest on account of impaired health, and the Rev. George S. Fitch has been transferred from Suchow to take Mr. McKee's place. The Rev. D. N. Lyon, for a number of years one of our missionaries in this mission, is under appointment to return, and expects to sail next September.

Shanghai.

Notwithstanding the inadequate missionary force at this important station, the report for the year makes an encouraging exhibit. Nine have been added to the two churches on confession of faith, and seven by certificate, making the total membership 136. "The Gospel has been stately preached in six different places to congregations aggre-

* No statistics from *Kwai Ping* and *Hainan*.

gating more than 400 per week. Sunday-schools have been kept up in all our preaching-places with a total average attendance of 450, and 325 children have received daily instruction in the truth."

Mrs. Smith, wife of Rev. J. N. B. Smith, who has charge of the work at the South Gate, has entered upon her work as superintendent of the *girls' boarding-school*. In that school 24 pupils were in attendance during the past year. With a single exception, and that but temporary, the health of the girls was excellent. Grateful mention is made of the high-toned character of the school, for which much of the credit is generously given to the former superintendent, Mrs. Farnham. Three of the pupils have made a public profession of their faith in Christ.

The *boys' boarding-school* at the South Gate, with a roll of 37, has moved steadily forward in its work. During the year, four of the boys were sent as apprentices to the Mission Press, and five were dismissed because of indolence or stupidity. As the chief aim of our boarding-schools is to train Christian workers, those who, after fair trial, give no promise of efficiency, must give place to those who better appreciate their privileges. The spiritual tone of the school has shown a marked improvement during the year, and one boy united with the church.

In the fourteen *day-schools* connected with this station 206 boys and 58 girls are enrolled. With a single exception, Mr. Smith reports these schools as being in a flourishing condition. By personal inspection and inquiry he had ascertained that the average attendance of pupils was large, their diligence noteworthy, and their progress in their studies commendable. Special mention is also made of the fidelity of native teachers. In visiting the outstations for purposes of supervision, Mr. Smith has been careful to embrace every opportunity of preaching the Word.

The church at the South Gate more than sustains the record of last year in the direction of self-support and mission work. Besides meeting the salary of its pastor, it supports a Bible-woman, carries on five Sabbath-schools, and pays the rent of a chapel at Soong-Kong. With the opening of the Chinese new year, all payment for attendance on Sabbath-school was discontinued, without seriously affecting the attendance.

A native, trained under foreign physicians, has had charge of the dispensary at the South Gate since January 1, 1885, and has treated 994 patients.

Mission Press.—The business of the Press, under the supervision of Dr. Farnham, has been conducted with marked ability and with commendable success, notwithstanding the multiplying of rival enterprises in the field. The report says: "Our work is largely printing the Scriptures for the British and Foreign Bible Society and the American Bible Society, and religious books and tracts for the Chinese Religious Tract Society. For the Chinese Religious Tract Society we have published, besides other works, *The Child's Paper* and the *Chinese Illustrated News*." These periodicals have a wide circulation. *The Chinese Recorder and Missionary Journal*, owned and published by the Press, shows a steady increase in its subscription list. In addition to these peri-

odicals, the aggregate of work done during the year is 709,970 volumes and tracts—59,406,900 pages—the largest amount of work done in any year in the history of the Mission Press. The amount of profits paid into the mission treasury will about equal those of last year, being about \$6,000, while the stock account shows an increase of \$1,314.70 for the year. An elaborate exhibit of accounts, duly audited, constitutes part of the report submitted to the Board.

By authority of the mission, and with the approval of the Board, the plant of the *Child's Paper* has been transferred to the mission, and its estimated value credited to the "Board of Publication Account," to constitute a permanent fund, the proceeds of which are to be used in publishing our Standards and such other books as may be agreed upon by the superintendent and the advisory committee. About 150 persons are employed in connection with the Press, of whom 41 have been pupils in the boys' boarding-schools. The day is opened with devotional exercises in the chapel, and special pains are taken, both by Dr. and Mrs. Farnham, to look after the intellectual, moral, and religious training of the apprentices. Four of them united with the church at the Press during the past year. That church, under its faithful native pastor, and with the help of the force at the Press, has had a large increase in regular attendance during the year, and sustains a well-organized Sabbath-school, with an average attendance of 100.

Ningpo.

The past year has been an eventful one for this station. It opened in the midst of great excitement, because of the operations of the French at Foochow and Formosa, an excitement which reached its culmination when, on the 1st of March, part of the French fleet appeared off Chinhaï at the mouth of the Ningpo River. The Chinese blocked the river and declared the port closed. The blockade lasted about a month, during which the missionaries were practically shut in from the outside world and in a state of deep anxiety. Multitudes fled from the city to the interior. The rowdy element, encouraged, perhaps, by some of the proud literati, made serious threats against Christian chapels, native Christians, and foreigners. But God graciously preserved His people and their property. When peace was proclaimed, they were found unharmed. The conduct of the native Christians throughout the trying ordeal was admirable, illustrating the sustaining power of faith, and indicating the strength of their Christian character. So far from any permanent injury coming to the mission work because of the temporary disturbance, the door is wider open than ever for the preaching of the Gospel.

The churches connected with this station have received an addition of 51 during the year—the largest number for many years. Grateful mention is also made of the stability of Christian character which has marked the 581 members of the churches, making severe discipline unnecessary.

The church at Tsiu-Ong continues to be a centre of special interest, eight having taken a stand for Christ, and others still inquiring. In

Tong-Yiang, some 200 miles from Ningpo, in a peculiar sense the field of the late Mr. Butler, a church has at last been organized under most encouraging circumstances, and a native licentiate ordained elder over it. The members are scattered over a radius of several miles, and have several places of worship. Seventeen were added to this church during the year, and the roll now numbers 74. The church at Ningpo has also enjoyed a special blessing, and received 13 on confession of faith. The report adds: "Much preaching has been done during the year in cities, towns, and villages, apart from our regular outstations, and everywhere there is an open door." Four young men who had been trained under Messrs. Butler and McKee are now doing faithful work in teaching and preaching.

Presbyterial Academy.—This institution is under the care of a committee of Presbytery, and reports a roll of twenty-three boarders, and seven day scholars. The school stands well among the natives. Its annual expense is about 500 Mexican dollars, of which but 150 dollars are drawn from the mission treasury, the rest being provided for by tuition and local subscriptions. Diligence in study, and excellence of deportment, characterize the pupils, and a good religious atmosphere pervades the entire school. Daily religious instruction is given. Four of the pupils have signified their desire to unite with the church.

The Girls' Boarding-School in Ningpo has had a prosperous year under the superintendence of Mrs. W. J. McKee. Twenty-seven pupils have been in attendance, and have received instruction, both in the native character and the Romanized colloquial. The curriculum specifies quite a variety of branches taught, but gives marked prominence to the Bible and religious truth. The greater part of the teaching has been done by Mrs. Li, "a scholarly woman and devoted Christian," but Miss Warner has spent an hour or two of each morning in the school, examining the classes and giving instruction. Religious exercises have been stately held during the week as well as on the Sabbath. Five of the girls have made a public profession of their faith in Christ, three of them children of the Covenant. A rule has just been adopted that hereafter no girl will be received into the school who does not entirely unbind her feet—a wholesome regulation certainly.

There are five day-schools for girls and one for boys in and around Ningpo, three of the former under the supervision of Mrs. Butler, and two under that of Miss Warner, while the boys' school is superintended by a native pastor. One of the girls' schools had to be discontinued in October, owing to the want of a competent teacher; the others, with an enrollment of 118, have met with encouraging success. Especially are the teachers gratified with inquiries concerning the truth, both on the part of the scholars and of visitors to the school. Four Bible-readers under the direction of Mrs. Butler, and one under that of Miss Warner, have quietly prosecuted the work of family visitation during the year, and of instructing the women as they had opportunity. These women labor for the small pittance of from \$6.00 to \$42.00 per year, according to the time given and the relative value of their services. They are spoken of as faithful and

efficient workers, respected by the natives, and accomplishing something for the Master.

One of these Bible-readers has also been associated with Mrs. Butler in conducting the Industrial Class, a department of work begun some eight years ago. Fifty names have been on the roll during the past year, with an average attendance of twenty. The women do plain needle-work at the small compensation of two cents for a session of two hours. During the session instruction is given in the Bible and catechism. One from the class united with the church last summer.

Hangchow.

This station has felt the disturbing influence of rumors of war during the year, and also to some extent of hostility expressed by anonymous and blasphemous placards, and open violence against a hospital belonging to the Church Missionary Society. Prompt and vigorous action on the part of the authorities, however, speedily suppressed the spirit of lawlessness. This condition of things seriously interfered with itinerating, but did not materially injure the regular work of the station. Preaching has been maintained in the chapels, and also in the streets of Hangchow. An encouraging addition has been made to both the church at Hangchow and that at Ling-Zi, though, owing to deaths and dismissals, the net gain is but four. A special effort to reach the multitude was made by four or five native workers, under direction of a missionary, taking their stand in the "vanity fair" of the city, and successively preaching the Gospel. The services were attended with some interruptions, but on the whole were satisfactory.

Mr. Judson, who has charge of the boys' boarding-school, has just reached his field after a visit to this country. Of the school the report says: "There has been a healthy religious interest among the students, and several have either united with the church, or have expressed a desire to do so. The number of pupils is at present limited only by the support granted by the Board." The number in attendance is 32, while the capacity of the building is 40. Five boys have applied for admission, but they are kept waiting for the present. One new day-school was established early in the year, and its course of study made to coincide with that of the preparatory course in the boarding-school, so as to enable students to enter the advanced classes in the latter, and thus reduce expense. There are two other day-schools for boys and one for girls in connection with this station, with a total enrollment of 104 boys and 13 girls.

Suchow.

The report of this station for the year breathes a hopeful spirit. The attendance on the Sabbath services has never been so large. The accommodation for those who wish to worship is altogether inadequate, so that the scholars are kept away from afternoon service to make room for others who wish to come. The street chapel preaching has been well attended, but without marked results. Early in the year larger rooms in a better location were secured for the morning chapel

service, and the school in connection with it. It is still largely a time of seed-sowing with this station. Mr. Fitch says: "The truth is certainly being spread rapidly through all this city and surrounding country, but the conversion of souls not connected in any way with mission establishments as teachers, scholars, servants or otherwise, is something that has scarcely begun to be witnessed by any of the missions of this city. We are still like voices crying in the wilderness. There is no occasion for despair, however, but only sorrow at our weak faith and feeble endeavor."

Four day-schools have been in operation during the year with an aggregate attendance of 100. In some instances the accommodation was not equal to the demand, so that admission had to be denied. The proficiency of some of the older scholars in Biblical knowledge is mentioned with gratitude. Three candidates for baptism are reported, but their reception was deferred.

An unfortunate controversy with the officials about the location of a house to be built for the residence of Rev. J. N. Hayes, threatened at first embarrassing complications, but a graceful yielding on the part of the missionaries without surrendering principle, has given to the Board a house in a good location, though at a small pecuniary loss. The temporary transfer of Mr. Fitch to Ningpo, to man that important station in its present exigency, leaves a heavy burden on Mr. Hayes.

Nanking.

The year just closed completes the tenth year since this station was established, but it by no means completes ten years of work. Owing to repeated changes in the missionary force, growing out of a variety of circumstances, the work has been greatly retarded—indeed for two years and a half of the time it was virtually suspended, the laborers having been called elsewhere to strengthen older posts in the mission. By the blessing of God, however, on persistent effort the work is now well established and the outlook hopeful. The station is located in the midst of an immense population, with boundless opportunities for evangelistic work in the surrounding country. No church has yet been organized in the city, though a number of hopeful conversions have been reported, but not among the permanent population. Four points, two of them in connection with the houses of our missionaries, have been occupied in the city as preaching places, where Messrs. Leaman and Abbey have steadily preached the Word. At one of these, Pien Ying, where a comfortable room has been fitted up for worship, four inquirers are reported. The work of itinerating has been carried on as far as strength and circumstances permitted.

• The *girls' boarding-school*, under the care of Mrs. Leaman, was opened October 13, 1884. As yet but few boarders have been received, the parents hesitating to trust their daughters in foreign hands, so that the roll of 16 is composed mostly of day scholars. It is contemplated to have a training-school for women in the lower part of the building, where candidates for church membership may be better instructed, and when possible, fitted for teachers or Bible-readers. It is

also hoped soon to have the day pupils in an adjoining building by themselves, where those living near can attend, and also Mohammedan children who will not eat the food of the foreigner.

Three *day-schools*--two in Pien Ying, and one in the rear of one of the street chapels--have been in operation under the supervision of Mr. Abbey. Attendance at the schools and diligence in study are reported as more satisfactory than formerly. Some of the children are well instructed in the truth, but none seem to have felt its saving power as yet. The native helpers are spoken of as rendering excellent service. A strong plea is made by the missionaries at this station for the establishment of a school for higher education. Altogether the field is one of large promise and ought to be more fully occupied in the near future.

Statistics.

Ordained missionaries	9
Unmarried female missionaries.....	1
Ordained natives.....	11
Licentiates	10
Bible-women.....	9
Native teachers, male.....	33
female.....	18
Number of churches.....	15
Communicants.....	841
Added during year.....	80
Boarding-schools	6
Boys in boarding-schools.....	94
Girls in	77
Day-schools	33
Boys in day-schools	428
Girls in	188
Total number of pupils	787
Pupils in Sabbath-school	791
Contributions	\$749

North China Mission.

Some changes have occurred in the North China mission during the year. Rev. Hunter Corbett and wife were obliged to return to this country on account of ill-health. Rev. John Wherry and wife have also returned home on leave of absence. Miss M. L. Berry was obliged to retire from the Chefoo Mission station, also on account of failing health. Dr. B. C. Atterbury returned in the Autumn to his medical work in Peking. Rev. W. P. Chalfant and Dr. Robert Coltman, Jr., and wife joined the mission in the early autumn, and were assigned to Chenanfou. Rev. Mr. Laughlin was obliged to leave Wei Hien on account of the illness of his child, and find temporary residence at Chefoo. He has during the latter part of the year been engaged with Dr. Nevius in itinerant labor. During the year Miss Fannie Wight and Miss Ellen Ward joined the mission, and were assigned to Chefoo and Peking respectively. Dr. Hunter has removed to Chefoo and Dr. Gilbert Reid to Chenanfou.

The health of missionaries now on the field has been good, with the exception of Rev. J. Walter Lowrie, who was prostrated by a severe illness in the summer. He has recovered so far that he is now able to resume his work. The war has created not a little confusion and hin-

drance in the progress of the mission during the year. Though peace was declared months ago, the public sentiment toward foreigners has remained more or less disturbed. Incidents have also occurred which show that the more intelligent of the people are well acquainted with the outrages committed in this country against the Chinese, and the failure of our authorities to vindicate the rights of those who have suffered from mob violence. At the same time there have been indications which show a discrimination between our national character and conduct and that of the Christian missionaries and those whom they represent.

It has been interesting to note the discussions which have been carried on during the year with relation to the general progress of civilization in China. The party of progress was well represented by the late Imperial Commissioner, Tsi Tsung Tang, who died in October last at Nanking. He was governor of three provinces, and stood next in power to Li Hung Chang. A most remarkable memorial was sent as his last act to the Imperial Government, in which he gathered up the results of the late conflict with France. He showed what advantages had accrued to China, what new impulses had been given to her development, the increase of loyalty among the people toward the dynasty, and, above all, the wholesome lessons which had been learned as to the necessity of every form of material development and the awakening of a spirit of progress, in order that China might be prepared to hold her position and defend her rights among the nations of the earth. The necessity for railroads and telegraph lines, for the opening of mines, the manufacture of ships and guns, the general advancement of the cause of education, etc., etc., was presented as his last solemn counsel. Sensible of impending death, this remarkable man, without reserve, yet loyally and humbly, urged upon the Government and the people of China these important steps. Still it was scarcely to be expected that the traditional conservatism of China would yield at once, and there are indications that the policy of Li Hung Chang and of Tsi Tsung Tang has been overruled by the Conservative party, and that the immediate steps which were contemplated toward the building of railroads in North China are at least postponed.

Peking.

The mission work at Peking has been fully presented in a station report prepared by Rev. J. Walter Lowrie, and is shown to have been prosperous.

From the station report it appears that preaching in the street chapel is maintained every day of the week except Saturday, two missionaries and two or three native preachers speaking by turns, while the masses of the people are constantly coming and going. Some listen with little interest, perhaps only from curiosity, but there are those who return day after day, and who linger for conversation with the preachers.

Need is felt of another chapel in a different part of the city, in order to more fully meet the requirements of this great work. The report

says: "It is probable from a rough calculation based on the average attendance for a given period, that some 25,000 souls have heard the Gospel within our one chapel during the year. Of these two or three have professed their faith. Others are in an encouraging state of mind." Speaking of one man in particular, the report says: "He is fully convinced that the way of life is in Jesus Christ alone, but the nature of his occupation—that of making honey-cake for use in the worship of idols—prevents his coming out boldly for Christ." "The calling and the doctrine do not agree," he said to one of the missionaries: "I am looking about for a new livelihood consistent with the new belief."

Preaching from village to village in the region north and west of Peking has been an important branch of the work.

During the summer, while living in the temples in the country, Mr. Whiting has been in the habit of visiting all the villages within a day's journey of the temple in which his family temporarily resided. Sometimes a company of field laborers have been known to give up their work and press around with an earnest request to hear the word of God explained, or listen with respectful attention during a prolonged period. Sometimes an hospitable farmer will bring out a bench and invite the preacher to be seated, and in one instance refreshments were brought out to the missionaries, who were stopping for rest under a tree.

Mr. McCoy also made a twelve days' trip into the country north of Peking, in the course of which several men were induced to come in from the country as inquirers. The senior helper has also done more or less work of this kind, visiting, among other places, a little out-station in which there were about thirty native Christians. One thoughtful man was found who had secretly embraced the Mohammedan faith, but had been disgusted by the practices of the Mohammedans. Hearing of Jesus, he expressed a desire to embrace the Gospel.

The report speaks with great satisfaction of a young man who has been engaged as a helper, a graduate of the theological school under the care of the American Board at Tungchow.

Of the boys' school the report speaks in terms of commendation. It now numbers about thirty pupils; two have gone to seek higher education at Tungchow. Mr. McCoy gives instruction in the higher branches in this school.

Great satisfaction is expressed in the fact that a new building for this school has, through the kindness of friends in America, been erected, and it is hoped that its influence for good will be greatly enlarged.

Seven day-schools—four for boys and three for girls—have been maintained by the liberal gifts of a missionary, and have accomplished a good work; ninety-nine pupils are enrolled.

From letters received from Miss Mary Lowrie, the Board learns that the girls' school of twenty-three pupils has been very prosperous. Interesting cases of conversion have occurred, and six of the pupils have been received into the church. The quality of the work per-

formed by the pupils is cheering. At Christmas-time interesting exercises were held by the pupils, showing a good degree of advancement not only in their regular studies but in music. Cheering evidence was given by the attendance of large numbers of people that the school had won favor in the community.

Both in the spring and recently after the Week of Prayer the older scholars have been found at the noonday hour leading the others in a daily prayer-meeting, unsuggested and unattended by their teachers.

Miss Lowrie, in one of her letters, gives the following interesting incident, which illustrates the deep degradation of many who might become jewels in the Saviour's crown :

"Last spring two little Mohammedan girls were brought to us. They were wretchedly poor and had a drunken father, who was utterly unable to care for them. They entered our school and were bright and attractive pupils. I had the pleasure of teaching them in the Sunday-school, and began to love them very much. They had beautiful faces, unlike the ordinary Chinese, for their eyes were straight, their noses of a Grecian type, and their complexion was much whiter than that of other children. I heard that they were descended from some Caucasians whom the last emperor imported. Their love and attention to their poor parent were beautiful to see. He came very frequently, and their first question was, 'Have you had anything to eat to day?' If he answered in the negative their little faces became mournful and unhappy. One day the father came and said that he was expecting some money from the Government, but must have his children with him to show that he had a family, otherwise the stipend would not be given. He promised to bring them back in a few days. Two weeks passed, and Mrs. Whiting was returning from a southern city when she came upon the two little Mohammedans with their father. They were so changed that she hardly recognized them. Their clothes were ragged, their faces dirty, and one was stretched out upon the ground evidently ill with fever. Mrs. Whiting was so much interested in them that she stopped to inquire after them. The father's promise was renewed to bring them back, but they never returned to the school. No doubt there was a fear that they might lose their Mohammedan faith."

Some published letters from Rev. John Wherry speak of an exceedingly interesting work which has sprung up spontaneously in the imperial palace. A Chinese woman having in some way gained some little knowledge of the truth, made several calls upon the ladies of the mission with a view of learning more about the Christian faith. It appeared that she was one of the women in waiting on the wife of the Sixth Prince (Prince Kung). Her visits to the mission finally came to the knowledge of the Prince, but he raised no objection, and her study of the truth continued. By degrees she began to interest other female members of the court, and at last accounts a voluntary Bible-class of over thirty was studying on each Sabbath in the imperial court of China.

Whatever abatements these incidents may require, it is evident that very cheering indications are given of the power of God's Spirit work-

ing even within the sacred precincts which no missionary is permitted to enter.

In the absence of Mr. Wherry, an increased work has fallen to the lot of Messrs. Whiting, McCoy, and Lowrie. The latter, in addition to his loss of time by illness, has been under the necessity of devoting much attention to the language.

The hospital work of Dr. B. C. Atterbury at Peking has taken a great step in advance during the year, in the commencement of a new hospital building. During his visit to the United States Dr. Atterbury obtained some assistance toward the new building from friends in this country, but largely he has drawn upon his own resources in order that his work might not be crippled by want of suitable accommodations. There is a large margin yet to be made up in order to complete the structure, and it is to be hoped that those who cherish an interest in this humane and Christian work will feel called upon to join in the effort.

The station report says:

"It is with peculiar gratification that we record the plans of our fellow-laborer, Dr. Atterbury, for an extensive hospital of the first grade, where patients of all classes can be treated, those of independent means as well as those who are objects of charity. For these buildings the plans and specifications have been drawn, and in the course of the month the ground will be broken and the work pushed rapidly on to completion. During the last two and a half months of the year, Dr. Atterbury, having returned to his field, treated about 1,500 cases in the dispensary and twenty-one patients in the rooms used as a hospital adjoining his house. Besides this work, he has instituted a class for the study of medicine among the older school boys, and has constantly visited in the homes of the Chinese. His annual report for the coming year, which the past few months of labor, occupied in reorganization, have not given sufficient time and opportunity to prepare, will contain interesting details of hospital and dispensary work."

A Christian lady who has spent some years of personal labor in Peking is also making provision for the erection of a pavilion for female patients in connection with this hospital. A female medical missionary is much needed to assist, especially in that department.

The native church has been under the pastoral care of Mr. Whiting. Nineteen communicants have been added on profession of faith; there has been no loss among the adults either by death or dismissal. Of these additions, 18 were pupils in the schools.

The present number of communicants inclusive of our outstation in Shantung is about 112. The Sabbath-school, now engaged in the study of the International lessons of three years ago, has an average attendance of 90, with an actual membership of 120.

Very interesting cases are named of individuals who have deep convictions, but who have not ventured to openly profess Christ.

Communicants, 112; added during the year, 19; boys in boarding-school, 30; girls in boarding-school, 23; pupils in day-schools, 99; total number of pupils, 152; pupils in Sabbath-school, 120.

Chefoo.

Rev. Dr. Nevius, Mr. Leyenberger, and Mr. Laughlin have carried forward the work of the Chefoo station since the return of Mr. Corbett to this country. The number of communicants connected with the churches of the Chefoo field is 1,772. The number added during the year was 121. This is a smaller number than usual. There are indications that the outrages which have been visited upon the Chinese in this country are having their effect in the different parts of China; the only wonder is that the influence of this violence has not been more marked. It is only by the grace of God that the cause of missions in China can be made to endure the severe strain of this our national inconsistency and injustice.

Some interesting accounts have been given of the quality of our native Christians in the published letters of Mrs. Nevius; such constancy as could scarcely be found even in Christian lands has been manifested by some faithful believers in the most trying ordeals of persecution. Mr. Corbett, also, in speaking of one instance of this kind, says:

“Last year, during the war with France, an officer arrested one of our members, and ordered him to receive 300 blows with the bamboo. For months this man could not move without great pain. He will carry the scars with him to his grave. He violated no law; his only crime was that he had forsaken idolatry and embraced the Christian religion. Did this treatment cause him to forsake the truth? No; it proved the means of intensifying his love for Jesus. He could die, but he could not deny the Saviour, whom he had found precious to his soul. He is now daily going from village to village pleading with men to trust in Christ Jesus for salvation.

“Another man, upward of sixty years of age, was arrested by the same officer and beaten 400 blows. He was not then a member of the church. Some of his heathen neighbors saw him enter a Christian church and accused him to the officer as being a member of the hated sect. He was in the hospital for months before his wounds were healed. He has, since then, with his wife and other members of his family, been baptized, and they are strong witnesses for the cause of Christ. Another Christian met with inhuman treatment. His thumbs were tightly bound together and he was by them suspended to a beam, stripped and beaten until much of his body was bruised and swollen. His house was burned and he was compelled to flee for his life. Again and again did he attempt to return to his home, but only to meet more cruel treatment and again be compelled to flee.

“Time would fail to tell of all who have been called to endure reproach and sufferings for Christ's cause. To become a Christian often means to be banished from home, to give up an interest in the paternal estate and to submit to the grossest injustice. When the time comes for going to worship at the temples or the graves of the dead, the heathen neighbors often try to compel the Christians to join them and contribute their share of the expense. Failing in their object, they will inflict cruel beatings, destroy crops when nearly ready for the harvest, girdle fruit trees, treat the children in a shameful manner, and

inflict all manner of injuries. Many are obliged to give up their business, as their heathen neighbors refuse to deal with them. Many are unable to secure employment, as they would not be allowed to observe the Sabbath. Many a school-teacher no sooner receives baptism than he loses his position and can get no work that he is able to do. Such is the quality of some of our native Christians."

Mr. Leyenberger in his report says: "One very important branch of our work during the year has been that of teaching a theological class. During the summer the class was at Tungchow; the winter term was held at Chefoo. We feel greatly the importance of raising up a native ministry, but hitherto we have experienced great difficulty in finding suitable persons. Recent converts from heathenism in a majority of cases will not prove satisfactory as students for the ministry. The present class consists of eight persons; all with one exception are students from the High-school at Tungchow; most of them are graduates. Their examination before the Presbytery when accepted as candidates for the ministry, was satisfactory in a high degree."

Mr. Leyenberger also says: "Our country work has been carried on regularly during the year. Mr. Laughlin and myself each made two trips into the country, Dr. Nevius made one, and Mr. Corbett one before leaving for America. He was prevented from going into the country in the autumn by ill-health."

Mrs. Leyenberger reports that at the beginning of the year the girls' boarding-school contained 15 pupils, but after Miss Berry had been obliged to leave the mission on account of ill-health, her pupils were united with those of Mrs. Nevius, raising the number to 22.

Communicants, 1,772; number added, 121; students for the ministry, 8; pupils in Sabbath-school, 45; boys in boarding-school, 25; girls in boarding-school, 37; boys in day-schools, 86; total number of pupils, 148; contributions, \$110.

Tungchow.

No formal reports have been received from Tungchow, except the report of the College and Dispensary, and the statistics of the station. The College has mainly occupied the attention of Dr. and Mrs. Mateer, and that, also, of Mr. and Mrs. Hayes, during a part of the year. Dr. Mills has continued his itinerating work, together with the pastoral care of the native Christians in Tungchow. His wife devoted her attention mainly to the study of the language.

Dr. Mateer reports the progress of the Tungchow College as follows:

"The last week was spent in the careful examination of all the classes, in order to make out the grades, and test the fitness of pupils to advance to the next higher class. The average number of pupils during the year has been 76; whole number enrolled, 89. We have felt severely the retrenchment made necessary by the condition of the Board, and have in consequence sent away a number of the least promising boys. We have also employed one less teacher than usual, which has been to the detriment of the school. The thorough organization of the College has proved a great stimulus. It has doubled the

efficiency of the institution ; but it involves a larger amount of teaching, and sometimes necessitates the teaching of small classes. Two young men graduated this year, having completed the full course of study. Both are men of promise. One goes to Wei Hien, to take charge of the mission school there ; the other is retained as teacher in the College. We expect to graduate five or six men next year. Our diploma is becoming extensively known, and is valued beyond our expectation."

"Mr. and Mrs. Hayes," Dr. Mateer adds, "have given up the girls' school to Mrs. Neal, and have joined us in taking charge of the College. This institution is becoming well known and more and more highly appreciated throughout China. At the opening of the year the Scotch mission in Manchuria sent two young men, and a native physician, over fifty years of age, who came to study two years, particularly in natural philosophy and chemistry. The English Baptist mission support four students in the institution. Two young men in our Peking mission have also been with us, and the American Board mission, near Peking, are contemplating sending at least one. During the year two students of the school have united with the church. Nearly all the larger pupils are professing Christians. The College is emphatically a Christian school, and great pains will be taken to maintain this character."

From a letter of Dr. Mills the following extract is taken, which will show the encouragements which are often met in the difficult work of itinerating. Speaking of an interesting case of the conversion of a native, whom he met in the course of his itinerating work, he says :

"Several years before (I think eight*) a man passed through his district, selling Christian books. For a few cash, less than a cent, he had bought a little tract of a few pages. I think it must have been Dr. Martin's 'Paul's Discourse at Mars Hill.' He was led to buy it by the unusual clearness of the type. He read it, and was interested. Others in the region had bought larger books, and from them he got, I think, the Gospel by Matthew, the Gospel by Luke, the 'Acts, and Romans. He read the Gospel history as far as the Crucifixion, and threw aside the book in disgust. 'I will read no more,' said he, 'of a man who could work miracles, but who hadn't spirit enough to defend himself when spit on and abused.' But the story had a strange charm for him. He read it again carefully. At last he got to understand the vicarious nature of Christ's suffering. And then his admiration and gratitude knew no bounds. He resolved to serve this Saviour, who for our salvation was buffeted and spit upon and nailed to the cross. Presently he discovered that his character was very far from Christlike. One by one he mentioned to me his faults, and how he turned from them that he might imitate Christ."

The Dispensary.—Dr. Neal has issued a printed report of his work in the Dispensary during the year, from which it appears that it has been very prosperous. The whole number of visits to the Dispensary during the year was 4,020 ; 120 cases were treated in the hospital connected with the Dispensary. All accounts indicate the fidelity with which Dr. Neal has entered upon his work, the first task being that of mastering the language.

Mrs. Neal has devoted herself earnestly to the Girls' school. Dr. Mateer says of her: "She is admirably adapted to the position."

The statistics of Tungchow are as follows: Ordained natives, 1; licentiates, 2; native teachers, 10; churches, 5; communicants, 943; added during the year, 39; students for ministry, 5. Boys in boarding-school, 75. Girls in boarding-school, 25; boys in day-schools, 54; total number of schools, 7; total number of pupils, 154. Pupils in Sabbath-school, 909. Contributions, \$96.

Chinan-Fou.

The following is from the very satisfactory report of Rev. John Murray: "The aspects of the work in Tsinanfu for 1885 may be thus characterized: 1. Strong reinforcement as to the workers; 2. Peace in our relation to the heathen; 3. Trials and losses among the native Christians; 4. Slow but steady advance in the work itself.

"We have reason to greatly rejoice. Our lives have been spared and we have all been blessed with a due measure of health and strength.

"During the summer Robt. Coltman, Jr., M.D., and wife and child, and Rev. Wm. P. Chalfant arrived in Shantung and in the Autumn joined this mission. They are hard at work at the language and are making rapid progress and promise well for the future.

"A little later, Rev. Gilbert Reid joined our mission, coming from Chefoo. He has assisted in preaching at both chapels, and has been trying to interest the officials in our favor toward obtaining a site for a hospital. He is planning for extensive itineration next spring.

"Rev. Paul D. Bergen is trying to secure better and cheaper quarters for the mission. Rents are very high, and nearly every suitable place is refused us, and up to the present no place has been secured either by lease or by purchase.

"He has continued his faithful work at the street-preaching chapel, and in the study of the language. At the end of his second year passed a very satisfactory examination.

"Rev. Stephen A. Hunter, M.D., assisted by a native whom he has had in training for some years, daily dispensed medicines to the multitudes who came. He also took his turn in the preaching. In the spring he visited Tsining Chow. At the fall meeting of Presbytery he was temporarily transferred to Chefoo. The work of dispensing was carried on during his absence by the native assistant and within a certain range with a good degree of success, until the arrival of Dr. Coltman. There is some hope that the officials do favor our proposals to open a hospital.

"As for myself, in the early spring and fall made several tours in the country, visiting the Christians and preaching the Word to many who had never heard it before. We spent the very hot summer inside this city—holding the fort alone, the other members of the mission being at Wei Hien.

"The rainy season followed and brought the river floods and hindered much of our country work. Thousands of villages have disap-

peared. In some places the people have been without a full crop for four years.

“By appointment of Presbytery, I am still acting pastor of the church. Have been assisted during the year by the other members of the mission in preaching.

“The services have been well sustained as regards audience and attention; also the Sabbath-school and prayer-meetings, in both of which the natives take part.

“In the spring we were obliged to enlarge our Sunday chapel, and it was still filled. During the year 16 have been received upon confession of faith. Present number of communicants, 65. Total received from beginning, 90.

“The boys’ school is this year under the direction of Mr. Bergen; the session opens favorably with a full quota of 17 scholars. The applications for admission have exceeded the capacity of the school. Seven of the scholars are members of the church.

“The girls’ school met with a great, and at present irreparable loss in the death of its native teacher. She was an earnest, active Christian, educated at Tungchow; was well qualified and eminently successful. Her death, when she was so much needed and her place so hard to fill, is one of those mysterious ways too hard to understand. When she was taken with typhoid fever the school was disbanded and has not yet been resumed, partly from lack of suitable teachers. One of the scholars has since been sent to the girls’ school at Tungchow.”

Dr. Robert Coltman speaks of the infirm health of Mrs. Murray, who after ten years of unusual vigor has of late been in a precarious condition. The last accounts were more favorable.

Of his own work he says: “I am making what the mission here consider fair progress with the language, and on the 1st instant assumed charge of the dispensary, which has been run for some time by Li Shien Sung, the assistant trained by Dr. Hunter. He is very well trained and a painstaking, earnest, Christian worker.”

He also partly reports the work of Rev. Gilbert Reid, as follows:

“Mr. Reid is out in the country on an itinerating tour towards Gening-go. He expects to be gone about two months. Myself, family, and all the mission, excepting Mrs. M., are in excellent health.”

Communicants, 65; added during the year, 16; boys in boarding-school, 17.

Wei Hien.

Rev. R. M. Mateer reports favorably, though briefly, upon the work at Wei Hien. He calls for a new man especially, as he and Mrs. Mateer have been most of the year alone.

In regard to the effort to build a chapel, for which friends in Philadelphia and elsewhere have raised over \$1,000 as a memorial to the late Mrs. Laughlin, Mr. Mateer reports that the lumber has been secured and available land has been selected, and that everything is favorable for proceeding at once with the work.

Mr. Laughlin, speaking of the need of such a chapel, says:

“During the first two years of our residence in Wei Hien, our services

were held in a rented room in a neighboring village. It was a wretched place, small, smoke-begrimed, hot in summer, cold in winter, and inconveniently located both for the missionaries and a large part of the congregation. During the last year a school-house has been erected on Mr. Mateer's premises, which has also been used as a chapel. This has been a great improvement, but is still unsatisfactory in several particulars. The Sabbath congregations have from the first been encouraging. The resident Christians with the 15 or 20 boys of Mrs. Mateer's class of 'inquirers,' and the curious spectators make up a very fair congregation. Besides these, hardly a Sunday passes that visiting Christians from more or less distant stations are not present, but I am sanguine that all this is only the germ of what the congregation will be in the future. The building will be located about a mile from the city, on elevated ground where it will be conspicuous from all points of the compass. Moreover, it is on one of the most important thoroughfares leading into the great city, and I feel sure ten thousand people assemble on every fifth day, which is market day in the city, bringing their farm produce and the results of their handiwork from their homes five, ten, fifteen, and even twenty miles away. In addition, also, to those who commonly travel this route, we have visits from others who are willing to go a mile or two out of the way for the sake of obtaining a look at the foreigners and their establishment. We have, therefore, a fine opportunity of filling the new chapel with curiosity-seekers, and in time we hope for an audience of truth-seekers, and then, please God, of truth-finders."

Communicants, 42; added during year, 38; boys in boarding-school, 14; teachers, 3; pupils in Sabbath-school, 30; contributions, \$16.50.

Statistics of North China Mission.

Ordained missionaries, of whom 1 is a physician.....	17
Lay missionaries	4
Ordained native	1
Licentiates.....	5
Female missionary teachers	2
Bible-women	5
Native teachers.....	43
Total native force	54
Churches	13
Communicants.....	2,934
Added during year.....	233
Boys in boarding-schools.....	161
Girls in boarding-schools.....	85
Boys in day-schools	214
Girls in day-schools.....	25
Total number of schools	33
Total number of pupils	485
Pupils in Sabbath-school	1,104
Contributions	\$222
Students for ministry.....	13

*MISSIONS IN JAPAN.***Tokio Mission.**

YOKOHAMA : on the bay, a few miles below Yedo, or Tokio ; mission begun, 1850 ; James C. Hepburn, M.D., and his wife ; Miss Carrie T. Alexander and Miss Annie P. West.

YEDO, or TOKIO : the capital of Japan ; station occupied, 1869 ; Rev. Messrs. William Imbrie, D.D., George W. Knox, James M. McCauley, Arthur V. Bryan, and Theodore MacNair, and their wives ; Mr. John C. Ballagh and his wife, Mrs. Maria C. True, Miss Kate C. Youngman, Miss Sarah C. Smith, Miss Anna K. Davis, Miss Isabella A. Leete, Miss Lena Leete, Miss Mary L. Reede, Miss Annie P. Pallagh, and Miss Fessie P. Milliken.

In this country : Rev. David Thompson and wife.

Osaka Mission.

KANAZAWA : on the Japan Sea, about 180 miles northwest of Yedo ; station occupied, 1879 ; Rev. Thomas C. Winn, Rev. James B. Porter, and their wives ; Miss Francina Porter and Miss Mary K. Hesser.

OSAKA : a seaport in the Island of Nippon, 33 miles from Miako ; station occupied, 1881 ; Rev. Messrs. Thomas T. Alexander, Charles M. Fisher, and John P. Hearst, and their wives ; Miss Ann Eliza Garvin and Miss Antoinette Warner.

Rev. David Thompson and wife returned home on leave of absence during the year, and Miss Warner, owing to the depressing influence of the climate among the Laos, was transferred to Osaka, where her health has much improved. Rev. Thomas C. Winn, who has been nine years in the Japan field, has been granted permission to return home for the purpose of consulting a specialist with reference to a serious affection of one of his eyes. In the providence of God, Miss M. Eleanor Mecartney, a lady thoroughly furnished and of consecrated purpose, has been compelled to sever her connection with the Board because of ill health.

Tokio Mission.

The annual report of this mission speaks of the year 1885 as worthy of note in the new career of Japan, because of important changes which it has witnessed. Specie payment has taken the place of a depreciated paper currency ; the old conservative and corrupt element in the Government has given place to a ministry directly responsible to the Mikado, and believed to be favorable to greater civil and religious liberty ; the Romaji Kwai, or Roman Letter Society, which advocates the use of the Roman letter instead of the Chinese ideographic mode of writing and printing, and which would furnish a quicker method of education and more rapid means for the dissemination of a Christian literature, has met with large success ; and the growing interest in Christianity has been manifested beyond anything as yet exhibited.

It is well known to the Assembly that the work of our Church in Japan for the past eight years has been largely a union work, carried on in connection with the missionaries of the United Presbyterian Church of Scotland and the Reformed Church in America. The report of the work to these respective bodies must, therefore, be largely a report of the results of these united forces. The mission letter well says :

“As a matter of course, the work especially connected with the differ-

ent missions is becoming more and more interlocked. A church founded by one mission calls a pastor educated by another mission. Colonies from churches having originally different mission connections unite to form a new congregation. Two or more missions unite to carry on a particular work (so in Utsu-no-miya, Sendai, Tosa). It is therefore rapidly growing difficult to separate the statistics so as to give to every one his own, without frequent and long explanations quite uninteresting to the churches at home, and only suggestive of a petty jealousy that does not exist."

The United Church of Christ in Japan comprises five Presbyteries, which are united into one Synod (*Dai Kwai*, or Great Assembly), which meets biennially. The third session of this body was held in November last in the city of Tokio, in a large hall which had been built in the interest of a revival of Buddhism. The roll numbered 71—25 Japanese ministers, and 36 ruling elders, with 10 foreigners. The most noteworthy matter passed upon by that body was the organization of a *Board of Home Missions*. The letter says:

"Such an organization was not a new idea. It was suggested more than two years ago; but the Japanese pastors at that time doubted whether the churches were ready to assume the pecuniary obligations involved. It was decided, therefore, not to present the matter to the *Dai Kwai* of 1883. But, partly for the sake of obvious immediate advantages and partly as an experiment in the direction of the future establishment of a Board of Home Missions, the members of the three missions residing at Tokio and Yokohama organized what was called the Evangelistic Committee. To this committee was gradually intrusted the care of evangelistic work, until finally the entire work falling under that head passed into its hands. The special feature of the plan was that Japanese pastors were invited to sit with the committee and take part in all discussions. As a matter of fact everything was decided in public. The advantages of the new arrangement became immediately more and more apparent to both foreigners and Japanese; and it was soon generally agreed that the Board of Home Missions' question should be submitted to the *Dai Kwai* of 1885. The discussion by *Dai Kwai* was full and frank, and the decision in favor of the scheme unanimous. Following is an outline of the plan as finally adopted: (a) Evangelistic work shall hereafter be carried on by *Chu Kwai* (Presbyterial) Committees, composed of an equal number of Japanese and foreigners in each. (b) Such committees shall decide such questions as these: 'What work shall be undertaken?' 'What Japanese shall be employed in it?' et cetera. (c) A Central Board, composed of twenty members—ten foreign and ten Japanese—shall be elected by *Dai Kwai*. The duties of the Board shall be to collect funds from the churches and the missions; to divide the same among the several Presbyterial Committees according to estimates presented and agreed upon; and to decide what salaries are to be paid. (d) In order to carry on the work, the three missions agree at the outset to supply three-fourths of the funds; *i. e.*, to every dollar (up to \$2,000) paid in by the churches, the missions will add three dollars out of their appropriations for evangelistic work. Such,



JAPAN & KOREA

Scale
1 inch = 100 miles

Stations of the Presbyterian Board underlined

115 110 105 100 95 90 85 80 75 70 65 60 55 50 45 40 35 30 25 20 15 10 5 0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100 105 110 115

in brief, is the plan. The Central Board and several of the Presbyterian Committees have been organized. Funds to the amount of \$3,000 are guaranteed, and the work has begun."

A mission of the Southern Presbyterian Church in this country, comprising two ordained missionaries only recently arrived in Japan, has cast in its lot with the United Church, and the mission of the German Reformed Church, already established in the Empire, has taken action looking in the same direction.

In the line of *evangelistic work*, a most interesting and encouraging case is recorded:

"Among the organizations connected with the Greek Church was one in Utsu-no-miya, a large town on the railroad some fifty miles to the north of Tokio. From various quarters good reports regarding it had reached our ears. Colporteurs had long spoken of it as a Church that bought Bibles. More recently it had abandoned the adoration of saints and of pictures. Finally, when the Japanese version of the Book of Discipline of the Greek Church appeared, exhibiting the authority of the Bishop and the close connection of the Church with the Russian Government, it separated itself altogether from the Greek connection. Under these circumstances communication was opened with the Evangelistic Committee (above spoken of). The place was visited by a special committee, composed of missionaries and Japanese pastors. Matters were brought before the Presbytery. In due time elders and deacons were elected and ordained, and the Church was entered upon the roll of the second *Chu Kwai* (Presbytery) of Tokio. Arrangements have just been made by which one of the oldest of the Japanese ministers will spend some months with the people, when it is expected they will call a pastor of their own. The church now numbers 64 members."

A church at Sendai, some 200 miles north of Tokio, comprising 200 members, and entirely self-supporting, has also joined itself to the United Church. This church was the outgrowth of work done by two Japanese, one of them some ten years ago a theological student of the Reformed mission in Yokohama. These young men were supported by funds furnished by a Scotch minister residing in Holland until the church reached the point of self-support. On invitation of Count Itagaki, who, while on a visit to Tokio, had become interested in Christianity, a committee, consisting of two foreign missionaries and a Japanese pastor, visited Kochi, the capital of *Tosa*, in November, 1884. Other committees followed at intervals, holding meetings of various kinds for the purpose of winning the confidence of the residents, and of imparting instruction. The result of these successive efforts is thus given:

"In the month of January eight persons were baptized. On May 15th thirteen more were baptized; elders and deacons were ordained and a church organized. The church now numbers seventy-four members. On November 16th it joined what is now the *Naniwa Chu Kwai* (Presbytery). On November 24th Elder Katoka answered to his name on the floor of *Dai Kwai* as the representative from the church at Kochi."

Such marvellous extension of the Kingdom in Japan tells of God's power and grace, and gives large promise of still wider dissemination of the truth.

In the division of labor, so far as it relates to the missionaries of the Presbyterian Church, Rev. Messrs. Thompson, Knox, Bryan, and Dr. Imbrie, constitute a *committee on evangelistic work*, whose chief functions are the establishment and care of churches. In the *translation of the Scriptures*, the Presbyterian mission continues to be represented by the veteran Dr. Hepburn. In addition to his labors on the Old Testament—likely to be completed this year—Dr. Hepburn has been supervising the issuing of a second edition of his most valuable dictionary.

“By an arrangement with Dr. Takaki, Superintendent of the Tokio Charity Hospital, Miss Reede has assumed the duty of training nurses for work in the hospital, and also in private families. The arrangement gives Miss Reede full freedom to minister to the souls of the sick as well as to their bodies.”

Educational.

“*Graham Seminary.*—This is under the direction of the Misses Leete and Miss Rose. On the roll are the names of 76 pupils, 50 of whom are independent of any mission support. The accessions during the last year have been very great. In fact, all through Japan the necessity for the education of women is rapidly becoming more clearly understood. Fourteen of the scholars are professors of Christianity. With fuller instruction we have every reason to believe that there are among the new scholars many who are yet to come to the knowledge of Christ. Connected with Graham Seminary are two day-schools.

“*Ban Cho.*—This is under the direction of Mrs. True, Miss Davis, and Miss Milliken. The full course at Ban Cho covers nine years—three in the preparatory department, four in the regular course, two in a post-graduate department. The kindergarten system is made a specialty. The number of names on the roll is 160. During the year a new departure in the way of an industrial class has been attempted with success. This class is composed of pupils who study half the day and devote the remainder to various kinds of manual labor. Thus far the scholars have been able to ‘make ends meet.’ Connected with Ban Cho also are two day-schools.

“*Dai Machi.*—The Dai Machi school is owned by Mr. Okami, a Japanese gentleman of means, and an elder in the Dai Machi church. At his request Miss Alexander and Miss West have assumed the direction of the English department, and also the charge of the religious instruction. Mr. Okami's idea is a type of school less distinctively English than that seen in other institutions. The number of pupils is ten. The school was, however, opened only in September. In addition to her share in the work at Dai Machi, Miss Alexander also carries on two day-schools of 201 scholars, in Yokohama.

“*Tsukiji Bible Institute.*—This is under the direction of Miss Youngman. It is designed to fit women for Christian work. A number of the wives of the theological students here receive training. The course

covers four years. During a part of each year the women, under Miss Youngman's direction, make trips into the country. The present number of scholars is sixteen. With this institution also two day-schools are connected.

“Union College.—This institution is carried on by the joint labors of the Presbyterian and the Reformed missions. The Faculty consists of Messrs. McCauley, Ballagh, and McNair, from the Presbyterian mission, and of Mr. Wyckoff and Mr. Harris, from the Reformed. To these must be added Mrs. McCauley and Miss Ballagh, and also Messrs. Ichimoto, Sagimori, and Hattori.

“The college embraces two departments: a preparatory school in the district of the city known as Kanda, and the college proper in Tsukiji. The college course may be fairly described as including what is taught in our smaller home colleges, with the exception of Latin and Greek. Like the home college, the Union College has a literary society. It has also a missionary association that carries on evangelistic work. A company of Christian students are a comfort and strength to the professors and a blessing to the institution. It goes without saying that there is regular, systematic Christian instruction. If a student is unwilling even to hear the truth he must go elsewhere for his education. Besides the two departments already mentioned, there is a night class carried on for the sake of those who cannot attend during the day. The roll is as follows: In the college proper, 141; in the preparatory school, 106; in the night class, 34. In all, 281. Of these, 64 are professing Christians.

“Theological School.—This also is a piece of union work. Each one of the three missions nominates one of its number as what is called permanent instructor. These invite other members of the mission to join with them. At present the place of the Scotch mission is vacant. Mr. Knox represents the Presbyterian mission, and Dr. Amerman the Reformed. With them are associated Mr. Miller and Dr. Imbrie. The number of students is 35; seniors, 12; middlers, 9; juniors, 14. Never has the school been so prosperous as at present. During the past year the time of the course has been shortened from four to three years. This change has been rendered possible by the production of text-books by those who are, or who have been, connected with the school. From a business point of view it is worth noting that this production of text-books saves each student one year in the school, and this, with thirty-five students, is a matter of some \$2,500 a year to the three missions.”

Osaka Mission.

Much that has been said above, touching mission work in Japan, applies to the Osaka mission, as well as to that of Tokio. The mission has had a year of marked prosperity, with evidence on every hand that Christianity is gaining a firmer foothold, both in official circles and among the people at large. The governor of Kanazawa has bestowed repeated marks of favor upon the missionaries, and the superintendent of schools in the Toyama province recently sent for a missionary to teach in his schools, on the ground that his morality was

sure to be above reproach. It is worthy of note that the success of Christianity has stirred up the Buddhist priests, and they are agitating the question of establishing a Buddhist church on the basis of "opposition to the Christian religion."

Osaka Station.—A serious drawback to the work at this station is the necessity which has required Rev. Messrs. Fisher and Hearst still to reside at Kobé, owing to want of accommodation at Osaka. The Foreign Concession, however, has now been enlarged, and lots are in the market, so that as soon as the Board can supply the funds homes will be provided for these brethren in Osaka.

Two churches have been organized in this city during the year; the First with about 40 members, and the Second with 19. It is encouraging to learn that each has built for itself a chapel, and that one of them is entirely self-supporting. The church at *Yanagawa*, hitherto one of the smallest churches in the mission, has now become the largest, having a roll of 106 members, including an addition of 65 during the year. In *Hiroshima*, the fifth city in the empire in population, the little church of 33 members seems thoroughly alive and earnest, and is just erecting a chapel, part of the funds being furnished by the missionaries. The new Home Mission Society contemplates opening new work in this city at an early day.

Kanazawa Station.—The report says: "In the Kanazawa church proper there have been 12 adult baptisms and five additions by letter. A pastor was secured in May. His salary has been paid without aid from the mission funds, although the resident missionaries contribute a small amount toward running expenses. Large audiences attend the preaching every Sabbath, sometimes beyond the capacity of the house."

Five outstations are connected with this station—*Toyama*, 50 miles to the north, where a preacher is stationed, and where five persons were baptized during the year, making a company of 10 believers; *Komatsu*, 20 miles to the south, where seven were baptized, and *Matto* $7\frac{1}{2}$ miles in the same direction, both supplied mainly by students from Kanazawa; *Takaska*, supplied during the summer by students of the Tokio Theological Seminary; and *Shincho*, a preaching place in Kanazawa, under the direction of Mr. Porter. In the last-named place five persons are waiting for baptism.

Schools.—The Kanazawa's boys' school, where the Rev. Messrs. Winn and Porter, with Miss Porter and two native teachers, give instruction, has an excellent record. There were in attendance during the year 38 students, of whom eight were boarders. Of the whole number five were professing Christians, and three candidates for the ministry. "The course of study extends over four years. Students entering are required to be graduates of the Japanese common schools. Special instruction is given in the Bible, to part of the school in English, and to the whole school every day in the vernacular."

Girls' School.—This school, under the efficient management of Miss Hesser, reports a roll of 30 students, nine of whom are boarders. Mrs. Laura McNaylor is under appointment to join Miss Hesser in this work, which gives promise of large growth. The school-building and also the teachers' dwelling were erected during the year. There

are now accommodations for about 20 pupils in the boarding department.

Special work among the *women and children* is under the direction of Miss Garvin at Osaka, and of Miss Porter at Kanazawa. The work consists chiefly in superintending Sabbath-schools, holding weekly meetings, training girls for Bible-women, and overseeing those already in commission work, in which the ladies have been encouraged during the past year.

Medical Work.—“Mrs. Porter reports that, from the beginning of the year until August 1st, when work was temporarily suspended on account of ill health, the number of patients treated was 340. The number of patients calling after work was suspended was in excess of the previous year.” Two medical students are under instruction.

In the work of *translation*, Mrs. Winn has rendered Walker's “Plan of Salvation” into colloquial Japanese, and Miss Hesser has done the same with “The Life of Mary Campbell.”

Messrs. Porter and Winn, in addition to their regular work in the boys' school, have taught a station class of unlicensed helpers who cannot take a full theological course, but who, with partial training, may become very useful men.

Verily, God hath done great things for Japan, and it is our joy to be assured that, as a church, we have done something toward establishing the kingdom of Christ in that empire. But much remains to be done, and it ought to be done quickly,—it must be done quickly, if at all,—for the march of events is rapid, and the Church must either run or be outrun by forces not favorable to the religion of Christ.

Statistics representing the pro rata of work supported by the Presbyterian Church.

Ordained missionaries.....	11
Female “.....	15
Lay “.....	2
Ordained Japanese ministers.....	11
Licentiates.....	15
Churches.....	25
Communicants.....	2,283
* Added during year (Osaka mission).....	171
Theological students.....	18
Boarding-schools.....	3
Day-schools.....	9
Day and boarding-schools (combined).....	2
Boys in boarding-school.....	8
Girls in boarding-schools.....	261
Boys in day and boarding-schools (combined).....	30
Girls “ “ “.....	232
Total number of pupils.....	531
In training for Bible-women.....	16

MISSION IN KOREA.

Korea, in which a mission of the Board was established in the latter part of 1884, has remained tranquil during the year, notwithstanding any prognostications of political disturbance. It has been felt that the

* This item is omitted in the report of the Tokio mission. The whole united church gained 80 per cent. in two years.

position of the present dynasty was precarious, and that the whole future destiny of the country was more or less threatened by the ambitious schemes of China on the one hand and of Russia on the other. The ex-regent, who was exiled in China for the part which he took in opposition to foreign intercourse and to the interests of the rightful sovereign in 1882, has, during the year, been restored to his native country, in the interest, as it is supposed, of Chinese influence, and the maintenance of conservative ideas. His course, however, has been pacific, and by the latest advices he is on terms of friendship with the present Government.

These facts have been favorable for the work of missions. During the year a hospital has been established under royal auspices, and placed in charge of our missionary, Dr. Allen. This is supported by the Government with the exception of Dr. Allen's salary, and has ample accommodations for the purposes at which it aims. About 70 patients are treated daily in this institution. The king has in many ways shown his friendship and appreciation; our missionary physician has repeatedly been called on professional errands at the palace.

Early in the year Dr. J. W. Heron and wife arrived in Korea, and Dr. Heron, though devoting his time mainly to the acquisition of the Korean language, has to greater or less extent assisted Dr. Allen in the hospital.

Very kind consideration has been shown to our missionaries by all classes in Korea, foreigners as well as natives.

Rev. H. G. Underwood, who found an entrance to the country in the latter part of last year, has devoted himself assiduously and with marked success to the study of the language. It is believed that as soon as he shall be possessed of the Korean tongue, free access will be given him for missionary work, even the preaching of the Word.

Three young men have been selected by the United States Government, at the request of the Korean king, for educational work in Korea, and they are expecting to sail during the month of May for that country. It is a matter of gratification that they are young men of sound views and of excellent spirit, and that their influence while laying the foundations of education in Korea will be in every way favorable to the spiritual good of the people.

The progress of the country is slow, as it is extremely poor, but all the indications are favorable to the advancement of the cause of truth as well as of civilization.

An orphanage has been established with the sanction of the Board, to which a day-school will be attached.

It seems desirable that a female medical missionary should be found to enter upon medical work among women of high rank and of low, as abundant opportunities are offered even now for that work.

Toward the close of the year the Board appointed a third physician, Dr. Driesbach Smith, of San Francisco, with the view of establishing medical mission work either at Fusan, the eastern, or at Chemulpho, the western port of Korea. Thus, largely, the foundations of our mission are laid in medical work, with the belief that while the way is not yet open for the free proclamation of the Gospel, the healing of

disease and the conciliation of the people thereby, will accomplish much in opening the way for the truth of the Gospel, at the same time that it is a good work in itself.

*MISSIONS TO THE CHINESE AND JAPANESE IN
THIS COUNTRY.*

SAN FRANCISCO: Mission begun 1832; missionary laborers—Rev. Messrs. Augustus W. Loomis, D.D., and A. J. Kerr and their wives; Miss Maggie Culbertson, Miss E. R. Cable, and Miss M. M. Baskin; three teachers in English; three other native helpers.

OAKLAND: Mission begun 1877; two teachers; one native helper.

LOS ANGELES: Rev. I. M. Condit and wife; one native helper; two teachers in English.

PORTLAND, Oregon: Rev. W. S. Holt and wife.

NEW YORK: One native assistant.

San Francisco.

The mission work among Chinamen in San Francisco and Oakland has been, as hitherto, under the direction of Dr. Loomis and Mr. Kerr. The congregations in the Chinese church on Stockton Street have been large, and the general work has been encouraging, with one important exception, namely, that the public agitation against the Chinese has resulted in driving from the coast many of the members of the congregation and the school. Several of the leading Chinese merchants of San Francisco—men who were to be valued as citizens—have been driven out. Still, these adverse circumstances only render it the more important to press on with earnest missionary work, in order that even those who return to China as a result of these persecutions may go back with a deep conviction of the sympathy and help of Christian people, as distinguished from the hostile laboring masses and the political leaders.

The Chinese church in San Francisco numbers 95 communicants; the number added during the year was 7. The membership of the Oakland church is 59, and that of Sacramento 32. Besides these, there are small congregations at Santa Rosa, Napa, San Rafael, and Alameda. The total membership of all the churches connected with San Francisco station (including the Japanese church) is 246; the number received during the year was 58.

Ten day, or rather night, schools are carried on, with a total of 659 pupils. The number of pupils in Sabbath-schools is 314. The contributions of the year amounted to \$528.

Three native helpers are reported as doing a good work.

The mission property reported is as follows: Chinese church and mission house on Stockton Street, Woman's Home on Sacramento Street, San Francisco; a house and chapel in Oakland; a chapel and lot in Napa, and a chapel and lot in Santa Rosa.

The cares and labors devolving upon Messrs. Loomis and Kerr are always great in relation both to the secular and the spiritual wel-

fare of the Chinese. but during the past year these have been greatly increased by the persecutions which have been visited upon these people. In several interior towns meetings have been held in which decisive action was taken, ordering all the Chinese in these localities to leave on or before a certain day. These agitations have called forth the active sympathy not only of the missionaries, but of all true friends of the persecuted. It is useless to try to convince the uneducated masses of men against their supposed interests; they insist that the presence of the Chinese is an insupportable evil, and it is difficult to see what the final issue of this movement will be. The fidelity of some of the Chinese converts has become proverbial. No other employés are so faithful, and no class of Christians can present a nobler record of fidelity in all their relations to God and man than some of these Chinamen. As an example which, if fairly studied, might modify the popular prejudice against these people, this brief sketch from the pen of Dr. Loomis is given. The subject of it is referred to in the report of the Canton mission as the pastor of the Second Presbyterian church. It is really a remarkable history, and as an example it is full of spiritual tonic to Christians of whatever name :

“Quan Loy had been engaged as a household servant, in which capacity his services were highly appreciated. But he had a desire to study and prepare himself for the ministry. He therefore left his position and commenced to study under the tuition of our Chinese assistant and myself. The family where he had been employed wrote often for him to return to them, but he replied that, while he loved them all like his own relatives, he still felt a pressure on his soul which he could not throw off, to prepare himself to preach the Gospel to his poor, benighted Chinese people.

“Letters came more frequently and more urgent. Additional wages were promised; his wages should be *doubled* would he return.

“Letters also were addressed to me on the subject, promising every religious privilege he might ask, with no more work than he might choose to perform, if he would only come back and care for the children, and watch the store when the master was out, and look after the house when the family were away.

“As letters did not bring him, the father of the family himself came down to persuade him, and take him home with him, if possible. He called upon me and stated his errand. I explained that the young man was entirely at liberty to do as he pleased, and then took him to the young man's room, where they remained undisturbed together for nearly an hour. When the man came out and called again for me, his eyes were red with weeping, and his voice still very tremulous.

“‘Well,’ said he, ‘this is very wonderful; something I cannot at all understand. I have told him to name any amount of wages, and he should have it. He knows how much the children love him, and he cannot speak of them without crying; and he knows that he has always been treated like one of the family, and yet he persists that he must stay here trying to learn to be a preacher. May I ask,’ continued he, ‘what assistance, if any, you give him?’ ‘At present,’ I

replied, 'we assist him to the amount of \$10 per month. When he can engage in colporteur work in connection with his studies we will increase this aid to \$15 per month. By and by we can increase it to \$20 per month; and when he is prepared to do full work as an evangelist we will give him \$25.' 'Twenty-five! Is that all he can expect? And board himself at that!' said he; 'and is it for that he declines all our propositions? Wonderful! I can't understand it at all, sir.'

"This is the Quan Loy, who, after serving as colporteur in various places, was at length put in charge of the mission in Sacramento, where he labored in season and out of season for the space of two years, preaching in the chapel, and from house to house, and reasoning and disputing in the market places daily. The seed he sowed is still bearing fruit.

"From Sacramento he returned to China to be employed as native preacher, but he begged to be stationed in his native village, where still lived his aged mother. He longed to have her learn of Jesus and His love before she died.

"Here he abode, earnestly and faithfully preaching the Gospel in the face of opposition and persecution as fierce as any that the martyrs braved. A price was set upon his head; his chapel was torn to pieces; for awhile he was compelled to retire to Canton City. But though driven from one place, he still continued to deliver the message wheresoever the Spirit seemed to lead him.

"He is now, and for some time has been, the pastor of the Second Presbyterian church in Canton."

The Chinese Woman's Home.

No formal report has been received from the Woman's Home and the Girls' School connected with it, or from any department of woman's work in San Francisco; but one of the executive officers of the Board visited these institutions during the year, and found them in a most prosperous condition. Miss Culbertson has enjoyed usual health, and with her wonted efficiency has carried forward all the interests of the institution, which now numbers 32 inmates. It combines the twofold object of asylum and instruction. These girls have all been rescued from the worst bondage and are now under faithful Christian training. It is significant of the value of this beneficent work that there are some 12 or 15 families of which the wives and mothers have been trained in the institution, and in which now the order, purity, and dignity of the Christian home are being illustrated.

Miss M. M. Baskin has continued her faithful work in a boys' day-school, where good opportunities are afforded for Christian influence as well as general instruction; 30 pupils are enrolled.

Miss Carrie McFarland also has a flourishing boys' school, which though not formally connected with the mission of the Board, is under Presbyterian auspices, and is working in thorough harmony with the mission.

The work of Miss E. R. Cable among the families of the Chinese

has been described in recent numbers of *The Foreign Missionary*, and is most highly esteemed by all Christian observers in San Francisco, and by the Chinese families who have been the recipients of its good influence. It is a fact of much discouragement and sadness to Miss Cable that 15 of the girls who were under her direction in these Chinese homes have been removed from her influence by the emigration of the families to which they belonged. This last is the more to be regretted, as families are rare among the Chinese in this country, and it was to be hoped that these, having perhaps greater prospects of permanence, might prove less objectionable to the agitators and the hostile masses.

Faithful work has been performed in the interior cities named above. The report of Miss Agnes Walker, of San Rafael, shows special interest among the Chinese there.

In Sacramento, Napa, and elsewhere, effective work has been performed by the regular employés of the Board and by volunteer helpers, but scanty reports have been received of the results.

The Japanese.

An interesting feature in the history of the last year's missionary operations in California has been the organization of a Japanese church, which now numbers 42 members. The Japanese evening-school numbers 29 pupils, and the Sabbath-school 22. Religious services have been held upon Sabbath evenings at which the pastors of San Francisco have preached. Rev. Mr. Kerr has also conducted these services a part of the time. During a few months, Rev. David Thompson, of the Japan mission, having returned to this country on leave of absence, devoted considerable time and labor to this Japanese congregation. Rev. John Carrington, former missionary of the Board in Siam, has been employed in conducting the Japanese night-school. Toward the close of the year, Mr. Morita, a young Japanese Christian, was employed to labor among his countrymen in San Francisco. It has been felt that some more adequate provision should be made for missionary work among these people. The number of Japanese in San Francisco is continually increasing. There are now about 400. A very large proportion of the native Christians who come to our shores are from the Presbyterian Churches in Japan. It is the duty of the Church, therefore, to look after these men on this side of the ocean as well as on the other, and especially to so develop their faith and Christian graces that they may become laborers in the great vineyard of their native land.

Los Angeles.

The work of Mr. and Mrs Condit among the Chinese has been full of changes during the year. They were first at Oakland, afterwards, by special request of the Board, at Portland, Oregon, for the purpose of assisting Mr. Holt in the organization of the Chinese work in that city, and finally at Los Angeles, where they now are. The require-

ments of the work on the Pacific coast are far beyond the missionary force which the Board feels able to employ, and therefore this wide supervision is necessary.

Mr. and Mrs. Condit arrived in Los Angeles in August, and were welcomed by many friends among the Chinese Christians, as well as among their own people. A formal reception was provided at the impulse and the expense of the Chinese, who remembered with gratitude their faithful work in Los Angeles nine years before.

Mr. Condit, in referring to the work as he found it, says in their report :

“Rev. J. W. Ellis has been much interested in the Chinese work here, and has aided it in many ways. Mrs. Noble and her daughter have been faithful and efficient in the evening-school. The Chinese Christians, we find, had nobly stood up and borne along the work during these nine years since I left them, broken down in health. In their poverty, they had by great sacrifice and exertion raised the large sum of \$1,200, with which they purchased the lot for a chapel. In the erection of a church they were aided by the Board of Church Erection and by friends. The Chinese Christians in California also sent contributions, and in these ways a little church was erected, costing \$1,100, and dedicated in 1884. A Chinese church was organized at the same time by the Presbytery of Los Angeles.”

During Mr. Condit's previous labors 18 were baptized; since then 27 more have been received into the church, making 45 since the beginning. There are at present thirty-three communicants. During the past year one woman was baptized, a former inmate of the Woman's Home in San Francisco.

The principal religious service of the week is on Sabbath evening, which all the Christians faithfully attend as far as lies in their power. A Sabbath morning service is also held, but as nearly all the Chinese are servants in families, they cannot be present. The work becomes largely a night work both in the religious services and in the school. A sermon is preached on Wednesday evening, which is frequently attended by about 40 persons.

There are six apparently sincere inquirers, who it is hoped will take their stand as Christians.

A Sabbath-school is taught in which there are 27 pupils. The report speaks with appreciation of the many friends in Los Angeles, largely visitors from the East, who are interested and helpful in the Sabbath-school work.

An evening-school is maintained on every night of the week except Saturday. Mrs. Noble and her daughter are faithful teachers. Forty pupils are in attendance.

An outstation work is carried on at Orange, where a Sabbath-school numbering 15 pupils is sustained under the superintendency of Mr. Baldwin. Mr. Condit, together with Mr. Nam Art has visited the region adjoining Los Angeles, including Orange, where an audience of 50 persons has sometimes been gathered.

An evening-school numbering 15 pupils is carried on in Anaheim, by Mr. J. M. Roberts and family.

There is a small school, also, at Santa Barbara, in which 25 pupils are enrolled. Rev. J. B. Little, pastor of the Presbyterian Church, as well as some of the ladies of the church, is interested in this school.

A small school has been opened by Mrs. Harris, the pastor's wife at Hueneme, in which 12 pupils are enrolled.

A good school is in operation at Bakersfield, under the care of Mrs. Goodwin. Fifty scholars have sometimes been present. Spiritual good has already been apparent as the result of this instruction. The school at San Buenaventura numbers ten pupils.

Mrs. Condit has made regular visits among the Chinese women in Los Angeles, of whom there are but few.

The Chinese Christians gave \$36 to one of the native helpers in China to open a mission school. This helper was baptized some years ago in Los Angeles by Mr. Condit, and is really a Missionary of the California Chinamen to their countrymen in the Eastern Hemisphere. He studied for a time at Canton, and now, for seven years, has been preaching the Gospel. The congregation have also raised \$156 for congregational purposes.

Communicants at Los Angeles and vicinity, 33 ; added during year, 1 ; day-schools, 5 ; pupils in day-schools, 102 ; Sabbath-school scholars, 76 ; contributions, \$192.

Portland, Oregon.

During the year work has been inaugurated among the Chinese of Portland, Oregon, by Rev. W. S. Holt, former missionary of the Board in Shanghai. He began his labors early in the summer, and has succeeded in building up a night-school with 60 pupils, all of whom pay a moderate tuition fee. He has also given attention, as opportunity afforded, to the general interests of the Chinese in the great Northwest. The work has, of course, been greatly impeded by the hostile demonstrations which have been made toward these people at Seattle, Tacoma, and other places throughout Oregon, Washington, and Idaho. At the same time true friends have rallied around him and his work. He was greatly assisted at the outset by Rev. I. M. Condit, of Los Angeles.

Mr. Holt's report says : "The school found favor with the Chinese, and our numbers steadily increased until we had 62 young men. Then came the Wyoming massacre, the outrages in Washington, the riots in Seattle, the Anti-Chinese Congress in Portland. A general feeling of insecurity prevailed ; what would happen next no one knew. The Chinese here were invited to leave on or before March 24th. They were evicted from Oregon City, 12 miles distant ; they were driven in from their work about the city by bands of masked men : two wash-houses in the city were partially blown up. Scholars began to leave from all the schools, so that at the close of March we only numbered 34 scholars. All the schools suffered. A Bible-class has been formed for special study of the Scriptures by a few."

The Synod of the Columbia, at its meeting in October last, took strong ground in favor of effort for the Chinese, and in opposition to

the popular violence which even then had begun to manifest itself.

Mr. Holt testifies that the ministry of the Presbyterian Church not only, but multitudes of Christian people, show their interest in missions to the Chinese and in their welfare generally.

It is doubtless felt there, as in the East, that our national honor and integrity, as well as the honor of the Christian faith and the Christian Church, are at stake; that it is a crisis in the history of the country,—a crisis involving issues which are greater and more important to our good name and safe public sentiment as a people, than even to the Chinese themselves.

Mrs. Holt has given efficient aid to her husband in the school work of the mission, and in visiting the Chinese women on two days each week; only about 100 Chinese women are found in Portland, and many of these are vicious. She has been accompanied by a female native Christian, who had been converted in California through the efforts of Mrs. Condit.

The number of pupils in schools in Portland is 112; in Sabbath-schools, 30.

New York and Chicago.

The work among the Chinese in New York has been carried on with increased vigor during the year. Mr. Huie Kin, a native of China, who has enjoyed a partial course of education at Lane Seminary and at Beaver Falls College, has been employed to superintend the Sabbath services of the Chinese who are connected with Presbyterian schools, and also to conduct a night-school. Suitable apartments have been rented at 15 University Place, where the work has been unmolested by rough and unprincipled men, and where, on some occasions, large numbers have been assembled; especially have good audiences been gathered when a returned missionary could be found who could preach to the men in their own language. Dr. and Mrs. Happer have both spoken in the rooms of the mission on Sabbath evenings; also Rev. Mr. Jones, of the Wesleyan mission of the province of Canton. On other evenings Mr. Huie Kin has maintained religious services, preaching in Cantonese, sometime also speaking in English. In these services representatives of the different Sabbath-schools of the Presbyterian and the Reformed Presbyterian church have participated. Three attendants on these services have been hopefully converted, and two have already united with churches.

The Board has also rendered more or less pecuniary assistance to a night-school in City Hall Place, where a class of from 10 to 12 Chinamen are taught to read, and where also Sabbath services are held under the direction of Mr. Shau Shin, who for two years has been engaged in this work. The Board has been gratified to see an increased interest cherished towards the Chinese, not only in our own denomination but in all Protestant churches. The anti-Chinese manifestations which have occurred in different parts of the country, and which have been calculated not only to humiliate all true Americans, but to stir the consciences of Christians of whatever name, have seemed to

strengthen the determination of those who are willing to be considered friends of the Chinese, to do more and more for their elevation.

In Chicago the Board has employed Mr. Chin Gim, who was an associate of Huie Kin through all his educational course. His labors have been devoted chiefly to a group of Chinamen who have been gathered into a Sunday-school connected with the Third church, Rev. Abbott E. Kittredge, D.D., pastor. At the same time Chin Gim has striven to exert a general influence upon all Chinamen in Chicago. He reports some hopeful conversions, and many cases of faithful attendance and interest.

Schools have been maintained in Indianapolis, Denver, Milwaukee, Cleveland, Pittsburgh, and many other places, though not with the assistance of the Board.

Statistics of Chinese and Japanese Missions in this Country.

Ordained missionaries.....	4
Female missionary teachers.....	3
Native helpers, Chinese and Japanese.....	6
Churches.....	5
Communicants.....	279
Added during year.....	58
Girls in boarding-school.....	32
Number of day and night-schools.....	16
Scholars in day and night-schools.....	873
Pupils in Sabbath-schools.....	420
Contributions.....	\$720

PAPAL EUROPE.

The Board has shown its practical sympathy toward the various Evangelical churches of Italy, France, Switzerland, and Belgium, contributing in all, \$5,019.10. We cannot, however, allow the fact to be forgotten that when some five or six years ago the Board undertook to make definite annual appropriations over and above special gifts for this work, it was with the clear understanding that the churches should work through this, *their own* organization for the promotion of Protestantism in Continental Europe, and not simply draw upon its general resources while making their real contributions for Papal Europe through various voluntary agencies. The contributions of the churches for this work through the Board have utterly failed, nevertheless the Board has from year to year contributed to it from the funds given for the general work of evangelizing the heathen. To a very large extent, other channels of contributions to Papal Europe have been generously sustained by the Presbyterian Church. At the same time the way does not seem clear to withhold from the struggling bands of Evangelical Christians who are holding aloft the truth of the pure Gospel against Papal superstition.

The Waldenses.

This historic Church, which has suffered thirty-three bloody persecutions, yielding tens of thousands of martyrs to the holocaust of Papal oppression, is not only alive, but is vigorous and aggressive.

The Waldenses have planted missionary churches and stations in seventy-five towns, and their agents have during the year visited over one hundred and fifty other places, and their colporteurs many more. The mother church in the Waldensian valleys numbers at the beginning of the year 1886, 13,000 members (most of them small farmers), with 18 ministers. This small church has in the "Evangelization field," in Italy and elsewhere, 38 ordained ministers and 82 other missionary agents of various kinds. Through these it reaches in one way or another over 40,000 people every year. Five hundred are reported as having been added to the church during the past year.

It is well to note that this year 1886 is the Bicentenary of the great and terrible persecution of 1686. Rev. Matteo Prochet in a recent report says: "It was on the 31st of January of that year that Victor Amadeus proclaimed an edict by which it was forbidden to the Waldenses forever to hold religious meetings in their valleys. It was ordered that all their children should be educated as Roman Catholics. They were at that time 15,000 in number, the remnants of previous persecutions and slaughters. Of these, 10,000 perished by the sword, by fire, by horrible torments, or in imprisonment in fetid dungeons. Three thousand were allowed to cross the Alps, or rather were driven over them in the winter-time, 1686-7, leaving hundreds of corpses of the weaker ones frozen to death on the passage. To say 'I am a Waldensee,' in 1686, was equivalent to saying, 'Send me to prison or to exile.' Now, in 1886, to say, 'I am a Valdese,' procures a kind recognition and a cordial shake of the hand from all the Liberals in Italy, the king included. I had great reason to wonder at the difference of two centuries while recently I had the opportunity of a long and most friendly interview with the king at the royal palace."

At the same time, while the law protects and shields the Waldenses, they suffer the most bitter opposition from the priests, who are working with intense activity and persevering zeal. They cannot burn heretics at the stake, but they encompass nearly every other resource. "It requires that one should live here," says Mr. Prochet, "to appreciate the net of multifarious Societies with which Italy is being covered, these Societies banding together for the purpose of holding the people together and resisting the aggressions of Protestantism, thus, 'The Society of Mary,' 'The Society of the Heart of Jesus,' 'The Society of the Heart of Mary,' 'The Society of the Holy Sacrament,' 'The Society of the Daughters of Mary,' 'The Society of the Sons of Joseph,' etc., etc. Every point of danger is guarded by a Society. Very little is asked so far as the moral life is concerned; the great point is to prevent the people from attending Protestant places of worship. Before the doors of our churches may be seen now and then well-dressed gentlemen, whose business it is to note those who enter. But we are growing; there is no doubt that we are gaining ground, and that our position before the authorities of the land grows firmer every day. If, notwithstanding the opposition of the priesthood and the infidelity prevailing about us, we can point to 500 new members admitted to the church in a year, I think that God is evidently owning and blessing our work."

While prospering thus and extending on all sides the scope of its spiritual influence, the Waldensian Church unfortunately reports a debt of \$8,000, and while the people in their poverty are doing what they can, their appeal goes forth to all who love the cause of truth and honor the consistency with which the Waldenses have for ages maintained the truth, that they may have an opportunity to help.

The Evangelical Society of Belgium.

To this Society the Board contributed during the past year \$489. Its work has been carried on by 15 pastors, 5 evangelists, and 10 Scripture-readers, aided by about 60 lay members of the congregations. They have supplied 25 churches and stations, and have preached the Gospel regularly in 70 communities, and in as many more irregularly. More than 6,000 services have been held, not including Sunday-schools. Missionary excursions have been organized by young men from the congregations for the purpose of disseminating tracts and extending the truth. One hundred and forty-five thousand tracts have been distributed during the year.

Rev. Kennedy Anet writes thus in regard to the Protestant Church in Belgium and the late industrial outbreaks: "Those who are interested in the work of evangelization in Belgium will be happy to hear that the members of our congregations have taken no part either in the strikes in the province of Liege or in the riots of these last days. The pastors and deputies of the churches in the provinces of Hainaut and Brabant met last Friday at La Louvière; all were happy to be able to say that the members of their congregations, scattered as they are in districts crowded with a numerous Roman Catholic population, have behaved like Christians. This fact is worthy of notice; for in the midst of the general uproar and suffering from great poverty as they almost all do, they might have been tempted to join the mutineers.

"Since the troops have come, order has been restored; but the future is nevertheless very dark. In places where strikes have not yet broken out as at La Louvière and in the neighborhood of Mons (Borinage), the misery of the working classes is still greater than at Charleroi. We think with anguish of all the sufferings which we would wish to soothe and which are endured by the members of our own congregations. On the other hand we feel how great is the responsibility which weighs upon us, and we know that we must pursue with even more activity the work with which we have been entrusted. But the members of our congregations, almost all of them converts from Roman Catholicism, are in great majority workmen. We surely cannot now expect them to increase their contributions; we fear lest they should be obliged to diminish them. Up to the present we have not been able to find in the country sufficient resources to conduct our work. What then will befall us now? Will we have to retreat, before the advancing forces of infidelity which are taking advantage of the sufferings of our countrymen to lead them to anarchy, before the Church of Rome which hides from them the Word of life? No, that we cannot do.

“In so perplexing a situation we have no other alternative than to have recourse to our friends abroad and to beseech them to help us. We commend ourselves instantly to their sympathy and to their prayers, and wait upon the Lord with the assurance that He will not forsake us.”

The Protestant Societies of France.

The Central Evangelization Society is a servant of the Free Church, to which the Board contributed last year, \$693. Over 300 missionary services were attended in new or partially occupied fields during the year. Interesting incidents have occurred showing general progress. Pastor M. Lorniaux reports 180 members in the church at Lieven, of whom 65 have been won from the Church of Rome during the past year. In the hamlet of Colonne, a short distance from Lieven, not one believer had been found two years ago, but during the past year nine entire families have been won to the truth. Audiences of nearly 100 persons have assembled to listen to the Gospel.

In many parts of the field great spiritual destitution exists. For example, “In the suburbs of Rouen there are a thousand Protestants without any religious privileges, and the pastors at Rouen have their time so entirely taken with their parish work that they are unable to give these people any spiritual assistance.” At Lorient there is a small church, the members of which have been almost entirely drawn from superstition and materialism; they are now giving great encouragement. Pastor Kissell wrote some months ago that 15 new families had attached themselves to this little flock.

Under this Society a good work is being carried on in Paris, where there are three church edifices and five schools.

The Evangelical Society of France, the union missionary organization of the French Protestant churches, has been carrying on a good work during the year. We have, however, no summary reports of the results accomplished. It received \$489 from the Board.

The Protestant Committee of Lyons is carrying on a good work in the Felix Neff country, situated in the Department of the High Alps. Good accounts are given of the work accomplished. It received no aid from the Board.

The Evangelical Society of Geneva has received aid from the Board during the year to the amount of \$489. The scanty reports which have been received speak of the fearful degradation of the Catholic populations embraced within the sphere of this Society. “The superstitious habits that are practiced,” says the report, “are such that a mere recital of them would make the hair stand on end. The converts who have attended our services have suffered very much for their faith. All the converts that are won in this field are brought over to Protestantism through the reading of the Bible.”

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1886.

MISSIONS.	STATIONS.	Mission Began.	MINISTERS.			LAY MISSIONARIES.			Churches.	Communicants.	Number added.	Contributions.	Total of Schools.	SCHOLARS.				Pupils in Sabbath Schools.	Students for Ministry.		
			American.	Native.		American.	Native.							Boys.	Girls.	Boys.	Girls.			Day.	Total.
				Ordin'd.	Lic'rate.		Male.	Fem.														Male.	Fem.
INDIAN TRIBES:	Upper Cattaraugus, Alleghany, several Outstations, Odanah, Lac Cour d'Oreilles & Lac du Flambeau; Two Outstations.	1811	2	1	1	..	1	3	4	269	28	\$125 00	..	..	..	..	..	..
	Blackbird Hills	1846	2	1	1	..	4	1	1	73	2	..	2	18	10	15	10	53	..		
	Yankton Agency, Flandreau, Poplar Creek, Wolf Point; Outstations, 4.	1835	2	2	..	..	5	5	3	269	26	824 00	7	2	8	136	87	213	272	..
	Three Stations & 6 Outstations.	1849	3	1	1	2	10	4	3	178	50	856 00	3	100	90	..	190	115	..		
	One Station & 3 Outstations.	1849	1	2	2	1	6	9	2	65	16	232 00	1	45	18	..	63	90	..		
	Lapwai and Kamiah; Outstations, 4.	1838	1	8	..	..	3	..	6	771	100	491 00	2	..	..	9	13	22	147	..
	WINNEBAGO.	1881	1	..	..	..	..	..	..	8	..	..	..	..	..	..	..	..	..	..
	IOWA AND SAC.	1881	1	..	..	..	1	..	..	20	10	..	..	..	..	..	..	..	..	..
	CHOCTAWS	1881	1	..	..	..	1	2	..	..	..	..	..	..	..	..	..	..	..	..
	SAC AND FOX	1883	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
		Total		15	15	5	5	39	22	30	1706	240	\$3,358 00	17	255	180	110	110	685	634	..
	MEXICO:	Five Stations and about 105 Outstations	1872	8	27	19	..	12	23	89	3916	762	1,937 00	30	..	50	492	192	731	1,734	31
	GUATEMALA:	One Station.	1882	1	3	1	1	9	2	107 00	1	40	25	35	12	..
	SOUTH AMERICA:	One Station.	1856	2	3	3	1	59	3	..	2	2	6	42	28	78	37	..
		United States of Colombia.	1859	11	6	4	..	12	34	32	1696	206	6,143 00	19	26	19	283	225	553	476	5
Several Outstations.		.....	8	1	4	..	6	9	4	218	97	1,012 00	8	29	6	107	100	332	235	6
Three Stations.		.....	21	7	4	..	21	46	37	1973	306	\$7,125 00	24	57	31	522	353	963	748	11
AFRICA:	Total of S. Amer. Missions.		3	2	..	1	2	1	..	273	8	..	..	64	24	101	76	265	..	..
LIBERIA	Seven Stations.	1842	6	2	3	1	10	14	..	615	52	..	..	18	31	82	6	87	..	..
GABOON AND CORISCO	Six Stations and Seven Outstations.	1842	9	4	3	2	12	15	..	808	60	..	..	82	55	133	82	352	..	..
	Total of African Missions.		15	15	5	5	39	22	30	1706	240	\$3,358 00	17	255	180	110	110	685	634	..	

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.		LAY MISSIONARIES.		Churches.	Communicants.	Number added.	Contributions.	Total of Schools.	SCHOLARS.*				Pupils in Sabbath-schools.	Students for Ministry.			
			American.	Native.	American.							Boarding.		Boys.	Girls.			Boys.	Girls.	TOTAL.
					Male.	Female.						Boys.	Girls.							
ASIA: INDIA: LODIANA, ..	Ten Stations and Nine Out-stations.....	1834	18	29	2	29	65	..	99	....	..	..	..	..	..	..	..
	Seven Stations and Four Out-stations.....	1836	11	3	..	17	69	..	37	....	..	..	..	..	..	..	..
	Four Stations and Three Out-stations.....	1853	5	2	..	7	15	..	6	\$42 00	..	..	..	..	..	500	..	
	Total of India Missions.....		34	46	2	53	149	8	1160	\$42 00	..	154	178	5595	1573	9500	500	32		
SIAM:	Two Stations and Several Out-stations.....	1840	5	4	1	11	18	6	328	356 00	12	70	114	100	116	400	196	2		
	Two Stations and Seven Out-stations.....	1867	4	..	1	6	2	4	241	99 00	1	..	15	..	13	28	180	..		
	Total of Siam Missions.....		9	..	2	17	20	10	569	455 00	13	70	129	100	129	428	376	2		
CHINA:	Three Stations.....	1846	8	2	1	17	74	7	593	501 00	27	836	891	173	229	532	..	..
	Five Stations & several Out-stations.....	1844	9	10	..	10	60	15	841	719 00	39	94	77	428	188	787	791	..		
	Five Stations and 15 Out-stations.....	1861	17	5	4	21	48	13	2934	222 00	33	161	85	214	25	485	1104	..		
	Total of China Missions.....		34	11	16	8	182	35	4368	\$1,472 00	99	291	256	815	442	1804	1895	..		
CHINESE IN AMERICA.....	Three Stations and Several Out-stations.....	1851	4	..	..	7	6	5	279	730 00	17	..	32	873	..	905	420	..
	Four Stations.....	1859	11	15	2	28	..	25	2283	*171	44	8	261	30	272	531	4300	18		
JAPAN:	One Station.....	1884	1	..	2	2	..	..	..	..	..	..	..	..	..	..	..	..
	Five Stations & several Out-stations.....	1834	11	25	5	28	106	30	1422	2,292 00	112	135	118	1823	497	2573	1500	..		
SYRIA:	Five Stations and 90 Out-stations.....	1823	14	3	35	1	27	49	1304	5,821 00	134	72	110	4060	1392	5631	3804	4		
	GENERAL TOTAL.....		172	122	161	29	207	271	20294	\$23,059 00	461	1124	1401	16243	5027	24111	12913	98		

* Osaka Mission.
† Last year's report.
‡ For returns of churches and schools in India, see text of the Report, *supra*.
§ Including men and women in training-schools.

FINANCIAL REPORT.

*Payments by the Board of Foreign Missions of the Presbyterian Church
from May 1, 1885, to May 1, 1886.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission.....	\$61,017 23	
Furrukhabad Mission.....	43,871 07	
Kollhapur Mission.....	10,685 19	115,573 49

MISSIONS IN SIAM AND LAOS.

Expenditures on account of	34,295 29
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MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission	32,345 53	
Ningpo and Shantung Mission.....	75,014 82	107,360 35

MISSION IN KOREA.

Expenditures on account of	8,238 09
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MISSIONS TO CHINESE IN THE UNITED STATES.

Expenditures on account of		
Eastern States.....	2,000 00	
Western States.....	17,274 19	19,274 19

MISSIONS IN JAPAN.

Expenditures on account of		
Tokio Mission.....	35,060 00	
Osaka Mission.....	15,846 76	50,906 76

MISSION IN SYRIA.

Expenditures on account of	60,507 82
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MISSIONS IN PERSIA.

Expenditures on account of		
West Persia Mission.....	34,029 64	
East " "	22,783 79	56,813 43

MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission.....	4,692 09	
Gaboon and Corisco Mission.....	26,520 46	31,212 55

MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission.	5,297 57	
Brazil Mission.....	58,864 27	
Chili and Peru Missions.....	21,688 52	85,850 36

MISSIONS IN MEXICO.

Expenditures on account of		
Northern Mission.....	50,065 24	
Southern Mission.....	40,477 81	90,543 05

MISSION IN GUATEMALA.

Expenditures on account of..... 6,745 86

MISSIONS TO AMERICAN INDIANS.

Expenditures on account of

Chippewa Mission.....	3,429 91	
Creek ".....	5,742 77	
Choctaw ".....	3,039 46	
Seminole ".....	4,050 28	
Seneca ".....	2,674 35	
Dakota ".....	6,052 14	
Nez Perces ".....	4,883 60	
Omaha ".....	5,600 00	
Winnebago ".....	550 00	
Iowa and Sac ".....	613 25	
Sac and Fox ".....	591 67	37,227 43

MISSIONS IN PAPAL EUROPE.

Remittances to

France.....	1,671 70	
Belgium.....	489 00	
Geneva.....	489 00	
Italy.....		

Waldenses.....	\$978 00	
" Int. on Endowment.....	1,326 00	2,304 00
Bohemia (special).....		66 00

Total expenditures of Missions....

\$709,568 37

PRINTING.

The Forty-eighth Annual Report—expense of publishing 5,500 copies, and postage.....	1,218 97	
The Home and Foreign Record—proportion of deficiency.....	1,009 81	
Printing circulars and blanks.....	601 73	
" maps, less receipts.....	258 41	
" Christmas-Offering Cards & Postage.....	1,104 38	
The Foreign Missionary, expense of publishing 21,000 copies, including those sent free to Ministers and Donors, \$9,777.46; receipts, \$10,100.69; balance, \$323.22 to donation account.....		4,193 30

SECRETARIES' AND TREASURER'S DEPARTMENT.

Rev. John C. Lowrie, D.D.....	\$3,000 00	
" F. F. Ellinwood, D.D.....	5,000 00	
" Arthur Mitchell, D.D.....	5,000 00	
" John Gillespie, D.D., 3 mos.....	1,250 00	
" David Irving, D.D., 6 mos.....	1,750 00	
William Rankin, Treasurer.....	3,000 00	
Clerk hire.....	6,897 50	25,397 50
Travelling expenses.....		1,290 25

MISCELLANEOUS.

Postages.....	940 02	
Library, binding, and stationery.....	614 16	
Taxes, insurance, repairs, and janitor, less rent, \$482.16.....	3,362 42	4,916 60
		<u>\$745,366 02</u>

TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH WM. RANKIN, TREASURER. Cr.

1886.			
May 1.	To payments as per accompanying statement....	\$745,366 02	
	Balance from last year.....	57,651 72	
			\$803,017 74
	By Donations from Churches.....	\$503,942 38	
	“ Individuals and Miscellaneous sources.....	78,558 56	
	“ Legacies.....	111,189 44	\$693,690 38
	“ Special for debt from Churches..	34,696 39	
	“ “ “ Individuals..	16,777 69	51,474 08
	Included in “Miscellaneous.”		745,164 46
	Earnings from Shanghai Press.....	\$6,000 00	
	Interest on Waldensian Endowment Fund.....	1,326 00	
	Balance to new account.....		57,853 28
			<u>\$803,017 74</u>

The undersigned have examined the foregoing accounts, and find them correct.

J. M. HALSTED, }
W. T. BOOTH, } Auditors.

NEW YORK, May 11, 1886.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1886.

The contributions under the heading of "Sabbath Schools" are included in the first column, which represent the donations of churches, also the dime offering.

SYNOD OF ATLANTIC.	26 26	W. E'DS.	SAB. S.		W. E'DS.	SAB. S.
<i>Pby of Atlantic.</i>				Lincolnton		
Amwell	2 75			Lloyd's Chapel		
Bethel				Love's do		
Bethlehem				Matthew's do		
Beaufort, Salem				McClintock		
Berean				Mills River		
Calvary				Miranda		
Charleston, Olivet				Mt. Olives		
" Wallingford				Mt. Zion		
Congruity				Murkland		
Deem				New Hope	1 00	
Ebenezer	1 50			Philadelphia		
Edisto				Poplar Tent		
Friendship				Shiloh		
Goodwill	6 00			Salem Hill		
Grace	1 00			St. Paul	3 00	
Harmony Chapel				Woodland		
Hebron				Miscellaneous	11 37	1 90
Hopewell						
Immanuel					85 12	2 65
James' Island				<i>Pby of East Florida.</i>		
Mayesville, 1st				Altoona		
Melina				Alexander Memorial		2 00
Mt. Carmel				Crescent City	17 00	
Mt. Liston				Eustis	10 00	
Mt. Pleasant				Jacksonville 1st	6 00	
Mt. Sinai				" 3d		
New Haven				Hawthorne	5 00	
River's Chapel				Kismet		
Salem				Lakeland		
Shiloh				Laura St.	3 50	
St. Andrew's				Longwood		
St. Michael's				Mary Esther		
St. Paul				New Smyrna		
Summerville				Palmer	3 00	
Sumter, 2d				Pittman	1 00	
Trinity Chapel				Ravenswood		
Zion				Seneca	3 50	
				San Mateo		
	11 25			Sorento		
				Starke		
<i>Pby of Catawba.</i>				St. Augustine	26 25	17 50
Bellefonte				Waldo	5 00	
Bethlehem				Welaka		
Ben Salem	75		75			
Biddleville					80 25	17 50
Bethel						2 00
Bethpage				<i>Pby of Fairfield.</i>		
Black's Mem'l				Bethlehem		
Caldwell				Blue Branch		
Charlotte	8 00			Calvary		
Concord	4 00			Carmel	1 00	
Davidson College	2 25			Cheraw		
Ebenezer	1 00			Dutchman's Creek		
Emanuel	2 00			Hebron		
Good Hope				Hopewell		
Hamilton				Howell, Salem		
Huntersville	1 75			Ladson		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>Phy of Pueblo.</i>			Union	20 00	
Alamosa	1 35		Wattsburgh	3 00	1 00
Bessemer	83 00	8 00	Walla Walla		
Cañon City	104 00		Wellpinit		
Ciñero			Weston	2 00	
Colorado Springs	322 70	97 00	Miscellaneous	13 10	
Costilla				122 55	26 00
Del Norte	28 10	10 75	<i>Phy of Oregon.</i>		
Del Herrera			Albany		
Durango	1 00		Albina	14 25	1 00
Elmora	9 40		Ashland	10 00	
La Jara, 1st			Astoria		18 02
" " 2d	8 00		Beaver Creek		
La Junta			Bethany		
La Veta	7 00		Bethlehem		
Mesa	57 25	5 85	Brownsville	8 00	1 00
Monument	20 00	5 00	Clatsop Plains		
Pueblo	51 80		Corvallis	5 00	
Rock Creek			Crawfordsville	10 00	
San Rafael			Eagle Park		
Silver Cliff			East Portland	19 50	3 60
Tabel Rock	6 00		Eugene City	19 00	46 85
Trinidad, 1st	50 28	17 85	Fort Wrangle		9 00
Walsenburgh	25 00	7 00	Gervais		
West Las Animas	6 00		Independence, Cal-		
	780 98	151 45	vary	6 00	1 50
<i>Phy of Santa Fé.</i>			Jacksonville	7 75	
Agua Negra			Knappa		
Albuquerque			Lake View		
El Rito	3 00		Lebanon		
Jemes	2 00		Northyam Hill		
Laguna	5 00		Oak Ridge		
Las Cruces	4 00		Oakland	2 00	
Las Vegas	7 00		Octorara		
Mora	2 00		Phoenix	16 00	5 00
Ocate	5 60		Pleasant Grove		
Pajarito			Portland St. John	5 00	
Phoenix	9 00		" Calvary	95 07	
Pima Agency	3 00		" 1st	116 72	169 65
Prescott			Roseburgh	4 65	4 65
Rincones			Salem	18 00	32 75
Santa Fé	15 00		Spring Valley	14 00	
Silver City			Thalatin Plains	2 50	6 00
Soc ro			Wilbur		
Taos			Miscellaneous	60	60
Tombstone	5 00			374 04	286 42
	60 60		<i>Phy of Puget Sound.</i>		
SYNOD OF COLUMBIA.			Chehalis		
<i>Phy of Alaska.</i>			" Indian		
Ft. Wrangell 1st			Centreville		
Sitka 1st			Cowlitz Prairie		
			Henderson	50	
<i>Phy of Idaho.</i>			Hoquiam		
Baker City	4 00		Kiititas	12 00	11 00
Bend	1 67		Klikitat, 1st		
Brents	1 67		" 2d		
Davenport	1 66		La Carras	8 00	
Deep Creek			Lowell		
Kamia	45 00	6 00	Montezano		
Lapwai	13 00		Nisqually, Indian		
Lewiston	12 00	7 00	North Yakima		
Moscow			Noodsack		
North Forks	5 70		Oak and Crescent		
Prescott	3 00	1 00	Harbor		
Rathdrum			Olympia	10 90	
Rockford			Port Townsend	2 00	
Spangle			Puyallup, Indian	8 00	
Spokane Falls	16 75	6 15	San Juan		
Summerville			Seattle	24 00	15 00
Umatilla			Srohomish City		10 00
			South Union		
			Squaxson		
			Sumner	25 00	15 15
					15 00

	W. B' DS.	SAB. S.
Tacoma	14 60	28 45
Tunawater		
Toledo		
Union Ridge		
Vancouver	2 00	
Vashon	50	
White River		
	<u>107 50</u>	<u>69 60</u>

SYNOD OF DAKOTA.

Psy of Aberdeen.

Aberdeen	49 50	30 00	7 75
Andover			
Big Stone			
Castlewood	2 00	7 00	
Elleendale	4 17		
Esteline			
Frederick			
Gary			
Groton	10 00	9 35	
Holland, 1st			
Homer			
Hudson			
Immanuel	2 29		
Le Beau			
Mellette			
Northville			
Rosedale			
Warner			
Wilmont			
	<u>67 96</u>	<u>46 35</u>	<u>7 75</u>

Psy of Central Dakota.

Blunt	19 20		10 75
Brookings		17 00	
Canning			
Colman	1 00		
Crandon	1 75		
Fairbank			
Flandreau, 2d		5 50	
Forestburgh			
Hitchcock	4 00	12 27	
Howell			
Huron	36 52	74 04	
Madison	2 00		
Miller		11 01	
Pierre	14 00	19 75	
Rock Creek			
Rose Hill	10 00		
Rose Well			
St. Lawrence	3 00	3 25	
Union			
Wessington		13 80	
White	3 00		
Wolsey			
Woonsocket	7 00	10 00	5 00
	<u>101 47</u>	<u>166 62</u>	<u>15 75</u>

Psy of Dakota.

Ascension			
Brown Earth			
Buffalo Lake			
Flandreau			
Goodwill			
Hill			
Long Hollow			
Mayasan			
Mountain Head.			
Wood Lake			
Yankton Agency	43 33		
	<u>43 33</u>		

W. B' DS. SAB. S.

Psy of Southern Dakota.

Alexandria	1 20		
Bohemian, 1st	60 00		
Bridgewater	4 00		
Canton	10 00		3 35
Canistota	1 00		
Dell Rapids	3 00		
Golden Prairie			
Harmony	2 71		
Hope Chapel			
Kimball	5 00		
Lennox, 1st Ger			
Lincoln Co., 1st			
Matton			
Miltown			
Mitchell	4 00		
Montrose	2 00	5 00	
Parker	4 34	7 00	
Pleasant Prairie			
Salem			
Scotland	72 00	6 00	60 00
Sioux Falls	15 75		
Turner Co., 1st Ger	8 00		3 00
Tyndall	3 00		
Union Centre			
White Lake			
Wheeler			
	<u>196 00</u>	<u>18 00</u>	<u>66 25</u>

SYNOD OF ILLINOIS

Psy of Alton.

Alton	80 00	79 35	3 00
Baldwin	7 30		
Belleville	3 75	2 00	
Bellevue			
Bethel	6 00	25 00	
Blair		5 00	
Brighton	2 00	9 25	
Butler			
Carlinville	17 75	66 00	11 00
Carlyle	31 95	11 20	11 35
Carrollton	73 46	90 45	16 69
Cave Spring			
Chester		7 10	
Collinsville	41 25	30 00	
East St. Louis		5 00	
Edwardsville	9 60		5 60
Elm Point			
Greenfield			
Greenville	5 00		
Hardin			
Hillsboro	30 00	80 79	
Jerseyville	60 00	66 00	
Lebanon	7 50	8 50	1 50
Litchfield		16 25	
Marine			
Moro			
Nokomis	20 00		5 00
Old Ripley			
Plainview	2 00	5 00	
Pleasant Ridge			
Plum Creek	3 00		
Raymond	1 00		
Rockbridge			15 45
Rockwood			
Salem, German	19 00		
Shipman			
Sparta	25 90	64 40	
Spring Cove			
Staunton	5 00		
Steeleville			3 22
Sugar Creek			
Trenton		30 00	
Troy	4 40		4 40
Upper Alton			

	W. B'D'S.	SAB. S.		W. B'D'S.	SAB. S.
Virden	8 82	26 50			
Walnut Grove		21 00			
Wayland		19 00			
Whitehall	20 00		10 00		
Woodburn	12 00				
Yankeetown	8 40				
Zion, German	12 00				
Miscellaneous	50				
	517 61	690 46	68 54		
<i>Pby of Bloomington.</i>					
Alvin	5 00				
Atlanta					
Bement	26 42	81 91			
Bloomington, 1st	110 50	130 36	24 50		
" 2d	192 70	780 18	118 45		
Buckley		60 00			
Cavusa					
Cerro Gordo					
Champaign	96 88	260 92			
Chatsworth	10 50	21 26	3 00		
Chen a		57 79			
Clinton	60 89	167 65	5 00		
Clarence	8 00				
Cooksville		23 22			
Covel					
Danville	67 88	176 50			
Dwight		21 00			
El Paso	5 00	23 40	5 00		
Elm Grove					
Fairbury					
Farmer City	6 00				
Gibson "	11 00	25 54			
Gilman	24 40	69 23	13 60		
Heyworth	36 46	26 85	2 71		
Homer		7 35			
Hoopeston	12 25	7 02	4 25		
Jersey					
Junction Chapel	3 10				
Lexington	61 00	52 33	16 00		
Mackinaw	4 65	20 00			
Mahomet					
Mansfield					
Minonk	12 50	77 28			
Monticello	3 50	34 43			
Normal	26 40	31 15			
Onarga	59 25	124 00	15 00		
Paxton					
Pellsville					
Philo	32 50	30 00			
Piper City		200 51			
Pontiac		45 00			
Prairie View					
Rankin					
Reading					
Rossville	14 15	8 25	3 00		
Seymour					
Sidney					
Tolono	41 50	42 70			
Towanda	1 00	17 35	1 00		
Union					
Urbana	4 00	3 78	1 00		
Wapella					
Watseka		1 63			
Waynesville	15 83		8 83		
Wenona	10 00	5 75	10 00		
Wellington	1 00				
Miscellaneous		163 35			
	964 46	2,803 20	232 94		
<i>Pby of Cairo.</i>					
Allendale					
America					
Anna	33 00	23 00	5 00		
Bridgeport	8 00	47 00			
Cairo	23 75	23 30	6 75		
Caledonia					
Carbondale	24 26	41 10			
Carmi	24 80	31 10			
Cartersville					
Centralia	43 42	75 00	20 00		
Cobden	12 00	10 00			
Dongola					
Denmark					
Du Quoin	22 31	61 55			
Du Bois	4 75				
Eagle Creek					
Enfield	23 20	6 40			
Equality	1 00				
Fairfield	5 00				
Flora	8 40	6 25			
Friendsville		23 47			
Galua	4 00	5 00			
Gilead					
Golconda	36 25		8 00		
Grand Tower	3 61	17 00			
Harrisburgh	11 85	12 00	5 00		
Hermon					
King andy					
McLeansboro	2 90	10 00	2 00		
Metropolis					
Mt. Carmel		16 60			
Mt. Vernon	23 58		3 65		
Murphysboro		3 55			
Nashville	20 00	29 75	5 00		
Oak Grove					
Olin	96				
Olney	5 00	9 12			
Pisgah	8 33				
Richland		17 10			
Richview	4 60				
Salem	5 23	15 00			
Saline Mines	2 00				
Sharon					
Shawneetown	17 35				
Sumner					
Tanaroa	33 90	29 92	8 90		
Union					
Vergennes					
Wabash					
Walnut Hill		31 55			
	412 65	547 86	54 30		
<i>Pby of Chicago.</i>					
Austin	23 45	14 22			
Bloom	26 00	56 02			
Braidwood	5 00	23 00			
Chicago, 1st	1,740 19	1,933 50	14 75		
" 1st Ger.	14 00		9 00		
" 2d	1,311 73	1,277 15	26 73		
" 3d	568 53	1,539 89	10 00		
" 4th	2,396 22	2,404 65	76 53		
" 5th	37 00	254 79			
" 6th	453 76	751 65			
" 8th		185 09			
" Belden av.					
" Campbell					
" Park	13 50	21 58			
" Covenant	88 04	160 83			
" Forty-fi st st		145 00			
" Full-rtion ave	105 07	130 60			
" Holland	3 00				
" Jefferson Park	173 82	260 00			
" Re-Union	10 77	12 78	6 65		
" River Park					
" Scotch	35 00				
" Westminster	186 76	7 55			
Deerfield					
Du Page	22 00				
Danton]		15 45			
Elwood	2 40	12 00			
Englewood	100 00	85 70	100 00		
Evaston	500 00	872 12			

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
White Rock			Newton	2 71	16 00
Wyoming	1 00		Norwood	77 25	19 25
	435 46	571 90	Peniel	20 00	1 70
			Perryton		5 00
<i>Phy of Peoria.</i>			Pleasant Ridge	2 00	
Alta			Pre-Eruption		
Altona	6 00		Princeton	155 13	90 00
Astoria	3 40		Rock Island B'dw'y	38 61	86 04
Brimfield			" Central	54 50	62 85
Brunswick			Sharon		10 00
Bunt	6 10		Spring Valley	3 50	
Canton	13 27	148 50	Sterling		89 03
Crow Meadow			Viola	3 00	
Delavan	44 89	86 20	Woodhull	13 00	50 50
Deer Creek		27 30	Miscellaneous	3 30	3 00
Elba				662 05	796 86
Elmira	12 00	81 95			43 00
Elmwood	11 00	26 17	<i>Phy of Schuyler.</i>		
Eureka	37 55	40 47	Adrian		
Farmington	10 00	40 00	Appanose	4 00	51 85
French Grove	4 70	33 00	Augusta	12 00	8 00
Galesburg	151 88	125 60	Bardolph	12 40	5 90
Green Valley		69 90	Brooklyn		
Henry	6 00	8 00	Burton Memorial	5 00	
Ipava		75 00	Bushnell	12 10	2 82
John Knox		14 00	Camp Creek	52 00	12 25
Knoxville	46 60	167 59	Camp Point	19 00	15 00
Lacon		2 00	Carthage	50 28	51 95
Lewistown	56 50	179 28	Chili		10 28
Limestone		3 00	Clayton	5 00	10 00
Low Point	17 00	19 60	Doddsville		
Mansfield			Ebenezer	31 85	1 02
Oncida	5 00	58 00	Ellington	4 00	
Peoria, 1st	40 95	385 85	Elvaston	17 00	22 90
" 2d	120 18	257 01	Fairmont ¹	4 00	
" Calvary		51 00	Fountain Green	5 00	4 00
" Grace	16 00	67 65	Good Hope	1 50	
Princeville	74 00	77 80	Hamilton	2 00	24 00
Prospect	217 40	64 33	Hersman	9 00	6 00
Salem	16 00	25 00	Horeb		
Sparland			Huntsville	4 00	
Vermont		6 00	Kirkwood	43 00	
Washburn			Lee	2 00	
Washington	5 00	23 25	Liberty		
West Jersey			Macomb	49 10	55 15
Yates City	31 95	57 10	Monmouth	258 50	78 00
Miscellaneous		9 00	Montebello		87 09
	944 07	2,189 95	Mt. Sterling	280 68	109 00
			Nauvoo, Ger.	2 00	30 00
<i>Phy of Rock River.</i>			New Salem	11 53	
Albany	4 60	8 70	Oak Valley		
Aledo	37 45	67 25	Olive	2 00	6 00
Alexis	62 00	51 10	Oquawka	15 85	
Arlington			" Junction		
Ashton	5 11		Perry	11 00	3 05
Beulah			Pittsfield		6 00
Buffalo Prairie			Plymouth	1 75	1 75
Calvary			Pontoosuc		
Centre	6 00		Prairie City	11 00	13 75
Coal Valley			Quincy, 1st		1,068 00
Dixon	48 12	30 12	Rushville	78 57	30 00
Edginton	29 01	10 00	Salem, Ger.	10 00	
Edwards			Walnut Grove	17 07	
Franklin Grove			Warsaw	5 00	15 00
Fulton	3 37	36 25	Wythe	6 00	17 45
Garden Plain	13 35	13 70	Miscellaneous		25 00
Geneseo	17 00	6 76		1,000 20	1,587 17
Haml-t		5 00			284 37
Keithsburg	2 00		<i>Phy of Springfield.</i>		
Kewanee			Auburn		
Malden			Bates	11 00	51 50
Mian	23 50	12 00	Brush Creek		
Millersburgh	8 00	2 10	Chatham	3 10	
Morrison	29 55	133 51	Dawson		
Munson			Decatur	154 70	100 00
New Boston			Farmington		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Greenview	5 00		Rock Creek		
Irish Grove			Rockfield		
Jacksonville, 1st	10 10	20 00	Rockville	23 88	44 47
" Westm'r	207 41	166 59	Romney	47 65	8 00
" 1st Port'se		10 59	Rossville	2 26	
" 2d Port'se			Spring Grove	7 50	
" Central Pt.			State Line		
" State St.	199 26	297 67	Sugar Creek	5 10	
Lincoln		20 15	Thorntown	17 88	35 00
Macon		3 15	Toronto		8 00
Manchester			Union		10 00
Maroa	2 00		Veedersburgh		
Mason City	7 00	70 73	Waveland	18 80	68 00
Murraysville			Wes-Romney		26 70
Nipples			West Lebanon	5 00	
North Sangamon	9 00	74 50	West Point		
Pennsylvania			Williamsport		16 10
Petersburgh	60 68	50 41	Zionsville	5 00	
Pisgah	59 53	50 20	Miscellaneous		3 00
Pleasant Plains		20 00		755 35	1,262 77
Providence					55 14
Springfield, 1st	93 24	506 68	<i>Pby of Fort Wayne.</i>		
" 2d	137 81	400 97	Albion	6 75	
" 3d	54 70	17 18	Auburn		
" 1st Port'se			Bluffton		
" 2d "			Bristol		
Sweet Water			Decatur	5 00	
Unity	24 93	14 77	Elbanan	2 00	
Virginia	33 00	181 99	Elkhardt	55 10	175 22
Williamsville			Fort Wayne, 1st	142 54	398 81
Winchester			" 2d		156 48
Miscellaneous	9 60	100 00	" 3d	6 00	67 10
	1,082 06	2,066 08	Goshen	145 39	145 19
			Highland		
SYNOD OF INDIANA.			Hopewell	4 50	
<i>Pby of Crawfordsville.</i>			Huntington		21 62
Alamo		55 00	Kendallville	13 15	56 84
Attica			La Grange	8 00	26 19
Benton	13 00		Larwill		
Bethany	5 00	72 50	Lima	27 95	92 41
Bethel	4 00	18 00	Millersburgh		
Beulah	7 00	37 90	Murray		
Clinton	10 00		Orland		
Colfax	2 12		Ossian	31 60	9 00
Covington, 1st		10 80	Piercetown		
" 2d			Pleasant Grove	2 10	
Crawfordsville, 1st	15 00	15 50	Salem Centre		
" Centre	104 00	165 00	Swan		
Darlington			Troy		
Dayton	58 00	150 00	Warsaw	31 37	48 17
Delphi	40 85	79 85	Waterloo		
Dover			Miscellaneous		37 00
Elizaville	2 25	5 00		481 45	1,236 94
Eugene		10 75			62 64
Fowler			<i>Pby of Indianapolis.</i>		
Frankfort	127 14	95 25	Acton	4 60	
Hickory Grove			Bainbridge	3 33	
Hopewell	2 00		Bethany	18 50	2 00
Judson	15 00	15 00	Bloomington,		
Kimberlin			Walnut st	27 15	64 05
Kirklin		2 50	Boggs town		
Ladoga	5 00		Brownsburgh		
La Fayette, 1st	22 45	105 00	Carpentersville		
" 2d	122 85	75 00	Clermont		
Lebanon	4 00	18 00	Columbus	12 29	44 70
Lexington	28 00	27 25	Danville		
Marshfield	5 00		Donaldson		
Montezuma			Edinburgh		10 00
New Bethel			Franklin, 1st	54 31	202 22
Newport			Georgetown		
Newtown	13 00	36 50	Greencastle	48 40	15 00
Oxford	5 00		Greenfield	8 00	5 00
Parkersburgh	2 50		Greenwood	11 45	25 00
Perrysville			Hebron		
Pleasant Hill	2 62				
Prairie Centre	7 00				

	W. B'D'S.	SAB. S.
Hopewell	115 43	89 56
Indianapolis, 1st	54 37	483 99
" 2d	243 78	265 00
Indianapolis Tab- ernacle	37 00	302 63
Indianapolis 4th		108 21
" 5th		20 14
" 6th	2 00	5 00
" 7th	13 00	79 32
" 8th		10 00
" 9th		
" 11th		
" 12th	19 19	10 63
Indianapolis Me- morial	26 72	36 10
Nashville		
New Pisgah		
Putnamville	1 00	
Russellville	5 00	
Shiloh		
Southport	9 80	30 76
White Lick	12 10	
Miscellaneous	25 00	60 00
	752 42	1,864 31

Ply of Logansport.

Bethel	5 00	
Bethlehem	5 00	3 00
Bourbon	10 50	10 50
Centre	2 60	
Concord	4 57	2 57
Crown Point		10 60
Francisville		
Granger		
Godland	6 00	
Harris Prairie		
Hebron	10 00	10 00
Idaville		5 00
Kentland	12 00	7 50
La Porte	171 94	112 46
Lake Prairie		27 55
Logansport, 1st	31 00	80 00
" B way	24 65	103 60
Meadow Lake		22 63
Michigan City	116 08	61 60
Mishawaka	25 32	30 71
Monon		
Monticello	23 26	29 20
Mt. Zion	8 70	7 20
Pisgah		12 12
Plymouth	15 32	56 49
Remington	8 00	11 50
Rensselaer		
Rochester	7 45	33 45
Rolling Prairie		
Salem		
South Bend, 1st	47 38	184 56
" 2d		
Sumptions Prairie	5 00	
Tassinong		1 30
Tippecanoe	1 20	
Union	61 40	32 62
Valparaiso	33 11	229 07
Walkerton		1 25
West Union	3 20	14 41
Wiamac		
	638 68	1,034 82

Ply of Muncie.

Anderson		42 35
Centre Grove		
Elwood		
Hartford City	19 31	15 00
Hopewell	10 00	
Jonesboro		
		14 31

	W. B'D'S.	SAB. S.
Kokomo		
Lagro		4 35
Liberty	10 00	
Marion		31 00
Muncie	23 00	62 00
New Burlington		
" Cumberland	9 25	
" Hope	1 00	7 50
Noblesville		16 55
Perrysburgh	5 00	2 00
Peru	31 51	61 96
Portland	1 00	37 55
Shiloh		
Tipton		12 15
Union City	5 50	20 00
Wabash	152 47	135 99
Winchester	4 20	
Xenia	1 00	
	273 24	448 40

Ply of New Albany.

Anderson		
Bedford	6 00	2 45
Bethel	3 00	
Bethlehem		
Bridgeport		
Brownstown		
Charlestown	7 00	13 10
Corydon		12 03
Graham		
Greenville		
Hat over	43 82	100 00
Jackson Co		12 80
Jefferson	2 00	
Jeffersonville	68 99	42 70
Laconia		11 00
Leavenworth		
Lexington	4 00	
Livonia		3 00
Madison, 1st	90 22	114 50
" 2d	15 60	20 00
Mauckport		
Mill own		
Mitchell		
Monroe		
Mt. Lebanon		
Mt. Vernon	2 00	
New Albany, 1st	68 45	181 10
" " 2d	53 10	196 18
" " 3d	25 00	119 00
New Philadelphia		12 00
" Washington	20 00	23 30
North Vernon		
Oak Grove	3 77	
Orleans		
Otisco	1 00	
Owen Creek	2 50	10 15
Paoli		
Pleasant Hill	91	
" Township		
Rehoboth	10 70	6 35
Salem	4 00	12 70
Seymour	6 29	24 60
Sharon		
" Hill		
Smyrna		
St. John's		
Unity		
Utica		
Valley City	1 50	
Vernon	7 00	50 74
Vevay		7 00
Walnut Ridge	2 50	
Miscellaneous		500 00
	449 35	1,413 90

	W. B'DS.	SAB. S.
<i>Phy of Vincennes.</i>		
Bethany	12 15	2 15
Bowling Green		
Brazil	10 00	33 53
Bruceville		10 00
Carlisle		
Claborne	6 00	
Evansville, 1st ave		25 80
" Grace	76 32	96 00
" Walnut st	60 00	162 60
Graysville	5 00	
Howesville		
Indiana		
Koleen		
Mt. Vernon	6 60	
Oak Grove		
Oakland City		
Ohio		
Olive Hill		
Petersburgh	8 93	5 23
Poland	5 04	
Princeton	10 00	42 05
Royal Oak		
Salem	2 25	
Sabne		
Smyrna		
Spencer		18 17
Sullivan	10 60	
Terre Haute, Cent'l	34 35	56 50
" Modat st	2 33	36 22
Union		
Upper Indiana	17 59	84 25
Vandalia		
Vincennes	53 85	57 00
Washington	2 23	25 00
West Salem		
Miscellaneous	30 00	
	342 60	637 12
		88 75

	W. B'DS.	SAB. S.
<i>Phy of White Water.</i>		
Arlington		
Aurora	2 75	2 75
Bath		
Brookville	12 50	21 10
Cambridge City		12 15
Clarksburgh		
" Memorial		
College Corner	3 50	21 00
Concord	2 00	
Connersville 1st	65 65	51 55
" Ger	5 00	
Dunlapville	5 00	
Ebenezer	2 00	15 00
Greensburgh	144 07	402 50
Hagerstown		
Harmony		10 00
Homer		
Hopewell	1 00	
Kingston	530 00	80 00
Knightstown	18 00	29 00
Lawrenceburgh		
Lewisville		
Liberty	3 23	11 30
Metamora		
Mt. Carmel	5 25	11 70
New Castle	8 13	
Palmetto		
Providence		
Richmond	34 35	175 00
Rising Sun	3 00	
Rushville		111 00
Sardinia		27 00
Shelbyville	31 50	99 62
" Ger		
Sparta		
Tracy		

	W. B'DS.	SAB. S.
Union		
Versailles	5 00	
Zoar		
	876 93	1,077 92
		2 75
SYNOD OF IOWA.		
<i>Phy of Cedar Rapids.</i>		
Anamosa	5 40	13 68
Andrew		
Atkins		
Bellevue		
Bethel	4 22	
Big Grove	8 00	
Blairstown	21 30	17 55
Cedar Rapids, 1st	876 95	245 10
" 2d	132 00	115 10
Central		
Centre Junction	8 12	14 25
Clarence	2 30	12 00
Clinton	86 80	133 51
Delmar		
Elwood		
Ely		
Fulton		
Garrison	3 00	17 20
Hickory Grove		
Linn Grove	7 37	47 56
Lyons		5 00
Marion	39 25	72 00
Mechanicsville	6 04	46 00
Monticello	1 00	
Mt. Vernon	27 00	36 81
Ons'l w	27 61	20 15
Pleasant Hill		
Richland Centre	15 00	
Scotch Grove	10 52	19 60
Shellsburgh		
Vinton	81 44	269 24
Watkins	4 43	2 40
Wheatland		
Wyoming	40 00	72 37
Miscellaneous		21 80
	1,407 75	1,180 16
		120 87

	W. B'DS.	SAB. S.
<i>Phy of Council Bluffs.</i>		
Adair		
Afton	10 00	
Atlantic		
Audubon	3 00	
Avoca		
Bedford	10 00	31 60
Brooks	1 00	
Carson	12 00	15 00
Cassey	2 00	
Caledonia		
Clarinda	57 89	16 89
Coin		
College Springs		
Conway		
Corning	94 79	184 60
Council Bluffs	30 00	27 15
Creston		
Emerson	34 32	40 40
Essex	4 00	26 61
Fairview		5 00
Glenwood		
Greenfield	6 30	13 55
Griswold	3 12	10 00
Guthrie Centre		
Hamburgh	10 00	13 00
Hazel Dell		
Imogene	3 30	4 42
Knox		
Lenox		5 20
Logan	25 00	4 40
		25 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.	
Malvern	22 46	66 96	13 50	Russell	5 60	11 00
Marne	10 00			Seymour		
Meno	6 00	19 85	6 60	St. Charles		
Missouri Valley				Unionville		
Morning Star				Waukee	3 20	8 25
Mount Ayr	6 00	1 00	2 00	White Oak		
Neola	13 76	34 85		Winterset	183 00	75 00
Nodaway	1 00	6 00		Woodburn	1 00	50 00
Norwich				Miscellaneous	10 00	65 18
Pilot Grove	1 00				666 26	736 39
Platte Centre						100 60
Prairie View				<i>Pby of Dubuque.</i>		
Randolph	5 46			Bethel		14 60
Red Oak	27 19	51 33		Camp Creek		
Redding				Centretown, Ger.	4 00	
Sharon	4 00			Cermont		
Shelby	9 97	10 00	3 30	Dubuque, 1st	35 00	
Shenandoah	47 84	33 20	18 84	" 2d	55 00	192 55
Signey	14 00	13 71		" German	33 00	17 00
Villisca	9 39	3 80	5 00	Dyersville		
Walnut	8 00	25 00		Epworth		
Westminster	4 00			Fairbanks		
Woodbine	5 90	6 80	3 30	Farley		
Yorktown				Frankville		
Miscellaneous	10 00	65 68		Hazleton		1 96
	513 29	686 30	97 81	Hopkinton		32 00
<i>Pby of Des Moines.</i>				Independence, 1st	81 30	109 93
Adel	13 25	30 00		" Ger	5 30	10 00
Albia	5 00	30 55		Jessup		12 49
Allerton				Lansing, 1st	14 50	15 00
Centreville	14 85		2 50	" Ger	5 00	
Chariton	12 45	5 00		Lime Spring		
Cincinnati				Manchester	11 00	5 65
Colfax				Maynard		
Columbia				McGregor, Ger.	5 00	
Corydon		8 10		Mt. Hope		9 00
Dallas Centre	7 50	2 50	2 50	Peosta		
Derby	6 75			Pine Creek	8 00	18 87
Des Moines	107 73	245 75	7 73	Pleasant Grove	4 00	
" South	4 00	5 00	1 00	Prairie	3 00	
" West-				Rossville		
minster	4 00	25 00		Rowley		
Dexter	53 25	30 75		Sherrill's Mound	17 25	
Eaflham				Summer	3 00	
East Des Moines	23 83	25 00		Waukon, Ger	64 00	23 00
English, 1st				Zion	7 00	4 50
Galesburgh				Miscellaneous		3 50
Garden Grove	7 00				355 35	453 05
Grand River				<i>Pby of Fort Dodge.</i>		
Grimes	5 00			Alta		2 50
Hartford				Arcada		
Hopeville				Ashton		5 13
Humeston	8 10			Battle Creek	20 00	10 00
Indianola	40 00	25 00	13 40	Beloit		
Knoxville	10 00	30 00		Bethel	4 00	
Laurel	2 50		1 50	Boone	12 00	60 00
Leighton	11 00			Burt		
Leon	12 35	30 00	3 00	Calliope	32 00	6 90
Le Roy				Carroll	5 00	40 26
Lineville				Cherokee	10 00	38 00
Lucas	4 60			Churdan		
Mariposa				Coon Rapids	4 00	
Maryville				David	4 39	
Medora				Denison	5 00	
Minburn				Emanuel Ger	2 00	
Moulton				Emmet Co.	3 00	
New Sharon	4 25		1 32	" Scotch		
Newton	37 65	24 82	17 65	Estherville		
Olivet				Fort Dodge	119 11	83 60
Osceola		34 49		Ghdden	2 00	52 35
Oskaloosa		25 00		Grand Junction	14 11	26 79
Pella Holland				Hospers		
Perry	2 00			Ida Grove	16 60	13 00
Plymouth	7 00			Irrington	2 00	5 00
Promise						

ANNUAL REPORT OF RECEIPTS.

177

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Jefferson	35 89		Union	15 75	12 00
Lake City			Wapello		
Liberty			West Grove		
Lohrville			Point	7 00	
Manning		5 29	Wi field	2 50	39 25
Mapleton	5 29		Miscellaneous		
Meriden	23 00	10 63		875 99	760 88
Marcus	6 00				127 78
Moingona		3 00	<i>Phy of Iowa City.</i>		
Oak Ridge			Atalissa	1 50	19 06
O'Brien Co Scotch			B thel	5 00	
Odeboldt			Blue Grass		
Paton			Brooklyn	15 00	
Pennington			Cedar Valley	2 05	
Pleasant Valley			Columbus Central	5 50	3 25
Plymouth Co		7 50	Crawfordsville	22 20	13 70
Pomeroy	4 05		Davenport, 1st		83 35
Providence	1 50		" 2d	5 00	60 00
Ramsey			Deep River	13 20	
Rippey	1 00		Eldridge		
Rockwell	40	49	Elm Grove	5 55	5 55
Rolfe			Farview	4 90	
" 2d			Hermon	3 04	
Sac City	19 40		Iowa City	23 58	54 05
Sanborn			Keota	16 09	26 64
Scranton			La Dora	6 88	5 00
Sioux City	50 00	45 00	La Fayette		
Spirit Lake	4 00		Le Claire	4 00	
St. Andrews			Malcolm	10 00	11 86
Storm Lake	11 95	11 15	Marengo	3 24	21 00
Vail	21 47	15 65	Montezuma	5 00	
West Bend		14 25	Mt. Union	2 00	
Wheatland, 1st Ger	3 00		Muscataine, 1st		60 00
Miscellaneous	1 00	8 00	" Ger.	9 50	3 10
	406 67	351 85	Oxford		
		120 44	Princeton	4 00	
<i>Phy of Iowa.</i>			Red Oak Grove		
Batavia			Scott	14 00	19 30
Bentonsport			Sigourney	5 25	7 00
Birmingham	8 00	28 35	Sugar Creek		
Bloomfield			Summit	4 40	1 95
Bonaparte	7 00		Tipton	88 04	64 48
Barlington, 1st	241 72	158 43	Unity	16 00	7 85
Chequest		50 00	Wolcott	1 80	3 00
Clinton			Washington	68 62	67 86
Ebenezer			West Branch	4 00	
Fairfield	46 63	133 69	" Liberty	41 37	74 07
Grandview		7 18	What Cheer	3 00	11 50
Home Prairie			Williamsburgh		
Keokuk, Westm'r	144 73	22 00	Wilton Junction	16 00	18 10
Kirkville	3 02			380 22	612 69
Kossuth, 1st	10 25	50 00			53 59
Lebanon	4 00	2 40	<i>Phy of Waterloo.</i>		
Libertyville	4 20	16 10	Ackley	10 00	49 00
Martinsburgh	15 00	14 20	Albion	7 00	23 00
Mediaplis	15 58	18 79	Aplington		
Middletown	22 11	41 41	Butler Centre		
Montrose	6 00		Cedar Falls	16 00	23 00
Morning Sun	111 45	60 00	" Valley		
Mt. Pleasant, 1st	81 35	89 00	Clarksville	13 00	2 00
" Ger	3 50	3 50	Conrad		
Mt. Zion	5 50		Dayton		
New London	7 27	22 70	Downs	2 00	
Oakland	6 30		Dysart	4 60	17 65
Ottumwa	69 73	21 51	East Friesland	13 95	1 70
Perlee			Eldora		
Pleasant Plain			Greene	2 00	
Primrose	5 15		Grundy Centre	17 50	44 74
Salina			Holland	89 00	6 86
Sharon	7 15		Janesville	8 00	16 37
Shiloh			Kamrar	15 70	3 55
Snunam	5 00		Laporte City	12 00	7 05
Spring Creek	2 00	25 05	Marshalltown	15 50	43 65
St. Peter's Evan'l	15 00		Morrison	6 00	16 20
Toolsboro			Nevada		14 50
Trenton			Northwood		
Troy		8 40			

	W. D'S.	SAB. S.		W. D'S.	SAB. S.
Pisgah			State Valley		
Point Pleasant			Star Valley		
Salem	43 17	37 17	Stone Chapel	4 51	6 00
State Centre	3 50	80 00	Walnut Valley	7 25	
Steamboat Rock	10 85	1 35	Walton		
Tanna City	5 25	2 00	Waverly		43 00
Toledo	5 00		Wellington	40 00	12 00
Tranquility	28 00	25 25	Wichita	196 00	
Union	3 00		Wilsie		
Unity			Winfield	83 41	16 25
Waterloo	24 50	20 50	Wannetta	3 00	5 00
Waverly			White City	6 00	
West Friesland	10 00		Miscellaneous		23 50
Whitton				797 30	357 65
Williams	2 00				51 91
Wilson's Grove					
	377 52	421 43	28 82		
SYNOD OF KANSAS, 14 00					
<i>Ply of Emporia.</i>			<i>Ply of Highland.</i>		
Arkansas City	52 00		Atchison	27 00	5 00
Argonia			Avoca	2 00	
Augusta			Axtel	2 00	
Belle Plaine	17 50	2 50	Bailyville	1 00	
Big Creek	4 00		Blue Rapids	11 00	
Burlingame	23 00	23 00	Clifton	5 00	
Burlington	21 47	3 94	Corning		
Caldwell	6 35	25 00	Deer Creek		
Calvary			Doniphan		
Clear Water			Edlingham		
Council Grove	10 00	2 50	Frankfort		
Davis Co., 2d			Greenleaf		
Dexter			Hiawatha	34 00	
Dunlap			Highland	28 00	27 25
El Dorado	115 10	98 90	Holton, 1st	8 03	24 00
El Paso	20 00	5 00	" Ger.		
Elmendaro	2 60		Huron		
Emporia, 1st	27 59	5 25	Irving		
" 2d	5 00	5 25	Lancaster		
Eureka	2 72	13 00	Leghorn		
Fairview	4 00		Marysville		
Florence			" North		
Harmony	2 50		Netawaka	3 00	
Hartford	1 00		Neuchatel		
Hunnemwell	5 00		Nortonville		
Indianola	6 00	2 25	Onaga	2 00	
Kedron	5 00		Oneda	2 00	
Leroy			Pleasant Hill, Ger		
Lyndon	5 00	5 00	Troy	14 00	5 00
Maple City			Vermillion		
Marion	23 00	14 00	Washington	8 50	5 00
Maxon	8 00		Wathena		
Mayfield			Wetmore		
Melvern	7 00		Whiting		
Morris Co.	5 30		Willis	9 00	
Mt. Zion				156 53	32 25
Mulvane	5 00				29 00
New Salem	3 00		<i>Ply of Indian Territory.</i>		
Newton	17 00	53 30	Atoka	6 00	
Oakland			Achena	1 25	
Osage City	5 00		Bethel	10 00	7 00
Oxford			Carpentersville	7 00	
Parkerville	1 00		Fort Gibson	20 00	
Peabody	10 00	39 65	McAlister	1 35	
Peotone	10 00		Muscogee	5 00	
Pleasant Unity	6 00		Nuyarka	11 00	
Prairie Ridge			North Fork	14 85	12 45
Quenemo	13 00	5 00	Vinita	6 00	5 30
Rock			Wewoka	59 85	
" Creek			Wealaka	20 00	
Salem Township			Wheelock	40	
" Welsh				153 70	24 75
Scranton			<i>Ply of Larned.</i>		
Sedan	8 00		Arlington		
Silver Creek			Bellefontaine		
			Bethel		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Burrton		27 00	Montana		
Canton			Moran	22 65	15 73
Chase	6 45		Mound Valley	1 00	
Danville			Mount Hope		
Dodge City	10 00		Neodesha		10 00
Ellinwood	1 40		Neosho Falls	15 85	4 00
Enterprise			New Lancaster		7 35
Galva		8 50	New Scotland		
German Bethel			Osage, 1st	23 00	
Halstead	58 80	12 45	" Mission		
Harper	10 00		Oswego	10 00	
Haynesville			Ottawa	18 25	60 96
Hutchinson	105 25	86 00	Paola	4 70	
Iuka			Parsons	49 50	15 00
Kingman			Pittsburgh		10 00
Kinsley	2 00		Pleasant Hill	1 50	
Larned	15 15	7 00	Pleasanton		
Leesburgh	3 00		Prescott		
Lyons	39 00	45 00	Princeton	5 55	
Marquette			Richmond	1 00	
McPherson	100 00	40 16	Round Prairie		
Medicine Lodge			Salem		
Mid Lothian			Somer-set	5 25	
Mt. Pleasant			Springdale		
Ness			Sugar Valley		
Pleasant Valley			Thayer		
Plevna	3 00		Toronto		
Pratt Centre			Uniontown		
Roxbury			Wanant	1 00	
Saratoga			Weir City		
Spearville	29 63	2 75	Weld		
Sterling	25 00	40 25	Williamsburgh		
Valley Township			Wire Crossing		
Zion			Yates Centre	3 80	
	411 68	272 11		340 00	259 13
		84 75			60 71
<i>By of Neosho.</i>			<i>By of Osborne.</i>		
Altamont	2 00		Beaver Valley		
Baxter Springs			Bow Creek	4 00	
Bethel			Covert		
Carlyle	8 43		Cresson		
Central City	4 25		Crystal Plains		
Chanute	3 55	11 00	Dowds		
Cherokee			Graham		
Cherry Township			Gainfield		
Cherry Vale		4 84	Hayes City	21 50	2 15
Chetopa	29 46		Kill Creek		
Coffeyville		4 50	Long Island		
Columbus	7 00		Norton		
Elk City			Oberlin	5 00	
Elk Creek	4 00		Osborne	12 00	
Fairview	3 50		Phillipsburg	5 00	
Fish Creek	1 00		Pleasant Hill		
Fontana			Prairie View		
Fort Scott	17 85	6 25	Rose Valley		
Fredonia		6 60	Russell		
Galena			Shiloh	3 30	
Garnett	12 00		Smith Centre		
Geneva	9 60	12 00	Victoria		
Girard	5 16	11 00	Wakeoney		
Harrison		5 16	Zion		
Humboldt	23 25	11 00			
Independence	10 10	61 55		50 80	2 15
Iola	14 00	24 00			
Kingston	8 00	5 00	<i>By of Solomon.</i>		
La Cygne			Abilene	13 50	
Lake Creek	3 00		Ashton	6 65	
Le Loup	1 00		Ba-han		
Liberty	1 50	17 80	Belleville	2 00	7 00
Lone Elm			Beloit	72 00	17 00
Louisburgh		6 00	Bennington	1 56	
Maple-ton			Blue Stem		
McCune	10 00		Cawker City	3 00	
Mill Creek			Cheever	15 00	
Mineral Point	3 00		Clyde		
Monmouth			Concordia	51 40	

	W. B'DS.	SAB. S.		W. B'DS.	SAB. P.
Jackson	21 00	21 00	8 00	Midland City	4 00
Lansing, 1st	100 66	87 31		Morrice	25 92
" Franklin st	20 00	39 50	10 00	Mt. Pleasant	
Marshall	52 68	113 70		Mundy	10 00
Mason	27 00	21 00		Omer	
Okemos				Paris	
Oneida	14 00			Pinconning	
Parma	11 00			Pine River 1st	
Springport				" 2d	
Stockbridge	7 75			Port Austin	
Sunfield				Port Hope	
Tekonsha	9 80	10 15		Saginaw	12 25
Windsor	14 00			" City	482 00
Miscellaneous		1 10		Sand Beach	1 00
	504 01	454 98	37 13	South Saginaw	
<i>Phy of Monroe.</i>				Tamonth	
Adrian	40 00	159 42		Tawas	
Blissfield		4 00		Vassar	12 05
California		4 74		Verona	2 60
Clayton				Westminster	72 52
Coldwater	54 60	37 24			942 64
Deerfield					606 79
Dover					46 75
Erie		16 25		SYNOD OF MINNESOTA.	
Hillsdale	25 36	76 23		<i>Phy of Mankato.</i>	
Hudson				Amboy, 1st	9 00
Ida				Beaver Creek	9 00
Jonesville	7 46	9 60	7 46	Blue Earth City	41 60
La Salle				Canby	
Manchester		2 45		Currie	
Monroe	163 59	155 76		Garden City	
Palmyra		4 00		Grand View	
Petersburgh	8 00	9 32		Home	
Quincy		68 88		Jackson, 1st	3 10
Raisin	16 30		6 30	Kasota	22 00
Reading		5 00		Lake Crystal	5 00
Tecumseh	109 00	217 84		Le Sueur, 1st	28 45
	424 31	800 73	13 76	Luverne	13 00
<i>Phy of Saginaw.</i>				Lyons	
Alcona				Madelia, 1st	13 00
Allis				Mankato, 1st	55 14
Argentine				Pipestone	11 00
Au Sable & Oscoda				Porter	
Bad Axe	3 00			Redwood Falls	
Bay City	230 08	97 27	46 75	Rock Lake	
Belhel				Slayton	
Bingham	2 00			St. James	21 51
Blackmar Station				St. Peter	23 75
Brookfield				Tracy	52 89
Byron				Wells, 1st	15 00
Calkinsville				Westminster	5 00
Calvary				Windom	67 11
Caro	13 00	30 00		Whitebago, 1st	8 00
Caseville				Woodstock	15 59
Cass City		2 50			982 65
Corunna	17 00			<i>Phy of Red River.</i>	
East Saginaw	5 00	9 00		Angus	3 00
Emerson	24 58			Crookston	5 60
Fenton				Davis	5 00
Flint		50 00		Enclid	
Flushing				Fergus Falls	41 79
Frazer				Hallack	98 40
Fremont				Hope	16 21
Gaines Station				Knox	4 00
Gladwin, 1st				Moorhead	4 40
" 2d				Northcote	37 21
Grindstone City				Red Lake Falls	4 13
Harrisville				Sabin	15 73
Ithaca	4 46			Scotland	
Lafayette, 2d	1 25			St. Hilaire	
Lapeer	32 36	66 40		Tamarac	
Linden				Warren	6 00
Marlette, 1st	4 19			Western	19 00
" 2d	9 90				92 92
					189 28
					12 73

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
<i>City of Ozark.</i>				<i>City of Platte.</i>	
Ash Grove	4 00		Akron	2 00	
Belleview			Albany	3 50	6 00
Bolivar			Avalon		
Buffalo			Barnard		
Cartnage	37 50	62 45	Bethel	4 55	
Conway			Breckenridge	1 00	
Osary	21 00	150 00	Cameron	3 00	
Ebenezer	40 75	10 00	25 25		5 00
Eldorado			Carrollton		
Eureka Springs	12 50		Chillicothe		
Golden City			Craig	10 00	
Grace		1 00	Dawn	1 00	
Granby			Easton		
Grand Prairie			Fairfax	2 25	
Home			Fillmore		
Irwin			Forest City		
Joplin	7 67		1 67	5 00	
Lehigh	1 50		Gallatin		
Lockwood			Goshen		
Madison			Graham		
Mt. Bethel			Grant City	5 35	
Mount Zion			Hackberry	1 35	
Mountain Grove			Hamilton	15 00	
Neosho	6 50		Hodge		
North Prairie			Hopkins	8 00	
Ozark Prairie	10 00	2 50	Jameson	3 00	
Preston			King City	2 00	
Salem			Kingston		
Shiloh			Knox	2 65	
Springfield 2d	2 30		Lathrop		
Trinity			Linceln	5 55	
Waldesian			Maryville	42 66	36 00
Webb City	3 00		Long Branch		
West Plains			Martinsville		
Westminster	5 15		Mirabile	7 05	
White Oak			Mizpah		
White Rock			Mound City	8 55	8 25
	151 77	225 95	26 92	Mount Zion	
				New Hampton	
<i>City of Palmyra.</i>				" Point	6 57
Bethel				N. Y. Settlement	8 00
Bevier				Oak Grove	2 00
Birdseye Ridge	3 00			Oregon	6 65
Brookfield	49 00	12 50		Parkville	12 53
Canton				29 26	3 28
Clarence				Platte City	
Edina				Rockford	
Glasgow	2 80			Rockport	
Glass Town				Rosendale	7 00
Glenwood				Savannah	2 00
Grantville				Stanberry	5 00
Hannibal, 1st	150 00	100 00		St. Joseph, North	2 00
Kirksville	6 11	13 30		" Westmin'r	100 00
Knox City	3 00			26 38	
Laclede				Tarkio	
La Grange				Trenton	5 00
Louisiana				Union	1 00
Macon				" Star	2 00
Milan	7 56			Westboro	
Millard		1 00		Weston	
Moberly				Wheeling	
New Cambria				Willow Brook	
New Providence				Miscellaneous	1 00
Newark	1 00			289 21	126 69
Palmyra, 2d	5 00			3 28	
Pleasant Prairie	1 00			<i>City of St. Louis.</i>	
Salisbury	2 15	4 50		Bethel, Ger.	51 50
Sedgwick				Bethlehem	12 50
Shelbina				Bristol	
Shelbyville	5 00			Carondelet	10 00
Sullivan, 1st	1 65			Cuba	3 00
Unionville				De Soto	
West Ely				Elk Prairie	
Wilson				Emanuel	25 00
	237 27	130 30	101 00	Ferguson	4 60
				Fredericktown	
				Hot Springs, Cent'l	
				Indian Prairie	

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Ironton	7 00		Oscoe		
Iron Hill			Red Cloud		
Johannes			Republican City		
Kirkwood	193 60	33 31	93 15		
Laketon	1 00		Riverton	2 00	1 00
Marble Hill			Spring Ranch		
McCausland Av.	11 52		Superior		
Mine La Motte			Union		
Moselle			Unity		
Nazareth, Ger.			Waveland		
Ozark			West Blue	2 60	
Pacific			Williamsburg	3 50	1 00
Patton			Williamsville		
Pleasant Hill			Wilsonville		
Point Prairie				160 36	45 79
Poplar Bluff	5 35				17 99
Pilot Knob			<i>Phy of Kearney.</i>		
Rock Hill	68 30	6 26	Boone		
Rolla, 1st	15 00	6 00	Buffalo Grove	6 00	
Salem, 1st	18 13		Barr Oak		
Smithville			Catch Creek		
St. Charles, 1st	12 30	52 75	2 80		
St. Louis, 1st	40 00	100 00	Central City		20 00
" 2d	676 60	400 00	Cleveland	3 86	
" 1st Ger	25 00	176 60	Cloftfret	5 00	
" 2d "	9 60		Cherry Creek	5 00	
" Glasgow Ave	25 00	25 00	Elk Dale		
" Lafayette P'k	71 15	178 02	Fullerton	11 00	
" Mem'l		35 00	Gibbon	5 00	5 00
" North		17 50	Grand Island		50
" Shiloh			Kearney	50 64	3 00
" South			New Helena		6 50
" Westminster	7 10		North Loup	8 77	
Sullivan			North Platte	26 47	28 68
Union			Ord City		
Washington			Overton		
" Ave.		528 00	Plum Creek	18 00	2 80
" 4th St.			Salem	4 00	
Webster Groves	54 75	19 50	10 00		
White Water			Scotin		
Windsor Harbor			Shelton		
Zion	40 00		St. Paul	8 00	58 30
Zoar	115 40	119 18	Stuart	2 50	
Miscellaneous			St. Edwards		
	1,430 30	1,510 76	367 55		
			Turkey Creek		
			Wood River		
			Wilson Mem'l	7 77	
			Miscellaneous	3 00	
				165 01	120 48
					14 30

SYNOD OF NEBRASKA.

Phy of Hastings.

Alma			
Aurora	6 10		
Axtel	1 35		
Ayr	2 00	2 00	
Beaver City	1 51		
Bethany			
Bloomington			
Blue Hill			
Catherton			
Culberton	4 00		
Edgar		13 90	
Elkton		4 37	
Furnas	1 51		
Glenville			
Hanover, Ger.	11 00		
Hanson	19 25	5 00	
Hardy			
Harmony			
Harvard			
Hastings	83 44	19 52	15 44
Heartwell			
Henrietta			
Inland	1 50		
Kenesaw	13 65		1 55
Marquette			
Minden	4 60		
Nelson	2 35		
Orleans			

Phy of Nebraska City.

Aberdeen	5 00		
Adams	5 00		
Alexandria	6 00	6 00	
Auburn	23 35	25 73	4 85
Beatrice	28 00	68 37	
Belvidere		5 00	
Bennett	13 00		
Bethel			
Blue Springs		16 32	
Brownville			
Burchard	3 00	1 50	
Carleton			
Diller			
Endicott			
Fairbury	3 00	15 00	
Fairmount	9 00		3 00
Falls City	2 50	26 55	
Firth			
Geneva			
Goshen			
Hebron	5 00		
Helena			
Hickman, Ger.	9 00		
Hopewell	5 30		
Hubbell	9 75	18 00	
Humboldt	26 24	40 54	11 24
Liberty			
Lincoln	53 10	102 43	

	W. E'DS.	SAB. S.
<i>Pby of Jersey City.</i>		
Arlington	72 11	44 63
Avondale		
Carlstadt		
Englewood	1,022 58	575 50
Hackenack	16 00	6 00
Hoboken, 1st	1 00	140 00
Jersey City, 1st	171 48	225 00
" 2d	21 42	70 00
" 3d		
" Bergen	400 00	225 22
" Claremont	16 55	
" Scotch		
" Westminster	19 78	
Lakeview		
Newfoundland		
Norwood		
Passaic	33 79	174 77
" German		
Paterson, 1st	27 00	150 00
" 2d	135 00	100 00
" 3d	125 00	
" 1st Ger		
" B'way Ger	18 53	5 35
" East Side	25 13	
" Westmin-ster		
Rutherford Park	740 19	166 52
Tenafly		120 00
Union		
Weehawken		
West Hoboken	65 72	180 00
West Milford		75 00
	2,911 28	2,205 01
		343 48
<i>Pby of Monmouth.</i>		
Allentown	50 00	100 00
Asbury Park	15 00	15 00
Barneget		19 00
Bass River		
Beverly	61 34	175 67
Bordentown	24 14	41 00
Burlington	226 10	147 26
Calvary	4 00	30 00
Columbus	22 91	
Cranbury, 1st	95 00	85 00
" 2d	140 50	260 81
Cream Ridge	6 00	15 00
Delanco	4 00	
Englishtown	1 00	4 00
Fairview		
Farmingdale	545 00	5 00
Forked River	1 00	
Freehold, 1-t	60 50	245 00
Hightstown	205 00	10 00
Holmanville	5 00	13 00
Jacksonville	7 00	
Jamesburg	90 00	170 00
Keypport	3 00	
Lakewood	117 46	48 14
Long Branch		
Manalapan	29 02	
Manasquan	55 12	17 89
Manchester	20 00	10 00
Matawan	108 17	79 50
Mount Holly	32 34	76 00
Ocean Beach	7 73	1 50
Oceanic	123 00	
P-rrieville	8 00	
Plattsburgh	7 31	12 13
Plumstead		18 00
Point Pleasant	8 75	
Providence	8 00	6 00
Red Bank		
Sayerville	1 30	

	W. E'DS.	SAB. S.
Shrewsbury	92 09	67 00
South Amboy	3 00	
Tennent		60 00
Tom's River		
Tuckerton	10 28	1 28
Whiting and Shavog	5 02	
Miscellaneous	34	16 60
	2,303 42	1,813 50
		293 65
<i>Pby of Morris and Orange.</i>		
Berkshire Valley	5 25	
Boonton	363 40	106 65
Chatham	194 45	98 00
Chester	163 00	30 00
Dover	171 63	90 60
" Welsh		
E. Orange Bethel	89 09	25 00
" 1st	872 55	391 00
Fairmount		
Flanders	41 62	20 50
German Valley	93 50	13 50
Hanover	30 00	150 01
Madison	514 77	184 24
Mendham, 1st	325 45	71 16
Mendham, 2d	44 70	
Mine Hill	15 50	
Morris Plains	5 00	
Morristown, 1st	1,145 84	260 19
" S'th st	1,424 08	700 00
Mt. Freedom		212 35
Mt. Olive	20 24	13 20
Myersville, Ger	5 00	
New Vernon	155 00	32 96
Orange, 1st	1,100 00	675 00
" 2d	685 73	490 00
" Central	1,014 25	443 00
" German	22 40	83 58
Parsippany	53 00	33 00
Pleasant Grove	41 00	
Rockaway	125 30	30 00
Schooley's Mount.	31 83	50 00
South Orange	223 14	276 00
St. Cloud	242 50	18 75
Stirling	12 00	45 00
Succasunna	90 68	59 00
Summit	288 71	111 85
Whippany	8 00	
Wyoming		
	9,631 21	3,772 46
		1,257 64
<i>Pby of Newark.</i>		
Bloomfield, 1st	442 64	465 00
" German		50 00
" Westm'r	103 35	825 00
Caldwell	72 00	176 00
Lo'n's Farms	45 15	4 00
Montclair	1,230 28	580 65
Newark, 1st	429 28	244 30
" 2d	248 04	
" 3d	728 52	485 00
" 6th		41 94
" Bethany	25 00	61 00
" Calvary	116 42	33 54
" Central	344 00	200 00
" Ger 1st	31 60	
" " 2d	10 00	10 00
" " 3d	14 00	
" High st	411 87	310 00
" Knox	15 00	
" Memorial	4 00	
" Park	90 48	230 00
" P'ane st		
" Roseville	803 57	240 00
" S'th P'k	660 50	526 37

	W. B'DS.	SAB. S.
Newark, Wickliffe	5 00	36 00
" Woodside	25 00	
Miscellaneous		25 00
	5,855 80	3,914 26

Phy of New Brunswick.

	W. B'DS.	SAB. S.
Alexandria, 1st	10 00	3 00
Anwells, 1st	12 00	80 00
" 2d	21 06	34 16
" United, 1st	28 00	31 57
Bond Brook	48 10	12 00
Dayton	82 73	25 87
Dutch Neck	200 00	50 00
Ewing	61 80	140 00
Flemington	257 74	270 00
Frenchtown	73 37	51 51
Haulton Square		60 00
Holland	6 50	15 00
Hopewell	3 00	26 00
Kingston	18 00	12 00
Kingwood	16 00	
Kirkpatrick Mem.	17 50	15 00
Lumbertville	198 00	74 00
Lawrence	250 74	120 00
Milford	50 36	60 00
New Brunswick, 1st	767 89	150 00
" 2d	42 00	25 00
Pennington	53 87	142 60
Princeton, 1st	312 29	211 07
" 2d	211 90	
" Withersp'n st	1 00	
Stockton		20 00
Titusville		11 00
Trenton, 1st	1,180 33	430 00
" 2d		78 00
" 3d		180 00
" 4th	257 00	7 00
" 5th	33 00	21 00
" Prospect st	1,188 77	205 00
Miscellaneous		57 00
	5,800 95	2,888 78

Phy of Newton.

	W. B'DS.	SAB. S.
Andover	15 79	4 00
Asbury	198 00	24 04
Belvidere, 1st	399 11	275 00
" 2d	135 98	173 00
Blairstown	317 71	188 40
Bloomsbury	20 00	32 54
Branchville	28 99	3 28
Danville	87 00	15 00
Deckertown	44 00	5 00
Delaware	34 50	17 50
Gr enwich	52 93	20 70
Hackettstown	199 00	64 33
Harmony	41 77	47 00
Hope	3 00	
Knowlton	4 00	10 00
Lafayette	3 00	1 00
Mansfield, 2d	6 00	
Marksboro	8 00	
Montana	1 00	
Musconetcong Val'y	16 00	4 00
Newton	232 43	115 79
North Hardiston	20 00	10 00
Oxford, 1st	58 30	
" 2d	77 50	81 97
Phillipsburgh	11 52	140 00
Papakating	1 00	
Spar a	47 50	35 00
Stanhope		
Stewartsville	124 00	70 00
Stillwater	22 00	43 00
Swartswood	3 00	

	W. B'DS.	SAB. S.
Wantage, 1st	4 00	
" 2d	25 00	
Washington	150 00	100 00
Yellow Frame	53 11	50 00
Westminster	5 00	1 23
Miscellaneous		7 65
	2,151 14	1,429 92

Phy of West Jersey.

	W. B'DS.	SAB. S.
Absecon		
Ateo		
Atlantic City	10 30	25 00
" " Ger		10 30
Berlin		
Blackwood	50 00	73 70
Brainerd	8 00	
Bridgeton, 1st	102 37	135 15
" 2d	140 33	131 10
" West	83 00	120 00
Bunker Hill	3 00	
Camden, 1st	59 05	53 20
" 2d	25 00	76 00
Cape Island	77 37	20 35
Cedarville, 1st	53 08	100 01
" 2d	4 00	4 00
Clayton	50 00	64 00
Cold Spring	18 91	5 91
Deerfield	64 84	50 00
Elmer	14 75	9 84
Fairfield		
Glassborough		20 25
Gloucester City	4 00	3 00
Green Creek		
Greenwich	51 03	140 00
Haddonfield	245 00	70 00
Hammonton	73 66	49 60
Jericho		
Leed's Point		
May's Landing	3 00	
Merchantville	94 90	41 40
Millville	22 50	51 00
Pittsgrove	31 00	80 75
Salem	261 86	122 00
Swedesboro		
Tuckahoe	3 00	
Vineland	9 17	
Waterford		
Wenonah	90 00	10 00
Williamstown	52 37	2 0 00
Woodbury	121 31	78 50
" Ger		
Woodstown	75 00	18 00
	1,910 80	1,362 01

SYNOD OF NEW YORK.

Phy of Albany.

	W. B'DS.	SAB. S.
Albany, 1st	30 06	245 50
" 2d	433 10	300 00
" 3d	87 64	215 00
" 4th	984 07	552 13
" 6th	4 00	9 00
" State St.	1,261 73	437 69
" West End	13 12	19 56
Amsterdam 1st		
" 2d	270 17	245 00
Ballston Centre	33 84	52 90
" Spa	49 55	150 00
Batchellerville	13 35	12 65
Bethlehem	10 00	14 35
Broadalbin	2 00	
Carlisle	27 54	11 00
Charlton	22 00	46 38
Conklingville		
Corinth	3 50	8 75

	W. B'DS.	SAB. S.
Day		
East Nassau		
Esperance	15 77	5 00
Galway	3 00	50 03
Gloversville	364 70	46 33
Greenbush	9 13	
Hamilton, Union	30 00	14 92
Jefferson	8 00	18 50
Jermain Mem'l	256 22	
Johnstown	100 00	50 00
Kingsboro	30 00	25 00
Marionville	8 00	59 00
Mayfield		
Nassau	5 11	
New Scotland	22 00	75 27
Northampton	6 88	10 18
Northville		
Pine Grove	1 45	
Princeton	37 00	50 00
Rensselaerville		
Rockwell Falls	7 00	36 80
Sand Lake	23 40	65 00
Saratoga Springs, 1st	33 30	119 55
" " 2d	37 00	75 00
Schenectady, 1st	468 25	559 84
" " East Ave.	87 89	60 00
Stephentown	25 03	11 50
Trube's Hill	19 00	17 25
Voorheesville	2 50	
West Galway	6 26	17 81
West Milton	1 57	15 00
West Troy	25 94	35 29
Miscellaneous	7 70	20 20
	4,870 34	3,820 73

Pby of Binghamton.

Afton		
Apalachin	5 00	
Dainbridge	64 17	5 00
Binghamton, 1st	521 20	424 00
" " Ross Memorial		90 00
Binghamton, West		25 00
" " North	25 90	
Cannonsville	18 00	1 00
Conklin	33 36	6 90
Cortland	461 06	181 00
Coventry 2d	45 00	40 00
Deposit	20 37	20 00
East Maine		
Freetown		
Marathon		
Masonville		
McGrawville	15 00	40 00
N. clois	9 50	
Nineveh	85 68	20 00
Owego		100 00
Prebl	5 00	
Smithville Flats	17 72	25 00
Traxton		
Union	24 50	5 00
Virgil		
Waverly	141 72	58 62
Whitney's Point	6 00	15 00
Willet		
Windsor	10 63	12 25
	1,509 81	1,060 87

Pby of Boston.

Antrim	24 50	15 00
Bedford	25 88	
Boston, Columbus Avenue	156 66	151 90
" Springfield st		

	W. B'DS.	SAB. S.
East Boston	20 00	
Lawrence Gr	12 00	25 00
Litchfield		
Londonderry	8 00	62 90
Lonsdale		31 76
Lowell	5 00	25 00
Manchester, 1st		
" " 2d		
New Boston	5 00	
Newburyport, 1st	20 6 25	121 68
" " 2d	46 15	
Portland		16 15
Providence	1 75	
Quincy	8 00	60 00
Reading		13 50
South Boston	10 00	20 00
South Ryegate		10 00
Windham	41 93	6 28
Miscellaneous		13 57
	571 12	546 59

Pby of Brooklyn.

Brooklyn, 1st, E. D.	335 43	23 67
" " 1st German	20 00	
" " 1st	1,228 73	1,125 12
" " 2d	510 09	217 91
" " Ainslie st	20 50	
" " Claason Ave	457 90	245 63
" " City Park Chapel		
" " Fort Green		5 83
" " Franklin Ave	36 69	57 48
" " Freidenkirche	5 00	
" " Green Ave	13 34	32 21
" " Greenpoint		69 45
" " Hopkins st.		
" " German	30 00	14 90
" " La Fayette Ave	4,737 95	608 70
" " Memorial	347 73	241 25
" " Ross st	100 00	48 40
" " Siloam	6 00	38 00
" " South 3d st., E. D.	584 20	197 83
" " Tabernacle	125 95	2 25
" " Throop Ave	504 81	295 57
" " Throop Ave Mission	75 00	75 00
" " Trinity	3 00	9 42
" " U.S. Navy Yard		
" " Westminster	243 25	88 42
Edgewater, 1st	208 89	65 00
E. Williamsburgh,	5 00	20 00
W. New Brighton,		
Calvary	162 43	75 00
Miscellaneous		199 26
	9,553 49	3,672 65

Pby of Buffalo.

Akron		
Alden	25 43	
Alleg. and Corn Planter		
Buffalo, 1st	900 00	190 00
" " Breckenridge St.	14 00	14 00
" " Calvary	77 28	121 94
" " Central	300 00	266 65
" " East	35 00	21 00
" " Lafayette St.	219 77	108 25
" " North	628 30	323 01
" " Wells St.	10 00	75 13
" " West Side	123 00	12 75

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Buffalo, Westmins- ter	691 85	87 94	112 50	<i>Pby of Chemung.</i>	
Clarence	38 71	7 25	7 00	Big Flats	31 00 25 00 16 35
Colden				Breesport	
Conewango				Erndtite	59 13 29 97
Dunkirk	15 00			Duadec	58 25 37 20
East Aurora	40 00	7 00	14 00	Eddytown	
East Hamburg	8 00	6 53	3 00	Elmira, 1st	391 22 189 00
Fredonia	470 00	116 00	70 00	" Franklin St.	5 00
Gowanda				" Lake st.	73 59 100 00
Jamestown	302 09	102 60		Havana	4 28 18 00
Lancaster		25 00		Hector	20 00 24 00
Panama				Horse Heads	
Ripley	20 25			Monterey	
Sherman	49 82	43 43	6 00	Mecklenburgh	6 00 33 00
Silver Creek	19 00	14 00		Moreland	
South Wales				Newfield	5 00 21 00
Springville		10 00		N. Elmira	2 60
Towanda				Pine Grove	
" Mission				Rock Stream	
United Mission	103 14			Southport	20 74 20 00
Westfield	107 33	75 17		Spencer	22 50
Miscellaneous	89	134 10		Sugar Hill	
	4,193 83	1,679 02	325 63	Sullivanville	
				Tyrone	
				Watkins	217 69 60 00 32 77
					919 40 659 26 49 12
				<i>Pby of Cayuga.</i>	
Auburn, 1st	297 55	162 00		<i>Pby of Columbia.</i>	
" 2d		67 93	300 00	Ancram Lead Mines	22 75
" Calvary	73 94		40 15	Ashland	7 20
" Central	84 63	124 10		Ansterlitz	1 00
" Westm'r	10 00			Cano	20 46
Aurora	113 20	75 00		Canaan Centre	24 40 95 00 2 00
Cats				Catskill	206 59 200 00 8 40
Cayuga	36 00	43 60	5 00	Centr. ville	6 00 14 00
Dryden				Durham, 1st	8 00 40 00
Fair Haven	3 00			" 2d	5 00
Genoa, 1st	47 26	9 00	13 66	East Windham	
" 2d	22 00		2 00	Greenville	30 00 32 50 5 00
" 3d	6 25	32 00	4 25	Hillsdale	4 00 10 00
Ithaca	810 30	161 28	229 00	Hudson	195 00 239 11 85 00
Ludlowville	30 00			Hunter	30 27 17 00
Meridian	56 00	103 12		Jewett	84 00 25 25
Owasco	15 12			Livingstonville	
Port Byron	48 00	54 00	25 00	New Lebanon	6 00
Scipio				Spencertown	4 00
Scipioville				Valatie	90 00
Sennett	11 50	20 00		Windham	67 36 43 55
Springport					755 62 772 82 100 40
Victory	1 40			<i>Pby of Champlain.</i>	
Weedsport	66 60	82 25		Au Sable Forks	
Miscellaneous	69 00	115 00		and Black Brook	
	1,869 78	1,281 35	319 06	Beckmantown	
				Belmont	27 00 21 00
				Burke	21 00 3 54
				Champlain	40 00
				Chateaugay	45 00
				Chazy	25 79 35 00
				Constable	7 00
				Essex	10 00 60 00 10 00
				Fort Covington	44 90
				Keeseville	84 55 40 81 11 36
				Malone	41 43 100 06
				Mineville	5 00 20 00
				Mooers	4 80 10 00
				Peru	6 50 12 00 1 50
				Plattsburgh	41 77 130 00
				Port Henry	53 58 40 75
				Miscellaneous	
	316 32	590 66	22 86	<i>Pby of Genesee.</i>	
				Alexander	
				Attica	154 20 25 00
				Batavia	440 51 170 19 42 91
				Bergen	11 00 188 11 11 00
				Bethany Centre	8 00
				Byron	20 00 33 00
				Castle	52 19 15 00
				Coru	65 53 15 75
				East Bethany	
				" Pembroke	19 00
				Elba	9 00 30 00
				Le Roy	276 00 111 63 55 00
				Le Roy and Bergen	11 00 15 00
				North Bergen	8 60 29 80 4 00
				Oakfield	7 00 12 75
				Orangeville	
				Pavilion	
				Perry	85 00
				Pike	50 00 1 23
				Portageville	
				Towanda Valley	5 00

	W. B'Ds.	SAB. S.
Warsaw	962 96	209 00
Wyoming	29 54	38 00
	2,214 93	893 23
<i>Pby of Genesee Valley.</i>		
Allegany	7 00	2 75
Almond	12 00	
Andover		
Angelica	15 06	
Belmont		
Bradford	59 58	70 00
Centreville		
Cuba	18 00	
Duke Centre		
Ellicottville		
Franklinville	12 06	
Kendall Creek		
Olean	42 05	61 00
Portville	157 75	86 00
Rushford		
	323 44	217 00
<i>Pby of Geneva.</i>		
Bellona	20 00	15 00
Branchport		
Canandaigua	137 45	70 00
Canoga	5 10	
Dresden		
Geneva, 1st	343 88	113 55
" North	500 48	65 00
Gorham	10 00	
Hopewell		
Manchester	10 00	20 50
Naples	39 24	
Oak's Corner		16 00
Ovid	62 38	30 00
Penn Yan	155 68	114 00
Phelps	97 66	22 10
Romulus	130 45	54 58
Seneca	61 64	100 00
" Castle	55 00	25 00
" Falls	210 00	101 00
Trumansburgh	71 39	31 00
Waterloo	105 31	33 00
West Fayette	15 50	51 67
Miscellaneous		20 00
	2,025 16	879 90
<i>Pby of Hudson.</i>		
Amity	21 50	
Callicoon	75	
Centreville	6 00	
Chester	57 46	14 00
Circleville	2 50	2 50
Clarkstown, Ger	3 38	
Cobecton	17 00	17 00
Damascus	1 00	
Denton	4 00	
Florida, 1st	50 12	117 40
" 2d	20 70	26 65
Goodwill	141 17	10 00
Goshen	146 12	1 10
Greenbush	6 00	
Hamptonburgh	60 00	10 00
Haverstraw, 1st	38 75	10 00
" Central	112 53	150 00
Hempstead	5 00	
Hopewell	41 50	
Jeffersonville, Ger	7 03	
Liberty	3 50	
Livingston Manor	2 00	
Mudletown, 1st	47 03	112 75
" 2d	233 56	
Milford	12 00	

	W. B'Ds.	SAB. S.
Montgomery	105 50	
Monticello	21 00	50 00
Monroe	12 56	145 65
Mount Hope	1 00	
Nyack	57 00	55 00
" Ger	75	
Otisville	7 00	
Palisades	88 46	
Port Jervis	58 16	20 81
Ramapo	875 00	
Ridgebury	12 83	12 50
Rockland, 1st	1 00	
" 2d	1 00	
Scotchtown	54 00	45 50
Stony Point	81 57	3 30
Unionville	27 52	15 52
Washingtonville	75 00	
" 2d	4 00	
West Town	76 30	23 30
White Lake	6 00	
	2,066 22	1,657 27
<i>Pby of Long Island.</i>		
Amagansett	10 00	5 00
Bellport	5 00	
Bridgethampton	240 25	
Brookfield		
Catletogue	23 00	
Easthampton	184 48	
Franklinville	13 31	
Greenport	27 89	
Holbrook		
Mattituck	42 25	18 00
Middletown	32 46	13 31
Moriches	39 53	8 02
Port Jefferson	28 57	5 57
Sag Harbor	113 00	
Selden		
Setauket	47 25	1 70
Shelter Island	51 00	15 00
South Haven	16 00	
Southampton	275 89	55 00
Southold	133 62	103 62
West Hampton		
Yaphank	10 00	
Miscellaneous	5 00	5 00
	1,293 92	73 31
<i>Pby of Lyons.</i>		
East Palmyra	25 00	94 00
Fairville	4 32	
Galen		18 53
Huron		5 00
Junius		
Lyons	99 78	131 25
Marion	26 35	15 00
Newark,	98 95	114 25
Ontario		
Palmyra	118 80	157 25
Rose	20 00	18 00
Savannah		
Sodus	44 00	14 50
" Centre		
Wayne		
Williamson		15 00
Wolcott, 1st	60 23	15 00
" 2d		23 42
	497 43	603 25
<i>Pby of Nassau.</i>		
Astoria	33 00	20 00
Babylon	20 00	15 00
Bellmore		
Christ Church		

	W. B' DS.	SAB. S.		W. B' DS.	SAB. S.
Comac			New York,		
Christian Hook			13th st	289 00	187 50
East Wmsburgh, 1			30th st Ch		12 50
Ger.)			University pl	12,973 11	1,579 39
Freeport	17 00		Washing'n H'ts	89 13	187 00
Glen Cove			West	2,525 00	406 05
Green Lawn			West side Chap.	10 00	10 00
Hempstead	25 00		Westminster	102 35	275 00
Huntington, 1st	295 00	80 00	W. st 23d st	48 00	15 00
" 2d	43 25		Zion, Germ.	13 05	
Islip	50 00		Miscellaneous	75 00	41 00
Jamaica	107 36	139 08		64,489 17	9,790 47
Melville	11 31				831 30
Newtown	56 04	80 00			
Northport	15 15	10 00			
Oyster Bay					
Roslyn			<i>Phy of Niagara.</i>		
Smitatown	37 00		Albion	59 30	107 09
Springfield	30 00	10 00	Barre Centre	11 49	
St. Paul's	3 00		Carlton	6 00	3 00
Whitestone			Holley	26 61	
Woodhaven			Knowlesville	28 00	
Miscellaneous	40 50	38 00	Lewiston	15 00	8 50
	783 61	282 08	Lockport, 1st	269 63	119 16
			" 2d Ward	13 00	
			Calvary		
			Lyndonville	25 00	8 25
<i>Phy of New York.</i>			Mapleton		
Alexander Miss'n			Medina	140 00	75 00
Chapel			Niagara Falls	249 55	56 25
Montreal, Am.	400 00		Porter		16 80
N. Y., Allen st	12 00	14 25	Somerset	3 00	3 00
" Alex. Chap.		5 00	Tuscarora	20 00	20 09
" Bohemian			Wilson	15 00	10 00
Brick	1,271 83	102 00	Wright's Corners		
" ch Ch'l	37 33	245 00	Miscellaneous	10 00	
Calvary	19 90	10 00		882 58	352 80
Canal st	23 00				44 25
Central	193 43	25 00			
Covenant	2,252 95	1,195 00			
" Chapel		47 40			
84th st	32 66	66 00			
East 77th st			<i>Phy of North River.</i>		
Emmanuel	26 96		Amenia	31 50	20 00
Faith	10 00		" South	70 00	10 00
5th ave.	27,767 99	2,358 40	Bethlehem	24 19	24 19
1st	4,789 79	279 52	Canterbury		3 00
1st Germ.	5 00		Cold Spring	34 00	
1st Union	65 79	7 81	Cornwall	58 35	69 35
4th	196 30	188 00	Fishkill		
4th ave	1,050 42	180 51	Freedom Plains	90 97	
14th st	140 56	70 00	Highland Falls	27 00	42 60
Adams Mem'l	20 00	524 00	Hughsonville	6 89	20 00
French, Evang'l	14 00	6 00	Kingston	22 63	
Grace Chapel			Little Britain	18 82	2 15
Harlem	536 93	480 00	Lloyd		
Hope Chapel	12 29	238 00	Malden		
Madison sq	3,477 50	221 40	Marlborough	38 18	
Madison square			Mattawan	49 67	26 75
Germ.			Middle Hope		
Madison st Ger.			Millertown		
Mt. Washington	1,437 25	100 00	Milton	19 00	
Mizpah Chapel			Newburgh, 1st	170 00	218 97
Murray Hill	27 86	27 86	" Calv'y	128 29	90 00
New York			" Union	150 00	115 00
North	354 80	30 00	New Hamburg	6 20	14 00
Phillips	185 00		Poughkeepsie	471 28	280 01
Presby. Mem'l	1,657 61	451 75	Pine Plains		5 00
Puritans	318 20	213 50	Pleasant Plains	11 00	16 49
Romeyn Chapel		14 00	Pleasant Valley	23 65	30 00
Rutgers	95 18		Rondout	139 58	113 00
Scotch	1,637 00	628 00	Shehokeka		10 50
2d German	3 00		Smithfield		
Sea and Land	25 00	120 00	Wappinger's Falls	11 45	
7th	9 00		Westminster	8 18	
" ave Chapel			Miscellaneous	8 00	6 00
Shiloh	3 00			1,678 74	1,039 98
Spring s'	225 00	50 00			378 41
			<i>Phy of Otsego.</i>		
			Buel		12 00
			Cherry Valley	99 98	86 00
					6 40

	W. B'D'S.	SAB. S.		W. B'D'S.	SAB. S.
Marcellus	14 50	54 30	Deerfield	10 00	10 00
Mexico, 1st	71 85	11 59	Forestport & Alexander Creek		
Onondaga Valley	6 00	6 00	Grant		
Onondaga Valley	16 00	5 00	Hamilton College		
Oswego, 1st	45 12		Holland Patent	14 15	17 00
" Grace	157 41	50 00	Hon		5 75
Otisco	10 00	19 00	Kirkland	57 00	
Pompey	20 00		Knoxboro	7 89	60 00
" Centre			Litchfield	3 16	
Ridgeville	2 00		Little Falls	85 00	154 00
Skaneateles	92 41	106 00	Lowville	40 00	
Syracuse, 1st	296 73		Lyons Falls		
" 1st Ward			Martinsburgh	22 95	5 00
" 4th	413 86	350 00	New Hartford		2 90
" Park Central	528 21	30 00	Norwich Corners	5 00	
Wampsville			Ohio		
	2,252 14	1,136 80	29 49	Oneida	275 00
			Oneida Castle	20 00	50 00
<i>Phy of Trop.</i>			Oriskany	17 54	10 00
Argyle	9 76	17 00	Rome	214 75	114 03
Bay Poad	2 10		Sauquoit	27 83	29 10
Bolton			South Trenton		8 00
Brunswick	19 55	8 20	Turin	18 49	35 42
Caldwell			Utica, 1st	659 41	745 00
Cambridge	24 00	197 75	" Bethany	118 86	273 25
Chester	10 00		" Elizabeth st		
Cohoes	25 00	81 08	" Memorial	146 00	103 19
East Lake George	3 00		" Westminster	179 94	579 81
Fort Edward		68 00	Vernon	44 00	6 00
Glen's Falls	105 00	163 29	" Centre		5 53
Green Island	26 68		Verona	50 65	10 00
Hebron	3 00	2 00	Waterville	27 39	80 00
Hone Falls	105 43	84 60	Westerville	42 00	35 00
Johnsonville	45 76	64 00	Whitesboro	13 00	
Lansingburgh, 1st	140 37	133 20	West Camden	13 14	
Lansingburgh, Olivet	130 74	50 66	Williamstown	5 90	
Malta	5 00	14 00	Wolfert Mem'l	23 95	95 00
Mechanicsville			Miscellaneous	20 00	4 00
Melrose	44 78			2,323 08	2,868 55
Middle Granville					111 33
North Granville		17 00	<i>Phy of Westchester.</i>		
Pittstown			Bedford	104 00	10 00
Salem	104 00	61 00	Bethany	78 00	15 00
Sandy Hill	47 00	85 00	Bridgeport, 1st	298 58	168 40
Schaghticoke		31 25	Croton Falls		67 40
Stillwater, 1st	10 00	68 12	Darien	27 00	
" 2d			Gilead	40 00	
" 3d			Greenburgh	631 85	55 00
Troy, 1st	875 19	372 00	Greenwich	21 60	30 00
" 2d	260 27	346 40	Hartford	90 00	
" 3d			Huguenot Mem.	5 00	65 00
" 9th	153 00	101 98	Irvington	310 22	
" Liberty st			Katonah	12 00	
" Mt. Ida Memorial	21 13	20 00	Mahopac Falls	74 52	35 00
" Oakwood ave	13 40	28 25	Mt. Kisco	35 00	13 52
" Park	45 44	37 00	New Rochelle	463 74	75 00
" Second st	1,378 91	268 03	North Salem	5 00	
" Westminster	40 00	111 47	Patterson	60 10	
" Woodside	355 19	83 25	Peekskill, 1st	409 25	71 00
Warrenburgh		28 00	" 2d		
Waterford	731 16	348 88	Pleasantville	5 00	2 50
Whiteball		98 50	Pott's Memorial	20 00	5 00
Miscellaneous		8 00	Port Chester	71 50	30 00
	4,714 76	2,906 01	Poandridge	132 50	75 00
			Riverdale	56 00	
<i>Phy of Utica.</i>			Rye	844 40	258 12
Augusta	6 70	11 00	Siug Sing	308 00	92 50
Booneville	33 50	50 00	South East	18 00	8 00
Camden	18 00	40 00	" East Centre		
Clayville	10 00	5 00	Salem	198 00	94 51
Clinton	100 92	327 50	Stamford, 1st	594 41	250 00
			Thompsonville	203 78	40 00
			Throgg's Neck	5 00	23 40
			Tremont	94 00	
			West Farms		

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
White Plains	99 61		25 00		
Yonkers, 1st	199 04	200 00			
" Day Spring	33 01		13 00		
" Westminster	327 93	325 00	97 50		
Yorktown	88 00		24 00		
	5,964 03	1,814 53	961 70		
SYNOD OF NORTH DAKOTA.					
<i>Pby of Bismarck.</i>					
Belfield					
Bi-marck		49 00			
Fairview					
Mandan		8 50			
Menoken					
Sims					
Stanton					
Steele					
Sterling					
Taylor					
Victoria					
Washburne					
		48 50			
<i>Pby of Fargo.</i>					
Barrie					
Buffalo					
Casselton	6 00	51 72	6 00		
Elm River					
" Grove	2 75				
Fargo	67 41	64 48			
Grand Rapids					
Hunter	4 99				
Jamestown		20 00			
Key-stone	2 00				
Kibby					
La Moure					
Kelso	2 00				
Lis-bon	11 55	28 65	1 30		
Mapleton					
Menoken					
Milnor					
Page City					
Sheldon					
Tower City	13 00	12 00	2 00		
Miscellaneous	15 82				
	125 52	176 85	9 30		
<i>Pby of Pembina.</i>					
Alma		12 50			
Ardoli					
Avilla	3 00	10 00			
Beaulien	6 00				
Bathgate	5 50	87 25	2 00		
Betnel	2 00				
Elkwood					
Elkmont		35 00			
Forest River		30 00			
Grafton					
Grand Forks	25 00				
Greenwood					
Hamilton	3 00	3 25			
Hyde Park		36 00			
Knox					
Larimore					
Lincoln					
Mekinok	5 80	65 00			
Mona					
Neche	2 00				
Niagara					
Norton					
O-nabrook					
Park	1 00				
Pembina					
Walhalla					
Westminster	24 00	8 70	10 00		
	77 30	287 70	12 00		
SYNOD OF OHIO.					
<i>Pby of Athens.</i>					
Amesville	3 00	14 00			
Athens	20 00	25 00			20 00
Barlow					
Bashan	2 00				
Beech Grove	4 25				
B-rea					
Beverly		23 00			
Bristol	5 00				
Carthage		5 00			
Chester		17 00			
Cross Roads	2 25				
Decatur					
Deerfield					
Gallipolis	73 50	61 00			
Logan	22 00	34 81			7 00
Marietta	7 10	106 35			
McConnellsville					
Middleport	26 97	9 50			15 00
Nelsonville	5 00	5 50			
New England					
" Matamoros	4 00				
" Plymouth	8 00	50 00			
Pleasant Grove	4 00				
Pomeroy	60 02	20 00			43 84
Rutland					
Stockport					
Syracuse	2 00	7 00			
Tupper's Plains	1 60	8 25			
Warren	5 10	2 50			10
Watertown					
Miscellaneous	8 00	5 00			
	258 79	382 91			85 94
<i>Pby of Bellefontaine.</i>					
Belle-fontaine	170 80	68 32			15 00
Belle Centre	17 00	30 00			
Buck Creek	39 00	21 10			
Bucyrus	60 08	75 00			
Crestline	6 00	83 00			
De Graff		10 00			
Dunki k					
Forest	3 50	13 50			
Galion	32 50	32 25			
Huntsville	8 00	8 15			
Kenton	7 16	53 50			
Marseilles	5 00	30 00			
Monnt Blanchard					
N. Washington	2 10				
Nevada	10 00				
Patterson	10 00	60			
Rush Creek					
Rushsylvania					
Sandusky		50			
Spring Hills					
Upper Sandusky	23 25	21 31			6 00
Urbana	71 02	92 80			
West Liberty		26 00			
Zanesfield	8 00	2 00			
Miscellaneous		10 41			
	465 41	580 43			21 00
<i>Pby of Chillicothe.</i>					
Bainbridge	1 00				
Belfast	5 00				
Bethel					
Bloomingsburgh	35 25	30 50			
Bourneville	5 00				
Chillicothe, 1st	400 88	124 40			55 25
" 2d		12 04			
" 3d	17 12	22 36			
" Mem'l	2 00				
Concord		28 95			
Cynthiana					

	W. B' DS.	SAB. S.		W. B' DS.	SAB. S.
Genoa			Ironton	145 12	
Beria	22 50	57 00	Jackson	27 75	31 90
Jerome	1 62		Johnston		6 00
Kingston			Madison		
La Rue			Manchester	34 00	24 25
Liberty			Mineral Springs		
Marion	17 70	39 00	Mt. Joy		
Marysville	74 00	179 44	" Leigh	23 00	35 00
Milford Centre	10 25	83 03	Oakland		
Mt. Gilead	23 00	23 69	Portsmouth, 1st	182 25	43 14
Ostrander	40 85	41 00	" 2d	196 40	87 90
Pisgah	14 70	41 67	" 1st Ger		
Porter	3 09	20 00	Red Oak	27 00	
Providence			Ripley	60 00	20 00
Radnor and Thompson	7 00		Rome		
Richwood	5 00		Russellville	29 52	
Trenton	13 00	59 00	Sandy Spring		8 00
West Berlin	9 00	34 00	Sardina	6 00	
York	14 50	12 00	West Union	53 00	3 00
	268 09	997 25	Winchester	14 00	
				872 48	268 49
					19 00
<i>Phy of Mount.</i>			<i>Phy of St. Clairsville.</i>		
Antwerp			Antrim	5 00	19 00
Bowling Green		44 30	Barnesville	18 49	37 00
Bryan		65 63	Bealsville	15 00	7 00
Cecil			Bel Aire, 1st	80 00	67 80
Defiance	16 31	94 64	" 2d	50 89	173 00
Delta	7 09	11 13	Bethel	20 00	7 75
Eagle Creek		9 57	Bannock		23 50
Edgerton			Benlah		
Fayette			Birmingham	6 00	
Grand Rapids	2 00	4 85	Buchanan		
Haskins			Buffalo	5 00	52 25
Hicksville			Cadiz	89 85	308 33
HIGHLAND			Caldwell	2 50	23 50
Hull's Prairie			Cambridge	15 10	122 00
Lost Creek	5 25	28 30	Concord	58 48	112 00
Madison			Coal Brook	17 15	7 00
Maumee			Crab Apple	48 13	126 35
Milton Centre	5 00		Farmington	10 10	30 77
Mt. Salem	3 00		Freeport		40 00
Napoleon	6 00	20 00	Kimbolton		
North Baltimore			Kirkwood	52 32	121 63
Paulding			Lore City	8 00	16 00
Pemberville	3 20	6 24	Martin's Ferry	45 50	213 50
Perrysburgh 1st		28 70	Morristown		34 40
" Walnut st.			Mt. Pleasant	41 00	106 55
Toledo, 1st	211 62	150 30	New Athens	15 96	87 00
" 3d		48 94	New Castle		
" Westm'r		192 60	Nottingham	73 00	45 37
" 1st Cong'l			Olive		17 00
" 1st Ger.			Portland		
" South		6 00	Powhatan	3 00	5 00
Tontogany	9 10	22 80	Rock Hill	35 50	6 25
Waterville			Scotch Ridge		
West Bethesda	65 00	42 00	Serecaville		17 87
West Unity	4 00	44 06	Short Creek	7 00	24 24
Weston	9 50	26 50	St. Clairsville	95 00	182 00
Miscellaneous		3 75	Stillwater		
	349 98	853 01	Washington	7 00	64 90
			Wege	1 07	7 00
			West Brooklyn	3 25	25 00
			Westchester	1 00	
			Wheeling Valley	4 00	
			Woodsfield		
			Miscellaneous		4 00
				825 19	2,120 96
					194 48
<i>Phy of Portsmouth.</i>			<i>Phy of Steubenville.</i>		
Buckeye			Amsterdam	28 05	17 05
Buena Vista, Ger	2 50		Annapolis	10 00	
Cedron	6 00		Bacon Ridge	11 20	59 00
Coalton			Bakersville	2 70	2 70
Decatur	10 00		Beech Spring	64 00	37 00
Eckmansville	30 50	15 00	Bethel	68 31	11 18
Feesburgh					
Felicity	8 93				
Georgetown	14 00				
Green Brier, Ger					
Hanging Rock	16 51				
Higginsport					
Huntington					

	W. E'DS.	SAB. S.		W. E'DS.	SAB. S.
Bethesda	30 00	4 32	10 00		
Bethlehem	5 33				
Bloomfield	5 00				
Buchanan Chapel	2 00	29 25			
Carrollton Centre	40 00	25 10	15 00		
" Unity	5 00				
Corinth	58 00	32 35	26 00		
Cross Creek	29 98	27 75	13 18		
Deersville	12 00				
Del Roy	18 86		4 34		
Dennison	5 00	18 00			
East Liverpool	49 52	116 00			
East Springfield	7 17	15 00			
Feed Spring					
Harlem	40 00		23 00		
Hopedale	10 00	17 00	5 00		
Irondale					
Island Creek	47 00				
Kilgore					
Leesville					
Lima					
Linton	11 60	14 25	7 30		
Long's Run	20 57	39 00	6 57		
Madison	1 64	11 50			
Minerva					
Monroeville		15 00			
Nebo	2 31				
New Cumberland					
Newcomertown	1 00				
New Hagerstown	23 00	14 00	6 00		
" Harrisburgh					
New Philadelphia	5 00				
Oak Ridge	7 00	10 00			
Pleasant Hill	10 00				
Potter Chapel					
Richmond	20 91	5 30	6 85		
Ridge	6 00	65 35			
Salineville	35 00	13 77			
Scio	5 00	19 60			
Smithfield					
Steubenville, 1st	32 53	36 08			
" 2d	111 61	217 02	20 55		
" Old	18 90	56 50			
Still Fork	11 73	14 88	4 00		
Toronto					
Two Ridges	42 00	18 00	16 00		
Urichsville		30 00			
Unionport	14 00				
Waynesburgh	9 67	10 00	1 00		
Wellsville	160 00	116 20	48 00		
Yellow Creek	136 05		46 89		
Miscellaneous	25 00	15 00			
	1,248 74	1,112 32	305 52		
<i>Pby of Wooster.</i>					
Apple Creek	21 50	6 46			
Ashland	52 40	44 18			
Belleville	10 00	27 00	4 00		
Berlin	1 00				
Bethel	4 00	2 35			
Black Creek					
Blooming Grove					
Canal Fulton	11 00	7 85	3 00		
Chester	10 95	10 00			
Clear Fork	3 50				
Congress	11 11	30 00			
Creston	31 18	10 35	20 00		
Dalton	15 00	25 00			
Doylestown	11 66	1 00			
Fredericksburgh	77 00	20 00	10 00		
Hayesville		80 00			
Holmesville	12 00		6 00		
Hopewell		55 44			
Jackson	52 61	25 00	26 87		
Jeromeville					
Lexington	18 45	34 62			
Loudonville					
Mausfield, 1st	100 00	90 00	10 00		
Marshallville	2 00				
McKay					
Millerburgh				19 22	
Mt. Eaton	2 00				
Nashville					
Olivesburgh	12 00				
Ontario					
Orange	13 50	12 51			
Orrville	3 03	21 05			
Perrysville	21 18	18 00			
Plymouth					
Savannah	80 21	81 00		28 60	
Scobly		12 00			
Shiloh					
Shreve	12 50	58 00		1 00	
Wayne	4 00	12 45			
West Salem		19 00			
Wooster, 1st	165 71	261 20		46 25	
" Westm'r	198 00	238 42			
Miscellaneous		6 42			
	978 49	1,236 52		248 22	
<i>Pby of Zanesville.</i>					
Bladensburg	2 60				
Brownsville	26 50	52 00		26 59	
Chandlersville	21 22	22 50			
Clark	10 00	30 00			
Corning					
Cochocton	40 00	103 89			
Dresden	60 40	177 00			
Duncan's Falls	6 48	24 60			
Fairmount	4 00				
Frazee'sburgh					
Fredericktown	6 25				
Granville	195 17	105 00		16 90	
Hanover					
High Hill	13 25	20 00		6 00	
Homer	6 75	20 00			
Jefferson		45 00			
Jersey	45 00	31 00			
Johnstown					
Keene	11 00	22 00		6 00	
Kirkersville	3 25	1 88			
Madison	128 40	26 00			
Martinsburgh	5 40	28 50			
Millwood					
Mt. Pleasant	5 30			5 36	
Mt. Vernon	21 30	59 12		8 75	
Mt. Zion	20 00	21 00		11 00	
Muskingum	19 00	19 30			
Newark, 1st	46 00			5 00	
" 2d	46 34				
" Salem Ger.	3 75			212 52	
New Concord	2 00			58 25	
" Lexington					
Norwich	26 00	25 00			
Oakfield	1 00				
Ot-sego					
Pata-kala	17 00	86 70		4 60	
Rendville	1 00				
Roscoe					
Roseville		16 00			
Kural Dale					
Shawnee					
Uniontown	3 90	9 55			
Unity	5 32				
Utica	29 00	50 36			
Warsaw	5 00	2 75			
Waterford					
West Carlisle	12 75	3 00			
Zanesville, 1st	119 70	42 16		6 20	
" 2d	75 49	157 98			
" Putnam	112 08	118 80		7 20	
Miscellaneous	14 00				
	1,180 80	1,551 56		105 45	

	W. B'DS	SAB. S.		W. B'DS	SAB. S.
SYNOD OF PACIFIC.			Bethel		
<i>Pby of Benicia.</i>			Carson City	27 25	11 25
Arcata	10 00		Chico	15 00	
Big Valley	1 70		Columbia	2 30	2 30
Bloomfield	5 00		Colusa	5 00	
Bolinas			El Dorado		
Calistoga	5 00		Elk Grove	6 30	80
Cayelo			Elko		
Davisville			Eureka		
Dixon			Fresno		
Duncan's Mills			Grayson		
Freestone	1 30		Gridley		
Fulton			Ione City		
Headsburg	18 70	2 10	Marysville	10 00	
Kelseyville	2 00		Merced	25 00	2 00
Lakeport	2 00		Modesto		
Mendocino	24 10		Nord		
Napa	182 25	66 00	Oakdale		
Petaluma			Oleta		
Point Arena			Placerville	14 00	5 00
Pope Valley	2 00		Plymouth		
San Rafael	196 35	108 00	Red Bluff		
Santa Rosa	35 00	13 00	Redding	2 00	
Shiloh	1 50		Sacramento, 14th st.	4 00	
St. Helena	29 50	43 00	" Westminster	62 00	89 50
Tombales	12 70	2 50	Sonora	5 50	2 00
Two Rocks	17 00		Stockton	21 70	30 25
Ukiah	8 35		Tehama		
Vacaville			Tracy		
Vallejo	20 00		Virginia City		
Willetts	3 25		Willows		
Westminster				200 05	124 75
Miscellaneous	1 90	1 90	<i>Pby of San Francisco.</i>		26 55
	579 60	230 00	Alameda	46 20	25 00
		64 00	Berkley, 1st	15 95	14 00
<i>Pby of Los Angeles.</i>			Brooklyn	25 00	
Anaheim, 1st			Concord		
" Spanish			Crockett		
Arlington	82 00		Danville	5 00	
Boyle Heights	9 50		Oakland, 1st	269 16	361 85
Colton	52 00	30 00	" 2d		
El Cajon			" Chinese		
Glendale	4 00		" East		86 00
Huneme	20 00		" Mem'l		
Los Angeles 1st	229 50	57 00	Pacheco		
" 2d	29 00		San Francisco, 1st		13 10
" 3d	21 00	5 15	" Calvary	275 50	209 10
" East		4 28	" Central		46 05
" Chinese	3 00		" Chinese	6 00	
" Spanish		3 00	" French		
" Alamos		5 00	" Hamilton Sq.		
" Nietos,			" Howard	97 00	251 20
Newport			" St.	201 10	75 00
Ojai			" Larkin St.	25 00	10 00
Orange	28 05	5 50	" Lebanon st	15 70	7 00
Pasadena	15 61	11 70	" Memorial	2 00	3 40
Pomona			" Olivet	2 00	
San Bernardino	10 45		" Spanish		
" Buenaventura	68 00	10 00	" St. Johns	120 75	
" Diego			" Westminster		
Santa Ana	13 06		" Wood-	54 15	84 60
" Barbara	104 80	15 00	bridge		15 40
" Maria			San Pablo	9 00	14 80
" Monica			Walnut Creek		2 40
" Paula			West Berkeley	10 00	
Tustin	13 91	1 50	Miscellaneous	10 00	109 20
Westminster	5 25	5 25		1,189 51	1,299 90
Wilmington					86 00
	710 13	78 43	<i>Pby of San José.</i>		
		86 95	Alvarado		5 00
<i>Pby of Sacramento.</i>			Arroyo Grande		
Amador			Bakersfield		
Anderson			Cambria		
Arbuckle			Cayucas		

	W. B'DS.	SAB. S.
Centreville	10 50	10 00
Gilroy	5 00	46 00
Hollister		
Livermore	13 90	
Los Gatos	36 00	10 00
Menlo Park		
Milpitas		
Monterey		
Plano		
Pleasanton	5 75	
Pleasant Valley	1 00	
Porterville		
Salinas		
San José	227 30	15 00
San Leandro	6 15	
San Luis Obispo		
Santa Clara	6 00	50 00
Visalia		
Watsonville	12 50	10 50
	324 10	146 50

SYNOD OF PENNSYLVANIA.

Pby of Allegheny.

Allegheny, 1st	278 67		29 92
" 1st Ger	25 52	287 00	
" 2d	12 84	95 75	
" Central	112 46	190 50	30 00
" McClure Av	97 82	172 53	
" North	1,176 43	570 96	30
" Providence	133 07		21 07
" School st	50 00	30 00	
B. kerstown	25 20		
Beaver	79 00	130 40	32 00
Bellevue	12 43	45 00	6 65
Bethel	1 00		
Bethlehem	16 72		
Bridgewater	10 21		
Full Creek	34 00	1 10	
Concord	2 00		
Cross Roads	12 00		
Emsworth	25 81	144 25	5 05
Evans City	5 00	12 00	
Fairmount	14 10		
Freedom	16 00	10 00	
Glasgow	5 00		
Glenfield	4 30		
Hilands	14 40	100 00	
Hoboken	11 50		4 51
Industry	8 00	10 00	
Leetsdale	202 73	75 00	86 99
Long Island	51 15		26 00
Milvale		85 53	
Natrona	2 00		
New Salem	3 66	14 00	
Pine Creek, 1st	10 50		
" 2d	5 15		
Plains	15 32	16 50	
Pleasant Hill	2 00		
Rochester	15 00	16 75	
Sewickley	1,007 00	315 00	471 93
Sharpsburgh	97 87	137 10	39 60
Springdale	13 66	37 00	
Tarentum	25 61	42 00	5 61
West Bellevue	18 00		
Miscellaneous	52 00		
	3,705 13	2,538 37	759 63

Pby of Blairsville.

Armagh			
Beulah	85 84	198 85	35 00
Blacklick	10 00		
Blairsville	374 79	108 21	110 06
Braddock	59 41	111 15	31 44
Centreville			

	W. B'DS.	SAB. S.
Chest Springs		
Conemaugh	6 00	39 75
Congruity	31 00	68 26
Cross Roads	5 00	
Derry	110 00	60 89
Ebensburgh		50 00
Fairfield	127 00	
Greensburg	86 13	165 60
Harrison City	17 00	12 00
Irwin	25 11	32 34
Johnstown	83 27	180 60
Laird	10 30	
Latrobe	92 10	89 50
Ligonier	21 00	30 00
Livermore	30 00	
Manor	5 75	
Murrysville	119 00	119 00
New Alexandria	71 37	18 14
New Salem	31 40	40 00
Parnassus	56 49	50 00
Penn		
Pine Run	29 00	71 83
Pleasant Grove	12 00	
Plum Creek	54 00	52 25
Poke Run	86 61	37 28
Salem	22 81	
Union	6 05	
Unity	56 58	30 00
Verona	17 09	24 19
	1,724 83	1,539 24

Pby of Butler.

Allegheny	38 56		18 56
Amity	7 84	50 00	
Buffalo	25 00	37 00	5 00
Butler	262 15	75 40	75 15
Centre	49 34	31 00	
Centreville	22 00	30 96	15 00
Clintonville	7 00	5 00	
Concord	61 83	69 80	30 43
Fairview	7 00	15 00	
Grove City	186 30	206 83	16 93
Harlansburgh	15 00	40 00	
Harrisville	5 00	22 00	
Jefferson Centre			
Karns City	6 00		
Martinsburgh	9 00	15 00	
Middlesex	41 00	30 50	10 00
Mt. Nebo	33 40	45 00	14 50
Muddy Creek	8 10	35 25	
New Hope	51 37	15 80	
New Salem	13 00	25 00	
North Butler	8 50	20 60	
" Liberty		23 87	
" Washington	46 06	24 00	28 06
Petrolia	1 00		
Plain Grove	44 00	36 00	
Pleasant Valley	12 00	14 00	
Portersville	24 76	22 00	
Scrub Grass	131 74	33 25	43 34
Summit	10 00	20 00	
Sunbury	44 06	63 83	21 06
Unionville	23 00	19 00	
Westminster	30 00	13 00	5 00
Zelienople	15 00		
	1,239 01	1,049 03	283 03

Pby of Carlisle.

Big Spring	230 59	337 15	71 20
Bloomfield	97 55	23 00	7 61
Buck Valley			
Buffalo			
Burnt Cabins	3 80		
Carlisle, 1st	39 58	122 50	
" 2d	236 33	222 65	50 00

	W. B'DS.	SAB. S.		W. B'DS.	SAB. S.
Centre			Penningtonville	16 00	
Chamber-b'z's, C'trl	65 23	108 73	Phoenixville	3 00	3 00
" (Fall'g Sp'g)	432 12	331 77	Ridley		
Dauphin	6 21	75 00	" Park	48 27	
Derry			Unionville		
Dickin on	5 60	20 00	Upper Octorara	57 50	150 00
Duncannon	40 00		Wayne	49 50	70 35
Eayetteville			West Chester, 1st	146 29	375 10
Gottysburgh	51 75	170 75	Miscellaneous		137 40
Gt. Conewago	71 00	50 00		1,293 52	2,167 72
Green Hill	12 00	5 00			165 71
Greencastle	49 20	175 38			
Harrisburgh, Eldier					
" st			<i>Phy of Clarion.</i>		
" M'k't sq	447 11	945 24	Academia		
" Pine st	924 57	786 00	Beech Woods	26 14	180 00
" 7th st	7 12	42 00	Bethesda	42 38	10 00
" Westm'r	24 40	135 75	Brochwayville		5 00
Landisburgh			Brookville	75 00	288 20
Lower Marsh Creek	9 00	23 30	Callensburgh	15 00	49 00
" Path Valley	131 99	25 00	Clarion	63 41	118 10
McConeillsburgh	13 76	24 60	Concord	7 00	13 00
Mechanicsburgh	153 54	85 15	East Brady	5 14	20 75
Mercersburgh	25 00	81 70	Edenburgh		8 40
Middle Spring	154 23	38 40	Elkton	1 00	32 00
Middletown			Emunton		41 50
Millerstown	82 14	20 01	Foxburgh		
Newport	16 00	20 64	Greenville	15 75	89 00
Paxton	27 75	52 25	Greenwood		
Petersburgh		35 00	Leatherwood	29 00	61 60
Rob't Kennedy			Licking	3 67	29 65
Memorial	10 00		Marioaville		
Rocky Spring	6 25	8 00	Maysville		
Sherman-dale	6 02		Mill Creek	9 97	1 00
Shippensburgh	102 63	174 27	Mt. Pleasant	1 75	8 40
Silvers' Spring	25 00		Mt. Tabor	17 25	
St. Thomas	2 57		New Bethlehem	31 72	86 99
Upper Path Valley	16 00	105 00	New Rehoboth	14 00	40 25
Warfordsburgh	1 70		Oak Grove		73 14
Waynesboro	62 50	78 00	Oil City, 2d	62 48	5 00
Wells Valley	3 50		Perry	17 60	32 00
Miscellaneous	3 00	257 01	Perryville		15 00
	3,663 14	4,258 01	Pisgah	18 00	100 00
			Punxsutawaney, 1st	12 50	
			Reynoldsville	2 00	2 00
			Richardsville		
			Richland		8 36
			Ridgeway	5 33	14 07
			Rockland	5 00	
			Scotch Hill	1 00	37 50
			Shiloh	4 29	20 44
			Sligo		12 00
			St. Petersburg		
			Tionesta	2 00	30 00
			Troy		7 00
			Tylersburgh	1 00	
			West Millville	5 00	10 10
			Wilcox	4 38	
			Worthville	2 00	
				500 16	1,419 05
					61 86
			<i>Phy of Chester.</i>		
Atglen	5 00	16 55			
Ashmun	33 60				
Avondale	11 75	37 65			
Bryn Mawr	242 15	139 00			
Charlestown					
Chester, 1st		100 00			
" 2d					
" 3d	112 32	18 75			
Christiana	9 00	16 00			
Coatesville	14 80	100 00			
Darby, 1st	5 00	5 00			
" Borough	5 00	83 46			
Dilworthtown	12 00	12 00			
Doe Run	2 00				
Downingtown, Cen-					
tral	12 23	118 63			
East Whiteland	4 25	59 00			
Fagg's Manor	122 85	40 00			
Fairview	22 00	20 00			
Forks of Brandy-					
wine	105 00	86 15			
Glen Riddle	25 00				
Great Valley	13 00	85 18			
Honey Brook	38 11	217 00			
Kennett Square		16 00			
Marple	17 70	45 00			
Media	73 29	40 00			
Middletown	15 00				
New London		18 50			
Nottingham	2 00	5 00			
Oxford, 1st	186 26	138 00			
" 2d		2 00			
			<i>Phy of Erie.</i>		
			Atlantic	10 00	
			Beaver Dam		
			Belle Valley	13 00	15 31
			Cambridge		29 34
			Cherry Tree	1 00	
			Cochranon	6 00	15 56
			Concord		
			Conn-autville	5 60	29 10
			Cool Spring	29 32	23 97
			Corry	5 50	25 00
			Dempseytown		20 00
			East Greene	4 00	
			Edinboro	10 00	85 19
			Erie, 1st	55 69	164 25
			" Central	75 00	97 00
			" Chestnut st	13 00	6 69

	W. E'Ds.	SAB. S.		W. E'Ds.	SAB. S.	
Erie, Park	300 00	203 06	100 00	Little Valley	13 50	6 00
Evansburgh	3 00			Lozan's "	26 00	11 51
Fairfield	8 18			Lost Cre k	17 70	14 43
Fairview	5 00			Lower Spuce Creek	25 00	43 10
Franklin	62 29	180 01		Lower Tuscarora	57 00	42 10
Fredonia	20 10	29 15		Mann's Choice		
Garland	2 00			Mapl ton	10 00	
Georgetown	8 00	5 39		Martinsburgh	5 00	22 72
Girard	28 25	41 76	1 25	McVeytown	50 95	
Gravel Run]				Middle Tuscarora		60 00
Greenfield				Mifflintown	97 76	40 77
Greenville	81 40	100 75		Milesburgh	9 17	
Hadley	36 21			Milroy	22 00	
Harbor Creek	5 50	6 79	1 10	Morrisdale Mines		
Harnotsburgh	4 10	13 55		Moshannon and		
Irvington	2 00			Su w Shoe	8 00	
James-town	5 02	15 03		Mt. Union	29 02	58 66
Kerr's Hill		16 53		Newton Hamilton	10 00	
Meadville, 1st	27 00	52 10		Orbisonia	2 76	
" 2d	16 00	248 49		Oseola		
Mercer, 1st	78 00	42 68	18 00	Penfield	5 00	38 29
" 2d	66 00	33 66	7 50	Peru	6 00	
Mill Village				Petersburgh	10 66	
Milledgeville				Phillipsburgh	51 96	15 00
Mt. Pleasant	7 75	11 15		Pine Grove	17 00	25 25
North East	112 00	151 82	28 00	Port Royal	73 02	52 50
Oil City, 1st	67 38	259 27		Robertsdale	1 00	8 00
Pittsfield	2 00			Saxton	7 70	2 00
Pleasantville		27 40		Shade Gap		
Salem	3 10			Shaver's Creek		
Sandy Lake	3 41	29 10		Shellsburgh		
Springfield	9 12	41 26	1 00	Shirleyburgh	8 00	
Stoneboro	2 56	6 79		Sinking Creek		
Sugar Creek	2 00			" Valley	12 00	229 13
" Grove	3 00	1 94	1 50	Spring Creek	125 00	130 12
Sunville	5 10	7 76		" Mills		
Tideoute	24 00	72 75		Spruce Creek	398 69	747 45
Titusville	474 46	827 44		Tyrone		59 25
Union	25 00	32 15		Upper Tuscarora	22 12	12 12
Utica	18 86	15 23	1 76	Water-ide	2 00	
Venango	3 00		1 00	W. Kishacoquillas	150 00	
Warren	110 81	192 00		Williamsburgh	83 21	50 00
Waterford	21 10	33 45	20 00	Winterburn	2 00	
Waterloo				Woodland	2 00	
Wattsburgh	3 50	12 26		Yellow Creek	58	
Westminster	12 00		5 00	Miscellaneous	12 50	28 29
Miscellaneous	22 25	1,287 85				
	1,918 15	3,460 31	186 01		2,860 07	3,119 96
						523 48
<i>Pby of Huntingdon.</i>			<i>Pby of Kittanning.</i>			
Alexandria	93 41	9 00	14 00	Apollo	31 25	112 50
Altoona, 1st	72 32	111 00		Appleby Manor	8 09	
" 2d	61 98	84 00	20 00	Atwood	2 00	
Bald Eagle	3 50	4 49		Bethel	17 40	30 00
Bedford	37 28	33 00	7 05	Bethesda	8 90	10 40
Bellefonte	179 59	141 08	35 00	Boiling Spring	8 00	22 00
Bethany	34 00	66 00	13 00	Brady's Bend		2 00
Bethel				Centre		2 00
Beulah	43 00	15 00	12 00	Cherry Run	8 50	11 59
Birmingham	179 62	216 00		" Tree	16 41	7 50
Bradford	1 58			Clarksburgh	57 00	49 00
Buffalo Run	3 00			Clinton	11 09	9 30
Clearfield	98 01	59 40	30 11	Concord	1 00	36 65
Curwensville				Crooked Creek	4 00	
Da Bois, 2d				Currie's Run	40 00	142 00
Duncansville	7 00	20 33		East Union	8 74	5 00
E. Kishacoquillas	63 25	93 97	7 25	Ebenezer	25 00	77 00
Everett	3 78			Elder's Ridge	32 00	136 35
Fruit Hill				Elderton	18 13	47 55
Holidaysburgh	122 63	302 55	13 67	Freeport	58 00	115 00
Houtzdale	48 45	23 00	9 45	Galgal	8 00	20 00
Hublersburgh	6 23			Glade Run	42 00	82 00
Huntingdon	160 00	150 79	60 00	Harmony	6 00	
Kylertown	5 00			Homer	12 62	60 68
Lewistown	288 38	137 47	150 00	Indiana	190 00	350 00
Lick Run	7 60			Jacksonville	14 50	94 25
				Kittanning	223 00	450 00
				Leechburgh	95 00	100 00

	W. B'DS.	SAB. S.
Reading, W'shton St 8 00	15 00	
Shawnee	44 50	
Shenandoah 11 00		6 00
Slatington		
South Bethlehem		
" Easton 5 03	36 00	2 40
Stroudsburch	62 59	
Summit Hill 80 47	33 00	37 07
Tamaqua 28 40	10 04	2 00
Upper Lehigh 29 00	53 00	
Upper Mt. Bethel 13 00		8 00
Weatherly 20 00		
White Haven	29 70	
Womelsdorf		
Miscellaneous 12 50	60 00	
	2,075 30	2,840 32
		321 11

Phy of Northumberland.

Bald Eagle & Nit-tany 19 18	39 25	
Beech Creek 3 00		
Berwick 19 00		
Bloomsburgh 570 98	258 05	
Brier Creek 8 00		
Buttalo 58 25	73 18	
Centralla		
Chillisquaque 33 00		
Derry		
Elysburgh 3 00		
Emporium 20 00		2 15
Great Island 102 00		
Grove 91 00	53 09	30 00
Hartleton 7 00	12 00	
Holland Run 2 00		
Jersey Shore 66 00	149 68	
Lewisburgh 124 20	74 57	
Linden 5 80		
Lock Haven 40 14		
Lycoming 139 05	31 10	10 00
" Centre 16 00		
McEwensville		
Mahoning 368 22	110 76	
Midllsburgh 15 67	28 29	4 00
Milton 107 68	111 50	12 60
Montgomery 7 40		
Montoursville 2 00	11 42	
Moorsburgh 11 75		
Mt. Zion		
Muncy 13 00	47 70	
New Berlin 23 75		
New Columbia 5 25		
Northumberland 11 60	53 69	
Orangeville 26 00	20 00	
Pennsdale 15 00		
Ravens Creek		
Renovo 25 00		12 50
Rohrsburgh		
Shamokin 82 30		
" 1st 56 64		13 64
Shiloh 16 86		13 74
Sunbury 86 00	170 20	16 00
Trout Run		
Warrior Run		
Washington 57 40	136 89	2 65
Washingtonville 66 30		
Watsontown 27 00		
Williamsport, 1st 302 60	290 00	26 60
" 2d 454 88	342 38	207 20
" 3d 23 95	169 00	6 52
Miscellaneous 10 40	222 65	
	2,975 31	2,550 94
		357 60

Phy of Philadelphia.

Philadelphia, 1st 2,980 39	776 50	24 16
" 2d 1,575 00	583 00	
" 3d 241 71	560 00	42 79

	W. B'DS.	SAB. S.
Philadelphia, 4th 10 00		
" 9th 93 76	20 00	
" 10th 2,143 90	752 13	89 61
" 15th		
Phila., African, 1st 1 00		1 00
" Atonement 3 00		
" Bethany 389 16	587 82	63 10
" Calvary 1,458 23	526 25	
" Chambers 2 00 00		
" Clinton st.		
" Imman' 128 34	375 03	5 50
" Evange 15 00		
" Grace 25 00		
" Ger Mission		
" Greenwich st. 10 00		
" Holland Memorial 60 00	3 00	
" Hope Miss. 11 02		
" Lomb'd st Central 8 00		
" Mariner's 9 40		2 80
" Scots		
" South 36 62	197 00	
" So. Broad st		
" Southwest-ern 25 15	160 00	20 00
" Southw'k 1st		
" Tabernacle 384 73	406 33	21 20
" Tabor 66 40	50 00	16 00
" Union 28 75	30 00	25 75
" Walnut st 1,362 48	656 26	
" W. Spruce st 740 71	1,270 75	22 00
" Westmin-ster 45 40	223 00	
" Wharton st		
" Woodland 228 00		
" Wylie Me. 172 58	51 00	
Miscellaneous 23 29	219 00	18 29
	11,980 81	7,950 07
		360 60

Phy of Philadelphia Central.

Phila., Alexander 432 70	315 29	
" Arch st 480 38	629 60	
" Bethesda 4 00		
" Bethlehem 17 00	60 00	
" Berean		
" Beacon 15 00		
" Carmel, Ger		
" Central 1,080 15	361 56	26 00
" Chandler Me.		
" Colocksink 328 51	348 54	52 36
" Columbia av 18 79	106 47	
" Corinthian av		
" Covenant 69 00		60 00
" Gaston 106 95		23 04
" Green Hill 100 00		
" Hebron Me. 4 02		
" Kenderton 12 58	62 00	
" Kensington 275 62	250 10	275 62
" " 1st 140 60		
" Mantua, 2d 123 85		
" Memorial 54 05	148 60	
" North 95 28	299 50	
" N. Broad St 742 92	614 40	24 52
" N. 6th St 13 50		
" Northern Lib-erties, 1st 324 23	115 00	10 00
" Northminster 228 53	287 35	
" Olivet 315 00		
" Oxford 436 03	593 70	
" Patterson Me. 13 00	40 00	
" Penn Miss. 6 00		
" Richmond 47 26		45 26
" Sixty-third st.		

	W. B'Ds.		SAB. S.		W. B'Ds.		SAB. S.
Phila., Princeton	317 78	756 34		Fairview	22 00		
" Spring Garden	13 41	81 25	13 41	Forest Grove	22 00		
" Susque. av.				Hazlewood	22 60	100 00	
" Temple	295 00	235 00		Hebron	42 00	22 50	
" Trinity	17 00			Lomestead	19 00	20 00	
" West Arch st.	898 53	743 83	118 50	Hopewell			
" West Park	25 00			Knoxville	17 93		7 91
" York st	25 00			Lebanon	153 00	50 00	55 00
" Zion, Ger				Mansfield	31 39	83 95	8 30
Miscellaneous	25 00			Middletown	18 00		
	5,859 82	7,015 78	678 71	Miller's Run	9 35		
				Mingo	60 00	1 00	
<i>Phy of Philadelphia North.</i>				Monongahela City	225 00	85 00	25 00
Arlington	67 16	253 00		Montours	7 85		
Ann Carmichael	1 70	35 00	1 70	Mt. Carmel	4 00		
Ashbourne		25 30		Mt. Olive	20 00		
Bensalem and Newport	24 00			Mt. Pisgah	9 00	54 50	
Bridesburgh	75 00			Mt. Washington	21 64	23 93	
Bristol	81 65	117 55	14 05	McKee's Rock			
Carversville				McDonald	37 55		
Chestnut Hill	159 00	240 00		North Branch	4 00		
Conshohocken	10 00			Oakdale	61 71	53 70	
Doylestown	133 50	195 18	50 00	Phillipsburgh	8 00		
Edge Hill Carmel				Pittsburgh, 1st	1,775 26	860 02	
Falls of Schuylkill	75 00		70 00	" 2d	575 32	557 05	82 90
Forestville	4 00	7 00		" 3d	1,617 46	679 00	
Fox Chase		15 00		" 4th	11 36	22 50	
Frankford	135 27	40 00		" 6th	66 00	200 00	
Germantown, 1st	1,044 21	547 11	44 00	" 7th	22 50	11 00	
" 2d	545 61	132 00	45 00	" 8th			
" Market sq	184 13	103 00		" Bellefield	225 00	310 25	40 00
" Wakefield	96 35	49 50		" Central	11 78	25 31	
Hermen	17 00	35 00	17 00	" East Liberty,	1,109 88	514 89	305 00
Homeburgh				" Grace Mem.	1 00		
Huntingdon Valley	61 00	24 60	43 00	" Lawrence-		241 74	
Jeffersonville Cen 1		61 60		" Park Ave.	167 75	182 02	
Jenkintown,				" Shady Side 1,381 63		651 31	118 75
Grace	36 36	41 20	7 83	" 43d st.	75 00	72 15	20 00
Leverington	23 60	12 00	4 60	Raccoon	186 00	150 55	55 32
Lower Merion	15 00		15 00	Riverdale	3 00		
Macalester Me.	4 60			Sharon	133 25	29 00	
Manayunk	73 00	50 00		Swissvale	68 60	140 00	10 60
Morrisville	3 00	17 00		Valley	1 75		
Mount Airy	79 40	23 21	15 25	West Elizabeth	14 50		
Neshaminy,				Wilkinsburgh	130 42	186 40	
Warminster	35 84	55 00	1 50		8,739 64	5,721 22	837 59
Neshaminy,				<i>Phy of Redstone.</i>			
Warwick	76 25	35 00	32 25	Belle Vernon	53 14	97 90	
Newtown	126 46	164 78		Brownsville	11 56	45 00	
Norristown, 1st	246 29	170 75	150 18	Connellsville	26 09	99 17	
" 2d				Dawson			
" Central	86 00	81 00		Dunbar	21 00	95 00	10 00
Norriton & Providence	97 60	31 55	50 10	Dunlap's Creek	43 60	27 50	
Plumstedville	1 65			Fairchance			
Port Kennedy	2 00			Fayette City	7 07		
Pottstown	139 55	52 13	4 00	George's Creek	2 50		
Roxborough	8 00	27 00		Greensboro	9 00		
Springfield	4 00			Jefferson			
Tuompson Me.	18 00	50 00		Jenner	2 00		
Miscellaneous	86 88			Laurel H'l	92 13	22 00	15 00
	3,817 55	2,690 89	574 46	Lessening			
				Little Redstone	6 50		6 50
<i>Phy of Pittsburgh.</i>				Long Run	29 70	35 00	
Amity				McClellandtown		2 00	
Bethany	73 45		16 00	McKeepsport, 1st	281 35	251 25	40 32
Bethel		136 09		Mt. Pleasant	26 17	74 50	7 50
Birmingham		32 00		" Re-Union	23 45	103 85	
California	5 76			Mt. Vernon	5 52	33 00	
Canonsburgh	84 06	145 35	26 50	Mt. Washington			
Centre	140 59		45 81	New Providence	45 00	41 83	16 66
Chartiers	110 43	50 00	20 50	Pleasant Unity	24 25	43 60	3 25
Concord	35 00			Rehoboth	46 78	55 89	
Glatton	22 00			Round Hill	65 54	50 00	7 83

	W. B. DS.	SAB. S.		W. B. DS.	SAB. S.
Centre	31 57	115 00	15 47		
Chanceford	75 00	85 00			
Chestnut Level	65 92	77 37	14 88	1 00	3 25
Christ Chapel	38 50				15 50
Columbia	60 95	167 27	11 99	1 00	
Donegal	15 09				
Hopewell	8 19			5 00	
Laucaster	26 63	218 43	26 63	4 00	
" Mem'l	76 46			3 00	
Leacock	64 80	75 00	4 65		
Little Britain	10 90	65 00	49		
Marietta	43 00	45 00	23 00		
Middle Octorara	38 10	21 00	1 10		
Monaghan	39 60		8 60	140 72	185 67
Mount Joy	49 00				18 09
Mount Nebo	4 42				
New Harmony		29 00			
Pequaca	20 00	107 45			
Pine Grove	6 85	28 25	2 80		
Slate Ridge	35 35	66 00	15 35	8 55	6 05
Slateville	40 25	30 00	7 25	9 77	
Stewartstown	18 10	40 00		75 85	80 90
Strasburgh	49 40	12 50	30 40		
Union		76 25			
Wrightsville	21 00	18 50	12 00	1 00	
York	689 28	315 50	16 13		10 00
" Calvary	26 06	16 50		2 00	
Miscellaneous	1 00	170 00			
	1,601 43	1,852 81	190 65		
SYNOD OF TENNESSEE.					
<i>Pby of Holston.</i>					
Amity					
College Hill					
Davidson's River					
Elizabethton					
Freedman's Chap.					
Greenville	8 00	2 25			
Jonesboro	10 50	7 90			
Jonesville					
Jeroldstown					
Kingsport					
Mount Bethel		60			
" Lebanon	5 05		5 05		
New Hope					
" Salem					
Oakland	10 40	17 25	1 90		
Reedy Creek					
Reem's Creek					
Salem	17 00	10 10			
St. Marks	1 00				
Tabernacle					
Timber Ridge					
Wells					
	51 95	38 10	6 95		
<i>Pby of Kingston.</i>					
Baker's Creek	3 00				
Bethany	3 00				
Bethel	21 09	15 94	18 69		
Centennial					
Chattanooga, 2d	24 05	25 00			
Clover Hill	1 00				
Cloyd's Creek	5 16				
Eusebia	1 00				
Forest Hill	6 00	4 00			
Garden City					
Grassy Cove	4 92				
Huntsville					
Jamestown					
Madisonville	2 50	8 35			
Mars Hill					
Maryville, 2d		8 88			
Mt. Tabor		5 00			
" Zion	4 00	8 00			1 90
New Providence	51 00	76 75			
New River					
Piney Falls	1 00			3 25	
Pleasant Forest					
Rockford					15 50
Rockwood	1 00				
Salem					
Spring City	5 00				
Tabor	4 00				
Unitia	3 00				
Wartburgh					
Miscellaneous				15 00	
<i>Pby of Union.</i>					
Bethel					
Caledonia					
Calvary					
Erin					
Hebron	8 55	6 05			
Hopewell	9 77				
Knoxville, 2d	75 85	80 90			
New Market					
" Prospect					
Shiloh	1 00				
Spring Place		10 00			
Strawberry Plains	2 00				
St. Luke's					
St. Paul	6 00				
Washington	2 25				
Westminster	9 40	13 50			
Miscellaneous		86 74			
	114 82	197 19			
SYNOD OF TEXAS.					
<i>Pby of Austin.</i>					
Austin	182 55	21 25	54 00		
Brenham	14 55				
Brownwood	26 27				
Coleman, 1st					
Concho					
Eagle Pass					
Eden					
El Paso					
Ft. Davis					
Galveston, St.					
Paul's					
Georgetown					
Lampasas					
New Orleans, Ger	6 00				
Paint Rock					
Pecan Valley					
Pearsall					
San Angelo, 1st	10 00				
Sao Antonio, Madi-					
son Sq	23 83				
Sipe Springs					
Taylor	10 00				
	273 20	21 25	54 00		
<i>Pby of North Texas.</i>					
Adora					
Bethlehem					
Bowie					
Bridgeport					
Cambridge					
Chapel Hill					
Decatur					
Denison, 1st					11 97
Gamesville, 1st	5 00				
Gertrude					
Henrietta	9 00				
Jacksboro'	11 50				
Leonard					
Lost Valley					
New Cambria					

	W. B'D'S.	SAB. S.
St. Joe		
Seymour		
Springrown		
Valley Creek		
Vernon		
Wichita Falls	5 65	
	<u>31 15</u>	<u>13 87</u>

Pby of Trinity.

Albany, 1st		
Alvarado		
Baird		
Belle Plain		
Bosque		
Breckenridge		
Cisco	8 00	
Clear Fork		
Cranbury		
Dallas, Ger.		
" 2d	11 00	14 95
Fort Worth	2 00	
Glen Rose		
Lone Cottonwood		
Millsap		
Stephenville		
Terrill	11 00	
Thorp's Spring		
Weatherwood, 1st		
Windham		
	<u>32 00</u>	<u>14 95</u>

SYNOD OF UTAH.

Pby of Montana.

Bozeman	13 75	68 75	12 50
Butte			
Corvallis			
Deer Lodge	7 00	35 25	
Fort Benton			
Hamilton	1 00		
Helena	90 16	95 90	6 41
Livingston			
Miles City		118 95	
Missoula	38 69	10 00	
Skalkaho			
Stevensville			
Tumberline			
Wickes			
Miscellaneous		5 00	
	<u>150 60</u>	<u>333 85</u>	<u>18 91</u>

Pby of Utah.

American Forks	10 00		10 00
Corinne			
Ephraim	4 00		
Evanston			
Logan Brick			
Manti, 1st	4 00		
Mt. Pleasant	1 00		
Ogden, 1st		2 25	
Pay-on	7 00		
Salt Lake City	14 00	8 00	
Silver Reef			
Springville	7 30	5 65	2 30
Westmiuster			
Miscellaneous		26 00	
	<u>47 30</u>	<u>41 90</u>	<u>12 30</u>

Pby of Wood River.

Bellevue		
Boise City	10 00	
Corinne		
Hailey		

	W. B'D'S.	SAB. S.
Logan	11 00	
Malad		
Richmond	1 00	1 00
	<u>22 00</u>	<u>1 00</u>

SYNOD OF WISCONSIN.

Pby of Chippewa.

Ashland	25 00		
Baldwin	80 80	27 26	
Big River	5 00		
Cadotte			
Chetek	5 00		
Chippewa Falls			
Cumberland			
Dorchester			
Eau Claire		32 00	
Hartland			
Hudson	106 67	30 50	15 00
Maiden Rock			
Odanah			
Phillips			
Rice Lake			
Superior			
	<u>150 47</u>	<u>89 76</u>	<u>15 00</u>

Pby of La Crosse.

Bangor	5 00		
Black River Falls			
Galesville	17 84	15 00	7 33
Hixton	6 00		
Independence	2 00		
La Crosse, 1st	8 78	17 00	7 28
" North			
Lewis Valley			
Manston			
Neillsville	21 00	8 00	10 00
New Amsterdam	1 80		1 80
Neshonoc			
North Bend	5 00		
West Salem	5 00		
	<u>72 42</u>	<u>40 00</u>	<u>26 41</u>

Pby of Lake Superior.

Benton			
Crystal Falls			
Davis			
Escanaba	5 83		
Florence	21 25	49 75	
Ford River		12 18	
Iron Mountain	10 00		
" River		5 10	
Ishpeming	41 50	48 50	11 00
Knox	1 18		
Marinette	34 00	104 86	34 00
Marquette	173 72	89 00	44 30
Martel			
Menominee	20 00	98 53	
Negaunee	12 00	15 00	
Newberry	1 70		
Oconto	64 46	23 40	36 57
Ontonagon	9 70		
St. Ignace	4 50		
St. Thomas	1 42		
Sault Ste Marie	8 00	11 85	
Stalwart			
Miscellaneous	5 00		
	<u>414 26</u>	<u>458 17</u>	<u>125 87</u>

Pby of Madison.

Baraboo	32 00	17 00	
Beloit, 1st	44 76	41 50	
" German	6 60		1 10
Broadhead	14 41		

	W. B. S.	SAB. S.		W. B. S.	SAB. S.
Belville			Manitowoc	11 66	
Cottage Grove		15	Milwaukee Calvary	64 50	846 50
Cambria	13 50	26 01	" Grace	20 00	
Columbus			" Holland	7 50	
Dayton			" Imman'l	419 33	449 50
Dodgeville			" Perse-		17 95
Fancy Creek	2 50		verance	8 20	
Highland	5 00		Oostburg	25 00	
Hazel Green			Ottawa	6 26	16 10
Hurricane			Pike Grove	25 33	14 30
Janesville	33 00	38 90	Racine	55 51	51 00
Kilbourn City	18 30	35 00	Richfield	4 00	
Lima		27 59	Stone Bank	2 00	8 00
Lowville		10 00	Waukesha	109 53	48 25
Lodi	30 50	29 00	West Granville	7 00	35 53
Liberty			Wheatland	3 00	3 00
Lancaster					
Madison, 1st	122 24	178 21		939 10	966 31
" St. P. Ger.	3 82	1 65			70 31
Marion	6 00				
Middletown			<i>Phy of Winnebago.</i>		
" Ger.	1 00		Appleton Mem'l	10 00	53 15
Mineral Point			Anurndale		18 36
Monroe			De Pere		
Oregon	3 12	1 40	Dorchester		
Pardeeville			Fond-du-Lac	91 15	61 55
Portage	7 83	16 00	Fort Howard	8 00	18 91
Poynette	39 59	18 50	Fremont		
Platteville	10 00		Green Bay, French		
Prairie du Sac	73 00	20 00	Hope		
Pulaski	15 00		Keshena		
Reedsburgh	3 55		Marshfield	5 46	
Richland City			Merrill	15 00	
" Centre	30 75		Montello	7 00	
Rockville			Masonville		
Sun Prairie	2 00		Neenah	44 10	142 00
Verona			Oak Grove		
Waukegan			Omro	7 20	13 75
Wyalusing			Oshkosh	29 00	33 55
			Oxford		11 81
			Packwaukee	2 25	
	521 47	459 26	Plover		
		65 14	Ripon	4 41	
			Robinsonville		
			Rural		
			Shawano		
			St. Sauveur		
			Stevens Point	60 50	53 42
			Wausau		10 50
			Westfield		
			West Merrill		
			Weyauwega		
			Winneconne		
				284 07	394 69
					45 16

Phy of Milwaukee.

Alto		
Barton		
Beaver Dam, 1st	49 00	21 00
" Assembly	10 00	
Cambridge	10 60	5 00
Cedar Grove	31 99	
Cato		
Delafield	5 50	
Delavan Cong'l	39 85	
Horicon	1 00	
Juneau	4 00	

**A COMPARATIVE STATEMENT OF RECEIPTS FROM PRESBYTERIES
AND SYNODS (NOT INCLUDING RECEIPTS FROM WOMAN'S BOARDS)
FOR THE YEAR ENDING MAY 1st, 1885, AND 1886.**

	FROM MAY 1, 1884, TO MAY 1, 1885.		FROM MAY 1, 1885, TO MAY 1, 1886.	LOSS—GAIN.		FROM MAY 1, 1884, TO MAY 1, 1885.		FROM MAY 1, 1885, TO MAY 1, 1886.	LOSS—GAIN.
SYNOD OF ATLANTIC.									
SYNOD OF ATLANTIC	\$203 77		\$26 36	Loss.	Pby of Logansport	\$645 18		\$638 68	Loss.
Pby of Atlantic	9 25		11 25	Gain.	Muncie	342 85		273 24	"
Catawba	15 30		25 12	"	New Albany	435 60		449 35	Gain.
East Florida	79 25		81 25	"	Vincennes	285 13		342 60	"
Fairfield	0 50		3 00	Loss.	White Water	414 75		876 93	"
Knox	1 00		2 00	Gain.					
McClelland	.....		3 25	"		4,037 41		4,559 02	Gain.
Yadkin	1 00		8 10	"					
	316 07		169 33	Loss.	SYNOD OF IOWA.				
SYNOD OF BALTIMORE.									
Pby of Baltimore	4,679 41		5,388 38	Gain.	Pby of Cedar Rapids	1,566 53		1,407 75	Loss.
New Castle	1,771 39		1,645 70	Loss.	Council Bluffs	626 31		513 29	"
Rio de Janeiro	.....		.....	"	Des Moines	479 77		606 26	Gain.
Washington City	1,125 88		2,066 54	Gain.	Dubuque	476 07		555 35	Loss.
	7,576 68		9,095 62	Gain.	Fort Dodge	246 11		406 67	Gain.
					Iowa	910 66		875 99	Loss.
					Iowa City	450 19		380 22	"
					Waterloo	292 85		377 52	Gain.
						5,149 68		1,923 05	Loss.
SYNOD OF COLORADO.									
Pby of Boulder	105 41		282 32	Gain.	SYNOD OF KANSAS.				
Denver	345 46		382 00	"	Pby of Emporia	392 76		797 30	Gain.
Gunnison	27 08		15 00	Loss.	Highland	166 33		176 53	Loss.
Pueblo	423 02		739 98	Gain.	Indian Territory	95 57		153 70	Gain.
Santa Fé	40 00		60 60	"	Larned	188 19		411 08	"
	940 97		1,520 90	Gain.	Neosho	283 61		310 00	"
					O-horne	28 80		50 80	"
					Solomon	273 18		260 65	"
					Topeka	718 08		595 80	Loss.
						2,181 82		2,877 96	Gain.
SYNOD OF COLUMBIA.									
Pby of Alaska	.....		.....	"	SYNOD OF KENTUCKY.				
Idaho	22 00		122 55	Gain.	Pby of Ebenezer	841 89		1,096 15	Gain.
Oregon	326 31		374 04	"	Louisville	777 00		628 95	Loss.
Puget Sound	78 55		137 59	"	Transylvania	169 20		233 29	Gain.
	426 86		604 03	Gain.					
						1,788 09		1,953 39	Gain.
SYNOD OF DAKOTA.									
Pby of Aberdeen	69 40		67 96	Loss.	SYNOD OF MICHIGAN.				
Central Dakota	90 54		101 47	Gain.	Pby of Detroit	3,093 44		4,191 80	Gain.
Dakota	70 95		48 33	"	Grand Rapids	207 81		209 36	"
Southern Dakota	28 97		196 00	"	Kalamazoo	569 89		485 41	Loss.
	248 86		413 76	Gain.	Lansing	573 19		761 01	"
					Monroe	567 13		424 31	"
					Saginaw	846 63		942 64	Gain.
						5,768 09		6,757 53	Gain.
SYNOD OF ILLINOIS.									
Pby of Alton	498 96		517 61	Gain.	SYNOD OF MINNESOTA.				
Bloomington	732 91		964 46	"	Pby of Mankato	297 62		282 65	Loss.
Cairo	479 63		412 65	Loss.	Red River	90 35		92 92	Gain.
Chicago	8,328 49		10,249 05	Gain.	St. Paul	2,945 61		3,824 55	"
Freeport	1,886 94		1,977 29	Loss.	Winona	312 05		318 61	"
Mattson	388 50		331 34	Loss.					
Ottawa	288 82		435 46	Gain.		8,645 63		4,518 73	Gain.
Peoria	823 30		914 07	"					
Rock River	684 89		652 65	Loss.					
Senayler	873 93		1,001 20	Gain.					
Springfield	1,159 53		1,082 06	Loss.					
	15,596 20		17,676 24	Gain.					
SYNOD OF INDIANA.									
Pby of Crawfordsville	698 33		755 35	Gain.	SYNOD OF MISSOURI.				
Fort Wayne	543 84		481 45	Loss.	Pby of Osage	534 46		869 76	Gain.
Indianapolis	672 35		752 49	Gain.	Ozark	238 84		151 77	Loss.
					Palmyra	333 05		237 27	"

	FROM MAY 1, 1884, TO MAY 1, 1885.	FROM MAY 1, 1885, TO MAY 1, 1886.	LOSS—GAIN.		FROM MAY 1, 1884, TO MAY 1, 1885.	FROM MAY 1, 1885, TO MAY 1, 1886.	LOSS—GAIN.
Pby of Platte	\$382 05	\$289 21	Loss.	SYNOD OF OHIO.			
St. Louis	1,660 87	1,430 29	"	Pby of Athens	\$169 30	\$258 79	Gain.
	3,199 27	2,978 31	Loss.	Bellefontaine	415 87	465 41	"
SYNOD OF NEBRASKA.				Chillicothe	1,209 87	1,160 54	Loss.
Pby of Hastings	187 59	160 36	Loss.	Cincinnati	3,367 09	4,349 94	Gain.
Kearney	61 50	165 01	Gain.	Cleveland	6,273 62	4,053 51	Loss.
Nebraska City	272 97	368 78	"	Columbus	1,460 22	1,229 76	"
Niobrara	.. . .	72 84	"	Dayton	1,706 12	2,811 74	Gain.
Omaha	344 76	215 97	Loss.	Huron	409 52	419 88	"
	866 73	912 96	Gain.	Luna	350 99	316 92	Loss.
SYNOD OF NEW JERSEY.				Mahoning	1,913 84	2,054 88	Gain.
Pby of Cori-co	66 00	85 00	Gain.	Marion	557 36	568 09	"
Elizabeth	3,535 51	5,966 68	"	Mannee	372 65	349 98	Loss.
Jersey City	2,753 80	2,911 28	"	Portsmouth	739 72	872 48	Gain.
Monmouth	2,459 97	2,303 42	Loss.	St. Clairsville	992 18	825 19	Loss.
Morris & Orange	10,049 65	9,631 21	"	Steubenville	1,672 19	1,348 74	"
Newark	4,796 96	5,855 81	Gain.	Wooster	1,071 89	958 49	"
New Brunswick	3,808 63	5,800 95	"	Zanesville	929 25	1,150 80	Gain.
Newton	1,775 56	2,451 14	"		23,611 33	23,155 41	Loss.
West Jersey	1,831 58	1,910 80	"	SYNOD OF PACIFIC.			
	31,676 05	36,016 28	Gain.	Pby of Benicia	519 59	579 60	Gain.
SYNOD OF NEW YORK.				Los Angeles	291 11	710 13	"
Pby of Albany	4,372 47	4,870 34	Gain.	Sacramento	109 50	200 05	"
Binghamton	1,295 51	1,599 81	"	San Francisco	1,811 30	1,189 51	Loss.
Boston	516 19	571 12	"	San Jose	227 25	324 10	Gain.
Brooklyn	7,890 14	9,853 49	"		2,948 75	3,063 39	Gain.
Buffalo	3,876 38	4,193 83	"	SYNOD OF PENNSYLVANIA.			
Cayuga	1,959 56	1,839 78	Loss.	Pby of Allegheny	3,363 64	3,705 13	Gain.
Champlain	898 35	316 32	"	Blairsville	1,801 23	1,724 83	Loss.
Chemung	763 38	919 40	Gain.	Butler	1,232 17	1,239 01	Gain.
Columbia	842 11	755 62	Loss.	Carlisle	3,570 82	3,668 14	"
Genesee	1,525 99	2,214 93	Gain.	Chester	1,521 04	1,393 52	Loss.
Genesee Valley	201 23	323 44	"	Clarion	337 21	509 16	Gain.
Geneva	1,803 41	2,025 16	"	Eric	2,240 67	1,918 15	Loss.
Hudson	2,051 71	2,466 22	"	Huntingdon	3,797 53	2,860 67	"
Long Island	1,088 59	1,388 92	"	Kittanning	1,437 38	1,409 80	"
Lyons	417 96	497 43	"	Lackawanna	3,589 16	4,497 40	Gain.
Nassau	946 54	783 61	Loss.	Lehigh	1,797 26	2,075 39	"
New York	53,774 66	64,489 17	Gain.	Northumberland	2,162 31	2,975 81	"
Niagara	554 34	882 58	"	Philadelphia	9,379 88	11,989 81	"
North River	1,258 85	1,678 74	"	do Cen'l	4,444 75	5,559 82	"
Otsego	703 27	718 71	"	do North	3,861 50	3,877 55	"
Rochester	4,191 30	4,889 21	"	Pittsburgh	10,742 62	8,799 64	Loss.
St. Lawrence	903 05	1,217 52	"	Redstone	847 41	1,177 68	Gain.
Steuben	693 91	767 62	"	Schenango	1,396 74	1,819 02	"
Syracuse	1,870 35	2,352 04	"	Washington	2,243 18	2,487 95	"
Troy	4,251 60	4,714 76	"	Wellsboro	199 67	245 19	"
Utica	2,007 88	2,323 68	"	West Africa	15 50	7 00	Loss.
Westchester	4,319 28	5,964 03	"	West Virginia	137 13	95 73	"
	104,977 07	123,996 88	Gain.	Westminster	1,720 63	1,601 43	"
SYNOD OF NORTH DAKOTA.					61,833 83	65,913 64	Gain.
Pby of Bismarck	.. . . .	.. . . .	.. . . .	SYNOD OF TENNESSEE.			
Fargo	102 46	125 52	Gain.	Pby of Holston	83 60	51 95	Gain.
Pembina	70 20	77 30	"	Kingston	142 66	140 72	Loss.
	172 66	202 82	Gain.	Union	189 03	114 82	"
					265 29	307 49	Loss.

	FROM MAY 1, 1884, TO MAY 1, 1885.	FROM MAY 1, 1885, TO MAY 1, 1886.	LOSS—GAIN.		FROM MAY 1, 1884, TO MAY 1, 1885.	FROM MAY 1, 1885, TO MAY 1, 1886.	LOSS—GAIN.
SYNOD OF TEXAS.				From Churches	\$247,794 39	\$248,946 85	Gain.
				" Special for Debt		34,696 39	
Pby of Austin	\$256 67	\$273 20	Gain.	" Woman's Boards	224,598 55	224,025 40	Loss.
North Texas	16 50	31 15	"	" Sabbath-schools	31,936 56	30,970 13	"
Trinity	72 40	32 00	Loss.	" Individuals and Miscell's Sources	76,738 43	78,555 56	Gain.
	345 57	336 35	Loss.	" Individuals, special for Debt		16,777 69	
SYNOD OF UTAH.				TOTAL FROM CHURCHES AND INDIVIDUALS	\$581,067 93	\$633,975 02	
Pby of Montaca	101 13	150 60	Gain.	LEGACIES	112,189 77	111,189 44	Loss.
Utah	26 00	47 30	"			\$745,161 46	
Wood River	17 00	22 00	"	Less am't Special Contributions for Debt included in above statement		51,474 08	
	141 13	219 90	Gain.	TOTAL RECEIVED FOR REGULAR WORK	693,257 70	\$693,690 38	Gain.
SYNOD OF WISCONSIN.				Number of Churches Contributing directly to Treasury in N. Y.	2,260	3,597	Gain.
Pby of Chippewa	52 29	150 47	Gain.	Contributing through Woman's Boards only	383	490	Gain.
La Crosse	108 40	72 42	Loss.	Contributing through Sabbath-schools only	149	121	Loss.
Lake Superior	367 52	414 26	Gain.	Total	3,792	4,118	Gain.
Madison	366 50	521 47	"	Churches contributing to Debt Account included in above		918	Gain.
Milwaukee	1,295 21	939 10	Loss.				
Winnabago	318 94	284 07	"				
	2,508 86	2,381 79	Loss.				

Comparative Statement of Receipts from Woman's Boards.

	From May 1, 1884, to May 1, 1885.	From May 1, 1885, to May 1, 1886.	Loss. Gain.
Woman's Foreign Missionary Society, Phila	\$119,287 34	114,111 97	Loss.
Woman's Board of Missions of the Northwest	54,809 56	60,106 09	Gain.
Woman's Board of Foreign Missions, New York	37,438 35	37,169 61	Loss.
Woman's Board of For. Missions, Northern New York	9,448 75	8,080 22	Loss.
Woman's Board of Missions, Southwest	3,614 55	4,557 51	Gain.
	\$224,598 55	\$224,025 40	Loss.

Action of the General Assembly.

THE Report of the Board of Foreign Missions was presented to the General Assembly, Minneapolis, Minn., on Wednesday, May 26, 1886, and referred to the Standing Committee, consisting of—Ministers: Daniel W. Fisher, D.D., John S. MacIntosh, D.D., Augustus Brodhead, D.D., George B. Spaulding, Rollo Ogden, Geo. W. Ely, Edward P. L. Linnell, and Edward F. Swiggett; and Elders: Charles H. Langdon, James W. Mairs, Harvey A. Scribner, David L. Corbett, William W. Giffen, William F. Lee, and James S. Moore.

This Committee reported on Wednesday, May 26th, reviewing the work of the Missions, recommending the approval of the Minutes of the Board, and the adoption of the following resolutions, which received the approval of the Assembly, viz. :

First.—That we devoutly thank God for the privilege of laboring for this great cause during the past year and for the success with which He has crowned our efforts; and that we own that all our help in this service must come from Him.

Second.—That we approve the minutes of the Board for the year, and that we commend the fidelity of the Board and of its officers in the management of the work committed to them.

Third.—That in the death of Rev. David Irving, D.D., late a Secretary of the Board, the Church has lost the services of a most valued and efficient laborer in this cause, and that we thus place on record our high esteem for his character and work.

Fourth.—That we approve the choice of Rev. John Gillespie, D.D., as Secretary of the Board, and that we pledge to him our cordial support in his new and arduous duties.

Fifth.—That the formation of Union Presbyteries in foreign fields, jointly occupied by organizations in harmony with the reformed system of doctrine and with the Presbyterian policy, is encouraged, and that the whole subject of the relation of our American ordained missionaries to these Union Presbyteries is referred to a committee of three ministers and two ruling elders, whose duty shall be carefully to define the ecclesiastical status of such missionaries, and to report to the next General Assembly for approval.

Sixth.—That we recognize the efficiency of the Woman's Boards and Societies, and request their hearty co-operation for the coming year.

Seventh.—That we also are cheered by the help which comes into the treasury from our Sabbath-schools as regular gifts and by special contributions, such as Christmas offerings, and that we recommend the children of our Sabbath-schools to raise \$50,000 in the month of December of this year as a Christmas-offering.

Eighth.—That we recommend all our churches and members, unless for special reasons, to make their contributions to missions in heathen and in nominal Christian lands to our own Boards rather than to other agencies, however worthy of confidence. And that the churches be urged hereafter to make a contribution which shall be devoted exclusively to assist the great and increasing work of the Board in Papal lands.

Ninth.—That we would hail a response to the offer on certain conditions to contribute \$5,000 toward the payment of the debt, and that we recommend our more wealthy members earnestly to consider their duty in this matter.

Tenth.—That we ask all our ministers and eldership, together with the entire membership of the churches, to consider afresh and thoroughly their duty as to foreign missions in view of the existing state of affairs, to be much in prayer concerning it; and to do all in their power to start the work on a new and steady advance; that we enjoin all our Synods and Presbyteries during the coming year to give special attention to the subject; and that in concert with the churches in living communication with the American Board of Commissioners for Foreign Missions, and such others as may unite in this observance, a Sabbath of November be devoted specially to prayer and instruction concerning this great cause.

Eleventh.—That the following persons are chosen to fill the vacancies in the Board of those members whose term expires May 1, 1886: Rev. Wm. M. Paxton, D.D., John D. Wells, D.D., Robert Carter, William A. Booth, Ezra M. Kingsley.

Statistics of Fifty-four Years, Board of Foreign Missions.

YEAR.	MISSIONS.	STATIONS.	MINISTERS.		LAY MISSIONARIES.				COMMUNICANTS.	SCHOLARS.		TOTAL SCHOLARS.	RECEIPTS.	
			AMERICAN.	NATIVE.	AMERICAN.		NATIVE.	BOARDSING.		DAV.	FROM CHURCHES AND INDIVIDUALS.		FROM PROTESTANTS.	
					Male.	Female.								Boys.	Girls.
1833	3	2	4	3	3	0	0	0	0	0	0	\$5,331.90	\$100.00	
1834	3	4	7	2	4	2	0	0	0	0	0	12,673.04	337.28	
1835	3	4	6	2	4	2	0	0	0	0	0	15,072.78	50.00	
1836	4	5	6	7	10	1	0	5	0	0	0	16,801.74	1,034.88	
1837	4	6	6	8	11	1	0	10	0	50	50	41,468.62	80.00	
1838	5	7	13	6	17	0	0	27	22	11	130	52,328.63	115.00	
1839	6	9	16	5	19	1	4	77	57	34	37	51,523.79	1,764.25	
1840	8	11	20	5	20	0	6	98	64	48	37	67,536.14	977.75	
1841	9	11	23	8	25	2	7	113	45	26	11	63,234.39	5,310.22	
1842	10	12	25	6	23	2	9	174	27	47	2	53,614.10	1,677.70	
1843	10	14	28	8	28	2	4	138	69	50	20	53,632.25	1,077.70	
1844	10	19	30	2	10	2	7	107	67	31	29	75,938.01	2,317.56	
1845	9	22	35	1	9	31	2	12	50	10	75	60,800.05	2,317.56	
1846	14	25	36	1	9	28	2	11	87	30	95	67,416.43	878.10	
1847	15	21	43	2	13	37	1	14	131	204	72	74,430.82	3,308.52	
1848	15	22	44	2	13	38	4	10	185	278	83	82,745.75	6,410.31	
1849	17	26	49	1	13	39	6	21	190	354	147	91,000.01	3,285.39	
1850	17	27	53	2	14	43	4	20	330	390	154	98,910.50	5,586.81	
1851	19	30	52	2	19	45	7	26	330	357	183	104,631.82	7,317.81	
1852	19	30	53	2	12	51	13	25	437	348	211	103,158.53	10,162.20	
1853	21	34	54	2	12	48	22	30	492	322	215	104,548.36	11,119.76	
1854	21	38	50	2	12	57	22	31	512	358	310	123,193.03	8,298.60	
1855	21	38	57	2	11	60	24	43	672	363	328	110,700.48	11,615.82	
1856	21	41	64	2	17	65	32	48	813	386	340	118,864.37	17,340.10	
1857	22	46	70	2	22	69	33	63	903	404	336	120,919.71	14,671.57	
1858	22	46	66	3	27	66	27	44	933	431	356	150,951.45	13,677.52	
1859	22	49	62	4	12	60	32	51	1,112	302	352	134,274.28	10,354.82	
1860	23	59	66	6	12	81	32	73	2,779	381	304	155,346.24	23,821.58	
1861	21	57	65	6	5	81	24	75	2,857	388	337	152,074.07	13,249.24	
1862	21	58	66	2	2	84	11	80	681	327	192	135,416.82	7,637.11	
1863	21	59	65	2	3	16	14	94	765	316	218	137,750.61	10,152.86	
1864	22	60	65	2	5	15	54	16	912	267	227	153,438.84	22,181.31	
1865	22	61	63	4	11	58	18	141	1,012	240	205	200,521.27	34,648.58	
1866	22	63	66	9	8	17	50	15	1,193	339	188	151,851.85	17,927.15	
1867	21	47	70	13	8	15	58	12	1,747	1,490	252	194,152.18	14,957.98	
1868	20	47	79	12	10	62	11	179	1,616	274	184	241,766.63	15,210.79	
1869	22	50	83	13	10	11	65	12	1,836	249	230	212,121.14	83,308.64	
1870	22	58	84	15	8	69	18	109	2,047	274	292	217,937.51	23,251.47	
1871	26	61	111	18	23	12	91	28	378	3,512	235	293,999.06	17,429.08	
1872	28	64	114	33	5	12	103	33	357	4,202	253	377,497.00	72,579.35	
1873	23	78	133	33	37	15	113	41	387	4,476	321	380,040.06	64,875.82	
1874	21	83	134	37	34	14	98	54	440	6,272	484	572,537.09	88,373.89	
1875	28	80	136	45	76	9	101	59	336	6,901	471	396,662.74	58,405.27	
1876	28	82	135	51	81	11	98	60	453	8,577	410	460,691.80	38,636.39	
1877	26	81	120	52	102	9	105	69	457	9,632	447	434,460.52	37,511.26	
1878	25	82	124	55	109	9	102	79	434	10,311	436	460,662.74	32,915.81	
1879	25	82	122	72	115	9	103	85	510	11,166	454	485,127.13	40,355.31	
1880	25	83	125	83	147	11	111	98	516	12,607	524	445,071.31	120,104.51	
1881	25	88	130	89	111	13	117	103	516	14,583	745	468,809.74	111,355.57	
1882	28	91	140	84	128	18	125	115	607	16,484	636	463,645.79	113,152.59	
1883	29	91	160	92	133	21	138	128	580	18,656	720	521,309.60	120,933.59	
1884	30	97	163	108	143	24	149	131	746	19,897	619	574,815.12	112,551.58	
1885	33	102	174	117	163	23	150	137	813	21,051	1049	581,067.43	112,180.77	
1886	33	106	172	122	164	29	162	135	731	20,234	1124	633,975.02	111,189.44	

- a. Missionaries and scholars in India reduced by the Sepoy revolt.
- b. Most of the Southern Presbyterian Churches withdrew from the Board owing to the civil war.
- c. Missions in the Indian Territory broken up by the war; some of them resumed, 1865 and 1881.
- d. The Seneca, Lake Superior Chippewa, Dakota, Syria, and Persia missions, and a number of missionaries, received from the American Board.
- e. Including \$128,503, special for debt.
- f. " " \$51,474, " " " " " "

STATEMENT OF RECEIPTS FROM 1833 TO 1886.

To May 1, 1833 (18 months)	\$6,431 90	To May 1, 1861.....	\$184,472 21
" 1834.....	16,296 46	" 1862.....	150,191 93
" 1835.....	17,677 52	" 1863.....	161,661 47
" 1836.....	19,123 36	" 1864.....	188,335 15
" 1837.....	22,832 54	" 1865.....	250,174 85
" 1838.....	44,748 62	" 1866.....	183,183 00
" 1839.....	55,566 43	" 1867.....	218,835 16
" 1840.....	53,244 65	" 1868.....	264,126 42
" 1841.....	65,681 58	" 1869.....	319,188 78
" 1842.....	56,508 29	" 1870.....	249,764 98
" 1843.....	53,763 66	" 1871.....	311,548 14
" 1844.....	66,674 07	" 1872.....	451,276 35
" 1845.....	72,117 33	" 1873.....	446,115 88
" 1846.....	76,394 53	" 1874.....	617,510 98
" 1847.....	82,739 34	" 1875.....	450,468 01
" 1848.....	89,165 09	" 1876.....	509,728 69
" 1849.....	96,294 40	" 1877.....	473,371 78
" 1850.....	104,665 40	" 1878.....	463,084 30
" 1851.....	108,544 33	" 1879.....	426,882 54
" 1852.....	117,822 90	" 1880.....	585,501 82
" 1853.....	122,028 83	" 1881.....	584,582 31
" 1854.....	140,719 05	" 1882.....	583,124 38
" 1855.....	128,547 90	" 1883.....	655,588 19
" 1856.....	143,234 04	" 1884.....	693,122 70
" 1857.....	142,268 93	" 1885.....	699,983 70
" 1858.....	173,848 50	" 1886.....	745,164 46
" 1859.....	160,254 75		
" 1860.....	187,106 96		\$13,291,289 54

The above Statement of Receipts includes the gifts of the living membership of the churches, and the legacies received by the Board.

RECEIPTS FROM WOMEN'S SOCIETIES FROM 1870 TO 1886.

Societies.	1873-74	1874-75	1875-76	1876-77	1877-78	1878-79	1879-80	1880-81	1881-82	1882-83	1883-84	1884-85	1885-86
PHILADELPHIA.	\$56,016 27	\$64,881 79	\$72,602 55	\$78,339 85	\$75,518 99	\$84,328 17	\$117,489 99	\$95,142 51	\$103,713 19	\$112,696 63	\$111,074 93	\$119,287 34	\$114,111 97
NORTH-WEST.	14,236 22	14,666 67	18,955 01	23,721 52	24,159 42	29,128 18	31,291 97	44,335 24	43,355 03	59,400,04	56,268 30	54,809 56	60,106 09
NEW YORK.....	10,763 12	9,997 74	15,119 06	15,212 64	17,503 21	15,919 88	19,099 04	22,572 47	22,056 34	21,396 85	26,271 10	37,438 35	37,169 61
ALBANY**.	2,569 89	3,023 10	3,459 45	3,839 58	3,634 72	3,731 95	3,652 72	4,008 32	3,703 15	4,021 45	4,342 36	5,556 32	.....
TROY**.	1,730 86	1,726 92	1,922 59	1,921 91	1,786 08	1,642 93	2,087 63	2,294 12	2,233 88	2,692 94	2,981 20	3,892 43	.....
W. R. OF P. M., NORTH. N. Y.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8,080 22
BROOKLYN*.....	2,000 00	2,013 27	2,944 37	1,950 00	1,230 00	1,300 00	1,744 00	825 00	1,686 00	.....	.....	.....	.....
SOUTH-WEST.....	.....	.....	.....	.....	131 67	258 58	731 53	1,125 57	1,432 68	1,541 41	2,816 85	3,614 55	4,557 51
Total..	\$87,316 27	\$96,249 47	\$114,993 11	\$124,958 53	\$124,017 08	\$136,309 61	\$176,076 88	\$179,394 23	\$178,189 27	\$192,729 33	\$203,754 74	\$224,598 55	\$224,025 40

* Acknowledgments included in the receipts from the Ladies' Board of Foreign Missions, New York, after 1882 and '83.

** " " " " Woman's Board of Foreign Missions, Northern New York, after 1884 and 1885.

† These sums represent the amounts acknowledged among the regular receipts of the Board, 1885-86.

‡ Amount received in 1870-71, \$7,327.75.

" " " " 1871-72, \$27,964.60.

" " " " 1872-73, \$67,280.69.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1884-1887. CHARLES K. IMBRIE, D.D., GEORGE ALEXANDER, D.D., JAMES P. WILSON, D.D., DAVID OLYPHANT, HENRY IDE.
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1886-1889. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.

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" ARTHUR MITCHELL, }
" JOHN GILLESPIE, }
WILLIAM RANKIN, ESQ., *Treasurer.*

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. FRANK F. ELLINWOOD, Rev. ARTHUR MITCHELL, or Rev. JOHN GILLESPIE, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy; or ten copies to one address for \$6.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Foreign Missionary," 23 Centre Street, New York.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, Relief, Aid for Colleges and Academies, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

WOMAN'S WORK FOR WOMAN AND MISSION FIELD, published monthly for the Woman's Boards and Societies, at the Mission House, 23 Centre Street, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars; of Honorary Directorship, on one hundred dollars.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

INDEX.

	PAGE
Action of the General Assembly.....	214
Act of Incorporation.....	219
African Missions.....	58
Annual Report of Receipts.....	165
A Summary View.....	160
Board of For. Miss., Officers and Members of.....	218
Brazil Mission.....	45
Canton, China, Mission.....	118
China Missions.....	116
Chinese in United States.....	149
Chili Mission.....	55
Chippewa Indian Mission.....	13
Choctaw " ".....	23
Comparative Statement of Receipts.....	211
Creek Indian Mission.....	20
Dakota " ".....	14
Financial Report.....	162
Furrukhabad, India, Mission.....	93
Gaboon and Corisco ".....	62
Guatemala ".....	38
India Missions.....	92
Indian Missions.....	10
Iowa and Sac Indian Mission.....	19
Japan Missions.....	139
Japanese in United States.....	152
Kolhapur, India, Mission.....	106
Korea ".....	146
Laos ".....	114
Liberia ".....	58
Lodiana, India, ".....	93
Mexican ".....	25
Nez Perce, Indian, ".....	23
Ningpo, China, ".....	122
North China ".....	128
Omaha, Indian, ".....	18
Osaka, Japan, ".....	144
Papal Europe.....	156
Persia Mission, East.....	88
Persia Mission, West.....	78
Receipts from Women's Societies.....	217
Sac and Fox Indian Mission.....	19
Seneca Indian Mission.....	11
Seminole Indian Mission.....	22
Siam Mission.....	109
Statement of Receipts from 1833 to 1886.....	216
Statistics of Fifty-four Years.....	215
Syria Mission.....	67
Tokio, Japan, Mission.....	139
Treasurer's Report.....	164
United States of Colombia.....	41
Winnebago, Indian, Mission.....	18

SIXTY-SEVENTH ANNUAL REPORT

—OF THE—

BOARD * OF * EDUCATION

—OF THE—

PRESBYTERIAN CHURCH

—IN THE—

UNITED STATES OF AMERICA.

Presented to the General Assembly, at Minneapolis, Minn., May, 1886.

PHILADELPHIA :
PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET.
1886.

BOARD OF EDUCATION.

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1884-87.

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JACOB WILSON,	- - -	TREASURER.

CONTENTS.

Candidates Aided.....	3-4
Academic and Collegiate Students.....	5
Theological Students, Table of Synods Represented.....	6
Contributions, Demands for Ministers.....	7-8
Supplies for the Future.....	9-11
Annual Report of the Treasurer.....	12
Legacies and Invested Permanent Funds.....	13
Statements of Receipts.....	14-29
Form of a Devise or Bequest.....	29
Tabular Statement by Synods and Presbyteries.....	30-32
Appendix.....	33-36
Rules of the Board Relating to Candidates for the Ministry.....	37-40

SIXTY-SEVENTH ANNUAL REPORT.

The Board of Education reaches the close of its sixty-eighth year grateful for the large measure of success it has enjoyed amid circumstances that threatened not a little embarrassment at the first. Beginning the year with a debt of \$6,700, and finding its associate Boards of Home and Foreign Missions enormously burdened, to whose imperative claims for immediate relief it would be obliged to give way, it comes to the Assembly with a balanced account, while the number of students under its care has been increased. For this freedom from debt thanks are due to the Great Head of the Church for providing the means. To make up for the lack in contributions that have been diverted into other channels, the Board has drawn upon the legacies providentially left it which have this year far exceeded the usual amount. It seems to have been a special help designed to meet the present exigency, yet, we respectfully suggest, not one to be counted upon continually.

Some changes have taken place in the composition of the Board during the year. Elder Fulton W. Hastings, a faithful attendant at its meetings and a good counsellor, has been removed by death; and the Rev. N. S. McFetridge, D. D., having been called to a Professorship in Macalester College, Minn., tendered his resignation. In place of the latter, the Rev. Geo. D. Baker, D. D., of the First Church in Philadelphia, was elected to serve until the meeting of the General Assembly.

The amount of the scholarships given, and the regulations for their distribution, remained the same as before—for those in College and in the Theological Seminary, \$110; and for those in the Preparatory Department, \$85; save in the institutions under care of the Freedmen's Board, where less was required and asked for.

CANDIDATES AIDED.

The number of candidates received has increased to 638. They are distributed as follows: 262 in the Theological Seminaries, 308 in Colleges, and 68 in the Academic and Primary Departments.

Classified according to nationality or race: 29 are Germans, 5 Bulgarians, 96 negroes, 1 Hindoo, 1 Indian, and 2 Spanish. The remainder are Scotch, Irish, English and Americans.

In point of scholarship 193 are reported *high*, 173 *medium+*, 222 *medium*, and 7 *low*. Those marked *low* have been retained in deference to the judgment of their instructors who have testified to their promise of usefulness through excellencies in other respects.

In the course of the year 1 candidate has died, 4 have withdrawn, having found other means of support; 1 lost his scholarship for marrying prematurely. Only 5 have been dropped for marked disqualifications in attainments and character. Such failures are, however, unavoidable; college life applies tests which sometimes will disprove the favorable opinion formed of young men by too lenient and charitable Presbyteries.

In contrast it may be well to cite some of the favorable testimonials received from Professors giving cheering assurance that the investments of the Board are, on the whole, bound to yield profitable returns to the Church. They are such as the following:

From Center College: "These young men have been steadily at their work since last report, not having missed a recitation. Messrs. ——— and ——— stand at the very head of their classes. Mr. ——— hardly equals the others, though he stands high. They are of more than common promise."

From Parsons College: "These are fifteen of our very best students—all working well."

From Hanover College: "We never had a better lot of students."

From McAllister College: "They are both rare young men."

From Western Theological Seminary: "Our middle and junior classes, as a whole, 58 in number, are young men of a high order."

From Princeton College: "It gives me pleasure to be able to make so favorable a report as to the candidates under the care of the Board in connection with our College. Mr. ——— is one of the very best students every way."

From another: "These young men are all boarding themselves and enduring many privations to make the means they earn during vacation and their allowance from the Board cover their expenses."

The Board maintains a careful scrutiny over the Professors' Reports, and has reason to believe that all the candidates under its care show promise of creditable usefulness in their calling. Those who

completed their studies this Spring at the several Theological Seminaries number as follows: From Princeton, 16; Union, 5; Northwestern, 15; Lane, 10; Western, 12; Auburn, 3; the German School at Dubuque, 3; Howard University, 2; Lincoln University, 3; Bidle University, 3.

The institutions in which our candidates are studying by the advice and consent of their Presbyteries are tabulated below. It will be seen that they are not all in direct connection with our Church. The wish of the Presbyteries has been acceded to when no special objection was seen to exist.

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	24	Park College, Parkville, Mo.	1
Brainerd Institute, Chester, S. C.	4	Princeton Preparatory School, N. J.	1
Brookfield Academy, Mo.	3	Peddie Institute, Hightstown, N. J.	1
Lincoln University, Pa.	3	Rugby Academy, Philadelphia, Pa.	1
Clinton Grammar School, N. Y.	2	Union Academy, Anna, Ill.	1
Fredonia Normal School, N. Y.	2	Washington and Jefferson College, Wash- ington, Pa.	1
Maryville College, Tenn.	2	Canandaigua Academy, N. Y.	1
Wooster University, Ohio,	2	Lawrenceville School, N. J.	1
Yadkin Academy Mebanesville, N. C.,	2	York Street School Aiken, S. C.	1
Ovid Union School and Academy, N. Y.	2	Maxahala Academy, Ohio,	1
Blackburn University, Carlinville, Ill.	1	York Collegiate Institute, Pa.	1
Collegiate School of New York City,	1	Hastings College, Neb.	1
Dubuque German Seminary, Iowa,	1	Albion Academy Franklinton, N. C.	1
Drury College, Springfield, Mo.	1	West Jersey Academy, Bridgeton, N. J.	1
Fairfield Institute, Winsboro, S. C.	1		
Hanover College, Ind.	1		
Newark Ger. Sem'y, Bloomfield, N. J.	1		
Oakland Academy, Cal.	1		
			68

COLLEGIATE STUDENTS.

Lincoln University, Pa.	29	New Windsor College, Md.	3
Wooster University, Ohio,	29	Pierre University, Dakota,	3
Hamilton College, Clinton, N. Y.	25	Coe College, Cedar Rapids, Iowa,	2
Princeton College, N. J.	21	Lenox College, Hopkinton, Iowa	2
Park College, Parkville, Mo.	19	Macalester College, St. Paul, Minn.	2
Wabash College, Crawfordsville, Ind.	18	Olivet College, Mich.	2
Washington and Jefferson College, Wash- ington, Pa.	17	Rutgers College, New Brunswick, N. J.	2
Parsons College, Fairfield, Iowa,	15	Williams College, Williamstown, Mass.	2
Lafayette College, Easton, Pa.	15	Muskingum College, New Concord, O.	2
Biddle University, Charlotte, N. C.	10	Albion College, Mich.	1
Blackburn University, Carlinville, Ill.	8	Belpit College, Wis.	1
Dubuque German Seminary, Iowa,	8	Assembly's College, Belfast, Ireland,	1
Hanover College, Ind.	8	Drury College Springfield, Mo.	1
Lake Forest University, Ill.	8	Franklin College, New Athens, Ohio,	1
Maryville College, Tenn.	8	Geneva College, Beaver Falls, Pa.	1
Newark Ger. Sem'y, Bloomfield, N. J.	6	Illinois Wesleyan University, Bloom- ington, Ill.	1
Amherst College, Mass.	5	Lawrence University, Appleton, Wis.	1
Marietta College, Ohio,	5	Mount Union College, Ohio,	1
Westminster College, Fulton, Mo.	4	Salt Lake Collegiate Institute, Utah.	1
Centre College, Danville, Ky.	3	San Francisco Theological Seminary,	1
Grove City College, Pa.	3	University of Rochester, N. Y.	1

University of California, Berkley, Cal.	1	Davidson College, N. C.	1
Univ. of the City of New York, N. Y.	1	Lewisburg College, Pa.	1
University of Tennessee, Knoxville, Tenn.	1	University of Penna., Philadelphia, Pa.	1
Univ. of Michigan, Ann Arbor, Mich.	1	Galesville University, Wis.	1
Univ. City College, San Francisco, Cal.	1	Sedalia University, Mo.	1
Westminster College, New Wilmington, Pa.	1		
West Virginia Univ., Morgantown, W. Va.	1		308

THEOLOGICAL STUDENTS.

North Western Theological Seminary, Chicago, Ill.	67	Dubuque German Seminary, Iowa,	9
Princeton Theological Seminary, N. J.	54	Biddle University, Charlotte, N. C.	8
Lane Theological Sem., Cincinnati, O.	37	Newark German Sem., Bloomfield, N. J.	4
Western Theo. Sem., Allegheny, Pa.	31	Howard University, Washington, D. C.	4
Union Theo. Sem., New York City.	22	San Francisco Theo. Seminary, Cal.	3
Auburn Theological Seminary, N. Y.	12	Hartford Theological Seminary, Conn.	1
Lincoln University, Pa.	10		262

TABLE OF SYNODS REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 3; Catawba, 21; Fairfield, 13; Knox, 3; McClelland, 8; Yadkin, 13.	61
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 8; New Castle, 3; Washington City, 5.	16
SYNOD OF DAKOTA. <i>Presbytery</i> of Central Dakota, 2; Southern Dakota, 2.	4
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 11; Bloomington, 2; Cairo, 6; Chicago, 27; Freeport, 3; Peoria, 1; Rock River, 1; Schuyler, 2; Springfield, 1.	54
SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 11; Fort Wayne, 2; Indianapolis, 6; Logansport, 2; New Albany, 10; Vincennes, 2; White Water, 1.	34
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 2; Council Bluffs, 4; Des Moines, 3; Dubuque, 8; Fort Dodge, 2; Iowa, 11; Iowa City, 2; Waterloo, 2.	34
SYNOD OF KANSAS. <i>Presbytery</i> of Highland, 2, Larned, 1; Neusho, 3; Solomon, 3; Topeka, 1.	10
SYNOD OF KENTUCKY. <i>Presbytery</i> of Louisville, 2; Transylvania, 5.	7
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 1; Kalamazoo, 1; Lansing, 2; Saginaw, 1.	5
SYNOD OF MINNESOTA. <i>Presbytery</i> of Mankota, 1; St. Paul, 5; Winona, 1.	7
SYNOD OF MISSOURI. <i>Presbytery</i> of Osage, 2; Ozark, 4; Palmyra, 3; Platte, 25; St. Louis, 8.	42
SYNOD OF NEBRASKA. <i>Presbytery</i> of Kearney, 1; Nebraska City, 3; Omaha, 1.	5
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 2; Jersey City, 2; Monmouth, 4; Morris and Orange, 1; Newark, 2; Newton, 4; New Brunswick, 25; West Jersey, 1.	41
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 8; Binghamton, 2; Boston, 2; Brooklyn, 10; Buffalo, 3; Cayuga, 6; Chemung, 3; Geneva, 5; Hudson, 1; Long Island, 3; Lyons, 1; New York, 9; Niagara, 2; North River, 1; Rochester, 2; St. Lawrence, 1; Steuben, 3; Syracuse, 1; Troy, 3; Utica, 14; Westchester, 4.	84
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 5; Bellefontaine, 3; Chillicothe, 1; Cincinnati, 15; Cleveland, 3; Columbus, 1; Lima, 4; Mahoning, 1; Marion,	

3; Maumee, 1; Portsmouth, 2; Steubenville, 10; St. Clairsville, 6; Wooster, 18; Zanesville, 11.	84
SYNOD OF PACIFIC. <i>Presbytery</i> of Benicia, 2; San Francisco, 5.	7
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 4; Butler, 7; Blairsville, 1; Carlisle, 3; Chester, 32; Clarion, 1; Erie, 3; Huntingdon, 6; Kittanning, 8; Lackawanna, 1; Lehigh, 2; Northumberland, 1. Philadelphia, 10; Philadelphia Central, 7; Philadelphia North, 3; Pittsburgh, 5; Redstone, 3; Shenango, 4; Washington, 8; Westminster, 5; West Virginia, 2.	116
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 1; Kingston, 12; Union, 3.	16
SYNOD OF TEXAS. <i>Presbytery</i> of Austin, 1.	1
SYNOD OF UTAH. <i>Presbytery</i> of Utah, 1.	1
SYNOD OF WISCONSIN. <i>Presbytery</i> of Chippewa, 1; Madison, 3 Milwaukee, 3; Winnebago, 2.	9
	638

CONTRIBUTIONS.

The income of the Board from all sources was \$82,217.46—an increase upon that of the year previous of \$9,484.09. But of the above sum only \$47,160.12 consisted of contributions from churches and Sunday-schools, showing a falling off of \$2,877.71 from those of last year and of \$3,948.19 from those of the year before. Are we to regard this decline of gifts as indicating a decline of interest in the cause on the part of the churches, or is it due to the special efforts made for cancelling the debts resting on other Boards? It is to be hoped that the latter cause is the true one. No sound sense would it evince in our churches to undervalue or neglect the fountain head of supplies in an excessive regard for the irrigating streams, except it may be temporarily to mend the broken channels. Excess in one direction usually causes a deficit in another direction, and thus deranges the proper balance of our benevolent operations.

DEMANDS FOR MINISTERS.

AS SHOWN IN THE MINUTES OF THE ASSEMBLY, 1885.

The roll of churches for 1885 shows that out of 6,093 there were 1,197 marked vacant—less by 5 than those of last year, while 68 of those tabulated last year have been dissolved—a number altogether unprecedented. And lest it should be said that these vacant churches are mostly too weak to support a pastor or even to deserve care, let it be noted that 28 report a membership ranging from 200 to 700; 17, a membership from 200 to 250; 25, a membership from 150 to 200; 62, a membership from 100 to 150, and 217, a membership

from 50 to 100. In all 349 that report a membership of over 50. Then 289 rank from between 50 and 25. How many of the remainder might be developed into strength by care, it would be impossible to tell. As they were, a large number, no doubt, have been already dissolved. To quote the language of the Report on Education from the Synod of Iowa, on the showing it made of only 180 ministers that could be called *effective* for supplying 353 churches in its bounds, "It is all in vain that we continue to organize churches only to cast them out like new-born infants without nursing or nourishment, to pine away to an early death." The alternative is clear; the church must either limit its work of expansion or multiply its ministers. Which shall it be? It is for the Assembly to consider and decide. The data for the decision are furnished abundantly by testimonies presented from our Home and Foreign Boards, and from the Synodical reports. The cry from many a quarter is not only for more means but for more men, and these are not the times for us to stint our enlistments and restrain our energies. If there is one thing our country needs for assimilating our mixed populations, for allaying strifes between races and classes, and arresting the prodigious encroachments of vice upon all our institutions and social welfare, it is a more thorough evangelization; and for this we need more of earnest and devoted ministers. There is no denying the fact. As an additional proof of our lack we need but look at our large indebtedness to other denominations for our ministerial supplies. The following table giving the contrast between the extent of our receiving and giving in this particular is suggestive of much:

In 1880	we received	46	and dismissed	23
" 1881	"	68	"	32
" 1882	"	54	"	28
" 1883	"	64	"	22
" 1884	"	85	"	29
" 1885	"	81	"	19

Very evident is it that in the matter of ministers we are not entitled to the blessing of those who give rather than receive.

Another fact, too, is observable: the number of ordinations last year was 130, less by 20 than those of the previous year, and less by 47 than the number of churches newly organized, and only 10 more than the net increase of the whole number of ministers, and 26 more than the number deceased.

Such then is the exhibit of the demand as shown by the minutes. It may not be exact perhaps. Errors do occur in reporting, both of omission and commission. But this is how we appear to the world through our organs.

SUPPLIES FOR THE FUTURE.

As far as can be ascertained from the catalogues, the graduates from our six main Theological seminaries this year number 155. This is an excess of six beyond those of the year previous. Not all of these, however, can be counted on for immediate service; nor do they all belong to our body; yet, including all, they are only about 20 more than sufficient to fill the 132 vacant pulpits that overlook churches numbering over 100 members, leaving the rest of the 1197 churches unprovided for.

There is a promise of larger numbers in the future. The sum total of our candidates has grown from 600 in 1880 to 839 in 1885. Yet it must be borne in mind that the sum total of our churches and population is increasing likewise, and that by the time these candidates are ready for service the demand will be just as pressing as it is now. We must increase our rate of enlistments in order to overtake it.

In addition to our graduates there is to be mentioned a large reserve force to draw from, consisting of 401 ministers marked without charge and 241 styled Evangelists; 642 in all not regularly employed. What portion of this force is really available we have no means of ascertaining; some no doubt are invalids recruiting their health if possible, some are past the age for permanent settlement, some have exhausted their resources without knowing it, some are incapacitated for service by various defects, and some are engaged in secular occupations with only a nominal title to enrollment. Yet making all suitable deduction the indubitable fact still remains that by proper effort a goodly number might be employed and would be gladly employed in ministering to hundreds of these churches that are ready to perish. There is a waste of talents here that seems positively culpable and that ought in some way to be obviated. Not only is it wrong in itself, but it is also obstructive in its effect. The sight of it leads young men to think that they are not needed, and warns them against incurring a like fate of inactivity and uselessness; so too it is an argument with the people against contributing to the education of more young men which no demonstration of a real scarcity can counteract.

It also disposes many to call in question the wisdom of our educational methods on the alleged ground that they turn out so many seeming inefficient, and in fact, unfit for service. These are evils which have been presented again and again to the attention of the Assembly in hope that its wisdom could discover a remedy, but time has hardly been found sufficient for the full discussion of the subject and the maturing of plans. We are thus drifting into the very undesirable condition of having numerous fields lying uncultivated, of having many laborers unemployed and a general reluctance felt to enlist. We say to the Assembly, with respectful earnestness, something needs to be done, and ought to be done at once.

In this connection it is pertinent to mention that more than ever have Presbyterians, mainly from the West, urged upon the Board requests to aid young men, proved to possess natural gifts for enforcing religious truths, in taking a partial Theological course. The reason assigned is the great need of just such laborers as those recommended promise to be. And in view of this need it is insisted that the Board should relax the stringency with which it adheres to the rule requiring in its candidates the pursuance of a collegiate course or its equivalent as the condition of aid in the Theological Seminary. The pressure is one difficult to resist. Yielding to it would be easier did the condition of the Treasury allow of the exceptional grant. But when the money does not suffice for those taking a regular course of study, the Board has been compelled to decline, however urgent and well sustained the demand. This scarcity of regularly educated ministers to take charge of our feeble churches is presenting a serious problem for the church to solve. We must choose one of three courses: either we must restrict our efforts at church expansion, or we must take more pains to provide liberally educated and self-denying ministers, or we must be ready to give a partial education to such as with it may prove profitable in the ministry. Which shall it be? The subject presses for consideration, and the Board respectfully suggests that the Assembly grapple with it at once, and set a time for giving it full and earnest consideration. The questions which present themselves are such as these: What shall be done to secure larger enlistments for the ministry from among the young men of our church? Are there any obstacles to be removed, or encouragements to be given, or means to be employed which shall facilitate this object? Is it ad-

visible for the church to lower its requirements for ordination, and open a wider door of admission into its pulpits, or, while preserving its present standard, to bring into service a second grade of evangelists and teachers who can take charge of its feebler churches? Irreligious and demoralized masses of people are accumulating upon all portions of this country, and the call is for more men who are able and willing to work in every variety of methods for enforcing the Gospel upon the hearts and consciences of mankind. How shall it be responded to?

The members whose term of service expires this year are as follows: *Ministers*—J. Frederick Dripps, D. D., R. M. Patterson, D. D., Jno. S. MacIntosh, D. D.; *Laymen*—Wm. Fewsmith, A. M., Samuel Field, Hon. R. N. Willson.

All which is respectfully submitted.

By order of the Board.

D. W. POOR,
Corresponding Secretary.

ANNUAL REPORT OF THE TREASURER FOR 1885-86.

	DR.	
1886.	To Cash to Theo. Students,	\$27,322 00
April 15.	“ “ Collegiate “	32,409 00
“ “	“ “ Academic “	5,178 81
“ “	“ “ Salary of Corresponding Sec'y,	3,500 00
“ “	“ “ Treas. and Rec. Secretary,	2,000 00
“ “	“ “ Clerical Services,	532 00
“ “	“ “ Travelling Expenses,	601 15
“ “	“ “ Share in Pub. Monthly Record,	321 45
“ “	“ “ Publishing Annual Report,	253 13
“ “	“ “ Printing Circulars, Blanks, &c.,	92 00
“ “	“ “ Confessions of Faith for Students,	49 76
“ “	“ “ Postage,	294 33
“ “	“ “ Blank Books and Stationery,	46 25
“ “	“ “ Interest,	268 34
“ “	“ “ Care of Office and Repairs,	127 00
“ “	“ “ Rent of Safe for Securities,	15 00
“ “	“ “ Legal Expenses,	7 25
“ “	“ “ Subscriptions to Church Papers,	12 50
“ “	“ “ Proportion to System. Benf. Com.	8 70
“ “	“ “ Refunded { Special for Student, 25 50 }	40 50
“ “	“ “ { 1st Ch., Joliet, Ill. 15 00 }	6,700 00
“ “	“ “ Debt of previous year,	2,600 92
	Balance on hand,	\$82,380 09

		CR.
1885.	By Balance,	\$ 162 63
April 15.	By Cash from Churches and Sabbath Schools,	47,160 12
1886.	“ “ “ Legacies,	26,146 92
April 15.	“ “ “ Income from Investments,	2,992 50
“ “	“ “ “ Refunded,	3,514 15
“ “	“ “ “ Miscellaneous Sources,	2,403 77

1886.	April 15. By Balance for Current use,	\$600 92
		\$82,380 09

JACOB WILSON, *Treasurer.*

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, compared the same with the vouchers, and find them correct; also the securities of the Invested Permanent Funds as stated.

SAMUEL FIELD, } *Auditing Committee.*
 GEO. W. BARR, }

Philadelphia, Pa., April 15th, 1886.

LEGACIES RECEIVED IN 1885-86.

1885.			
May.	Estate of J. A. Dudley, New York City,	\$ 1000 00	
"	" Rev. G. M. Blodgett, Cooperstown, N. Y.	479 09	
"	" J. M. C. Irwin, Mt. Sterling, Ills.	100 00	
June.	" Archibald Falconer, New York City,	16,045 51	
July.	" H. J. Marks, Lewistown, Pa.	10 00	
August.	" Samuel Collins, Bridgeville, Pa.	25 34	
Nov.	" Geo. A. Perkins, Athens, Pa.	25 00	
"	" Rev. Lefferd Haughawout, Juniata Co., Pa.	500 00	
"	" John Gordon (in part), Urbana, Ohio,	105 01	
1886.			
January.	" Eliza Wallingford, Pittsburg, Pa.	4,922 36	
February.	" John Gordon, (in part) Urbana, Ohio.	2,107 85	
"	" Loren Bushnell, Watertown, N. Y.	250 00	
March.	" Rev. Julius Foster, Towanda, Pa.	253 26	
"	" Rev. James Rodger, Hammond, N. Y.	266 00	
"	" Mrs. S. Doggett, Brookfield, Mo.	10 00	
"	" Mrs. Isabella Witherow, Fannettsburg, Pa.	47 50	
			<u>\$26,146 92</u>

INVESTED PERMANENT FUNDS.—Income only used.

	Investments.	Income.
Philadelphia City 6 per cent. Bonds,	\$27,950 00	\$1,677 00
Bonds and Mortgages at 5 per cent. on Philadelphia City Property,	25,000 00	1,230 00
Bond and Mortgage on Farm, Rock- port, N. Y.	1425 00	85 50
Total,	<u>\$54,375 00</u>	<u>\$2,992 50</u>

STATEMENT OF RECEIPTS

OF THE

BOARD OF EDUCATION,

By Synods, Presbyteries and Churches,
For the Year ending April 15th, 1886.

	RECEIPTS. 1885-86.	RECEIPTS. 1885-86.			RECEIPTS. 1885-86.
<i>SYNOD OF ATLANTIC.</i>		<i>Yadkin Presbytery.</i>		<i>New Castle Presbytery.</i>	
<i>Atlantic Presbytery.</i>		Chadbourn.....	\$1 00	Buckingham.....	\$ 7 00
Aimwell.....	\$ 2 40	Chapel Hill.....	1 00	Chesapeake City.....	15 00
Berean.....	1 65	Fayetteville.....	55	Cool Spring.....	3 50
Ebenezer.....	3 00	Mt. Pleasant.....	1 00	Delaware City.....	24 60
Goodwill.....	7 00	Oakland.....	1 42	Dover.....	22 00
Grace.....	50	Salisbury.....	75	Elkton.....	28 00
		Statesville.....	5 20	Forest, First.....	36 00
		St. Paul.....	10	Green Hill.....	12 00
		Wilson.....	2 40	Harrington.....	2 00
	\$14 55			Lower Brandywine.....	6 18
<i>Catawba Presbytery.</i>			\$13 42	Newark, First.....	15 00
Ben Salem.....	\$ 75	<i>SYNOD OF BALTIMORE.</i>		New Castle.....	41 00
Concord.....	5 00	<i>Baltimore Presbytery.</i>		Pencader.....	7 00
Lincolnton, Second.....	50	Baltimore, First.....	500 00	Pitt's Creek.....	6 32
New Hope.....	1 00	" Second.....	80 40	Port Deposit.....	11 25
St. Paul.....	1 00	" Twelfth.....	10 00	Port Penn.....	5 90
		" Aisquith st.....	5 00	Rehoboth (Del.).....	2 50
	\$8 25	" Boundary Ave.....	25 00	Rock.....	5 00
<i>East Florida Presbytery.</i>		" Broadway.....	77 30	Smyrna.....	4 00
Crescent City.....	\$ 1 00	" Brown Mem'l.....	111 57	Snow Hill.....	4 00
Eustis.....	3 00	" Central.....	10 00	West Nottingham.....	58 89
Hawthorne.....	1 00	" Lafayette sq.....	9 52	Wharton.....	3 00
Jacksonville, 1st Ocean		" Light Street.....	5 00	White Clay Creek.....	15 00
Street.....	6 00	" Madison st.....	5 00	Wicomico.....	25 00
Jacksonville, Laura St.	3 50	" Westminster.....	12 72	Wilm'ton, Central.....	238 36
Palmer.....	1 00	Bethel.....	2 00	" Hanover St.....	30 00
St. Augustine.....	15 00	Bel Air.....	10 00	" West.....	18 00
Waldo.....	1 00	Churchville.....	18 00	Zion.....	10 00
		Cumberland.....	10 00		\$656 50
	\$31 50	Deer Creek, Harmony..	14 00	<i>Washington City Presbytery.</i>	
<i>Fairfield Presbytery.</i>		Ellicott City.....	16 75	Albright.....	\$1 00
Hermion.....	\$2 91	Emmitsburgh.....	25 72	Alexandria.....	14 40
Lebanon.....	5 00	Fallston.....	1 00	Big Oak.....	1 00
Tabor.....	2 00	Frederick City.....	10 00	Boyd Station.....	2 00
		Granite.....	41	Darnestown.....	8 50
	\$9 91	Govane Chapel.....	5 00	Falls Church.....	5 00
<i>Knox Presbytery.</i>		Hagerstown.....	8 00	Georgetown, West St. ..	40 00
Antioch.....	\$1 00	Hannden.....	3 00	Hyattsville.....	1 81
		Mt. Paran.....	69	Lewinsville.....	2 00
	\$1 00	New Windsor.....	69	Vienna.....	4 00
<i>McClelland Presbytery.</i>		Paradise.....	8 00	Washington, First.....	35 81
Pleasant View.....	\$1 00	Piney Creek.....	14 00	" Fourth.....	56 00
Fair Forest.....	1 00	Relay.....	1 00	" Sixth.....	10 00
Spartanburg 2d.....	1 15	Taney Town.....	16 25	" Eastern.....	78
				" Assembly.....	30 50
	\$3 15		\$1016 02	" Metropolitan.....	40 00
				" N. Y. Avenue.....	75 00

RECEIPTS, 1885-86.	
Washington, North.....	2 83
" Unity	6 66
" Western.....	35 75
" Westminster.....	15 00
" 15th street.....	30 00
	<u>\$418 04</u>

SYNOD OF COLORADO.

<i>Boulder Presbytery.</i>	
Boulder.....	\$ 48
Fairview.....	4 23
Fort Collins.....	8 00
Longmont, Central.....	9 00
Valmont	2 61
	<u>\$24 32</u>

<i>Denver Presbytery.</i>	
Denver, Central.....	\$15 00
" Highland.....	5 00
" 13th avenue.....	12 68
Georgetown.....	5 00
Golden.....	1 00
Idaho Springs.....	4 25
	<u>\$42 93</u>

<i>Pueblo Presbytery.</i>	
Cañon City.....	\$45 00
La Junta.....	3 00
Monument.....	6 30
Mesa.....	11 10
Table Rock.....	4 00
Trinidad, First.....	5 00
	<u>\$74 40</u>

<i>Santa Fé Presbytery.</i>	
Albuquerque.....	\$5 00
Jemes.....	2 00
Laguna.....	2 50
Las Cruces.....	3 00
Las Vegas.....	2 00
Phoenix.....	5 00
Santa Fé, First.....	5 00
	<u>\$24 50</u>

SYNOD OF COLUMBIA.

<i>Idaho Presbytery.</i>	
Bend.....	\$1 67
Brents.....	1 67
Davenport	1 66
	<u>\$5 00</u>

<i>Oregon Presbytery.</i>	
Albina.....	\$2 00
Ashland.....	3 00
Astoria.....	5 00
East Portland, First.....	5 00
Independence.....	1 00
Jacksonville.....	7 85
Phenix.....	4 00
Pleasant Grove.....	3 00
Portland, St. Johns.....	1 50
" Calvary.....	13 80
Spring Valley.....	2 00
Tualitin Plains.....	2 50
Rev. M. A. and Mrs. Williams.....	2 00
	<u>\$52 65</u>

RECEIPTS, 1885-86.	
<i>Puget Sound Presbytery.</i>	
Ellensburg	2 50
Henderson.....	50
Olympia.....	4 50
Seattle, 1st.....	3 00
Summer.....	6 00
Vashon.....	50
	<u>\$17 00</u>

SYNOD OF DAKOTA.

<i>Aberdeen Presbytery.</i>	
Groton, First.....	2 00
" " ".....	5 00
	<u>\$7 00</u>

<i>Central Dakota Presbytery.</i>	
Blunt, First.....	5 00
Hitchcock.....	1 30
Rose Hill.....	3 00
	<u>\$9 30</u>

<i>Dakota Presbytery.</i>	
Yankton Agency	2 00
	<u>\$2 00</u>

<i>Southern Dakota Presbytery.</i>	
Alexandria.....	1 20
Canton.....	5 00
Dell Rapids.....	1 00
Lennox, First Ger.....	5 00
Montrose.....	2 00
Parker.....	1 25
Sioux Falls.....	5 00
Tyndall.....	2 00
	<u>\$22 45</u>

SYNOD OF ILLINOIS.

<i>Alton Presbytery.</i>	
Alton, First.....	\$12 00
Carlinville.....	3 44
Carlyle.....	5 00
Carrollton.....	712
Greenfield.....	2 00
Greenville.....	3 70
Hillsboro.....	19 00
Jerseyville.....	12 00
Lebanon, First.....	7 00
Plum Creek.....	4 40
Raymond.....	1 00
Salem, German.....	5 00
Stanton.....	2 00
Sugar Creek.....	1 50
Trenton.....	1 80
Virden.....	1 65
Waveland.....	2 00
Woodburn, German.....	5 00
Yankee town.....	2 50
Zion, German.....	6 00
	<u>\$101 11</u>

<i>Bloomington Presbytery.</i>	
Alvin.....	\$2 00
Bement, First.....	10 05
Bloomington, First.....	12 00
" Second.....	25 00
Cooksville.....	4 25
Champaign.....	28 77
Chatsworth.....	5 40
Clinton.....	16 31
Clarence.....	3 00

RECEIPTS, 1885-86.	
Danville.....	22 00
Farmer City.....	1 00
Gilman.....	3 60
Heyworth.....	10 50
Hoopeston.....	7 00
Lexington.....	12 50
Monticello.....	6 35
Paxton.....	2 00
Piper City.....	9 65
Wellington	2 00
	<u>\$183 38</u>

Cairo Presbytery.

Alto Pass	\$2 00
Anna.....	8 25
Cairo.....	5 05
Carbondale, First.....	12 00
Carmi, First.....	12 75
Centralia.....	8 75
Cobden.....	8 00
Enfield.....	21 40
Flora.....	1 00
Golconda.....	5 00
Grand Tower.....	3 78
Harrisburgh	3 00
McLeansboro.....	2 00
Mt. Vernon.....	6 00
Nashville.....	2 00
Olney.....	5 00
Saline Mines.....	1 00
Sharon.....	1 50
Shawneetown	15 00
Tamaroa.....	7 31
	<u>\$130 79</u>

Chicago Presbytery.

Austin.....	\$ 4 50
Bloom.....	7 28
Chicago, First.....	100 00
" First German.....	2 00
" Second.....	234 05
" Third.....	30 54
" Fourth.....	122 28
" Sixth.....	78 73
" Campbell Park.....	3 00
" Holland.....	2 00
" Scotch.....	12 00
Covenant.....	7 25
Du Page.....	9 00
Englewood.....	29 00
Evanston, First.....	74 00
Homewood.....	1 00
Hyde Park, First.....	86 38
Joliet, First.....	15 00
" Central.....	20 00
Lake Forest, First.....	70 63
Manteno.....	5 00
Oak Park.....	22 86
Peotone.....	8 66
South Chicago.....	1 00
Wheeling, German.....	5 00
Wilmington.....	10 00
	<u>\$961 16</u>

Freeport Presbytery.

Freeport, 2d German	\$ 6 00
" 3d	5 00
Galena, First.....	10 58
" South.....	41 55
" German.....	5 00
Hanover.....	4 00
Linn and Hebron.....	5 00
Marengo, First.....	10 00

RECEIPTS. 1885-86.	
<i>New Albany Presbytery.</i>	
Anderson.....	\$ 4 53
Bedford.....	2 05
Graham.....	3 00
Hanover.....	5 60
Jeffersonville.....	10 80
Lexington.....	2 00
Madison, First.....	17 00
" Second.....	9 00
Mount Vernon.....	5 75
New Albany, First.....	38 75
" Second.....	21 44
" Third.....	20 00
New Washington.....	5 00
Otisco.....	1 00
Owen Creek.....	1 68
Salem.....	1 00
Seymour, First.....	6 00
Walnut Ridge.....	1 00
	\$155 60

<i>Vincennes Presbytery.</i>	
Claiborne.....	\$ 5 00
Evansville, Grace.....	15 80
" Walnut St.....	54 00
Graysville.....	4 00
Petersburg.....	2 00
Sullivan.....	10 00
Terra Haute, Central.....	31 60
" Moffatt st.....	1 63
Upper Indiana.....	11 25
Vincennes.....	19 55
Washington.....	13 15
Rev. H. A. Dodge.....	2 00
	\$169 98

<i>White Water Presbytery.</i>	
Aurora.....	\$ 4 50
Brookville.....	6 60
College Corner.....	2 00
Connorsville, First.....	8 00
Greensburgh.....	26 47
Harmony.....	4 00
Kingston.....	5 00
Lawrenceburgh.....	3 00
Liberty.....	2 00
Newcastle.....	2 00
Shelbyville, First.....	20 00
	\$83 57

SYNOD OF IOWA	
<i>Cedar Rapids Presbytery.</i>	
Anamosa, First.....	3 55
Bethel.....	3 00
Cedar Rapids, First.....	155 98
" Second.....	53 61
Centre Junction.....	3 00
Linn Grove.....	4 34
Mount Vernon.....	15 67
Onslow.....	12 00
Richland Centre.....	8 00
Scotch Grove.....	3 00
Vinton.....	18 00
Wyoming, First.....	4 90
	\$284 15

<i>Council Bluffs Presbytery.</i>	
Clarinda.....	2 50
Corning.....	15 00
Council Bluffs.....	15 50
Emerson.....	18 00

RECEIPTS. 1885-86.	
Griswold.....	\$ 3 00
Guthrie Centre.....	4 00
Hamburg.....	3 00
Malvern.....	2 71
Marje.....	3 00
Menlo.....	9 50
Mount Ayr.....	3 00
Neola.....	16 98
Shelby.....	6 00
Sidney.....	2 00
Walnut.....	3 00
Woodbine.....	1 00
	\$108 19

<i>Des Moines Presbytery.</i>	
Adel.....	\$ 4 00
Chariton.....	11 31
Dallas Centre.....	5 00
Des Moines, Westmin'sr.....	2 00
East Des Moines.....	14 50
Grimes.....	5 00
Indianola.....	5 71
Knoxville.....	3 00
Laurel.....	50
Leighton.....	4 00
Leon.....	5 35
Newton.....	8 35
Plymouth.....	3 00
Waukee.....	4 00
Rev. A. A. Mathes.....	5 00
	\$ 80 72

<i>Dubuque Presbytery.</i>	
Clarkstown, German.....	\$ 2 00
Centretown German.....	2 00
Dubuque, First.....	43 00
" Second.....	15 00
" German.....	5 00
Dyersville.....	3 00
Independence, First.....	16 00
Lansing, German.....	8 00
McGregor, German.....	22 00
Manchester.....	4 00
Pine Creek.....	2 00
Serrill's Mound.....	3 00
Waukon.....	16 00
Zion.....	3 00
	\$144 00

<i>Fort Dodge Presbytery.</i>	
Battle Creek.....	\$ 8 00
Bethel.....	2 50
Boone, First.....	4 00
Calliope.....	5 00
Carroll.....	2 00
Cherokee.....	6 00
Coon Rapids.....	2 00
Dana.....	2 00
Grand Junction.....	7 63
Ida Grove.....	3 00
Irrington.....	1 00
Meriden.....	6 00
Ripley.....	1 00
Sac City.....	7 00
Sioux City.....	17 00
Spirit Lake.....	2 00
Vail.....	11 08
Wheatland, First Ger.....	5 00
Tithe.....	5 00
	\$ 97 21

RECEIPTS. 1885-86.	
<i>Iowa Presbytery.</i>	
Birmingham.....	\$ 2 30
Burlington, First.....	11 75
Keokuk, Westminster.....	31 29
Lebanon.....	3 00
Libertyville.....	2 30
Mediapolis.....	1 68
Middletown.....	1 93
Morning Sun.....	12 10
Mount Pleasant, First.....	15 10
" Ger.....	11 00
New London.....	2 50
Ottumwa.....	37 86
Sharon.....	2 00
Spring Creek.....	1 00
St. Peter's, Evangelical.....	9 00
Union.....	1 00
Winfield.....	2 00
	\$147 81

<i>Iowa City Presbytery.</i>	
Bethel.....	\$ 5 00
Columbus, Central.....	2 00
Crawfordsville.....	3 50
Hermon.....	3 00
Keota.....	5 00
Ladora.....	3 20
Malcolm.....	3 00
Marengo.....	3 47
Muscatine, German.....	3 00
Sugar Creek.....	4 00
Summit.....	1 50
Tipton, First.....	10 02
Unity.....	5 00
Walcott.....	30
Washington.....	13 07
West Branch.....	5 00
West Liberty.....	15 00
Wilton Junction.....	8 00
	\$ 93 06

<i>Waterloo Presbytery.</i>	
Ackley.....	\$ 15 00
Albion.....	2 00
Cedar Valley.....	4 00
Clarksville.....	2 00
Conrad.....	3 00
Dysart.....	1 50
Grundy Centre.....	8 00
Janesville.....	4 00
Kahira.....	5 50
La Porte City.....	6 00
Morrison.....	1 00
Salem.....	21 80
State Centre.....	4 20
Tranquility.....	20 00
Waterloo.....	5 00
West Friesland.....	8 00
Whitten.....	1 00
Williams.....	2 50
	\$114 50

SYNOD OF KANSAS.	
<i>Emporia Presbytery.</i>	
Arkansas City.....	20 00
Belle Plain.....	15 00
Big Creek.....	2 55
Burlington.....	10 00
Caldwell.....	2 22
Council Grove.....	4 99

RECEIPTS.	1885-86.
Eldorado.....	\$ 7 09
El Paso.....	3 00
Fairview.....	2 00
Hunnewell.....	3 00
Indianola.....	3 50
Kedron.....	2 00
Maxon.....	3 00
Melvorn.....	2 00
Mulvane.....	5 00
New Salem.....	2 85
Newton, First.....	12 00
O-sage City.....	4 00
Parkerville.....	2 00
Peabody.....	12 00
Pleasant Unity.....	3 00
Walnut Valley.....	3 55
White City.....	2 00
Wellington.....	2 00
Wichita.....	31 00
Rev. E. E. Bickwell.....	3 60

\$163 35

Highland Presbytery.

Clifton.....	9 00
Efingham.....	4 00
Hiawatha First.....	8 00
Holton, 1st.....	7 28
Irving.....	1 00
Troy.....	8 00
Washington.....	3 95
Willis.....	3 00

\$ 44 23

Indian Territory Presbytery.

Achena.....	1 15
Fort Gibson.....	6 00
Huyarka.....	4 25
Wealaka.....	5 00
Wewoka.....	7 00
Wheelock.....	1 00

\$ 24 40

Larned Presbytery.

Chase.....	3 85
Halstead, First.....	6 00
Hutchinson.....	23 00
Larned.....	9 00
Leesburg.....	3 00
Lyons.....	15 00
McPherson.....	17 00
Plevna.....	3 00
Spearville.....	6 70

\$ 86 55

Neosho Presbytery.

Carlyle.....	1 00
Chanute.....	2 70
Chetopa, First.....	3 00
Elk City.....	5 00
Fairview.....	1 30
Fish Creek.....	1 00
Fort Scott.....	27 25
Garnet.....	5 60
Humboldt.....	5 00
Independence.....	5 00
Iola.....	8 00
Louisburgh.....	3 15
McCune.....	2 00
Mound Valley.....	1 00
Moran.....	2 50
Neosho Falls.....	3 34

RECEIPTS.	1885-86.
Osage, First.....	\$ 6 00
Ottawa.....	6 70
Princeton.....	2 20
Richmond.....	2 00
Yates Centre, First.....	3 70

\$ 97 44

Osborne Presbytery.

Hayes City.....	\$ 10 00
Oberlin.....	3 00
Osborne.....	3 00

\$ 16 00

Solomon Presbytery.

Abilene.....	\$ 5 00
Beloit.....	10 00
Cheever.....	1 00
Concordia.....	11 00
Culver.....	5 00
Delphos.....	2 00
Ellsworth.....	4 00
Fort Harker.....	5 00
Glasco.....	2 00
Herrington.....	3 00
Lincoln.....	3 00
Minneapolis.....	11 12
Mt. Pleasant.....	5 22
Poheta.....	2 25
Salina.....	21 00
Sunny Side.....	2 45
Solomon.....	7 00
Union.....	1 00
Wilson, First.....	6 00

\$ 107 04

Topcka Presbytery.

Armourdale, Central.....	\$ 1 00
Clay Centre.....	5 00
Lawrence.....	14 73
Leavenworth, First.....	15 00
Manhattan.....	28 60
North Topeka.....	4 70
Oskaloosa.....	5 00
Wamego.....	5 00
Wyandotte.....	22 42

\$101 45

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$ 76 74
Covington, First.....	131 58
Dayton.....	4 70
Ebenezer.....	6 87
Falmouth.....	3 86
Flemingsburgh.....	12 90
Frankfort, First.....	16 00
Greenup.....	6 00
Lexington, Second.....	59 00
Maysville.....	5 00
Mt. Sterling, First.....	5 00
Newport, Columbia St.....	6 50
Paris.....	6 00
Sharpsburgh.....	5 25

\$345 40

Louisville Presbytery.

Hopkinsville.....	\$ 2 00
Louisville, Central.....	33 50
" Knox.....	4 38

RECEIPTS.	1885-86.
Louisville, Walnut St.....	\$ 9 93
" Warren Mem'l.....	71 98
Owensboro, First.....	14 50
Pewee.....	11 00
Plum Creek.....	1 00
Princeton, First.....	5 00
Shelbyville, First.....	15 12

\$ 173 41

Transylvania Presbytery.

Columbia.....	\$ 2 00
Danville, Second.....	75 00
Harrodsburgh.....	5 00
Lancaster.....	7 00
Lebanon.....	6 00
Paint Lick.....	8 25

\$ 103 25

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor.....	\$ 26 43
Birmingham.....	4 25
Detroit, First.....	67 79
" Calvary.....	5 00
" Fort Street.....	127 69
" Jefferson Ave.....	141 00
" Memorial.....	10 00
" Union.....	10 00
" Westminster.....	114 75
Erin.....	3 00
Hamtramck.....	5 00
Howell, First.....	25 00
Milford.....	100 00
Mount Clemens, First.....	5 00
Plymouth, First.....	10 00
Pontiac.....	16 20
Ypsilanti, First.....	10 00
Rev. A. M. Dulles.....	5 00

\$ 686 11

Grand Rapids Presbytery.

Cadillac.....	\$ 9 86
Grand Rapids, West- minster.....	13 33
Greenwood.....	4 00
Ionia.....	5 00
Mackinaw City.....	2 00
Montague.....	7 25
Muir.....	3 00

\$ 44 44

Kalamazoo Presbytery.

Allegan.....	\$ 5 00
Constantine.....	3 00
Kalamazoo, 1st.....	20 00
" North.....	2 00
Kendall.....	3 00
Martin.....	4 15
Niles.....	10 00
Schoolcraft.....	3 00

\$ 50 15

Lansing Presbytery.

Brooklyn.....	\$ 5 00
Concord.....	8 04
Delhi.....	8 00
Homer, First.....	6 00
Lansing, First.....	19 55
" Franklin St.....	3 00

RECEIPTS.	
1885-86.	
Mason.....	\$ 16 00
Tekonsha.....	6 00
Windsor.....	5 00
	<u>\$ 76 59</u>

Monroe Presbytery.

Blissfield.....	\$ 2 55
Coldwater.....	13 26
Erie.....	2 00
Hillsdale.....	10 21
Manchester.....	4 00
Monroe, First.....	9 00
Tecumseh, First.....	28 00
	<u>\$ 69 02</u>

Saginaw Presbytery.

Bad Axe.....	\$ 1 00
Bay City.....	25 00
Brooklyn.....	5 01
Bingham.....	1 00
Ithaca.....	2 82
Saginaw City, First.....	113 50
Vassar.....	6 27
Verona.....	1 00
	<u>\$155 60</u>

SYNOD OF MINNESOTA.

Mankato Presbytery.

Blue Earth City.....	\$ 5 00
Jackson, 1st.....	3 00
Lake Crysta.....	4 00
Le Seuer, 1st.....	5 04
Madelia, 1st.....	3 00
Mankato, First.....	20 31
St. James.....	2 00
St. Peter.....	5 80
Tracy.....	2 00
Wells, First.....	2 00
Westminster.....	21 55
Windom.....	2 00
Winnebago City.....	3 37
	<u>\$ 79 07</u>

Pembina Presbytery.

Alma.....	\$ 1 00
Arvilla.....	2 60
Bathgate.....	4 00
Grand Forks.....	8 00
Hamilton.....	3 00
Mekinok.....	6 75
Neche.....	2 00
Osnabrock.....	1 00
Park River.....	1 00
Westminster.....	10 00
	<u>\$ 39 35</u>

Fargo (formerly Northern Pacific) Presbytery.

Fargo, First.....	\$ 8 79
Hunter.....	92
Kelso.....	2 00
Lisbon.....	2 25
Rev. and Mrs. Q. L. Young.....	3 05
	<u>\$ 17 01</u>

RECEIPTS.	
1885-86.	
<i>Red River Presbytery.</i>	
Angus.....	\$ 2 06
Bethel.....	1 71
Fergus Falls.....	7 76
Knox.....	6 00
Moorehead, First.....	6 20
Warren.....	2 00
Western.....	2 00
	<u>\$ 27 73</u>

St. Paul Presbytery.

Duluth, 1st.....	\$ 16 31
Farmington.....	3 00
Hastings.....	5 00
Minneapolis, First.....	79 73
" Fifth.....	5 00
" Andrew.....	43 60
" Bethlehem.....	8 10
" Bloomingt'n Av.....	4 50
" Franklin Av.....	6 00
" Highland Park.....	2 00
" Hope.....	4 00
" Shiloh.....	2 73
" Westminster.....	252 73
Red Wing.....	2 10
Rice's Point.....	1 00
Roskford.....	4 00
Royalton.....	1 00
St. Cloud.....	11 66
St. Paul, Ninth.....	1 00
" Central.....	103 00
" Dayton Ave.....	27 15
" House of Hope.....	102 59
" Westminster.....	9 80
White Bear Lake.....	1 00
Wilmar.....	2 75
	<u>\$ 699 75</u>

Winona Presbytery.

Albert Lea.....	\$ 7 69
Chatfield.....	8 80
Lake City.....	10 00
Rochester.....	9 00
Winona, First.....	10 00
	<u>\$ 45 49</u>

SYNOD OF MISSOURI.

Osage Presbytery.

Appleton City.....	\$ 2 80
Butler.....	8 00
Holden.....	12 00
Kansas City, Second.....	80 50
" Third.....	2 00
Nevada.....	4 00
Raymore.....	2 00
Rich Hill.....	7 00
Sedalia.....	21 00
Sharon.....	4 50
Sunny Side.....	2 20
Tipton.....	1 00
Westfield.....	5 00
	<u>\$ 152 00</u>

Ozark Presbytery.

Carthage.....	14 40
Eureka Springs.....	4 00
Greenfield, Second.....	2 00
Ozark.....	3 00

RECEIPTS.	
1885-86.	
Ozark Prairie.....	\$ 5 00
Springfield, Calvary.....	20 25
	<u>\$ 48 65</u>

Palmyra Presbytery.

Brookfield.....	\$ 11 50
Glasgow.....	2 10
Hannibal, First.....	15 00
Knox City.....	2 00
Palmyra, Second.....	5 00
Salisbury.....	2 40
Sedgwick.....	1 45
Shelbyville.....	2 00
	<u>\$ 41 45</u>

Platte Presbytery.

Akron.....	\$ 2 00
Albany.....	1 15
Bethel.....	2 00
Gallatin.....	2 00
Graham.....	2 00
Hackberry.....	65
Hamilton.....	8 13
New Point.....	2 35
New York Settlement.....	2 00
Oregon.....	1 25
Parkville.....	11 63
Rosendale.....	2 00
Savannah.....	1 45
Stanberry.....	5 00
St. Joseph, Westminster.....	60 00
	<u>\$ 103 61</u>

St. Louis Presbytery.

Bethel, (German).....	8 00
Emanuel.....	10 00
Fergusson.....	7 40
Pleasant Hill.....	18 10
Rock Hill.....	5 75
Rolla, 1st.....	4 00
Salem, 1st.....	1 00
" German.....	2 00
St. Charles, First.....	15 00
St. Louis, Second.....	100 00
" First German.....	10 00
" Second German.....	2 00
" North.....	10 00
" Westminster.....	3 00
Webster Groves.....	11 40
Zoar.....	10 00
C. L. A.....	30 00
	<u>\$247 65</u>

SYNOD OF NEBRASKA.

Hastings Presbytery.

Beaver City.....	\$ 1 95
Edgar.....	2 00
Furnas.....	3 55
Hanover, German.....	4 00
Hansen.....	4 25
Hastings.....	29 00
	<u>\$ 44 75</u>

Kearney Presbytery.

Clontibret.....	\$ 3 00
Kearney.....	26 66
North Loup.....	4 05
North Platte.....	1 00
Wilson.....	8 73
Rev. J. Schaedel.....	2 00
	<u>\$ 45 44</u>

RECEIPTS 1885-86.		RECEIPTS. 1885-86.		RECEIPTS. 1885-86.	
<i>Nebraska City Presbytery.</i>					
Alexandria.....	\$ 2 00	Hackensack.....	\$ 5 00	St. Cloud.....	5 00
Auburn.....	3 08	Hoboken, First.....	15 00	Stirling.....	10 00
Beatrice.....	13 00	Jersey City, First.....	22 50	Succasunna.....	8 50
Bennett.....	2 00	Bergen, First.....	74 12	Summit, Central.....	76 32
Fairmount.....	5 50	Norwood.....	4 00		
Hubbell.....	5 00	Passaic First.....	19 03		\$1177 04
Meridan, German.....	5 00	Paterson, Third.....	7 00	<i>Newark Presbytery.</i>	
Plattsmouth.....	10 85	Rutherford, First.....	38 58	Bloomfield, First.....	\$ 50 40
Seward.....	7 00	West Hoboken.....	20 00	Caldwell.....	23 00
Wahoo.....	2 00	West Milford.....	3 00	Lyons Farms.....	18 57
	\$ 55 43		\$233 40	Montclair.....	112 11
<i>Mommouth Presbytery.</i>					
<i>Niobrara Presbytery.</i>		Allentown.....	\$ 30 00	Newark, First.....	49 50
Niobrara.....	\$ 1 00	Beverly.....	42 07	Second.....	48 05
Oakdale.....	5 00	Bordentown.....	15 29	Third.....	86 12
Wayne.....	7 00	Burlington.....	34 36	Bethany.....	1 00
	\$ 13 00	Calvary (Riverton).....	1 00	Calvary.....	6 97
<i>Omaha Presbytery.</i>		Columbus.....	4 60	Central.....	50 00
Bellevue.....	\$ 7 70	Cranbury, First.....	32 10	German, First.....	25 00
Blackbird Hills.....	2 00	Second.....	10 00	Ger., Third.....	5 00
Columbus.....	3 00	Englishtown.....	1 00	High Street.....	58 50
Craig.....	3 00	Farmingdale.....	20 00	Roseville.....	208 45
Fremont.....	5 81	Freehold, First.....	56 68	South Park.....	128 00
Lyons.....	3 00	Hightstown.....	45 00	Wickliffe.....	4 00
Marietta.....	5 10	Jacksonville.....	3 00	Woodside.....	9 00
Omaha, Second.....	35 00	Jamesburgh.....	20 00		\$ 883 67
First German.....	4 00	Keypoint.....	1 00	<i>New Brunswick Presbytery.</i>	
South West.....	3 00	Lakewood.....	14 00	Alexandria, First.....	\$ 6 00
Schuyler.....	4 03	Manasquan.....	12 78	Anwell, First.....	5 00
	\$75 64	Manchester.....	6 00	Second.....	4 25
<i>SYNOD OF NEW JERSEY.</i>					
<i>Corisco Presbytery.</i>		Matawan.....	18 24	United First.....	21 51
Benita.....	\$ 2 00	Mount Holly.....	13 30	Dayton.....	19 44
Gaboon.....	15 00	Ocean Beach.....	4 38	Dutch Neck.....	20 00
Ogove.....	2 00	Oceanic.....	10 00	Ewing.....	12 26
	\$ 19 00	Plattsburgh.....	3 00	Flemington.....	34 00
<i>Elizabeth Presbytery.</i>		Providence.....	2 00	Frenchtown.....	15 00
Basking Ridge.....	\$ 60 00	Sayerville.....	4 00	Hamilton Square.....	7 00
Clinton.....	7 02	Shrewsbury.....	10 00	Holland.....	4 00
Connecticut Farms.....	7 00	South Amboy.....	1 00	Hopewell.....	2 50
Cranford.....	5 81	Tennent.....	2 00	Kingston.....	6 00
Elizabeth, First.....	81 72	Tom's River.....	4 48	Kingwood.....	4 00
Second.....	40 50	Tuckerton.....	2 00	Kirkpatrick, Memorial	2 50
Third.....	12 91	Whiting and Shamong.	1 10	Lambertville.....	40 00
Madison av.....	6 00		\$424 38	Lawrenceville.....	15 75
Marshall st.....	8 00	<i>Morris and Orange Presbytery.</i>		Milford.....	19 50
Westminster.....	25 24	Boonton.....	\$ 20 00	New Brunswick, First.....	90 21
Lamington.....	30 00	Chatham.....	32 54	Second.....	10 00
Lower Valley.....	5 00	Chester.....	10 00	Pennington.....	11 87
Metuchen.....	14 92	Dover.....	36 82	Princeton, First.....	71 35
New Providence.....	13 00	Welsh.....	3 00	Second.....	17 63
Perth Amboy.....	17 75	East Orange, First.....	150 92	Witherspoon St.....	1 00
Plainfield, First.....	12 33	German Valley.....	9 00	Titusville.....	12 00
Crescent Ave.....	150 00	Madison.....	77 89	Trenton, Second.....	5 00
Pluckamin.....	11 51	Mendham, First.....	34 86	Fourth.....	50 00
Rahway, 1st.....	15 07	Second.....	10 43	Fifth.....	5 00
2d.....	30 00	Mine Hill.....	5 00	Prospect St.....	129 77
Roselle.....	37 86	Morris Plains.....	5 00		\$ 642 54
Springfield.....	20 00	Morristown, First.....	24 32	<i>Newton Presbytery.</i>	
Westfield.....	18 83	South Street.....	141 09	Andover.....	\$ 3 23
Woodbridge, First.....	5 00	Mount Olive.....	7 00	Asbury.....	25 00
	\$ 860 47	Myersville, German.....	5 00	Belvidere, First.....	5 00
<i>Jersey City Presbytery.</i>		New Vernon.....	5 00	Second.....	18 54
Arlington.....	\$ 10 17	Orange, First.....	281 00	Blairstown.....	75 34
Claremont.....	15 00	Second.....	33 30	Bloomsbury.....	11 68
		Bethel.....	8 85	Danville.....	15 00
		Central.....	75 00	Deckertown.....	5 00
		German.....	2 00	Delaware.....	6 00
		Parsippany.....	15 00	Greenwich.....	8 96
		Pleasant Grove.....	5 00	Hackettstown.....	50 00
		Rockaway.....	32 00	Harmony.....	14 81
		Schooley's Mountain.....	1 00	Hope.....	2 00
		South Orange.....	46 20	Knowlton.....	1 00

RECEIPTS. 1885-86.		RECEIPTS. 1885-86.		RECEIPTS. 1885-86.	
La Fayette.....	1 00	<i>Binghamton Presbytery.</i>		<i>Cayuga Presbytery.</i>	
Mansfield, Second.....	5 00	Bainbridge.....	\$ 7 40	Auburn, First.....	\$ 40 77
Marksboro.....	5 00	Binghamton, First.....	88 89	" Second.....	17 74
Musconetcong Valley..	10 90	" North.....	4 79	" Calvary.....	4 00
Newton.....	40 00	" West.....	5 00	" Central.....	18 74
North Harlston.....	20 00	Cannonsville.....	5 50	Aurora.....	22 66
Oxford, First.....	7 00	Conklin.....	7 56	Cayuga.....	2 00
" Second.....	10 00	Cortlandt.....	30 39	Cato.....	5 00
Phillip-burg.....	8 00	Coventry, Second.....	9 00	Fair Haven.....	2 00
Papakating.....	1 00	Deposit.....	8 64	Genoa, First.....	6 26
Stewart-ville.....	20 00	Nichols.....	2 50	" Second.....	5 00
Stillwater.....	15 00	Ninevah.....	14 00	" Third.....	1 00
Swartswood.....	2 00	Smithville Flats.....	4 80	Ithaca.....	96 71
Wantage, Second.....	7 00	Union, First.....	12 50	Meridian.....	6 00
Yellow Frame.....	8 95	Waverly, First.....	41 00	Owaseo.....	5 00
	\$ 401 51		\$ 241 97	Port Byron.....	5 00
				Weedsport.....	20 53
<i>West Jersey Presbytery.</i>		<i>Boston Presbytery.</i>			\$ 258 41
Blackwoodtown.....	\$ 20 00	Antrim.....	\$ 7 00	<i>Champlain Presbytery.</i>	
Bridgeton, First.....	25 00	Bedford.....	5 50	Chazy.....	\$ 6 18
" Second.....	17 50	Boston, First.....	15 80	Keeseville.....	5 62
" West.....	25 63	" Fourth.....	3 00	Mineville.....	6 00
Camden, First.....	31 36	East Boston.....	5 00	Peru.....	3 00
" Second.....	9 00	Londonderry.....	3 00	Plattsburg.....	31 38
Cape Island.....	18 00	Lowell.....	1 00	Port Henry.....	55 00
Cedarville, First.....	18 89	Newburyport, First.....	27 27		\$ 107 18
" Second.....	4 32	" Second.....	5 00	<i>Chemung Presbytery.</i>	
Cold Spring.....	11 00	Quincy.....	1 00	Big Flats.....	\$ 15 00
Dearfield.....	10 00	South Ryegate.....	2 00	Burdett.....	4 30
Gloucester.....	2 00	Windham.....	1 06	Dundee.....	8 50
Haddonfield.....	20 00		\$ 86 23	Elmira, First.....	34 35
May's Landing.....	2 00	<i>Brooklyn Presbytery.</i>		" Lake st.....	7 18
Millville.....	7 00	Brooklyn, First, E. D.....	\$ 5 67	Hector.....	8 25
Salem First.....	48 07	" First.....	178 03	Horse Heads.....	6 00
Vineland.....	10 00	" Classon av.....	35 20	Mecklenburgh.....	5 00
Wenonah.....	20 00	" Franklin av.....	18 26	Southport, First.....	8 00
Williamstown.....	10 00	" Greene Ave.....	14 50	Watkins.....	38 54
Woodbury.....	60 70	" Hopkins st. Ger.....	6 00		\$ 135 12
Woodstown.....	7 00	" Lafayette Ave.....	153 28	<i>Columbia Presbytery.</i>	
	\$ 377 47	" S. Third St. E. D.....	70 68	Ancram Lead Mines.....	\$ 2 00
		" Throop Ave.....	44 27	Ansterlitz.....	1 00
SYNOD OF NEW YORK.		" Trinity.....	1 00	Catskill.....	52 43
<i>Albany Presbytery.</i>		" Westminster.....	17 56	Centreville.....	2 33
Albany, Second.....	\$ 60 00	Edgewater, First.....	12 58	Durham, First.....	5 00
" Third.....	37 10	W. New Brighton, Cal- vary.....	15 00	Greenville.....	3 00
" Fourth.....	100 00	E. Williamsburg, Ger...	2 00	Hudson, First.....	10 00
" Sixth.....	4 00		\$ 574 03	Jewett.....	7 00
" State Street.....	148 31	<i>Buffalo Presbytery.</i>		Spencertown.....	2 00
" West End.....	5 00	Alden.....	\$ 6 00	Valatie.....	10 00
Amsterdam, Second.....	43 62	Buffalo, First.....	220 00	Windham.....	19 00
Ballston Centre.....	12 00	" Breckinridge st.....	4 00		\$ 113 76
Ballston Spa.....	13 00	" Calvary.....	13 50	<i>Genesee Presbytery.</i>	
Bethlehem.....	5 00	" Central.....	10 00	Attica.....	\$ 13 70
Broadabin.....	6 00	" East.....	8 00	Batavia.....	51 30
Carlisle.....	5 00	" Lafayette St.....	15 75	Bergen.....	24 75
Charlton.....	5 00	" North.....	22 70	Bethany Centre.....	3 00
Corinth.....	2 00	" West Side.....	8 00	Byron.....	10 00
Gloversville.....	31 00	" Westminster.....	55 76	Corfu.....	3 14
Johnstown.....	20 00	Clarence.....	11 31	East Pembroke.....	1 95
Kingsboro.....	6 50	East Aurora.....	20 00	Leroy.....	31 30
Mariaville.....	4 00	Fredonia.....	100 00	North Bergen.....	7 50
Nassau.....	2 11	Gowanda.....	1 00	Perry.....	10 00
New Scotland.....	4 60	Jamestown, First.....	100 00	Pike.....	2 00
Princtown.....	3 50	Laneaster.....	20 00	Warsaw.....	60 00
Rockwell Falls.....	13 25	Riple.....	2 00	Wyoming.....	8 86
Sand Lake.....	8 06	Sherman.....	25 00		
Saratoga Springs, First	6 19	Silver Creek.....	6 00		
" Second.....	2 33	Tonawanda.....	9 89		
Schenectady, East Ave.	14 86	Westfield.....	45 77		
Stephentown.....	5 60				
Tribe's Hill.....	4 00				
	\$ 572 03		\$ 704 68		\$ 227 50

RECEIPTS.
1885-86.RECEIPTS.
1885-86.RECEIPTS.
1885-86.*Genesee Valley Presbytery.*

Almond, First.....	\$ 3 67
Angella.....	7 00
Centreville.....	1 00
Cuba.....	7 00
Franklinville.....	5 00
Olean.....	14 00
Portville.....	19 00
Rushford.....	2 00
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	\$ 58 67

Geneva Presbytery.

Canandaigua.....	\$ 31 65
Geneva, First.....	59 18
" North.....	35 00
Gorham.....	5 00
Manchester.....	7 00
Naples.....	5 00
Oaks Corner.....	3 20
Penn Yan.....	30 53
Phelps.....	15 24
Romulus.....	45 28
Seneca.....	23 80
" Castle.....	8 00
" Falls.....	30 00
Trumansburgh.....	4 84
Waterloo.....	15 00
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	\$ 318 72

Hudson Presbytery.

Amity.....	\$ 7 00
Callicoon.....	25
Centreville.....	3 00
Chester.....	26 00
Circleville.....	5 00
Clarkstown, German.....	1 00
Cochecton.....	11 00
Denton.....	25
Florida, First.....	21 00
" Second.....	7 00
Goodwill.....	21 53
Goshen.....	18 10
Greenbush.....	1 00
Hamptonburgh.....	22 00
Haverstraw, First.....	14 00
" Central.....	50 50
Hempstead.....	3 00
Hopewell.....	11 60
Jeffersonville, German.....	1 00
Livingston Manor.....	3 00
Liberty.....	1 00
Middletown, First.....	26 00
" Second.....	20 17
Milford.....	10 00
Montgomery.....	5 00
Monticello.....	3 00
Monroe.....	3 00
Mount Hope.....	1 00
Nyack.....	1 65
Otisville.....	3 00
Palisades.....	14 73
Port Jervis.....	22 30
Ramapo.....	8 00
Ridgebury.....	2 16
Rockland, First.....	1 00
" Second.....	2 00
Scotchtown.....	20 00
Stony Point.....	12 00
Unionville.....	1 62
Washingtonville, First.....	10 00
" Second.....	1 00
West Town.....	9 00
White Lake.....	2 00
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	\$ 406 86

Long Island Presbytery.

Bellport.....	\$ 5 85
Bridgehampton.....	25 75
Brookfield.....	2 68
Easthampton.....	29 50
Greenport.....	6 00
Mattituck.....	9 00
Middletown.....	7 27
Moriches.....	12 00
Sag Harbor, First.....	20 00
Setauket.....	10 00
Shelter Island.....	1 00
South Haven.....	9 00
Southampton.....	45 73
Southold.....	10 00
Yaphank.....	7 00
Rev. S. Whaley.....	5 00
Ladies Ed. Soc. of Sag. Harbor.....	20 00
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	\$ 225 78

Lyons Presbytery.

East Palmyra.....	\$ 10 92
Galen.....	21 86
Junius.....	3 38
Lyons.....	18 41
Newark.....	17 37
Palmyra.....	24 48
Williamson.....	4 40
Wolcott, First.....	9 47
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	\$ 110 29

Nassau Presbytery.

Astoria.....	\$ 7 00
Babylon.....	20 00
Elmont.....	2 00
Freeport.....	16 00
Huntingdon, First.....	22 20
" Second.....	22 00
Islip.....	14 00
Jamaica.....	33 16
Newtown.....	9 48
Smithtown.....	6 00
Springfield.....	6 00
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	\$ 157 84

New York Presbytery.

New York, Brick.....	\$112 69
" Brick Ch. Chap.....	13 25
" Covenant.....	569 05
" Faith.....	4 00
" Fifth Ave.....	2696 39
" First.....	376 26
" First German.....	5 00
" Fourth.....	46 80
" Fourth Ave.....	79 52
" Fourteenth st.....	20 00
" French Evang'l.....	5 00
" Harlem.....	37 83
" Madison Sq.....	491 09
" Memorial.....	171 88
" Phillips.....	60 60
" Puritans.....	59 14
" Scotch.....	459 00
" Sea and Land.....	11 00
" Shiloh.....	3 00
" Thirteenth st.....	36 00
" University Pl.....	214 54
" Washu'gt'n Hts.....	30 00
" West.....	467 80
" Westminster.....	22 14
Rev. C. J. Collins.....	10 00
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	\$ 6,001 89

Niagara Presbytery.

Carlton.....	\$ 3 00
Holley.....	13 56
Knowlesville.....	15 00
Lewiston.....	8 00
Lockport, First.....	43 97
" 2d Ward.....	5 00
Lyndonville.....	8 00
Niagara Falls.....	40 00
Wilson.....	5 00
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	\$ 136 53

North River Presbytery.

Amenia.....	\$ 10 00
" South.....	43 60
Bethlehem.....	20 00
Cold Spring.....	17 00
Cornwall.....	7 10
Freedom Plains.....	14 00
Hughsonville.....	3 23
Little Britain.....	3 00
Marlborough.....	23 00
Matteawan.....	20 00
Newburgh, First.....	20 12
" Calvary.....	8 70
New Hamburg.....	6 20
Poughkeepsie.....	26 64
Pleasant Valley.....	15 00
Rondout.....	13 74
Rev. W. J. McCord.....	75
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	\$ 252 08

Otsego Presbytery.

Colchester.....	\$ 1 00
Delhi, First.....	25 00
" Second.....	15 00
Gilbertsville.....	8 00
Hobart.....	11 50
Laurens.....	1 00
Middlefield Centre.....	5 22
New Berlin.....	1 00
Oneonta.....	35 00
Stamford, First.....	11 00
Unadilla.....	11 03
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	\$ 124 75

Rochester Presbytery.

Avon.....	\$ 5 00
" Central.....	2 00
Brighton.....	8 21
Brockport.....	18 96
Caledonia.....	10 60
Dansville.....	11 45
Genesee, First.....	14 00
" Village.....	38 50
Groveland.....	21 26
Honeoye Falls.....	6 00
Lima.....	17 39
Mendon.....	1 00
Moscow.....	2 00
Mount Morris.....	12 68
Ogden.....	8 60
Rochester, First.....	55 27
" Brick.....	150 00
" Central.....	82 95
" Calvary.....	28 72
" Westminster.....	6 00
" Memorial.....	10 00
" North.....	13 00
Sparta, First.....	5 00
" Second.....	5 00
Springwater.....	5 00
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	\$ 500 00

RECEIPTS. 1885-86.		RECEIPTS. 1885-86.		RECEIPTS. 1885-86.	
Sweden.....	\$ 4 50	Troy, Westminster.....	\$ 5 00	<i>Bellefontaine Presbytery.</i>	
Victor, First.....	10 00	" Woodside.....	49 00	Bellefontaine, First.....	\$ 23 67
	\$ 553 39	Warrensburg.....	5 00	Buck Creek.....	9 00
<i>St. Lawrence Presbytery.</i>		Waterford.....	64 14	Bucyrus.....	8 27
Adams.....	\$ 3 00		\$ 637 76	Crestline.....	5 25
Brownville.....	3 22	<i>Utica Presbytery.</i>		Galion.....	5 00
Dexter.....	2 00	Augusta.....	\$ 1 00	Rushsylvania.....	5 00
Gouverneur.....	15 40	Booneville.....	13 00	Upper Sandusky.....	6 00
Morristown.....	5 88	Camden.....	10 00	Urbana, First.....	17 95
Oswegatchie, First.....	14 00	Clayville.....	5 50		\$ 80 14
Ox Bow.....	2 00	Holland Patent.....	5 50	<i>Chillicothe Presbytery.</i>	
Potsdam.....	1 47	Kirkland.....	10 00	Bainbridge.....	\$ 1 60
Sackett's Harbor.....	5 46	Martinsburgh.....	3 15	Bloomingsburgh.....	11 62
Theresa.....	4 00	Norwich Corners.....	5 00	Bourneville.....	5 00
Waddington.....	15 84	Oneida.....	22 13	Chilliothe, Fir t.....	54 57
Watertown, First.....	34 79	Rome, First.....	13 14	" Third.....	7 00
" Stone St.....	14 00	Saugnoit.....	10 00	Concord.....	6 00
	\$ 124 08	Turin.....	4 00	Frankfort.....	5 51
<i>Steuben Presbytery.</i>		Utica, First.....	66 66	French.....	4 00
Addison.....	\$ 17 16	" Bethany.....	16 63	Greenfield.....	10 00
Arkport.....	5 76	" Memorial.....	37 00	Hillsborough.....	12 88
Bath.....	65 00	" Westminster.....	25 00	New Petersburg.....	5 00
Campbell.....	25 00	Vernon.....	25 00	Pisgah.....	5 00
Canisteo.....	7 52	Verona.....	11 00	Salem.....	12 79
Corning.....	17 25	Waterville.....	8 64	Washington.....	23 75
Hammondsport.....	8 00	Williamstown.....	2 00	Waverly.....	2 00
Hornellsville.....	16 00		\$ 294 65		\$ 166 72
Howard.....	5 46	<i>Westchester Presbytery.</i>		<i>Cincinnati Presbytery.</i>	
Jasper.....	7 18	Bedford.....	\$ 14 00	Avondale.....	\$ 50 00
Painted Post.....	7 00	Bethany.....	15 00	Bantam.....	73
Prattsburgh.....	12 32	Bridgeport, First.....	32 92	Berea.....	1 00
Pultney.....	3 00	Croton Falls.....	8 00	Bethel.....	5 00
Woodhull.....	2 38	Darien.....	10 00	Cincinnati, First.....	18 00
	\$ 199 03	Gilead.....	19 00	" Second.....	19 50
<i>Syracuse Presbytery.</i>		Greenburgh, South.....	34 17	" Third.....	15 00
Amboy.....	\$ 6 00	Hartford.....	20 00	" Fourth.....	9 00
Baldwinsville.....	2 00	Huguenot Memorial.....	9 00	" Sixth.....	24 00
Cazenovia.....	20 00	Irvington.....	85 37	" Seventh.....	31 41
Elbridge.....	14 00	Mahopae Falls.....	8 18	" Central.....	51 00
Fulton.....	30 00	Mt. Kisco.....	8 90	" Cumminsville.....	8 47
Jordan.....	3 00	New Rochelle.....	26 37	" Mt. Auburn.....	31 35
Marcellus.....	71	Patterson.....	7 00	" Poplar st.....	3 00
Mexico.....	19 04	Peekskill, First.....	35 95	" Walnut Hills,	
Onondaga Valley.....	4 25	" Second.....	6 00	" First.....	89 30
Oswego, First.....	14 33	Port Chester.....	11 75	" Westminster.....	20 00
" Grace.....	33 14	Poundridge.....	10 00	" First German.....	5 00
Ridgeville.....	3 00	Rye.....	26 50	" Second Ger.....	5 00
Skaneateles.....	7 00	Sing Sing.....	60 00	Cleves.....	2 00
Syracuse, First.....	29 80	South East.....	2 00	College Hill.....	20 87
" Park Central.....	57 00	South Salem.....	17 50	Delhi.....	8 00
	\$ 243 27	Stamford, First.....	52 53	Goshen.....	2 00
<i>Troy Presbytery.</i>		Thompsonville.....	13 77	Loveland.....	11 13
Brunswick.....	\$ 10 00	West Farms.....	2 00	Madisonville.....	7 07
East Lake George.....	2 00	White Plains.....	31 55	Mason and Pisgah.....	3 07
Hebron.....	1 00	Yonkers, First.....	102 52	Montgomery.....	15 00
Hoosac Falls.....	8 78	" Day Spring.....	41 53	Morrow, First.....	11 00
Lansingburgh, 1st.....	19 00	" Westminster.....	2 00	Pleasant Ridge.....	19 77
" Olivet.....	19 51	Yorktown.....	13 00	Reading and Lockland	6 23
Malta.....	2 00		\$ 736 51	Venice.....	7 00
Salem.....	22 37	SYNOD OF OHIO.		Wyoming.....	45 00
Sandy Hill.....	50	<i>Athens Presbytery.</i>			\$ 544 83
Stillwater, First.....	5 00	Athens.....	\$ 5 00	<i>Cleveland Presbytery.</i>	
Troy, First.....	200 00	Gallipolis.....	10 00	Akron, First.....	\$ 6 00
" Second.....	63 35	Marietta, Fourth Street	9 00	Beckwith.....	10 00
" Ninth.....	15 00	New Plymouth.....	5 00	Brecksville.....	8 00
" Liberty Street.....	2 00	Pomeroy.....	10 00	Cleveland, First.....	185 70
" Mt. Ida Memorial	7 85		\$ 39 00	" Second.....	150 00
" Oakwood Ave.....	5 00			" Miles Park.....	18 00
" Second Street.....	131 76			" Wilson ave.....	9 00
				" Woodland Ave.....	20 00
				East Cleveland.....	6 00

RECEIPTS, 1885-86.		RECEIPTS, 1885-86.		RECEIPTS, 1885-86.	
Milton.....	\$ 4 00	Ottawa.....	\$ 2 00	West Union.....	\$ 4 00
Northfield.....	7 00	Shanes Crossing.....	5 00	Winchester.....	5 00
North Springfield.....	1 82	Turtle Creek.....	2 00		
Orwell.....	3 00				
Parma.....	4 00		\$ 32 57		\$ 198 21
Rome.....	69	<i>Mahoning Presbytery</i>			
Solon.....	2 00	Alliance.....	\$ 11 00	Barnesville.....	\$ 5 60
Streetsborough.....	6 00	Alliance, Westminster.....	7 00	Bealesville.....	3 00
Willoughby.....	8 00	Brookfield.....	4 75	Bellaire, First.....	16 00
Rev. M. A. Sackett.....	5 00	Canton, First.....	26 00	" Second.....	7 00
	\$ 454 21	Champion.....	4 00	Bethel.....	3 00
<i>Columbus Presbytery.</i>		Coitsville.....	2 00	Buffalo.....	15 60
Amanda.....	\$ 9 00	Columbiana.....	2 00	Cadiz.....	30 00
Blendon.....	8 48	East Palestine.....	6 94	Caldwell.....	3 00
Central College.....	15 50	Ellsworth.....	15 00	Cambridge.....	32 50
Columbus, First.....	100 00	Hubbard.....	6 00	Concord.....	11 07
" Second.....	42 32	Lectonia.....	1 90	Coal Brook.....	6 38
" Westminster.....	10 00	Massillon.....	18 34	Crab Apple.....	13 30
Dublin.....	1 00	Mineral Ridge.....	4 00	Farmington.....	5 61
Greencastle.....	56	New Lisbon.....	17 00	Kirkwood.....	28 26
Greenfield.....	3 06	Niles.....	1 00	Lore City.....	2 00
Grove City.....	1 47	North Benton.....	7 00	Mount Pleasant.....	11 76
Groveport.....	3 70	North Jackson.....	2 00	New Athens.....	10 00
Lithopolis.....	3 70	Poland.....	10 00	Olive.....	3 00
London.....	10 00	Salem.....	10 00	Rock Hill.....	7 00
Lower Liberty.....	6 25	Vienma.....	3 41	Short Creek.....	5 00
Midway.....	1 00	Warren, First.....	16 35	St. Clairsville.....	50 00
Mifflin.....	10 60	Young-town, First.....	56 78		
Mount Sterling.....	4 15				\$268 48
Secoto.....	2 53		\$ 238 47	<i>Staubenville Presbytery.</i>	
Worthington.....	2 09			Amsterdam.....	\$ 7 00
	\$ 260 32	<i>Marion Presbytery.</i>			
<i>Dayton Presbytery.</i>		Berlin.....	\$ 2 25	Bacon Ridge.....	4 50
Blue Ball.....	\$ 3 00	Brown.....	3 25	Beech Spring.....	14 00
Clifton.....	20 43	Delaware.....	16 00	Bethel.....	12 41
Dayton, First.....	55 81	Iberia.....	7 00	Bethlehem.....	5 00
" Fourth.....	8 00	Jerome.....	90	Buchanan.....	2 00
" Park.....	10 00	Liberty.....	3 00	Carrollton.....	10 00
Eaton.....	5 00	Marion, First.....	17 00	Centre Unity.....	3 00
Ebenezer.....	2 00	Marysville.....	6 52	Corinth.....	5 00
Fletcher.....	3 00	Mount Gilead.....	8 00	Cross Creek.....	3 65
Gettysburgh.....	3 50	Ostrander.....	9 28	Dennison.....	8 00
Middletown.....	20 50	Providence.....	1 10	East Liverpool.....	13 18
New Jersey.....	7 75	Richwood.....	3 00	East Springfield.....	5 63
New Paris & Ebenezer.....	2 00	Trenton.....	6 00	Feed Spring.....	3 00
Piqua.....	12 00	West Berlin.....	4 00	Harlem.....	10 00
Somerville.....	4 00	York.....	3 00	Hopedale.....	5 00
South Charleston.....	10 17		\$ 90 30	Long's Run.....	7 61
Springfield, First.....	43 00	<i>Maumee Presbytery.</i>			
" Second.....	49 35	Defiance.....	\$ 5 50	New Philadelphia.....	5 00
Xenia.....	25 00	Delta.....	3 00	Pleasant Hill.....	2 00
Yellow Springs.....	6 00	North Baltimore.....	4 00	Richmond.....	3 38
	\$ 282 14	Toledo, First.....	42 18	Ridge.....	3 00
		" First German.....	3 00	Salineville.....	10 00
		West Bethesda.....	7 00	Scio.....	2 00
		Weston.....	4 00	Stenbenville, Second.....	12 75
			\$ 68 68	Still Fork.....	4 86
<i>Huron Presbytery.</i>		<i>Portsmouth Presbytery.</i>			
Bloomville.....	\$ 2 00	Buckeye.....	\$ 2 00	Two Ridges.....	10 00
Elmore.....	8 00	Eckmansville.....	5 00	Waynesburgh.....	9 00
Fostoria.....	13 50	Felicity.....	4 00	Wellsville.....	17 00
Fremont.....	11 00	Georgetown.....	5 00	Yellow Creek.....	10 00
Green Springs.....	2 00	Hanging Rock.....	6 36		
Norwalk.....	31 70	Jackson.....	15 00		
	\$ 68 20	Manchester.....	8 00		
<i>Lima Presbytery.</i>		Mount Leigh.....	6 48		
Blanchard.....	\$ 2 00	Portsmouth, First.....	58 00		
Columbus Grove.....	3 00	" Second.....	48 00		
Delphos.....	1 84	" First German.....	4 00		
Lima, 1st. Market St.....	11 00	Red River.....	6 00		
" Main Street.....	3 73	Ridley.....	18 70		
McComb.....	2 00	Sardinia.....	2 67		
					\$ 211 97
				<i>Wooster Presbytery.</i>	
				Apple Creek.....	\$ 7 50
				Ashland.....	20 88
				Belleville.....	5 12
				Berlin.....	2 00
				Bethel.....	1 00
				Canal Fulton.....	7 00
				Clear Fork.....	2 00
				Congress.....	5 00
				Creston.....	5 20
				Dalton.....	3 00
				Fredericksburgh.....	17 18
				Holmesville.....	11 00

RECEIPTS. 1885-86.		RECEIPTS. 1885-86.		RECEIPTS. 1885-86.	
Fayetteville.....	\$ 4 00	Ridgway.....	\$ 3 34	Lower Spruce Creek.....	\$ 9 00
Gettysburgh.....	6 00	Scotch Hill.....	1 00	Lower Tuscarora.....	12 00
Green Hill.....	2 00	Shiloh.....	4 61	Mapleton.....	6 00
Greencastle.....	20 00	Tionesta.....	1 00	McVeytown.....	3 50
Harrisburgh, Market Square.....	19 23	Tylersburgh.....	1 00	Mifflintown.....	33 30
Harri-burgh, Pine St.....	69 90	West Millville.....	1 00	Snow Shoe.....	4 00
" Seventh St.....	2 93	Wilcox.....	1 39	Mount Union.....	8 00
Lower Path Valley.....	27 00		\$ 105 77	Newton Hamilton.....	8 65
McConnellsburgh.....	3 67	<i>Erie Presbytery.</i>		Orbisonia.....	3 59
Mercersburgh.....	15 60	Atlantic, First.....	\$ 4 70	Penfield.....	5 00
Middle Spring.....	50 00	Cambridge.....	8 09	Peru.....	4 75
Millers-town.....	9 65	Cherry Tree.....	1 00	Petersburg.....	6 07
Petersburg.....	3 50	Cochran-ton.....	8 00	Pine Grove.....	5 00
Rob't Kennedy Mem'l.....	2 00	Conneautville.....	2 90	Port Royal.....	10 38
Rocky Spring.....	1 50	Cool Spring.....	3 17	Robertsdale.....	1 00
Shermansdale.....	2 71	Corry.....	2 50	Shirleysburgh.....	2 00
Shippensburgh.....	17 50	Edinboro.....	3 00	Spring Creek.....	21 00
St. Thomas.....	4 60	Erie, First.....	25 21	Pruce Creek.....	30 40
Upper Path Valley.....	7 00	" Central.....	10 00	Tyrone.....	14 65
Waynesboro'.....	9 67	" Chestnut Street.....	8 00	West Kishacoquillas.....	20 00
Wells Valley.....	2 63	" Park.....	25 00	Williamsburgh.....	9 00
Two Members of Lower Path Valley Church.....	11 00	Fairfield.....	5 00		\$ 473 73
	\$ 429 33	Fredonia.....	7 00	<i>Kittanning Presbytery.</i>	
<i>Chester Presbytery.</i>		Georgetown.....	1 00	Apollo.....	\$ 20 00
Avondale.....	\$ 10 60	Girard.....	6 40	Atwood.....	2 00
Bryn Mawr.....	44 46	Gravel Run.....	7 00	Bethel.....	14 00
Christiana.....	2 00	Greenville.....	5 00	Bethesda.....	3 00
Coatesville.....	15 97	Hadley.....	2 00	Boiling Spring.....	5 00
Darby, First.....	5 00	Harbor Creek.....	3 00	Cherry Tree.....	4 00
" Borough.....	10 41	Harmansburg.....	2 00	Clarksburgh.....	15 00
Dilworthtown.....	2 00	Irvineton.....	3 00	Clinton.....	3 00
Doe Run.....	2 00	Jamestown, First.....	5 00	Concord.....	3 00
Downingtown, Central.....	7 00	Meadville, First.....	10 00	Crooked Creek.....	5 00
East Whiteland.....	5 00	" Second.....	6 00	Currie's Run.....	32 40
Fages Manor.....	16 20	Mercer, First.....	14 00	East Union.....	1 00
Fairview.....	9 00	Mount Pleasant.....	4 00	Ebenezer.....	21 00
Forks of Brandywine.....	31 00	North East.....	13 22	Elder's Ridge.....	11 00
Glen Riddle.....	7 00	Oil City, First.....	31 74	Elderton.....	13 00
Honeybrook.....	25 63	Salem.....	2 20	Freeport.....	11 10
Kennett Square.....	6 00	Springfield.....	1 12	Glade Run.....	20 00
Marple.....	5 71	Stoneboro'.....	6 00	Harmony.....	5 00
Media.....	11 64	Sunville.....	2 00	Homer.....	24 00
Middletown.....	8 00	Tideoute.....	5 00	Indiana, First.....	56 83
Nottingham.....	2 00	Titusville.....	43 57	Kittanning, First.....	64 00
Oxford First.....	46 00	Union City.....	11 00	Leechburgh.....	12 00
Penningtonville.....	3 00	Utica.....	10 73	Mahoning.....	2 00
Phoenixville.....	6 10	Venango.....	1 40	Mechanicsburgh.....	15 54
Ridley Park.....	8 00	Waterford.....	2 00	Middle Creek.....	5 00
Trinity.....	6 00	Wattsburgh.....	3 60	Mount Pleasant.....	3 00
Upper Octorara.....	13 00	Westminster.....	5 00	Parker City, First.....	10 00
Wayne.....	8 00		\$ 320 46	Plumville.....	2 00
West Chester, First.....	49 99	<i>Huntingdon Presbytery.</i>		Rayne.....	1 42
	\$ 365 81	Alexandria.....	\$ 13 96	Rockbridge.....	2 00
<i>Clarion Presbytery.</i>		Altoona, First.....	49 54	Rural Valley.....	6 00
Beech Woods.....	\$ 10 19	" Second.....	17 17	Saltsburgh.....	28 10
Bethesda.....	2 00	Bedford.....	3 17	Slate Lick.....	12 79
Callensburg.....	3 00	Bellefonte.....	10 00	Smieksburgh.....	2 63
Clarion.....	11 54	Bethany.....	10 00	Strader's Grove.....	5 50
Concord.....	3 00	Beulah.....	6 00	Tunnelton.....	4 26
Elkton.....	1 00	Birmingham.....	13 79	Washington.....	7 00
Greenville.....	25 00	Clearfield.....	31 20	West Glade Run.....	8 29
Leatherwood.....	6 00	Hollidaysburgh.....	25 11	West Lebanon.....	10 00
Licking.....	2 96	Houtzdale.....	13 50	Worthington.....	7 50
Mill Creek.....	2 00	Hublersburgh.....	3 00		\$ 478 36
Mount Tabor.....	3 00	Huntingdon.....	7 70	<i>Lackawanna Presbytery.</i>	
New Bethlehem.....	6 75	Kylertown.....	1 00	Ararat.....	\$ 2 00
Oil City, Second.....	99	Lewistown.....	32 54	Archibald.....	2 00
Perry.....	8 00	Lick Run.....	3 30	Athens.....	13 00
Punxsutawny.....	5 00	Little Valley.....	2 50	Canton.....	15 00
Reynoldsville.....	2 00	Logan's Valley.....	5 00	Carbondale.....	28 28
		Lost Creek.....	7 96	Coalville.....	6 00
				Franklin.....	1 19

RECEIPTS: 1885-86.		RECEIPTS: 1885-86.		RECEIPTS: 1885-86.	
Gibson.....	\$ 2 00	Mahoning.....	\$ 50 30	Bristol.....	\$ 23 11
Great Bend.....	9 41	Mifflinburg.....	6 00	Chestnut Hill.....	110 00
Hawley.....	3 00	Milton.....	25 05	Falls of Schuylkill.....	18 00
Herrick.....	1 00	Montoursville.....	3 00	Frankford.....	55 71
Honesdale, First.....	14 45	Moorestown.....	1 55	Germanatown, First.....	301 25
Kingston.....	29 71	New Berlin.....	5 67	Second.....	64 65
Langelyffe.....	23 00	Northumberland, First.....	8 09	Hermon.....	13 80
Little Meadows.....	2 83	Orangeville.....	8 00	Huntingdon Valley.....	9 00
Meshoppen.....	1 00	Pennsdale.....	2 00	Leverington.....	16 00
Monroeton.....	2 25	Shamokin, First.....	12 00	Lower Merion.....	1 00
Montrose.....	25 00	Washington.....	27 25	Macalester, Memorial.....	5 00
Mount Pleasant.....	1 00	Williamsport, First.....	20 00	Manayunk.....	20 00
Nanticoke.....	3 00	Second.....	54 41	Morrisville.....	1 00
New Milford.....	3 00	Third.....	9 92	Mount Airy.....	15 23
Nicholson.....	2 00			Neshaminy, Warm'ster.....	22 34
Orwell.....	3 91			Warwick.....	21 00
Pittston.....	20 00			Newtown.....	53 72
Rushville.....	4 00			Norristown, 1st.....	34 50
Scranton, German.....	3 00			Central.....	8 00
" Green Ridge Av.....	11 00	<i>Philadelphia Presbytery.</i>		Providence.....	37 00
" Washburne St.....	12 00	Philadelphia, Second.....	\$319 18	Port Kennedy.....	3 00
Stevensville.....	4 00	" Fourth.....	10 00	Pottstown.....	28 95
Susquehanna.....	7 00	" Ninth.....	45 50	Roxborough.....	2 00
Sylvania.....	1 00	" Tenth.....	538 00	Thompson, Memorial.....	10 00
Terrytown.....	1 00	" Bethany.....	40 60		
Towanda.....	74 56	" Calvary.....	159 42		
Troy.....	14 60	" Clinton St. Im.....	33 10		
Tunkhannock.....	11 02	" Greenwich Street.....	10 00		
Wilkesbarre, First.....	127 48	" Lombard st. Cen.....	3 00		
Wilkesbarre, Covenant.....	1 00	" South.....	31 30		
" Memorial.....	25 62	" South Western.....	9 63	<i>Pittsburgh Presbytery.</i>	
Wyalsing, First.....	5 00	" Tabernacle.....	198 73	Bethany.....	\$ 15 70
Wyoming.....	2 00	" Tabern.....	25 00	Bethel.....	21 00
	\$ 518 31	" Walnut Street.....	628 70	Birmingham, First.....	5 00
		" W. Spruce Street.....	217 08	California.....	1 64
		" Westminster.....	28 00	Canonsburg.....	24 00
		" Wharton st.....	25 50	Centre.....	14 00
				Chartiers.....	9 63
				Crafton.....	10 00
				Concord.....	10 00
				Fairview.....	8 00
				Hazlewood.....	12 94
				Hebron.....	14 00
				Homestead.....	1 00
				Knoxville.....	5 60
				Lebanon.....	15 00
				Mansfield.....	11 58
				Middletown.....	6 00
				Monongahela City.....	35 00
				Montours.....	9 45
				Mt. Carmel.....	2 00
				Mt. Olive.....	4 00
				Mt. Pisgah.....	10 00
				Mt. Washington.....	11 71
				McKee's Rock.....	2 30
				North Branch.....	1 00
				Oak Dale.....	59 31
				Pittsburgh, First.....	226 64
				" Second.....	64 55
				" Third.....	226 65
				" Fourth.....	8 25
				" Sixth.....	27 00
				" Seventh.....	10 00
				" Bellefield.....	51 00
				" Central.....	3 00
				" East Liberty.....	256 58
				" Grace Mem.....	1 00
				" Lawrenceville.....	23 40
				" Park Av.....	58 25
				" Shady Side.....	312 05
				Raccoon.....	43 00
				Sharon.....	15 71
				Swissvale.....	8 33
				Valley.....	1 67
				West Elizabeth.....	10 00
				Wilkesburgh.....	37 63
					\$ 1,707 57

RECEIPTS. 1885-86.	
<i>Redstone Presbytery.</i>	
Belle Vernon.....	\$ 9 61
Brownsville.....	6 00
Cunellsville.....	12 85
Dunbar.....	7 00
Fairchance.....	3 00
Fayette City.....	1 32
George's Creek.....	4 70
Greensboro.....	2 00
Laurel Hill.....	11 33
McClellandtown.....	2 00
McKeesport, First.....	36 72
Mt. Pleasant.....	5 87
" Reunion.....	10 00
Mt. Vernon.....	3 20
New Providence.....	10 00
Pleasant Unity.....	6 00
Rehoboth.....	8 52
Round Hill.....	2 65
Scottdale.....	5 58
Tent.....	13 00
Tyrone.....	3 07
Uniontown.....	16 95
West Newton.....	14 76
	<hr/>
	\$ 196 22
<i>Shenandoah Presbytery.</i>	
Beaver Falls.....	\$ 10 00
Clarksville.....	10 30
Hernon.....	6 00
Leesburgh.....	7 60
Little Beaver.....	3 84
Mahoning.....	7 50
Mt. Pleasant.....	10 00
Neshamock.....	9 11
New Brighton.....	12 00
New Castle, First.....	14 56
" Second.....	18 70
Pulaski.....	5 96
Rich Hill.....	4 10
Sharpsville.....	4 99
Unity.....	10 00
West Middlesex.....	5 25
Westfield.....	20 00
	<hr/>
	\$ 150 91
<i>Washington Presbytery.</i>	
Allen Grove.....	\$ 4 00
Burgettstown.....	9 03
Cameron.....	1 10
Claysville.....	13 38
Cove.....	3 00
Cross Creek.....	19 00
Cross Roads.....	5 00
East Buffalo.....	10 00
Forks of Wheeling.....	70 00
Frankfort.....	3 00
Limestone.....	3 00
Lower Buffalo.....	6 10
Mill Creek.....	3 00
Moundsville.....	8 71
Mt. Olivet.....	2 00
Mt. Pleasant.....	3 00
Mt. Prospect.....	13 00
New Cumberland.....	26 00
Pigeon Creek.....	3 35
Upper Buffalo.....	20 50
Upper Ten Mile.....	10 00
Washington, First.....	59 73
" Second.....	20 00
Waynesburg.....	3 64
Wellsburg.....	6 13
West Alexander.....	20 00

RECEIPTS. 1885-86.	
West Liberty.....	\$ 6 00
West Union.....	4 00
Wheeling, First.....	10 00
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	\$ 365 67
<i>Wellsboro Presbytery.</i>	
Elkland and Osceola.....	\$ 3 00
Wellsboro, First.....	13 97
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	\$ 16 97
<i>Western Africa Presbytery.</i>	
Grassdale.....	\$ 1 50
	<hr/>
	\$ 1 50
<i>Westminster Presbytery.</i>	
Bellevue.....	\$ 8 25
Cedar Grove.....	5 00
Centre.....	21 82
Chestnut Level.....	10 53
Christ.....	28 00
Columbia.....	20 73
Donegal.....	3 00
Hopewell.....	9 91
Lancaster Memorial.....	2 00
Lancaster.....	14 05
Leacock.....	13 35
Little Britain.....	4 00
Marietta, Westminster.....	10 00
Middle Octorara.....	13 89
Monaghan.....	6 58
Mt. Joy.....	5 95
New Harmony.....	3 21
Pine Grove.....	2 00
Slate Ridge.....	9 00
Slateville.....	15 00
Stewartstown.....	6 07
Strasburgh.....	2 75
Wrightsville.....	6 00
York.....	196 66
" Calvary.....	24 23
	<hr/>
	\$ 441 98
<i>West Virginia Presbytery.</i>	
Bethel.....	\$ 4 05
French Creek.....	7 95
Grafton.....	5 00
Hughes River.....	92
Kanawha.....	6 86
Morgantown.....	9 00
Pennsboro.....	92
Sugar Grove.....	3 00
	<hr/>
	\$ 37 70
SYNOD OF TENNESSEE.	
<i>Holston Presbytery.</i>	
Elizabethton.....	\$ 2 24
Jonesboro.....	7 00
Mount Bethel.....	1 50
Oakland.....	4 45
Salem.....	2 00
St. Marks.....	1 00
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	\$ 18 19
<i>Kingston Presbytery.</i>	
Bethel.....	\$ 7 00
Centennial.....	1 00
Chattanooga, Second.....	24 50
Clover Hill.....	1 00

RECEIPTS. 1885-86.	
Eusebia.....	\$ 4 00
Forest Hill.....	5 00
Grassy Cove.....	2 00
Mount Tabor.....	1 00
Mount Zion.....	3 00
New Providence.....	23 61
Piney Falls.....	1 00
Rockwood.....	1 00
Spring City.....	1 00
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	\$ 75 11
<i>Union Presbytery.</i>	
Hebron.....	\$ 2 00
New Market.....	8 50
Shiloh.....	1 00
Spring Place.....	7 00
Strawberry Plains.....	1 00
Rev. W. H. Lyle.....	4 00
	<hr/>
	\$ 23 50
SYNOD OF TEXAS.	
<i>Austin Presbytery.</i>	
Austin, First.....	\$ 22 50
Brenham.....	1 25
Brownwood.....	4 89
San Antonio, Madison Square.....	3 00
	<hr/>
	\$ 31 64
<i>North Texas Presbytery.</i>	
Gainesville, First.....	\$ 3 30
Henrietta.....	3 00
Jacksboro.....	2 65
Leonard.....	5 89
Wichita Falls.....	3 00
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	\$ 17 75
<i>Trinity Presbytery.</i>	
Albany, First.....	\$ 5 00
Cisco.....	2 50
Dallas, German.....	1 00
Dallas, Second.....	10 00
Millsap.....	4 00
Terrill.....	2 00
	<hr/>
	\$ 24 50
SYNOD OF UTAH.	
<i>Montana Presbytery.</i>	
Deer Lodge.....	\$ 2 00
Miles City.....	3 00
Missoula.....	6 80
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	\$ 11 80
<i>Utah Presbytery.</i>	
Ephraim.....	\$ 3 00
Manti, First.....	3 00
Mt. Pleasant.....	1 00
Salt Lake City.....	2 00
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	\$ 9 00
<i>Wood River Presbytery.</i>	
Malad City.....	\$ 5 00
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	\$ 5 00

RECEIPTS. 1885-86.	RECEIPTS. 1885-86.	RECEIPTS. 1885-86.
SYNOD OF WISCONSIN.	Marquette..... \$ 22 15	<i>Milwaukee Presbytery.</i>
<i>Chippewa Presbytery.</i>	Menominee 8 00	Cambridge and Oak-
Ashland, First..... \$ 17 00	Negaunee..... 22 40	land \$ 5 00
Hudson, First..... 45 00	Oconto 12 03	Milwaukee, Calvary ... 42 00
La Crosse, First..... 2 10	Sault Ste. Marie..... 3 00	" Holland 5 00
Rice Lake..... 2 00		" Immanuel..... 100 00
	\$ 94 67	" Perseverance... 4 15
\$ 66 10	<i>Madison Presbytery.</i>	Ottawa..... 1 07
<i>La Crosse Presbytery.</i>	Baraboo..... \$ 7 00	Pike Grove..... 8 10
Neilsville..... \$ 5 00	Beloit, First..... 20 00	Richfield..... 2 00
Bangor..... 3 00	" German..... 3 00	Waukesha..... 17 25
Lewis Val..... 2 50	Cambria..... 10 00	West Granville..... 2 00
West Salem..... 5 00	Kilbourn City..... 2 27	
New Amsterdam..... 3 21	Janesville, First..... 13 00	\$ 186 57
Galesville..... 7 77	Lima..... 4 50	<i>Winnebago Presbytery.</i>
\$ 26 48	Lodi..... 4 21	Appleton, Memorial..... \$ 8 34
<i>Lake Superior Presbytery.</i>	Madison, St. Paul's Ger. 1 00	Fond du Lac..... 13 05
Florence..... \$ 12 00	Marion, German..... 8 00	Fort Howard..... 3 93
Iron Mountain..... 4 09	Portage..... 5 14	Merrill..... 5 00
Ishpeming..... 7 00	Prairie du Sac..... 15 42	Neenah..... 25 92
Marinette..... 4 00	Pulaski, German..... 9 00	Oxford..... 4 00
	Reedsburgh..... 3 00	Omro..... 2 00
	Richland Centre..... 4 00	Ripon..... 5 00
	Sun Prairie..... 2 00	Stevens Point..... 12 60
	\$ 111 54	\$ 79 84

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to aid for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of Money should be sent to the Treasurer, MR. JACOB WILSON, same address.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES, RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES, NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES, RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES, NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.					SYNOD OF INDIANA.				
Atlantic.....	3 \$ 270.00	\$14.55	5 29	3,384	Crawfordsville....	11 \$1,210.00	\$270.69	24 32	4,291
Catawba.....	21 1,850.00	8.25	5 28	2,504	Fort Wayne.....	2 220.00	63.20	8 21	2,706
East Florida.....		31.50	5 14	537	Indianapolis.....	6 550.00	72.39	11 27	5,173
Fairfield.....	13 934.00	9.91	3 17	1,678	Legalsport.....	2 110.00	1.084	16 22	3,230
Knox.....	3 50.00	1.00	1 13	1,135	Muncie.....	0	53.13	14 11	1,784
McClelland.....	8 417.00	3.15	3 11	807	New Albany.....	10 1,012.00	155.60	18 34	4,294
Yadkin.....	13 1,025.00	13.42	9 44	2,930	Vincennes.....	2 110.00	169.98	11 25	3,022
	61 \$4,546.00	\$81.78	34 156	12,975	White Water.....	1	83.57	11 27	3,435
						34 \$3,212.00	\$1019.40	113 199	27,935
SYNOD OF BALTIMORE.					SYNOD OF IOWA.				
Baltimore.....	8 \$855.00	\$1,016.02	31 16	6,322	Cedar Rapids.....	2 \$220.00	\$284.15	12 22	2,827
New Castle.....	3 330.00	656.50	28 25	5,565	Council Bluffs.....	4 440.00	108.19	16 37	3,375
Washington City.	5 360.00	418.04	22 9	4,437	Des Moines.....	3 330.00	80.72	14 39	3,277
	16 \$1,545.00	\$2,090.56	81 50	16,324	Dubuque.....	8 807.00	144.00	14 19	2,209
SYNOD OF COLORADO.					SYNOD OF KANSAS.				
Boulder.....		\$24.32	5 6	781	Emporia.....		\$163.35	25 42	3,984
Denver.....		42.93	6 7	1,314	Highland.....	2 \$220.00	44.23	8 27	1,569
Gunnison.....			0 10	297	Indian Territory..		24.40	6 19	698
Pueblo.....		74.40	6 17	946	Larned.....	1 73.00	86.55	9 28	1,171
Santa Fe.....		24.50	7 12	574	Neosho.....	3 293.00	97.44	21 51	3,207
		\$166.15	24 52	3,912	Osborne.....		16.00	3 21	463
SYNOD OF THE COLUMBIA.					SYNOD OF KENTUCKY.				
Idaho.....		\$ 5.00	3 19	1,075	Ebenezer.....		\$345.40	14 12	2,315
Oregon.....		52.65	12 23	1,508	Louisville.....	2 \$220.00	173.41	10 23	2,570
Puget Sound.....		17.00	6 27	1,128	Transylvania.....	5 550.00	103.25	6 24	1,489
		\$74.65	21 69	3,711		7 \$770.00	\$622.06	30 59	6,374
SYNOD OF DAKOTA.					SYNOD OF MICHIGAN.				
Aberdeen.....		\$7.00	1 18	321	Detroit.....	1 \$110.00	\$686.11	17 19	6,035
Central Dakota...	2 \$183.00	9.30	3 21	680	Grand Rapids.....		44.44	7 24	1,903
Dakota.....		2.00	1 10	755	Kalamazoo.....	1 110.00	50.15	8 13	2,053
Southern Dakota.	2 220.00	22.45	8 17	595	Lansing.....	2 220.00	76.59	9 12	2,067
	4 403.00	40.75	13 66	2,351	Monroe.....		69.02	7 14	2,187
SYNOD OF ILLINOIS.					SYNOD OF MISSOURI.				
Alton.....	11 \$1,123.00	\$101.11	20 31	3,698	St. Louis.....		\$1,081.91	56 128	17,504
Bloomington.....	2 220.00	183.38	19 36	4,368					
Calro.....	6 625.00	130.79	20 30	2,840					
Chicago.....	27 2,970.00	961.16	26 31	11,558					
Freeport.....	3 320.00	131.54	14 23	4,005					
Mattoon.....		67.82	14 30	3,464					
Ottawa.....		65.40	10 16	1,845					
Peoria.....	1	198.25	22 18	3,946					
Rock River.....	1 110.00	107.67	14 26	3,268					
Schuyler.....	2 220.00	196.16	26 20	3,751					
Springfield.....	1 110.00	358.08	16 21	4,147					
	54 \$5,698.00	\$2,501.36	201 282	46,890					

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF PENN- SYLVANIA.							SYNOD OF TEXAS.						
Allegheny.....	4	\$403.00	\$593.43	34	7	6,058	Austin.....	1	\$110.00	\$31.64	4	16	959
Blairsville.....	1	110.00	418.53	29	6	5,540	North Texas.....	.....	.....	17.75	5	16	533
Butler.....	7	625.00	247.84	28	5	3,749	Trinity.....	.....	.....	24.50	6	13	324
Carlisle.....	3	320.00	429.33	29	18	6,492		1	\$110.00	\$73.89	15	45	1,816
Chester.....	32	3,035.00	365.81	28	10	5,736	SYNOD OF UTAH.						
Clarion.....	1	110.00	105.77	23	21	3,379	Montana.....	.....	.....	\$11.80	3	10	560
Erie.....	3	167.00	320.46	41	22	7,829	Utah.....	1	110.00	9.00	4	9	382
Huntingdon.....	6	550.00	473.73	40	30	9,352	Wood River.....	.....	.....	5.00	1	3	54
Kittanning.....	8	716.00	478.36	40	10	6,602		1	\$110.00	\$25.80	8	22	996
Lackawanna.....	1	110.00	518.31	40	45	8,566	SYNOD OF WIS- CONSIN.						
Lehigh.....	2	220.00	255.16	22	24	5,231	Chippewa.....	1	110.00	66.10	4	12	825
Northumberland	1	110.00	447.01	26	23	5,544	La Crosse.....	.....	.....	26.48	6	7	587
Philadelphia.....	10	925.00	2,322.74	17	19	11,367	Lake Superior.....	.....	.....	94.67	9	12	1,066
Philad'a, Central.	7	732.70	1,633.47	25	12	13,779	Madison.....	3	257.00	111.54	16	27	2,557
Philad'a, North...	3	293.00	913.26	27	16	7,114	Milwaukee.....	3	330.00	186.57	10	15	2,816
Pittsburgh.....	5	550.00	1,797.57	45	8	9,716	Winnebago.....	2	220.00	79.84	9	22	1,952
Redstone.....	3	220.00	196.22	23	11	3,843		9	\$ 917.00	\$565.20	54	95	\$9,303
Shenango.....	4	293.00	159.91	17	8	4,705	SYNOD OF TEN- NESSEE.						
Washington.....	8	880.00	365.67	29	9	6,568	Holston.....	1	\$ 110.00	\$18.19	6	16	834
Wellshoro.....	.....	.....	16.97	2	11	947	Kingston.....	12	1127.00	75.11	13	16	1,356
Western Africa	.....	.....	1.50	1	7	262	Union.....	3	330.00	23.50	5	11	1,430
West Virginia.....	2	220.00	37.70	8	26	1,744		16	1,567.00	\$116.80	24	43	3,620
Westminster.....	5	513.00	441.98	25	4	4,746							
	116	\$11,102.70	\$12,450.73	599	352	138,899							

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons :

Ministers.

TRYON EDWARDS,
JOSEPH E. NOURSE,
ALFRED M. STOWE,
DAVID E. BEACH,
DAVID J. WALLER,
JOHN P. HALEY,
JOHN S. MARQUIS,
ETHAN S. MCMICHAEL.

Elders.

JOHN P. JONES,
WILLIAM W. WYLIE,
GEORGE H. BAXTER,
WILLIAM L. TERHUNE,
RICHARD W. WHITE,
LEWIS D. ERWIN,
JESSE RATLEY,

The Committee presented their report on Thursday, May 27th, through their Chairman, Rev. Dr. Tryon Edwards, which was received. The Assembly was then addressed by Rev. D. W. Poor, D. D., Secretary of the Board, and others.

The Report was unanimously adopted, and is as follows :

The Standing Committee on Education would respectfully report that they have carefully examined the 67th Report of the Board of Education submitted to the General Assembly, and also the Minutes of the various meetings of the Board during the past year.

Beginning the year with a debt of \$6,700, the Board comes to the Assembly with a balanced account, though the number of students under its care has been increased. For this freedom from debt our grateful thanks are due to the great Head of the Church for providing the means, as the legacies, providentially left to the Board, have far exceeded the amount ordinarily received from that source.

Some changes have taken place in the membership of the Board during the year, Elder F. W. Hastings having been removed by death, and Rev. N. S. McFetridge, D. D., having resigned to accept a professorship in Macalester College. In place of the latter, Rev. George D. Baker, D. D., was elected to serve till the meeting of the present Assembly.

The amount of the scholarships allotted and the regulations for their distribution remain as before: For those in colleges and theological seminaries, \$110; and for those in preparatory departments, \$85, except in institutions under the care of the Freedmen's Board, where less was required and asked for. But it is the decided conviction of the Committee that the aid given to all classes of our candidates should be larger than it now is, and that larger contributions from the churches should enable the Board to increase the allowances made, so as to meet the expenses of living, which are everywhere increasing with the growing prosperity of our country. The United States gives some \$800 a year to each of its military and naval students at West Point and Annapolis; and ought not the great Presbyterian Church to aid liberally those who are giving themselves to the army of the Lord of Hosts!

The number of candidates received has increased to 638—19 more than in the previous year. Of these 262 are in theological seminaries, 308 in colleges, and 68 in pre-

paratory departments. Classified as to nationality or race, 29 are Germans, 5 Bulgarians, 96 Negroes, 1 Hindoo, 1 Indian and 2 Spanish, and the remaining 504 are Scotch, Irish, English and Americans. As to scholarship, 193 are marked high, 173 above medium, 222 medium, 7 low. Those marked low have been retained in deference to the judgment of their instructors, who have testified to their promise of usefulness from their excellence in other respects.

During the year one candidate has died, four have withdrawn, having found other means of support, and one lost his scholarship for marrying prematurely. Only five have been dropped for marked disqualifications in attainments and character. In contrast to this small number of failures, such as are found in every sphere of life, it may be well to quote some of the very favorable testimonies received from professors and teachers, giving the cheering assurance that the aid of the Board is wisely applied, and is yielding most profitable returns to the church. They are such as the following :

From Center College—"These young men have been steadily at their work since last report not having missed a recitation. Messrs. —— and —— stand at the very head of their classes. Mr. —— hardly equals the others, though he stands high. They are of more than common promise."

From Parsons College—"These are 15 of our very best students—all working well."

From Hanover College—"We never had a better lot of students."

From Macalester College—"They are both rare young men."

From Western Theological Seminary—"Our middle and junior classes, as a whole 58 in number, are young men of a high order."

From Princeton College—"It gives me pleasure to be able to make so favorable a report as to the candidates under the care of the Board in connection with our college. Mr. —— is one of the best students every way."

From another—"These young men are all boarding themselves and enduring many privations, to make the means they earn during vacation, and their allowance from the Board cover their expenses."

The Board is in constant and careful correspondence, not only with its candidates, but with professors and teachers, and from the reports and returns made, has reason to believe that all the candidates under its care give promise of creditable usefulness in their calling. Of those at theological seminaries, 72 completed their studies this spring—from Princeton, 16; Northwestern, 15; Western, 12; Lane, 10; Union, 5; Auburn, the German school at Dubuque, Lincoln and Biddle, each 3; Howard University, 2. The institutions at which the candidates of the Board are studying are all in connection with our church, 68 candidates being students in 32 academies; 308 in 54 colleges; and 262 in 13 theological seminaries. The synods represented by these students are 21, and the Presbyteries 133; thus showing in what seminaries the candidates are studying and from what widely scattered places they come. The details, in these respects, are fully set forth in the printed Report of the Board, which is earnestly commended to the careful perusal of all our ministers and elders, as a clear, compact, and business-like paper, showing the whole condition of the Board and work which is so faithfully attended to and plainly set forth.

The income of the Board for the year from all sources was \$82,217.46, being an increase upon that of the previous year of \$9,484.09. But of the above sum, only \$47,160.12 consisted of contributions from churches and Sunday schools, showing a falling off of \$2,877.71 from those of last year, and of \$3,948.19 from those of the year before. Of our more than 6,000 churches, only 2,635 the last year contributed to the Board, leav

ing 3 373 that did not contribute to this important department of our church's work. It is hoped that the decrease of gifts on the part of giving churches may have been occasioned by the special efforts made during the year to cancel the debts resting on some of the other Boards, and not to a decline of interest on the part of the churches in the great work of raising up an ample supply of ministers to be able and faithful pastors and teachers, in building up the church of Christ, and proclaiming the Gospel to the perishing. Not to plant the seed is no way to make sure of the harvest. To neglect or undervalue the fountain is the sure way to have the streams fail or be impure.

If we ask as to the need of ministers, of over 6,093 churches, 1,197 are marked as vacant and 68 were last year dissolved, and if it be said that of the vacant churches many are too weak to support a pastor, the reply is that 28 of these churches have a membership of from 200 to 700, 17 a membership of from 200 to 250, 87 a membership of from 100 to 150 or more, and 217 a membership of from 50 to 100; and however feeble the weakest of the 1,197 may be, by a faithful and well-sustained minister, most of them might be developed into churches of strength within, and power without, for good.

In the Synod of Iowa, as we are told by its report, there are but 180 ministers as effective supplies for its 353 churches, and the report well says: "It is all in vain to continue to organize churches only to cast them out, like new-born infants, without care or nourishment, to pine away to early death." "And the alternative," as your Secretary well suggests, "is clear—that the Church must either draw back from its work of expansion, or greatly multiply its ministers." As we heard but yesterday, our Home Missionary Board is crying out most earnestly for more men, and in the warfare with ignorance and immorality, and every form of sin and evil, we are not to hold back in our enlistments, or in training up leaders for the army of the living God. If there is any one thing that our country needs, and our new settlements need, and the rising generation needs, and that is called for to assimilate our mixed populations, and arrest the encroachments of infidelity and vice, and to save the family and to bless the State, it is the Gospel of Christ; and for this we need more, and more thoroughly trained, earnest and devoted ministers. As further showing this need, and the importance of the work in which our Board of Education is engaged, we need but look at our large indebtedness to other denominations for our ministerial supplies. In the last six years we have received from other denominations 398 ministers, while we have dismissed only 153, showing that the excess of 245 is of ministers not of our own training. And then the number of our ordinations last year was 20 less than in the year before, and less by 47 than the number of our newly organized churches, to say nothing of ministers taken away by death or disabled for work by infirmity or age. The graduates last year from our six largest theological seminaries number 155; only six more than the year before; and if we deduct those thus graduating who do not belong to our body, we have but little more than enough to fill the vacant pulpits of the 132 churches which have more than 100 members each, leaving the rest of the 1,197 churches unprovided for. It is true that the number of our candidates is increasing, and that it has increased from 600 in 1880, to 839 in 1885; but the number of our churches and of our population is increasing more rapidly still. And when we bear in mind that so many of our ministers are engaged as secretaries and editors, professors, presidents of colleges, and that so many most excellent and able men are practically laid aside because of the false idea that they have passed some imaginary dead line of about 50—unwisely, and as perhaps we might say, wickedly laid aside, or turned from and avoided by churches and people who forget that some men are born old and some do not grow old, and that thus the rich experience, and broad sympathies, and

of our many faithful servants of God are lost to the church and the world, we have to confess to pray that the Lord would raise up and send forth laborers for the harvest, and to do our part as a powerful and growing church toward the same blessed end.

In this connection it is pertinent to mention that loud calls are continually coming from the great West, and from some of our large cities, for aid from the Board not only to young, but to middle-aged men, who have been found to have natural gifts for impressing divine truth, but who have not the time and means for taking more than a partial theological course.

An overture from the Presbytery of Chicago indirectly asks that in exceptional cases the Board be authorized to aid such persons when they are properly recommended by their Presbyteries. And the scarcity of thoroughly educated ministers to take charge of our feeble churches, and to do the work which our Methodist brethren so extensively and successfully do by one class of their preachers, presses the problem on our attention. Your committee would present a resolution, which so far as the Board of Education is concerned, will, it is believed, meet the views of the overture mentioned, leaving the broader question of pre-erving our present standard, and at the same time bringing into service a second grade of evangelists and teachers for our feebler churches for the Assembly to consider, if it be thought best so to do. Two other overtures from the Presbyteries of Cape Fear and Yadkin ask that the Board be instructed so to modify its Rules as to do away with all special rules for colored candidates. The modification thus asked, we find from the Minutes of the Board, has already been wisely made.

In conclusion your committee would respectfully recommend the adoption of the following resolutions:

1. That the Minutes of the Board be approved, and its officers and members be commended for their diligence, fidelity, wise and prudent administration of its affairs during the year.

*2. That the Board be allowed to exercise its judgment in relaxing the stringency of its rules requiring a full collegiate education or its equivalent as preparatory to a theological course in exceptional cases that may be presented by the Presbyteries.

3. That the Presbyteries be enjoined to see, so far as possible that every one of their churches have the cause of education presented every year, and an opportunity given in every one for a collection in aid of the Board.

4. That ministers, elders and Christian parents be earnestly exhorted to do all in their power to lead the young men of the churches seriously to consider the question of giving themselves to the work of the ministry.

5. That the following members of the Board, whose term of office expires this year, be re-elected for a similar term, viz: Ministers, J. F. Dripps, D. D., R. M. Patterson, D. D., J. S. McIntosh, D. D., and that the election of G. D. Baker, D. D., be approved and that he be continued to fill out the term of N. S. McFetridge, D. D., in whose place he was chosen. Elders, William Fewsmith, A. M., Samuel Field and Judge R. N. Willson; and Andrew Blair to fill out the term of F. W. Hastings, deceased.

All of which is respectfully submitted, in behalf of the committee, by

TRYON EDWARDS, *Chairman.*

* This resolution was referred for further consideration, to a special committee to report at the next General Assembly.

RULES OF THE BOARD OF EDUCATION RELATING TO CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; *and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to him-self and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been recommended to Presbytery by his Church Session? If in a Theological Seminary, has he pursued a collegiate course or its equivalent? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

*See Minutes of Assembly of 1885, p. 677, for the instruction to adopt this clause.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can most satisfactorily be made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill-health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases ; and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church ; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student ; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him ; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery ; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.) ; and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the " real piety " of the students, " and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report and occasional publications of this Board, with the *Monthly Record*, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel ; the young breth

ten, who look to this work, are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.*

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval, both as to piety and ability, through two or three years—as reported by their teachers.

2. \$50 will be considered sufficient for any colored student in the Preparatory Department.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in science and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, pp. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes General Assembly, pp. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are enjoined to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

*See Minutes of Assembly of 1885, pp. 676-77, for instructions to adopt these Rules.

1886.

FORTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
MINNEAPOLIS, MINNESOTA, MAY, 1886.

PHILADELPHIA :
PRESBYTERIAN BOARD OF PUBLICATION,
No. 1334 CHESTNUT STREET.
1886.

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Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, should be directed to Rev. JAMES A. WORDEN, D.D., *Secretary of Sabbath-school Work*.

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WILLIAM WOOD,

WILLIAM L. DUBOIS,

EDWARD P. BORDEN.

PUBLISHING COMMITTEE.

REV. T. J. SHEPHERD, D.D.,

REV. W. P. BREED, D.D.,

REV. GEORGE F. WISWELL, D.D.,

REV. WM. BRENTON GREENE, JR.,

REV. W. M. RICE, D.D.,

REV. R. M. PATTERSON, D.D.,

GEORGE W. MEARS,

ROBERT N. WILLSON,

REV. JOHN HENRY SHARPE, D.D.

COMMITTEE ON PERIODICALS.

REV. WILLIAM T. EVA, D.D.,

REV. WILLIAM H. ROBERTS, D.D.,

REV. MATTHEW NEWKIRK, D.D.,

REV. CHARLES A. DICKEY, D.D.,

GEORGE W. MEARS.

ARCHIBALD MCINTYRE.

WILLIAM L. MACTIER.

MISSIONARY COMMITTEE.

REV. THOMAS MURPHY, D.D.,

REV. GEORGE ALEXANDER, D.D.,

REV. WILLIAM D. ROBERTS,

REV. JOHN S. SANDS, D.D.,

REV. J. S. MACINTOSH, D.D.,

EDWIN PACKARD.

FRANK K. HIPPLE,

GEORGE F. WIGGAN.

JOSEPH M. COLLINGWOOD.

SABBATH-SCHOOL COMMITTEE.

REV. L. Y. GRABAM, D.D.,

REV. JOHN HENRY SHARPE, D.D.,

REV. WM. BRENTON GREENE, JR.,

ROBERT C. OGDEN,

HENRY C. BLAIR,

ROBERT H. HINCKLEY,

GEORGE S. GRAHAM.

AUDITING COMMITTEE.

WILLIAM BROCKIE,

CHARLES H. BILES,

HENRY N. PAUL.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1886,

ON THE BOARD OF PUBLICATION.

The General Assembly of 1886, at its sessions in Minneapolis, Minnesota, appointed the following Standing Committee to consider and report upon the work of the Presbyterian Board of Publication, viz.:

Elder.—George H. Shields.

Ministers.—Joseph Gamble, Oliver H. Chapin, George J. Reed, Luther Littell, Thomas L. Sexton, Henry Ward, Albert G. Ruliffson, Frank P. Britt.

Elders.—Russell F. Lamb, Abram Given, William H. Hollister, Jr., John R. Hamilton, John C. Means, Henry M. Clark, Andrew J. McCreery.

On Wednesday, May 26, this committee presented its report to the General Assembly. After an address by one of the secretaries of the Board, the Rev. John W. Dulles, D.D., discussion and amendment, the report was adopted as follows:

In the short time allowed for the examination of the Annual Report and the financial statements and other matters referred to this committee, it has been almost impossible to intelligently digest and report the same to the Assembly in detail.

An examination of the Annual Report gives us cause for gratitude to God that so much has been accomplished in the face of adverse circumstances. The Board is engaged in a much-needed service and one which is varied in its character.

It needs no argument to convince this Assembly and all thoughtful Christians of the necessity of a wholesome and pure Christian literature to counteract the pernicious effects of the ever-increasing tide of vile and immoral publications which deluges the land, invading our homes, influencing the imaginations and corrupting the hearts of the children of our country. The cheapness of these corrupting publica-

tions and the zeal with which they are circulated and pushed in every direction make them terrible weapons in the warfare which Satan is waging against Christianity. The evil calls for the most strenuous efforts on the part of Christians to counteract it. When we remember that the books and periodicals of our Board are not only pure and instructive in their tendencies, but that they are distinctively Presbyterian in their teachings, we cannot be too emphatic in commending the objects of this Board to church members throughout the whole country. We appeal to them as Christians, as parents, as citizens and patriots, in the name of Christ, in the name of the family, in the name of our country, to rally to the support of this great work of publishing and circulating a distinctively Christian and denominational literature, not only in our own homes, but in the homes of the destitute, the wicked and the depraved.

In this age, when the "schoolmaster is abroad" and states vie with each other in affording facilities for the education of the young, children and adults must and will read; and the money gatherer, the atheist, the agnostic and the scientist so-called, regardless of the moral corruption and wickedness built up and fostered by their teachings, flood the land with attractive and cheap publications, and debauch the minds and imaginations of our youth. If they can do this for gold and the devil, surely Christians can afford to publish and circulate the teachings of the Bible for souls and for Christ.

The necessities of the situation are great, and we are glad to record the energy and perseverance of the Board in endeavoring to meet them with the limited means at their command. The thanks of the Church are due to the noble men who are engaged in the various departments of this work for their fidelity to their trusts under adverse circumstances.

We note with great regret that the senior secretary, William E. Schenck, D.D., who for thirty-two years has brought an unusual intelligence and great capacity to this grand work, has been compelled in the declining years of his life by physical infirmity and disease to resign the position which he has so long filled with honor to himself and great benefit to the Church.

This Board was established not as a money-making enterprise, but to publish and circulate gospel truth. During the year just ended the Board has employed in its missionary and colportage department 89 colporteurs, who have labored in 22 synods and 107 presbyteries, have distributed by sale 52,344 volumes, and have distributed gratuitously

78,055 volumes, making in all 130,399 volumes. In addition to this, 7,143,060 pages of tracts and periodicals have been gratuitously distributed. They have visited 126,354 families, having religious conversation and prayer with them when circumstances permitted, and have held 4166 prayer-meetings and other religious services. They have organized 167 new Sabbath-schools, and have visited and infused new life in 2817 schools, many of which were in a state of decadence. During the past eleven years, in which our colporteurs have been engaged in the Sabbath-school work, the Board reports the organization and nurture of 1300 schools and visitation and aid to 18,467 schools. This is a great work, and the immediate good accomplished and the incalculable results springing up from the seeds of truth thus sown can only be known to him who knoweth all things and who is pledged to reward his faithful servants.

During last year, in this branch of the Board's labors, as compared with the preceding year, there were 18 colporteurs less, and their labors were confined to 14 presbyteries less, the numbers of volumes sold were 6544 less, the numbers of volumes gratuitously distributed were 34,397 less, the number of pages of tracts and periodicals given away 2,625,309 less, the number of families visited 24,056 less, the number of prayer and other religious meetings held were 534 less, the number of Sabbath-schools organized 103 less, the number of Sabbath-schools visited and encouraged 323 less. The painful recurrence of the word "less" in these particulars calls for an explanation, and it is easily given. The report to the last General Assembly rejoiced in the mention of a "year of extraordinary and unqualified usefulness;" of calls from the presbyteries for colporteurs gladly met by the Board, and of enlarged grants to Sabbath-schools, home missionaries, foreign missionaries and pastors. The end of last year found the Missionary Department in debt \$6467.94. The General Assembly exhorted the Board to go forward and the churches to sustain the work, recommending that at least \$75,000 be contributed for this purpose. The Board began the year hopefully, but it was soon found that the Missionary Fund was not coming up to expectations, and failed to equal the expenditures. This necessitated contraction in the missionary work. Besides, the Board was deprived of the services of the executive officer of this department in December last by the protracted ill health which finally compelled his resignation.

The amounts received by the Board this year for its missionary and Sabbath-school work are as follows :

From churches and Sabbath-schools.	\$29,919 78
From individual gifts.	1,006 65
From legacies.	10,101 50
From interest.	4,213 64
Total.	<u>\$45,241 57</u>

This is \$29,758.43 less than the sum asked of the churches by the General Assembly of last year, and is \$8477.30 less than the income from the same sources the previous year. Add to these receipts \$5653.07 profits on sales by colporteurs last year, and we have the total receipts \$50,894.64, or \$8982.35 less than the preceding year. If we include the balance on hand on April 1, 1884, of \$8940.77, the available assets for last year were \$17,923.12 less than the preceding year.

On the other hand, the expenditures of this department for the year are as follows :

Compensation of colporteurs.	\$31,998 13
Travelling expenses, etc., of colporteurs.	11,824 70
Freights on publications.	1,306 96
Net value of publications given away.	11,806 56
Expenses of Sabbath-school work, including salary, etc., of Secretary of Sabbath-school Work.	4,514 38
For other salaries and expenses.	5,785 71
For commissions paid to depositories in Chicago and St. Louis.	1,435 52
Share of deficiency of <i>Monthly Record</i>	266 16
	<u> </u>

Making the total expenditures for the year, \$68,938 12

or \$6347.60 less than last year; the total income for the year being \$50,894.64, and the expenditures \$68,938.12. The balance against the Missionary Fund, for the year is \$18,043.48. Add to this the deficiency for the preceding year, \$6467.11, and we have \$24,511.42 as the amount of indebtedness of this department April 1, 1886.

The amount of investments held by the Trustees of the Presbyterian Board of Publication, the income of which is paid to the Missionary Fund, is \$59,900, yielding interest \$4214.64; besides this, these Trustees hold uninvested trust funds \$1600.

The number of churches contributing to this Board during the year is 2442, or 51 less than the preceding year. This shows an apathy in the churches which should not exist, and we urge upon

pastors and sessions to exert themselves to properly present the claims of this work to their respective churches. A small contribution from the non-contributing churches would pay the debt and greatly aid the Board in making a large advance in its benevolent work. The Board makes the request that "each minister, when about to take the collection for this cause, will state distinctly that the Board of Publication sustains its publishing and bookselling department wholly by its sales, and that all contributions of churches and individuals are put into the Missionary Fund and are used exclusively in carrying forward the Board's missionary and Sunday-school work, in supporting the colporteurs, in paying for books and tracts given away, and in defraying such expenses as belong legitimately to this benevolent branch of the Board's work." The committee endorse this request, and hope that next year's contributions will show a large increase both in contributing churches and in amounts of contributions.

SABBATH-SCHOOL WORK.

We note with interest and pleasure the Sabbath-school work of the Board under the supervision of its wide-awake and efficient Secretary of Sabbath-school Work.

The report shows all along the line an advance that is greatly encouraging, a greatly-increased membership of the Sabbath-schools, 37,694 being added; a much better attendance of scholars on the regular church services; the reception of 20,778 from the Sabbath-school into full communion with the church, a gain of 5803 over the previous year; much greater interest in teachers' meetings; a largely-increased distribution of excellent books in the libraries; over 500 more schools giving regular instruction in the Shorter Catechism; an increase of \$12,000 in the contributions to the Boards of the Church, and a very gratifying increase in the use of the Westminster helps.

The work of the Bible Correspondence School is especially praiseworthy and improving, carried on by the Secretary without additional cost to the Board, and without lessening his work in any part of his official duties, and achieving, upon the testimony of thousands from all lauds, blessed results. Teachers are trained to more efficiency for their general work, they are better prepared to teach the lessons of the year, and they render better service in their classes. This institution has been adopted by the Committee of Publication of the Southern Presbyterian Church as their own, and "a special edition of the text-books approved by that committee is furnished." This is significant. May

God bless it to the binding together of the two churches into a still closer bond of union. A Theological Department has been added to the Bible Correspondence School, for which a text-book has been specially prepared by Dr. A. A. Hodge.

While the report shows to us that there is a great work yet to be done, it also reveals to us a work of faithfulness and faith on the part of the Board and presbyteries, and sessions and schools, and teachers, of which the Presbyterian Church has reason to be proud. We commend this Sabbath-school work to the churches of our denomination, and ask a cordial and hearty support, not alone by contributions, but by personal participation either as teachers or as scholars.

BUSINESS DEPARTMENT.

PUBLICATIONS.

The publications of the Board are admirably fitted for the purposes for which they are intended, and are gaining in popularity and usefulness. They are sold at the lowest possible prices, and in cheapness, quality and mechanical execution compare favorably with those of any similar institution in the land. The Board has published in new books, tracts, etc., and reprinted from former publications, 1,145,250 copies, and of periodicals 16,517,776 copies; annual report 6500 copies, making in all 17,669,526 copies, or 1,984,506 copies in excess of the preceding year.

In addition to the publication house in Philadelphia, depositories under the control of the Board have been established under the direction of the General Assembly at St. Louis, Chicago and San Francisco. Branch houses have been established at various points in the West. Whether this plan of operation is conducive to the general advantage of the circulation of our books the committee is unable to determine. We believe that this is a question which addresses itself to the business sense of the Board, and we leave it there with the belief that such policy will be adopted as experience will show to be for the best interests of the whole Church. We recommend, however, that the Board should foster and strengthen depositories established by the General Assembly in great centres of population, and that so far as consistent with the interests of general circulation of our literature such a policy should be adopted as will result in the Board itself reaping the profits.

We do not deem it necessary to notice in detail the publications, as

the report shows fully what editions have been issued and what are now in press.

PERIODICALS OF THE BOARD.

It is gratifying to note the evidence of increasing prosperity in this department of the Board's work. Its periodicals are appreciated by growing numbers, and with their increased circulation it is enabled to furnish some of them at reduced prices.

The real merits of the "Westminster Helps" and illustrated papers is further evinced by the fact that they have been adopted by the Publication Committee of the Presbyterian Church in England, and are now commended to the churches and Sabbath-schools of that body. These periodicals are now ten in number, exclusive of the "Annual Question Book" and the "Record," and show an increase of circulation within the last year of 1,461,608 copies, and an increase of cash receipts amounting to \$3568.71.

RECEIPTS AND SALES OF BUSINESS DEPARTMENT.

The Treasurer's report shows the receipts of the year to have been \$298,419.50, including a balance on hand from the previous year of \$20,966.13, and the entire expenditure has been \$284,466.14, leaving on hand with the Treasurer a balance of \$13,953.36; the total receipts, including balances, being \$6534.57 less than in the previous year, and the total expenditures being \$20,695.79 less. The cash receipts from the sales of books in the year have been \$107,558.94, and from periodicals \$106,062.70.

BALANCE SHEET OF THE BUSINESS DEPARTMENT.

In addition to the financial exhibit found in the Annual Report of the Board, the Business Superintendent has placed in the hands of the committee tabulated statements showing the operations of the Board during the year, and its financial condition when the year terminated.

Chief among the statements is the balance sheet, giving the debit and credit accounts as shown by the ledger; an inventory of stock; a merchandise account; a capital account, and a summary of assets and liabilities.

From these statements it appears that the capital stock at the beginning of the year was \$494,716 63, and at the close \$496,323.04, making a net gain of \$1606.41.

The Business Superintendent has not only furnished these statements, but has given such a full and clear explanation as to satisfy the

committee that the financial and business affairs of the Board are faithfully and honestly conducted.

We cannot close this report without adverting to the difficulties which have heretofore existed between the two departments of the Board, and which appear to be inherent.

The Business Department naturally desires to make as good a showing of its work as possible, and the Missionary Department to exhibit a thorough systematic distribution of our literature through their colporteurs. The methods of one of these are those of business, and the other those of benevolence.

The General Assembly in its deliverances has repeatedly insisted upon as wide a separation as possible between these two departments of the Board, and this feeling has been expressed by this Assembly in its action on the report of the special committee appointed in 1884. The officers and some of the members of the Board have informed the committee that the separation between the two is as distinct as can be made. Since the resignation of Dr. William E. Schenck, the Board of Publication have considered the question of reorganization, and have adopted the following resolutions :

1. That, in the judgment of this Board, in view of the resignation of Rev. Dr. Schenck as Corresponding Secretary, it is desirable in the interests of the work committed to the care of the Board to elect a General Secretary, who shall have supervision and direction, subject to control of the Board, over all departments of its work, and to whom all the other administrative affairs shall be subordinated.

2. That the work of the Board shall be so reorganized as to do away with the offices of Corresponding and Editorial Secretaries, and to distribute the duties which have heretofore belonged to those two offices among the officers who shall remain after such reorganization.

3. That in the opinion of the Board it will be for the best interests of this Board to elect Rev. Dr. Dulles, the present Editorial Secretary, as General Secretary.

4. That this committee be continued for the purpose of considering and recommending such changes in the by-laws and in the organization and distribution of the work of the Board and in any matter cognate thereto as may be desirable in view of the action of the Board upon the preceding resolutions.

Your committee have considered that perhaps to separate the two departments absolutely, and to put the Sunday-school and colportage work under the immediate supervision of one head, and to organize

the Publication Department as a business enterprise under another. dividing and reorganizing the Board as the case might require, would be desirable. The separation of benevolence from business would give each an ample sphere for the most active endeavor without encroaching upon the sphere of the other. It would remove the seeming objection of the Church at large to contributing to a business enterprise, as the Business Department is now and would be self-sustaining, and the contributions would thus be solicited for a purely benevolent Board. The change would not increase the objects of benevolence on the contribution roll of the Church, as the contributions which go to the Missionary Department of the Board of Publication would be made direct to the Board of Sunday-school and Colportage Work.

It is impossible for the committee in the short time allotted to it to investigate intelligently and report on all these questions. We need more light on the subject, but we recognize that some change in the management of this work is necessary. The great respect for and confidence in the Board which we have suggests that the difficulty is organic or it would have been removed before this. It is possible that such a separation cannot and ought not to be made, but your committee think it would be a wise action for the Assembly to appoint a special committee of its most experienced and wisest ministers and elders to investigate this question thoroughly and report at the next Assembly.

In concluding this report, your committee recommend the following resolutions and suggestions for action of this General Assembly:

1. That the Board of Publication deserves the thanks and commendation of the General Assembly for its fidelity to the trust committed to it.

2. We express our heartfelt appreciation of the long-continued and faithful services of the Rev. Dr. Schenck, Corresponding Secretary of this Board, and regret exceedingly that his declining years and physical infirmities should have compelled him, from a sense of duty, to resign the trust which he has so long and so efficiently held. We assure him of our sincere sympathy in his afflictions, and earnestly pray that his health may be speedily restored.

3. We commend the efficiency of the Editorial Secretary as manifested in the great excellence of the publications of the Board, and also the valuable services rendered by the Secretary of Sabbath-school Work, and the efficient and valuable services of the Assistant to the Editorial Secretary and the Business Superintendent.

4. That the Board is exhorted to prosecute its colportage work in the distribution of our literature and in making grants to the needy to the utmost extent which may be considered wise and proper, considering the financial condition of the Board and its available resources; and we exhort and urge our churches throughout the land and our Sabbath-schools to regard the importance of this cause, and to make at least one annual contribution to the Missionary Fund of the Board.

5. It is with great regret that we learn that the churches have not conformed to the recommendation of the last General Assembly in contributing during the year the sum of \$75,000 to the Missionary Fund of this Board, and we earnestly renew the recommendation for a collection of \$75,000 during the coming year, in order that the Board may be relieved of its financial difficulties and put in a position to successfully prosecute this important work.

6. The increasing favor and popularity in our own Church and in other evangelical denominations of the various periodicals of our Board is extremely gratifying to the General Assembly, and we cordially commend to pastors, sessions and Sabbath-schools in our connection to use the periodicals of our Board in their religious work in preference to all others.

7. We cordially approve the system and plan of Sabbath-school work as promulgated by the efficient Secretary thereof, and commend to all the churches its adoption and thorough organization thereunder, and we specially request presbyteries and sessions to make the Sabbath-school work a prominent feature in their labors, and particularly enjoin the observance of "Children's Day" on the second Sabbath in June, as directed by a former General Assembly.

8. We again emphasize the importance of the supervision of the Sabbath-school work, and the selection of officers and teachers and the general conduct of the school by the sessions of the respective churches, and particularly enjoin careful instruction in the distinctive denominational features of our church government.

9. The General Assembly calls the attention of the Board to the necessity of great care in the establishment of "branch houses" or "representatives," not multiplying these except when the necessity is apparent and the probabilities of advancing religious ends, without militating against the interest of other important agencies organized under the direction of the General Assembly, are such as to warrant the extension of the same; and we recommend that so far as consistent with a proper circulation of our literature, the business be so

conducted that the profits thereof shall accrue to the benefit of the Board rather than to the benefit of private individuals.

10. We recommend that the Board issue, as soon as consistent with their financial and business condition, cheaper editions of some of their important books, so as to meet the wants of the needy, and to cheapen, as far as possible consistently with safe business conduct, the Sabbath-school books and periodicals.

11. The Moderator is hereby authorized to appoint a special committee, consisting of four ministers and four elders, who shall take into consideration the expediency, feasibility and legality of reorganizing this work by separating absolutely the Sabbath-school work and colportage work, or Missionary Department, from the editorial and publishing work, or Business Department, of the Board, and if such is found to be expedient, feasible and legal, to report a plan of such separation; and if not so found, to ascertain what steps are necessary to put the work of this Board on a permanent and harmonious basis, and to report their recommendations, together with the reasons therefor, to the next General Assembly.

12. The committee recommend the election of the following persons to fill the vacancies in the Board caused by the expiration of the terms of office, to wit:

Ministers.—Rev. Robert M. Patterson, D.D., Rev. Thomas Murphy, D.D., Rev. William T. Eva, D.D., Rev. James A. Worden, D.D., Rev. Herrick Johnson, D.D., Rev. John S. MacIntosh, D.D., Rev. John S. Sands, D.D., Rev. W. H. Roberts, D.D.

Laymen.—Frank K. Hipple, George W. Mears, William Wood, William L. Dubois, Robert H. Hinckley, George S. Graham, John Scott.

Also that George Alexander, D.D., be elected in the place of Rev. J. A. Henry, D.D., resigned, and John S. Kennedy, of New York, in the place of Theodore W. Baker, deceased, and Edwin Packard, of Brooklyn, New York, in the place of Edward A. Rollins, deceased.

The committee have had referred to them the report and resolutions of a special committee of former General Assemblies. We have not yet had the time to carefully consider what action should be taken thereon. We have also had before us the minutes of the Board of Publication, and other matters which we have not yet had time to consider, and we respectfully ask permission to make report thereon at some later date convenient to the Assembly.

The General Assembly have also referred to this committee over-

tures from the Presbyteries of Chicago, New Brunswick, and West Chester, Pa., requesting that the Board of Publication be directed to omit from its lesson helps the entire Scripture text; and your committee, after fully considering the matter, would respectfully recommend that the following answer be given to such overtures:

That such an omission from three hundred thousand lesson helps now issued by the Board of Publication would be impracticable; but we recommend to the Board of Publication that if a sufficient number of applications for helps without the Scripture text shall be received by the Board, a special edition be issued, omitting the Scripture text, to meet this demand, and be furnished as cheaply as possible.

SPECIAL COMMITTEE ON ASSETS AND ACCOUNTS.

The General Assembly of 1884 adopted the following resolution:

That this Assembly appoint a committee, consisting of one minister and two elders, which shall be charged with the duty of making a thorough examination of the assets and accounts of the Board of Publication, with instructions to employ an expert accountant, to be paid by the Board, and that said committee report to the next General Assembly.

The members of this committee were Rev. S. J. M. Eaton, D.D., the Hon. John T. Nixon and the Hon. James P. Sterrett.

This Special Committee on the Assets and Accounts of the Board of Publication presented a report in part to the Assembly of 1885. The report was accepted, and it was

Resolved, That the whole report be referred back to the committee with the direction to complete their examination of both departments of the Board of Publication; that 6000 copies of the report, when completed, be printed by the Board; that a copy of the same be sent to each minister; and that a brief digest of the action of the General Assembly in past years in the whole matter be prepared by the committee and printed in connection with their report.

The committee presented its completed report to the Assembly of 1886, on Friday, May 21. After an address by the Rev. S. J. M. Eaton, D.D., chairman of the Special Committee, discussion and amendment of the resolutions appended to the report, it was referred to the Assembly's Standing Committee on Publication.

On Saturday, May 29, the Standing Committee reported to the Assembly upon the report of the Special Committee as follows:

Your Standing Committee on the Board of Publication beg leave to submit their report on the report of the Special Committee appointed by the General Assembly of 1884.

The Assembly amended and adopted resolutions numbered one and three, adopted without amendment numbers four and five, indefinitely postponed numbers seven, eight and nine, and referred to this committee for consideration numbers two, six and ten; then adopted the resolutions as amended, and referred the whole report to this committee "to conform it to the action taken specially on resolution seven."

1. The committee is of the opinion that as the Assembly has adopted resolutions No. 1, 3, 4 and 5, these resolutions are not before the committee for consideration or suggestion.

2. The committee is of the opinion that the second resolution of the report relates to details of business between the Missionary and Publishing Departments and to instructions to colporteurs as to their duties, all of which are essentially within the province of the Board itself, subject to general principles declared by the General Assembly. In view of the deliverances of this and other Assemblies on the subject of the general principles which shall govern these two departments of the Board, the committee deems this resolution unnecessary, and therefore recommends that it be indefinitely postponed.

3. The committee is of the opinion that the sixth resolution also relates to details of business which should be left to the Board. There are other reasons against making this a permanent rule of the Board. First, the periodicals of the Board are largely intended for the Sabbath-school work, and it has been the uniform policy of the General Assembly to cheapen them as rapidly as possible. If the periodicals should bear a portion of the expenses of the book department in addition to their own cost, it might prevent cheapening these Sabbath-school periodicals, and a disastrous business year in the book department might actually increase the price of this Sabbath-school literature. The proposed rule might be proper for the business at one time and improper under different circumstances. Discretion in such matters should be left to the Board. If that discretion should be improperly exercised, it will then be time enough to remedy the matter. We, therefore, recommend that the sixth resolution be indefinitely postponed.

4. The committee is of the opinion that the tenth resolution should be amended so as to read as follows:—"That in addition to the annual balance sheets the Board is hereby instructed to send to the General Assembly, for the use of the Standing Committee on the Board of Publication, a special report of its actual profit during the year, and also plain, concise and separate statements of the business during the year in its two departments and the various branches thereof." The object of the proposed changes is, First, to require such statements of the business in its departments and various branches as will enable the General Assembly to know the results in each. These statements ought to be made so plain that they will explain themselves. Second, we think the Board is the best judge of the necessity of sending its officers to represent it before the committees, and we do not think it wise to direct them in this regard or to require them to incur expense which may be unnecessary. The committee therefore recommends the adoption of resolution numbered ten as herein amended.

5. We recommend that the Stated Clerk be authorized to make such changes in the numbering of the resolutions as the Assembly's action thereon may require.

6. There is a diversity of opinion between the members of the committee as to its duty under the reference order of the Assembly. The motion adopted was to refer the report to the Standing Committee on Publication to conform it to the action taken, especially on resolution No. 7. Part of the committee construe this to apply only to the resolutions of this Special Committee, and contend that they have no right to strike out the arguments and statements of the Special Committee, but only to harmonize the resolutions. Part of the committee contend that the object of the Assembly was to harmonize not only the resolutions, but to strike out all statements and arguments in the report which relate to the sections amended or to those indefinitely postponed; in other words, taking the resolutions as the basis, to make the report conform to them. Another part of the committee contend that the last part of the resolution of reference, "specially on resolution 7," limits the striking-out process to those parts of the report bearing on the subjects mentioned in resolution No. 7. The committee therefore instructed their chairman to ask further and more definite instructions on this point.

Whereupon it was by the Assembly

Resolved, That the report of the Standing Committee be adopted, but that the report of the Special Committee, with the exception of

the resolutions adopted by the Assembly itself, do not appear in the Minutes.

The resolutions adopted by the Assembly were as follows :

I. That the Assembly instruct the Publishing Department to continue to encourage the depositories already appointed, offering all proper inducements to assist them in their work, where no pecuniary responsibilities will inure to the Board.

II. That the Board be instructed to charge all salaries and wages of officers and employés of the Missionary Department to that department.

III. That in order to exhibit the exact amount of missionary contributions, and of grants to the destitute, the Missionary Department be instructed to keep a separate account of actual contributions to the Missionary Fund, and of grants, and to turn over all orders for books to the Publishing Department.

IV. That the Board be directed to replace the money that has accrued from the Benjamin and Guthrie Funds, for Bible purposes, since 1872, and apply it to the gratuitous distribution of the Bible, in accordance with the stipulation of the donors ; also, to pay to the Bible Society all moneys received from the sales of Bibles obtained from said Society from April 1, 1872, to January 15, 1886 ; and that the attention of the Trustees of the General Assembly be directed to the errors referred to in this report in connection with the aforesaid Benjamin and Guthrie Funds.

V. That in addition to the annual balance sheets the Board is hereby instructed to send to the General Assembly, for the use of its Standing Committee on the Board of Publication, a special report of its actual profit during the year, and also plain, concise and separate statements of the business during the year in its two departments and the various branches thereof.

FORTY-EIGHTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.

The Presbyterian Board of Publication respectfully presents to the General Assembly this its Forty-eighth Annual Report, rejoicing with thankfulness over what of good has been achieved in the past, and hoping for enlarged usefulness in the future.

During the year covered by its report, and closing with March 31, 1886, the Board has lost by death two valued members, the Hon. Edward A. Rollins and Mr. Theodore W. Baker. The term of office of the following gentlemen expires in May, 1886, viz. :

MINISTERS.

Rev. Robert M. Patterson, D.D.,
Rev. Thomas Murphy, D.D.,
Rev. William T. Eva, D.D.,
Rev. James A. Worden, D.D.,
Rev. William Greenough,
Rev. Herrick Johnson, D.D.,
Rev. John S. MacIntosh, D.D.,
Rev. John S. Sands, D.D.

LAYMEN.

*Theodore W. Baker.
Frank K. Hipple,
George W. Mears,
William Wood,
William L. Dubois,
Robert H. Hinckley,
George S. Graham,
John Scott.

The term of service of Mr. E. A. Rollins would have expired in May, 1887 ; his death leaves a vacancy to be filled by the Assembly in that class.

The work of the Board has gone forward with a steadily-increasing breadth of movement and of beneficent influence, with

* Deceased.

much to cheer and yet with somewhat to try the faith and endurance of its officers and members. New books and tracts of value have been sent forth for the use of the Church, while the sale of former issues has continued; the circulation of the periodicals has enlarged; organization and the higher qualification of the workers in our Sabbath-schools has been promoted; while tens of thousands of souls have been reached, and many churches and schools have been cheered by the missionary work of the Board.

Although action has not been taken on the subject within the twelve months covered by this report, it is not fitting to omit notice of the fact that, at its March meeting, the Board received from the Rev. William E. Schenck, D.D., Corresponding Secretary, his resignation, to take effect May 1, 1886, of the office which he has filled with such devotion to the interests of the Board and of the Presbyterian Church for nearly thirty-two years. This resignation was referred by the Board to a committee for consideration and recommendation, and the action taken by the Board will be duly reported to the Assembly.

The year reviewed in this report extends from April 1, 1885, to April 1, 1886.

PUBLICATIONS OF THE YEAR.

The Board has published during the past year—

	Copies.
21 New Books,	89,000
1 Westminster Cheap Series,	1,000
1 Catechism,	2,000
2 Sabbath-school Requisites,	2,000
1 Children's Packet,	1,000
1 16mo Tract,	2,000
2 18mo Tracts,	7,000
1 32mo Tract,	3,000
1 Packet of Tracts, 12mo,	1,000
1 " " 32mo,	2,000
1 Church Blank,	12,000
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Carried forward,	122,000

Brought forward,	122,000	
5 Miscellaneous Publications,	9,000	
1 Publication in German,	250	
1 " " Portuguese,	2,000	
4 " " Spanish,	4,000	
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	137,250	
Reprints of former publications,	1,008,000	1,145,250

PERIODICALS.

Westminster Teacher,	687,785	
Westminster Lesson Leaf,	3,823,645	
Sabbath-School Visitor,	2,471,550	
Sunbeam,	5,452,545	
Westminster Quarterly,	719,441	
Westminster Primary Lesson,	861,725	
Westminster German Leaf,	97,091	
Forward,	881,492	
Morning Star,	1,314,182	
Westminster Primary Quarterly,	106,619	
Monthly Record,	101,701	
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Total of Periodicals,	16,517,776	
Annual Report,	6,500	
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Aggregated publications of the year,	17,669,526	

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

No. 1303. **WOMANHOOD.** Five sermons to young women, preached at the Sixth Presbyterian Church, Chicago, Ill. By the Rev. J. H. Worcester, Jr., D.D. 16mo. Price, 50 cents.

A small book admirably adapted for the reading of our young women. The style is vivacious, the matter solid, the tone conservative. It treats of "Ideal Womanhood," "Purpose," "Occupation," "Adornment" and "Influence." It has also been put into the Westminster Cheap Series, in paper covers, in which form it is sold for ten cents.

No. 1304. **THE DAYS OF MAKEMIE; OR, THE VINE PLANTED.** A.D. 1680-1708. With map and appendix. By the Rev. L. P. Bowen, D.D. 12mo. Price, \$1.75.

Ignorance of the history of the planting of the Presbyterian Church on this western continent is as widespread as it is dense. This ignor-

ance should be dispelled. "The Days of Makemie" is the fruit of years of laborious investigation by the author, who has added to his labor the enthusiasm of the antiquarian and the skill of the practiced writer fully possessed of his subject. His book is the story of Francis Makemie, who planted Presbyterianism on the "Eastern Shore" of Maryland, and who has the right to the title of "father of the Presbyterian Church" in the United States. The history is wrapped in a pleasing veil of fiction, which adorns and enlivens, but does not conceal, the facts which underlie the work. The appendix adds greatly to the value of the book by its presentation of old documents and facts drawn from them. Says a judicious critic, "The book is not a mere biography. It contains a great deal besides, not only of contemporaneous history, but also of the habits and surroundings of our pioneer forefathers, and of the struggle for religious liberty. It will be read by thousands—by the old for its thrilling facts, by the young for its fascinating fiction. No one who begins the book will fail to read its last page. Every loyal Presbyterian in the land, as he finishes the perusal, will gratefully rejoice that Makemie was our pioneer, and that Bowen is his biographer."

No. 1305. SUNDAYS AT THE DOBSONS'. Pen Pictures of Sundays at the Dobsons'; or, The Command and the Blessing. By Mrs. A. K. Dunning. 16mo. Illustrated. Price, \$1.15.

A good story is this for the family. The conflict for the proper observance of the Christian Sabbath will be helped by it. Well does its author say, "Secure God's honor, and he will secure man's welfare; trample down God's claim over the day, and the claim of the laborer, the claim of the poor and of the rich, will all go down together."

No. 1306. IN HIS STEPS. A book for young Christians. By the Rev. J. R. Miller, D.D. 16mo. Price, 50 cts.

A little book admirably adapted to instruct, to stimulate and to be helpful to those beginning the Christian life—and, indeed, those far on in that life. It is just the book to put into the hands of those making a profession of religion.

No. 1307. SCOTLAND'S INFLUENCE ON CIVILIZATION. By the Rev. Leroy J. Halsey, D.D., LL.D. 16mo. Price, \$1.

Dr. Halsey's skill and enthusiasm wrap in a glowing light the influences of the rock-bound little peninsula which the northern seas lash but cannot subdue, on the realms of statesmanship, literature, education, art, science and religion. America owes much to Scotland, and

Americans may learn in this attractive volume much with regard to that indebtedness.

No. 1308. CHURCH HISTORY IN BRIEF. By the Rev. James C. Moffat, D.D., Professor of Church History, Princeton. 12mo. Price, \$1.75.

The commendations bestowed upon this volume by discriminating religious journals of various denominations justify us in pronouncing it a book for the people. The words of the *Christian Union* express the judgment of many: "This volume ought to be in every home, and so read and talked about that the succinct narrative shall be in every mind. There is the strangest ignorance in religious circles upon the progress of the Church. It would be the exception if one were found in our Sunday-schools ready to be questioned on Church history. It seems so immense, the works to be consulted so bulky, the period so long, that all effort to master it is abandoned, while the pleasure of knowing the most important growth in this world is sacrificed. With this book in hand, and a pencil to note for one's self the items to be remembered, in a brief time a line of historical narrative would be in the mind and a taste for historical reading developed that would both enrich and bless the spirit. The ways of God from Adam to the present day ought to be the easy possession of every intelligent Christian. The author of this volume is Professor of Church History at Princeton, and he is a safe guide."

No. 1309. DREW DRAKE AND HIS NETS. 12mo. Price, \$1.25.

A book for boys and young men, with the motto, "God's providence is my inheritance," developed in a narrative of striking vivacity and interest. Written for boys, it will appeal to boys.

No. 1310. THE PROFESSOR'S GIRLS. By Annette Lucille Noble. 16mo, illustrated. Price, \$1.25.

The author's skillful pen has in this book given suggestions as to being rather than seeming which will not be lost upon its readers. Though wrapped in a well-told tale that carries the reader from America to Italy, the lesson is not one that will be overlooked by the thinking ones among our young people.

No. 1311. FLOWER-TALKS AT ELMRIDGE. By Ella Rodman Church. 16mo, fully illustrated. Price, \$1.15.

Bright talks about the structure and habits of our American flowers

that will open the eyes of our boys and girls—aye, and of older people too—to what is growing all around them in field and wood, and point them to the great and good God, the creator of all. It is one of a series of volumes on the wonders of creation.

No. 1312. **UNCLE SETH'S WILL.** By Mrs. Nathaniel Conklin (Jennie M. Drinkwater). 12mo. Price, \$1.25.

The motto of this fresh book from a favorite author is, "To him that hath shall be given." About the question of quaint old Uncle Seth, "How shall I make my will?" gather incidents full of instruction as to the true aims of life and the way to attain them.

No. 1313. **GRIFFIN ALLEY FOLK; OR, PEARLS FROM THE SLUMS.** By Ernest Gilmore. 16mo, illustrated. Price, \$1.

A tale showing that even those most sorely degraded by intemperance may be raised by God's grace to new lives, and bidding us not to despair of the rescue of those seemingly lost.

No. 1314. **ROLAND'S DAUGHTER; A NINETEENTH CENTURY MAIDEN.** By Julia McNair Wright. 12mo. Price, \$1.25.

A powerful temperance tale. The heroine's father, a college professor, is dragged downward by his appetite for strong drink, carrying his son with him. Margaret struggles, but in vain, to save them, and illustrates in her struggles the place of trial in the training of a soul.

No. 1315. **FROM ACCADIA TO MACHPELAH; OR, THE HOMES AND JOURNEYINGS OF ABRAHAM.** By the Rev. James Marshall Thompson, with an introduction by Howard Crosby, D.D. 16mo, illustrated. Price, \$1.15.

It brings the results both of Bible study and of modern research to bear upon the history of the great patriarch so as to clothe it with fresh interest and to render it additionally instructive. The style is attractive and the illustrations numerous, and the book one of interest as well as of usefulness.

No. 1316. **MABEL'S SUMMER IN THE HIMALAYAS.** By Helen H. Holcomb, of Allahabad. 16mo, illustrated. Price, 85 cts.

A narrative of child-life in the north of India that will interest and instruct the younger class of readers in the home and Sabbath-school.

- No. 1317. RALPH WESTON'S SECRET; OR, UNTO THE FOURTH GENERATION. By C. S. M. 16mo, illustrated. Price, \$1.

A story painful indeed, yet all too true in its teachings as to the descent of the appetite for strong drink from father to daughter, and then from mother to son. Unsensational, it is yet a powerful object lesson on the dangers of indulgence not to us only but to our children.

- No. 1318. THE WEDDED LIFE. By the Rev. J. R. Miller, D.D. 16mo. Price, 60 cts.

A little volume intended for presentation to the newly-wedded, and containing a marriage-certificate.

- No. 1319. AMONG THE TREES AT ELMRIDGE. By Ella Rodman Church. 16mo, with sixty-five illustrations. Price, \$1.25.

Another volume of the series on natural history for young readers. It will open their eyes to the wonders all around them in forest, orchard and roadside, will add new sources of enjoyment to their daily life, and enlarge their admiring love for the great God who has wrought out for them the world of wonders amid which they live.

- No. 1320. CHÉRIE'S ANSWERED PRAYER. A story of Southern France. By Margaret E. Winslow. 16mo, illustrated. Price, \$1.

This narrative of life in southeastern France, among the descendants of the Waldensian heroes, is based upon absolute facts, and is full of interest and of instruction. The incidents and reform movements are all real. One of its lessons is that drinking is the same curse in a vine-growing district that it is in other lands.

- No. 1321. WALTER HARMSSEN. A tale of Reformation times in Holland. Translated from the Dutch of E. Gerdes by the Rev. Daniel Van Pelt. 16mo, illustrated. Price, \$1.25.

The author is well known in Holland as the writer of stories illustrating the Reformation in that land. This volume is full of scenes of thrilling interest as well as of instruction for those who love to trace the hand of God in the history of his Church on earth. The conflicts of the men and maidens of Reformation days should not be forgotten by us in these days of peaceful enjoyment of that for which they struggled and endured.

HALF HOURS WITH THE LESSONS FOR 1886. Chapters on the Bible Texts chosen for Sabbath-school study during 1886 in connection with the International Lesson Series. By twenty-four Presbyterian clergymen. 12mo. Price in cloth, \$1.25; in paper, 85 cents.

Forty-eight sermons by twenty-four prominent pastors and preachers, specially prepared to throw light upon the lessons, and to aid superintendents and teachers in their studies. They are short and practical, and admirable for reading aloud in the home circle, week by week, when the lesson is being talked over. As a book of sermons merely this volume has a permanent value, and is well worth purchasing.

THE WESTMINSTER QUESTION BOOK FOR 1886. 18mo. Price, 15 cents.

A complete manual of the Sabbath-school lessons for 1886, intended for teachers, parents and the older scholars. It contains the lesson text in full, daily home readings, golden text and lesson plan, notes on the text to help in its study, questions, practical teachings and Catechism questions for each lesson. In the face of increased competition, our Question Book continues to have a very large sale.

MINOR PUBLICATIONS.

SACRAMENTAL CATECHISM. For the instruction of persons seeking admission to the sealing ordinances of the Church. By the Rev. Thomas Young Killen, D.D., of Belfast, Ireland. 32mo. Price, 5 cents.

It has been found useful in the old country, where it has gone through five editions, and will be useful in our churches also.

LITTLE TALKS TO LITTLE MISSIONARIES. By Mrs. Lucy Randolph Fleming. Price per packet, 10 cents.

Twelve tracts, of eight pages each, on missionary topics. They are pronounced, by those best able to judge, admirable for distribution to members of Sunday-school classes and mission bands.

STEP BY STEP. A new packet of poetical leaflets, fitted for use in correspondence. Price per packet, 5 cents.

TRACTS.

16mo.

No. 333. IMMORTALITY NOT CONDITIONAL. By the Rev. A. A. Hodge, D.D. Pp. 20.

An answer to the question, "Is it the will of God that sinners departing this life impenitent shall continue to suffer endlessly?"

18mo.

No. 219. JOINING THE CHURCH. By the Rev. Theodore L. Cuyler, D.D. Pp. 8.

Answering the important question, "Ought I to make a public profession of faith and join the Church?"

No. 220. ONE'S OWN WELL; or, Family Life and Joy. By the Rev. John Gillespie, D.D. Pp. 20.

In which sins against family life, polygamy and licentiousness are rebuked, and the purity and happiness of the home advocated.

32mo.

WHY DO I BELIEVE CHRISTIANITY TO BE A REVELATION?
By the Rev. A. A. Hodge, D.D. 8 pp.

A compact reply to this vital question.

12MO PACKET.

ILLUSTRATED TEMPERANCE TRACTS. Price, 25 cents.

A packet of thirteen temperance tracts, each with an illustrative picture on the first page, and each an attractive and effective narrative. They are just what is wanted for distribution, because they are sure to be read.

CHURCH BLANKS (new). For the Church Narrative. Price per 100, \$2.

MISCELLANEOUS.

OUR PIT AND OUR ROCK; or, The Presbyterian Church a Friend of Missions. 16mo, pp. 48. Sold at the rate of ten pages for one cent, or four cents a copy.

This is the moderator's sermon, preached at the opening of the General Assembly of 1885, by the Rev. George P. Hays, D.D. It awakened so much attention that it has been printed as a tract for the times.

THE STORY OF THE BOHEMIAN CHURCHES. By Prof. W. G. Blaikie, D.D., LL.D. 16mo, pp. 32. Sold at the rate of ten pages for one cent.

A story of present interest and present duty.

MY SOUL, THOU HAST MUCH GOODS. By Helen R. Edson. 24mo, fancy paper covers. Price, 25 cents.

A dainty booklet, containing the question of the Christian woman to her soul, as to her duty to her sisters in the sorrowful shades of heathenism.

GOLDEN PROMISES, selected from God's word. By the Rev. Samuel Fulton. 24mo, fancy paper covers. Price, 25 cents.

A delightful collection of gems of Bible truth, prettily gotten up in decorated paper covers.

THE PREACHER AND HIS LIVING; or, The Law of Christ Touching his Ministers. By the Rev. S. C. Logan, D.D. 16mo, 44 pp. (ten pages for one cent).

A pungent, suggestive and stimulating discourse on the proper support of the ministry.

SABBATH-SCHOOL REQUISITES.

SABBATH-SCHOOL WORKERS' CLASS RECORD. Price, 2 cents.

SABBATH-SCHOOL SECRETARY'S RECORD. Price, 60 cents net.

In press.

These aids to Sabbath-school organization and efficiency have been prepared by the Secretary of Sabbath-school Work with a view to the promotion of (1) the home study by scholars, as well as teachers, of the International Bible Lessons; (2) the home study by both teachers and scholars of the Shorter Catechism Lessons; (3) the attendance of all scholars at the preaching service of the Church; (4) punctual and regular attendance upon the Sabbath-school; (5) systematic giving through the Boards of the Church. It is trusted that they will prove effective helps to pastors, elders and superintendents in their efforts to make the Sabbath-school what it should be in these respects.

CERTIFICATE FOR PROFICIENCY IN THE SHORTER CATECHISM. Price, 10 cents.

A neat complimentary certificate for presentation by church sessions, printed in colors on tinted paper.

SPANISH.

- SUMARIO DE LA DOCTRINA CRISTIANA (Summary of Christian Doctrine). Translated from the English of Prof. Francis L. Patton, D.D. 16mo. Price, 50 cents.
- CERTIFICADO DE BAUTISMO (Certificate of Baptism). Price per dozen, 20 cents.
- CERTIFICADO MATRIMONIO (Certificate of Marriage). Price per dozen, 15 cents.
- CERTIFICADO DE ADMISSION (Certificate of Church Membership). Price per dozen, 15 cents.

PORTUGUESE.

- A RELIGIÃO EVANGELICA Perante o Publico (Evangelical Religion). Pp. 24.

An exposition and defence of evangelical religion, by the Rev. Miguel C. Torres, strongly commended to the Board by the Presbytery of Rio de Janeiro.

GERMAN.

- DER GROSSE KATECHISMUS. 18mo, pp. 108. Ten pages for one cent.

The larger Catechism of the Westminster Assembly in German.

THE PRESBYTERIAN HYMNAL.

The circulation of the Presbyterian Hymnal having reached the immense aggregate of more than three hundred and thirty-six thousand copies, it was, on examination, found practicable still further to reduce its previously-reduced prices. It is hoped that the book will thus be brought within the reach of churches which may have postponed its introduction on the score of cost. The reduced prices are:

- Svo, with music, cloth, from \$2 to \$1.40; postage, 17 cts.
- Svo, with music, extra binding, from \$5 to \$4; postage, 17 cts.
- 12mo, with music, cloth, from \$1.50 to \$1; postage, 13 cts.
- 12mo, with music, extra binding, from \$4 to \$3; postage, 13 cts.
- 12mo, with words only, cloth, from \$1.50 to \$1.20; postage, 14 cts.
- 12mo, with words only, extra, from \$3.50 to \$3; postage, 14 cts.
- 16mo, with words only, cloth, from \$1.25 to 90 cts.; postage, 11 cts.
- 16mo, with words only, extra, from \$3 to \$2.25; postage, 11 cts.
- 18mo, with words only, cloth, from 75 cts. to 50 cts.; postage, 6 cts.
- 18mo, with words only, extra, from \$2.50 to \$2; postage, 6 cts.

On copies sent by mail the postage will be additional.

From these prices no discount can be allowed except to churches *introducing* the book, to whom special terms will be made on application to the Board or to any of the houses representing the Board.

It is agreeable also to report that the WESTMINSTER SABBATH-SCHOOL HYMNAL has met with a remarkable unanimity of approval and very large sales.

REVISED BOOK OF DISCIPLINE.

In accordance with instructions of the last Assembly there has been published, under direction of the Stated Clerk, a pamphlet edition of the Revised Book of Discipline, and there have been sent gratuitously, by mail, two copies of said pamphlet to every pastor and stated supply upon the roll of ministers, and one copy to every unemployed minister and vacant church. The "Revised Book of Discipline" has also been introduced into the editions of the "Constitution" and of the "Form of Government" now issued by the Board.

DIGEST.

The Board is now stereotyping a new Digest of the Acts and Deliverances of the General Assembly, compiled by the Rev. William E. Moore, D.D., to contain the acts and deliverances up to the year 1885 inclusive. At the request of the Board the manuscript was carefully examined and approved by the Rev. E. R. Craven, D.D., the Moderator, and the Rev. W. H. Roberts, D.D., Stated Clerk of the General Assembly. It will be brought out without needless delay, and will be known as the "Digest of 1885" to distinguish it from its predecessors. The last Digest was published in 1873.

NEW EDITIONS.

A new and revised edition has been brought out of the Rev. Dr. A. A. Hodge's COMMENTARY ON THE CONFESSION OF FAITH. 12mo, \$1.50, with the addition of two appendices. The first contains the statements of those representative theologians, Charles Hodge and Henry B. Smith, as to the sense in which the historical Presbyterian Church understands those coming into her ministry to accept the "Confession of Faith

as containing the system of doctrine taught in the Holy Scriptures." The second appendix contains the only two official explanations of the sense in which the Westminster Confession is understood by their respective denominations made by representative bodies—*i. e.*, the "Auburn Declaration" in 1837 and the "Declarative Act of the United Presbyterian Synod of Scotland" in 1879.

A revised edition of WHAT IS PRESBYTERIAN LAW, AS DEFINED BY THE CHURCH COURTS? 12mo. By the Rev. J. Aspinwall Hodge, D.D., brought down to date, and containing the decisions of the General Assemblies up to 1885 inclusive, has also been published by the Board, and is sold at the same price as previous editions, \$1.75.

PERIODICALS.

It is satisfactory to be able again to report great prosperity in this department of the work of the Board. The periodicals meet a warmer approval than ever, and the expressed approval is accompanied by the substantial testimony furnished by a greatly-increased circulation. It would seem that our churches and Sabbath-schools are coming more and more to the conclusion that they can do better by taking the papers prepared specifically for them, by their own Board, than by going to any other publisher, and that they are acting on this conclusion—a very sensible conclusion and very sensible action.

The changes in the periodicals to be noted are: the discontinuance of the "Lesson Questions," for which there was found to be no sufficient demand to warrant its publication; and the reduction of the price of the "Westminster Quarterly for Older Scholars," noted below.

The cash receipts from sales of periodicals, for the year ending March 31, 1885, were \$102,498.99; for the year ending March 31, 1886, \$106,062.70; an increase of \$3563.71. But, owing to the reductions in prices, the increase of circulation vastly exceeded what these figures would indicate, the copies printed in the year now reported exceeding those printed the previous year by 1,461,608.

It is a remarkable fact that the unpaid bills transferred as hopeless to the account of profit and loss, for the entire year, amount only to the insignificant sum of \$74.01.

It is also pleasant to report that our "Westminster Helps" and our illustrated papers have been adopted by the Publication Committee of the Presbyterian Church of England, and are now commended to the churches and Sabbath schools of that body of earnest Christian workers.

THE WESTMINSTER TEACHER.

The Westminster Teacher, the Board's magazine for teachers and officers in the Sabbath-schools, has grown in favor during the past year, and reaches a constantly-increasing number of those for whose use it is prepared. It gives full expositions and illustrations of the International Bible Lessons, as well as articles bearing upon all the branches of this important department of church work by able and popular writers. It is published in octavo form, 40 pages, monthly. One copy per annum, 60 cents; school subscriptions, to one address, each 50 cents.

WESTMINSTER QUESTION BOOK.

The Westminster Question Book is mentioned under the head of "Bound Volumes," but is an annual, and a part of the Board's series of publications for use in Bible study by Sabbath-schools. Though called a "Question Book," it is a complete manual for the study of the International Bible Lessons of the year. The Shorter Catechism is given in it systematically, one question for each Sabbath, as in the other periodicals of the Board. It is intended for use in Bible-classes and the senior classes of the school. Price, \$15 per hundred, *net*.

WESTMINSTER QUARTERLY—A HELP FOR OLDER SCHOLARS.

The Westminster Quarterly is a help to the study of the Bible lesson, adapted to use by the more intelligent classes of our Sabbath-schools. It is an octavo of 32 pages. An appropriate hymn is given for each lesson, so that each quarterly

number contains twelve hymns adapted to use in the school. Its constantly-increasing circulation is the best evidence of its approval by our churches. This circulation is so large as to warrant the reduction made in its price, with January, 1886. School subscriptions are now filled at the extremely low rate of \$12 (in place of \$15) for one hundred copies to one address for one year.

WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is a periodical intended to meet the wants of the primary classes. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. School subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

WESTMINSTER LESSON LEAF.

This is intended for intermediate scholars. It is issued monthly, but is so arranged that the lesson for each Sabbath occupies the two sides of one leaf. Thus those who prefer a monthly distribution of the leaf are accommodated, while those desiring to have a weekly leaf have only to tear the leaves apart. As in the other papers, the Shorter Catechism forms a regular part of each week's lessons. With January, 1885, the price of the "Leaf" was reduced: school subscriptions, to one address, 100 copies per year, \$5; 100 copies for six months, \$2.50, or 5 cents a year for each scholar, and the prices continue at the same rates.

The Westminster Question Book, Quarterly and Lesson Leaf have the same Home Readings, Catechism Questions and Lesson Plans, and also Review Questions and Answers, intended to be used by the school in concert.

WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a leaf intended for the youngest classes studying the International Bible Lessons. It is prepared by Mrs. G. R. Alden ("Pansy") and illustrated. It is in the same form and furnished at the same rate as the *Westminster Lesson Leaf*.

GERMAN LESSON LEAF.

The German Lesson Leaf proves a valuable help in the study of the Bible in the Sabbath-schools of our German congregations. Owing to the limitation of its circulation by the limited number of German congregations in our connection it is published at a loss. But that our German brethren may not pay more than do the more numerous English-speaking Presbyterians, it is furnished at the same rate as the *Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

FORWARD.

Forward, an illustrated semi-monthly paper of twelve pages quarto, is designed to meet the wants of that class of our young people who have outgrown the "children's papers," and who demand something more mature. Some of them are in our older classes, some in Bible-classes, some are teachers, and some entirely out of the Sabbath-school. *Forward* is made attractive by pictorial illustrations, whilst its articles constantly keep in view the tastes and wants of those for whom it is prepared. It seeks to be helpful, to be elevating, to lead heavenward, whilst aiming also to be sprightly and wide awake to topics of present interest to young men and women. It is published twice each month, and may be taken once or twice, as may be preferred. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

This oldest periodical of the Board holds its own and continues to grow in circulation, notwithstanding the numerous papers that have come into existence since it began to instruct and gratify young readers with its bright articles and attractive illustrations. The *Visitor* is published twice a month, that is, on the first and third weeks of each month. It may be taken once a month or twice a month, as may be preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

Equal to the *Sabbath-School Visitor* in every respect, but of one-half its size, yet with more than one-half the amount of reading. It is published on the second and fourth weeks of each month. School subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

Forward, *The Sabbath-School Visitor* and *The Morning Star* being each published twice a month renders it easy, for the schools which desire it, to have four papers each month for each scholar. The older scholars can receive two *Forwards* and two *Visitors*; the younger pupils two *Visitors* and two *Morning Stars*; and the youngest, in *Sunbeam*, have a paper for EVERY SABBATH in the year.

THE SUNBEAM.

The Sunbeam continues to be wonderfully popular with its constantly-increasing army of young admirers. It is a weekly illustrated paper, with easy reading, in short words and big type, with attractive engravings, adapted to the very little ones of the home and school. It also carries help on the International Lessons for the primary classes and the little ones at home. Single subscriptions, 30 cents. School subscriptions at the rate of \$20 per 100 a year. No subscriptions to the *Sunbeam* taken for less than a full month.

Many of our good people have no idea of what their own Board is doing to aid them in the responsible work of training the young for holy and useful lives, and to become helpers in the spread of the blessed gospel. If they do not see these periodicals, let them send for samples, and so be prepared to give advice intelligently to their Sabbath-school workers.

THE PRESBYTERIAN MONTHLY RECORD.

This magazine is the property and organ of the eight boards of our Church. Every monthly number contains articles of real value, which ought to be read by thousands of our people. Its general circulation would be the means of building up in-

telligent *givers* as well as readers. It is sent free of charge to all our ministers. The price to single subscribers is 50 cents a year. When four or more copies are sent to one address the price is 25 cents a year per copy, which is less than cost. The monthly circulation of the magazine has been about eight thousand five hundred, including the copies sent gratuitously to each minister of the Church. The loss incurred by its publication and distribution is shared by the Assembly's boards, in the ratio of the space occupied by each.

BUSINESS ARRANGEMENTS.

If the general condition of business throughout the country be taken into consideration, the year under review compares well with previous years in the matter of success in the circulation of the publications of the Board—book, tract and periodical. The book sales show a diminution of about five thousand dollars in comparison with those of the preceding year—but this is due in part to a change in the method of sale—while the periodical sales show an increase of thirty-five hundred dollars, although the pecuniary returns of the year in this department are affected by the reductions made in the prices of the periodicals, the increase of circulation being 1,461,608 copies.

The Board's store in Philadelphia continues to be a convenient source of supply to those parts of the country contiguous to it, and its noble Publication House is more and more used as an open home for the boards, committees and organizations having in charge various branches of church work and beneficence. If a similar building could be erected and owned in each of the larger cities in which Presbyterianism is strong, there would be seen in a few years such a development of Christian activity and such an increase of denominational vigor as would be a joyful surprise to those affected by it. A home for the accommodation of workers, lighted and warmed, ready for use, stimulates wonderfully the inception and prosecution of the good works which give the truest evidence of spiritual life in a church.

To reach the people with its publications is the object of this Board. The question as to how this can best be done through

its business department has been settled by the adoption of the plan of having a representative in each of the chief commercial centres of the country, through whom the individual buyers can have their wants supplied. For this purpose a *full stock* is kept in Philadelphia, Pittsburgh, Chicago, St. Louis and San Francisco; but the Board's list of publications is now so large and varied that it is very difficult to do more than keep a moderate supply at other points which have been selected with reference to easy access by the different parts of the Church, and to the building up of centres of Christian and Presbyterian influence through this agency. The points thus occupied are New York; Baltimore, Md.; Cincinnati, Ohio; Minneapolis, Minn.; Indianapolis, Ind.; Syracuse, N. Y.; Halifax, N. S.; Buffalo, N. Y.; Cleveland, Ohio; Detroit, Mich.; London, Ont.; Albany, N. Y.; Montreal, Quebec; Harrisburg, Pa.; Denver, Col.; Omaha, Neb.; Portland, Or.; Topeka, Kan.; Winnipeg, Manitoba; and at these the publications of the Board can be obtained on the same terms as at Philadelphia. A careful examination of the map will show that these points have been selected with care, and that they are sufficiently close for the work they are intended to accomplish, and that at present no business necessity exists for others.

RECEIPTS AND SALES.

The receipts into the treasury during the year from all sources were, including balance April 1, 1885, \$298,419.50.

The entire expenditures of the year have been \$284,466.14.

The balance in the treasury at the end of the year, March 31, 1886, is \$13,953.36.

The sales for the year in books,	.	.	\$109,080	19
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The sales for the year in periodicals,	.	.	106,062	70
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Total,	\$215,142	89
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This aggregate does not agree with the Treasurer's account, because it includes credit sales, while that account exhibits only cash received. Particulars of receipts and expenditures may be found in the Treasurer's report and statements, further on in this report.

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1886.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$496,323 04
Merchandise, Philadelphia,	\$177,667 10	
In hands of colporteurs,	11,495 05	
St. Louis Depository,	9,081 76	
Chicago Depository,	11,463 62	
San Francisco Depository,	3,406 51	
Portland, Oregon,	980 13	
Richmond, Va.,	856 70	
Omaha, Neb.,	1,554 07	
Denver, Col.,	570 10	
Topeka, Kan.,	1,521 86	
	\$218,596 90	
S. D. Powel, Treasurer (Cash),	13,953 36	
Real Estate,	152,133 33	
Perpetual Insurance Account,	4,720 00	
Library,	3,138 27	
Engravings,	19,600 85	
Stereotype Plates,	48,494 65	
Missionary Fund,	24,511 42	
Westminster Teacher,		6,278 99
Westminster Lesson Leaf,		2,912 85
Sabbath-School Visitor,		3,057 13
Sunbeam,		3,298 37
Westminster Quarterly,		5,669 29
Westminster Primary Lessons,	2,708 98	
Westminster German Leaf,	1,773 69	
Forward,	8,241 17	
Morning Star,	3,423 37	
Westminster Primary Quarterly,	1,166 93	
Monthly Record,	757 74	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,	18,115 65	
Sundry Personal Accounts, Debit, for Peri- odicals,	70,201 91	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,		120 23
Sundry Personal Accounts, Credit, for Peri- odicals,		63,878 32
Bills Payable,		10,000 00
	\$591,538 22	\$591,538 22

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Presbyterian Board of Publication.*

1885.		Dr.		
April 1.	To balance on hand this date (cash),	.	.	\$20,966 43
1886.				
March 31.	To Cash received to date, viz.:			
	From Sales of Books—			
	Philadelphia,	\$70,785	48	
	St. Louis Depository,	7,428	42	
	Chicago Depository,	2,872	95	
	San Francisco Depository,	583	30	
	Colporteurs,	25,888	79	
				107,558*94
	Temporary loan,			10,000 00
	From Rents of Building, etc.,			2,937 09
	From Periodicals—			
	Westminster Teacher,	\$21,937	09	
	Westminster Lesson Leaf,	11,947	05	
	Sabbath-School Visitor,	15,797	78	
	The Sunbeam,	16,505	89	
	Westminster Quarterly,	19,655	32	
	Westminster Primary Lessons,	2,596	62	
	Westminster German Leaf,	212	55	
	Forward,	8,558	94	
	Morning Star,	4,270	31	
	Westminster Primary Quarterly,	1,049	73	
	Monthly Record,	3,711	42	
				106,062 70
<i>Missionary Department.</i>				
	Contributions of Churches,	\$29,919	78	
	Individual Contributions,	1,006	65	
	Legacies,	10,101	50	
	Interest on invested funds,	4,213	64	
		45,241	57	
	Profit on Books Sold,	5,653	07	
				50,894 64
				\$298,419 50
1886.		Cr.		
March 31.	By Cash paid Business Department,	\$215,528	02	
	By Cash paid Missionary Department,	68,938	12	
				284,466 14
	Balance,			\$13,953 36

S. D. POWEL, *Treasurer.*

PHILADELPHIA, April 1, 1886.

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct; and that the balance in his hands, April 1, 1886, was thirteen thousand nine hundred and fifty-three dollars and thirty-six cents (\$13,953.36).

WILLIAM BROCKIE, }
HENRY N. PAUL, } *Auditing Committee.*

PHILADELPHIA, April 12, 1886.

STATEMENT NO. 1.—BUSINESS DEPARTMENT.

Advertising,	\$9,970 19
Annual Report,	259 96
Binding,	17,528 15
Coal,	603 50
Copyrights,	7,581 25
Engraving,	1,156 99
Expert Accountant, employed by the General Assembly's Special Committee on the Assets and Accounts of the Board,	3,227 11
Freight, Drayage, Cooperage, Boxes, Wrapping Paper, etc.,	5,004 05
Folding, Stitching and Cutting,	12,369 70
Gas,	380 21
Improvements and Repairs on Real Estate,	772 15
Insurance,	1,482 80
Incidentals,	1,312 27
Interest on temporary loans,	506 58
Library,	45 75
Merchandise,	30,951 04
Paper,	45,573 42
Printing,	21,227 00
Postage,	3,171 73
Salaries:	
Corresponding Secretary, proportion of salary,	1,500 00
Editorial Secretary,	3,500 00
Assistant Editor,	3,000 00
Business Superintendent,	3,500 00
Treasurer,	1,500 00
Recording Clerk,	100 00
Bookkeeper, Salesmen, Clerks, and including wages of Porter, Engineer, Boys, Janitor and Watchman,	17,250 84
Stationery,	492 43
Stereotyping,	13,220 64
St. Louis Depository,	4,980 60
Taxes on Real Estate (1886),	2,512 99
Mercantile,	41 13
Travelling Expenses:	
Business Superintendent,	\$344 94
Salesmen,	354 60
	<hr/>
Water Rent (1886),	699 54
	106 00
	<hr/>
	\$215,528 02

STATEMENT NO. 2.—MISSIONARY DEPARTMENT.

Proportion of salary of Corresponding Secretary,	\$2,000 00
Salary of Secretary of Sabbath-school Work,	3,500 00
Salary of Assistant to Corresponding Secretary,	1,250 00
Salary of Assistant to Secretary of Sabbath-school Work,	250 00
Proportion of Clerk's salary,	156 00
Compensation of Colporteurs,	31,998 13
Expenses of Colporteurs,	11,824 70
Freights,	1,306 96
Travelling expenses of Secretary of Sabbath-school Work,	529 25
Other expenses of Secretary of Sabbath-school Work, including	
Printing, Postage, etc.,	235 13
Proportion of Annual Report,	673 21
Proportion of deficiency of <i>Monthly Record</i> ,	266 16
Stationery, Printing and Advertising,	897 76
Net value of Books, Tracts and Periodicals given away,	11,806 56
Interest on annuities, \$400; Postage, \$278 56; Boxes, \$71 05,	749 61
Incidentals,	59 13
Commissions paid at St. Louis,	1,069 17
Commissions paid at Chicago,	366 35
	<hr/>
	\$68,938 12

SAMUEL D. POWEL, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication.*

1885.	Dr.		
April 1.	To balance on hand this date,		\$1,400 00
1886.			
March 31.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publi- cation:		
	Platt & Garland Annuities (missionary),	\$261 00	
	McElheron Fund (missionary),	4 50	
	John C. Green Fund (missionary), etc.,	2,230 00	
	Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ S. S.),	200 00	
	Gulick Fund (no specific directions),	50 00	
	From Provident Life and Trust Co., on balances,	74 08	
		2,819 58	
	On account of interest from funds invested and held by the Trustees of the Pres- byterian House:		
	Benjamin Fund ($\frac{1}{2}$ distribution of Bibles, the other $\frac{1}{2}$ distribution of tracts and religious books),	441 00	
	Starkweather Fund (S. S. and S. S. pur- poses),	415 52	
	Baldwin Fund (Publication Committee),	551 16	
	Guthrie Fund (purchase of Bibles),	69 38	
	Woodbury Fund (Publication Commit- tee),	98 00	
		1,575 06	
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),		19 00
	On account of Legacies:		
	Estate of Eliza G. Wallingford,	1,097 39	
	Estate of Rev. W. M. Ferry,	4,731 09	
	Estate of Elisha Taylor,	281 58	
	Estate of John Gordon,	2,212 85	
	Estate of Rev. Julius Foster,	253 26	
	Estate of Jos. A. Dudley,	1,000 00	
	Estate of Mrs. Isabella Witherow,	475 00	
		10,051 17	
		\$15,864 81	
		\$15,864 81	
1886.	Cr.		
March 31.	By cash paid during the year:		
	To the Missionary Fund:		
	Interest,	\$4,213 64	
	Legacies,	10,051 17	
		\$14,264 81	
	By balance in Provident Life and Trust Co.,		1,600 00
		\$15,864 81	
		\$15,864 81	

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars, \$50,000 00—invested \$49,800 00
Other funds:

Platt and Garland Annuities,	\$6,200 00	
Howard Fund,	4,000 00	
Gulick Fund,	1,000 00	
Worrell Fund,	200 00	
McEltheron Fund,	100 00	
	<hr/>	11,500 00—invested 10,100 00
		<hr/>
Uninvested,—Of the John C. Green Fund,	\$200 00	\$59,900 00
Of the Platt Fund,	1,200 00	
Worrell Fund,	200 00	
	<hr/>	1,600 00
	<hr/>	<hr/>
Total of Trust Funds held by the Trustees,	\$61,500 00	\$61,500 00

S. D. POWEL, *Treasurer*.

PHILADELPHIA, *April 1, 1886.*

The undersigned have examined the account of the Treasurer of the Trustees, and have compared it with the vouchers, and find it correct. The balance of cash in the hands of the Treasurer is sixteen hundred dollars (\$1600). They have also examined the securities in his hands, amounting to \$59,900, and find them in the name of the Corporation.

WILLIAM BROCKIE, }
HENRY N. PAUL, } *Auditing Committee.*

PHILADELPHIA, *April 12, 1886.*

THE
MISSIONARY DEPARTMENT
OF THE
PRESBYTERIAN BOARD
OF
PUBLICATION.

PRESBYTERIAN BOARD OF PUBLICATION,

No. 1334 CHESTNUT STREET, PHILADELPHIA.

DIRECTIONS FOR ITS MISSIONARY CORRESPONDENCE.

Letters relating to grants of books and tracts, the appointment of colporteurs and the general interests of the Board, to be addressed to the Rev. JOHN W. DULLES, D.D., *Corresponding Secretary*.

Remittances of money and contributions to Mr. S. D. POWEL, *Treasurer*.

Parties desiring copies of the Secretary's annual circular for distribution, or to place in their pews when about to take up a collection, can obtain them by addressing the Corresponding Secretary and stating the number desired.

FORM OF BEQUEST.

The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication*." Bequests are respectfully solicited, and should be made as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

THE
MISSIONARY DEPARTMENT
OF THE
BOARD OF PUBLICATION.

It is a pleasant duty to report the good work wrought for truth and righteousness, for the Church of Christ and for that branch of his one Church which is represented by this Board, during the year ending March 31, 1886; but it is a duty no less important to state that this good work has been painfully restricted by the lack of means sufficient for its adequate prosecution. The report made to the last Assembly rejoiced in its mention of "a year of extraordinary and unequalled usefulness," of calls from the presbyteries for the appointment of colporteurs gladly met by the Board, and of enlarged grants to Sabbath-schools, home missionaries, foreign missionaries and pastors. But these enlarged activities exhausted the Missionary Fund, and left it at the close of the last ecclesiastical year with a small indebtedness of \$6467.94.

The report presented to the last Assembly was received by it with warm congratulation and with the most unmistakable exhortations that the Board go forward in this good work, and that the churches heartily sustain it in its aggressive movements. It was resolved:

That the Assembly has learned, with great pleasure, of the enlargement made during the past year in the work of the Missionary Department of this Board, through the increased number of colporteurs it has maintained upon the field, and especially in the more remote and destitute states and territories between the Mississippi and the Pacific ocean; also through the enlarged number and value of the grants it has made to the needy Sabbath-schools, home missionaries, teachers and others, in every part of the Church, as well as in foreign lands.

That the Board is hereby encouraged and exhorted to continue the prosecution of its colportage work and of making grants to the needy to the utmost extent it can feel to be wise and proper in view of the resources at its disposal. And in order that these resources may be enlarged during the coming year, all our churches and Sabbath-schools are hereby earnestly recommended and urged to make at least one annual contribution to the Missionary Fund of the Board.

That the General Assembly learns with deep regret that the churches have failed to contribute during the past year the sum of \$75,000 to the Missionary Fund of this Board, as they were recommended to do by the General Assembly of last year, and this Assembly renews the recommendation that at least the sum named, \$75,000, ought to be contributed this year for the prosecution of this important work.

Thus encouraged the Board entered hopefully on the new year, prosecuting with vigor this much-needed enterprise for reaching the people with the truth. But as the year advanced, and the income of the Missionary Fund failed to equal its expenditures, caution became necessary; then new appointments of colporteurs were refused and grants were limited to the more urgent cases; and finally the last measure was reluctantly and sadly reached of dismissing men already in the service. The necessity was a most painful one, but it was one not to be avoided under the circumstances.

It is due to the Corresponding Secretary, the executive officer in charge of this department of the work of the Board, to state that protracted ill health compelled him, early in the month of December, to resort to the Pacific coast, in hope of a restoration to ability to resume his labors, a hope that has not been fulfilled.

Of the \$75,000 recommended by the Assembly to be raised for the Missionary and Sabbath-school work of the Board, there was received:

From churches and Sabbath-schools,	\$29,919 78
From individual gifts,	1,006 65
From legacies,	10,101 50
From interest,	4,213 64
	<hr/>
	\$45,241 57

The year closes with a balance of \$24,511.42 against the Missionary Fund. Had the Board received the \$75,000 recommended by the last Assembly, it would now have no indebtedness to report to this Assembly, and would be in a position not merely to sustain but to enlarge its beneficent work. One thing may be asserted beyond a peradventure—viz., that if this work of house-to-house visitation by earnest men with the printed page, godly converse and prayer; of gathering the neglected youth of the land into Sabbath-schools; of aiding feeble churches and Sabbath-schools by grants of books and papers; of supplying pastors and missionaries with tracts,—that if this work has been restricted, it has not been restricted from lack of a crying need for just this form of evangelization for our widely-scattered population; the call for it is as urgent as it is wide-spread and immense.

A GREAT WORK ACCOMPLISHED.

Yet, notwithstanding this incubus of financial embarrassment, a great, grand and blessed work has been wrought through this arm of the Church. The Board has had at work during the whole or portions of the year just ended 89 colporteurs, who have labored in 22 synods and 107 presbyteries. These have distributed by sale 52,344 volumes; while 78,055 volumes (making a total of 130,399 volumes) and 7,143,060 pages of tracts and periodicals have been gratuitously distributed by them and the Missionary Committee acting through large numbers of voluntary, unpaid and uncommissioned laborers. Our commissioned colporteurs have visited 126,354 families, having religious conversation and prayer with them whenever circumstances permitted, with the reading of the Scriptures and the offering of the consolation, admonition and instruction needed by the several cases. They also report having held 4166 prayer-meetings and other religious services.

The good effected through these labors is but feebly indicated by these figures; fully to apprehend it is not possible. Under the head of "Testimonies from the Field," on a subsequent page, will be found some slight illustrations of what this

colportage work, with the making of donations to the needy, really means. It is the misfortune of this work that where there is the greatest ability to sustain it, the need of it is least known: whilst where the value of the work is understood, there is not the ability to support it. Would that the appreciation dwelt where dwells the power to carry forward the enterprise!

OUR COLPORTEURS AND SABBATH-SCHOOLS.

It is the duty of every colporteur of the Board to organize new Sabbath-schools in destitute places on his field, wherever he can do so, and to supply these newly-organized schools with the library books, catechisms, lesson helps, papers and other facilities published by the Board. It is also his duty to visit and encourage, so far as he can, all Sabbath-schools, especially such as are feeble, on his field. This part of his work grows in importance and value every year. In very many cases it prepares the way for a demand for the home missionary, and in not a few instances has been a first step towards the organization of flourishing Presbyterian churches.

The colporteurs report that during the past year they have organized 167 new schools in such destitute localities. They have also visited and encouraged 2817 schools during the year, into many of which they have infused new life, and in not a few instances have prevented their extinction. Large numbers of children have thus begun to receive regular Sabbath instruction in the blessed truths of the Bible and to feel the benign influence of the Christian religion.

This branch of our colportage work was begun about eleven years ago, since which time the Board's colporteurs have organized and nurtured 1300 Sabbath-schools, and have visited and aided 18,467 schools. Many thousands of children have thus begun to receive instruction in the Holy Scriptures and to be led in the path towards happiness in this life and the eternal happiness of heaven, instead of being left to Sabbath-breaking, to ignorance of God, and all their fearful consequences.

While Presbyterian Sabbath-schools raise every year in the aggregate a very large sum of money, it is a very painful fact that few of them send contributions to the Missionary Fund of this Board to help it in this branch of its good work. We respectfully request pastors and Sabbath-school superintendents to present our work to the minds of their pupils and secure their contributions. The children and youth will gladly do this if they are shown the work and its needs. The General Assembly has many times recommended that this should be done. The General Assembly of 1883 emphatically declared that in its judgment Sabbath-schools should "always and especially remember the Sabbath-school Missionary Work of the Board of Publication" in their contributions, a suggestion that has been repeated in substance by following Assemblies.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made for this cause, every pastor and stated supply is earnestly requested on that day to present this important object to his congregation and solicit its liberal aid.

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work. Notwithstanding the repeated announcement of this fact in former annual reports, in various circulars, in the *Monthly Record*, and in other ways, there is a strange confusion in the minds of many persons in regard to the matter. Will each minister, therefore, when about to take his collection for this cause, oblige the Board by *stating distinctly* that the Board of Publication sustains its publishing and bookselling department wholly by its sales, *and that all contributions of churches and individuals are put into the Missionary Fund*, and are used *exclusively* in carrying forward the Board's missionary and Sabbath-school work, in support-

ing the colporteurs, in paying for books and tracts *given away*, and in defraying such expenses as belong legitimately to this *benevolent* branch of the Board's work ?

CONTRIBUTING CHURCHES.

During the year now under view 2442 churches have contributed to the Board's Missionary Fund. If each church which has this year given *nothing* would send next year even a small contribution, it would enable the Board to make a large advance in its benevolent work.

HONORARY AND LIFE MEMBERS.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive an engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year.* No arrearages of dues for back years will be allowed.

All applications for dues should be addressed to the *Corresponding Secretary* of the Board, No. 1334 Chestnut Street, Philadelphia, and signed by the *Life or Honorary member himself.*

SABBATH SCHOOL WORK.

The Rev. James A. Worden, D.D., Secretary of Sabbath-school Work, submits the following as his report of that work during the past year:

PROGRESS.

The last annual statistical report (see Minutes 1885) showed the advance made in a single year of this work.

1. IN NUMBERS.—During that year there were added to our Sabbath-school membership 37,694, an increase of 4.9 per cent. This is encouraging; but when we put these figures (37,694) beside 10,000,000, which is the very least number of the children or of the school population of the United States outside of all our Sabbath-schools, Protestant or Roman Catholic, we are startled. And when we know that the youth of this land are increasing at the rate of 600,000 a year, we are overwhelmed by the appalling disparity between our efforts and the needs of the perishing. After a hundred years of Sabbath-school work, not two-fifths of our American youth are gathered into these Bible-schools. The Secretary would earnestly call attention to the need of increased labor—organized and effective—for Sabbath-school extension.

2. REGULARITY OF ATTENDANCE.—While the number of members increased 37,694, the average attendance decreased 7313. The causes of this falling off are the absence of teachers during the summer vacation and the consequent decline of the schools, and the irregularity of attendance of many teachers at other times. These are serious evils in many hundreds of our schools.

3. SCHOLARS ATTENDING CHURCH.—In this there has been a total increase of 14,917. While this advance is not remarkable, it is sufficient to encourage us to greater effort to induce all Sabbath-schools habitually to attend the preaching service of the church.

4. SABBATH-SCHOLARS RECEIVED INTO FULL COMMUNION.—There were, according to this report (which includes the statistics upon this item from only 133 out of 196 Presbyteries), 20,778 Sabbath-schools that year received into the full communion of the Church, a gain of 5803 over the number received the previous year. (Part of this apparent gain must be attributed to the more complete reports.) Making allowance for mistakes in these figures, they yet contain material for devout thanksgiving and joy. They assure us that our workers are not actuated by a merely educational enthusiasm, but by spiritual earnestness and a love for souls. These reports assure us that our workers are building up in Christ myriads of those who are to be the intelligent members, officers and missionaries of the Church. Of course the Sabbath-school has only been one of several agencies used by God to save these thou-

sands. In the work of their conversion must not be forgotten the prayers, tears and toils of faithful mothers, fathers and pastors. But it is an unspeakable honor to be co-workers with parents and pastors. This honor have all faithful Sabbath-teachers and officers. The one fact that last year at least 20,778 Sabbath-scholars were admitted to the Lord's Supper for the first time is ample "wages" for our 86,621 officers and teachers.

5. **TEACHERS' MEETINGS.**—There were more of these held by 187 than ever before.

6. **LIBRARY BOOKS.**—There can be little doubt that the character of the books placed in the libraries of our Sabbath-schools is higher than formerly. Knowing this, we are prepared to appreciate the fact that during the year covered by the last report there were added to the volumes in these libraries 84,937 books.

7. **THE SHORTER CATECHISM.**—Notwithstanding the contempt cast upon doctrinal instruction by some popular preachers and periodicals, our Presbyterian Sabbath-school workers are awake to the importance of "contending earnestly for the faith once delivered to the saints." They "hold fast the form of sound words." Especially do they loyally teach that noblest and best formula of Christian doctrine ever written by uninspired men, *the Westminster Shorter Catechism*. *Five hundred and seven more* schools made it part of their regular instruction last year than ever before.

8. **CONTRIBUTIONS TO OUR OWN BOARDS.**—Last year the Sabbath-schools gave \$98,581 to our Church Boards. This is an advance upon the sum given the preceding year of \$12,130. It is no exaggeration to say that were the true idea of the Church relation of the Sabbath-scholars fully received, the amount given to our Boards would be doubled.

9. **WESTMINSTER LESSON HELPS.**—The number of schools using our Westminster Lesson Helps increased last year 567.

THE BIBLE CORRESPONDENCE SCHOOL.

The success of this institution, organized in 1883, has been one of the notable events in the history of the Sabbath-school work. It is a new development of Bible study in connection with our International Sabbath-school Lessons. It is a new system of teacher training. This year it had 8000 members, scattered in all our states and territories, in Canada, Great Britain, Africa, Syria, India, China, Siam, Persia, Mexico, South America, etc., etc. The course of lessons embraced the closing period of Old Testament history, including a general study of Jeremiah, Daniel, Ezra, Nehemiah, Esther and Malachi; the life of Christ as recorded by John; the epistles of John and Jude, and the Revelation. These lessons run parallel to and

prepare for the International Lessons of 1886. In addition to these biblical studies a course of practical lessons in methods of teaching and Christian work was given. This year this course embraced such subjects as Obligation to Personal Effort, Preparation for Personal Effort, Lay Officers in the Church, Church Officers, Relations and Duties, Training of Church Officers, The Conversion of Children, Use of the Word in Winning Souls of the Unconverted, Adult Classes, The Primary Class, Lesson or Lecture—Which? Method and Manner, Cultivation of the Memory, Order of Exercises.

Many thousands of the members of the Bible Correspondence School testify to the benefit received from this method of study.

The Committee of Publication of the Southern Presbyterian Church has adopted the Bible Correspondence School as their own, and a special edition of the text-books—approved by that committee—is furnished to that Church. The whole conduct of the school in the Southern Church is in the hands of the Rev. Dr. James K. Hazen. This is an example of practical co-operation between the two churches which carries with it its own lesson. The Bible Correspondence School is—for all the purposes of teacher training—equivalent to not less than six hundred Sabbath-school institutes. It would evidently be impossible for the Secretary to hold that number of conventions. It may also be noted that the Secretary conducts the Bible Correspondence School without lessening his work in any line of his official duties. It is also worthy of remark that this system of Bible study and teacher training is carried on without additional cost to the Board.

THEOLOGICAL DEPARTMENT OF THE BIBLE CORRESPONDENCE SCHOOL.

By authority of the Board the Secretary has added a theological section to the Bible Correspondence School. The text-book is written by the Rev. Dr. A. A. Hodge. Its subject is *The Theology of the Westminster Shorter Catechism*. This department will be opened May 1, 1886, and will close its annual term November 1, 1886. The entire cost to members will be twenty-five cents a year.

SABBATH-SCHOOL INSTITUTES AND CONVENTIONS.

One of the evidences that the entire Church is becoming aware of the importance of Sabbath-school work and of the necessity of training teachers for it is the fact that our presbyteries are taking careful supervision of the Bible teaching of their churches. All these presbyteries have standing committees on this work. Most hold Presbyterial Institutes, either in connection with their regular meetings or at special times.

The Secretary has been permitted to engage in this kind of work during the year. His visit to Colorado in June, attending large gather-

ings of Sabbath-school workers, may be worthy of mention. He met the officers and teachers of Arrapahoe county, Colorado, in Denver. A large gathering was held also in Leadville. The Colorado State Convention, at Canon City, was an occasion of great enthusiasm and spiritual power. The Secretary was then able to meet representative workers from all parts of that immense state. Children's Day was spent in the Central Church of Denver, and one of the most interesting gatherings of children which he ever witnessed was there held. The Presbytery of Denver devoted part of its time to this work. Institutes were also conducted in Golden and Fort Collins.

Among many other memorable Sabbath-school meetings attended and addressed by him may be specially mentioned the Chautauqua Sabbath-School Assembly; the Institute of Lehigh Presbytery, at White Haven, Pa.; the Institute at Oswego, N. Y.; the Presbyterial Convention at Buffalo; the Baptist Institute at Philadelphia; the Presbyterial Institute at Greensburg, Pa.; the Rensselaer County Convention at Lausburg, N. Y., etc., etc.

SABBATH-SCHOOL INTERESTS IN THEOLOGICAL SEMINARIES.

We have assurance that in none of our theological seminaries do the professors now fail to give explicit instruction on the true principles and methods of Sabbath-school work. As additional to these regular instructions lectures have been given by the Secretary upon the pastor's position and work in the Sabbath-school, in the Reformed (German) Theological Seminary at Lancaster, Pa.; in Lincoln University, and in Princeton Theological Seminary.

CHILDREN'S DAY.

Attention is called to the enthusiasm with which this day, designated by the General Assembly the second Sabbath in June, was observed. The Secretary has prepared a concert exercise for Children's Day Sabbath, June 13, 1886.

THE NEW CLASS AND SECRETARY'S RECORDS.

The Secretary has endeavored to carry out the instructions of the Board, "to formulate and to send to all our Sabbath-schools requesting it a plan for unifying and systematizing our efforts for more thorough Bible and catechetical study, for canvassing for scholars, for developing in the scholars the grace of Christian giving, attendance upon the regular church services, and for Bible temperance." This plan has taken the form of the Sabbath-School Workers' Class Record and of the Sabbath-School Secretary's Record, which are designed to stimulate each scholar by a weekly record of his Bible and Catechism lesson, his attendance at church, and of his contribution to one of the Boards of the Church.

TESTIMONIES FROM THE FIELD.

The following extracts from the correspondence of the past year will serve to show the nature of the work done by our colporteurs, and how their work is received. A much larger selection might be made from the reports before us. Those submitted are from widely-separated portions of our country, and will suffice to illustrate the importance of our colportage work and its claim upon the churches for a hearty and liberal support.

RUDENESS AND REPENTANCE.—A colporteur in *Indiana* writes: "I was made to rejoice last week in calling upon two young ladies, whom I visited about a year ago. At that time I had some religious conversation with them, and was treated very rudely by one of them. When I called this time she extended her hand to me, and said, 'I am very glad to see you, and I want to apologize to you for my rudeness, and to thank you for your words spoken to us and the book and tracts you left with us. We are both rejoicing in hope.'"

REST FOUND.—From *Kansas* a colporteur wrote in February last: "On one of my calls this week I found a young lady quite low with consumption. Her father was a professed infidel. Her mother had in her youth been a church member, but under the influence of her husband had given up all thought of religion. I spoke to the young lady of the advantages of a trust in Christ in health, and the still greater importance of it in sickness. She expressed a desire to be a Christian. After urging her to pray for herself, I read a portion of God's Word, and while praying with her I observed that she was earnestly engaged in prayer. I left a few tracts, among them one entitled *Christ will give you Rest*. I learned afterwards that in reading that tract she found rest. I called again and was rejoiced to find her happy, trusting in Jesus. I was greatly encouraged by this instance of the power of God accompanying and blessing my work as a colporteur."

A CHURCH ORGANIZED AMONG THE INDIANS.—The following is part of a letter written by a colporteur in the *Indian Territory*: "I go from place to place on the prairies, in the woods, speak to the people in their homes, and try to get them to give up their sins and love Jesus who died for them. I have been to many places in the Territory, and found so many people with no one to preach to them, and no one to gather the children into the Sabbath-school. There are some places where we might have Sabbath-school if we had some one to teach. As often as I can I go to these places and gather the children, talk to them about Jesus, give them papers, go to their homes and there leave some tracts

or a book, praying for a blessing on the printed pages and on the words spoken. Some time ago I went into a neighborhood utterly destitute. I gathered about a dozen children, all Indians, into a hut, and told them of the love of God. The next day I tried to find some one to help, but could find no one. I went back the next Sabbath and found more children and more grown people. The people wanted me to stay there. I told them I could not, I had so much to do, but that I would be with them as often as I could, and may be I would get them a preacher. After a while a lady came to live at that place, and she said to me, 'If you will organize a Sabbath-school I will help.' I organized a school and the Board sent a donation of periodicals. Soon after this one of our home missionaries went to preach to them, and the results are: A church was organized, they have a church building, the people gave most of the money themselves. Within the last two weeks twenty-one persons have been received into the church."

REACHING THE POOR.—From a colporteur in *Ohio*: "The missionary features of my work have been very pleasant to me, and I hope will ultimately bring forth good fruit. An elder volunteered to take me around in his buggy. We were together two days. Having been a Bible agent years ago he knew how to sympathize with me in my work. Our hearts burned within us as we pursued our way, finding poor and needy humanity ready to receive and eagerly reading the precious truth. We found many poor squalid families, with many children, along the road—poor because of whisky, and ragged for the same cause. As I go from place to place I hold praise meetings, song services and prayer-meetings wherever I am able. Sometimes I present the Board's work in the missionary field, showing its importance and what it is accomplishing in destitute places. I have been permitted to see some good fruit of my labor, and hope for a more abundant harvest in the future."

IGNORANCE.—From *Michigan* a colporteur writes: "On July 12, 1885, I organized a Sabbath-school. There were thirty-two present, twenty-nine of them children from five to eighteen years old. Only one little boy could tell me who Jesus was. I asked the school if they knew what Jesus did for us. A boy fourteen years old answered, 'He helped father to take in hay yesterday.' Another said, 'He is going to help us to take in wheat.' They never heard of Adam, or Abraham, or Moses."

PREACHING BY DEEDS.—From a colporteur in *Tennessee*: "Two miles out of town, at 9 o'clock A.M., I overtook a man and his wife warming themselves at a fire which they had kindled by the wayside. They soon resumed their journey, he drawing a hand-cart of his own rude make, in which two children lay snugly tucked, and she walking not far behind. At the river, four miles further on, I climbed upon a mule

behind a colored man and was taken across: walked a quarter of a mile up the river and brought down a canoe: ferried the wife and two children over: came back for the man and his hand-cart: was knocked overboard by the pole I was using; landed the man and cart all right, but got the canoe crosswise in the rapids and had to jump overboard and drag it up to where it was too deep for wading; then I got into the canoe, now leaking badly, and paddled with difficulty up to the bank opposite the original starting-point, quite out of breath, and my heart beating at twice its normal rate. The man is to write to me after reaching his home in Green county, telling me further of themselves and of this journey, made necessary by the recent death of the wife's father, and I am hoping for good news from them. Here were two or three hours of the directest kind of preaching to this family; and I have during the last three years addressed thousands of families in ways more or less similar to the above, and hope eternity will show good results."

A HOME MISSIONARY'S APPRECIATION.—The Rev. Willis L. Miller, Home Missionary, Tahlequa, *Indian Territory*, November 6, 1885, after thanking the Board for a grant which he had solicited, writes: "I am very sorry that the Church does not appreciate the power of our publications for good. Here we have a good illustration. The new field at Pleasant Valley is destitute and promising. The work done here is not only for good, but the results will inure largely to our Church. Give us the men and means, and we can plant our Church on broad foundations among the Cherokee Indians. Your Board aided a Sabbath-school seven miles from the field I am begging for. The school did good work among the people. The community grew to be one of the best in this nation. Eighteen months ago a Presbyterian church was organized. It grows right along, *owing to the preparatory work done by your Board*. Home missions get all the credit. Your Board made success easy for Home Missions. Now the Eureka church pays for supplies."

ROMANISTS REACHED IN CALIFORNIA.—Our colporteur in southern *California* writes as follows, under date of September 21, 1885: "I have spent most of my time during the quarter in Ventura and Santa Barbara counties, whose northern limit is about two hundred and fifty miles from Los Angeles. I have been very kindly received in these counties. Much of this region is mountainous and sparsely populated. Last winter drought prevailed. Too little rain fell to mature the grain crops, and scant harvests have caused hard times among the people, and put it out of their power to invest much in books or anything else except the necessaries of life. Their scattered homes render colportage work among them very necessary. Large numbers live remote from churches, and no Christian ministers visit them except colporteurs, who hold religious conversations with them and supply them with the

Board's publications. These books and tracts take the place of the living preacher, and bring life and light and comfort into many a lonely dwelling. They have also done much to counteract the numerous errors preached by false teachers, and brought back into the way of truth many who have strayed from it. The schools and churches established among the Spanish-speaking people are flourishing and bringing forth fruit. Near San Bernardino an influential Mexican, a recent convert from Romanism through the teachings of the Rev. A. Diaz, is working efficiently among his countrymen, giving Bible-readings and teaching the Shorter Catechism. One day a Romish priest asked him why he left the Catholic Church. He replied, 'Because I found that many of the Catholic doctrines are contrary to the Bible.' 'Name a doctrine of our Church that is contrary to the Bible,' said the priest. He replied, 'One doctrine is that we must pray to the Virgin Mary and to the saints to intercede for us. Now, to pray to any being but God is idolatry. It is so great a sin that my conscience will not permit me to remain in your Church.' The priest had nothing more to say, and desisted from all further efforts to reclaim those of his flock who had gone over to Protestantism. Another of Diaz's converts is teaching and preaching in a place called Azuza, where are many Mexican families. He is a faithful man and is doing a good work. Diaz himself is working successfully in Los Metos, where he resides. During the year seven converts from Rome have joined his church, which will probably become self-sustaining at no distant day. Diaz also preaches in three other places.'

THE BOARD'S BOOKS PRIZED.—A colporteur in northern *Nebraska* writes: "I called at a house where I had previously stayed. The man gave me a hearty shake of the hand and said, 'I am glad to see you; I was afraid you would not come again. The books you bring us do me a great deal of good. I could not get them if you did not bring them to us.' This man sat up until two o'clock to read some of the books, and bought several of them before I left the next morning. I trust that permanent impressions will be made upon him by the truth thus brought to him."

DRUNKARDS REACHED BY TRACTS.—A colporteur in one of our cities writes: "I have much to encourage the belief that many of the tracts distributed have been blessed. I gave the tract *Jack Small* to a lady, who told me her husband was taking the first steps to become a confirmed drunkard. She gave him the tract, and he began to read it aloud, and when he came to where Jack promised his mother, beside the dead body of his father, never again to taste strong drink, he broke down and could not read further; his wife finished reading it. Another man, who had been a habitual drunkard, was so influenced by reading the same tract that he stopped drinking, and has been faithful to his pledge ever since."

THE CHAIN GANG.—An active Christian worker in *Virginia* makes the following appeal: "I hope you can now send me another supply of books and papers. I need them in my work. I had rather have children's papers; parents read them to the children. I send them to the factory people, give them away in the streets to white and black children, send them to the country—in short, scatter the little seeds whenever and wherever I can. I can make good use of all you can send me. Please send tracts that suit little people. So many parents will read a paper or tract to please a little child, and the truth enters their souls. 'A little child shall lead them.' Send me plain, simple, attractive tracts. I can use as many copies of Dr. Newman Hall's *Come to Jesus* as you can let me have. I would like to give a copy to every colored family I visit. They would read them in their families. The railroad men would put them in their pockets, and, when they have a little while to stop, take them out and read them. I commenced last Sunday afternoon to visit the 'chain gang.' They are the boys and men, black and white, who are caught stealing. They are put in one very large room in the jail, all together. The very wicked ones will make the others more wicked, if they have no good influences exerted over them; so I gave them papers, and they were pleased to get them. I must tell you one thing more—thirty persons will join our church next Sabbath.

GO TO THE DESTITUTE.—From a colporteur in *Ohio*: "I thank you for your one hint, 'to visit families that are out of the reach of churches and in destitute places.' While I do not neglect the well-to-do and rich families, I have always made it a point to go to the destitute and out-of-the-way places on the field, and supply them with the Board's cheap books and tracts. As I leave many of these people my heart aches at the thought that there are so many in our highly favored country who need just this work done among them, carrying the gospel to their door. So many are so indifferent to their own spiritual welfare, living away from the means of grace, with little desire to impel them to seek for religious privileges. I visited one place where a Sabbath-school could have been formed, but there was no one, man or woman, who would sustain it. Last spring I visited a place and gave a poor girl the volume *Come to Jesus*. Having occasion to pass that way again last week, I was present at a session meeting at which this girl appeared with desire to unite with the church. She sustained a satisfactory examination, and dated her first impressions from the presentation and subsequent reading of the book. Her father and mother and brothers and sisters are all out of the church, and one of the elders told her she had a great work to do, and said he hoped she would let her religious light shine on them of her household, that they might be brought into the church. As I took her hand in mine, and encouraged her to be faithful to her Saviour, she looked up through her tears, as her eye sparkled with a confidence that made me think she would be faithful to her vows."

SUNDAY-SCHOOLS ESTABLISHED AMONG PIONEERS.—A colporteur in southern *California* writes: “During the past quarter I have performed more than the usual amount of missionary work, and put in circulation a large quantity of books and tracts. Long journeys have been made in the mountainous regions of San Bernardino and San Diego counties, where no churches and but few religious books can be found. In these remote settlements I have organized three Sabbath-schools that will probably be permanent, and will grow as population increases, until they develop into self-sustaining churches. In the valleys, among the mountains, many new towns are springing up, and many permanent improvements are being made. Wherever water for irrigation can be found people make their homes. These pioneers are without the gospel until it is carried to them by the colporteur of the Board, who prepares the way for the organization of churches and for the settled minister. I have also visited the Indian reservations, located in mountain valleys, where the government supports schools for Indian children, who have made good progress in learning to read and write. These Indian children were glad to receive the books and tracts which I gave them. They listened with attention when I talked to them about their souls and explained the way of life.

BOOKS MEETING BOOKS.—“In many places the propagandists of error are busy, teaching false doctrines or open infidelity. Many weak churches have been rent asunder by men who proclaim the so-called ‘higher-life’ doctrines. Dr. Pitzer’s book on the ‘New Life’ has been instrumental in counteracting this error and healing the divisions made in churches. I have distributed large numbers of this book with good results. The progress of the ‘Seventh-day Adventists,’ who teach materialism and the annihilation of the wicked, has been checked by the Board’s books and tracts, and especially by Dr. Rice’s book on *The Immortality of the Soul and the Destiny of the Wicked*. These books have done what could not be done by the living preacher, because they have been read by people whom the living preacher could not reach. The doctrines and polity of our Church are becoming more widely known than formerly, and more largely received into favor; hence the utility of the missionary department of the Board becomes more and more manifest every day.”

TEN YEARS IN THE HARNESS.—From a colporteur in *Michigan*, March 27, 1886: “This report closes up ten years of work for the Presbyterian Board of Publication. Looking over these years from our present standpoint, I can see many failures, and work but poorly done at the time which a kind and merciful Father has blessed, notwithstanding the failures. The many long and weary tramps do not look as long from this view of them. The weariness seems to take a more restful form as I see some hungry souls that have been fed, and some of God’s neglected ones

rejoicing in the God-given blessings that have come to them through our Board. If you could but see some of the tears of gratitude and the joy that comes to many countenances as the colporteur tells that he has been sent out to benefit them, you would not regret the hard labor and the expense of sending us out into the world's harvest-field."

WASTE PLACES IN PENNSYLVANIA.—From a colporteur in western *Pennsylvania*, December 28, 1885: "I visited a place of about fifteen or twenty houses. The people, with only one exception, are living without God and without hope. I held prayer in nearly every family, and was well received. Several of them expressed their regret that there was no church or Sabbath-school in the place. I would have tried to start a Sabbath-school, and would have held some meetings, if there had been a house to hold them in. Oh, how these waste places need to be cultivated!

"My next place of work was at ——. Here I was able to encourage and help the Sabbath-school of the Presbyterian church, and create a new interest in it, besides supplying it with a good library of our Board's books. In my visits I called on an old man who lived alone. He told me he had lived a very godless life, but was now sorry for it. I spoke to him of his need of a Saviour, and had prayer with him. He said he had been praying and reading his Bible. I mentioned the case to the minister and elders of the church. They called on him and found him really in earnest about the matter. Another person, the superintendent of the construction department of the ——— railroad, was, through the instrumentality of the conversation and tracts of your colporteur, brought to give himself to Christ, and to unite with the Presbyterian church. He gave me a very warm grasp of the hand as I was leaving, and told me that I was the first person who ever spoke personally to him on the subject of religion."

IS COLPORTAGE APPRECIATED?—From a colporteur in *Michigan*, February 19, 1886: "I have just returned from Bethel church, where the Rev. A. Robinson has been preaching once in two weeks under discouraging circumstances. We began our work, visiting from house to house, praying and distributing tracts, which had an excellent effect. Every evening for the first week we held cottage prayer-meetings. During the second week we continued the work of visitation, held prayer-meetings at 2 o'clock, and had meetings in the church in the evening. On the third evening there was a large attendance, and from that time the work went on far beyond anything we expected. When I left thirty-five were hopefully seeking salvation through the merits of a crucified Saviour. Nine of these are heads of families, men from fifty-five to sixty years of age, who were never connected with any church. There is no work on earth so important as this work of saving souls. I am surprised that our churches do not understand the importance of

this colportage work, especially in such a field as Saginaw Presbytery, with twenty-five counties, twelve of them without a Presbyterian church or minister. I know dozens of towns, settled for from five to eight years, which have no minister of any denomination."

A SUNBEAM IN THE SOUL.—From a colporteur in *Indian Territory*: "Meeting some children in the road, I gave them some papers. The next day I visited a family and found the woman of the house sick in bed. After speaking a few words with her she asked me if I was the person who gave her little girl a *Sunbeam*. I answered, 'Yes,' and she then said, 'God bless you, sir; you have been the means of sending a sunbeam to my soul.' She then told the following story: 'When my little ones came home, I was lying still, and they thought me asleep. The oldest (she is eight years old) said, "Let us pray to Jesus to make mamma well: we can do like the one in the paper." The two oldest prayed, and then the youngest (four years old) said, "I want like my sister wants; amen, amen." I now feel better than I have felt for months—their little prayers helped me so much.' I read a portion of the Bible to her, prayed with her, and then left her with the hope that she would behold the Sun of righteousness."

THE SABBATH-SCHOOL IN THE SKATING RINK.—"This quarter has been a busy one, and I have reason to believe that good has been done. You will remember that I wrote to you about a Sabbath-school that I organized at the mines, and how hard it was to get a house to meet in. After I left the Roman Catholics did everything in their power to break up the school, and on my return I found it without a meeting place. A man who owns the skating rink offered me the use of it. I accepted it, as we could do no better. On the Sabbath that we reorganized there were thirty scholars and four teachers. I was with them a week ago last Sabbath, and there were eighty-five scholars and five teachers. In the infant class alone there were thirty-five scholars. Most of the children have never been to Sabbath-school before. You sent this school some papers, and the good work goes on. The lesson leaves go into families that have no Bible. My wife takes an active part in this school, and my daughter works in another. Yesterday I visited two Sabbath-schools and held two meetings. At one of our meetings there were thirty present, and in that number there were only three professing Christians. At the close of the meeting a young lady determined to receive Christ as her Saviour. Thanks to God for his mercy."

REVIVAL AND CHURCH ORGANIZED.—A colporteur writes from *Colorado*, November 4, 1885: "Two weeks ago I organized a Sabbath-school in Pleasant Valley school-house. I have to stay with it a week or two until I get the young people in charge accustomed to the work. Fifty children on the school register, and no observance of the Sabbath in all the valley, with the single exception of one family (Presbyterian) that

came to Fort Collins to church, ten miles distant. Two of the family I have put into harness. You remember of my mention of the village in which this letter is dated. Three saloons and no service, and very little desire for service last spring when I organized the school. Two Sabbaths ago a wild, reckless young man came to the meeting, and asked the superintendent and his wife to pray for him. I consulted with the Rev. C. H. Stone, of Fort Collins, who has preached here twice a month since I started the Sabbath-school, about getting a good brother to come and hold a series of meetings. He came on our urgent invitation. The Spirit of God blessed the meetings far beyond the expectation of our weak faith. The organization of a church is now desired by the people: some twenty have confessed Christ as their Saviour, and about as many more have asked to be prayed for and are earnestly inquiring the way of salvation. The first to come out and take his stand for the Lord was the young man spoken of above. From seventy-five to one hundred and twenty-five come out every night, many from Pleasant Valley, five miles above, and a few faithful workers from Fort Collins, five miles below. A glorious work is going on in Collins. Such a revival, or rather such a harvest, has not been experienced in years. Brother Stone has faithfully sown the seed, and it is now bearing fruit. With thankfulness to God I send you this account of work done here. To his great and holy name be the praise."

GOOD WORK FOR CALIFORNIA.—A colporteur in southern *California* writes from Pasadena, Los Angeles county, March 22, 1886: "I have had fair success in the prosecution of my work during the quarter, notwithstanding some interruptions by rainy weather. As a general thing, the literature of the Board has been well received and read with interest. Many people are eager to read our books in order to ascertain whether the statements made concerning them by Arminians are true. As they find nothing in them but what accords with the Bible, public prejudice against the doctrines of our Church is gradually disappearing. Immigration to this fair country continues to be large, and is increasing; and these immigrants must be provided with Christian literature and gathered into Sabbath-schools and churches. It is a great privilege to be engaged in this work of distributing the tracts and the books of the Board; of going from house to house and conversing with the families about Bible truth, and about the importance of organizing and sustaining Sabbath-schools. It is also a pleasure to witness the Sabbath-schools and tell the children the importance of early piety and of laying the foundations of a stable Christian character. Many of the impressions made can never be obliterated. The work among the Mexicans is progressing, but its prosecution is attended with some discouragements, arising chiefly from the active opposition of Romish priests, who often compel the people to give up their Bibles and tracts. As

the people are ignorant, some are intimidated and influenced to return to the Church of Rome after having left it. But the great mass are firm in the faith and zealous for the new-found truth.

NEGLECTED FARMERS IN OREGON.—“*Oregon*, although as large as New York and Pennsylvania, contains only 200,000 inhabitants. Our towns of 1000 inhabitants can be counted on one's fingers. My plan in the past has been to do the work that has come first to my hands. I have therefore canvassed the towns, and so much of the country as I could reach, on foot. I have been living in hopes that during the summer months the Board could allow me to undertake a work which I ought to do, and which I only can do. I speak now of the work among the farming population and the stockmen. Whatever may be the reasons, our farmers do not, and will not, attend church service in the towns. Our pastors and churches, with one or two exceptions, are in the towns, and therefore do not reach the farming classes, and these form the major portion of our population. The colporteur is the only agent the Presbyterian Church has really able to reach them. In this sparsely-settled country, however, a team and vehicle of some sort are indispensable. We had some correspondence some months since in regard to that matter, and I dropped it only because the Missionary Fund of the Board was not in a condition to incur additional expense. Our Church is losing much every year in not having some one to look more closely after the immigrants who settle in the foot-hills and out-ranges. This work is urgent and will not suffer delay. During the past three months my work has been confined mostly to the towns along the foot-hills of the Cascade Mountains and the Coast Range. Most of the time I have been back from the main line of railroad. In all the homes there is need of more religious literature, especially for the young people. Generally, parents allow their children to grow up with no moral training or restraint. From childhood up they have been accustomed to rough society and the power of bad example. Soon they leave the older settled parts to become herders in the range, where they can indulge their lawless propensities, and many times meet a violent death in some drunken brawl.”

VISITING A SHUT-IN SAINT.—Writes a colporteur in *Minnesota*: “The other day, while visiting in a small town in southern Minnesota, I called upon one of the ‘shut-in band’—a spiritual Christian lady, who ministered to me quite as much as I did to her, so uncomplaining and hopeful was she. She has been shut in from even the light of heaven, as well as from the world, for a year or more. But she bears well the rod of loving chastisement. After reading and conversing upon some comforting passages of God's word, we had a season of prayer, which she seemed specially to enjoy. She thanked me over and over again for my visit, and urged me to repeat it whenever I was in town, which

I shall certainly make an effort to do. These afflicted ones need all the help and sympathy we can give them."

AN OPPOSER SOFTENED.—"In the course of my work I visited a family. the wife a meek, gracious woman, but the husband a burly man who 'did not believe in ministers, missionaries or colporteurs.' I arrived about half an hour before dinner time, and had quite a talk with the lady before her husband came in. Upon being introduced to him he very soon gave me 'a piece of his mind.' I listened to him quietly, putting in a word when I could. He thought ministers a lazy lot of people, and did not hesitate to class me among them, so I offered to change work with him; but after trying the weight of my grip-sacks he concluded that it was easier to follow the plow than to be a colporteur. By good-natured banter and the fact that I had 'some muscle,' I gradually won his respect, and when dinner was called he asked me, in a blunt but kindly way, to eat with them. By leading off and feeling cautiously I found him to be thoroughly interested in the temperance question. It was comparatively easy to lead him from that topic, on which we were agreed, to others of equal and even greater importance—righteousness and judgment to come. He listened to me quietly and respectfully. I tried to give the message faithfully, and believe that some impression was made. I left some suitable reading matter, and as I took my departure he cordially invited me to come again. "Thus I am trying to sow the seed beside all waters, and earnestly hope that with God's blessing it may prosper."

WANTS.

A minister from *Kansas* writes: "We have just had a gracious revival in our little church. Our young converts wish to know something about Presbyterianism. Can you send me some tracts, pamphlets, etc.?"

Another from *Kansas* writes: "I have organized a Sabbath-school among the bluffs of the Missouri river. We are without supplies; the people are poor. Can't you help us by a donation of papers and books?"

A minister from *Colorado* writes: "We want to save our young people; to help in this work we wish to deluge our town with tracts. Can you send us a quantity?"

A minister from *Oregon* writes: "We have been using in our church and Sunday-school services some old singing books borrowed of the Methodist Episcopal church here. Can we have aid from you in the form of singing books and a Sabbath-school library?"

Another writes: "I have recently had a gracious revival; twenty-two members were added to the church. The community is poisoned with false doctrine; the people are ignorant and will not buy books. Can't you send me something explaining the doctrines of our Church?"

A minister from *Washington Territory* writes: "This is a new coun-

try and in a wilderness: our people are all poor: our Sunday-school is growing. Can't you send us lesson helps and papers for another year?"

A minister from *Oregon* writes: "I am anxious to start a Presbyterian Sunday-school here. We have no house of worship, and only a Union school with Baptist literature. We feel the need of a Sunday-school of our own with Presbyterian literature. Our families are all poor. Can you help us for six months?"

Another Sunday-school writes: "We hoped to get along without again calling on you for help, but find ourselves in close quarters. You will greatly relieve us if you can send us periodicals for six or nine months."

A minister from *Kentucky* writes: "Our Sunday-school is without a library. We want a sound Presbyterian literature, as we are in a country full of 'isms' and loose doctrine. Our weakness is money. Please do the best you can for us."

A minister from *Utah* writes: "Some months ago I received a donation of hymn books from you, and make bold to ask another favor. I need some 'Confessions of Faith.' If you can make me a grant of twenty copies I shall be grateful."

A brother from *California* writes: "I ask a donation of Sunday-school papers, leaflets, tracts, etc. Religious reading of any kind would be a great boon to this community."

A minister writes: "I should like to have a small donation of tracts for use in my pastoral work. Your gifts in the past have been of great value to me."

THANKS.

From *Kansas*: "We have received the papers and books you sent us. Many thanks! The children were delighted to receive them, and I know they will get good from them."

From *Utah*: "The grants from your Board of Publication of Sabbath-school lesson helps to our mission schools in Utah and Idaho are a great help to us, and we feel very glad and grateful for the help."

From *Iowa*: "Your favor in the way of Sabbath-school helps is at hand. In behalf of the members here I thank you kindly, and hope, by God's blessing, we shall increase in numbers and faith."

A minister in *Washington Territory*: "The Sabbath-school helps and papers that you sent me last year have been a great help to me and the Sabbath-school. I am obliged to you for the good supply."

A brother from *New Mexico*: "Your grant of Sabbath-school hymnals and papers is a great help, and our people are grateful for the favor bestowed."

From *Reidsville, S. C.*: "We received the catechisms and papers sent for our church, and the people are very thankful for them. We all desire to thank you for your kindness to the churches here."

A minister from *Indiana*: "Some months ago you sent me a donation of tracts; in return, I thank you and send you \$5 for the Missionary Fund."

From *New Mexico* comes. "Many thanks for your very kind and generous grant of Sunday-school papers for the Indian school at Albuquerque. It will do much good. I am only sorry you could not give the full amount."

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Total from churches,	\$29,919 78	
Individual contributions,	1,006 65	
Legacies,	10,101 50	
Interest,	4,213 64	
	\$45,241 57	
Profit made by the colporteurs on their sales,	5,653 07	\$50,894 64

EXPENDITURES.

1. For compensation to colporteurs of the Board,	\$31,998 13
2. For travelling and other expenses of colporteurs,	11,824 70
3. For freights on publications forwarded to colporteurs, and on grants by committee.	1,306 96
<p>The retail value of the publications distributed through this agency has been \$40,976.77, while the colporteurs have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.</p>	
4. For net value of publications <i>given away</i> by the Missionary Committee and its colporteurs (the retail price of which was \$16,855.59),	11,806 56
5. Expenses of Sabbath-school work, including salary and travelling expenses of the Secretary of Sabbath-school Work, clerical aid, printing and incidentals,	4,514 38
6. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental and other expenses not included above,	5,785 71
7. For commissions paid to the depositories at St. Louis and Chicago,	1,435 52
8. Share of deficiency of <i>Monthly Record</i> chargeable to Missionary Fund,	266 16

Total expenditures,	\$68,938 12	
To this add balance due April 1, 1885,	6,467 94	
	75,406 06	
Balance against Missionary Fund, April 1, 1886,		\$24,511 42

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF MISSIONARY WORK PERFORMED DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
ATLANTIC.											
EAST FLORIDA,	J. B. H. Hewitt,	212	690	399	23,676	1,372	700	38		55	
YADKIN.	Timothy Hoyt,	565	986	851	16,980	2,299	1,313	68		107	
COLORADO.											
BOULDER,	H. W. Bainton,	150	122	570	15,593	480	161	11		1	
PUEBLO,	H. W. Bainton,	180	283	676	21,235	1,010	973	21		26	
SANTA FE (ARIZ.),	H. J. Ehlers,	540	158	1,228	40,920	1,183	1,481	6		75	
COLUMBIA.											
IDAHO,	William C. Baird,	194	140	567	10,815	801	451	31		3	
OREGON.	John M. Adair,	560	437	916	82,890	2,169	1,265	41		62	
PUGET SOUND,	Angus McKenzie,	365	1,366	565	70,728	3,227	1,825	55		93	
DAKOTA.											
ABERDEEN.	Daniel Morrison,	50	168	195	12,060	314	226	7		9	
CENTRAL DAKOTA,	Daniel Morrison,	226	370	1,040	41,900	1,017	827	25		34	
SOUTHERN DAKOTA,	H. B. Vance,	316	275	1,098	122,000	1,516	1,090	35		1	
ILLINOIS.											
ALTON,	Harrison Beard,	192	142	361	21,380	788	593	17			
CAIRO,	Alex. T. Hunter,	322	332	633	53,341	1,569	1,533	46		112	
CHICAGO,	Robt. B. Bowic,	311	392	581	25,720	2,025	1,863	56		13	
FREEDPORT,	E. B. Holden,	91	578	205	37,038	414	288	14		8	
MATTOON,	Harrison Beard,	56	18	23	680	123	111	3			
PEORIA,	Calvin Covert,	212	545	761	79,988	926	926	33		11	
ROCK RIVER,	E. B. Holden,	248	1,182	540	59,596	1,009	715	36		31	

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
MINNESOTA.											
RED RIVER,	John R. Crum,	15	23	97	1,525	25	20	3		5	
WINONA,	James C. Gowland,	365	368	899	51,179	1,495	1,429	38	3	121	
MISSOURI.											
OSAGE,	John Kelly,	10	31	142	10,882	113	113	2		1	Deceased.
OZARK,	S. A. Stockton,	150	191	62	12,231	211	191	25		5	
PLATTE,	A. F. Callen,	252	677	1,340	28,990	1,326	667	39	2	39	
St. Louis,	A. K. Burke,	58	68	58	17,148	234	173	18		18	
NEBRASKA.											
HASTINGS,	W. H. Chadwick,	265	480	889	26,745	1,152	1,152	56	9	52	
KEARNEY,	D. L. Pond,	48	152	381	15,016	176	166	7		7	
OMAHA,	D. L. Pond,	68	168	610	16,800	325	310	9		6	
NIORARA,	D. L. Pond,	160	260	989	35,034	704	675	37	1	29	
NEW JERSEY.											
MONMOUTH,	A. C. Stryker,	112	155	237	27,800	607	607	20		40	
NEWTON,	George Perry,	360	1,553	1,193	60,400	1,459	808	29	2	10	
"	W. H. Robinson,	90	413	258	12,680	461	282	11		8	
"	A. C. Stryker,	222	189	455	56,900	1,248	1,248	31		70	
WEST JERSEY,	George L. Robinson,	92	430	387	21,180	560	485	11		14	
"											
NEW YORK.											
ALBANY,	Thomas Bullock,	309	1,959	2,252	125,550	3,140	2,381	52	2	101	
"	Putnam Cady,	90	265	466	19,600	438	304	6		16	
BOSTON,	John P. Watson,	350	3,170	1,240	39,610	3,518	2,719	48		87	
BROOKLYN,	David M. Heydrick,	158	2,455	1,003	26,940	2,073	1,505	8		10	
BUFFALO,	William Glover,	3	5	6	500						
CHAMPLAIN,	J. T. Lounsbury,	289	517	634	35,711	2,030	1,750	30		15	
"	F. S. Curtis,	100	429	761	47,754	1,202	1,126	12	1	31	
CHENUNG,	Augustus B. Smith,	180	770	1,060	31,725	799	735	23	1	48	
GENESEE,	William Glover,	4	3	5	25	5	5				

SYNODS AND PRESBYTERIES IN WHICH COLPORTEURS LABORED.	NAMES OF COLPORTEURS.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts and Periodicals distributed.	No. of Families visited.	Families converted or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	Meetings held and addresses made.	REMARKS.
TENNESSEE.											
HOLSTON,	G. H. Silvius,	96	299	238	17,632	811	602	10	1	3	
"	J. L. Moore,	25	150	107	14,939	98	43			1	
"	J. W. Roberts,	92	431	242	19,490	823	216	7	1	6	
"	O. G. Jones,	102	317	362	21,488	792	692	13	1	10	
KINGSTON,	Daniel S. Baker,	355	214	1,363	67,775	2,112	1,907	45		19	
UNION,	J. L. Moore,	39	214	212	22,507	231	107		2	1	
TEXAS.											
AUSTIN,	Henry S. Halbert,	210	512	543	37,902	913	760	10		3	
NORTH TEXAS,	James W. Miller,	307	527	653	32,120	2,443	1,425	27	5	13	
TRINITY,	J. M. McCready,	156	443	857	26,309	876	427	9	3	2	
UTAH.											
MONTANA,	C. U. Campbell,	152	280	339	20,237	897	658	6		20	
"	Samuel F. Moore,	140	525	428	12,769	707	665	6	5	15	
UTAH,	E. Clemensen,	75	150	430	42,850	685	685	24		18	
WOOD RIVER,	William C. Baird,	42	43	147	2,791	488	206	7		7	
WISCONSIN.											
LAKE SUPERIOR,	Charles French,	102	157	215	12,850	1,092	942	16	1	26	
WINNEBAGO,	Charles French,	123	223	202	43,327	1,458	1,291	19	2	20	
Grants by Missionary Committee.											
	89 Colporteurs.	20,689	52,314	78,055	7,143,060	126,354	96,039	2,817	167	4,166	
22 Synods, 107 Presby's.				12,170	2,779,105						

STATEMENT

OF

RECEIPTS FOR THE MISSIONARY FUND,

FROM APRIL 1, 1885, TO APRIL 1, 1886.

SYNOD OF ATLANTIC.		Statesville,	\$5 00
PRESBYTERY OF ATLANTIC.		St. Paul,	10
Berean.	\$1 25		<u>6 50</u>
Charleston Wallingford,	2 00	Total from the Synod of At-	
Ebenezer,	1 00	lantic,	35 25
Goodwill.	2 00		
Zion,	7 00		
	<u>13 25</u>	SYNOD OF BALTIMORE.	
		PRESBYTERY OF BALTIMORE.	
PRESBYTERY OF CATAWBA.		Annapolis,	5 00
Charlotte,	2 00	Baltimore 1st,	100 00
Concord,	2 00	Baltimore 2d,	23 00
	<u>4 00</u>	Baltimore 12th,	5 00
		Baltimore Abbott Chapel.	1 00
PRESBYTERY OF EAST FLORIDA.		Baltimore Boundary Ave.,	20 34
Crescent City,	1 00	Baltimore Broadway,	8 00
Eustis.	2 00	Baltimore Brown Memorial,	127 60
Hawthorne,	1 00	Baltimore Central,	10 00
Palmer.	1 00	Baltimore Lafayette Square,	15 46
Waldo.	1 00	Baltimore Light St.,	2 81
	<u>6 00</u>	Baltimore Madison St.,	2 00
		Baltimore Tome St.,	3 00
PRESBYTERY OF FAIRFIELD.		Baltimore Westminster,	8 63
Abbeville,	1 00	Bel Air,	10 00
		Chestnut Grove,	5 00
PRESBYTERY OF KNOX.		Churchville,	7 50
Antioch,	2 00	Deer Creek Harmony,	17 68
		Emmitsburg,	25 00
PRESBYTERY OF M'CLELLAN.		Fallston,	1 00
Immanuel,	1 00	Franklinville,	21 00
Mattoon,	1 50	Granite,	28
	<u>2 50</u>	Hagerstown,	3 00
		Hampden,	2 00
PRESBYTERY OF YADKIN.		Mount Paran,	46
Ebenezer,	1 00	New Windsor,	46
Mt. Olive,	40	Piney Creek,	13 00
		Taney Town,	26 25
			<u>464 47</u>
		PRESBYTERY OF NEW CASTLE.	
		Chesapeake City,	10 00
		Cool Spring,	2 25
		Delaware City,	11 22

Dover,	\$34 00		
Elkton,	9 00		
Forest Ist,	19 00		
Green Hill and Rockland,	11 00		
Harrington,	2 00		
Head of Christiana,	9 00		
Lower Brandywine,	6 00		
Manokin,	24 73		
Newark,	3 60		
New Castle,	30 50		
Pencader,	6 00		
Pitt's Creek,	7 70		
Port Deposit,	5 00		
Port Penn,	5 87		
Red Clay Creek,	5 00		
Rehoboth (Del.),	2 00		
Rock,	5 00		
Smyrna,	3 84		
Snow Hill,	2 00		
St. George's,	11 00		
Wicomico,	10 00		
Wilmington Central,	87 91		
Wilmington Hanover St.,	10 00		
Zion,	10 00		
	<hr/>		
	343 62		
PRESBYTERY OF WASHINGTON CITY.			
Albright,	1 00		
Alexandria,	14 50		
Falls Church,	4 37		
Georgetown West St.,	15 00		
Hyattsville,	1 22		
Lewinsville,	6 70		
Vienna,	8 50		
Washington Ist,	24 17		
Washington 6th,	15 00		
Washington Assembly,	7 00		
Washington Eastern,	1 56		
Washington New York Ave.,	25 00		
Washington North,	2 83		
Washington Western,	98 80		
Washington Westminster,	5 00		
Washington 15th St.,	15 00		
	<hr/>		
	245 65		
Total from the Synod of Baltimore,	1,053 74		
SYNOD OF COLORADO.			
PRESBYTERY OF BOULDER.			
Boulder,	33		
Cheyenne,	15 00		
Fairview,	3 15		
Fort Collins,	5 00		
Longmont,	10 05		
Valmont,	1 98		
	<hr/>		
	35 51		
PRESBYTERY OF DENVER.			
Denver Central,		\$30 00	
Denver Highland,		5 00	
Denver 13th Ave.,		5 81	
Golden,		2 00	
		<hr/>	
		42 81	
PRESBYTERY OF PUEBLO.			
Bessemer,		24 00	
Canon City,		15 00	
Colorado Springs,		26 15	
Mesa,		5 00	
Monument,		5 00	
South Pueblo,		10 00	
Table Rock,		3 00	
West Las Animas,		16 00	
		<hr/>	
		98 15	
PRESBYTERY OF SANTA FE.			
Albuquerque,		6 00	
Jemes,		1 00	
Laguna,		2 50	
Las Cruces,		3 00	
Mora,		2 00	
Ocate,		5 60	
Phoenix,		5 00	
Santa Fe,		5 00	
Taos,		5 00	
		<hr/>	
		35 10	
Total from the Synod of Colorado,		211 57	
SYNOD OF COLUMBIA.			
PRESBYTERY OF IDAHO.			
Lewiston,		7 00	
Rockford,		4 00	
Union,		6 15	
		<hr/>	
		17 15	
PRESBYTERY OF OREGON.			
Albina,		12 20	
Ashland,		1 00	
Astoria,		7 00	
Bethany,		2 00	
East Portland,		11 59	
Jacksonville,		9 00	
Pleasant Grove,		2 00	
Portland Ist,		30 10	
Portland St. Johns,		4 00	
Tualatin Plains,		2 00	
		<hr/>	
		80 89	

PRESBYTERY OF PUGET SOUND.		Sugar Creek.	\$1 45
Ellensburg,	25 00	Trenton,	1 55
Olympia,	3 65	Troy,	2 00
Port Townsend,	3 00	Virdeu,	1 11
Payallup Indian,	3 00	Woodburn,	5 00
Seattle,	7 00	Zion Ger.,	6 00
Tacoma,	5 75		
	<hr/>		<hr/>
	27 40		39 31
Total from the Synod of Columbia,	125 44	PRESBYTERY OF BLOOMINGTON.	
SYNOD OF DAKOTA.		Bement,	10 64
PRESBYTERY OF ABERDEEN.		Bloomington 1st,	15 00
Hudson,	20 00	Bloomington 2d,	25 00
PRESBYTERY OF CENTRAL DAKOTA.		Champaign,	24 74
Hitchcock,	1 70	Chatsworth,	5 00
Huron,	20 00	Clarence,	2 97
Miller,	3 00	Clinton,	13 23
Pierre,	1 00	Cooksville,	4 75
Rose Hill,	5 00	Danville,	9 75
Volga,	1 65	Farmer City,	1 00
Woonsocket,	11 00	Gibson City,	2 80
	<hr/>	Gilman,	3 60
	43 35	Heyworth,	7 25
PRESBYTERY OF SOUTHERN DAKOTA.		Hoopeston,	10 00
Alexandria,	74	Mackinaw,	4 12
Canton,	2 00	Monticello,	3 00
Dell Rapids,	1 00	Normal,	2 00
Lennox 1st Ger.,	3 00	Onarga,	5 00
Parker,	2 36		
Scotland,	7 00		
Sioux Falls,	5 00		
Tyndall,	25 00		
	<hr/>		
	46 10		
Total from the Synod of Dakota,	109 45		150 55
SYNOD OF ILLINOIS.		PRESBYTERY OF CAIRO.	
PRESBYTERY OF ALTON.		Cairo,	10 80
Alton,	12 00	Carbondale,	20 00
Baldwin,	3 35	Carmi,	10 40
Blair,	2 25	Centralia,	4 00
Carlyle,	5 00	Cobden,	5 00
Carrolton,	7 15	Du Quoin,	5 50
Greenville,	8 30	Dubois,	2 80
Jerseyville,	14 00	Enfield,	8 70
Lebanon,	9 00	Flora,	1 00
Nokomis,	9 15	Galum,	2 00
Plainview,	2 00	Grand Tower,	2 55
Raymond,	1 00	Harrisburg,	3 00
Salem Ger.,	5 00	McLeansboro',	2 00
Staunton,	2 00	Mt. Vernon,	6 87
Steeleville,	2 00	Nashville,	4 01
		Olney,	1 00
		Pisgah,	3 25
		Richview,	1 40
		Saline Mines,	1 00
		Shawnectown,	10 00
		Tamaroa,	5 00
			<hr/>
			110 28
		PRESBYTERY OF CHICAGO.	
		Austin,	1 50
		Braidwood,	3 41

Chicago 1st.	\$100 00	Plato 1st.	\$4 00
Chicago 1st Ger.	2 00	Rochelle.	10 00
Chicago 2d,	20 00	Waltham,	10 00
Chicago 3d,	30 54		
Chicago 4th.	97 15		54 21
Chicago 6th,	34 14		
Chicago Covenant,	2 50	PRESBYTERY OF PEORIA.	
Chicago Fullerton Ave.,	31 68	Astoria,	5 00
Chicago Reunion.	2 31	Deer Creek,	3 00
Chicago Westminster,	17 77	Elmwood,	5 29
Du Page,	9 00	Elmira,	9 44
Evanston,	59 32	French Grove,	2 00
Homewood,	1 00	Galesburgh,	11 26
Hyde Park 1st.	80 55	Green Valley,	2 00
Joliet 1st,	10 00	Henry,	3 00
Joliet Central,	18 00	Ipava,	5 35
Lake Forest 1st.	56 54	Knoxville,	11 99
Peotone,	11 11	Lewistown,	55 00
Ste. Anne 2d,	7 00	Peoria 1st,	9 06
Wilmington.	4 50	Peoria Grace,	3 00
	<hr/>	Princeville,	6 00
	600 02	Prospect,	13 22
		Washington,	7 00
		Yates City,	4 75
			<hr/>
PRESBYTERY OF FREEPORT.			
Freeport 2d,	8 00		
Galena 1st,	10 43		156 36
Galena Ger.,	2 00		
Hanover,	5 00	PRESBYTERY OF ROCK RIVER.	
Linn and Hebron,	5 00	Aledo,	2 33
Marengo.	9 50	Alexis,	3 50
Middle Creek,	11 52	Centre,	3 00
Prairie Dell,	5 00	Edgington,	9 00
Rockford Westminster,	2 05	Garden Plain,	8 28
Winnebago,	4 00	Milan,	2 00
Woodstock.	5 00	Morrison,	8 75
	<hr/>	Newton,	3 40
	67 50	Norwood,	10 00
		Peniel,	2 70
		Pleasant Ridge,	2 00
PRESBYTERY OF MATTOON.			
Kansas.	4 00	Princeton,	9 00
Morrisonville,	2 10	Rock Island Central,	3 00
Neoga,	1 86	Rock Island Broadway,	16 55
Pana,	2 76	Woodhull,	7 00
Prairie Bird,	2 00		<hr/>
Shelbyville,	5 00		90 51
Shobonier,	1 85		
Tower Hill,	2 00	PRESBYTERY OF SCHUYLER.	
Tuscola,	5 00	Appanoose,	5 00
Vandalia,	5 25	Augusta,	2 00
West Okaw,	6 00	Bardolph,	4 05
	<hr/>	Brooklyn,	1 00
	37 82	Burton Memorial,	3 00
		Bushnell,	1 00
PRESBYTERY OF OTTAWA.			
Au Sable Grove,	5 00	Camp Creek,	5 00
Aurora,	5 82	Carthage,	18 60
Morris,	13 21	Clayton,	4 00
Oswego.	2 58	Ebenezer,	7 50
Paw Paw Grove,	3 60	Elvaston,	4 00
		Fountain Green,	4 00

Good Hope,	\$1 40	Waveland,	\$7 90
Hamilton,	2 00	Personal,	5 00
Hersman,	10 00		
Lee,	2 00		12 88
Macomb,	7 00		
Monmouth,	11 00		
Montebello,	1 55		
New Salem,	2 90		
Olive,	3 00		
Oquaka,	1 00		
Perry,	4 00		
Rushville,	8 40		
Salem German,	3 00		
Walnut Grove,	3 00		
Warsaw,	5 00		
Wythe,	4 00		

PRESBYTERY OF FORT WAYNE.

Decatur,	3 00
Elkhart,	7 00
Fort Wayne 1st,	31 38
Kendallville,	16 00
La Grange,	10 80
Lima,	7 00
Ossian,	3 97

PRESBYTERY OF INDIANAPOLIS.

PRESBYTERY OF SPRINGFIELD.

Decatur,	12 35
Farmington,	7 58
Greenview,	4 00
Irish Grove,	5 00
Jacksonville Westminster,	15 79
Jacksonville 2d Portuguese,	8 05
Macon,	3 00
Maroa,	2 00
Mason City,	4 00
Petersburgh,	8 06
Pisgah,	13 72
Springfield 1st,	98 70
Sweet Water,	2 00
Unity,	5 99
Personal,	12 03
	202 27

Total from the Synod of
Illinois, 1,687 23

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Benton,	2 00
Bethany,	11 15
Beulah,	4 00
Crawfordsville Central,	6 00
Darlington,	2 05
Dayton,	21 00
Fowler,	1 00
Frankfort,	10 00
Ladoga,	3 00
Lafayette 1st,	3 72
Lafayette 2d,	26 51
Newtown,	6 00
Pleasant Hill,	70
Rock Creek,	1 00
Rockfield,	2 00
Rockville,	8 10
Sugar Creek,	1 75

Acton,	3 08
Bethany,	3 00
Greenfield,	2 00
Greenwood,	2 23
Hopewell,	18 00
Indianapolis Tabernacle,	7 00
Indianapolis 4th,	10 00
Indianapolis 6th,	1 00
Indianapolis 9th,	1 00
Indianapolis 12th,	4 00
Southport,	5 00
White Lick,	90
	57 21

PRESBYTERY OF LOGANSPORT.

Bethel,	2 00
Bethlehem,	5 12
Goodland,	1 00
La Port,	31 76
Logansport 1st,	8 00
Michigan City,	4 25
Mishawaka,	2 00
Mount Zion,	2 20
Rochester,	5 35
Valparaiso,	3 50
West Union,	2 00
	67 18

PRESBYTERY OF MUNCIE.

Hartford City,	3 00
Hopewell,	2 00
Muncie,	10 00
New Cumberland,	3 00
Perrysburgh,	2 00
Peru,	6 00
Portland,	2 00
Rich Valley,	1 00
Shiloh,	2 00
Union City,	1 00

PRESBYTERY OF FORT DODGE.

Alta,	\$6 95
Battle Creek,	5 00
Bethel,	2 00
Boone,	6 50
Calliope,	5 00
Carroll,	2 50
Cherokee,	8 00
Coon Rapids,	2 00
Denison,	5 90
Estherville,	1 00
Fort Dodge,	21 84
Grand Junction,	3 65
Ida Grove,	1 00
Liberty,	2 00
Meriden,	5 00
Marcus,	2 00
Oak Ridge,	1 00
Odelbot,	6 75
Pomeroy,	1 81
Rolfe 2d,	3 08
Sac City,	13 58
Sanborn,	30 00
Sioux City,	13 00
Spirit Lake,	3 26
Storm Lake,	26 00
Vail,	12 38
Wheatland 1st Ger.,	2 00
	<hr/>
	193 20

PRESBYTERY OF IOWA.

Birmingham,	2 40
Burlington 1st,	8 26
Keokuk Westminster,	16 00
Kossuth 1st,	1 00
Lebanon,	3 00
Libertyville,	2 00
Mediapolis,	1 14
Middletown,	1 38
Morning Sun,	5 30
Mount Pleasant 1st,	6 00
Mount Pleasant German,	7 00
Mount Zion,	2 00
New London,	1 65
Oakland,	1 00
Ottumwa,	8 67
Sharon,	1 00
Spring Creek,	1 00
St. Peter's Evangelical, Frank-	
lin Centre,	3 75
Union,	1 00
	<hr/>
	73 55

PRESBYTERY OF IOWA CITY.

Columbus Central,	8 00
Crawfordsville,	6 50
Fairview,	2 00

Hermon,	\$3 00
Ladora,	5 00
Malcolm,	3 15
Morengo,	3 25
Mount Union,	1 50
Muscatine 1st,	7 00
Muscatine German,	3 00
Scott,	5 00
Sugar Creek,	1 00
Summit,	3 50
Tipton,	6 86
Unity,	3 00
Washington,	5 95
West Branch,	3 00
West Liberty,	5 00
What Cheer,	1 85
Wilton Junction,	1 00
	<hr/>
	78 56

PRESBYTERY OF WATERLOO.

Cedar Valley,	3 00
Conrad,	3 00
Dysart,	3 30
Grundy Centre,	10 00
Janesville,	3 00
Kamrar,	3 55
La Porte City,	5 00
Morrison,	1 00
Salem,	9 00
Toledo,	1 75
Tranquility,	7 50
West Friesland,	4 00
Williams,	3 50
	<hr/>
	57 60
Total from the Synod of	
Iowa,	713 01

SYNOD OF KANSAS.

PRESBYTERY OF EMPORIA.

Arkansas City,	6 75
Belle Plaine,	5 00
Burlingame,	3 00
Burlington,	8 40
Eureka,	2 00
Hunnell,	1 00
Indianola,	2 00
Marion,	5 00
Morris Co.,	1 60
Mt. Zion,	2 00
New Salem,	2 00
Newton,	10 00
Osage City,	3 00
Parkersville,	1 00
Pleasant Unity,	1 00
Peabody,	10 00
Star Valley,	1 00

Wamego,	\$2 00	Milford,	\$5 00
	—	Mount Clemens,	5 00
	69 60	Plymouth 1st,	10 54
Total from the Synod of		Plymouth 2d,	1 25
Kansas,	545 46	Pontiac,	32 03
		Saline,	8 58
SYNOD OF KENTUCKY.		South Lyon,	11 00
PRESBYTERY OF EBENEZER.		Stony Creek,	3 00
Augusta,	10 00	Ypsilanti,	10 00
Covington 1st,	81 00		458 90
Dayton,	4 85		
Flemingsburgh,	7 00	PRESBYTERY OF GRAND RAPIDS.	
Frankfort,	18 72	Alanson,	1 08
Greenup,	2 00	Big Rapids Westminster,	7 70
Lexington 2d,	19 00	Cadillac,	4 00
Maysville,	5 00	Ewart,	1 50
Mount Sterling,	5 00	Grand Haven,	1 00
Paris,	9 00	Grand Rapids Westminster,	15 07
Sharpsburgh,	5 00	Hesperia,	2 00
	166 57	Ionia,	6 25
		Montagne,	6 90
PRESBYTERY OF LOUISVILLE.		Muir,	6 15
Louisville Central,	10 00	Petoskey,	5 00
Louisville College St.,	10 46	Personal,	20 00
Louisville Olivet Chapel,	2 50		76 65
Louisville Walnut St.,	11 95	PRESBYTERY OF KALAMAZOO.	
Louisville Warren Memorial,	80 30	Allegan,	5 00
Owensboro' 1st,	17 50	Buchanan,	2 63
Pewee Valley,	7 00	Constantine,	5 00
Plum Creek,	1 00	Kalamazoo 1st,	20 00
	140 71	Kalamazoo North,	42 00
		Kendall,	4 00
PRESBYTERY OF TRANSYLVANIA.		Martin,	3 00
Barboursville,	1 30		81 63
Danville 2d,	20 00	PRESBYTERY OF LANSING.	
Harrodsburgh,	10 00	Concord,	5 46
Lancaster,	7 00	Delhi,	4 91
Lebanon 1st,	4 00	Homer,	9 90
Paint Lick,	15 00	Lansing 1st,	16 63
	57 30	Mason,	10 00
Total from the Synod of		Sunfield,	2 00
Kentucky,	364 58	Windsor,	3 00
			51 90
SYNOD OF MICHIGAN.		PRESBYTERY OF MONROE.	
PRESBYTERY OF DETROIT.		Adrian,	12 00
Detroit 1st,	77 93	Coldwater,	7 16
Detroit Calvary,	5 00	Erie,	1 00
Detroit Fort St.,	55 08	Hillsdale,	4 80
Detroit Jefferson Ave.,	90 00	Monroe,	7 00
Detroit Memorial,	6 66	Petersburg,	1 00
Detroit Trumbull Ave.,	35 00	Tecumseh,	45 00
Detroit Union,	10 00		77 96
Detroit Westminster,	77 92		
Hamtramck Hill,	5 00		
Howell,	10 00		

PRESBYTERY OF SAGINAW.		St. Paul 9th,	\$1 00
Bay City,	\$15 00	St. Paul Central,	190 78
Ithaca,	6 76	St. Paul Dayton Ave.,	19 60
Lapeer,	6 04	St. Paul House of Hope,	38 74
Sand Beach,	7 59	St. Paul Westminster,	7 00
Vassar,	5 24	Vermillion,	2 00
Personal,	3 00	White Bear,	1 00
	<hr/>		<hr/>
	43 54		569 31
Total from the Synod of Michigan,	790 67	PRESBYTERY OF WINONA.	
SYNOD OF MINNESOTA.		Albert Lea,	4 71
PRESBYTERY OF MANKATO.		Chatfield,	7 98
Blue Earth City,	5 00	Rochester,	8 00
Jackson 1st,	1 00	Winona German,	1 00
Lake Crystal,	2 00	Personal,	1 00
Le Seuer 1st,	9 65		<hr/>
Madelia 1st,	2 00	Total from the Synod of Min-	22 69
Mankato 1st,	10 11	nesota,	635 17
St. James,	1 00	SYNOD OF MISSOURI.	
St. Peter,	7 25	PRESBYTERY OF OSAGE.	
Wells 1st,	2 00	Butler,	7 00
Windom,	1 00	Clinton,	5 00
Personal,	6 00	Kansas City 3d,	27 50
	<hr/>	Nevada,	3 00
	47 01	Olive Branch,	1 00
PRESBYTERY OF RED RIVER.		Raymore,	4 00
Angus,	1 40	Sedalia,	25 00
Argyle,	31 50	Sunny Side,	2 30
Bethel,	3 15	Warrensburg,	8 30
Davis,	5 00	Westfield,	5 00
Fergus Falls,	5 27		<hr/>
Hallock,	4 00		88 10
Knox,	4 24	PRESBYTERY OF OZARK.	
Warren,	1 60	Ash Grove,	3 20
	<hr/>	Carthage,	11 20
	56 16	Ebenezer,	6 00
PRESBYTERY OF ST. PAUL.		Eureka Springs,	4 00
Brown's Valley,	11 00	Lockwood,	1 65
Duluth 1st,	5 00	Ozark Prairie,	6 00
Farmington,	3 00	Springfield Calvary,	17 25
Hastings,	5 00		<hr/>
McNair Memorial,	6 15		49 30
Minneapolis 1st,	24 66	PRESBYTERY OF PALMYRA.	
Minneapolis Andrew,	35 00	Bethel,	1 25
Minneapolis Bethlehem,	4 67	Birdseye Ridge,	1 00
Minneapolis Bloomington Ave.,	4 65	Brookfield,	5 00
Minneapolis Franklin Ave.,	7 50	Grantville,	1 00
Minneapolis Highland Park,	2 00	Hannibal 1st,	10 00
Minneapolis Hope,	4 00	Kirksville,	6 07
Minneapolis Shiloh,	2 67	Palmyra 2d,	5 00
Minneapolis Westminster,	209 75		<hr/>
Red Wing,	3 42		29 32
Rice's Point,	1 00		
St. Cloud,	9 72		

PRESBYTERY OF PLATTE.		Spring Ranch.	\$25 00
Akron.	\$1 00	Williamsburg.	1 05
Albany.	2 00		<hr/>
Carrollton.	2 55		79 55
Fairfax.	1 00		
Gallatin.	1 00	PRESBYTERY OF KEARNEY.	
Graham.	1 00	Atkinson.	2 00
Grant City.	4 60	Fullerton.	3 00
Hackberry.	1 25	Kearney.	7 25
Hamilton.	5 50	North Loup.	4 02
Knox.	1 00	Salem.	1 95
Lathrop.	3 75	Wilson Memorial.	6 00
Martinsville.	1 00		<hr/>
New Point.	4 07		24 22
New York Settlement.	1 00		
Parkville.	7 93	PRESBYTERY OF NEBRASKA CITY.	
Platte City.	1 00	Alexandria.	2 00
Rockford.	1 00	Auburn.	8 75
Rosendale.	1 55	Beatrice.	9 53
Savannah.	1 00	Fairmount.	4 00
Personal.	1 50	Falls City.	2 50
	<hr/>	Hubbell.	11 12
	44 70	Humboldt.	10 93
		Plattsmouth.	13 10
PRESBYTERY OF ST. LOUIS.		Seward.	7 00
Bethel.	5 00	Table Rock.	3 00
Cuba.	1 00		<hr/>
Emanuel.	5 00		71 93
Ferguson.	4 35	PRESBYTERY OF NIOBRARA.	
Mine La Motte.	1 85	Oakdale.	5 00
Rock Hill.	1 95	Wayne.	4 00
Rolla 1st.	3 00		<hr/>
Salem German.	2 00		9 00
St. Charles 1st.	7 00	PRESBYTERY OF OMAHA.	
St. Louis 1st.	20 00	Blackbird Hills.	3 50
St. Louis 2d.	100 00	Columbus.	6 25
St. Louis 1st German.	5 00	Craig.	3 00
St. Louis 2d German.	2 00	Lyons.	6 00
St. Louis Glasgow Ave..	7 25	Omaha Southwest.	8 00
St. Louis Lafayette Park.	20 85	Schuyler.	3 71
St. Louis North.	10 00	Takamah.	3 00
St. Louis Westminster.	9 15	Wahoo.	3 00
Webster Groves.	20 15		<hr/>
Zoar.	1 50		36 46
Personal.	40 00		
	<hr/>		
	267 05	Total from the Synod of Ne-	221 16
Total from the Synod of Mis-	478 47	braska,	
souri,			
SYNOD OF NEBRASKA.		SYNOD OF NEW JERSEY.	
PRESBYTERY OF HASTINGS.		PRESBYTERY OF CORISCO.	
Axel.	2 50	Benita.	2 00
Bloomington.	20 00	Gaboon.	7 00
Fairview.	5 00	Ogove.	1 00
Hanover German.	4 00		<hr/>
Hansen.	1 00		10 00
Hastings.	21 00		

PRESBYTERY OF ELIZABETH.		Jamesburg.	\$10 00
Basking Ridge,	\$40 00	Lakewood.	8 00
Clinton,	9 02	Manalapan.	7 00
Connecticut Farms.	7 00	Manasquan,	13 00
Cranford,	11 00	Manchester,	5 00
Elizabeth 1st,	157 87	Matawan,	7 38
Elizabeth Madison Av.,	3 30	Mount Holly.	14 12
Elizabeth Westminster.	186 85	Ocean Beach.	5 64
Elizabethport,	5 00	Plattsburg,	4 00
Lamington,	10 00	Plumstead,	3 00
Lower Valley,	5 00	Providence,	2 00
Metuchen,	16 58	Red Bank,	5 00
New Providence,	10 00	Shrewsbury.	10 00
Perth Amboy,	8 50	South Amboy.	1 00
Plainfield 1st,	5 30	Tennent,	1 00
Plainfield Crescent Ave.,	200 00	Tom's River,	2 90
Pluckamin,	11 45	Tuckerton.	2 00
Rahway 1st,	11 10	Whiting and Shamong.	1 10
Rahway 2d,	12 00		
Roselle,	25 71		359 27
Springfield,	10 00		
Westfield,	14 57		
Woodbridge West,	8 00		
	<hr/>		
	768 25	PRESBYTERY OF MORRIS AND ORANGE.	
		Boonton,	8 00
		Chatham,	11 00
		Chester,	10 00
		Dover,	13 62
		East Orange 1st.	28 31
		German Valley.	15 00
		Hanover,	20 00
		Madison,	67 26
		Mendham 1st,	9 86
		Mendham 2d,	9 00
		Mine Hill,	4 00
		Morris Plains,	5 20
		Morristown South St.,	51 43
		Mount Olive,	7 00
		Myersville German.	1 00
		New Vernon.	5 00
		Orange 1st,	64 00
		Orange 2d,	14 55
		Orange Central.	100 00
		Parsippany,	9 00
		Pleasant Grove,	4 00
		Rockaway,	6 00
		Schooley's Mountain.	1 00
		South Orange,	25 14
		St. Cloud,	5 00
		Succasunna,	4 00
		Summit Central,	27 09
			<hr/>
			525 46
		PRESBYTERY OF NEWARK.	
		Caldwell,	13 96
		Lyon's Farms.	13 05
		Montclair,	85 00
		Newark 1st,	29 59
		Newark 2d,	36 05
		Newark 3d.	66 91
PRESBYTERY OF JERSEY CITY.			
Englewood,	90 61		
Hackensack,	4 00		
Hoboken 1st,	15 00		
Jersey City 1st,	23 25		
Jersey City Bergen 1st,	90 00		
Passaic,	13 22		
Paterson 1st,	31 64		
Paterson 2d,	20 00		
Paterson 3d,	8 00		
Rutherford 1st,	41 26		
Tenafly,	20 00		
West Milford,	1 00		
	<hr/>		
	357 98		
PRESBYTERY OF MONMOUTH.			
Allentown,	20 00		
Beverly,	22 61		
Bordentown,	5 50		
Burlington,	21 34		
Calvary,	2 00		
Columbus,	3 00		
Cranbury 1st,	20 00		
Cranbury 2d,	5 00		
Cream Ridge,	5 00		
Delanco,	2 00		
Englishtown,	12 59		
Farmingdale,	12 00		
Freehold 1st,	56 64		
Hightstown,	36 00		
Holmanville,	30 00		
Jacksonville,	3 00		

Newark 6th,	\$4 00
Newark Calvary,	9 74
Newark Central,	9 00
Newark German 1st,	3 00
Newark German 3d,	4 00
Newark High Street,	32 60
Newark Roseville,	114 19
Newark South Park,	63 69
Newark Woodside,	5 00
	<hr/>
	489 78

PRESBYTERY OF NEW BRUNSWICK.

Alexandria 1st,	4 00
Amwell 1st,	5 00
Amwell 2d,	6 00
Bound Brook,	19 55
Dayton,	10 08
Dutch Neck,	10 00
Ewing,	51 17
Flemington,	32 18
Frenchtown,	20 00
Hamilton Square,	5 00
Holland,	4 00
Hopewell,	4 10
Kingston,	8 00
Kingwood,	2 00
Kirkpatrick Memorial,	5 50
Lambertville,	16 00
Lawrence,	8 62
Milford,	15 13
New Brunswick 1st,	75 02
New Brunswick 2d,	5 00
Pennington,	17 60
Princeton 1st,	57 25
Princeton 2d,	13 23
Princeton Witherspoon St.,	1 00
Titusville,	4 00
Trenton 1st,	106 00
Trenton 3d,	20 00
Trenton 4th,	34 00
Trenton 5th,	4 00
Trenton Prospect St.,	91 65
	<hr/>
	655 08

PRESEYTERY OF NEWTON.

Asbury,	10 00
Belvidere 1st,	5 00
Belvidere 2d,	17 53
Bloomsbury,	2 00
Danville,	7 00
Deckertown,	5 00
Delaware,	5 00
Greenwich,	12 10
Hackettstown,	25 07
Hope,	1 00
Knowlton,	1 00
La Fayette,	1 00

Mansfield 2d,	\$2 00
Marksboro',	4 00
Musconetcong Valley,	5 00
Newton,	15 00
North Hardiston,	15 00
Oxford 1st,	4 71
Oxford 2d,	5 00
Papakating,	1 00
Phillipsburg,	5 00
Stanhope,	3 87
Stewartsville,	10 00
Stillwater,	7 00
Swartswood,	27 00
Wantage 2d,	5 00
Yellow Frame,	6 05
	<hr/>
	207 33

PRESBYTERY OF WEST JERSEY.

Blackwood,	10 00
Bridgeton 1st,	20 00
Bridgeton 2d,	15 57
Bridgeton West,	24 50
Camden 1st,	29 82
Camden 2d,	16 00
Cape Island,	7 00
Cedarville 1st,	10 87
Cedarville 2d,	5 38
Clayton,	10 00
Cold Spring,	10 00
Deerfield,	10 00
Gloucester City,	1 00
Greenwich,	26 36
Jericho,	50
May's Landing,	1 50
Millville,	5 75
Salem,	52 39
Wenonah,	20 00
Williamstown,	3 69
Woodbury,	14 29
Woodstown,	6 00
	<hr/>
	300 62
Total from the Synod of New Jersey,	3,673 77

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 1st,	9 34
Albany 2d,	62 73
Albany 3d,	14 00
Albany 4th,	25 00
Albany 6th,	1 00
Albany State St.,	120 84
Albany West End,	3 12
Amsterdam 2d,	32 60
Ballston Centre,	5 76
Bethlehem,	5 00

Plattsburg,	§25 23	PRESBYTERY OF GENEVA.	
Port Henry,	8 00	Canandaigua,	§34 73
	70 00	Geneva 1st,	18 43
		Manchester,	8 00
PRESBYTERY OF CHEMUNG.		Naples,	3 65
Big Flats,	15 00	Oaks Corner,	4 00
Dundee,	5 00	Phelps,	8 00
Elmira 1st,	23 35	Romulus,	11 24
Elmira Lake St.,	8 32	Seneca Castle,	4 00
Mecklenburg,	4 00	Seneca Falls,	13 00
Southport,	3 71	Trumansburgh,	1 19
Watkins,	34 25	West Fayette,	6 00
		Personal,	35 00
	93 63		147 24
		PRESBYTERY OF HUDSON.	
PRESBYTERY OF COLUMBIA.		Amity,	5 00
Durham 1st,	4 10	Callicoon,	25
Greenville,	11 50	Centreville,	7 00
Hillsdale,	2 00	Chesterville,	27 80
Hudson,	10 00	Circleville,	2 00
Hunter,	2 00	Clarkstown German,	1 00
Spencertown,	1 00	Cochecton,	8 00
Valatie,	5 00	Florida 1st,	11 72
Windham,	14 00	Goodwill,	24 62
Personal,	1 00	Goshen,	13 36
	50 60	Greenbush,	1 25
		Hamptonburgh,	17 00
PRESBYTERY OF GENESEE.		Haverstraw 1st,	8 00
Attica,	17 13	Haverstraw Central,	5 00
Batavia,	32 35	Hempstead,	25
Bethany Centre,	4 00	Jeffersonville German,	1 00
Byron,	5 00	Liberty,	50
Castile,	20 83	Middletown 1st,	16 77
Corfu,	1 58	Middletown 2d,	12 37
Elba,	3 30	Milford,	5 00
Leroy,	20 61	Monticello,	2 00
Perry,	10 00	Monroe,	3 00
Pike,	4 00	Mount Hope,	1 00
Warsaw,	40 00	Nyack,	1 00
Wyoming,	8 75	Nyack Ger.,	1 00
	167 55	Otisville,	7 00
		Palisades,	2 00
PRESBYTERY OF GENESEE VALLEY.		Port Jervis,	10 00
Almond,	4 00	Purvis,	3 00
Angelica,	6 30	Ramapo,	8 00
Bradford,	15 83	Ridgebury,	88
Centreville,	1 00	Rockland 1st,	1 00
Cuba,	5 06	Rockland 2d,	1 00
Franklinville,	3 00	Scotchtown,	7 55
Olean,	9 00	Stony Point,	10 00
Portville,	10 00	Unionville,	1 11
Rushford,	2 00	Washingtonville 1st,	10 00
	56 13	Washingtonville 2d,	1 00
		West Town,	6 00
		White Lake,	2 00
			246 43

Mount Morris,	\$3 85		
Ogden,	9 02		
Pittsford,	3 00		
Rochester 1st,	36 85		
Rochester Brick,	85 41		
Rochester Calvary,	1 00		
Rochester Central,	44 67		
Rochester Memorial,	5 00		
Rochester St. Peter's,	20 25		
Rochester Westminster,	11 00		
Sparta 1st,	3 00		
Sparta 2d,	5 00		
Springwater,	2 00		
Victor,	4 00		
	<hr/>		
	346 90		
PRESBYTERY OF ST. LAWRENCE.			
Brownsville,	4 29		
De Kalb,	2 00		
Dexter,	2 00		
Gouverneur,	8 00		
Hammond,	9 00		
Morristown,	3 30		
Oswegatchie 1st,	21 00		
Ox Bow,	2 00		
Potsdam,	4 82		
	<hr/>		
	56 41		
PRESBYTERY OF STEUBEN.			
Arkport,	3 87		
Bath,	25 00		
Campbell,	5 00		
Canisteo,	7 23		
Corning,	11 70		
Hornellsville,	6 00		
Howard,	9 62		
Jasper,	6 00		
Prattsburgh,	9 00		
Pultney,	3 00		
	<hr/>		
	86 42		
PRESBYTERY OF SYRACUSE.			
Amboy,	12 00		
Baldwinsville,	2 00		
Cazenovia,	39 50		
Collamer,	1 59		
Fayetteville,	4 75		
Hannibal,	5 00		
Manlius,	48		
Mexico,	14 65		
Onondaga Valley,	3 50		
Oswego Grace,	15 38		
Ridgeville,	1 00		
Syracuse 1st,	15 56		
	<hr/>		
	115 41		
		PRESBYTERY OF TROY.	
		Brunswick,	\$9 25
		Cambridge,	5 50
		Cohoes,	10 00
		Hoosac Falls,	33 61
		Lansingburg 1st,	12 46
		Lansingburg Olivet,	18 41
		Salem,	15 53
		Stillwater 1st,	7 50
		Troy 1st,	200 00
		Troy 2d,	64 35
		Troy 9th,	25 00
		Troy Mt. Ida Memorial,	6 00
		Troy Oakwood Ave.,	4 39
		Troy 2d St.,	101 75
		Troy West,	2 93
		Troy Woodside,	45 25
		Warrensburg,	5 00
		Waterford,	20 91
			<hr/>
			587 84
		PRESBYTERY OF UTICA.	
		Augusta,	3 14
		Booneville,	12 00
		Camden,	4 00
		Clinton,	13 89
		Forestport and Alder Creek,	28 00
		Holland Patent,	3 65
		Kirkland,	5 00
		Little Falls,	5 00
		Lowville,	5 00
		Mount Vernon,	31 00
		Oncida,	17 80
		Oriskany,	5 32
		Rome,	11 90
		Sauquoit,	5 48
		Utica 1st,	34 43
		Utica Bethany,	6 00
		Utica Westminster,	25 00
		Verona,	10 00
		Waterville,	7 44
		West Camden,	2 26
		Westernville,	6 00
		Williamstown,	3 00
		Wolcott Memorial,	6 11
			<hr/>
			251 42
		PRESBYTERY OF WESTCHESTER.	
		Bedford,	24 00
		Bethany,	16 00
		Bridgeport 1st,	36 00
		Croton Falls,	8 00
		Darien,	8 00
		Gilead,	9 00
		Greenburg,	48 66
		Hartford,	21 00
		Huguenot Memorial,	3 00

Cleves,	\$2 00	PRESBYTERY OF DAYTON.	
Clifton,	19 00	Blue Ball,	\$2 00
College Hill,	6 74	Clifton,	17 45
Delhi,	5 00	Dayton 1st,	54 18
Glendale,	21 84	Dayton 4th,	6 90
Goshen,	3 00	Dayton Park,	8 00
Lebanon,	5 25	Dayton Third St.,	50 00
Lovland,	9 95	Ebenezer,	1 00
Madisonville,	4 00	Gettysburgh,	2 50
Mason and Pisgah,	2 06	Hamilton,	14 15
Monterey,	1 00	New Carlisle,	8 00
Montgomery,	9 55	New Jersey,	2 51
Morrow,	6 00	Oxford,	4 25
Reading and Lockland,	3 52	Piqua,	9 00
Sharouville,	4 15	Seven Mile,	5 70
Springdale,	11 12	Somerville,	3 00
Venice,	5 00	South Charleston,	6 74
Westwood,	8 72	Springfield 1st,	40 00
Wyoming,	40 00	Springfield 2d,	15 90
	<hr/>	Troy,	14 57
	496 14	Xenia,	25 00
		Yellow Springs,	10 00
			<hr/>
PRESBYTERY OF CLEVELAND.			300 85
Akron 1st,	3 00	PRESBYTERY OF HURON.	
Brecksville,	8 00	Bloomville,	2 38
Cleveland 1st,	101 09	Fremont,	25 00
Cleveland Case Ave.,	40 00	Genoa,	2 00
Cleveland North,	15 00	Green Springs,	1 00
Cleveland Wilson Ave.,	4 00	Melmore,	1 70
Cleveland Woodland Ave.,	10 00	Milan,	6 54
East Cleveland,	7 00	Olena,	5 00
Milton,	1 00		<hr/>
Northfield,	5 45		43 62
Norwalk,	14 80	PRESBYTERY OF LIMA.	
Parma,	4 00	Blanchard,	7 00
Rome,	46	Bluffton,	2 23
Solon,	2 00	Columbus Grove,	2 00
Willoughby,	6 00	Delphos,	1 23
	<hr/>	Findlay,	5 00
	221 80	Lima,	3 70
		McComb,	7 00
PRESBYTERY OF COLUMBUS.		Ottawa,	2 00
Blendon,	6 55	Rockport,	3 00
Central College,	12 60	St. Mary's,	13 50
Columbus 1st,	50 00	Turtle Creek,	2 00
Columbus 2d,	40 22	West Union,	10 00
Columbus Hoge,	9 00		<hr/>
Columbus Westminster,	5 00		58 66
Greencastle,	1 28	PRESBYTERY OF MAHONING.	
Greenfield,	2 00	Alliance 1st,	10 00
Grove City,	1 00	Alliance Westminster,	3 50
Groveport,	1 00	Brookfield,	5 00
Lancaster,	3 60	Canfield,	1 00
Lithopolis,	2 00	Canton,	11 60
Mifflin,	11 40	Champion,	2 00
Mount Sterling,	3 37		
Scioto,	2 55		
	<hr/>		
	151 57		

Coitsville,	\$2 00	Cadiz,	\$27 99
Columbiana,	2 00	Cambridge,	7 50
East Palestine,	3 00	Coal Brook,	2 00
Ellsworth,	9 50	Concord,	6 00
Massillon,	41 14	Crab Apple,	9 35
Middle Sandy,	3 00	Kirkwood,	27 54
New Lisbon,	18 03	Martin's Ferry,	9 30
Newton,	5 00	Morristown,	2 20
Niles,	2 00	Mount Pleasant,	11 71
North Jackson,	6 00	Powhattan,	3 50
Poland,	8 00	Rock Hill,	8 66
Salem,	5 00	St. Clairsville,	20 00
Vienna,	6 23		
Warren,	16 49		157 25
Youngstown 1st,	27 59		
	188 08		
PRESBYTERY OF MARION.			
Berlin,	1 50	Annapolis,	4 00
Chesterville,	5 54	Bacon Ridge,	2 05
Delaware,	13 00	Bakersville,	3 50
Delhi,	5 00	Beech Spring,	12 00
Iberia,	3 00	Bethel,	15 47
Jerome,	1 35	Bethlehem,	6 00
Liberty,	3 00	Carrolton,	10 00
Marion,	12 00	Centre Unity,	2 00
Mount Gilead,	10 00	Corinth,	10 00
Ostrander,	8 00	Cross Creek,	3 65
Providence,	1 30	Dell Roy,	8 55
Radnor and Thompson,	3 00	East Springfield,	2 12
Richwood,	3 00	Harlem,	16 00
York,	2 50	Island Creek,	10 00
	72 19	Linton,	3 20
PRESBYTERY OF MAUMEE.			
Bryan,	10 00	Long's Run,	5 63
Delta,	3 25	Pleasant Hill,	2 00
Toledo 1st,	35 04	Ridge,	2 00
Toledo 1st German,	2 00	Salineville,	5 00
West Bethesda,	6 00	Staubenville 1st,	7 49
	56 29	Staubenville 2d,	9 74
PRESBYTERY OF PORTSMOUTH.			
Eckmansville,	2 50	Two Ridges,	3 00
Felicity,	2 50	Unionport,	3 00
Jackson,	5 00	Waynesburgh,	6 00
Mount Leigh,	4 30	Wellsville,	19 00
Winchester,	4 00	Yellow Creek,	10 00
	18 30		181 40
PRESBYTERY OF ST. CLAIRSVILLE.			
Bannock,	2 50	PRESBYTERY OF WOOSTER.	
Bealsville,	2 00	Apple Creek,	11 00
Bellaire 1st,	14 00	Ashland,	13 71
Bethel,	3 00	Belleville,	6 66
		Berlin,	2 00
		Bethel,	2 50
		Canal Fulton,	6 00
		Chester,	3 60
		Congress,	5 00
		Creston,	3 45
		Dalton,	3 00
		Doylestown,	14 00
		Fredericksburg,	27 00
		Holmesville,	7 00
		Jackson,	4 70

Lexington,	\$8 80	San Rafael,	\$55 07
Marshallville,	1 00	Santa Rosa,	24 00
Millersburg,	6 45	Shiloh,	1 50
Mount Eaton,	5 00	Ukiah,	8 00
Orange,	3 50	Vacaville,	2 90
Savannah,	16 60		
Shreve,	7 00		156 72
Wayne,	4 00		
West Salem,	3 00		
Wooster 1st,	58 36		
Wooster Westminster,	41 32		

264 65

PRESBYTERY OF ZANESVILLE.

Chandlersville,	3 00
Clark,	7 00
Coshocton,	7 00
Dresden,	13 00
Duncan's Falls,	3 00
Fredericktown,	4 00
Granville,	11 38
High Hill,	3 00
Homer,	2 85
Keene,	12 00
Madison,	73 15
Martinsburgh,	3 00
Mount Vernon,	7 00
Mount Zion,	5 40
Muskingum,	15 00
Newark 1st,	3 00
Newark 2d,	5 00
Newark Salem German,	1 50
New Concord,	3 00
New Lexington,	1 38
Norwich,	2 00
Pataskala,	9 00
Rendville,	1 00
Roseville,	3 83
Uniontown,	2 00
Utica,	6 00
Warsaw,	2 00
West Carlisle,	3 00
Zanesville 1st,	8 00
Personal,	2 50
	222 99

Total from the Synod of
Ohio, 2,685 02

SYNOD OF PACIFIC.

PRESBYTERY OF BENICIA.

Arcata,	4 00
Big Valley,	1 50
Kelseyville,	1 00
Lakeport,	1 00
Mendocino,	6 25
Napa,	37 60
Petaluma,	13 90

PRESBYTERY OF LOS ANGELES.

Anaheim 1st,	16
Arlington,	26 15
Glendale,	2 00
Los Angeles Boyle Heights,	3 25
Los Angeles 3d,	50 00
Ojai,	4 00
Orange,	8 60
San Bernardino,	1 00
San Buenaventura,	4 00
Santa Ana.	3 60
Tustin.	3 55
	106 31

PRESBYTERY OF SACRAMENTO.

Anderson,	3 25
Carson City,	8 50
Chico,	21 20
Elk Grove,	2 50
Mereed,	10 00
Placerville,	3 00
Red Bluff,	4 50
Redding,	2 65
Sacramento 14th St.,	1 50
Sacramento Westminster,	22 00
Sonora,	1 00
Stillwater,	1 65
Tehama,	4 20
	85 95

PRESBYTERY OF SAN FRANCISCO.

Berkeley 1st,	8 50
Brooklyn,	10 00
Danville,	6 00
San Francisco Larkin St.,	3 00
San Francisco Olivet,	4 00
San Francisco Westminster,	30 00
	61 50

PRESBYTERY OF SAN JOSE.

Los Gatos,	9 00
San José,	12 00
Santa Clara,	2 00
Watsonville,	10 00
	33 00
Total from the Synod of Pacific,	443 48

SYNOD OF PENNSYLVANIA.

Unity,
Verona,\$14 50
4 75

PRESBYTERY OF ALLEGHENY.

Allegheny 1st German,	\$0 40
Allegheny 2d,	3 00
Allegheny Central,	10 66
Allegheny McClure Ave.,	19 36
Allegheny North,	26 37
Allegheny Providence,	18 63
Bellevue,	2 72
Bethlehem,	2 77
Bridgewater,	17 36
Concord,	1 00
Cross Roads,	9 65
Emsworth,	7 77
Fairmount,	2 68
Freedom,	6 00
Glasgow,	2 00
Hilands,	4 60
Hoboken,	6 89
Leetsdale,	33 30
Long Island,	4 62
Natrona,	5 00
New Salem,	2 94
Pine Creek 1st,	2 20
Plains,	3 00
Pleasant Hill,	1 85
Rochester,	3 00
Sewickly,	38 16
Sharpsburg,	17 49
Tarentum,	5 10
Personal,	4 00
	<hr/>
	262 52

PRESBYTERY OF BUTLER.

Allegheny,	3 00
Buffalo,	4 00
Butler,	38 12
Centre,	4 66
Centreville,	6 27
Clintonville,	2 00
Fairview,	2 00
Grove City,	16 19
Harlansburg,	6 00
Jefferson Centre,	1 00
Karns City,	2 00
Martinsburg,	3 00
Middlesex,	30 00
Mt. Nebo,	3 68
Muddy Creek,	4 00
New Hope,	7 90
New Salem,	5 00
North Liberty,	4 00
North Washington,	3 36
Plain Grove,	8 00
Pleasant Valley,	2 00
Portersville,	4 00
Scrnb Grass,	20 00
Summit,	5 00
Sunbury,	8 00
Unionville,	3 00
Westminster,	5 00
Zelienople,	2 00

203 18

PRESBYTERY OF BLAIRSVILLE.

Beulah,	35 00
Blairsville,	7 67
Braddock,	10 50
Conemaugh,	2 00
Congruity,	6 00
Cross Roads,	3 00
Derry,	5 00
Ebensburg,	10 00
Fairfield,	10 00
Greensburg,	30 00
Harrison City,	7 00
Irwin,	7 00
Johnstown,	12 12
Latrobe,	9 00
Ligonier,	6 00
Murrysville,	13 00
New Alexandria,	40 70
New Salem,	9 00
Parnassus,	8 10
Pine Run,	7 00
Pleasant Grove,	5 50
Poke Run,	13 00

PRESBYTERY OF CARLISLE.

Big Spring,	34 59
Bloomfield,	14 14
Burnt Cabins,	2 00
Carlisle 2d,	73 59
Chambersburg Central,	5 00
Dauphin,	11 78
Dickinson,	3 50
Duncannon,	6 00
Fayetteville,	3 75
Gettysburg,	3 50
Green Hill,	2 00
Greencastle,	18 00
Harrisburg Pine St.,	56 21
Harrisburg 7th St.,	2 77
Harrisburg Westminster,	4 00
Lower Path Valley,	7 00
McConnellsburg,	3 68
Mechanicsburg,	4 79
Mercersburg,	14 40
Middle Spring,	10 00
Petersburg,	4 00

Robert Kennedy Memorial,	\$5 00	Tylersburg,	\$1 00
Shermansdale,	3 00	West Millville,	1 00
Shippensburg,	16 65	Wilcox,	3 05
Silver's Spring,	5 00		
Upper Path Valley,	6 00		87 30
Waynesboro',	6 57		
Wells Valley,	3 22		

PRESBYTERY OF ERIE.

	330 14	Atlantic,	2 65
		Belle Valley,	5 00
		Cambridge,	6 00
		Cochranton,	6 00
		Cold Spring,	5 91
		Edinboro',	4 00
		Erie 1st,	20 63
		Erie Central,	10 00
		Erie Chestnut St.,	6 40
		Erie Park,	25 00
		Fairfield,	6 00
		Franklin,	11 10
		Fredonia,	8 00
		Georgetown,	2 00
		Girard,	8 82
		Gravel Run,	5 00
		Greenville,	25 35
		Hadley,	2 00
		Harbor Creek,	3 00
		Jamestown,	2 45
		Meadville 1st,	10 00
		Mercer 1st,	11 00
		Mercer 2d,	5 20
		North East,	14 00
		Oil City 1st,	10 00
		Salem,	1 60
		Springfield,	2 44
		Sugar Creek,	2 00
		Sugar Creek Memorial,	1 00
		Sunville,	2 00
		Tideoute,	5 00
		Titusville,	54 11
		Utica,	5 55
		Warren,	10 00
		Waterloo,	1 87

PRESBYTERY OF CHESTER.

Atglen (Penningtonville),	2 00
Avondale,	8 50
Bryn Mawr,	20 50
Charleston,	1 33
Chester 1st,	10 00
Chester 3d,	19 19
Chester City,	5 50
Christiana,	2 00
Coatesville,	17 00
Downingtown Central,	10 68
Faggs Manor,	15 05
Fairview,	11 00
Forks of Brandywine,	22 00
Glen Riddle,	1 00
Great Valley,	15 00
Honeybrook,	18 77
Marple,	10 00
Middletown,	5 00
New London,	7 00
Oxford 1st,	46 00
Phoenixville,	7 00
Trinity,	6 00
Upper Octorara,	15 00
Wayne,	5 72
West Chester 1st,	38 31
	319 55

PRESBYTERY OF CLARION.

Beech Woods,	14 75
Bethesda,	3 00
Brookville,	15 55
Concord,	3 00
Elkton,	1 00
Greenville,	7 62
Licking,	3 00
Mill Creek,	1 00
Mt. Tabor,	1 00
New Rehoboth,	5 33
Oak Grove,	1 00
Oil City 2d,	1 34
Perry,	4 00
Reynoldsville,	2 00
Ridgway,	2 93
Scotch Hill,	1 00
Shiloh,	4 08
Sligo,	9 65
Tionesta,	1 00

PRESBYTERY OF HUNTINGDON.

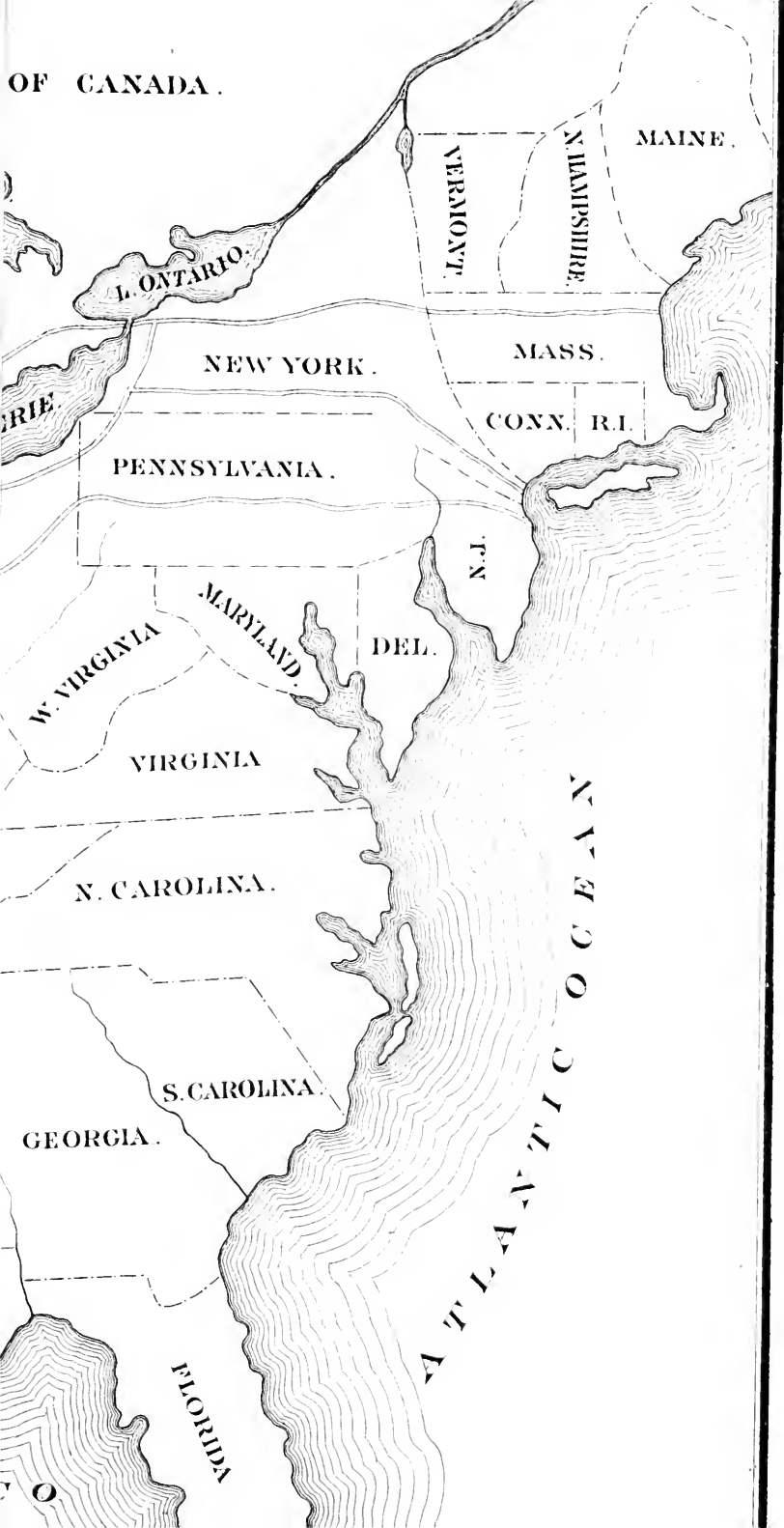
Alexandria,	13 03
Altoona 1st,	25 00
Bald Eagle,	11 50
Bedford,	13 65
Bellefonte,	32 00
Bethany,	10 00
Beulah,	4 00
Birmingham,	25 32
Bradford,	7 23
Clearfield,	15 00
Fruit Hill,	10 00
Hollidaysburg,	27 19
Houtzdale,	10 00

PRESBYTERY OF PITTSBURGH.		Mt. Vernon,	\$3 83
Bethany,	\$20 00	New Providence,	7 00
California,	1 21	Pleasant Unity,	2 66
Canonsburg,	16 68	Round Hill,	1 00
Centre,	11 00	Scottdale,	6 00
Chartiers,	6 53	Tent,	6 00
Concord,	4 00	Tyrone,	2 30
Crafton,	5 00	Uniontown,	35 20
Fairview,	4 00	West Newton,	14 61
Hazlewood,	4 50		<hr/>
Hebron,	21 60		209 54
Homestead,	7 50	PRESBYTERY OF SHENANGO.	
Knoxville,	4 64	Beaver Falls,	10 00
Mansfield,	9 63	Clarksville,	9 90
McKee's Rock,	3 30	Hermon,	5 00
Middletown,	5 00	Hopewell,	3 40
Mingo,	19 00	Leesburgh,	6 35
Monongahela City,	25 00	Little Beaver,	2 48
Mount Carmel,	4 00	Mahoning,	7 00
Mount Pisgah,	5 00	Mt. Pleasant,	5 00
Mount Washington,	10 93	Neshannock,	15 28
North Branch,	1 00	New Brighton,	8 00
Oak Dale,	22 42	New Castle 1st,	12 86
Pittsburgh 1st,	91 06	Pulaski,	4 70
Pittsburgh 2d,	18 88	Rich Hill,	5 00
Pittsburgh 3d,	193 18	Sharon 1st,	10 00
Pittsburgh 4th,	10 08	Sharpsville,	4 25
Pittsburgh 7th,	10 00	Unity,	10 00
Pittsburgh Bellefield,	63 00		<hr/>
Pittsburgh Central,	3 00		119 22
Pittsburgh East Liberty,	151 35	PRESBYTERY OF WASHINGTON.	
Pittsburgh Grace Memorial,	1 00	Allen Grove,	4 00
Pittsburgh Lawrenceville,	25 23	Cameron,	1 00
Pittsburgh Park Ave.,	32 61	Claysville,	8 22
Pittsburgh Shady Side,	146 02	Cross Creek,	6 00
Pittsburgh 43d St.,	20 00	Cross Roads,	5 00
Raccoon,	45 00	East Buffalo,	14 30
Riverdale,	1 00	Forks of Wheeling,	25 00
Sharon,	12 52	Frankfort,	5 00
Valley,	3 00	Moundsville,	10 20
West Elizabeth,	5 78	Mt. Olivet,	3 00
Wilksburgh,	32 00	Mt. Pleasant,	2 00
Personal,	15 00	Mt. Prospect,	13 00
	<hr/>	New Cumberland,	24 00
	1,091 65	Pigeon Creek,	3 45
PRESBYTERY OF REDSTONE.		Upper Buffalo,	18 00
Belle Vernon,	9 15	Upper Ten Mile,	12 00
Brownsville,	11 00	Washington 1st,	37 13
Connellsville,	14 34	Washington 2d,	8 48
Dunbar,	6 00	Waynesburgh,	2 64
Dunlap's Creek,	12 85	Wellsburgh,	9 74
Fayette City,	89	Wheeling 1st,	37 25
George s Creek,	4 75	Wheeling 3d,	10 00
Greensboro',	2 00		<hr/>
Laurel Hill,	8 00		259 41
Long Run,	16 90		
McKeesport 1st,	35 25		
Mt. Pleasant Reunion,	9 81		

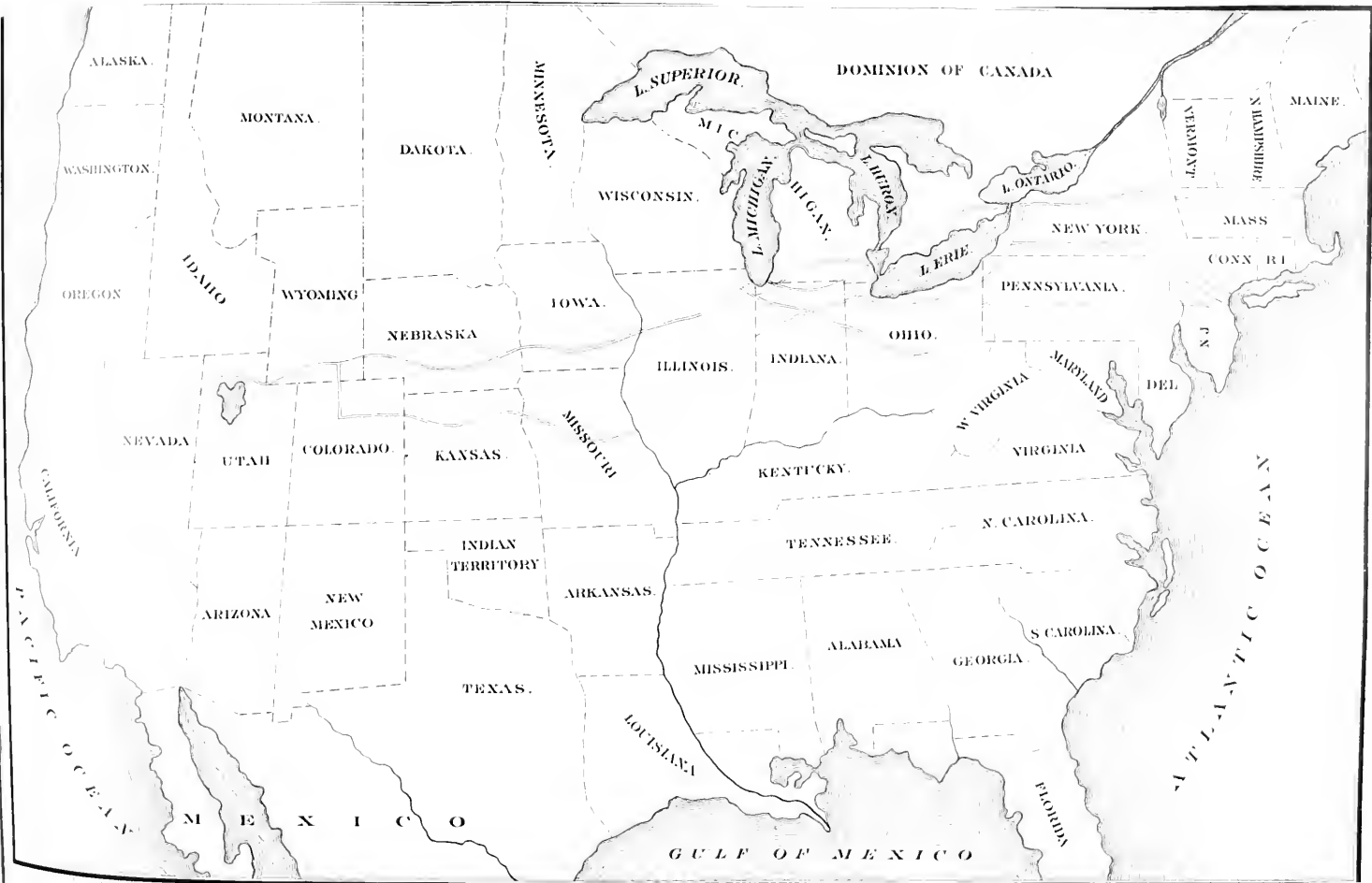
PRESBYTERY OF WELLSBORO'.		St. Marks,	\$1 00
Beecher Island,	\$1 00	Timber Ridge,	4 00
Farmington,	1 00		<hr/>
Kane,	75		22 00
Wellsboro',	4 80		
	<hr/>		
	7 55	PRESBYTERY OF KINGSTON.	
PRESBYTERY OF WESTERN AFRICA.		Bethel,	5 00
Grassdale,	2 00	Chattanooga 2d,	24 50
		Clover Hill,	2 00
PRESBYTERY OF WESTMINSTER.		Eusebia,	1 00
Bellevue,	7 00	Forest Hill,	3 00
Cedar Grove,	5 00	Madisonville,	6 00
Centre,	21 31	Mount Tabor,	1 00
Chanceford,	15 00	Mount Zion,	3 00
Chestnut Level,	12 80	New Providence,	10 72
Columbia,	22 30	Piney Falls,	1 00
Lancaster,	2 00	Rockwood,	1 00
Leacock Memorial,	9 42	Spring City.	1 00
Little Britain,	2 00		<hr/>
Marietta,	5 00		59 22
Middle Octorara,	7 08	PRESBYTERY OF UNION.	
Monaghan,	2 00	Hebron,	3 00
Mt. Joy,	6 20	Hopewell,	50
Pequea,	4 90	Shiloh,	1 00
Pine Grove,	2 00	Spring Place,	3 00
Slate Ridge,	8 00	Strawberry Plains,	4 00
Slateville,	5 00	St. Luke's,	5 00
Strasburgh,	2 90	St. Paul,	2 25
Wrightsville,	4 00	Personal,	50
York,	84 73		<hr/>
York Calvary,	7 00		19 25
	<hr/>	Total from the Synod of Ten-	
	235 64	nessee,	100 47
			<hr/>
PRESBYTERY OF WEST VIRGINIA.		SYNOD OF TEXAS.	
Clarksburgh,	1 09	PRESBYTERY OF AUSTIN.	
Fairmount,	5 25	Austin,	20 35
Hughes River,	63	Brenham,	1 25
Kanawha,	5 25	Brownwood,	3 30
Morgantown,	7 25	Georgetown,	1 00
Pennsboro',	63		<hr/>
Sugar Grove,	4 07		25 90
Winfield,	4 00		
	<hr/>	PRESBYTERY OF NORTH TEXAS.	
	28 17	Bowie,	2 00
Total from the Synod of		Henrietta,	1 00
Pennsylvania,	8,933 29	Jacksboro',	2 65
		Wichita Falls,	2 00
			<hr/>
			7 65
SYNOD OF TENNESSEE.		PRESBYTERY OF TRINITY.	
PRESBYTERY OF HOLSTON.		Baird,	80
Amity,	2 00	Breckenridge,	1 00
Jonesboro',	7 00	Dallas German,	1 00
Kingsport,	1 00	Dallas 2d,	3 00
Mount Bethel,	1 00		
Oakland,	6 00		

Terrill,	\$7 00	Marquette,	\$20 62
	—	Oconto,	7 50
	12 80	Ontonagon,	1 18
Total from the Synod of Texas,	46 35		—
			43 80
SYNOD OF UTAH.			
PRESBYTERY OF MONTANA.		PRESBYTERY OF MILWAUKEE.	
Bozeman,	2 55	Beloit 1st,	8 00
Deer Lodge,	2 00	Cambridge and Oakland,	1 00
Miles City,	4 00	Janesville,	8 00
Missoula,	6 00	Milwaukee Grace,	3 50
Stevensville,	20 10	Milwaukee Holland,	5 00
	—	Milwaukee Immanuel,	25 00
	34 65	Milwaukee Perseverance,	2 15
		Ostburgh,	5 00
		Ottawa,	1 06
PRESBYTERY OF UTAH.		Pike Grove,	9 06
Ephraim,	8 00	Richfield,	2 00
Manti 1st,	7 00	Waukesha,	8 77
Mt. Pleasant,	1 00	West Granville,	2 00
Payson,	30 00		—
Salt Lake City,	2 00		80 48
Springville,	20 00		
Personal,	2 00	PRESBYTERY OF WINNEBAGO.	
	—	Appleton Memorial,	8 00
	70 00	Dorchester,	1 00
PRESBYTERY OF WOOD RIVER.		Fond du Lac,	21 14
Malad,	10 00	Fort Howard,	6 00
Total from the Synod of		Merrill,	2 00
Utah,	114 65	Omro,	1 00
		Ripon,	5 00
		Stevens Point,	7 50
SYNOD OF WISCONSIN.			
PRESBYTERY OF CHIPPEWA.			—
Hudson,	5 70		51 64
PRESBYTERY OF LA CROSSE.		PRESBYTERY OF MADISON.	
Galesville,	4 00	Kilbourne City,	3 60
La Crosse 1st,	4 17	Madison 1st,	21 76
Neillsville,	3 00	Marion,	2 00
	—	Middleton German,	1 00
	11 17	Platteville,	4 00
		Reedsburgh,	3 42
		Richland Centre,	4 00
			—
PRESBYTERY OF LAKE SUPERIOR.			39 78
Escanaba,	4 50	Total from the Synod of Wis-	
Florence,	10 00	consin,	232 57
Total receipts from Churches.....\$29,919 78			
" " Legacies 10,101 50			
" " Interest from Invested Funds 4,213 64			
" " Individual Contributions 1,006 65			
Total .....\$45,241 57			

OF CANADA.



ATLANTIC OCEAN

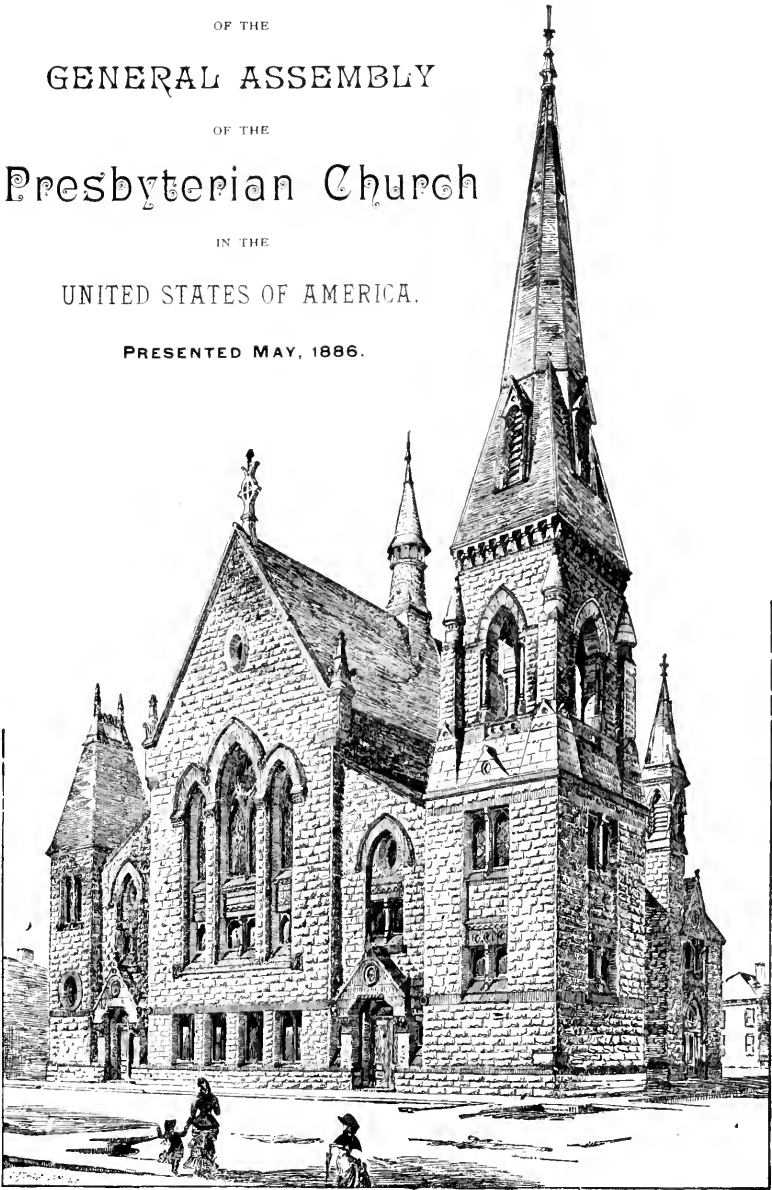


SIXTEENTH ANNUAL REPORT
OF THE
BOARD OF THE CHURCH ERECTION FUND

OF THE
GENERAL ASSEMBLY
OF THE
Presbyterian Church

IN THE
UNITED STATES OF AMERICA.

PRESENTED MAY, 1886.



NEW YORK :
23 CENTRE STREET,
(P. O. Box 2010.)
1886.

OFFICERS

OF THE

Board of the Church Erection Fund.

REV. JOSEPH FEWSMITH, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
*REV. HENRY R. WILSON, D.D., *Corresponding Secretary.*
REV. JOHN IRWIN, *Assistant Secretary.*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1887:

MINISTERS.	ELDERS.
REV. JOHN HALL, D.D.	STEPHEN H. THAYER.
REV. SAMUEL D. ALEXANDER, D.D.	BENJAMIN F. DUNNING.
REV. ERSKINE N. WHITE, D.D.	WILLIAM N. CRANE.
REV. ARCHIBALD McCULLAGH, D.D.	

The term of service of the following members expires in May, 1888:

MINISTERS.	ELDERS.
REV. DAVID MAGIE, D.D.	HEZEKIAH KING.
REV. SAMUEL M. HAMILTON, D.D.	JOHN SLOANE.
REV. DAVID R. FRAZER, D.D.	R. S. T. CISSEL.
REV. CHARLES T. HALEY.	

The term of service of the following members expires in May, 1889:

MINISTERS.	ELDERS.
REV. JOSEPH FEWSMITH, D.D.	FREDERICK G. BURNHAM.
REV. ELIJAH R. CRAVEN, D.D.	B. F. RANDOLPH.
REV. C. CUTHBERT HALL, D.D.	JOHN SINCLAIR.
	E. FRANCIS HYDE.

OFFICE, 23 CENTRE STREET, NEW YORK.

(P. O. Box 2010.)

*Rev. H. R. Wilson, D.D., died June 8th, 1886.

SIXTEENTH ANNUAL REPORT
OF THE
BOARD OF THE CHURCH ERECTION FUND
TO THE
GENERAL ASSEMBLY
OF THE
Presbyterian Church in the United States of America.

We commenced our year's work in June, with fond hopes and raised expectations of doing more for the cause of the dear Master, than during any previous year. The cordiality with which our Annual Report had been received—the many expressions of approval given, and, above all, the unanimous vote of the Assembly to raise for this Board not less than \$200,000 during the year, seemed to indicate a more just appreciation of the importance of this work, and a determination to sustain it as it never had been sustained—so we buckled on the harness, afresh, for the work, but we soon found that our hopes were to be disappointed. Instead of increased contributions, there was upon every side a falling off, to so great an extent, that for the first six months of the year it seemed as if the grants to these applicants would have to be diminished to a perilous degree.

RECEIPTS.

At the beginning of the year the balance of cash and securities in the Supplementary Fund above appropriations and special donations was \$5,113.66, which scarcely met the applications at the first monthly meeting of the Board. We worked along for months hoping for better things, but they did not come. At the end of the first six months of the year we were \$35,000 behind our receipts for the same months of the preceding year. This was discouraging to the Board, and had the same condition of things continued through the

year, the result would have been disastrous in the extreme to our struggling churches. They would have been obliged in many cases to borrow money at a ruinous rate of interest or stop work, and leave their unfinished buildings exposed to the weather and liable to be seriously injured by this exposure. The conviction of this loss and of the increasing difficulty in getting the promised aid of the Board while there are mechanics' liens upon these unfinished buildings has at length aroused some of our contributing churches to do what should have been done sooner. This favorable change is in a measure to be ascribed to the faithful effort of some of the Presbyterian Committees on Church Erection. Had all these Committees done the same, our hands would have been greatly strengthened and much more effective work accomplished.

As will be seen from the Treasurer's Report, our gross receipts during the year have been \$116,578.24, of which \$89,321.24 for Church Erection Fund and \$27,257.00 for Manse Fund.

APPLICATIONS.

During the year we have received 400 applications for churches and manses, formal and informal, calling for over \$200,000. This shows that the call of the General Assembly last year for \$200,000 was not preposterous, being less than might have been advantageously expended. Had the Board yielded to the pressure brought to bear upon them, they might have contracted a debt of many thousands of dollars. But this they have steadfastly resisted, choosing rather to be considered parsimonious than extravagant. The vast majority of these applications have asked for small and reasonable amounts, no more than was absolutely needed to enable them to secure plain and inexpensive buildings; but in other cases, we have been asked for large sums and for very expensive buildings. As a matter of necessity, these were either declined in whole or in part. We suppose that the poorer and weaker churches have the strongest claim upon our aid, and that churches the estimated cost of whose buildings range from \$8,000 to \$15,000 do not fall within the list of beneficiaries for whose benefit the contributions of the churches are entrusted to us. If in this judgment we are mistaken, we are very willing to be set right by the Assembly. As in all applications for aid we require the indorsement of Presbytery, not a few of our applicants mistake this indorsement for a grant *entitling* them to the sum asked for, and in their reply want to know why "the full amount voted them by Presbytery has not been sent." Will the Presbyteries be

kind enough to explain this to their churches to avoid disappointment to them.

APPROPRIATIONS.

Grants have been made during the year to 144 churches, chapels and parsonages, amounting to \$59,672.66. Special aid has also been given through the Board to 39 other churches, chapels and parsonages, amounting to \$7,173.36, thus making the entire number aided 183, and the amount \$66,846.02, an average of \$365.28 to each church. This shows a falling off from the work of the preceding year of 57 churches aided and of \$41,195.98 in amount. This is a disappointment to us, but how much sorer the disappointment to those poor churches who, for want of sufficient aid, have been obliged to drag through another winter without a shelter from the storm, or a Christian home for their families. Nevertheless, our hearts have been made glad by the reports received from quite a number of those churches that, with our aid, have been enabled to complete their buildings free of debt and to dedicate them to God's service, and in which he, by his Spirit, has taken up his abode and blessed the souls of his worshiping people. Some of these little churches have, within the last few weeks, more than doubled their membership. Thus God has verified to them his promise "Build the house and I will take pleasure therein, and I will be glorified, saith the Lord of Hosts." This is the one grand object to which all our efforts should be directed—the glory of God in the salvation of men through the proclamation of his Gospel. As usual, our work extends over almost all the States and Territories of the Union, as the outline map indicates. From the number of churches aided in Kansas during the last few years, we had hoped that growing State was pretty well supplied with sanctuaries, but it will be seen from the map that the Synod of Kansas has built more churches last year than any other within our bounds. We shall expect to reap bountifully from this productive field, in which we have been planting so bountifully.

If to the 183 grants made since April 1st, we add the 39 churches on hand but not completed at the beginning of the year, it will be seen that the Board had under its care during the last twelve months the wants of 222 churches, amounting in the aggregate to \$84,946.02. Grants to 10 churches, amounting to \$4,300, have been withdrawn in consequence of the conditions not having been fulfilled within the specified time. Some of these grants have been renewed, upon the receipt of new applications. We have the money in readiness

to pay all the appropriations made, so soon as the conditions are fulfilled. This is a matter of no small consequence to the many churches looking to us for the means with which to fulfill their contracts at a specified time—much better, we think, than the plea of debt and the promise to pay when we get the means. We never make a promise without having the means on hand with which to meet it. If there is any delay in payment it is not on our part, but in consequence of some defect in title or informality in the legal papers required by the rules of the General Assembly. To prevent any such delay or disappointment, we earnestly beg the Committees of Presbyteries, through whose hands these papers must pass, to be careful in their examinations, to see that no error or oversight has been committed. Owing to the pressure of the times, many churches have begged us very earnestly to make *prepayment*, but this we cannot do, as it is positively forbidden by the Assembly's rules, under which we act. In regard to these rules we have no option. The amount of the Board's grants paid to churches during the year is \$47,347.34.

INSURANCE.

All the church buildings completed and paid for within the year have been insured in reliable companies, and all the loss or damage sustained by fire has been promptly and honorably met by these companies. Within the year under review 371 policies have been taken out, some of these being renewals. We have in our possession 1,700 policies, protecting property for \$1,183,664.83. It is not easy to get our churches to understand this matter, although we have repeatedly endeavored to make it plain. This insurance is for the *protection of the Board's interest*. One of the conditions upon which the Board gives money is that that money shall be protected at the expense of the church receiving this aid—not for one year or for five years, but *in perpetuity*. We take a policy for five years at a time, renewable at its expiration. For the first five years we deduct the cost of policy from the amount of the Board's grant. At the expiration of five years we inform the church, and expect them to send us the money with which to renew their policies for five years more. We claim the right (stipulated in the mortgage) of selecting the company and securing the policy ourselves. Should the building be injured or destroyed by fire, *we* recover the insurance from the company and hold it for the Board's benefit. If the church is still financially weak and unable of itself to rebuild, an

application may be made, with the indorsement of the Presbytery, for a reappropriation of the money recovered from the Company, which will be granted, but without such an application on the part of the Presbytery, the money goes into the treasury of the Board to help in the building of other sanctuaries. Frequently churches that have received help on these conditions from the Board refuse to send the money for renewal, or perhaps they send us some policy from a local insurance company that cannot be accepted by our Board, not knowing or not thinking that in so doing they are violating their written and recorded contract. We are sure if they rightly understood this matter they would not persist in this violation of their own legal contract.

ARCHITECTURAL DESIGNS AND PLANS.

For the express purpose of aiding those of our own weak churches not within reach of an architect or not able to bear the expense of employing one, we had a number of designs for churches and manses prepared, and to correspond with some of these designs we had plans and specifications prepared and printed. These were of much benefit to those for whom they were intended. This matter has grown beyond our expectation and beyond our means of supply. Having no money to meet the expense of plates and printing, we charge seventy-five cents a copy for the pamphlet. But we are almost daily called upon to send these pamphlets gratuitously to churches in easy circumstances and of other denominations. Some proposing changes in the size or shape of the building and others wishing information as to cost and quantity of material and labor. We are not architects and have not time to consult those who do understand this business. It would take the entire time of one man to answer all these letters, so that we must respectfully decline to continue this correspondence, and refer those desirous of such information to the various architects, of whom there are so many.

MANSES.

By the last Assembly we were authorized and instructed to add to our appropriate work of Church Erection that of Manse Building, when the necessary means were furnished. To do this it was found necessary to have an amendment made to our charter, which has been effected. The plan proposed for the execution of the work is as follows :

- 1st. That a fund be raised by special gifts and such portions of

church collections as may be designated by the givers for this end, to be so used by the Board that the property represented by it will be secured to the church and protected by insurance, as in the case of church buildings.

2d. That it be in the power of the Board only to make grants of money designated for this end, and in ordinary cases to make *loans*, the amount, without interest, to be repaid by installments or otherwise, within three years.

3d. That no more than one-third of the cost of the building in any case be given, and no more than one-half be advanced as a loan.

4th. That the recommendations of the Presbytery's Committee on Church Erection be required as in the case of churches, the title to be in fee simple and unencumbered, save to this Board.

5th. That such limit be fixed as will confine the work to the feebler and Mission Churches.

Funds for this special purpose have recently been furnished by two generous friends, to be administered in accordance with the above mentioned rules.

It only remains for us to remind the Assembly that the term of office of the following members of the Board expires at this time, namely :

MINISTERS :

REV. JOSEPH FEWSMITH, D.D.
 REV. ELIJAH R. CRAVEN, D.D.
 REV. C. CUTHBERT HALL, D.D.

ELDERS :

F. G. BURNHAM.
 B. F. RANDOLPH.
 JOHN SINCLAIR.
 E. FRANCIS HYDE.

It will devolve upon this Assembly to fill these vacancies, also to supply the place made vacant by the resignation of Rev. John Gillespie, D.D. All of which is respectfully submitted.

By order of the Board.

H. R. WILSON,
Corresponding Secretary.

REPORT

OF

Standing Committee on Church Erection Fund.

Your committee have carefully examined the minutes of the meetings held by this board during the past year, as well as the annual report submitted to the assembly. We deem it proper at the outset to say a word about that venerable and faithful servant of the church, the secretary of the board. Your committee regret to learn that he was suffering great pain both in body and in mind when his report was presented to the board for its approval; and not only so, but his sufferings were even more intense when it became his duty to prepare that report. Hence, it is not at all strange that here and there his report should be somewhat lacking in point and in clearness. But that his report, in its present form, should be approved by so careful and so competent a board requires some explanation. That explanation is found in the fact that at the time that report was submitted to them, the attention of the board was absorbed by a most unfortunate affair to which reference is made in their supplementary report. This will account for what, to the ordinary reader, must appear to be a disagreement between the report of the secretary and that of the treasurer. In the report of your committee the treasurer's statement is taken as reliable in every particular, though it might with advantage be made fuller and more explicit.

The gross receipts for the year have been \$116,578.24, which is only about \$4,000 less than that of last year. But it is cause for regret that during the year the contributions from the churches have fallen off very considerably. The cause of this decrease is not surprising, when we take into consideration the loud cries which have been heard concerning the heavy debts of other boards, but it is hoped that the contributions of the churches this year will be so large as to prove that this board lies very close to the hearts of our people.

The whole amount contributed by the churches last year was \$46,396.46; this year that sum should, at the very least, be doubled, and to carry on this work still more effectively the board ought to have for the current year not less than \$200,000. Surely the membership of

our churches ought not to think that they have done their whole duty to this board when they have given to it only seven cents apiece in the whole year. It appears that out of our 6,093 churches reported to the last assembly there are 3,284 that failed to take up any collection for this cause. This fact calls for special emphasis, inasmuch as many of these churches are under special obligations to this board.

The regular grants made during the year have been 144, and the special grants intrusted to the board, and distributed by it, have been 39—in all 183; the whole amount that has been appropriated for churches, chapels and manses during the year is \$66,846.02.

The board expresses its disappointment that its report is not as cheerful as that of last year; but, as it touchingly says, “how much sorer the disappointment to those poor churches who, for want of sufficient aid, have been obliged to drag through another winter without shelter from the storm or a Christian home for their families.” Such words ought to touch the heart of this assembly, and they should stimulate every pastor and every elder to see to it that this cause will be laid before the people, and that the opportunity will be given them to contribute to its support.

The value of the work done by this board can scarcely be overestimated. The building of houses of worship is only a little less important than the grand work done by our home missionaries. What would our home missionaries do when here and there they gather together a little flock and organize them into churches were it not that this board comes to their aid? Without churches in which to preach, and without homes in which to live, what would these faithful home missionaries do? Indeed the work done by this board is only another phase of the work of home missions; hence this board may very properly appeal to every friend and to every lover of home missions to aid it in carrying on its most beneficent work.

The care which this board has always taken to guard the property of the church entrusted to it against loss by fire should receive our hearty commendation. It holds 1,700 policies protecting property amounting to \$1,183,664.83.

The board has carried out the instructions of the last assembly touching the work of building manses, and in order to do this it has secured the necessary amendment to its charter. The funds for this object have so far been contributed by a few generous friends who appreciate its importance. The thanks of this assembly are due to

them, and your committee expresses the hope that the number of such friends of this cause may be greatly multiplied. The rules regarding the management of the manse fund are found in the annual report, and attention is called to them.

Your committee regret that a sense of duty compels them, before closing this report, to call attention to the painful fact referred to in the supplementary report which the board have submitted to the assembly. It is a fact, we are sure, upon which this assembly has no desire to dwell. Suffice it therefore to say, regarding it, that while the late treasurer of this board has been most unfaithful to his trust, the church will not lose a single dollar thereby. Our honored and revered secretary, now a broken hearted father, has come to the rescue of his son, and he has furnished ample security for the payment of the late treasurer's indebtedness to the uttermost farthing.

The following resolutions are submitted for the approval of the assembly :

1st. That this annual report contains abundant evidence of the fidelity of the board to the sacred trust which the assembly has committed to its care, and the minutes of the board are recommended for approval.

2d. That before the report be printed for distribution throughout the church, the board be requested to revise the report of the secretary so that it may not appear to be in conflict with that of the treasurer.

3d. That the board be instructed to call the attention of the Presbytery of New York to the facts contained in the supplementary report and to give the Presbytery access to all its records touching the case in question.

4th. That the plan adopted by the board to aid in the building of manses is hereby approved.

5th. That in order to carry on this work for the current year this board is entitled to have a sum not less than \$200,000.

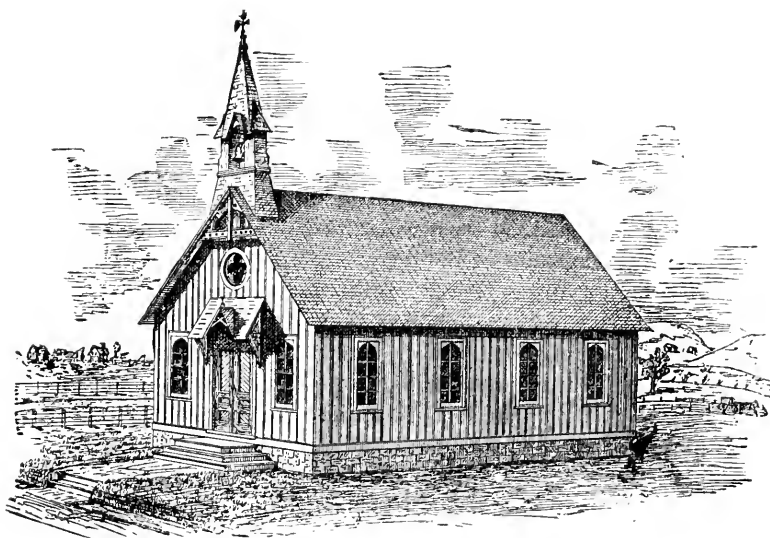
6th. The term of office of the following members of the board having expired, viz. : Rev. Joseph Fewsmith, D.D., Rev. Elijah R. Craven, D.D., Rev. C. Cutlibert Hall, D.D.; Elders F. G. Burnham, B. F. Randolph, John Sinclair, E. Francis Hyde, we recommend that they be re-elected, and further recommend that the Rev. Archibald McCullagh, D.D., be chosen to fill the vacancy caused by the resignation of the Rev. John Gillespie, D.D.

All of which is respectfully submitted.

JAMES McLEOD, *Chairman.*

OUR DESIGNS.

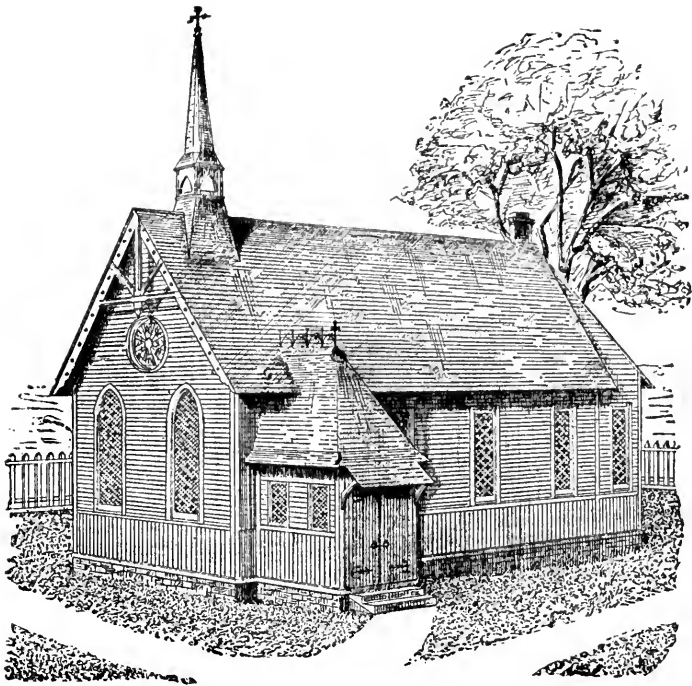
Design No. 1.



DESIGN NO. 1.—DESCRIPTION.

Many of our smaller Western churches having expressed a desire to build at an expenditure of less than \$1,000, the accompanying neat design was obtained to meet this want. This sum includes interior furnishing—the pulpit, pews, etc.—but may, of course, vary slightly, according to distance from a railroad. The foundation may be of stone, or can be of brick piers or wooden posts. The size of the building is 23x37, and will accommodate 140 persons comfortably seated.

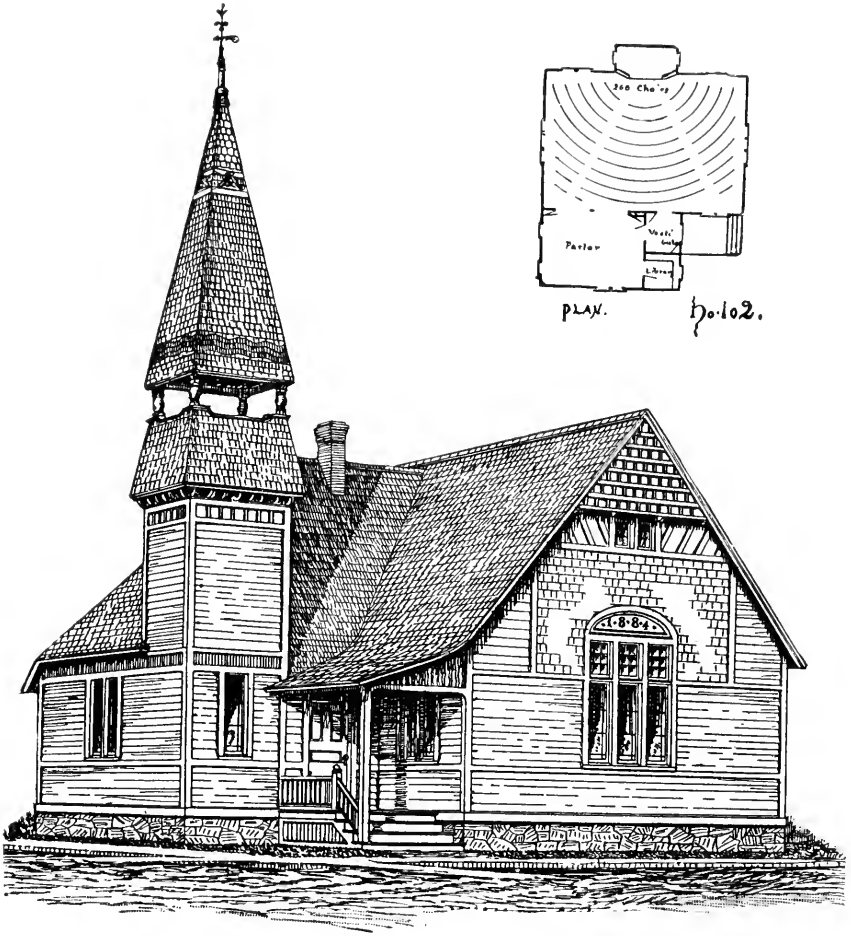
Design No. 2.



DESIGN NO. 2.—DESCRIPTION.

Frame, 24x60 feet ; seats 155. Costs \$1,500 to \$1,800.

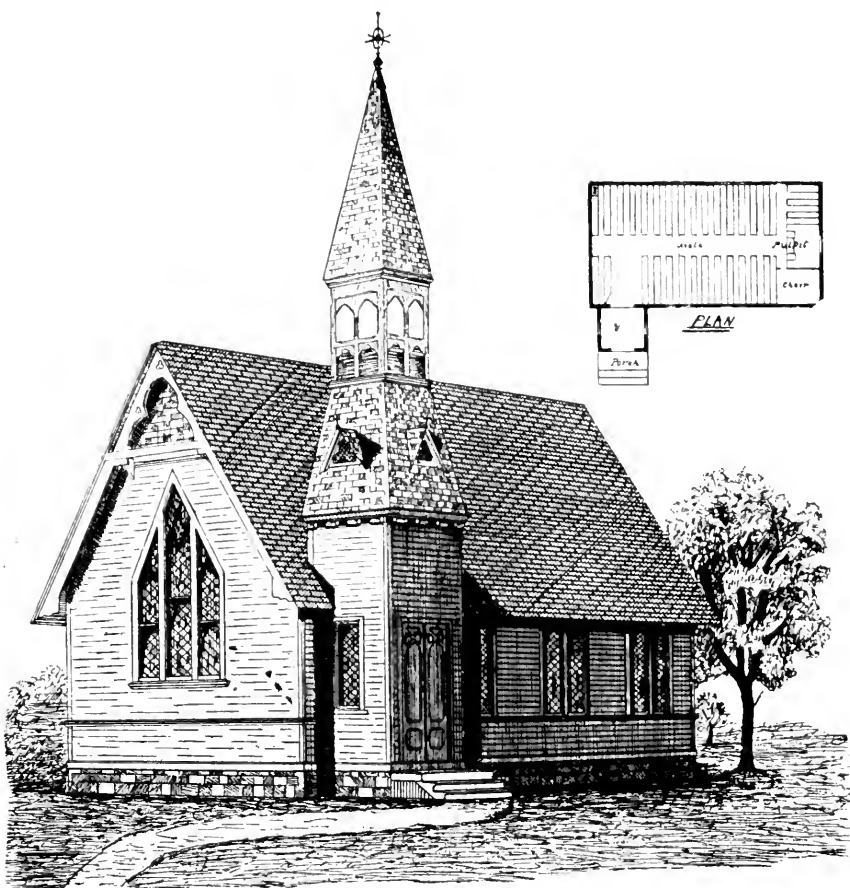
Design No. 3.



DESIGN NO. 3.—DESCRIPTION.

This building cost \$1,500 in Minneapolis, Minnesota, above the foundation—generally estimated at \$2,000 frame, and \$3,000 in veneer of brick. This building has been widely copied throughout Minnesota and Dakota. With stained glass windows, steeple and bell, it can be built and furnished with brick veneer for \$5,000. The Auditorium is amphitheatrical in shape, with pews arranged in circular form, and furnishing a seating capacity of 250. In the rear of the church auditorium is the lecture room, with a seating capacity of 100, separated by rising doors, which enable the two rooms to be formed into one large audience room, every seat of which faces directly towards the pulpit. The acoustic properties of the building are perfect. Cost of plans and specifications \$10.00.

Design No. 4.



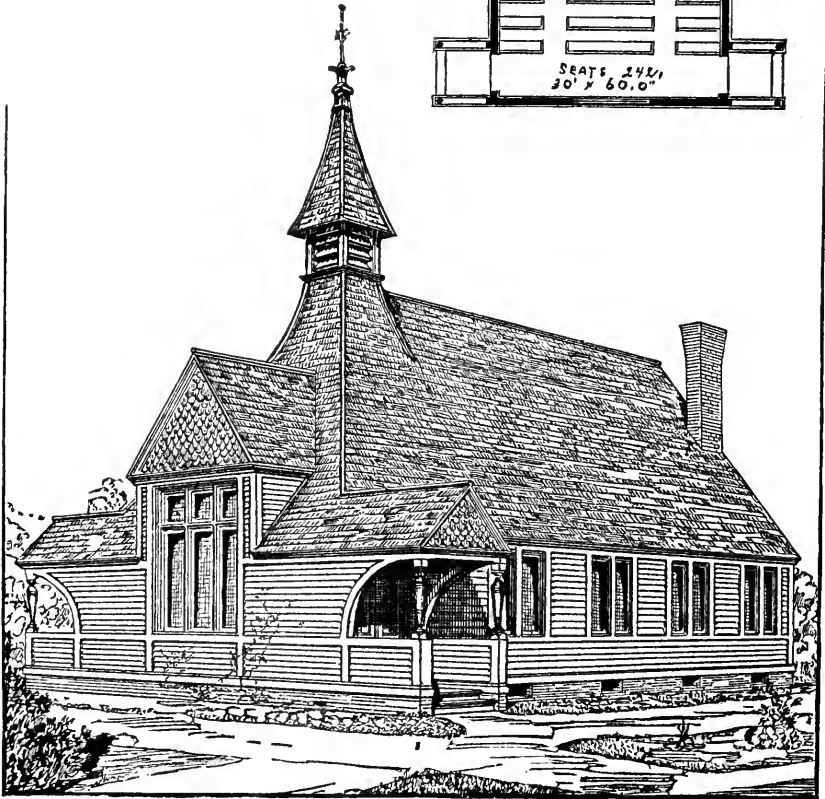
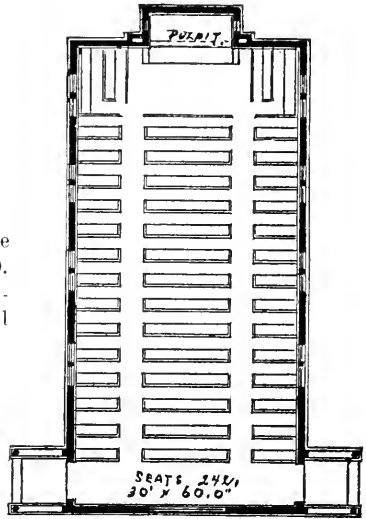
DESIGN NO. 4.—DESCRIPTION.

This Church is frame, and will cost from \$1,500 to \$1,800.¹

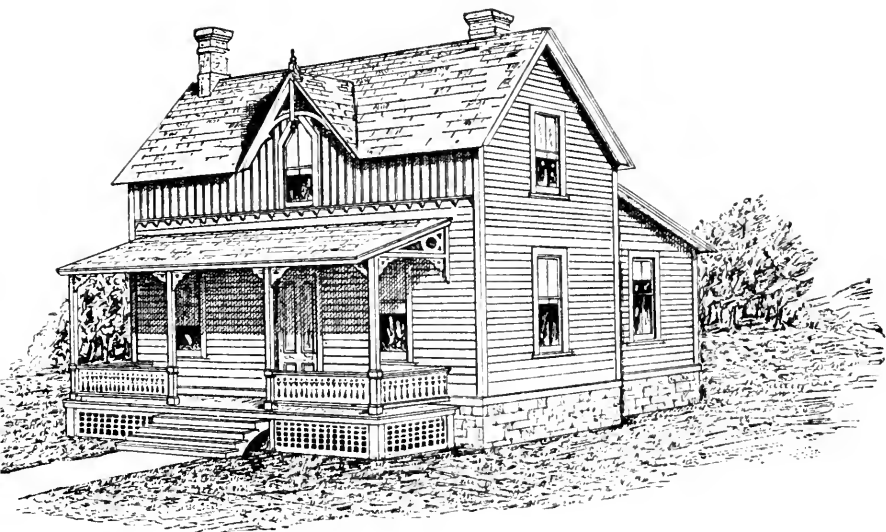
Design No. 5.

DESIGN NO. 5.—DESCRIPTION.

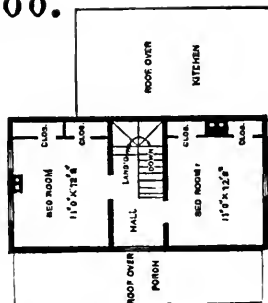
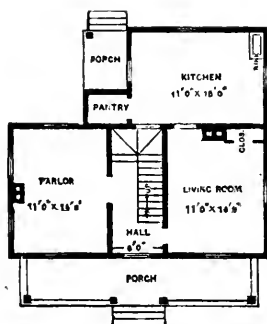
Small frame church with belfry. The chapel will seat 250, and cost about \$2,500. The ceiling of this is arched and can be constructed to show rafters, and be paneled or plastered.



Design No. 6.



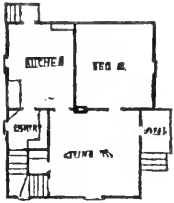
COST \$800.



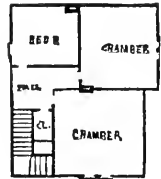
DESIGN NO. 6.—DESCRIPTION.

Frame 30x26 feet; five rooms.

Design No. 7.

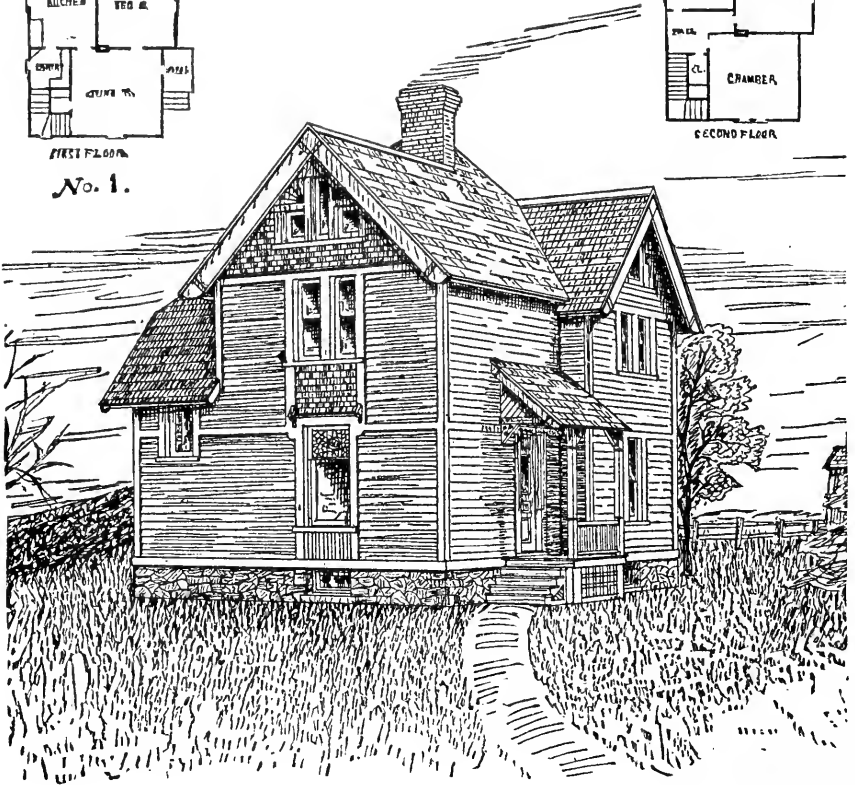


FIRST FLOOR.



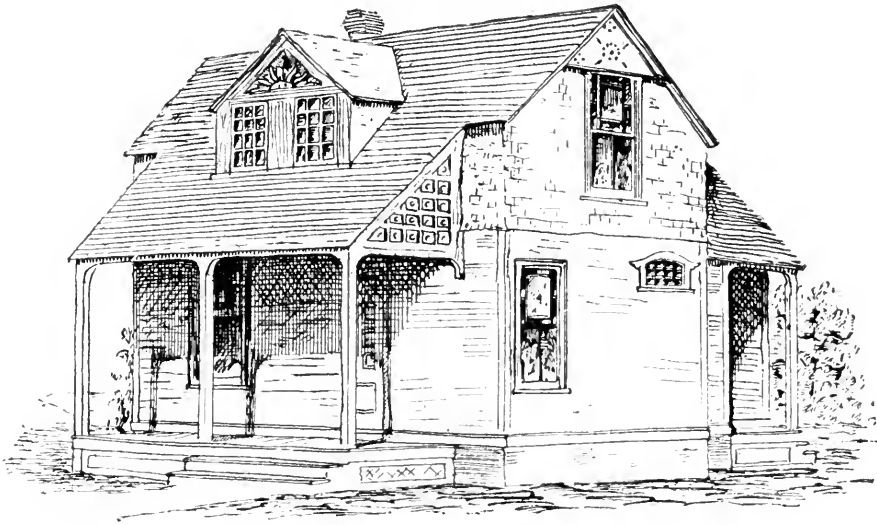
SECOND FLOOR.

No. 1.

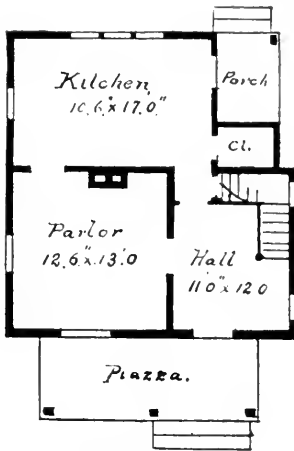
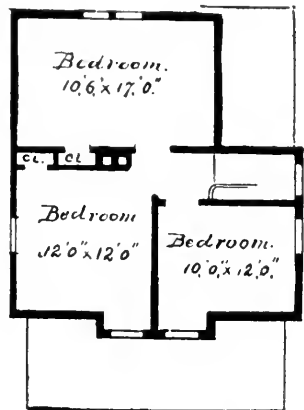


DESIGN NO. 7.—DESCRIPTION.

The above Parsonage plan is 24x28 feet in size; stories 8.6 ft. and 8 ft. high; a frame building, and costs from \$1,000 to \$1,200.



Design No. 8.

**FIRST STORY****SECOND STORY.****DESIGN NO. 8.—DESCRIPTION.**

The principal feature of this house is the hall, as it is made large enough to be used as a sitting-room; and as people are beginning to realize that square halls are of more service to them than the old-fashioned long, narrow halls, the plan here given is to show that square halls can be had in small houses as well as large ones. The other rooms in the house are all large and are so arranged that, if at any future time it is decided to add to the house, these rooms will not be small by comparison. The cost of this house will be about \$1,000.

APPENDIX.—

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

1885. April 1st.			
To Balance Cash on hand as per Report*	\$284 66		
Add Cash included in Permanent Fund.....	105 92		
	390 58		
Deduct Cash on hand belonging to Manse Fund— see separate account.....	360 00		\$30 58
1886. March 31st.			
To Receipts during year 1885-6, viz.:			
Church Collections.....	46,396 46		
Contributions from Individuals.....	785 13		
Returned by Churches.....	3,138 52		
Sales of Church Property, net.....	1,744 81		
Legacies.....	8,993 58		
Interest, viz.: of Permanent Fund	7,412 25		
of Supplementary Fund....	2,181 10	9,593 35	
Collected from Insurance Companies—			
For Total Losses.....	1,149 00		
For Partial Losses.....	296 87	1,445 87	
Premiums of Insurance Collected from Churches.....		3,847 32	
Sales of Church Designs.....		79 45	
Donations for Specified Objects—			
From Churches	1,670 81		
From Individuals.....	5,502 55	7,173 36	
Legal Expenses Recovered.....		6 00	
Amount of Error in Remittance (in excess of advice) held for orders		5 50	
Returned to Credit of Stuart Fund.....		5,111 89	
Platt Fund—Second Payment on this Fund	1,000 00		89,321 24
Donations for Other Boards.....		812 55	
Permanent Fund Loans Repaid.....	20,654 34		21,466 89
			\$110,818 71

*The Securities included in the Statement of Supplementary Fund Balance in the Treasurer's Report in 1885, will be found unchanged in Statement, page 22.

Dr. ADAM CAMPBELL, *Treas.* MANSE FUND, IN ACCOUNT

1885. April 1st.			
To Balance Cash on hand, viz.:			
General Fund.....	110 00		
For Specially Designated Places.....	250 00		360 00
1886. March 31st.			
To Receipts during the Year—			
From Churches.....	207 00		
From Individuals.....	26,000 00		26,207 00
For Specially Designated Places.....			1,050 00
			\$27,617 00

Treasurer's Report.

THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

1886. March 31st.

By Payments during the Year 1885-6, viz.:	
Grants Paid.....	\$47,347 34
Loans to Churches against Notes of Trustees.....	900 00
Special Donations, paid in accordance with instructions of Donors.....	7,107 36
Partial Losses recovered from Insurance Companies and paid over to Churches.....	296 87
Donations for Other Boards paid over.....	812 55
Proportion Deficiency on Record.....	183 55
Printing Fifteenth Annual Report.....	626 00
Less received from Advertisements.....	<u>325 00</u>
Plans.....	100 90
Assessment for Expenses of Com. on Systematic Benevolence.....	14 43
Interest on Platt Fund.....	105 00
Insurance Premiums Paid.....	4,759 34
Traveling Expenses.....	238 51
Postage.....	292 98
Office Expenses.....	380 93
Legal Expenses.....	31 60
Taxes.....	108 26
Rent of Office and Charge for Janitor.....	378 00
" Box in Mercantile Safe Deposit Co.'s Vaults.....	15 00
Accountant's Fees.....	1,978 92
Salaries.....	7,811 06
Loan for Permanent Fund.....	15,000 00
By Balance Cash on hand.....	22,655 11

\$110,818 71

ADAM CAMPBELL, *Treasurer.*

WITH THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

1886. March 31st.

By Payments during the Year 1885-6, viz.:	
Special Donations paid in accordance with the Instructions of Donors.....	900 00
Deposited in Trust Co.....	25,000 00
By Balance Cash on hand this date.....	1,717 00

\$27,617 00

ADAM CAMPBELL, *Treasurer.*

STATEMENT OF THE POSITION OF FUNDS, WITH THE ASSETS OF EACH ON 31ST MARCH, 1886.

FUNDS.		ASSETS.						
		Cash in Bank and Office.	Deposited in Trust Companies.	Registered Government Bonds.	Bonds and Mortgages.	Philadel. Cent Six Per Cent Loan.	Real Estate.	Bills Receivable.
PERMANENT FUND,								
As reported April 1st, 1885.....	\$158,250 68							
Transferred to Supplementary Fund, as belonging to the revenue from the Permanent Fund.....	\$1,105 92							
Transferred to the Platt Fund, to which it belonged.....	\$1,000 00	\$5,654 34		\$55,000 00	\$91,990 42	\$500 00	\$3,000 00	
PLATT FUND, held subject to a life rent.....			\$1,000 00	1,000 00				
SUPPLEMENTARY FUND,								
Consisting of								
Appropriations unpaid.....	39,950 65							
Special donations, etc., unpaid.....	215 50							
Balance unappropriated.....	18,749 73	12,515 88	2,500 00	32,000 00	11,000 00			\$900 00
STUART FUND		4,484 89			12,319 00			
MANSE FUND,								
Consisting of								
Appropriation unpaid.....	20 00							
Special donations unpaid.....	400 00							
Balance unappropriated.....	26,297 00	1,717 00	25,000 00					
		24,372 11	28,500 00	88,000 00	115,309 42	500 00	3,000 00	900 00
	\$260,581 53							

Examined and compared with the vouchers and found correct.

ADAM CAMPBELL, *Treasurer.*

HEZEKIAH KING, }
B. F. DUNNING, } *Auditing Committee.*
JOHN SINCLAIR, }

Churches, Chapels and Manses Aided

DURING THE YEAR ENDING APRIL 1ST, 1886.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
ABERDEEN	Puget Sound,	Washington Territ'y.
ADAIR, 1st	Comcil Bluffs,	Iowa.
ALEXANDRIA	South Dakota,	Dakota Territory.
ANDERSON (Howard St.)	Sacramento,	California.
ARDOCH	Pembina,	Dakota Territory.
ARGYLE, 1st	Red River,	Minnesota.
ARVILLA, 1st	Pembina,	Dakota Territory.
ASHLAND, 1st	Larned,	Kansas.
ATOKA	Indian Territory,	Indian Territory.
AUGUSTA, CHRIST	Knox,	Georgia.
BAIRD	Trinity,	Texas.
BALATON, 1st	Mankato,	Minnesota.
BERG	Kearney,	Nebraska.
BOHEMIAN, 1st	South Dakota,	Dakota Territory.
BOONSVILLE	Yadkin,	North Carolina.
BOWER'S CHAPEL	Ya lkin,	North Carolina
BOYLE HEIGHTS	Los Angeles,	California.
BRAINERD	Emporia,	Kansas.
BROWN'S VALLEY	St. Paul,	Minnesota.
BUFFALO	Fargo,	Dakota Territory.
BUFFALO GROVE, GERMAN	Kearney,	Nebraska.
BURKE JUNCTION CITY	Transylvania,	Kentucky.
CANBY	Mankato,	Minnesota.
CANTON, 1st	Winona,	Minnesota.
CAWKER CITY, 1st	Solomon,	Kansas.
CHASE, 1st	Larned,	Kansas.
CHICAGO LAKE	Chicago,	Illinois.
CHICAGO, WOODLAWN PARK	Chicago,	Illinois.
CHURDAN, 1st	Fort Dodge,	Iowa.
CIMARRON, 1st	Larned,	Kansas.
CLARENCE, 1st	Bloomington,	Illinois.
CLEVELAND	Puget Sound,	Washington Territ'y.
CLIFTON	Highland,	Kansas.
CONCORD	Allegheny,	Pennsylvania.
CROW HILL	Dakota,	Dakota Territory.
CROWTHERSVILLE	New Albany,	Indiana.
DANA	Fort Dodge,	Iowa.
DEEP RIVER	Iowa City,	Iowa.
DELTA	Gunnison,	Colorado.
DOWNS, 1st	Osborne,	Kansas.
EAST BERNSTADT	Transylvania,	Kentucky.
EAST BRADY	Clarion,	Pennsylvania.
EAST GREENE	Erie,	Pennsylvania.
EAST SAGINAW	Saginaw,	Michigan.
ELLEDALE	Aberdeen,	Dakota Territory.
ELWOOD	Hastings,	Nebraska.
FORT COLLINS	Boulder,	Colorado.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
FORT HARKER.....	Solomon,	Kansas.
GEORGE'S CREEK.....	Redstone,	Pennsylvania.
GIBSON MEMORIAL.....	Huntingdon,	Pennsylvania.
GLADWIN, 1st.....	Saginaw,	Michigan.
GLENROSE.....	Trinity,	Texas.
GRANTSBURG AND ENGLISHBORO'.....	New Albany,	Indiana.
HARMONY.....	South Dakota,	Dakota Territory.
HARRISON.....	Neosho,	Kansas.
HARTLETON.....	Northumberland,	Pennsylvania.
HAWTHORNE.....	East Florida,	Florida.
HENRIETTA, 1st.....	North Texas,	Texas.
HOLGATE.....	Maumee,	Ohio.
IMOGENE.....	Council Bluffs,	Iowa.
INKSTER.....	Pembina,	Dakota Territory.
JOSEPH.....	Idaho,	Oregon.
KANSAS CITY, 5th.....	Osage,	Missouri.
KASOTA.....	Mankato,	Minnesota.
KINGSLEY, 1st.....	Larned,	Kansas.
KISSIMMEE, 1st.....	East Florida,	Florida.
KNOXVILLE.....	Des Moines,	Iowa.
LA FOON.....	Aberdeen,	Dakota Territory.
LAKELAND, 1st.....	East Florida,	Florida.
LAPWAI INDIAN.....	Idaho,	Idaho.
LARNED.....	Larned,	Kansas.
LEBANON.....	West Virginia,	West Virginia.
LITTLETON.....	Denver,	Colorado.
LOS ANGELES, 3d.....	Los Angeles,	California.
LYONS.....	Mankato,	Minnesota.
MANCHESTER, 1st.....	Boston,	Massachusetts.
MARLETTE, 1st.....	Saginaw,	Michigan.
MARSHFIELD.....	Winnebago,	Wisconsin.
MERIDEN.....	Fort Dodge,	Iowa.
MESA, SOUTH PUEBLO.....	Pueblo,	Colorado.
MILAN.....	Palmyra,	Missouri.
MILNOR.....	Fargo,	Dakota Territory.
MILTON.....	Cleveland,	Ohio.
MINNEAPOLIS, Bloomington Ave.....	St. Paul,	Minnesota.
MINNEAPOLIS, HIGHLAND PARK.....	St. Paul,	Minnesota.
MONTEREY CITY.....	San José,	California.
MONTICELLO, 1st.....	Cedar Rapids,	Iowa.
MORA (Madse).....	Santa Fé,	New Mexico.
MOSCOW.....	Idaho,	Idaho.
MT. SINAI.....	Knox,	Georgia.
NASHVILLE, 1st.....	Cairo,	Illinois.
NESHAMINY.....	Philadelphia, North,	Pennsylvania.
NEW AMSTERDAM.....	La Crosse,	Wisconsin.
NEW HAMPTON.....	Platte,	Missouri.
NEW HAVEN.....	Atlantic,	South Carolina.
NEW PROVIDENCE.....	Kingston,	Tennessee.
NOOKSACK.....	Puget Sound,	Washington Territ'y.
NORTH YAKIMAH.....	Puget Sound,	Washington Territ'y.
ORD, 1st.....	Kearney,	Nebraska.
OXFORD.....	Hastings,	Nebraska.
PAH-QUAY-OH-WANG.....	Chippewa,	Wisconsin.
PANORA, 1st.....	Council Bluffs,	Iowa.
PARK RIVER.....	Pembina,	Dakota Territory.
PEARSALL.....	Austin,	Texas.
PETALUMA, 1st.....	Benicia,	California.
PLEASANT VALLEY.....	San José,	California.

CHURCHES.	PRESBYTERIES.	STATES AND TERRITORIES.
POMEROY, 1st.....	Athens,	Ohio.
RENDVILLE.....	Zanesville,	Ohio.
RENTON.....	Puget Sound,	Washington Terr't'y.
REPUBLICAN CITY, 1st.....	Hastings,	Nebraska.
RICHMOND CHAPEL.....	Utah,	Utah.
RIDOTT, 1st GERMAN.....	Freeport,	Illinois.
ROAM SHILOH.....	Muncie,	Indiana.
ROSEVILLE.....	Zanesville,	Ohio.
SAND BEACH.....	Saginaw,	Michigan.
SAVANNAH.....	Indian Territory.	Indian Territory.
SHELBY, 1st.....	Council Bluffs,	Iowa.
SILVER CITY.....	Santa Fé,	New Mexico.
SCOTIA.....	Kearney,	Nebraska.
SPRINGFIELD, 2d.....	Ozark,	Missouri.
STAMFORD.....	Otsego.	New York.
STARKE.....	East Florida,	Florida.
STEELETON, 1st.....	Carlisle,	Pennsylvania.
ST. EDWARD, 1st.....	Kearney,	Nebraska.
ST. JAMES, TOWER.....	St. Paul,	Minnesota.
ST. PAUL, WESTMINSTER.....	St. Paul,	Minnesota.
SUGAR GROVE.....	West Virginia,	Pennsylvania.
SUMPTER, MT. SINAI.....	Atlantic,	South Carolina.
TABLE ROCK.....	Pueblo.	Colorado.
TAWAS.....	Saginaw,	Michigan.
TIMBER RIDGE.....	Holston,	Tennessee.
TRACY, 1st.....	Mankato,	Minnesota.
TROY, LIGHT STREET.....	Fairfield,	South Carolina.
TROY, LITES CHAPEL.....	McClelland,	South Carolina.
TUSTIN, 1st.....	Grand Rapids,	Michigan.
WAITSBURG.....	Idaho,	Washington Terr't'y.
WAVERLY.....	Emporia,	Kansas.
WEALAKA.....	Indian Territory,	Indian Territory.
WEST UNION.....	Niobrara,	Nebraska.
WHATCOM.....	Puget Sound,	Washington Terr't'y.
WHEELING, 3d.....	Washington,	West Virginia.
WHITE, 1st.....	Central Dakota,	Dakota Territory.
WILSEY, 1st.....	Emporia,	Kansas.
ZION, GERMAN.....	St. Louis,	Missouri.
Churches, Chapels and Manses.....		144
Presbyteries.....		81
States and Territories.....		30

In addition to the Appropriations regularly made by the Board, "Specials" have been paid through the Board to 39 Churches and Manses (see map).

COMPARATIVE STATEMENT,

Ordered by the General Assembly.

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
ATLANTIC	Atlantic	\$ 27 07	\$600
"	Catawba	8 00	..
"	East Florida	38 85	1,850
"	Fairfield	4 00	13
"	Knox	2 00	800
"	McClelland	1 25	300
"	Yadkin	21 25	572
Total		\$102 42	\$4,135
BALTIMORE	Baltimore	\$486 26	..
"	New Castle	251 70	..
"	Washington City	367 73	..
Total		\$1,105 69	..
COLORADO	Boulder	\$43 11	\$600
"	Denver	78 66	500
"	Gunnison	17 00	333
"	Pueblo	214 49	900
"	Sante Fe	40 50	820
Total		\$393 76	\$3,153
COLUMBIA	Alaska	.....	.....
"	Idaho	\$34 17	\$1,350
"	Oregon	207 32	..
"	Puget Sound	47 70	1,950
Total		\$289 19	\$3,300
DAKOTA	Aberdeen	\$20 00	\$800
"	Central Dakota	101 63	500
"	Dakota	2 50	100
"	Southern Dakota	23 00	1,100
Total		\$147 13	\$2,500
ILLINOIS	Alton	\$116 27	..
"	Bloomington	198 72	\$400
"	Cairo	141 22	500
"	Chicago	1,108 62	1,100
"	Freeport	234 93	500
"	Mattoon	94 02	..
"	Ottawa	66 48	..
"	Peoria	131 75	..

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
ILLINOIS	Rock River	146 22	.....
"	Schuyler	169 94	.....
"	Springfield	264 37	.....
Total		\$2,672 54	\$2,500
INDIANA	Crawfordsville	\$162 71	.....
"	Fort Wayne	100 08	.....
"	Indianapolis	96 15	.....
"	Logansport	126 43	.....
"	Muncie	71 29	\$400
"	New Albany	137 14	500
"	Vincennes	88 10	.....
"	White Water	79 50	.....
Total		\$861 40	\$900
IOWA	Cedar Rapids	\$326 56	\$600
"	Council Bluffs	189 93	2,000
"	Des Moines	131 19	500
"	Dubuque	105 50	.....
"	Fort Dodge	204 26	1,400
"	Iowa	126 12	.....
"	Iowa City	128 04	100
"	Waterloo	99 45	.....
Total		\$1,311 05	\$4,600
KANSAS	Emporia	\$206 60	\$1,200
"	Highland	54 75	300
"	Indian Territory	16 90	750
"	Larned	173 66	2,290
"	Neosho	198 46	400
"	Osborne	45 00	500
"	Solomon	170 09	950
"	Topeka	102 51	.....
Total		\$967 97	\$6,390
KENTUCKY	Ebenezer	\$197 88	.....
"	Louisville	164 09	.....
"	Transylvania	44 70	\$900
Total		\$406 67	\$900
MICHIGAN	Detroit	\$418 36	.....
"	Grand Rapids	78 60	\$400
"	Kalamazoo	86 43	.....
"	Lansing	90 92	.....
"	Monroe	84 97	.....
"	Saginaw	184 70	2,313
Total		\$943 98	\$2,713
MINNESOTA	Mankato	\$166 19	\$2,550
"	Red River	33 94	500
"	St. Paul	659 28	2,950
"	Winona	43 07	500
Total		\$902 48	\$6,500

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
MISSOURI.	Osage	\$110 06	\$800
"	Ozark	69 01	600
"	Palmyra	66 31	350
"	Platte	86 72	400
"	St. Louis	367 72	200
	Total	\$699 82	\$2,350
NEBRASKA.	Hastings	\$81 39	\$1,150
"	Kearney	82 57	1,975
"	Nebraska City	125 63	....
"	Niobrara	40 00	300
"	Omaha	106 34	....
	Total	\$435 93	\$3,425
NEW JERSEY.	Corisco	\$12 00	....
"	Elizabeth	956 46	....
"	Jersey City	374 36	....
"	Monmouth	317 82	....
"	Morris and Orange	1,061 63	....
"	Newark	750 42	....
"	New Brunswick	699 99	....
"	Newton	480 27	....
"	West Jersey	268 03	....
	Total	\$4,920 98	....
NEW YORK.	Albany	\$624 80	....
"	Binghamton	293 13	....
"	Boston	124 77	600
"	Brooklyn	399 89	....
"	Buffalo	599 79	....
"	Cayuga	293 40	....
"	Champlain	47 84	....
"	Chemung	133 88	....
"	Columbia	120 60	....
"	Genesee	178 05	....
"	Genesee Valley	62 80	....
"	Geneva	167 56	....
"	Hudson	395 51	....
"	Long Island	192 61	....
"	Lyons	44 15	....
"	Nassau	161 64	....
"	New York	7,923 31	....
"	Niagara	226 77	....
"	North River	215 78	....
"	Otsego	157 28	800
"	Rochester	968 34	....
"	St. Lawrence	184 65	....
"	Steuben	181 40	....
"	Syracuse	172 51	....
"	Troy	467 39	....
"	Utica	209 97	....
"	Westchester	832 96	....
	Total	\$15,380 78	\$1,400

APPENDIX.

29

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
NORTH DAK.	Bismarck	\$31 00	....
"	Fargo	37 57	900
"	Pembina	55 22	2,000
Total		\$123 79	\$2,900
ONTO	Athens	\$67 55	\$200
"	Bellefontaine	122 49	....
"	Chillicothe	237 71	....
"	Cincinnati	558 01	....
"	Cleveland	304 32	800
"	Columbus	146 78	....
"	Dayton	440 19	....
"	Huron	56 70	....
"	Lima	103 27	....
"	Mahoning	308 28	....
"	Marion	103 18	....
"	Maumee	160 48	350
"	Portsmouth	64 89	....
"	St. Clairsville	259 72	....
"	Steubenville	211 37	....
"	Wooster	264 15	....
"	Zanesville	233 44	1,000
Total		\$3,642 53	\$2,350
PACIFIC	Benicia	\$133 77	\$500
"	Los Angeles	149 30	1,000
"	Sacramento	119 95	500
"	San Francisco	118 10	....
"	San José	69 25	760
Total		\$590 37	\$2,760
PENNSYLVANIA	Allegheny	\$487 51	\$200
"	Blairsville	378 56	....
"	Butler	226 79	....
"	Carlisle	445 44	500
"	Chester	290 35	....
"	Clarion	116 82	500
"	Erie	324 06	250
"	Huntingdon	505 59	400
"	Kittanning	289 86	....
"	Lackawanna	551 40	....
"	Lehigh	307 06	....
"	Northumberland	451 88	500
"	Philadelphia	1,536 07	....
"	Phila. Central	719 49	....
"	Phila. North	526 16	200
"	Pittsburgh	1,311 03	....
"	Redstone	250 66	400
"	Shenango	133 12	....
"	Washington	322 99	500
"	Wellsboro	29 55	....
"	Western Africa	1 00	....
"	Westminster	294 38	....
"	West Virginia	41 26	350
Total		\$9,541 03	\$3,800

APPENDIX.

SYNODS.	PRESBYTERIES.	Church Contribution.	Boards Grants.
TENNESSEE.....	Holston.....	\$23 47	\$200
".....	Kingston.....	49 29	100
".....	Union.....	23 50	....
Total.....		\$96 26	\$300
TEXAS.....	Austin.....	\$80 70	\$500 00
".....	North Texas.....	56 00	600 00
".....	Trinity.....	43 00	566 66
Total.....		\$179 70	\$1,666 66
UTAH.....	Montana.....	\$50 80	....
".....	Utah.....	31 00	\$300 00
".....	Wood River.....	5 00	....
Total.....		\$86 80	\$300 00
WISCONSIN.....	Chippewa.....	\$45 96	\$30 00
".....	La Crosse.....	56 37	200 00
".....	Lake Superior.....	75 06	....
".....	Madison.....	115 23	....
".....	Milwaukee.....	129 10	....
".....	Winnebago.....	90 97	600 00
Total.....		\$512 69	\$830 00
Total Amount from Churches.....		\$46,396 46	
Total Amount grants to Presbyteries.....			\$59,672 66

Animas City.....	
Bessemer.....	\$16 50
Cañon City.....	100 00
Ciniceró.....	
Colorado Springs.....	53 39
Costilla.....	
Danforth Mission, S. S.	2 00
Del Norte, First.....	7 00
De Herrera.....	
Durango.....	
La Jara, First.....	
" Second.....	
La Junta.....	
La Veta.....	
Monument.....	10 00
Mesa.....	10 00
Pueblo.....	6 60
Rock Creek.....	
Rosita.....	
Sagnache.....	
San Rafael.....	
Silver Cliff.....	
South Pueblo.....	
Table Rock.....	4 00
Trinidad, First.....	
" Second.....	
Walsenburgh.....	5 00
West Las Animas.....	
	<hr/>
	\$214 49

Santa Fé Presbytery.

Agua Negra.....	
Albuquerque.....	\$16 00
El Rito.....	
Glorietta.....	
Jemes.....	2 00
Laguna.....	2 50
Las Cruces.....	5 00
Las Vegas.....	
Mesilla.....	
Mora.....	3 00
Ocate.....	
Pajarito.....	
Peralta.....	
Phoenix.....	5 00
Prescott.....	
Rincones.....	
Santa Fé.....	7 00
Shakespeare.....	
Socorro.....	
Taos.....	
Tombstone.....	
Tucson.....	
	<hr/>
	\$40 50

Synod of Colorado, \$393 76

SYNOD OF COLUMBIA.

Presbytery of Idaho.

Baker City, 1st.....	\$2 00
Boise City.....	
Dayton.....	
Kania.....	
Lapwai.....	
Lewiston.....	
Moscow.....	9 92
Spokane Falls.....	6 50
Summerville.....	3 50
Umatilla.....	
Union.....	10 25
Waitsburg.....	
Walla-Walla.....	

Wellpinit.....	
Weston.....	2 00
	<hr/>
	\$34 17

Presbytery of Oregon.

Albina, 1st.....	\$2 50
Albany.....	
Asbland.....	3 00
Astoria.....	7 00
Beaver Creek.....	
Bethany, German.....	3 00
Bethlehem.....	
Brownsville.....	8 00
Clatsop Plains.....	
Corvallis.....	10 00
Crawfordsville.....	
Eagle Park.....	
East Portland, 1st.....	9 00
Empire City.....	
Eugene City.....	23 00
Fort Wrangle.....	
Independence, Calvary.....	3 50
Jacksonville.....	9 00
Knappa.....	
Lebanon.....	
Mansfield.....	
North Portland.....	
Oakland.....	
Oak Ridge.....	
Phoenix.....	3 00
Pleasant Grove.....	6 00
Portland, 1st.....	62 27
" Calvary.....	53 45
" St. John's.....	3 00
Roseburgh.....	
Salem.....	
Spring Valley.....	
Tualatin Plains.....	2 00
Willbur.....	
Yaquina Bay.....	
	<hr/>
	\$207 32

Puget Sound Presbytery.

Chehalis.....	
" Indian.....	
Ellensburg.....	\$8 00
Goldendale.....	
Hoquiam.....	
Henderson.....	50
Klikitat.....	
Lowell.....	
Montezano.....	
Nisqually, Indian.....	
Olympia.....	4 55
Port Townsend.....	3 00
Puyallup, Indian.....	
San Juan.....	10 00
Seattle.....	17 00
Snohomish City.....	4 15
South Union.....	
Summer.....	
Tacoma.....	
Tunawater.....	
Union Ridge.....	
Vancouver.....	
Vashon.....	50
White River.....	
	<hr/>
	\$47 70

Synod of Columbia, \$289 19

SYNOD OF DAKOTA.

Aberdeen Presbytery.

Aberdeen.....	
Castlewood.....	\$5 00
Columbia.....	
Crandon.....	
Ellendale.....	
Estelline.....	
Frederick.....	
Gary.....	3 00
Groton.....	6 00
Holland, 1st.....	
Immanuel.....	
Le Bean.....	2 00
La Foon.....	4 00
Mellette.....	
Northville.....	
Warner.....	
	<hr/>
	\$20 00

Central Dakota Presbytery.

Bainbridge.....	
Blunt.....	\$16 00
Brookings.....	10 00
Canning.....	
Crandon.....	1 70
Colman.....	
Denton.....	
Flandreau, 2d.....	
Forestburg.....	
Hitchcock.....	5 68
Howell.....	
Huron.....	20 00
Madison.....	
Miller, 1st.....	3 25
Pierre.....	7 00
Rock Creek.....	5 00
Rose Hill.....	12 00
St. Lawrence.....	
Union.....	
Volga.....	2 00
Wessington.....	14 00
Wolsey.....	
Woonsocket.....	
White.....	5 00
	<hr/>
	\$101 63

Dakota Presbytery.

Ascension.....	\$2 50
Brown Earth.....	
Buffalo Lake.....	
Flandreau, 1st.....	
Good Will.....	
Hill.....	
Long Hollow.....	
Mayasan.....	
Yankton Agency.....	
	<hr/>
	\$2 50

Southern Dakota Presbytery.

Bridgewater.....	\$3 00
Cameron.....	
Canton.....	
Canistota.....	1 00
Dell Rapids.....	1 00
Golden Prairie.....	
Harmony.....	
Hope Chapel.....	
Kimball.....	
Lennox, 1st Ger.....	
Lincoln Co., 1st.....	
Marion.....	

Milltown.....		Atlanta.....		Galum.....	1 37
Mitchell.....		Bement.....	\$7 50	Gilead.....	
Montrose.....	1 00	Bloomington, 1st.....		Gilgal.....	
Parker.....		" 2d.....	60 00	Golconda.....	2 25
Salem.....		Buckley.....		Grand Tower.....	2 05
Scotland.....	8 00	Cayuga.....		Harrisburg.....	3 00
Sioux Falls.....	5 00	Cerro Gordo.....		Herron.....	
Tyndall.....		Champaign, 1st.....	25 85	Kinnundy.....	
Furner Co., 1st Ger.....	4 00	Chatsworth.....	5 41	McLeansboro.....	- 2 00
White Lake.....		Chenoa.....		Metropolis.....	
		Clarence, 1st.....	5 75	Mt. Carmel.....	
	\$23 00	Clinton.....	13 74	Mt. Vernon.....	8 15
		Covel.....		Murphysboro.....	
synod of Dakota, \$147 13		Danville.....	20 00	Metropolis.....	6 60
		Dwight.....		Nashville.....	10 00
SYNOD OF ILLINOIS.		El Paso.....		Oak Grove.....	
Alton Presbytery.		Elm Grove.....		Odin.....	
Alton, 1st (of wh. S. S.,		Fairbury.....		Obley.....	
\$2.00).....	\$17 00	Farmer City.....	4 99	Pisgah.....	
Baldwin.....	3 00	Gibson City.....	5 00	Richland.....	
Bellevue.....		Gilman.....		Richview.....	
Belleville.....		Grand View.....		Salem.....	
Bethel.....		Heyworth.....	7 40	Saline Mines.....	6 00
Blair.....	2 15	Homer.....		Sharon.....	1 00
Brighton.....		Hoopeston.....		Shawneetown.....	10 40
Butler.....		Jersey.....		Sumner.....	
Carlinville.....		Lexington.....	10 00	Tamaroa.....	20 00
Carlyle.....		Mackinaw.....		Union.....	
Carrollton.....	14 21	Mansfield.....		Vergennes.....	
Cave Spring.....		Minonk.....		Wabash.....	
Chester.....		Monticello.....	3 40	Walnut Hill.....	
Collinsville.....		Normal.....			
East St. Louis.....	2 00	Onarga.....			\$141 22
Edwardsville.....	5 00	Paxton.....	1 08	Chicago Presbytery.	
Elm Point.....		Pellsville.....		Austin.....	\$0 75
Greenfield.....		Philo.....	8 50	Bloom.....	
Greenville.....	4 00	Piper City.....	7 00	Braidwood.....	4 00
Hardin.....		Pontiac.....	7 10	Chicago, 1st.....	150 00
Hillsboro.....	5 00	Prairie View.....		" 1st German.....	2 00
Jerseyville.....	20 00	Reading.....		" 2d.....	196 35
Lebanon.....	5 00	Rossville.....		" 3d.....	91 55
Litchfield.....		Salem.....		" 4th.....	25 00
Marine.....		Seymour.....		" 5th.....	
Moro.....		Tolono.....		" 6th.....	78 00
Nokomis.....		Towanda.....		" 8th.....	
Old Ripley.....		Union.....		" Belden Ave.....	
Plainview.....		Urbana.....	1 00	" Campell Park.....	
Pleasant Ridge.....		Wapella.....		" Covenant.....	11 25
Plum Creek.....	1 60	Watska.....		" Forty-first St.....	14 35
Raymond.....	1 00	Waynesville.....	5 00	" Fullerton Ave.....	
Rockbridge.....		Wenona.....		" Holland.....	2 00
Rockwood.....			\$198 72	" Jefferson Park.....	
Salem, German.....	5 00	Cairo Presbytery.		" Reunion.....	
Shiloh Hill.....		Allendale.....		" River Park.....	
Shipman.....		America.....		" Scotch.....	
Sparta.....		Anna.....	\$15 00	" Westminster.....	36 50
Spring Cove.....		Bridgeport.....		Deerfield.....	
Staunton.....	10 00	Cairo.....	10 00	Du Page.....	7 00
Steeleville.....	1 00	Caledonia.....		Dunton.....	
Sugar Creek.....	1 40	Carbondale.....	8 00	Elwood.....	
Trenton.....	2 20	Carmi.....	8 00	Englewood.....	25 15
Troy.....		Cartersville.....		Evanston.....	88 00
Upper Alton.....		Centralia.....	4 00	Frankfort.....	
Virdeu.....	2 21	Cobden.....	6 00	Gardner.....	
Walnut Grove.....		Dongola.....		Half Day.....	
Waveland.....	1 50	Denmark.....		Highland Park.....	
Whitehall.....		Du Quoin.....	3 55	Homewood.....	3 00
Woodburn, German.....	7 00	Dubois.....	1 50	Hyde Park, 1st.....	72 50
Yanketown.....		Eagle Creek.....		Joliet, 1st.....	15 00
Zion, German.....	6 00	Enfield.....	10 35	" Central.....	40 00
	\$116 27	Equality.....		Kankakee, 1st.....	8 40
Bloomington Presbytery.		Fairfield.....		" 2d.....	
Alvin.....		Flora.....	2 00	Lake, 1st.....	
		Friendsville.....		Lake Forest, 1st.....	163 22
				Libertyville.....	

Manteno.....	5 00	Morrisonville.....	2 75	Green Valley.....	3 00
Maywood.....		Moweaqua.....		Henry.....	4 00
Moreland.....	1 00	Mt. Olivet.....		Ipava.....	5 35
Oak Park.....	15 67	Neoga.....	3 70	John Knox.....	
Peotone, 1st.....	18 77	New Hope.....	2 00	Knoxville.....	11 15
Pilot.....	10 00	New Providence.....		Lacon.....	
Pullman.....	5 41	Newton.....		Lewistown.....	30 00
Riverside.....		Oakland.....	5 00	Limestone.....	3 00
Roseland.....		Palestine.....		Low Point.....	
South Chicago.....		Pana.....	5 47	Mansfield.....	
Ste. Anne, 2d.....	3 00	Paris.....		Oneida.....	
Waukegan.....		Pearson.....		Peoria, 1st.....	15 00
Wheeling, Ger.....	5 00	Pleasant Prairie.....		" 2d.....	4 38
Will.....	5 00	Prairie Bird.....	9 00	" Calvary.....	
Wilmington.....	5 75	Robinson.....		" Grace.....	5 00
	\$1,108 62	Shelbyville.....	10 00	Princeville.....	9 00
Freeport Presbytery.		Shobonier.....		Prospect.....	
Belvidere.....	\$14 00	Taylorville.....		Salem.....	
Cedarville.....	2 76	Tower Hill.....	8 00	Sparland.....	
Duraud.....		Tuscola.....	7 00	Vermont.....	
Foreston, German.....		Vandalia.....	5 25	Washburn.....	
Freeport, 1st.....		Walnut Prairie.....		Washington.....	3 00
" 2d.....	8 00	Watson.....		West Jersey.....	
" 3d, German.....	5 00	West Okaw.....	8 00	Yates City.....	5 00
Elizabeth.....		York.....			\$131 75
Galena, 1st.....	7 79		\$94 02	Rock River Presbytery.	
" South.....	41 70	Ottawa Presbytery.		Albany.....	
" German.....	2 75	An Sable Grove.....	\$7 00	Melo.....	\$4 63
Hanover.....	3 00	Aurora.....	7 15	Alexis.....	4 00
Harvard.....		Brookfield.....		Arlington.....	
Lawrence.....		Earlville.....		Ashton.....	
Lena.....		Elgin.....		Beulah.....	
Linn and Hebron.....	7 00	Grand Ridge.....	5 83	Buffalo Prairie.....	
Marengo.....	10 00	Granville.....		Calvary.....	
Middle Creek.....	20 00	Mendota.....	15 00	Centre.....	2 14
Oakville.....		Morris.....	5 00	Coal Valley.....	5 00
Oregon.....	12 50	Oswego.....	1 00	Dixon.....	15 00
Prairie Dell.....	15 00	Ottawa, 1st.....		Edgington.....	10 00
Queen Anne, German.....		Ottawa, South.....		Edwards.....	
Ridgefield.....		Park.....		Franklin Grove.....	
Rock Run.....	4 70	Paw Paw Grove.....	5 00	Fulton.....	
Rockford, 1st.....	22 50	Plato, 1st.....	5 00	Garden Plain.....	8 10
" Westminster.....	10 23	" 2d.....		Geneseo.....	8 00
Scales Mound.....		Rochelle.....		Hamlet.....	
Shannon.....		Sandwich.....	7 00	Keithsburg.....	
Warren.....	5 50	Somonauk.....		Kewanee.....	
Willow Creek.....	29 00	Sycamore, German.....		Malden.....	
Winnebago.....	5 00	Troy Grove.....		Milan.....	3 00
Winslow.....		Union Grove.....	2 10	Millerstburgh.....	
Woodstock.....	8 50	Vienna.....		Morrison.....	7 50
Zion.....		Waltham.....	5 40	Munson.....	5 25
	\$234 93	Waterman.....		New Boston.....	
Mattoon Presbytery.		White Rock.....		Newton.....	
Arcola.....		Wyoming.....	1 00	Norwood.....	10 00
Assumption.....			\$66 48	Peniel.....	2 30
Beckwith Prairie.....		Peoria Presbytery.		Perryton.....	
Bethany.....		Alta.....		Pleasant Ridge.....	1 75
Brownstown.....		Altona.....		Pre-Emption.....	
Casey.....	\$2 00	Astoria.....		Princeton.....	22 00
Charleston.....	8 85	Brimfield.....		Rock Island Central.....	
Chrisman.....		Brunswick.....		" Broadway.....	10 80
Dalton.....		Canton.....		Sharon.....	
Dudley.....		Crow Meadow.....		Spring Valley.....	
Effingham.....		Deer Creek.....	\$5 00	Sterling.....	
Grandview.....		Delavan.....	5 00	Viola.....	18 75
Greenup.....		Elba.....		Woodhull.....	8 00
Hebron.....		Elmwood.....	3 57		\$146 22
Kansas.....	12 00	Elmira.....	10 00	Schuylter Presbytery.	
Kaskaskia.....		Eureka.....	8 00	Adrian.....	
Marshall.....		Farmington.....		Appanoose.....	\$4 00
Mattoon.....	5 00	French Grove.....	2 39	Augusta.....	11 00
Milton.....		Galesburgh.....		Bardolph.....	2 85

Centre Junction.....	5 00	Shelby.....	3 00	Dubuque, 2d.....		
Clarence.....		Shenandoah.....	14 00	" German.....	11 00	
Clinton.....	40 50	Sidney.....	5 00	Dyersville.....	2 00	
Delmar.....		Villisca.....	5 00	Epworth.....		
Elwood.....		Walnut.....		Fairbanks.....		
Ely.....		Westminster.....		Farley.....		
Fulton.....		Woodbine.....	3 44	Frankville.....		
Garrison.....	5 00	Yorktown.....		Hazleton.....	2 00	
Hickory Grove.....				Hopkinton.....	5 65	
Linn Grove.....	5 00			Independence, 1st.....	14 10	
Lyons.....			\$189 93	" German.....		
Marion.....	10 40	Des Moines Presbytery.			Jesup.....	
Mechanicsville.....	3 09	Adel.....	\$4 75	Lansing, 1st.....	5 25	
Monticello.....	5 00	Albia.....	5 00	" German.....	2 50	
Mount Vernon.....	14 55	Allerton.....		Line Spring.....		
Onslow.....	11 50	Centreville.....		McGregor, German.....	4 00	
Pleasant Hill.....	7 00	Chariton.....		Manchester.....	4 00	
Richland Centre.....	4 00	Cincinnati.....		Maynard.....		
Scotch Grove.....	3 00	Colfax.....		Mount Hope.....		
Shellsburgh.....		Columbia.....		Peosta.....		
Vinton.....	21 00	Corydon.....		Pine Creek.....	7 00	
Watkins.....		Dallas Centre.....	10 60	Pleasant Grove.....	2 00	
Wheatland.....		Derby.....	1 00	Prairie.....		
Wyoming.....	10 00	Des Moines, Westmin. and S. S.....	5 50	Rossville.....		
	\$326 56	Dexter.....	7 18	Rowley.....	2 00	
Council Bluffs Presbytery.		Earlham.....	2 50	Serrill's Mound.....	3 00	
Adair.....		East Des Moines.....	10 00	Waukon.....		
Afton.....		English, 1st.....	3 83	Zion.....	5 00	
Atlantic.....		Galesburgh.....			\$105 50	
Audubon.....		Garden Grove.....	4 00	Fort Dodge Presbytery.		
Avoca.....		Grand River.....		Arcadia.....		
Bedford.....	\$8 00	Grimes.....	5 00	Ashton.....		
Brooks.....	1 00	Hartford.....		Battle Creek.....	\$8 00	
Carson.....	8 00	Hopewell.....		Beloit.....		
Casey.....	1 00	Humeston.....		Bethel.....	5 00	
Caledonia.....		Indianola.....		Boone.....	6 00	
Charinda.....	1 70	Knoxville.....	10 00	Calliope.....		
Coin.....		Laurel (of wh. S. S. \$1.45)	2 70	Carroll.....	4 00	
College Springs.....		Leighton.....		Cherokee.....		
Conway.....		Leon.....		Churdan.....	4 00	
Corning.....	29 00	Le Roy.....		Coon Rapids.....	5 00	
Council Bluffs.....	35 90	Lineville.....		Dana.....	3 00	
Creston.....		Lucas.....	1 00	Denison.....	5 00	
Emerson.....	18 15	Mariposa.....	2 75	Eden.....		
Essex.....	2 00	Maryville.....		Emmanuel, German.....	2 00	
Fairview.....		Medora.....		Emmet County.....		
Glenwood.....		Minburn.....		Estherville.....		
Goshen.....		Moulton.....		Fort Dodge.....	34 01	
Greenfield.....		New Sharon.....		Glidden.....	3 11	
Griswold.....	2 88	Newton.....	11 62	Grand Junction.....	21 70	
Guthrie Centre.....	5 75	Olivet.....		Hospers.....		
Hamburg.....	6 00	Osceola.....	8 00	Hulmboldt County.....		
Hazel Dell.....		Oskaloosa.....	10 16	Ida Grove.....	5 00	
Henderson.....		Pella, Holland.....		Irvington.....	2 00	
Imogene.....		Perry.....		Jefferson.....		
Knox.....		Plymouth.....	3 00	Lake City.....		
Lenox.....		Promise City.....	1 70	Liberty.....		
Logan.....		Russell.....		Lohrville.....	4 00	
Malvern.....	8 55	St. Charles.....		Mapleton.....		
Marne.....		Seymour.....	1 00	Meriden.....	10 00	
Menlo.....	16 00	South Des Moines.....	2 00	Manning.....	8 25	
Missouri Valley.....		Unionville.....		Marcus.....		
Morning Star.....		Wankee.....	3 50	Moingona.....		
Mount Ayr.....	3 00	White Oak.....		Oak Ridge.....	2 00	
Neola.....	7 00	Winterset.....	15 00	O'Brien County, Scotch	2 50	
Nodaway.....	1 60	Woodburn.....		Odelbot.....		
Norwich.....			\$131 19	Paton.....		
Orient.....		Dubuque Presbytery.			Paulina.....	
Pilot Grove.....		Bethel.....		Pleasant Valley.....		
Platte Centre.....		Camp Creek.....		Plymouth County.....		
Prairie View.....		Clermont.....		Pomeroy.....		
Randolph.....		Centretown, German.....	\$1 00	Providence.....		
Red Oak.....	3 96	Dubuque, 1st.....	35 00	Kansey.....		
Redding.....				Rippey.....	3 00	

Rockwell.....	5 00	Davenport, 2d.....		Waverly.....	
Rolfe.....	10 00	Deep River.....		West Friesland.....	2 40
Rolfe, 2d.....		Eldridge.....		Whitten.....	
Sac City.....	10 00	Elm Grove.....		Williams.....	
Sanborn.....		Fairview.....		Wilson's Grove.....	
Scranton.....		Hermion.....	3 85		
Sioux City.....	15 00	Iowa City.....	5 16		\$99 45
Spirit Lake.....	4 00	Keota.....			
Storm Lake.....		Ladora.....	3 67		Synod of Iowa, \$1,311 05
Vail.....	15 69	Lafayette.....			
West Bend.....	2 00	Le Clair.....	7 50		SYNOD OF KANSAS.
West Weaver.....		Marengo.....	4 01		Emporia Presbytery.
Wheatland, 1st German.....	5 00	Montezuma.....			
	\$204 26	Mount Union.....		Arkansas City.....	\$12 00
Iowa Presbytery.		Muscataine, 1st.....	15 00	Augusta.....	
Batavia.....		" German.....	3 00	Belle Plaine.....	30 00
Bentonsport.....		New Centre.....		Big Creek.....	
Birmingham.....		Oxford.....		Brainerd.....	7 00
Bloomfield.....		Princeton.....		Burlingame.....	
Bonaparte.....		Red Oak Grove.....	4 18	Burlington.....	7 75
Burlington, 1st.....	\$16 37	Scott.....	1 50	Caldwell.....	3 00
Chequest.....		Sigourney.....		Calvary.....	
Croton.....		Solon.....		Cedarvale.....	
Ebenezer.....		Sugar Creek.....	4 00	Clear Water.....	7 00
Eddyville.....		Summit.....	2 90	Council Grove.....	4 99
Fairfield.....		Tipton.....	10 26	Davis Co., 2d.....	
Grandview.....		Unity.....	3 00	Dexter.....	
Home Prairie.....		Walcott.....		Ebenzer.....	
Keokuk, Westminster.....	31 72	Washington.....	14 91	Eldorado.....	22 00
Kirkville.....	5 27	West Branch.....	3 50	El Paso.....	5 00
Kossuth, 1st.....	5 85	West Liberty.....	10 00	Elmendale.....	5 00
Lebanon.....	3 00	What Cheer.....	2 00	Elm Creek.....	
Libertyville.....		Williamsburgh.....	4 00	Emporia, 1st.....	
Martinsburgh.....	8 29	Wilton.....	5 00	" 2d.....	2 44
Mediapolis.....	2 25		\$128 04	Fairview.....	6 00
Middletown.....	1 86	Waterloo Presbytery.		Florence.....	4 45
Montrose.....		Ackley.....	\$10 00	Harmony.....	2 00
Morning Sun.....	14 10	Albion.....	6 00	Hartford.....	3 00
Mount Pleasant, 1st, "T".....	5 00	Aplington.....		Hunnswell.....	3 00
Mount Pleasant, Ger.....	7 00	Butler Centre.....		Indianola.....	
Mount Zion.....	2 25	Caldwell.....		Le Roy.....	
New London.....		Cedar Falls.....		Lyndon.....	
Oakland.....		Cedar Valley.....	4 40	Marion.....	3 30
Ottumwa.....	16 25	Clarksville.....	2 00	Maxon.....	
Perlee.....		Conrad.....	4 00	Mayfield.....	
Pleasant Plain.....		Dayton.....	1 00	Melvern.....	
Primrose.....		Downs.....	7 00	Morris Co.....	2 00
Salina.....		Dyersart.....	1 50	Mt. Zion.....	
Sharon.....		East Friesland.....		Mulvane.....	
Shiloh.....		Eldora.....		New Salem.....	3 70
Shunam.....		Green.....		Newton.....	10 00
Spring Creek.....	1 00	Grundy Centre (of wh. S. S. \$1 40).....	9 00	Oakland.....	
St. Peter's, Evangelical.....	5 00	Holland.....		Osage City.....	4 00
Summit.....		Janesville.....	5 00	Oxford.....	
Toolsboro.....		Kamrar.....	5 00	Parkerville.....	3 00
Trenton.....		La Porte City.....	6 00	Peabody.....	10 00
Troy.....		Marshalltown.....		Peotone.....	
Union.....	1 00	Morrison.....	3 00	Pleasant Unity.....	3 00
Wapello.....		Nevada.....		Prairie Ridge.....	
West Grove.....		Northwood.....		Quenemo.....	4 00
West Point.....		Pisgab.....		Rock.....	
Winfield.....		Point Pleasant.....		Rock Creek.....	1 05
	\$126 12	Salem (of wh. S. S. \$1 50).....	13 00	Salem Township.....	
Iowa City Presbytery.		State Centre.....	6 15	" Welsh.....	
Atalissa.....	\$2 00	Steamboat Rock.....		Scranton.....	
Bethel.....	5 00	Tama City.....		Sedan.....	
Blue Grass.....		Toledo.....		Silver Creek.....	
Brooklyn.....	5 00	Tranquility (of wh. S. S. \$1 0 0).....	12 00	Star Valley.....	
Cedar Valley.....		Union.....		Walnut Valley.....	3 30
Columbus, Central.....	4 00	Unity.....		Walton.....	
Crawfordsville.....	5 50	Waterloo.....	8 00	Waverly.....	5 62
Davenport, 1st.....				Wellington.....	10 00
				White City.....	2 00
				Wichita.....	15 00

Wilsey.....	2 00	Harper.....	5 00	Osage, Ist.....	15 00
Winfield.....		Halstead.....	14 31	Osage Mission.....	
	\$206 60	Hanesville.....		Oswego.....	6 00
Highland Presbytery.					
Atchison.....		Hutchinson.....	25 50	Ottawa.....	17 32
Axel.....		Inka.....		Paola.....	2 05
Blue Rapids.....		Kingman.....	5 00	Parsons.....	13 64
Clifton.....		Kinsley.....	11 50	Pittsburgh.....	
Corning.....	\$1 00	Larned.....	9 00	Pleasant Hill.....	
Deer Creek.....	1 25	Leesburgh.....		Pleasanton.....	
Doniphan.....		Lyons.....	16 00	Princeton.....	4 00
Edingham.....	7 00	Marquette.....		Reeder.....	
Frankfort.....	1 50	McPherson.....	15 00	Richmond.....	5 00
Greenleaf.....		Medicine Lodge.....		Round Prairie.....	
Hiawatha.....	25 00	Mount Pleasant.....		Rutland Centre.....	
Highland.....		Ness &azine.....	4 70	Salem.....	
Holton, Ist.....		Pioneer.....		Somerset.....	3 00
" German.....		Pleasant Valley.....		Springdale.....	
Huron.....		Plevna.....		Sugar Valley.....	
Irving.....		Praff Centre.....	5 80	Thaper.....	
Lancaster.....		Raymond.....		Toronto.....	5 00
Leghorn.....		Roxbury.....		Uniontown.....	
Marysville.....	1 40	Sharp's Creek.....		Walnut.....	
" North.....	1 85	Spearville.....	5 61	Weir City.....	
Netawaka.....	1 00	Sterling.....	15 35	Welda.....	
Neuchatel.....		Valley Township.....		Williamsburgh.....	
Nortonville.....		Zion.....		Wire Crossing.....	
Onaga.....			\$173 66	Yates Centre.....	4 55
Oncida.....	3 75	Neosho Presbytery.			
Pleasant Hill, German.....		Altamont.....	\$2 00		\$198 46
St. Clair.....		Baxter Springs.....		Osborne Presbytery.	
Troy.....		Bethel.....		Bow Creek.....	\$3 00
Vermilion.....		Carlyle.....	1 00	Covert.....	
Washington.....	5 60	Catalpa.....		Cresson.....	
Wathena.....		Central City.....		Crystal Plains.....	
Wetmore.....		Chanute.....		Down.....	
Whiting.....		Cherokee.....		Graham.....	
Willis.....	5 40	Cherry Township.....		Grainfield.....	
	\$54 75	Cherry Vale.....		Hayes City.....	15 00
Indian Territory Presbytery.					
Achena.....	\$2 50	Chetopa.....	7 71	Kill Creek.....	
Atoka.....		Columbus.....		Long Island.....	
Claremore.....		Elk City.....	3 00	Norton.....	4 00
Fort Gibson.....		Elk Creek.....		Oberlin.....	6 00
Kaw (Indian).....		Fairview.....	1 30	Osborne.....	8 00
Muscogee.....		Fish Creek.....	2 00	Phillipsburg.....	5 00
North Fork.....	3 30	Fontana.....		Pleasant Hill.....	
Pheasant Hill.....		Ft. Scott (of wh. S.S. 6,58).....	31 13	Prairie View.....	
Tablequah.....		Fredonia.....		Rose Valley.....	
Vinita.....		Galena.....		Russell.....	
Wealaka.....	3 00	Garnett.....	10 00	Shiloh.....	4 00
Wewoka.....	8 10	Geneva.....	2 00	Smith Centre.....	
	\$16 90	Girard.....		Victoria.....	
Larned Presbytery.					
Alexander.....		Humboldt.....	8 00	Wakeeny.....	
Arlington.....		Independence.....	6 00	Zion.....	\$45 00
Bellefontaine.....		Iola.....	9 00	Solomon Presbytery.	
Bethel.....		Kingston.....	3 00	Abilene.....	\$5 00
Brown's Grove.....		Lake Creek.....	3 00	Ashton.....	3 90
Burton.....	\$8 64	La Cygne.....		Bashan.....	
Canton.....		Le Loup.....	1 40	Belleville.....	4 00
Chase.....	6 50	Liberty.....	1 00	Beloit.....	32 00
Coleville.....		Lone Elm.....		Bennington.....	4 99
Danville.....		Louisburgh.....		Blue Stem.....	
Dodge City.....	10 00	Mapleton.....	2 03	Carlton Sta.....	3 00
Ellinwood.....		McCune.....	4 00	Cawker City.....	7 00
Enterprise.....	1 00	Mill Creek.....		Cheever.....	13 00
Galva.....	3 00	Mineral Point.....		Clyde.....	
German, Bethel.....		Monmouth.....	5 00	Concordia.....	9 00
Great Bend.....	11 75	Montana.....		Culver.....	
		Moran.....	12 00	Delphos.....	1 25
		Mound Valley.....	2 00	Ellsworth.....	10 00
		Mount Hope.....		Fort Harker.....	3 00
		Neodesha.....	4 00	Fountain.....	
		Neosho Falls.....	2 36		
		New Lancaster.....			
		New Scotland.....			

Warren.....		Claremont.....		Warrensburg.....	5 00
Western.....	4 57	Dorchester.....		Warsaw.....	
		Ebenezer.....		Westfield.....	5 00
	\$33 94	Frank Hill.....			\$110 06
St. Paul Presbytery.		Fremont.....		Ozark Presbytery.	
Delle Plaine.....		Glasgow.....		Ash Grove.....	\$5 00
Brown's Valley.....	\$3 00	Harmony.....		Bellevue.....	4 00
Buffalo.....		Henrytown.....		Bolivar.....	
Cloquet.....		Hokah.....		Buffalo.....	
Delano.....	2 00	Houston.....		Carlitage.....	17 20
Diamond Lake.....		Kasson.....		Conway.....	
Duluth, 1st.....	18 54	La Crescent.....	\$10 50	Ebenezer.....	6 00
Dundas.....		Lake City.....		Eureka Springs.....	
Eden Prairie.....		Lanesborough.....	3 00	Golden City.....	
Empire.....	1 00	Le Roy.....		Grace.....	
Farmington.....	5 00	Manchester.....		Granby.....	
Forest.....		Oakland.....		Grand Prairie.....	
Goodhue.....		Oronoco.....		Hermon.....	
Greenleaf.....		Owatonna.....		Home.....	
Hastings.....	5 00	Preston.....		Joplin.....	
Hinckley.....		Ripley.....		L-high.....	2 41
Howard.....		Rochester.....	5 00	Lockwood.....	2 40
Independence.....		Sheldon.....		Madison.....	
Jordan.....		Taopi.....		Mount Bethel.....	
Litchfield.....	15 60	Washington.....		Mount Zion.....	
Long Lake.....	1 00	Winona, 1st.....	9 65	Mountain Grove.....	
Maple Plain.....	4 00	" German.....	2 00	Neosho.....	
Merriam Park.....		Woodbury.....		North Prairie.....	
Minneapolis :		Wykoff.....		Ozark Prairie.....	15 00
1st.....	68 38			Preston.....	
5th.....				Salem.....	4 00
Andrew.....	90 00	Synod of Minnesota, \$902 48		Shiloh.....	
Bethlehem.....	8 98			Springfield, 2d.....	3 25
Bloomington Av.....	8 56	SYNOD OF MISSOURI.		Calvary.....	9 75
Franklin Av.....	6 50	Osage Presbytery.		Stockton.....	
Highland Park.....	9 09	Appleton City.....		Trinity.....	
Hope.....		Austin.....		Waldensian.....	
Shiloh.....	7 56	Belton.....		Webb City.....	
Westminster (S. S.).....	31 22	Bethel.....		West Plains.....	
Murdock.....		Brownington.....		Westminster.....	
Oak Grove.....	2 25	Butler.....	\$7 00	White Oak.....	
Olivet.....		Centrevue.....		White Rock.....	
Pine City.....		Clinton.....			\$69 01
Red Wing.....		Greenwood.....		Palmira Presbytery.	
Rice's Point.....	1 00	High Point.....		Bethel.....	\$2 00
Rockford.....		Holden.....	12 90	Bevier.....	1 00
Royalton.....	3 00	Hume.....		Birdseye Ridge.....	
Shakopee.....		Jefferson City.....		Brookfield (of wh. S. S.	
Spring Grove.....	4 00	Kansas City, 1st, S. S. .	19 81	\$2.66).....	23 31
St. Cloud.....	11 81	" " 2d.....		Canton.....	
St. Croix Falls.....	6 50	" " 3d.....	3 50	Clarence.....	
St. Paul, 1st.....		" " 4th.....		Edina.....	
Central.....	272 60	" " 5th.....	10 00	Glasgow.....	
Dayton Ave.....	45 08	Knob Noster.....		Glass Town.....	
East.....	8 00	Laynesville.....		Glenwood.....	
Fort St.....		Lone Oak.....		Grant City.....	
9th.....	1 00	Malta Bend.....	4 00	Grantville.....	3 00
House of Hope.....		Montrose.....		Hannibal, 1st.....	15 00
Westminster.....		Nevada.....	3 00	Kirksville.....	
(of wh. S. S., \$2).....	7 00	Olive Branch.....	1 00	Knox City.....	1 00
Stillwater, 1st.....		Osceola.....		Laclede.....	
Taylor's Falls.....	7 30	Pleasant Hill.....		La Grange.....	
Vermillion.....	3 00	Pleasant Prairie.....		Louisiana.....	
White Bear.....	2 00	Prosperity.....		Macon.....	
Winsted.....		Raymore.....		Milan.....	3 85
Wilmar.....		Rich Hill.....	7 00	Millard.....	
	\$659 28	Rockville.....		Moberly.....	8 00
Winona Presbytery.		Salem.....		New Cambria.....	
Albert Lea.....	\$7 16	Salt Springs.....	2 55	New Providence.....	
Bethel.....		Sedalia (of wh. S. S., \$6)	21 00	Newark.....	1 00
Caledonia.....		Sharon.....	3 00	Palmira, 2d.....	5 00
Chatfield.....	5 76	Shell City.....	1 00	Pleasant Prairie.....	
Chester.....		Sunny Side.....	2 30		
		Tipton.....	2 00		

Salisbury.....	
Sedgwick.....	
Shelbina.....	
Shelbyville.....	
Sullivan, Ist.....	3 15
Unionville.....	
West Ely.....	
Wilson.....	

\$66 31

Platte Presbytery.

Akron.....	\$2 00
Albany.....	2 00
Avalon.....	5 00
Barnard.....	
Bethel.....	2 00
Blythedale.....	
Breckenridge.....	5 00
Cameron.....	
Carrollton.....	
Chillicothe.....	
Coloma.....	
Craig.....	
Dawn.....	
Easton.....	
Fairfax.....	1 00
Fillmore.....	
Forest City.....	
Gallatin.....	2 00
Goshen.....	
Graham.....	2 00
Grant City.....	
Hackberry.....	1 00
Hanilton.....	5 00
Highland.....	
Hodge.....	3 00
Hopkins.....	
Jameson.....	1 50
King City.....	
Knox.....	3 00
Lathrop.....	
Lincoln.....	3 00
Long Branch.....	
Martinsville.....	2 00
Maryville.....	18 50
Mirabile.....	
Mizpah.....	
Mound City.....	
Mt. Zion.....	
New Point.....	4 07
New York Settlement.....	6 00
Oak Grove.....	
Oregon.....	2 75
Osborn.....	
Parkville (of wh. S. S. \$1 85).....	5 90
Platte City.....	1 00
Ravenna.....	
Rockford.....	
Rockport.....	
Rosendale.....	2 00
Savannah.....	2 00
Stanberry.....	5 00
St. Joseph, North.....	
" Westminster.....	
Tarkio.....	
Union.....	
Union Star.....	
Westboro.....	
Weston.....	
Wheeling.....	
Willow Brook.....	

\$86 72

St. Louis Presbytery.

Bethel, Ger. (of wh. S. S. \$2 50).....	\$8 50
Bethlehem.....	
Bristol.....	
Carondelet.....	
Cuba.....	1 00
De Soto.....	
Elk Prairie.....	
Emanuel, Ger.....	5 00
Ferguson.....	6 50
Fredericktown.....	
Hot Springs, Central.....	
Indian Prairie.....	
Irouton.....	
Johannes.....	
Kirkwood.....	
Laketon.....	
Marble Hill.....	
Mine La Motte.....	
Moselle.....	
Nazareth, German.....	
Ozark.....	
Pacific.....	
Pleasant Hill.....	
Point Prairie.....	3 00
Poplar Bluff.....	5 00
Rock Hill (of wh. S. S. \$1 72).....	4 97
Rolla, Ist.....	3 00
Salem, Ist.....	
" German.....	2 25
Smithville.....	
St. Charles, Ist.....	6 55
St. Louis, Ist.....	
" 2d.....	210 00
" 9th.....	
" 1st German.....	10 00
" 2d ".....	
" Glasgow Ave.....	9 45
" Lafayette Pk.....	40 00
" Memorial.....	
" North.....	10 00
" South.....	
" Wash'g't'n Av.....	
" Westminister.....	
Sullivan.....	
Union.....	
Washington.....	
Webster Groves.....	33 50
White Water.....	
Windsor Harbor.....	
Zion, German.....	4 00
Zoar.....	5 00

\$367 72

Synod of Missouri, \$699 82

SYNOD OF NEBRASKA.

Hastings Presbytery.

Alma.....	
Aurora.....	
Axtell.....	\$1 35
Ayr.....	
Beaver City.....	3 10
Bethany.....	
Bloomington.....	
Blue Hill.....	
Calvary.....	
Catherton.....	
Edgar.....	5 00
Elkton.....	
Fairview.....	

Furnas.....	2 12
Glenville.....	
Hanover, German.....	5 00
Hansen.....	5 75
Hardy.....	3 00
Harmony.....	
Harvard.....	
Hastings.....	30 00
Heartwell.....	4 00
Henrietta.....	
Inland.....	
Kenesaw.....	4 00
Marquette.....	2 00
Minden.....	
Negunda.....	
Nelson.....	2 50
Orleans.....	
Oscoe.....	
Red Cloud.....	
Republican City.....	10 00
Riverton.....	
Spring Rauch.....	1 00
Superior.....	2 57
Unity.....	
Union.....	
Verona.....	
Waveland.....	
West Blue.....	
Williamsburg.....	
Wilsonville.....	

\$81 39

Kearney Presbytery.

Apple Creek.....	
Berg.....	\$1 25
Boone.....	
Buffalo Grove.....	4 00
Burr Oak.....	
Cherry Creek.....	
Central City.....	
Clontibret.....	1 00
Elk Dale.....	7 50
Fullerton.....	
Gibbon.....	
Goodman.....	
Grand Island.....	
Kearney.....	14 80
Lone Tree.....	
Myra Valley.....	19 00
New Helena.....	
North Lomp.....	6 00
North Platte.....	4 97
Ord City.....	6 85
Overton.....	
Plum Creek.....	
Salem.....	8 20
Scotia.....	6 00
Shelton.....	
St. Edwards.....	1 00
St. Paul.....	11 00
Turkey Creek.....	
Wood River.....	

\$82 57

Nebraska City Presbytery.

Alexandria.....	\$9 00
Adams.....	
Auburn.....	8 06
Beatrice.....	21 00
Belvidere.....	
Bennett.....	2 00
Bethel.....	
Blue Springs.....	5 20
Brainerd.....	

Brownville.....		Ponca.....	8 00	SYNOD OF NEW JERSEY.	
Burchard.....		Red Bird.....		Presbytery of Corisco.	
Carleton.....	4 00	Salem.....		Benita.....	\$2 00
Diller.....		South Fork.....	3 00	Corisco.....	
Eudicott.....		St. Helena.....		Gaboon.....	8 00
Fairbury.....		Stuart.....		Ogove.....	2 00
Fairmount.....	5 00	Wakefield.....			\$12 00
Falls City.....	2 00	Wayne.....	3 00	Elizabeth Presbytery.	
Firth.....		West Union.....	2 00	Basking Ridge.....	\$51 00
Geneva.....		Willowdale.....		Bethlehem.....	
Goshen.....				Clarkesville.....	
Hebron.....	10 00			Clinton.....	5 03
Helena.....				Connecticut Farms.....	18 00
Hickman, German.....	80			Crauford.....	
Hopewell.....				Dunellen.....	
Hubbell.....	7 00	Omaha Presbytery.		Elizabeth, 1st.....	73 34
Humboldt.....	4 38	Belle Centre.....		" 2d.....	22 58
Knox.....		Bellevue.....	\$6 00	" 3d.....	
Liberty.....		Blackbird Hills.....		" 1st German.....	
Lincoln.....		Blair, 1st.....	12 00	" Madison Av.....	5 50
Little Salt.....		Boone.....		" Siloam.....	
Meridian, German.....	5 00	Center Park.....		" Westminster.....	
Nebraska City.....		Clontibret.....	35	(of wh. S. S. \$38 44.....	347 44
Nemaha City.....		Collax Co., Central.....		Elizabethport.....	12 00
Odell.....		Columbus.....	6 00	Lamington.....	12 00
Panama.....		Craig.....	5 00	Liberty Corner.....	
Pawnee City, 1st.....	2 59	Creston.....	2 20	Lower Valley.....	5 00
Palmyra.....		Dakota City.....		Metuchen.....	13 17
Plattsmouth.....	20 60	Daily Branch.....		New Providence.....	8 00
" German.....		Deccatur.....		Perth Amboy.....	24 10
Prairie.....		Douglass.....		Plainfield, 1st.....	16 61
Prospect.....		Emerson.....		" Crescent Av.....	193 00
Raymond.....		Fremont.....	5 00	Pluckamin (of wh. S. S. \$3 02.....	17 06
Salem.....		Fullerton.....		Rahway, 1st.....	18 62
Seward (of wh. S. S. \$4).....	12 00	Garrison.....		" 2d.....	26 00
Simeon.....		Hooper.....	8 00	" German.....	2 00
Staplehurst.....		Humphrey.....		Roselle.....	50 95
Stella.....		Huntington.....		Springfield.....	10 00
Sterling.....		Lost Creek.....	5 00	Westfield.....	15 06
Summit.....		Lyons.....	7 50	Woodbridge, 1st.....	10 00
Table Rock.....	7 00	Madison.....			\$956 46
Tamora.....		Mariett.....	6 00	Jersey City Presbytery.	
Tecumseh.....		Mentor.....		Arlington.....	
White Cloud.....		Millersboro.....		Carlstadt.....	
Wymore.....		Nickerson.....		Englewood.....	\$119 54
York.....		Niobara.....		Hackensack.....	
	\$125 63	Norris.....		Hoboken, 1st.....	2 00
Niobrara Presbytery.		Oakdale.....		Jersey City, 1st.....	22 50
Ash Creek.....		Omaha, 2d.....		" 2d.....	9 81
Atkinson.....		" German, 1st.....	7 00	" 3d.....	
Blackbird.....		" North.....		" Bergen, 1st.....	59 20
Cache Creek.....		" South-West.....	8 00	" Claremont.....	34 40
Centre Park.....		Osceola.....	6 00	" Scotch.....	11 00
Cleveland.....		Papilion.....		" Westminster.....	
Coleridge.....		Pleasant View.....		Lakeview.....	
Creighton.....		Pouca.....		Newfoundland.....	
Dakota City.....		Schuyler.....	6 27	Norwood.....	
Daily Branch.....	12 00	Shelby.....		Passaic, (of wh. S. S. \$2 57).....	13 61
Dorsey.....		Silver Creek.....		Passaic, German.....	
Emerson.....		St. Edward.....		Paterson, 1st.....	
Greeley.....		St. Helena.....		" 2d.....	
Hainesville.....		Tracey Valley.....	1 80	" 3d.....	8 00
Hartington.....		Tekamah.....	3 00	" 1st German.....	
Human.....	8 00	Wahoo.....	3 00	" B'way.....	
Lambert.....		Wakefield.....		" East Side.....	
Lone Tree.....	85	Waterloo.....	6 00	" Westminster.....	
Madison.....	4 00	Waterville.....		Rutherford, 1st.....	46 30
Mentor.....		Wayne.....		Tenafly.....	
Millerboro.....		Webster.....	2 22	Union.....	
Niobrara.....	2 00	West Union.....			
Oakdale.....	5 50	Willowdale.....			
O'Neill.....		Xenia.....			
Pleasant View.....	1 65				
			\$106 34		
		Synod of Nebraska, \$435 93			

Weehawken.....		Mount Freedom.....		Princeton Ist.....	34 53
West Hoboken.....	45 00	Mount Olive.....	11 00	" 2d.....	15 28
West Milford.....	3 00	Myersville, German....	3 00	" Witherspoon St..	1 00
		New Vernon.....		Stockton.....	
	\$374 36	Orange, 1st.....	106 00	Titusville.....	7 00
Monmouth Presbytery		" 2d.....	100 00	Trenton, 1st.....	168 08
Allentown.....	\$20 00	" Bethel.....	8 85	" 2d.....	5 00
Asbury Park.....		" Central.....	100 00	" 3d.....	
Barnegat.....		" German.....		" 4th.....	
Bass River.....		Parsippany.....	15 00	" 5th.....	5 00
Beverly.....	18 58	Pleasant Grove.....	6 00	" Prospect St.....	168 82
Bordentown.....	5 00	Pleasant Valley, Germ.			
Burlington.....	32 00	Rockaway.....	50 00		\$699 99
Calvary.....	2 00	Schooley's Mountain....	1 00	Newton Presbytery.	
Columbus.....	7 65	South Orange.....	28 71	Andover.....	\$5 13
Cranbury, 1st.....	30 00	St. Cloud.....	5 00	Asbury.....	10 60
" 2d.....	15 00	Stirling.....		Belvidere, 1st.....	50 00
Cream Ridge.....	4 00	Succasunna.....	4 15	" 2d.....	17 62
Delanco, S. S.....	2 00	Summit, Central.....	62 81	Blairstown.....	67 70
Englishtown.....	2 00	Whippany.....		Bloomsbury.....	8 00
Fairview.....		Wyoming.....	18 07	Branchville.....	15 34
Farmingdale.....	50 00		\$1,061 63	Danville.....	10 00
Forked River.....		Newark Presbytery.		Deckertown.....	5 00
Freehold, 1st.....		Bloomfield, 1st.....	\$56 08	Delaware.....	5 00
Hightstown.....	30 00	" German.....		Greenwich.....	11 52
Holmanville.....		" Westminster.....		Hackettstown.....	5 00
Jacksonville.....	3 00	Caldwell.....		Harmony.....	11 50
Jamesburg.....	20 00	Lyon's Farms.....	12 76	Hope.....	2 00
Keypoint.....	3 00	Montclair.....	39 00	Knowlton.....	4 00
Lakewood.....	8 00	Newark, 1st.....	74 28	La Fayette.....	2 00
Manalapan.....		" 2d.....	60 07	Mansfield, 2d.....	
Manasquan.....	14 00	" 3d.....	203 63	Marksboro.....	
Manchester.....		" 6th.....		Montana.....	
Matawan.....	11 89	" Bethany.....		Musconetcong Valley,	
Mount Holly.....		" Calvary.....	13 91	S. S.....	5 00
New Egypt.....		" Central.....		Newton.....	25 00
Ocean Beach, (of wh. S.		" German, 1st.....	10 00	North Hardiston.....	10 00
S. \$1 00).....	3 00	" 2d.....		Oxford 1st.....	8 10
Oceanic.....	3 00	" 3d.....		" 2d.....	5 00
Perrineville.....		" High Street.....	18 50	Phillipsburg.....	8 00
Plattsburgh.....	6 00	" Knox.....	8 09	Papakating.....	1 00
Plumstead.....		" Memorial.....	10 00	Sparta.....	1 50
Point Pleasant.....		" Park.....		Stanhope.....	
Providence.....	2 00	" Plane Street.....		Stewartsville.....	20 00
Red Bank.....		" Roseville.....	135 29	Stillwater.....	5 00
Sayerville.....		" South Park.....	41 90	Swartswood.....	
Shrewsbury.....	10 00	" Wickliffe.....		Wantage, 1st.....	
South Amboy.....	1 00	" Woodside.....	7 00	" 2d.....	5 00
Tennent.....	2 00		\$750 42	Washington.....	100 00
Tom's River.....	4 70	New Brunswick Presbytery.		Yellow Frame.....	11 96
Tuckerton.....	2 00	Alexandria, 1st.....			\$480 27
Whiting and Shamong..	6 00	Amwell, 1st.....	\$8 00	West Jersey Presbytery.	
	\$317 82	" 2d.....	7 00	Absecon.....	
Morris and Orange Presbytery.		" United 1st.....		Aco.....	
Berkshire Valley.....		Bound Brook.....	5 00	Atlantic City.....	
Boonton.....	\$25 00	Dayton.....	10 07	" German.....	
Chatham.....	24 61	Dutch Neck.....	10 00	Berlin.....	
Chester.....	10 00	Ewing.....	36 82	Blackwood.....	
Dover.....	14 27	Flemington.....	53 84	Brainerd.....	
" Welsh.....		Frenchtown.....	20 00	Bridgeton, 1st.....	\$25 00
East Orange, 1st.....	117 01	Hamilton Square.....	8 00	" 2d.....	8 00
Elmwood.....		Holland.....	5 00	" West.....	26 00
Fairmount.....		Hopewell.....	6 50	Bunker Hill.....	
Flanders.....		Kingston.....	14 00	Camden, 1st.....	
German Valley.....	5 00	Kingwood.....	2 00	" 2d.....	5 00
Hanover.....	20 00	Kirkpatrick, Memorial.	3 00	Cape Island.....	18 00
Madison.....	106 36	Lambertville.....	21 00	Cedarville, 1st.....	
Mendham, 1st.....	32 40	Lawrenceville.....	11 35	" 2d.....	2 00
" 2d.....	13 50	Milford.....	27 00	Clayton.....	
Mine Hill.....	12 00	New Brunswick, 1st....	37 90	Cold Spring.....	10 00
Morris Plains.....	5 60	" 2d.....	10 00	Deerfield.....	15 00
Morristown, 1st.....	86 60	Pennington.....	18 80	Elmer.....	
" South St.....	69 69			Fairfield.....	

Glassborough.....	5 00
Gloucester City.....	
Green Creek.....	
Greenwich.....	18 20
Haddonfield.....	15 00
Hammonon.....	
Jericho.....	
Leeds Point.....	
May's Landing.....	2 00
Merchantville.....	
Millville.....	10 00
Pittsgrove.....	15 00
Salem.....	25 11
Somers Point.....	
Swedesborough.....	
Tuckahoe.....	
Vineland.....	
Waterford.....	
Wenonah.....	20 00
Williamstown.....	
Woodbury.....	43 72
" German.....	
Woodstown.....	5 00
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	\$268 03

Synod of New Jersey, \$4,920 98

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st.....	
" 2d.....	\$70 61
" 3d.....	
" 4th.....	100 00
" 6th.....	2 50
" State Street.....	199 52
" West End.....	13 52
Amsterdam, 1st.....	
" 2d.....	55 89
Ballston Centre.....	
Ballston Spa.....	13 00
Batchellerville.....	
Bethlehem.....	
Broadalbin.....	1 00
Carlisle.....	3 35
Chariton.....	12 25
Conklingville.....	
Corinth.....	3 00
Day.....	
East Nassau.....	
Esperance.....	13 10
Galway.....	
Gloversville.....	
Greenbush.....	
Hamilton, Union.....	
Jefferson.....	
Johnstown.....	30 00
Kingsboro.....	8 45
Mariaville.....	
Mayfield, Central.....	
Nassau.....	2 11
New Scotland.....	5 00
Northampton.....	
Northville.....	
Pine Grove.....	
Princeton.....	12 00
Rensselaerville.....	
Rockwell Falls.....	7 00
Sand Lake.....	8 71
Saratoga Springs, 1st.....	8 32
" " 2d.....	3 00
Schenectady, 1st.....	
" East Ave.....	37 31
Stephentown.....	6 53

Tribe's Hill.....	
Voorheesville.....	2 00
West Galway.....	
West Milton.....	2 00
West Troy.....	4 63
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	\$624 80

Binghamton Presbytery.

Afton.....	
Apalachin.....	
Bainbridge.....	\$12 80
Binghamton:	
1st.....	88 89
North.....	6 47
Ross Memorial.....	
West.....	10 00
Cannonsville.....	10 00
Conklin.....	3 78
Cortlandt.....	82 13
Coventry, 2d.....	9 00
Deposit.....	
East Maine.....	2 00
Freetown.....	
Marathon.....	
Masonville.....	
McGrawville.....	
Nichols.....	3 00
Ninevah.....	15 31
Owego.....	
Preble.....	
Smithville Flats.....	6 12
Truxton.....	
Union.....	
Virgil.....	
Waverly.....	35 60
Whitney's Point.....	
Willet.....	
Windsor.....	8 03
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	\$293 13

Boston Presbytery.

Antrim.....	\$8 00
Bedford.....	
Boston, 1st.....	24 27
" Springfield St.....	
East Boston.....	
Lawrence, German.....	10 00
Litchfield.....	
Londonderry.....	6 92
Lowell.....	4 00
Manchester, German.....	
New Boston.....	
Newburyport, 1st.....	11 69
" " 2d.....	
Portland.....	2 00
Providence.....	25 00
Quincy.....	10 00
Reading.....	
South Boston.....	10 00
Ryegate, 1st.....	7 34
Windham.....	5 55
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	\$124 77

Brooklyn Presbytery.

Brooklyn:	
1st, E. D.....	
1st, German.....	
1st.....	\$156 94
2d.....	
Ainslie St.....	
Classon Ave.....	
City Park Chapel.....	
Fort Green.....	

Brooklyn:	
Franklin Ave.....	55 88
Green Ave.....	6 86
Green Point.....	
Houkins St., German.....	7 00
Lafayette Ave.....	
Memorial.....	
Ross St.....	
Siloam.....	
South 3d St., E. D.....	43 62
Tabernacle.....	
Throop Ave.....	79 23
" Mission.....	
Trinity.....	2 00
Westminster.....	
Edgewater, 1st.....	42 36
W. New Brighton, Cal'vy.....	6 00
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	\$399 89

Buffalo Presbytery.

Akron.....	
Alden.....	
Buffalo, 1st.....	\$150 00
" Breckenridge St.....	
" Calvary.....	10 00
" Central.....	
" East.....	7 00
" Lafayette St.....	15 74
" North.....	54 82
" Wells St.....	
" West Side.....	3 00
" Westminster.....	88 00
Clarence.....	12 22
Conewango.....	5 00
Dunkirk.....	5 00
East Aurora.....	9 00
East Hamburg.....	5 00
Fredonia.....	100 00
Glenwood.....	
Gowanda.....	
Jamestown.....	50 00
Lancaster.....	20 00
Panama.....	
Ripley.....	3 00
Sherman.....	19 00
Silver Creek.....	7 00
South Wales.....	
Springville.....	
Tonawanda.....	
Tonawanda Mission.....	
United Mission.....	
Westfield.....	36 01
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	\$599 79

Cayuga Presbytery.

Auburn, 1st.....	\$66 12
" 2d.....	44 26
" Calvary.....	5 50
" Central.....	15 10
Aurora.....	33 98
Cayuga.....	9 00
Dryden.....	
Fair Haven.....	
Genoa, 1st.....	8 50
" 2d.....	12 00
" 3d.....	1 00
Ithaca.....	85 44
Ludlowville.....	
Meridian.....	4 50
Owasco.....	
Port Byron.....	6 00
Scipio.....	
Scipioville.....	
Sennett.....	2 00

Springport.....	
Victory.....	
Weedspert.....	
	\$293 40

Champlain Presbytery.

Au Sable Forks and Black Brook.....	
Beekmantown.....	
Belmont.....	
Barke.....	
Champlain.....	
Chateaugay.....	\$2 41
Chazy.....	20 42
Constable.....	
Essex.....	
Fort Covington.....	
Keeseville.....	
Malone.....	
Mineville.....	
Moers.....	1 54
Perru.....	2 00
Plattsburgh.....	21 47
Port Henry.....	
	\$47 84

Chemung Presbytery.

Big Flats.....	\$15 00
Breesport.....	
Burdett.....	8 75
Dundee.....	
Eddytown.....	
Elmira, 1st.....	46 25
Franklin St.....	5 00
Lake St.....	9 38
Havana.....	
Hector.....	3 00
Horse Heads.....	
Monterey.....	
Mecklenburgh.....	5 50
Moreland.....	
Newfield.....	
Pine Grove.....	
Rock Stream.....	
Southport.....	5 00
Spencer.....	
Sugar Hill.....	
Sullivanville.....	
Tyrone.....	
Watkins (of wh. S. S. \$6.)	36 00
	\$133 88

Columbia Presbytery.

Ancram Lead Mines.....	
Ashland.....	
Austerlitz.....	\$1 34
Cairo.....	
Canaan Centre.....	
Catskill.....	
Centreville.....	
Durham, 1st.....	5 00
2d.....	
East Windham.....	
Greenville.....	2 50
Hillsdale.....	
Hudson (of wh. S. S. \$25.)	50 00
Hunter.....	9 06
Jewett.....	20 00
Livingstonville.....	
New Lebanon.....	
Spencertown.....	3 70
Valatie.....	5 00

Windham.....	21 00
	\$120 60

Genesee Presbytery.

Alexander.....	
Attica.....	
Batavia.....	\$50 02
Bergen.....	
Bethany Centre.....	4 00
Byron.....	
Castile.....	35 00
Cortu.....	3 14
East Bethany.....	
East Pembroke.....	
Elba.....	
Leroy.....	10 64
Leroy and Betgen.....	
North Bergen.....	
Oakfield.....	
Orangeville.....	
Pavilion.....	
Perry.....	25 00
Pike.....	2 00
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	41 00
Wyoming.....	4 25
	\$178 05

Genesee Valley Presbytery.

Allegany.....	
Almond.....	\$7 70
Andover.....	
Angelica.....	
Belmont.....	9 10
Bradford.....	
Centreville.....	
Cuba.....	
Duke Centre.....	
Elliottville.....	
Franklinville.....	4 00
Kendall Creek.....	
Olean.....	17 00
Portville.....	20 00
Rushford.....	5 00
	\$62 80

Geneva Presbytery.

Bellona.....	
Branchport.....	
Canandaigua.....	\$12 53
Canoga.....	
Dresden.....	
Geneva, 1st.....	51 15
North.....	
Gorham.....	
Hopewell.....	
Manchester.....	5 00
Naples.....	6 50
Oaks Corner.....	8 00
Ovid.....	
Penn Yan.....	
Phelps.....	
Romulus.....	
Seneca.....	30 38
Castle.....	8 00
Falls.....	31 00
Trumansburgh.....	
Waterloo.....	10 00
West Fayette.....	5 00
	\$167 56

Hudson Presbytery.

Amity.....	\$3 00
Callicoon.....	25
Centreville.....	2 00
Chester.....	24 00
Circleville.....	3 00
Clarkstown, German... ..	1 00
Cochecton.....	7 00
Denton.....	25
Florida, 1st.....	18 76
2d.....	
Goodwill (of wh. S.S. \$5.)	33 94
Goshen.....	17 50
Greenbush.....	11 00
Hamptonburgh.....	13 00
Haverstraw, 1st.....	16 39
Central.....	37 57
Hempstead.....	3 00
Hopewell.....	7 25
Jeffersonville, German..	3 00
Liberty.....	1 00
Livingston Manor.....	5 22
Middletown, 1st.....	19 57
2d.....	24 50
Milford.....	10 00
Montgomery.....	12 00
Monticello.....	4 00
Monroe.....	3 00
Mt. Hope.....	3 00
Nyaek.....	1 60
Nyaek, German.....	50
Otisville.....	7 00
Palisades.....	12 00
Port Jervis.....	10 50
Ramapo.....	13 00
Ridgebury.....	2 12
Rockland, 1st.....	1 00
Rockland, 2d.....	3 00
Scotchtown.....	20 00
Stony Point.....	15 40
Unionville.....	2 19
Washingtonville, 1st....	10 00
Washingtonville, 2d....	2 00
West Town.....	10 00
White Lake.....	1 00
	\$395 51

Long Island Presbytery.

Amagansett.....	
Bellport.....	
Bridgehampton.....	
Brookfield.....	
Cutchogue.....	\$3 00
Easthampton.....	10 00
Franklinville.....	
Greenport.....	
Holbrook.....	
Mattituck.....	7 00
Middletown.....	7 02
Moriches.....	5 00
Port Jefferson.....	
Sag Harbor.....	50 00
Selden.....	
Setauket.....	42 00
Shelter Island.....	1 00
South Haven.....	
Southampton.....	57 59
Southold.....	10 00
Westhampton.....	
Yaphank.....	
	\$192 61

Lyons Presbytery.

East Palmyra.....	\$10 45
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Rochester :		Cleveland.....		Warrensburg	10 00
North.....	13 00	Collamer.....		Waterford.....	65 64
Sparta, 1st.....	3 00	Constantia.....		Whitehall.....	
Sparta, 2d.....	5 00	East Syracuse.....	3 00		
Springwater.....	2 00	Elbridge.....			\$467 39
Sweden.....	6 00	Fayetteville.....			
Tuscarora.....		Fulton.....		Utica Presbytery.	
Union Corners.....	2 92	Hannibal.....		Augusta.....	\$3 18
Victor.....	12 00	Jamesville.....		Booneville.....	
Webster.....		Jordan.....		Camden.....	
Wheatland.....		La Fayette.....	13 00	Clayville.....	
		Lenox.....		Clinton.....	21 77
	\$968 34	Liverpool.....	3 15	Deerfield.....	
St. Lawrence Presbytery.		Manlius.....	96	Forestport and Alder	
Adams.....		Marcellus.....	3 00	Creek.....	
Brasher Falls.....		Mexico.....	16 80	Grant.....	
Brownville.....	\$1 64	Oneida Lake.....		Hamilton College.....	
Canton.....		Oneida Valley.....		Holland Patent.....	5 80
Cape Vincent.....		Onondaga Valley.....	2 50	Ilion.....	
Carthage.....		Oswego, 1st.....		Kirkland.....	6 00
Chaumont.....		Oswego, Grace.....	16 66	Knoxboro.....	
De Kalb.....	2 10	Orisco.....	4 00	Litchfield.....	
De Kalb Junction.....		Pompey.....		Little Falls.....	
Dexter.....	4 40	Pompey Centre.....		Lowville.....	
Ellsworth.....		Ridgeville.....	1 00	Lyons Falls.....	
Gouverneur.....	13 50	Skaneateles.....	14 00	Martinsburgh.....	5 00
Hammond.....	16 00	Syracuse, 1st.....	32 44	New Hartford.....	
Helena.....		" First Ward.....		Norwich.....	
Henvelton.....		" 4th.....		Ohio.....	
Le Ray.....		" Park Central.....	25 00	Oneida.....	27 16
Louisville.....		Wampsville.....		Oneida Castle.....	
Morristown.....	5 00		\$172 51	Oriskany.....	3 00
Orleans.....		Troy Presbytery.		Rome.....	11 71
Oswegatchie, 1st.....	10 00	Argyle.....	\$5 00	Sauquoit.....	8 36
Oswegatchie, 2d.....		Bay Road.....	2 00	South Trenton.....	
Ox Bow.....	3 90	Bolton.....		Turin.....	4 72
Plessis.....		Brunswick.....		Utica, 1st.....	22 22
Potsdam.....	6 25	Caldwell.....		" Bethany.....	32 00
Rossie.....	4 46	Cambridge.....		" Elizabeth Street.....	
Sackett's Harbor.....		Chester.....	6 00	" Memorial.....	
Theresa.....		Coloies.....		" Westminster.....	
Waddington.....		East Lake George.....		Vernon.....	20 00
Watertown, 1st.....	111 70	Fort Edward.....		Vernon Centre.....	
Watertown, Stone St.....	7 00	Glens Falls.....		Verona.....	7 31
	\$184 65	Green Island.....	5 00	Waterville.....	9 74
Stenben Presbytery.		Hebron.....		Westerville.....	12 00
Addison.....	\$19 51	Hoosac Falls S. S.....	13 68	Whitesboro.....	
Arkport.....	8 11	Johnsontown.....		West Camden.....	
Bath.....	20 00	Lausingburgh, 1st.....	35 04	Williamstown.....	
Campbell.....	20 00	Lansingburgh, Olivet.....	17 80	Wolcott Mem'l.....	10 00
Canisteo.....	6 46	Malta.....			\$209 97
Canaseraga.....	7 00	Mechanicsville.....		Westchester Presbytery.	
Cohocton.....	5 00	Melrose.....		Bedford.....	\$27 00
Corning.....	23 20	Middle Granville.....		Bethany, (of wh. S. S.	
Elk Creek.....	3 00	North Granville.....		\$5 00).....	17 00
Hammondsport.....	9 00	Pittstown.....		Bridgeport 1st.....	30 22
Hornby.....		Salen.....	24 18	Croton Falls.....	
Hornellsville.....	16 00	Sandy Hill.....	11 00	Darien.....	8 66
Howard.....	10 00	Schaghticoke.....		Gilead.....	16 00
Jasper.....	16 63	Stillwater, 1st.....	5 00	Greenburgh.....	45 00
Painted Post.....		" 2d.....		Greenwich.....	
Prattsburgh.....	10 89	" 3d.....		Hartford.....	27 00
Pultney.....	3 00	Troy :		Huguenot Memorial.....	10 00
Wheeler.....		1 t.....		Ironton.....	74 56
Woodhull.....	3 60	2d.....	163 35	Katonah.....	
	\$181 40	3d.....		Mahopac Falls.....	14 05
Syracuse Presbytery.		9th.....	40 00	Mt. Kisco.....	6 80
Amboy.....	\$10 00	Liberty St.....	3 00	New Rochelle.....	41 85
Baldwinsville.....	2 00	Mt. Ida Memorial.....	3 38	North Salem.....	
Camillus.....		Oakwood Ave.....	7 38	Patterson.....	7 00
Cazenovia.....	25 00	Park.....		Peekskill, 1st.....	23 52
		Second St.....		" 2d.....	
		Westminster.....	10 00	Pleasantville.....	5 00
		Woodside.....	39 94	Potts Memorial.....	

Port Chester.....	15 00
Poundridge.....	10 00
Riverdale.....	35 00
Rye.....	50 00
Sing Sing.....	50 00
South East.....	2 00
South East Centre.....	
South Salem.....	34 00
Stamford, Ist.....	68 34
Thompsonville.....	13 78
Throg's Neck.....	
Tremont.....	
West Farms.....	4 00
White Plains.....	
Yonkers, Ist.....	128 38
Day Spring.....	4 00
Westminster.....	53 80
Yorktown.....	11 00

\$832 91

Synod of New York, \$15,380 78

SYNOD OF NORTH DAKOTA.

Bismarck Presbytery.

Belfield.....	
Bismarck.....	\$14 00
Fairview.....	
Mandan.....	15 00
Menoken.....	
Sayers.....	
Stanton.....	
Steele.....	
Sterling.....	
Taylor.....	2 00
Victoria.....	
Washburn.....	

\$31 00

Fargo Presbytery.

Ayr.....	
Barrie.....	
Buffalo.....	
Casselton.....	
Elm River.....	\$11 00
Fargo.....	2 38
Grand Rapids.....	
Hillsboro.....	5 10
Hunter.....	3 11
Jamestown.....	
Kelso.....	
Keystone.....	3 00
Kilbie.....	
La Moure.....	
Lisbon.....	2 50
Mapleton.....	6 08
Milnor.....	
Page City.....	
Sheldon.....	
Tower City.....	4 40
Wheatland.....	

\$37 57

Pembina Presbytery.

Alma.....	
Ardoch.....	
Arvilla.....	
Bathgate.....	
Beaulieu.....	
Bethel.....	\$1 00
Bottineau.....	
Dunseith.....	
Elkwood.....	

Elkmont.....	
Forest River.....	
Grand Forks.....	15 00
Grafton.....	10 00
Greenwood.....	
Hamilton.....	
Hyde Park.....	
Inkster.....	
Knox.....	
Larimore.....	9 72
Lincoln.....	
Mekinock.....	5 50
Minnewakon.....	
Mona.....	
Neche.....	1 00
Niagara.....	
Norton.....	
Osnabrock.....	
Park River.....	3 00
Pembina.....	
Wahlhalla.....	
Westminster, (of wh. S. S. \$4 00.....)	10 00

\$55 22

Synod of North Dakota, \$123 79

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	
Athens, S. S.....	\$5 00
Barlow.....	6 00
Bashan.....	
Beech Grove.....	
Berea.....	2 00
Beverly.....	
Bristol.....	5 00
Carthage.....	
Chester.....	
Cross Roads.....	
Decatur.....	
Deerfield.....	
Gallipolis.....	10 00
Logan.....	
Marietta.....	20 00
Mataamoras.....	
McConnellsville.....	
Middleport.....	6 55
Neisonville.....	
New England.....	
New Plymouth.....	3 00
Pomeroy.....	10 00
Rutland.....	
Stockport.....	
Syracuse.....	
Tupper's Plains.....	
Warren.....	
Watertown.....	

\$67 55

Bellefontaine Presbytery.

Bellefontaine.....	\$25 13
Belle Centre.....	4 50
Buck Creek.....	
Bucyrus.....	11 10
Crestline.....	7 00
De Graff.....	
Dunkirk.....	
Forest.....	
Galton.....	10 00
Huntsville.....	4 00
Kenton.....	14 50
Marseilles.....	4 00

Mount Blanchard.....	
New Washington.....	
Nevada.....	3 60
Patterson.....	
Rush Creek.....	
Rushsylvania.....	7 00
Sandusky.....	8 50
Spring Hills.....	
Upper Sandusky.....	5 00
Urbana.....	18 16
West Liberty.....	
Zanesfield.....	

\$122 49

Chillicothe Presbytery.

Bainbridge.....	
Belfast.....	
Bethel.....	\$2 00
Bloomington.....	10 25
Bourneville.....	
Chillicothe, Ist.....	73 40
" 3d.....	5 00
Memorial.....	
Concord.....	4 00
Cynthiana.....	
Fall Creek.....	
Frankfort.....	
French.....	
Greenfield.....	10 00
Greenland.....	
Hamden.....	
Hillsborough.....	61 43
Marshall.....	3 00
McArthur.....	
Mona.....	
Mt. Pleasant.....	5 45
New Market.....	
New Petersburgh.....	15 00
North Fork.....	3 00
Piketon.....	
Pisgah.....	5 00
Salem.....	10 43
Sinking Spring.....	
Union.....	
Washington, C. H.....	23 75
Waverly.....	6 00
Wilkesville.....	
Wilmington.....	

\$237 71

Cincinnati Presbytery.

Avondale.....	\$28 50
Bantam.....	
Batavia.....	
Bethel.....	6 00
Bond Hill.....	
Cheviot, German.....	
Cincinnati, Ist.....	40 00
2d.....	
3d.....	15 00
4th.....	6 00
5th.....	10 00
6th.....	13 00
7th.....	39 57
Central.....	59 00
Cumminsville.....	7 40
Mt. Auburn.....	60 81
Poplar St.....	2 00
Walnut Hills.....	73 51
Westminster.....	50 00
1st German.....	
2d German.....	2 00
Cleves.....	3 00
Clifton.....	

New Lisbon (of which S. S. \$6.48).....	11 48
Niles.....	4 00
North Benton.....	22 00
North Jackson.....	10 00
Pleasant Valley.....	
Poland.....	9 00
Salem.....	10 00
Vienna.....	4 38
Warren.....	15 36
Youngstown, 1st.....	109 74
" 2d.....	
Belmont av.....	

\$308 28

Marion Presbytery.

Ashley.....	\$1 15
Berlin.....	1 21
Brown.....	
Caledonia.....	
Cardington.....	1 25
Chesterville.....	6 38
Delaware.....	18 00
Delhi.....	
Genoa.....	
Iberia.....	5 00
Jerome.....	1 50
Kingston.....	
La Rue.....	
Liberty.....	3 00
Marion.....	13 00
Marysville.....	7 48
Milford Centre.....	3 00
Mount Gilead.....	8 85
Ostrander.....	10 32
Pisgah.....	
Porter.....	
Providence.....	1 05
Radnor & Thompson.....	
Richwood.....	10 00
Salem.....	
Sunbury.....	
Trenton.....	5 00
West Berlin.....	3 00
York.....	4 00

\$103 18

Maumee Presbytery.

Antwerp.....	
Bowling Green.....	
Bryan.....	
Cecil.....	
Defiance.....	\$27 05
Delta.....	10 40
Eagle Creek.....	
Edgerton.....	
Fayette.....	
Grand Rapids.....	
Haskins.....	
Hicksville.....	
Highland.....	
Hull's Prairie.....	
Lost Creek.....	
Madison.....	
Maumee.....	
Milton Centre.....	
Mount Salem.....	3 00
Napoleon.....	22 40
North Baltimore.....	20 40
Paulding.....	
Pemberville.....	27 40
Perrysburgh, 1st.....	
" Walnut St.....	
Toledo, 1st.....	24 43

Toledo, 3d.....	
" Westminster ..	
" 1st Cong'l.....	3 00
" 1st German.....	
Tontogany.....	
Waterville.....	
West Bethesda.....	5 00
West Unity.....	4 00
Weston.....	13 40

\$160 48

Portsmouth Presbytery.

Buckeye.....	
Buena Vista, German..	
Cedron.....	
Coalton.....	
Decatur.....	
Eckmansville.....	
Feesburgh.....	
Felicity.....	
Georgetown.....	\$4 00
Greenbrier, German....	2 22
Hangang Rock.....	
Higginsport.....	
Huntington.....	
Ironton.....	
Jackson.....	
Johnston.....	
Madison.....	
Manchester.....	
Mineral Springs.....	
Mount Joy.....	
Mount Leigh.....	2 00
Oakland.....	
Portsmouth, 1st.....	24 57
" 2d.....	
" 1st Ger.....	10 00
Red Oak.....	14 10
Ripley.....	
Rome.....	
Russelville.....	
Sandy Spring.....	
Sardina.....	2 00
West Union.....	6 00
Winchester.....	

\$64 89

St. Clairsville Presbytery.

Antrim.....	
Bannock.....	\$1 50
Barnesville.....	5 60
Bealsville.....	5 00
Bellaire, 1st.....	
" 2d.....	4 00
Bethel.....	6 00
Beulah.....	
Birmingham.....	
Buchanan.....	
Buffalo.....	7 30
Cadiz.....	23 00
Caldwell.....	2 00
Cambridge (of which S.S. \$2.02).....	53 27
Concord.....	12 00
Coal Brook.....	4 14
Crab Apple.....	10 50
Farmington.....	4 35
Freeport.....	
Kimbolton.....	
Kirkwood.....	28 36
Lore City.....	
Martins Ferry.....	9 73
Morristown.....	
Mt. Pleasant.....	16 79

New Athens.....	10 00
New Castle.....	
Nottingham.....	20 00
Olive.....	
Portland.....	
Powhattan.....	2 25
Rock Hill.....	5 75
Scotch Ridge.....	
Senecaville.....	
Short Creek.....	
St. Clairsville.....	27 00
Stillwater.....	
Washington.....	
Wegee.....	1 78
West Brooklyn.....	
Westchester.....	
Wheeling Valley.....	
Woodfield.....	

\$259 72

Stubenville Presbytery.

Amsterdam.....	\$5 00
Annapolis.....	
Bacon Ridge.....	8 27
Bakersville.....	
Beech Spring.....	13 00
Bethel.....	16 88
Bethesda.....	
Bethlehem.....	3 00
Bloomfield.....	
Buchanan Chapel.....	
Carrollton.....	10 00
Centre.....	
Centre Unity.....	3 00
Corinth.....	8 00
Cross Creek.....	6 38
Doersville.....	
Bell Roy.....	11 7
Dennison.....	
East Liverpool.....	
East Springfield.....	6 48
Feed Spring.....	
Horslem.....	12 00
Hopelale.....	4 00
Irondale.....	2 29
Island Creek.....	10 00
Kilgore.....	
Lima.....	
Linton.....	3 68
Long's Run.....	
Madison.....	
Minerva.....	
Monroeville.....	4 00
Nebo.....	
New Cumberland.....	
Newcomerstown.....	
New Hagerstown.....	5 00
New Harrisburg.....	
New Philadelphia.....	
Oak Ridge.....	
Pleasant Hill.....	1 00
Potter Chapel.....	
Richmond.....	
Ridge.....	2 00
Salineville.....	25 00
Scio.....	
Smithfield.....	
Staubenville, 1st.....	
" 2d.....	9 33
" Old.....	
Still Fork.....	3 05
Toronto.....	
Two Ridges.....	3 00
Uhrichsville.....	1 85
Unionport.....	

Oakland, Chinese.....		Concord.....	2 00	Clintonville.....	2 00
" Welsh.....		Cross Roads.....	7 71	Concord.....	12 22
Pacheco.....		Emsworth.....	6 19	Fairview.....	2 00
San Francisco, 1st.....		Evans City.....	5 00	Grove City.....	32 09
" Calvary.....		Fairmount.....	3 50	Harlansburgh.....	6 00
" Central.....		Freedom.....	7 00	Harrisville.....	4 00
" Chinese.....		Glasgow.....		Jefferson Centre.....	1 00
" French.....		Glenfield.....	3 00	Karns City.....	5 00
" Hamilton Sq.....		Hilands.....	7 46	Martinsburgh.....	4 00
" Howard.....		Hoboken.....	2 00	Middlesex.....	33 00
" Howard St.....	47 60	Industry.....	2 00	Mount Nebo.....	5 75
" Larkin St.....		Leetsdale.....	39 00	Muddy Creek.....	5 00
" Lebanon.....	4 00	Long Island.....	4 49	New Hope.....	6 47
" Memorial.....	2 00	Milvale.....	5 00	New Salem.....	9 00
" Olivet.....	2 00	Natrona.....	2 00	North Butler.....	2 52
" Spanish.....		Neville Island.....		North Liberty.....	
" St. Johns.....		New Salem.....		North Washington.....	3 43
" Westminster Ch & S.S.....	24 50	Pine Creek, 1st.....	5 00	Petrolia.....	
" Woodbridge.....		" " 2d.....		Plain Grove.....	4 00
San Pablo.....		Plains.....	3 00	Pleasant Valley.....	2 00
Walnut Creek.....	8 00	Pleasant Hill.....	2 75	Portersville.....	4 60
West Berkeley.....		Rochester.....	8 00	Scrub Grass.....	16 60
		Sewickly.....	47 03	Summit.....	7 00
	\$118 10	Sharpsburgh.....	22 28	Sunbury.....	
San José Presbytery.		Springdale.....	4 00	Unionville.....	3 65
Alvarado.....		Tarentum.....	9 50	Westminster.....	4 00
Arroyo Grande.....		West Bellevue.....	1 00	Zelienople.....	2 00
Bakersfield.....					
Cambria.....			\$487 51		\$226 79
Cayucas.....	\$5 60	Blairsville Presbytery.		Carlisle Presbytery.	
Centerville.....		Armagh.....		Big Spring.....	\$29 04
Gilroy.....		Beulah.....	\$24 00	Bloomfield.....	10 60
Hollister.....		Blacklick.....	4 32	Buck Valley.....	
Livermore.....		Blairsville.....	109 00	Buffalo.....	
Los Gatos.....		Braddock.....	12 00	Burru Cabins.....	2 00
Mayfield.....		Centerville.....		Carlisle, 1st.....	
Menlo Park.....		Chest Springs.....		" 2d.....	40 68
Milpitas.....	5 40	Conemaugh.....	2 00	Centre.....	5 00
Monterey.....		Congruity.....	8 00	Chambersburgh, Cent'l.....	
Pleasanton.....	3 25	Cross Roads.....	4 00	" Falling Spring.....	4 66
Porterville.....		Derry.....	15 00	Dauphin.....	
Salinas.....		Ebensburgh.....	18 00	Derry.....	
San José.....	50 00	Fairfield.....	8 58	Dickinson.....	
San Leandro.....		Greensburgh.....	37 78	Durcannon.....	9 00
San Luis Obispo.....		Harrison City.....	8 00	Fayetteville.....	4 30
Santa Clara.....		Irwin.....		Getty-burgh.....	5
Visalia.....		Johnstown.....	12 12	Great Conewago.....	
Watsonville.....	5 00	Laird.....		Green Hill.....	2 00
	\$69 25	Latrobe.....		Greencastle.....	17 00
Synod of Pacific, \$590 37		Ligonier.....	9 00	Harrisburg, Elder St.....	
SYNOD OF PENNSYLVANIA		Livermore.....	1 75	" Market Sq.....	22 62
Allegheny Presbytery.		Manor.....	5 50	" Pine Street.....	172 78
Allegheny, 1st (of wh. S.S. \$31.62).....	\$100 62	Murrysville.....	15 00	Harrisburgh, 7th St.....	
Allegheny, 1st German.....	0 82	New Alexandria.....		" Westmin.....	5 50
" 2d.....	5 12	New Salem.....	11 75	Landisburgh.....	
" Central.....		Parnassus.....	21 83	Lower Marsh Creek.....	
" McClure Av.....	38 92	Peun.....		Lower Path Valley.....	8 00
" North.....	75 09	Pine Run.....	8 00	McConnellsburgh.....	5 45
" Providence.....	18 20	Pleasant Grove.....	5 60	Mechanicsburgh.....	8 35
" School St.....		Plum Creek.....	9 00	Mercersburgh.....	12 85
" Valley.....		Poke Run.....		Middle Spring.....	25 00
Bakerstown.....	11 38	Salem.....		Middletown.....	
Boyer.....	11 00	Union.....		Millerstown.....	3 20
Bellevue.....	3 45	Unity.....	20 75	Newport.....	
Bethel.....	4 00	Verona.....	7 58	Paxton.....	
Bethlehem.....	3 00		\$378 56	Petersburgh.....	3 00
Bridgewater.....	9 00	Butler Presbytery.		Rbt. Kennedy Memorial Rocky Spring.....	
Bull Creek.....	5 00	Allegheny.....	\$5 00	Shermansdale.....	3 20
		Amity.....		Shippensburg.....	16 30
		Buffalo.....	4 00	Silvers Spring.....	10 00
		Butler.....	31 80	St. Thomas.....	
		Centre.....	9 26	Strasburg.....	
		Centreville.....		Upper.....	
				Upper Path Valley.....	5 00

Warfordsburgh		Perryville.....		Union	10 00
Waynesboro'.....	13 04	Pisgah.....		Utica.....	8 53
Wells Valley.....	2 50	Reynoldsville	10 00	Venango.....	
		Richardsville		Warren.....	
	\$445 44	Richland.....		Waterford.....	
Chester Presbytery.		Ridgway.....		Waterloo.....	1 61
Ashmun		Rockland.....		Wattsburgh.....	2 00
Avondale.....	\$10 25	Scotch Hill.....	1 00	Westminster.....	
Berwyn, Trinity.....	6 00	Shiloh.....	1 52		\$324 06
Bryn Mawr.....	21 75	Sligo.....		Huntingdon Presbytery.	
Charlestown.....		St Petersburg.....		Alexandria.....	\$26 86
Chester, 1st.....		Tionesta.....	1 00	Altoona, 1st.....	27 00
" 3d.....		Troy.....		" 2d.....	
" City.....		Tylersburgh.....	1 00	Bald Eagle.....	
Christiana.....	2 00	West Millville.....	2 00	Bedford.....	
Coatesville.....	14 28	Wilcox.....		Bellefonte.....	
Darby, 1st.....		Worthville.....		Bethany.....	9 00
" Borough.....				Bethel.....	
Dilworthtown.....	2 00	Erie Presbytery.		Beulah.....	4 00
Doe Run.....		Atlantic, 1st.....	\$3 90	Birmingham.....	24 33
Downingtown, Central.....	12 66	Beaver Dam.....		Bradford.....	1 00
East Whiteland.....	1 75	Belle Valley.....	6 00	Buttalo Run.....	
Faggs Manor.....		Cambridge.....	8 00	Clearfield (of wh. S. S.	
Fairview.....	10 00	Cherry Tree.....		\$10).....	22 00
Forks of Brandywine.....	23 00	Cochranon.....	7 00	Curwensville.....	
Glen Kiddle.....	15 00	Concord.....	2 00	Du Bois, 2d.....	
Great Valley.....	11 50	Conneautville.....		Duncansville.....	
Honeybrook.....	26 38	Cool Spring.....	4 94	East Kishacoquillas.....	35 00
Kennett Square.....	5 00	Corry.....	4 00	Everett.....	
Marple.....	8 76	Dempseytown.....		Fruit Hill.....	
Media.....	10 68	East Greene.....	5 00	Holidaysburgh (cf wh.	
Middletown.....	5 00	Edinboro.....	9 00	S. S. \$2.80).....	23 29
New London.....		Erie, 1st.....	36 24	Houtzdale.....	14 00
Nottingham.....	5 00	" Central.....		Hubersburgh.....	2 71
Oxford, 1st.....	45 32	" Chestnut Street.....	2 00	Huntingdon.....	
" 2d.....		" Park.....	25 00	Kylertown.....	3 00
Penningtonville.....	3 00	Evansburgh.....		Lewistown.....	43 84
Phoenixville.....		Fairfield.....	2 00	Lick Run.....	3 56
Reeseville, Trinity.....		Fairview.....		Little Valley.....	2 00
Ridley.....		Franklin.....	14 00	Logan's Valley.....	9 00
Ridley Park.....		Fredonia.....	10 00	Lost Creek.....	8 03
Unionville.....		Garland.....		Lower Spruce Creek.....	10 00
Upper Octorara.....	18 00	Georgetown.....		Lower Tuscarora.....	34 00
Wayne.....	5 00	Girard (of wh. S. S. \$1.68).....	9 00	Man's Choice.....	
West Chester, 1st.....	25 02	Gravel Run.....	7 00	Mapleton.....	4 00
	\$290 35	Greenfield.....		Martinsburg.....	
Clarion Presbytery.		Greenville.....	30 00	McVeytown.....	8 65
Academia.....		Hadley.....	2 00	Middle Tuscarora.....	
Beech Woods.....	\$15 32	Harbor Creek.....	4 05	Mifflintown.....	20 85
Bethesda.....	2 00	Harnonsburg.....		Milesburgh.....	5 25
Brookville.....	30 00	Irvinton.....		Milroy.....	
Callensburg.....	5 00	Jamestown.....	3 18	Morrisdale Mines.....	
Clarion.....	13 60	Kerr's Hill.....	3 00	Moshannon and Snow	
Concord.....	3 00	Meadville, 1st.....	4 00	Shoe.....	3 00
East Brady.....	3 00	" 2d.....	8 25	Mount Union.....	10 37
Edenburg.....		Mercer, 1st.....	14 00	Newton Hamilton.....	5 90
Elkton.....	1 00	" 2d.....	2 72	Orbisonia.....	2 19
Eminton.....		Mill Village.....		Osceola.....	7 00
Foxburgh.....		Milledgeville.....		Penfield.....	5 01
Greenville.....		Mount Pleasant.....		Peru.....	6 50
Greenwood.....		North East.....		Petersburg.....	4 10
Letherwood.....	6 00	Oil City, 1st.....	21 08	Phillipsburgh.....	9 74
Licking.....	2 42	Pittsfield.....		Pine Grove.....	
Macionville.....		Pleasantville.....	4 60	Port Royal.....	13 88
Maysville.....		Salem.....		Robert-dale.....	1 00
Mill Creek.....		Sandy Lake.....		Saxton.....	3 50
Mount Pleasant.....	1 00	Springfield.....	2 37	Shade Gap.....	6 07
Mount Tabor.....		Stoneboro'.....		Shaver's Creek.....	
New Bethlehem.....	6 00	Sugar Creek.....		Shellsburg.....	
New Rehoboth.....	3 60	" Memorial.....		Shirleysburgh.....	2 00
Ork Grove.....		Sugar Grove.....		Sinking Creek.....	
Oil City, 2d.....	3 36	Sunville.....	5 00	Sinking Valley.....	
Perry.....	5 00	Tideout.....		Spring Creek.....	6 00
		Titusville.....	42 59	Spring Mills.....	

Jersey Shore.....	25 00
Lewisburgh.....	43 00
Linden.....	2 50
Lycoming.....	35 00
" Centre.....	5 00
McEwensville.....	
Mahoning.....	37 87
Mifflinburg.....	9 25
Milton.....	23 32
Montgomery.....	
Montoursville.....	
Moorestown.....	
Mount Zion.....	
Muney.....	
New Berlin.....	
New Columbia.....	
Northumberland, 1st.....	
Orangeville.....	12 00
Pennsdale.....	
Raven Creek.....	
Renovo.....	6 00
Rohrsburgh.....	
Shamokin.....	
" 1st.....	10 50
Shiloh.....	
Sunbury.....	
Warrior Run.....	
Washington.....	32 16
Washingtonville.....	
Watsonstown.....	10 00
Williamsport, 1st.....	25 00
" 2d (of wh. S. S., \$40.16).....	58 30
Williamsport, 3d.....	10 43
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	\$451 88

Philadelphia Presbytery.

Phila., 1st.....	\$286 82
" 2d.....	265 24
" 3d.....	
" 4th.....	
" 9th.....	34 86
" 10th.....	160 72
" 15th.....	
" African, 1st.....	
" Atonement.....	
" Bethany.....	
" Calvary.....	60 00
" Chambers.....	20 03
" Clinton st., 1m.....	12 53
" Grace.....	
" Greenwich st.....	10 00
" Holland Mem'l.....	
" Hope Mission.....	
" Lombard st, Cen.....	
" Mariner's.....	
" Scots.....	
" South.....	
" South Broad st.....	
" South Western.....	4 00
" Southwark, 1st.....	
" Tabernaacle (of wh. S. S. \$38.19).....	175 69
" Tabor.....	
" Union.....	
" Walnut st. (of wh. S. S., \$24.23).....	275 70
" West Spruce st.....	230 48
" Westminster.....	
" Wharton st.....	
" Woodland.....	
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	\$1536 07

Philadelphia Central Presb'y.	
Phila., Alexander.....	30 20
" Arch Street.....	
" Bethesda.....	
" Bethlehem.....	34 00
" Berea.....	
" Carmel, Ger.....	
" Central.....	78 36
" Chandler Mem'l.....	
" Cohocksink.....	87 00
" Columbia Av.....	
" Corinthian Av.....	
" Gaston.....	5 00
" Green Hill.....	
" Hebron Mem.....	3 63
" Kenderton.....	3 88
" Kensington.....	35 00
" Kensington, 1st.....	
" Mantua, 2d.....	
" Memorial.....	85 55
" North.....	53 98
" N Broad st.....	103 14
" N Tenth st.....	
" Northern Liber-ties, 1st.....	7 02
" Northminster.....	
" Olivet.....	45 66
" Oxford.....	
" Patterson Mem'l.....	11 41
" Penn Mission.....	
" Richmond.....	
" Sixty-third st.....	
" Princeton.....	50 03
" Spring Garden.....	
" Susquehanna av.....	3 00
" Temple.....	25 00
" Trinity.....	5 00
" West Arch st.....	52 63
" West Park.....	
" York Street.....	
" Zion, German.....	
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	\$719 49

Philadelphia North Presbytery.	
Abington.....	
Ann Carmichael.....	
Ashbourne.....	
Bensalem and Newport.....	
Bridesburg.....	
Bristol.....	\$18 03
Carversville.....	
Chestnut Hill.....	
Conshohocken.....	
Doylestown.....	
Edge Hill Carmel.....	
Falls of Schuylkill.....	15 00
Forestville.....	
Fox Chase.....	
Frankford.....	39 80
German town, 1st.....	114 18
" 2d.....	64 74
" Market sq.....	93 96
" Wakefield.....	
Hermion.....	
Holmesburg.....	
Huntingdon Valley.....	7 00
Jeffersonville, Centen'l.....	
Jenkintown, Grace.....	
Leverington.....	
Lower Merion.....	
Macalester, Memorial.....	4 00
Manayunk.....	10 00
Morrisville.....	1 00
Mount Airy.....	
Neshaminy, Warminster.....	9 30

Neshaminy, Warwick ..	15 50
Newtown.....	53 52
Norristown, 1st.....	28 58
" 2d.....	
" Central.....	9 00
Norriton & Providence.....	
Phunsteadville.....	
Port Kennedy.....	3 00
Pottstown.....	34 55
Roxborough.....	5 00
Springfield.....	
Thompson, Memorial.....	
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	\$526 16

Pittsburgh Presbytery.

Bethany.....	\$22 00
Bethel.....	34 00
Bloomfield.....	
Bridgeville.....	
California.....	
Canonsburg.....	12 62
Centre.....	12 65
Chartiers.....	12 95
Concord.....	6 00
Cratton.....	9 00
Fairview.....	6 00
Forest Grove.....	
Hazlewood.....	8 17
Hebron.....	14 00
Homestead.....	
Hopewell.....	
Knoxville.....	2 78
Lehanon.....	25 00
McKee's Rocks.....	1 50
Mansfield.....	9 60
Middletown.....	8 00
Miller's Run.....	
Mingo.....	17 00
Monongahela City.....	40 00
Montours.....	9 50
Mt. Carmel.....	2 00
Mt. Olive.....	3 00
Mt. Pisgah.....	8 00
Mt. Washington.....	10 24
North Branch.....	1 00
Oak Dale.....	
Pittsburgh, 1st.....	112 11
" 2d.....	82 99
" 3d.....	226 83
" 4th.....	6 25
" 6th.....	
" 7th.....	5 00
" 8th.....	
" Bellefield.....	10 00
" Central.....	3 00
" East Liberty (of wh. S. S. 28 47).....	256 58
" Grace Mem.....	1 00
" Lawrenceville.....	34 10
" Park Ave.....	20 73
" Shady Side (of wh. S. S. \$13 75).....	146 02
" 43d St.....	20 00
" Raccoon.....	53 00
" Riverdale.....	
" Sharon.....	8 80
" Swissvale.....	14 36
" Valley.....	4 50
" West Elizabeth.....	
" Wilkinsburgh.....	30 75
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	\$1,311 03

Redstone Presbytery.

Belle Vernon.....	\$14 60
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Brownsville.....		Limestone.....		Slate Ridge.....	10 00
Counelsville.....		Lower Buffalo.....	10 00	Slateville.....	12 00
Dunbar.....	8 00	Lower Ten Mile.....	6 30	Stewartstown.....	
Dunlap's Creek.....	14 05	Mill Creek.....		Strasburgh.....	
Fairchance.....	2 00	Moundsville.....	13 00	Union.....	
Fayette City.....	1 77	Mt. Olivet.....		Wrightsville.....	5 00
George's Creek.....	4 70	Mt. Pleasant.....	3 00	York (of which S. S.	
Greensboro.....	2 00	Mt. Prospect.....	13 00	\$5 00).....	105 00
Jefferson.....		New Cumberland.....	18 00	" Calvary.....	6 04
Jemmer.....		Pigeon Creek.....	4 05		
Laurel Hill.....	7 97	Pine Grove.....			\$294 38
Little Redstone.....		Three Springs.....		West Virginia Presbytery.	
Long Run.....	33 00	Unity.....		Arnoldsburg.....	
McClellandtown.....	4 00	Upper Buffalo.....	21 87	Bethel.....	
McKeesport, Ist.....	43 14	Upper Ten Mile.....	12 00	Buckhannon.....	
Mt. Pleasant.....	8 43	Washington, 1st.....	59 73	Burnsville.....	
" Reunion.....	8 83	" 2d.....	20 00	Centreville.....	
Mt. Vernon.....	5 70	Waynesburgh.....	8 23	Clarksburgh.....	\$2 16
Mt. Washington.....	5 25	Wellsburgh.....	10 15	Cranberry.....	
New Providence.....	10 00	West Alexander.....		Elizabeth.....	
Pleasant Unity.....	4 11	West Liberty.....	10 15	Fairmount.....	
Rohoboth.....	6 30	West Union.....		French Creek.....	6 95
Round Hill.....	10 00	Wheeling, 1st (of which		Gnatty Creek.....	
Scottdale.....		S. S. \$10 00).....	32 80	Grafton.....	5 00
Sewickley.....		Wheeling, 2d.....		Grantsville.....	
Somerset.....		" 3d.....		Hughes River.....	1 25
Spring Hill Furnace.....	2 37	Wolf Run.....		Kanawha.....	
Tent.....				Kingwood.....	
Tyrene.....	2 00			Lebanon.....	
Uniontown.....	36 50			Long Reach.....	
West Newton.....	15 94			Mannington.....	
	\$250 66		\$322 99	Morgantown.....	10 65
Shenango Presbytery.		Wellsboro' Presbytery.		Newburg.....	
Beaver Falls.....	\$10 00	Arnot.....		Parkersburg, Ist.....	10 00
Clarksville.....	9 26	Allegheny.....		" Calvary.....	10 00
Enon.....		Beecher Island.....		Pennsboro.....	1 25
Herron.....		Covingsport.....		Pleasant Flats.....	
Hopewell.....	4 60	Coudersport.....		Point Pleasant.....	
Leesburgh.....	10 00	Covington.....		Ravenswood.....	
Little Beaver.....	3 94	Elkland and Oscola.....	\$3 00	Sisterville.....	
Maboning.....	5 00	Fall Brook.....		Spencer.....	1 00
Mt. Pleasant.....	12 00	Farmington.....		Sugar Grove.....	3 00
Neshannock.....	9 40	Kane.....	4 75	Sutton.....	
New Brighton.....		Lawrenceville.....		Walkersville.....	
New Castle, 1st.....		Mansfield.....		Walton.....	
" 2d.....	15 65	Tioga.....		Weston.....	
Newport.....	5 00	Wellsboro.....	21 80	Winfield.....	
North Sewickly.....			\$29 55		
Petersburgh.....		Western Africa.			\$41 26
Pulaski.....	3 72	Monrovia, 1st.....		Synod of Penna., \$9,541 03	
Rich Hill.....	6 50	Grasdale.....	1 00		
Sharon, 1st.....	10 00		\$1 00	SYNOD OF TENNESSEE.	
Sharpsville.....	7 05	Westminster Presbytery.		Holston Presbytery.	
Slippery Rock.....	11 00	Bellevue.....	\$7 09	Amity.....	
Transfer.....		Cedar Grove.....	5 00	College Hill.....	
Unity.....	10 00	Centre, (of which S. S.		Davidson's River.....	
West Middlesex.....		\$5.20).....	19 55	Elizabethton.....	
Westfield.....		Chanceford.....	20 00	Greenville.....	
	\$133 12	Chestnut Level.....	14 86	Jeroldstown.....	\$2 00
Washington Presbytery.		Christ.....	14 80	Jonesboro'.....	12 00
Allen Grove.....	\$4 00	Columbia.....	17 00	Kingsport.....	1 00
Burgettstown.....	16 71	Donegal.....		Mount Bethel.....	1 00
Cameron.....	1 00	Hopewell.....		Mount Lebanon.....	
Claysville.....		Lancaster.....	18 00	New Hope.....	
Cove.....		" Memorial.....	2 00	New Salem.....	
Cross Creek.....	18 00	Leacock.....		Oakland.....	3 24
Cross Roads.....	6 00	Little Britain.....	5 00	Roedy Creek.....	
East Buffalo.....	12 00	Marietta.....	5 00	Reem's Creek.....	
Fairview.....		Middle Octorara.....	7 25	Salem.....	2 00
Forks of Wheeling.....	23 00	Monaghan.....	5 00	St. Marks.....	1 00
Frankfort.....		Mt. Joy.....	4 00	Tabernacle.....	
Hookstown.....		Mt. Nebo.....		Timber Ridge.....	1 23
		New Harmony.....		Wells.....	
		Pequea.....	10 50		\$23 47
		Pine Grove.....	1 38		

Kingston Presbytery.		North Texas Presbytery.		Mt. Pleasant.....	2 00
Baker's Creek.....		Adora.....	\$2 00	Ogden Ist.....	
Bethany.....	\$5 00	Bethlehem.....		Payson.....	2 00
Bethel.....	7 00	Bowie.....	2 00	Salt Lake City.....	14 00
Centennial.....	1 00	Bridgeport.....		Silver Reef.....	
Chattanooga, 2d.....		Cambridge.....	1 00	Springville.....	
Clover Hill.....	1 00	Chapel Hill.....			
Cloyd's Creek.....	5 00	Decatur.....			
Enselbia.....	1 00	Dennison, Ist.....			\$31 00
Forest Hill.....	5 00	Gainsville, Ist.....	5 30	Wood River Presbytery.	
Garden City.....		Gertrude.....		Bellevue.....	
Grassy Cove.....	3 00	Harrold.....	15 00	Boise City.....	
Huntsville.....		Henrietta.....	3 00	Corinne.....	
Jamestown.....		Jacksboro.....	12 70	Hailey.....	
Madisonville.....		Leonard.....	7 20	Logan.....	
Mars Hill.....		Lost Valley.....		Malad.....	\$5 00
Maryville, 2d.....		New Cambria.....			
Mount Tabor.....	4 00	Saint Joe.....	2 00		\$5 00
Mount Zion.....		Seymour.....		Synod of Utah, \$86 80	
New Providence.....	13 29	Springtown.....	3 00	SYNOD OF WISCONSIN.	
Piney Falls.....	1 00	Valley Creek.....	2 80	Chippewa Presbytery.	
Pleasant Forest.....		Vernon.....		Ashland.....	\$8 55
Rockwood.....	1 00	Wichita Falls.....		Baldwin.....	6 00
Spring City.....	2 00			Big River.....	
Unita.....			\$56 00	Cladoff.....	
Wartburg.....		Trinity Presbytery.		Chetek.....	\$5 00
	\$49 29	Albany Ist.....		Chippewa Falls.....	
Union Presbytery.		Baird.....		Cumberland.....	
Bethel.....		Belle Plain.....		Dorchester.....	
Caledonia.....		Breckenridge.....	\$2 00	Eau Claire.....	
Calvary.....		Camp Cooper.....		Hartland.....	
Erin.....		Cisco.....	10 00	Hudson.....	20 41
Hebron.....	\$2 00	Clear Fork.....		Maiden Rock.....	
Hopewell.....	2 00	Dallas, German.....	1 00	Odanah.....	
Knoxville, 2d.....		" 2d.....	10 00	Pah-Quay-oh-Wang.....	3 00
New Market.....	8 50	Fort Worth.....	5 00	Phillips.....	
New Prospect.....		Glen Rose.....		Rice Lake.....	3 00
Shiloh.....	1 00	Granbury.....		Superior.....	
Spring Place.....		Millsap.....	4 00		\$45 96
Strawberry Plains.....	8 00	Stephenville.....		La Crosse Presbytery.	
St. Luke's.....		Terrill.....	11 00	Bangor.....	\$3 00
St. Paul.....		Thorp's Spring.....		Black River Falls.....	
Washington.....	2 00	Weatherford, Ist.....		Galesville, (of wh. S. S.,	
Westminster.....		Windham.....		\$9 25).....	20 86
	\$23 50		\$13 00	Hixton.....	4 00
Synod of Tennessee, \$96 26		Synod of Texas, \$179 70		Independence.....	2 15
SYNOD OF TEXAS.		SYNOD OF UTAH.		La Crosse, First, & S. S.,	9 36
Austin Presbytery.		Montana Presbytery.		" North.....	
Austin.....	\$40 20	Bozeman.....	\$6 00	Lewis Valley.....	
Brenham.....	2 17	Butte City.....	16 75	Maunton.....	
Brownwood.....	5 53	Corvallis.....	1 95	Neillsville, (of wh. S. S.,	
Coleman City.....		Deer Lodge.....		\$1 00).....	6 00
Concho.....		Fort Benton.....		North Bend.....	6 00
Eagle Pass.....	2 00	Hamilton.....		North Amsterdam.....	
Eden.....		Helena.....		West Salem.....	5 00
El Paso.....		Livingston.....			\$56 37
Ft. Davis.....		Miles City.....	9 00	Lake Superior Presbytery.	
Galveston, St. Paul's Ger.	4 00	Missoula.....	6 00	Benton.....	
Georgetown.....		Skalkaho.....	1 75	Crystal Falls.....	
Lampasas.....		Stevensville.....	1 35	Davis.....	
New Orleans, German.....	10 00	Victor.....	8 00	Escanaba.....	\$7 00
Paint Rock.....		Wickes.....		Florence.....	8 00
Pearsall.....			\$50 80	Iron Mountain.....	
Sau Angelo, Ist.....	11 50	Utah Presbytery.		Iron River Township.....	
San Antonio, Mad. Sq..		American Fork.....	\$5 00	Ishpeming.....	15 00
Sipe Springs.....		Ephraim.....	3 00	Knox.....	
Taylor.....	5 30	Evanston.....		Marquette.....	5 00
	\$80 70	Manti, Ist.....	5 00	Martel Furnace.....	

Individual Contributions.

"G. L."	\$100 00	"Cash," Jersey Shore, Pa.	\$0 25
"A Friend"	3 00	Rev. M. A. Williams, Medway, Oregon	2 00
Religious Contribution Society of Princeton Theol. Seminary.	13 13	Rev. W. W. Eells, Allegheny, Pa.	15 00
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"L. M. S."	1 04	"Friend of Missions"	1 85
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Irving W. Reeves, Ukiah, Cal. . .	3 00	M. H. Stinson, M. D., Providence Church, Philadelphia, Pa.	2 50
"A Friend," Terre Haute, Ind. . .	20 00	S. Osborne, Kansas.	1 00
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Rev. Reuben Frame, Chicago. Ill.	5 00	"Cash," Millinburg, Pa.	10 00
J. B. Davidson, Newville, Pa. . .	8 00	Wm. McDermott, Conshohocken, Pa.	5 00
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"Cash," Troy, New York	25 00	Rev. J. E. Nourse, Washington City, D. C.	5 00
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Miss E. A. Cummings, Second Church, Bellaire, Ohio	15 00	"H. T. F."	5 00
"C.," New York	24 00	"A Friend," Bridgehampton, N. Y.	3 00
Rev. Q. L. Young, Tithe	3 95	Rev. N. C. Helfrich, Ohio	5 00
Mrs. Q. L. Young, Tithe	93	Anonymous	2 25
George E. Bicknell	3 00		
"Z. Z. Z.," Chicago, Ill.	2 00		
Rev. R. H. Nassau, West Africa.	2 00		
J. H. Barnes, Delphi, Indiana . .	10 90		
W. K. Muir, Detroit, Mich.	20 00		
			\$785 13

Specials from Churches.

Columbus, Nebraska.....	\$50 00	Warren, Pa.....	\$50 36
Yonkers Reformed, N. Y.....	10 00	Philadelphia, Bethesda, Pa. ...	12 00
New York, 4th Ave.....	309 00	Ellicott City, Md.....	10 00
Trenton, 1st, New Jersey.....	150 00	Frederick City, Md.....	5 00
Germantown, Market Square, Sunday School, Pa.....	50 00	Hampden, Md.....	5 00
Salem, Tennessee.....	5 00	Elizabeth, Westminster Sunday School, N. J.....	13 10
Mt. Lebanon, Tennessee.....	1 00	Columbus, First Sunday School, Ohio.....	50 00
Head of Christiana, Del.....	8 00	Rochester, Brick Sunday School, N. Y.....	50 00
Monmouth, Illinois.....	20 00	Baltimore, Brown Memorial, Md.....	40 00
Woodbury, New Jersey.....	30 00	Baltimore, Madison St Sunday School, Md.....	5 00
New York North, N. Y.....	25 00	Hagerstown, Sunday School, Md.....	25 00
Annapolis, Md.....	15 00	Williamsport, Md.....	5 00
Baltimore, Twelfth, Md.....	5 00	Urbana Sunday School, Ohio.....	2 00
“ Abbott Chapel, Md.....	5 00	Elizabeth, Third, New Jersey... ..	8 50
“ Boundary Ave., Sun- day School, Md.....	25 00	Romulus, New York.....	16 00
Baltimore, Central, Md.....	40 00	Brooklyn, Westminster Sunday School, N. Y.....	50 00
“ Lafayette Sq., Md.....	30 00	Brooklyn, Westminster, N. Y. . .	60 12
“ Madison St., Md.....	5 00	Newburgh, First, N. Y.....	25 20
“ Tome St., Md.....	5 00	White Haven, Penn.....	8 22
Newcastle, Del.....	45 01	Washington City, 15th St. Sun- day School, D. C.....	10 00
Washington City, Metropolitan, D. C.....	30 00	Fort Gibson, Ind. Terry.....	10 00
Jamesburg, Sunday School, New Jersey.....	10 00	Blackwood, New Jersey.....	26 30
Morristown, First Sunday School, New Jersey.....	50 00	New York, West, N. Y.....	200 00
Theresa, New York.....	10 00	Binghamton, West Sunday School, N. Y.....	5 00
West Elizabeth (of which Sun- day School \$9.50), Pa.....	16 00		
Camden, New York.....	8 00		
San Francisco, Larkin St., Cal..	8 00		
Deer Lodge, Montana.....	14 00		
			\$1,670 81

Specials from Individuals.

W. S. Ladd, Portland, Oregon, \$100 00	Rev. S. H. Thompson, Baltimore, Md.....	\$10 00	
“A friend,” Elizabeth, N. J.....	1 00		
Miss M. L. Irwin, Elizabeth, N. J.	10 00	Rev. G. E. Jones, Baltimore, Md.....	5 00
Friends, through Rev. W. S. Pe- tersen.....	275 00	F. E. Shepperd.....	25 00
Prof. T. F. Harrison, New York City.....	25 00	Jacob Davis, Elizabeth, N. J....	25 00
“From a friend”.....	50 00	A. W. Carter.....	5 00
John R. Ford, New York City..	25 00	Rev. F. W. Gunsauls, Balti- more, Md.....	5 00
D. Stuart Dodge, “.....	25 00	Rev. J. P. Campbell, Baltimore, Md.....	5 00
Wm. Moore, May's Landing, N. J.	10 00	Rev. John Reed, Yonkers, N. Y.	50 00
“M. D. B. and L. M. B.”.....	6 00		

Mrs. L. L. Warren, Louisville, Ky.	\$200 00	Mrs. Russell Sage, New York City	\$25 00
Rev. J. M. Maxwell, Baltimore, Md.	5 00	Miss Amelia J. Burt, Gray, N. Y.	2 00
Rev. S. A. Davenport, Baltimore, Md.	7 00	J. J. Coit, Fulton, New York	45 00
Rev. W. Simonton, Emmetsburg, C. T. Barnes, Maine, New York	15 00	Morris K. Jessup, New York City	50 00
C. E. Towne, Stonington, Ill.	1 00	Mrs. S. F. Allen, " "	5 00
Mrs. R. L. Stuart, New York City	100 00	Mrs. C. B. McKenny, Binghamton, N. Y.	40 00
Mrs. Elliott, New York City	20 00	Woman's Executive Committee, through O. D. Eaton, Treas.	4,315 55
Mrs. John P. Dunn, New York City	10 00		<u>\$5,502 55</u>

Manse Fund.

Plainfield, Crescent Ave. Ch., N. J.	\$7 00	Mrs. R. L. Stuart, New York City	\$25,000 00
New York, Fifth Ave. Ch. N. Y.	200 00		<u>\$26,207 00</u>
S. Inslie, New York City	1,000 00		

SPECIALS.

Lake Forest 1st Ch., Ills.	\$50 00	Rev. Eben Muse and Wife, Me-	
New York, Madison Sq. Ch. } Estate, James R. Hills. }	200 00	tropolitan, Ills	\$200 00
Mrs. Ferry, through O. D. Eaton, Treasurer	600 00		<u>\$1,050 00</u>

Legacies.

Bedford, Pa., Interest on Burd Legacy	\$4 26	Mrs. E. G. Wallingford, dec'd, late of Pittsburgh (with interest)	\$1,099 14
Joseph A. Dudley, deceased, late of N. Y. City	5,000 00	Rev. Julius Foster, deceased, late of Tonawanda, Pa.	253 26
Eliza J. Sherwood, deceased, late of Manlius, N. Y.	1,000 00	Mrs. S. Daggett, deceased, late of Brookfield, Mo.	5 00
Elisha Taylor, dec'd, second payment on account	281 59	Stephen G. Gould, deceased, late Elder in Roseville Church, Newark, N. J.	1,000 00
Mrs. Marcia Burnham, late of Morristown, New Jersey	300 00		<u>\$8,993 58</u>
Samuel Collins, deceased, late of Bridgeville, Pa.	25 33		
Geo. A. Perkins, deceased, late of Athens, Pa.	25 00		

THIRTY-FIRST ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers and the Widows and
Orphans of Deceased Ministers.

PRESENTED MAY, 1886.

PHILADELPHIA :
PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET,
1886.

OFFICERS OF THE BOARD.

REV. VILLEROY D. REED, D. D., *President.*

A. CHARLES BARCLAY, Esq., *Vice-President.*

REV. WILLIAM C. CATTELL, D. D., *Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

OFFICE, 1334 CHESTNUT STREET, PHILADELPHIA, PENNSYLVANIA.

MEMBERS OF THE BOARD.

Term Expires May, 1886.

REV. HENRY E. NILES, D. D., GEORGE JUNKIN, Esq.,

REV. ROBERT D. HARPER, D. D., A. CHAS. BARCLAY, Esq.

Term Expires May, 1887.

REV. VILLEROY D. REED, D. D., ROBERT C. OGDEN, Esq.,

REV. THOMAS J. SHEPHERD, D. D., WM. G. MOOREHEAD, Esq.

Term Expires May, 1888.

REV. J. H. MASON KNOX, D. D., JACOB WILSON, Esq.

REV. J. FREDERICK DRIPPS, D. D., JOHN A. LINN, Esq.

The Corresponding Secretary and the Treasurer
are Members of the Board, ex-officio.

ANNUAL REPORT

—TO—

THE GENERAL ASSEMBLY

—OF—

MAY, 1886.

The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers herewith presents to the General Assembly its Thirty-first Annual Report.

THE ROLL.

The number on the Roll (not including those at the Ministers' House, Perth Amboy, see page 9,) during the year from April 1, 1885, to April 1, 1886, was as follows:

Ministers,	191
Widows of Ministers,	265
Orphan Families,	28
	484
Total,	484

The number of persons included in these families is over two thousand. The Presbyterian recommendations on their behalf came from one hundred and forty-eight Presbyteries; sixty-four of the number were new applicants; namely, thirty ministers, thirty-two widows, and two from orphan families.

Thirty-five persons have died, being heads of families; that is, twenty-two ministers and thirteen widows of ministers. Last year there were 516 on our Roll. The new applicants are nearly twice as many as those who died during the year, so that it will be seen a large number have withdrawn their names from the Roll.

RECEIPTS.

The receipts of the Board for the fiscal year, from April 1st, 1885, to April 1st, 1886, were as follows:

I.—FOR THE PERMANENT FUND.

Donations:

Thomas Merrill, Esq., Saginaw, Mich. (Elders' Fund),	\$1000 00
W. L. King, Esq., Morristown, N. J.	25 00
Presbytery of Blairsville, sale of interest in Gallitzen Church, Penna.	150 00

First Church of New Brunswick, N. J. . . .	100 00
Mrs. L. N. Bigelow, Racine, Wis.	250 00
First Church of Catasauqua, Pa.	125 00
Charles S. Scott, New Brunswick, N. J., (Elders' Fund)	25 00
Wewoka Church, Indian Territory,	9 00

*SYNOD OF INDIANA FUND:

Second Church of Indianapolis, Ind. \$130 00	
Rushville Church of Indiana,	50 00
Fort Wayne Presbytery,	100 00
Logansport "	64 84
Muncie "	142 15
New Albany "	134 05
Vincennes "	82 00

703 04

\$2387 04*Bequests:*

Mrs. E. G. Wallingford, Pittsburg, Pa. . . .	\$5495 71
Mrs. Mary H. Cleveland, Salem, N. Y. . .	25 00
Mrs. Amy G. Smith, Cleveland, O.	100 00
Rev. C. C. Riggs, Allegheny, Pa.	166 66
Samuel Collins, Esq., Bridgeville, Pa. . . .	25 34
Mrs. Agnes Kerr, Adena, O.	25 00
Samuel Small, Esq., York, Pa.	1000 00
Robert Lamberton, Franklin, Pa.	150 00
George A. Perkins, Athens, Pa.	50 00
Mrs. Catharine Clark, Cincinnati, O. . . .	500 00
Rev. Julius Foster, Towanda, Pa.	253 26
Mrs. S. Daggert, Brookfield, Mo.	5 00
Stephen G. Gould, Newark, N. J.	1000 00

8795 97

Received by Trustees of General Assembly for

Board of Relief, 7231 00

Total additions to Permanent Fund during the year, \$18,414 01

*During the meeting of the Synod of Indiana at Logansport, a council of ruling Elders unanimously adopted the following resolutions, which were afterwards approved by the Synod:

Resolved, That we, Elders of the Presbyterian Church, delegates to the Indiana Synod now in session at Logansport, do hereby covenant and agree to carry home to our respective churches and Presbyteries an appeal to the same for greater and more liberal contributions to the Relief Fund for disabled ministers and their families.

Resolved, That we hereby promise and agree to work diligently and earnestly to secure from each Presbytery in the Synod of Indiana, the sum of at least one hundred dollars to be donated to the Endowment or Permanent Fund of the Board of Relief on or before the 1st of January, 1886, and that *this amount shall in no way lessen our yearly offering to said Board.*

II.—FOR CURRENT USE.

(1) Contributions from Churches, . . .	\$80,582	69
(2) " " Individuals, . . .	21,048	57
(3) Interest from Permanent Fund, . . .	17,820	53
(4) " " Bank Deposits, . . .	333	03
(5) Miscellaneous Receipts,	652	37
<i>Total funds received for current use during the year,</i>	—————	\$120,437 19

To this amount in money for current use during the year, should be added the estimated value of boxes of clothing (see page 18), amounting to \$5,065.83, a decrease of \$816.31 from that of last year, making an increase of \$21,757.23 in the funds for current use this year over those of the previous year. There is an increase of \$3,848.18 in the additions to the Permanent Fund.

REVIEW OF THE FISCAL YEAR.

The fiscal year, which has just closed, commenced with a balance of \$5,146.15 in the Treasury. But the painful and humiliating fact must be kept in view that if the appropriations had been paid in full for the last five months of the previous year, instead of one quarter of the sum asked being withheld, the year which has just closed would have commenced with a deficit instead of a balance. And was not this amount withheld really a debt?

This question at the beginning of the year engaged the serious attention of the Board; but so slowly did the contributions reach our Treasury during the first few months, that the Board, so far from discussing the question whether this debt

Resolved, In order that the above be made effective, the following committee of eight—one appointed from each Presbytery—viz:—J. M. Coulter, of Presbytery of Crawfordsville, R. M. Hays, of Presbytery of Fort Wayne, H. W. Johnson, of Presbytery of Logansport, R. P. Effinger, of Presbytery of Muncie, John M. Butler, of Presbytery of Indianapolis, C. H. Conner, of Presbytery of New Albany, J. L. Orr, of Presbytery of Vincennes, W. A. Pugh, M. D., of Presbytery of Whitewater, be appointed to give this matter their earnest personal supervision and attention, and report their progress of the same to R. P. Effinger, who shall be chairman of said committee.

Resolved, That when said fund has been duly collected, the same shall be transmitted to the Treasurer of the Board of Relief, and shall be known and designated as the Permanent Fund of the Synod of Indiana for Ministerial Relief.

Resolved, That we commend a like action to all the Presbyteries in the United States of America.

should be paid, were anxiously discussing the question whether the promises of the Church could be redeemed, even with a continuation of the reduction of one quarter. On the 14th day of August, notwithstanding the balance of \$5,146 with which we began the year, there was found to be in the Treasury *not one cent for the appropriations due to those upon the Roll for the month of August.* But, worse than this, there were yet *three thousand dollars due the families to whom the reduced appropriations for July had been voted!* Under these circumstances the Secretary published in the papers of our Church a statement of the facts and appealed for special donations. It was hoped that all over the land God's people would respond and that, if only a very little was sent from each, the aggregate would be enough to pay at least these reduced remittances. But the result of this appeal was not what had been hoped. A few persons promptly responded, both with money and with generous words of encouragement and of appreciation of the sacred duty of the Church to support its Wards, but the aggregate of these special contributions scarcely amounted to one hundred dollars. At this time of our extremity, God put it into the heart of one of His servants to send, August 24, his check for the entire three thousand dollars still due upon the July appropriations!

From the glad day when all these arrearages were paid, the collections from the churches and contributions from individuals increased, slowly but steadily. God's people seemed to be awakening to the conviction that the support of this sacred cause—unlike the endowment of our great educational and eleemosynary institutions—is not the privilege of the few whom God has blessed with the means to give munificent sums, but that every loving and loyal disciple of Christ should claim the privilege of contributing something, however small, to relieve the sufferings of those whom, in a special sense, He calls "*these, my brethren.*" And the rising stream of beneficence flowed so steadily into our Treasury that all the appropriations (though still reduced one quarter) were promptly paid in September and October. In November, which completed a whole year during which all who were upon the Roll had been called upon to suffer this reduction, the Board ventured to resume payments in full, and (notwithstanding a falling off in the month of February from the receipts for the same month for the previous year)

were able to pay all the appropriations asked for by the Presbyteries and, at the close of the year, found there was in the Treasury the sum of \$26,408.83.

A special meeting of the Board was called and, with devout thankfulness to Almighty God who had put it into the hearts of His people to bring about this result and with a joy heightened by the contrast of the sad days during the year, the following minute was unanimously adopted:

With devout gratitude to Almighty God, the Board would make special record of the fact that by His favor, it finds itself at the close of the year in possession of current funds sufficient not only to meet the claims of its beneficiaries, but also to pay to those of them whose allowance the Board was obliged to reduce, the entire amount of the reduction. It is therefore

Resolved, That, relying with great confidence upon the continued liberality of the Church in ministering to the righteous and most tender claims of the recipients of the distribution of the Board, and believing that the Head of the Church has placed anew His seal upon its work, the Treasurer be directed without delay to remit, as an act of justice, to the persons from whose usual allowance a reduction of twenty-five per cent. was made, the amount so deducted—and enter it in his accounts as of March 31, 1886.

Many of those to whom the appropriations had been voted were no longer living, but the sum paid out in accordance with this resolution amounted to \$20,723.31. After this just debt was discharged, the books were finally balanced, and we gratefully report \$5,685.52 on hand, with which to begin the new year.

THE ELDERS.

Next to the earnest advocacy of this sacred cause on the part of Pastors, the gratifying results of the past year are due to the movement among the Elders inaugurated at Cincinnati during the sessions of the last General Assembly. The minutes of the Assembly show that the following action was taken at the session of Thursday morning, May 28th, viz.:

The Ruling Elders, Commissioners to the General Assembly, presented through a Committee a memorial and resolutions passed by them at a meeting held in reference to the subject of Ministerial Relief, May 25. The paper was read, and referred to the Committee appointed in virtue of the following Resolution:

Resolved, That a Committee of three persons to be named by the Moderator be appointed with instructions to arrange for holding a popular meeting, at an early and convenient time during the sessions of this Assembly, to promote the interests of the Board of Ministerial Relief, and to awaken a more earnest and active co-operation in its behalf in all our churches.

The following Ruling Elders were appointed such Committee:—John B. Stevenson, Chas. D. Drake, and Kiliaen Van Rensselaer.

In accordance with this resolution a public meeting of the Elders, Commissioners to the Assembly, was held on Friday evening, in the large hall of the Young Men's Christian Association. Elder Silas B. Brownell, from New York City, presided and made the opening address. The other speakers were Elders J. B. Stevenson, of Philadelphia, Gen. Geo. B. Wright, of Indianapolis, Charles G. Brundige, of Buffalo, Samuel N. Sears, of Missouri, Corydon H. Wells, of Pennsylvania, John S. Ward, of California, Isaac N. McClure, of Iowa, and Judge Drake, of Washington City, who read an address prepared by the Committee. This address, containing an earnest appeal to the Elders of our Church to make the cause of Ministerial Relief their special care, was unanimously adopted by the meeting. It will be found appended to this Report.

The impulse thus happily given to this sacred cause has been felt throughout the Church in widely distant parts of the land. Conferences with the elders were held by the Secretary in many places, and everywhere the subject was received with interest and with the growing conviction that the Board of Relief has a peculiar claim upon the Eldership. A number of Elders' Conventions have been held, in which the subject has been discussed and the action of the Elders at Cincinnati heartily endorsed. At many Presbyteries and Synods, during the past year, Ministerial Relief was not only prominently discussed, but was given a place, with other Boards of the Church, as a subject for popular addresses in the public meetings usually held during the session.

THE WOMEN OF OUR CHURCH.

Nor ought we to omit grateful mention of the increased interest manifested in the Board of Relief by the women of our Church, upon whom indeed this cause has a peculiar claim, appealing as it does both to our sense of justice and to the tenderest and most sacred sympathies of the human heart. And with special fitness the Board of Relief may appeal to those engaged in "Woman's work for Woman," because it is their *sisters* who so often and so sadly need the Relief extended by this Board,—not only the women who have been missionaries, but the wives of Ministers suffer with their husbands who are laid aside from their work; and there are very many widows upon our Roll. The Treasurer's acknowledgment of special contributions, in each number of the *Monthly Record* shows how frequent and liberal have been

the gifts from the women of our Church during the past year. The acknowledgment of the boxes of clothing, etc., sent by them to these suffering families, will be found on page 17. Some have been moved to supplement the meagre collections on the Sabbath set apart for Ministerial Relief by canvassing the congregation for special subscriptions: in some churches a committee of women upon Ministerial Relief has been appointed in addition to the usual committees of women upon the Home and Foreign work; and it would seem, indeed, as if such a committee was a necessary outgrowth of the interest which women take in the grand mission work of the Church. Missionaries at home and abroad break down in their work, or they get old, or they die and leave destitute families; and surely those who cheered these missionaries on in their work will not allow them to suffer in their sickness or old age, as they certainly would suffer were it not for the provision made to supply their wants through the Board of Relief. And the Board cherishes the well-founded hope that during the coming year this activity on the part of women, as well as that shown by the Elders, will suffer no diminution but rather be increased.

SUNDAY SCHOOLS.

Increased contributions from Sunday Schools during the past year have greatly aided the Board in its beneficent work. These gifts are a significant mark of respect from the young to the Ministry and of Christ-like sympathy with the sick and suffering.

THE MINISTERS' HOUSE AT PERTH AMBOY.

The number of guests upon the Roll at the Ministers' House during the past year was 25. Of these nine were ministers, three of whom, during the year covered by this Report, have been called to the "House not made with hands." Two of these had served the Church as missionaries—one in India, the other upon our Western frontier. All of them had passed the bounds of three score years and ten. The Home Missionary, who had entered his eighty-sixth year, had some years ago been laid aside for a time by illness from active work. He and his family thought his days of usefulness were ended. But at the age of seventy, when most men feel they have earned the right to rest, he regarded his strength as sufficiently restored for him to resume the work he loved so well, and applying again to our Home Board was sent by it to a new field of labor! Surely the faithful

and self-denying services of such men cannot be lost sight of, and a grateful Church will provide for them, (whether at Perth Amboy or among their kindred and friends) a home in which their declining years may be spent free from care and want.*

Upon the general subject of the Ministers' House the Board begs to make a statement. It is an expensive property to keep in repair, and it must also be remembered that the maintenance of these families involves physicians' bills, nurses, medicines, funeral expenses, etc., which add largely to what would be the expenses of ordinary households. The expense is therefore large, and to some it may seem disproportionate, but it is scarcely necessary to add that the members of the Board, and especially the Committee having the House more particularly under their charge, have given to this subject of expense their serious attention, with the view of having no dollar wasted.

The average cost of each guest is about three hundred dollars—the Board is using its best endeavors to reduce this average. Of course if there were more guests this average would be lower; but the number of ministers who have accepted the invitation to this Home is small. There are but seven there at present (April 1), and one of these has signified to the Board the wish of himself and his wife to return to the home of their son. Their letter is accompanied, however, with the gratifying reference to "the priceless comforts that the Board provides here, and that we have enjoyed. In fact they are beyond human computation." And it may be well just here to repeat the statement in our last report, that frequent letters from the guests refer in similar terms of gratitude to the provisions made by the Church for their declining years at this Home. One of them, an aged minister, writes, April 22:

"I have enjoyed the comforts of this pleasant Home for more than two years, and I have associated with all the Guests who have been here since it was opened, and I have a favorable opportunity to observe all of the workings and management of this Institution, and I have found it to be most admirably adapted to the purpose for which it was designed.

"Of course its good success has resulted largely from the eminent qualifications, the strict economy, the judicious management and constant care, sympathy and most kindly ministrations of our excellent Superintendent ———.

"Any person who would not be satisfied and thankful here could not be so anywhere."

*Since April 1 another aged servant of the Church has been called to his reward. This is the fifth death at The House during the last fifteen months.

But the House has now been opened three years. Its ample provisions for the comfort of the guests have been made widely known throughout the Church, and the fact that so few have been enrolled as its guests has started the enquiry whether there really exists in the Church a sufficient number of "the extremely aged, the helpless and the homeless" to make it necessary or desirable to continue the House for them alone. There can be no doubt, as stated in the previous Reports of the Board to the Assembly, that those under its care who have children and friends ought to remain with them; that the Ministers' House is only a suitable home for those who have no friends to be held responsible for their care and maintenance, and who cannot be made comfortable among strangers. It has seemed to the Board that if the House could be endowed and used not merely as a retreat for ministers in their declining years, but as a place where those needing rest and medical attendance could be restored to usefulness, it would meet a want felt throughout the Church. With a view of bringing this, and the general subject of The House, to the attention of pastors, the Board in February sent a Circular Letter to the Chairmen of the various Presbyterial Committees, which is appended to this Report.

And ought not this Home to be endowed? The property was the gift of Dr. Bruen, but the entire expense is defrayed out of the annual collections from the churches, every dollar of which is needed for the hundreds of destitute families upon our Roll. During the past year a member of the Baptist Church, in Germantown, Pa., has bequeathed nearly \$300,000 for such a Home for Baptist ministers. Are there not members of our own Church, whom God has blessed with wealth, and also with a heart to sympathize with His poor and to honor His ministry, who will endow this Home for the disabled and aged ministers of our own beloved Church? Would that those possessed of ample means to do this, would read the following letter from one of the aged ministers who has recently come to the Home:

"I am constrained to give you my favorable impressions and observations after five weeks' residence here in this happy 'Home.' We all have our infirmities and peculiarities,—growing older every day and year. With all our necessary wants supplied, and free from the distracting cares of self-support, why should we not, one and all, not only be content but happy in this paradise of the Church, free from past toils and trials. If the wealthy people

of our rich Presbyterian Church only knew the comfort, or rather the happiness they are conferring on us inmates of this 'Home,' they would rejoice to give the needed means for its current supply from month to month, and even for its permanent endowment and enlargement."

THE PRESENT SITUATION AND THE COMING YEAR.

We beg pastors to explain to their people the exact situation. The Board have now paid in full all the appropriations recommended by the Presbyteries during the year just closed, together with the amount withheld the last five months of the previous year, and we begin the new fiscal year *with only about five hundred dollars more than the balance with which we began last year*. All the efforts, therefore, that were found necessary to secure these increased contributions from churches and individuals during the year just closed, must be kept up if there is to be no reduction during the year upon which we are entering. And from all quarters of the land comes from God's people the earnest protest, *No more reduction!*—rather an advance in the slender amounts now recommended by the Presbyteries!

The Board also begs pastors and elders to remember that during the Summer months contributions from the churches come in slowly, while the monthly appropriations are large. Taking the figures of last year as a basis of comparison, it is evident that unless more strenuous efforts are made this year on behalf of our Treasury, during these Summer months, the Board will be sadly embarrassed to meet the appropriations falling due each month. Indeed, it may be mentioned in this connection, that the appropriations for the month of April (made of course since the fiscal year closed) left in the Treasury only \$789.37—the balance of \$5,685 with which we began the year being already, in the very first month, exhausted.

CIRCULARS, &C.

The report of the Standing Committee of the General Assembly last year, unanimously adopted by the Assembly, urges the use of "increased means to teach and persuade Christian people to bear this cause upon their minds and hearts;" and the Board has not been slow to follow this direction, although it has involved considerable additional expense. The large items of the Annual Report and the *Monthly Record* are incurred by the direction of the Assembly, but the Board have sent out in addition, during the past year, a large number of circulars and

other printed matter, the returns from which have been seen in large additions to our Treasury. "There is that which scattereth and yet increaseth." It should be added that special gifts have been made to our Treasury for the purpose of meeting this increased expenditure. An Elder in one of our Western cities sends us \$100, with the direction: "Please employ this in payment of the expense incurred in circulating the Elders' Pamphlet containing a report of the Meeting in Cincinnati." These special contributions probably covered the entire amount of the additional expenditure, so that but little, if any, of the benevolent fund was drawn upon to meet the expense of employing these "increased means" used to bring the subject before the Churches. It is hoped that during the coming year the brethren will make still larger use of the circulars, etc., of the Board, always to be had on application at the office, by letter or in person.

The term of service of the following members of the Board expires with the present Assembly:

REV. HENRY E. NILES, D. D., GEORGE JUNKIN, ESQ.,
 REV. ROBERT D. HARPER, D. D., A. CHAS. BARCLAY, ESQ.

The Board reported to the last General Assembly the names of the four members whose term of office expired. The Standing Committee in making its report thereon to the Assembly, recommended that those members "whose term of office has expired, be re-appointed members of the Board to continue three years from this date," but by mistake the name of Rev. J. F. Dripps, D. D., was omitted, and that of Rev. Robert D. Harper, D. D., substituted (Minutes, p. 593). Dr. Harper's term does not expire till this year, so that the vacancy was not filled; and the Board, at its annual meeting, as authorized by the Charter, re-elected Dr. Dripps to fill the office until the meeting of the next General Assembly. The proper action should be taken to fill the unexpired term for which Dr. Dripps was elected by the Board temporarily.

Respectfully submitted on behalf of the Board,

WILLIAM C. CATTELL, *Secretary*.

May 6th, 1886.

Address Unanimously Adopted at the Elders' Meeting, held at Cincinnati, Friday Evening, May 29th, 1885, in pursuance of a Resolution of the General Assembly.

TO THE ELDERS OF THE PRESBYTERIAN CHURCHES
IN THE UNITED STATES OF AMERICA:

DEAR BRETHREN:—In pursuance of the above action the Elders who are Commissioners to the General Assembly, now in session at Cincinnati, appeal to you for prompt and vigorous co-operation in the grand, beneficent and sacred work of the Board of Ministerial Relief.

That the Church is under the most sacred obligations to care for her disabled ministers is obvious from the relation which the Gospel ministry bears to the Church. A living ministry is one of the foremost and most precious of the ascension gifts of our glorified Lord to His Church—to be prized as His gift, to be used as His gift and to be cared for as His gift. As in other forms Christ lives and manifests His presence in His Church, so does He pre-eminently in the persons of those called by His grace and imbued by His Spirit, who have been separated to His service and have spent the vigor of their lives in making known the savor of His name.

But the Church does not regard her obligations to Christ for such a gift as wholly discharged when some equivalent is rendered for its direct and immediate benefits. The honor of Christ's name is involved in the proper care and maintenance of those whose "strength has been weakened in their way," and of those who "having served their generation by the will of God" are laid aside from the further exercise of their ministry by sickness or by the infirmities of age. Nor are their families, often left destitute by their death, to be uncared for.

This obligation has been fully recognized in the Presbyterian Church by the establishment of the Board of Relief; but its provisions, as shown by the report of the Board of the Assembly, and in the address of Dr. Cattell, are so slight and desultory that they show a very partial and inadequate sense of the value of Christ's gift. It is time our Church should awake to a full sense of its duty to these worn-out servants of Christ, and charge herself with their proper maintenance.

During the present Assembly many of us have been deeply moved upon this subject. We have felt a special call to go forward, actively and earnestly, in this matter. The hearts of the pastors are with their "suffering brethren," but many of them feel a reluctance to press home this subject upon the hearts and conscience of their people. It seems to them like pleading for themselves or claiming their own right. We do not think there should be this reluctance, but we can understand the feeling that underlies it, and we can sympathize with it. And it constitutes an obligation, all the more imperative and sacred,

for the elders to give their hearts and hands to the important work of this Board. We ought to esteem it both our duty and our privilege to bring this cause before our people, so that in every congregation systematic and liberal contributions may be made to it. In few things can we better uphold the spirit of our pastors than in giving our time and strength to this blessed work.

Let us, then, brethren, charge ourselves with the personal duty of seeing that every member of our church and every member of our Sabbath-School shall thoroughly understand the nature of the sacred claims of these wards of the Church. The heart of the eldership should be tender on this subject. If the people are instructed they will promptly, heartily and generously respond. Let us solemnly, and in the fear of God, charge ourselves with this responsible duty. While we use all proper efforts to induce the rich to devise liberal things for this Board—especially to make generous contributions to its Permanent Fund—let us give our special attention to the annual contribution of the churches in which we respectively hold office. If the amount secured by the general collections on the Sabbath for the Board be not a fair proportion of the benevolent contributions of the Church, let it be supplemented by our personal appeals to individuals throughout the congregation. Let us see to it that our yearly offerings be not fitful and spasmodic, but systematic and proportionate year after year.

Brethren of the Eldership! The honor of Christ's name is involved in the proper discharge of this duty to His ministers. The cause is urgent. The claim is just. The means are ample. A united, energetic, persistent movement on our part, all along the line of the Church, will fill the impoverished treasury of the Board of Relief, and gladden the hearts of hundreds of Christ's servants who, after long and faithful service in the ministry, look to it as their only means of support in their sickness, or helpless old age.

Letter to Chairmen of Presbyterian Committees.

BOARD OF RELIEF, 1334 CHESTNUT ST., PHILADELPHIA,
February 25th, 1886.

To the Chairman of the Presbyterian Committee on Ministerial Relief.

Dear Brother:—The Board of Relief wishes to confer with you specially in reference to the Ministers' House at Perth Amboy, N. J. This House has now been in use for more than two years; and that so few persons have applied, through the Presbyteries, for its benefits, has been a surprise not only to the Board, but to the Church. The Board cannot believe that this House, the establishment of which was regarded with such general approval by the Church, does not meet a real want in providing a home for our honored veterans. Is not the small number of Guests due rather to the fact that the advantages the House are not fully known?

Will not the Presbyteries, therefore, make its advantages as widely known as possible, so that the home-like provisions and attractions of this most

pleasant and commodious House may be more freely used than as yet they have been? Would it not be possible for the Presbyteries to provide means of transportation when this expense is in the way of persons who otherwise would be glad to become members of the Christian family at Perth Amboy? The Board now begs the serious consideration of these questions. At the same time, while urging the Presbyteries to be more earnest in making known the House to those for whose benefit it was established, the Board must say that it has learned some lessons during the last two years as to its management, which it begs also to lay before the Presbyteries. Not every Minister, however excellent in his general character or however faithful he may have been in his sacred calling, is fit when infirmity has come upon him, to make one of a large family where frequent daily contact cannot and should not be avoided. This is of course a delicate point; yet the fact must not be overlooked that even a Minister may have idiosyncrasies of disposition or habit which render it undesirable for him to be associated under the same roof with others not of his own immediate household. He would be unhappy himself and would make unhappy those around him, so that the end for which The House was established would be defeated. The Board therefore begs you not to recommend as permanent Guests at this Home, persons whose known peculiarities of disposition or whose disabilities are such as are likely to interfere with the harmony and Christian fellowship which ought to be the prominent feature in the Ministers' House.

On another point the Board desires to say a word. The Ministers' House at Perth Amboy is most pleasantly situated near the sea. It is a noble old mansion, shaded by ancient trees and in the midst of a park of seven acres. A large and very excellent library has been collected and arranged in a room well adapted for the purpose, so that habits of reading and study need not be interrupted by a removal to The House. The effort of the Board, in all the arrangements, has been to meet the wishes of the Church in providing the Guests a plain, but well appointed and comfortable Christian Home, where not only the honored veterans of the Church may find rest, but where those who have been broken down in the midst of their years may find refreshing and healing. May we not therefore call your attention, and through you the attention of the Presbyteries, to that feature of The House which seems to have been overlooked, viz., that it is "a place of retreat, thoroughly equipped to which a Minister, suddenly breaking down in his work, can be sent by his Presbytery for rest and recuperation, where, free from care and expense, he can attend to the repairing of his wasted strength until he can resume ministerial work." (See our last Report to the General Assembly.)

Further on this point: is not the House an excellent place for the recruiting of the tired energies of Ministers still in active service, to whom most of the "watering-places" may be unsuited, or impossible because of the attendant expense? Many persons, having friends as Guests at the House, and wishing to visit them and at the same time enjoy the advantages for a few days of this Home by the Sea, have asked permission to pay for their entertainment; and the Board has authorized the Superintendent to receive such at a charge of one dollar a day, which covers the expense.

Are there not Pastors in active service, not wishing indeed to be a charge upon the Church, but able and willing to pay a modest sum for the advantages of such a place, who would find in this House and among their brethren the very best place in which to spend a few weeks to renew their strength and thus prolong their usefulness? While the House is not fully occupied by permanent Guests, the Board will be glad in this way to extend its beneficence to the Ministers of our Church. A note from any of the brethren to Miss Bower, Superintendent Ministers' House, Perth Amboy, N. J., will receive a prompt response as to whether there are vacant rooms. In laying this letter before your Presbytery (if you think that to be advisable), will you not call special attention to this point?

By Order of the Board,

WILLIAM C. CATTELL, *Secretary.*

BOXES ACKNOWLEDGED.

LADIES' ASSOCIATIONS—BOXES OF CLOTHING—APRIL 1885-86.

- Rutherford (N. J.) First (Park) Church, Rev. E. A. Bulkley, D. D., Pastor; Mrs. James W. Blackwood, Secretary; 1 box and cash, \$50.34; 1 box (for Perth Amboy Ministers' House), \$39.10; total, \$89.44.
- Brooklyn (N. Y.) So. Third Street Church, Ladies' Home Missionary Society; Rev. Jno. D. Wells, D. D., Pastor; Mrs. Isaac H. Williams, Secretary; 2 boxes, 1st, \$146.55; 2d, \$113.98; total, \$260.53.
- Boundary Avenue Church, Baltimore (Md.) Rev. George T. Purves, Pastor; Miss Alexina Crawford, Secretary Ladies' Aid Society; 4 boxes, \$76.50, \$64, \$14, and \$43; total, \$197.50.
- Pittsburgh (Pa.) Shadyside Church, Rev. John M. Richmond, Pastor; Miss Mary E. Dawson, Secretary Home Missionary Society; 8 boxes, \$1,114; cash, with one box, \$20; total, \$1,134.
- Philadelphia (Pa.) First Church, Rev. George D. Baker, D. D., Pastor; Mrs. George D. Baker, President Ladies' Home Missionary Society; 1 box, \$150; cash, \$57; total, \$207.
- New York (N. Y.) Scotch Church, Rev. S. M. Hamilton, D. D., Pastor; Mrs. E. A. Hamilton, President Ladies' Sewing Society; 3 boxes, \$95, \$35, & \$42; total, \$172.
- Dayton (Ohio) Third Street Church, Rev. J. H. Montgomery, Pastor; Mrs. J. H. Montgomery, President; 1 box, \$95; cash, \$65; total, \$160.
- Troy (Ohio) First Church, Rev. J. K. Gibson, Pastor; Mrs. H. M. Gahagan, Secretary W. H. & F. Missionary Society; 1 box and barrel, \$57.89; cash, \$9; total, \$66.89.
- Pittsburgh (Pa.) Bellefield Church, Rev. W. J. Holland, Pastor; Mrs. D. A. Hengst, Secretary Home Missionary Society; 3 boxes, \$25, \$131.10, \$105.54; total, \$261.64.
- Scranton (Pa.) First Church, Ladies' Home Missionary Society; Rev. S. C. Logan, D. D., Pastor; Mrs. Austin B. Blair, Secretary and Treasurer; 1 box, \$225.
- Leetsdale (Pa.) Church, Rev. Robert S. Van Cleve, Pastor; Mrs. Agnes Miller Wardrop, Secretary; 2 boxes, 1st, \$97; 2d, (with \$5 cash), \$55; total, \$152.

- Trenton (N.J.) Fourth Church, Rev. R. H. Richardson, D. D., Pastor; Mrs. Sarah R. Belville, Secretary Ladies' Missionary Society; 1 box, \$125.
- Ithaca (N.Y.) Church, Rev. Asa S. Fiske, Pastor; Mrs. Charlotte E. Williams, Secretary; 1 box, \$66.16; cash, \$3.00; total, \$69.16.
- Conventry (N.Y.) 2d Church, Rev. G. M. James, Pastor; Miss Carrie Edgerton, Secretary; 1 box, \$22; Cash, \$10.75; total, \$32.75.
- Verona (N.Y.) Church, Rev. Wm. C. Taylor, Pastor; Miss Helen C. Arnold, Secretary; 1 box, \$60; cash, \$10; total, \$70.
- Baltimore (Md.) First Church, Rev. J. T. Leftwitch, D. D., Pastor; Miss S. M. Carey, Secretary Sewing Society; 2 boxes, \$300.
- Baltimore (Md.) Brown Memorial Church, Rev. F. W. Gunsaulus, Pastor; Mrs. Peyton Harrison, President; 4 boxes, \$400.
- Erie (Pa.) First Church, Rev. J. H. Selden, Pastor; Mrs. J. H. Selden, Secretary Pastors' Aid Society; 1 box, \$106.82.
- Harrisburg (Pa.) Pine Street, Rev. George S. Chambers, Pastor; 2 boxes, \$125.10; \$91.21; cash, \$25; total, \$241.31.
- Orange (N.J.) Brick Church, Rev. H. F. Hickok, D. D., Pastor; Mrs. Mary W. Dwight, Secretary; 1 box, \$91.43.
- Bridge Hampton (N. Y.) Church, Rev. Arthur Newman, Pastor; Miss M. E. Rose, Secretary; 1 box, \$98.16.
- Bridgeton (N.J.) First Church, Rev. A. Brodhead, D. D., Pastor; Mrs. S. M. Fithian, Secretary; 1 box, \$140.
- Marysville (Mo.) Church, Rev. James A. Gerhard, Pastor; Mrs. S. L. Craig, Secretary; 1 box, \$18.
- Dayton (Ohio) First Church, Rev. Prentiss de Veuve, Pastor; 1 box, \$58; cash, 30; total, \$88.
- Wyoming (Pa.) Church, Rev. W. Scott Stites, Pastor; Mrs. M. L. Reeve, Secretary; 1 box, \$30.
- Few Friends of Blossburg (Pa.) and vicinity; 2 boxes, \$115; cash, \$3.20; total, \$118.20.
- Mt. Freedom (N. J.) Church, Mrs. Nelson Hughson, President Ladies' Society; cash, \$10.
- Oil City (Pa.) First Church, Rev. John N. McGonigle, Pastor; 1 box, \$148.
- Poynette (Wis.) Church, Rev. Wm. S. Green, Stated Supply; 1 box, \$42.
- Congress (Ohio) Church, Rev. J. T. Patterson, Pastor; 1 box, \$11.

*Total estimated value of
boxes, \$5,065.83*

FORM OF BEQUEST.

I give and bequeath to "THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS," ——— dollars for the uses and purposes of said Board.

N. B.—Where real estate is devised, it should be particularly described.

ANNUAL REPORT OF THE TREASURER FOR 1885-86.

DR.

To Balance from last year \$ 5,146 15
 " Contributions from Churches \$80,582 69
 " " Individuals 21,048 57

" Interest from Permanent Fund:

1. Trustees of the General Assembly, \$11,032 29
 2. " Presbyterian House, 1,894 03
 3. Board of Relief 4,894 21

17,820 53

" Miscellaneous Receipts:

1. Interest on Latta Fund (Synod of Ohio), \$ 166 68
 2. Surplus of Entertainment Fund of Synod of Pennsylvania 485 69

652 37

\$125,583 34

CR.

By Appropriations to Ministers, Widows and Orphans, \$78,499 38
 " to meet the 25% reduct'n, 20,723 31
 " to House at Perth Amboy, 8,438 29

107,660 98

Cash paid for Salaries 5,171 59
 " Share of Record deficiency 339 64
 " Postage 800 34
 " Stationery 351 88
 " Printing 1,218 90
 " Rent of Security box 12 00
 " " Incidental office expenses, including care of room, expressage, etc. 287 38
 " " Legal expenses 6 50
 " " Printing the Annual Report of 1885, 470 00
 " " Advertising in Church papers 364 73
 " " Subscriptions for " 9 30
 " " Traveling Expenses 310 00
 " " Interest advanced on Mortgages 44 71
 " Annuities paid during the life of the donor 1,088 83
 " Annuity to the retired officers of the Board, 1600 00
 " Share of the bill of Assembly's Committee on Systematic Benevolence 13 04
 " Iron Safe for the Office 55 00
 " Repairs on the House at Perth Amboy 93 00
 To Balance on March 31, 1886 5,685 52

\$125,583 34

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, we find them to be correct.

A. CHARLES BARCLAY, }
 JACOB WILSON, } *Committee on Accounts.*

PERMANENT FUND.*

DR.

To Balance from last year	\$27,883.00
“ Legacies from April 1st, 1885, to April 1st, 1886	8,795.97
“ Donations “ “ “ “	2,387.04
“ Mortgages Satisfied	5,000.00
	<hr/>
	\$44,066.01

CR.

By Investment	\$36,000.00
Uninvested Balance, March 31st, 1886	8,066.01
	<hr/>
	\$44,066.01

TOTAL PERMANENT FUND.

Held by the Board of Relief	\$118,566.01
“ Trustees of the Presbyterian House	38,632.15
“ “ “ General Assembly	193,446.99
	<hr/>
	\$350,645.15

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, and the securities in his possession, we find them to be correct in all respects.

A. CHAS. BARCLAY, }
 JACOB WILSON, } *Committee on Accounts.*

*ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and reads as follows: “Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except in cases where the testator has otherwise ordered.*”

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated.

APPENDIX.

I.—Report of the General Assembly's Standing Committee on Ministerial Relief.

Ministers.

ROBERT F. SAMPLE, D.D., *Chairman*,
JONATHAN WILSON,
WILLIAM S. KNIGHT,
THEODORE A. LEGGETT,
CORNELIUS S. STOWITTS,
JOHN H. EDWARDS,
DAVID R. COLMERY,
JOHN REID, JR.

Elders.

JOHN W. HOLLENBACK,
SAMUEL S. BACON,
EDWARD MCKINNEY, M. D.,
WILLIAM D. STEELE,
ROBERT J. MCQUILKIN,
ANDREW H. WHITE,
ANDREW R. MOORE.

Your Committee to whom was referred the Thirty first Annual Report of the Board of Ministerial Relief, having carefully examined the same, find much therein that calls for devout gratitude to God for what He has wrought through this agency. In our estimate of the comparative merits of the several Boards created by this Assembly, we are slow to discriminate in favor of any one of them to the seeming disparagement of others. But we believe this Board of Relief, the first that is brought to the attention of this Assembly, demands special prominence. Whilst we are sending out more laborers to the field we should care for those who have fallen in the furrows. There is no cause, which if properly presented to our people, will secure a wider place in their sympathies and sense of justice and draw forth more fully their helpful aid. And your Committee are persuaded that the Church will regard with special gratification the prominent position accorded to this Board in the Report of the Centennial Committee submitted yesterday to this Assembly.

The number on the roll of this Board, exclusive of those who are at the Ministers' House at Perth Amboy, is as follows, viz: ministers, 191; widows of ministers, 265; orphan families, 28; making a total of 484. The number of persons comprised in these families is over 2,000. They were recommended by 148 Presbyteries. There have been 64 new applications during the past year including 30 ministers, 32 widows, and 2 orphan families. A comparison with the report of the preceding year shows a decrease of 32 in the number of persons relieved by this agency.

The receipts of the Board for the year ending April 1st, 1886, for current expenses were \$120,437.19, and for the Permanent Fund, \$18,414.01. The contributions in clothing are valued at \$5,064.83. This shows a gratifying increase in receipts from churches and individuals over those of the preceding year of nearly \$20,000. Our churches are awaking to a deeper sense of obligation to these needy representatives of their absent Lord, and are realizing in an increasing fulness the blessedness of Christlike ministrations.

In compliance with the recommendation of the last General Assembly, women who have devoted themselves to missionary work have been placed on the roll for the benefactions of this Board, on the same conditions as ministers. This is an act of justice which will be appreciated by all Christian women and will doubtless increase their contributions to this Board. It is gratifying to know that in some of our churches there have been formed Committees of Women on Ministerial Relief, and whilst these women are aiding the support of missionaries in active service at home and abroad, they are caring with womanly tenderness for those who have sunk under the heat and burden of the day. This expanding benevolence of woman in her work for women is one of the significant signs of the times. The Marys who lingered at the cross and went early to the sepulchre are come again, and we hail with joy their consecration to the interests of Christ's kingdom, hoping that it may stimulate the whole membership of the Church to greater exertion in behalf of the same.

The indications of this result are not wanting. At the meeting of the General Assembly held one year ago, the elders then present expressed profound sympathy with this Board of Relief. Liberal things were devised. Generous pledges were made. The enthusiasm awakened was not ephemeral. In proof of this we refer to the action of the elders of the Synod of Indiana, binding themselves to earnest endeavor to increase the contributions to this object of all churches within their bounds, with special reference to the Permanent Fund. This is an example worthy of general emulation. The elders of the Presbyterian Church of this country have it in their power, under God, to terminate the plaint of Christ's needy servants, "I was sick and ye visited me not; I was an hungered and ye gave me no meat."

A considerable number of those who received assistance from the Board in former years have withdrawn their names from the roll. This reveals an instructive fact. The ministry of kindness has so lightened the burdens of Christ's disabled servants, that they have recovered from the prostration incident to exhausting labor and disease, and are again engaged in active service. Without this timely aid some of them at least might have been hopelessly disabled or transferred to the ministry of Him who has revealed a life in which His beloved shall hunger no more, neither thirst any more.

The Perth Amboy House deserves special mention. It is an Elim in the wilderness where weary pilgrims have been refreshed; some to renew their service here, others to ascend to the House above. The number of guests at this Saints' Rest during the past year was 25. Nine of these were ministers all of whom had passed the bound of their three score and ten. One had come from India; another came from our far west, who, after brief respite from suffering, had resumed his ministry as a Home Missionary at the advanced age of seventy years, and again in failing health found a home at Perth Amboy. This house ought to be sufficiently and speedily endowed.

It seems fitting to call attention to a misapprehension which has arisen with regard to a recent bequest of a benevolent lady of Philadelphia, of \$100,000 to support disabled ministers. It has been generally supposed to be a contribution to the Board. The act is one which is deserving of the most

hearty commendation; but it creates a private institution which is in no way related to this Board, and brings no direct advantage to it.

We notice with pleasure that the action of the last Assembly urging "increased means to teach and persuade Christian people to bear this cause upon their minds and hearts" has been duly regarded, and special contributions have been made by which information concerning the work of this Board through printed circulars and otherwise, has been extended, and in consequence of this the receipts have been correspondingly increased.

Owing to the repayment of over \$20,000, the amount of the reduction during last year, the Board enters upon the work of another year with a balance but little in excess of that of one year ago. The supply will soon be exhausted and absolute suffering result, unless our churches respond at once to the appeal for liberal contributions. During the summer months the receipts are comparatively small, but need recognizes no law except that of continuous demand. The motives which address themselves to us in behalf of this most Christian charity are familiar. There is a volume comprised in one or two sentences from the pen of one whom the Church delights to honor: "There is a filial aspect in the cause of relief for disabled ministers which gives it a peculiar interest to the Church. It is largely the Church's care of its venerated fathers, and the first thought which arises in considering the case is that of an abundant provision, to which the facts alas do not respond."

In view of the fact that of six thousand churches under the care of this Assembly, nearly one half have contributed nothing to this fund during the past year; and in view of all the sacred interests which are committed to this agency, we, in conclusion, present the following resolutions:

1st. *Resolved*, That the Committee having examined the minutes of the Board of Ministerial Relief, find them well and correctly kept and recommend their approval.

2nd. *Resolved*, That this Assembly do heartily approve the fidelity and service of the Board, and earnestly commend this cause to the prayers and support of all our churches, emphasizing the recommendation of previous Assemblies that not less than \$150,000 be annually contributed to this sacred cause.

3rd. *Resolved*, That the ministers of the Presbyterian Church be instructed to present the cause of Ministerial Relief in a sermon to their respective churches on the first Sabbath of September in each year, or as soon thereafter as practicable, and to take a collection for the purposes of this Board. And the Assembly recommends that each Session select an elder to assist his pastor in presenting the cause to the people on that occasion.

4th. *Resolved*, That the following members of the Board whose term of office now expires be re-appointed to their office to continue three years from this time, viz:

Rev. Henry E. Niles, D. D., Rev. Robert D. Harper, D. D., George Junkin, Esq., and A. Charles Barclay, Esq.; and that Rev. J. Frederick Dripps, D. D., be appointed to fill a vacancy in the class which expires in 1888.

All of which is respectfully submitted by your Committee.

II.—Report of the Secretary's Address.

(From the *Minneapolis Tribune*, Monday, May 24, 1886.)

DR. CATTELL began by saying that while in his address at the last General Assembly he had spoken of the principles upon which the Board of Relief was founded and of the methods of its administration, his present purpose was neither argument nor exposition. He would refer to a few matters of practical interest suggested by the experience of the past year.

Two facts became more and more clear to him as he went on with his work: First, that there is no one of the agencies of the Church to which the people contribute more cordially than to the Board of Relief *when they know about it*: the other is, that there is scarcely one of the Boards about which *they know so little*, mainly due, he thought, to the delicacy most pastors feel in urging upon their congregations the obligations of the Church to her disabled ministers. It is usual to hear sermons on the duty of the Church through its various Boards to secure a thoroughly trained ministry, to aid in building houses of worship, to publish and circulate an evangelical literature, and to press forward its grand mission work at home and abroad; but it is rare for the people to be told from the pulpit, plainly and forcibly, that when a man turns away from all money-getting occupations or professions and serves the Church at a salary barely sufficient for his maintenance, he has a just and righteous claim upon the Church for support when he breaks down in its service, or becomes too old for it:—a claim, he contended, that was not one for charity or alms, but for the payment, in part, of a just debt.

He gave several instances of this exceptional ignorance as to the Board of Relief among well-informed Presbyterians, quoting from letters and from the speeches of the Elders at the last General Assembly nearly all of whom confessed and deplored their "vague and indistinct knowledge" of the worthiness and importance of the cause. The case was aptly stated by one of them who had "supposed that being the Lord's prophets, ministers when they were laid aside from active duties, would still be permitted to drink from the brook and that Elijah's ravens would come to feed them." But when he fully realized that the ravens had gone entirely out of the business and that the Lord expected His people to take it up, this good Elder had made it his duty to open the eyes of others to this truth, and through his efforts, the contributions of his Presbytery had been increased more than fifty per cent in the past year. "And who can tell," he added "what the increase will be next year?"

"Wherever the people fully understand what the Church has undertaken to do through the Board of Relief for its sick and aged servants they hasten, gladly and with full hands, to its treasury," continued Dr. Cattell; "but I must confess that I did not know until I had fully entered upon my work, how slowly the light upon this subject travels. I was so much encouraged by the interest and enthusiasm awakened at the last meeting of the Assembly that I went home in the confident expectation of at least a speedy resumption of payments in full. For five months, as you know—five long months—the Board had made a uniform reduction of one-quarter in all its appropriations; I could not believe it pos-

sible that this could continue another month. I knew that the Presbyterian Church was abundantly able to pay the debts of its Mission Boards, and even to enlarge its grand missionary work and also to fully discharge its sacred obligations to the blessed men who had broken down in the work and who, in a special sense, are the Wards of the whole Church. In fact, I had hopes of an immediate advance in the altogether inadequate sums sent to our sick and aged brethren. It was therefore with a heavy heart I stood for months beside our still impoverished treasury, daily reading letters from hundreds of suffering families asking in vain even for their reduced remittances. In the middle of August there was not one cent in the treasury for the appropriations due that month, and \$3,000 yet due upon the appropriations for July!" Referring to the many letters received during that time from his suffering brethren asking when the long delayed and still reduced remittances would be sent, Dr. Cattell said: "One morning, it was August 24, I went to my office really dreading to read my letters, and the first one I opened contained a check from an anonymous donor for the entire three thousand dollars due on the July appropriation! The whole force of the office was set to work and before night this great sum of money, divided into many small amounts, was speeding its way to every part of the land to bring the long-looked-for relief to those wearied servants of the Church in their homes of suffering and want."

From that memorable day matters began to improve, and he referred to the many letters of sympathy and encouragement that now came. But occasionally there were letters that gave him pain; as when a pastor singled out some one beneficiary whom he did not regard as needing or deserving help and told the Secretary he could not therefore urge his people to contribute anything for the hundreds who did! Dr. Cattell was sure these brethren's sermons had better logic in them than their letters. "If there are any upon our Roll," said he, "who have no claim upon the Church, it is the Presbyteries recommending them which ought to suffer, and not the blessed men who do have a just and righteous claim. But there are always some pastors who scold the few who come to prayer meeting, because the others stay away: they are in the habit of beating the wrong people!"

Referring to what had been done for the Board by many pastors during the last year, he read a letter from one of them who sent *his own contribution to be credited to his church*, because "the elders had not thought best to have the cause presented to the congregation," Dr. Cattell added, "this fairly represents what the pastors are *doing* for the Board, even if they do not *say* as much for it as many think they should. Even missionaries have sent their personal contributions. Indeed if all the people of God would give to this Board in proportion to their means as liberally as missionaries and pastors give in proportion to theirs, our treasury would overflow."

He then referred at some length to the remarkable movement on the part of the elders, inaugurated at the last General Assembly, from which he augured the happiest results. True, in his frequent conferences with them he met a few like the elders already mentioned, who for local reasons "thought it best not to have the cause presented to the congregation;" and now and then he met during the year one who still wanted to know "why

Presbyterian ministers do not take care of themselves and their families like other people?" "To these," said the Doctor with emphasis, "I always answered, '*They generally do!*'" The wonder is that there are not more of them who need help in sickness and old age, considering the small average salary paid to the Presbyterian minister, and the demands made upon him by his position in society—demands out of all proportion to his slender income." But, in the main, he had found the elders in the heartiest sympathy with this sacred cause—far ahead, indeed, of the pastors in outspoken advocacy of the righteous claim upon the Church of her sick and aged servants, and of the families left destitute by their death.

Referring to what had been done in various conventions of elders held in widely distant parts of the country, notably those of the Synod of Pennsylvania, and at St. Louis, he quoted the action taken by the elders of the Synod of Indiana, on behalf of the Permanent Fund, adding that "if every Synod would appoint such a committee, the one hundred thousand dollars which the elders of the last Assembly determined to raise annually for this Fund (but of which not quite two thousand came to our treasury last year,) would be raised beyond a doubt."

Thanking the elders for the noble work they had done during the year, the Doctor then spoke of what had been done by the women of the Church, and also by the Sunday Schools, emphasizing the fact that to interest the young in the Board of Relief was not only training them up in Christ-like sympathy with the sick and poor, but it would do much in bringing back that respect for ministers which is not as prominent a characteristic of this generation as of the last. "Tell them," said he "*who* these poor are for whom the Board of Relief is caring, and *why* they are poor; explain the services they have rendered to the Church and what they deserve in return from the Church, and you will exalt the ministerial office in their estimation while you elevate your Board of Relief above the plane of mere general benevolence, or even of Christian charity, to that higher position it deserves as the agency by which the Church pays a just and righteous debt to its faithful and honored servants."

From all this awakened interest in the work of the Board, it resulted that during September and October they were able to pay promptly the reduced remittances, and from November to pay them in full: and the close of the fiscal year found the Board with \$26,408.83 on hand. Such a balance had not been left for many years, but unhappily it had been secured by "the reduction." "I must confess," said Dr. Cattell, "that many a time it seemed to me like the failure to pay a just and honest debt—every dollar of which had been earned by faithful service to the Church." The Board, grateful that they were now in a position to pay this debt, ordered it to be done—the aggregate amounting to \$20,723.31.

The Doctor feelingly described the meeting at which this was done, and the joy it was to him and his colleagues to read the letters that came back from these Wards of the Church at this unexpected but welcome restitution. A pastor to whom was sent the Treasurer's check for one of these venerable men—a father in Israel, 96 years old—wrote that he wished Dr. Cattell could have

been present himself to deliver the check. As the old man held it in his trembling hand he turned and said to his widowed daughter, with whom he lived—herself poor—“my daughter, shall we ever distrust God? Surely He will always provide!”

But there were some to whom this act of justice came too late; those whose hands could sign no receipt, for they were folded upon pulseless bosoms. Dr. Cattell recalled one of the most pathetic of these cases: A venerable patriarch of the Church, who was zealous in its service even to the end of his life, received annually \$300 for the support of himself and his aged wife—last year, owing to the reduction, only \$225. A letter written by the trembling hand of his wife, implored the Doctor, if it were possible, to send the twenty-five per cent. that had been withheld. “My husband,” she wrote, “is 90 years old; he now has to be taken care of like a child. I am 74, and my health is very poor. We are in great need. We are three months behind on the rent. If you can, do help us, for I do not know which way to turn. *Old age is so helpless, so dependent!*” Five days later a second letter came. The landlord had given them notice to leave their humble home. A special donation from the Board averted this catastrophe, but a few weeks later came a third letter, written by the same trembling hand. “The dear old good man is safe,” it said. “He has gone up higher, where there is no more sorrow, no more old age to be laid aside.” In her first letter she had said, “he has to be taken care of like a child;” now she adds, “he was so patient, so thankful for everything that was done for him—*I do miss the care of him so much!*” Sadder perhaps than even this was the statement in a letter from an aged minister who, in returning his thanks for *this* restitution, said, “A former cut down I think *caused the death of my wife*. We had quite enough to bear before, but when that came she soon sunk under it.”

God’s people had done well in enabling the Board to restore the amount of the reduction which had caused so much suffering in all these homes of His ministers; but, added the Doctor, “the injustice that was done to those who died before the day of restitution can never be repaired. My heart bleeds when I think how many of these were aged. Oh that they could have been spared this last sorrow! And who of us will not join in the prayer, and—what will better show our sincerity—join with heart and hand in the effort that the darkened homes of our aged, dependent brethren shall never again grow darker with the announcement of a reduction in the slender remittances which a great and wealthy church promised them, and ought to be only too glad to send them?”

“I know there are other Ministers besides the aged who need help. Last year, in the vestibule of the church in which the Assembly met, a young brother said to me that of all the Boards of the Church *this* lay most upon his heart. I confess that I was thinking of these aged men upon our Roll and I thanked him all the more for his special interest in our sacred work as it would be many years before he could have any personal interest in its beneficent aims. “No! No!”—he replied with a voice choked with emotion—“I have already experienced it!” And then he told me, as the tears coursed

down his manly cheeks, of his having been stricken down a few years ago by sudden illness, of his own sufferings and those of his devoted wife and children and how, through the timely aid of the Board, he was restored to the work he loved so well, and then of the gladness and joy that came once more to his humble home! Yes, it is hard when a pastor in his prime is thus stricken down: it is hard for him to be laid aside from the work to which he has consecrated his life: hard to look upon the faces of wife and children who are suffering with him perhaps for the very necessities of life. But he has yet hope for the coming years: and very blessed have been the ministrations of this Board of Relief which have restored to usefulness and happiness so many Pastors stricken down in the midst of their years. But oh, brethren, it is harder when the minister comes, in poverty, to that old age '*so helpless, so dependent,*' when there is for him, only the service of those 'who stand and wait.'

"I referred at Cincinnati to the fact—the strange, sad fact—that old age, which in other positions seems to add with its ripe experience to the value of a man's services, has come almost to be regarded as a disqualification for the pastorate a little short of crime! On a recent visit to St. Louis I was told, by one of the pastors, of a minister whom he knew well—one grown old in the service of the Church. His people told him they needed the services of a younger man, and though he had been able to lay up nothing for his old age, they cast him out without any provision for his support! The veteran meekly bowed his head at the announcement; he loved his people and his work, and had no word of protest or reproach, but his heart was broken. A few days afterward he was found sitting in his favorite place of meditation, in the grove near the parsonage, his head leaning against a tree: he was dead! Had this venerable man lingered on in his helpless and dependent old age, should it not be a privilege and a joy—more even than a sacred duty—for the Church of Christ to care that his modest wants were all supplied? And there are many such: Fathers and brethren, will you not see to it that through the beneficent agency of this Board their declining years may be free from hard and cruel want?"

III.—Report of Elders' Meeting.

(From the *Minneapolis Tribune*.)

The announcement that "Ministerial Relief" would be the subject of discussion at the elders' meeting on Tuesday morning drew together a large assemblage. Elder W. F. Lee, of the Fourth Avenue Church, New York, (Rev. Dr. Crosby's) presided, and after the devotional exercises made a brief address, urging that measures should be adopted by which all the elders could unite in giving greater efficiency to this Board. He said that Dr. Cattell, the Secretary, had been invited to address them but he preferred to have the elders themselves occupy the time. He was present, however, to give any information that might be asked for. Mr. Lee then read a letter addressed to the commissioners of the Assembly by the committee appointed at the convention of elders held during the sessions of the Synod of Pennsylvania, in October last

urging that a public meeting of the elders in the interest of Ministerial Relief be held in the city of Minneapolis by appointment of and during the sessions of the Assembly, and that each elder pledge himself to become individually responsible for the continuous and yearly prosecution of this work in his own particular church.

Elder W. W. Wickes, of the Brooklyn Presbytery, then addressed the meeting. He said the cause of Ministerial Relief was one that had long been near his heart. No duty of the Church was more imperative than to take care of her aged ministers; scarcely half the people understand it, and therefore do not feel its importance. Referring to his own church he said that last year at the prayer meeting the week before their annual collection for this Board, the subject was introduced towards the close of the meeting by a stirring address from their Pastor, followed by the speaker who led the meeting that evening. The result was that the collection on Sunday for the Board of Relief amounted to more than the entire sum contributed the year before by the whole Presbytery of Brooklyn, including his own church. If the people are only fully informed they will give gladly and liberally to this cause.

Judge S. T. Logan, of Tennessee, followed in the same strain. He earnestly contended that if the people have the facts there would always be a generous response to the appeals in behalf of the sick and aged ministers, and the families left destitute by their death. But he thought there was scarcely one out of ten Presbyterians in his region who knew anything about the great work of this Board. His own church of over 400 members had contributed only about \$10. He was sure that if Dr. Cattell's address to the General Assembly could be published and sent to every pastor or session to be read to the people, great results would follow. He referred to the pension granted by the government to its servants and asked if the Church should do less. Some active measures should be taken to wake up the Church to a sense of its duty. Asking Dr. Cattell how many churches did not contribute last year to the Board, the Secretary replied about 3,000; nearly one-half of all in the bounds of the Assembly.

Elder O. T. Johnson, of Los Angeles, California, and Elder Frederick Field, of San José, took the same view of the importance of disseminating light upon this great subject, and that it was specially incumbent upon the elders to look after the matter. The ministers feel a diffidence in presenting this subject to their congregations.

Elder Ezra Poppleton, of Puget Sound Presbytery, said this matter was barely mentioned at the Presbytery; and rarely was it brought before the people who have therefore no idea of the work and what is necessary to be done by the Church. He urged that one elder from each Presbytery be appointed to visit or correspond with every session in his Presbytery. Elder E. R. Fuller, of Otsego Presbytery, thought every church should be supplied by the elders with full information on the subject. Elder J. W. Hollenback, of Lackawanna Presbytery, asked Dr. Cattell how long the Board had been in existence. The Doctor answered that their report to this Assembly was their 31st. The speaker said that the great ignorance on this important subject to which so many of the speakers had referred was to him very remarkable.

There was no good reason why the ministers should not preach on the subject.

As the hour drew near to a close, the interest seemed to increase; half a dozen of the elders rising to speak at the same time. It was evident the subject was one in which all were deeply interested, and several resolutions were offered looking to practical results in the way of inducing the elders to push the claims of this cause, when it was unanimously voted to continue the subject next morning and the meeting adjourned.

Yesterday morning Elder George W. Mears, of Philadelphia, occupied the chair. The attendance was even greater than the day before, and the interest if possible more intense.

Elder W. S. Taylor emphasized the duty of the elders to give themselves heartily to this special work. He was followed by Elder Alexander Ross, of Michigan, who said that whatever might be the case in other churches, he was sure that not one-half of the people in his region knew anything about the Board of Relief. He narrated from his own experience what could be done in Sabbath Schools to secure an intelligent interest in this cause.

Elder Ralph E. Prime, Yonkers, N. Y., believed that in many churches it was not due to ignorance that this Board was neglected, but that the opportunity was not given the people to contribute. He referred to his own church which during the past year had more than doubled their contributions, owing to the session having taken the matter in hand. The church had called a new pastor, and the session thought it was a good time to adopt new methods to bring this and the other agencies of the church before the people. For the past two years, he had been more and more impressed with the importance of the work committed to this Board. He had a profound respect for the ministerial office, and it was as little as the Church could do to make suitable provision for the faithful men who break down in her service, or who, in old age, are laid upon the shelf. He spoke earnestly of the duty of elders at Presbytery, as well as of ministers, to remove every suspicion that there is even one unworthy recipient of the aid extended by this Board. The Chairman here said that he was one of the Committee of the Philadelphia Presbytery in charge of this duty; that there were ten persons receiving aid from the Board upon their recommendation, every one of whom the Committee personally visited to ascertain for themselves all the facts of the case; and Elder Prime said that if this was done in all the the Presbyteries, there could be no possible ground for the objection occasionally brought forward that there were some who did not need the aid extended to them by the Board. He contended that the Presbyterian Church should regard it as a privilege, as well as a duty, to take good care of her sick and aged ministers.

Elder D. L. Pickard, of Syracuse, N. Y., said it was evident they were all of one mind and heart, and he wanted their convictions crystallized into something practical and decisive. He contended that there was great ignorance even among the elders upon this important subject. Elder Merritt Brooks, Buffalo, N. Y., agreed with the last speaker that they should give their attention to a careful consideration of the whole field, and adopt some practical means to accomplish the end which they all had at heart. He gave an interesting account of what had been done during the past year by the elder represent-

ing his Presbytery at the last General Assembly. He went back thoroughly aroused upon the subject and he awakened a great interest among all the churches, visiting many of them by authority of the Presbytery and making brief addresses. The Presbytery gave him a vote of thanks for his earnest and enthusiastic labors. The speaker added that the elders were too apt to give over all the church work to the pastor. They had yet to realize the great and weighty responsibilities resting upon themselves in these matters, especially in the work of the Board of Relief, which he contended would always have a warm place in the heart of every Christian who knows about its beneficent work.

Gen. G. H. Shields, of St. Louis, referred to the visit of Dr. Cattell, by invitation of the elders of St. Louis, and gave an interesting account of the plans adopted at a large union meeting held in the interests of the Board of Relief. There was no doubt, he said, that this important Board had been at St. Louis, as in many other places, too long neglected. It was a subject in which he was himself intensely interested, and as an elder of the Presbyterian Church, and as a business man, he would do all in his power to make its claims known. All nations, he said, had provided for their public servants; and paying a glowing tribute to the ministry, he urged that adequate provision should be made for them when sick or when in old age they could no longer discharge the laborious duties of their sacred calling. The elders should heartily engage, not only to increase the contributions of the churches for the current expenses, but to largely increase the permanent fund. Elder H. E. Ingham, of Elmira, N. Y., said they were all evidently determined to go on with this work, and give it greater efficiency, but how to do this was the great question. What means or methods should be employed? He showed that the Sabbath-School was a field in which Ministerial Relief should be urgently presented. Elder J. W. Mairs, of Albany N. Y., said as the son of a minister he had felt a peculiar interest in this Board, and was glad to see the enthusiasm of his fellow elders upon the subject. He narrated a pleasant incident in his experience, having one day, when his church was greatly in need of funds to erect a new building received a check for \$5,000. His wife said it had made him look 20 years younger, and he thought that Dr. Cattell was growing younger every day, as he saw the interest of the elders more and more manifested on behalf of the cause that was so near to his heart. For himself he could promise that his church would double their collection. Let every elder he urged, take up this subject as a personal matter, and give to it his best thought and labors.

There were many others who desired to speak, but the Chairman said the hands of his watch would go on and that the hour was nearly expired. Various resolutions were then adopted, among them one heartily endorsing the address and appeal issued by the elders who were commissioners to the last General Assembly; also expressing the hope that in the arrangements for public meetings during the sessions of the Assembly, the Board of Relief have a place with other Boards of the Church as a subject for popular addresses.

IV.—Resolutions Adopted by the Elders.

The following resolutions, prepared by the Committee of Elders appointed at the previous meeting, were unanimously adopted by the Elders on Friday, May 28th, and appeared in the *Minneapolis Tribune*, Saturday, May 29th:—

Resolved, 1—That the commissioners from each Presbytery to the General Assembly of 1886 designate one elder from their number who shall charge himself with the duty of aiding the Board of Ministerial Relief in the following ways:

First.—By causing the subject to be brought before every church of his Presbytery.

Second.—By securing contributions from all churches in his Presbytery which have been delinquent and increasing the contributions from such churches as regularly contribute.

Third.—By urging each session to appoint one elder who shall charge himself with the special duty of disseminating information in his church and awakening its interest in the beneficent work of the Board, and who on the day of the annual collection shall be ready himself to address the congregation in behalf of the Board in case the pastor shall consent.

Resolved, 2—That we heartily commend the practice of those Presbyterial Committees which make it a point to personally acquaint themselves with each case upon their list so as to effectually guard this sacred fund from the possibility of becoming applied to any others than to those who are deserving of its aid.

GEORGE W. MEARS, *Chairman,*
Presbytery of Philadelphia.
 WILLIAM F. LEE, *Presbytery of New York.*
 MERRITT BROOKS, *Presbytery of Buffalo.*
 D. L. PICKARD, *Presbytery of Syracuse.*
 GEORGE H. SHIELDS, *Presbytery of St. Louis.*
 RALPH E. PRIME, *Presbytery of Westchester.*
 B. GUMMERE, *Presbytery of New Brunswick.*

RECEIPTS FOR THE RELIEF FUND,

FROM THE CHURCHES.*

FROM APRIL 1ST, 1885, TO APRIL 1ST, 1886.

SYNOD OF ATLANTIC.		Baltim'e, LaFa'te Sq.	\$37 50	Rio de Janeiro Presbytery.	
<i>Atlantic Presbytery.</i>		" Light Street,	5 06	Campos,	\$ 5 55
Aimwell,	\$ 2 35	" Madison St.	5 00	Total,	5 55
Charleston, Walling-		" Westminster,	17 49	<i>Washington City Presbytery.</i>	
ford,	2 00	Bethel,	4 00	Albright,	1 00
Goodwill,	2 00	Bel Air, 1st,	20 00	Alexandria, 1st,	30 48
Total,	6 35	Churchville,	23 82	Darnestown,	16 00
<i>Catawba Presbytery.</i>		Cumberland, 1st,	12 50	Falls Church,	5 00
Ben Salem,	75	Deer Creek, Harmony,	18 19	Georgetown, West St.,	75 00
Concord,	3 00	Ellicott City,	10 00	Hermon,	5 00
Total,	3 75	Emmitsburgh,	33 13	Hyattsville,	11 78
<i>East Florida Presbytery.</i>		Franklinville,	5 00	Lewinsville,	3 50
Crescent City,	1 00	Frederick City,	14 56	Manassas,	5 00
Eustis,	3 00	Granite,	41	Neelsville,	5 00
Hawthorne,	5 00	Hagerstown,	20 00	Vienna,	3 50
Palmer,	2 00	Hampden,	4 00	Washington, 1st,	42 61
St. Augustine,	50 00	Lonaconing,	10 00	" 4th,	47 50
Waldo,	5 00	Mt. Paran,	68	" 6th,	15 00
Total,	66 00	New Windsor,	68	" Assembly,	33 00
<i>Fairfield Presbytery.</i>		Paradise,	8 00	" Eastern,	3 89
Abbeville, 2d,	1 00	Piney Creek,	15 00	" Fifteenth St.,	5 00
Due West,	1 00	Relay,	2 50	" Metropolitan,	40 00
Total,	2 00	Taney Town,	53 00	" N. York Av.,	90 00
<i>Knox Presbytery.</i>		Williamsport,	10 00	" North,	1 85
Antioch,	1 00	Total,	1,434 87	" Unity,	7 19
Macon, Wash'gt'n Ave,	1 00	<i>New Castle Presbytery.</i>		" Western,	46 86
Total,	2 00	Buckingham,	27 41	" Westminster,	35 00
<i>Yadkin Presbytery.</i>		Chesapeake City,	15 00	Total,	529 16
Greensboro,	2 00	Cool Spring,	6 50	SYNOD OF COLORADO.	
Lexington,	2 00	Delaware City,	30 25	<i>Boulder Presbytery.</i>	
Lillington,	1 00	Dover,	42 00	Boulder,	6 02
Mocksville, 2d,	75	Drawyer's,	6 50	Cheyenne,	30 00
Oakland,	77	Elkton,	32 00	Fairview,	4 56
St. Paul,	10	Federalsburgh,	2 00	Fort Collins,	32 50
Total,	6 62	Forest, 1st,	66 00	Longmont, Central,	10 00
SYNOD OF BALTIMORE.		Green Hill and Rock-		Valmont,	2 91
<i>Baltimore Presbytery.</i>		land,	17 00	Total,	85 99
Annapolis,	5 00	Head of Christiana,	8 00	<i>Denver Presbytery.</i>	
Ashland,	10 00	Lewes,	6 15	Black Hawk,	2 00
Baltimore, 1st,	600 00	Manokin,	16 88	Denver, Central,	30 00
" 2d,	55 27	Milford,	35 00	" Highland,	5 00
" 12th,	10 00	New Castle,	215 00	" 13th Ave.	13 35
" Abbott Chapel,	2 00	Pencader,	13 00	Golden, 1st,	6 70
" Aisquith St.,	5 00	Pitt's Creek,	17 30	Total,	57 05
" Boundary Av,	115 20	Port Deposit,	20 00	<i>Gunnison Presbytery.</i>	
" Broadway,	8 00	Port Penn,	6 28	Leadville, 1st,	24 30
" Brown Mem'l	268 69	Red Clay Creek,	18 50	Total,	24 30
" Central	22 25	Rehoboth (Del)	5 12		
		Rock,	15 00		
		Smyrna,	23 00		
		West Nottingham,	33 50		
		Worten,	5 00		
		Wicomico,	15 00		
		Wilmington, First	28 48		
		" Central	211 14		
		" Hanover St.,	30 00		
		Zion,	30 00		
		Total,	997 01		

*The contributions from individuals have been acknowledged in the *Monthly Record*, and are not inserted here. (For amount see page 19.)

<i>Pueblo Presbytery.</i>		Hitchcock,	\$ 1 55	<i>Cairo Presbytery.</i>	
Bessemer	\$ 20 00	Rose Hill,	5 00	Anna,	\$ 6 00
Canon City,	10 00	Total,	18 55	Cairo, 1st,	41 80
Colorado Springs, 1st,	127 30	<i>Dakota Presbytery.</i>			
Mesa,	10 00	Ascension,	1 00	Carbondale, 1st	14 00
Monument	19 50	Total,	1 00	Carmi, 1st	13 25
Pueblo 1st,	7 20	<i>Southern Dakota Presbytery.</i>			
Table Rock,	7 50	Alexandria,	1 50	Centralia, 1st	10 81
Walsenburg,	12 00	Camton,	3 00	Cobden	5 00
West Las Animas,	5 00	Dell Rapids	1 00	Du Quoin	5 00
Total,	218 50	Hope Chapel,	1 10	Engle Creek,	1 00
<i>Santa Fé Presbytery.</i>		Lennox, 1st German	5 00	Enfield	12 05
Albuquerque,	6 00	Scotland,	10 00	Fairfield,	3 05
Jemes,	1 00	Sioux Falls, 1st,	7 00	Flora,	2 00
Laguna,	5 00	Tyndall	2 00	Galum	3 00
Phoenix	5 00	Total,	30 60	Golconda	26 00
Santa Fé, 1st,	13 00	<i>SYNOD OF ILLINOIS.</i>			
Tombstone,	10 00	<i>Alton Presbytery.</i>			
Total,	40 00	Alton, 1st,	18 00	Baldwin,	6 00
<i>SYNOD OF COLUMBIA.</i>		Belleville	6 00	Belleville	6 00
<i>Presbytery of Idaho.</i>		Bethel	3 00	Blair,	1 76
Baker City,	2 00	Brighton	3 00	Brighton	3 00
Lewiston,	4 00	Carlinville	19 00	Carlinville	19 00
Spokane Falls, 1st	13 00	Carlyle	5 50	Carlyle	5 50
Total,	19 00	Carrolton	10 37	Carrollton	10 37
<i>Presbytery of Oregon.</i>		Greenville	7 65	Greenville	7 65
Albina,	5 60	Jerseyville, 1st,	40 00	Jerseyville, 1st,	40 00
Ashland,	2 00	Lebanon, 1st,	7 90	Lebanon, 1st,	7 90
Astoria, 1st,	10 00	Nokomis,	7 00	Nokomis,	7 00
Bethany,	3 00	Plainview,	4 00	Plainview,	4 00
East Portland	7 00	Plum Creek,	1 70	Plum Creek,	1 70
Eugene City,	18 00	Raymond,	1 00	Raymond,	1 00
Independence, Calv'y	1 00	Rockwood,	2 00	Rockwood,	2 00
Jacksonville	5 15	Salem, German	5 00	Salem, German	5 00
Phenix	3 65	Staunton,	2 00	Staunton,	2 00
Pleasant Grove	2 00	Steeleville	3 00	Steeleville	3 00
Portland, 1st,	58 30	Sugar Creek	1 00	Sugar Creek	1 00
" Calvary	45 10	Trenton	2 70	Trenton	2 70
" St. John's,	5 00	Virden	1 61	Virden	1 61
Spring Valley,	2 00	Whitehall,	10 30	Whitehall,	10 30
Tualatin Plains	2 00	Woodburn, German	5 00	Woodburn, German	5 00
Total,	169 80	Zion, German	6 00	Zion, German	6 00
<i>Puget Sound Presbytery.</i>		Total,	179 59	<i>Chicago Presbytery.</i>	
Ellensburg,	3 00	<i>Bloomington Presbytery.</i>			
Olympia,	5 90	Bement, 1st	17 60	Bloomington, 1st	21 00
Port Townsend	2 00	" 2d	50 00	" 2d	50 00
Puyallup, Indian,	3 00	Champaign, 1st	44 24	Champaign, 1st	44 24
Seattle	17 00	Chatsworth	8 80	Chatsworth	8 80
Sumner,	8 00	Clarence, 1st,	5 00	Clarence, 1st,	5 00
Total,	38 90	Clinton,	14 07	Clinton,	14 07
<i>SYNOD OF DAKOTA.</i>		Danville, 1st,	21 80	Danville, 1st,	21 80
<i>Aberdeen Presbytery.</i>		Farmer City,	4 00	Farmer City,	4 00
Groton, 1st,	3 00	Gilman	4 00	Gilman	4 00
Total,	3 00	Heywo'th,	14 35	Heywo'th,	14 35
<i>Central Dakota Presbytery.</i>		Hoopeston,	12 00	Hoopeston,	12 00
Blunt,"	5 00	Lexington,	5 00	Lexington,	5 00
Brookings,	1 00	Mackinaw,	7 00	Mackinaw,	7 00
Colmon,	1 00	Minonk,	4 00	Minonk,	4 00
Grand Forks,	5 00	Onarga,	5 00	Onarga,	5 00
		Wellington,	2 00	Wellington,	2 00
		Total,	239 86	<i>Freeport Presbytery.</i>	
				Cedarville,	2 77
				Fore ton, German	38 00
				Freeport, 1st	34 17
				" 2d	37 16

Galena, 1st	\$ 7 08	Washington,	\$10 00	Unity,	\$ 4 01
" South	90 60	Yates City,	6 00	Virginia,	12 06
" German	4 00				
Hanover	4 00	Total,	244 04	Total,	399 09
Linn and Hebron	5 00				
Middle Creek	26 00	<i>Rock River Presbytery.</i>		<i>SYNOD OF INDIA.</i>	
Oregon	14 41	Aledo,	3 38	<i>Kolhapur Presbytery.</i>	
Prairie Dell	10 00	Alexis,	4 00	Kolhapur,	19 36
Queen Anne, Ger	3 00	Centre,	4 32	Total,	19 36
Rockford, 1st	41 00	Coal Valley,	4 00		
" Westminster	13 12	Garden Plain,	8 74		
Warren,	8 50	Geneseo,	6 00		
Willow Creek	18 28	Keithsburg,	3 35		
Winnebago	10 00	Milan,	5 00	<i>SYNOD OF INDIANA.</i>	
Zion, German	6 00	Morrison,	7 50	<i>Crawfordsville Presbytery.</i>	
Total,	373 09	Norwood,	35 00	Attica,	6 80
		Peniel,	4 50	Benton,	4 00
<i>Mattoon Presbytery.</i>		Princeton,	16 00	Bethany,	18 00
Arcola,	2 00	Rock Island, Central,	6 00	Bethel,	3 70
A-sumption,	4 00	" Broadway,	10 00	Beulah,	3 17
Dudley,	2 00	Woodhull,	8 00	Crawfordsville, 1st,	6 00
Efingham,	3 00	Total,	125 79	" Cen.	56 00
Grandview,	2 00			Dayton,	15 00
Hebron,	4 00	<i>Schuyler Presbytery.</i>		Delphi, 1st,	15 36
Humboldt,	2 00	Appanoose,	8 00	Fowler,	1 00
Kansas	9 00	Augusta,	18 00	Frankfort,	15 00
Mattoon, 1st,	26 00	Bardolph,	3 00	Ladoga,	7 00
Morrisonville, 1st	4 40	Brooklyn,	1 00	Lafayette, 1st,	6 96
Neoga	2 70	Burton, Memorial,	2 00	" 2d,	69 05
Pana,	3 95	Camp Creek,	16 00	Lebanon,	3 00
Pleasant Prairie	7 00	Camp Point,	50 00	Lexington,	9 75
Prairie Bird	7 00	Carthage, 1st,	28 00	Marshfield,	2 00
Shelbyville, 1st	10 00	Clayton,	4 00	Newtown,	15 00
Tower Hill	7 00	Ebenezer,	21 35	Rock Creek,	2 00
Tuscola	7 25	Ellington,	10 00	Rockfield,	5 00
Vandalia	4 00	Elvaston,	4 00	Rockville,	10 77
West Okaw	7 16	Fountain Green,	5 00	State Line,	2 00
Total,	114 46	Hamilton,	3 00	Waveland,	11 53
		Hersman,	34 40	West Lebanon,	3 10
		Huntsville,	1 65	West Point,	2 00
<i>Ottawa Presbytery.</i>		Kirkwood,	4 00	Williamsport,	10 00
Au Sable Grove,	9 00	Lee,	7 60	Total,	303 19
Aurora, 1st,	13 50	Macomb,	11 00		
Grand Ridge,	3 00	Montebello,	2 00	<i>Fort Wayne Presbytery.</i>	
Morris, 1st,	6 00	Mount Sterling,	77 30	Decatur,	5 00
Oswego,	2 10	New Salem,	10 95	Elkhart,	7 00
Paw Paw,	10 00	Olive,	12 40	Fort Wayne, 1st,	89 79
Plato, 1st,	6 00	Oquawka,	12 25	Goshen,	15 00
Rochelle, 1st,	32 00	Perry,	9 00	Kendallville,	11 00
Waltham,	5 00	Pontoosuc,	3 40	Ossian,	5 88
Wyoming,	1 00	Quincy, 1st,	35 17	Warsaw, 1st,	22 00
Total,	87 60	Rushville, 1st,	25 00		
		Salem, German,	3 00		
<i>Peoria Presbytery.</i>		Walnut Grove and			
Altona,	5 00	Shiloh,	1 00	<i>Indianapolis Presbytery.</i>	
Deer Creek,	6 00	Warsaw,	9 00	Acton,	3 70
Delavan,	10 00	Wythe,	4 00	Bethany,	3 25
Elmwood,	3 58	Total,	436 47	Danville,	1 50
Elmira,	10 70			Edinburgh,	6 30
French Grove,	3 60	<i>Springfield Presbytery.</i>		Greencastle,	19 00
Green Valley,	3 00	Decatur, 1st,	50 00	Greenfield,	5 00
Henry, 1st,	3 00	Farmington,	11 10	Greenwood,	3 75
Ipava,	6 35	Greenview, 1st,	4 60	Hopewell,	46 15
John Knox,	5 00	Jacksonville, West-		Indianapolis, 1st,	79 00
Knoxville,	12 25	minster,	44 80	" 2d,	58 78
Lewistown,	30 00	Jacksonville, State St.	72 11	" Tabernacle,	8 00
Low Point,	14 00	Macon,	3 00	" 4th,	10 00
Oneida,	5 00	Mason City,	6 00	" 6th,	2 00
Peoria, 1st,	13 76	Petersburgh,	6 00	" 7th,	33 00
" 2d,	55 00	Pisgah,	9 26	" 12th,	6 61
" Grace,	13 65	Providence,	150 00	Putnamville,	3 00
Princeville,	14 00	Springfield, 1st,	16 57	Southport,	2 78
Prospect,	14 15	" 2d,	2 10		
		" 3d,	8 14	Total,	291 82

<i>Logansport Presbytery.</i>		Petersburg,	\$ 1 25	Shelby,	\$ 7 00
Bethel,	\$ 5 00	Princeton,	31 95	Shenandoah, 1st,	16 02
Bethlehem,	4 47	Salem,	2 60	Villisca,	10 50
Goodland,	5 00	Sullivan,	3 00	Walnut,	4 00
Hebron,	6 00	Terre Haute, Central,	28 50	Woodbine,	1 06
La Porte,	31 76	" " Moffatt st.,	3 19		
Logansport, 1st,	29 00	Upper Indiana,	12 50	Total,	215 13
Meadow Lake,	3 00	Vincennes,	25 00		
Michigan City, 1st,	49 31	Washington,	7 20	<i>Des Moines Presbytery.</i>	
Mishawaka,	6 00	Total,	170 64	Centreville, 1st,	24 50
Monticello,	31 28			Chariton,	3 60
Mount Zion,	3 00	<i>White Water Presbytery.</i>		Dallas Centre,	5 00
Plymouth,	14 00	Aurora,	3 50	Des Moines,	44 32
Remington,	5 50	Brookville,	11 28	Des Moines, West-	
Rensselaer,	4 80	College Corner,	2 00	minster,	6 00
Rochester,	4 00	Concord,	1 00	Dexter,	12 50
South Bend, 1st,	18 63	Connersville, 1st,	24 40	Earlham,	4 25
Union,	3 00	Connersville, Ger.,	2 00	East Des Moines,	55 75
Valparaiso,	11 41	Dunlapville,	3 35	English, 1st,	2 35
West Union,	3 63	Ebenzer,	4 00	Garden Grove,	4 52
Total,	220 59	Greensburg,	45 66	Grimes,	5 00
		Harmony,	5 00	Indianola,	24 00
<i>Muncie Presbytery.</i>		Kingston,	5 00	Knoxville,	3 00
Centre Grove,	1 50	Lewisville,	3 25	Laurel,	6 50
Hartford City,	8 00	Liberty,	3 00	Leighton,	6 00
Hopewell,	2 00	Newcastle,	4 00	Leon,	3 50
Jonesboro,	1 07	Rising Sun,	5 00	Lucas,	3 50
La Gro,	3 00	Rushville,	65 83	Mariposa,	3 95
Liberty,	12 00	Shelbyville, 1st,	42 17	Moulton,	2 75
Muncie, 1st,	11 00	Total,	230 44	New Sharon,	10 60
New Cumberland,	6 00			Newton, 1st,	38 26
New Hope,	1 00	<i>SYNOD OF IOWA.</i>		Plymouth,	3 00
Perrysburgh,	2 00	<i>Cedar Rapids Presbytery.</i>		Promise City,	2 50
Peru,	26 09	Bethel,	2 90	Russell,	7 25
Portland,	7 00	Big Grove,	2 00	Seymour,	2 00
Rich Valley,	1 50	Blairstown,	13 00	South Des Moines,	3 00
Shiloh,	3 00	Cedar Rapids, 1st,	110 17	Unionville, 1st,	2 52
Tipton,	3 50	" 2d,	55 45	Winterset,	15 00
Union City,	1 00	Centre Junction,	4 00	Total,	305 12
Wabash,	20 21	Clinton,	60 50	<i>Dubuque Presbytery.</i>	
Winchester,	2 00	Garrison,	5 00	Centretown, German,	3 00
Total,	111 87	Marion,	18 00	Dubuque, 1st,	60 06
		Mount Vernon,	16 63	" German,	20 00
<i>New Albany Presbytery.</i>		Onslow,	12 00	Dyersville,	3 00
Bedford,	4 00	Richland Centre,	6 00	Independence, 1st,	29 70
Hanover,	8 50	Scotch Grove,	3 00	Lausing, German,	4 00
Jeffersonville,	14 00	Vinton,	40 00	Manchester,	3 00
Lexington,	2 00	Wyoming, 1st,	6 00	Pine Creek,	7 00
Madison, 1st,	12 58	Total,	354 65	Prairie,	4 00
" 2d,	10 00	<i>Council Bluffs Presbytery</i>		Serrill's Mound, Ger,	4 00
Mitchell,	4 00	Afton,	2 00	Waukon, German,	38 50
Mount Vernon,	6 30	Bedford,	7 00	Zion,	9 50
New Albany, 1st,	60 75	Brooks,	3 25	Total,	185 70
" 2d,	21 44	Clarinda,	7 45	<i>Fort Dodge Presbytery.</i>	
" 3d,	16 00	Conway,	3 25	Alta,	2 00
New Washington,	5 00	Corning,	70 00	Bethel,	10 00
Oak Grove,	1 14	Council Bluffs,	20 65	Boone, 1st,	8 00
Otisco,	1 00	Creston, 1st,	4 00	Calliope,	12 00
Pleasant Township,	3 50	Emerson,	15 00	Carroll,	5 00
Rehoboth,	6 35	Essex,	2 00	Cherokee,	7 50
Salem,	2 00	Griswold,	3 30	Coon Rapids,	2 00
Seymour, 1st,	20 00	Guthrie Centre,	2 50	Dana,	2 00
Vevay,	5 00	Hamburg,	5 00	Fort Dodge, 1st,	26 47
Total,	203 56	Malvern,	3 60	Glidden,	2 38
		Menlo, 1st,	11 00	Grand Junction,	10 00
<i>Vincennes Presbytery.</i>		Mount Ayr,	6 00	Ida Grove,	2 00
Claiborne,	5 00	Neola,	7 55	Irrington,	1 56
Evansville, Grace,	28 45	Nodaway,	3 00	Meriden,	7 00
" Walnut st.,	19 00			Rippey,	1 00
Graysville,	3 00			Sac City, 1st,	8 25
				Sioux City, 1st,	30 00

Spirit Lake,	\$ 1 00	Janesville,	\$ 4 00	<i>Larned Presbytery.</i>	
Vail,	14 64	Kamrar, German,	4 00	Burrton,	\$ 8 42
Wheatland, 1st Ger-		La Porte City,	6 00	Chase,	6 32
man,	3 00	Marshalltown,	16 00	Ellinwood,	1 90
Total,	155 80	Morrison,	4 00	Halstead, 1st,	7 28
<i>Iowa Presbytery.</i>		Salem,	14 38	Harper, 1st,	3 00
Birmingham,	5 35	State Centre,	5 75	Hutchinson, 1st,	24 00
Burlington, 1st,	45 05	Tranquility,	11 62	Larned,	8 00
Fairfield,	3 20	Waterloo,	15 00	Leesburgh,	3 00
Keokuk, Westminster,	67 66	West Friesland,	3 50	Lyons,	19 00
Kirkville,	2 61	Whitten,	1 00	McPherson,	14 65
Kossuth, 1st,	4 03	Williams,	2 00	Ness City, 1st,	4 62
Lebanon,	3 00	Total,	153 75	Ness and Bazine,	2 75
Libertyville,	2 00			Pleasant Valley,	1 25
Martinsburgh,	1 75	SYNOD OF KANSAS		Plevna,	1 62
Mediapolis,	1 65	<i>Emporia Presbytery.</i>		Spearville,	5 40
Middletown,	10 79	Arkansas City,	22 00	Sterling, 1st,	9 51
Morning Sun,	13 10	Belle Plaine,	25 00	Total,	120 72
Mount Pleasant, 1st,	42 35	Big Creek,	4 35	<i>Neosho Presbytery.</i>	
German,	10 00	Burlington,	10 00	Carlyle,	1 93
Mount Zion,	2 50	El Pas ,	1 00	Chetopa,	12 62
Ottumwa, 1st,	15 43	Emporia, 2d,	5 00	Elk City,	3 00
Sharon,	2 00	Eureka,	2 55	Fairview,	2 05
Shunam,	5 25	Harmony,	2 00	Garnett,	9 00
Spring Creek	1 00	Hunnewell,	5 00	Geneva,	3 80
St. Peter's, Evangelical	6 25	Indianola,	3 76	Girard, 1st,	10 00
Union	17 50	Le Roy,	3 30	Humboldt,	7 00
Winfield,	2 00	Marion,	5 00	Independence,	11 00
Total,	264 47	New Salem,	2 00	Iola,	11 00
<i>Iowa City Presbytery.</i>		Newton, 1st,	14 00	Kingston,	4 00
Bethel,	5 00	Osage City,	4 00	Lake Creek,	3 00
Brooklyn, 1st,	18 00	Peabody,	12 00	Liberty,	1 65
Columbus, Central,	1 00	Pleasant Unity,	3 00	McCune,	4 00
Crawfordsville,	5 35	Quenemo,	3 00	Moran,	12 00
Davenport, 2d,	3 50	Rock Creek,	1 00	Neosho Falls,	4 00
Fairview,	2 36	Sedan,	5 00	Osage, 1st.,	10 00
Hermon,	4 26	Star Valley,	1 00	Oswego,	6 00
Iowa City,	12 12	Stone Chapel,	3 60	Ottawa, 1st,	5 75
Le Claire,	9 00	Walnut Valley,	3 00	Princeton,	5 55
Malcolm,	18 00	Waverly,	11 15	Richmond,	3 31
Marengo, 1st	3 87	Wellington,	5 00	Yates Centre, 1st,	3 47
Mount Union,	3 60	Wichita, 1st.,	32 00	Total,	134 13
Muscatine, German,	3 00	Winfield,	15 93	<i>Osborne Presbytery.</i>	
Oxford,	5 85	Total,	204 64	Hayes City,	17 00
Princeton,	7 50	<i>Highland Presbytery.</i>		Norton,	2 50
Red Oak Grove,	5 49	Atchison, 1st,	2 00	Oberlin,	3 00
Scott,	2 58	Blue Rapids,	19 00	Osborne,	3 00
Sigourney,	8 62	Clifton,	7 00	Total,	25 50
Sugar Creek,	4 00	Eflingham,	7 00	<i>Solomon Presbytery</i>	
Summit,	1 75	Frankfort,	2 35	Beloit,	22 00
Tipton, 1st	11 04	Hiawatha, 1st,	15 00	Cheever,	4 00
Unity,	4 00	Irving,	4 25	Concordia, 1st,	10 00
Wolcott,	7 75	Marysville Mem'l	3 00	Delphos,	1 50
Washington,	24 04	Troy,	8 00	Ellsworth,	5 00
West Branch,	3 00	Washington,	5 20	Fort Harker,	6 00
West Liberty,	15 00	Willis,	4 00	Glasco,	1 50
What cheer,	3 95	Total,	76 80	Herrington,	2 00
Williamsburgh,	3 00	<i>Indian Territory Presbytery.</i>		Lincoln Centre,	1 00
Wilton Junction,	4 00	Achena,	1 75	Mankato,	6 02
Total,	200 63	Atoka,	4 00	Minneapolis, 1st,	9 08
<i>Waterloo Presbytery.</i>		Fort Gibson,	10 00	Mount Pleasant,	7 44
Ackley,	15 00	McAlester,	1 00	Poheta,	2 21
Cedar Falls,	12 00	North Fork,	5 00	Providence,	2 25
Cedar Valley,	4 00	Nuyarka,	4 25	Salina,	23 00
Clarksville,	2 00	Wealaka,	6 00	Solomon City,	5 00
Conrad,	4 00	Wewoka,	11 00	Sunny Side,	2 35
Dysart,	1 50	Wheelock,	2 00	Willow Dale,	2 00
Grundy Centre,	14 00	Total,	45 00	Total,	116 35
Holland, German,	14 00				

<i>Topka Presbytery.</i>		Detroit, Memorial, \$116 00	Petersburg, \$ 2 00
Armourdale, Central \$ 2 00		" Union, 20 00	Tecumseh, 1st, 55 00
Auburn, 5 20		" Westminster, 112 68	Total, 129 68
Black Jack, 5 00		Erin, 4 00	
Clinton, 3 00		Hamtrunk Hill, 5 00	
Edgerton, 2 25		Howell, 1st, 25 00	
Exeter, 1 06		Mount Clemens, 1st, 9 00	
Fairmount, 2 00		Plainfield, 11 97	
Lawrence, 1st, 23 87		Plymouth, 1st, 11 60	
Leavenworth, 1st, 100 00		Pontiac, 19 95	
Manhattan, 38 80		Saline, 6 00	
North Topeka, 4 00		South Lyon, 11 00	
Oak Hill, 2 74		Stony Creek, 5 00	
Riley Centre, 2 00		Unadilla, 9 28	
Sharon, 5 00		Wyandotte, 6 52	
Spring Hill, 9 00		Ypsilanti, 1st, 10 00	
Wakarusa, 10 00		Total, 852 56	
Wamego, 1st, 4 00			
Wyandotte, 1st, 26 00			
Total, 245 92			
SYNOD OF KENTUCKY.		<i>Grand Rapids Presbytery.</i>	
<i>Ebenezer Presbytery.</i>		Boyer City, 1 00	
Ashland, 13 20		Boyer Falls, 1 00	
Augusta, 7 23		Grand Rapids, West- minster, 30 74	
Covington, 1st, 109 68		Greenwood, 4 00	
Dayton, 10 80		Ionia, 13 14	
Ebenezer, 3 50		Ludington, 7 00	
Falmouth, 8 25		Muir, 1st, 6 00	
Flemingsburgh, 16 54		Total, 62 88	
Frankfort, 1st, 20 47			
Greenup, 12 00		<i>Kalamazoo Presbytery.</i>	
Lexington, 2d, 42 60		Allegan, 13 59	
Maysville, 1st, 5 00		Buchanan, 3 00	
Mount Sterling, 1st, 8 00		Cassopolis, 4 00	
Murphysville, 8 00		Constantine, 4 00	
Newport, Columbia St., 6 50		Edwardsburgh, 1st, 7 16	
Paris, 1st, 17 00		Kalamazoo, 1st, 20 00	
Sharpsburgh, 6 50		" North, 4 00	
Total, 294 67		Kendall, 3 00	
		Martin, 5 00	
		Niles, 31 39	
		Richland, 11 00	
		Schoolcraft, 4 00	
		White Pigeon, 3 50	
		Total, 113 64	
		<i>Lansing Presbytery.</i>	
		Albion, 1st, 5 00	
		Battle Creek, 1st, 29 00	
		Concord, 7 87	
		Delhi, 8 00	
		Eckford, 3 80	
		Homer, 10 00	
		Lansing, 1st, 25 84	
		" Franklin St., 5 00	
		Marshall, 35 85	
		Mason, 14 00	
		Parma, 6 00	
		Stockbridge, 9 86	
		Tekonsha, 6 00	
		Windsor, 5 00	
		Total, 171 22	
		<i>Monroe Presbytery.</i>	
		Adrian, 1st, 21 00	
		Blissfield, 6 00	
		Coldwater, 9 18	
		Erie, 4 00	
		Hillsdale, 1st, 6 28	
		Manchester, 3 22	
		Monroe, 1st, 11 00	
		Palmyra, 3 00	
		Total, 129 68	
		<i>Saginaw Presbytery.</i>	
		Bay City, 1st, 30 00	
		Brookfield, 5 00	
		Emerson, 5 29	
		Ithaca, 1st, 3 50	
		Lafayette, 2d, 1 21	
		Lapeer, City, 1st, 8 16	
		Morrice, 3 56	
		Saginaw City, 1st, 218 37	
		Vassar, 7 42	
		Westminster, 15 12	
		Total, 297 63	
		SYNOD OF MINNESOTA.	
		<i>Mankato Presbytery.</i>	
		Blue Earth City, 5 00	
		Jackson, 1st, 2 00	
		Le Seuer, 1st, 11 21	
		Mankato, 1st, 16 98	
		St. James, 4 00	
		St. Peter's, N. P., 7 00	
		Wells, 1st, 4 00	
		Westminster, 26 37	
		Windom, 2 00	
		Winnebago 1st., 8 95	
		Total, 87 51	
		<i>Pembina Presbytery.</i>	
		Arvilla, 1 60	
		Bethel, 1 00	
		Grafton, 4 00	
		Larimore, 3 00	
		Mekinok, 5 70	
		Neche, 1 00	
		Park River, 4 00	
		Westminster, 5 00	
		Total, 25 30	
		<i>Northern Pacific (now Fargo) Presbytery.</i>	
		Elm River, 6 12	
		Fargo, 1st, 16 85	
		Hunter, 91	
		Kelso, 2 00	
		Lisbon, 1st, 1 50	
		Total, 27 30	
		<i>Red River Presbytery.</i>	
		Angus, 2 03	
		Bethel, 2 00	
		Crookston, 5 16	
		Fergus Falls, 7 62	
		Knox, 3 00	
		Western, 5 13	
		Total, 24 94	
		<i>St. Paul Presbytery.</i>	
		Brown's Valley, 3 50	
		Eden Prairie, 2 00	
		Empire, 2 00	
		Farmington, 3 00	
		Hastings, 5 00	
		Litchfield, 9 00	
		SYNOD OF MICHIGAN.	
		<i>Detroit Presbytery.</i>	
		Brighton, 1st, 3 00	
		Detroit, 1st, 194 97	
		" Calvary, 15 00	
		" Fort Street, 99 59	
		" Jefferson Av. 157 00	

Minneapolis, 1st,	\$ 53 58	Kirksville, 1st,	\$ 6 06	Hastings, 1st,	\$ 38 00
" Andrew,	101 34	Knox City,	1 00	Inland,	2 00
" Bethlehem,	10 66	Milan,	1 00	Kenesaw,	1 00
" Bloom'ton Av,	6 75	Moberly,	10 00	Spring Ranch,	1 15
Minneapolis, Franklin		New Cambria,	3 50	Waveland,	1 25
Ave.,	12 50	New Providence,	3 10	Williamsburg,	1 50
" High'l'd Park,	2 00	Palmyra, 2d,	5 00	Total,	61 40
" Shiloh,	2 78	Sedgwick,	1 85		
" Westminster, 2	9 20	Shelbyville,	3 00		
Oak Grove,	3 75	Sullivan, 1st,	1 00		
Red Wing,	4 93	Total,	77 86	<i>Kearney Presbytery.</i>	
Rice's Point,	1 00			Clontibret,	2 00
Royalton, 1st,	1 00			Fullerton,	4 00
St. Cloud,	8 61	<i>Platte Presbytery.</i>		Kearney,	12 75
St. Croix Falls,	1 00	Akron,	3 00	Myra Valley,	6 00
St. Paul, 9th,	1 00	Albany, 1st,	6 00	North Loup,	8 00
" Central,	202 80	Avalon,	2 50	North Platte, 1st,	5 17
" Dayton Ave,	53 27	Bethel,	3 25	Plum Creek,	8 57
" East,	2 00	Fairfax,	1 60	Salem,	4 30
" House of		Gallatin,	4 75	Total,	50 79
Hope,	59 57	Graham,	2 00		
" Westminster	5 00	Grant City,	2 25	<i>Nebraska City Presbytery.</i>	
Taylor's Falls,	1 00	Hackberry,	1 00	Alexandria,	3 00
Vermillion,	2 00	Hamilton,	10 01	Auburn, 1st,	7 75
White Bear,	2 00	Hopkins,	1 50	Beatrice, 1st,	25 67
Total,	792 24	Jameson,	4 10	Bennett,	2 00
<i>Winona Presbytery.</i>		King City,	1 25	Hebron, 1st,	10 00
Albert Lea,	32 20	Knox,	6 90	Hickman, German,	9 00
Chatfield,	7 53	Lathrop,	7 00	Humbell,	8 05
Chester,	5 00	Lincoln,	4 00	Humboldt, 1st,	9 33
Claremont,	5 50	Maryville,	26 00	Lincoln,	10 00
Houston,	3 00	New Point,	3 10	Marietta,	4 50
Lake City, 1st	12 95	New York Settlement,	1 00	Pawnee City,	4 18
Winona, German,	3 00	Oregon,	2 75	Plattsmouth,	14 30
Woodbury,	1 20	Parkville,	10 14	Seward,	8 00
Total,	70 38	Rockport,	1 40	Table Rock,	7 00
		Rosendale,	2 00	Total,	122 78
		Savannah,	3 50		
		St. Joseph, Westm'nr,	57 50	<i>Nebraska Presbytery.</i>	
		Total,	169 85	Oakdale,	6 76
				Madison,	12 00
				Wayne,	6 00
				Total,	24 76
				<i>Omaha Presbytery.</i>	
				Bellevue,	6 00
				Blackbird Hills,	4 20
				Columbus,	7 00
				Craig,	4 00
				Fremont, 1st,	5 00
				Lyons,	6 00
				Omaha, 2d,	78 00
				" 1st, German,	4 00
				" Southwest,	6 00
				Schuyler,	4 50
				Wahoo,	2 00
				Waterloo,	5 00
				Total,	131 70
				<i>SYNOD OF NEW JERSEY.</i>	
				<i>Corisco Presbytery.</i>	
				Benita,	17 00
				Gaboon,	12 00
				Ogove,	11 00
				Total,	40 00
				<i>Elizabeth Presbytery.</i>	
				Basking Ridge,	50 00
				Clinton,	29 07

Connecticut Farms, \$	18 00	Red Bank,	\$ 5 00	Ewing,	\$ 46 64
Cranford,	10 55	Sayerville, German,	1 00	Flemington,	82 90
Dunellen,	5 00	Shrewsbury,	10 00	Frenchtown,	27 00
Elizabeth, 1st,	111 97	South Amboy,	1 00	Hamilton Square,	25 00
" 2d,	24 89	Tom's River,	7 82	Holland,	5 00
" 3d,	5 65	Tuckerton,	3 00	Hopewell,	3 15
" Marshall St.	8 50	Whiting and Shamong	1 11	Kingston,	13 00
" Westminster,	245 98			Kingwood,	4 00
Lamington,	38 00	Total,	577 41	Kirkpatrick Mem'l,	2 50
Lower Valley,	10 00			Lambertville,	43 00
Metuchen,	17 01	<i>Morris & Orange Presbytery.</i>		Lawrence,	27 85
New Providence,	12 00	Boonton,	25 00	Milford,	30 32
Perth Amboy,	52 00	Chatham,	31 00	New Brunswick, 1st,	72 25
Plainfield, 1st,	7 66	Chester,	25 00	" 2d,	13 00
" Crescent Av.	150 00	Dover,	44 37	Pennington,	150 80
Pluckamin,	13 31	East Orange, 1st,	150 93	Princeton, 1st,	131 43
Rahway, 1st,	23 55	Flanders,	20 51	" 2d,	11 83
" 2d,	30 00	German Valley,	13 00	" Witherspoon St.,	1 00
" German,	2 00	Hanover,	20 00	Titusville,	9 00
Roselle,	140 17	Madison, 1st,	107 80	Trenton, 1st,	215 00
Springfield,	30 00	Mendham, 1st,	57 95	" 2d,	10 00
Westfield,	11 82	" 2d,	15 00	" 3d,	150 00
Woodbridge,	12 00	Mine Hill,	6 00	" 4th,	100 00
		Morris Plains,	5 60	" 5th,	5 00
Total,	1,059 13	Morristown, 1st,	122 22	" Prospect St.,	173 11
		" South St.,	282 00	Total,	1,443 44
<i>Jersey City Presbytery.</i>		Mount Freedom,	10 00		
Arlington,	17 80	Mount Olive,	8 00	<i>Newton Presbytery.</i>	
Englewood,	248 26	Myersville, German,	6 00	Andover,	6 33
Hackensack,	7 00	New Vernon,	26 00	Asbury,	10 00
Jersey City, 1st,	22 50	Orange, 1st,	235 00	Belvidere, 1st,	103 75
" 2d,	9 88	" 2d,	100 17	" 2d,	26 25
" Bergen, 1st,	51 75	" Bethel,	12 75	Blairstown,	90 98
" Scotch,	13 00	" Central,	336 50	Bloomsbury, 1st,	7 07
" Westminster,	14 08	" German,	8 00	Branchville,	17 20
Passaic,	24 19	Parsippany,	9 00	Danville,	10 00
Paterson, 1st,	34 50	Pleasant Grove,	5 00	Deckertown,	18 00
" 2d,	75 00	Rockaway,	44 00	Delaware,	7 00
" 3d,	15 00	Schooley's Mountain,	1 90	Greenwich,	8 96
" 1st German,	5 00	South Orange,	68 08	Hackettstown,	50 00
" Broadway "	7 75	St. Cloud,	5 00	Harmony,	18 85
" East Side,	21 25	Stirling,	10 00	Hope,	2 00
" Westm's't'r,	4 00	Succasunna,	7 00	Knowlton,	1 00
Rutherford, 1st,	52 84	Summit, Central,	105 12	La Fayette,	3 00
Tenafly,	10 00	Whippany,	8 00	Mansfield, 2d,	3 00
West Hoboken,	20 35	Total,	1,931 00	Marksboro,	4 00
West Milford,	1 00			Musconetcong Valley,	10 00
Total,	655 15	<i>Newark Presbytery.</i>		Newton, 1st,	80 00
<i>Monmouth Presbytery.</i>		Bloomfield, 1st,	105 52	Oxford, 1st,	12 15
Allentown,	20 00	" German,	4 00	" 2d,	6 00
Asbury Park,	5 00	Lyon's Farms,	16 99	Phillipsburg,	19 00
Beverly,	30 27	Montclair,	139 22	Sapakating,	1 09
Bordentown,	14 50	Newark, 1st,	54 35	Stewartsville,	20 00
Burlington,	70 89	" 2d,	36 05	Stillwater,	15 00
Calvary,	10 00	" 3d,	99 42	Swartswood,	1 00
Columbus,	6 75	" 6th,	11 00	Wantage, 1st,	32 00
Cranbury, 1st,	35 00	" Calvary,	18 58	Wantage, 2d,	7 00
" 2d,	14 00	" Central,	40 00	Yellow Frame,	8 71
Cream Ridge,	6 00	" German, 1st,	25 00	Total,	590 25
Englishtown,	2 00	" German, 2d,	7 00		
Farmingdale,	20 00	" German, 3d,	10 00	<i>West Jersey Presbytery.</i>	
Hightstown,	50 00	" High Street,	50 75	Atlantic City,	20 00
Jacksonville,	4 00	" Park,	102 77	Blackwood,	25 00
Jamesburgh,	20 00	" Roseville,	221 00	Bridgeton, 1st,	50 00
Keyport, 1st,	2 00	" Wickliffe,	12 68	" 2d,	34 43
Lakewood,	10 00	" Woodside,	12 00	Bridgeton, West,	85 00
Manalapan,	20 00	Total,	966 33	Camden, 1st,	5 00
Manasquan,	16 00	<i>New Brunswick Presbytery.</i>		" 2d,	28 00
Manchester,	12 00	Amwell, 1st,	10 00	Cedarville, 1st,	13 29
Matawan,	19 25	" 2d,	11 00	" 2d,	10 61
Mount Holly,	24 50	" United, 1st,	7 00	Clayton,	20 00
Ocean Beach,	3 32	Bound Brook,	12 53	Cold Spring,	10 00
Oceanic,	112 00	Dayton,	10 13	Deerfield,	25 00
Plattsburgh,	13 00	Dutch Neck,	40 00	Glassborough,	2 50
Point Pleasant,	4 00			Gloucester City,	6 00
Providence,	4 00				

		<i>Boston Presbytery.</i>		<i>Champlain Presbytery.</i>	
Green Creek,	\$ 5 68	Antrim,	\$ 8 00	Chateaugay,	\$ 5 50
Greenwich,	34 06	Boston, 1st,	20 25	Chazy,	17 55
Haddonfield,	20 00	" 4th,	5 00	Keeseville,	22 33
Jericho,	50	Londonderry,	6 35	Mineville,	7 00
May's Landing,	2 00	Lowell,	4 00	Mooers, 1st,	4 00
Millville, 1st,	16 00	Newburyport, 1st,	29 04	Peru,	5 00
Pittsgrove,	24 00	Providence, 1st,	8 00	Plattsburgh,	41 65
Salem, 1st,	47 15	Quincy,	2 00	Port Henry, 1st,	52 00
Vineland, 1st,	35 80	South Ryegate, 1st,	8 40	Total,	155 03
Wenonah, 1st,	30 00	Windham,	4 38		
Williamstown,	12 00				
Woodstown,	32 00				
Total,	594 02	Total,	95 42	<i>Chemung Presbytery.</i>	
SYNOD OF NEW YORK.		<i>Brooklyn Presbytery.</i>		Dundee,	17 00
<i>Albany Presbytery.</i>		Brooklyn, 2d,	110 37	Elmira, 1st,	33 75
Albany, 1st,	13 50	" Classon Av.,	77 85	" Lake St.,	9 00
" 2d,	122 45	" Franklin Av.,	8 46	Havana,	5 16
" 3d,	18 00	" Greene Av.,	1 65	Mecklenburgh,	5 00
" 4th,	100 00	" Hopkins st., Ger	5 00	Moreland,	5 00
" 6th,	3 00	" Lafayette Av.,	613 97	North Elmira,	10 00
" State Street,	174 79	" Memorial,	75 00	Rock Stream,	4 10
" West End,	7 00	" So. 3d St., E. D.	38 62	Southport,	4 11
Amsterdam, 2d,	97 80	" Tabernacle,	100 00	Watkins,	58 50
Ballston Centre,	12 50	" Throop Ave.,	81 56	Total,	151 62
Ballston Spa,	12 00	" Trinity,	1 00		
Bethlehem,	5 00	E. Williamsb'gh, Ger.,	2 00	<i>Columbia Presbytery.</i>	
Broadalbin,	1 00	Edgewater, 1st,	51 83	Austerlitz,	1 00
Carlisle,	4 00	W. New Brighton, Cal-		Catskill,	76 73
Charlton,	8 00	vary,	21 05	Durham, 1st,	7 00
Corinth,	2 00	Total,	1,188 36	Greenville,	14 25
Esperance,	17 00	<i>Buffalo Presbytery.</i>		Hudson, 1st,	65 67
Galway,	2 50	Alden,	4 50	Hunter,	16 60
Jefferson,	5 00	Buffalo, 1st,	422 50	Jewett,	20 61
Johnstown,	25 00	" Breckenridge st.,	13 65	Spencert'n, St. Peters,	4 00
Kingsboro,	5 00	" Calvary,	27 50	Vaalatie,	20 00
Mariaville,	6 00	" East,	13 00	Windham, Centre,	33 00
Nassau,	2 11	" Lafayette St.,	21 31	Total,	258 86
New Scotland,	7 00	" North,	134 76		
Princetown,	4 84	" Wells St.,	7 00	<i>Genesee Presbytery.</i>	
Rockwell Falls,	4 00	" West Side,	98 32	Attica,	34 26
Sand Lake,	8 93	" Westminster,	13 03	Batavia, 1st,	43 97
Saratoga Springs, 1st,	6 08	Clarence,	10 00	Bergen,	20 00
" 2d,	2 33	Dunkirk, 1st,	10 00	Rethany Centre,	7 00
Schenectady, 1st,	71 26	East Aurora,	20 00	Byron,	28 00
" East Ave.,	21 72	Fredonia,	50 00	Castile,	15 21
Stephentown,	6 72	Gowanda,	1 00	Corfu,	11 52
Tribe's Hill,	4 00	Jamestown, 1st,	104 00	Elba,	2 00
Voorheesville, 1st,	1 50	Lancaster,	40 00	Leroy,	24 00
West Galway,	4 00	Ripley,	3 00	Perry,	20 00
West Milton,	5 70	Sherman,	21 00	Pike,	5 00
Total,	791 73	Silver Creek,	14 00	Warsaw,	43 00
<i>Binghamton Presbytery.</i>		Springville,	5 00	Wyoming,	13 00
Afton,	10 07	Westfield, 1st,	36 36	Total,	266 96
Bainbridge,	15 00	Total,	1,064 93	<i>Genesee Valley Presbytery.</i>	
Binghamton, 1st,	107 22	<i>Cayuga Presbytery.</i>		Allegany,	3 15
" North,	4 72	Auburn, 2d,	39 25	Almond, 1st,	5 00
" West,	6 00	" Calvary,	11 49	Angelica,	6 00
Cannonsville,	6 00	Anrora,	22 66	Bradford, 1st,	32 21
Conklin,	3 78	Fair Haven,	3 00	Cuba,	8 00
Cortlandt,	119 07	Genoa, 1st,	14 00	Franklinville, 1st,	5 50
Coventry, 2d,	20 00	" 2d,	10 00	Olean,	18 50
McGrawville,	4 32	" 3d,	1 00	Total,	78 36
Nichols, 1st,	7 00	Ithaca,	207 92	<i>Geneva Presbytery.</i>	
Ninevah,	16 74	Meridian,	7 00	Canandaigua, 1st,	18 27
Preble,	4 00	Port Byron,	8 00	Geneva, 1st,	101 89
Smithville Flats,	4 50	Sennett,	2 00	Gorham,	5 00
Union, 1st,	12 25	Springport,	10 37	Manchester,	9 00
Waverly, 1st,	45 12	Weedsport,	29 11	Naples,	12 00
Windsor,	3 60	Total,	365 80	Ovid, 1st,	11 00
Total,	389 39				

<i>St. Laurence Presbytery.</i>		Troy, 9th,	\$ 35 00	SYNOD OF OHIO.	
Brownville,	\$ 5 08	" Liberty St.,	2 00	<i>Athens Presbytery.</i>	
Canton, 1st,	15 00	" Mt. Ida Mem'l,	8 00	Athens,	\$ 5 00
Carthage, 1st,	5 00	" Oakwood Ave.,	7 06	Bashan,	1 05
Dexter,	2 10	" Second Street,	286 20	Carthage,	2 50
Gouverneur,	19 01	" Westminster,	14 08	Chester,	3 25
Hammond,	15 00	" Woodside,	70 00	Deerfield,	2 70
Morristown,	6 53	Warrensburg,	5 00	Gallipolis, 1st,	15 00
Oswegatchie, 1st,	14 00	Waterford, 1st,	90 02	Logan,	27 00
Ox Bow,	5 00	Total,	1,233 50	Marietta, Fourth St.,	7 00
Potsdam,	4 75	<i>Utica Presbytery.</i>		McConnellsville,	4 00
Rossie, 1st,	6 78	Augusta, 1st,	4 20	Middleport and Che-	
Theresa,	14 70	Booneville,	13 34	shire,	8 95
Waddington,	26 00	Camden,	8 00	New Plymouth,	5 00
Watertown, 1st,	79 12	Clinton,	31 30	Pomeroy,	7 00
" Stone st.,	14 00	Holland Patent, 1st,	6 00	Tupper's Plains,	1 75
Total,	232 09	Kirkland,	7 00	Warren,	5 00
<i>Steuben Presbytery.</i>		Little Falls,	25 00	Total,	95 20
Addison,	24 67	Lowville,	20 00	<i>Bellefontaine Presbytery.</i>	
Arkport,	5 69	Martinsburgh,	5 41	Bellefontaine, 1st,	18 33
Bath,	40 00	Oneida,	30 83	Buck Creek,	9 00
Campbell,	20 00	Oriskany,	2 59	Bucyrus,	18 85
Canisteo, 1st,	9 24	Rome, 1st,	12 52	Crestline, 1st,	10 00
Corning, 1st,	16 91	Saugoiet,	9 41	Forest,	2 50
Hammondsport,	17 40	Turin,	6 25	Galion,	5 00
Hornellsville,	18 00	Utica, 1st,	109 09	Nevada,	4 00
Howard,	11 00	" Bethany,	71 78	Rushsylvania	7 00
Jasper, 1st,	10 50	" Memorial,	26 00	Sandusky,	4 15
Prattsburgh,	22 09	" Westminster,	25 00	Upper Sandusky,	7 50
Pultney,	3 00	Vernon,	25 00	Urbana,	19 20
Woodhull,	2 15	Verona,	16 13	Total,	105 53
Total,	200 65	Waterville, 1st,	7 59	<i>Chillicothe Presbytery.</i>	
<i>Syracuse Presbytery.</i>		Westernville,	10 00	Belfast,	3 00
Amboy,	13 00	Whitesboro,	11 00	Bloomington,	22 04
Baldwinsville,	3 00	Total,	483 44	Chillicothe, 1st,	53 57
Cazenovia,	35 00	<i>Westchester Presbytery.</i>		" 3d,	13 50
East Syracuse,	2 00	Bedford,	32 00	Concord,	27 00
Elbridge,	11 70	Bethany,	27 00	French,	6 00
Fayetteville,	10 41	Bridgeport, 1st,	55 71	Greenfield, 1st,	20 00
Hannibal,	5 00	Croton Falls,	13 45	Hillsborough,	203 45
Jordan,	12 00	Darien,	12 00	Marshall,	3 00
Liverpool,	3 56	Gilead,	42 00	Mt. Pleasant,	14 20
Manlius,	70	Greenburgh,	191 15	New Market,	6 24
Mareellus,	5 00	Hartford, 1st,	75 00	New Petersburgh,	20 00
Mexico, 1st,	22 94	Huguenot Memorial,	10 00	Pisgah,	6 00
Onondaga Valley,	5 50	Irvington,	162 44	South Salem,	13 40
Oswego, 1st,	13 50	Katomah,	8 61	Union,	5 25
Ridgeville,	2 00	Mahopac Falls,	28 75	Washington,	21 74
Syracuse, 1st,	35 56	Mt. Kisco,	7 55	Waverly,	5 00
" 4th,	20 76	New Rochelle,	70 51	Wilmington,	3 00
" Park Cent'l,	46 00	Patterson,	7 00	Total,	428 04
Total,	247 63	Peekskill, 1st,	76 79	<i>Cincinnati Presbytery.</i>	
<i>Troy Presbytery.</i>		Pots Memorial,	10 00	Avondale,	145 17
Bay Road,	2 00	Port Chester,	11 26	Bethel,	13 50
Brunswick,	16 30	Poundridge,	10 00	Berea,	3 00
Cambridge, 1st Unit'd,	17 00	Riverdale,	16 00	Cincinnati, 1st,	26 00
Cohoes,	200 00	Rye,	110 00	" 2d,	101 23
East Lake George,	2 00	Sing Sing,	70 00	" 3d,	100 00
Glen's Falls,	83 00	South East,	7 00	" 4th,	5 00
Green Island,	16 00	South East Centre,	7 40	" 5th,	10 00
Hoosee Falls,	15 57	South Salem,	29 00	" 6th,	16 00
Lansingburgh, 1st,	77 61	Stamford, 1st,	125 09	" 7th,	37 00
" Olivet,	22 02	West Farms,	7 05	" Central,	52 00
Malta,	10 10	White Plains,	30 80	" Cumminsville,	29 88
Salem,	50 00	Yonkers, 1st,	164 15	" Mt. Auburn,	140 57
Sandy Hill,	22 50	" Day Spring,	2 00	" Poplar st.,	3 00
Stillwater, 1st,	8 00	" Westminster,	56 93	" Walnut Hills 1st 104	28
Troy, 1st,	50 00	Yorktown,	14 00	" Westminster,	55 47
" 2d,	124 04	Total,	1,490 64	" 2d German,	4 00

Cleves,	\$ 3 00	New Jersey,	\$ 11 50	<i>Marion Presbytery.</i>	
Clifton,	10 00	Oxford,	18 00	Berlin,	\$ 3 00
College Hill,	22 33	Piqua,	18 42	Chesterville,	3 75
Delhi,	4 00	Somerville,	5 00	Delaware,	27 00
Glendale, 1st,	30 18	South Charleston,	9 23	Iberia,	5 00
Goshen,	5 00	Springfield, 1st,	47 00	Liberty,	5 00
Lebanon, 1st,	22 00	Troy, 1st,	16 93	Marion,	25 00
Loveland,	16 51	Xenia,	35 00	Marysville,	6 67
Montgomery,	10 00	Yellow Springs,	13 00	Milford Centre,	5 00
Morrow, 1st,	15 00			Mount Gilead,	18 25
Pleasant Ridge,	10 23	Total,	991 51	Richwood,	3 00
Pleasant Run,	2 00			Trenton,	7 00
Reading & Lockland,	5 53	<i>Huron Presbytery.</i>		West Berlin,	1 50
Sharonville,	5 00	Clyde,	2 00	York,	5 50
Springdale,	13 74	Fostoria, 1st,	20 00	Total,	115 67
Venice,	10 06	Fremont, 1st,	45 00		
Westwood,	4 05	Green Springs,	1 00	<i>Maumee Presbytery.</i>	
Wyoming,	145 00	Milan,	12 47	Antwerp,	4 25
Total,	1,179 67	Norwalk, 1st,	19 44	Bryan, 1st,	11 35
		Olena,	10 00	Defiance,	7 00
<i>Cleveland Presbytery.</i>		Sandusky, 1st,	28 35	Delta,	3 00
Akron, 1st,	8 00	Tiffin,	5 77	Napoleon,	7 00
Brecksville,	13 00	Total,	144 03	Toledo, 1st,	64 43
Cleveland, 1st,	142 63			" Westminster,	37 87
" Case Ave.,	50 00	<i>Lima Presbytery.</i>		" 1st German,	3 00
" Miles Park,	15 00	Blanchard,	24 00	West Bethesda,	10 00
" Wilson Ave.,	15 09	Columbus Grove,	2 00	Total,	147 90
" Woodland Av,	20 00	Delphos,	1 79		
East Cleveland, 1st,	13 00	Lima, Main Street,	18 70	<i>Portsmouth Presbytery.</i>	
Milton,	4 00	McComb,	26 00	Decatur,	6 00
Northfield,	12 00	North Baltimore,	4 00	Eckmansville,	5 52
North Springfield,	1 81	Ottawa, 1st,	3 50	Georgetown,	6 00
Parma,	4 00	Rockport,	2 50	Hanging Rock,	1 75
Rome,	68	Shanesville,	5 00	Jackson, 1st,	6 00
Solon,	4 00	Sidney,	30 19	Manchester,	9 00
Willoughby,	5 00	St. Mary's	5 00	Mount Leigh,	7 30
Total,	308 12	Turtle Creek,	4 00	Portsmouth, 1st,	4 00
		Total,	126 68	" 2d,	32 75
<i>Columbus Presbytery.</i>				Red Oak,	14 00
Central College,	19 00	<i>Mahoning Presbytery.</i>		Ripley,	23 00
Circleville,	34 13	Alliance,	18 00	Russellville,	12 66
Columbus, 1st,	125 00	" Westminster,	10 00	Sardinia,	3 50
" 2d,	47 57	Beloit,	2 00	Winchester,	5 00
" Hoge,	14 00	Brookfield,	6 15	Total,	136 48
" Westminster,	14 00	Canfield,	1 00	<i>St. Clairsville Presbytery.</i>	
Greencastle,	1 37	Canton,	45 36	Bannock,	3 50
Greenfield,	1 50	Champion,	5 00	Barnesville,	5 00
Groveport,	3 00	Coitsville,	1 06	Bealsville,	2 00
London,	5 00	Columbiana,	2 00	Bellaire, 1st,	28 00
Lower Liberty,	7 25	East Palestine,	2 89	" 2d,	32 00
Midway,	2 35	Ellsworth,	22 00	Bethel,	3 00
Mifflin,	11 00	Hanover,	3 00	Buffalo,	6 15
Mount Sterling,	4 50	Hubbard,	5 40	Cadiz,	86 79
Scioto,	2 00	Kinsman, 1st,	7 00	Caldwell,	4 25
Total,	291 67	Leetonia,	3 28	Cambridge,	5 00
		Massillon, 2d,	28 63	Concord,	8 92
<i>Dayton Presbytery.</i>		Middle Sandy,	8 00	Coal Brook,	2 15
Blue Ball,	5 00	Mineral Ridge,	4 00	Crab Apple,	17 20
Camden,	2 00	Newton,	5 00	Farmington,	2 29
Clifton,	93 16	" New Lisbon,	32 60	Kirkwood,	21 82
Dayton, 1st,	71 11	Niles,	4 00	Martins Ferry,	12 59
" 4th,	21 63	North Benton,	11 00	Morristown,	4 00
" Memorial,	10 00	North Jackson,	10 00	Mount Pleasant,	14 68
" Park,	6 00	Poland,	8 00	New Athens,	11 78
" Third st.,	514 15	Salem,	10 00	Nottingham,	16 00
Eaton,	5 00	Vienna,	5 32	Olive,	4 00
Ebenezer,	3 00	Warren, 1st,	17 86	Rock Hill,	6 70
Fletcher,	3 00	Youngstown, 1st,	152 39	Shore Creek,	10 00
Gettysburgh,	6 70	" Belmont av.,	2 00	St. Clairsville,	30 00
Hamilton,	23 30	Total,	432 88	Wegee,	2 17
Middletown, 1st,	30 38			Wheeling Valley	5 00
Monroe,	3 00			Total,	344 99
New Carlisle,	20 00				

<i>Steubenville Presbytery.</i>		Coshocton,	\$ 17 00	Merced,	\$ 10 00
Amsterdam,	\$ 4 00	Dresden,	11 88	Modesto, 1st,	5 00
Bacon Ridge,	8 00	Duncan's Falls,	4 82	Placerville,	6 00
Bakersville,	5 00	Frederickstown, 1st,	4 00	Redding,	1 00
Beech Spring,	12 47	Granville,	18 26	Sacramento, Westmin-	
Bethel,	13 56	High Hill,	8 00	ster,	25 00
Bethlehem,	13 00	Homer,	2 22	Sonora,	3 00
Buchanan Chapel,	3 00	Jefferson,	5 00	Stockton, 1st,	20 00
Carrolton,	13 00	Keene,	5 00	Total,	163 15
Centre Unity,	3 00	Madison,	80 12	<i>San Francisco Presbytery.</i>	
Corinth,	7 00	Mt. Vernon,	29 55	Alameda, 1st,	6 35
Cross Creek,	3 75	Mt. Zion,	8 00	Brooklyn,	15 00
Dennison,	5 00	Muskingum,	19 00	Danville,	5 00
East Springfield,	5 37	Newark, 1st,	10 00	San Francisco, 1st,	7 00
Harlem,	21 00	" 2d,	32 50	" Howard St.,	10 00
Hopedale,	4 00	" Salem Ger.,	4 88	" Larkin St.,	17 00
Island Creek,	5 00	New Concord,	4 00	" Lebanon,	4 00
Linton,	5 00	New Lexington,	1 25	" Memorial,	2 00
Long's Run,	3 57	Norwich,	1 50	" Olivet,	2 00
Minerva,	3 25	Pataskala,	7 00	" St. John's,	65 00
Monroeville,	10 00	Rendville,	1 00	" Westminster,	22 00
New Hagerstown,	5 00	Roseville,	2 01	Total,	155 35
New Philadelphia,	8 00	Uniontown,	1 50	<i>San José Presbytery.</i>	
Pleasant Hill,	2 00	Unity,	5 60	Centreville,	17 20
Ridge,	2 00	Utica,	24 00	Livermore, 1st,	30 20
Salineville,	10 00	Warsaw,	3 00	Menlo Park,	17 00
Steubenville, 1st,	22 53	West Carlisle,	4 00	Milpitas,	5 00
" 2d,	16 90	Zanesville, 1st,	10 00	Pleasanton,	1 00
Still Fork,	8 89	Total,	348 27	San José, 1st,	60 00
Toronto,	3 00	SYNOD OF PACIFIC.		San Leandro,	7 80
Two Ridges,	3 00	<i>Benicia Presbytery.</i>		Santa Clara,	3 00
Waynesburgh,	20 00	Arcata,	10 00	Watsonville,	6 00
Wellsville,	40 00	Big Valley,	3 00	Total,	147 20
Yellow Creek,	10 00	Calistoga,	10 00	SYNOD OF PENNSYLVANIA.	
Total,	299 29	Kelseyville,	1 00	<i>Allegheny Presbytery.</i>	
<i>Wooster Presbytery.</i>		Lakeport,	3 00	Allegheny, 1st,	122 04
Apple Creek,	13 00	Mendocino,	7 00	" 1st German,	18 67
Ashland,	14 21	Point Arena,	4 00	" 2d,	24 31
Belleville,	10 87	San Rafael,	59 85	" Central,	54 00
Berlin,	2 00	Santa Rosa,	26 00	" McClure av. 31	83
Bethel,	3 00	Shiloh,	2 00	" North,	114 73
Canal Fulton,	11 00	Tomasales,	11 00	" Providence,	71 00
Chester,	2 90	Two Rocks,	13 00	" School st	7 00
Clear Fork,	5 50	Ukiah,	14 00	Bakerstown,	10 00
Congress,	4 45	Vallejo,	20 00	Beaver,	12 00
Creston,	8 69	Total,	183 85	Bellevue,	8 50
Delton,	4 00	<i>Los Angeles Presbytery.</i>		Bridgewater, 1st,	15 00
Doylestown,	7 00	Anaheim, 1st,	9 50	Bull Creek,	6 00
Fredericksburgh,	17 98	Arlington,	55 00	Concord,	1 60
Holmesville,	6 00	Colton,	42 60	Cross Roads,	10 63
Jackson,	10 69	Hueneme,	5 00	Emsworth,	11 31
Lexington,	14 30	Los Angeles, 1st,	38 30	Evans City,	5 00
Mansfield, 1st,	28 25	" Boyle Heights,	3 75	Fairmount,	4 16
Marshallville,	3 00	Orange,	13 10	Freedom,	8 00
McKay,	1 50	San Buenaventura,	6 00	Glasgow,	2 05
Millersburg,	12 40	Santa Anna,	4 00	Glenfield,	4 40
Mt. Eaton,	3 00	Santa Barbara, 1st,	15 50	Glenshaw,	8 00
Ontario,	1 75	Tustin,	5 00	Hilands,	7 54
Orange,	6 00	Total,	197 75	Hoboken,	2 00
Orrville,	3 00	<i>Sacramento Presbytery.</i>		Industry,	3 00
Perrysville,	7 45	Anderson,	5 25	Leetsdale,	95 77
Savannah,	9 03	Arbuckle,	2 00	Long Island,	6 35
Shelby,	3 00	Carson City,	67 20	Millvale,	3 50
Shreve,	7 35	Chico,	5 00	Natrona,	5 00
Wayne,	2 09	Columbia,	3 20	New Salem,	3 91
West Salem,	6 00	Elk Grove,	5 00	Pine Creek, 1st,	6 72
Wooster, 1st,	49 81	Fresno,	2 50	" " 2d,	4 00
" Westminster,	57 66	Marysville,	3 00	Plains,	5 00
Total,	336 88			Pleasant Hill,	4 50
<i>Zanesville Presbytery.</i>					
Brownsville,	13 00				
Chandlersville,	6 18				
Clark,	4 00				

		<i>Carlisle Presbytery.</i>		<i>Clarion Presbytery</i>	
Rochester,	\$ 5 00	Big Spring,	\$ 36 05	Beech Woods,	\$ 17 22
Sewickly,	50 38	Bloomfield,	25 59	Bethesda,	2 00
Sharpsburgh,	22 61	Burnt Cabins,	3 00	Brookville,	38 00
Springdale,	15 00	Carlisle, 1st,	22 40	Clarion,	13 00
West Bellevue,	6 00	" 2d,	90 80	Concord,	3 00
Total,	795 91	Centre,	5 00	Elkton,	1 00
<i>Blairsville Presbytery.</i>		Chambersburgh, Cen.	63 37	Greenville,	34 81
Beulah,	26 72	Dauphin,	8 31	Leatherwood,	5 00
Blacklick,	3 00	Dickinson,	3 14	Licking,	2 82
Blairsville,	51 02	Duncannon,	14 00	Mill Creek,	1 51
Braddock,	10 50	Gettysburgh,	16 35	Mount Pleasant,	1 00
Conemaugh,	4 00	Great Conewago,	7 47	Mount Tabor,	3 76
Congruity,	23 29	Green Hill,	2 00	New Bethlehem,	9 75
Cross Roads,	4 00	Greencastle,	21 00	New Rehoboth,	4 66
Derry,	31 00	Harrisburg, Market		Oak Grove,	4 00
Fairfield,	10 00	Square,	87 07	Oil City, 2d,	7 19
Greensburgh,	20 00	Harrisburg, Pine St.,	277 00	Perry,	8 00
Harrison City,	7 00	" Seventh St.,	20 00	Pisgah,	9 00
Johnstown,	33 46	" Westminster,	10 80	Punxatowney,	6 00
Laird,	7 00	Ickesburgh,	4 00	Reynoldsville,	3 00
Latrobe,	11 00	Landisburgh,	2 00	Ridgway,	3 00
Ligonier,	10 00	Lower Marsh Creek,	10 38	Scotch Hill,	1 00
Long Run,	15 00	Lower Path Valley,	32 00	Shiloh,	1 52
Manor,	3 00	Mechanicsburgh,	17 86	Tionesta,	2 00
Murrysville,	15 00	Mercersburgh,	14 00	Troy,	3 00
New Alexandria,	43 75	Middle Spring,	45 00	Tylersburgh,	1 00
New Salem,	15 50	Millerstown,	8 00	West Millville,	2 00
Parnassus,	40 25	Paxton,	27 00	Wilecox,	3 10
Pine Run,	6 00	Petersburg,	3 00	Total,	191 43
Pleasant Grove,	5 00	Shermansdale,	3 20	<i>Erie Presbytery.</i>	
Plum Creek,	19 00	Silvers' Spring,	14 00	Atlantic, 1st,	5 90
Poke Run,	20 00	St. Thomas,	2 08	Belle Valley,	8 00
Salem,	19 13	Strasburg,	4 00	Cambridge,	8 00
Unity,	18 50	Upper Path Valley,	4 00	Cochranon,	9 00
Verona,	3 87	Waynesboro',	9 40	Concord,	3 00
Total,	475 99	Wells Valley,	3 36	Conneautville,	8 43
<i>Butler Presbytery.</i>		Total,	919 22	Cool Spring,	3 89
Allegheny,	2 00	<i>Chester Presbytery.</i>		Cory,	3 00
Amity,	4 29	Avondale,	8 10	Edinboro,	8 00
Buffalo,	5 00	Bryn Mawr,	134 25	Erie, 1st,	68 61
Butler,	31 55	Charlestown,	1 98	" Central,	35 00
Centre,	6 76	Chester, 1st,	35 00	" Chestnut St.,	9 81
Centreville,	9 00	" 3d,	42 00	" Park,	30 00
Clintonville,	3 00	Christiana,	3 00	Fairfield,	3 00
Concord,	7 88	Coatesville,	11 20	Franklin,	43 00
Fairview,	5 00	Darby Borough,	26 00	Fredonia,	7 00
Grove City,	23 42	Dilworthtown,	3 00	Garland,	20 25
Harlansburgh,	6 00	Doe Run,	2 00	Girard,	9 00
Harrisville,	4 00	Downingtown, Cen-		Gravel Run,	7 00
Jefferson Centre,	3 00	tral,	22 40	Greenville,	30 00
Karns City,	2 00	East Whiteland,	6 50	Hadley,	2 00
Martinsburgh,	4 00	Fagg's Manor,	20 20	Harbor Creek,	4 00
Middlesex,	67 00	Fairview,	18 50	Harmonsburg,	2 00
Mount Nebo,	9 25	Forks of Brandywine,	36 27	Jamestown, 1st,	7 10
Muddy Creek,	4 47	Great Valley,	17 00	Meadville, 1st,	11 00
New Hope,	3 50	Honeybrook,	32 00	" 2d,	13 00
New Salem,	6 00	Kennett Square,	10 00	Mercer, 2d,	5 00
North Butler,	2 48	Marple,	11 00	North East,	16 50
North Liberty,	7 00	Media,	11 64	Oil City, 1st,	93 22
North Washington,	5 00	Middletown,	10 00	Pleasantville,	16 00
Petrolia,	2 00	New London,	13 00	Salem,	3 00
Plain Grove,	7 00	Nottingham,	2 00	Sandy Lake,	6 75
Pleasant Valley,	2 00	Oxford, 1st,	60 00	Springfield,	4 71
Portersville,	5 18	Penningtonville,	3 00	Sugar Creek,	8 90
Scrub Grass,	20 00	Phoenixville, 1st,	6 89	Sugar Grove,	1 00
Summit,	8 00	Reeseville, Trinity,		Sunville,	2 00
Sunbury,	9 00	(Berwyn),	6 00	Tideoute,	20 35
Unionville,	3 30	Upper Octorara,	17 00	Titusville, 1st,	57 84
Westminster,	5 00	Wayne,	15 00	Union,	13 00
Zelienople,	3 00	West Chester, 1st,	92 66	Venango,	1 37
Total,	289 08	Total,	677 59	Warren,	372 54
				Westminster,	4 00
				Total,	955 17

<i>Huntingdon Presbytery</i>		Glade Run,	\$ 22 00	Catasauqua, 1st,	\$ 143 05	
Alexandria,	\$ 39 65	Harmony,	3 00	" Bridge st.	12 88	
Altoona, 1st,	34 12	Homer,	18 10	Centralia,	2 00	
" 2d,	21 00	Indiana,	35 00	Easton, 1st,	293 47	
Bald Eagle,	11 00	Kittanning, 1st,	62 64	" Brainerd,	156 55	
Bedford,	22 00	Leechburgh,	16 00	East Stroudsburch,	4 00	
Bellefonte,	90 41	Mahoning,	2 00	Ferndale,	15 00	
Bethany,	16 00	Mechanicsburgh,	5 00	Hazleton,	35 50	
Beulah,	11 61	Middle Creek,	7 00	Hokendauqua,	17 28	
Birmingham,	15 10	Mount Pleasant,	2 00	Lehighton, 1st,	3 00	
Bradford,	3 00	Parker City, 1st,	10 00	Lockridge,	15 43	
Buffalo Run,	11 00	Rockbridge,	2 00	Lower Mount Bethel,	5 00	
Cedar Spring,	10 35	Rural Valley,	7 00	Mahanoy City, 1st,	245 00	
Clearfield,	34 23	Slate Lick,	11 65	Mauch Chunk, 1st,	39 98	
Duncansville,	4 54	Smicksburgh,	7 50	Mountain,	12 83	
Fruit Hill,	10 00	West Glade Run,	7 75	Port Carbon,	20 00	
Holidaysburgh, 1st,	81 90	West Lebanon,	8 00	Portland,	6 00	
Houtzdale,	15 00	Westhington,	10 00	Pottsville, 1st,	36 67	
Hubbersburgh,	2 10	Total,	384 46	" 2d,	27 08	
Huntingdon,	72 90	<i>Lackawanna Presbytery.</i>			Reading, 1st	250 00
Kylertown,	2 75	Ararat,	2 00	Shawnee,	6 00	
Lewistown,	81 72	Archibald,	12 00	Shenandoah,	5 00	
Lick Run,	4 00	Athens, 1st,	15 00	South Easton,	5 00	
Little Valley,	4 00	Brooklyn,	15 00	Stroudsburg,	3 00	
Logan's Valley,	10 00	Canton,	21 00	Summit Hill,	127 51	
Lower Tuscarora,	33 00	Carbondale, 1st,	43 76	Tamaqua, 1st,	25 00	
Mann's Choice,	3 15	Coalville,	5 00	Upper Lehigh,	40 11	
Mapleton,	6 00	Franklin,	1 15	Upper Mount Bethel,	4 00	
Martinsburg,	5 00	Gibson,	2 00	Weatherly,	10 00	
McVeytown,	14 00	Harmony,	7 30	White Haven,	19 46	
Mifflintown,	51 85	Hawley,	3 00	Total,	1,653 40	
Milesburg,	6 32	Herrick,	2 00	<i>Northumberland Presbytery.</i>		
Milroy,	11 61	Honesdale,	137 07	Berwick,	22 33	
Mount Union,	13 00	Kingston,	50 21	Bloomsburg, 1st,	67 54	
Newton Hamilton,	5 90	Meshoppen,	1 00	Brier Creek,	5 50	
Orbisonia,	3 72	Monroeton,	1 00	Buffalo,	20 00	
Penfield,	3 00	Montrose,	30 00	Chillisquaque,	6 85	
Peru,	4 25	Mount Pleasant,	1 00	Elysburg,	3 00	
Petersburg,	5 53	Nanticoke,	3 00	Great Island,	43 00	
Phillipsburg,	11 05	New Millford,	10 00	Grove,	83 00	
Pine Grove,	6 00	Newton,	5 63	Hartleton,	5 65	
Port Royal,	10 14	Nicholson,	15 00	Jersey Shore,	50 00	
Saxton,	2 10	Orwell, 1st,	3 29	Linden,	4 00	
Shade Gap,	7 00	Plymouth,	8 50	Lycoming,	39 00	
Shellsburgh,	3 25	Rushville,	4 00	" Centre,	14 00	
Shilohsburch,	3 00	Scranton, 1st,	378 00	Mahoning,	60 28	
Sinking Creek,	23 00	" 2d,	95 02	Mifflinburgh, 1st,	8 00	
Sinking Valley,	14 00	" German,	3 00	Milton,	56 60	
Snow Shoe,	4 00	" Green Ridge	20 00	Mooresburgh,	2 96	
Spruce Creek,	71 71	" Ave.,	20 00	New Berlin,	9 20	
Tyrone,	22 17	" Washburne	48 00	Northumberland 1st,	26 06	
Upper Tuscarora,	9 71	Stevensville,	4 00	Orangeville,	10 00	
Waterside,	3 00	Sylvania,	2 00	Pennsdale,	4 00	
West Kishacoquillas,	30 00	Terrytown,	6 00	Raven Creek,	1 00	
Williamsburgh,	15 00	Towanda, 1st,	138 13	Renovo,	10 00	
Woodland,	1 60	Troy, 1st,	21 93	Shamokin,	18 00	
Total,	1,011 56	Tunkhannock,	18 50	Shiloh,	13 14	
<i>Kittanning Presbytery.</i>		Ulster,	8 00	Sunbury, 1st,	44 00	
Apollo,	8 00	West Pittston,	113 00	Warrior Run,	7 00	
Appleby Manor,	4 00	Wilkesbarre, 1st,	158 58	Washington,	43 75	
Atwood,	2 00	" Covenant,	1 00	Washingtonville,	5 00	
Bethel,	10 00	" Memorial,	15 00	Watsonstown,	10 00	
Bethesda,	6 00	Walusung, 1st,	5 00	Williamsport, 1st,	30 00	
Boiling Spring,	7 00	" 2d,	4 00	" 2d,	120 34	
Cherry Run,	4 25	Wyoming,	27 00	" 3d,	20 06	
Cherry Tree,	6 00	Total,	1,465 09	Total,	862 20	
Clarksburgh,	7 00	<i>Lehigh Presbytery</i>			<i>Philadelphia Presbytery.</i>	
Clinton,	7 00	Allen Township,	26 00	Phila., 1st,	255 12	
Crooked Creek,	3 00	Allentown, 1st,	26 60	" 2d,	243 02	
Currie's Run,	20 00	Ashland,	5 00	" 3d,	84 46	
East Union,	2 00	Bangor,	5 00	" 4th,	10 00	
Ebenezer,	18 00	Bethlehem, 1st,	5 00	" 9th,	48 17	
Elder's Ridge,	23 00			" 10th,	1,005 11	
Elderton,	10 57			" 15th,	9 00	
Freeport,	10 00					

Phila., Calvary, \$ 348 34	Port Kennedy, \$ 5 00	Scottsdale, \$ 15 81
" Chambers, 38 61	Pottstown, 1st, 39 84	Tent, 8 00
" Clinton st., Im, 53 00	Roxborough, 6 00	Tyrone, 2 75
" Evangel, 10 00	Thompson, Memorial, 11 00	Uniontown, 67 90
" Grace, 14 00		West Newton, 15 70
" Greenwich st., 10 00	Total, 1,774 01	Total, 376 31
" Lombard st.,		
" Central, 5 00	<i>Pittsburgh Presbytery.</i>	<i>Shenango Presbytery.</i>
" Mariner's, 7 04	Bethany, 22 00	Beaver Falls, 20 00
" South, 32 46	Bethel, 39 00	Clarksville, 4 25
" S. Western, 6 80	Birmingham, 1st, 16 00	Hermon, 14 00
" Tabernacle, 135 41	California, 2 24	Hopewell, 6 52
" Taber, 65 00	Canonsburg, 18 66	Leesburgh, 6 55
" Walnut st., 474 76	Centre, 14 50	Little Beaver, 3 50
" W. Spruce st., 656 30	Chartiers, 9 46	Mahoning, 9 00
" Westminster, 12 00	Concord, 2 00	Mt. Pleasant, 13 00
Total, 3,523 60	Crafton, 4 00	Mt. Pleasant, 9 89
<i>Phila. Central Presbytery.</i>	Fairview, 7 00	Neshannock, 34 00
Phila., Alexander, 78 58	Hazlewood, 10 55	New Brighton, 25 00
" Arch St., 368 89	Hebron, 27 00	New Castle, 1st, 25 00
" Bethesda, 21 75	Homestead, 10 00	" 2d, 27 23
" Central, 101 49	Knoxville, 5 00	Newport, 5 00
" Columbia Av., 9 04	Lebanon, 15 00	North Sewickly, 1 60
" Corinthian Av.,	Mansfield, 11 52	Pulaski, 7 75
German, 5 00	Middletown, 4 00	Rich Hill, 4 17
" Gaston, 28 50	Monongahela City, 1st, 30 00	Sharon, 1st, 16 00
" Hebron Mem., 2 29	Montours, 8 00	Sharpville, 4 60
" Kenderton, 16 81	Mt. Cramel, 1 00	Slippery Rock, 10 00
" Kens'g'tn, 1st, 35 37	Mt. Olive, 22 06	Unity, 19 00
" Memorial, 95 68	Mt. Pisgah, 6 00	West Middlesex, 4 79
" North, 50 25	Mt. Washington, 6 65	Westfield, 22 00
" N. Broad st., 233 97	McKee's Rock, 3 13	Total, 267 85
" N. Tenth st., 10 00	North Branch, 1 00	
" N. Liberties 1st, 24 24	Oak Dale, 22 00	<i>Washington Presbytery.</i>
" Northminster, 171 50	Pittsburgh, 1st, 424 58	Allen Grove, 4 00
" Olivet, 41 49	" 2d, 195 34	Burgettstown, 18 65
" Oxford, 100 37	" 3d, 1,172 00	Cameron, 2 00
" Princeton, 168 61	" 4th, 22 50	Claysville, 8 22
" Richmond, 2 00	" 6th, 55 00	Cove, 11 00
" Susquehanna	" 7th, 7 00	Cross Creek, 6 00
Av., 5 00	" Bellefield, 91 00	Cross Roads, 5 00
" Trinity, 6 00	" Central, 3 00	East Buffalo, 12 00
" West Arch st., 148 57	" East Liberty, 345 91	Forks of Wheeling, 21 00
" York Street, 22 00	" Grace Mem., 2 50	Hookstown, 2 10
Total, 1,847 40	" Lawrenceville, 34 76	Limestone, 3 00
<i>Phila. North Presbytery.</i>	" Park Ave., 83 41	Lower Buffalo, 7 67
Abington, 80 00	" Shady Side, 453 42	Lower Ten Mile, 8 75
Bristol, 68 00	" 43d Street, 35 00	Mill Creek, 6 00
Chestnut Hill, 311 00	Raccoon, 57 00	Moundsville, 12 57
Conshohocken, 10 00	Sharon, 30 02	Mt. Olivet, 7 50
Edge Hill, Carmel, 15 00	Swissvale, 47 00	Mt. Pleasant, 3 00
Falls of Schuylkill, 10 00	West Elizabeth, 20 85	Mt. Prospect, 12 00
Frankford, 55 71	Wilkinsburgh, 69 34	Pigeon Creek, 3 20
Germantown, 1st, 527 87	Total, 3,467 50	Upper Buffalo, 24 30
" 2d, 99 06	<i>Redstone Presbytery.</i>	Upper Ten Mile, 10 00
" Market Sq., 198 87	Belle Vernon, 17 01	Washington, 1st, 87 81
Hermon, 28 49	Brownsville, 7 00	" 2d, 17 00
Holmesburg, 7 60	Connellsville, 1st, 38 36	Waynesburgh, 7 25
Huntington Valley, 11 00	Dunbar, 8 00	Wellsburgh, 8 75
Jenkintown, Grace, 6 03	Dunlap's Creek, 14 33	West Alexander, 19 00
Leverington, 12 00	Fayette City, 1 29	West Liberty, 14 60
Macalester, Mem., 3 71	George's Creek, 13 20	Wheeling, 1st, 73 18
Manayunk, 1st, 20 00	Greensboro, 8 00	" 3d, 3 00
Morrisville, 3 00	Jefferson, 3 00	Total, 418 55
Mount Airy, 22 50	Laurel Hill, 20 37	
Neshaminy, Warmin-	Long Run, 23 25	<i>Wellsboro Presbytery.</i>
ster, 25 84	McClellandtown, 1 00	Arnot, \$ 4 00
Neshaminy, Warwick, 20 00	McKeesport, 1st, 46 83	Coudersport, 1st, 19 00
Newtown, 67 82	Mt. Pleasant, 11 00	Wellsboro, 34 72
Norristown, 1st, 49 17	" Reunion, 20 45	Total, 57 72
" Central, 50 00	Mt. Washington, 1 55	
Norriton & Provid'ce, 8 50	New Providence, 13 00	
Plumsteadville, 1 00	Pleasant Unity, 5 66	
	Round Hill, 12 85	

<i>Westminster Presbytery.</i>	Strawberry Plains, \$ 2 00	North Bend, \$ 3 00
Bellevue, 7 00	Westminster, 2 00	West Salem, 7 00
Cedar Grove, 5 00	Total, 19 00	Total, 67 18
Centre, 25 53		
Chanceford, 35 00	<i>SYNOD OF TEXAS.</i>	<i>Lake Superior Presbytery.</i>
Chestnut Level, 17 45	<i>Austin Pre' ytery.</i>	Escanaba, 23 50
Columbia, 31 44	Austin, Ist, 25 15	Florence, 11 00
Donegal, 10 00	Brownwood, 4 80	Ford River, 4 00
Lancaster, Ist, 22 00	Galveston, St. Paul's, 2 00	Ishpeming, 34 50
" Memorial, 2 00	Ger., 1 00	Marquette, Ist, 40 06
Leacock, 27 86	Georgetown, 5 00	Marquette, Ist, 35 41
Lebanon, 15 00	New Orleans, German, 9 00	Martel, 6 00
Little Britain, 6 00	Taylor, 9 00	Negaunee, 13 52
Marietta, 10 00	Total, 46 95	Oconto, 10 68
Middle Octorara, 8 00		Sault Ste. Marie, 7 00
Monaghan, 11 00	<i>North Texas Presbytery.</i>	St. Ignace, 5 00
Mount Joy, 32 50	Bowie, 2 00	Total, 190 61
New Harmony, 5 10	Gainesville, Ist, 15 00	
Pequea, 2 10	Henrietta, 3 00	<i>Madison Presbytery.</i>
Pine Grove, 11 00	Jacksboro, 7 65	Belleville, 4 00
Slate Ridge, 13 00	Wichita Falls, 5 00	Beloit, Ist, 7 00
Slateville, 15 50	Total, 32 65	Cambria, 4 75
Strasburgh, 6 50		Dayton, 2 00
Wrightsville, 12 00	<i>Trinity Presbytery.</i>	Kilbourne City, 2 62
York, 461 69	Baird, 1 20	Janesville, Ist, 16 00
" Calvary, 12 22	Breckenridge, 1 00	Liberty, 1 00
Total, 804 89	Cisco, 2 50	Lodi, Ist, 10 20
	Dallas, Ist, German, 1 00	Madison, Ist, 59 25
<i>West Virginia Presbytery.</i>	" 2d, 8 00	Marion, German, 5 00
French Creek, 10 00	Terrill, 7 00	Middletown, Ger., 1 04
Hughes River, 91	Total, 20 70	Oregon, 9 24
Kanawha, 32 14		Platteville, 6 00
Morgantown, 10 50	<i>SYNOD OF UTAH.</i>	Prairie du Sac, 16 50
Parkersburg, Ist, 15 00	<i>Montana Presbytery.</i>	Pulaski, German, 10 00
Pennsboro, 91	Bozeman, 17 70	Reedsburgh, 5 00
Sugar Grove, 4 00	Deer Lodge, 10 00	Richland Centre, 10 00
Total, 73 46	Helena, Ist, 24 25	Verona, 5 00
	Miles City, 10 00	Total, 174 60
<i>SYNOD OF TENNESSEE.</i>	Misoula, 5 15	
<i>Holston Presbytery.</i>	Total, 67 10	<i>Milwaukee Presbytery.</i>
Jonesboro', 4 00		Cambridge and Oak-
Kingsport, 1 00	<i>Utah Presbytery.</i>	land, 2 48
Mount Bethel, 1 00	American Fork, 15 00	Milwaukee, Calvary, 68 82
Oakland, 2 55	Ephraim, 1 0	" Holland, 4 00
Timber Ridge, 2 00	Manti, Ist, 1 00	" Immanuel, 100 00
Total, 10 55	Mt. Pleasant, 2 00	" Perseverance, 3 20
	Ogden, Ist, 3 00	Ostburgh, 6 00
<i>Kingston Presbytery.</i>	Salt Lake City, 5 00	Ottawa, Ist, 1 53
Bethel, 2 00	Total, 27 00	Pike Grove, 11 75
Centennial, 1 00		Richfield, 2 00
Eusebia, 1 00	<i>SYNOD OF WISCONSIN.</i>	Stone Bank, 3 00
Forest Hill, 3 00	<i>Chippewa Presbytery.</i>	Waukesha, Ist, 10 00
Grassy Cove, 60	Ashland, 13 84	West Granville, 2 00
Madisonville, 5 00	Cadott, 4 00	Total, 214 78
Mount Tabor, 1 00	Eau Claire, 5 00	
Mount Zion, 8 00	Total, 22 84	<i>Winnepago Presbytery.</i>
New Providence, 9 47		Appleton, Memorial 8 00
Piney Falls, 1 00	<i>Lacrosse Presbytery.</i>	Ashland, 4 00
Providence, 9 45	Bangor, 3 00	Anburndale, 5 00
Rockwood, 1 00	Galesville, 1 03	Beaver Dam Assembly, 6 00
Spring City, 1 00	Lacrosse, Ist, 6 15	Fond du Lac, 20 70
Total, 43 52	Neillsville, 5 00	Fort Howard, 10 80
	Neshannock, 40 00	Marshfield, 5 77
<i>Union Presbytery.</i>	New Amsterdam, 2 00	Merrill, 8 00
Hebron, 3 00		Neenah, 22 84
Hopewell, 1 00		Omro, 5 00
Shiloh, 1 00		Oxford, 9 00
Spring Place, 10 00		Stevens Point, Ist, 19 00
		Wausaw, Ist, 60 00
		Total, 184 11

TABULAR STATEMENT

1.—Of the Amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 19.)

2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
<i>(Continued.)</i>									
Atlantic.....	\$ 6 35		3	31	Mattoon.....	\$114 46	\$600 00	19	25
Catawba.....	3 75		2	31	Ottawa.....	87 60	175 00	10	16
East Florida.....	66 00	\$225 00	6	16	Peoria.....	244 04	525 00	21	19
Fairfield.....	2 00	125 00	2	18	Rock River.....	12 79	100 00	15	25
Knox.....	2 00	812 50	2	12	Schuyler.....	436 47	1,700 00	32	14
Yadkin.....	6 62	270 00	6	43	Springfield.....	399 09	612 50	15	22
	86 72	1,132 50	21	151		4,208 55	8,856 25	237	246
SYNOD OF BALTIMORE.					SYNOD OF INDIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Baltimore.....	1 431 87	1,453 75	36	11	Kolhapur.....	19 36		1	2
New Castle.....	997 91	1,668 75	30	22		19 36		1	2
Rio de Janeiro.....	5 55		1	24	SYNOD OF INDIANA.				
Washington City.....	529 16	325 00	23	8	<i>Presbyteries.</i>				
	2,966 59	3,447 50	90	65	Crawfordsville....	303 19	637 50	26	30
SYNOD OF COLORADO.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Boulder.....	85 99		6	5
Denver.....	57 05	225 00	5	8	Fort Wayne.....	155 67	450 00	7	22
Gunnison.....	24 30		1	9	Indianapolis.....	291 82	1,206 25	17	21
Pueblo.....	218 50		9	14	Logansport.....	220 59	537 50	19	19
Sante Fé.....	49 00		6	13	Muncie.....	111 87	200 00	18	7
	425 84	225 00	27	49	New Albany.....	203 56	925 00	19	33
SYNOD OF COLUMBIA.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Vincennes.....	170 64	459 37	13	23
Idaho.....	19 00		3	19	White Water.....	230 44	175 00	17	21
Oregon.....	169 80	200 00	15	20		1,687 78	4,590 62	136	176
Puget Sound.....	38 90		6	27	SYNOD OF IOWA.				
	227 70	200 00	24	66	<i>Presbyteries.</i>				
SYNOD OF DAKOTA.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Cedar Rapids.....	354 65	1,105 00	15	19
Aberdeen.....	3 00		1	18	Council Bluffs....	215 13	1,187 50	23	30
Central Dakota....	18 55	37 50	6	18	Des Moines.....	305 12	575 00	28	25
Dakota.....	1 00		1	10	Dubuque.....	185 70	706 00	12	21
Southern Dakota	30 60		8	17	Fort Dodge.....	155 80	1,100 00	20	35
	53 15	37 50	16	63	Iowa.....	264 47	562 50	22	23
SYNOD OF ILLINOIS.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Iowa City.....	200 63	750 00	29	12
Alton.....	179 59	925 00	26	25	Waterloo.....	153 75	1,093 75	20	19
Bloomington.....	239 86	937 50	17	38		1,835 25	7,073 75	169	184
Caïro.....	237 04	1,387 50	27	23	SYNOD OF KANSAS.				
Chicago.....	1,771 52	1,568 75	36	21	<i>Presbyteries.</i>				
Freeport.....	373 09	325 00	19	18	Emporia.....	204 64	562 50	27	40
					Highland.....	76 80	525 00	11	24
					Indian Territory.	45 00	200 00	9	16
					Larned.....	120 72	400 00	16	21
					Neosho.....	134 13	687 50	22	50
					Osborne.....	25 50	400 00	4	20
					Solomon.....	116 35	600 00	18	22
					Topeka.....	245 92	681 25	18	26
						969 06	4,056 25	125	219

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF KENTUCKY.					SYNOD OF NEW YORK.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer.....	\$ 294 67	\$ 637 50	16	10	Albany.....	\$791 73	\$306 25	35	14
Louisville.....	126 95	500 00	11	22	Binghamton.....	389 39	975 00	17	12
Transylvania.....	59 00	.....	5	25	Boston.....	95 42	775 00	10	11
	480 62	1,137 50	32	57	Brooklyn.....	1,188 36	525 00	14	10
SYNOD OF MICHIGAN.					Buffalo.....				
<i>Presbyteries.</i>					Cayuga.....				
Detroit.....	852 56	1,093 75	21	15	Champlain.....	155 03	200 00	8	9
Grand Rapids.....	62 88	1,012 50	7	24	Chemung.....	151 62	400 00	10	13
Kalamazoo.....	113 64	287 50	13	8	Columbia.....	258 86	525 00	10	9
Lansing.....	171 22	368 75	14	7	Genesee.....	266 96	375 00	13	10
Monroe.....	120 68	675 00	10	11	Genesee Valley.....	78 36	337 50	7	8
Saginaw.....	297 63	687 50	10	44	Geneva.....	357 30	737 50	15	7
	1,618 61	4,125 00	75	109	Hudson.....	427 80	225 00	4	3
SYNOD OF MINNESOTA.					Long Island.....				
<i>Presbyteries.</i>					Lyons.....				
Mankato.....	87 51	250 00	10	20	Nassau.....	200 39	.....	10	13
Northern Pacific, (Now Fargo.)	27 30	.....	5	16	New York.....	13,645 70	3,900 00	30	11
Pembina.....	25 30	.....	8	23	Niagara.....	173 67	700 00	9	9
Red River.....	24 94	.....	6	11	North River.....	285 73	812 50	19	12
Saint Paul.....	792 24	875 00	29	29	Otsego.....	225 04	200 00	14	12
Winona.....	70 38	300 00	8	26	Rochester.....	688 40	987 50	31	12
	1,027 67	1,425 00	66	125	St. Lawrence.....	232 09	575 00	15	15
SYNOD OF MISSOURI.					SYNOD OF OHIO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Osage.....	218 85	337 50	14	26	Athens.....	95 20	25 00	11	16
Ozark.....	83 04	250 00	7	29	Bellefontaine.....	105 53	100 00	11	13
Palmyra.....	77 86	412 50	14	20	Chillicothe.....	428 01	625 00	18	15
Platte.....	169 85	756 25	26	30	Cincinnati.....	1,179 67	1,225 00	34	17
Saint Louis.....	853 40	1,587 50	19	36	Cleveland.....	308 12	1,025 00	15	10
	1,403 00	3,343 75	80	141	Columbus.....	291 67	.....	15	13
SYNOD OF NEBRASKA.					Dayton.....				
<i>Presbyteries.</i>					Huron.....				
Hastings.....	61 40	981 25	11	30	Lima.....	126 68	775 00	12	20
Kearney.....	50 79	.....	8	17	Mahoning.....	432 88	225 00	29	5
Nebraska City.....	122 78	687 50	14	38	Marion.....	115 67	137 50	13	14
Niobrara.....	24 76	.....	3	31	Maumee.....	147 90	1,106 25	9	25
Omaha.....	131 70	175 00	12	19	Portsmouth.....	136 48	325 00	14	19
	391 43	1,843 75	48	135	St. Clairsville.....	344 99	412 50	26	17
SYNOD OF NEW JERSEY.					Staubenville.....				
<i>Presbyteries.</i>					Wooster.....				
Corisco.....	40 00	.....	3	4	Zanesville.....	348 27	950 00	31	19
Elizabeth.....	1,059 13	712 50	25	7		5,832 81	8,131 25	340	264
Jersey City.....	655 15	375 00	20	9	SYNOD OF THE PACIFIC.				
Monmouth.....	577 41	1,193 75	34	11	<i>Presbyteries.</i>				
Morris & Orange.....	1,931 00	.....	34	4	Benicia.....	183 85	.....	14	15
Newark.....	966 33	100 00	18	7	Los Angeles.....	197 75	850 00	11	21
New Brunswick.....	1,443 44	987 50	31	2	Sacramento.....	163 15	450 00	15	20
Newton.....	590 25	450 00	30	5	San Francisco.....	155 35	650 00	11	19
West Jersey.....	594 02	756 25	26	17	San José.....	147 20	150 00	9	15
	7,856 73	4,575 00	221	66		847 30	2,100 00	60	90

TWENTY-FIRST ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD

OF

MISSIONS FOR FREEDMEN

OF THE

PRESBYTERIAN CHURCH,

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1886.

OFFICE OF THE BOARD,

NO. 516 MARKET STREET, PITTSBURGH, PA.



PITTSBURGH :

PRINTED BY JAMES McMILLIN, III THIRD AVENUE.

1886.

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TWENTY-FIRST ANNUAL REPORT

—OF THE—

Presbyterian Board of Missions for Freedmen,

—TO THE—

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

From March 31st, 1885, to April 1st, 1886.

THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-FIRST ANNUAL REPORT, and in doing so, would record the goodness of God in enabling the Board to carry on the work successfully another year.

THE FUNDS.

The first part of our financial year was a time of much discouragement. We had begun the previous year with a balance of \$3,703.75, and it closed with a debt of \$1,660.08. So that at the very start we were \$5,363.83 worse off than in April, 1884. But the heavy debts resting upon the Boards of Home and Foreign Missions were still greater obstacles, as the special efforts put forth in their behalf enlisted the sympathy and liberality of the Church and benevolent people to such an extent as to delay contributions to the department committed to this Board, and in some instances to altogether prevent their being made. It was supposed by the General Assembly that the debts of the two Boards would be liquidated by October, but at that time the work had only fairly begun, and farther on when the Secretary had made arrangements for bringing two of our Missionaries from the South, and for holding conventions in behalf of the interests of the Freedmen in a number of places, the protracted illness of his wife, and her death, put a stop to this movement. But we are glad to be able to say that notwithstanding the

heavy falling off in our receipts during the former part of the year, as its close drew near, Churches, Sabbath Schools, Women's Societies and individuals came to our help in such force that we actually received more money, from all sources, than during the previous year. Our receipts have been \$113,918.52. Last year our resources were \$116,219.93; but it is to be kept in mind that \$3,703.75 were in our hands from the year before. Deducting this sum from \$116,219.93—the sum of our resources for the year ending April, 1885, we have \$112,516.18 as the actual receipts for that year; while for this year, ending April, 1886, our actual receipts were \$113,918.52, showing a gain of \$1,402.34 for the year just ended. Among the receipts of the year is a certificate of stock in the Cooper Fire Insurance Company, of Dayton, Ohio, to the amount of \$2,000, which, along with the certificate of stock in the same company for \$3,000, given the year before, has been placed with the permanent funds of the Board. The entire expenditures of the Board have been \$118,459.25, leaving a debt, we are sorry to say, of \$6,200.81. But in view of all the circumstances and the enlargement of the work during the last twelve months, and the great depression in business, we have great reasons for gratitude to God that the indebtedness of the Board is not much greater. The colored churches last year contributed to their own support \$17,254.20; this year, \$17,291.33; a slight gain over the previous year.

It will be noticed from the Treasurer's report that we have received from Women's Societies \$7,966.83.

AMOUNT OF INCOME.

Collections for—		
The general work,.....	\$80,939 11	
Special,	10,587 69	
		\$91,526 80
From Freedmen's churches and schools,.....	\$17,291 33	
“ Coupons, and interest on Mortgages,.....	794 80	
		\$18,086 13
Bequests,.....	4,305 59	
From State School Funds,.....	1,585 13	
		\$115,503 65

The amount received from State School Funds is not included in the Treasurer's report, as it did not pass through his hands; but it is mentioned here that the Church may see the precise sums expended by means of the Board in behalf of the Freedmen.

SOURCES OF INCOME.

Number of churches contributing,.....	2,606
“ Sabbath schools,.....	230
“ Churches not contributing,.....	3,387
“ Women’s Missionary Societies contributing,.....	354

The moneys credited to Freedmen’s churches include only the amounts reported to the Board as given in support of our missionaries among them, and for the various other objects which pertain to church work in this field. The Freedmen have done much in the erection and repair of churches and school houses, of the money value of which no estimate has been formed. We may also say that the churches composed of the Freedmen are encouraged to contribute to all the Boards of our Church ; and we believe that not a few of them have done so, although the sum in each case may have been small.

PERMANENT FUNDS.

There have been placed in the hands of the Board, in the past few years, for permanent investment, as follows, viz.:

For the general work,.....	\$1,000
“ “ “ “ Cooper Insurance Company,.....	5,000
“ Scotia Seminary, Endowment Fund,.....	1,000
“ Biddle University, Endowment Fund,.....	4,000
“ Biddle University, African Scholarship Fund, from the United Pres- byterian Church, Scotland,.....	6,120
“ Biddle University, toward endowment of President's chair,.....	2,000
	\$19,120

MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Board the present year—including assistants in schools—the number is as follows :

Ordained ministers, of whom 93 are colored,.....	106	}	108
Licentiates, 1 is “.....	2		
Catechists, 14 all “.....	14	}	14
*Teachers, males, of whom 47 are “.....	50		
“ females, of whom 53 are “.....	95	}	145
	208			267

Most of these ministers have large fields to care for, including, in some cases, four, six and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable church and Sabbath school work. The teachers are commissioned, not as mere educators, but as Christian missionaries.

As a rule, the Board employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction constant accompaniments to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive, and the heart most susceptible, their opportunities for doing good can not well be overestimated; and hence, means sufficient to supply

*Besides these, 39 others of our ministers, licentiates, and catechists, have also been engaged in teaching, making in all 184 engaged in teaching.

every church under care of the Board is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

CHURCHES.

Organized during the year,.....	12	
Whole number under care of the Board,.....	202	
Communicants added on examination,.....	1,453	} 1,680
" " certificate,.....	227	
Average on examination, to each church, a little over.....	7	
" " " minister, nearly.....	14	
Whole number of communicants,.....	13,754	
Baptized—adults,.....	637	} 1,688
" infants,.....	1,051	
Marriages reported,.....	299	
Whole number of Sabbath schools,.....	201	
" " scholars in Sabbath schools,.....	14,563	

SCHOOLS.

Whole number of schools,.....	89
" " pupils in these,.....	9,436
" " night schools,.....	10
" " pupils in these,.....	148
" " teachers,.....	184

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of "good seed" sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE.

THE WORK.

The work among the Freedmen which has been committed to this Board is one of the most important and far-reaching ever undertaken by the Church. Whether we look at it as an evangelistic work to elevate a race that has been in bondage for 250 years, to the dignity and purity of Freemen in Christ; or as a missionary work with the hope and the prayer that God will, in due time, lead them back to their benighted brethren in Africa; or as a patriotic work with faith in God that he will incorporate them with our people, and make them partakers with our children in the heritage of our fathers, that with us they may work out their part in the problem of time; however we look at it, it must be with

the conviction forced upon us that it is a work of solemn and momentous bearing on our country and on the world, which the Church of God cannot afford to neglect. It is a solemn thing to stand face to face with seven millions of people, three-fourths of whom can neither read nor write, and who stand before us pleading with outstretched hands for schools and churches—face to face with the thousands of God's poor and afflicted children, whom we have deeply wronged, and who are now perishing for lack of the knowledge and saving power of the Gospel of Christ. To stand face to face with these pleading and perishing millions, with an insufficient treasury, and not half of our churches contributing to its funds, while their cries for help are daily growing more numerous and urgent, has been a most trying position for the Board, feeling, as we do, that fidelity in our lot; fidelity to our country, to our Church, and to our God, forbids that we should hesitate or falter until we have given those needy and wronged people every gospel privilege and institution.

Owing to the want of funds the Board has been compelled to decline to occupy many needy and promising fields which have been opened to us, but by a careful and judicious expenditure, as we trust, of the means at our command, we have been enabled to keep in the field 267 missionaries, supply 202 churches, besides a number of preaching stations, with the regular ministrations of the Word, and at the same time carry on with gratifying success 205 Sabbath and 89 day schools. Under these influences the churches and schools in the older fields have steadily grown in spiritual power and influence. Four churches during the year have become self-sustaining.

Besides strengthening and enlarging the work in the old fields, the Board has, during the past year, entered territory heretofore unoccupied by our Church. In the Choctaw Nation, Indian Territory, we have opened three new missions, and one among the Seminoles, each supplied with a competent lady teacher. These ladies are doing a most important work in the school and among the families of the Freedmen. The Choctaw Nation is a most promising field, and should be fully occupied at once. The Freedmen have lately been registered and adopted as citizens of the nation, and are now entitled to a portion of the public money appropriated for educational purposes. The schools opened at once among these people will get the aid of this fund, and hence the importance of

the Board moving promptly and energetically in this matter. Delay may entirely shut us off from it. The Freedmen are settled mostly about the old mission stations in the southeast corner of the Choctaw country. In slave times many of them were hired by their owners to work for the missionaries, who treated them well, which led them to feel that the missionaries were their best and only friends in those dark days. Many of them were received into the mission churches, and some were taught to read the Bible and hymn book. Hence the genesis of Presbyterian tendencies found among the Choctaw Freedmen. They are inclined to Presbyterianism, and the way is open for our church to enter in and take the whole region and establish a strong, healthy Christianity after the Presbyterian pattern.

By the special aid of our committee of ladies and the Presbyterial Societies under the Women's Executive Committee, the Board has been enabled to open work in Crockett, Houston Co., Texas, in the form of a boarding school for colored girls. This is our first work in this great and growing State, where there are 196,380 Freedwomen, of whom 140,285 cannot read or write. The grand work which Scotia Seminary, at Concord, North Carolina, has done and is doing for the Carolinas, we expect and believe this school will do for Texas, Arkansas, Louisiana, and the Indian Territory. The Rev. John B. Smith and his wife as principals, and Miss Margaret Bolles as principal teacher, have been commissioned for this work, their salaries having been pledged by some of the Presbyterial Societies. The school opened on January 15th last, in a house rented temporarily for that purpose, and which was furnished complete by the Christian women of our Church. Already this house has proved too small to accommodate the school, and we must have a building at once. The citizens of the town have not only expressed a deep sympathy in the enterprise, but have generously donated to the Board twelve acres of ground for a building site. With a suitable building to accommodate them, we have every reason to believe that 200 girls can be gathered into the institution within the next two years. In this school, in addition to the ordinary academical studies, the girls will be taught practical sewing, dressmaking, millinery, knitting, together with cooking, washing and chamber work. As this institution was the conception of the wife of the Secretary, whose influence and appeals obtained the pledges for the salaries of the teachers, and the fur-

nishing of the house, and who, in God's mysterious providence, was called away from her earthly work since the opening of the school, the Board has been pleased to call it "The Mary Allen Seminary," in memory of her whose heart went out so earnestly to her lowly sisters. The interests of this Seminary, so important in its ends and aims, and so promising for good results in the future, we would commend to the sympathy, prayers and generosity of the women of the Church.

At Gainesville, Florida, located in what is known as the cotton belt of that State, a new mission was started last Autumn, under the care of two missionary ladies. A school was opened which soon grew to such proportions as to demand a third teacher. Before the year had closed this school resulted, as is most always the case, in the organization of a Presbyterian church, which promises soon to become self-sustaining.

A new field has also been opened at Petersburg, Va., a church organized, and a minister sent them who is laboring there under very promising and encouraging circumstances. Another has been organized at Bluffton, S. C., a very destitute but promising field.

Ten other new churches have been organized during the year.

THE FIELD SECRETARY.

For some years the Board has felt the importance of having a representative on the field to look after its interests, to superintend its work, and to counsel with, encourage and aid the missionaries in their arduous labors. It was felt that such an officer could materially aid the Board in prosecuting its work, which, from the peculiar circumstances surrounding it, makes it a work of a difficult and delicate nature. In locating new missions, in opening new schools, in the erection of buildings; by personal contact with the people and the missionaries, by preaching with and for them, he could render invaluable service to the Board, and at the same time encourage and strengthen the work on the field. To fill such an office, the man undertaking it must be in sympathy with the work; must know something of the colored people, and have a fellow feeling for them in their lowly condition. The Board, after serious and thoughtful consideration of the matter, elected Rev. Henry N. Payne, of Iowa, to this important position, who entered on the duties of his office in September last. The Synod of Atlantic, at its meeting at Macon,

Ga., in November last, gave Mr. Payne a very cordial welcome, both personally and by resolution, and the brethren whose fields he has visited express great gratification and profit from his intercourse with them. The following report will be read with interest :

REPORT OF THE FIELD SECRETARY.

The present report covers only six months of field work, but as this time has been almost entirely passed among the churches, schools and presbyteries connected with the Freedmen's Board, the conclusions reached from this brief experience may not be without value.

Four things are evident from even the partial survey that has been made :

1. The generally high character and good ability of the missionaries and teachers of the Board.
2. The real and permanent value of the work done.
3. The urgent need that that work be strengthened and enlarged ; and
4. That a misdirection of energy and waste of power can only be prevented by a close, constant and authoritative supervision of the work.

Few realize the entire self-abnegation of those who, in the early years after the war, devoted themselves to the elevation and salvation of the Freedmen. Neglected, shunned, despised by the whites among whom they lived, and whose aid they would have welcomed, they were upheld by their sympathy for a lowly but pleading humanity, and by the love of the all-pitiful Christ. Some of these early laborers are still in the field. They have lived to see the boys and girls whom they taught to read, and whom they led to Christ, taking honored positions as ministers and teachers among their own people.

The ability, devotion and success of many of these prove that the great future work of our Church in an educational line will be the proper training of those who shall be the teachers and leaders of this race. This preparation must be begun in parochial schools, which are powerful allies of the Church, but it must not end there. It must be extended and emphasized in well equipped schools of higher learning, under the care of thoroughly qualified and experienced teachers.

The young men and women thus trained will find abundant and congenial employment through that strengthening and enlargement of this work, which is the imperative duty of the Presbyterian Church.

The difficulties, perplexities and embarrassments attending this service can be fully realized only by one personally engaged in it. Wisdom, firmness, patience, tact and courage are needed, with much of the grace of God.

Some have doubted whether the Presbyterian Church has a call to labor among so emotional and demonstrative a class as are the colored people. Could such know the high esteem in which our churches and ministers are generally held in the communities in which they are located, they would have no further doubts on that point. We have great reason for thankfulness for the reputation of our Church through the South for purity, probity and intelligence.

The attitude of the Southern whites toward our work is undergoing a marked change. They are manifesting much more sympathy with it than formerly, and nearly all who now come into it are treated with kindness and courtesy. This better feeling has had a practical expression several times within the past year in material aid being given by Southerners in building churches and schools for the colored people. In order to give the work breadth, power and permanence, and our Church an honorable position in the South, two things, in my judgment, are needful.

1. We should more strongly emphasize the work in the large cities—in the important centers of population and influence.

2. We should strongly occupy strategic points where we now have no work. From these, as centers, it will be comparatively easy to reach out to the surrounding regions. Such available points are lessening in number and in importance year by year, for they are being rapidly occupied by other churches; but if the Presbyterian Church will arouse to the magnitude and pressing importance of the duty that is upon her; if she will only realize the greatness of her present opportunity, she may yet accomplish a work among the colored people of the South that will be her joy and pride in all coming time.

HENRY N. PAYNE,
Field Secretary.

THE WORK OF THE WOMEN.

The success of the "Freedmen's Department," organized in connection with the Women's Executive Committee, as recommended by the Assembly two years ago, has been especially gratifying. A deep and growing interest for the Freedwomen has been awakened in the minds of the women of the Church who heretofore had felt no special concern for them. This was principally brought about by Mrs. Mary E. Allen, the wife of the Secretary, in connection with the efficient and earnest efforts of our Committee of Ladies at Pittsburgh. By correspondence and personal visitation, nearly every Presbyterian Home Missionary Society has been brought into sympathy with our work. The organization of this department of women's work, though only eighteen months old, promises to be of immense value to our cause. And we are sure that there is no class of persons in this broad land, where womanly sympathy and influence is so much needed, and where they will exert such a power for good, or be more deeply felt and appreciated, as among the three million Freedwomen and girls in the South. The colored people cannot be elevated, or in any high sense Christianized, until the Church is planted in the household, and mothers are prepared to teach their children the law of God. The visitations of our missions by the Secretary and his wife during the last two years, forced upon their minds the conviction expressed by the first Secretary of this Board, and which we cordially endorsed, "that no laborers in the field are producing such marked and permanent results in the life and character of the people as the pious, self-sacrificing female teachers. Their influence is felt in every household within reach, softening the asperities of rough natures, elevating grovelling souls, patiently leading blunted intellects and benumbed hearts, in the search for true wisdom and awakening, even in the outcasts, the longings for a better life."

The following report of this department will be read with interest :

REPORT OF THE LADIES' COMMITTEE.

SECOND ANNUAL REPORT OF THE FREEDMEN'S DEPARTMENT OF
THE WOMEN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

In making the Second Annual Report of the Freedmen's Department of the Women's Executive Committee of Home Missions we would gladly acknowledge the continued favor of Him in whose hands are the hearts of men, as shown by the increased contributions and increasing interest in our work.

Notwithstanding the pressure of the times there has been a forward movement. In September, a school was established at Gainesville, Florida, two ladies in charge, which has increased with such rapidity that the number of pupils is literally limited by the capacity of the house. The labors of these ladies have been so greatly blessed that a church was organized in connection with their work in February. This infant church is making strenuous efforts to build a house this Summer, which will answer for both church and school purposes. In this they are generously aided by a family in New Jersey, who are already rich in good works.

Three ladies have been commissioned and sent to the Freedmen of the Choctaw Nation in Indian Territory. One is stationed at Lukfatah, one at Wheelock, and one has charge of the Oak Hill School, nine miles from Wheelock.

One lady has been commissioned to the Freedmen of the Seminole Nation, and is stationed at Wewoka.

The establishment of the Seminary at Crockett, Texas, which was so wisely planned and efficiently carried out by Mrs. Allen, has occupied much of our time and thoughts. It seems a just recognition of our late General Secretary that led the Board of Missions for Freedmen to call it the "Mary Allen Seminary." Rev. J. B. Smith and wife, and Miss Bolles arrived in Crockett January 1st, 1886, and two weeks afterward opened school. From a very small beginning the number has constantly increased, until the hired house is found to be too strait for them, and the necessity is upon us to build one suited to the wants of the school, upon the beautiful site given for this purpose, by some of the citizens of Crockett. Mr. Smith writes that we ought to have a building capable of accommodating 100 pupils, ready for occupancy by October next.

The Missions established last year at Pointe Coupée, La., at Hendersonville, N. C., and at Maryville, E. Tenn., are all doing well under the charge of the ladies then sent out. The one occupied by two of our ladies in Amelia County, Va., is now held by a graduate of Lincoln University.

Pittsburgh Mission on Coal Creek, Creek Nation, Indian Territory, which is nearly three years old, is showing the result of the labor expended there.

Of the Older Schools. We are supporting one teacher entirely, and another partially, in the Goodwill School, near Mayesville, South Carolina.

The school on Edisto Island is still taught by Mrs. Moultrie, who is laboring faithfully for the elevation of her race.

Fairfield Institute, Winnsboro, S. C., is still doing its peculiar work—that of training Christian workers for Africa. We support one teacher in this school.

Besides the day scholars, many of these teachers have night pupils, and also sewing classes, that are attended by all who wish instruction.

During the year we have, also, largely through the generosity of one lady, been able to purchase a house in Amelia C. H., Va., for a Boarding Department, in connection with the Russell Grove School. It is already filled to overflowing. This school, under the efficient management of the principal, aided by two assistants, is doing a work second to none.

Besides this, Societies and Bands hold scholarships in Fairfield Institute, Winnsboro, S. C.; Russell Grove, Amelia C. H., Va.; Mary Allen Seminary, Crockett, Texas; Scotia Seminary, Concord, N. C.; Brainard Institute, Chester, S. C.; and the "Children's Home," Baxter Springs, Kansas.

There has been an unusual amount of religious interest in several of our schools during the year. This is especially true of Scotia, in which, though not so closely connected with us as some others, we feel a deep interest.

One of the teachers wrote: "The entire Senior and Higher Course Classes have connected themselves with the Church—hopefully converted. Twenty-four seniors and ten in the higher class—a body of thirty-four educated girls, solid for Jesus. Only three juniors and four of the middle class among the boarders unconverted. In the Preparatory School the results are no less wonderful. The

interest (visibly) had centered there for two weeks. My entire Bible Class is from that department, and has been blessed in the conversion of every member. Did you ever know of an entire school being so moved?"

WORK AMONG THE CHURCHES.

One of the objects of this Department is to awaken the interest of the women of the Church, and to diffuse a knowledge of our work among them in order to secure their intelligent coöperation in our plans. To secure this many thousand leaflets have been sent out, and many visits made to Synodical, Presbyterial and Auxiliary Societies. During the year Mrs. Allen visited and addressed the Presbyterial Societies of Dayton, Columbus, and Cleveland, Ohio; Butler, Erie, Huntingdon, and Carlisle, Pa., and the Synodical Societies of New York and Indiana, and also a Ladies' Meeting at St. Louis. Mrs. Dr. Kumler addressed the Presbyterial Societies of Blairsville and Steubenville, and Mrs. Coulter that of St. Clairsville. Mrs. Dr. Taylor, of Wooster, represented us at the Ohio Synodical Meeting. As a result of these visits pledges were received for \$1,550, besides many boxes of bedding, etc., for the Boarding Schools. There are now supported wholly, or in part, by the women of the Church 22 teachers and 18 schools, also four Summer schools were sustained by them.

During the year \$7,966.83 has come in through the Treasurer of the Women's Executive Committee of Home Missions. Last year \$3,010.58 were reported, showing an increase this year of \$4,956.25, or \$1,945.67 more than double. Last year seventeen Presbyterial Societies contributed, this year eighty have remembered the Freedmen. There has also been sent direct to the Treasurer of the Freedmen's Board \$525.37, making a total of \$8,492.37, from Women's Societies.

While we record with gratitude these results of the year's work, we are constrained to cry out, "Have pity upon us, O, ye, our friends, for the hand of God has touched us." The one to whom this success is so largely due is not here to hear the result of her labors. The large heart that was so full of sympathy for the lowly, the active brain that was ever planning for the advancement of the work, the eloquent lips and ready pen that secured the aid of others, are all stilled. The work has dropped from her

hands, and we sit astonished. "We are dumb, we open not our mouths, because He did it." On the 3d of March Mrs. Mary E. Allen entered the Mansion prepared for her, and is ever with the Lord. The Saviour's prayer for her is answered: "Father, I will that they also whom Thou has given me, be with me where I am; that they may behold my glory." Although prostrate, we have faith to believe the work will go on with increased power, for it is the Lord's. While no *one* can fill Mrs. Allen's place, we are glad to see *many* coming forward, ready to do what they can.

The women of the Church have been called upon to build the house for the Mary Allen Seminary as a memorial to her whose name it bears. Already we are receiving hearty responses, and we feel that she will have "a monument such as she would choose—one that shall stand through time and eternity in the uplifted Christian lives of the girls who shall be gathered there."

MRS. C. E. COULTER,

Corresponding Secretary.

PITTSBURGH, April, 1886.

DEATH OF MRS. MARY E. ALLEN.

A great calamity came upon the Board and the Church in the death of Mrs. Mary E. Allen, wife of the Corresponding Secretary, on March 3. The Board at its meeting, March 8, took the following action:

The members of the Board of Freedmen take this, their first opportunity, since hearing of the death of Mrs. Mary E. Allen, the wife of our Secretary, of expressing and recording their unfeigned sympathy for him in this, his great and irreparable loss. We also bear united testimony to the unusual efficiency of Mrs. Allen as a co-laborer with her husband in the great work among the Freedmen, to which he has been called, and to which she also, with heart and soul, had voluntarily devoted the best energies of her life. With an accurate knowledge of the present condition of the Negroes of the South;—with a just conception of their needs;—with a heart full of sympathy for them in their destitution; and with a rare ability to set forth their claims before the benevolently inclined, she became at once an invaluable aid to the Board in the way of rallying to our cause the sympathies, the prayers and the contributions of the many ladies in connection with our churches throughout the

North, who had hitherto taken no interest in the work. What she was doing so assiduously and so well, when called to her reward, was a work that had not been done before;—a work for which no one could have been better fitted;—a work for the prosecution of which it will be impossible to find any one who can well fill her place. The loss to us as a Board, from a human standpoint, just at this juncture of affairs, seems little less than a measureless calamity. Only our confidence in the Great Head of the Church, who doeth all things well, enables us to bow humbly and resignedly to a Providence so mysterious and so dark.

Our full persuasion is that the beloved wife of our Secretary now rests from her labors. Her works will indeed follow her, and her memory and influence live and be felt among these lowly ones, until the last of them that now sit in darkness shall be brought out into the marvelous light and liberty of the Gospel of Christ.

Mrs. Allen was one of the best organizers in this country of women's work for Foreign and Home Missions and for the Freedmen, and was also one of the most popular and effective speakers in the meetings of the ladies, while she wrote with great clearness and vigor. In the different pastorates of the Secretary his wife entered most heartily into his labors and was a most invaluable assistant. After he accepted his present position, she at once began to form plans in aid of the work, and in their execution she made long journeys in the South and throughout the North. Multitudes of colored women and children wept when they learned of her death; and the thousands connected with the Women's Societies in the North who have listened to her with rapt attention deeply regret that they will neither see her face nor hear her voice again. In recognition of the value of her labors, the Board of Missions for Freedmen has determined to give the new female seminary established this year in Texas, of which she was indeed the real founder, the name of Mary Allen. This will be an enduring monument to one admired and loved while living, and even whose death has been the means of awakening a deeper and more active interest among the women of the Church in behalf of the great cause to which she had dedicated her life. As a small recognition of the services of Mrs. Allen, for which she never received any remuneration, the Board paid \$300.00 towards her funeral expenses.

OUR COLLEGES AND SCHOOLS.

BIDDLE UNIVERSITY.

	<i>President.</i>
REV. S. MATTOON, D. D.,	}
REV. THOS. LAWRENCE, D. D.,	
REV. S. J. BEATTY, A. M.,	
E. P. SEMPLE, A. M.,	
REV. D. J. SATTERFIELD,	
JOHN P. DAVIS,	}
CHARLES E. ROBBINS,	
A. A. DRYER,	}
A. U. FRIERSON,	
G. F. MILLER,	
A. A. RICHEY,	
S. J. SPENCER,	
	<i>English Tutors.</i>

LOCATION AND DESIGN IN THE ESTABLISHMENT
OF THE INSTITUTION.

The University is located at Charlotte, N. C., and receives its name in memory of the late Major Henry J. Biddle, of Philadelphia, whose widow, Mrs. Mary D. Biddle, has been one of the first and most liberal supporters. It is chartered by the Legislature of the State, and under the auspices of the *Presbyterian Board of Missions for Freedmen*.

The *object* of the institution is the education of colored teachers and preachers.

It stands at the terminus of six railroads, in the midst of a dense and comparatively intelligent colored population, occupying a commanding site of 24 acres in the suburbs of the city in the midst of a beautiful grove.

It is situated in the very heart of the Synod of Atlantic, which embraces the whole South Atlantic States, and within whose bounds there are a large number of churches, schools, and academies under our care. These schools and churches must be furnished with intelligent Christian teachers, who must be largely educated on the field and in contact with the people among whom they are to labor. Such a training is less expensive than if had

elsewhere; it gives the student the best opportunities for a liberal education, and affords him the refining influence of a Christian home, keeping him at the same time in contact and sympathy with his people.

UNIVERSITY BUILDINGS.

These comprise the homes of the President and of the three Senior Professors, a large boarding home, and the new University building. This structure cost \$40,000, and is 98x67 feet, three stories high, with an annex for chapel 66x45 feet. The whole is of substantial brick, of pleasing appearance, furnishing twelve recitation rooms, each 34x24 feet, two society halls, an audience chamber capable of seating 600, and roomy and well ventilated halls, with an abundance of light throughout.

COURSE OF STUDY.

Besides a *Preparatory* English Course of two grades, Higher and Lower, and an *English Normal Department* covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course.

Of the 138 students reported for the past year, 101 are professors of religion, 58 studying for the Gospel ministry, and 11 serve as catechists; 77 have taught part of the year, enrolling 4,370 pupils; and 41 of these, while teaching, have superintended Sabbath schools, enrolling 1,890.

BOARDING DEPARTMENT.

A *Boarding House*, modeled on the idea of a Christian home, has been established for the accomodation of students from abroad.

This is under the care of Prof. D. J. Satterfield and his efficient wife. *Students are required to board in the Department unless excused by the Faculty.*

The building used for this purpose is the old college edifice, which has been thoroughly renovated and enlarged, and is newly furnished throughout. It contains rooms for 70 students, and ample dining room, laundry and kitchen accommodations for 150. This building receives its name, "LOGAN HALL," in honor of Rev. S. C. Logan, D. D., the first Secretary of the *Board of Missions for Freedmen*.

WANTS OF THE INSTITUTION.

1st. "Permanent Endowment Funds for the adequate support of the Professors, is an *imperative necessity*." Five thousand dollars have been secured for the endowment of the President's chair.

2d. *Scholarships*. The establishment of \$100 scholarships to enable needy and promising students in the higher departments to pursue their studies, *continuously*, through the College Year. In addition to this, a few hundred dollars to be placed in the hands of the Faculty, to be used at its discretion, in aiding needy and worthy students, is a great *desideratum*.

3d. Donations of clothing, for distribution among needy students, are earnestly solicited.

4th. Useful *books* for the library are much needed. Works of reference, biography, history and science are particularly desired. A *Library Fund* is much needed, that there may be purchases made from time to time of new and valuable books. For a "working" library, such a fund in the hands of the Librarians, is an *imperative want*.

SCOTIA SEMINARY.

REV. LUKE DORLAND, D. D., *President*.

MRS. J. E. DORLAND, *Principal*.

MISS MARY E. CHAPMAN,

MISS CARRIE E. CROWE,

MISS M. L. BARNES,

MISS FANNIE D. GOODFELLOW,

MISS IDA S. CATHCART,

MISS MARY L. FOSTER,

MISS NANNIE E. LATHAM,

MISS C. B. DART,

MRS. JANE E. WILLIAMS,

MISS SARAH J. JOHNSON, *Matron*,

MISS SUE GRINDLE,

MISS LILLA REESE,

} *Teachers.*

} *Industrial Dep't.*

Scotia Seminary is located at Concord, Cabarrus County, N. C. Its design, as expressed in its charter, it is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother and teacher." In it "Religion

is first. The Bible and Catechism are constantly taught, both week days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

The Seminary now reports 213 pupils, of whom 179 are professors of religion; 18 have taught part of the year.

Concord, North Carolina, is a point on the route from New York through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful.

BUILDINGS.

These consist of a large brick building, in the form of a T, three stories above the basement, together with the old seminary building, the home, the library and storeroom, which are small but useful buildings. The entire property of the Seminary, including the grounds and about \$1,500 Endowment Fund, is estimated at \$26,000.

WANTS.

1st.—*Scholarships* at \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel and light for one pupil for the entire term (year) of eight months. "Patrons," says the superintendent, "have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour." 2d.—*Clothing*.—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. Also remnants of calico, muslin, and flannel, &c., for the Sewing Department. 3d.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,500 for this purpose. Would not the completion, furnishing and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort.

WALLINGFORD ACADEMY.

REV. THOS. A. GROVE, <i>Principal.</i>	} <i>Teachers.</i>
MISS MOLLIE GROVE,	
MISS CARRIE GROVE,	
MISS MARY A. MILES,	
REV. ROBERT W. HOLMAN,	
JOHN FRAYER,	
MISS LUCY A. MIDDLETON,	}

This institution is located in Charleston, South Carolina. It reports, as enrolled during the past year, 667 pupils. Paid by pupils for tuition, \$504.10.

GROUND AND BUILDINGS.

The ground upon which the Academy stands is a city lot, about 60 feet wide by about 200 feet long, extending entirely through from Meeting Street to Nassau Street. The main building fronts on Meeting Street, one of the principal thoroughfares of the city, and is 70 feet in length by 40 in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On the other end of the lot, fronting on Nassau Street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purpose. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

DESIGN.

Under the present supervision, the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible.

WANTS.

In order to make this school more efficient, apparatus, maps, charts, globes, and the means of illustrating the more common facts and principles of natural science, would be of great advantage.

BRAINERD INSTITUTE.

NORMAL AND INDUSTRIAL.

REV. S. LOOMIS,	<i>Principal.</i>	
MRS. M. R. LOOMIS,		} <i>Teachers.</i>
PROF. H. A. GREEN,		
L. M. LOOMIS,		
T. A. ATTLES,		
D. H. GILMORE,		

LOCATION AND FIELD.

Brainerd Institute, numbering 472 pupils, is located in Chester, an important and growing railroad centre in upper South Carolina, a town of about two thousand inhabitants, the whole county embracing twenty-five thousand, of whom sixteen thousand are colored. In this and in three adjacent counties—York, Lancaster and Union—their numbers reach nearly forty thousand, and this is the only school within these boundaries above the grade of primary. Around the Institute are clustered the nine churches that have constituted Brainerd Mission, and on every hand public and Sabbath schools, instructed by Brainerd scholars.

DEPARTMENTS OF THE INSTITUTE.

Since the public school authorities of Chester united with the Board in sustaining some branches of the work, the Institute has been reorganized, and a graded course of study adopted in three departments—Primary, Grammar and High School—all so arranged as to give a very thorough, symmetrical, and complete English and scientific education. Scholars from the mission churches and surrounding country, as well as those from the town, enjoy the advantages of this graded course. Liberal provision has been made of the various appliances so essential to successful study, such as blackboards, maps, charts, and material and apparatus for illustration in the natural sciences.

NORMAL DEPARTMENT.

This department of the Institute, continued in different forms now for a number of years, which has supplied this region of country with day and Sabbath school teachers, and done much to raise the standard of education in the county, will be continued with still better facilities, and receive greater attention in the years to come. The prosperity of the people—material, social, moral and religious—is so largely an outgrowth of what the public school teachers *are* and *do*, we can scarcely give too great prominence to this branch of our work.

INDUSTRIAL AND AGRICULTURAL DEPARTMENT.

The design of this is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come from self-help; to maintain and promote habits of industry; to counteract the danger of sickness and disease so often the result of sedentary occupation; to provide more wholesome living from orchard, farm, and garden; and to impart a practical acquaintance with improved systems of agriculture, now the all-important need of this Southern country.

As a beginning of the Industrial Department, one hundred acres of land have been obtained by the Institute, at a convenient distance from the town, with about thirty acres woodland, well situated for cultivation, improvement, and instruction. It needs but a small outlay, and the foundation is successfully laid for the practical education of multitudes of colored youths through generations to come.

For this small outlay, assistance is earnestly solicited from all interested in this branch of the work.

BUILDINGS AND GROUNDS.

The Institute buildings are beautifully situated, on nearly two acres of ground, not far from the centre of the town, and near the three railroad depots. These comprise the chapel, Institute building, and two cottages containing dining room and kitchen, with rooms for students, and a large two-story mansion, 50x80 feet, with extended piazzas, airy, well finished rooms, and ample accommodations for a large number of students. This building has attached to it about ten acres of ground, and is situated on a level plateau on the range of hills east of the town, two sides fronting on main streets.

In conclusion, it may be added that Bible study in the future, as in the past, will be interwoven with all the instruction of the Institute, and be given the chief place in the educational work.

FAIRFIELD INSTITUTE.

WINNSBORO', S. C.

REV. WILLARD RICHARDSON,	<i>Principal.</i>
MRS. H. A. RICHARDSON,	} <i>Assistants.</i>
MRS. M. C. FISTER,	
REV. J. C. WATKINS,	
MRS. J. C. WATKINS,	

This school reports 355 pupils enrolled, 150 professors of religion, and 27 studying for the Gospel ministry.

Fairfield Normal Institute has been in operation under its present administration for seventeen years. It has a convenient school building, a manse Boarding Hall, and two dormitories—Mulford Hall for the girls, and McClelland Hall for the boys.

One of its PRIME objects has been the education of *Christian teachers*.

The Shorter Catechism has been faithfully taught, and a daily, or at least a tri-weekly prayer meeting of the students has been observed, in connection with other religious training. The result has been that, with few exceptions, those who have gone out to teach have been professors of religion.

The number who have taught in common schools is over 400. They have taught in Virginia, North Carolina, South Carolina, Georgia, Florida and Arkansas, and have taught over 15,000 persons, and of all ages.

Thirty-seven of its students are in the ministry; one a missionary to Africa, and others are preparing to go.

The facilities for accommodating pupils are continually improving. Three hundred and fifty-five were enrolled during the past year.

Twenty-five dollars, with what they can do for themselves, would help many a worthy and needy student through the year.

Around the Institute are gathered the five flourishing churches connected with the mission.

MARY ALLEN SEMINARY,

CROCKETT, TEXAS.

REV. JOHN B. SMITH, *Principal*.
 MRS. J. B. SMITH,
 MISS MARGARET BOLLES, } *Teachers*.

This is a new boarding school for colored girls, opened in January last, at Crockett, Houston County, Texas, which is located in what is known as the "Black Belt" of Texas.

In the State of Texas there are 196,380 Negro women, of whom 140,285 are illiterate. Moved by the deplorable condition of so vast a number of ignorant and helpless women, and also by the evident promise of this great and progressive State, and the importance of Christianizing its rapidly increasing Negro population, and believing that the Christian education of Negro girls, by means of such a school, goes to the very heart of the Negro problem, the Board has founded this Seminary. It is our only enterprise in this great State.

The rented house in which the Seminary was opened has already proved too small to accommodate the pupils, and a building should be erected at once. The citizens of the town have donated a beautiful plot of twelve acres of ground for a building site. The building of this house has been especially commended to the women's societies and Sabbath schools of the Church. There is urgent need that it be put up this Summer.

The Seminary is on the Mt. Holyoke plan, and the girls taught practical housekeeping—cooking, dress making, millinery, and other useful arts.

NEEDS.

1. Contributions to the building fund in large or small amounts. The names of all societies, Sabbath schools, Sabbath school classes, and individuals, contributing to this fund, will be enrolled and preserved in the Library of the Seminary.

2. Scholarships, \$45 per year, which pays the expenses of a girl, including board, washing, lights and fuel for a year.

3. Furnishing fund.—\$40 will furnish a room.

4. Bedding, girls' clothes, remnants of calico, muslin, needles, thread, etc., for sewing classes.

5. Charts, maps, globes, and books and papers for Library.

STATISTICS FROM THESE.

The six institutions just referred to have each sent up statements for the past year, which combined give the following :

Whole number of students enrolled,.....	1,866
Number of these professors of religion,.....	503
Number of these in the Presbyterian Church,.....	323
Whole number studying for the Gospel ministry,.....	97
Number of these that are Presbyterians,.....	73
Number who have acted as catechists,.....	13
Taught school part of the year,.....	154
Whole number of months taught by all, this year,.....	406
Whole number of pupils in all their schools, about,.....	8,167
Amount of pay received, in cash and board, by all, about,.....	\$8,000
Number who superintended Sabbath schools while teaching,....	66
Whole number of scholars in these Sabbath schools,.....	3,540

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath schools, came from but four of the six institutions named, as Scotia Seminary and Mary Allen Seminary are for girls only.

The term of service of the following members of the Board expires with the present Assembly :

REV. E. E. SWIFT, D. D.	REV. JAS. ALLISON, D. D.
REV. B. B. WARFIELD, D. D.	JAS. B. LYON, ESQ.
ROBERT C. TOTTEN, ESQ.	

Respectfully submitted on behalf of the Board.

R. H. ALLEN,
Corresponding Secretary.

Action of the Assembly.

Rev. H. O. GIBBONS, D. D., presented the Report of the Standing Committee on Freedmen, and submitted the following resolutions, which were unanimously passed :

1. That the Board be commended for its faithful discharge of duty ; that the minutes of the last year be approved ; and that the Board be encouraged to continue its work upon the present plan of operation.

2. That this Assembly record its high appreciation of the work of the late Mrs. Mary E. Allen, beloved wife of our Secretary, in behalf of this Board ; and extend to him in his great sorrow most loving sympathy.

3. That we commend to all our churches the Women's Department for Freedmen, under the Women's Executive Committee of Home Missions.

4. That all pastors be urged to instruct their congregations in the work among the Freedmen, and appeal to them for offerings to this cause.

5. That the Board be urged to persevere in its efforts to secure the coöperation of the trustees of Lincoln University in our common work in behalf of colored men.

6. That E. E. SWIFT, D. D. ; JAMES ALLISON, D. D. ; B. B. WARFIELD, D. D. ; JAMES B. LYON, Esq. ; and ROBERT C. TOTTEN, Esq., whose terms of service expire with this Assembly, be reëlected for the term of three years.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1886.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			Pupils.	SCHOOLS.	PROPERTY.	VALUE.
			Added on Exam'n.	Certificate	Whole Number.					of Scholars.
E. Garden.....	Charleston, S. C.,	Wallingford,	16	8	210	76	{ Rev. T. A. Grove, <i>Prim.</i> Miss Carrie Grove, Miss Mollie Grove, Miss Lucy Middleton, Robert W. Holman, John Frayer, Miss Mary A. Miles,	{ Wallingford Academy, Church, and Home, }	{ \$13450
Virgil Brown, <i>Cat.</i>,	.....	John's Isl'd, Hebron,	37	1	168	68	.....	106 10 Church,	1200
I. Ancrum,	.....	" Bethel,	4	2	50	10	.....	"	700
B. Fludd,	.....	Summerville,	3	39	39	22	.....	"	700
T. A. Grove, .....	.....	John's Island, Zion,	16	2	175	46	.....	"	800
	.....	Olivet,	15	5	188	158	.....	"	2600
	Charleston, S. C.,	Mount Pleasant,	8	.....	38	51	.....	"	500
I. S. Moultrie,	Edisto Isl'd, S. C.,	Edisto Island,	21	1	269	200	Mrs. E. B. Moultrie,	"	343 62
	.....	Rivers Chapel,	15	15	15	25	Rivers,	"	28 28
	.....	Salem,	14	1	178	65	.....	"	261 20
Robt. W. Holman,	.....	St. Paul,	2	69	69	22	.....	"	101 34
	Charleston, S. C.,	Calvary,	.....	23	23	20	.....	"	27 35
	.....	St. Andrew's	.....	35	35	30	.....	"	173 70
J. M. Chavis,	Manning, S. C.,	Mt. Carmel,	9	2	35	50	.....	"	46 05
	.....	Friendship,	24	.....	24	41	.....	"	27 25

	Bluffton	16	35		11 00	¢	
S. P. Hood	Beaufort, S. C.	2	14 100	{ Rev. S. P. Hood, Mrs. M. A. D. Hood, Miss M. E. Myers † Mrs. S. H. Smith, † A. S. Bascomb † M. F. Campbell, M. L. Avery, W. W. Still, }	450	82 75	School \$7000
C. S. West	Salem	8	113 60	{ Miss K. Morehead, Miss Ella Bebout, Miss Anna M. Ralston, Miss Mary Clingston, Miss H. A. Carter, Miss M. W. McCready, Mrs. Lucy Seabrook }	288	60 17	Church 300
	Sumter, S. C.	32	350 250		288	305 97	Church and Mause 2800
M. J. Seabrook	Ebenezer	12	160 85		231	139 20	" " " 900
	New Haven	14	34		71	138 22	" " School 85
	Mount Sinai	16	50 45			161 80	" " " 275
	Shiloh	5	13			20 55	" " " 350
	Bethlehem	15	81 42			111 83	" " " 110
J. Jackson	Harmony Chapel	12	97 48			99 50	" " " 500
	Mount Lisbon	10	57 37			71 00	" " " 450
	Malina	14	183 75			52 36	" " " 1500
J. C. Simmons	Mayesville, S. C.	2	60 100	{ Rev. J. C. Simmons, Miss E. Wilson, }	95	26 64	" and Mause 875
	Congruity	12	201 90			47 80	" " " 2100
W. L. Johnson	Orangeburg, S. C.	2	23 128	{ Mrs. C. E. Johnson R. F. Meeks. Mrs. L. G. Forham Miss C. E. Hayns. }	206	100 64	" and School 3750
Adam Frayer	Hopewell	8	47 46			27 50	" " " 900
	Walterboro, S. C.	6	146 120			133 00	" and Mause 500
	St. Michael's	1	26			20 66	" " " 300
		—33	314 36			—29	2063 \$4644 92
			2197				\$45845

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.		COMMUNICANTS.			SCHOOLS.		Pupils.	Cash raised by Church and School.	PROPERTY.	VALUE.
		Added on Exam'n.	Added on Certificate	Whole Number.	Teachers.	Scholars.	Kind.					
S. Mattoon, D. D.	Charlotte, N. C.						PROFESSORS.		138		Biddle University	\$70000
S. J. Beatty	"	15	3	228	130		Rev. S. Mattoon, D. D., Rev. Thos. Lawrence, D. D., Rev. S. J. Beatty, Prof. E. P. Semple, Rev. D. J. Satterfield, Chas. E. Robbins, John P. Davis, Five English Tutors, ||					
Thos. Lawrence, D. D.	"	6		60	75					\$336	87 Church	3000
D. J. Satterfield	"	9		41	45					199	94	500
E. P. Semple, Lic.	"	17		90	35					74	82	300
R. P. Wyche	"	6		98	40					79	00	1100
D. S. Baker	Davidson Col., "	3		55	38					104	02	395
J. Peoples	Charlotte, N. C.	9		41	45					35	61	260
A. D. Waugh	Charlotte, N. C.	6	3	99	80					310	00	400
A. F. Graham, Cat. st.	Charlotte, N. C.	5	4	140	120					310	00	350
F. B. Perry, Catech. st.	Charlotte, N. C.	7		67	52					367	70	250
J. A. Wright	Monroe, N. C.	16		28	45					87	41	200
I. D. Davis	Lincolnton, N. C.	40		120	50					122	23	450
B. F. Murray, Cat. st.	Charlotte, N. C.	4		46	70					8	65	500
	"	2		34	30					119	98	1300
	"	1		20	40					16	61	
	"	7		79	101					123	07	250
	"	3	2	42	81		Rev. I. D. Davis,		56	116	25	1000
	"	2		26	30					17	41	260
	"	5	1	73	75					60	98	200

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.		SCHOOLS.		Pupils.	Cash raised by Church and School.	PROPERTY.	VALUE.
			Added on Exam'n	Added on Certificate	Whole	Scholars					TEACHERS.	KIND.
J. C. Watkins.	Winnshoro, S. C.	Calvary	10	3	83	99	{ Rev. W. Richardson, <i>P.</i> , Mrs. H. A. Richardson, Mrs. M. E. Fisher, Rev. J. C. Watkins & wife	355 8	{ Church, Mause, and School	{ \$ 7000
		Shiloh	14		9	50		118 00	Church	700
B. L. Glenn, <i>Cal.</i>	Winnshoro, S. C.	Nazareth	6		56	75		52 75	"	600
W. Richardson.	"	Little River	7		60	50		39 00	"	600
I. F. Miller.	Ridgeway, "	Lebanon			80	71			"	800
S. Loomis	Chester, S. C.	Carmel	4		92	80	{ Rev. S. Loomis, <i>P.</i> , Mrs. S. Loomis, L. M. Loomis, H. A. Green, † (Four Assistants, ||	472	{ Church, School, Home, and Cottages	{ 10500
T. A. Attles	"							137 17		
T. A. Nance, <i>Cal.</i>	Chester, S. C.	Hebron	10	1	128	47		55 10	Church	350
Ruben Nance.	"	Pleasant Grove	3	4	157	236	A. E. Reed	64 70	"	350
B. F. Russell	Black Stock, S. C.	Tabor	16	2	148	80	{ Rev. B. F. Russell, Mrs. B. F. Russell, (C. J. Langston,	393 11	"	1900
G. T. Jennings	Black Stat'n, S. C.	Olivet			53	47		79 00	"	350
J. P. Crawford	Cheraw, S. C.	Hopewell	5	1	43	50	Rev. G. T. Jennings and wife (Rev. J. P. Crawford, C. W. McCall,	12 69	"	400
		Cheraw	19	1	66	69		176 61	"	1800
		McKay's Chap.	5	11	16	51		100 20	"	600

YADKIN PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESSES.	CHURCHES AND STATIONS.	COMMUNICANTS.			SCHOOLS.			PROPERTY.	VALUE.	
			Added on Exam'n Certificate	Whole Number.	Prof's & Probats.	TEACHERS.	Prof's	(Cash raised by Church and School.)			KIND.
Wm. A. Alexander,	Frankl't'n, N. C.	Mt. Pleasant,	2	59	70	{ Prof. S. A. Waugh, † Mrs. Wm. A. Alexander, † Three Teachers, † }	281	\$ 92	11 Church and School,	\$8,500	
John A. Savage,	Louisburg, N. C.,	White Hall,	13	28	55	Rev. John A. Savage and wife,	156	19	25	"	825
R. H. Armstrong,	Wilmington,	St. Paul,	2	135	143		77	766	45	"	2160
		Wilmington,	7	108	125	Sallie B. Lord,	55	544	33	" and Manse,	5275
		Chapel Hill,	10	52	56	Mrs. Geo. Carson,	55	177	70	"	600
Geo. Carson,	Laurinburg, N. C.	Wilson,	10	59	46		55	148	15	"	500
		Rowers Chapel,	7	3	12		66	105	15	"	
		Panther's Ford,	3	80	42	C. B. Blue,	66	124	09	"	430
L. A. Rutherford,	Lumberton, N. C.	Bethany,	4	50	50	Mrs. N. Rutherford,	55	73	85	"	400
		Mount Calvary,	2	32	42	P. Campbell,	40	47	60	"	350
		Friendship,	7	23	20		40	54	09	"	400
		Mount Olive,	7	28	25		33	79		"	330
Eli Walker,	Fayetteville, N. C.	Fayetteville,	4	29	45	{ J. F. K. Simpson, Mary G. McNeil, }	103	83	19	"	800
		Manchester,	2	27	25		12	92		"	800
F. L. Montgomery,	Fayetteville, N. C.	Freedom,	7	70	39		34	92		"	550
		Blandtown,	40	66	40	Rev. F. L. Montgomery,	125	59	67	"	125
		Blue's Crossing,	1	93	50		38	00		"	200
Henry D. Wood,	Carthage, N. C.	Cool Spring	32	28	50		63	68	00	"	150
		John Hall Chapel,	1	106	125	{ Rev. H. D. Wood, Mrs. A. M. Wood, }	63	68	00	"	1300
		Memorial,	3	22	25		8	47		"	
T. B. Hargrave,	Cameron, N. C.,	Lillington,	13	34	50		21	06		"	200
		Nazareth,	20	15	60		18	46		"	
		William's Chapel,	3	50	50		19	78		"	
H. C. Mabrey,	Chadbourn, N. C.	Chadbourn,	8	18	73	{ Rev. H. C. Mabrey, Mrs. H. C. Mabrey, }	66	109	48	School,	250
		McClelland,	*	*						Church,	500
D. J. Sanders,	Wilmington, N. C.	Keyser, N. C.,				Miss Lucy Hughes,	65	15	00		
			57	3,044	3,351		40	2,331	\$5943	81	\$47,765

CHURCHES NOT INCLUDED IN ABOVE-NAMED PRESBYTERIES—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.		SCHOOLS.	Pupils.	Cash raised by Church and School.	PROPERTY.
			Added on Exam'n.	Added on Certificate.				
F. J. Grimke	Greensburg, Ky.	Burdick			25	Rev. D. Murray	\$ 1 70	
		Greensburg					1 00	
J. A. Hallock	Jacksonville, Fla.	EAST FLORIDA PRES.	1	21	40	(Mrs. J. A. Hallock, Miss Jennie Lytle.	137 00	Church \$3000
		Gainesville, Fla., Gainesville.	5	8 13	70		201 97	
Geo. M. Bonner	St. Louis, Mo.,	ST. LOUIS PRES.	1	1 50	60		102 00	
		Shiloh						
J. B. Swann	Lothian, Md.,	BALTIMORE PRES.	8	19	44		238 50	
		Zion						
Baxter Sp., Kan.	Baxter Sp., Kan.	NEOSHO PRES.			120	(Miss Julia A. Wilson, (Jas. E. Brickous,		
		INDIAN TER. CREEK NATION.						
Muskogee, In. T.	Pittsburg, Miss				58	(Miss H. N. Osborn, Miss H. J. McCay		
					50	Mrs M. S. Bishop		
Wealaka, Ind. T.	Ash Creek				34			
Wheeler, In. T.	Oak Hill		1	27	40	(Miss E. Hartford, (A. U. Frierson,	8 55	Church
C. W. Stewart	Doaks'le, In. T.	St. Paul's	3	44	25		2 20	"
		New Hope	1	53	28	H. R. Williams	14 20	"
W. Homer, Catechist,	Lukfatah, Ind. T.	Beaver Dam		14	20	J. C. Hall	2 40	"
		Hebron		12	34			"
W. Homer, Catechist,	Lukfatah	Lukfatah		21	54	Miss B. L. Ahrens		"
		Horse Prairie		20	20			"
	Wheeler, Ind. T.	Wheeler		30	Miss C. Elder			23

		No PRES. CONNS.						
J. M. Rittenhouse.	{ Not'way C. H., Va	11	28	30	{ W. H. Ash,	85	19 25 Church	\$ 750
	.....	11	10	40	{ Miss L. E. Lane,	107	"	700
Yorke Jones.....	Point Coupée, La	10	2	121	{ Mrs. L. A. Ritz,	86		
	Petersburg Va...	10	2	15	{ Miss Lucy Hughes,	44	35	
J. B. Smith.....	Crockett, Tex	22	.....	41	{ Mrs. H. A. Henry,	41		
	.....	.....	.....	.....	{ Miss D. J. Barber,	.....	
					{ Rev. J. B. Smith,			
					{ Mrs. J. B. Smith,			
					{ Miss M. Bolles,			
					Ten Night Schools.....	148		
		— 34	196	25	1515	2569	— 38	1955 \$2040 30
		—106	.....	.....	.....	.....	—184	9436 21831 40
‡ Deceased.								|| Self-supporting.

* No report. † No longer connected with the Presbyterian Church. ‡ Aided by State.

Four churches, with a membership of over 900 that were reported last year, are now self-supporting and do not appear in this report.



ANNUAL REPORT

— OF —

Receipts by the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1886.

<i>Synod of Atlantic.</i>				CHRS. SAB. S. W. BDS.	
Atlantic Presbytery.					
	CHRS.	SAB. S.	W. BDS.		
Ainwell.....		\$3 75			
Berean.....					
Bethlehem.....					
Beaufort, Salem.....	\$2 75				
Calvary.....					
Congruity.....					
Ebenezer.....	2 00				
Edisto.....					
Friendship.....					
Grace, Orangeburg.....	2 50				
Goodwill.....	5 00				
James Island.....					
" " Bethel.....					
" " Hebron.....					
" " Zion.....					
Hopewell.....					
Harmony Chapel.....					
New Haven.....					
Melina.....					
Mt. Lisbon.....					
Mt. Pleasant.....	6 00				
Mt. Sinai.....					
Mt. Carmel.....					
Olivet.....	20 00				
Rivers Chapel.....					
St. Andrew's.....					
St. Paul.....					
Summerville.....					
Salem.....					
St. Michael's.....	1 00				
Trinity Chapel.....					
Sumter, 2d.....					
Wallingford.....		2 00			
	39 24	5 75			
Catawba.					
Biddleville.....	6 72				
Bellefonte.....					
Bensalem.....					
Bethel.....					
Bethpage.....					
Black's Chapel.....					
Caldwell.....					
Charlotte.....					
Concord.....	8 40				
Davidson College.....					
Ebenezer.....		2 00			
Emanuel.....	3 44				
Good Hope.....					
Hamilton.....					
Lincolnton.....	1 00				
Huntersville.....					
Lloyd's.....					
East Florida.					
Buffalo Bluff.....					
Starke.....					
Seneca.....					
Sorrento.....					
Kissimee.....					
Lakeland.....					
Sam Mater.....					
Ravenswood.....					
Kismet.....					
Altoona.....					
Alexander.....					
Crescent City.....	2 00				
Jacksonville, 1st.....	4 00				
" 3d.....					
Eustes.....	3 35				
Longwood.....					
Mary Esther.....					
New Smyrna.....					
Palmer.....	1 00				
St. Augustine.....					
Waldo.....	1 00				
Hawthorn.....	1 00				
	12 35				
Fairfield.					
Bethlehem.....					
Blue Branch.....					
Calvary.....					
Cheraw.....					
Carmel.....	2 05				
Dutchman's Creek.....					
Hebron.....					
Heron.....					
Howell.....					
Ladson.....	4 00			2 50	
Lebanon.....	3 10				

	CHRS.	SAB.S.	W. EDS.
Little River.....			
Lawrence.....			1 00
Mt. Zion.....	1 00		
Nazareth.....			
Olivet.....			
Pleasant Grove.....			
Rock Hill.....			
Shiloh.....	2 00		
Tabor.....			
Macedonia.....			
Winnboro.....			
Yorkville.....			
	12 15		3 50

Knox.

Antioch.....	3 00		2 00
Ebenezer.....			
Grace Memorial.....			
Hopewell.....			
Macon.....	1 00		2 50
Mt. Sinai.....	1 00		1 05
Medway.....			
New Hope.....			
Oglethorpe.....			
Pleasant Grove.....			
Savannah, Ezra.....			
Riceboro, 2d.....			
Christ.....			
Wadsworth Memor'l.....			
	5 00		5 55

McClelland.

Abbeville, 2d.....			2 05
Mattoon.....	2 00		1 00
Bethel.....			50
Bower's Chapel.....			
Immanuel.....	140 85		
Mt. Zion.....			1 05
Mt. Pisgah.....			
Sloan's Chapel.....			
Pleasant View.....	2 00		
Fairforest.....			1 50
Walker's Chapel.....			
Calvary Chapel.....			
Pitts.....		1 50	
	144 85	1 50	6 10

Yadkin.

Anderson Creek.....			
Bethany.....			
Blanddoin.....			
Blue Crossing.....			
Boonville.....			
Chadburn.....			
Cameron.....			
Carthage.....			
Catawba River.....			
Chapel Hill.....			
Cool Spring.....			
Ebenezer.....	1 08		
Fayetteville.....	65		
Freedom, Bethany....			
Freedom, East.....			
Friendship.....	55		
Hoolbrook.....			
Gold Hill.....			
Hillsboro, 2d.....			
Lillington.....			
Lexington.....	1 00		
Logan.....			
Laurensburg.....			
Mebanesville.....			
Memorial.....			
Mocksville.....	2 00		
McClelland.....			
Mt. Airy.....			
Mt. Calvary.....			

	CHRS.	SAB.S.	W. EDS.
Mt. Olive.....			
Mt. Pleasant.....	2 00		
Mt. Tabor.....			
Mt. Vernon.....			
Mt. Zion.....			
Nazareth.....			
New Centre.....			
New Hope.....			
Oakland.....			
Panthersford.....			
Pittsburgh.....			
Raleigh.....			
Shiloh.....			1 00
Salisbury, Church St.,	75		
Statesville.....	3 50		
St. Paul.....	2 00		65
Thomasville.....			
Westfield.....			
White Hall.....			
Williams' Chapel.....	1 00		
Wilmington.....	4 00		
Wilson.....			
Winston.....			
	18 53		1 66

Synod of Baltimore.

Baltimore Presbytery.

Annapolis.....			
Ashland.....			
Baltimore, 1st.....	101 00		
" 2d.....	48 93		
" 12th.....	5 00		
" Aisquith St.....	5 00		
" Boundary Ave.....	43 20		
" Broadway.....	4 00		
" Brown Me.....	39 00		
" Central.....	10 00		
" Grace.....			
" La Fayette Sq.....	6 35		
" Faith Chapel..			
" Knox.....			
" Light St.....			
" Madison St.....	5 00		
" Tome St.....			
" Westminster...	8 36		
Barton.....			
Bethel.....			
Abbott Chapel.....			
Bel Air.....	5 00		
Chestnut Grove.....			
Churchville.....			
Cumberland.....	10 00		
Deer Creek, Harmony	8 00		
Ellicotts City.....			
Emmitsburgh.....	55 43		
Fallston.....	2 00		
Franklinville.....			
Frederick City.....	1 00		
Frostburg.....			
Govane Chapel.....	7 39		
Granite.....	28 00		
Hagerstown.....	8 00		
Hempden.....	2 00		
Havre de Grace.....			
Lonaconing.....			
Mt. Alto.....			
Mt. Parna.....	46		
New Windsor.....	46		
Paradise.....			
Piney Creek.....	15 00		
Taney Town.....	13 50		5 00
The Grove.....			
Williamsport.....			
Zion.....			
Relay.....			
	404 63		5 00

New Castle.

	CHRS.	SAB. S.	W. BDS.
Barren Creek Springs			
Blackwater			
Bridgeville			
Buckingham			
Chesapeake City			
Christiana			
Cool Spring			
Delaware City	8	49	
Dover	18	00	
Drawyers	2	81	
Eden			
Elkton	10	35	
Felton			
Forest, 1st	19	00	
Georgetown			
Green Hill	9	00	
Harrington	2	00	
Head of Christiana			
Lewis Rehoboth			
Lincoln			
Lower Brandywine	3	82	
W. Nottingham			
Manokin			
Mesplion			
Milford			
Newark	30	00	
New Castle	44	07	
Pancader	8	00	
Pitts Creek	4	25	
Port Deposit			
Port Penn	4	56	
Red Clay Creek			
Rehoboth, Pocomoke			
Rock	5	00	
Rockawalking			
Smyrna	6	00	
Snow Hill	1	00	
Stanton			
St. George's			
Westminster			
White Clay Creek	9	00	
Wicomico	18	74	
Wilmington, 1st			
" Central	84	85	10 00
" Hanover St.	25	80	
" West	32	00	
Zion	5	00	1 00
Grace			
Worton			
Federalburg			
	356	54	11 00

Washington City.

Albright	1	00	
Alexandria	3	00	
Big Oak	1	00	
Boyd			
Clifton			
Darnestown	5	00	
Falls	5	00	
Georgetown, West St.			
Hermon			
Hyattsville	1	22	
Lewinsville	1	50	
Manassas			
Mount Zion			
Neelsville			
Prince William, 1st			
Russell Grove			
Vienna	2	50	
Washington, 1st	59	97	
" 4th			
" 6th			
" Eastern	1	56	
" Ass'ly	30		15 00
" Metropol't'n			
" N. Y. Ave.	152	50	10 00
" North	2	21	
" Western	38	00	
" Westminster	5	00	

	CHRS.	SAB. S.	W. BDS.
Washington, 15th St.			10 00
" Zion, Ger.			
" Asylum			
" United			
Oak Grove			
Mt. Hermon			
	276	46	10 00 25 00

Synod of Colorado.

Boulder Presbytery.

Boulder	33		
Valmont	1	98	
Rawlins			
Ft. Collins	15	00	2 50
Longmont, Central	12	00	
Laramie City	11	00	
Fairview	4	85	
	45	37	2 50

Denver.

Bershad			
Black Hawk			
Boulder			
Central City			
Cheyenne			
Denver, 13th Ave.	11	71	
" Capitol Ave.			
" Central	15	50	
" Highland	5	00	
" Westminster	1	00	
Evans			
Fort Collins			
Fairview			
Georgetown			
Golden	3	60	
Greely			
Irwin			
Idaho Springs	3	00	
Laramie			
Longmont			
Rawlins			
Valmont			
Littleton	5	00	
Brighton			
Russell Gulch			
			44 81

Gunnison.

Leadville	15	85	
Salida			
Lake City			
Poncha Springs			
Bonanza			
Tabernacle			
Irwin			
Grand Junction			
Delta			
Fairplay			
			15 85

Montana.

Bonanza	5	75	
Butte			
Deer Lodge			
Hamilton			
Helena			
Miles City	5	00	
Missoula	3	00	
Stevensville			
Skalkaho			
Wickes			
			13 75

Pueblo.

Besemer	10	00	
Alamosa			

	CHRS.	W. B.S.
Canon City	35 00	
Costilla		
Colorado Springs	75 00	
Cincero		
De Herrera		
Del Norte		
Durango		
La Jara		
La Junta		
Le Veta		
Mesa	7 00	
Monument	7 00	
Poncha Springs		
Pueblo		
Rock Creek		
San Rafael		
Silver Cliffs		
Table Rock	4 00	
Trinidad	5 00	
Trinidad, 2d		
West Las Animas	5 00	
Walsenburg		
	148 00	

Santa Fe.

Agua Negra		
Albuquerque	6 00	
El Rito		
James		
Jemez	1 00	
Laguna	5 00	
Las Cruces	3 00	
Las Vegas, 1st	2 00	
Mesilla		
Mora		
Ocate		
Pajarito		
Phoenix	1 00	
Prescott		
Rincones		
Santa Fe	5 00	
Shakespeare		
Socorro		
Silver City		
Tombstone		
Taos		
	23 00	

Utah.

Deer Lodge	6 00	
Ephraim		
Evanston		
Logan		
Manti	1 00	
Mt. Pleasant	1 00	
Payson	1 00	
Salt Lake	3 00	
Springville		
	12 00	

Alaska.

Sitka, 1st		
Fort Wrangel		

Synod of Columbia.
Idaho Presbytery.

Baker City		
Bend		
Boise City		
Brents		
Davenport		
Dayton		
Deep Creek		
Kamler		
Knaib		
Lapwai		
Lewiston		
North Fork		
Moscow		

	CHRS.	SAB.S.	W. B.S.
Rockford			
Spangle			
Summerville			
Spokane Falls			
Rathdrum			
Union			
Umatilla			
Waitsburg			
Walla Walla			
Wellpinit			
Weston			
Prescott			

Oregon.

Albina	2 00	
Albany		
Ashland	2 00	
Astoria	6 00	
Bethany		
Beaver Creek		
Bethlehem		
Brownsville		
Clatsop Plains		
Crawfordsville		
Corvallis		
Eagle Park		
East Portland	4 00	
Eugene City		
Gervais		
Independence, Calv'y,		
Jacksonville	10 60	
Knappa		
Lakeview		
Lebanon		
North Yamhill		
Octorara		
Oak Ridge		
Oakland		
Phoenix	7 00	
Pleasant Grove	5 00	
Portland, 1st	21 40	
" St. John's	2 50	
" Calvary	16 90	
Roseburg		
Salem		
Spring Valley		
Tuabtin Plains	4 50	
Yaquina Bay		
Wilber		
	81 90	

Puget Sound.

Bellingham Bay		
Centerville		
Chehalis		
Cowlitz		
Ellensburg	2 00	
Hoquim		
Kittitas		
Klikitate		
" 2d, Henderson		
La Camas		
Lowell		
Mosmopolis		
Montsano		
New Castle		
Norksack		
Nisqually		
North Yakima		
Olympia	3 75	
Port Townsend	1 00	
Puyallup		
" Mission		
Prairie		
Rashon		
San Juan, Oak and		
Crescent Harbors		
Seattle	8 00	
Snohomish City		
South Union		

	CHRS.	SAB. S.	W. BDS.
Stellacoom.....			
Sumner.....	2	00	
Tacoma.....			
Tumerater.....			
Toledo.....			
Union Ridge.....			
Vancouver.....			
White River.....			

16 75

Synod of Dakota.

Aberdeen Presbytery.

Aberdeen.....	10	00	
	10	00	

Central Dakota.

Blunt.....	6	00	
Brookings.....	1	00	
Coleman.....	1	00	
East Pier.....			2 00
Hitchcock.....	2	00	
Rose Hill.....	3	00	
Woonsocket.....	5	00	

18 00 2 00

Southern Dakota.

Bridgewater.....	1	00	
Canistota.....	1	00	
Canton.....	3	00	
Dell Rapids.....	1	00	
Lenox.....	2	00	
Madison.....			2 30
Montrose.....	3	00	
Parker.....	1	25	
Scotland.....			9 00 13 00
Sioux Falls.....	7	50	
Tyndall.....	2	00	

21 75 11 30 13 00

Dakota.

Yankton Agency.....	3	00	
	3	00	

Fargo.

Lisbon.....	3	00	
	3	00	

Synod of Illinois.

Alton Presbytery.

Alton.....	16	00	2 00
Baldwin.....	2	00	
Bellevue.....			
Belleville.....	3	50	
Bethel.....			
Blair.....	1	25	
Brighton.....			
Butler.....			
Carlinville.....			
Carlyle.....	3	50	
Carrollton.....	7	15	
Cave Spring.....			
Chester.....			
Collinsville.....			
East St. Louis.....			
Edwardsville.....			
Elm Point.....			
Greenfield.....			
Greenville.....			
Hardin.....			
Hillsboro.....	4	00	
Jerseyville.....	10	00	
Lebanon.....	2	30	
Litchfield.....			
Marine.....			
Moro.....			
Nokomis.....	7	00	
Old Ripley.....			

	CHRS.	SAB. S.	W. BDS.
Plainview.....			
Pleasant Ridge.....			
Plum Creek.....	1	00	
Raymond.....	1	00	
Rockbridge.....			
Rockwood.....			
Salem, German.....	5	00	
Shipman.....			
Sparta.....	9	25	
Spring Cove.....			
Staunton.....	2	00	
Steeleville.....	1	60	
Sugar Creek.....			
Trenton.....	1	60	
Troy.....			
Upper Alton.....			
Virden.....	1	11	
Walnut Grove.....			
Waveland.....			
Whitchall.....			
Woodburn.....	5	00	
Yanketown.....			
Zion, German.....	6	00	

90 26 2 00

Bloomington.

Alvin.....			
Atlanta.....			
Bement.....	8	56	
Bloomington, 1st.....	38	00	
" 2d.....	60	00	
" Walnut St.....	8	60	
Buckley.....			
Cayuga.....			
Cero Gordo.....			
Champaign.....	49	50	
Chatsworth.....	3	40	
Chenoa.....			
Clareuce.....	4	00	
Clinton.....	7	26	5 00
Cookville.....			
Covell.....			
Dauville.....	17	35	
Dwight.....			
El Paso.....			
Elm Grove.....			
Fairbury.....			
Farmer City.....	4	00	
Gibson City.....			
Gilman.....	5	00	
Hepworth.....	10	15	
Homer.....			
Hoopeston.....	7	00	
Jersey.....			
Lexington.....	5	00	
Mackinaw.....	14	60	
Mahomet.....			
Mansfield.....			
Minonk.....			
Monticello.....	3	60	
Normal.....	7	55	
Onarga.....	5	00	
Paxton.....			
Pellsville.....			
Philo.....			
Piper City.....			
Pontiac.....			
Prairie View.....			
" Home.....			
Reading.....			
Rossville.....			
Seamore.....			
Sidney.....			
Tolono.....	8	16	
Tewanda.....			
Union.....			
Urbana.....			
Wapella.....			
Watseka.....			
Waynesville.....			
Wenona.....			

266 73 5 00

CHRS. SAB. S. W. BDS.		CHRS. SAB. S. W. BDS.	
Cairo.		Englewood.....	50 00
Allendale.....		Evanston.....	132 20
America.....		Frankford Station...	
Anna.....		Gardner.....	
Bridgeport.....		Glenwood.....	
Cairo.....	9 75	Half Day.....	
Caledonia.....		Highland Park.....	
Carbondale.....	12 37	Homewood.....	3 00
Cartersville.....		Hyde Park, 1st.....	146 28 27 14
Carmi.....	8 00	Joliet, 1st.....	10 00
Centralia.....	9 65 6 00	" Central.....	
Cobden.....	5 00	Kankakee, 1st.....	
Dongola.....		" 2d.....	
Denmark.....		Lake, 1st.....	
Du Quoin.....	5 85	Lake Forest, 1st.....	152 66 25 00
Dubois.....	1 00	Lake View.....	
Eagle Creek.....		Libertyville.....	
Enfield.....	13 30	Manteno.....	25 00
Equality.....		Maywood, 1st.....	
Fairfield.....	6 20	Oak Park.....	11 58
Flora.....	2 00	Pullman.....	
Friendsville.....		Peotone, 1st.....	13 88
Galum.....	3 00	Pilot, 1st.....	
Gilead.....		Riverside.....	12 60
Golconda.....	5 00	St. Anne, 2d.....	
Grand Tower.....	5 00	Waukegan.....	
Harrisburg.....	3 00	Wheeling.....	
Herron.....		Will.....	5 00
Kinnmundy.....		Wilmington.....	2 50
McLeansboro.....	4 00	Woodland Park.....	
Metropolis.....			1,654 54 155 00 202 14
Mount Carmel.....		Freeport.	
Mount Vernon.....	6 00	Apple River.....	
Murphysboro.....		Belvidere.....	
Nashville.....	7 45	Cedarville.....	5 09
Oak Grove.....		Durand.....	
Odin.....		Elizabeth.....	60
Olney.....	1 90	Foreston, German.....	28 39
Pisgah.....		Freeport, 1st.....	
Richland.....	2 76	" 2d.....	12 10 46
Richview.....	2 00	" 3d German.....	
Salem.....		Galena, 1st.....	64 35
Saline Mines.....	4 00	" South.....	10 00
Sharon.....		" German.....	3 00
Shawneetown.....	14 00	Hanover.....	3 00 3 02
Sumner.....		Harvard.....	27 00
Tamarva.....	20 00	Lawrence.....	
Union.....		Lena.....	3 00 3 00
Vergennes.....		Linn and Hebron.....	5 00
Wabash.....		Marengo.....	8 00
Walnut Hill.....		Middle Creek.....	22 00
	151 23 6 00	Monticello.....	
Chicago.		Oakville.....	
Aronston.....		Oregon.....	10 48 13 81
Austin, 1st.....		Prairie Dell, German.....	5 00
Bloom.....	21 77	Queen Anne, Ger.....	2 00
Braidwood.....		Ridgefield.....	
Chicago, 1st.....	341 48	Ridotte.....	
" Covenant.....	6 40	Rock Run.....	2 18
" German.....	2 00	Rockford, 1st.....	
" 2d.....	441 00	" Westminster.....	10 84 25 51 63 00
" 3d.....	91 55	Scales Mound, Ger.....	
" 4th.....	101 16	Shannon.....	
" 5th.....		Warren.....	8 25
" 6th.....	128 17 130 00	Willow Creek.....	11 80 29 59
" 8th.....		Winnebago.....	14 00 69 88
" Campbell Park.....		Winslow.....	
" 41st Street.....	13 93	Woodstock.....	6 70
" Fullerton Ave.....	21 97	Zion.....	
" South Ave.....			259 78 13 81 194 46
" Beldon Ave.....		Mattoon.	
" Jefferson Park.....		Arcola.....	
" Holland.....	3 00	Assumption.....	
" Re-Union.....		Beckwith Prairie.....	
" River Park.....		Bethany.....	
" Scotch.....		Bethel.....	
" Westminster.....		Brownstown.....	
Deerfield.....		Casey.....	1 00
Du Page, 1st.....	8 00	Charleston.....	
Dunton.....		Chrisman.....	
Elwood.....			

	CHRS.	SAB.S.	W. BDS.
Dalton			
Dudley			
Effingham			
Grandview			
Greenup			
Hebron			
Kansas			
Marshall			
Mattoon			
Milton			
Morrisonville	2	50	
Moweagua			
Mt. Olivet			
Neoga	1	86	6 00
New Hope			
New Providence			
Newton			
Oakland			
Palestine			
Pana	2	79	
Paris			5 00
Pearson			
Pleasant Prairie	15	00	
Prairie Bird	10	00	
Robinson			
Shelbyville			
Shonier			
Taylorville			
Tower Hill	8	00	
Tuscola	7	00	
Vandalia	3	00	
Walnut Prairie			
Watson	8	00	
West Okaw			
York			
	59	12	6 00 5 00

Ottawa.

Au Sable Grove	14	00	
Aurora	11	40	
Brookfield			
Earlville			
Elgin			
Grand Ridge	11	00	
Granville			
Mendota			
Morris	3	00	
Oswego	2	15	
Ottawa	4	00	
" South			
Paw Paw Grove	5	00	
Plato, 1st	5	00	
" 2d			
Rochelle			
Sandwich			
Somonauk			
Streator Park	13	80	
Trow Grove			
Union Grove			
Vienna			
Waltham	15	55	
Waterman			
White Rock			
Wyoming			
	84	90	

Peoria.

Alta			
Altona			
Astoria			
Brimfield			
Brunswick	1	50	
Canton			
Crow Meadow			
Deer Creek			
Delavan			
Elba			
Elmira	12	60	
Elmwood	3	00	
Eureka			
Farmington			
French Grove	1	55	

	CHRS.	SAB.S.	W. BDS.
Galesburgh			
Green Valley	2	00	
Henry	3	00	
Ipava	5	85	
John Knox			
Knoxville	22	61	
Lacon			
Lewistown	30	00	
Limestone			
Low Point			
Mansfield			
Oneida			
Peoria, 1st	17	41	
" 2d	28	25	
" Calvary	5	00	
" Grace	5	00	
Princeville	14	00	
Prospect	45	80	
Salem	6	00	
Sparland			
Vermont			
Washburn			
Washington	4	00	
West Jersey			
Yates City	4	25	
	211	32	

Rock River.

Alexis	15	00	
Albany			
Aledo	2	33	
Arlington			
Beulah			
Buffalo Prairie			
Calvary			
Centre	4	11	
Coal Valley			
Dixon	10	00	
Edgington	7	50	
Edwards			
Fulton	4	12	
Garden Plains	7	18	
Geneseo			
Hamlet			
Keithsburg			
Malden			
Milan	3	00	
Millersburgh	4	00	
Morrison			
Munson			
New Boston			
Newton	2	00	
Norwood			
Peniel	5	20	
Perryton			
Pleasant Ridge	2	00	
Princeton	15	55	
Rock Island Central	7	00	
" Broadway	16	50	
Sharon			
Spring Valley			
Sterling			
Viola			
Woodhull	5	50	
	107	29	

Schuyler.

Appanoose			
Augusta			
Bardolph	4	20	
Brooklyn			
Burton Memorial	2	00	
Bushnell			
Camp Creek	10	10	
Camp Point	12	00	
Carthage	13	10	5 00
Chili			
Clayton	4	00	
Doddsville			
Ebenezer	9	00	
Ellington, Memorial	3	00	
Elvaston	3	50	
Fairmount			

	CHRS.	SAB. S.	W. BDS.
Fountain Green.....	4	00	
Good Hope.....			
Hamilton.....			
Hersman.....	6	00	
Horeb.....			
Huntsville.....			
Kirkwood.....			4 46
Lee.....	4	00	
Liberty.....			
Macomb.....	12	00	5 00
Monmouth.....	32	00	
Montebello.....			
Mount Sterling.....			
" German.....	3	50	
New Salem.....			
Oak Valley.....			
Olive.....	5	00	
Oquawka.....	2	00	
" Junction.....	8	75	
Perry.....			
Pittsfield.....			
Plymouth.....	5	00	
Pontoosuc.....			
Prairie City.....			
Quincy, Ist.....	500	00	
Rushville.....	17	00	
Salem, German.....	3	00	
Walnut Grove.....	1	00	
Warsaw.....	2	00	
Wythe.....	5	00	
	617	45	5 00 9 46

Springfield.

Auburn.....			
Bates.....			
Beardstown.....			
Brush Creek.....			
Chatham.....			
Dawson.....			
Decatur.....	35	30	
Farmington.....			
Greenview.....	2	00	
Hickory Grove.....			
Irish Grove.....			
Jacksonville, Ist.....			
" Westminster..			
" 1st Portuguese			
" 2d.....			
" State Street...			
Lincoln.....			
Macon.....	4	00	
Manchester.....			
Marva.....			
Mason City.....	3	00	
Murrayville.....			
Naples.....			
North Sangamon.....	6	00	
Pennsylvania.....			
Petersburgh.....	9	00	
Pisgah.....	27	50	
Pleasant Plains.....			
Providence.....			
Springfield, Ist.....	37	76	
" 2d.....			
" 3d.....	9	08	
" 1st Portuguese			
" 2d.....			
Sweet Water.....			
Unity.....	12	46	
Virginia.....			
Williamsville.....			
Winchester.....			
Rev. W. L. Tarbet and wife.....	24	63	
	170	01	

Synod of Indiana.
Presbytery of rawfordsville.

Alamo.....			2 00
Attica.....			
Benton.....	5	00	
Bethany.....	26	25	2 00

	CHRS.	SAB. S.	W. BDS.
Bethel.....	2	00	2 00
Beulah.....	4	00	2 16
Clinton.....	2	00	
Colfax.....			
Covington, Ist.....			
Crawfordsville, Ist.....	7	00	20 00 2 00
" Centre.....	21	00	18 10 9 50
Darlington.....	1	70	
Dayton.....	17	00	2 00
Delphi.....	16	51	2 20
Dover.....			
Elizaville.....			
Eugene.....			
Fowler.....	2	00	
Frankfort.....	14	00	2 00
Hickory Grove.....			
Hopewell.....			
Judson.....			2 00
Kimberlin.....			
Kirklin.....			
Ladoga.....	1	00	
LaFayette, Ist.....	22	50	2 00
" 2d.....	71	15	2 00
Lebanon.....	2	00	2 00
Lexington.....	4	00	
Marshfield.....			
Montezuma.....			
New Bethel.....			
Newport.....			
Newtown.....	7	00	3 24 2 00
Oxford.....			
Parkersburgh.....			
Perrysville.....			
Pleasant Hill.....	1	20	
Prairie Centre.....			
Rock Creek.....	2	00	
Rockfield.....	4	50	2 00
Rockville.....			2 00
Romney.....			2 00
Spring Grove.....			
State Line.....	3	20	
Sugar Creek.....	2	50	
Thorntown.....	3	05	2 00
Toronto.....	3	00	
Union.....			1 75
Veedersburgh.....			
Waveland.....	13	01	
West Lebanon.....			
West Point.....			
Williamsport.....			2 00
Zionsville.....			
	259	57	43 50 45 45

Fort Wayne.

Allion.....	7	00	
Auburn.....			
Bluffton.....			
Bristol.....			
Decatur.....			
Elhanau.....			
Elkhart.....	11	79	
Fort Wayne, Ist.....	33	16	4 50
" 2d.....			
" 3d.....			
Goshen.....	15	00	15 32
Highland.....			
Huntington.....	8	14	
Kendalville.....			10 00
Hopewell.....			
La Grange.....	7	50	
Larwell.....			
Lima.....	6	00	12 42
Millersburg.....			
Murray.....			
Orland.....			
Ossian.....	6	84	
Pierceton.....			
Pleasant Grove.....			
Salem Centre.....			
Swan.....			
Troy.....			2 50
Warsaw.....			
Waterloo.....			
	95	43	44 74

Indianapolis.

	CHRS.	SAB. S.	W. BDS.
Acton.....	2 00		
Bainbridge.....			
Bethany.....	2 50		
Bloomington, Walnut St.....			5 60
Bloomington, Colored.....			1 52
Boggs town.....			
Brownsburg.....			
Carpentersville.....			
Clermont.....			
Columbus.....			
Danville.....			
Donaldson.....			
Edinburgh.....			
Franklin.....	8 43		10 00
Georgetown.....			
Greencastle.....			
Greenfield.....	2 00		
Greenwood.....	2 37		
Hebron.....			
Hopewell.....	37 55		6 00
Indianapolis, 1st.....	34 16	23 03	
" 2d.....			
" 3d.....			
" 4th.....	15 90		
" 5th.....			
" 6th.....	2 00		
" 7th.....	13 00		5 00
" 8th.....			
" 9th.....			
" 11th.....			
" 12th.....	4 50		
" Memorial.....			
" Tabernacle.....	8 00		
Nashville.....			
New Hope.....			
Pisgah.....	2 00		
Putnamville.....			
Russellville.....	3 00		
Shiloh.....			
Southport.....	3 00		
Union.....			
White Lick.....	2 00		
	142 41	23 03	28 12

Logansport.

Bethel.....	3 00		
Bethlehem.....	2 00		
Bourbon.....			
Centre.....	2 50		
Concord.....			
Crown Point.....			
Francisville.....			
Goodland.....	2 00		
Harris' Prairie.....			
Kentland.....			
Hebron.....			
La Porte.....	34 45	45 00	15 00
Lake Prairie.....			
Logansport, 1st.....	15 00		5 00
" Broadway.....	25 00		37 92
" Concord.....			17 63
Meadow Lake.....	3 40		
Michigan City.....	6 97		
Mishawaka.....	4 00		16 43
Monon.....			
Monticello.....			
Mount Zion.....	2 00		
Pisgah.....			
Plymouth.....	5 00		12 50
Remington.....	4 00		
Rensselaer.....			
Rochester.....	3 45		
Rolling Prairie.....			
Salem.....			
South Bend, 1st.....		25 00	
" 2d.....			
Sumption's Prairie.....			
Tassinong.....			
Union.....	4 42		64 19
Valparaiso.....			8 23
Walkerton.....			

	CHRS.	SAB. S.	W. BDS.
West Union.....	2 63		
Wheeler.....			
Winmore.....			
	119 82	45 00	203 90

Muncie.

Anderson.....			
Centre Grove.....			
Elwood.....			
Hartford City.....	5 00		
Hopewell.....	3 00		
Jonesboro.....			
Kokomo.....			
La Gro.....			
Liberty.....	7 00		
Marion.....	5 00		
Montpelier.....			
Muncie.....			
New Burlington.....			
New Cumberland.....	8 00		
New Hope.....	1 00		
Noblesville.....			
Perrysburgh.....	3 00		
Peru.....	35 00		
Portland.....	2 00		
Shiloh.....			
Tipton.....			
Union City.....	1 00		
Wabash.....	13 99		15 00
Winchester.....	3 00		
Xenia.....	1 00		
Yorktown.....			
	87 99		15 00

New Albany.

Anderson.....			
Bedford.....	5 00		
Bethel.....			
Bethlehem.....			
Bridgeport.....			
Brownstown.....			
Charlestown.....			
Corydon.....			5 00
Graham.....			
Greenville.....			
Hanover.....	11 55	2 50	3 00
Jackson Co.....			
Jefferson.....	23 80	7 67	
Jeffersonville.....			
Laconia.....			
Leavenworth.....			
Lexington.....	2 00		
Livonia.....			
Madison, 1st.....	11 05		
" 2d.....			5 00
Mauckport.....			
Milltown.....			
Mitchell.....			
Monroe.....			
Mount Lebanon.....			
" Vernon.....	3 00		2 00
New Albany, 1st.....	41 00		10 00
" " 2d.....	21 44		
" " 3d.....	24 00		
New Philadelphia.....			
New Washington.....	3 50	5 00	
North Vernon.....			
Oak Grove.....			
Orleans.....			
Otisco.....	1 00		
Owen Creek.....			
Paoli.....			
Pleasant Hill.....			
" Township.....	2 00		
Rehoboth.....			3 00
Salem.....	2 00		
Seymour.....			
Sharon.....			
" Hill.....			
Smyrna.....			
St. John.....			
Unity.....			
Utica.....			
Valley City.....			

	CHRS.	SAB. S.	W. BDS.
Vernon			6 25
Vevay	1 00		
Walnut Ridge	1 00		
	143 34	10 17	39 25

Vincennes.

Bethany.....			
Bowling Green.....			
Brazil.....			
Bruceville.....			
Carlisle.....			
Claiborne.....	3 00		
Evansville, 1st Av.....			
" Grace.....		25 00	
" Walnut St.....	18 00		
Graysville.....	2 00		
Howesville.....			
Indiana.....			
Kollien.....	2 50		
Mount Vernon.....			
Oak Grove.....			
Oakland.....			
Ohio.....			
Olive Hill.....			
Petersburgh.....			
Poland.....			
Princeton.....			
Royal Oak.....			
Saline.....	1 50		
Smyrna.....			
Spencer.....			
Sullivan.....	3 00		
Terre Haute, Central.....	24 00		
Union.....			
Upper Indiana.....	6 00		
Vandalia.....			
Vincennes.....	15 58	9 96	
Washington.....		2 04	
West Salem.....			
Worthington.....			
	75 58	11 70	25 00

White Water.

Aurora.....			
Arlington.....			
Bath.....			
Brookville.....	7 27		
Cambridge City.....			
Centreville.....			
Clarksburgh.....			
" Memorial.....			
Cold Spring.....			
College Corner.....			
Connersville, Ist.....	8 59		
" German.....			
Dunlapville.....			
Ebenezer.....		5 00	
Greensburgh.....			
Hagerstown.....			
Homer.....			
Hopewell.....			
Harmony.....	1 00		
Kingston.....	5 00		
Knightstown.....			
Lawrenceburgh.....	4 00		
Lewisville.....			
Liberty.....			
Metamora.....			
Mount Carmel.....			
New Castle.....	2 00		
Palmetto.....			
Richmond.....			
Rising Sun.....			
Rushville.....		5 00	
Sardinia.....			
Shelbyville.....			
" German.....			
Sparta.....			
Union.....			
Versailles.....			
Zoar.....			
	30 86	10 00	

Synod of Iowa.

Cedar Rapids Presbytery.

	CHRS.	SAB. S.	W. BDS.
Anamosa.....			
Andrew.....			
Bellevue.....			
Bethel.....	3 00		
Big Grove.....	3 00		
Blairstown.....			
Camanche.....			
Cedar Rapids, 1st.....	123 05		
" 2d.....	37 25	50 00	10 00
Central.....			
Centre Junction.....			
Clarence.....			
Clinton.....	39 00		
Delmar.....			
Dysart.....			
Elwood.....			
Ely.....			
Fairfax.....			
Fulton.....			
Garrison.....	5 00		
Hickory Grove.....			
Linn Grove.....			
Lyons.....			
Marion.....	25 00		
Mechanicsville.....	5 57		
Monticello.....			
Mount Vernon.....		2 40	30 00
Onslow.....	11 30		
Pleasant Hill.....			
Richland Centre.....	5 00		
Scotch Grove.....			
Shellsburg.....			
Springville.....			
Vinton.....			
Watkins.....			2 50
Wheatland.....			
Wyoming.....	12 82		
	269 99	52 40	42 50

Council Bluffs.

Adair.....			
Afton.....	3 00		
Atlantic.....			
Audubon.....			
Avoca.....			
Bedford.....			
Blanchard.....			
Brooks.....			
Casey.....			
Caledonia.....			
Clarinda.....	12 95		
Coin.....			
College Springs.....			
Conway.....			
Corning.....			
Council Bluffs.....			
Creston.....			
Emerson.....	17 51	3 50	
Essex.....	2 50		
Fairview.....			
Glenwood.....			
Goshen.....			
Greenfield.....			
Griswold.....	2 45		
Guthrie Centre.....	4 00		
Hamburgh.....			
High Point.....			
Hazel Dell.....			
Imogene.....			
Knox.....			
Lenox.....			
Logan.....			
Malvern.....	4 95	15 55	
Marne.....			
Menlo.....			
Missouri Valley.....			
Mount Ayr.....	3 00		
Neola.....	7 00		
Nodaway.....			

	CHRS.	SAB. S.	W. BDS.
Orient.....			
Pilot Grove.....			
Platte Centre.....			
Prairie View.....			
Randolph.....			
Red Oak.....	5	39	
Redding.....			
Shelby.....	3	96	
Shenandoah.....	8	00	
Sidney.....	2	00	
Union.....			
Villisca.....			
Walnut.....			
Westminster.....			
Whitneyville.....			
Woodbine.....	2	71	
	79	36	3 50 15 55

Des Moines.

Adel.....			
Albia.....	2	50	
Allerton.....			
Centreville.....			
Charlton.....	16	46	
Cincinnati.....			
Colfax.....			
Columbia.....			
Corydon.....			
Dallas Centre.....	5	00	
Derby.....			
Des Moines.....	65	12	
De Soto.....			
Dexter.....	6	85	
Earlham.....	2	25	
East Des Moines.....	8	39	
Galesburg.....			
Garden Grove.....	4	14	
Grand River.....			
Grimes.....	11	10	
Hartford.....			
Hopeville.....			
Humeston.....			
Indianola.....	10	00	
Knoxville.....	3	00	
Leighton.....			
Laurel.....		25	
Leon.....	2	65	
Lineville.....			
Lucas.....			
Mariposa.....			
Marysville.....			
Medora.....			
Minburn.....			
Moulton.....	2	25	
Mount Vernon.....			
New Sharon.....			2 30
Newbern.....			
Newton.....	13	59	
Olivet.....			
Osceola.....			
Oskaloosa.....			
Pella.....			
Holland.....			
Perry.....			
Plymouth.....	3	00	
Promise.....			
Russell.....			
S. Des Moines.....	1	00	
St. Charles.....			
Seymour.....			
Unionville.....			
Waukee.....			
White Oak.....			
Winterset.....			
Woodburn.....			
Westminster.....	3	12	
	160	67	2 30

Dubuque.

Bethel.....	
Camp Creek.....	
Clermont.....	

	CHRS.	SAB. S.	W. BDS.
Centretown.....			2 00
Dubuque, 1st.....	125	00	
" 2d.....	15	00	
" German.....	15	00	
Dyersville.....			
Epworth.....			
Fairbanks.....			
Farley.....			
Frankville.....			
Hazelton.....			
Hopkinton.....			
Independence, 1st.....	22	50	
" Ger.....			
Jesup.....			
Lansing.....	8	50	
" German.....			2 00
Line Springs.....			
McGregor.....	3	00	5 00
Manchester.....	3	00	
Maynard.....			
Mount Hope.....			
Peosta.....			
Pine Creek.....	6	00	
Pleasant Grove.....			
Prairie.....	3	00	
Rossville.....			
Rowley.....			
Sherrill's Mound.....	1	00	
Waukon.....	30	00	
Zion.....	2	50	
	236	50	7 00

Fort Dodge.

Arcadia.....	
Battle Creek.....	2 75
Beloit.....	
Bethel.....	2 00
Boone.....	12 00
Calliope.....	5 00
Carroll.....	
Cherokee.....	6 00
Coon Rapids.....	1 25
Dakota.....	
" 1st.....	
Dennison.....	
East Orange.....	
Eden.....	
Emanuel, Ger.....	
Emmett County.....	1 50
Estherville.....	
Fort Dodge.....	
Gildden.....	2 00
Grand Junction.....	4 99
Hospers.....	
Humboldt County.....	
Ida Grove.....	2 00
Irvington.....	1 00
Jefferson.....	
Lake City.....	
Liberty.....	3 00
Madison.....	
Manning.....	4 50
Mapleton.....	
Marens.....	3 00
Meriden.....	8 00
Moingona.....	
O'Brien Co., Scotch.....	
Odebolt.....	
Paton.....	
Pleasant Valley.....	
Plymouth County.....	
Pomeroy.....	
Providence.....	
Ramsey.....	5 25
Rippey.....	
Rolle.....	
" 2d.....	
Sac City.....	27 60
Sanborn.....	
Scrant.....	12 00
Sioux City.....	
Spirit Lake.....	3 00
Storm Lake.....	

	CHRS.	SAB. S.	W. BDS.
Vail	10	49	
Wheatland, 1st Ger.	3	00	
	120	33	

Iowa.

Augusta, German.....			
Batavia.....			
Bentonsport.....			
Birmingham.....	3 00	3 80	
Bloomfield.....			
Bonaparte.....			
Burlington, 1st.....	9 98	12 00	
Chequest.....			
Croton.....			
Ebenezer.....			
Eddyville.....			
Fairfield.....			
Grandview.....			
Home Prairie.....			
Iola.....	9 00		
Keokuk, Westminster.....	23 00		
Kirkville.....			
Kossuth, 1st.....	2 50		
Lebanon.....	5 00		
Libertyville.....		1 00	
La Porte City.....	5 00		
Martinsburg.....	7 00		
Mediapolis.....	1 14		
Middletown.....	1 75		
Montrose.....			
Morning Sun.....	32 40		
Moulton.....			
Mt. Pleasant, 1st.....	7 00		
" German.....	9 00		
Mt. Zion.....	1 75		
New London.....			
Oakland.....	2 60		
Ottumwa.....	16 20		
Perlee.....			
Pleasant Plain.....			
Primrose.....			
Salina.....			
Sharon.....	1 00		
Shiloh.....			
Shunam.....			
Spring Creek.....			
St. Peter's, Evan.....	5 00		
Summit.....			
Toolshoro.....			
Trenton.....			
Troy.....			
Union.....	1 00		
Wapella.....			
West Grove.....			
West Point.....			
Winfield.....			

143 33 16 80

Iowa City.

Atalissa.....	80		
Bethel.....	7 50		
Blue Grass.....			
Brooklyn.....	10 00		
Cedar Valley.....			
Columbus, Central.....			
Crawfordsville.....	8 00	5 00	
Davenport, 1st.....			
" 2d.....		1 00	25 00
Deep River.....	3 00		
Eldridge.....			
Elm Grove.....			
Fairview.....			
Hermon.....	1 90		
Iowa City.....		15 00	
Keota.....	1 00		
Ladora.....			
Lafayette.....			
LeClair.....			
Malvern.....	5 30		
Marengo.....	3 69		
Martinsburg.....			
Montezuma.....		10 00	

	CHRS.	SAB. S.	W. BDS.
Mt. Union.....			
Muscatine, 1st.....	7 00		
" German.....	3 00		
New Centre.....			
Oxford.....	3 10		
Princeton.....	5 30		
Red Oak.....			
Scott.....			
Sigourney.....			6 50
Solon.....			
South Ridge.....			
Sugar Creek.....	2 00		
Summit.....	2 00		
Tipton.....	10 77		9 50
Unity.....	3 00		4 50
Victor.....			
Walcott.....	1 00		
Washington.....	12 54		7 50
West Branch.....	3 00		
West Liberty.....	10 00		5 00
What Cheer.....	2 00		
Wilton.....	8 00		
	116 90	16 00	73 00

Waterloo.

Ackley.....	13 00		
Albion.....			
Aplington.....			
Blairsburg.....			
Butler Centre.....			
Caldwell.....			
Cedar Falls.....			
Cedar Valley.....			
Clarksville.....	4 00		
Conrad.....			
Corinth.....			
Dayton.....			
Dysart.....	6 75		
East Friesland.....			
Eldora.....			
Gilford.....			
Greene.....			
Grundy Centre.....	5 80	1 20	
Holland.....	6 50		
Iowa Centre.....			
Janesville.....	4 00		
Kaurar.....	4 00		
Laporte City.....	2 00		
Marshalltown.....			
Morrison.....	3 00		
Nevada.....			
Northwood.....			
Pisgah.....			
Point Pleasant.....			
Polen Grove.....			
Rock Creek.....			
Salem.....	9 92	96	
State Centre.....	6 75		
Steamboat Rock.....			
Toledo.....			
Tranquility.....	9 66		
Union.....			
Unity.....			
Waterloo.....	6 00		
Waverly.....			
West Friesland.....	4 00		
Whitton.....			
Williams.....	2 00		
Wilson's Grove.....			
Wright's Co.....			
	87 38	2 16	

Synod of Kansas.
Emporia Presbytery.

Arkansas City.....	24 00		
Augusta.....			
Belle Plaine.....	10 00		
Big Creek.....			
Burlingame.....	4 80		
Burlington.....			
Caldwell.....			

	CHRS.	SAB. S.	W. BDS.
Calvary			
Cedarville			
Clear Water			
Council Grove			
Davis Co., 2d			
Dexter			
Ebenezer			
El Dorado			
El Paso	5	00	
Elm Creek			
Elmendoro	5	00	
Emporia, 1st			5 00
" 2d			
Eureka	2	50	
Fairview	1	00	
Florence			
Hartford			
Harmony			
Homer Creek			
Hunnewell	2	00	
Indianola	1	75	
Kidron	2	00	
Leroy			
Lyndon			
Malvern	3	00	
Marion Centre			
Maxon	4	00	
Mayfield			
Morris Co.			
Mt. Zion			
Mulvane	5	00	
New Salem	2	00	
Newton	11	00	
Oakland			
Osage City	2	00	
Oxford			
Parkerville			
Peabody	10	00	
Peotone	1	00	
Pleasant Unity	1	40	
Plymouth			
Prairie Ridge			
Quenemo			
Rock			
Rock Creek	2	00	
Salina	15	00	
Salem, Welsh			
Scranton	2	00	
Sedan			
Silver Creek			
Star Valley			
Stone Chapel	1	00	
Walnut Valley	3	00	
Waneta	1	00	
Walton			
Waverly	5	00	
Wellington	3	00	
Westminster			
Wichita	37	00	
Winfield	31	25	
White City	3	00	
	195	70	5 00

Highland.

Arrington, German			
Atchison	9	00	
Axtel			
Blue Rapids			
Clifton	8	50	
Corning			
Deer Creek			
Doniphan			
Effingham	6	00	
Frankfort	1	00	
Greenleaf			
Hiawatha	6	00	
Highland	5	00	
Holton, 1st			
" German			
Huron			
Irving			
Kennekuk			
Lancaster	1	00	

	CHRS.	SAB. S.	W. BDS.
Leghorn			
Marysville			
Netawaka			
Neuchatel			
Nortonville			
Onaga			
Oneida			
Pleasant Hill, Ger			
Ross			
St. Clare			
Troy			
Vermilion			
Washington	2	70	
Wathena			
Whiting			
Willis	2	50	

41 70

Indian Territory.

Acena	1	10	
Fort Gibson	4	00	
Little River			
Muskogee			
Venita	2	00	
Wewoka	7	55	
Wealuka	2	00	
Wheelock	4	00	

20 65

Larned.

Alexander			
Arlington			
Ash Creek			
Bellefontaine			
Bethel			
" German			
Brown's Grove			
Burton			
Canton			
Chace	2	53	
Coleville			
Dodge City	1	00	
Ellenwood	1	00	
Enterprise			
Harper	2	00	
Haynesville			
Halstead	7	58	
Hutchinson	21	60	
Iuka			
Kingman			
Kingsley			
Larned	3	00	
Leesburg	2	80	
Lyons	10	00	
Lodge City	1	00	
Marquette			
McPherson	10	00	
Medicine Lodge			
Mt. Pleasant			
Ness			
Pioneer			
Pleasant Valley			
Pleona	2	00	
Raymond			
Roxbury			
Sharp's Creek			
Spearville	6	35	
Sterling	8	15	
Valley Township			

79 01

Neosho.

Altamont			
Baxter Springs			1 00
Carlyle	4	10	
Catalpa	22	79	
Cedar Creek			
Chanute			
Cherokee			
Cherry Township			
Cherry Vale			

	CHRS. SAB. S. W. BDS.		CHRS. SAB. S. W. BDS.
Chetopa		Covert	
Claramore		Cressen	
Columbus	3 00	Gettys'burgh	
Elk City		Graham	
" German		Grainfield	
Elk Creek		Hay's City	17 15
Empire City		Kill Creek	
Fairview	1 80	Norton	
Fish Creek & Fulton		Oberlin	3 00
Fontana		Osborn	2 50
Fort Gibson		Phillipsburg	3 00
Fort Scott		Pleasant Hill	
Fredonia		Prairie View	
Galena		Rose Valley	
Garnett	6 00	Russell	
Geneva	5 41	Shiloh	
Girard	14 00	Smith Centre	
Humboldt	6 00	Twelve Mile	
Independence	3 00	Victoria	
" German		Wakeeny	
Iola			25 65
Kair (Indian)		Solomon.	
La Cygne		Abilene	
Le Loup		Ashton	2 44
Liberty	1 77	Belleville	4 00
Lone Elm		Beloit	10 00
Louisburgh		Bennington	2 66
Mapleton		Blue Stone	
McCune	6 00	Carlton	
Mill Creek		Cawker City	
Mineral Point		Cheever	5 65
Monmouth		Clyde	
Montana		Concordia	10 00
Moran	3 75	Cora	
Mound Valley	4 00	Culver	
Mount Hope		Delphos	1 00
Muskogee		Ellsworth	5 00
Neodesha		Fort Harker	2 00
Neosho Falls	4 50	Fountain	
New Lancaster		Glascow	1 00
" Pittsburgh		Glen Elder	
" Scotland		Harrington	3 00
North Fork		Ionia	
Osage	9 00	Lincoln Centre	1 00
Osage Mission		Long Island	
Oswego		Mankato	5 02
Ottawa	5 76	Minneapolis	
Paola		Mt. Pleasant	
Parsons		Mulberry	
Pheasant Hill		New Tabor	
Pleasant Hill		Plum Creek	
Pleasanton		Poheta	
Prescott		Prairie View	
Princeton	1 80	Prospect	
Reeder		Providence	1 00
Richmond		Rosebank	
Ripon		Rubens	
Round Prairie		Saltville	
Rutland Centre		Salina	
Salem		Scandia	
Somerset		Scappo	
Spring Dale		Solomon City	15 00
Sugar Valley		Sunny Side	
Tehlequah		Summerville	
Thayer		Vesper	
Toronto	1 50	White Creek	
Uniontown		White Rock City	
Vinita		Willowdale	2 35
Walnut		Wilson	
Wealake		Wolf Creek	
Weir City			71 08
Wewaka		Topeka.	
Williamsburgh		Armourdale Centre	1 00
Wire Crossing		Armstrong	
Yates City		Auburn	2 80
	104 18	Baldwin City	
		Bethel	
Osborn.		Black Jack	4 00
Bethel		Blue Mound	
Bow Creek		Clay Centre	5 00
Buffalo Park			
Clayton			15 04
Collyer			

	CHRS.	SAB. S.	W. BDS.
Clinton	5	00	
Curtis Creek, Ger.			
De Soto			
Edgerton	4	25	4 05
Fairmount			
Gardner			
Grantville			
Hebro			
Junction City			
Kingsville			
Lawrence	19	50	
Leavenworth, 1st.	15	00	10 00
" Westminister.			
Lecompton			
Manhattan	20	00	
Media			
Mission Centre			
Mulberry Creek, Ger.			
North Topeka			
Olathe	1	25	
Oscalooza			
Pauline			
Perry			
Pleasant Ridge			
Riley Centre, Ger.	1	00	
Rossville			
Sharon			
Spring Hill	4	50	
Stranger			
Summit			
Topeka, 1st.			
" 3d.			
Vineland			
Wakarusa			
Wamego	2	00	6 17
Willow Springs			
Winchester			
Wyandotte	18	00	
	114	25	20 42 19 09

Synod of Kentucky.

Ebenezer Presbytery.

Ashland	52	97	11 77
Angusta	8	00	
Burlington			
Canton			
Concord			
Covington, 1st.			
Crittenden			
Dayton	4	25	
Ebenezer			
Falmouth			
Flemingsburgh	6	35	
Frankfort	17	45	
Greemp.	2	00	1 25
Lexington, 2d.	75	03	
Ludlow			
Maysville, 1st.	5	00	
Moorefield			
Mount Sterling	6	00	
Murphysville			
New Hope			
Newport			
Paris	9	00	
Sharpsburgh	7	00	
Valley			
	193	05	13 02

Louisville.

Bowling Green			
Caney Fork			
Cloverport			
Dycensburg			
Elizabethtown			
Fredonia			
Greenwood			
Hodgensville			
Hopkinsville	1	00	
Kuttawa			

	CHRS.	SAB. S.	W. BDS.
Louisville, Fourth	8	00	
" Broadway Tab.			
" Central	63	00	
" College St.			
" Knox	6	05	
" Olivet Chapel	2	00	
" Walnut Street	7	45	1 00
" Warren Memo'l			
" 22d Street			
Marion			
New Castle			
Owensboro, 1st.			
Olivet			
Penn Run			
Pewee Valley	5	00	
Pisgah			
Pleasant Hill			
Plum Creek	1	00	
Princeton, 1st.			
" 2d			
Salem			
Scottsville			
Shelbyville, 1st.	5	50	
South Carrollton			
	99	00	1 00

Transylvania.

Barbourville			
Beihel, Union			
Burkesville			
Columbia	2	00	
Concord			
Crab Orchard			
Danville, 2d.	30	00	
Dix River			
Ebenezer			
Edmondton			
Greensburgh			
Harmony			
Harrodsburgh	5	00	
Hustonville			
Kirkwood			
Lancaster	8	00	
Lebanon, 1st.	10	00	
Livingston			
Lowell			
Meaux Chapel			
Munfordsville			
New Providence			
Paint Lick	13	80	
Perryville			
Pine Hill			
Richmond			
Stanford			
	68	80	

Synod of Michigan.

Presbytery of Detroit.

Ann Arbor	14	00	16 50
Birmingham			
Brighton			
Canton			
Dearborn			
Detroit, 1st.	47	40	
" Calvary	10	00	
" Central	10	00	
" Fort Street	67	77	
" Jefferson Ave.	107	00	
" Hanstrack	5	00	
" Memorial	6	65	
" Trumbull Ave	5	00	
" Westminster	77	92	
East Nankin			
Erin			
Farmington			
Holly			
Howell	50	00	
Independence			
Milan	5	00	
Milford			

	CHRS.	SAB. S.	W. BDS.
Mount Clemens.....	5	00	
Oakland.....			
Plainfield.....			
Plymouth, 1st.....	9	20	
" 2d.....	1	00	
Pontiac.....	22	93	25 00
Saline.....			
South Lyon.....	3	00	
Southfield.....			
Springfield.....			
Stony Creek.....			
Unadilla.....			
White Lake.....			
Wing Lake.....			
Wyandotte.....	29	75	
Ypsilanti.....		5	00
	462	62	19 00 40 50

Grand Rapids.

Advance.....			
Big Rapids.....			
" Westminster.....			
Boyer Falls.....			
Cadillac.....			
Central Lake.....			
Clam Lake.....			
Crofton.....			
Crooked Lake.....			
East Bay.....			
East Jordan.....			
Elk Rapids.....			
Elmira.....			
Evart.....			
Grand Haven.....	1	00	
Grand Rapids, 1st.....			
" Westminster.....	7	65	
Greenwood.....	5	00	
Harbor Springs.....			
Iona.....		11	22
Little Traverse.....			
Ludington.....			
Montague.....			
Muir.....	2	00	
Old Wing.....			
Omena.....			
Palo.....			
Petoske.....			
Pewamo.....			
Sebewa.....			
Spring Lake.....			
Westwood.....			
	15	65	11 22

Kalamazoo.

Alamo.....			
Allegan.....	10	00	
Barrien Springs.....			
Buchanan.....			
Burr Oak.....			
Cassopolis.....			
Constantine.....	4	00	
Decatur.....			
Edwardsburgh.....	2	00	
Kalamazoo, 1st.....			19 00
" North.....	4	00	3 00
Kendall.....	10	00	
Lawton.....			
Martin.....	2	00	1 00
Niles.....	41	08	
Parkville.....			
Paw Paw.....			
Plainwell.....			
Richland.....	3	75	
Schoolcraft.....	2	00	
Sturgiss.....			
Three Rivers.....			
White Pigeon.....			
	78	83	23 00

Lansing.

	CHRS.	SAB. S.	W. BDS.
Albion.....	3	06	
Battle Creek.....			
Brooklyn.....			
Concord.....	5	46	
Dansville.....			
Delhi.....	2	00	5 00
Eckford.....	9	10	
Grand Ledge.....			
Hastings.....			
Homer.....	8	92	5 00
Lansing, 1st.....	21	80	
" Franklin Square.....	2	00	
Marshall.....	17	92	
Mason.....			
Okemos.....			
Oneida.....			
Parma.....			
Roxana.....			
Springport.....			
Stockbridge.....			
Sunfield.....			
Tekonsha.....		9	28
Windsor.....	6	00	
	76	26	9 28 10 00

Monroe.

Adrian.....			5 00
Blissfield.....	4	00	
California.....			
Clayton.....			
Coldwater.....	30	21	5 00
Deerfield.....			
Dover.....			
Eric.....			10 00
Hillsdale.....	10	48	
Hudson.....			
Ida.....			
Jonesville.....		5	00
La Salle.....			
Manchester.....			5 65
Monroe.....	58	42	16 00
Palmyra.....	2	00	
Petersburg.....	1	00	1 50
Quincy.....			
Raisin.....			
Reading.....			
Tecumseh.....	40	00	5 00
	146	11	5 00 48 15

Saginaw.

Alcona.....			
Argentine.....			
Augres.....			
Au Sable and Oscoda.....			
Bad Axe.....	1	00	
Bay City.....	15	00	
Bingham.....	1	00	
Blackman Station.....			
Brookfield.....			
Brooklyn.....	3	00	
Byron.....			
Calkinsville.....			
Calvary.....			
Caro.....			
Caseville.....			
Cass City.....			
Columbia.....			
Corunna.....			
Cumber.....			
East Saginaw.....			
Emerson.....	3	00	5 50
Fenton.....			
Flint.....			
Flushing.....			
Frazier.....			
Gaines' Station.....			
Grand Stone City.....			
Harrisville.....			
Ithaca.....	2	35	

	CHRS.	SAB. S.	W. BDS.
Lafayette, 2d.....	1	00	
Lapeer.....	4	84	
Linden.....			
Mason.....	11	00	
Marlette.....			
Midland City.....	3	00	
Morrice.....	3	55	
Mount Pleasant.....			
Mundy.....			
Omer.....			
Paris.....			
Pinconning.....			
Pine River, 1st.....			
" 2d.....			
Port Austin.....			
Port Hope.....			
Saginaw.....			
Sand Beach.....	4	00	
South Saginaw.....			
Taymouth.....			
Vassar.....			
Verona.....	1	00	
Wenona.....			
Westminster.....			
West Bay City.....			
<hr/>			
	53	74	5 50

Synod of Minnesota.

Northern Pacific Presbytery.

Ayer.....			
Barrie.....			
Buffalo.....			
Casselon.....			
Elm River.....			
Fargo.....			
Grand Rapids.....			
Hillsboro.....			
Hunter.....	63		
Jamestown.....			
Kelso.....			
Keystone.....			
Kibbie.....			
Lisbon.....			
La Mour.....			
Mapleton.....			
Milnor.....			
Page City.....			
Sheldon.....			
Tower City.....	1	00	
Westland.....			
<hr/>			
	1	63	

Mankato.

Amboy, 1st.....			
Beaver Creek.....			
Blue Earth, 1st.....	5	00	
Canby.....			
Currie, 1st.....			
Fulda.....			
Garden City.....			
Grandview.....			
Horne.....			
Jackson.....	3	00	
Keota.....			
Lake Crystal.....	3	00	
Le Seuer, 1st.....	20	00	
Luverne.....			
Lyons.....			
Madelia, 1st.....	3	00	
Mankato.....	12	56	
Piperstone.....			
Porter.....			
Redwood Falls.....			
Rock Lake.....			
Slayton.....			
St. James.....	2	00	
St. Peter's.....	14	50	
Tracy.....			

	CHRS.	SAB. S.	W. BDS.
Wells.....			
Westminster.....	62	02	
Windom.....	2	00	
Winnebago City.....			
Woodstock.....			
<hr/>			
	127	08	

Red River.

Angus.....	1	40	
Crookston.....			
Davis.....			
Euclid.....			
Fergus Falls.....	5	27	
Fergus.....	5	63	
Hallock.....			
Hope.....			
Knox.....	2	00	
Moorhead.....			
Northcote.....			
Red Lake Falls.....			
Sabin.....			
Scotland.....			
St. Hilaire.....			
Tamarac.....	2	00	
Warren.....			
Western.....	4	83	
<hr/>			
	21	13	

Pembina.

Alma.....	1	00	
Ardoch.....			
Arvilla.....	3	00	
Bath Gate.....			
Beanlien.....			
Bethel.....	2	00	
Bottineau.....			
Dunseith.....			
Elkmont.....			
Elkwood.....			
Forest River.....			
Greewood.....			
Grand Forks.....	10	00	5 00
Grafton.....	1	00	
Hamilton.....			
Hyde Park.....			
Inkstra.....			
Knox.....			
Lincoln.....			
Larimore.....			
Mekinok.....	5	50	
Minnewaukin.....			
Mono.....			
Niagara.....			
Norton.....			
Neche.....	2	00	
Osnabrock.....	1	00	
Park River.....	1	00	
Pembina.....			
Wallhalla.....			
Westminster.....	8	00	
Warren.....	3	00	
Western.....	4	83	
<hr/>			
	42	33	5 00

St. Paul.

Belle Plain.....			
Brown's Valley.....			
Buffalo.....			
Cloquet.....			
Delano.....			
Diamond Lake.....			
Duluth, 1st.....			
Rice's Point.....			
Dundas.....			
Eden Prairie.....			
Empire.....			
Farmington.....	3	00	
Forest.....			
Goodhue.....			
Greenleaf.....			
Hastings.....	5	00	

	CHRS.	SAB. S.	W. BDS.
Hinckley			
Howard			
Jordan			
Litchfield	3	00	
Long Lake			
McNair Memorial			
Minneapolis, 1st	102	93	
" Bloomington Av.			
" Fifth	3	00	
" Hope	1	00	
" Andrew	61	50	
" Bethlehem	5	64	
" Franklin Ave.	30	00	
" Highland Park	6	00	
" Westminster	120	06	32 69
" Shiloh	2	85	
Murdock			
Maple Plain			
Oak Grove	1	10	
Pine City			
Red Wing	5	42	
Rice's Point	1	00	
Rockford			
Royalton			
Shakopee			
Spring Grove			
St. Cloud	7	92	
St. Croix Falls	1	00	
St. James			
St. Paul, 1st			
" Fort Street			3 00
" Ninth			
" Central	243	80	
" West			21 42
" Dayton Ave.	32	55	
" East			
" House of Hope	65	76	
" Merriam			
" Westminster	75	95	
Stillwater, 1st			
Taylor's Falls	1	00	
Vermilion	3	00	
White Bear Lake	2	00	
Winsted			
Wilmar	2	50	
	786	98	42 69 21 42

Winona.

Albert Lea	9	19	
Bethel	2	25	
Canton			
Caledonia			
Chatfield	5	42	
Chester	5	60	
Claremont	4	25	
Ebenezer			
Frank Hill			
Fremont			
Glasgow			
Harmony			
Henrytown			
Houston			
Kasson			
LaCrescent			
Lake City	26	50	
Lanesboro			
LeRoy	3	34	
Manchester			
Oakland			
Oronoco			
Owatonna			
Preston	4	28	1 00
Ripley			
Rochester	5	00	
Sheldon			
Stewartville			
Taopi			
Washington			
Winona, 1st			
" German	2	00	
Woodbury			
Wykoff			
	67	23	1 00

Synod of Missouri.
Osage Presbytery.

	CHRS.	SAB. S.	W. BDS.
Appleton City	10	75	
Austin			
Bethel			
Brownington			
Butler	6	00	
Calvary	3	50	
Centre View			
Clinton			
Greenwood			
High Point	1	00	
Holden	12	05	
Jefferson City			
Kansas City, 1st			
" 2d			
" 3d	3	00	
" 4th			
" 5th			
Knob Noster			
Laynesville			
Lone Oak			
Malta Bend			
Montrose			
Nevada	3	00	
Olive Branch			
Osceola			
Pleasant Hill			
Prosperity			
Providence	3	00	
Raymore			
Rich Hill	7	00	
Rockville			
Salem			
Salt Springs			
Sedalia	12	00	6 00
Sharon			
Schell City			
Sunny Side			
Tipton			
Warrensburg	5	00	
Warsaw	4	00	
Westfield			
	70	30	6 00

Ozark.

Ashgrove	1	50	
Bellevue			
Bolivar			
Buffalo	3	00	
Calvary			
Carthage	12	85	
Conway			
Ebenezer			
Eldorado			
Eureka Springs			
Grace			
Greenfield, 2d	3	00	
Granby			
Grand Prairie			
Golden City			
Home			
Irwin			
Joplin			
Lehigh			
Lockwood			
Madison			
Mount Bethel			
Mount Zion			
Mountain Grove			
North Prairie			
Neosho			
Ozark	3	00	
Preston			
Salem			
Shiloh			
Springfield	5	00	
Trinity			
Waldensian			
Webb City			
Westminster			

	CHRS.	SAB. S.	W. BDS.
White Oak.....			
White Rock.....			
	31	35	

Palmyra.

Bethel.....	1	40	
Bevier.....			
Birdseye Ridge.....	2	00	
Brookfield.....			
Canton.....			
Clarence.....			
Edina.....			
Glasgow.....			
Glasstown.....			
Glenwood.....			
Grantville.....	2	20	
Hannibal.....	15	00	
Kirksville.....			
Knox City.....			
Laelede.....			
La Grange.....			
Louisiana.....			
Maeon.....			
Milan.....			
Millard.....	1	00	
Moberly.....			
New Cambria.....			
New Providence.....			
Newark.....			
Palmyra, 2d.....			
Pleasant Prairie.....			
Salisbury.....	1	00	
Sedgwick.....	1	00	
Shelbina.....	1	75	
Shelbyville.....			
Sullivan, 1st.....			
Unionville.....			
West Ely.....			
Wilson.....			
	25	35	

Platte.

Akron.....	3	00	
Albany.....			
Avalon.....			
Barnard.....			
Bethel.....	2	30	
Breekenridge.....			
Cameron.....			
Carrollton.....			
Chillicothe.....			
Craig.....			
Dawn.....			
Easton.....			
Fairfax.....	50		
Fillmore.....			
Forest City.....			
Gallatin.....	1	00	
Goshen.....			
Graham.....			
Grant City.....			
Haekberry.....			
Hamilton.....	7	85	
Hodge.....			
Hopkins.....			
Jameson.....			
King City.....			
Kingston.....			
Knox.....			
Lathrop.....			
Lincoln.....			
Long Branch.....			
Martinsville.....	1	00	
Maryville.....			
Mirabile.....			
Mizpah.....			
Mound City.....			
Mt. Zion.....	8	12	
New Point.....			
New Hampton.....			
N. Y. Settlement.....	2	00	

	CHRS.	SAB. S.	W. BDS.
Oak Grove.....			
Oregon.....	6	13	
Parkville.....	7	60	
Rockport.....	1	00	
Rockford.....			
Rosendale.....	2	75	
Savannah.....			
St. Joseph, North.....	2	00	
Tarkio.....			
Union.....			
Union Star.....			
Weston.....			
Wheeling.....			
Willow Brook.....			
Westboro.....			
	45	25	

St. Louis.

Bethel.....	5	00	3	00
Bethlehem.....				
Bristol.....				
Corondelet.....				
Cuba.....	1	00		
De Soto.....				
Elk Prairie.....				
Emanuel.....	10	00		
Ferguson.....				
Fredericktown.....				
Hillsboro.....				
Indian Prairie.....				
Ironton.....				
Johannes, German.....				
Kirkwood.....	23	31		
Laketon.....				
Marble Hill.....				
Mine La Motte.....				
Moselle.....				
Nazareth, German.....				
Ozark.....				
Pacific.....				
Pleasant Hill.....				
Point Prairie.....				
Poplar Bluffs.....				
Rock Hill.....			1	10
Rolla.....	4	00		
Salem, 1st.....				
" German.....	2	00		
Smithville.....				
St. Charles.....				
St. Louis, 1st.....	20	00		
" 2d.....	4	17		
" 1st German.....	5	00		
" 2d German.....	2	00		
" Calvary.....				
" Fairmount.....				
" Glasgow Ave.....				
" Lafayette Park.....	30	40		
" Memorial.....	10	00		
" North.....	3	00		
" South.....				
" Washington Ave.....				
" Westminster.....				
Union.....				
Washington.....				
Webster Grove.....	9	50		
White Water.....				
Windsor Harbor.....				
Zion, German.....				
Zoar.....	2	00		
	544	21	4	10

Synod of Nebraska.

Hastings Presbytery.

Alma.....				
Aurora.....				
Axtel.....				
Ayr.....	1	00		
Beaver City.....				
Bethany.....				
Bloomington.....				

	CHRS.	SAB. S.	W. BDS.
Blue Hill.....			
Catherton.....			
Edgar.....	2	00	
Elkton.....			
Furnace.....	1	53	
Fairview.....			
Glenville.....			
Hanover, German....	6	00	
Hansen.....	10	75	
Hardy.....			
Harmony.....			
Harvard.....			
Hastings, 1st.....	30	00	
Heartwell.....			
Henrietta.....			
Inland.....			
Kenesaw.....			
Marietta.....	3	46	
Minden.....			
Marquette.....			
Nelson.....			
Orleans.....			
Oscoe.....			
Oxford.....			
Red Cloud.....			
Republican City....			
Riverton.....			
Spring Ranch.....			
Superior.....			
Union.....			
Unity.....			
Verona.....			
Waveland.....			
Williamsburg.....	1	75	
Wilsonville.....			
West Blue.....			
	56	49	

Kearney.

Berg.....			
Boone.....			
Buffalo Grove.....			
Burr Oak.....			
Central City.....			
Cleveland.....			
Cherry Creek.....			
Clontibret.....			
Elk Dale.....			
Fullerton.....			
Gibbon.....			
Grand Island.....			
Kearney.....	14	10	
Myra Valley.....			
New Helena.....			
North Platte.....			
" Loup.....			
Ord City.....			
Overton.....			
Plum Creek.....	6	20	
Scotia.....			
Shelton.....			
Salen.....			
Stewart.....			
St. Paul.....			
St. Edward's.....			
Turkey Creek.....			
Wood River.....			
	20	30	

Nebraska City.

Alexandria.....	2	00	
Adams.....			
Auburn.....	6	21	
Beatrice.....	9	00	
Belvidere.....			
Bennett.....			
Bethel.....			
Blue Springs.....			
Brownsville.....			
Burchard.....			
Carleton.....			
Diller.....			
Endicott.....			

	CHRS.	SAB. S.	W. BDS.
Fairburg.....			
Fairmont.....	5	00	
Falls City.....	3	00	
Firth.....			
Geneva.....			
Goshen.....			
Hebron.....			
Helena.....			
Hickman, German....	5	00	
Hopewell.....			
Hubbell.....	4	00	
Humboldt.....			
Lincoln.....	9	00	
Liberty.....			
Little Salt.....			
Meridian.....			
Nebraska City, 1st ..			
Nebraska City.....			
Nemaha City.....			
Omaha City.....			
Odell.....			
Pawnee City.....			
Panama.....			
Palmyra.....			
Plattsmouth.....	15	70	
" German.....			
Prospect.....			
Raymond.....			
Staplehurst.....			
Salem.....			
Seward.....	9	00	
Simeon.....			
Stella.....			
Sterling.....			
Table Rock.....			
Tamora.....			
Tecumseh.....			
White Cloud.....			
Wymore.....			
York.....			
	67	91	

Niobrara.

Atkinson.....			
Ash Creek.....			
Black Bird.....			
Coal Ridge.....			
Cache Creek.....			
Centre Park.....			
Cleveland.....			
Creighton.....			
Dakota City.....			
Dorsey.....			
Daily Branch.....			
Emmerson.....			
Greeley.....			
Hainesville.....			
Harrington.....			
Inman.....			
Lambert.....			
Meutor.....			
Millerboro.....			
Niobrara.....			
Oakdale.....	3	00	
O'Neil.....			
Pleasant View.....			
Red Bird.....			
Salem, 1st.....			
South Fork.....			
St. Helena.....			
Stewart.....			
Wakefield.....			
Wayne.....	5	00	
West Union.....			
Willowdale.....			
	8	00	

Omaha.

Belle Centre.....			
Bellevue.....	7	69	
Blair.....			
Brainard.....			
Colfax, Central.....			

	CHRS.	SAB. S.	W. BDS.
Columbus.....	4	00	
Craig.....	4	00	
Creston.....			
Decatur.....			
Douglas.....			
Fremont.....	8	00	
Garrison.....			
Hooper.....			
Humphrey.....			
Lyons.....			
Lost Creek.....			
Marietta.....			
Omaha, 1st.....			
" 2d.....	39	94	
" German.....	2	00	
" North.....			
" Southwest.....			
Ocala.....			
Papillion.....			
Schuyler.....	5	75	
Silver Creek.....			
Sbelby.....			
St. Helena.....	3	00	
Tekamah.....			
Waterloo.....			
Wahoo.....			
Webster.....			
Xenia.....			
	77	38	

Synod of New Jersey.
Corisco Presbytery.

Benita.....	7	00	
Corisco.....			
Gaboon.....	5	00	
Ogove.....	3	00	
	15	00	

Elizabeth.

Basking Ridge.....	54	00	
Bethlehem.....			
Clarksville.....			
Clinton.....	20	93	
Cokesburg Mission.....			
Connecticut Farm.....	6	00	
Crawford.....	9	29	
Dunellen.....			
Elizabeth, 1st.....	88	35	
" 2d.....	19	53	
" 3d.....	8	50	
" 1st, German.....			
" Madison Ave.....			
" Marshall St.....		12	00
" Silvan.....	8	50	
" Westminster.....	318	00	25 64 8 00
" Colored.....		40	00
Elizabethport.....	8	50	
Lamington.....	9	00	
Liberty Corner.....			
Lower Valley.....	5	00	
Metuchen.....	5	87	
New Providence.....			
Perth Amboy.....	11	25	
Plainfield, 1st.....	8	38	
" Crescent Av.....	100	00	
Pluckamin.....	14	04	4 65
Rahway, 1st.....	16	50	
" 2d.....	15	00	
" German.....	1	00	
Roselle.....	25	71	
Springfield.....	20	00	
Westfield.....			10 00
Woodbridge.....	8	00	
	772	85	82 92 18 00

Jersey City.

Arlington.....	13	47	4 95
Carlstadt.....			
Claremont.....	50	60	

	CHRS.	SAB. S.	W. BDS.
Englewood.....			
Hackensack.....	8	00	
Hoboken.....			
Jersey City, 1st.....	22	50	
" 2d.....	9	87	
" 3d.....			
" Bergen, 1st.....	51	67	
" Claremont.....			
" Westminster.....			
Lake View.....			
Newfoundland.....			
Norwood.....			
Passaic.....	13	20	4 00
" German.....			
Paterson, 1st.....			
" 2d.....			
" 3d.....	15	00	
" 1st German.....			
" Broadway Ger.....			
" East Side.....			
" Westminster.....	5	00	
Rutherford Park.....	500	00	
Rutherford, 1st.....	57	60	
Tenatly.....	6	00	
Union.....			
Weehawken.....			
West Hoboken.....	58	65	
West Milford.....	3	00	
	813	96	8 95

Monmouth.

Allentown.....	20	00	
Asbury Park.....			
Barneget.....			
Bass River.....			
Beverly.....	21	76	
Bordentown.....	11	56	
Burlington.....	25	84	
Calvary.....	5	00	
Columbus.....	8	55	
Cranbury, 1st.....	30	00	
" 2d.....	15	00	
Cream Ridge.....			
Delanco.....			
Englishtown.....	2	00	
Fairview.....			
Farmingdale.....	20	00	
Forked River.....			
Freehold, 1st.....			
Hightstown.....			
Holmanville.....			
Jacksonville.....	3	00	
Jamesburgh.....	10	00	50 00
Keyport.....	1	00	
Lakewood.....	14	00	
Manasquan.....	15	00	
Manalapan.....			
Manchester.....	10	00	
Matawan.....	15	02	
Mount Holly.....	16	31	
Ocean Beach.....	1	84	1 00
Oceanic.....	2	00	
Perrineville.....			
Plattsburgh.....	3	00	
Plumstead.....			
Providence.....	3	00	
Red Bank.....			
Shrewsbury.....	10	00	
South Amboy.....	1	00	
Squaw Village.....			
Tennet.....			
Tom's River.....			
Tuckerton.....	3	00	
Whiting and Shamong.....	2	00	
	269	88	1 00 50 00

Morris and Orange.

Berkshire Valley.....			
Bethel.....	12	75	10 00
Boonton.....	20	00	
Chatham.....			22 00
Chester.....	10	00	
Dover.....	52	17	

	CHRS.	SAB. S.	W. BDS.
Haddonfield.....	15 00		
Hammonton.....	19 08		
Jericho.....	50		
Leed's Point.....			
May's Landing.....	2 00		
Mercantile.....			
Millville.....	8 00		
Pittsgrove.....	17 00		
Salem.....	15 00		
Somers Point.....			
Swedesborough.....			
Tuckahoe.....			
Vineland.....			
Waterford.....			
Wenonah.....	20 00		
Williamstown.....		3 15	
Woodbury.....	25 00		
" German.....	8 00		
Woodstown.....			
	295 92	3 15	

	CHRS.	SAB. S.	W. BDS.
Cannonsville.....	7 50		
Conklin.....	3 78		
Cortland.....	41 68	25 00	
Coventry, 2d.....	6 21		
Deposit.....		68 50	
East Maine.....			
Freetown.....			
Marathon.....			
Masonville.....			
McGrawville.....	4 85		
Nicho's.....	2 00		
Nineveh.....	21 43		
Owego.....			
Preble.....			
Smithville Flats.....	5 00		
Truxton.....			
Union.....	8 24		
Virgil.....			
Waverly.....	65 76		
Whitney's Point.....			
Willets.....			
Windsor.....			
	254 86	93 50	50 00

Synod of New York.

Albany Presbytery.

Albany, 1st.....	9 34		
" 2d.....	34 25		
" 3d.....	13 02		
" 4th.....	100 00		
" 6th.....	2 00		
" State Street.....	120 83		
" West End.....	8 12	50 00	
Amsterdam, 1st.....		5 50	
" 2d.....			
Ballston, Centre.....	9 34		
" Spa.....	12 50		
Batchellersville.....	5 00		
Bethlehem.....	2 00		
Broadalbin.....	4 00		
Carlisle.....	5 25		
Charlton.....	2 00		
Conklingville.....			
Corinth.....	2 00		
Day.....			
East Nassau.....			
Esperance.....		20 00	
Galway.....			
Gloversville.....	27 75		
Greenbush.....			
Hamilton, Union.....			
Jefferson.....	15 00		
Johnstown.....	4 75		
Kingsboro.....			
Mariaville.....			
Mayfield, Central.....			
Nassau.....	2 11		
New Scotland.....	5 25		
Northampton.....			
Northville.....			
Pine Grove.....			
Princetown.....	11 70		
Rockwell Falls.....	5 00		
Sand Lake.....	6 10		
Saratoga Springs, 1st.....		4 20	44 00
" 2d.....	1 66	19 00	15 00
Schenectady, 1st.....	42 65		162 32
" East Ave.....	22 97		19 43
Stephentown.....	7 38		
Tribes Hill.....	4 00		
West Galway.....			
" Milton.....			
" Troy.....			
By the Presbytery.....			371 52
	483 97	28 70	682 27

Binghamton.

Afton.....			
Apalachin.....			
Bainbridge.....	12 00		
Binghamton, 1st.....	68 13	50 00	
" North.....	3 28		
" Rose Memorial.....			
" West.....	5 00		

Boston.

Antrim.....	10 00		
Bedford.....	6 70		
Boston, 1st.....	20 80		
" Columbus.....			5 00
" Springfield St.....			82 00
" 4th.....	7 00		
" East.....	5 00		
Lawrence, German.....			
Litchfield.....			
Londonderry.....	5 50		
Lowell.....	3 00		
Manchester, German.....			
New Boston.....	5 00		
Newburyport, 1st.....	39 17		
" 2d.....		55 00	
Providence.....	7 00		10 00
Portland.....	1 50		
Reading.....			
South Boston.....			
South Ryegate.....	5 16		
Windham.....	9 53		
Quincy.....	2 00		
	118 36	55 00	97 00

Brooklyn.

A Friend.....			7 12
Brooklyn, 1st, E. D.....	7 21		
" 1st German.....	10 00		
" 1st.....			20 00
" 2d.....	119 38		10 00
" Ainslie Street.....			
" Bethany.....		20 00	
" Classon Ave.....			100 00
" Clinton St.....			
" City Pk Chap.....			
" Fort Green.....			
" Franklin Ave.....	69 09		
" Greene Ave.....	17 01		31 48
" Hopkins St Ger.....	6 00		
" Lafayette Ave.....			112 50
" Ross Street.....			
" Siloam.....	11 00		15 00
" South 3d St.....	57 82	30 60	3 00
" Tabernacle.....	1 00		
" Trinity.....	1 00		
" Troop Ave.....	43 72		31 50
" Mission.....			51 20
" Westminster.....	50 00		28 66
Duryea Mission.....			3 00
East Williamsburg.....		2 00	
Edgewood, 1st.....	45 35		
Greenpoint.....			
Stapleton.....			35 00
W. N. Brighton, Cal.....	33 00		
	590 49	52 00	493 70

Buffalo.		CHRS.	SAB. S.	W. BDS.
Akron.....				
Alden.....	8 53			
Buffalo, 1st.....	130 00			
" Beckenridge St.....	17 00			
" Calvary.....	149 84			
" Central.....	13 25		5 00	
" East.....	10 00		50 00	
" Lafayette.....	15 74			
" North.....	77 87			
" West Side.....	18 00			
" Westminster.....		24 00	14 02	
" Wells Street.....	6 00			
Clarence.....	13 25	1 75		
Colden.....	1 00			
Connewange.....	5 00			
Dunkirk.....	12 00			
East Aurora.....	15 00			
East Hamburg.....	5 00			
Fredonia.....	100 00	3 45	45 00	
Glenwood.....				
Gowanda.....	2 00			
Jamestown.....	100 00			
Lancaster.....	20 00			
Panama.....	1 50			
Ripley.....	3 00			
Sherman.....	20 00			
Silver Creek.....	7 00			
South Wales.....				
Springville.....				
Tonawanda.....				
" Mission.....				
United Mission.....				
Westfield.....	25 91			
	782 75	25 20	130 00	

Cayuga.				
Auburn, 1st.....				
" 2d.....	14 83			
" Calvary.....	14 37			
" Central.....	17 39			
Aurora.....	15 10			
Cayuga.....				
Dryden.....				
Genoa, 1st.....	5 00			
" 2d.....	10 00			
" 3d.....	1 00			
Ithaca.....	175 15	125 12		
Ludlowville.....				
Meridian.....	5 00			
Owasco.....	2 00			
Port Byron.....	10 00			
Scipio.....				
Scipioville.....				
Sennett.....	2 00			
Springport.....				
Victory.....				
Weedsport.....				
	271 84	125 12		

Champlain.				
An Sable Forks and Black Brook.....				
Beekmantown.....				
Belmont.....				
Burke.....				
Champlain.....				
Chateaugay.....				
Chazy.....	6 72			
Constable.....				
Ellenburg.....				
Essex.....				
Fort Covington.....				
Keeseville.....	11 08			
Malone.....				
Minerville.....				
Moore's.....				
Peru.....	2 00			
Plattsburg.....	19 03			
Port Henry.....	85 00			
	117 11	6 72		

Chemung.		CHRS.	SAB. S.	W. BDS.
Big Flats.....				
Breesport.....				
Burdette.....	7 00			
Dundee.....	5 00			
Eldytown.....				
Elmira, 1st.....	23 28			
" Lake St.....	9 21			
" Franklin St.....				
Havana.....	3 00			
Hector.....	16 00			
Horse Heads.....				
Monterey.....				
Mecklenburg.....				
Moreland.....	2 27			
North Elmira.....	2 00			
Newfield.....				
Pine Grove.....				
Rock Stream.....				
Southport.....				
Spencer.....	19 85			
Sugar Hill.....				
Sullivanville.....				
Tyrone.....				
Watkins.....	35 00	4 50		
	122 68	4 50		

Columbia.				
Austerlitz.....				
Ancram Lead Mines.....				
Ashland.....				
Cairo.....				
Canaan Centre.....				
Catskill.....	40 30			
Centreville.....				
Durham, 1st.....	6 00			
" 2d.....				
East Windham.....				
Greenville.....	18 00			
Hilldale.....				
Hudson.....	40 00			
Hunter.....			45 00	
Jewett.....	17 50			
Livingstonville.....				
New Lebanon.....				
Rensselaerville.....				
Spencertown.....	2 70			
Valatie.....	6 00			
Windham.....	35 00			
	167 50	45 00		

Genesee.				
Alexander.....				
Attica.....	20 56			
Batavia.....	71 26			
Bergen.....	13 00			
Bethany Centre.....	4 22			
Byron.....	7 00			
Castile.....	16 00			
Corin.....	3 14			
East Bethany.....				
Elba.....	2 45			
Leroy.....	51 75			
Leroy and Bergen.....				
North Bergen.....				
Oakfield.....			7 55	
Orangeville.....				
Pavilion.....				
Pembroke & Batavia.....				
Perry.....	25 00			
Pike.....	4 00			
Portage.....				
Tonawanda Valley.....				
Warsaw.....	35 00	10 00		
Wyoming.....	8 00	11 20		
	270 53	28 75		

Genesee Valley.				
Allegany.....				
Almond.....	6 00			
Andover.....				
Angelica.....	11 05			

	CHRS.	SAB. S.	W. BDS.
Belmont.....			
Bradford.....	9	10	
Centreville.....	1	00	
Cuba.....	3	00	
Ellicottville.....			
Franklinville.....	5	00	
Kendall Creek.....			
Limestone.....			
Olean.....	20	00	
Portville.....			20 00
Rushford.....	2	30	
	48	35	20 00

Geneva.

Bellona.....			
Branchport.....			
Canandaigua.....	12	06	16 20
Canoga.....	3	50	
Geneva, 1st.....	78	58	
" North.....	2	41	
Gorham.....			
Hopewell.....			
Manchester.....	4	00	
Naples.....	3	64	
Oak's Corners.....	6	00	
Ovid.....			
Penn Yan.....	81	00	29 32
Phelps.....	11	65	
Romulus.....	19	00	
Seneca.....			10 50
" Castle.....	14	00	
" Falls.....	75	00	
Trumansburgh.....	11	70	
Waterloo.....	5	00	
West Dresden.....			
West Fayette.....	3	00	
	330	54	56 02

Hudson.

Amity.....	3	00	
Callicoon.....		25	
Centreville.....	4	60	
Chester.....	24	30	2 00
Circleville.....	4	00	
Clarkstown, Germant.....	1	00	
Cochecton.....	5	00	
Damascus.....			
Denton.....		25	
Florida, 1st.....	12	00	
" 2d.....			
Goodwill.....	14	62	5 00
Goshen.....	20	07	
Greenbush.....	1	00	
Hamptonburgh.....	20	00	
Haverstraw, 1st.....	12	00	
" Central.....	10	00	
Hempstead.....		50	
Hopewell.....			
Jeffersonville, Ger.....	2	00	
Liberty.....	1	00	
Livingston Manor.....	3	00	
Middletown, 1st.....	26	17	
" 2d.....	13	70	25 00
Milford.....	5	00	
Montgomery.....	23	00	
Monticello.....	4	00	
Monroe.....	5	00	
Mount Hope.....	2	00	
Nyack.....	1	25	
Otisville.....	3	00	
Palisades.....	20	80	
Port Jervis.....	15	10	
Purvis.....			
Ramapo.....	30	00	
Ridgebury.....	3	00	
Rockland, 1st.....	1	00	
" 2d.....	1	00	
Scotchtown.....	7	00	
Stony Point.....	12	00	
Unionville.....	2	00	
Washington, 1st.....	10	00	
" 2d.....	2	00	

	CHRS.	SAB. S.	W. BDS.
West Town.....		6	00
White Lake.....		1	00
	332	61	32 00

Long Island.

Amagansett.....			
Bellport.....			
Bridgehamton.....	32	00	
Brookfield.....			
Cochogue.....	5	00	
East Hampton.....	16	50	
Franklinville.....			
Greenport.....	5	00	
Holbrook.....			
Mattituck.....	6	00	
Middletown.....	9	09	
Moriches.....	10	00	25 00
Port Jefferson.....			
River Head, Rev. S. Whaley.....	5	00	
Sag Harbor.....	30	00	
Selden.....			
Setauket.....	10	00	
Shelter Island.....			
South Haven.....			
Southampton.....	56	97	
Southold.....	5	00	
Westhampton.....			
Yaphank.....	5	00	
	195	56	25 00

Lyons.

East Palmyra.....	9	88	
Fairville.....			
Galen.....	5	00	
Huron.....			
Janius.....			
Lyons.....	30	22	
Marion.....			
Newark.....	28	72	28 25
Ontario.....			
Palmyra.....	29	43	
Rome.....	13	62	
Rose.....			
Savannah.....			
Sodus.....			
" Centre.....			
Wayne.....			
Williamson.....			
Wolcott, 1st.....	2	57	
" 2d.....			
	119	64	28 25

Nassau.

Astoria.....	14	00	
Babylon.....			15 00
Bellmore.....			
Christian Hook.....			
East Williamsburg.....			
Foster's Meadow, St Paul's.....			
Freeport.....	11	00	
Glen Cove.....			
Green Lawn.....			
Hempstead.....			
Huntingdon, 1st.....	44	25	
" 2d.....			2 34
Islep.....	14	00	
Jamaica.....	16	33	
Melville.....			
Newtown, 1st.....			25 00
" 2d.....			
Northport.....			
Oyster Bay.....	5	00	
Roslyn.....			
Smithtown.....	10	00	
Springfield.....	4	00	
St. Paul's.....			
Whitestone.....			
Woodhaven.....			
	120	61	17 34 25 00

New York.		CHRS.	SAB. S.	W. BDS.
Bohemian.....				
Manhattanville.....				
Montreal, American.....				
Mt. Washington.....	11	13		
N. Y., Allen Street.....				
" Brick.....	166	99		
" Brick Ch Chap'l.....	12	00		
" Calvary.....	42	00		
" Canal Street.....				
" Central.....				
" Ch. of the Cove't.....				
" Ch. of Sea & Land.....				
" Coven't Chapel.....				
" East 13th St.....				
" 84th St.....	25	00		
" Faith.....	3	00		
" 5th Ave.....	2,881	06	105	00
" 1st.....	1,231	48		
" First Union.....	32	19		
" Fourth.....	70	23		
" " Ave.....	63	23		
" 14th St.....	12	17		
" French Evang'l.....				
" Grace Chapel.....				
" Harlem.....	124	50		
" Hope Chapel.....				
" Emanuel Ch'l.....				
" Madison Square.....				
" " Mem. Ch.....				
" " " St., Ger.....			12	78
" Memorial.....				
" Murray Hill.....				
" New York.....				
" North.....				
" Phelps Mem.....				
" Phillips.....	48	17		
" Puritans.....	40	13		
" Romeyn Ch'l.....				
" Rutgers.....				
" Scotch.....	831	00		
" 2d. German.....	1	00		
" 7th.....				
" Shiloh.....	3	00		
" Spring St.....			2	50
" 13th St.....				
" University Pl.....	282	00		
" Washington Hls.....	36	66		
" Westminster.....	22	13		
" West 23d St.....				
" West Side Ch.....				
	5,939	07	15	28 105 00
Niagara.				
Albion.....				
Barre Centre.....				
Carlton.....	2	00		
Holley.....			8	55
Knowlesville.....	10	09	4	25
Lewiston.....	10	00		
Lockport, 1st.....	15	40	12	17
" " 2d Ward.....	11	00		
" " Calvary.....				
Lyndonville.....	7	00	20	50
Mapleton.....				
Medina.....	17	00	24	00
Niagara Falls.....	68	48		
Pendleton and Wheat-land.....				
Porter.....				
Ridgeway.....				
Somerset.....	2	50		
Tusearora.....				
Wilson.....	5	00	10	00
Wright's Corners.....			2	50
	145	88	160	27
North River.				
Amenia, 1st.....	23	00		
" " South.....	33	34		
Bethlehem.....	18	00		
Canterbury.....				
Cold Spring.....	22	00		
Cornwall.....				
Fishkill.....				
Freedom Plains.....	10	00		
Highland Falls.....				
Hughsonville.....				
Kingston.....	1	00		
Little Britain.....	4	00		
Lloyd.....	9	56		
Malden.....				
Marlborough.....	45	00		
Matteawan.....				
Middle Hope.....				
Millerton.....				
Milton.....				
Newburgh, 1st.....	35	50		
" " Calvary.....	6	56		
" " Union.....	60	00		
New Hamburg.....	12	40		
New Windsor.....				
Poughkeepsie.....	18	10	45	00
" " Westminster.....				
Pine Plains.....	5	50		
Pleasant Plains.....				
" " Valley.....	11	00		
Rondout.....	14	01		
Smithfield.....				
South Amenia.....				
Wappingers Falls.....				
Westminster.....	5	00		
Wassaic.....			75	
	358	08	45	00
Otsego.				
Buel.....				
Cherry Valley.....	15	00		
Colechester.....	1	00		
Cooperstown.....				
Delhi, 1st.....	15	00		
" " 2d.....	15	00	30	00
East Guilford.....				
Exeter Centre.....				
Fly Creek.....				
Gilbertsville.....	16	00		
Guilford and Norwich Centre.....				
Hamden.....				
Hobart.....				
Laurens.....				
Middlefield Centre.....				
Middletown.....				
Milford.....				
New Berlin.....			25	00
Oneonta.....	19	00		
Otega.....				
Oxford.....				
Richfield Springs.....				
Shavertown.....				
Springfield.....				
Stamford.....	12	00		
Unadilla.....	15	50		
Westford.....				
Worcester.....	3	00		
	115	83	55	00
Rochester.				
Avon.....	3	00		
" " Central.....	2	00	3	00
Brighton.....	9	38		50
Brockport.....	25	06		
Caledonia.....	10	00		34
Charlotte.....				
Chili.....				
Clarkson.....				
Dansville.....	8	12		
Fowersville.....				
Gates.....				6
Geneseo, 1st.....				
" " Village.....	102	64		
Groveland.....	9	36		24
Lima.....				
Livonia.....				
Mendon.....	2	00		

	CHRS.	SAB. S.	W. BDS.		CHRS.	SAB. S.	W. BDS.
Moscow	10 00			Wheeler			
Mount Morris	8 05	23 50	12 75	Woodhull	5 00		
Nunda	6 11				165 23	7 69	10 00
Ogden	9 02			Syracuse.			
Ossian				Amboy	14 00	4 50	
Parua Centre				Baldwinsville	25 00		
Pittsford	10 00			Camillus			
Rochester, 1st	75 07		30 00	Cazenovia	25 00		
" Brick	200 00	266 66	50 00	Cleveland			
" 3d			35 00	Collamer			
" Central	218 69	280 00	30 00	Constantia			
" St. Peters	19 52			East Syracuse	6 00		
" Calvary	3 50			Elbridge	11 00		
" North				Fayetteville		8 00	
" West Inst'r	13 00		21 00	Fulton	30 00		
" Memorial	12 00	45 00		Hannibal	5 00		
Mt. Hor Mission	70 00			Jamesville			
Sparta, 1st	3 00		7 75	Jordan	5 00		
" 2d				La Fayette			
Springwater	4 00			Lenox			
Sweden	8 00			Liverpool	2 69		
Tuscarora				Manlius	3 00		
Union Corners				Marcellus			
Victor	7 00		10 00	Mexico	22 00		
Webster				Oneida Lake			
Wheatland	5 70			" Valley			
Honroye Falls	7 00			Onondago Valley	2 50		
	862 22	618 12	576 02	Oswego, 1st	14 81		
				" Grace	18 65		
St. Lawrence.				Otisco			
Adams	2 00			Pompey			
Brasher Falls	4 90			" Centre			
Brownsville	3 80			Ridgeville	2 00		
Canton				Skaneateles	13 00		
Cape Vincent				Syracuse, 1st	29 50		
Carthage				" 1st Ward			
Chaumont				" 4th			
De Kalb				" Park Central	15 00		
" Junction				Wampsville			
Dexter	2 00				274 63	12 50	
Ellsworth				Troy.			
Gouverneur	17 90			Argyle	5 13		
Hammond	12 00			Bay Road			
Helena				Bolton			
Henkelton				Brunswick	13 00		
Le Ray				Caldwell			
Louisville, 1st	10 00			Cambridge	15 00	10 00	
Millerville				Chester			
Morristown	4 00			Cohoes			
Orleans				East Lake George	2 00		
Oswegatchie, 1st	13 00			Fort Edward			
" 2d				Glens Falls			
Ox Bow	2 00			Green Island	8 00		
Plessis				Hebron	1 00		
Potsdam	8 22			Hoosic Falls		11 72	
Rossie				Johnsonville			
Sackett's Harbor	1 17			Lansingburg, 1st	10 00		15 00
Theresa	4 50			" Olivet	13 31		
Waddington			10 00	Malta	10 00		
Watertown, 1st	67 57			Mechanicsville			
" Stone St.				Middle Granville			
	153 15		10 00	North			
				Pittstown			
Steuben.				Salem	28 20	20 00	
Addison	14 75			Sandy Hill	25 50		
Arkport	2 87			Schaghticoke			
Bath	35 00			Stillwater, 1st	6 50		
Campbell	40 00			" 2d			
Canisteo	9 52			" 3d			
Canaseraga				Troy, 1st	221 55	15 00	
Cohocton				" 2d	312 03	10 10	
Corning	11 70			" 3d			
Elk Creek				" 9th			
Hammondsport	5 00		10 00	" Liberty St.	5 00		
Hornby				" Mt. Ida Mem.	6 00		
Hornellsville	16 00			" Oakwood Ave.	12 45		11 00
Howard				" Park		22 94	14 50
Jasper	17 13			" Second Street	240 60	19 57	17 00
Naples				" Westminster	55 00		68 70
Painted Post	8 70	7 69		" Woodside	71 67	15 00	15 00
Prattsburg	5 55			" Memorial			
Pultney	3 00						

	CHRS.	SAB. S.	W.	BDS.
Troy, Union Chapel..		10	00	
Warrensburg.....	5	00		
Waterford.....	99	78		
Whitehall.....			9	00
West Troy.....		11	50	
	1,166	72	148	73 180 00

Utica.

Augusta.....	5	00		
Booneville.....	25	65		
Camden.....	7	00		
Claysville.....	6	00		
Cinton.....	46	00		
Deerfield.....				
Forestpt & Alder Crk				
Grant.....				
Hamilton College.....				
Holland Patent.....	2	00		
Ilion.....				
Kirkland.....	10	00		
Knoxboro.....				
Litchfield.....	40	00		
Little Falls.....	10	00		
Lowville.....				
Lyons Falls.....	15	00		
Mount Vernon.....				
" Centre.....				
Martinsburgh.....	1	19		
New Hartford.....				
New York Mills.....				
Norwich Corners.....				
Ohio.....				
Oneida.....				
Oneida Castle.....	5	00		
Oriskany.....	2	45		
Rome.....				
Sanquoit.....	20	77		
South Trenton.....				
Turin.....				
Utica, 1st.....	92	87		
" Bethany.....	35	05		
" Elizabeth St.....				
" Memorial.....				
" Westminster.....	30	00		
Verona.....	19	00		
Waterville.....				
Westernville.....	13	00	3	00
Whitesboro.....				
West Camden.....	4	86		
West Utica.....				
Williamstown.....				
Walcott, Memorial.....	20	00		
	414	84	3	00

Westchester.

Bedford.....	5	00		
Bethany.....	10	00	5	00
Bridgeport, 1st.....	32	98		
Croton Falls.....				
Darien.....	7	85		
Day Spring.....	4	00		
Gilead.....	10	50		
Greensburgh.....	56	86		
Greenwich.....				
Hartford.....				
Huguenot Memorial.....	3	00		
Irvington.....	73	85		
Katonah.....				
Mahopac Falls.....			8	25
Mount Kisco.....	11	40		
New Rochelle.....	59	28		
North Salem.....				
Patterson.....				
Peekskill, 1st.....	43	79	30	00
" 2d.....				
Pleasantville.....				
Pott's Memorial.....	20	00		
Port Chester.....	7	68		
Poundridge.....	10	00		
Riverdale.....	10	00		
Rye.....	66	00		
Sing Sing.....	36	16		

	CHRS.	SAB. S.	W.	BDS.
South East.....				4 00
" Centre.....				21 00
" Salem.....				65 12
Stamford, 1st.....				10 00
Thompsonville.....				
Throg's Neck.....				
Tremont.....				
West Farms.....	4	07		
White Plains.....	24	82		
Yonkers, 1st.....	81	64		
" Westminster.....	56	06		
Yorktown.....	10	00		
	745	06	43	25

Synod of Ohio.
Athens Presbytery.

Amesville.....				
Athens.....			10	00
Barlow.....				
Bashan.....				
Beech Grove.....				
Berea.....				
Beverly.....				
Bristol.....				
Carthage.....				
Chester.....				
Cross Roads.....				
Deatur.....				
Deerfield.....				
Gallipolis.....	10	00		
Logan.....				
Marietta.....	18	75		
Matamoras.....				
McConnellsville.....				
Middleport.....	15	00		
Nelsonville.....	4	00		
New England.....				
New Plymouth.....				
Pomeroy.....	6	03		
Rutland.....				
Stockport.....				
Syracuse.....				
Tupper's Plains.....				
Warren.....	10	45		
Watertown.....				
	64	23	10	00

Bellefontaine.

Bellefontaine.....	46	60		
Belle Centre.....	11	00		
Buck Creek.....	4	00		
Bucyrus.....	5	59		
Crestline.....	6	08		
De Graff.....				
Forest.....				
Gallion.....	12	00		
Huntsville.....	4	00		
Kenton.....	15	20		
Marseilles.....				5 00
Mount Blanchard.....				
Nevada.....	4	00		
Patterson.....				
Rush Creek.....				
Rushsylvania.....				
Sandusky.....				
Spring Hills.....				
Upper Sandusky.....	5	00		
Urbana.....	16	62		
West Liberty.....				
Wyandotte.....				
Zanesfield.....				
	130	09		5 00

Chillicothe.

Bainbridge.....	1	00		
Belfast.....	2	00		
Bethel.....	1	00		
Bloomingsburgh.....				

	CHRS.	SAB. S.	W. BDS.
Bourneville	3 00		
Chillicothe, 1st.....	37 14		10 00
" 3d.....	6 85		4 50
Concord.....	1 50		6 00
Cynthiana.....			
Fall Creek.....			
Frankfort.....	1 00		2 16
French.....	1 90		
Greenfield, 1st.....	16 52		
Greenland.....			
Hamden.....	2 00		
Hillsborough.....	30 00		10 00
" Highland Inst.	65 43		
Marshall.....	3 00		
McArthur.....			
Memorial.....			
Mona.....			
Mount Pleasant.....	4 00		
New Market.....	2 00		
" Petersburg.....			
North Fork.....	15 00		22 04
Omega.....			
Pike-ton.....			
Pisgah.....			5 00
Salem.....	26 72	4 00	
Sinking Spring.....			
Union.....			
Washington.....	10 84		10 00
Waverly.....			
Wilkesville.....			3 00
Wilmington.....			
Zaleski.....			
	230 80	4 00	72 70

Cincinnati.

Avondale.....	68 48		19 00
Bantam.....	1 00		
Batavia.....			
Berea.....	3 00		
Bethel.....	3 00	6 50	
Bond Hill.....			
Cheviot, German.....	5 00		
Cincinnati, 1st.....	15 00		
" 2d.....	63 71		25 00
" 3d.....			
" 4th.....	12 00		4 25
" 5th.....	8 39		
" 6th.....	9 00		
" 7th.....	38 35		33 00
" Central.....	73 15		
" Clifton.....			
" Cummins-ville	14 16		
" Lincoln Park.			
" Mt. Auburn.....	37 00		50 00
" Poplar Street.	2 00		
" Walnut Hills.	149 39		10 59
" 1st German.....	5 00		
" 2d.....	2 00	1 00	
Cleves.....	3 00		
College Hill.....	17 87		15 20
Delhi.....			
Elizabeth and Berea.			
Glendale.....			
Goshen.....	3 00		
Harrison.....			
Lebanon.....	13 00		
Loveland.....	13 83		
Madisonville.....	2 00		5 50
Mason and Pisgah...	4 00		
Monroe.....			
Monterey.....			
Montgomery.....	11 66		
Morrow.....	6 00		
Moseow.....			
Mt. Carmel.....			
New Richmond.....			
Pleasant Ridge.....		8 63	
Pleasant Run.....	3 00		
Reading and Lockland	5 75		
Sharonville.....			
Somerset.....			
Springdale.....	5 08		
Sterling.....			

	CHRS.	SAB. S.	W. BDS.
Venice.....	10 00		
Westwood.....	7 70		13 31
Williamsburgh.....			
Wyoming.....	100 00	50 00	
Westminster.....	50 00		
Cash.....	1 00		
	765 82	57 50	186 48

Cleveland.

Akron, 1st.....	10 00		
Ashtabula, 1st.....			
Beekwith.....			5 00
Brecksville.....			
Chester, 1st.....			
Cleveland, 1st.....	148 21		85 00
" 2d.....	90 75		145 00
" 3d.....			45 00
" Calvary Chapel			30 00
" Case Avenue..	50 00		
" Euclid Avenue			
" North.....			
" South.....			
" Wilson Avenue	5 00		
" Woodland Ave.	70 00		40 00
" Western.....	3 85		
Collamer.....			
East Cleveland, 1st...	7 00		
Grafton.....			
Guilford.....			
Independence.....	3 00		
Kingsville.....			
Lafayette.....			
Milton.....	2 00		
Northfield.....	9 00		4 00
North Springfield....	1 81		2 50
Orwell.....			
Parma.....	4 00	3 00	
Rome.....			
Solon.....	4 00		
Streetsborough.....	4 50		
Strongville.....			
Western Reserve Col- lege.....			
Willoughby.....	16 00		
	419 28	3 00	443 50

Columbus.

Amanda.....			
Bethel.....			
Blendon.....	7 65		
Bremen.....			
Central College.....	8 00		
Circleville, 1st.....			
" Central....			
Columbus, 1st.....	30 00		
" 2d.....	45 85	24 50	
" Hoge.....	10 00		
" St. John's, Ger.			
" Westminster..	12 00		
Darby.....			
Dublin.....	2 00		
Greenfield.....	2 00		
Grove City.....			
Groveport.....			
Lancaster.....	1 00		
Lithopolis.....	1 50		
London.....	5 00		
Lower Liberty.....			
Midway.....			
Mifflin.....	1 66		
Mt. Sterling.....	3 29		
New Holland.....			
Reynoldsburg.....			
Rush Creek.....			
Scioto.....	2 00		
Worthington.....	5 00		
	136 95	24 50	

Dayton.				CHRS.	SAB. S. W. BDS.	
	CHRS.	SAB. S.	W. BDS.			
Bath			2 00	Lima, Main Street	3 53	50
Bell Brook				" Mission		
Bethel				McComb	8 00	
Blue Ball	2 00			Middlepoint		
Camden			2 00	Mt. Jefferson		
Carrollton				New Salem		
Clifton	24 47			New Stark		
Collinsville				North Bethel		
Covington				North Baltimore	3 50	
Dayton, 1st	62 67		10 00	Ottawa	6 30	
" 4th	19 25		1 50	Rockport		
" Third Street	580 00		60 00	Shane's Crossing	5 00	
" Memorial	18 65		2 00	Sidney		
" Park	7 00		5 00	St. Mary's	2 00	
Eaton				Turtle Creek		
Ebenezer	1 00			Van Wert		
Fletcher	2 00		2 00	Wapakoneta		
Franklin				West Newton	4 70	
Gettysburg	2 50			West Union		
Greenville					48 26	50
Hamilton	37 15		5 00	Mahoning.		
Harmony				Alliance, 1st	20 69	
Jacksonburg				" Westminster	6 20	
Middletown	17 29		3 00	Ashworth		
Monroe			2 00	Beloit	4 00	
New Carlisle			2 00	Brookfield	4 50	
New Jersey	5 33			Canfield	1 00	
New Paris				Canton	22 36	3 50
Osborn				Champion	3 00	
Oxford	14 10			Clarkson		
Piqua	15 00		6 00	Coitsville	2 00	
Pleasant Valley				Columbiana	5 00	
Riley				Concord		
Seven Mile				East Palestine	13 52	
Somerville	2 00			Ellsworth	19 00	
South Charleston	10 32			Hanover		
Springfield, 1st	42 00		10 00	Hubbard	6 50	
" 2d	31 00		65 00	Kinsman	23 54	20 25
Troy	30 85		25 00	Leetonia	4 90	2 50
Washington				Liberty		
Xenia	21 00		5 00	Lowell		
Yellow Springs	7 00		10 00	Massillon, 2d	36 81	
Unknown			3 00	Middle Sandy		
	951 98		220 50	Mineral Ridge	3 00	
Huron.				Newton	5 00	
Bloomville	3 38			" Falls		
Clyde	3 00			New Lisbon	12 00	7 18
Elmore	5 00			" Waterford	2 00	
Fostoria	15 00		60 00	Niles	4 00	
Fremont	30 00	35 00		North Benton	6 76	
Genoa				" Jackson	5 00	
Graytown				Petersburg		
Green Springs	1 00			Pleasant Valley		
Huron				Poland	8 00	
McCutcheonville	2 00			Salem	15 00	
Melmore	1 67			Vienna	5 72	
Milan	6 54			Warren	16 84	
Monroeville				Youngstown, 1st	209 55	155 69
Norwalk	35 85			" 2d		
Olena					475 89	29 93
Peru				Marion.		
Republic				Ashley		4 06
Sandusky	11 55			Berlin	2 85	1 00
Tiffin				Brown	2 00	
	114 99	35 00	60 00	Caledonia		
Lima.				Cardington		
Ada				Chesterville		
Arcadia				Delaware	23 00	14 00
Blanchard	12 00			Delhi		
Bluffton				Genoa		
Celina				Iberia	10 00	
Centre				Jerome	1 39	
Columbus Grove	2 00			Kingston		
Delphos	1 23			La Rue		
Dupont				Liberty	5 00	1 50
Enon Valley				Marion	13 00	10 00
Findlay, 1st				Marysville	6 25	
Harrison				Milford Centre		
Kalida				Mt. Gilead	30 16	13 58
Leipsic						

	CHRS.	SAB. S.	W. BDS.
Ostrander.....	10 00		
Pisgah.....	8 25		
Porter.....			
Providence.....	50		
Radnor & Thompson.....			
Richmond.....	2 00		
Salem.....			
Sunbury.....			
Trenton.....	2 00		
West Berlin.....			
York.....	1 00		
	117 40	23 58	30 56

Maumee.

Antwerp.....			
Bowling Green.....			
Bryan.....	21 90		
Cecil.....			
Defiance.....	5 00		
Delta.....	2 00		
Eagle Creek.....			
Edgerton.....			
Fayette.....			
Grand Rapids.....	3 00		
Haskins.....			
Hicksville.....			
Highland.....			
Hull's Prairie.....			
Lost Creek Union.....			
Madison.....			
Maumee.....			
Milton.....			
Mount Salem.....			
Napoleon.....	16 00		
North Baltimore.....			
Paulding.....			
Pemberville.....			
Perrysburg, 1st.....			
" Walnut St.....			
Ridgeville.....			
Stryker.....			
Toledo, 1st.....	21 36		
" 3d.....			
" Westminster.....			
" 1st C.....			
" 1st German.....	1 00		
Tontogony.....			
Waterville.....			
West Bethesda.....	10 00		
West Unity.....			
Weston.....	4 00		
Winchester.....	3 00		
	90 26		

Portsmouth.

Buckeye.....			
Buena Vista, Ger.....			
Cedron.....			
Decatur.....	4 00		
Eckmansville.....	5 40		
Feesburgh.....			
Felicity.....			
Georgetown.....	5 50		
Greenbrier, Ger.....			
Hanging Rock.....	7 00		
Higginsport.....			
Huntington.....			
Ironton.....	5 00		
Jackson.....	5 00		
Johnston.....			
Madison.....			
Manchester.....	20 00		
Mineral Springs.....			
Mount Joy.....			
Mount Leigh.....	5 05	5 00	
Oakland.....			
Portsmouth, 1st.....	48 25		
" 2d.....	39 53		
" 1st Ger.....	5 00		
Red Oak.....	11 00		
Ripley.....	15 00		
Rome.....			

	CHRS.	SAB. S.	W. BDS.
Russellville.....	24 75		
Sandy Springs.....			
Sardinia.....	1 54		
West Union.....			
Winchester.....	4 00		
	203 02		5 00

St. Clairsville.

Antrim.....			
Bannock.....	6 50		
Barnesville.....	5 00		
Bealsville.....	2 00		
Bellaire, 1st.....	30 00		
" 2d.....	47 50		
Bethel.....	3 00		
Beulah.....			
Birmingham.....			
Buchanan.....			
Buffalo.....	6 55		
Cadiz.....	27 00		
Caldwell.....	3 00		
Cambridge.....	6 00		
Concord.....	8 50		
Coal Brook.....	5 00		
Crab Apple.....	7 62		
Fairview.....			
Farmingington.....	3 41		
Freeport.....			
Kimbolton.....			
Kirkwood.....	14 54		
Martinsville.....			
Martin's Ferry.....	5 88		
Morristown.....			
Mt. Pleasant.....	11 93		
New Athens.....	11 12		
New Castle.....	1 00		
Nottingham.....	15 80		
Olive.....	3 00		
Pipe Creek.....			
Portland.....			
Powhatan.....			
Rock Hill.....	1 80		
Scotch Ridge.....		3 00	
Senecaville.....			
Short Creek.....	6 00		
Somerton.....			
St. Clairsville.....	14 00		
Stillwater.....			
Washington.....			
Weegee.....	1 70		
West Brooklyn.....			
Westchester.....			
Wheeling Valley.....			
Woodfield.....			
York.....			
By the Presbytery.....	3 96		40 00
	264 81	3 00	40 00

Steubenville.

Amsterdam.....	8 00		
Annapolis.....	4 00		
Bacon Ridge.....	4 04		
Beech Spring.....	10 00		
Bakersville.....	3 15		
Bethel.....	16 29		
Bethesda.....			
Bethlehem.....	10 00		
Bloomfield.....	1 00		
Buchanan Chap.....	4 13		
Carrolton.....	6 19		
Centre.....			
" Unity.....	3 00		
Corinth.....	7 00		
Cross Creek.....	3 00	1 50	
Deersville.....			
Del Roy.....	16 80	8 00	
Dennison.....			
East Liverpool.....	6 80		
East Springfield.....	4 56		
Feed Spring.....			
Harlem.....	10 00		
Hopedale.....	5 00		

	CHRS.	SAB. S.	W.	BDS.
Irontdale.....				
Island Creek.....	8	50		
Kilgore.....				
Linton.....	5	00		
Lima.....				
Long's Run.....	4	64		
Madison.....				
Minerva.....				
Monroeville.....				
New Cumberland.....				
Newcomerstown.....				
New Hagerstown.....	5	00		
New Harrisburgh.....				
New Philadelphia.....	6	00		
Oak Ridge.....	1	00		
Pleasant Hill.....				
Potter Chapel.....				
Richmond.....	8	68		
Ridge.....	2	00		
Salineville.....				
Seio.....	2	00		
Sloan.....				
Smithfield.....				
Steubenville, 1st.....	7	59		
" 2d.....	34	50		
" Old.....				
Still Fork.....	5	66		
Two Ridges.....	6	00		
Urichsville.....				
Unionport.....	2	64		
Waynesburgh.....				
Wellsville.....	19	00		
Yellow Creek.....	47	50		
	288	58	9	50

Wooster.

Apple Creek.....	12	75		
Ashland.....	14	23		
Belleville.....	2	50		
Berlin.....				
Bethel.....	2	00		
Black Creek.....				
Blooming Grove.....				
Canal, Fulton.....	7	00		
Chester.....				
Clear Fork.....	2	00		
Congress.....	2	84		
Dalton.....	6	00		
Doylestown.....	9	00		
Fredericksburgh.....	73	84	7	00
Hayesville.....				
Holmesville.....	6	00		
Hopewell.....	29	00		
Jackson.....	7	00		
Jeromeville.....				
Lexington.....	8	80		
Loudonville.....				
Mansfield, 1st.....				
Marshallville.....	2	00		
McKay.....				
Millersburgh.....	3	00		
Mt. Eaton.....				
Nashville.....				
Olivesburgh.....				
Ontario.....				
Orange.....				
Orville.....	5	00	1	10
Perrysville.....			1	20
Plymouth.....				
Savannah.....	14	69		
Shelby.....				
Shiloh.....				
Shreve.....	2	50		
Wayne.....	2	20		
West Salem.....				
Wooster, 1st.....	31	38	7	74
" Westminster.....	66	40	33	50
	310	13	7	74

Zanesville.

Blandsburch.....				
Brownsville.....	6	15		

	CHRS.	SAB. S.	W.	BDS.		
Chandlersville.....	2	50				
Clark's.....	20	00		19	00	
Concord.....						
Coshocton.....	10	00				
Dresden.....	12	15				
Duncan's Falls.....	3	00				
Evans' Creek.....						
Fairmount.....						
Frazeysburgh.....						
Frederickstown.....	4	00				
Granville.....			4	41	7	04
Hanover.....						
High Hill.....	6	00				
Homer.....	2	30		1	70	
Jefferson.....	5	00				
Jersey.....					20	
Johnstown.....						
Keene.....	5	00				
Kirkersville.....						
Linton.....						
Madison.....	21	60				
Martinsburgh.....						
Millwood.....						
Mt. Pleasant.....						
Mt. Vernon.....	47	34				
Mt. Zion.....	5	00				
Muskingum.....						
New Concord.....	5	00				
New Lexington.....						
Newark, 1st.....	6	00				
" 2d.....	10	00		13	00	
Norwich.....	2	00				
Oakfield.....						
Otsego.....						
Pataskala.....						
Putnam.....	2	00				
Roseoe.....						
Roseville.....						
Rural Dale.....						
Salem, Ger.....						
Uniontown.....						
Unity.....						
Utica.....	19	00		7	12	
Warsaw.....	3	00				
Waterford.....						
West Carlisle.....	4	75				
Zanesville, 1st.....	16	00				
" 2d.....	10	13				
	221	17	10	66	48	06

Synod of Pacific.
Benicia Presbytery.

Arcata.....	5	00
Big Valley.....		
Bloomfield.....		
Bolinas.....		
Calistoga.....	5	00
Clear Lake, 1st.....		
Covelo.....		
Davisville.....		
Dixon.....		
Duncan's Mills.....		
Fulton.....		
Hearldsburch.....	9	85
Kelseyville.....		
Lakeport.....		
Mendicino.....	9	00
Napa.....	49	50
Pope Valley.....		
Petaluma.....		
Point Arena.....		
San Rafael.....	36	55
Santa Rosa.....	43	00
Shiloh.....		
St. Helena.....		
Tomales.....	5	00
Two Rocks.....	8	00
Ukiah.....		
Vacaville.....		
Vallejo.....	10	00

Westminster..... CHRS. SAB. S. W. BDS.
 Willets.....

180 90

Los Angeles.

Anaheim..... 8 00
 Arlington..... 42 75
 Carpentaria.....
 Colton..... 14 25
 Guadaloupe.....
 Huene..... 5 00
 Los Alamos.....
 Los Angeles, 2d..... 15 00
 " 3d..... 40
 Newport.....
 Ojai.....
 Orange..... 10 30
 Pasadena.....
 Phoenix.....
 Prescott.....
 San Buenaventura..... 5 00
 San Bernardino.....
 San Diego.....
 Santa Anna.....
 Santa Barbara.....
 Santa Maria.....
 Santa Monica.....
 Santa Paula.....
 Tombstone.....
 Tucson.....
 Westminster.....
 Wilmington.....

100 70

Sacramento.

Amador.....
 Arbuckle.....
 Betbel.....
 Carson City..... 4 00
 Chico..... 5 00
 Columbia.....
 Colusa.....
 Eldorado.....
 Elk Grove..... 3 85
 Elko.....
 Eureka.....
 Grayson.....
 Ione.....
 Marysville..... 2 00
 Merced..... 4 00
 Modesto.....
 Nord.....
 Oleta.....
 Placerville..... 5 00
 Pleasant Valley.....
 Plymouth.....
 Red Bluff.....
 Redding.....
 Sacramento, 14th St... 2 00
 " Westminster 25 00
 Sheridan.....
 Stockton.....
 Sonora..... 1 50
 Tehama.....
 Tracey.....
 Virginia City.....
 Woodbridge.....

52 35

San Francisco.

Alameda.....
 Berkley..... 13 00
 Brooklyn..... 10 00
 Danville..... 7 50
 East Oakland..... 10 00
 Noe Valley.....
 Oakland, 1st..... 137 35 5 75
 " 2d.....
 " Chinese.....
 Pacheco.....
 San Francisco, 1st..... 5 00

San Fran., Calvary... CHRS. SAB. S. W. BDS.
 37 60

" Central.....
 " Chinese.....
 " French.....
 " Hamilton Sq.....
 " Howard..... 10 00
 " " St... 62 15
 " Larkin St... 8 00
 " Memorial... 2 00
 " Olivet..... 2 00
 " St. John's...
 " Welsh.....
 " Westminster 5 00
 " Woodbridge.....

San Pablo.....
 Walnut Creek.....
 West Berkley.....

299 60 5 75 10 00

San Jose.

Alvarado.....
 Arroyogrande.....
 Bakersfield.....
 Cambria.....
 Cayucas.....
 Centreville.....
 Gilroy.....
 Hollister.....
 Livermore..... 4 00
 Los Gatos..... 8 00 2 60
 Mayfield.....
 Menlo Park.....
 Milpitas.....
 Plano.....
 Pleasanton..... 1 50
 Portersville.....
 Salinas City.....
 San Jose..... 50 00
 San Leandro.....
 San Luis Obispo.....
 Santa Clara.....
 Sonora.....
 Visalia.....
 Watsonville..... 5 00

66 50 2 00

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st..... 123 29 65 00
 " 1st German... 4 00 1 37
 " 2d..... 3 07 20 00
 " Bethel..... 1 00
 " Central..... 32 75 10 00
 " North..... 142 88 100 00
 " Providence... 50 33 49 35
 " School St...
 " McClure Ave 75 01 15 00
 Bakerstown..... 13 00
 Beaver..... 15 00
 Bellevue..... 6 07
 Bethlehem..... 2 65
 Bridge-water..... 4 70
 Bull Creek..... 10 00 25 00
 Concord..... 1 00
 Cross Roads..... 6 00
 Emsworth..... 15 35
 Fairmount..... 3 00 10 00
 Freedom..... 7 00
 Glasgow..... 2 55 5 00
 Glenfield..... 2 50
 Glenshaw..... 8 00
 Hiland..... 7 10
 Hoboken..... 2 00
 Industry..... 2 00
 Leetsdale..... 49 80 15 50
 Long Island..... 4 03
 Millvale..... 4 00
 Natrona..... 2 00 5 00
 New Salem..... 71 00
 Pine Creek, 1st..... 2 50

	CHRS.	SAB. S.	W. BDS.
Pine Creek, 2d			
Plains.....	3 00		
Pleasant Hill.....	2 50		
Rochester.....	5 00	5 00	5 00
Sewickley.....	81 12		
Sharpsburg.....	24 13	18 60	10 00
Springdale.....	5 00		6 00
Tarentum.....	6 50		
West Bellevue.....	8 75		
	748 59	73 72	291 50

Blairsville.

Armagh			
Beulah.....	25 00	7 68	33 30
Black Lick.....	5 50		
Blairsville.....		36 04	21 55
Brookock.....			
Centreville.....			
Chest Springs.....			
Conemaugh.....	3 00		
Congruity.....	11 12		
Cross Roads.....	4 00		
Derry.....	28 80	3 00	2 21
Ebensburg.....	24 00		
Fairfield.....	50 00		
Greensburg.....	33 53		
Harrison City.....	7 00		
Irwin.....	9 38		
Johnstown.....	45 62		25 00
Laird.....	3 00		
Latrobe.....	31 40	8 60	
Ligonier.....	8 00		
Livermore.....	4 00		
Manor.....	8 00		
Murraysville.....	12 00		10 00
New Alexandria.....	24 71	4 10	39 00
New Salem.....	13 25		
Parnassus.....	31 38		25 00
Penn.....			
Pine Run.....	8 00		
Pleasant Grove.....	4 25		
Plum Creek.....			
Poke Run.....	22 00		
Salem.....	11 00		
Union.....			
Unity.....	21 75		
Verona.....	3 00		
	486 73	23 38	156 06

Butler.

Allegheny			
Amity.....	3 15		
Buffalo.....	6 00		
Butler.....	68 00		3 00
Centre.....	4 66		
Centreville.....	13 00	3 00	
Clintonville.....	2 00		
Concord.....	35 88		
Corner Stone.....		6 75	
Fairview.....	3 00		
Grove City.....	17 81		
Harlansburgh.....	12 00		
Harrisville.....			
Jefferson Centre, Ger.....	2 00		
Karns City.....	2 00		
Martinsburgh.....	3 00		
Middlesex.....	105 00		
Mount Nebo.....	4 89	2 00	
Muddy Creek.....	4 25		
New Hope.....			
New Salem.....	10 00		
North Butler.....	11 00		
North Liberty.....	8 00		
North Washington.....	8 51	12 06	14 00
Petrolia.....			
Pine Grove.....			
Plain Grove.....	18 00	46 00	
Pleasant Valley.....	3 00		
Portersville.....	6 00		
Scrub Grass.....	33 00		
Summit.....	5 00		
Sunbury.....			
Unionville.....	4 00		

	CHRS.	SAB. S.	W. BDS.
Westminster.....	5 00		
Zelenople.....	2 00		
West Sunbury.....	6 00		
	106 15	61 06	25 75

Carlisle.

Big Spring.....			
Bloomfield.....	14 60	9 00	
Buck Valley.....			
Buffalo.....			
Burnt Cabins.....	4 00		
Carlisle, 1st.....	5 00		
" 2d.....	41 13		
Centre.....			
Chambersburgh, Cent'l.....	11 21		
" Falling Springs.....	25 00		51 00
Dauphin.....			5 00
Derry.....			
Dickinson.....			
Duncannon.....	9 00		
Fayetteville.....			
Gettysburgh.....	16 75		
Great Conewago.....	2 00		
Green Hill.....	1 00		
Green Castle.....	20 00		
Harrisburgh, Elder St.....			
" Market Square.....	91 09		157 00
" Pine Street.....	225 91		186 00
" Seventh Street.....			
" Westminster.....	6 25		1 00
Landisburgh.....			
Lower Marsh Creek.....	9 00		
" Path Valley.....	46 00		5 93
McConnellsburgh.....	5 45		
Mechanicsburgh.....	5 50		
Mercersburgh.....	9 00		
Middletown.....			
Middlespring.....	15 00		
Millerstown.....			
Monongham.....	3 41		
Newport.....			
Paxton.....	5 00		
Payton.....			17 00
Petersburg.....	2 00		
R. Kennedy Memorial.....			
Rocky Spring.....	1 00		
Shermansdale.....	2 85		
Shippensburgh.....	18 00		65 02
Silver Spring.....	5 00		
St. Thomas & Rocky Spring.....			
Upper.....			
Upper Path Valley.....	5 00		
Wartordsburgh.....			
Waynesboro.....	6 57		
Wells Valley.....	3 09		
	609 72	9 00	507 95

Chester.

Ashmun.....	30 00		
Avondale.....			
Bryn Mawr.....			
Charlestown.....	1 13		
Chester Valley.....	17 00		
" 3d.....			
" City.....			
Christiana.....			
Coatesville.....			
Darby, 1st.....	1 00		
" Borough.....	6 75		
Dilworthtown.....	2 00		
Doe Run.....	2 00		
Downingtown Central.....	17 00		
East Whiteland.....			
Fagg's Manor.....			
Fairview.....	5 31		
Forks of Brandywine.....	10 89		
Glen Riddle.....			
Great Valley.....			
Honeybrook.....	60 00		15 00
Kennett Square.....	5 00		
Marple.....	14 48	50 00	
Media.....			
Middletown.....	5 00		

	CHRS.	SAB. S.	W. B'S.
New London			
Nottingham			
Oxford			
" 2d.			
Penningtonville.....			
Phoenixville.....	6 51		
Reeseville, Trinity....			
Ridley			
" Park.....	3 00		
Unionville.....			
Upper Octorara.....			
Wayne.....	7 27		
West Chester, 1st.....			
Whiteland.....	2 00		
	196 34	50 00	15 00

Clarion.

Academia			
Beech Woods.....	17 05		
Bethesda.....	2 00		
Brock way	3 00		
Brookville.....			
Callensburg.....	4 00		
Clarion	10 44		
Concord.....	3 00		
East Brady.....			
Edenburg.....			
Elkton.....	1 00		
Emlenton.....			
Foxburgh.....			
Greenville.....	12 00	27 00	
Greenwood.....			
Leatherwood.....	4 00		
Licking.....	3 41		
Maysville.....			
Mill Creek.....	1 50		
Mt. Pleasant.....	1 00		
Mt. Tabor.....	2 00		
New Bethlehem.....	12 00		
New Rehoboth.....	9 00		
Oak Grove.....	3 00		
Oil City, 2d.....	3 76		
Perry.....	7 00		
Perryville.....			
Pisgah.....	10 00		
Punxsutawny.....	4 00		
Reynoldsville.....	2 00		
Richardsville.....			
Richland.....			
Ridgway.....			
Rockland.....			
Scotch Hill.....			
Shiloh.....	1 07		
Sligo.....			
St. Petersburg.....			
Tionesta.....			
Troy.....			
Tylersburgh.....			
Unity.....			
West Millville.....			
Wilcox.....			
Worthville.....			
	116 28	27 00	

Erie.

Atlantic.....	4 60		
Beaver Dam.....	4 00		
Belle Valley.....			
Cambridge.....	9 00	1 00	
Cherry Tree.....			
Cochrannton.....	3 00	6 04	5 00
Concord.....	2 00		
Conneautville.....	2 37		
Cool Spring.....	4 64		
Corry.....	2 00		
Dempseytown.....			
East Greene.....	5 00		
Edinboro.....	11 25		
Erie, 1st.....	43 33		
" Central.....	105 00	25 00	
" Chestnut Street.	5 00	3 44	
" Park.....	25 00	35 00	

	CHRS.	SAB. S.	W. B'S.
Evansburgh.....			
Fairfield.....	6 85		
Fairview.....			
Franklin.....	18 50	5 00	
Fredonia.....			
Friends.....			10 00
Garland.....			
Georgetown.....	2 00		
Girard.....	11 90	1 60	
Gravel Run.....	8 00		
Greenfield.....	25 00		
Greenville.....			
Hadley.....	2 00		
Harbor Creek.....	4 50	1 18	
Harmonsburg.....			
Irvinton.....			
Jamestown.....	2 00		
Kerr's Hill.....	3 00		
Lakewood.....			3 00
Meadville, 1st.....			5 00
" 2d.....	6 50		10 00
Mercer, 1st.....	30 00		
" 2d.....	4 00		2 00
Mill Village.....			
Milledgeville.....			
Mt. Pleasant.....	4 45	1 16	
North East.....	22 31		
Oil City, 1st.....	28 05		50 00
Pittsfield.....			
Pleasantville.....	6 00		5 00
Polk.....			
Rouseville.....			
Salem.....	3 00		
Sandy Lake.....			
Springfield.....	2 00		
Stoneboro.....			
Sugar Creek.....	2 00		2 00
" Memorial.....	1 00		
Sugar Grove.....	3 00		
Sunville.....	6 00		
Tideoute.....			
Titusville.....	58 86		155 00
Union.....	5 00		
Utica.....	14 85		
Venango.....	1 58		
Warren.....	113 52	70 00	70 00
Waterford.....	1 00		
Waterloo.....			
Wattsburgh.....			
Westminster.....	6 25	9 00	
	629 31	88 98	386 44

Huntingdon.

Alexandria.....	31 31	15 00	15 00
Altoona, 1st.....	105 00		5 00
" 2d.....	24 86		1 25
Bald Eagle.....			
Bedford.....	12 50		
Bellefonte.....		40 00	7 00
Bethany.....	12 00		
Bethel.....			
Beulah.....	7 00		
Birmingham.....	14 44		
Bradford.....	1 00		
Buffalo Run.....			
Cedar Spring.....	7 90		
Clearfield.....	13 12	10 00	
Curwensville.....			
Duncansville.....			
East Kishacoquillas..			
Everett.....			
Fruit Hill.....		10 00	
Hollidaysburgh.....	31 28	2 52	10 00
Houtzdale.....	12 52		
Hublersburgh.....	1 50		
Huntingdon.....			
Kylertown.....	1 00		
Lewistown.....	22 15		
Lick Run.....	1 50		
Little Valley.....	2 00		
Logan's.....	6 00		
Lost Creek.....			
Lower Spruce Creek..			2 05

	CHRS.	SAB. S.	W.	BDS.		
Lower Tuscarora						
Mann's Choice						
Mapleton	6	00				
Martinsburgh						
McVeytown	8	90				
Middle Tuscarora						
Millintown						
Milesburgh	2	55				
Milroy						
Morrisdale Mines						
Moshan'n & Sn'w Shoe						
Mount Union						
Newton Hamilton	4	22				
Orbisonia	1	70				
Osceola						
Pentfield	3	60				
Perysville						
Peru	3	50				
Petersburg	4	34				
Phillipsburgh	10	00				
Port Royal	10	50				
Pine Grove						
Robertsdale	1	00				
Saxton						
Shade Gap						
Shaver's Creek						
Shellsburgh						
Shirleysburgh						
Sinking Creek						
" Valley	10	00				
Spring Creek	8	00				
Spring Mills						
Spruce Creek	164	12				
Snow Hill	1	00				
Tyrone			17	81		
Upper Tuscarora	7	13				
Waterside						
W. Kishacoquillas	20	00				
Winterburn	3	50	3	00		
Williamsburgh	51	00		1	00	
Woodland	1	00				
Yellow Creek						
	587	87	80	52	64	86

Kittanning.

Apollo	27	00		
Appleby Manor	4	00		
Atwood			2	00
Bethel	11	00		
Bethesda	1	32		
Black Lick				
Boiling Spring	5	00		
Brady's Bend				
Centre				
Cherry Run	2	15		
" Tree	4	00		
Clarksburgh	22	00		
Clinton	4	00		
Concord	4	00		
Crooked Creek	2	00		
Currie's Run	22	00		
East Union				
Ebenezer	31	70		
Elder's Ridge	15	00		
Elderton	17	00		
Freeport	8	66		
Gilgal				
Glade Run	21	00		
Greenville			2	00
Harmony	3	00		
Homer	4	69		
Indiana	35	00		
Jacksonville				
Kittanning	102	32		
Leechburgh	16	00	4	00
Mahoning	2	00		
Marion	7	33	15	00
Mechanicsburgh				
Middle Creek	2	25		
Midway	2	00		
Mt. Pleasant	2	00		
Parker City, 1st	15	00		
Plumville	4	00		
Rayne	1	10		

	CHRS.	SAB. S.	W.	BDS.		
Rockbridge	2	00				
Rural Valley	3	00	1	00		
Saltsburgh	52	51		20	00	
Slate Lick	11	02				
Smicksburgh	4	25				
Srader's Grove	4	71				
Tunnelton						
Union						
Washington	20	00				
West Glade Run	7	23				
West Lebanon	10	00				
Worthington	18	25	5	00		
	534	49	29	00	20	00

Lackawanna.

Abington						
Ararat	1	07				
Archibald	2	00				
" German						
Athens	3	00				
Barclay						
Bennett						
Bethany						
Brooklyn	10	00				
Bowman's Creek						
Camp Town						
Canton	11	00				
Carbondale	53	02				
Coalville	2	00				
Columbia Cross Roads						
Covenant						
Dimmick						
Dumclaff						
Dunmore						
Dushore						
Franklin	80					
Gibson	1	57				
Great Bend						
Harmony	12	00				
Hawley	2	00				
Herrick	1	00				
Honesdale	75	14	21	64		
Kingston	21	00				
Langelyite						
Laporte						
Lebanon	5	00				
Lehman						
Liberty						
Little Meadows						
Mehoopany Creek						
Meshoppen	1	00				
Monroeton						
Montrose	15	00				
Mt. Pleasant						
Nanticoke	3	00				
New Milford	18	00				
Newton						
Nicholson	2	00				
North Wells						
North Moreland						
Orwell	2	30				
Petersburgh, Ger.						
Pitfston	20	00				
Plains						
Pleasant Mount	1	00				
Plymouth						
Prompton						
Providence						
Rome						
Rushville	3	00				
Salem						
Scott						
Scranton, 1st	119	52				
" 2d	72	00	25	00		
" German						
" Gr. Ridge Av.	17	00	18	30	45	00
" Washburn St.						
Shickshinny						
Silver Lake						
Snowden Memorial						
South Wilkesbarre						
Springville						
Sterling						

	CHRS.	SAB. S.	W. EDS.		CHRS.	SAB. S.	W. EDS.
Stevensville.....	4 00			Great Island	27 00		
Susquehanna Depot..	3 00			Grove	37 00		
Sylvania.....	2 00			Hartleton.....	5 00		
Terrytown.....	2 00			Holland Run.....			
Towanda.....	97 71			Jersey Shore.....	20 00		
Troy.....	17 50			Lewisburgh.....	50 25		
Tunkhannock.....	15 63			Linden.....	1 04		
Ulster.....				Lycoming.....	32 00		
Uniondale.....				" Centre.....	6 00		
Warren.....				McEwensville.....			
Waymar.....				" Maloning.....	71 18		9 52
Wells and Columbia..				" Mifflinsburgh.....	10 37		
West Pitt-ston.....	35 00			" Milton.....	32 09		
Wilkesbarre, 1st.....	58 28	35 00		" Montgomery.....			
" Covenant.....	1 00			" Montroseville.....	2 00		
" Memorial.....	8 03			" Mooresburgh.....			
Wyalusing, 1st.....	3 00			" Mt. Zion.....			
" 2d.....				" Muncy.....			
Wyoming.....		5 00		" New Berlin.....	6 40		
Wysox.....				" " Columbia.....	4 35		
	721 57	104 94	45 00	Northumberland.....			
				Orangeville.....	5 00		
Lehigh.				Pennsdales.....	1 65		
Allen Township.....	2 03			Raven Creek.....			
Allentown.....	6 36			Renovo.....	5 37	5 00	
Ashland.....		1 35		Rohrsburgh.....			
Audenreid.....	5 00			Shamokiu.....	12 00		
Bangor.....				" 1st.....			
Beaver Meadow.....				Shiloh.....			
Bethlehem.....	1 00			Sunbury.....	15 00		
Catasauqua, 1st.....	23 00			Warrior Run.....	8 95		
" Bridge St.				Washington.....	18 00		
" Conyngham Valley...				Washingtonville.....			
" Easton, 1st.....				Watsonville.....			
" " Brainerd.....	31 00			Williamsport, 1st.....	15 00	50 00	10 00
Eckley.....				" 2d.....	309 64		
East Stroudsburg.....	2 00			" 3d.....	14 93		
Ferndale.....					769 78	55 00	24 52
Hazleton.....		25 00					
Hokendauqua.....				Philadelphia.			
Jeanesville.....				Philadelphia, 1st.....	1050 88		
Lehighton.....				" 1st African.....			
Lock Ridge.....				" 2d.....	265 68		
Lower Mount Bethel.				" 3d.....	21 64	75 00	
Mahoning City.....	19 00			" 4th.....	10 00		
Mauch Chunk.....	29 61			" 9th.....	34 84		
Middle Smithfield.....				" 10th.....	309 06		
Mountain.....	3 00			" 15th.....	9 00		
Port Carbon.....	10 00			" Atonement.....			
Portland.....				" Bethany.....			
Pottsville, 1st.....	13 99			" Calvary.....	394 11		
" 2d.....	10 00			" Chambers.....			
Reading, 1st.....		54 32		" Faith Chapel.....			
" Washington St	12 00			" Clinton St. Mem.			
Sandy Lake.....		5 55		" Evangelical.....	8 00		
Shawnee.....	3 00			" Grace.....	12 00		
Shenandoah.....				" Greenwich St.....	10 00		
Slatington.....				" Holland Mem.....			
South Bethlehem.....				" Hope Chapel.....			
" Easton.....	2 00			" Loub'd St. Cent'l			
Stroudsburg.....				" Mariner's.....	5 00		
Summit Hill.....	4 47	6 68		" Point Breeze Mis.			
Tamaqua.....	1 50	2 00		" Scots.....			
Upper Lehigh.....				" South.....	26 30		
" Mt. Bethel.....	5 00			" South St.....			
Weatherly.....	7 00			" Southwestern.....	5 65		
White Haven.....				" Southwark, 1st...			
Womelsdorf.....				" Tabernacle.....	100 39	19 67	
	194 84	69 81	25 00	" Tabor.....	26 00		
				" Union.....			
Northumberland.				" Walnut St.....	300 63		3 00
Bald Eagle & Nittany.				" West Spruce St..	362 54		
Beech Creek.....				" Westminster.....	18 00		
Berwick.....	7 00			" Wharton St.....			
Bloomsburgh.....	43 85		5 00	" Woodland.....			
Briar Creek.....	1 00				2,979 73	94 67	3 00
Buffalo.....	7 70			Philadelphia Central.			
Centralia.....				Phila., Alexander....	31 31		
Chillisquaque.....				" Arch Street.....	113 75	20 00	
Derry.....				" Bethesda.....	33 64		
Elysburgh.....				" Bethlehem.....	14 00		
Emporium.....							

	CHRS.	SAB. S.	W. BDS.		CHRS.	SAB. S.	W. BDS.
Phila., Berean.....	5 00						
" Carmel.....							
" Central.....	88 70						
" Cohocksink.....	53 48		9 76				
" Columbia Ave.....	10 42						
" Corinthian Ave.....							
" Cumberland.....							
" Covenant.....		50 00					
" Gaston.....	23 81						
" Green Hill.....							
" Hebron Mem.....	1 07						
" Kenderton.....	11 93						
" Kensington.....	552 00	45 00	15 00				
" " 1st.....	30 65						
" Lehigh Ave.....							
" Logan Square.....							
" Mantua, 2d.....							
" Memorial.....	61 22						
" North.....	19 20		103 00				
" Northwestern.....							
" N. Broad Street.....	150 33						
" N. Tenth Street.....							
" Northern Lib- erties, 1st.....	23 90						
" Northminster.....	75 00						
" Olivet.....	56 02	50					
" Oxford.....	115 53						
" Patterson Mem.....	8 00						
" Princeton.....	325 00						
" Richmond.....	1 00						
" Sixty-third St.....							
" Spring Garden.....							
" Temple.....	25 00						
" Trinity.....	5 00						
" West Arch St.....	50 00		85 00				
" West Park.....	10 00						
" York Street.....							
" Zion, German.....							
" Susquehan'a Av.....	5 00						
Cash.....			1 00				
	1,882 42	118 50	243 76				
Philadelphia, North.							
Abington.....			5 00				
Ann Carmichael.....							
Ashbourne.....							
Bensalem & Newport.....							
Bridgesburgh.....	15 00						
Bristol.....	42 00						
Carversville.....							
Centennial.....							
Chestnut Hill.....	38 00						
Conshohocken.....							
Doylestown and Deep Run.....							
Edge Hill Carmel.....							
Falls of Schuylkill.....							
Forestville.....							
Frankford.....							
Germantown, 1st.....	174 23						
" 2d.....	65 48						
" Market Sq.....	86 64						
" Wakefield.....							
Hermion.....	9 48						
Holmesburgh.....							
Huntingdon Valley.....	11 00						
Jeffersonville, Central.....							
Jenkintown, Grace.....							
Lower Merion.....		1 00					
Leverington.....							
McAlister Memorial.....	5 00						
Manayunk.....	20 00						
Marion Square.....							
Morrisville.....	1 00		11 71				
Mt. Airy.....	5 00						
Neshaminy, Warmin- ster.....	6 19						
Neshaminy, Warwick.....	4 00						
Newtown.....	39 50						
Norristown, 1st.....		5 00					
" 2d.....							
" Central.....	10 00						
Norriston & Providence.....	11 00						
Plumsteadville.....	1 00						
Port Kennedy.....							
Pottstown.....	71 06						
Roxborough.....	3 00						
Springfield.....							
Thompson Memorial.....							
	618 58	16 00	19 71				
Pittsburgh.							
Amity.....							
Bethany.....	69 10						
Bethel.....	38 00						
Birmingham.....							
Bloomfield.....							
Bridgeville.....							
California.....	3 40						
Crafton.....	10 00						
Canonsburg.....	12 30		10 00				
" Centre.....	34 00						
Chartiers.....	6 53						
Central.....	3 00						
Concord.....	11 00						
Fairview.....	6 00						
Forest Grove.....	17 00						
Hazlewood.....	16 50						
Hebron.....	48 00		10 00				
Homestead.....							
Hopewell.....							
Knoxville.....	6 16						
Lebanon.....	40 00						
Library.....							
Long Island.....							
Mansfield.....	8 83						
Miller's Run.....							
Middletown.....	6 00						
Mingo.....							
Monongalia City.....	25 00		7 50				
Montours.....	4 50						
McKee's Rocks.....	4 09						
Mt. Carmel.....	2 00						
Mt. Olive.....	7 00						
Mt. Pisgah.....	9 00						
Mt. Washington.....	10 36						
North Branch.....	1 00						
Oakdale.....	21 65						
Pittsburgh, 1st.....	295 00	100 00	159 02				
" 2d.....	332 72	15 12	70 50				
" 3d.....	1302 76	30 00	70 00				
" 4th.....	10 18		16 00				
" 6th.....	60 00						
" 7th.....	6 00	8 00					
" 8th.....							
" 9th.....							
" Bellefield.....	120 00	25 00	100 00				
" East Liberty.....	535 94	158 38	247 00				
" Lawr'ceville.....			17 56				
" Grace Mem.....	1 50						
" 43d Street.....		20 00					
" Park Avenue.....	46 60	10 00					
" Shady Side.....	440 71	59 37	13 00				
" South Side.....	4 50						
Raccoon.....	43 25						
Riverdale.....	2 00						
Sharon.....	28 18						
Swissvale.....	23 35	35 00					
Valley.....	2 00						
West Elizabeth.....	11 00						
Wilkinsburgh.....	131 25		50 00				
	3,817 36	460 87	780 58				
Redstone.							
Belle Vernon.....	13 82						
Brownsville.....	6 00						
Connellsville.....	18 50						
Dunbar.....	7 00						
Dunlap's Creek.....							
Fairehance.....							
Fayette City.....	89						
George's Creek.....	28 53						
Greensboro.....	2 00						
Jefferson.....							
Jenner.....	1 00						
Laurel Hill.....	21 39						
Little Redstone.....							

	CHRS.	SAB. S.	W.	BDS.
Long Run				
McClellandtown.....	1 00			
McKeesport, 1st.....	37 39		25 00	
Mt. Pleasant.....	10 24			
" Reunion.....	9 00			
Mt. Vernon.....				
Mt. Washington.....	2 00			
New Providence.....	18 00			
Pleasant Unity.....	3 60			
Rehoboth.....	31 40			
Round Hill.....	6 00			
Scottdale.....	6 96			
Sewickley.....				
Somerset.....	5 00	5 00		
Spring Hill Furnace.....				
Tent.....				
Tyrone.....	3 07			
Uniontown.....	24 20			
West Newton.....	19 40	10 00		
	276 36	15 00	25 00	

Shenango.

Beaver Falls.....	15 00			
Clarksville.....	29 76	27 03		
Enon.....			3 40	
Hermion.....				
Helpful Workers.....		5 00		
Hopewell.....	11 87			
Leesburgh.....	6 10		14 00	
Little Beaver.....	3 69			
Mahoning.....	9 00			
Mt. Pleasant.....	12 00		5 00	
Neshannock.....	19 45			
New Brighton.....	21 00			
New Castle, 1st.....	24 82	21 00	75 65	
" 2d.....	16 92		9 25	
Newport.....	8 00			
North Sewickley.....				
Petersburgh.....				
Pulaski.....	5 62	12 50		
Rich Hill.....	4 06		25 00	
Sharon, 1st.....	10 00			
" 2d.....				
Sharpsville.....				
Slippery Rock.....	10 00			
Transfer.....				
Unity.....	17 00			
West Middlesex.....	3 71			
Westfield.....	148 00	20 00	12 20	
	367 00	85 53	162 50	

Washington.

Allen Grove.....	4 00			
Beech Glen.....		2 55		
Bethlehem.....				
Burggettstown.....	12 65			
Cameron.....	1 10			
Claysville.....	12 75			
Cove.....	34 00	1 00		
Cross Creek.....	11 00			
Cross Roads.....	5 00			
East Buffalo.....	8 00			
Fairview.....			1 38	
Forks of Wheeling... ..				
Frankfort.....	1 66			
Hookstown.....				
Limestone.....				
Lower Buffalo.....	6 10			
Lower Ten Mile.....	6 00			
Mill Creek.....	7 00			
Moundsville.....	8 30			
Mount Olive.....	3 00			
" Pleasant.....	3 00			
" Prospect.....	5 00			
New Cumberland.....	32 00			
Pigeon Creek.....	3 95			
Pine Grove.....				
Three Springs.....	5 00			
Unity.....				
Upper Buffalo.....	22 58			

	CHRS.	SAB. S.	W.	BDS.
Upper Ten Mile.....	15 00			
Washington, 1st.....	44 22	53 74		
" 2d.....	13 40			
Waynesburgh.....	8 90			
Wellsburgh.....	4 46			
West Alexander.....	70 00			
" Liberty.....				
" Union.....				
Wheeling, 1st.....	20 51	10 00		
" 2d.....				
" 3d.....				
Wolf Run.....				
	364 58	70 29	11 38	

Wellsboro.

Arnot.....				
Allegheny.....				
Beecher Island.....				
Coudersport.....				
Covington.....				
Elkland and Osceola.....				
Fall Brook.....				
Farmington.....				
Kane.....				
Lawrenceville.....				
Mansfield.....				
Tioga.....				
Wellsboro.....	21 46			
	21 46			

Westminster.

Bellevue.....				
Cedar Grove.....	5 00			
Centre.....				
Chanceford.....				
Chestnut Level.....				
Christ Chapel.....				
Columbia.....	18 00			
Donegal.....	6 00			
Hopewell.....				
Jas. Coleman Mem.....				
Lancaster.....	11 00			
" Memorial	2 00		20 00	
Leacock.....	7 77	65		
Little Britain.....	3 00			
Marietta.....	5 00			
Middle Octobera.....	4 00			
Monaghan.....				
Mount Joy.....	2 00		30 00	
" Nebo.....				
New Harmony.....				
Pequea.....				
Pine Grove.....	1 00			
State Ridge.....	5 00			
Slaterville.....	10 00			
Stewartstown.....	5 75			
Strasburgh.....	3 30			
Union.....				
Wrightsville.....	5 00			
York Calvary.....	10 00	10 00		

West Virginia.

Arnoldsburgh.....				
Bethel.....				
Buckhannon.....				
Burnsville.....				
Centreville.....				
Clarksburg.....	1 00			
Elizabeth.....				
Fairmont.....				
French Creek.....	10 00			
Glenville.....				
Gnatty Creek.....	1 06			
Grafton.....	5 06			

	CHRS.	SAB. S.	W. BDS.
Grantville.....			
Hughes River.....	63		
Kanawha.....	5	75	
Kingwood.....			
Lebanon.....			
Long Reach.....			
Mannington.....			
Morgantown.....	6	65	
Newburgh.....			
Parkersburgh, 1st.....			
" Calvary.....			
Pennston.....	63		
Pleasant Flats.....			
Point Pleasant.....			
Portland.....			
Ravenswood.....			
Sisterville.....			
Spencer.....			
Sugar Grove.....	2	43	
Sutton.....			
Walkersville.....			
Walton.....			
Weston.....			
Winfield.....			
	33	35	

Synod of Tennessee.
Holston Presbytery.

Amity.....			
College Hill.....			
Davidson's River.....			
Elizabethton.....			
Freedmen's Chapel.....	1	00	
Greenville.....			
" Tabernacle.....			
Jonesboro.....	4	00	
Kingsport.....	1	00	
Mount Bethel.....	65		
" Lebanon.....			
New Hope.....	1	56	
" Salem.....			
Oakland.....	3	00	
Reedy Creek.....			
Reems.....			
Rogersville, 2d.....			
Salem.....	11	00	
St. Marks.....	1	00	
Timber Ridge.....			
Wells.....			
	23	01	

Kingston.

Baker's Creek.....			
Bethel.....	3	86	
Centennial.....	50		
Chattanooga, 2d.....	25	00	
Clover Hill.....	4	00	
Cloyd's Creek.....			
Eusebia.....			
Forest Hill.....	3	00	
Garden City.....			
Grassy Cove.....			
Hauteville.....			
King's Point.....			
Madisonville.....	3	00	
Mars Hill.....			
Maryville, 2d.....			
Mount Tabor.....	6	00	
Mount Zion.....	3	00	
New Providence.....	6	59	
Piney Falls.....	1	00	
Pleasant Forest.....			
Providence.....	7	21	
Rockford.....			
Unitia.....			
Wartburg.....			
Rockwood.....	1	00	
Spring City.....	1	00	
	65	16	

Union.

	CHRS.	SAB. S.	W. BDS.
Bethel.....			
Caledonia.....			
Calvary.....			
Erin.....			
Hebron.....	3	00	
Hopewell.....	1	00	
Knoxville, 2d.....			
New Market.....	6	74	
New Prospect.....			
Shiloh.....	3	00	
Spring Place.....			
Strawberry Plains.....	1	00	
St. Luke's.....			
St. Paul's.....			
Washington.....			
Westminster.....			
	14	74	

Synod of Texas.
Austin Presbytery.

Austin, 1st.....	26	25	9	15
Brenham.....				
Brownwood.....	3	30		
Coleman.....				
Eagle Pass.....				
El Paso.....				
Galveston, St. Paul's.....				
Georgetown.....	1	00		
Mary Esther.....				
Mukewater.....				
New Orleans, Imm'l.....				
Point Rock.....				
San Antonio, Mad. Sq.....	3	00		
Taylor.....				
	33	55	9	15

North Texas.

Adora.....				
Bethlehem.....				
Cactus Hill.....				
Cambridge.....				
Caup Cooper.....				
Decatur.....				
Dennison, 1st.....				
Gainesville, 1st.....				
Gertrude.....				
Henrietta.....	2	00		
Jacksboro.....	2	00		
Lost Valley.....				
New Cambria.....				
Saint Joe.....				
Shiloh.....				
Valley Creek.....	2	00		
White Mound.....				
Wichita.....	2	25		
Zion.....				
	8	25		

Trinity.

Abilene.....				
Albany, 1st.....				
Baird.....	80			
Belle Plain.....				
Bosque.....				
Breckenridge.....				
Cisco.....				
Cedar Valley.....				
Clear Fork.....				
Dallas, Indian.....	4	00		
Glen Fork.....				
Glen Rose.....				
Granbury.....				
Mt. Pleasant.....				
Stephenville.....				
Terrill.....	2	00		
Thorp's Spring.....				
	6	80		

	CHRS.	SAB.	S.	W.	BDS.
Weatherford, 1st.....					
Willow Spring.....					
Wills Point.....					
	6	80			

Synod of Wisconsin.

Chippewa Presbytery.

Ashland	7	37			
Baldwin					
Big River.....					
Cadotte					
Chetek					
Chippewa Falls.....					
Cumberland.....					
Dorchester					
Eau Clair.....					
Galesville.....	1	14	57		
Hartland					
Hudson	22	40			
La Crosse.....	1	95	2	12	
Maiden Rock					
Odanah					
Phillips.....					
Superior.....					
Rice Lake					
	32	86	2	69	

La Crosse.

Bangor					
Black River Falls.....					
Galesville	2	00			
Hixton.....					
Independence.....					
La Crosse, 1st.....					
Lewis Valley.....					
Manston.....					
North La Crosse					
Neilsville.....	5	00			
North Bend					
North Amsterdam.....					
West Salem.....					
	7	00			

Lake Superior.

Benton.....					
Crystal Falls.....					
Davis					
Escanaba					
Florence	10	00			
Ishpening	8	00			
Iron River Township..					
Iron Mountain.....					
Knox	1	00			
Marinette.....	4	00			
Marquette.....	41	71			
Martel Furnace.....					
Menominee.....	6	00	15	00	
Newberry.....					
Negaunee	12	60			
Oconto.....	9	50			
Ontonagon.....					
Sault Ste Marie.....	2	50			
Saint Ignace.....	1	10			
Stalwart.....					
St. Thomas.....					
	96	41	15	00	

Milwaukee.

	CHRS.	SAB.	S.	W.	BDS.
Assembly.....					
Alto Hiland.....					
Beaver Dam.....	21	00			
Barton					
Beloit, 1st.....	10	00			
" German.....	2	00			
Cambridge & Oakland	3	00	5	00	
Cato.....					
Cedar Grove.....					
Delafield.....					
Horicon.....					
Jamesville.....	13	00			
Juneau.....					
Manitowoc, 1st.....					
Milwaukee, Calvary..					
" Grace					
" Holland					
" Immanuel.....	70	00			
" Perseverance..					
Oostburgh.....					
Ottawa.....	1	06			
Pike Grove.....	10	00			
Racine					
Richfield.....	3	00			
Stone Bank.....					
Waukesha.....					
West Granville.....	3	00			
Wheatland, Ger.....	2	00			
	138	06			

Madison.

Beloit.....					
" German.....					
Baraboo					
Belleville.....					
Brodhead					
Cambria.....					
Columbus.....					
Cottage Grove.....					
Dayton.....					
Dodgeville					
Fancy Creek.....					
Hazel Green.....					
Highland					
Hurricane.....					
Janesville.....					
Kilbourne City.....	3	00			
Lancaster.....					
Liberty.....					
Lima					
Lodi.....					
Lowville					
Madison.....	23	63			
" St. Paul, Ger.....	1	50			
Marion, German.....	2	00			
Middleton.....					
" German.....					
Mineral Point.....					
Monroe.....					
Oregon.....					
Pardeeville					
Platteville.....	3	50			
Portage.....	4	50			
Poynette.....					
Prairie du Sac.....	23	63	10	00	
Pulaski.....					
Reedsburgh.....					
Richland City.....					
" Centre.....	7	00			
Rockville.....					
Sun Prairie.....					
Verona					
Wannakee.....					
Wyalusing.....					
	65	25	10	00	

Winnebago.		CHKS.	SAB. S. W. BDS.
Appleton Memorial.....			
Auburndale.....			
Depere.....			
Fond du Lac.....	18 50		
Fremont.....			
Fort Howard.....	5 00		
Green Bay, French.....			
Hope.....			
Keshena.....			
Marshfield.....			
Merrill.....	5 00		
Montello.....			
Nasonville.....			
Neeah.....	8 35		
Oak Grove.....			
Omro.....	8 00		
Oshkosh.....			
Oxford.....		7 00	
Packwaukee.....			
Phillips.....			
Plover.....			
Ripon.....		3 00	
Robinsonville.....			
Rural.....			
Shawano.....			
St. Sauveur.....			
Stevens Point.....		8 00	
Wausaw.....			
Westfield.....			
Weyauwega.....			
Winneconne.....			
West Merrill.....			
Wausau.....			
		62 85	

Miscellaneous.

	W. BDS.		W. BDS.
"A Presbyterian".....	5 00	Mrs. E. L. Edgerton, N. Y.	
"C." Penna.....	39 00	City.....	40 00
Mrs. M. W. Denny, Pitts., Pa.	50 00	Dr. Wiley, Baltimore, Md.....	12 00
"Three Little Girls," Al'g'y, Pa	40 00	Rev. E. Williams, Abbeyville,	
J. A. Caruthers, Fresno, Cal.....	2 00	S. C.....	15 00
Princeton Theo. Sem.....	21 76	W. A. Hubbard, Jr., Rochester,	
J. H. Conaut, Chester, Ill.....	19 00	N. Y.....	S.S. 15 00
"A Friend".....	3 00	Dr. J. H. Shumaker, N. J.....	50 00
"J. J. R.," Newark, N. J.....	10 00	M. A. B. Belvidere, N. J.....	30 00
James Snyder, Morrison, Ill.....	300 00	J. G. S., ".....	10 00
J. Green, Sumpt'n Prairie, Ind	5 00	Rev. G. F. Pollock, Allentown,	
Mrs. Reno, Allegheny, Pa.....	3 00	Pa.....	15 00
Mrs. M. Phelps, Lewiston, Ill	50 00	"A Good Friend," Belvidere,	
Rev. De Heer, Benita, W.		N. J.....	15 00
Africa.....	6 00	"Another Friend," Belvidere,	
F. M. Stutesman, Peru, Ind....	20 00	Rev. S. B. Cruft, Boston, Mass.	10 00
L. Erie Sem., Painesville, O.....	15 00	Mrs. H. G. Biddle, Phila., Pa.	360 00
Miss M. Vance, Hollidays'brg,		Alonzo Trask, Brooklyn, N. Y.	200 00
Pa.....	5 00	E. A. Graves, Morristown, N.J.	250 00
P. Brown, W. Branch, Iowa....	2 85	"A Friend," Hamilton Ill.....	5 00
Robt. Houston, Olivesburg, O.	200 00	Prof. J. P. Davis, Charlotte, N.C	5 00
Rev. Eli Becknell.....	5 00	E. G. Dusenberry, Portville,	
"Leaflets".....	5 45	N. Y.....	90 00
"Concert Exercises".....	5 20	Mrs. A. H. Williams, Dixon, Ill	20 00
Mrs. B. G. Galloway.....	25 00	Miss A. Waldworth, Clevelnd,	
A. H. Porter, Niagara Falls,		O.....	650 00
N. Y.....	500 00	Miss S. Waldworth, Cleveland,	
Cash.....	25 00	O.....	50 00
"A Friend".....	25 00	C. T. Kilburn, Orange, N. J.....	55 00
Mrs. S. A. Carson, Henderson-		Freedmen's Relief Society,	
ville, N. C.....	1 00	Brooklyn, N. Y.....	187 00
Miss J. M. Rabb, Henderson-		Mrs. M. W. Lyon, New York	
ville, N. C.....	1 00	City.....	25 00
Mrs. J. M. Hall, Jonesboro, Penn	50	Miss Mary Kuhn, Bedford, O.	14 00
H. L. J.....	40 00	Mrs. C. E. Vandeburg, Minn....	4 00
Right Hand.....	1 00	Mrs. W. D. Brown, Warren, Pa.	20 00
Thank Offering, Ger., Pa.....	10 00	Mrs. M. Druillard, N. O., La....	30 00
"A Friend," Philadelphia, Pa.	1 00	West Rockford.....	10 00
Mrs. C. P. Turner, "....."	10 00	Marquette, Mich.....	45 00
H. O. Haskell, Mass.....	20 40	S. S., Princeville, Ill.....	S.S. 12 00
Rev. J. O. Young and wife,		Winnebago, Ill.....	45 00
Minn.....	1 25	Rev. J. A. Rainey.....	2 00
Rev. T. D. Davis, Nebraska.....	5 00	Rev. S. D. Smith and family....	1 50
F. A. McGaw, Chicago, Ill.....	2 00	Rev. and Mrs. Keene.....	4 00
Mrs. A. J. C.....	5 00	Mrs. C. C. Thompson.....	5 00
Mrs. M. Monfort, Buffalo, Pa....	15 00	"Friends".....	5 00
Rev. G. S. Cowin, Cape May, N.J.	100 00	Rev. O. L. Young and wife,	
J. B. Davidson, Newville, Pa....	10 00	Dakota Territory.....	1 20
Mrs. M. E. DeVoc, Mass.....	1 00	A. C. McPherson.....	5 00
Rev. D. C. Reed, Penn'a.....	75 00	Miss J. E. Treat, Vineland, N.J.	5 00
Rev. H. A. Nelson, D. D., N. Y..	20 00	Mrs. M. Kerr, Troy, N. Y.....	5 00
A. Sibley, Phila., Pa.....	25 00	"A Friend".....	200 00
J. M. S., Iola, Ill.....	1 00	"R.".....	25 00
J. B. S., Newburgh, N. Y.....	25 00	"S.," Osborne, Kan.....	1 00
Miss Gunning, Sewickley, Pa....	3 00	Mrs. S. E. Clark, Sharpsburg, Pa	5 00
J. Weirich, Washington, Pa.....	15 00	Mary L. Noble, Wellsville, O....	5 00
Mrs. A. M. Junkin, New Wil-		Mr. and Mrs. E., Penn'a.....	2 00
mington.....	5 00	Charles Arbutnot, Pitts., Pa....	1,000 00
W. Homer, Goodland, Ind. Tr.	50	James McQueen, Chapenville....	5 00
Wm. Hervej, Wellsburg, W. Va	10 00	Rev. L. W. Williams & family,	2 00
Z. Z. Z., Chicago, Ill.....	2 00	West Auburn Union S. S.....	S.S. 5 00
Miss Jane Holmes, Pittsburg, Pa	200 00	Rev. L. D. Dickey, Beaver, Pa.	10 00
"S.".....	25 00	Mrs. M. Robinson, Kittanning,	
M. Porter, Coulterville, Pa.....	5 00	Pa.....	20 00
Rev. R. Taylor, D. D., N. J.....	25 00	Rev. W. Mitchell, Russell-	
Rev. A. Reed, Greeley, Col.....	100 00	ville, O.....	8 33
"C." New York.....	49 00	Mr. and Mrs. R. Folsom, Cin-	
Miss A. Ankin, New York.....	50 00	cinnati, O.....	5 00
"A Friend," New York City....	50 00	A. Caldwell, Callensburg, Pa....	85
Mrs. M. E. Knapp, Saratoga,		Rev. R. Frame, Chicago, Ill....	5 00
N. Y.....	2 00	"Friends".....	100 00
Mrs. L. H. Chamberlain, N. Y.	1 00	J. H. Winters, Dayton, O., for	
Miss Haskell, Chicago, Ill.....	1 50	Permanent Fund.....	2,000 00
"A Friend," Aiken, S. C.....	22 70	"Friend of Missions".....	93
Mr. & Mrs. R. M. Carter, N. Y..	4 00	Rev. H. T. Scholl, East Spring-	
L. H. Loden, New York.....	4 00	field, N. Y.....	5 00
Cash.....	7 11	Mrs. T. G. Lovell, Emlenton, Pa	5 00
Mrs. L. B. Beardsley, Bridge-		"Karl".....	2 00
poet, Conn.....	5 00	"X.".....	2,500 00
Mrs. M. H. Wilson, Belle-		H. H. Fleming, Sedalia, Mo....	1 00
fonte, Pa.....	10 00	Mrs. J. L. Parke, Thompson-	
		ville, Pa.....	10 00

W. BDS.		W. BDS.	
G. R. Brackin, Glasgow, Kan...	3 00	Mr. and Mrs. G. H. C. Best, Ind	10 00
P. A. Hamilton, Chicago, Ill...	5 00	Rev. P. G. Lowrie and wife...	2 00
"T. A. A.," Allegheny, Pa.....	1 20	Mrs. C. J. King, Suissian City,	
Rev. J. H. Edwards, Erie, Pa...	1 00	Cal	4 93
Mrs. E. H. Post, Onida, Ill....	10 00	E. A. Price, Branch Hill, O....	10 00
M. E. O. Frazersburg, O.....	10 00	Mrs. M. Wood, Uniapolis, O....	25
"Ida," Ohio.....	45 00	Mrs. P. S. Halleck.....	2 00
C. B., New Jersey.....	25 00	Mrs. J. Donald, Atchison, Kan	5 00
Rev. H. Halsey, E. Wilson, Mo	50 00	Mrs. H. B. Williams.....	1 00
C. Sheperson, Langdon, Mo....	5 00	Mrs. H. T. Dickson, Phila., Pa	5 00
Jane L. Cathcart, York, Pa....	10 00	J. H. Dinsmore, Shelbyville, Ky	10 00
D. W. Ewalt, Perrysville, O....	3 00	Miss A. A. McLaughlin, Pa....	5 00
J. B. Linn, Bellefonte, Pa.....	6 00	Rev. S. D. Smith and wife.....	2 00
W. D. O.....	5 00	J. L. Waldo, Portageville, N. Y	5 00
Miss A. M. Taggart, Ninevah,		Rev. W. B. Carr, Latrobe, Pa...	20 00
N. Y.....	5 00	"R.".....	2 00
L. F. L.....	15 00	J. A. Miller, Harrisburg, Pa...	5 00
"A Friend".....	5 00	E. J. Linder, Chambersburg, Pa	2 00
C. E. Whittesy, Corfu, N. Y....	25 00	The Misses Stewart, Colerain	
Rev. E. Riggs, D. D., Arntab,		Forge, Pa.....	100 00
Turkey.....	20 00	M. F. Kelly, Port Royal, Pa...	5 00
F. P. Robinson, Pitts., Pa.....	20 00	"A Friend," Cleveland, O.....	2 00
J. P. Orr, " " " " " " " "	20 00	Mrs. S. E. Shields, West Chester,	
"A Friend".....	15 00	Pa.....	1 00
Mrs. Julia P. Wickers.....	45 00	Mrs. McComb, Edenburg, Pa...	1 00
Andrew Smith.....	45 00	Rev. and Mrs. L. Marshall, Ill	5 00
Miss. Soc., St. Paul, Minn.....	20 00	"O.," Illinois.....	5 00
"A Friend" (By Lucy Hughes)	25 00	Rev. G. E. Bicknell, Kansas...	5 00
K. M. W.....	15 00	Rev. C. Simpson and wife, N. Y.	5 00
C. M. W.....	15 00	Rev. A. M. Lowrie.....	5 00
Haymont S. S., N. Carolina...	S.S. 1 50	K. A. Edwards, Bunkerville, Ill	3 00
Rev. J. G. Murray, Bear Pop-		M. S. Rogers, Utica, O.....	2 00
lar, N. C.....	1 00	Geo. P. Harris and Sons, Phila-	
Rev. A. G. Taylor, Walnut		delphia, Pa	1,600 00
Grove, Mo.....	5 00	J. Armstrong, Alliance, O.....	90 00
C. A. Aiken, Joliet, Ill.....	15 00	Mrs. A. C. Brown, N. Y. City...	100 00
Rev. and Mrs. M. A. Williams,		Mrs. J. S. L. Arnoeran, Ballston,	
Oregon.....	2 00	N. Y.....	100 00
"Friends," Mt. Pleasant, O....	20 00	J. T. Turner, Iowa City.....	100 00
Mrs. J. Dinsmore, Cross Crk,		J. R. Sayer, Newark, N. J.....	50 00
Pa.....	10 00	Mrs. Shiland, Cambridge, N. Y	10 00
Rev. W. W. Eells, Pittsburgh,		Miss F. Byron, Waverly, Iowa	50 00
Pa.....	20 00	Ladies' Society, Allegheny, Pa	
Rev. J. H. Nassau, Ogove, W.		The Misses Willard, Auburn,	
Africa.....	4 00	N. Y.....	160 00
Dr. Wm. Findlay, Altoona, Pa.	10 00	The Misses Thurston, Brook-	
Rev. R. M. Longbridge & wife.	10 00	lyn, N. Y.....	45 00
J. C. Mann, Allegheny, Pa.....	1 00	Mrs. J. G. Owen, Morristown, Pa	135 00
V. Smith, Brooklyn, N. Y....	100 00	Miss Waldworth, Cleveland, O	50 00
Prof. R. C. Weedon, Green-		Mrs. M. A. Bradbury.....	50 00
field, Ill.....	2 00	Mrs. H. Holden.....	10 00
N. Turman, Passaic, N. Y.....	10	Mr. D. J. Holden.....	10 00
Rev. J. R. Boyd, Albany, N. Y	20 00	Mrs. K. P. Bryan, Titusville, Pa	10 00
Mrs. J. H. Black, Cadiz, O....	20 00	"J. M.".....	10 00
H. N. T., Morristown, N. J....	4 00	Mrs. M. A. Lyon, New York...	20 00
Rev. T. Williams, Vernon, N. Y	10 00	Mrs. E. E. Dana, Morristown,	
"H. L. T.".....	5 00	Pa.....	35 00
"L. C. G.".....	2 00	Mary Brown, Warren, Pa.....	15 00
H. H. Lyle, Deadridge, Tenn..	1 00	Mrs. A. H. Williams, Dixon, Ill	10 00
"C. L. A.".....	30 00	Mrs. J. C. M., Baltimore, Md...	78 00
"C. H. M.," New Jersey.....	1 00	Mrs. M. R. Mercer, Doylestown	35 00
"B.".....	3 00	Dr. H. Boyd Wylie, Baltimore,	
"H. T. F.".....	5 00	Md.....	13 00
"X".....	3,000 00	Ladies of Camden, N. J.....	9 80
Thank Offering.....	10 00	Miss Schleicher.....	10 00
H. E. Noxon, Noxon, N. Y....	1 00	Young Ladies' Aid Society....	5 00
H. S. B. and wife.....	5 00	Mrs. Wm. E. Dodge.....	50 00
Rev. T. Williston, Ashland, N. Y	2 00	Rev. D. L. Dodge, New York...	75 00
"F. K. R.".....	1 50	John R. Ford.....	25 00
Mrs. McFarland, Alaska.....	1 00	Rev. J. G. Craighead, Wash-	
"Lady," Chambersburg, Pa....	1 00	ington, D. C.....	25 00
T. W. Woodward, Wills, Minn	5 00	D. Bushnell, Pittsburgh, Pa...	25 00
"T. F. F.".....	5 00	Wm. Thaw, Pittsburgh, Pa....	25 00
Mrs. D. Bosley, Lakeville, N. Y.	10 00	Geo. Hollister, Rochester, N. Y.	25 00
Mrs. E. Norton, Concord, Mich	20 00	Wm. Ballentine, Washington,	
R. H. Woodburn.....	2 50	D. C.....	10 00
"C".....	1 50	Wm. G. Johnston, Pittsburgh,	
J. McMullin, Brush Valley, Pa	4 00	Pa.....	10 00
Miss Baefus.....	5 00	J. R. Dusenberry, Newark, N. J	5 00
Mrs. B. F. Potter.....	5 00	Reformed Ch., Yonkers, N. Y.	16 00
Mrs. D. O. Roberts.....	1 00	D. R. James, Washington, D. C	5 00
"J. M. S.".....	1 00	J. W. Foster, Washington, D. C	5 00
"S. B.".....	20	Rev. E. P. Cowan, Pittsburgh, Pa	5 00
"D. V. D.".....	50 00	A. N. Porter, Niagara Falls, N. Y	5 00

BOARD OF AID
FOR
COLLEGES AND ACADEMIES.
THIRD ANNUAL REPORT.

The Presbyterian Board of Aid for Colleges and Academies respectfully presents to the General Assembly its third annual report.

The Board is very thankful to close its third year with no death among its members, and with no tidings of death among the officers and teachers of the institutions under its care.

During this year the work entrusted to it has, in every respect but one, been not only encouraging, but inspiring. It has suffered under lack of means. There have been very obvious reasons why the larger gifts of the churches have been directed to other Boards than this. But we have not required the larger gifts, nor asked for them. The churches that have coöperated with this last organic advance of our denomination have given with great ease in a proportion which, if it had been general, would have put vigor into every part of our work.

It was not to be expected, indeed, that so large and so new an undertaking would at once command an equal sympathy from every congregation. But this movement has now reached a stage at which, unless it shall be at once accorded a large increase of means, it cannot but bring discredit on the Church.

For it is to be remembered that the relations of the

Church through this Board to the institutions and communities that apply for its aid, are essentially different from those which through other Boards it sustains to new mission fields. The missionary preacher and his backers ask only an open door, into which they enter carrying with them, at the beginning at least, all needful supplies. The claim which such an opening has upon a Board of Missions, is purely spiritual. The Board judges of it under no precedent contract with the field itself, but only under its responsibility to the Lord of Missions, by whom all such fields are opened.

But the Board to which the Church has entrusted her work of Home Missions by Christian education, has its duty determined very largely by an additional element. The action which organized this method of "Aid for Colleges and Academies" notified the whole great region for which such "aid" was proposed, that new institutions were to be established by a "coöperation" between this Board and "local agencies." Thereafter the Board defined the substantial conditions upon which its coöperation was to be expected; which conditions, being made known to subsequent Assemblies, have had their fullest approbation. One of them is, that there shall be an actual need of the proposed institution, and that such need shall have been attested by a vote of the proper Synod or Presbytery. But a further condition requires the applying community to make a liberal provision of property, and to put that property, from the beginning, into the hands of trustees, who, with their successors, are to hold it in perpetuity in our Church's interest of Christian education.

These conditions becoming widely known, different communities that have respect for our denomination have undertaken their part of the coöperation, and have, for its first stage, accomplished it. That is, they have, with the advice of their Synod or Presbytery, put valuable property out of their hands into the possession of boards of control, which are to hold it forever to our Church's advantage. It is not here claimed that these movements have been inspired

solely by zeal for Christian education. It was never supposed that the mixed influences which have always entered, in some measure, into local efforts for literary institutions, would be excluded from the efforts thus invited. But such influences have played no larger part upon the territory in which this Board is interested, than they have all over our land. The Board has every reason to believe that the large, wise Christian motive which led the Church to organize this work, is the very motive which has commanded the great bulk of the giving of which we have now to speak. Are not the parents who have enjoyed Christian education and who, in a new country, set out to provide it for their own and their neighbors' children, as likely to appreciate its worth as any Board or Assembly that touches the question in the abstract?

So it has happened that our Church, having chosen her ground and made her challenge, finds herself confronted with an answer that surprises her. In 1883, when the Board was just organized, its appeal for funds was met with the very frequent prediction, that the West would now throw upon the East the whole task and expense of building its Presbyterian colleges and schools. But within three years we discover that the West has so taken upon herself this task and expense that for some of her burden-bearers the East has not afforded so much as a cup of cold water.

It is worth while to notice the several steps by which this movement has come to such a stage.

In the Board's first year, 1883-4, it gave the Church three new colleges: at Emporia, Kansas; Pierre, Dakota; and Deer Lodge, Montana — reaches of 500 miles lying between them.

The actual property and trustworthy pledges at that time made over to Presbyterian education in connection with the three new colleges, are now seen to have exceeded \$80,000.

In the second year, 1884-5, the Board took up another new college, at Del Norte, Colorado; and three new academies: at Geneseo, Illinois (voted upon in the first year, but not helped till the second); at Sumner, Washington Territory, and at Anna, Illinois. These four new institutions

brought with them an aggregate property of over \$40,000. Meanwhile the property of the three colleges taken up in the Board's first year, as already described, had been so increased by local effort and the help of friends, as to raise, by that second year, the total of new property in the seven institutions, to \$175,000.

It was natural that by the third year the character of the Church's undertaking by means of the Board should be still more widely understood, and that still new communities should offer to cooperate with it. Accordingly the list of appropriations for 1885-6 includes five new colleges, and seven new academies. Their names and localities will be given below. When the immense region through which they are distributed is considered, and the rapidity with which population is increasing in every part, it will be seen that for twelve new communities to provide their own schools and to offer them to the Church, does not indicate a zeal so inordinate that it ought to be checked. The property of these twelve new institutions, including good subscriptions, amounted to \$129,000. The \$175,000 reported by the previous new institutions had, in the lapse of another year, increased to \$217,223; so that the aggregate of the property which the establishment of this Board may be said to have brought into being was, by this third year, raised to \$346,229. Still other institutions, however, a little antedating the Board by their charters, but beginning their work in dependence on its help, made a showing of their new property to the amount of \$346,318. And others still, the newest of all, that have not yet opened as they expected to do, made further showing of their own valuable property. Thus, in making appropriations for this year of 1885-6, the Board found that three-quarters of a million of new educational property was asking help of our Church upon the conditions on which the Church had made offer of helping it.

And even these are not the only applications to which the Board has responded; for it has considered from the first that every institution has claim upon it, whenever its investment may have been made, provided it is doing the

kind of work which the Board is intended to assist, and that it has need of help in that work. The older institutions that have thus appealed to it have made returns of a further quarter of a million of property; thus raising the aggregate of this investment to a million. Yet, since the above-named newest investments have been made either in distinct response to the Church's offer of assistance, or in exact accordance with it, the Board has held in regard to every generous and adequate effort of that sort, that it had the best claim to attention, and that to leave it without response would be less than honest.

APPROPRIATIONS AND PAYMENTS MADE IN THE BOARD'S THIRD YEAR, 1885-6.

For the reason set forth above, the same difference which was made in former years between absolute and *pro rata* appropriations, has been maintained in this. The Board reckoned approximately to the income which it might confidently expect to receive, and up to that measure made absolute appropriations; that is, appropriations which it bound itself to pay, even by borrowing if income should fail. Since in its first year, its income available for appropriations and its own expenses, had been \$13,732, and that amount had, in the second year, increased to \$19,418, it seemed reasonable to expect at least a proportionate increase in the third year. Such increase would yield over \$28,000. Under these circumstances the Board bound itself to pay in full the appropriations named in the first of the following lists. Those, indeed, are not all the absolute appropriations which it *made*; but some appropriations which were absolute upon the Board's part still required some conditions to be fulfilled by the grantees; and failure on their part to meet these conditions has released the Board in this year, as in the last, from some of its absolute appropriations; which, therefore, do not require to be recited.

It will be noticed that while the first list is made up chiefly of new institutions, it includes a few older ones.

The Board was anxious to carry its system of absolute promises as far as it could; and such institutions as Salt Lake Collegiate Institute and Park College appeared to have an exceptional claim upon the help of the Church. It will also be seen, on the other hand, that some of the newest institutions have been included in the second list of *pro rata* appropriations. In some of these cases the amount of local outlay did not seem to entitle the movement to an absolute share of the Board's small means. In other cases the application was not received until the Board had made all the absolute promises that prudence seemed to warrant. The Board does not claim that this kind of discrimination has always been easy to make, or that it has been without mistake. It only claims that in its difficult position, with more applications than it knew how to provide for by any regular increase of its income, it did the best within its power. In order that it might do as much solid work as possible, it met the claims which seemed to be strongest with promises up to the limit of its assured ability; and for the rest, it promised on the condition of its receipt of adequate means. Having thereafter fully informed the churches of its relation to these two classes of grantees, and of the amount that would be necessary for making payment to both, the Board believes that it laid all obligation for the unpaid appropriations where it belongs; namely, not upon the Board, nor upon those churches which have provided the Board with such means as it has had, but only upon that large proportion of our denomination which has made no response to the showing of these needs.

If the alleged needs had been extravagant, this withholding of response might have been regarded as a just rebuke of the Board's excess. But no such view can be entertained. The annual outlay which the several states and territories make upon the current expenses of the secular schools averages fifty per cent upon the total property investment. The investment in the Church's schools has been made, as has been seen, not by the Church, but by individuals, yet to the Church's advantage; and the largest aggre-

gate demand made upon the Church for this year's maintenance of her schools was not fifty per cent upon this donated outlay, but *five* per cent. It now appears that through the lapsing of some claims on the Board, as above described, *four* per cent on the investment would have met the current needs of all these schools. The Church has furnished less than *three* per cent. In the light of these facts, the Board, the Church's agent, does not charge itself either with indifference to the wants of the institutions, or with a waste of the Church's means. It has done its best, meeting such needs as seemed to be within its power, and earnestly soliciting for the rest. What failure there is, lies not with the agent, but with its principal.

ABSOLUTE APPROPRIATIONS FOR THE YEAR 1885-6, THAT HAVE BEEN PAID IN FULL.

TO COLLEGES.

Third Year of Help.

Emporia College, Kansas	\$2,000 00
College of Montana, Deer Lodge	2,500 00
Park College, Parkville, Missouri	1,000 00
Pierre University, East Pierre, Dakota	1,500 00

Second Year of Help.

Bellevue College, Nebraska	\$ 750 00
Hastings College, Nebraska	2,500 00
Presbyterian College of the Southwest, Del Norte, Colorado	1,500 00

First Year of Help.

Coates College for Young Ladies, Terre Haute, Indiana	\$ 500 00
Longmont College, Colorado	2,175 00
Macalester College, St. Paul, Minnesota	1,500 00

TO ACADEMIES.

Third Year of Help.

Salt Lake Collegiate Institute, Utah	\$1,500 00
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Second Year of Help.

Albany Collegiate Institute, Oregon.....	\$ 450 00
Geneseo Collegiate Institute, Illinois.....	1,500 00
Union Academy of Southern Illinois, at Anna....	750 00

First Year of Help.

Corning Academy, Iowa.....	\$1,500 00
Grassy Cove Academy, Tennessee.....	150 00
Poynette Academy, Wisconsin.....	300 00

According to understanding had with the above institutions when their applications were made, their receipts from church collections, whether passed through the treasury of the Board or not, have been reckoned in payment of absolute appropriations. The churches so contributing to the Board's institutions have been credited equally with those contributing to the treasury of the Board. It will be seen accordingly that in most instances the direct payments made by the Treasurer upon absolute appropriations have been more or less diminished by such "special" or "direct" contributions of coöperating churches. (See Treasurer's Report, page 26.)

The following are the institutions to which conditional appropriations were made, the Board clearly stating in every case that it would be bound only to a *pro rata* distribution from such residue as might be in its treasury after the absolute appropriations should be paid:

PRO RATA APPROPRIATIONS, FOR 1885-6.

TO COLLEGES.

Third Year of Help.

	Appropriated.	Paid.
Lenox College, Hopkinton, Iowa....	\$750 00	_____

Second Year of Help.

Sedalia University, Missouri.....	\$1,000 00	_____
Galesville University, Wisconsin....	1,000 00	\$260 87

First Year of Help.

Oswego College for Young Ladies, Kansas.....	\$1,500 00	_____
Sierra Madre College, South Pasade- na, California.....	1,000 00	_____

TO ACADEMIES.

Third Year of Help.

Princeton Collegiate Institute, Ken- tucky	\$1,000 00	\$322 36
Lit. Depart. Dubuque Germ. Theol. School, under name of Van Vliet Coll. Inst.....	800 00	\$901 79

Second Year of Help.

Sumner Academy, Washington Terri- tory	\$1,000 00	\$47 87
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First Year of Help.

Ellensburg Academy, Washington Territory.....	\$500 00	_____
Fort Dodge Collegiate Institute, Iowa.	1,000 00	\$223 66
Groton Collegiate Institute, Dakota..	1,000 00	\$40 82
Lit. Depart. Newark Germ. Theol. School	1,000 00	\$90 66
Salida Academy, Colorado	800 00	_____

It will be seen at a glance that such amounts as have been received by any of the above institutions bear no relation to the *pro rata* distribution promised them. The explanation of their unequal receipts is as follows: There being no residue to distribute, the Board made no *pro rata* payments. Accordingly, this class of institutions received through the treasury of the Board only such sums as friendly donors required to be given specially to them. One of the German schools, having its relations widely extended, and making an active canvass, has secured, in special and direct donations, made in the Board's name, an aggregate payment quite in excess of the appropriation and of the pur-

pose of the Board.* The remaining institutions have received so much less, either because they have trusted, with the Board, that the churches would meet the needs of them all, or because they have restricted their solicitation to the neighboring churches that would naturally be interested in their case. The evils of a direct competitive solicitation of the churches at large by interested institutions are so manifest, that the churches are requested to put into the Board's treasury, unrestricted, the very moderate amount which it asks for so great a work, and to leave entirely to it the office of distribution.

STATISTICAL TABLES.

The information given in the following tables will be of more than present interest. The institutions which have begun their work under the auspices of this young Board cannot be expected to make, as yet, any large showing of results. College classes, in a college not more than one, two, or even three years old, cannot but be small. The wonder is that some of these new colleges make so fine a showing as they do. But the real interest of these tables will appear in future years, when the young institutions shall have come to their strength, and the story of their first years shall be studied as the beginnings of our older colleges are studied now.

Under the general name of property, in the tables, are included land, buildings, furniture, library and apparatus, endowment, and also subscriptions reported as trustworthy. These latter, however, form but a small proportion of the aggregate. It is proper to say concerning the property of the Albany Collegiate Institute, that it includes subscriptions to a proposed endowment. These subscriptions, amounting to \$16,000, are perfectly trustworthy, but only on condition that the whole endowment be made up. The column showing additions to property since April 1, 1885,

* In justice to the officers of the Board it should be known that, with so many appropriations entirely unpaid, this excess of payment has not been retained with their consent.

is not meant to imply that no part of such addition is included in the aggregate stated in the preceding column. The aggregate was in each case reported in the fall of 1885. The second column, covering one full year, is meant to illustrate the rate of increase.

The institutions which have opened since the organization of the Board, and with its aid, are grouped together. The Board does not claim, as already appears, that all of these have been brought into existence by its agency. Macalester College, and the two Nebraska colleges were incorporated before the Board was organized; but each of these has most earnestly claimed the help which the Board has given it in beginning its scholastic work. While the Board is not responsible for locating two colleges so near to each other as those at Bellevue and Hastings, yet, since it found them both, with their valuable properties that could not be merged, and with good prospect of adequate distinctive fields, it believes the event will prove the wisdom of aiding both. They are 150 miles apart; and the college at Bellevue, being on the eastern limit of the state, and on a great line of northern and southern travel, will, when fully established, have wider relations than with its own state only.

The two colleges in Colorado have been organized under the joint approval of their Synod and the Board. They are more than 300 miles apart. A mountain range lies between them. The populations which they are adapted to supply are as distinct as though the distance were twice as great. The Del Norte College is expected to reach a good part of that Spanish-speaking population which, extending to the San Luis valley, in which the town and college are, spreads so far to the south and southwest. One young man from that race is already at the school, studying for the ministry.

These tables include the names only of such institutions as have received votes of aid for this year of 1885-6. Some aid was given to Parsons College, Iowa, both in 1883-4 and in 1884-5; and to Washington College, Tennessee; to Albion Academy, North Carolina; and to Oakdale Seminary,

Nebraska, in 1884-5. Those particulars will be found in our Annual Reports for those years.

The two German Schools at Dubuque and Newark are theological schools, having literary departments, to which latter alone the aid of the Board is given. The property of these two schools is not included in the following statements, nor reckoned in illustration of the Board's distinctive field and work.

The table of colleges distinguishes between the college and the academic classes in those institutions.

It is the aim of the Board to encourage classical study; not only on account of its importance in any thorough education, but on account of its special relations to the study of the Sacred Scriptures. The existence of a Board like this implies that the Church counts it desirable for college students to have the kind of education which may leave them free at any stage of their college course to decide for the Christian ministry. Information has therefore been asked, and is given, in regard to the number of students, whether at college or in academies, that are studying the classics.

The matter of systematic Bible study, to which a column is given, has not hitherto had from the Board the attention to which it is entitled. It is, accordingly, to be understood that the figures given in that column indicate the spontaneous movement of trustees and teachers in that important direction. By "systematic study" is meant study as a stated school exercise, under the care of a teacher, distinguished from the ordinary chapel exercise of reading and prayer, and from instruction in a Sabbath school. Any particular showing in this regard that seems to be less than satisfactory should not be closely scanned, both because the attention of the schools was not earlier and more formally called to the matter, and because some of the returns that have been received may not have been fully understood. The fact that the schools are spontaneously ready for even such returns as are here made illustrates the special office and value of Christian schools.

Colleges.	Year of Opening.	Property reported in 1885.	Property added since April 1, 1885.	AID GIVEN IN			Total in College Classes.	Coll. Students in Classical Study.	Total in Academic Classes.	Acad. Students in Classical Study.	Total of Students in Insti-tution.	No. of Church Members.	No. in Systematic Bible Study.	Credible Conversions during year.	Having Ministry in view.
				1883-4.	1884-5.	1885-6.									
Lenox, at Hopkinton, Iowa	1864	30,400	.....	278 47	288 07	No pay ^t	53	20	93	25	146	28	..	..	2
Park, at Parkville, Mo.	1875	44,520	9,693	139 23	371 70	1,000 00	109	109	216	137	325	274	325	33	60
Galesville, at Galesville, Wis... [as Presb.	1878	18,580	2,731	.....	371 70	260 87	8	6	44	6	52	21	42	2	3
Sedalia, at Sedalia, Mo.	1882	19,500	.....	.....	371 70	No pay ^t	66	10	51	7	117	49	..	..	4
The following have opened since the Board was organized, and with its aid:															
Emporia, at Emporia, Kas.	1883	87,650	11,210	2,892 00	2,000 00	2,000 00	10	10	86	42	96	42	..	..	2
Montana, at Deer Lodge, Mon.	1883	38,300	9,250	3,000 00	2,500 00	2,500 00	53	8	30	15	83	24	12	10	2
Pierre, at East Pierre, Dak.	1883	44,127	1,187	1,700 00	2,000 00	1,500 00	7	7	23	14	30	14	30	4	3
Bellevue, at Bellevue, Neb.	1883	124,000	.....	.....	743 40	750 00	6	5	48	35	54	16	..	2	..
Hastings, at Hastings, Neb.	1883	84,118	.....	.....	743 40	2,500 00	17	12	98	12	115	62	115	20	8
Southwest, at Del Norte, Col.	1884	24,800	.....	.....	404 63	1,500 00	..	..	34	6	34	10	..	..	4
Longmont, at Longmont, Col.	1885	27,440	9,030	.....	.....	2,175 00	..	..	15	..	15	2	15	3	..
Macalester, at St. Paul, Minn.	1885	138,200	.....	.....	.....	1,500 00	6	6	54	40	60	40	60	..	18
Sierra Madre, at South Pasadena, Cal. . .	1884	13,535	.....	.....	.....	No pay ^t	6	..	29	12	35	5	..	..	..
Coates, for Y. Women, at Terre Haute, Ind.	1885	11,400	2,800	.....	.....	500 00	..	16	..	..	20	3	20	..	..
Oswego, for Young Women, Oswego, Kas.	1885	17,000	775	.....	.....	No pay ^t	..	2	..	..	33	13	5	..	..
Totals.		733,576	46,671	8,009 70	9,854 60	16,185 87	341	211	821	351	1,215	603	624	74	106

Academies.	Year of Opening.	Property reported in 1885.	Property added since April 1, 1885.	AID GIVEN IN			Total of Students.	No. in Classical Study.	No. of Church Members.	No. in Systematic Bible Study.	Fertile conversions during year.	Having Ministry in view.
				1883-4.	1884-5.	1885-6.						
Princeton Collegiate Institute, Ky.	1881	40,237	3,410	278 47	371 70	322 36	112	22	35	25	9	1
Salt Lake Collegiate Institute, Utah	1875	24,350	.....	2,000 00	876 70	1,500 00	235	18	11	24	3	1
Literary Dep. Dubuque Ger. Theol. School (Van Vliet Collegiate Institute), Iowa	1870	.....	.....	230 80	413 76	901 79	31	26	15	15	..	14
Albany Collegiate Institute, Oregon	1866	33,140	.....	.....	223 02	450 00	127	15	18	4	9	1
Literary Dep. Newark Ger. Theol. School, N. J.	1868	.....	.....	.....	.....	90 66	..	..	..	..	..	..
The following have opened since the Board was organized, most of them with its direct aid:												
Geneseo Collegiate Institute, Ill.	1884	12,359	1,310	.....	1,500 00	1,500 00	120	19	53	120	17	1
Union Academy of Southern Illinois, at Anna	1883	5,475	1,275	.....	684 85	750 00	76	31	24	76	2	3
Sumner Academy, Washington Ter.	1884	4,512	.....	.....	148 68	47 87	34	6	18	25	6	..
Corning Academy, Iowa	1885	20,000	4,962	.....	.....	1,500 00	54	19	12	42	3	1
Ellensburg Academy, Washington Ter.	1880	3,680	.....	.....	.....	No pay't	60	6	2	..	..	..
Fort Dodge Collegiate Institute, Iowa	1885	10,766	5,313	.....	.....	233 66	56	17	30	56	3	1
Grassy Cove Academy, Tenn.	1884	.....	280	.....	.....	150 00	48	4	8	48	..	..
Groton Collegiate Institute, Dak.	1885	13,000	11,000	.....	.....	40 82	60	3	6	15	..	2
Poynette Academy, Wis.	1885	3,685	435	.....	.....	300 00	27	3	6	27	..	..
Salida Academy, Col.	1884	8,500	.....	.....	.....	No pay't	26	20	5	26	17	..
Totals		179,704	29,985	2,508 27	4,218 71	7,777 16	1,066	305	243	563	69	24

JOINT TOTALS.

	Property, 1885.	Increase of Property from April 1, 1885, to April 1, 1886.	Total of Aid given to end of 1885-6.	Total of Students.	Total in Classical Study.	Total of Church Members.	In Systematic Bible Study.	Credible Conversions 1885-6.	Having the Ministry in view.
Colleges.....	733,576	46,671	34,050 07	1,215	562	603	624	74	106
Academies.....	179,704	29,985	14,504 14	1,066	205	243	503	69	24
Totals.....	\$902,280	\$76,656	\$48,554 21	2,281	767	846	1,127	143	130

One feature of the above tables challenges the attention of the Church—the number of youth who have been credibly converted during the past scholastic year in some of the schools which this Board is aiding. Yet such statistics are given with a clear understanding that they make but a very inexact and inadequate representation of these most delicate and sacred results of Christian labor. One principal, for example, who makes no report by figures, writes: “All the pupils pray in their school prayer meetings, . . . express faith in Jesus Christ, and a desire to serve him. . . . Our chief teacher is hopeful of every one of them. . . . I am not swift in reaching the definite impression that a soul is engrafted for eternity into the Son of God. . . . If you seek information for statistical uses, I fear this statement will not be helpful.” It is impossible not to sympathize with those wise and cautious sentences. The same caution is often manifested in the replies received to our inquiries upon this point; and it is plain that the figures given above show but a small part of the gracious work that has begun wherever these Christian teachers have gathered their classes. When this clear evidence of God’s favor upon this work is contrasted with the measure of help which a great part of the denomination has supplied to it, the regret of the Board will be widely shared. It will be noticed that a line in one of the tables brings together the two facts that there have been in the school seventeen credible conversions during the year, and that to that school there has been “no payment.” Names may work into the future thrilling history of American Missions as the name of McDougall and the Kirkmichael school are wrought into the history of Alexander Duff, concerning which, if the whole truth were told, it would bring out that very contrast, and read thus: “In the year in which that future missionary was thus led to Christ by his faithful teacher, the Church which had engaged the teacher in that work left him unpaid.” How ill some of these successful spiritual laborers are able to lose their promised support may appear from

such a letter as the following, received a few days before the adoption of this report:

“APRIL 20, 1886.

“*Dear Brother*,—Your note of the 14th inst., just received. The news that *nothing* is in prospect for us this year is like a thunder clap out of a clear sky. I had not thought for a moment that the response of the Church to this cause would be so inadequate, and so had expected a hundred or two dollars—at least as much as we had last year, nearly \$150. The blow comes with crushing weight, and may prove disastrous to our cause, if not its total ruin. It rests upon me personally, as I assumed the burden of paying teachers, and shall now have a heavy debt to carry for some time, *i. e.*, heavy for me with my limited income.

“I do not blame you or the Board, of course, and only write to urge that if possible we may have a few crumbs. I have given my time and hard toil gratuitously and cheerfully, without regret. If I could get \$150 it would be a great relief and so proportionately of any smaller sum.

“Still hopeful of the great cause of education for our beloved Church, I am

—————.”

The above comes from a Home Missionary, who, carrying his pastoral spirit into his school, has been signally rewarded in the conversion of scholars. He has been doing double work, not for the sake of building up an institution for himself, but for the sake of bridging over for the school another of its first years of struggle; so that when, the next year, he shall give himself entirely to his ministry, which demands all his time, his successor in the school may find that its beginning has been successfully made. It now appears from the above that our strong Church, having, by her responsible methods, engaged him in this zealous effort for the founding of one of her schools, will have suffered him not only to lose remuneration for that work, but to apply his own limited income from the Board of Missions to the payment of other teachers. This case of hardship is by no means exceptional. When the older parts of the Church shall come to understand the quality and measure of the interest which her pioneer preachers feel in having Christian schools accessible to their congregations, such cases will fall out of date.

BENEFACTORS.

It is not possible nor, perhaps, desirable to make record in this report of all the local contributions made to the institutions, old or new, which are under the care of the Board. But such gifts as are sent to them from a distance and by the distinct intention of the donors to cooperate with the Board demand recognition. We very thankfully report for the year now closing, the following :

PERSONAL GIFTS MADE THROUGH THE TREASURY OF THE BOARD
TO SPECIAL INSTITUTIONS.

Estate of Cyrus H. McCormick: farther installment upon a gift of \$7,000 for a building for Greenville and Tusculum College, Tennessee	\$2,000 00
The same estate for the erection of a chapel for Park College, Missouri	6,000 00
Mrs. Eliza McKee, St. Louis, Missouri, toward clearing a debt of Sedalia University, Missouri	250 00
Mrs. R. L. Stuart, New York, to the building fund of Emporia College, Kansas	10,000 00
D. W. McWilliams, residuary legatee of Fred. Marquand, for dormitory of College of Montana	250 00

PERSONAL GIFTS MADE DIRECT TO INSTITUTIONS.

(For particulars, see "Direct Donations," p. 50.)

Total\$19,095 59

It will be seen that this sum added to the actual receipts of the Board's treasury makes the aggregate of \$67,470.09, against a similar aggregate of \$54,020.36 in the Board's second year; and of \$28,957 in its first.

Among the gifts so reported, the continued liberality of Mr. Trask to Montana College will especially be noticed. Our Church should not forget that while this munificence results in her advantage in building up one of her institutions, she ought not to credit herself with it in any degree. Mr. Trask belongs to another communion; and unless his bene-

factions stimulate our own, they are greatly misused. The same list includes many other generous gifts. It will be understood that a large number of liberal local deeds have been done of which this statement of "Direct Donations" makes no mention. Yet, when such local benefactions have been reported to the Board, they have been included in the statement.

Another class of personal benefactions demands equal acknowledgment, namely, those which have been made to the general treasury of the Board, many of them in response to special request of its officers, and for the purpose of meeting, as far as possible, the unexpected deficit with which the year has closed. Among these are the donation of \$2,500 (to be mentioned again) by Mr. W. Thaw, of Pittsburgh, Pennsylvania; of \$500 by Mr. John Taylor Johnston, and a like sum by Mr. David B. Ivison, both of New York; of \$100 each by Mr. George Griffiths, of Philadelphia, and Mr. D. A. Knowlton, of Freeport, Illinois. The timely kindness of these four last-named gentlemen ought not to go without this recognition, although in the Treasurer's statement of receipts their gifts are by their wish credited to their respective churches. Similar acknowledgment is gratefully made of the donation of \$100 by G. L.; of \$200 by Mr. Morris K. Jesup, of New York, and of \$1,000 by Mrs. Eliza McKee, of St. Louis. At the last, it has been by the very kind intervention of the following that the Board has escaped a debt with which its books were actually closing: The McCormick estate, which gives \$2,000; Mr. Henry J. Willing, \$100; Mr. Abraham Poole, \$50; Hon. W. C. Goudy, \$200; the First Church, a special additional collection of \$162.17 — all these being of Chicago — and Mrs. Jane F. Willard, of Auburn, N. Y., \$500.*

GIFTS SOLICITED FOR BUILDINGS AND ENDOWMENT OF YOUNG INSTITUTIONS.

One of the chief objects of the Board is to enlist individual donors in aiding the building and endowment funds of

* See further, foot note, page 26.

young institutions. This year, some departure has been attempted from the accustomed method of soliciting such assistance, which has been by canvass of assigned fields by successive representatives of different institutions. Such a canvass has some obvious disadvantages, which this different method, if it can meet acceptance, would avoid. The following letter, which has been sent out to some extent, with the approbation and coöperation of friendly pastors, will explain this new attempt. The last circular of the Board, headed "1885-6," was inclosed with the letter.

"The inclosed circular describes the design of this Board, and the remarkable results which, in this, its third year, it is permitted to show: Twenty-six new academies and colleges, widely distributed over our newer territory, the aggregate of whose actual property and trustworthy pledges already amounts to nearly three-quarters of a million.

"In many cases, properties quite adequate to present needs have been wholly provided for by their own communities, at a cost of five, ten, twenty thousand dollars, and more.

"But there are other cases in which the local effort has been unable to supply the property which is indispensable even at the beginning. And this is truest where the openings are most important. For example, some western Synod, within whose bounds other denominations have already created, by eastern means, their imposing and successful institutions, may still find room and crying need for its own synodical college. It would then be a mistaken economy to require that Presbyterian effort to gauge itself by its local strength. Even the local strength will practically double itself by the expectation of outside succor. Under such a hope of help, nourished by this Board, local enthusiasm has, in many cases, built up by an exhausting outlay what amounts as yet to an arch without a key-stone. Already, in several such instances, the key-stone has been supplied, as by Mr. McCormick and his executors, in completing at Pierre, Dakota, and at Hastings, Nebraska, the buildings which bear his name. In other cases of the greatest interest the lack remains; the most critical importance attaching to the presence or absence of a few thousand dollars. Never before have there been such opportunities for the safe application of personal means in establishing centers of Christian learning as this Board can point out to-day.

What the historic founders of our older Christian colleges did with hope can now be done with knowledge. They laid foundations for future walls: now well laid walls are waiting for top stones. Our Church's system of locating, holding by legal tenure, watching and fostering these younger colleges, has now been carried so far that men can put a business-like intelligence and prudence into the investments whose returns to themselves and the inheritors of their names, to the nation, the Church, and above all to Christ and His cause of salvation, shall outrun all reckoning.

“Under these circumstances, a good beginning* has been made in behalf of a ‘Property Fund of the Presbyterian Board of Aid for Colleges and Academies,’ to be kept separate from the income from church collections (which latter is applied chiefly to the support of teachers, and in no case to the increase of property), and to be distributed by the Board under the following conditions:

“1. Every giver, of whatever amount, shall be guaranteed a receipt from the treasurer of the institution to which his gift shall be sent, covering the whole amount of the gift, and certifying that it has been applied, and in what way, to increase the permanent property of the institution.

“2. Every giver of \$500 or more at one time shall be fully advised with, in order that he may make selection, both of that one of the Board's institutions to which his gift shall be applied, and of the purpose which it shall serve.

“3. Donors who shall employ this method of contributing to the property of the Board's schools and colleges shall not be subject to the personal solicitation which the Board may have need to warrant in behalf of particular institutions. It is the earnest wish of the Board that this form of help may prove so acceptable to the friends of this great work, that the costly and troublesome methods of particular solicitation may be abandoned.

“Your thoughtful and kind consideration of the above is respectfully requested.”

* By the following subscriptions: Of Mr. W. Thaw, of Pittsburgh, Pa., \$2,500, to be “used at the discretion of the officers of the Board”; of Mrs. R. L. Stuart, New York, \$10,000 for the building fund of the Synodical College of the Synod of Kansas, at Emporia.

Of course no such appeal can meet response except from those who have in some way been led to regard this latest undertaking of our denomination with hearty appreciation and sympathy. Nor will even such enter very cordially into any indefinite effort in behalf of many institutions; but they will wish to choose with particular knowledge the object of their benefactions. With this understanding, the above letter has already been supplemented, wherever sent, with information concerning special institutions which are worthy of assistance. More and more of such information will be diffused, with the hope of awakening still farther inquiry of the Secretary concerning directions in which donations can most worthily and profitably be made. By such correspondence the Board would be fulfilling one of its most necessary and appropriate ends; and, provided the Board be worthy of trust, the information so secured would be a more safe and acceptable guide to wise giving than the partial representations of a personal canvass are apt to be. Such inquiry, accordingly, is most earnestly invited.

Inasmuch as the above letter was prepared, not only for those who might already have a considerable acquaintance with the work of the Board, and with the Assembly's regard of it, but for others to whom this whole movement might be almost unknown, it was thought well to add to the letter some evidence of the regard which this undertaking is commanding from men well entitled to pronounce a judgment. Though neither their names nor any others can be necessary to assist the Assembly or the Board in estimating their own joint work in this behalf, the fact that every one of the eminent men who (since the letter was printed in their neighborhood) were asked for their names, promptly united in such expressions as the following, is a part of the early history of this work, which is worth transferring to this permanent record:

“The undersigned have read the above letter, with its accompanying circular, and believe that the object for which it asks contributions is of the very highest importance to

the extension and establishment of our Church, and to its most efficient service of Christ at home and abroad.

MARCH, 1886.

ROSWELL D. HITCHCOCK,
President of Union Theological Seminary.

JOHN HALL,
Chancellor of the University of New York.

W. HENRY GREEN,
Professor in Princeton Theological Seminary.

JAMES McCOSH, D.D., LL.D.

HOWARD CROSBY,
Ex-Chancellor University of the City of New York.

“I regard the establishment of colleges within the bounds and under the care of all our western Synods as of the first importance, not only to our country, but also to the great work of giving the Gospel to heathen nations; and I therefore most heartily concur in the above.

F. F. ELLINWOOD,
Secretary of the Presbyterian Board of Foreign Missions.

“The institutions which this Board is planting have such a direct and important bearing on Home Missions and the work of Home Evangelization, that I heartily and emphatically indorse the above statements.

H. KENDALL,
Secretary of the Presbyterian Board of Home Missions.”

The foot note printed with the preceding letter shows that the gift of \$2,500 which was so generously made by Mr. Thaw, and which has been previously named, grew out of this same general proposal of a “Property Fund.” But in view of the straits of the Board’s general treasury, the donor kindly consented that his gift be used as it has been, to meet that necessity.

CONCLUSION.

The experimental stage of this work is now passed. It has been proved: (1) That the needy territory is ready to do its full duty toward meeting its own needs. (2) That teachers are at hand, full of the evangelical spirit of this movement. (3) That God is already putting upon them the

most noticeable seal of His grace. (4) That the demand which this great and far-reaching work makes upon the means of the Church at large is entirely trivial in comparison with the interests at stake. The single critical question then is, Will that most moderate demand be met? And we must answer: Not without the coöperation of a great part of our ministers and congregations that have not helped this cause as yet. There has indeed been a continued increase in the number of contributing churches. In the Board's first year it acknowledged contributions from 480 churches; in its second year from 1,330; in its third year it has received help from 1,529 churches. It is also proper to say that a more exact statement of the number of coöperating churches than was made in the first and second years would show that the increase of actual coöperation has this year been considerably greater than the above comparison would indicate; for in the two former years churches which sent their special gifts through the Board's treasurer to institutions to which the Board sustained no relation, were reckoned as coöperating with the Board; whereas this year the count covers only actual contributions to the Board's distinctive work. But whatever may have been the exact rate of the increase of such actual contributions, the fact now is that this third year finds only 1,529 out of the 6,000 congregations of our Church coöperating with the Board. And it is further true that a large proportion of the churches that have withheld their help are of such importance to all the financial work of the denomination, that the lack of their assistance is sorely felt. Now if the great region which this work concerns were but slowly awaking to the offer of aid, it might be safe for the churches to be slow in awaking to its assistance. But with our energetic pioneer people eager to do their part, and to hold us to ours, no leisurely growth of denominational interest and aid will meet the emergency. Of course, neither the Board nor the Assembly has any right to dictate to individual benevolence concerning the details of its giving. Yet since this undertaking in behalf of the whole future of our Church and nation has been begun

so thoughtfully by the most formal and authoritative action possible under our constitution, can it be difficult to secure for it, in every loyal congregation, at least a statement of the estimation in which the Assembly holds it? If so much as that can be done, so that Presbyterian people west and east can have a common understanding of this opportunity and duty, it is not possible that such a Church as ours should not regard it. No pastor who remembers his own incalculable debt to the benevolent founders of his own college, can plead so tamely for a similar benevolence toward our kindred youth in remoter places, and for all coming generations, that large-minded men and women shall not respond. The success or embarrassment of this great work lies decisively in the hands of the men who have more motive than any others to insure its triumph. So far as it has developed strength already, either at the West, in founding new institutions, or at the East, in succoring them, the educated pastors have been its foremost abettors. Their words, by the liberal backing which they are sure to command, have created property and distributed gifts: and pastors' words, that remain to be spoken, will, with that blessing of God which has met this endeavor at the outset, speed it to complete success; in which case, to God will be the glory, but an endless satisfaction will also be to them.

The term of service of the following members expires with this Assembly, namely:

Ministers — Rev. Herrick Johnson, D.D.; Rev. S. J. McPherson, D.D.; Rev. John W. Dinsmore, D.D.; Rev. Thomas H. Cleland, D.D.

Laymen — Charles M. Charuley, Hon. Homer N. Hibbard, Hon. Robert McClellan.

Respectfully submitted, by order of the Board.

CHICAGO, May 4, 1886.

H. D. GANSE,
Corresponding Secretary.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with the Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

1886.

Dr.

April 30.	To cash received from May 1, 1885, to April 30, 1886, from Churches, Sabbath Schools, Individuals and Legacies.....	\$45,621 49
	Borrowed temporarily in anticipation of equal amount pledged, but not received in time for this report...	*2,753.01
		<u>\$48,374 50</u>

1886.

Cr.

April 30. By Disbursement, as follows:

1. "Special" contributions to current expenses of institutions under care of the Board, paid over according to the orders of the donors—

Albion Academy	North Carolina...	\$ 50 00
Emporia College	Kansas	11 39
Pierre University	Dakota	35 00
Park College	Missouri	183 55
Longmont College	Colorado	5 70
Van Vliet Coll. Institute	Iowa.... ..	686 74
Galesville University	Wisconsin.....	235 00
Groton Coll. Institute	Dakota.....	30 32
Princeton Coll. Institute	Kentucky	234 76
Highland University	Kansas	5 00
Fort Dodge Coll. Inst.	Iowa.... ..	10 00
Literary Dep't of German Theological School	Newark, N. J....	42 66
Wilson Female College	Chambersburg, Pa.	†20 00
		<u>\$1,550 12</u>

* Received later, June 5, as follows: McCormick estate, \$2,000; Mrs. Jane F. Willard, \$500; Abraham Poole, \$50; Homer N. Hibbard, \$25; Second Ch., Chicago, \$100; R. H. McClellan, \$30; H. W. Johnson, \$25; Friends, \$23 01—\$2,753 01.

† This amount was received last year, and by oversight was not forwarded, but put into the General Treasury. It has therefore been forwarded out of the General Treasury of this year.

2. Payments made from the General Treasury upon absolute appropriations. (See page 7 of the preceding report.)

Emporia College	Kansas	\$1,988 61
Hastings College	Nebraska	2,485 00
College of Montana	Montana	2,485 00
Pres. Coll. of the S. W.	Colorado	1,500 00
Pierre University	Dakota	1,342 44
Park College	Missouri	816 45
Bellevue College	Nebraska	750 00
Macalester College	Minnesota	1,500 00
Coates College	Indiana	500 00
Albany Coll. Institute	Oregon	450 00
Union Academy	Illinois	745 00
Geneseo Coll. Institute	Illinois	1,875 00
Salt Lake Coll. Institute	Utah	1,500 00
Corning Academy	Iowa	1,500 00
Grassy Cove Academy	Tennessee	150 00
Poynette Academy	Wisconsin	277 79
Longmont College	Colorado	2,169 30
		\$22,034 59

3. "Special" gifts made in coöperation with the Board to the property of institutions, and paid over according to the directions of donors —

Greenville and Tusculum College	Tennessee	\$2,000 00
Emporia College	Kansas	10,000 00
Park College	Missouri	6,000 00
College of Montana	Montana	250 00
Sedalia University	Missouri	250 00
Oakdale Seminary	Nebraska	19 00
		\$18,519 00

Total paid to Institutions on all of above accounts

\$42,103 71

4. Expenses —

Corresponding Secretary	\$4,000 00
Secretary's clerk	205 00
Traveling expenses	333 58
Office supplies	64 86
Printing Annual Report	394 50
Printing Board documents and circulars	177 25
Postage, chiefly on printed matter	278 98

THIRD ANNUAL REPORT

Expressage and distribution of printed matter	67 00
Telegrams	3 10
Publishing Monthly Statement in Record	157 14
Assessment on this Board by Committee on Systematic Beneficence.....	6 13
Treasurer's assistant	500 00
Treasurer's expenses — postage and stationery	\$33 77
Exchange on checks received.....	17 24
Interest on borrowed money..	32 24
	<hr/>
	\$6,270 79
Total disbursements.....	\$48,374 50

MAY 4, 1886.

The undersigned Auditing Committee report that they have examined the accounts of C. M. Charnley, Treasurer, and are satisfied that the same are correct.

R. H. McCLELLAN,
D. A. KNOWLTON,
Auditing Committee.

TREASURER'S STATEMENT OF CASH RECEIPTS.

1. From Churches and Sabbath Schools.

NOTE.—When the name of any church stands in the following list in italics, it will be understood that such church has made a *direct* donation to one or another of the institutions of the Board, and in part payment of the Board's appropriation to such institution. The amounts so given could not be stated among the receipts of the Treasurer of the Board. They will all be found in the "Detailed Statement of Church Collections Sent Direct to Institutions," on page 55. It will be seen that in some instances churches have made double donations: both to the Board's treasury and to particular institutions. Credit for each will be found in its respective place.

Secretary.

SYNOD OF ATLANTIC.	
<i>Atlantic Presbytery.</i>	
Goodwill	\$ 2 00
<i>Catawba Presbytery.</i>	
Charlotte	\$ 1 00
Concord	1 00
New Hope	1 00
	<hr/>
	\$ 3 00
<i>East Florida Presbytery.</i>	
Crescent City	\$ 1 00
Hawthorne	1 00
Jacksonville, 1st	6 00
Palmer	1 00
Waldo	1 00
	<hr/>
	\$10 00
<i>Yaikin Presbytery.</i>	
Lexington	\$ 1 00
Shiloh	1 00
St. Paul	10
	<hr/>
	\$ 2 10

SYNOD OF BALTIMORE.	
<i>Baltimore Presbytery.</i>	
Baltimore, 1st	\$100 00
" 2d	27 00
" Aisquith St.	5 00
" Boundary Av.	47 00
" Broadway	4 00
" Lafayette Sq.	7 37
" Madison St.	3 00
" Westminster.	18 31
Bethel	4 00
Bel Air	8 00
Cumberland	10 00
Emmitsburg	16 66
Fallston	2 00
Frederick City	1 00
Govane Chapel S.S.	5 00

Hagerstown	\$5 00
Hampden	1 00
Piney Creek	8 50
Taney Town	9 07
	<hr/>
	\$281 91
<i>New Castle Presbytery.</i>	
Chesapeake City	\$ 9 00
Delaware City	7 42
Dover	10 00
Drawyer's	5 00
Elkton	10 99
Forest, 1st	6 00
Lower Brandywine	5 00
New Castle	24 25
New Castle S.S.	7 50
Pencader	5 00
Pitt's Creek	3 75
Rock	1 00
Snow Hill	4 00
West Nottingham	29 60
Wilmington, Central	79 00
" West	17 00
" Olivet	6 00
Zion	5 00
	<hr/>
	\$235 51
<i>Washington City Presbytery.</i>	
Darnestown	\$13 32
Georgetown, West St	10 00
Washington, 1st	25 08
" Eastern	1 78
" Assembly	20 00
" New York Av.	50 00
" North	2 21
" Unity	3 59
" Western	42 00
" Westminster	5 00
	<hr/>
	\$172 98

STATEMENT OF CASH RECEIPTS — *Continued.*

SYNOD OF COLORADO.		<i>Seattle.</i>	
<i>Boulder Presbytery.</i>		<i>Sumner</i>	\$ 5 00
Boulder	\$ 50	<i>Tacoma.</i>	
Fairview	2 00		<hr/>
Fort Collins.....	9 00		\$15 00
Longmont, Central	13 00	SYNOD OF DAKOTA.	
Valmont.....	51	<i>Aberdeen Presbytery.</i>	
	<hr/>	Aberdeen	\$12 75
	\$25 01	<i>Castlewood.</i>	
<i>Denver Presbytery.</i>		Groton	5 00
Denver, Central	\$19 50		<hr/>
“ 13th Ave.....	13 31		\$17 75
Golden	3 73	<i>Central Dakota Presbytery.</i>	
	<hr/>	Hitchcock	\$ 3 50
	\$36 54	<i>Madison.</i>	
<i>Pueblo Presbytery.</i>		<i>East Pierre.</i>	
Cañon City	\$10 00		<hr/>
Colorado Springs.....	35 00		\$3 50
Del Norte	19 10	<i>Dakota Presbytery.</i>	
Del Norte S.S.	10 00	<i>Flandreau, 1st.</i>	
Monument	5 00	<i>Greenwood.</i>	
South Pueblo	10 00	<i>Yankton Agency</i>	\$ 4 00
Table Rock	2 00		<hr/>
West Las Animas	2 00		\$4 00
	<hr/>	<i>Southern Dakota Presbytery.</i>	
	\$93 10	<i>Bridgewater.</i>	
<i>Santa Fé Presbytery.</i>		Canton	\$ 2 00
Albuquerque	\$ 5 00	First German, Durner Co..	4 00
Jemes	1 00	<i>Hope Chapel.</i>	
Las Cruces	3 00	<i>Montrose.</i>	
Las Vegas	1 00	<i>Parker.</i>	
Prescott	2 00	<i>Scotland.</i>	
Santa Fé	2 00	<i>Sioux Falls.</i>	
	<hr/>		<hr/>
	\$14 00		\$6 00
SYNOD OF COLUMBIA.		SYNOD OF NORTH DAKOTA.	
<i>Presbytery of Idaho.</i>		<i>Pembina Presbytery.</i>	
Lewiston	\$ 6 00	Grafton.....	\$ 7 00
<i>Presbytery of Oregon.</i>		Bathgate	2 00
Albina	\$ 2 00	Hamilton	2 00
Ashland	2 00	Arvilla	2 00
Astoria	5 00	Bethel.....	4 00
East Portland.....	3 00	Grand Forks.....	10 00
Independence, Calvary	2 50	Westminster	8 00
Jacksonville	12 50	Park River	1 00
Phenix	7 61		<hr/>
Portland, St. John's	1 50		\$36 00
Salem	2 00	<i>Fargo Presbytery.</i>	
	<hr/>	Kelso	\$ 2 00
	\$38 11	Lisbon.....	2 75
<i>Puget Sound Presbytery.</i>			<hr/>
Ellensburg.....	\$ 5 00		\$4 75
Olympia	5 00	<i>Northern Pacific Presbytery.</i>	
<i>Port Townsend.</i>		Tower City	\$ 1 00
<i>Puyallup, Indian.</i>			

STATEMENT OF CASH RECEIPTS — *Continued.*

SYNOD OF ILLINOIS.		Chicago, Holland	\$ 2 00
<i>Alton Presbytery.</i>		“ Jefferson Park ...	15 06
Alton	\$ 15 00	“ Scotch	10 00
Alton S.S.	2 00	“ Westminster	36 63
Belleville	4 35	Evanston	96 00
Carlyle	9 00	Homewood	1 00
Edwardsville	4 00	Hyde Park, 1st.....	116 62
Greenville	5 50	Joliet, Central	21 00
Jerseyville	10 00	Lake Forest, 1st.....	75 11
Lebanon	5 00	Oak Park	11 00
Nokomis	7 00	Wilmington.....	4 60
Raymond	1 00		
Staunton	2 00		\$1,854 99
Walnut Grove	3 00	<i>Freeport Presbytery.</i>	
	\$67 85	Freeport, 1st.....	\$166 60
<i>Bloomington Presbytery.</i>		“ 2d	7 57
Bement	\$10 00	Ridgefield	5 00
Buckly	50 00	<i>Winnebago.</i>	
Champaign	16 37	<i>Woodstock.</i>	
Clinton	13 79		\$179 17
Danville	11 35	<i>Mattoon Presbytery.</i>	
Farmer City	1 00	Hebron	\$ 6 00
Heyworth	5 75	Mattoon	2 00
Hoopston	7 00	Morrisonville	1 60
Monticello	9 15	Walnut Prairie	3 00
Piper City	6 35	West Okaw	6 00
	\$130 76		\$18 60
<i>Cairo Presbytery.</i>		<i>Ottawa Presbytery.</i>	
Anna	\$ 9 00	Au Sable Grove	\$ 5 00
Cairo	15 00	Aurora	9 90
Carbondale	9 00	Oswego	1 36
Carmi	8 00	Paw Paw	5 00
Cobden	7 00	Waltham	3 75
Du Quoin	2 00		\$25 01
Eagle Creek	13 65	<i>Peoria Presbytery.</i>	
Fairfield	3 65	Galesburg	\$23 89
Flora	2 00	Green Valley	1 00
Golconda	5 00	Henry	2 00
Harrisburg	3 00	Ipava	3 85
McLeansboro	3 00	Knoxville	7 70
Nashville	4 00	Low Point	5 10
Olney	1 00	Peoria, 1st	7 69
Saline Mines	1 00	“ 2d	20 46
Tamaroa	1 00	Princeville	5 00
	\$87 30	West Jersey	1 00
<i>Chicago Presbytery.</i>		Yates City	6 00
Bloom	\$ 5 25		\$88 69
Chicago, 1st.....	562 17	<i>Rock River Presbytery.</i>	
“ 2d	320 00	Alexis	\$16 00
“ 4th	351 85	Edgington	8 00
“ 4th S.S.	25 00	Garden Plain	6 57
“ 6th	107 82	Geneseo	24 00
“ Covenant	82 88	Milan	4 50
“ Forty-first St.....	11 00		

STATEMENT OF CASH RECEIPTS—*Continued.*

Morrison	37 13
Munson	3 76
Newton	3 10
Peniel	5 00
Princeton	10 00
Rock Island Broadway	4 25
Woodhull	8 00

\$130 31

Schuyler Presbytery.

Appanoose	\$ 3 00
Burton, Memorial	1 00
Camp Creek	5 00
<i>Camp Point</i>	
Carthage S. S.	5 00
Ebenezer	8 00
Elvaston	4 00
Fountain Green	3 00
Hersman	5 00
Lee	2 00
Macomb	9 00
Monmouth	18 25
New Salem	3 30
Olive	2 00
Perry	3 00
Prairie City	1 00
Rushville	10 29
Salem, German	3 00
Wythe	3 00

\$88 84

Springfield Presbytery.

Farmington	\$ 5 06
Macon	4 00
Mason City	3 00
Pisgah	17 02
Springfield, 3d	2 00
Unity	7 12
Williamsville	11 00

\$49 20

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Benton	\$ 5 00
Bethany	5 00
Bethel	1 00
Crawfordsville, Central	10 00
" Centre	5 00
Frankfort	13 00
Ladoga	1 00
Lafayette, 2d	15 00
Lexington	2 00
Rock Creek	2 00
Rockfield	2 00
Rockville	3 00
Waveland	8 05

\$72 05

Fort Wayne Presbytery.

Elkhart	\$ 9 90
Fort Wayne, 1st	33 05
Ossian	5 00

\$47 95

Indianapolis Presbytery.

Acton	\$ 3 00
Bethany	2 10
Greenfield	3 00
Hopewell	7 55
Indianapolis, 2d S. S.	25 00
" Tabernacle	8 00

\$48 65

Logansport Presbytery.

Bethel	\$ 2 00
Concord	2 00
Goodland	2 00
La Porte	23 38
Logansport, 1st	4 00
" Broadway	8 00
Michigan City	6 90
Mishawaka	5 00
Plymouth	2 20
West Union	2 00

\$57 48

Muncie Presbytery.

Hartford City	\$ 2 00
Marion	2 00
Muncie	11 00
New Cumberland	2 00
New Hope	1 00
Peru	19 22
Portland	2 00
Union City	4 80
Wabash	15 30
Winchester	1 00
Xenia	1 00

\$61 32

New Albany Presbytery.

New Albany, 2d	\$10 72
" 3d	6 00
New Washington	3 00
Salem	1 00
Walnut Ridge	1 00

\$21 72

Vincennes Presbytery.

Claiborne	\$ 3 00
Graysville	4 80
Mount Vernon	4 75
Petersburg	1 25
Sullivan	5 00
Terre Haute, Central	28 78
" " Moffatt st	3 08

STATEMENT OF CASH RECEIPTS — *Continued.*

Vincennes S. S	\$10 00
Upper Indiana	4 00
Vincennes	17 00
Vincennes, Walnut st.	13 00
Washington	2 50
	<hr/>
	\$97 16

White Water Presbytery.

Brookville	5 11
College Corner	2 00
Liberty	3 50
Newcastle	1 00
Rising Sun	1 00
	<hr/>
	\$12 61

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Bethel	\$ 2 34
Cedar Rapids, 1st.	128 07
" 2d	18 71
Onslow	15 00
Wyoming	6 00
	<hr/>
	\$170 12

Council Bluffs Presbytery.

Clarinda	\$ 2 75
Corning	5 00
Emerson	7 00
Griswold	1 00
Hamburg	2 00
Mount Ayr.	3 00
Neola	4 26
Shelby	5 50
Shenandoah	18 50
Walnut	1 00
Woodbine	1 00
	<hr/>
	\$51 01

Des Moines Presbytery.

Chariton	\$11 40
Dallas Centre	5 00
Grimes	5 00
Knoxville	2 00
Newton	5 80
Plymouth	2 00
Russell	6 00
Westminster	1 00
	<hr/>
	\$38 20

Dubuque Presbytery.

Independence, 1st.	\$10 00
Manchester	3 00
Waukon, German.	5 00
Zion	2 00
	<hr/>
	\$20 00

Fort Dodge Presbytery.

<i>Battle Creek</i>	
<i>Calliope</i>	
<i>Carroll</i>	
<i>Coon Rapids</i>	\$1 00
<i>Fort Dodge</i>	
<i>Grand Junction</i>	
<i>Meriden</i>	4 00
<i>Providence</i>	1 50
<i>Rippey</i>	
<i>Sac City</i>	9 00
<i>Sioux City</i>	10 00
<i>Spirit Lake</i>	1 00
<i>Wheatland, 1st German</i>	
	<hr/>
	\$26 50

Iowa Presbytery.

Marengo	\$ 5 92
Middletown	2 00
Mount Pleasant, German.	3 00
Spring Creek	1 00
	<hr/>
	\$11 92

Iowa City Presbytery.

Hermon	\$ 1 00
Keota	5 00
Ladora	2 68
Malcom	3 00
Tipton	10 13
West Liberty	5 00
	<hr/>
	\$26 81

Waterloo Presbytery.

Dysart	\$ 3 30
Greene	1 00
Grundy Centre S. S.	10 00
Morrison	1 00
Williams	2 50
	<hr/>
	\$17 80

SYNOD OF KANSAS.

Emporia Presbytery.

Arkansas City	\$19 00
Belle Plaine	8 00
Burlington	7 00
El Paso	5 00
Emporia, 1st	32 20
" 2d	3 00
Eureka	1 00
Hunnewell	2 00
Indianola	2 31
Kedron	1 00
Marion	9 00
Maxon	1 00
Melvorn	1 00
Morris Co.	1 00
Mulvane	5 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Olivet \$2 00
Plum Creek.
Shelbyville, 1st.

\$3 00

Transylvania Presbytery.

Danville, 2d..... \$25 00

SYNOD OF MICHIGAN.

Detroit Presbytery.

Detroit, Fort Street.....\$103 88

“ Trumbull Ave..... 5 00

Howell..... 20 00

Ypsilanti..... 10 00

\$138 88

Grand Rapids Presbytery.

Grand Rapids, Westminster, \$13 32

Ionia..... 5 00

Muir..... 3 00

\$21 32

Kalamazoo Presbytery.

Kalamazoo, North..... \$3 00

Martin..... 1 00

Richland..... 10 40

\$14 40

Lansing Presbytery.

Lansing, Franklin St..... \$3 00

Parma..... 1 00

Windsor..... 2 00

\$6 00

Monroe Presbytery.

Coldwater..... \$2 00

Erie..... 2 00

Hillsdale..... 8 35

Monroe..... 1 00

Tecumseh..... 39 00

\$52 35

Saginaw Presbytery.

Ithaca..... \$2 28

Lafayette, 2d..... 1 51

Lapeer..... 9 47

Sand Beach..... 1 10

\$14 36

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy, 1st..... \$3 00

Jackson, 1st..... 1 00

Lake Crystal..... 2 00

Le Seuer, 1st..... 6 00

Madelia, 1st..... 3 00

Pipestone..... \$1 00
 Westminster S. S..... 50 00

\$66 00

Red River Presbytery.

Fergus Falls..... \$11 50

“ “ S.S..... 9 50

Knox..... 2 83

Warren..... 3 35

Western..... 2 00

\$29 18

St. Paul Presbytery.

Duluth, 1st..... \$ 8 67

Farmington..... 2 00

Hastings..... 5 00

Minneapolis, 1st..... 33 93

“ Andrew..... 58 00

“ Bethlehem..... 3 41

“ Bloomington Av. 4 15

“ Franklin Av. ... 8 00

“ Highland Park. 2 00

“ Hope..... 33 38

“ Westminster ... 102 87

Oak Grove..... 3 00

Rice's Point..... 6 00

St. Cloud..... 3 49

St. Croix Falls..... 1 00

St. Paul, Central..... 74 36

“ Dayton Av..... 37 52

“ 9th..... 1 00

Taylor's Falls..... 1 00

White Bear Lake..... 2 00

\$390 78

Winona Presbytery.

Albert Lea..... \$10 95

Bethel..... 2 75

La Crescent..... 3 55

Le Roy..... 2 50

Owatonna..... 5 00

Preston..... 4 50

Rochester..... 16 70

Winona, 1st..... 5 00

“ German..... 2 00

\$52 95

SYNOD OF MISSOURI.

Osage Presbytery.

Clinton..... \$ 5 00

Kansas City, 2d..... 50 00

Pleasant Hill..... 3 02

Rich Hill..... 3 04

Sedalia..... 17 00

“ S.S..... 7 50

\$85 65

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>Ozark Presbytery.</i>		Blue Springs.....	\$ 7 00
Buffalo, Calvary.....	\$ 7 25	Fairmount.....	2 00
Ozark Prairie.....	3 00	Hubbell.....	2 00
Springfield, Calvary.....	11 00	Nebraska City.....	4 70
" 2d.....	2 00	Plattsmouth.....	10 00
White Oak.....	4 00	Salem.....	3 80
		Seward.....	8 00
	<u>\$27 25</u>		
<i>Palmyra Presbytery.</i>			<u>\$54 62</u>
Glasgow.....	\$ 2 00	<i>Omaha Presbytery.</i>	
Hannibal, 1st.....	10 00	Bellevue.....	\$ 8 59
Salisbury.....	2 45	Craig.....	2 00
	<u>\$18 45</u>	Fremont.....	10 00
<i>Platte Presbytery.</i>		Lyons.....	3 00
Bethel.....	\$ 1 35	Marietta.....	3 81
Gallatin.....	1 00	Omaha, 2d.....	43 03
Hamilton.....	3 20	" South West.....	7 00
Maryville.....	11 70	Schuyler.....	4 30
New Point.....	2 35	Wahoo.....	3 00
New York Settlement.....	2 52		<u>\$84 73</u>
Oregon.....	1 25	<i>Nebraska Presbytery.</i>	
Parkville.....	14 75	Wayne.....	\$ 1 00
	<u>\$38 12</u>	Oakdale.....	3 25
<i>St. Louis Presbytery.</i>			<u>\$4 25</u>
Bethel, German S.S.....	\$ 4 00	SYNOD OF NEW JERSEY.	
Poplar Bluff.....	5 00	<i>Presbytery of Corisco.</i>	
Salem, German.....	1 25	Benita.....	\$ 2 00
St. Louis, 2d.....	100 00	Ogove.....	1 00
" 1st German.....	6 00	Goboo.....	12 00
" Lafayette P'k.....	30 45		<u>\$15 00</u>
" McCausland av..	7 10	<i>Elizabeth Presbytery.</i>	
	<u>\$153 80</u>	Clinton.....	\$ 10 00
SYNOD OF NEBRASKA.		Connecticut Farms.....	8 00
<i>Hastings Presbytery.</i>		Cranford.....	6 00
Glenville.....	\$ 3 00	Elizabeth, 1st.....	69 70
Hansen.....	3 00	" Marshall St.....	12 00
Hastings.....	69 00	" Westminster.....	89 00
Inland.....	2 11	Lamington.....	19 00
Spring Ranch.....	58	Metuchen.....	2 50
	<u>\$77 69</u>	Plainfield, Crescent Av.....	113 00
<i>Kearney Presbytery.</i>		Pluckamin.....	9 77
Atkinson.....	\$ 2 31	" S.S.....	5 23
Kearney.....	5 00	Rahway, 1st.....	9 12
Myra Valley, Wilson Mem.....	6 55	" German.....	2 00
North Loup.....	5 10	Westfield.....	15 88
North Platte.....	2 97	Woodbridge, 1st.....	5 00
	<u>\$21 93</u>		<u>\$376 20</u>
<i>Nebraska City Presbytery.</i>		<i>Jersey City Presbytery.</i>	
Alexandria.....	\$ 4 04	Arlington.....	\$ 4 50
Auburn.....	3 08	Englewood.....	134 54
Beatrice.....	10 00	Hackensack.....	6 00
		Jersey City, 1st.....	15 00

STATEMENT OF CASH RECEIPTS—Continued.

Jersey City, 2d.....	\$9 81	<i>Newark Presbytery.</i>	
“ Claremont.....	5 00	Bloomfield, 1st.....	\$47 20
Paterson, 3d.....	7 00	Lyon's Farms.....	13 97
Rutherford, 1st.....	517 00	Montclair.....	97 00
West Hoboken.....	20 00	Newark, 1st.....	30 36
West Milford.....	2 00	“ 2d.....	11 02
	<hr/>	“ Bethany.....	3 00
	\$720 85	“ Calvary.....	10 00
<i>Monmouth Presbytery.</i>		“ Central.....	30 00
Allentown.....	\$10 00	“ German, 3d.....	5 00
Burlington.....	38 77	“ Woodside.....	6 00
Calvary.....	2 00		
Columbus.....	2 00		\$253 55
Farmingdale.....	5 00	<i>New Brunswick Presbytery.</i>	
Hightstown.....	3 00	Alexandria, 1st.....	\$ 4 00
Jacksonville.....	3 00	Amwell, 1st.....	2 00
Lakewood.....	4 00	“ 2d.....	4 00
Manasquan.....	15 00	“ United, 1st.....	2 54
Manchester.....	5 00	Bound Brook.....	14 60
Matawan.....	11 73	Dayton.....	11 78
Mount Holly.....	9 14	Dutch Neck.....	10 00
Ocean Beach.....	3 00	Flemington.....	15 00
“ S.S.....	1 00	Frenchtown.....	7 00
Oceanic.....	2 00	<i>Hamilton Square.....</i>	16 00
Plattsburg.....	1 00	Holland.....	2 00
Plumstead.....	2 17	Kingston.....	1 00
Providence.....	2 00	Lambertville.....	10 00
Shrewsbury.....	10 00	Lawrenceville.....	5 00
South Amboy.....	1 00	Milford.....	1 00
Tom's River.....	3 42	New Brunswick, 1st.....	53 28
Tuckerton.....	2 00	“ 2d.....	15 00
	<hr/>	Pennington.....	27 50
	\$136 23	Princeton, 1st.....	27 60
<i>Morris and Orange Presbytery.</i>		“ 2d.....	6 68
Boonton.....	\$20 00	Trenton, 1st.....	136 00
Chatham.....	19 08	“ 2d.....	5 00
Chester.....	10 00	“ 5th.....	4 00
<i>Dover.....</i>	15 82	“ Prospect St.....	41 49
German Valley.....	5 00	“ S.S.....	4 85
Hanover.....	15 00		<hr/>
Mendham, 1st.....	10 00		\$427 32
Mine Hill.....	3 00	<i>Newton Presbytery.</i>	
Morris Plains.....	5 00	Andover.....	\$ 2 76
Morristown, 1st.....	20 32	Asbury.....	10 00
Mount Olive.....	5 50	Blairstown.....	37 49
Myersville, German.....	1 00	<i>Branchville.</i>	
Orange, 1st.....	151 14	Danville.....	5 00
“ 2d.....	77 41	Deckertown.....	5 00
“ Central.....	125 00	Delaware.....	2 00
Parsippany.....	4 00	Greenwich.....	10 00
Pleasant Grove.....	10 00	Hackettstown.....	25 00
Schooley's Mountain.....	1 00	La Fayette.....	1 00
South Orange.....	20 66	Mansfield, 2d.....	1 00
St. Cloud.....	3 00	Musconetcong Valley.....	5 00
Summit, Central.....	37 65	Newton.....	25 00
	<hr/>	Oxford, 1st.....	6 46
	\$559 58	Sapakating.....	1 00

STATEMENT OF CASH RECEIPTS—Continued.

Wantage, 2d.....	\$5 00
Yellow Frame.....	5 00
	<hr/>
	\$146 71
<i>West Jersey Presbytery.</i>	
Blackwood.....	\$10 00
Bridgeton, 2d.....	10 00
Deerfield.....	7 42
Milville.....	9 20
Salem.....	17 66
Wenonah.....	15 00
Williamstown.....	8 00
	<hr/>
	\$77 28

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 3d.....	\$10 50
“ State Street.....	117 23
“ West End.....	2 00
Ballston Centre.....	18 46
Ballston Spa.....	9 00
Broadalbin.....	2 00
Carlisle.....	4 00
Charlton.....	7 70
Corinth.....	3 00
Gloversville.....	14 30
Kingsboro.....	12 00
Nassau.....	3 11
New Scotland.....	5 00
Rockwell Falls.....	4 00
Sand Lake.....	4 78
Saratoga Springs, 2d.....	6 00
Schenectady, 1st.....	25 10
“ East Ave.....	6 57
Stephentown.....	9 08
	<hr/>
	\$263 83

Binghampton Presbytery.

Binghampton, 1st.....	\$116 57
“ West.....	6 28
Conklin.....	3 78
Cortlandt.....	33 81
Coventry, 2d.....	3 00
Nichols.....	1 00
Waverly.....	38 23
	<hr/>
	\$202 67

Boston Presbytery.

Boston, 1st.....	\$18 52
“ 4th.....	3 00
Newburyport, 1st.....	20 29
Providence.....	7 00
Quincy.....	1 00
South Ryegate.....	3 28
Windham.....	3 44
	<hr/>
	\$56 53

Brooklyn Presbytery.

Brooklyn, Classon Av.....	\$15 50
“ Franklin Av.....	15 50
“ Green Av.....	
“ South 3d St, E. D.....	44 11
“ Throop Av. Mis'n.....	31 78
“ Trinity.....	1 00
Edgewater, 1st.....	24 48
	<hr/>
	\$132 37

Buffalo Presbytery.

Alden.....	\$4 00
Buffalo, 1st.....	250 00
“ Calvary.....	35 00
“ Lafayette St.....	19 01
“ North.....	47 00
“ Wells St.....	1 00
“ West Side.....	7 00
“ Westminster.....	44 02
Clarence.....	5 27
East Aurora.....	5 00
Fredonia.....	35 00
Gowanda.....	1 00
Jamestown.....	50 00
Lancaster.....	15 00
Sherman.....	9 00
Silver Creek.....	5 00
Springville.....	1 00
Westfield.....	12 72
	<hr/>
	\$546 02

Cayuga Presbytery.

Auburn, 2d.....	\$10 26
“ Calvary.....	2 50
“ Central.....	22 16
Cayuga.....	5 00
Genoa, 1st.....	8 15
Port Byron.....	5 00
Sennett.....	2 00
	<hr/>
	\$55 07

Champlain Presbytery.

Chateaugay.....	\$2 00
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Chemung Presbytery.

Dundee.....	5 00
Southport.....	3 53
Watkins.....	5 06
“ S. S.....	3 00
	<hr/>
	\$16 53

Columbia Presbytery.

Austerlitz.....	\$1 00
Hudson.....	15 00
Jewett.....	11 00
Spencertown.....	2 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Valatie	\$10 00
Windham	11 83
	<hr/>
	\$59 83
<i>Genesee Presbytery.</i>	
Batavia	\$39 36
Bethany Centre	3 00
Byron	2 00
Corfu	1 58
<i>Elba.</i>	
Perry	10 00
Pike	2 00
Warsaw	10 00
	<hr/>
	\$67 94
<i>Genesee Valley Presbytery.</i>	
Allegany	\$2 15
Almond	3 50
Angelica	5 03
Bradford	10 00
Cuba	4 00
Franklinville	5 00
Olean	9 00
Portville	10 00
	<hr/>
	\$48 68
<i>Genesee Presbytery.</i>	
Canandaigua	\$12 75
Oaks Corner	6 00
Phelps	5 20
Seneca	28 65
Seneca Falls	13 00
Trumansburg	9 64
Waterloo	10 00
	<hr/>
	\$85 24
<i>Hudson Presbytery.</i>	
Amity	\$ 2 00
Callicoon	25
Centreville	2 00
Chester	21 25
" S. S.	2 00
Circleville	1 00
Clarkstown, German	1 00
Cochecton	6 00
Denton	25
Florida, 1st	28 00
Goodwill	15 00
Goshen	34 31
Greenbush	1 00
Hamptonburg	19 00
Haverstraw, 1st	15 89
" Central	10 00
Hempstead	1 00
Jeffersonville, German	2 00
Liberty	1 00
Livingston Manor	3 00

Middletown, 1st	\$7 81
" 2d	35 00
Milford	2 50
Montgomery	5 00
Monticello	2 00
Monroe	3 00
Mt. Hope	1 00
Nyack	2 25
Otisville	2 00
Palisades	14 39
Port Jervis	27 85
Ramapo	11 00
Ridgebury	1 00
Rockland, 1st	1 00
" 2d	1 00
Stony Point	10 00
Unionville	2 00
Washingtonville, 1st	10 00
" 2d	2 00
West Town	4 00
White Lake	1 00
	<hr/>
	\$311 75

Long Island Presbytery.

Easthampton	\$10 00
Greenport	4 00
Mattituck	3 00
Middletown	5 37
Moriches	10 00
Sag Harbor	5 00
Setauket	11 00
Shelter Island	8 00
Southampton	52 15
Southold	10 00
Riverhead,)	
Rev. S. Whaley)	5 00
	<hr/>
	\$123 52

Lyons Presbytery.

Galen	\$5 00
E. Palmyra	7 46
Sodus	1 00
Wolcott, 2d	3 35
	<hr/>
	\$16 81

Nassau Presbytery.

Babylon	\$5 00
Freeport	7 00
Hempstead	22 14
Huntington, 2d	8 00
Smithtown	4 00
Springfield	4 00
St. Paul's	1 00
	<hr/>
	\$51 14

STATEMENT OF CASH RECEIPTS—*Continued.*

<i>New York Presbytery.</i>	
New York, Eighty-fourth St.	\$13 00
“ Faith	3 87
“ Fifth Av.	2,553 05
“ First Union	17 58
“ Fourth Av.	402 28
“ Harlem	53 42
“ Mt. Washington	51 16
“ Puritans	45 17
“ Scotch	500 00
“ Thirteenth St.	60 00
“ University Pl.	243 55
“ Washin’g’n Hts	50 00

\$3,993 08

<i>Niagara Presbytery.</i>	
Albion	\$5 00
Carlton	2 00
Holley	6 00
Lewiston	2 00
Lockport, 1st	37 13
“ 2d Ward	2 00
Medina	15 00
Niagara Falls	14 88

\$84 01

<i>North River Presbytery.</i>	
Amenia, South	\$6 62
Bethlehem	15 00
Cold Spring	9 00
Cornwall	5 19
Freedom Plains	28 61
Little Britain	3 00
Marlborough	21 00
Newburg, 1st	10 00
New Hamburg	2 20
Pleasant Plains	6 26
Rondout	5 00
Wassaic	50

\$112 38

<i>Otsego Presbytery.</i>	
Colchester	\$1 00
Delhi, 2d	7 50
Gilbertsville	7 00
Laurens	1 00
Middlefield Centre	4 32
Oneonta	8 00
Richfield Springs	7 32

\$36 14

<i>Rochester Presbytery.</i>	
Avon	\$4 00
“ Central	3 00
Brighton	6 50
Brockport	8 78
Fowlerville	3 00

Geneseo, 1st	\$10 00
Groveland	4 25
Honeoye Falls	3 00
Lima	9 93
Pittsford	4 00
Rochester, 1st	128 00
“ Central	83 67
“ Westminster	5 00
“ Memorial	6 00
Victor	10 00

\$289 13

<i>St. Lawrence Presbytery.</i>	
Dexter	\$1 00
Oswegatchie, 1st	10 00
Potsdam	50 78
Theresa	7 02
Watertown, 1st	29 00

\$97 80

<i>Steuben Presbytery.</i>	
Arkport	\$2 84
Bath	25 00
Canisteo	7 80
Hornellsville	10 00
Jasper	7 00
Prattsburg	6 88

\$59 52

<i>Syracuse Presbytery.</i>	
Fulton	\$20 00
Marcellus	3 00
Mexico	14 15
Skaneateles	17 00
Syracuse, Park Central	22 36

\$76 51

<i>Troy Presbytery.</i>	
Brunswick	\$11 10
Cambridge	5 50
Hebron	1 00
Lansingburg, 1st	10 29
Olivet	18 34
Salem	30 26
Troy, 2d	10 00
“ Liberty St.	2 00
“ Mt. Ida Memorial	7 67
“ Westminster	7 00
“ Woodside	48 62
Warrensburg	5 00
Waterford	35 82

\$192 60

<i>Utica Presbytery.</i>	
Augusta	\$ 1 50
Camden	4 00
Clayville	12 25

STATEMENT OF CASH RECEIPTS—Continued.

Kirkland	\$ 3 00
Little Falls	10 00
Lowville	10 00
Oneida	19 28
Oriskany	2 88
Sauquoit	8 62
Utica, Bethany	8 64
" Memorial	10 00
Mt. Vernon	10 00
Verona	7 21
	<hr/>
	\$107 38

Westchester Presbytery.

Bethany	\$ 4 00
Bridgeport 1st	7 00
Darien	7 00
Greenburg	29 05
Hartford	10 00
Huguenot Memorial	5 00
Mahopac Falls	11 00
New Rochelle	29 37
Peekskill, 1st	16 31
Port Chester	8 00
Rye	10 00
Sing Sing	40 00
South East	3 00
South Salem	21 00
Stamford, 1st	28 81
Thompsonville	23 65
West Farms	3 00
Yonkers, Day Spring	2 00
" Westminster	35 21
Yorktown	14 00
	<hr/>
	\$307 40

SYNOD OF OHIO.

Athens Presbytery.

Athens S.S.	\$ 5 00
Gallipolis	10 00
Pomeroy	5 57
	<hr/>
	\$20 57

Bellefontaine Presbytery.

Crestline	\$ 7 03
Upper Sandusky	5 00
Urbana	19 95
	<hr/>
	\$31 98

Chillicothe Presbytery.

Bainbridge	\$ 1 00
Bourneville	3 00
Chillicothe, 1st	14 00
" 3d	3 00
French	2 00
Greenfield	13 82

Mt. Pleasant	\$11 80
Washington	12 00
	<hr/>
	\$60 62

Cincinnati Presbytery.

Berea	\$ 1 00
Bethel	4 00
Cincinnati, 1st	16 00
" 2d	111 00
" 4th	3 00
" 5th	
" 6th	10 00
" 7th	30 37
" Cumminsville ..	9 15
" Poplar St	2 00
" Walnut Hills ..	52 70
" Westminster ..	20 00
Cleves	2 00
Delhi	2 00
Goshen	1 00
Loveland	8 50
Madisonville	2 00
Somerset	1 00
Wyoming	40 00
	<hr/>
	\$315 72

Cleveland Presbytery.

Akron, 1st	\$ 3 00
Cleveland, 1st	152 18
" Wilson Ave	2 00
" Woodland Ave ..	70 00
North Springfield	2 10
Parma	1 00
Willoughby	5 00
	<hr/>
	\$235 28

Columbus Presbytery.

Blendon	\$ 8 80
Central College	3 50
Columbus, 1st	15 33
" 2d	30 56
Greencastle	1 00
Greenfield	1 38
Lithopolis	3 00
London	8 00
Mount Sterling	6 16
	<hr/>
	\$77 73

Dayton Presbytery.

Blue Ball	\$ 2 00
Clifton	14 00
Dayton, 1st	50 00
" 4th	3 00
Ebenezer	1 00
Franklin	1 00
Greenville	6 00
Monroe	3 00

STATEMENT OF CASH RECEIPTS — *Continued.*

New Jersey.....	\$ 2 00	Kirkwood.....	\$18 36
Oxford.....	14 25	Martins Ferry.....	9 07
Piqua.....	14 40	Morristown.....	3 80
Somerville.....	1 00	Olive.....	1 00
Springfield, 2d.....	16 32	St. Clairsville.....	5 00
Troy.....	16 70		
			\$71 87
	\$144 67	<i>Stenbenville Presbytery.</i>	
<i>Huron Presbytery.</i>		Bethesda.....	\$3 00
Elmore.....	\$ 4 50	<i>Lima.</i>	
Fostoria.....	10 00	Pleasant Hill.....	1 00
Fremont.....	11 00	Richmond.....	2 00
Milan.....	3 18	Stubenville, 2d.....	16 32
Sandusky.....	10 00		
			\$22 32
	\$38 68	<i>Wooster Presbytery.</i>	
<i>Mahoning Presbytery.</i>		Apple Creek.....	\$6 50
Alliance, Westminster.....	\$ 7 50	Dalton.....	3 00
Canfield.....	1 00	Holmesville.....	7 00
Columbiana.....	2 00	Lexington.....	7 67
East Palestine.....	3 00	Shelby.....	1 00
Hubbard.....	4 20		
Leetonia.....	3 26		\$25 17
New Lisbon.....	10 00	<i>Zanesville Presbytery.</i>	
Niles.....	2 00	Fredericktown.....	\$4 00
Poland.....	5 00	Jefferson.....	5 00
Salem.....	15 00	Keene.....	2 20
Warren.....	10 46	Newark, 1st.....	10 00
		New Concord.....	4 00
	\$63 42	Norwich.....	3 00
<i>Marion Presbytery.</i>		Pataskala.....	7 00
Iberia.....	\$1 00	Zanesville, 1st.....	17 00
Marion.....	20 00		
			\$52 20
	\$21 00	SYNOD OF PACIFIC.	
<i>Maunce Presbytery.</i>		<i>Benicia Presbytery.</i>	
Delta.....	\$1 00	Arcata.....	\$6 00
Toledo, 1st German.....	1 00	Big Valley.....	1 20
West Bethesda.....	5 00	Healdsburg.....	7 35
		Mendocino.....	1 90
	\$7 00	San Rafael.....	14 60
<i>Portsmouth Presbytery.</i>		Santa Rosa.....	12 00
Jackson.....	\$3 00	St. Helena.....	5 00
Mount Leigh.....	6 30	Vallejo.....	10 00
Sardinia.....	2 00		
Winchester.....	5 00		\$58 05
		<i>Los Angeles Presbytery.</i>	
	\$16 30	Arlington.....	\$25 00
<i>St. Clairsville Presbytery.</i>		Los Angeles, 3d.....	2 00
Bannock.....	\$1 00	San Buenaventura.....	12 00
Barnesville.....	2 00		
Bethel.....	3 00		\$39 00
Cadiz.....	13 00	<i>Sacramento Presbytery.</i>	
Caldwell.....	1 00	Carson City.....	\$5 00
Concord.....	3 00	Chico.....	5 00
Coal Brook.....	6 34	Elk Grove.....	3 85
Crab Apple.....	5 30	Fresno.....	2 50

STATEMENT OF CASH RECEIPTS—*Continued.*

Merced	\$ 4 00	Harlansburg	\$ 6 50
Placerville	3 00	Harrisville	3 00
	<hr/>	Karns City	2 00
	\$23 35	Martinsburg	3 00
<i>San Francisco Presbytery.</i>		Middlesex	5 00
Alameda	\$ 5 00	Mount Nebo	2 00
Berkley, 1st	7 10	Muddy Creek	3 50
Oakland, 1st	51 20	New Salem	2 00
	<hr/>	North Butler	5 51
	\$63 30	North Washington S. S. . . .	2 00
<i>San José Presbytery.</i>		Plain Grove	4 00
Gilroy	\$ 2 00	Portersville	3 00
Los Gatos	10 40	Scrub Grass	5 00
San José	22 00	Summit	4 00
Santa Clara	3 00	Sunbury	3 00
	<hr/>	Unionville	3 00
	\$37 40	Westminster	3 00
SYNOD OF PENNSYLVANIA.		Zelienople	2 00
<i>Allegheny Presbytery.</i>			<hr/>
Allegheny, 1st German	\$ 2 00		\$122 56
“ 2d	10 00	<i>Carlisle Presbytery.</i>	
“ <i>Central.</i>		Big Spring	\$17 41
“ McClure ave . . .	13 70	Bloomfield, New	7 85
“ Providence . . .	20 00	Carlisle, 1st	15 27
Bakerstown	10 00	<i>Carlisle, 2d.</i>	
Bellevue S. S.	2 06	Duncannon	5 00
Bridgewater	15 00	Harrisburg, Pine St	35 44
Cross Roads	9 60	Middle Spring	10 00
Glenfield	8 20	Monaghan	3 00
Leetsdale	65 45	Petersburg	2 00
Natrona	5 00	Rocky Spring	2 85
West Bellevue	6 25	Shippensburg	9 75
Island	2 42		<hr/>
	<hr/>		\$108 57
	\$169 68	<i>Chester Presbytery.</i>	
<i>Blairsville Presbytery.</i>		Atglen	\$ 2 00
Beulah	\$12 68	Chester, 1st	43 45
<i>Blairsville.</i>		Christiana	2 00
Congruity	12 00	Darby, 1st	1 00
Derry	10 00	Dilworthtown	1 00
Greensburg	20 05	Downingtown, Central	5 00
“ S. S.	15 00	Forks of Brandywine	16 30
Harrison City	3 00	Kennett Square	3 00
Latrobe	12 00	Middletown	5 00
Murrysville	10 00	Upper Octorara	15 00
New Salem	8 75	West Chester, 1st	52 42
Pleasant Grove	5 50		<hr/>
Unity	14 25		\$146 17
Verona	4 00	<i>Clarion Presbytery.</i>	
	<hr/>	Beech Woods	\$ 6 65
	\$127 23	East Brady	2 00
<i>Butler Presbytery.</i>		Elkton	1 00
Allegheny	\$ 2 00	Greenville	4 00
Buffalo	3 00	New Rehoboth	2 00
Butler	35 00	Oil City, 2d	3 21
Concord	18 05	Pisgah	2 00
Fairview	3 00	Ridgway	1 50

STATEMENT OF CASH RECEIPTS—*Continued.*

Shiloh.....	\$ 4 69	Cherry Tree.....	\$ 3 00
Wilcox.....	1 50	Clarksburg.....	7 00
	<hr/>	Clinton.....	4 00
	\$28 55	Concord.....	1 00
<i>Erie Presbytery.</i>		Currie's Run.....	4 00
Atlantic.....	\$ 2 00	East Union.....	1 12
Cambridge.....	3 00	Ebenezer.....	6 00
Cochranton.....	3 00	Elderton.....	5 00
Dempseytown.....	3 00	Freeport.....	9 55
Edinboro.....	2 00	Gilgal.....	2 00
Erie, 1st.....	24 85	Glade Run.....	1 00
" Central.....	30 00	Harmony.....	2 00
" Chestnut St.....	2 00	Homer.....	5 90
" Park.....	15 00	Leechburg.....	11 00
Girard.....	19 11	Mahoning.....	2 00
" S. S.....	4 79	Mechanicsburg.....	1 00
Gravel Run.....	5 00	Middle Creek.....	2 00
Greenville.....	25 00	Mount Pleasant.....	1 00
Harbor Creek.....	4 62	Parker City, 1st.....	7 00
Meadville, 1st.....	2 50	Plumville.....	1 00
Mercer, 1st.....	13 00	Rayne.....	1 00
Miles Grove Branch.....	1 50	Rockbridge.....	2 00
Oil City, 1st.....	31 30	Slate Lick.....	10 20
Springfield.....	3 49	Srader's Grove.....	5 60
Sunville.....	7 00	Washington.....	3 00
Titusville.....	41 79	West Lebanon.....	5 00
Union City.....	2 65	Worthington.....	5 00
Utica.....	4 00		
Waterford.....	1 00		
	<hr/>		\$123 17
	\$251 60	<i>Lackawanna Presbytery.</i>	
<i>Huntingdon Presbytery.</i>		Archbald.....	\$1 00
Altoona, 2d.....	\$24 36	Carbondale.....	62 65
Beulah.....	5 00	Coalville.....	3 00
Clearfield.....	18 00	Hawley.....	1 00
Houtzdale.....	5 00	Herrick.....	1 00
Lick Run.....	9 00	Little Meadows.....	1 25
Little Valley.....	2 00	Meshoppen.....	1 00
Lost Creek, Cedar Spring..	1 00	Montrose.....	10 00
Lower Spruce Creek.....	5 00	Mount Pleasant.....	2 20
Lower Tuscarora.....	15 00	Nanticoke.....	3 00
Mapleton.....	3 00	Nicholson.....	1 00
Mount Union.....	5 00	Orwell.....	1 14
Newton Hamilton.....	8 65	Pittston.....	10 00
Penfield.....	1 00	<i>Scranton, 1st.</i>	
Petersburg.....	4 56	" German.....	2 00
Sinking Valley.....	9 00	" Washburne St....	9 00
Spring Creek.....	14 55	Towanda.....	41 25
Williamsburg.....	7 00	Troy.....	6 08
" S. S.....	2 00	Tunkhannock.....	14 81
Winterburn.....	1 00	West Pittston.....	25 00
	<hr/>	Wilkesbarre, 1st.....	97 34
	\$140 12	" Covenant.....	1 00
<i>Kittanning Presbytery.</i>		" Memorial.....	20 99
Apollo.....	\$11 60	Wyalusing, 1st.....	4 00
Bethel.....	1 30	Wyoming.....	6 00
Bethesda.....	2 00		
			<hr/>
			\$325 71

STATEMENT OF CASH RECEIPTS—Continued.

<i>Lehigh Presbytery.</i>	
Brainerd.....	\$34 43
Hazleton S. S.....	31 28
Lower Mount Bethel.....	3 00
Mahanoy City.....	14 52
Mountain.....	3 00
Shawnee.....	1 00

\$87 23

<i>Northumberland Presbytery.</i>	
Berwick.....	\$4 00
Bloomsburg.....	37 00
Brier Creek.....	1 00
Buffaloe.....	2 70
Chillisquaque.....	4 00
Great Island.....	14 00
Hartleton.....	3 00
Linden.....	1 00
Lycoming.....	20 00
Mahoning.....	28 47
Mifflinburg.....	6 80
Muncy.....	4 00
Orangeville.....	2 00
Pensdale.....	1 00
Shamokin.....	9 00
Williamsport, 1st.....	10 70
" 2d.....	19 60
" 2d S.S.....	11 84

\$180 11

<i>Philadelphia Presbytery.</i>	
Phila., 1st.....	\$100 00
" 2d.....	276 21
" Clinton St., Im.....	12 00
" Southwestern.....	6 60
" West Spruce St.....	179 48

\$574 29

<i>Philadelphia Central Presbytery.</i>	
Phila., Bethlehem.....	\$13 00
" Cohocksink.....	47 62
" Hebron Memorial.....	3 14
" Kenderton.....	16 80
" Northminster.....	50 00
" Olivet.....	20 59
" Patterson Memorial.....	4 00
" Princeton.....	192 27
" Temple.....	15 00
" West Arch St.....	20 00
" West Park.....	10 00

\$392 42

<i>Philadelphia North Presbytery.</i>	
Germantown, 2d.....	\$51 17
" Market Sq.....	14 12
Huntingdon Valley.....	6 00
Macalester Memorial.....	3 02

Mount Airy.....	\$10 00
Newton.....	26 03
Pottstown.....	19 68

\$130 02

<i>Pittsburgh Presbytery.</i>	
Bethany.....	\$16 60
Bethel.....	11 00
California.....	3 72
Canonsburg.....	8 97
Centre.....	17 65
Concord.....	2 00
Fairview.....	4 00
Hebron.....	10 00
Homestead.....	4 00
Knoxville.....	3 86
Lebanon.....	10 00
Mingo.....	5 00
Montours.....	6 94
Mt. Carmel.....	1 00
Mt. Olive.....	2 00
Mt. Washington.....	8 43
McKee's Rock.....	2 15
North Branch.....	1 00
Oak Dale.....	18 45
Pittsburgh, 2d.....	58 00
" 4th.....	10 00
" Bellefield.....	35 00
" Central.....	3 00
" East Liberty.....	233 47
" " S. S.....	47 52
" Grace Mem.....	1 00
" Lawrenceville.....	15 60
" Park Av.....	12 51
" Shady Side.....	137 58
" " S. S.....	23 75
" 43d Street.....	5 00
Raceoon.....	31 00
Sharon.....	10 83
West Elizabeth.....	4 00
Wilkinsburg.....	34 65
Phillipsburg.....	2 00
Birmingham.....	2 00

\$803 68

<i>Redstone Presbytery.</i>	
Dunbar.....	\$5 00
Dunlap's Creek.....	6 82
Fairchance.....	2 00
Laurel Hill.....	3 04
McClellandtown.....	3 00
McKeesport, 1st.....	25 00
Mt. Pleasant.....	5 30
New Providence.....	5 00
Pleasant Unity.....	3 76
Rehoboth.....	2 85
Round Hill.....	1 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Tent	4 00
Uniontown	10 05
West Newton.....	11 57

\$88 39

Shenango Presbytery.

Leesburg	\$5 15
Little Peaver	3 63
Mt. Pleasant	2 00
Neshannock	4 77
New Brighton	13 94
New Castle, 1st	21 39
" 2d.....	31 78
Rich Hill.....	4 00
Sharon, 1st	10 66
Sharpsville	3 00
Unity	5 00
West Middlesex.....	2 35
Westfield	41 50

\$149 17

Washington Presbytery.

Burgettstown	\$6 00
Cameron	3 00
Claysville	11 37
Cross Creek	6 00
Cross Roads	5 00
East Buffalo	8 00
Moundsville	8 00
Upper Buffalo	35 60
Upper Ten Mile.....	5 00
Washington, 2d	8 48
Waynesburg	2 64
Wellsburg	3 56
Wheeling, 1st.....	10 00
" " S. S.....	10 00

\$122 65

Wellsboro Presbytery.

Beecher Island.....	\$3 00
Coudersport	12 66
Farmington	3 00

\$18 66

Westminster Presbytery.

Centre.	\$14 76
" S. S	3 91
Chestnut Level.....	3 28
Lancaster Memorial...	1 00
Leacock	2 00
Slate Ridge	7 00
Slateville	8 00
Stewartstown	3 50
Wrightsville.....	1 00
York	38 12

\$82 57

West Virginia Presbytery.

Clarksburg.....	\$3 16
Gnatty Creek.....	1 00
Kanawha	5 70
Parkersburg, 1st	13 42
Ravenswood	2 00

\$25 28

SYNOD OF TENNESSEE.

Holston Presbytery.

Greenville	\$1 00
Jonesboro'	4 00
Oakland.....	3 30
Salem S. S.....	2 00

\$10 30

Kingston Presbytery.

Clover Hill	\$1 00
Forest Hill	1 00
Madisonville.....	3 00
New Providence	5 69
Piney Falls.....	1 00
Rockwood	1 00
Spring City.....	1 00
Tabor	1 00

\$14 69

Union Presbytery.

New Market.....	\$7 57
Shiloh	1 00
Spring Place.....	3 50
Strawberry Plains	1 00

\$13 07

SYNOD OF TEXAS.

Austin Presbytery.

Austin, 1st	\$30 00
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North Texas Presbytery.

Jacksboro'.....	\$2 65
Wichita Falls.....	2 00

\$4 65

Trinity Presbytery.

Dallas, 2d.....	\$10 00
Terrill.....	2 00

\$12 00

SYNOD OF UTAH.

Montana Presbytery.

Bozeman	\$13 50
Butte City.....	13 40
Deer Lodge.....	
Missoula	6 00

\$32 90

STATEMENT OF CASH RECEIPTS— *Continued.*

<i>Utah Presbytery.</i>		Prairie du Sac	\$12 72
American Fork	\$1 00	Richland Centre	2 00
Ephraim	1 00		
Manti, 1st.	2 00		\$49 96
Mt. Pleasant	1 00	<i>Winnebago Presbytery.</i>	
Payson	2 00	Fond du Lac	\$12 00
Salt Lake City	36 00	Merrill	1 00
		Omro	1 00
		Ripon	2 12
		Stevens Point	8 00
	\$43 00		
SYNOD OF WISCONSIN.			\$24 12
<i>Chippewa Presbytery.</i>		<i>Wisconsin River Presbytery.</i>	
<i>Galesville.</i>		<i>Cambria.</i>	
Hudson	\$26 13	Reedsburg	\$2 37
<i>La Crosse Presbytery.</i>		RECAPITULATION BY SYNODS.	
La Crosse, 1st S. S	\$1 80	Atlantic	\$17 10
Neillsville	2 00	Baltimore	690 40
		Colorado	168 65
	\$3 80	Columbia	59 11
<i>Lake Superior Presbytery.</i>		Dakota	31 25
Escanaba	\$6 48	North Dakota	41 75
Florence	9 00	Illinois	2,720 72
Iron Mountain	4 43	Indiana	418 94
Ishpeming	14 50	Iowa	362 36
Marinette	5 00	Kansas	533 36
Oconto	8 46	Kentucky	145 20
		Michigan	247 31
	\$47 87	Minnesota	538 91
<i>Milwaukee Presbytery.</i>		Missouri	319 27
Cambridge and Oakland	\$1 00	Nebraska	243 22
Delafield	2 00	New Jersey	2,712 72
Juneau	3 00	New York	7,387 88
Milwaukee, Calvary	40 00	Ohio	1,204 53
" Immanuel	85 00	Pacific	221 10
Pike Grove	4 20	Pennsylvania	4,197 93
		Tennessee	38 06
	\$135 20	Texas	46 65
<i>Madison Presbytery.</i>		Utah	75 90
Poynette	\$13 24	Wisconsin	289 45
Kilbourne City	5 00		
Janesville, 1st	15 00		\$22,711 77
Beloit	2 00		

2. *From Individuals.*

Rev. S. Murdock, New York	\$5 00
Mrs. R. L. Stuart, New York	10,000 00
R. M. L. and wife, Indian Territory	5 00
Rev. R. Frame, Illinois	5 00
Rev. Benj. B. Dayton, New York	2 00
D. W. McWilliams, Residuary Legatee of F. Marquand, New York	250 00
" N. Y."	1 00
H. Webster, Pennsylvania	4 00
Rev. H. A. Nelson, D.D., Missouri	7 50

STATEMENT OF CASH RECEIPTS — *Continued.*

H. S. B. and wife, New Jersey	\$5 00
Dr. John Rogers, Ohio	10 00
"G. L.," New York	100 00
Rev. R. Buell Love, Ohio	2 00
Morris K. Jesup, New York	200 00
W. Thaw, Pennsylvania	2,500 00
Macalester College, Minnesota	12 00
Rev. Jno. Dulles, D.D., Pennsylvania	20 00
W. H. Lyle, Tennessee	1 00
"C. L. A.," Missouri	20 00
Rev. H. T. Scholl, New York	4 00
Rev. J. L. Wilson and family, Florida	2 00
"Tithings," New York	5 00
Mrs. J. G. Craighead, Washington, D.C.	10 00
Rev. J. G. Craighead, Washington, D.C.	10 00
Miss Alice Craighead, Washington, D.C.	5 00
Miss A. J. Stinson, Pennsylvania	5 00
Mrs. Eliza McKee, Missouri	1,250 00
Estate of C. H. McCormick	8,025 00
"C. Penna."	16 00
Rev. C. D. Heer, Corisco Presbytery	2 00
Rev. W. L. Tarbot and wife, Illinois	14 89
A Friend, North River Presbytery	5 00
"K. M. W.," New York	10 00
"C. M. W.," New York	10 00
"Z. Z. Z.," Illinois	2 00
"C. N. Y."	11 00
H. A. Dorsey, Indiana	2 00
J. W. Boishell, Illinois	1 00
"L. F. L.," Ohio	10 00
Henry J. Willing for meeting deficiency in general treasury...	100 00
Hon. W. C. Goudy " " " " " "	200 00
	<u>\$22,849 39</u>

3. From Legacies.

George A. Perkins, Athens, Pennsylvania	\$25 00
Samuel Collins, Bridgeville, Pennsylvania	25 33
Mrs. S. Daggett, Brookfield, Mo.	10 00
	<u>\$60 33</u>

TOTALS.

1. From Churches and Sabbath Schools	\$22,711 77
2. From Individuals	22,849 39
3. From Legacies	60 33
	<u>\$45,621 49</u>

STATEMENT
OF ALL
DONATIONS TO THE PROPERTY OF INSTITUTIONS
THAT HAVE BEEN MADE THROUGH THE TREASURY
OF THE BOARD.

D. W. McWilliams, residuary legatee of the estate of Fred. Marquand, for dormitory for College of Montana.....	\$ 250 00
Estate of C. H. McCormick, second installment on gift of \$7,000 for building for Greenville and Tusculum College, Tennessee	2,000 00
Estate of C. H. McCormick, for Chapel for Park College.....	6,000 00
Mrs. Eliza McKee, for floating debt of Sedalia University, Missouri	250 00
Mrs. R. L. Stuart, for building fund of Emporia College, Kansas	10,000 00
Aisquith Church, Baltimore, for building fund of Oakdale Seminary, Nebraska	5 00
Baltimore Second Church, for building fund of Oakdale Seminary, Nebraska	14 00

CLASSIFIED EXHIBIT OF ALL DIRECT DONATIONS

WHICH HAVE BEEN MADE TO INSTITUTIONS UNDER CARE OF THE BOARD, AND BY THEM REPORTED TO THE SECRETARY.

<i>To Pierre University, East Pierre, Dak.</i>		Mrs. Chas. W. Darling, Utica 1st Ch., N. Y.	\$ 10 00
From churches for current expenses (see detailed statement, page 55)	\$122 56	C. C. Kellogg, Utica 1st Ch., N. Y.	25 00
Through canvasser:		J. H. Williams, Utica 1st Ch., N. Y.	25 00
W. S. Peterson and wife, East Pierre, Dak.	300 00	Jas. Rockwell, Utica 1st Ch., N. Y.	5 00
E. F. Cobb Peterson, New York city	50 00	Mrs. H. C. Wetmore, Utica 1st Ch., N. Y.	5 00
W. Peterson, New York city	50 00	Miss D. Butler, Utica 1st Ch., N. Y.	5 00
Jacob Schlager, Binghampton, N. Y.	25 00	Mrs. Lydia Howell, Utica 1st Ch., N. Y.	5 00
Miss Julia R. Smith, Windsor, N. Y.	1 00	Thos. Sayre, Utica, Memorial Ch., N. Y.	5 00
L. C. Jagger, Jamestown, N. Y.	1 00	Edward Curran's Sons, Utica, Memorial Ch., N. Y.	5 00
Miss Mary A. Adsit, Silver Creek, N. Y.	1 50	Rev. Albert Bigelow, Buffalo, N. Y.	10 00
Mr. Board, Lafayette St. Ch., Buffalo, N. Y.	1 00	W. D. Walcott, New York Mills, N. Y.	5 00
Chas. Selkirk, Lafayette St. Ch., Buffalo, N. Y.	5 00	Mrs. J. C. Bronson, Clinton, N. Y.	22 40
Alex. Brush, Lafayette St. Ch., Buffalo, N. Y.	10 00	Rev. S. H. Moon, Elkland and Osceola, Pa.	11 07
Judge L. L. Lewis, Lafayette St. Ch., Buffalo, N. Y.	10 00	N. M. Pomeroy, Troy, Pa.	25 00
J. Gowan, Lafayette St. Ch., Buffalo, N. Y.	5 00	For Furnishing Account:	
Prof. A. G. Benedict, Clinton, N. Y.	10 00	Huron Ch., Huron, Dak.	15 00
Mrs. H. S. Butler, New Hartford, N. Y.	1 00	Mrs. J. S. Oliver, Huron, Dak., room furnished . . .	100 00
R. U. Sherman, New Hartford, N. Y.	5 00	H. M. McDonald, East Pierre, Dak.	10 00
Mrs. C. C. Kellogg, Utica 1st Ch., N. Y.	10 00	Rev. W. M. Hindman, East Pierre, Dak.	10 00
Mrs. M. E. Bussey, Utica 1st Ch., N. Y.	2 00	Rev. H. P. Wilber, East Pierre, Dak.	10 00
Stranger, Utica 1st Ch., N. Y.	25	W. G. Nixon, Pierre, Dak.	10 00
Stranger, Utica 1st Ch., N. Y.	25	Dr. M. H. Chamberlain, Pierre, Dak.	10 00
Mrs. Anna Byxby, Utica 1st Ch., N. Y.	20 00	W. McMurray, Miller, Dak.	5 00
Miss Jennie Bullock, Utica 1st Ch., N. Y.	2 00	Pierre Ch., Dak., room furnished	50 00
Miss Fritz, Utica 1st Ch., N. Y.	1 00	Rev. W. T. Doggett, Blunt, Dak.	10 00
		Scotland Ch., Dak.	10 00
		C. H. Purmort, Canton, Dak.	5 00

Rev. T. S. Bailey, Synod. Miss. Iowa	\$ 10 00
Rev. J. P. Conkey, D.D., Dubuque, Iowa	50 00
Rev. R. F. Sample, D.D., Minneapolis, Minn.	10 00
	<hr/>
	\$1,112 03

To the College of Montana.

Church collection for cur- rent expenses (see state- ment on page 55)	\$15 00
Subscription to current expenses:	
Mr. Alanson Trask, resi- duary legatee of Fred. Marquand, for the salary of President	2,000 00
Subscriptions to Building Fund of new dormi- tory:	
Mr. Alanson Trask, resi- duary legatee, etc.	6,000 00
S. E. Larabie, Deer Lodge, Mont.	1,000 00
E. L. Bonner, Deer Lodge, Mont.	1,000 00
A. Kleinschmidt & Co., Deer Lodge, Mont.	500 00
P. E. Evans, Deer Lodge, Mont.	300 00
Gov. S. T. Hanser, Hel- ena, Mont.	300 00
Peter Valiton, Deer Lodge, Mont.	100 00
Henry Cockrell, Deer Lodge, Mont.	50 00
	<hr/>
	\$11,265 00

To Hastings College, Nebraska.

Church collection for cur- rent expenses (see state- ment on page 55)	\$15 00
Subscriptions secured by canvass:	
A subscriber in 1st Ch., Mifflinburg, Pa.	2 00
A subscriber, Hartleton Ch., Pa.	3 00
A subscriber who with- holds his name.	1,000 00
	<hr/>
	\$1,020 00

To Emporia College, Kansas.

For Building Fund:	
Mrs. R. L. Stuart, New York	\$200 00

Mrs. D. B. Ivison, New York	\$300 00
Mrs. Jane G. Phelps, New York	200 00
Mr. John R. Ford, New York	100 00
Mr. Jas. H. Young, New York	100 00
Mr. Samuel Inslee, New York	100 00
Rev. John Hall, D.D., New York, additional .	50 00
Mr. Alex. McIntyre, New York	50 00
Mr. B. Blakeman, New York ..	25 00
Mr. B. Carter and brother, New York	25 00
Mr. F. H. Leggett, New York	25 00
Rev. Geo. Alexander, D.D., New York	20 00
Mr. Jas. McCrary, New York ..	10 00
Cash, New York.	5 00
	<hr/>
	\$1,210 00

To Sedalia University, Mo.

For Clearing a Debt:	
First Ch., of Sedalia, Mo.	\$1,191 29

To Galeville University, Wis.

Church collections for cur- rent expenses (see detail- ed statement on page 55)..	\$25 87
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*To Osrego College for Young Ladies,
Kansas.*

Subscription to Property:	
S. C. Stewart.	\$70 00
A. L. Rivers.	10 60
Harriet Dilworth.	150 00
E. D. Keirse.	5 00
J. C. McKnight.	10 00
J. N. McCreery.	10 00
J. York.	20 00
J. M. Goodwill.	15 00
W. Davis.	5 00
A. C. Pennman.	10 00
J. H. Adine.	5 00
Chanute Ch.	50 00
J. H. Mateer.	10 00
J. H. Simpson.	25 00
A. Baty.	20 00
W. G. Hoover.	180 00
C. H. McCreery.	34 12
Mrs. Sylvester.	10 00
J. M. Bright.	50 00

W. C. Porter.....	\$ 55 00	Friends, Grace Ch., Peo-	
A. Popkess	31 00	ria, Ill.	\$ 25
	<hr/>	Mary Dingleime, Grace	
	\$775 72	Ch., Peoria, Ill.	25
<i>To Union Academy of Southern</i>		Amelia Meister, Grace	
<i>Illinois, at Anna,</i>		Ch., Peoria, Ill.	25
Church collection, for cur-		Mrs. Meister, Grace Ch.,	
rent expenses (see state-		Peoria, Ill.	25
ment, page 56)	\$5 00	Miss Ann Brebner, Peoria,	
For Endowment Fund:		Ill.	20 00
Friends, Canton, Ill.	4 00	Geo. Rowcliff, Prince-	
R. B. Stevenson, Canton,		ville, Ill.	2 00
Ill.	10 00	Miss Elmira Jones,	
Friends, Ipava, Ill.	1 30	Princeville, Ill.	5 00
J. L. McCune, Ipava, Ill.	10 00	Joseph Chapman, Prince-	
V. M. Grewell, Ipava, Ill.	5 00	ville, Ill.	5 00
W. B., Lewistown, Ill.	2 00	Miss Belle Henry, Prince-	
H. C., Lewistown, Ill.	1 00	ville, Ill.	25
W. and B. C., Lewistown,		P. H. Chase, Princeville, Ill.	1 00
Ill.	75	Lemuel Auten, Prince-	
Joseph Foote, Lewistown,		ville, Ill.	1 50
Ill.	5 00	Lemuel Auten, Prince-	
Miss Mary A. Foote, Lew-		ville, Ill.	10 00
istown, Ill.	2 00	Dr. R. F. Henry, Prince-	
Mrs. P. Foote, Lewistown,		ville, Ill.	5 00
Ill.	1 00	Miss P. Godfrey, Prince-	
Mrs. E. M. Henderson,		ville, Ill.	50
Lewistown, Ill.	1 00	Edward Auten, Prince-	
Mrs. M. Phelps, Lewis-		ville, Ill.	5 00
town, Ill.	25 00	R. C. Henry, Princeville,	
A. and O. Rice, Lewis-		Ill.	5 00
town, Ill.	10 00	Mrs. Sarah W. Yates and	
M. Turner, Lewistown, Ill.	5 00	family, Princeville, Ill.	5 00
Martin Weyrauch, Lewis-		Josiah Morrow, Prince-	
town, Ill.	5 00	ville, Ill.	1 00
Friends, Vermont, Ill.	2 25	Mrs. P. Rose, Dunlap, Ill.,	
Howard W. Fisher, 1st		for Prospect Ch. Schol-	
Ch., Peoria	25	arship	10 00
Charles Fisher, 1st Ch.,		Wm. A. Hervey, Dunlap,	
Peoria	25	Ill., for Prospect Ch.	
William N. Fisher, 1st		Scholarship	5 00
Ch., Peoria	25	B. A. Hitchcock, Dunlap,	
J. E. Fisher, 1st Ch.,		Ill., for Prospect Ch.	
Peoria	25	Scholarship	1 00
Cash, 1st Ch., Peoria	25	David H. Hervey, Dun-	
James Watt, Calvary Ch.,		lap, Ill., for Prospect	
Peoria, Ill.	1 00	Ch. Scholarship	5 00
Mrs. Stivers, Calvary Ch.,		Mrs. Mary A. Hervey,	
Peoria, Ill.	10	Dunlap, Ill., for Pros-	
W. Semelroth's S. S. Class,		pect Ch. Scholarship	50 00
Calvary Ch., Peoria, Ill.	5 00	Miss M. E. Hervey, Dun-	
William Cutter, Calvary		lap, Ill., for Prospect	
Ch., Peoria, Ill.	1 50	Ch. Scholarship	2 00
Mrs. Kitty Faber, Grace		H. S. Gates, Dunlap, Ill.,	
Ch., Peoria, Ill.	1 00	for Prospect Ch. Schol-	
Strangers, Grace Ch.,		arship	5 00
Peoria, Ill.	35	Wm. Berry, Dunlap, Ill.,	
Friend, Grace Ch., Peoria,		for Prospect Ch. Schol-	
Ill.	25	arship	5 00

George V. Yates, Dunlap, Ill., for Prospect Ch. Scholarship.....	\$ 5 00
Mrs. Matilda Hanson, Dunlap, Ill., for Prospect Ch. Scholarship ..	5 00
Rev. Silas Cooke, Dunlap, Ill., for Prospect Ch. Scholarship.....	2 50
Peter Kelly, Dunlap, Ill., for Prospect Ch. Scholarship.....	25 00
Mrs. Oliver M. Hervey, Dunlap, Ill., for Prospect Ch. Scholarship ..	5 00
James H. Miller, Toulon, Ill.....	5 00
Rev. F. F. Stoltz, Anna, Ill.	10 00
J. D. Newbegin, Anna, Ill.	5 00
H. P. Tuthill, Anna, Ill.	5 00
C. E. Kirkpatrick, Anna, Ill.....	5 00
E. A. Davie, Anna, Ill. ...	5 00
Miss Mary Loomis, Anna, Ill.....	5 00
Frank Willard, Anna, Ill.	5 00
Walter H. Willard, Anna, Ill.....	25 00
James K. Walton, Anna, Ill.	20 00
Oliver Alden, Anna, Ill. .	100 00
James I. Hale, M.D., Anna, Ill.	15 00
Wm. Martin, Elmira, Ill.	1 00
Wm. Beattie, Elmira, Ill.	1 00
W. E. Graves, Elmira, Ill.	1 00
M. A. Buchanan, Elmira, Ill.	2 00
Geo. Rutherford, Elmira, Ill.	2 00
Andrew Oliver, Elmira, Ill.	5 00
Abel Armstrong, Elmira, Ill.	5 00
John Armstrong, Elmira, Ill.	5 00
Armstrong Brothers, Elmira, Ill.	15 00
A. D. Forbes, Rockford, Ill.	15 00
John F. Robinson, Britt, Iowa.....	10 00
Charles A. Robinson, Britt, Iowa	2 00
For Contingent Fund, same Academy:	
A. D. Forbes, Rockford, Ill.	8 50

Miss Ann Brebner, Peoria, Ill.	\$ 5 00
Rev. A. J. Berger, Indianola, Iowa.	5 00
	<hr/>
	\$584 00
<i>To Princeton Collegiate Institute, Ky.</i>	
Church collections for current expenses (see detailed statement on page 55)...	\$ 87 60
For Endowment Fund:	
Rev. George M. Maxwell, Bond Hill, Ohio	5 00
Mrs. Jane Swift, Cincinnati, Ohio.....	25 00
	<hr/>
	\$117 60
<i>To Corning Academy, Iowa.</i>	
For Building Fund:	
Estate of C. H. McCormick	\$250 00
Marne Sab. School, Iowa.	10 00
	<hr/>
	\$260 00
<i>To Literary Department, German Theol. School, Dubuque, Iowa ("Van Vliet Collegiate Institute.")</i>	
Church collections for current expenses (see detailed statement on page 55)....	\$215 05
<i>To Literary Department, German Theol. School, Newark, N. J.</i>	
Church collections for current expenses (see detailed statement on page 56)....	\$48 00
<i>To Fort Dodge Collegiate Institute, Iowa.</i>	
Church collections for current expenses (see detailed statement on page 55)....	\$213 66
<i>To Groton Collegiate Institute, Dakota.</i>	
Church collection for current expenses (see statement on page 55)	\$10 50
<i>To Sumner Academy, Washington Ter.</i>	
Church collections for current expenses (see detailed statement on page 55)....	\$47 87
<i>To Poynette Academy, Wisconsin.</i>	
Church collection for current expenses (see statement on page 56).....	\$22 21

Individual subscriptions:

H. Widdicomb, Grand Rapids, Mich	\$25 00
Mrs. S. C. Glever, Grand Haven, Mich	1 00
Rev. H. Johnson, Grand Haven, Mich	1 00
Mary A. White, Grand Haven, Mich	1 00
Rev. H. Johnson, collection, Grand Haven, Mich.	10 00
William Wallace, Spring Lake, Mich	25
Cash, West Bay City, Mich	3 00
Rev. D. L. Munro, West Bay City, Mich	10 00
I. J. Wheeler, West Bay City, Mich	50 00
H. W. Worrington, Bay City, Mich	20 00
F. A. Bancroft, Bay City, Mich	5 00
Alexander Folsom, Bay City, Mich	250 00
Cash, Bay City, Mich....	5 00
	<hr/>
	\$403 46

To Grassy Cove Academy, Tennessee.

Donations to property:

Mr. W. Thaw, Pittsburgh, Pa	\$250 00
Ladies' Miss. Soc. of Chattanooga, Tenn	15 50

Total of Direct Donations

Ladies' Miss. Soc., Union Presbytery, Tenn.....	\$ 8 88
Mrs. Stratton, Grassy Cove, Tenn	5 96
	<hr/>
	\$280 34

To Oakdale Seminary, Nebraska.

Through Canvasser:

D. Holliday, Baltimore, Md	\$25 00
Geo. S. Brown, Baltimore, Md	100 00
Jas. A. Gairy, Baltimore, Md	25 00
H. D. Harney, Baltimore, Md	100 00
L. M. Eastman, M.D., Baltimore, Md	5 00
A. S. Abell, Baltimore, Md.	15 00
J. A. Dixon, Baltimore, Md.	5 00
A. B. Morton, Baltimore, Md	5 00
F. Davidson, Baltimore, Md	5 00
Mrs. H. Abbott, Baltimore, Md....	5 00
G. Henderson, Baltimore, Md	3 00
Central Ch., Baltimore, Md	17 20
John T. Hill, Twelfth Ch., Baltimore, Md.....	5 00
	<hr/>
	\$315 20

\$19,095 59

DETAILED STATEMENT OF CHURCH COLLECTIONS

REFERRED TO IN THE PRECEDING EXHIBIT AS HAVING BEEN SENT DIRECT TO INSTITUTIONS FOR THE PAYMENT OF CURRENT EXPENSES.

NOTE.—The collections named in this statement have been reckoned, according to previous understanding with the institutions, in payment of the Board's appropriations. The same recognition, therefore, is made of these gifts as of those which were passed through the treasury of the Board. These amounts could not be set forth by the Treasurer as a part of his receipts, but the churches named below have also been named, in italics, in their proper alphabetical places by synods and presbyteries, in the Treasurer's exhibit of cooperating churches (see corresponding note on page 29).

<i>To Hastings College, Neb.</i>	
Blairsville, Pa	\$15 00
<i>To Galesville University, Wis.</i>	
Galesville, Wis.	\$5 34
Galesville S. S., Wis	53
Cambria, Wis	20 00

\$25 87

<i>To the College of Montana.</i>	
Deer Lodge, Mont	\$15 00
<i>To Pierre University, Dak.</i>	

Elba, N. Y	\$11 00
Buffalo, North, N. Y	15 00
Castlewood, Dak	5 00
Madison, Dak	13 00
East Pierre, Dak	10 56
Canistota*	1 00
Rose Hill*	10 00
Flandreau, Dak	2 00
Greenwood, Dak	4 56
Yankton Agency, Dak	1 44
Bridgewater, Dak	4 00
Hope Chapel, Dak	10 00
Montrose, Dak	2 50
Parker, Dak	12 00
Scotland, Dak	15 00
Sioux Falls, Dak	5 50

\$122 56

To Fort Dodge Collegiate Institute, Iowa.

Fullerton Av., Chicago, Ill	\$120 00
Carroll, Iowa	5 40
Fort Dodge, Iowa	49 46
Grand Junction, Iowa	10 70

Rippey, Iowa	\$ 3 00
Dana, Iowa*	3 10
Calliope, Iowa	5 00
Wheatland, Iowa	2 00
Battle Creek, Iowa	15 00
	<hr/>
	\$213 66

To Groton Collegiate Institute, Dak.
Woodstock, Ill. \$10 50

<i>To Princeton Collegiate Institute, Ky.</i>	
Louisville College St., Ky.	\$21 40
Kuttawa, Ky., through Miss Kitty Anderson	5 00
Shelbyville, 1st, Ky.	8 20
Lexington, 2d, Ky.	50 00
Plum Creek, Ky.	1 00
Olivet, Louisville, Ky.	2 00

\$87 60

To Sumner Academy, Washington Ter.

Puyallup, Indian Ch., Wash. Ter	\$15 05
Seattle, Wash. Ter	5 00
Sumner, Wash. Ter	11 00
Tacoma, Wash. Ter	11 82
Port Townsend, Wash. Ter.	5 00

\$47 87

To Literary Department, German Theological School, Dubuque, Iowa (Van Vliet Collegiate Institute).

Camp Point, Ill.	\$10 00
Greene Av., Brooklyn, N. Y.	14 55

* Not found in any Presbytery.

Cincinnati, 5th, Ohio.....	\$ 20 50	<i>To Literary Department of German Theological School, Newark, N. J.</i> Dover, N. J \$20 00 Yellow Frame, N. J 6 00 Oxford, 2d, N. J. 3 00 Hamilton Square, N. J 12 00 Branchville, N. J. 7 00 <hr/> \$48 00 <i>To Poynette Academy, Wis.</i> Argyle, Ill \$22 21
Winnebago, Ill	24 00	
Lima, Main St., Ohio.....	4 00	
" " " S. S.	1 00	
Scranton, 1st, Pa	91 00	
Allegheny, Central Ch., Pa.	35 00	
Carlisle, 2d, Pa.....	15 00	
	<hr/>	
	\$215 05	

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall by charter provision perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

BY-LAWS.

The following are the more important By-Laws adopted by the Board for its guidance:

It shall be the duty of the permanent Secretary to have charge of the general work of the Board, subject always to the direction of the Board, or its Executive Committee. He shall conduct the correspondence, visit the Churches, Presbyteries, and Synods; inform himself as to proposed College sites, and the character and prospects of institutions applying for aid; send out all notices; prepare an annual report to be submitted to the General Assembly, and in every way, as the chief executive agent of the Board, seek to promote the interests committed to it.

The Board shall hold three stated meetings each year as follows: On the Tuesday after the second Sunday of June and November respectively, and on the first Tuesday of May. It shall also meet on the call of the President, or, in his absence, of any member of the Executive Committee, when that call is authorized by the written request of any five members of the Board, duly signed and submitted. Seven members shall constitute a quorum.

The Board shall elect an Executive Committee consisting of seven members, the President and Vice-President being *ex-officio* members of this Committee. It shall be the duty of this Committee to supervise the work of the Board, to act as its executive on all matters committed to it by the Board, to forward the business of the Board by all proper arrangement of its details, and to report to the Board from time to time what may be deemed desirable or needful action; and, in the interval between the meetings of the Board, to take all needful original action not involving the appropriation of funds.

No application for aid shall be entertained without the indorsement of the Presbytery, in the case of an Academy, or of the Synod, in the case of a College or University, unless sixteen members of the Board are present, and the vote to consider the application be unanimous.

ACTION OF THE GENERAL ASSEMBLY

AT MINNEAPOLIS, MAY, 1886, ON THE

BOARD OF AID FOR COLLEGES AND ACADEMIES.

The third annual report of the Board of Aid for Colleges and Academies was by the General Assembly referred to the following Standing Committee:

Ministers : Howard Crosby, D.D.; Justus T. Umsted, John Gerrish, D.D.; Edward H. Sawers, Joseph C. Whitney, Samuel G. Wilson, Wm. H. Hoffman, Mack G. Johnson.

Elders : William S. Taylor, Henry E. Crampton, M.D., Preserved Smith, William M. Berry, Samuel Alexander, George W. Mears, Alfred W. Cooke.

The report of this committee was presented May 25, by its chairman, Dr. Crosby, who accompanied it with an address in earnest commendation of this branch of the Church's work. After farther discussion and illustration of the work of the Board by the secretary and by members of the Assembly, the report of the committee was unanimously adopted. It is as follows:

Between the Sunday school and the theological seminary there is a very broad gap in the educational work of our Church, which the Board of Aid for Colleges and Academies is designed to supply by its efficient enginery; and the object sought in filling this gap is not only to prepare material for the theological seminary, and thus increase the number of our ministers, but also and more generally to secure the religious instruction of all our youth, whatever may be the expected vocation of their manhood. Many leave the teachings of the Sunday school to be exposed to

the irreligious influences of secular academies and colleges, where the seeds of error are sown effectively by worldly-minded and materialistic instructors, through whom the young raised in Presbyterian families swell the ranks of indifferentism and infidelity. The Church has but lately been awakened to a sense of this appalling danger, and the organization of this Board of the General Assembly is the result. Assuredly no department of the Church's work appeals more imperatively to the godly conscience and wisdom of the Church at large than this. The future of the Church and of our country is intimately connected with the action of the Church in response to this Board's appeal. Are the coming generations who shall guide the destinies of our vast empire to be the exponents of irreligion and false philosophy, from which only moral ruin can issue, or shall they be grounded in divine truth, and become the promoters of a Christian civilization? This is the question propounded to the churches by this Board for their immediate and practical solution. A wise and liberal provision now made will open living fountains of pure education in all parts of our growing states and territories, and meet, if not forestall, the activity of the emissaries of the evil one, who are ever found in the forefront of our advancing population. Such a provision will be the most powerful adjunct and support of any form of our home mission work, and will render connected and permanent what might otherwise prove but sporadic and temporary efforts at evangelization.

The Board has had only three years of experience. In that brief period it has been able to assist forty colleges and academies, twenty-six of which have been opened since the Board was organized, and with its aid. These are all guaranteed (as far as guarantees can go) to remain *in perpetuum* Presbyterian institutions. While the institutions aided by the Board are by no means shut up to the Board as their only benefactor, but are open to the benefactions of all, yet it is understood that they are not to seek aid from the churches in the name of the Board, except under the explicit rules which prescribe both place and amount, and it is desi-

rable that all churches giving to such institutions should not give to them directly but through the medium of the Board, that there may be no confusion of accounts.

As the work is novel, and therefore needs large sums to meet the foundation-laying over a large area of country, special efforts should be made to secure large donations by testamentary bequests from such friends to the cause as may not be able to spare large sums in their lifetime. The receipts of the Board for the first year were \$14,912; for the second year, \$40,049, and for the third year, \$45,521. In the first year only 480 churches contributed to the funds of the Board; in the second year, 1,330, and in the third year, 1,529, out of our total of 6,000 churches. These figures show that the Church has not yet appreciated the vast importance of the work, and induce us to believe that if all the congregations in the land would respond to the call, the Board's receipts would readily reach \$150,000 a year. It is to be hoped that the members of this Assembly will return to their Presbyteries with the charge upon their hearts and consciences to see that every church fulfills its duty in this regard. The report for this year gives details in respect to private gifts and direct donations to the institutions assisted, which we need not repeat here. Your committee, after examining the work of the Board, are satisfied that it is conducted with wisdom and with all the economy of expense that is possible, and consider the Church favored in enjoying the untiring energy and discreet administration of its accomplished corresponding secretary, whose life of devotion to the cause of Christ has won for him the esteem and respect of all.

Your committee, in view of the importance of this Board to the Church, and of the fact that it is still young, and therefore in some respect an unknown Board, recommend to the Assembly the following resolutions:

1. That a special emphasis should be laid by pastors on the claims of the Board upon their people, and the grounds of its importance should be carefully explained, so that the

whole heart of a well informed Church may respond to its appeal.

3. That the work of multiplying Christian colleges and academies in our great western states and territories should keep pace with the remarkable increase of the population.

3. That the wealthy members of our churches should regard the advancement of such institutions as among the worthiest objects of their benevolence, thus laying the foundations of a Christian future for our nation when it shall be the most populous nation on the earth.

4. That loyalty to the Presbyterian Church demands that each congregation, according to its ability, contribute to the treasury of this Board, and so promote the wide interests of the Church in our land.

5. That as the terms of service of the following members of the Board now expire, to wit: Rev. Herrick Johnson, D.D., Rev. S. J. McPherson, D.D., Rev. John W. Dinsmore, D.D., Rev. Thomas H. Cleland, D.D., and Messrs. Charles M. Charnley, Homer N. Hibbard, and Robert H. McClellan, and as there is one vacancy, the following be now elected to supply these places, to wit:

Ministers — Rev. Herrick Johnson, D.D., Rev. S. J. McPherson, D.D., Rev. John W. Dinsmore, D.D., Rev. E. R. Burkhalter, D.D.

Laymen — Charles M. Charnley, Homer N. Hibbard, Robert H. McClellan, William H. Swift.

All of which is respectfully submitted.

HOWARD CROSBY,

Chairman.

MAY 25, 1886.

GENERAL INFORMATION.

KIND OF AID GIVEN.

Hitherto the Board has not voted out of its general treasury any contribution to the permanent property of an institution; nor will it be able so to do unless its income shall be greatly increased. Meanwhile, it can only make annual appropriation, as heretofore, to the current expenses of those institutions which it finds to be entitled to such assistance.

Still it is ready to give help in securing contributions to permanent property, that is, to needed buildings, library and apparatus, endowment, etc.; and in the following ways:

By encouraging, through printed information and by correspondence, benevolent individuals to make their special donations to those objects; and particularly

By assigning to institutions the special fields in which their representatives may canvass for such donations in the name of the Board. Every such canvasser will bear the certificate of the Board, commissioning him by name, and defining the field and duration of his canvass, within which limits the Board engages to commission no competitor. Fields are not assigned for a less period than a year, so that the solicitors which the Board appoints cannot come in rapid succession. It is to be carefully noted that the canvass thus provided for extends only to individual subscriptions. No canvasser is entitled to apply for or to receive church collections, which the Board needs for its general treasury.

APPLICANTS AND MODE OF APPLICATION.

Aid cannot be given to institutions, however excellent, that are owned by individuals or by stockholders. The applying institution may be owned and controlled by an eccle-

siastical body belonging to our denomination, such as a synod or presbytery; or the ownership and control may be vested in a board of trustees elected or nominated from year to year by such ecclesiastical body; or such board of trustees may both nominate and elect their own successors, provided there be a stipulation in the charter or articles of incorporation that two-thirds of the trustees shall always be members of the Presbyterian Church in the United States of America.

Application for current aid must be made according to a form, which the Secretary will provide upon request. The application, having been made by the trustees of the institution, must be submitted, in the case of an academy, to the presbytery within whose bounds it falls, and in the case of a college, to the synod, and unless there be extraordinary reason for the exception, the approval of the *application* (not merely of the institution) must be voted by such body in formal session, and be indorsed upon the paper by the Stated Clerk.

On the Tuesday after the second Sunday of November, the Board holds a meeting for acting upon applications. This time of meeting is fixed after the opening of the fall sessions of the institutions, in order that the statistics of those sessions may be given in the applications; and it is fixed after the fall meetings of the presbyteries and the synods, in order that the action of those bodies upon the several applications may be indorsed upon them when they reach the Board. No application will be voted upon before that November meeting, and it is of great importance that all applications be before the Board at that time. Accordingly, institutions are requested to put their applications into the hands of the Secretary at least one week before that meeting, unless they wish it to be understood that they desire no aid from the Board during the current year.

Application for a field for canvass should be made by the trustees, and should include the name of the canvasser to whom they wish the Board's certificate to be given. Unless the institution shall have been already commended to the Board by the proper ecclesiastical body, as above provided,

an approving vote of such body must accompany the application for a field for canvass. Inasmuch as fields are assigned for a year, and since the number of the institutions likely to apply for such fields is largely increasing, the scope of each canvass cannot be so wide as it has in some previous cases been made. Those applicants will be surest of obtaining satisfactory response which will name a number of restricted fields (beginning with the most preferred) in either of which they would undertake to make a thorough canvass.

PASTORS AND SESSIONS OF CONTRIBUTING CHURCHES,

Which have not arranged another time for taking their collections, are requested to take them in February. And they are earnestly requested to accept the offer which, about January 1, is yearly made of a brief document (of which a specimen is forwarded to every pastor) for informing the congregations concerning this new work.

The Board will be thankful to pastors and sessions for any assistance given to its commissioned canvassers in their efforts to reach individual subscribers. At the same time, careful attention is invited to the explanation already made, that the assignment of a field for canvass does not give the canvasser or his institution any claim to the church collections taken within that field. The Board needs those collections from the whole Church in order to meet its promises of annual aid.

Pastors and sessions are further requested to discourage any solicitation of their collections by particular institutions. One of the chief duties of the Board is to inform itself concerning the comparative claims of all Presbyterian colleges and academies that seek its aid, and to make a fair distribution of denominational help. Where natural relations of neighborhood, or special acquaintance and interest already exist between a congregation and a special institution, it may even further the work of the Board to engage the congregation in special giving. The proportion of gifts so prompted will not be large enough to interfere with the Board's office of dis-

tribution. But if, on the other hand, a system of wide solicitation by particular institutions is allowed to forestall the churches' collections in their behalf, other institutions will be compelled, in self-defense, to resort to the same methods of solicitation, and with a multiplication of bad results. No special collection can be credited by the Board, except in so far as it helps to pay a specific appropriation which the Board has voted. It is possible, therefore, by concentrating special gifts upon single institutions, to overrun, in their behalf, the amounts intended for them, and so to miss acknowledgment from the Board. The churches, accordingly, have in most cases no motive to designate the object of their gift. Whenever such special designation is made, it is hoped that the counsel of the Assembly (see pages 59, 60, above,) will be followed, and the collection will be sent through the treasury of the Board.

BENEVOLENT INDIVIDUALS.

Who may think favorably of contributing by gift or testament to the property of some promising institution, are requested to seek particular information from the Secretary.

But this great movement of our Church toward a national system of education must have many friends who would be glad to give moderate aid in building up our academies and colleges, and yet would prefer to avoid solicitation from canvassers. The attention of these, and of those pastors who wish to save their busy members from trying interruptions, is respectfully requested to the suggestion of spontaneous donations to a "Property Fund," as explained in the preceding report. All subscribers to that fund, in whatever amount, will be reported by name to any canvasser that may be sent into the field where such subscribers live, and will be excepted from their canvass.

If such subscribers would then farther remember that the General Assembly, in organizing this Board, distinctly intended to "discourage all independent appeals" of needy institutions, and would themselves resolutely "discourage" them, adequate means could be concentrated upon this

branch of the Church's work without any canvass, and at a great saving of the time and patience of busy men.

Donations committed to the Board are paid over under the following rule :

“Whenever any sum of money, not less than \$1,000, shall be given at one time to any institution by this Board, or through the influence or instrumentality of this Board, to enable it to purchase, or to assist in purchasing, any land or buildings for, or to increase the real property of, such institution, then, and in every such case, it shall be provided, as a condition precedent to such gift, that in case such institution shall be dissolved, or shall sever its organic connection with the Presbyterian Church, such land or real estate shall become the property of this Board, unless such institution shall return to this Board the sum of money so given.”

This rule applies to aggregate donations as well as to single, and constitutes additional motive to all givers of moderate amounts to unite them in a fund which the Board, in distributing it, may secure from loss.

The Board is incorporated under the laws of the State of Illinois, and bequests should be carefully made to “The Presbyterian Board of Aid for Colleges and Academies,” the Board's corporate title.

GENERAL COLLEGE AID.

During the past year the officers of the Board have, according to previous promise, presented in the "Monthly Record," a statement of such benefactions to Presbyterian colleges and schools as have been made in our denomination apart from the distinctive work of the Board, and have been reported to them for such publication. Those monthly statements are here combined, for the information of the parties interested. They have no relation to the Board's receipts.

The following sums have been transmitted through Mr. C. M. Charnley, Treasurer of the Board of Aid:

<i>Wooster University, Wooster, Ohio.</i>		<i>Carroll College, Waukesha, Wis.</i>	
Bethel Ch., Ohio	\$13 30	Greensburg, Ch., Ind.	\$18 71
Hopewell Ch., Ohio	16 80	Tuscola, Ch., Ill.	5 00
Shreve Ch., Ohio	6 20		<hr/>
Walnut Hills Ch., Cincinnati, Ohio.	74 07		\$23 71
Shreve Ch., Ohio.	4 00	<i>Parsons College, Fairfield, Iowa.</i>	
1st Ch., Columbus, Ohio.	50 00	Keokuk Ch., Iowa.	\$50 00
Belleville Ch., Ohio.	4 47	<i>Blackburn University, Carlinville, Ill.</i>	
Belleville S.S., Ohio.	1 00	2d Springfield Ch., Ill.	\$16 04
Morrow Ch., Ohio.	2 00	Jacksonville Westminster Ch., Ill.	12 21
Ashland Ch., Ohio.	10 49		<hr/>
Canton 1st Ch., Ohio	20 00		\$28 12
Greenfield Ch., Ohio.	19 67	<i>Westminster College, Fulton, Mo.</i>	
East Cleveland Ch., Ohio.	5 00	2d Palmyra Ch., Mo.	\$10 00
Canal Fulton Ch., Ohio.	6 00	Lehigh Ch., Mo.	2 00
Rockhill Ch., Ohio.	3 50	Webb City Ch., Mo.	2 33
Utica Ch., Ohio.	6 00	Carthage Ch., Mo.	19 40
Massillon 2d Ch., Ohio.	10 34	2d Osage Ch., Mo.	50 00
Hoge Ch., Ohio.	10 00		<hr/>
2d Cleveland Ch., Ohio	100 00		\$83 73
	<hr/>	<i>Lincoln University.</i>	
	\$369 84	Penn Yan Ch., N. Y.	\$ 5 00
<i>Wilson Female College, Chambersburg, Pa.</i>		<i>Park College Family, Mo.</i>	
Harrisburg Pine St. Ch., Pa.	\$57 40	Bath Ch., N. Y.	\$25 00
Mercersburg Ch., Pa.	13 50	<i>West Jersey Academy, Bridgeton, N. J.</i>	
1st Dauphin Ch., Pa.	8 00	Bridgeton Ch., N. J.	\$22 88
Waynesboro Ch., Pa.	7 00		<hr/>
Falling Springs Ch., Pa.	50 00		\$740 56
Bloomfield Ch., Pa.	3 25		
	<hr/>		
	\$139 15		

The following receipts have been reported for this statement:

<i>Hamilton College. For Endowment</i>		Ottumwa Ch., Iowa.....	\$45 00
<i>Fund.</i>		Fort Madison Ch., Iowa ...	41 60
Romulus Ch., N. Y.....	\$75 00	Kittanning Ch., Pa.....	57 80
Seneca Castle Ch., N. Y....	8 00	Delhi, 2d Ch., N. Y.....	25 00
<i>Parsons College.</i>		<i>Park College Family.</i>	
Scott Ch., Iowa.....	\$ 6 30	Hillsboro Ch., Ohio.....	\$15 37
Fairview Ch., Iowa.....	4 50	Members of Jersey Shore	
West Branch Ch., Iowa....	5 00	Ch., Pa....	20 00
Marne Ch., Iowa	2 00	<i>Westminster College.</i>	
Libertyville Ch., Iowa	17 01	St. Louis 2d Ch., Mo., salary	
Birmingham Ch., Iowa....	10 34	of Prof. J. G. Reaser.....	\$200 00
Kossuth Ch., Iowa	4 66	Sedalia Ch., Mo.....	10 00
Sharon Ch., Iowa... ..	2 81	<i>Wilson College.</i>	
Indianola Ch., Iowa.....	15 00	Harrisburg Market Square	
Unionville Ch., Iowa.....	3 76	Ch., Pa.....	\$43 00
Moulton Ch., Iowa.....	3 76	<i>Wooster University.</i>	
Garden City Ch., Iowa....	17 00	Toledo Ch., Ohio	\$30 00
Montezuma Ch., Iowa	10 10	Avondale Ch., Ohio.....	30 00
Des Moines Ch., Iowa	10 00		

REPORT

OF THE

General Assembly's Permanent Committee

ON

SYSTEMATIC BENEFICENCE.

MAY 1886.

The Seventh Annual Report of the Permanent Committee on Systematic Beneficence—the second under its present organization—is respectfully presented to the Assembly. The year has been in many respects the most busy and effective period of the Committee's existence. Previous effort has been bearing fruit, in the wider information and interest of our ministry, officers, and people. Their more intelligent, hearty acceptance of the true principles and best methods of beneficence, is decidedly increasing. Old habits are hard to alter. Conservatism aids inertia. The immediate unpopularity of innovations, especially when they call for thought, work, sacrifice, lends difficulty to the purpose which your Committee has in heart and hand.

But our church is wise and faithful. Principles and methods that have the word of God behind them, and the verdict of experience in their favor, will not long lack adoption. Your Committee have reason to feel strengthened and rewarded by the very kindly, often enthusiastic, welcome with which their labors have been received in all parts of our church. Inquiries, suggestions, commendations have poured in upon us as never before. The victories of the year towards the establishment of a new era of Christian giving in the Presbyterian Church, have been more definite and unquestionable than at any previous period of our history as a denomination.

Your Committee have been impelled by the needs of the cause to do more printing and circulate more documents than

in any previous year. Ten publications have been issued. Up to January, 1886, five additional "Reminders," in behalf of as many of our Boards, were sent to the churches at the hands of our valued allies, the Committeemen upon Beneficence in Presbyteries and Synods.

Here we take occasion to mention, gratefully, and with highest appreciation, the priceless aid we have received from these brethren. Almost invariably we have found them to be men of wise, hearty, practical interest in the objects of our endeavor, ready with every aid that we have asked, not averse to spending time and money in their intelligent co-operation.

Circulars of information concerning the new overture have been mailed for ministers and elders in every Presbytery. Ten thousand copies of our Committee's new pamphlet, "Principles and Plans," have been distributed, together with several thousand private pledges for the use of givers, as they have been applied for. In all, more than 50,000 copies of our documents have gone through the church during the past year. They have had their share of influence, doubtless, in furthering the increased contributions of the year, and in aiding the decisions of our Presbyteries in favor of the overture just adopted, concerning the "Worship of God by Offerings."

We think that we are neither over-sanguine, nor prejudiced, when we consider the acceptance of this overture, and the adoption of the new chapter in our Constitutional "Directory for Worship," the most important legislation in support of highest principles, and best rules for Christian giving, that our Church has ever seen. We take the lead of other evangelic denominations in our land, in earliest adoption of so important and progressive a measure. Its adoption by quite a large majority of presbyteries in all parts of the church, in city and country, in the new states and in the older states, affords proof that the sentiment in its favor is not sectional, and that a rising tide of desire for some more excellent way in beneficence is pressing towards its flood.

It is no novel proposition that has at last reached success. Ever since the union of 1870, each Assembly has made some movement or expression towards more regular worshipful methods of benevolent giving. Weekly offerings as a part of public worship have been commended again and again for

years, without hitherto conquering the mind of the church, as the Scriptural, practical solution of our most embarrassing problem in church finance. Repeatedly the Assembly has presented, as "God's appointed plan," the habit of weekly offering, "as God hath prospered." The conviction of its propriety and value has been growing, but it was not ripe before.

Now, the church has adopted it, in God's name let the church stand by it loyally!

Here it is:—

CHAPTER VI.

OF THE WORSHIP OF GOD BY OFFERINGS.

1. In order that every member of the congregation may be trained to give of his substance, systematically, and as the Lord hath prospered him, to promote the preaching of the Gospel in all the world and to every creature, according to the command of the Lord Jesus Christ, it is proper and very desirable that an opportunity be given for offerings by the congregation in this behalf every Lord's day, and that, in accordance with the Scriptures, the bringing of such offerings be performed as a solemn act of worship to Almighty God.

2. The proper order, both as to the particular service of the day and the place in such service, for receiving the offerings, may be left to the discretion of the minister and Session of the Church; but that it may be a separate and specific act of worship, the minister should either precede, or immediately follow the same with a brief prayer, invoking the blessing of God upon it, and devoting the offerings to His service.

3. The offerings received may be apportioned among the Boards of the Church, and among other benevolent and Christian objects, under the supervision of the church Session, in such proportion, and upon such general plan, as may from time to time be determined; but the specific designation by the giver, of any offering to any given cause or causes, shall always be respected, and the will of the donor carefully carried out.

4. It is the duty of every minister to cultivate the grace of liberal giving in his congregation, that every member thereof may offer according to his ability, whether it be much or little.

We have been gratified to discover that even where the Overture was rejected, its principles were not antagonized. Exception was taken to some of its phraseology, or to some special feature of the order recommended. To prevent occasional misapprehension, permit us to remind the Assembly that the commended plan of weekly offering combines all advantages, furnishes all needed flexibility.

1. It admits every opportunity for presentation of special causes and offerings for them; since the Sabbath can be divided, if desired, in any arranged proportion between the several Boards.

2. It concedes largest liberty to the individual giver to direct the disposition of his offering as he may designate.

3. It habituates the worshiper to give with spiritual purpose
"as to the Lord, and not to men."

4. It is simple, pervading, may be made to reach *everybody*.

5. Every Board, without undue discrimination, is more likely to be aided.

6. Its frequency makes giving easy, habitual, and successful by gathering in the littles. Multitudes never will, and cannot, give in one amount as much as they will readily contribute by fifty-two installments in the year. With too great an interval between our gifts, the act can never ripen into a habit. It reaches all occasional absentees—counteracts the depletion of a stormy Sunday.

7. It removes the stigma of "begging," in benevolence, by connecting giving with our most hallowed customary worship.

8. Earnestly adopted, and with sincere energy employed, in the spirit of other devotional activities, it promises to afford a regularity and volume of flow into the treasuries of our church, unattainable in any other way.

Then let all churches, not fully content with present methods, loyally accept and try this one. It is no visionary theory. Experience has given its value ample testing. *It will work.* Adopted with conviction and thorough intent, it can never dwindle into mere formal "penny collections." Those who have not tried it cannot know how a brief, consecrating prayer over the offering, as commended in the new chapter, will stimulate and sweeten this act of divine service and worship. Let "prayers and alms" go up together before God. For suggestions of practical work upon this line, we refer the churches to our "Document 16, Principles and Plans."

We are glad to report the church almost fully organized in Presbyteries and Synods for co-operation in the work of your Committee. Very few indeed are lacking in good Committees on Beneficence, and the rare omissions occur more through forgetfulness than purpose. Were we to speak of those bodies from whom interesting information, inquiry and report of suc-

cess in effort have been received, we should mention half the Presbyteries in the church. Many are stirring up their churches toward better gifts, and wiser system, with an almost certain result of advance from 12 to 30 per cent. in some cases vastly more. Nothing pays better than such active supervision. Some, like Baltimore, Long Island, Albany, Vincennes and others are stately reminding sessions of their standing in beneficence, questioning them as to their methods and ability, keeping them informed of what the rest are doing—so, quickening their interest and pressing them to improve upon themselves.

The Presbyteries where greatest lack is felt, are those whose churches are absorbed in self-support and find it all the harder to gain, because their giving is never allowed to go beyond themselves. As one Presbyterian committeeman expresses it, "pastors and supplies in constant state of flux, ever moving, going to and fro—chiefly fro—so that no system has any opportunity except to strangle." We are constantly reminded that the best plan will not run itself. It possesses no automatism of perpetual motion. Faithful Christian interest must watch and work it. Under our system of government the bounden duty of training the church in beneficence rests absolutely with our ministers and elders. We must reach the people through them, or not at all. Minds and hearts must be opened before the purses will be.

Pastoral and sessional labor earnestly directed to the development of any congregation's beneficence will always meet success. We have yet to discover the first exception to that rule.

Here and there we find clubs or societies of proportionate givers, who quietly meet and compare notes and do what they can to add others to their number. Such a movement in every church might be of pronounced service. The children of mission bands and Sabbath schools in hundreds of churches are under quiet, efficient training for regular, habitual, often proportionate, giving for God. Indeed, our most sanguine hope from the newly-adopted plan of weekly worshipful giving, is not so much in changing the views of those long habituated to a different system, as in educating the advancing generation into larger, wiser, holier principles and practices of giving than their fathers pursued.

Our great Church is weakened before the world by this.

chronic indebtedness, this annually threatened bankruptcy of our noblest schemes. Our struggling, debt-smitten Boards are casting about for some new and surer mode of raising money to supply their needs. Can they do better than lend all their large influence to urge into wide practice this Scriptural, simple, successful method that the Church has just approved? We have now a fulcrum, broad and strong enough to give base for every leverage the Church will use or need.

An experienced, warm-hearted elder writes us from Eastern New York: "In our section of the State the present class of growing rich men are not church members. Hence, unless their hearts are fully renewed, no large gifts will come from them. I feel as if God were guiding us to this line of worship in our giving, by just these changes of property into worldly hands. Shall we not have to depend more on small, regular gifts, than on special large ones?"

Movements are making in a number of Presbyteries to bring practically this whole great subject to the minds of all the members of their churches. We quote the action of the Presbytery of Pittsburgh, as briefly representing this enlarging conviction:

"Resolved, That on the last Sabbath of February, or on some Sabbath as soon thereafter as possible, a service be held in each church in the Presbytery in the interest of Systematic Beneficence, and that pastors call to their aid elders and lay members, who, out of their knowledge and experience, can testify to the blessings and benefits of systematic giving."

The Presbytery of Baltimore, adopting our overture, and recommending weekly giving, said:

"We note with pleasure the introduction of such a system by the First Church of Washington, D. C., and the very large increase of contributions which has resulted."

The advance of some of our newest Presbyteries in aiding our Boards, while hastening their own self-support, is exceedingly encouraging. Let the Presbytery of Montana, whose progress we mentioned a year ago, be illustrative of many beside. This year, with an advance of 20 per cent in membership, several of their churches now appearing on the roll of the Assembly for the first time, they have improved 75 per cent upon themselves. Meanwhile they far excel the average of the

whole Church in self-support. The Church at large gives \$11.71 per member for Congregational expenses. This Presbytery gives \$19.55 per member. Nothing but the smallness of their membership holds them for the present under mission aid. This will rectify itself in time. Self-support will come all the quicker, because they are not unmindful of the Lord's world-wide kingdom beyond them.

The fact that Western Presbyteries are often leading the East to-day, is illustrated upon the ground where the Assembly meets this year: St. Paul Presbytery exceeding Brooklyn by 80 per cent in gifts per member to Home and Foreign missions.

Your committee is charged with the duty of presenting to each Assembly a brief summary of the benevolent work of the fiscal year, so far as it concerns the Boards of our Church:

TOTAL RECEIPTS OF THE BOARDS.

	1885.	1886.	Increase.	Decrease.
Home Missions.....	494,090	643,965	149,875	.....
Foreign Missions.....	699,983	745,164	45,181	.....
Education.....	70,807	82,217	11,410	.....
Publication.....	53,730	50,894	.....	2,836
Church Erection.....	127,324	116,578	.....	10,746
Relief Fund.....	108,036	120,437	12,401	.....
Freedmen.....	116,220	113,918	.....	2,302
Sustentation.....	19,785	15,614	.....	4,171
Aid for Colleges.....	54,020	62,874	8,854	.....
Temperance.....	2,110	3,000	890	.....
	1,746,105	1,954,661	228,611	20,055

An aggregate advance over last year of \$208,556. The special effort originated in the last Assembly to liquidate the debts of our two largest Boards, brought in \$169,005. Yet three of our Boards are in debt again to the extent of \$107,687, while in

addition the Board of Publication reports a balance against its missionary fund of \$24,511. But for the crippling debts of last year, large advance could have been made. Now we face another year of special struggle. Shall we be wise, to meet it with the old methods only?

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1885.	1886.	Increase.	Decrease.
Home Missions.....	\$424,568	\$477,418	\$52,850	.....
Foreign Missions.....	581,068	633,975	52,907	.....
Education.....	51,856	49,563	.....	\$2,293
Publication.....	34,083	30,926	.....	3,157
Church Erection.....	100,437	107,584	7,147	.....
Relief Fund.....	82,664	101,631	18,967	.....
Freedmen.....	107,375	79,193	.....	28,182
Sustentation	19,785	15,089	.....	4,696
Aid for Colleges.....	54,020	62,814	8,794	.....
Temperance.....	2,110	3,000	890	.....
	\$ 1,457,966	\$ 1,561,193	\$141,555	\$38,328

A net increase from churches and individuals of \$103,227.

Home Missions has gained in all \$149,875 and 261 contributing churches. From churches and individuals a gain of \$52,850. The total receipts reported do not include \$12,149 addition to the Permanent Fund. From Women's Boards and Sabbath schools, \$160,044. Special receipts for debt, not including school and chapel work, \$117,531.

Sustentation Department has a balance on hand of \$8,180, smaller than for many years past; has lost \$4,696 and 129 contributing churches.

Foreign Missions has gained in all, \$45,181; from churches and individuals, \$52,907 and 531 contributing churches; 403 of

these, however, contribute through women's societies only. Received from Women's Boards, \$224,025, a loss of \$573; received from Sabbath schools, \$30,970, a loss of \$966; special contributions to debt, \$51,474 from 918 churches. Remaining indebtedness, \$57,853, a little more than last year. This Board has receded a few dollars in expenditure, its first halt and ebb in operations for many years; a proper cause for no little anxiety and shame.

Education gained 45 contributing churches, and \$11,410. Beginning the year with a debt of \$6,700, it comes out even. Not because it received more from churches and individuals, for they gave \$2,293 less, but increased legacies carried it through.

Publication lost \$2,836 in all, and 51 contributing churches; reports a balance of \$24,511 against the Missionary Fund.

Church Erection.—Receipts for the Mause Fund, \$27,257, included in the total; from Women's Executive Committee, \$4,315. Although 339 churches more than last year seem to have neglected this Board, its receipts from the remainder were \$7,147 in excess of last year.

Relief Fund gained \$18,967 from churches and individuals, together with 116 contributing churches. Total increase of receipts, \$12,401.

Freedmen's Board has met a remarkable decrease from churches and individuals of \$28,182; in total receipts, decrease, \$2,302; gained 31 contributing churches; reports a debt of \$6,200.

Sustentation decreased \$4,171 and 129 churches.

College Aid gained 199 churches and \$8,854 in total receipts.

The Temperance Committee expresses itself as quite crippled in resources, though receiving more than during the previous year.

Last year, our churches contributed to outside causes of benevolence more than three-fourths of a million dollars. In view of the situation it is well worthy of wise, conscientious question by every church, whether a portion of this "miscellaneous" generosity is not due and payable to our own Boards.

NUMBER OF CHURCHES CONTRIBUTING.

	1885.	1886.	Increase.	Decrease.	Non-Con- tributing.
Home Missions.....	4,428	4,689	261	.....	1,404
Foreign Missions.....	3,590	4,121	531	.....	1,972
Education.....	2,590	2,635	45	.....	3,458
Publication.....	2,493	2,442	.....	51	3,651
Church Erection.....	3,174	2,835	.....	339	4,258
Relief Fund.....	2,911	3,027	116	.....	3,076
Freedmen.....	2,575	2,606	31	.....	3,387
Sustentation... ..	1,492	1,363	.....	129	4,730
College Aid.....	1,330	1,529	199	.....	4,654
	24,583	25,247	1,183	519	30,500

An aggregate gain of 664 contributions. Yet here remains a lack of 30,500 in all omissions which could not have been possible, if even one individual in each delinquent church had contributed to one of the neglected causes, or if the session had not discriminated against it in their apportionment of the church's gifts.

It may be well to remember that our church at large gives an average of \$4.31 per member for the Boards, General Assembly and Miscellaneous Benevolence. Any member can compute whether he has given in the course of a year, beyond his pew-rent, the sum of \$4.31 to the Lord's cause. If not, he can at once tell where the delinquency applies. Few who have any income but could equal this, and the majority of our members ought to exceed it many fold. No such averages can be practically adopted with profit everywhere, since ability and duty vary so widely. But for churches needing to learn the alphabet of giving, the mention of a "penny a day," or some other minimum as yet unattained by them, might be used as a basis of giving—a primary educational scheme to raise the level of their effort.

Ten cents a Sabbath from each of our members would bring in for the same causes \$3,432,000 a year. An average of such giving is perfectly practicable, and we ought not to do less. Demonstration is clear that the great majority are making the Lord's work a matter of careless convenience, or fitful impulse, doing virtually nothing to help it on. For multitudes of them, the results of regular worship by offerings would be a happy surprise.

Your committee ask that the Assembly take measures to commend the adopted overture to the attention and earnest practical consideration of all ministers and Sessions of our church.

We may express our hope, however, that the weekly offering may not be adopted in any church as a mere matter of business administration, but in the fear of God, in Christian love, and as a solemn, thankful feature of divine worship and personal consecration.

We submit the following recommendations :

1. That every Presbytery be charged to do all in its power to bring up to proper beneficence those of the churches that are evidently lagging behind their ability and duty.

2. That each Presbytery urge all churches under its care to raise the amount of their offerings for the Boards *at least ten per cent.* above last year, and that the Presbytery and each Session take measures to see it done. This will be something definite, and not difficult to strive for. Let them go beyond it, if possible, but on no account come short of the ten per cent. advance. This would pay all the debts, and give a decided onward movement to the work. Comparisons between different churches may not be always either agreeable or fair, but improving upon one's self is always legitimate endeavor.

3. We ask this Assembly to repeat the instruction of its predecessors to all Synods and Presbyteries—that they keep under appointment active committees on Systematic Beneficence, reporting to, and co-operating with the Assembly's Committee.

4. That every member be earnestly advised to adopt proportionate giving as a principle of his Christian stewardship.

5. We recommend that some equitable ratio of contributions be established between the Boards, by each Assembly, for the better guidance of churches in apportioning their undesignated contributions ; also that some explanation like the following be

prefixed to the list of monthly contributions in the minutes: "For churches that have not yet adopted the scheme of weekly offerings, recommended in our Directory of Worship, the first Lord's days of the following months are set apart for contributions to the Boards."

A bill for the necessary expenses of the Committee, mostly for printing and postage, is hereby presented with respectful request for payment. Great economy has been practiced, and no traveling expenses are included. But the growing work of your Committee, to be at all efficient, cannot always be thus restricted. With the increasing spirit of inquiry abroad in the church, the need of more printing, and the greatly enlarged correspondence; busy pastors, and active business men, such as comprise your present Committee, cannot attend to the matter as its needs require. They should be allowed to use an amount not exceeding \$750, to cover additional postage, clerk hire, and occasional traveling expenses.

Moreover, entire independence as an agent of the Assembly is, we believe, essential to the efficiency of this Committee. In justice to the Boards and to themselves, they must respectfully decline to be longer a beneficiary of the Boards, as they were constituted by resolution of the last Assembly. If their work is to be continued, and anything like the present composition of the Committee retained, they beg that some plan may be devised whereby the inconsiderable funds they require shall be drawn directly from the treasury of the Assembly, as before.

Respectfully submitted in behalf of the Committee.

CHARLES S. POMEROY,

DAN P. EELLS, *Secretary.*

CHAIRMAN.

ANSON SMYTH, *Acting Secretary.*

FIFTH ANNUAL REPORT

OF THE

PERMANENT COMMITTEE ON TEMPERANCE

OF THE

Presbyterian Church

IN THE

UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1886.

NEW YORK:

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1886.

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Philadelphia, Pa.

Corresponding Secretary,

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58 Barclay St., New York.

TERM TO EXPIRE IN 1886.

Ministers.

Elders.

REV. ROBERT AIKMAN, D.D.	EDWARD P. DURANT.
“ THEODORE L. CUYLER, D.D.	
“ FRANCIS H. MARLING, D.D.	
“ HENRY J. VAN DYKE, JR., D.D.	

TERM TO EXPIRE IN 1887.

Ministers.

Elders.

REV. WILLIAM Y. BROWN, D.D.	WALTER CARTER.
“ JEREMIAH PETRIE.	WM. N. CRANE.
	ANDREW BLAIR.

TERM TO EXPIRE IN 1888.

Ministers.

Elders.

REV. JOHN HALL, D.D., LL.D.	DAVID M. STIGER.
“ ROBERT D. HARPER, D.D.	DANIEL W. FISH.*
	THERON G. STRONG.*

* Resigned.

FIFTH ANNUAL REPORT.

LORD, IT IS NOTHING WITH THEE TO HELP, WHETHER WITH MANY OR WITH THEM THAT HAVE NO POWER : HELP US, O LORD OUR GOD, FOR WE REST ON THEE, AND IN THY NAME WE GO AGAINST THIS MULTITUDE. O LORD, THOU ART OUR GOD ; LET NOT MAN PREVAIL AGAINST THEE. II. Chron. 14 : 11.

THE PERMANENT COMMITTEE ON TEMPERANCE respectfully presents to the General Assembly its Fifth Annual Report. It begins this report with the words from the Bible with which it closed the last, partly because this commences where the former left off, and, principally, because it realizes that Christianity is the only reagent that can crystallize into efficient forms of action the temperance sentiment which is afloat in the country. The whole temperance reform is God's work. The Committee thankfully acknowledges the manifest Divine blessing upon its labors, and the presence and power of the Holy Spirit in the temperance services throughout the Church.

In striving for "the entire extinction" of the drink-traffic, your Committee feels that it is working in the line of the Divine purpose. It labors with patience and hope, believing that, in His own good time, the Lord will inspire His people with the wisdom and courage to outlaw the drink-traffic and banish the saloon from every part of our beloved country.

At the Annual Meeting, held June 18, 1885, Mr. David M. Stiger was reelected Treasurer, and Rev. William Y. Brown, D.D., was reelected Chairman. Subsequently—that is, on the 1st day of October—in order to bring the organization of the Committee more clearly within the ordinary nomenclature of the benevolent work of the Church, Dr. Brown resigned the office of Chairman, and was elected Corresponding Secretary of the Committee, and Rev. Robert D. Harper, D.D., was appointed Chairman. The following committees were also appointed at the Annual Meeting :

Executive Committee—Dr. Brown, Elders Stiger and Carter.

On Publications—Rev. Drs. Harper, Cuyler, Van Dyke, Jr., and Elder Blair.

Correspondence with other Religious Bodies—Rev. Drs. Marling, Brown, and Elder Crane.

Synods and Presbyteries—Rev. Drs. Aikman and Hall, Rev. J. Petrie, and Elders Carter and Fish.

FACTS, NOT OPINIONS.

It has been the aim of your Committee to collate *facts* pertaining to the temperance work in the Church and State, including methods, without presuming to pass judgment upon the relative importance of the facts, or the comparative value of the different methods of dealing with the drink problem. In publishing papers and documents read before Temperance Institutes, it presents them as the latest facts of science and opinions of distinguished men, without assuming responsibility for the detailed statements of the papers themselves.

SUPERVISION.

By the terms of its appointment, your Committee is "*to seek to quicken and unite the Synods and churches in suitable measures for promoting the temperance reform.*" It understands by these words that the Committee bears, virtually, the same relation to the temperance work in the Church that the various Boards do to the causes which they severally represent; and that the temperance work in the Church is to receive, in the several Church judicatories, substantially the same supervision that is given to the other departments of benevolent work.

Synodical Supervision.—Your Committee gladly reports that all the Synods, not including the foreign, have appointed Permanent Committees on Temperance. These committees have presented elaborate reports to their several Synods, which have received the earnest and prayerful consideration of these bodies. In this way important service has been rendered to the cause. But your Committee ventures to suggest that much more can be done by the Synodical Committee. For the most part, the great Synods are, practically, conterminous with State lines. Methods of temperance work within the State which have been endorsed or commended by the Synod, might be greatly intensified and made efficacious by the vigilant oversight, sympathy and coöperation of the Committee. By an occasional meeting of the Committee for counsel and organization of work, the whole power of the Synod could be brought to bear upon the moral and spiritual aspects of the temperance issue in the State and with promise of the happiest results. There seems to be an imperative demand for some such methodical and conservative supervision in the tremendous issues which are now rapidly culminating in the great Synods of New York, Pennsylvania, and Ohio, and in some of the smaller ones, as in Dakota, Columbia, Colorado, and Utah.

Presbyterial Supervision.—It is also gratifying to be able to report that nearly all the Presbyteries (not counting the foreign) have reported the appointment of Standing Committees on Temperance. Great credit is due to many of these committees for earnest and active work within their several bodies, and for their prompt and cordial coöperation with your Committee in the distribution of documents, and special work within their bounds.

PRESBYTERIAL TEMPERANCE INSTITUTES.

Under the joint supervision of your Committee and the Standing Committee on Temperance of the Presbytery of New York,* a series of Sabbath Evening Temperance Institutes was held in the city of New York during the past winter, as follows :

SCHEDULE OF SABBATH EVENING INSTITUTES.

PRESBYTERY OF NEW YORK.

December 6, 1885.—Fifth Ave. Church, cor. 55th St

Speakers.—Rev. JOHN HALL, D.D., LL.D., Pastor—*The Scriptural Grounds for Total Abstinence.*†

“ SAMUEL M. HAMILTON, D.D.—*A Plea for the Practice of Total Abstinence.*

“ WILLIAM Y. BROWN, D.D., Cor. Sec’y—*The Assembly’s Permanent Committee on Temperance.*

Dec. 27.—Phillips Church, Madison Ave. and 73d St

Speakers.—Rev. SAMUEL D. ALEXANDER, D.D., Pastor.

“ DAVID G. WYLIE—*The Church and Temperance.*

HON. NOAH DAVIS—*The Relation of the Drink-traffic to Crime.*

Rev. WILLIAM Y. BROWN, D.D.—*The Foes We Confront.*

* Rev. Henry T. McEwen, Chairman.

† As an item has gone the round of the newspapers that Dr. Hall favored *moderate drinking*, it is proper to contradict this statement. Dr. Hall has advocated and *practiced total abstinence* for more than twenty years.

January 10, 1886.—Brick Church, Fifth Ave. and 37th St.

Speakers.—Rev. HENRY J. VAN DYKE, Jr., D.D., Pastor—*The Friends and Foes of the Cause.*

Vice-Chancellor HENRY M. MCCrackEN, D.D.—*The Excise Bill.*

Rev. WILLIAM Y. BROWN, D.D.—*The Attitude of the Presbyterian Church towards the Drink-traffic.*

Jan. 31.—Church of the Covenant, Park Ave. and 35th St.

Speakers.—Rev. MARVIN R. VINCENT, D.D., Pastor—*Three Methods of Promoting Temperance Reform: The Educational, the Legal, and the Spiritual.*

J. LEONARD CORNING, M.D.—*The Relation of Alcohol to Insanity.*

Rev. FRANKLIN B. DWIGHT—*Temperance in the Home.*

“ WILLIAM Y. BROWN, D.D.—*County Local Option: A Plea for Country Boys.*

February 7.—Thirteenth St. Church, 145 West 13th St.

Speakers.—Rev. JOHN W. WORRALL, D.D., Pastor.

T. D. CROTHERS, M.D., of Hartford, Conn.—*Inebriety and Heredity.*

Rev. WM. Y. BROWN, D.D.—*The Wants of the Committee.*

February 14.—Twenty-Third St. Church, 210 W. 23d St.

Speakers.—Rev. ERSKINE N. WHITE, D.D., Pastor.

“ JOHN C. BLISS, D.D.—*The Evils of Intemperance; Total Abstinence, a Remedy.*

“ WILBUR F. CRAFTS—*Is Lager-Beer the True Apostle of Temperance?*

February 14.—First Union Church, 147 East 86th St.

Speakers.—Mr. DAVID M. STIGER.

Rev. WM. Y. BROWN, D.D.—*The Consensus of Christian Churches in the United States on the Temperance Question.*

February 21.—Fourteenth St. Church, cor. Second Ave.

Speakers.—Rev. FRANCIS H. MARLING, Pastor—*The Demands of the Hour for Temperance Effort.*

“ JOHN HALL, D.D., LL.D.—*The Social Aspects of the Temperance Question.*

February 28.—Central Church, 220 W. 57th St.

Speakers.—Rev. JAMES D. WILSON, D.D., Pastor—*Intemperance the Great Obstacle to the Progress of Christ's Kingdom.*

EX.-GOVERNOR CHAMBERLAIN—*The Evil and the Remedy.*

Rev. WM. Y. BROWN, D.D.—*The Temperance Centennial.*

March 7.—Covenant Chapel, 310 East 42d St.

Speakers.—Rev. HENRY T. MCEWEN, Pastor—*Facts for Wage-Winners.*

“ WM. Y. BROWN, D.D.—*The Drunkard's Home: Its Cause and Cure.*

March 21.—Church of the Puritans, 15 West 130th St.

Speakers.—Rev. EDWARD L. CLARK, D.D., Pastor.

MR. DAVID M. STIGER—*The Relation of the Eldership to Temperance.*

Rev. WM. Y. BROWN, D.D.—*The Goal; the Methods.*

March 28.—Washington Heights, 10th Ave., cor. 155th St.

Speakers.—Rev. JOHN C. BLISS, D.D., Pastor—*The Necessity for Aggressive Temperance Work.*

“ HENRY T. MCEWEN, Chairman—*The Relation of the Drink-traffic to the Labor Problem.*

“ WM. Y. BROWN, D.D.—*The Church vs. The Saloon.*

April 4.—North Church, 9th Ave. and 31st St.

Speakers.—Rev. S. B. ROSSITER, Pastor—*The Saloon the Great Obstacle in the Way of Church Progress.*

“ WM. Y. BROWN, D.D.—*How to Save the Boys and Girls.*

April 11.—Faith Church, 46th St., near 9th Ave.

Speakers.—Rev. JAS. H. HOADLEY, Pastor—*The Work and the Workers.*

“ WM. Y. BROWN, D.D.—*The Relation of the Saloon to Reputation, Property, and Life.*

“ GEO. G. MINGINS—*The Church and the Rum-Power*

April 18.—Seventh Church, 138 Broome St.

Speakers.—Rev. JOHN H. WILDS, Pastor—*The Gospel Remedy.*

“ WM. Y. BROWN, D.D.—“*Pulverize the Rum-Power.*

April 25.—University Place Church, cor. East 10th St.

Speakers.—Rev. GEORGE ALEXANDER, D.D., Pastor—*Total Abstinence on the Ground of Expediency.*

A. H. SMITH, M.D.—*The Effects of Alcohol in Producing Disease.*

Rev. WM. Y. BROWN, D.D.—*The Liquor Problem in Great Cities.*

PRESBYTERY OF ST. LOUIS.

The Standing Committee on Temperance in the Presbytery of St. Louis has arranged a series of six Union Meetings in Presbyterian churches, similar to the above, except that they were held on Thursday evenings. In this connection, a joint meeting of the ministers and elders of the Presbytery, was called to consider “*the relation of the session to the temperance work in the Church,*” and after a full discussion, not only approved of this schedule, but in addition passed, among others, the following resolutions :

2. “That the sessions . . . are hereby requested to hold temperance meetings in their respective churches during the month of April. . . 4. That it is the sense of this meeting that every church in the Presbytery should contribute annually to the Permanent Committee on Temperance of the Presbytery, and of the General Assembly.”

These Institutes show the importance and possibilities of Presbyterian supervision and *stimulation* of temperance effort in the city churches. The most gratifying reports of the meetings in St. Louis have reached your Committee, and it can speak from personal knowledge of the profound interest awakened by the Institutes in New York. The addresses, generally, were of a high order. The press has given them cordial recognition and support. Other Christian churches have been deeply impressed by them and stimulated to increased zeal. The very existence of the Permanent Committee in the Presbyterian Church seems to have been unknown, hitherto, to the great mass of the community, and the Institutes have served to show that our Church in the present, as in the past, occupies the very front rank in aggressive temperance work. It is believed that the Christian conscience in the Presbyterian churches in the city, has been greatly quickened, and it is hoped and believed that precious spiritual results have already followed. Many other Presbyterian committees have held Institutes with the happiest results: The Presbyteries of Wooster, Butler, Binghamton, Utica, Genesee, Lehigh, Philadelphia Central, Portsmouth,* Lackawanna. More interest than we had anticipated is shown concerning Temperance Institutes.† “Eight churches decidedly favor them, and will welcome any help the Standing Committee of Presbytery may be able to give.” So it will be generally. The Standing Committees need only go forward and project the work, and they will find a cordial welcome and support in the churches. Your Committee, therefore, again earnestly calls attention to the recommendations of its Fourth Annual Report on this subject.

Sessional Supervision.—The last General Assembly passed unanimously the following resolution:

“That the church sessions are urged to give special supervision to this important department of benevolent work in the church and Sabbath-school; and to remember the necessities of the Permanent Committee in the distribution of their benevolent funds, and the obligation of the church to sustain the Committee in the stupendous work committed to its care.”

Your Committee has called the special attention of pastors and elders to this resolution, and to the necessity of careful sessional oversight of this work in the Church. It must be evident to all, that the most efficient temperance work can be done in the local Church, both in the matter of isolating the membership proper from all contact with the drink-traffic, and in the matter of warning those who are “in the way of the

* In connection with the Sabbath-school Institutes.

† Rev. Geo. P. Sewall. Narrative. 1886.

temptation," and in guarding the youth against the evil. It is to be regretted that so few of the Churches have stated to the Presbyterial Committees their exact action in this direction, so as to have enabled the Permanent Committee to state definite facts in regard to it. It is gratifying, however, to know that progress is being made along this line;* and your Committee repeats its former suggestion, that the session appoint a Standing Committee on Temperance of their own number, or of others who shall report to session, who shall be charged with the duty of supervising and aiding the temperance work in the congregation and Sabbath-school.

TEMPERANCE LESSONS IN THE SABBATH-SCHOOL.

Your Committee again calls attention to its plan of organizing the work in the Sabbath-school, given in Papers Nos. 12 and 13. This plan has worked well wherever tried, and is earnestly recommended to Church sessions and Sabbath-school superintendents. Other plans have been communicated to your Committee, among which the most prominent is that known as "The White Ribbon Army." This is the method used in the Bethany Sabbath-school in Philadelphia, Pa., of which Rev. Dr. A. T. Pierson is pastor, and Mr. John Wanamaker is the superintendent. Another is "The Declaration of Independence against King Alcohol." †

Incidentally, half-a-dozen practical temperance lessons occur in the series of 1886, and the International Committee have selected the text for temperance lessons in the series of 1887. By this act they have recognized the importance of this matter in the schools; yet it is left in a shape that will require the vigilance and authority of Church sessions to see that the subject has its proper place and treatment in the school. More temperance-books, too, are needed in the Sabbath-school libraries. The Presbyterian Board of Publication is giving increased attention to this necessity. Three new temperance-books have just been added to its list.

Home Supervision.—In its last analysis, the matter of supervision of temperance work is in the home. It is a pleasing fact to note that the temperance sentiment has made such progress in the Church and in society that the great body of communicants in the Presbyterian Church are total abstainers from all intoxicating drinks; some, for the reason that it is the only safe rule; others, on the grounds of expediency laid down by Paul in the Epistle to the Romans; some,

* In the Presbytery of Portsmouth, it has been determined to appoint one elder in every session as a Standing Committee on Temperance.

† Used by Rev. Wilbur F. Crafts, in First Union Church School, New York.

doubtless, for other reasons, and the question is properly relegated to the individual conscience, quickened by the Holy Spirit and illuminated by the Divine Word. Into this subject your Committee does not purpose to enter; nevertheless, is there not a question of grave responsibility resting upon parents and heads of families in regard to the "drink-habit" in society, and the presence of intoxicating drinks in the home? Has not the time come when, in the conscientious application of the doctrine of self-denial for the good of others, as well as safety to themselves and families, all intoxicating beverages should be put away from the side-boards in Christian homes, and be excluded from all social entertainments by Christian families? It is a matter for profound thanksgiving that this is already done in most Christian families; nevertheless, it is a sad fact that there are still many Presbyterians, especially in fashionable circles in the cities, who still conform to the baneful "custom" of providing intoxicating drinks at their social entertainments.

THE CENTENNIAL OF MODERN TEMPERANCE REFORM.

Reference was made to this subject in the report of last year; and the Assembly recommended churches to celebrate the event and make a centennial offering for the use of the Permanent Committee.* The event was very largely observed by churches of all denominations. Many of the pastors in different parts of the Church preached special temperance sermons suitable to the occasion. Some of these were published in the local newspapers, others in pamphlet form, the whole making a valuable contribution to temperance literature. The most notable observance of the occasion, however, was the National Centennial Conference, which was held in St. George's Hall, in Philadelphia, Pa., Sept. 23 and 24, 1885. It was composed of more than 500 delegates, representing all creeds and denominations of Christians in this country and all phases of the temperance work. The delegates hailed from twenty-one States, the District of Columbia, Washington Territory, and from sixteen national bodies. It was unquestionably the most important temperance conference ever held in America; and the Memorial volume,† containing the speeches and papers laid before the Conference, is the most valuable contribution to temperance literature that the century has produced.

By appointment of your Committee, its Corresponding Secretary prepared a sketch of the temperance work in the Presbyterian Church for

* The Committee regrets to record that very few of the churches made a centennial offering to its funds.

† "One Hundred Years of Temperance." New York: National Temperance Society and Publication House, 58 Reade Street.

the National Conference. It is published in the memorial volume.† It is also published by your Committee, and is in words as follows :

Paper No. 20.

A CENTURY OF TEMPERANCE WORK IN THE PRESBYTERIAN CHURCH.

BY REV. WILLIAM Y. BROWN, D.D.

To write a complete history of the temperance work in the Presbyterian Church, one would need to know what has been done for the cause by all her ministers and members, as well as by all the church judicatories,—the Sessions, Presbyteries, Synods, and the General Assembly. To obtain this information would require time and research quite beyond my command, and the facts themselves would fill a volume of no mean proportions. In the brief time allotted to this paper, I can attempt little more than a *brief synopsis* of what has been done by the General Assembly, leaving out of view, mostly, if not entirely, what has been accomplished by the subordinate courts and agencies of the Church, and the individual efforts of an illustrious line of distinguished ministers and laymen* whose labors in this cause have been conspicuous in different parts of the country. Constituted, however, as it is, of commissioners chosen by the Presbyteries as their representatives, the Assembly *is* the Presbyterian Church in the Unity of Action : and, within the just limitation of the Constitution, what the Assembly decrees, the Church does. It shall be my principal aim to weave a connected and condensed narrative of what the Church has said and done ; and, as far as practicable, in the very words of the Assembly.

From the earliest pulsations of her ecclesiastical life, the Presbyterian Church in the United States of America has noted the sin of intemperance in the land, and has put forth endeavors to mitigate the evil. The Rev. Francis Makemie, the first Presbyterian minister to proclaim the Word of God in America, and whose ministry began in this country, probably about the year of our Lord 1683, spoke of the evil as early as 1704 or '5, and thought that if people would congregate more in towns, it would be helpful to the cause of sobriety. To use his own language, "The giving away of liquor maketh drunkards, and if there were ordinaries [inns],—liquor could only be obtained by purchase—if there were towns, there would be stocks, and sots would be placed in them."† Viewed in the light of subsequent events, it is clear that his proposed remedy would have greatly aggravated the dis-

* As a separate paper in the series is devoted to distinguished pioneers in the work, many names that would otherwise have been mentioned in this paper, are omitted.

† "Annals American Pulpit," Vol. III., p. 2.

‡ Pages 283-304. The use of the plates has been kindly given by the National Temperance Society for publication in this Report.

ease. Nevertheless the incident shows that the Father of American Presbyterianism recognized the existence of the evil and proposed to mitigate it.

It would not be difficult to give many interesting sporadic efforts of eminent Presbyterian ministers and laymen, to promote the temperance cause from Makemie's time onward. But this paper contemplates only a synoptical history of the cause in the Church during the past century.

MODERN TEMPERANCE REFORM INAUGURATED BY A PRESBYTERIAN.

The Presbyterian Church enters into these "Centennial Services" *con amore*. This Temperance Centennial dates from the publication of the celebrated essay, by Dr. Benjamin Rush, on "The Effects of Ardent Spirits upon the Human Body and Mind." And who was Dr. Benjamin Rush? He was a noble and gifted son of the Presbyterian Church. His ancestors, who for four generations had occupied the hereditary farm in Pennsylvania, were chiefly Quakers and Baptists,* but his mother "was a very kind and pious Presbyterian,"† his enemies themselves being the judge. She was the sister of another equally earnest and active Presbyterian woman, the wife of the Rev. Samuel Finley, D.D., at the time pastor of the Presbyterian Church at Nottingham, Md., and the noted principal of the academy there. He afterwards became President of Princeton College.‡

Dr. Rush, therefore, was born in the Presbyterian Church. His father, called by his neighbors "honest John Rush," died when Benjamin was in the sixth year of his age, so that nearly his entire training was left to the guidance of his mother—"the best of mothers"§—as he himself calls her—and who was accustomed to the good old ways of family instruction and the catechism, so prominent a feature of the family religion in Presbyterian households at that period, and which, happily, has not wholly disappeared from Presbyterian homes of the present time. In the ninth year of his age his mother placed Benjamin Rush in the family of her brother-in-law, Rev. Samuel Finley, where he remained about four years, and was prepared for Princeton College, from which institution he was graduated in 1760. He seems to have imbibed fully the spiritual instruction of his mother, uncle, and aunt, for "his piety began early, and there is every reason to believe it was deep and habitual."|| "He seldom passed a Sunday without going to church. If he could not reach his own, he went to another which was most convenient to his drives through the city."¶ He was a thorough Calvinist in his belief. In the study of the Scriptures "he found both free-agency and predestination taught therein, and he personally believed them both."**

* Letter of Dr. Rush to John Adams, ex-President U. S. Watson's "Annals of Philadelphia."

† "Rush-Light," p. 7.

‡ Dr. Samuel D. Gross, "Biography of Dr. Rush," in "Lives of Eminent American Physicians and Surgeons."

§ The inscription which Dr. Rush placed upon her tomb.

|| "Eminent Amer. Physicians," by S. D. Gross, p. 47.

¶ *Ibid.* p. 48.

** *Ibid.* p. 49.

In 1776 Dr. Rush was married to Miss Julia Stockton, daughter of Hon. Richard Stockton, of Princeton, N. J. Mr. Stockton was a member of the First Presbyterian Church of Princeton.* The daughter was probably a member of the same church at the time of her marriage; if not, she became a member of the Presbyterian Church in Philadelphia, with which she worshipped to the day of his death,† which occurred April 19, 1813.

For the purposes of this paper it is not necessary to trace the personal history of this illustrious man further. But while endeavoring to sketch the history of the temperance work in the Presbyterian Church, it seemed to be eminently proper to call attention to the Presbyterian birth, education, and faith of this distinguished son of the Church, who gave such a lasting impetus to the temperance cause a hundred years ago as to summon this vast audience together from all parts of our common country to this city that he loved so well, to do homage to his memory, and to catch new inspirations, and form new determinations to complete the superstructure of which he laid the foundation.‡

The Constitution of the Presbyterian Church was adopted May 28, 1788, and at the first meeting of the Assembly proper—namely, in May, 1789—she expressed her determination to contribute her part to render men SOBER, honest, and industrious citizens, and obedient subjects of a lawful Government.§

Nine years later, in view of the awful prevalence of "*Intemperance*,"

* Hageman's "History of Princeton," Vol. I., p. 85.

† Dr. Gross, p. 48.

‡ Perhaps it ought to be stated that, in 1787, Dr. Rush *gave up his pew* in the Second Presbyterian Church, of which he was a member, in Philadelphia. He gave up his pew for two reasons—the one was "the difference of our *political* sentiments," and the other was because the Presbytery of Philadelphia retained in good standing one of its prominent ministers whom he (Dr. Rush) deemed worthy of censure. But Dr. Rush did not change his doctrinal belief, but lived and died a sound Calvinist, and in cordial sympathy with the doctrine and polity of the Presbyterian Church.

On April 13, 1813*—only *six days* before his death—Dr. Benjamin Rush wrote to Rev. Dr. Samuel Miller, complimenting him on his biography of the Rev. Dr. Rodgers, of New York. The letter opened with the expression: "I have more than *read*, I have devoured your account of the life of our excellent friend, Dr. Rodgers. . . . Mrs. Rush has been equally delighted with myself with your history of her much-loved friend. . . . I was particularly pleased with your having given so correct a view of the *Apostolic age of the Presbyterian Church in America*. The names of Tennent, Dickenson, Burr, the Blairs, Finlay, Smith, Roan, Wilson, and Allison have been translated by your pen from their long repose in their graves to the skies, where they form a splendid constellation which I hope will never cease to command the admiration and affection of their descendants in the same church. I was pleased still further in observing you ascribe their pre-eminence in scriptural knowledge and *scriptural preaching* to their familiarity with the writings of *Baxter, Charnock, Howe*, and other illustrious divines and saints who adorned the 17th century. They formed the *Apostolic age of the Christian Church in Great Britain*. I wish you had mentioned the names of Waddle, Kirkpatrick, Hunt, Caldwell, and Strain among Dr. Finley's pupils in West Nottingham. They were excellent and useful ministers of the Gospel."

§ Address to President Washington—Minutes, p. 12.

* Manuscript Letters, Vol. 39, p. 102, Philadelphia Library (Ridgway Branch).

lewdness, and every species of debauchery and other forms of evil, she appointed the last Thursday of August as a day of humiliation, fasting, and prayer.*

This Assembly also approved the principle of LAW AND ORDER LEAGUES, or Societies to Aid the Civil Authority in Suppressing of Vice and Immorality, and recommended co-operation with the same.†

THE FIRST GRAND ECCLESIASTICAL MOVEMENT AGAINST THE SIN OF INTEMPERANCE.

The year of our Lord 1811 will ever be prominent in the history of the Temperance Reform, not only in the Presbyterian Church, but by her throughout the United States and the world. After repeated attempts (and apparently as many failures) to gain the ear of his church on this subject, Doctor Benjamin Rush, in 1811, by his earnest appeal, and the donation of 1,000 copies of his admirable tract on the "Effects of Ardent Spirits on the Human Body and Mind," succeeded in gaining the attention of the Assembly; and the action on the subject then taken by the church makes an epoch in the Temperance Reformation. The tracts were distributed among the members, and by them they were widely scattered among the churches in all parts of the country. The Assembly sent down to the churches a note of confession and warning, confessing with shame the prevalence of the sin of drunkenness even among some of the members of the household of faith, who were debasing themselves, by the gratification of their appetites, to a level with the beasts that perish.‡ A committee was also appointed, consisting of Rev. Drs. Miller, Milledoller, Romeyn, and Rev. Messrs. James Richards, McNeice, Ezra Stiles Ely, Gardiner Spring, Jr., Dr. John R. B. Rogers, Colonel Henry Rutgers, and Davie Bethune, "To devise measures which, when sanctioned by the General Assembly, may have an influence in preventing some of the numerous and threatening mischiefs which are experienced throughout our country by the excessive and intemperate use of spirituous liquors; and that this committee be authorized to correspond and act in concert with any persons who may be appointed or associated for a similar purpose, and report to the next Assembly." §

This action, like a tree planted by the river of waters, has borne abundant fruit all these years. Although it seems to have contemplated at the time, only mitigating the evils of *excessive* and *intemperate* use of ardent spirits, yet it was a grand movement in the right direction, and it gained strength by its own momentum. "The result of this action," says a distinguished living writer,|| "can be traced through certain and definite links to the present time. There now exists in the State of Massachusetts an incorporated temperance society, which, it will be seen, as we progress,

* Pastoral Letter to the Churches—Minutes, p. 153.

† Minutes, p. 157, in Answer to a Letter from such a Society then in existence in Philadelphia.

‡ Minutes, p. 485.

§ Minutes, p. 474.

|| Rev. Dr. Daniel Dorchester, "Liquor Problem in All Ages," p. 189.

was organized as one of the direct and immediate results of this movement in the leading religious body in the land, namely, the Massachusetts Society for the Suppression of Intemperance."

Some other churches had given distinct testimony against the sin of intemperance before this action of the Presbyterian Church, but this seems to have been the first strictly ecclesiastical movement against the evil, to assume national importance, and to penetrate the whole country. The Committee of Correspondence with the Congregational Churches of New England, carried this action with them, and brought it before the various associations which they visited during the summer and autumn, namely: the General Association of Connecticut, the General Association of Massachusetts, which at that time included the Province of Maine, the General Association of New Hampshire, and the General Association of Vermont, in every one of which the association responded by the appointment of a Committee of Correspondence with the Assembly's Committee. It is historically certain, therefore, that within six months, the influence of this action of the Presbyterian Church on Temperance had swept nearly the whole of New England, and had planted germs of growth whose mature fruit is now being garnered in Maine and Vermont. Intensified, doubtless, by the distribution of Doctor Rush's tract among the churches, it also swept through the Middle States, and the then South and West as well. The Synods of New York, Philadelphia, and New Jersey, at their meetings in October, deplored the great evil of intemperance, and warned their people against it. In the Presbytery of Long Island, the Rev. Nathaniel Scudder Prime, D.D., whose duty it was to preach the opening sermon of the Presbytery, was moved to preach on the text, "Who hath woe," etc. It was a stirring discourse, and was requested by the Presbytery for publication. It so moved the hearts of the brethren that they passed a resolution recommending the members of the church "Not to treat each other, as a part of hospitality in friendly visits"; and they resolved further—that in future "no ardent spirits *nor wine* shall constitute any part of our entertainments at any of our public meetings."*

THE SHADOW OF WOMAN'S WORK IN TEMPERANCE.

Speaking of woman's work in the cause of benevolence this Assembly cordially encouraged it, and among other things said: "Hard indeed must that heart be which can resist the example, or the solicitations of a mother, a wife, a sister, or a friend, when that example and solicitation are for the public good." † These words were uttered, it is true, with immediate reference to woman's assistance in the Tract and Bible and Missionary Societies; yet they are general in their scope with reference to benevolent work; and they do so accurately describe the "example and the solicitation" for the "public good" of the "mothers" and the "wives" and the "sisters" of the Woman's Christian Temperance Unions of the present day, or perhaps the systematic work of Temperance in the Presbyterian Church, yet to

* Narrative, Minutes, p. 483.

† "The Liquor Problem in All Ages," p. 190.

be organized by the earnest and devoted women who have given to Missions such a grand impetus by their zealous and self-denying labors, as to be seemingly a prophecy of their coming; the dimly defined shadow of coming events half a century before their part is played in the drama of human affairs.

It may be said without any disparagement to others, that by this deliverance of 1811, and by the subsequent activity of the Committee of Correspondence and of the members of the lower judicatories, the *Presbyterian Church became the acknowledged leader of God's hosts in the Temperance Reform in this country—a position which she has nobly and honorably maintained for nearly three-quarters of a century.*

The Committee on Temperance appointed by the Assembly of 1811, reported, as in duty bound, to the Assembly of 1812. As might be expected from a committee composed of such distinguished men, they brought in a very able and comprehensive report, and which, after careful consideration, was adopted by the Assembly. It deserves to be written in letters of gold and framed in apples of silver.

TOTAL ABSTINENCE FORESHADOWED.

Whilst recommending to all the ministers in the Presbyterian Church to deliver public discourses as often as circumstances may render it expedient, on the "*Sin and Mischiefs of Intemperate Drinking*"—this Assembly gives a distinct hint of the higher ground of total abstinence, in principle, without naming it in fact. The ministers are urged "pointedly and solemnly to warn their hearers, and especially the members of the Church, *not only against actual intemperance, but against all those habits and indulgences which may have a tendency to produce it.*" And again, by sermons, addresses, and the distribution of tracts to create public opinion, "or a suitable impression *against the use of ardent spirits.*"*

ISOLATING THE CHURCH FROM THE SIN OF INTemperance.

Moreover, it was at this early date that the Assembly "enjoined," not recommended, but *enjoined* "on all Church Sessions within the bounds of the General Assembly, that they exercise a special vigilance and care over the conduct of all persons in the communion of their respective churches, with regard to this sin, and that they sedulously endeavor, by private warning and remonstrance, and by such public CENSURE as the different cases may require, to *purge the Church of a sin so enormous in its mischiefs, and so disgraceful to the Christian name.*"

THE SALOON A PUBLIC NUISANCE.

The recent decision of the Supreme Court in the State of Iowa, declaring the saloon a public nuisance under the statute of the State, was anticipated by the Presbyterian Church nearly three-quarters of a century. It was con-

* Minutes, pp. 8, 9.

tained in this memorable deliverance of 1812. Speaking of "places of vending liquors by small measure," the Assembly says—"in which either by their excessive number, or the improper character of such places, *render them a public nuisance.*"

Although this memorable deliverance contemplated only the use of *distilled* spirits, yet, let it be remembered that the Presbyterian Church took these advanced positions seventy-three years ago, and the position must be contemplated in the light of that age. That same year a sister church—which, however, has grandly asserted herself since—*refused* to commit herself to so moderate a position as the following, namely—"Resolved, That no stationed or local preacher shall retail *spirituous* or *malt* liquors without forfeiting his ministerial character among us."* That resolution was voted down. These efforts of the Church to promote the temperance reform were crowned with the happiest results throughout the country. Notwithstanding the demoralization which universally attends war, in 1815, whilst bemoaning the fact that intemperance still disfigured the moral aspects of society, the testimony is very clear that "it seemed on the decline"; certainly it did not "exhibit itself to its former extent of atrocity and shamelessness."†

AGAINST TREATING.

The habit of treating a friend to a social glass has been the bane of society from time immemorial. Against this custom, "except in extraordinary cases," the Church uttered its protest as early as 1818,‡ adopting the principle of Pres. L. I. of 1811. As this was specially recommended to the "Ministers, Elders, and Deacons in the Presbyterian Church," it is apparent that this reprehensible custom was common among the officers of the Church at this period. As for those who indulged in intemperate habits, they were most affectionately warned of the ruin which they were bringing upon themselves and their families; unfitting themselves by the "crime of drunkenness" for the enjoyment of the life that now is, and assuredly provoking the indignation of God through eternal ages in the life that is to come. This Assembly "planted itself squarely on the principle that men ought to abstain from even the common use of ardent spirits."§ And the Assembly most earnestly recommended "all judicatories, ministers, and members of their communion to favor and support all efforts and endeavor to suppress this abominable vice."|| Attention may be called to this latter expression—"to *suppress this abominable vice.*" This has ever been, as will appear more evident in the progress of this sketch, the dominant thought which has lain very close to the heart of the Presbyterian Church. While she was willing to do all in her power to *mitigate* the evil, if no more could be done, yet her supreme desire has ever been "to *suppress* this

* "Methodism and the Temperance Reformation," 1882, p. 61.

† Minutes, p. 233.

‡ Minutes, p. 23.

§ Schaff-Herzog Encyclopædia—Art. Temperance. Also Minutes of the Assembly, 1813, p. 689.

|| Minutes, p. 13.

abominable vice"—“the utter extermination of the traffic in intoxicating liquors as a beverage.” As to the best means for accomplishing this desirable result, there has always been a diversity of opinion, but substantial agreement as to the real goal to which the Church has confidently looked forward, and for the accomplishment of which she has put forth her best endeavors.

These testimonies, important as they were, and fraught with as much good as they certainly did accomplish, did not wholly suppress the evil even in the bosom of the Church itself. The excessive use of spirituous liquors continued to produce the most deplorable effects, and to threaten still greater.*

Two years later—possibly because the Church was getting clearer light and a more sensitive conscience upon the subject, possibly because the case was really worse—the Assembly felt constrained to sound an earnest note of warning that in many parts of the country “the odious and destructive sin of intemperance” seemed to be increasing to an alarming extent, producing blasting and destruction to individuals, families, and churches. Whilst it recorded this fact with shame and sorrow and real alarm, it would not cease to warn its people “till they shall all rouse to duty, self-denial, to watchfulness and prayer, in regard to this dreadful curse.”† Nor could it find words to express its abhorrence of the crimes of “Sabbath-breaking, profane swearing, and *intemperance*,” when practiced by those *calling themselves Christians*. And with a pathos bordering on despair, it expressed the common judgment that there is perhaps “little hope that is well founded of reforming confirmed habits of intemperance” ‡—a conclusion which has been sadly confirmed by the numerous failures in this line of effort.

AN IMPORTANT PERIOD. 1827–1829.

The testimonies of the Church during the period of 1827–1829, inclusive, although extending over three years and embracing three separate Assemblies, are practically a unit in action, on account of the logical sequence or close relation of the one to the other.

CO-OPERATION.

The Assembly of 1827 pledged the Presbyterian Church in the United States to the work of co-operating with the Christian brethren of every denomination, together with every other friend of our country and of humanity, in one great national effort to accomplish a universal change in the habits and customs of our country relative to the intemperate use of intoxicating liquors; and recommended in particular the Presbyteries and congregations under their care to co-operate with the friends of “The American Society for the Promotion of Temperance” in extending its principles throughout the country. This Society had been formed on the

* Minutes, 1822, p. 31.

† Minutes, 1824, p. 225.

‡ Minutes, 1825, p. 282.

13th of February, 1826, on the principle of Total Abstinence—avowing fully and distinctly the doctrine adumbrated by the Presbyterian Church in 1812. But the Society, obviously from a sense of prudence, did not require a *pledge* of total abstinence from its members.

These renewed efforts in the Church and by other friends of the cause made a deep impression throughout the country. In some parts they visibly diminished the evil; in others, more sharply defined the issue; and in others still, were intimately associated with those revivals of religion, which they doubtless aided to produce, and which blessed many parts of the Church, especially in Western New York and in the State of Kentucky.

PRESBYTERIES CALLED TO AN ACCOUNT.

Realizing the good effects of these efforts, the Assembly of 1828 made diligent inquiry of the Commissioners concerning "What Presbyteries have severally *done* since the last Assembly to suppress the vice of intemperance within their bounds." This inquiry is worthy of a passing thought. The Church at that time as well as the present looks to the Presbytery as the Church judicatory which is specially adapted to deal efficiently with this question within its borders, and expects decisive results from its labors. Again, the inquiry pressed had reference to measures to *suppress* the evil of intemperance within their borders.

CONSCIENCE AWAKENING.

Friction produces heat, discussion light. This Assembly seems to have realized, as never before, the exceedingly heinous nature of the sin of intemperance "in the *use* of ardent spirits," as in direct opposition to the moral government of God; its prevalence, infecting some members and *even officers of the Church*; the dreadful miseries it inflicts on society in all its interests—physical, political, moral, and religious. As the Commissioners dwelt upon the subject, they seemed in conscience bound to confess "the great guilt that rests upon the Church in this matter," "especially in having greatly failed as the light of the world and the salt of the earth, by her instruction, her example, her prayers, and her vigorous efforts every way to stay the plague."* Oppressed with this great burden upon their hearts, and realizing their own weakness and inability to cope with this dreadful enemy, they appointed the fourth Thursday of January, 1829, as a day of fasting, humiliation, and prayer, with special reference to this sin. And they solemnly charged the ministers of the whole Presbyterian Church that by prayer and study to have their minds thoroughly impressed with a sense of the greatness of this *sin* as to rouse the people to a vigorous exertion for arresting this hateful abomination. And in the narrative, they "Fervently beseech Almighty God to have mercy upon us as a people, and stay the awful progress of the vice, which, with fearful uniformity, conducts its victims to temporal and eternal destruction."

There is something refreshing and encouraging in the unction and spirit-

* Minutes, p. 244.

uality of this entire deliverance. The discussion of this subject in the pulpit had begun to make marked inroads upon the traffic. Many merchants had given up the sale of ardent spirits in their stores, and "two or three distilleries in one Presbytery had abandoned" the manufacture of ardent spirits "from conscientious motives."*

The fast-day, the fourth Thursday of January, 1829, was generally observed throughout the whole Church, and in many places it was a day of much solemnity and spiritual power.† In some instances *whole congregations* united in forming associations on the principle of *total abstinence*. Extensive revivals of religion immediately followed. In New York City, especially, and in Morristown, N. J. (where the whole town was moved), and in Cincinnati, Ohio, the Holy Spirit wrought with marvellous power.

Indeed the fact may as well be stated here as elsewhere, that throughout the entire *century* there seems to have been an intimate relation between systematic work in the cause of temperance, and powerful revivals of religion in the Church. Whether activity in temperance work prepared the way for the outpouring of the Holy Spirit upon the Church, or whether the special and gracious influences of the Spirit granted in these seasons of revival, turned the attention of believers to this monster evil in their midst, may not be perfectly known. Probably they were mutually helpful to each other, and retroactive. "In some cases," says the Narrative of 1830,‡ "the temperance reformation *has prepared* the way for, and resulted in a gracious work of the Spirit." So, too, the Narrative of 1834 affirms: "A peculiarity worthy of notice with reference to this cause [temperance] is to be found in the fact that in a number of places, the institution of Temperance Societies has been followed with precious, and in many instances extensive, revivals of religion."§ A similar remark might be made concerning the great revival of 1857 and '8.

The Church this year planted itself *squarely* (as it had done *impliedly* seventeen years before) on the solid basis of *Total Abstinence* from the use of all ardent spirits as a beverage. It added to its *testimony* the weight of its own example. "As friends of the cause of Temperance," the deliverance goes on to say, "this Assembly rejoices to lend the force of their example to that cause as an ecclesiastical body by an *entire abstinence themselves* from the use of ardent spirits." It is not to be understood by this, that the practice of total abstinence by the officers and individual members was made a term of communion. The Presbyterian Church has ever sacredly guarded and respected the rights of private judgment—and the question of expediency in regard to this matter is relegated to the individual conscience, guided by the Spirit and Word of God for ultimate decision. Whilst fully recognizing this principle, the Assembly has not hesitated to declare its own judgment in favor of total abstinence and entire isolation from the traffic.

* This reference is supposed to be to Morristown, N. J., where Rev. Albert Barnes had preached twelve sermons on the subject, which produced a powerful impression at the time.

† Minutes, p. 415.

‡ P. 38.

§ P. 43.

THE TRAFFIC MORALLY WRONG.

In answer to a communication from the London Missionary Society, and from the British and Foreign Temperance Society, presented to the Assembly of 1834 by Rev. Dr. Justin Edwards, Corresponding Secretary of the American Temperance Society, in regard to sending liquors to the South Sea Islands, the Assembly says: "The traffic in ardent spirits, to be used as a drink by any people, is, in our judgment, morally wrong, and ought to be viewed as such by the churches of Jesus Christ universally." *

In the Narrative the cause of temperance is commended to the prayers and efforts of the churches, and the hope is expressed that the light shall so shine upon the subject that "No Christian will be able in *good conscience to make, vend, or use ardent spirits as a drink*, and when no person will apply for admission to the communion of the Church who has not himself become an example of total abstinence which we urge and commend." †

Still stronger is the language of the Narrative a year later. "Public sentiment seems to be settling down into one almost unanimous position, namely, that the use of ardent spirits as a drink, and the traffic in it, are immoralities not to be countenanced by the Church of Christ. Here let us take our stand, and by divine assistance endeavor as speedily as possible to purge the Church from this deadly infection. Let the broad banner of *total abstinence from inebriating drinks* be one under which the followers of Jesus shall, by their own personal example at least, be found to rally."

NONE BUT DRUGGISTS OUGHT TO BE ALLOWED TO SELL LIQUOR.

It is worthy of remark that as early as 1830 the Presbyterian Church saw clearly enough that the traffic in liquors as a beverage must be entirely abolished, before there could be any complete triumph of the cause of temperance. The means of accomplishing this desirable result, however, do not seem to have been clearly discerned by the Church; but its necessity was felt. "Until intoxicating liquors are entirely banished from the groceries and inns where they ought not to be, and be confined, as they ought to be, to the druggist-shop, the work never can be accomplished." ‡

In fact, during the whole decade from 1827 to 1837, notwithstanding the Presbyterian Church was greatly agitated by internal strifes and divisions, yet there was great activity in the temperance work in almost every part of the Church. Ministers preached upon it frequently, and with great directness, unction, and power. The consciences of the people were enlightened and quickened. Vast multitudes (not all, not all even of the *officers* of the Church), yet vast multitudes of the members of the Church took the most advanced positions all along the line, and proudly kept the "old blue banner" of the Church in the forefront of the hottest part of the battle.

* Minutes, p. 43.

† *Ibid.*

‡ Minutes, 1830, p. 36, Narrative

THE PRESBYTERIAN CHURCH AND THE WASHINGTONIANS.

The year 1840, as is known to all, was made memorable in the annals of the Temperance Reformation by the organization of the Washingtonian Society.*

This movement swept the country like wildfire, and did much good. Many of its best fruits still remain. Unfortunately, however, its originators had no proper appreciation of the most essential elements of all true moral reforms, the *spiritual*. They not only ignored the Church as a reformatory society, but often denounced her and her ministry, even in pulpits that had been kindly given them to advance the temperance cause. Reformed and half-reformed men, only a day out of the slums, were set up as the authoritative teachers of the multitudes. Infidels and scoffers took advantage of this phase of the subject to vent their spleen against the Church and her noble and self-denying ministry. The gulf between the Society and the Church gradually widened. Nevertheless many prominent Presbyterian ministers and laymen entered heartily into the movement, and endeavored to guide it into more spiritual channels, and to prevent some of the wild extravagances which threatened from the first to cripple its usefulness and permanency as a reform measure. The Presbyterian Church, as such, *cautiously* commended the movement at first, acknowledging that there were differences of opinion as to the best methods of promoting the end at which all friends of the cause aimed, yet insisting that it was the duty of the Church to apply to the correction of the evils, the truth that God has given for the salvation of men; † emphasizing, however, as the "True principle of Temperance" in its outward expression, "total abstinence from everything that will intoxicate." ‡

It may be safely said that the Washingtonian movement, so far as it impinged upon the Presbyterian Church at least, had reached its best estate

* This Society originated in Baltimore, Md. "On Friday evening, April 3, 1840, six topers were seated, as usual, in Chase's Tavern, on Liberty Street, Baltimore, when the conversation turned to the subject of temperance, and the remark was made that a clergyman was to speak on Temperance that night. Four of their number were dispatched to hear him, which they did; and after the lecture, the six men met again in the tavern to hear the report. Their names were, Wm. K. Mitchell, a tailor by trade; John F. Hoss, a carpenter; David Anderson, a blacksmith; George Steers, blacksmith; James McCurley, a coach-maker; and Archibald Campbell, a silversmith. After talking over the lecture, it was proposed to start a Temperance Society, and make 'Bill Mitchell' President, but nothing definite was done that night. They met again at Chase's Tavern on Sabbath, when after treating all round, it was agreed to start the Society. Mitchell was to draw up the pledge, and all agreed to sign it next morning. This was done; the pledge was as follows: 'We whose names are annexed, desirous of forming a Society for our mutual benefit, and to guard against a practice, a pernicious practice which is injurious to our health, standing, and families, do pledge ourselves as gentlemen, that we will not drink any spirituous or malt liquors, wine or cider.' All signed it on Monday morning, and they named the Society the Washingtonians."

† Minutes, 1841 (O. S.), p. 453.

‡ Minutes, 1840 (N. S.), p. 15.

by the winter of 1842-3. The Church had labored earnestly for the success of the cause, and to infuse into the Washingtonian Societies the leaven of the Gospel of Christ, and was rewarded this winter by witnessing the reformation (temporarily at least) of thousands of inebriates, many of whom were led into the House of the Lord, brought under the influence of the Gospel of Christ, and hopefully converted. Extensive revivals of religion occurred in many parts of the Church, and it was generally believed that "they were greatly promoted by the success and triumphs of the cause of Temperance."*

Two years later the cause was not so hopeful in the Church. In some parts, it is true, the work went grandly on; but in others it was at a standstill, and retrograding in some. Many of the Presbyteries assigned as the reason of this retrograde movement—"The false ground assumed, and the denunciatory language employed by some temperance lecturers."† Many of these self-appointed reformers, having little or no acquaintance with the Church, and forgetting their fellow-drunkards from whom they had recently parted, set themselves to work "to stir up the churches" to their duty in the premises. Whereas it was not true at *that* time, nor has it ever been the fact at *any* time, that the *world* has led the Church in the temperance reformation. Christianity is the only reformatory principle in modern society; and whatever *is*, or has been of permanent value in the temperance reformation has been rooted in the Gospel of Jesus Christ, and has had its best defenders and its noblest exemplars among the ministers and members of the various Christian denominations. The Presbyterian Church was a quarter of a century in advance of the Washingtonians in the matter of total abstinence. By their own confession their Society was inspired by listening to a temperance lecture by a Christian minister.

Amidst these false accusations against the Church, and untenable positions assumed by some of the reformed men, the Presbyterian General Assembly in 1848, in answer to an overture, felt itself called upon clearly to define the distinction between the Church and temperance and other secular societies for moral ends.

The Church of Jesus Christ is a spiritual body. Its ends are holiness and life. It works for the salvation of the soul by faith in the Redeemer, and not by simple morality, which may be secured, to some extent, at least, without faith in Christ, or in the transforming power of the Holy Ghost. The authoritative injunctions of Christ are the laws of the Church, not the covenants, however benevolent in their origin and aim, which men have instituted of their own will; and the ground of obligation which the Church, as such, inculcates, is the authority of God speaking in His Word, and not the pledge of honor which creates, measures, and defines the peculiar duties of all voluntary associations. Still in the exercise of their Christian liberty, and motives of philanthropy from love to God, Christian people may choose to adopt this mode of attempting to achieve the good at which all moral societies profess to aim. Connection with such associations is a matter of Christian liberty, and not of ecclesiastical authority.

* Minutes, 1843 (O. S.), p. 206, (N. S.), p. 30.

† Minutes, 1845 (O. S.), p. 41

In conformity to these statements, the General Assembly cordially approved of abstinence from intoxicating drinks as a matter of Christian expediency, according to the words of the Apostle in Romans xiv. 21, "It is good neither to eat flesh nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak"; and expressed its affectionate interest in the cause of temperance.*

MANUFACTURERS AND VENDERS OF INTOXICATING LIQUORS EXCLUDED FROM MEMBERSHIP IN THE PRESBYTERIAN CHURCH.

In 1842, by overture, the question was propounded to the General Assembly (O. S.), "Whether the manufacturer, vender, or retailer of intoxicating drinks should be continued in full communion?" Answer: "That whilst the Assembly rejoice in the success of the temperance reformation, and will use all lawful means to promote it, they can not sanction the adoption of *any new term of communion*." † Certainly not. The memorialists do not seem to have wanted or expected the establishment of any "new term of communion"—but, an interpretation of the "old term." Nevertheless, the real matter in issue, that is to say, whether under the present state of affairs the vending of intoxicating liquors to be used as a beverage was an "offence," recognized as such by the Word of God and the Constitution of the Presbyterian Church, remained open for discussion. The deliverance of the Assembly did not distinctly answer that question. The subject was again before the next Assembly. It came before the body in a different form, but it was substantially the same matter. The question had been raised in the Synod of Pittsburgh: "Should a retailer of intoxicating drinks, knowing that they are used for the common purpose of beverage, be continued in the full privileges of the Church, and certified in good standing?" This question was referred to a committee, who subsequently reported a carefully prepared paper which was adopted by the Synod. The position taken in this action was substantially as follows: that no man was to be excluded from the Church except for an "offence." In the Book of Discipline an "offence" is defined to be "anything in the principles or practice of a church-member which is contrary to the Word of God, or which if it be not in its own nature sinful, may tempt others to sin, or mar their spiritual edification."

The practice of retailing liquor need not be pronounced *in its own nature* sinful, but it certainly tempts others to sin, and therefore *is* an "offence" within the meaning of the book. In proof that the practice in question does destroy the credibility of a Christian profession, the Minute goes on to say: "That the man who at the present time is ignorant of the effects of the practice referred to, in tempting others to sin, and marring their spiritual edification, must be criminally regardless of what is going on around him. And he who, knowing this, perseveres in the practice, evinces

* Minutes, 1848 (O. S.), pp. 58, 59.

† Minutes, 1842 (O. S.), p. 16.

a state of heart directly the reverse of that which is produced by the grace of God that bringeth salvation."

An exception to this Minute of the Synod of Pittsburgh was taken by the Assembly. After an exciting debate the Assembly approved the Minutes of Synod—" *Except*—so far as *they seem* to establish a *general rule* in regard to the use and sale of ardent spirits as a beverage, which *use and sale are generally to be decidedly disapproved*; but *each case* must be decided in view of all the attending circumstances that go to modify and give character to the same." This left with the lower courts the duty and responsibility of determining in each case what circumstances should "modify" and what "give character" to the "offence." This seemed to be in harmony with the general practice of the Church in dealing with offences of all kinds. Yet the question was of such a grave character, and withal so vital to the best interests of the Church in many localities, that there seems to have been a strong desire to have a more specific and unequivocal declaration of the position of the Church on the subject. Hence the question was brought forward again in the Assembly (O. S.) of 1865. This body, therefore, reviewed the whole question from the beginning; and after an able and thorough discussion of all phases of the issue, adopted, as its deliverance, an elaborate and comprehensive paper presented by Rev. Dr. David Elliott, Prof. in the Western Theological Seminary.*

This deliverance sets out with the declaration that to render her influence effective, the Church "*must purge herself from all participation in the sin by removing from her pale all who are engaged in the manufacture and sale of intoxicating drinks for use as a common beverage.*" After a careful inquiry as to what is an Offence, the Assembly declared in substance that the manufacture and sale of intoxicating drinks as a beverage is an offence in the sense of the Book of Discipline, inasmuch as it comes under the definition of an offence, Chap. I., Sec. 3: "Anything in the principles or practice of a church-member which is contrary to the Word of God, or which, if it be not in its own nature sinful, may tempt others to sin, or mar their spiritual edification." To persevere in such manufacture and sale, especially retail sale, is so palpable a violation of the law of Christian charity to the weak, that it is a sufficient ground of refusal and exclusion against those already in the Communion of the Church.

This, the deliverance proceeds to say (Digest, p. 489), is not establishing a new term of communion not before known in the Church. If the practice of the Church has been to any extent favorable to the admission or continuance of such persons in her communion, it only proves that the Church in these cases has overlooked or neglected to enforce the true principles of her Standards. *We conclude, therefore, that it is not adopting a new term of communion to exclude persons from sealing ordinances, on the ground of their manufacturing and vending intoxicating drinks as a beverage. On the contrary, it is only falling back upon the teachings of the Bible and the Constitution of the Church, which require visible Christianity in a credible form of those who would partake of the ordinances,*

* Minutes, 1865 (O. S.), pp. 570, 571.

and refuse such privilege to those who, by overt acts of offence, fail to present such evidence. This deliverance, with others, has been reaffirmed by the Reunited Church in 1871, 1880, etc., and may be accepted, therefore, as the settled judgment of the Church on the subject.

PRESBYTERIANS MUST NOT RENT PROPERTY TO LIQUOR-DEALERS OR SIGN LICENSES FOR THEM.

Very closely related to the question of the manufacture and sale of intoxicating drinks is the matter of renting property to be used for this purpose. On this question the Assembly of 1871 gave a clear and distinct utterance, affirming "their conviction of the reprehensible complicity in the guilt of the aforesaid traffic [manufacture and sale of intoxicating liquors as a beverage] of those who knowingly *rent their premises for such purposes, or endorse licenses that legalize it.*"*

PROHIBITION. 1845-1855.

The Presbyterian Church was abreast the wave of prohibitory legislation which swept the country in the decade from 1845 to 1855. It cordially commended this system of legislation to the support of all its ministers and churches, and expressed the hope that the time was not far distant "when such a law should be universally *adopted and enforced.*"† This was in 1854. In the following year the Assembly gave devout thanks to Almighty God for the unparalleled success of the temperance cause as evinced by the action of the Legislatures of thirteen States and two Territories, in passing laws *prohibiting entirely* the traffic in all intoxicating beverages. "The experience of two hundred years proves that this evil can never be removed or effectively resisted while the traffic in intoxicating liquors is continued, it being necessary, if we would stop the effect, to remove the cause."‡ Whilst the Presbyterian Church has always sacredly guarded and respected the rights of private judgment and individual conscience, this Assembly took the ground squarely that "Laws prohibiting the sale of intoxicating drinks can interfere with the rights of no man; because no man has a right of any name or nature inconsistent with the public good, or at war with the welfare of the community; it being a well-known, universally acknowledged maxim of law 'that no man has a right to use his own to the injury of his neighbor.'"§

The Old School branch of the Church was more reserved in her deliverances on the subject, yet she distinctly avowed her sympathy with this new method of dealing with the liquor problem. In 1853 the Assembly says that it is well known that the friends of the cause are moving in several of the States most vigorously "to bring about a system of legislation on the subject, that, if sustained by public sentiment, will most effectually check the evils resulting from the manufacture and traffic in intoxicating liquors."§

* Minutes, 1871, p. 590.

† Minutes, 1854 (N. S.), pp. 503, 518.

‡ Minutes, 1855 (N. S.), pp. 30, 31.

§ Minutes, 1853 (O. S.), p. 601.

And the members and officers of the Church are earnestly counselled to cooperate with all prudent measures to advance the cause so benevolent in itself and fraught with the most precious interests of society.

Again, two years later, the Assembly gratefully notices the fact that "In States where laws have been passed to regulate or *suppress* the traffic in intoxicating drinks, its [the temperance] cause is onward through the agency of these enactments." *

And the year following, the declaration is made that "The Presbyterian Church still maintains her position as its [temperance] loyal and efficient friend. It is generally assuming a *new* and, we *hope*, a more efficient form, the civil aspects of the subject claiming the attention of legislative bodies, and its moral and religious bearing the attention of the Church." † Now it is well known that this "new system" of legislation was the prohibitory laws which became so famous during the decade to which reference is now had.

Doubtless, a majority of other Christian churches maintained substantially the same attitude toward *the prohibitory legislation* of the decade. The fact, therefore, that all this advanced legislation (with the exception of the States of Maine and Vermont) was set aside by the courts under one pretence or another, or was repealed outright by subsequent legislatures, and the people submitted to it, clearly enough proves that general public opinion or the sentiment of the *world* was far behind the general sentiment of the Church of Christ on the question of prohibition as an efficient means of dealing with the liquor problem. The same is true to this day. The Church is *leading* public opinion, and the world is slowly coming up to the advanced position of the Christian Church. It is not to be understood that all the members and officers of the Presbyterian Church favored this system of legislation at the time, but that this was simply the dominant sentiment in the Church.

This occurred thirty years ago, and it may be truthfully affirmed as a historical fact that the Presbyterian Church has never retracted that position, or yielded her vantage ground to the enemy. She believes in the perseverance of the saints, and in holding the fort which she has once captured. And whilst it must be said that there are still differences of opinion in the Church as to the best means of dealing with the liquor problem—differences of opinion, too, in regard to this very question of prohibition—yet it can be safely affirmed that the Presbyterian Church is still abreast of the most advanced sentiment in the country on this subject. Where is the doctrine that stands in advance of the ringing words of the Assembly of 1883, known as Dr. Herrick Johnson's Amendment, and which was adopted unanimously by the body, namely—"In view of the evils wrought by this scourge of our race, this Assembly would hail with acclamations of joy and thanksgiving the *utter extermination of the traffic* in intoxicating liquors as a beverage, by the power of Christian conscience, public opinion, and the strong arm of the civil law!" This resolution was purposely framed

* Minutes, 1855 (O. S.), p. 306.

† Minutes, 1856 (O. S.), pp. 542, 543.

to embrace every possible means of dealing with the liquor problem, whether by moral suasion, the spiritual agencies of the Church, or civil power, both statutory and constitutional. It sweeps the whole field by language as comprehensive as it is terse and incisive.

On precisely the same advanced line of battle is the deliverance of the last General Assembly. "The *entire extinction of the manufacture and sale of intoxicating liquors as a beverage is the goal to which* the Assembly looks forward, and for the accomplishment of which it expects the earnest, united, determined, and persistent labors of all its ministers and people in connection with the religious and sober citizens of our common country." The Assembly desired to give the most comprehensible deliverance possible. It endorsed prohibition by tendering "to the Synods of Kansas and Iowa, and the Christian people in general in those States, its hearty sympathy in their heroic and successful endeavors to suppress the 'saloon' within their borders." The deliverance both of 1883, '4, and '5 did in fact, and were intended to include, every possible, effective means of dealing with the liquor problem—moral, spiritual, and legal—so that by the combined power of the whole, inebriety and the traffic in intoxicating drinks should be utterly exterminated.

The Presbyterian Church is not, and never has been, committed to any *one* line of policy as containing the *only* means to be used in dealing with the evil. The task which she has proposed to herself is, by the power of Gospel instruction and the spiritual agencies of her polity, to isolate her own people absolutely from all contact with intoxicating drinks of every kind and sort. *Total abstinence for Christ's sake*, at the behest of the individual conscience enlightened by the Word of God;—and to do her part as a member of civil society, to create public opinion and quicken the conscience of the whole people to such enlightenment as will inevitably lead to the enactment and enforcement of such laws as will isolate the State from all complicity in the sin of intemperance throughout the whole country; and with such constitutional guarantees as shall place the subject beyond the reach of bribery and corruption, whether in the judiciary or the legislature. Nevertheless, as a Church, the weapons of her warfare are not carnal, but spiritual. It is by the power of the Gospel of Christ taught in the pulpit, the Sabbath-school, and around the family altar; and the effectual working of the Holy Spirit in the hearts of her own people, and by similar spiritual instruction by other Christian denominations, that the broad and deep moral and spiritual foundation is to be laid for the "strong arm of the civil law" to sweep the dreadful curse from the whole country—both in the State and national aspects of the case.

PROHIBITION IN THE TERRITORIES.

The matter of prohibiting by Federal law the manufacture and sale of intoxicating drinks in the Territories of the United States, has had the earnest support of the Presbyterian Church. The Assembly of 1873 cordially endorsed this method of dealing with the subject in the Territories,

and expressed the earnest hope to see some such law should pass at the earliest period.* But it remained for two of her sons, one a minister and the other a layman, to put this principle into practical operation on a grand scale. This was done by the passage of the Alaska Bill, which became a law in May, 1884. Section 14 of said Act provides that "the importation, manufacture, and sale of intoxicating liquors in said district, except for medicinal, mechanical, and scientific purposes, IS HEREBY PROHIBITED, under the penalties which are provided in Section nineteen hundred and fifty-five of the Revised Statutes for the wrongful importation of distilled spirits; and the President of the United States shall make such regulations as are necessary to carry out the provisions of this Section." That bill was framed by a Presbyterian minister, and who personally looked after its favorable consideration in the appropriate committees of both Houses of Congress; and the member of the House of Representatives who most carefully superintended its passage through the House, was and is a distinguished layman in the Presbyterian Church. That law places nearly *one-sixth* of the area of the United States of America under *prohibition* by Federal law! And it is the belief of those best acquainted with the facts in the case, that this provision in the bill owes its existence to the earnest and persevering efforts of these two worthy sons of the Church.

THE PERMANENT COMMITTEE ON TEMPERANCE.

In 1880 a Committee of Nine was appointed to consider the question of appointing a Permanent Committee on Temperance, and to report the next year. This committee consisted of Rev. John W. Mears, D.D.; Rev. Nelson Millard, D.D.; Rev. Samuel M. Campbell, D.D.; Rev. David Torry, D.D.; Rev. Horace Eaton, D.D. *Elders*, John C. Gallup, A. J. Abbot, George C. Hand, and Stephen C. Hoyt. This committee made an able report on the subject to the Assembly of 1881, setting forth the subject of Temperance as holding the foremost place in matters of moral reform, exceeding in importance any question outside of the strict limits of practical theology. The past deliverances of the Church give ground for expecting advanced action, "and especially some step which will make the Temperance Reform a part of the organic life and work of the Church through its supreme representative body." The Church would thus constitute a society for the prevention of the evils of intemperance, just as it constitutes a society for the education of young men for the ministry, as well as for spreading the Gospel through the world. Other evangelical churches would probably organize in a similar manner. "They would therefore recommend that this Assembly appoint a Permanent Committee on Temperance, which shall consist of fifteen members, eight ministers and seven laymen, a majority of whom shall reside in and near [†]; who shall hold their first meeting in that city on the second Tuesday of June next; and then and there divide by lot into three separate sections of five each, to hold office for one,

* Minutes, p. 500.

† Blank filled by inserting New York City.

two, and three years; their successors to be appointed each year for a term of three years by the General Assembly; and said committee to adopt their own by-laws, subject to the approval of the Assembly. The duty of this committee shall be to seek to quicken and to unite our Synods and churches in suitable measures for promoting the Temperance Reform; to mature and report action on the subject to the General Assembly; to gather and report such statistics as may be of value and interest to the Church; to call attention to the deliverances of the Assembly on Temperance; and recommend to the Board of Publication the issue of suitable works on the subject; to codify the previous acts of the Assembly on Temperance for publication by the Board; and to initiate measures for promoting similar action by other branches of the Evangelical Church."

After a full and able discussion of the whole subject the report was adopted, and the Assembly appointed the following persons to constitute the Permanent Committee on Temperance, namely: *ministers*, Henry M. Booth, William Y. Brown, Theodore L. Cuyler, J. Clement French, John Hall, Francis H. Marling, John W. Mears, Jeremiah Petrie; *elders*, Walter Carter, William N. Crane, William E. Dodge, Edward P. Durant, Samuel Field, David M. Stiger, Wm. W. Wickes.

Ecclesiastically considered, this is the most advanced action taken by any church in America. It recognizes the obligation of the Church to supervise and direct the Temperance Reform within her borders as really and truly as Home or Foreign Missions, or any other department of Christian work. It singles out this sin of intemperance because of its exceptional relation to the social usages of society, its entrenchment within the State and National legislation of the country, its known power of begetting many of the worst evils and crimes that curse humanity, and leading its victims, with dreadful uniformity, to poverty, wretchedness, and woe in this life, and to the blackness of darkness and despair in the world to come.

But it is not intended to supersede the Gospel of Christ, either in the reformation or salvation of men, any more than the Board of Foreign Missions is intended to supersede the preaching of the Word in the evangelization of the world. On the contrary, it is intended to stimulate endeavors to bring the Gospel of Christ, and the whole spiritual power of Divine truth, to bear upon this evil through the admirable machinery of the Presbyterian polity, in order to entirely isolate the Church from the evil. And further, to leaven the whole country, as far as possible, with the true spirit of reform contained in the Word of God, which must inevitably, when properly understood by the mass of American citizens, utterly exterminate the traffic in intoxicating drinks throughout the land.

The Permanent Committee has moved along that line, from the beginning, laboring, in the first instance, to bring the work into every part of the ecclesiastical organism. Eight Synods and sixteen Presbyteries, the first year, responded to its solicitations by appointing Standing or Permanent Committees to supervise the work within their bounds. The second year, a few more Synods and Presbyteries did the same. The third year, fifteen Synods and forty-four Presbyteries responded; and a single Presbyterial Institute or Convention was held.

The fourth (last) year every Synod in the Church (not counting the Foreign) reported a Committee to supervise the work within its bounds, and all but two adopted elaborate deliverances upon the subject. One hundred and fifty-five Presbyteries, all in the Church (not counting the Foreign), except twenty-six, have reported the appointment of Standing Committees on Temperance, and most, if not all, have brought the details of the work before their respective Presbyteries, and a score or more of Presbyterial Institutes have been held under their direction. The General Assembly has recommended all the Church Judicatories (and this includes the Church Sessions) to appoint Committees to supervise the work within their bounds; and it is estimated that about five per cent. of Sessions have done so. This last phase of the work is just beginning.

Thus, it will be seen that the Presbyterian Church is being as thoroughly organized for carrying forward the cause of Temperance as far as any other department of benevolent work.

TEMPERANCE IN THE SABBATH-SCHOOL.

Into the details of the work this paper can not enter beyond a brief reference to one or two particulars. In general, it may be said to be very largely educational.

One of the first concerns of the Church is for her own children. There are 779,080 persons connected with the Sabbath-schools in the Presbyterian Church, of whom 695,334 are scholars.* The Temperance work is being carefully organized in these various ways. The last General Assembly urged Church Sessions "to give special supervision to this important department of benevolent work in the Church and the Sabbath-school." In some instances the whole school becomes a Temperance Society for the time-being, that is, for the day or part of the day, and Temperance instruction is given. In other instances, portions of the school are organized as Bands of Hope, Youth's Temperance Societies, White Ribbon Army Bands, etc., all having, however, the one grand aim and object before them, to train the scholars into habits of total abstinence, based upon an intelligent idea of the testimony and precepts of the Word of God on the subject.

SCIENTIFIC TEMPERANCE INSTRUCTION.

The Presbyterian Church has cordially co-operated with all the friends of this cause in endeavors to secure the engrafting of this system of scientific temperance instruction into the Public School system of every State in the Union; and the Assembly has directed its Permanent Committee to prosecute this work till it shall be completed and every State shall have adopted it.

* Report of Rev. Jas. A. Worden, D.D. Minutes, 1885, p. 793.

So hath this noble Church wrought in the past century in this great cause, and I have the utmost confidence that she will be true to her past history to the end. And when the saloon everywhere shall be declared to be legally, as it is in fact, a *nuisance* not to be tolerated in any community; when from Maine to California, and from the Gulf of Mexico to the great lakes, there shall be "a school-house upon every hill-top, and no saloon in the valley"; when the liquor-traffic in intoxicating drinks shall be outlawed in every State in the Union, and in the laws and Constitution of the Federal Government, as it doubtless will be in the near future; when the good angel of Victory shall appear, bringing the crown for the most valiant soldier—methinks I hear the unanimous voice, ringing out from all divisions of the one great army, "Let the crown be placed upon the old blue banner of the Presbyterian Church, the standard that has always been in the forefront of the hottest part of the battle, for she is worthy to receive it." *

TEMPERANCE IN OTHER CHURCHES.

The Rev. Francis H. Marling, D.D., Chairman of the Committee of Correspondence with other religious bodies, makes the following admirable report :

Among the objects for which this committee was appointed by the General Assembly, in 1881, the following is expressly mentioned : "To initiate measures for promoting similar action by other branches of the Evangelical Church." No opportunity or necessity has arisen during the past year, either for joint action among the supreme ruling bodies of other churches, or for one stirring them up to separate action. It has seemed sufficient to pursue our own work in our own way, and to leave other churches to do the same, holding ourselves ready, however, for any measures of coöperation that might promise good results.

It is in place, however, to call attention to the fact that the Temperance Reform, as it had its birth within the Christian Church, continues to find there its home, the spring of its activities, the means of its support. Non-religious organizations and movements have had but an ephemeral existence. The self-denial and the benevolence of the Reform find their un failing inspiration only at the Cross of Christ. Ecclesiastical bodies, in their organized action, are often the last to express and act upon principles that have long been gaining ground among the members of such bodies. Zealous individuals do well to be patient in their demands, and meanwhile to work upon their own lines in their own private spheres. But it is plain to every eye that the "workers" in this cause, whether in preventive work among the young, or rescue work among drunkards, or legislative or executive work in improving and enforcing the laws, are, with very few exceptions, drawn from the ranks of the Christian army. As these increase in numbers and earnestness, the utterances of the bodies to which they belong become more decided and aggressive.

* Paper No. 20 is published by the Permanent Committee for general circulation at \$3.00 per 100.

It is cheering to report *an advance along the whole line*. We know of no backward step on this subject; there are many forward ones.

During the past year the ROMAN CATHOLIC CHURCH IN AMERICA has spoken with an unprecedented clearness and authority on this great question. The Decrees of the Council of its prelates and theologians, held in 1881, having been long considered at Rome, have at length been promulgated here. Among them are such deliverances as these, still far below the proper mark, but reaching a higher point than before :

“Lastly, we warn our faithful people who sell intoxicating liquors to consider seriously by how many and how serious dangers and occasions of sin their business—although not unlawful in itself—is surrounded. If they can, let them choose a more honorable way of making a living; but if they cannot, let them study by all means to remove from themselves and others the occasions of sin. Let them not sell drink to the young; that is, to those who are not of age, nor to those who they foresee will abuse drink. Let them keep their saloons closed on Sunday, and at no time let them allow

blasphemy, cursing, or obscene language within the walls of their taverns. If, through their culpable neglect or coöperation, religion is brought into contempt and souls ruined, they must know that in heaven there is an avenger who will exact the severest punishment from them.”

Under the impulse of these deliverances from the highest authority, the “Roman Catholic Temperance Benevolent Associations,” already established in many parishes, may be expected to multiply rapidly, and to put forth new vigor in their work.

The progress of the Temperance Society in the EPISCOPAL CHURCH, both in England and America, is a noteworthy sign of the times. True, it is founded on the “double basis”—“moderation” *and* “total abstinence”—with a pledge for each. But the total abstinence pledge is there in a place of honor, under the highest authority, and it is much for it to have secured such a foothold. It is well known that earnest workers against intemperance are often led on, unconsciously and almost against their will, from the lower ground to the higher. When they urge a drunkard to abstain, as the only safe path for *him*, they find that they must take their place beside him and become abstainers also. Now that men like Bishops Lightfoot, Temple, and Henry C. Potter, and Archdeacon Farrar lead the way, it becomes easy for other clergymen to follow; and it has ceased to be singular for them to refuse wine at any table. Our Episcopal brethren are in fact treading the same path by which we, or our fathers, have travelled. Only they are near half a century behind us! They are coming on fast. Shall we keep our lead?

The attitude of other American churches on the subject is well known. Elaborate reports on the Temperance History of the several denominations were made at the Temperance Centennial Conference in Philadelphia in September last. There was a friendly rivalry as to which had made the earliest beginning and which the greatest progress. But the story in every case was one of growth from a little seed to a great tree. Year by year the subject comes up in almost every ecclesiastical body with increasing prominence and more commanding force. There may be serious differences as to the true remedy for the curse of Intem-

perance and the means of bringing the remedy practically to bear. But the sense of the magnitude of the monster evil, and the havoc wrought by it in the Family, the Nation, and the Church, is deepening in all Christian minds; and as it deepens, the resolve rises stronger and stronger to battle against it with all their might.

When we cross the northern border of the United States, we find a kindred zeal among our Canadian brethren. There is a vigorous Temperance movement there; and the churches are the inspiration of it. The General Assembly of the Presbyterian Church yearly appoints a Temperance Committee, which gathers facts, diffuses information, cultivates public sentiment, and shapes ecclesiastical deliverances.

Other churches in the Dominion are fully as earnest in the good cause. In securing advanced legislation, the ministry and membership of nearly all Christian bodies take the lead in popular agitation. The tone of public sentiment is rising continually on the question. The Roman Catholic Church in the Province of Quebec, where it is so paramount, is taking higher ground than ever before.

If we cross the seas we find a like advance. A list of Temperance organizations in Britain gives particulars of Denominational Societies in connection with the Established Church of England and the Church of Ireland, the Wesleyans and various other Methodist bodies, the Congregationalists, the Baptists, the Society of Friends. "Once," says a veteran worker, "we had to inquire anxiously, 'Where can we find a pulpit occupied by a minister who will preach a Temperance sermon?' Now we might ask, 'Where is the pulpit to be found from which Temperance sermons are not preached?'" There is a "Catholic Total Abstinence League of the Cross," with Cardinal Manning at its head. The Salvation Army are most fervid propagandists of Total Abstinence, and bind all their converts to it. The general Temperance Bodies and the numerous Bands of Hope are mostly led by Christian men. Their publications breathe a Christian spirit throughout.

Our Presbyterian brethren also take a forward position on the subject. Thus, in the Free Church of Scotland, with its 1,035 congregations, the abstainers have in their ranks "550 ministers, seven-eighths of the Divinity students, and a large proportion of the Christian workers." The United Presbyterian Church numbers 557 congregations; and 285 of its ministers practice abstinence, and 90 per cent. of the students. In the Presbyterian Church of Ireland, 310 ministers—more than half of the entire number—117 students in the Belfast College, and all but four of those at Londonderry, are on the same side. Each of these sister churches has its regular Committee on Temperance.

Even on the Continent of Europe, where drinking customs are so inveterate, the Temperance Idea is taking root, and Christian hearts are feeling the pressure of the double argument, "*My safety*," "*My neighbor's good*."

Thus it would seem that the Church of Christ, the world over, is girding itself for the conflict with one of its most formidable foes. It is a fight for her very life, and for the lives of her children. May our own beloved Church take its full share in this holy war, and may God give the victory!

STATISTICS.

As in duty bound, your Committee has endeavored "to gather and report such statistics as may be of value and interest to the Church."

(1) *Concerning the Liquor-Traffic.*—As a matter of *compulsory* economy, your Committee uses the plates of last year's report to give a detailed statement of facts for the fiscal year ending June 30, 1884.* The following is a summary of similar statistics for 1885 :

(a) The number of persons engaged in the liquor-traffic who paid special taxes to the United States Government during the special tax year ending April 30, 1885,† was as follows: Rectifiers, 1,307; retail liquor dealers, 182,318; wholesale, 4,190; brewers, 2,230; retail malt liquors, 8,676; wholesale malt liquors, 2,705; total, 201,435—an increase of 2,496 over the fiscal year of 1884.

(b) *United States Revenue derived from Tax on Liquor-Traffic.*—The United States Internal Revenue receipts from taxes on distilled and fermented liquors for the fiscal year ending June 30, 1885, were: On distilled spirits, \$67,511,208.63,‡ being a decrease of \$9,371,601.95; on fermented liquors, \$18,230,782.03,§ showing an increase of \$145,827.92.

(c) For scientific purposes, 23,330 gallons, and for manufacturing purposes, 403,003 gallons were withdrawn from warehouses.

PUBLIC SCHOOLS.

A detailed statement of the school population for the year 1882-3 will be found in the Appendix.|| The following is a summary of school statistics for the year 1883-4: School population¶ in the States and Territories, 16,794,402; enrolled, 10,738,192; in private schools, 601,216; number of teachers, 307,804; income and expenditures,** \$110,567,567. By comparing the two years, it will be noted that a gratifying advance has been made in every aspect of the case.

These statistics are specially significant when viewed in relation to the subject of

SCIENTIFIC TEMPERANCE INSTRUCTION IN SCHOOLS.

It is gratifying to see by the report of the Commissioner that this subject has the cordial sympathy and support of the National Bureau of Education.

* Appendix, Table No. 2. † Report of Commissioner of Internal Revenue, p. xxxv.

‡ Report of Commissioner of Internal Revenue, 1885, p. 27.

§ *Ibid.*, p. 31.

¶ Table No. 1. ¶ Report of Commissioner of Education, 1883-4, p. xviii. ** *Ibid.*, xxi.

Your Committee has earnestly labored to secure the engratting of the scheme of scientific temperance instruction upon the educational system of every State and Territory in the Union, and it thankfully records the rapid progress which the subject is making throughout the country. The moral weight of the position of the Presbyterian Church on this question, the deliverances of Synods and Presbyteries, and the activity of Presbyterian Committees, ministers and laymen, have been of invaluable service to the cause.

The following States have adopted the system: Vermont, New Hampshire, Michigan, New York, Rhode Island, Alabama, Kansas, Oregon, Pennsylvania, Maine, Nebraska, Nevada, Missouri, Wisconsin, Massachusetts, Washington Territory, Connecticut, Maryland, Iowa.

RAILROADS AND TOTAL ABSTINENCE.

Your Committee has corresponded with a large number of the great railway corporations with reference to their rules concerning the use of intoxicating drinks among the men in their employ. The importance of this subject may be indicated in some measure by the statement of a few railroad statistics. Although the census reports of 1880 are now much below the actual facts, yet even then there were in the United States* 1,017 railroad companies, operating 87,781 miles of road.† The total number of persons employed by these companies was 418,957, of whom 79,650 were train men.

The Chicago and Northwestern Railway; The Chicago, St. Paul, Minneapolis and Omaha Railway; The Fremont, Elkhorn and Missouri Valley, and Sioux City and Pacific Railroad.—The above railways constitute, practically, one magnificent system, and own and operate or control, nearly 6,000 miles of road, solidly constructed and splendidly equipped. The system traverses much of the finest portion of the Northwest. Starting from Chicago it has various main lines in Northern Illinois, Iowa, Wisconsin, the Upper Michigan Peninsula, Minnesota, Central and Southern Dakota, and Northern Nebraska. Now it is gratifying to know that this great railway system, viewing the subject from a business stand-point, and to secure at once the safety and comfort of its passengers, and the efficiency of its service in general, declares that “*the use of intoxicating liquors as a beverage debars any man from entering the train or engine service of the company.*” This is un-

* Census 1880, vol. 4.

† Main line, total track, including double track, siding, etc., 108,069 miles, p. 292.

written law."* It also refuses (as all other railroads which run into the State of Iowa do) to receive any intoxicating liquors (including alcohol, ale, wine, beer, spirituous or vinous and malt liquors) for transportation into the State of Iowa, where such transportation would be in violation of the prohibitory law of the State.

HON. JOHN I. BLAIR, of Blairstown, N. J., projected and built several of the railroads which have since been consolidated into the Northwestern system, and he is still prominent in its management. His business prescience enabled him to forecast the wonderful growth of this vast region. With equal clearness he saw the factors which would be most helpful to this growth, and the agencies which would most retard it. The railroad, the church, and the school were co-operative agencies for building up the country. So he constructed the railroads, gave lots in town sites for churches, and often funds to help build them; and he has been one of the most liberal benefactors of education in the country. But Mr. Blair knew perfectly well that the drink-traffic was inimical to the best interests of the country, and destructive of the home and the peace and prosperity of the community. Hence he commenced a "quarter of a century ago to make the States of Iowa and Nebraska temperance States" by a prohibitory clause in the deeds to the town lots. "The Blair Town-Lot and Land Company" placed the following clause in its deeds: "That no spirituous liquors of any kind except for medicinal purposes, shall ever be sold upon said premises, and upon a breach of this condition, the said grantors, its successors, or assigns, may re-enter said premises, and hold the same as of their former estate."

An editorial in the *Sioux City Journal* † says that "these lines of road, over one thousand miles long, have, through Mr. Blair, done more perhaps for temperance than any other cause." This noble and firm stand has done much toward popularizing Prohibition in Iowa and Nebraska, and has besides contributed not a little to the safety of travellers and of railroad employés.

It is cause for grateful admiration when we see business sagacity and great wealth employed as promoters of sound and liberal education and as breakwaters against the overflowing scourge of the liquor-traffic. For the former Mr. Blair has long been widely known, but is equally worthy of honor for the latter. "We honor him," writes the acting President of Iowa College, "for his generosity in building here a beautiful temple

* Letter of William S. Mellen, Assistant General Superintendent, March 18, 1886.

† Quoted from an article by Rev. Dr. Addison Ballard in the *Presbyterian*.

of learning for Iowa College. But he has done and is doing other grand things for our beautiful State. He knows by his shrewd, practical wisdom that nothing helps the growing towns and villages of our State more than to keep out or to banish the saloon."

The Pennsylvania System: "The use of intoxicating drinks while on duty is prohibited. Persons known to use them in excess at any time, will not be retained in the service."

The Baltimore and Ohio System: "It is well understood by every one desiring to enter the service of this company that no drinking man can find employment or be retained in the service."

Similar rules are also enforced by the Michigan Central, Illinois Central, the Chicago, Burlington and Quincy Railroad systems.

In its Fourth Annual Report, your Committee printed the rules of the New York Central system; the Chicago, Burlington, and Quincy system; the Central Pacific, etc., to the same effect. So, too, it might add, the Boston and Maine Railroad; the Louisville and Nashville system.

Documents and Literature.—Your Committee has printed, and for the most part distributed, the following documents during the year: Of the Fourth Annual Report to the General Assembly, containing seventy-two pages each, *six thousand copies*. Although this number was as great, and even more than the funds of the Committee justified to print, yet it is much less than the necessities of the work require.* Of Paper No. 6, giving a summary of Deliverances of the General Assembly from 1812 to 1885 inclusive, 5,000 copies. Of No. 16, "The Session and Temperance," 1,000 copies. Of Paper No. 17, "What Can be Done in the Sunday-school in the Interest of Temperance?" 1,000 copies. Paper No. 18, containing Important Statistics, eight pages, 2,500 copies. Of Paper No. 19, containing the Deliverance of the

* VALUE OF THE REPORT.—Of the value of the report, your Committee will be pardoned for inserting a specimen of the many earnest testimonials that it has received. The following is from Wm. C. Wilson, Esq., of St. Louis, Mo., a member of the Standing Committee on Temperance in the Presbytery of St. Louis. On May 3, 1886, he writes:

"If you will send me 500 copies of your Annual Report [1886], including the Action of the General Assembly, I will send you check for whatever may be the cost. . . . I feel much encouraged. The circulation of your report [1885] has done much to awaken interest, encourage the feeble, and strengthen the W. C. T. U., who are all more or less in our churches. . . . I hope your Committee will not relax its efforts. The Church will be *educated to give*, and you should ask for \$10,000 to carry on next year's work. I shall only tell you of one of many instances where your report has done good. I sent one to W. H. Craig, a Methodist and real estate agent in Kansas City. He told me 'it thrilled him,' and he asked himself the question, 'I have made money, and what have I done towards helping this work?' He went to Conference and had strong temperance resolutions passed, had every Methodist Church in Kansas City send a delegation to the Sedalia Submission Convention, and he is now cultivating the Methodists as I have tried to cultivate the Presbyterians. Last week he was in St. Louis and put up \$500 towards establishing the *Missouri Submissionist*. The first edition of 10,000 will be issued next Thursday, of which I take 3,000 copies."

last General Assembly on Temperance, 10,000 copies. About 400 of these were sent to newspapers in every State and Territory in the country, accompanied by a personal letter requesting the publication of the document as far as possible.

It is gratifying to know that some of the papers published the whole document, and others, the resolutions. In many cases editorials were written containing a synopsis of the paper, and commending the work of the Presbyterian Church on this subject. Of Rev. Dr. John Hall's address on "The Social Aspects of Temperance," 1,000 copies.* Of less formal bulletins, several thousand. Altogether about 640,000 pages. It regrets to say that this is but a fraction of what the necessities of the case demanded, and only the want of funds prevented it from greatly enlarged work in this direction. For the same reason it has been prevented from publishing Paper No. 20† until now. For the same reason it has been compelled to defer publishing a document on "The Beer Question," which it has prepared, and three other admirable documents on *Science vs. Rum*.‡ Through your Committee's recommendation a large number of Temperance books have been put into Sabbath-school libraries.

NEWSPAPERS.

Your Committee cannot leave this part of the Report without returning thanks to the newspapers throughout the country for their invaluable aid in "giving wings" to facts and statistics bearing upon the Temperance work. The New York papers alone, by the publication of facts furnished them by the Committee, and by their condensed reports of addresses made at the Presbyterian Temperance Institutes, have distributed, in every State and Territory in this Union, Temperance matter equal to many millions of pages of tracts. So it has been all over the country. Members of Presbyterial Committees, and other Temperance workers in the Church, have utilized the "local newspaper" press to a very large extent.

TEMPERANCE WORK IN THE SEVERAL STATES.

The last General Assembly passed, among others, the following resolution :

5. "That the Permanent Committee is recommended to ascertain the nature of the efforts being made by Temperance people, and especially by the Church, to promote the cause of Temperance in each of the States in the Union, and report the results of its inquiry to the next General Assembly."

* It was also published in full in the *New York Evangelist*.

† "A Century of Temperance Work in the Presbyterian Church"

‡ See page 45 of this Report.

" Your Committee has endeavored to meet the requirement of this resolution ; but the scope is so broad, and the necessary data are so difficult to collect, that it begs to report only in part this year.

Alabama, Florida, Georgia, Maryland, Mississippi, and Virginia.—In the above States, and the South generally, the line of Temperance effort, in the spiritual and moral aspects of the cause, is by preaching the Word of God on the subject. In the legal aspects of the subject, it is by *County Local Option*. " We are endeavoring to secure State prohibition on the Georgia plan—Local Option," writes a prominent* Temperance worker in Alabama. " The Church," he says, " is almost a unit in favor of prohibition."

The Local Option Article No. XIX., adopted by the Constitutional Convention in Florida, will be submitted to the voters of the State on Tuesday, November 2d next. If ratified by a majority of the votes cast, it will take effect January 1, 1887.

The success of local option in the State of *Georgia* has been marvelous. From the best information which your Committee has been able to obtain, it is believed that the saloon is an outlaw in about five-sixths of the counties in the State. This includes the principal city in the State, Atlanta. The liquor interest has relied largely upon the colored people, but a hopeful change of sentiment in favor of temperance is going on among the colored population.†

The Legislature in the State of Virginia has recently passed a Local Option Law, and the State is just now in the midst of an exciting campaign under this law. The same is true of the State of Mississippi. Hon. John W. C. Watson, of Holly Springs, Miss., writes‡ hopefully of the Temperance work in the State.

Wisconsin, Illinois, Missouri, and Nebraska.—These States are grouped together because their license systems have a general similarity, and the license fee is higher than in most of the license States. As, for instance, in the State of Illinois, the law requires \$500 license fee, and has a local option feature ; Missouri, \$275 to \$600 license, and local option ; Nebraska, \$500 to \$1,000 license and local option ; Wisconsin, \$250 and \$500 license, with a modified local option feature.

Your Committee has endeavored to collate facts from these States bearing upon the practical effects of these laws upon the question of sobriety. The Corresponding Secretary also visited the States in October last, attended the Synods in the first three, and conferred personally with

* John T. Tanner, Chairman Ex. Com. S. T. A., Athens, Ala., April 8, 1886.

† Rev. J. T. H. Waite, letter, April 27, 1886.

‡ March 5, 1886.

a great many citizens in regard to the subject, and concerning the value of these laws as a temperance measure.

The most characteristic feature of his correspondence and conference is—*the variety of opinions as to the real facts in the case*. The testimony has been so conflicting, indeed, that your Committee begs to report simply the fact, and await further light.

PROHIBITORY STATES.

Of course the nature of the effort made by the temperance people of these States is along the line of prohibition.*

Maine.—"The Maine law" was passed June 2, 1851. After a trial of statutory prohibition for a third of a century, and with a full knowledge of the practical benefits of the law, the citizens of the State put the principle of prohibition into their State Constitution in Sept., 1884, by a vote of 70,783 to 23,811—nearly three for, to one against it.

Rhode Island.—After a sharp campaign of thirty days, the voters of this State, on April 7, 1886, adopted constitutional prohibition by a majority of more than three-fifths of the total vote. It was a non-partisan measure, and was supported by the Christian people of all denominations, including the Total Abstinence Society of the Roman Catholic Church. The Woman's Christian Temperance Union, as usual, did splendid work. The measure was strenuously opposed by the Liquor League.†

Iowa.—Every one is familiar with the long and heroic fight which the Christian and sober-minded people of Iowa have maintained for temperance; or, as the noble women of the W. C. T. U. put it—for God, Home, and Native Land. In many aspects of the case, it has been, on the whole, one of the most difficult and trying campaigns waged against the rum-power in any State in the Union. But a glorious and decisive victory has at length been won. The former prohibitory law had done much to drive the saloon out of the State. It was difficult to execute it in the larger towns. But the present Legislature, enlightened by experience, and stimulated by public opinion, and the demands of the "Christian conscience," have recently enacted what is known as the "Clark‡ Prohibitory Law," which deals effectively with the subject. It

* *Dakota Territory* has adopted Constitutional Prohibition, and seeks to enter the Union as a Prohibitory State.

† It has been stated by a trustworthy correspondent that a wholesale brewer in a neighboring State sent his check for \$10,000 on the morning of the election to defeat prohibition. Fortunately it came too late to effect its wicked and corrupt purpose.

‡ So called after Senator Clark, who framed the bill, and "who is a Presbyterian, and an elder, I believe. A grand man," says Rev. W. J. Young.

is said to be the most stringent law against the saloon that has ever been enacted in this country. "This law has now gone into operation all over the State,"* writes the Rev. Wm. J. Young, Chairman of the Standing Committee on Temperance in the Presbytery of Des Moines, † "and hundreds of saloons have voluntarily closed, or been closed by the owners of the buildings. We are singing the Long Metre Doxology over the victory in Des Moines. . . . I am told that there is not an open saloon in the entire city, and I believe it. Old shanties that brought big rent as saloons, are now being torn down, and *brick* blocks are going up instead. That is *the way prohibition kills a town.*" The Synod of Iowa ‡ declares its unqualified opposition to the liquor-traffic in any form whatever, by license, or saloons opened in violation of law, or through the medium of the drug-store under cover of a permit. "There is but one opinion now in this State among men of thought, and that is, 'that the saloon has gone for good'; or, as Gov. Larabee puts it, 'The dram-shop will never again have a legal standing in Iowa.'" §

Kansas.—The Synod of Kansas last fall adopted the admirable report of the Rev. H. W. George, Chairman of its Permanent Committee on Temperance, in which, among other things, it is said, "We desire to correct the impression that exists in nearly every section of the country that Prohibition in Kansas is a failure," and "that the people are tired of it, and all such expressions, which tend to mislead the popular mind." "Seventy-six out of eighty-two organized counties are rid of the traffic in that most pestiferous of all manifestations, the open saloon. Illegal selling yet abounds, but it is relegated to secrecy." It is said that there are now but three towns in the State in which the saloons have not been practically closed. Two of these are upon the Missouri River; the other one near the State line on the west.

Mr. George, on May 1, 1886, adds the following testimony :

"Prohibition is *better* enforced to-day than ever. Towns on the *Missouri River line* are the most unmanageable, but I am glad to report progress even in Atchison and Leavenworth. There is no town or city where the law is not enforced to some extent. The *shutting up* process is operating in Dodge City.

"Judge Brewer's decision in the Walruff case has *no* damaging effect *whatever*, for the common sense of the people is stronger than the Judge's decision.

"Public sentiment is *cementing* every day in *favor* of Prohibition. It is a fixed law in Kansas analogous to the law of the Medes and Persians."

* The Secretary of the State Alliance says : "The saloons are closing so fast I can't keep count."

† April 13, 1886.

‡ Minutes 1885, p. 130.

§ Ibid., April 28, 1886.

Pennsylvania.—The Temperance people of the State seem to have come to a substantial agreement upon a few converging lines of action, along which their forces are moving with tremendous, and, it is to be hoped, with irresistible power.

1. *Educational.*—Under this head there are several points, which can only be mentioned: (*a*) The pulpit of all denominations, and especially in Presbyterian churches, is grandly asserting its power as the mightiest educational force in the State, in moral reform as well as in the higher realm of spiritual life; (*b*) increased prominence in Sabbath-school instruction on Temperance; (*c*) in the enforcement of the law requiring scientific instruction in the State schools on the effects of alcohol on the human system; (*d*) the press, religious and secular, has given much space and earnest discussion of the Temperance issues in the State. The result has been a visible advance of public sentiment all over the State, and a healthful quickening of the Christian conscience.

2. *Mitigation.*—Convergent with the educational action is earnest and persistent effort in most parts of the State to *mitigate the evils* of the liquor-traffic, and lessen the number of the saloons. Various means are being used to accomplish this desirable end, among which mention only can be made of (*a*) *Preventing the granting of licenses.* For many years some of the Judges of the State, notably in Washington County, and Judge White in Indiana County, have refused to grant any licenses whatsoever, taking the broad ground that the question of granting or refusing any or all licenses was within the discretion of the Court. The Supreme Court of the State has affirmed this doctrine. Acting upon this doctrine, the people have poured in petitions upon the various judges, to an unwonted degree, beseeching them to use the great authority given them to protect their constituents from the great evil. The effect has been salutary in all cases, and successful in many. These judges are beginning to realize their own personal responsibility in granting the license. (*b*) Closely allied to this is a determined effort, in many parts of the State, to enforce existing laws upon the liquor-traffic. Law and Order Leagues are doing an invaluable service in this direction; and in the city of Philadelphia especially, where it was supposed least could be done, the League has been signally efficient and successful.

3. *Prohibition.*—The third converging line along which the Temperance forces of the State are moving is a methodical plan for securing *Constitutional Prohibition.* We are assured the Presbyterians of the State, as a whole, are in earnest and hearty sympathy with all these lines of effort. The Synod of Pennsylvania, in session at Bellefonte, October

19, 1885, adopted, *unanimously*, a very able report of its Permanent Committee,* closing with the declaration—*that we approve of the principle of Constitutional Prohibition*. This is the goal to which the Presbyterians, in common with sister churches, look forward, and the lines along which they are moving to secure the result.

New York.—There is not sufficient unanimity of action among the Temperance people of this State to formulate a distinct line of effort that is being made by them.

SUGGESTIONS.

The duty of your Committee—"to mature and report action on the subject to the Assembly"—is fulfilled, it hopes, in general, in the several parts of this report. There are a few points, however, which experience has taught it to be of such vital interest that it ventures to speak of them in the way of suggestion :

1. In regard to funds, your Committee regrets to say that it has been crippled beyond expression by the want of funds to do its legitimate and imperative work, and suggests to the Assembly to take some action, in its own wisdom, that will impress upon the churches the duty and obligation to aid the Committee by their financial as well as moral support in carrying on its work.

2. That the Assembly recommend that the churches which have not yet arranged to take a collection for the Permanent Committee, be advised, as far as practicable, to take such collections in the month of April.

3. That the Stated Clerk of the General Assembly be directed to provide for this Committee a Statistical Column in the Annual Minutes, in which all funds contributed to the Temperance cause, whether for local work or the Permanent Committee, shall be reported.†

SCIENCE vs. RUM.

Christianity cares for the bodies of men as well as for their souls. God has given testimony against rum in Nature as well as in Revelation. Your Committee, therefore, has endeavored through the various Temperance Institutes to call special attention to the latest results of science bearing upon the Temperance question. It gladly reports eminent success in this direction in many parts of the Church. In none, however, more than in the Presbytery of New York. The Committee

* Rev. Francis J. Collier, Chairman.

† It is estimated that Presbyterian churches have contributed not less than \$25,000 for local temperance work, during the past year, of which there has been no account taken in the reports.

was fortunate in being able to secure the services of three eminent physicians, who are specialists in the line of the subjects discussed by them. J. Leonard Corning, M.D., of New York, a distinguished specialist in nervous diseases, presented an able paper on "The Relation of Alcohol to Insanity," at the Presbyterian Temperance Institute, in the Church of the Covenant, January 31, 1886. This was followed by an equally able paper on "Inebriety and Heredity," at the Institute in the Thirteenth Street Church, February 7th, by T. D. Crothers, M.D., of Hartford, Conn., who has a national reputation in this line of scientific inquiry. And at the Institute on April 25th, in the University Place Church, Andrew H. Smith, M.D., a prominent physician of New York, presented a strong and elaborate paper on "The Effects of Alcohol in Producing Disease." Your Committee had intended to present these papers in this report, either in full, or with such modifications as might best adapt them to a wide circulation through the Church, and also to publish them as papers for general distribution as occasion might demand; but the state of its funds does not warrant the outlay at present. They have been referred, however, to the Committee on Publication.

THE WOMAN'S CHRISTIAN TEMPERANCE UNION.

In these latter times, the world is witnessing, to an unwonted degree, the fulfilment of the words of inspiration :

"The Lord giveth the word :

The women that publish the tidings are a great host."

—Ps. lxxviii : 11 (Revised Version).

The Woman's Christian Temperance Union was organized at Cleveland, Ohio, November 18, 1874, one hundred and thirty-five delegates being present. It grew out of "the Crusade" which began in Hillsboro, Ohio, December 23, 1873. The most flattering testimonials come to your Committee in private letters, in official communications from Standing Committees in Presbyteries and Synods, in the narratives, and in many other ways, concerning the grand work which is being done by these noble women. The perfection of their organization; the broad and catholic spirit of their work (apart from their possible political entanglements), no less than their untiring energy, zeal, perseverance, and consecration to the blessed work, entitle them to the favorable judgment and hearty commendation of all Temperance workers. Apart from the Christian Church, the Woman's Christian Temperance Union is unquestionably the most potent factor in the Temperance Reform.

THE COST OF THE DRINK-TRAFFIC.

Whilst there has been a considerable decrease from the previous year in the amount paid on distilled liquors as tax to the United States Government, there has been a slight increase on malt liquors. But the amount of liquors still consumed, as a beverage, is so enormous that the cost to the consumers cannot be much, if any, less than eight hundred millions of dollars per annum. This represents only the amount paid to the distillers and brewers, and over the counters of the saloons. Incidentally, the cost is often very great, with loss of time and business complications.* These *figures* are sufficiently startling. But there are *facts* which, if they could be collated, would be still more startling. Great as the cost in money is, it is of little moment compared with the broken hearts of parents; the desolated homes; the wrecks of character; the demoralization of society, and the eternal loss of souls. These are effects of the liquor-traffic which are patent enough to all, and yet the awful facts are so appalling and numerous as to be beyond the power of statement in statistical tables.

TEMPERANCE NARRATIVE.

Of this, the last General Assembly gave the following directions :

“ That Presbyterial Standing Committees arrange for holding temperance institutes and conventions under their direction, and to prepare a distinct temperance narrative and send the same to the Permanent Committee on Temperance on or before the 1st day of April, and that a report on the narratives shall be made to the Assembly by said Committee.”

It was evidently the intention, by this action, to secure, by means of the Presbyterian Narratives, late and reliable information of the status of the temperance work in all parts of the Church. Your Committee regrets to say, however, that only twenty-two Committees have sent in any Narrative, so that it is utterly impossible to give any satisfactory report. The following are the Chairmen of Committees that have sent in a Special Temperance Narrative, and they are worthy of grateful mention: Rev. G. P. Sewall, *Lackawanna* Presbytery; Rev. W. J. Young, *Des Moines*; Rev. H. M. Storrs, D.D., *Morris and Orange*; Rev. J. De Hart Bruen, *Newton*; Rev. S. H. Moon, *Wellsborough*; Rev. O. D.

* Senator Spooner, in the course of his speech in the United States Senate, May 5, 1886, is quoted as saying that “ a single remark made over a *glass of wine* in a hotel had precipitated a railroad war that cost \$5,000,000, all of which eventually came out of the shippers.”

Covert, *Schuyler* ; Rev. H. W. George, *Topeka* ; Rev. John Peacock, *Philadelphia North* ; Rev. D. R. Colmery, D.D., *Columbus* ; Rev. E. J. McKinley, *Blairsville* ; Rev. S. A. Van Dyke, *Portsmouth* ; Rev. Daniel Deruelle, *Boston* ; Rev. Levi B. Wilson, *Pueblo* ; Rev. Charles Ray, *Binghamton* ; Rev. Wm. A. Powell, *Zanesville* ; Rev. P. S. Jennings, *Pittsburgh* ; Rev. A. J. Kerr, *San Francisco* ; Rev. Jno. C. Truesdale, *Wooster* ; Rev. S. Williams, *Butler* ; Rev. P. H. Burghardt, *Washington City* ; Rev. H. H. Stebbins, D.D., *Syracuse*.

Concerning all these Narratives, it may be said, in general, that the Committees have found great difficulty in getting definite facts and data from the churches. Other Committees have doubtless found the same, or even greater, difficulty, and this is probably the reason so few Narratives have been sent in.

A hopeful spirit pervades all the Narratives, and a general advancement of temperance sentiment is noted. The Presbytery of Portsmouth reports a significant and hopeful fact—namely: “We resolved in our Presbytery to organize sessions, by appointing one, in each, a Standing Committee on Temperance.” This is an important fact. The Assembly has recommended this line of action. Its importance is manifest to all.

OFFICE.

David M. Stiger & Co., wholesale druggists, 58 Barclay Street, New York, have kindly, and, it is feared, at considerable inconvenience to themselves, furnished your Committee desk room, for the entire year, gratuitously, and for which the Committee returns its sincere thanks.

Not wishing to impose upon good-nature, however, and feeling the necessity for more room, your Committee, in June last made application to the Board of Foreign Missions for desk room in 23 Centre Street, and received answer, “that the Board is unable to grant the desk room which you desire in its building, as there is only room for the accommodation of its own work and that of the Board of Church Erection.” But it is hoped that we shall have a “Presbyterian House” in New York in the near future, which will afford accommodations for all the benevolent agencies of the Presbyterian Church in this city.

Thanks are also due and are hereby rendered to the New York Sunday-school Association for the privilege of using their office as a place of meeting for the Permanent Committee ; and to the various Departments of the United States Government for Public Documents bearing upon the work of the Committee.

VACANCIES TO BE FILLED.

The term of service of the following members expires with this Assembly—namely, Ministers, Robert Aikman, D.D., Rev. Theodore L. Cuyler, D.D., Rev. Francis H. Marling, D.D., Rev. Henry J. Van Dyke, Jr., D.D., and Elder Edward P. Durant. Rev. Dr. Van Dyke, owing to the heavy pressure of parish and other duties and the state of his health, begs to be excused from serving on the Committee. Rev. Dr. Marling also begs to decline a reëlection. Elder Daniel W. Fish and Theron G. Strong have resigned, and their places are to be filled by this Assembly.

APPENDIX.

TABLE No. 1

*Showing Summary of School Age, Population, Enrollment and Attendance by States and Territories.**

STATES.	School age.	School population.	Number enrolled in public schools.	Average daily attendance.	Average duration of school in days.
Alabama	7-21	401,002	177,428	114,527	79
Arkansas	6-21	289,617	117,696	56,291	.....
California	5-17	216,330	168,024	107,177	155.4
Colorado	6-21	49,208	31,738	18,488	100
Connecticut	4-16	146,188	121,185	77,041	179.66
Delaware	6-21	37,285	29,122	17,439	153
Florida	6-21	97,224	51,945	24,928	.....
Georgia	6-18	507,861	256,432	164,180	65
Illinois	6-21	1,037,567	713,431	452,485	150
Indiana	6-21	708,596	498,792	305,513	133
Iowa	5-21	604,739	406,947	253,688	142
Kansas	5-21	357,920	269,945	162,017	114
Kentucky	6-20	571,793	238,440	149,226	102
Louisiana	6-18	271,414	62,370	45,626	100
Maine	4-21	213,007	147,988	111,188	117
Maryland	5-20	319,201	159,945	83,189	199
Massachusetts	5-15	321,377	330,421	235,739	178
Michigan	5-20	538,356	385,504	263,775	148
Minnesota	5-21	315,948	196,643	97,532	98
Mississippi	5-21	444,131	237,288	136,815	75.5
Missouri	6-20	748,640	492,749	260,540	87
Nebraska	5-21	165,511	115,546	66,027	111
Nevada	6-18	10,483	8,158	5,286	146
New Hampshire	5-15	60,899	64,349	43,996	96.27
New Jersey	5-18	343,697	209,526	113,532	192
New York	5-21	1,681,167	1,041,068	569,471	176
North Carolina	6-21	463,160	233,071	132,546	62.5
Ohio	6-21	1,081,321	751,101	483,232	155
Oregon	4-20	65,326	37,743	27,347	90.6
Pennsylvania	6-21	1,422,377	945,345	611,317	153.78
Rhode Island	5-15	55,832	45,695	29,390	184
South Carolina	6-16	262,279	145,974	101,816	80
Tennessee	6-21	549,179	264,356	180,509	73
Texas	8-14	225,344	142,960	60,259	92
Vermont	5-20	99,463	74,000	47,772	126.5
Virginia	5-21	555,807	257,362	144,904	118.2
West Virginia	6-21	216,605	155,544	96,652	99
Wisconsin	4-20	495,233	303,452	190,878	175.6
Total for States		16,021,171	9,889,283	6,041,833	.....
Arizona	6-21	10,283	8,844	2,847	109
Dakota	5-21	38,815	25,451	8,530	.....
District of Columbia	6-17	43,537	27,299	20,730	190
Idaho	5-21	9,650	6,080	4,127	150
Montana	4-21	10,482	6,054	3,558	125
New Mexico	7-18	29,255	4,755	3,150	.....
Utah	6-18	43,303	27,216	17,594	139
Washington	4-21	23,899	14,754	10,846	.....
Wyoming	7-21	4,112	2,907	1,920	.....
Indian		8,915	6,183	3,436	180
Total for Territories		222,651	124,543	76,498	.....
Grand Total†		16,243,822	10,013,826	6,118,331	.....

* Compiled from Report of the Commissioner of Education, 1882-3.

† Number of Public School Teachers (Report 1882-3) is 293,294.

TABLE No. 2.

The following table shows the number of persons engaged in the Liquor Traffic who paid Special Taxes to the United States Government in each State and Territory during the Special-tax Year ending April 30, 1884.*

States and Territories.	Rectifiers.	Retail liquor dealers.	Wholesale liquor dealers.	Brewers.	Retail dealers in malt liquors.	Wholesale dealers in malt liquors.
Alabama	2	1,635	40	1	19	12
Arizona		472	5	13	8	11
Arkansas		798	23		14	15
California	106	9,657	260	199	239	45
Colorado	8	2,420	66	27	70	42
Connecticut	10	2,324	31	21	160	68
Dakota	1	918	19	14	16	15
Delaware	2	625	9	8	4	3
Florida		291	8		18	12
Georgia	15	2,155	47	1	42	32
Idaho	1	301	9	9	3	2
Illinois	102	10,872	238	114	462	184
Indiana	10	5,654	66	47	137	64
Iowa	16	3,989	63	86	216	54
Kansas	4	1,940	18	17	77	28
Kentucky	62	4,334	225	32	181	28
Louisiana	27	4,808	134	15	21	19
Maine		974	6		103	12
Maryland	80	5,156	169	52	147	34
Massachusetts	55	7,304	213	26	467	173
Michigan	13	5,653	54	102	184	113
Minnesota	13	3,406	34	95	81	44
Mississippi		1,118	18		148	10
Missouri	81	6,133	177	57	150	91
Montana	2	1,674	71	30	41	13
Nebraska	4	1,515	44	35	41	39
Nevada		577	6	24	13	1
New Hampshire	1	1,090	4	5	197	34
New Jersey	24	7,014	61	61	418	138
New Mexico	3	1,468	35	7	14	25
New York	291	30,095	861	332	2,162	433
North Carolina	7	2,143	23	2	47	22
Ohio	109	12,752	373	166	466	175
Oregon	7	1,719	48	51	72	20
Pennsylvania	259	18,423	511	323	841	381
Rhode Island	5	1,365	30	3	66	15
South Carolina	3	876	16	2	21	8
Tennessee	18	1,899	54	1	26	11
Texas	8	3,717	64	12	486	132
Utah		234	4	10	7	8
Vermont		439	3		47	10
Virginia	16	2,807	44	2	18	12
Washington		238	4	26	37	9
West Virginia	5	755	11	9	24	10
Wisconsin	36	6,196	85	196	205	94
Wyoming		127	5	7	4	4
Total	1,406	180,068	4,291	2,240	8,220	2,705
Total for special-tax year, 1883	1,468	187,871	4,647	2,378	7,998	2,582
Total, 1884, 198,930.			Total, 1883, 206,944.			

* Compiled from the Rep. Com. Int. Revenue, 1884.

TABLE No. 4.

Showing the United States Internal Revenue Receipts from Taxes on Distilled and Fermented Liquors for the Fiscal Year ending June 30, 1884, by States and Territories, and the relative percentages in each.*

STATES AND TERRITORIES.		DISTILLED SPIRITS.		FERMENTED LIQUORS.	
		Per-centage.	Net Total.	Per-centage.	Net Total.
1	Alabama	.0755	\$55,059 72	.0056	\$1,012 52
2	Arizona	.0026	2,009 38	.0024	439 08
3	Arkansas	.0798	61,196 53	.0045	818 22
4	California	2.8932	2,224,053 27	2.6433	478,031 87
5	Colorado	.0898	69,033 31	.5688	102,865 78
6	Connecticut	.2295	176,503 30	.7402	133,856 83
7	Dakota	.0039	3,010 42	.0286	5,178 83
8	Delaware	.0343	26,347 39	.0992	17,944 46
9	Florida	.0105	8,056 26	.0036	657 51
10	Georgia	.4164	320,010 64	.0753	13,612 05
11	Idaho	.0019	1,498 17	.0052	946 70
12	Illinois	27.3028	20,997,155 73	6.0844	1,100,359 92
13	Indiana	6.6239	5,094,017 20	1.8562	335,691 74
14	Iowa	2.9739	2,287,094 60	1.3986	262,931 26
15	Kansas	.0841	64,635 92	.1525	27,572 43
16	Kentucky	22.2241	17,090,277 68	1.2706	229,792 97
17	Louisiana	.1930	148,434 96	.4503	81,430 57
18	Maine	.0344	26,471 36	.0129	2,330 02
19	Maryland	2.4752	1,903,553 22	2.1332	385,792 98
20	Massachusetts	1.5798	1,214,915 62	4.5236	818,090 91
21	Michigan	.2083	160,193 24	2.1525	389,279 89
22	Minnesota	.1400	107,674 98	1.5322	277,106 72
23	Mississippi	.0414	31,807 42	.0214	3,874 16
24	Missouri	4.0219	3,092,030 46	5.9455	1,075,243 35
25	Montana	.0938	57,265 77	.2322	41,996 49
26	Nebraska	1.7747	1,364,859 38	.5293	95,725 32
27	Nevada	.0017	1,308 34	.0132	2,379 26
28	New Hampshire	.0850	65,390 90	1.6875	305,190 00
29	New Jersey	.6979	536,702 38	4.7369	856,657 98
30	New Mexico	.0686	52,749 29	.0504	9,112 79
31	New York	3.4255	2,634,399 23	32.6246	5,900,138 90
32	North Carolina	.7514	577,873 50	.0102	1,845 86
33	Ohio	13.1851	10,140,038 94	8.9679	1,621,841 87
34	Oregon	.0793	60,975 24	.2811	50,832 38
35	Pennsylvania	4.3209	3,322,673 82	10.5267	1,903,746 27
36	Rhode Island	.0492	37,830 11	.3082	55,743 92
37	South Carolina	.0821	63,143 09	.0520	9,401 65
38	Tennessee	1.4657	1,126,900 40	.0425	7,678 14
39	Texas	.1371	105,451 08	.1181	21,364 64
40	Utah	.0009	689 77	.0200	3,619 14
41	Vermont	.0165	12,714 43	.0081	1,464 20
42	Virginia	.4211	323,770 39	.1543	27,908 42
43	Washington	.0023	1,769 36	.0263	4,751 04
44	West Virginia	.4047	311,271 89	.3405	61,577 68
45	Wisconsin	1.1959	919,713 32	7.5546	1,366,252 77
46	Wyoming	.0004	279 17	.0048	863 91
Total		100.0000	\$76,882,310 58	100.0000	\$18,084,954 11
Collections of Fiscal Year ended June 30, 1883			\$74,343,201 75		\$16,657,582 61

* Compiled from the Report of the Commissioner of Internal Revenue, 1884.

TABLE No. 5.—SHOWING CONSUMPTION OF WINES AND LIQUORS.

Annual Consumption of Spirituous and Malt Liquors and Wines in the United States during the Years 1840, 1850, 1860, and from 1870 to 1884, inclusive.

YEAR ENDED JUNE 30.	DISTILLED SPIRITS.			WINES.			MALT LIQUORS.		
	Domestic spirits.		Imp. spirits entered for consumption.	Domestic Wines.	Imp. wines entered for consumption.	Total.	Domestic malt liquors.	Imp. malt liquors entered for consumption.	Total.
	From fruit.	All other.							
1840.	(*) 40,378,090		2,682,794	124,734	4,748,362	4,873,096	25,162,571	148,272	25,310,843
1850.	(*) 46,768,083		5,065,390	221,249	6,094,622	6,315,871	56,361,798	201,301	36,563,099
1860.	(*) 88,904,258		6,064,393	1,860,008	9,199,193	11,059,141	103,225,879	1,120,296	161,346,039
1870.	1,223,880	77,266,368	1,405,510	3,059,708	9,165,519	12,223,067	298,713,401	1,012,757	299,726,156
1871.	2,472,011	59,842,617	1,745,033	4,980,783	10,853,280	15,834,063	298,898,137	1,299,990	299,198,127
1872.	1,089,698	65,145,880	2,186,702	6,422,280	9,713,309	16,682,37	268,572,983	1,340,933	270,298,916
1873.	2,965,937	62,945,154	2,125,998	8,037,139	8,893,716	18,817,031	298,519,675	2,177,587	300,697,262
1874.	766,687	61,814,875	1,958,528	64,340,090	10,931,859	20,168,711	297,519,981	2,001,084	299,521,065
1875.	1,757,202	62,668,709	1,694,647	66,120,558	12,954,961	19,043,330	292,961,047	1,992,110	294,953,157
1876.	672,221	57,340,472	1,471,197	59,483,890	14,968,085	20,151,803	306,832,167	1,483,920	308,316,087
1877.	1,103,351	57,016,248	1,376,729	59,920,118	16,942,592	24,876,330	303,874,988	1,072,679	304,947,667
1878.	1,003,351	49,600,838	1,227,752	51,931,911	17,953,386	23,265,919	317,136,597	892,556	317,969,152
1879.	1,021,708	52,003,467	1,253,300	54,278,475	19,845,115	24,377,130	318,724,971	880,514	319,605,485
1880.	1,005,781	61,126,634	1,394,279	63,526,694	23,298,940	28,399,411	413,298,885	1,011,280	414,290,165
1881.	1,701,206	67,426,000	1,479,875	70,607,081	18,934,819	24,152,929	412,917,664	1,164,966	414,082,630
1882.	1,216,850	70,759,548	1,580,578	73,556,976	19,634,856	25,362,327	524,845,379	1,536,664	526,379,980
1883.	1,253,278	75,508,785	1,690,624	78,452,687	17,406,028	29,777,189	519,616,338	1,881,002	521,497,340
1884.	1,137,056	78,479,845	1,511,680	81,128,581	17,402,958	24,208,345	588,005,669	2,010,908	590,016,577

* Included with "All other." + Quarterly Report, No. 1, 1884-85, Chief of the Bureau of Statistics, U. S. Treasury Department, p. 214.

NOTES

1. The production of domestic liquors and wines for 1840, 1850 and 1860, was derived from the United States Census.
2. The consumption of imported liquors and wines for 1840, 1850 and 1860, is the only report.
3. The production of domestic wines, from 1870 to 1884, are estimates by Mr. Charles McK. Leakey, Jr., President of Wine and Spirit Traders' Society, New York, and other well-informed persons.
4. The consumption of domestic spirituous and malt liquors, from 1870 to 1884, was obtained from the reports of the Commissioner of Internal Revenue, and for prior years from the United States Census.
5. The consumption of imported liquors and wines, from 1870 to 1884, was taken from the official returns made to the Bureau of Statistics by Collectors of Customs.
6. In computing the quantity of sparkling and still wines and vermouth in bottles, the quantity of bottles are reckoned as equivalent to the gal.

TREASURER'S REPORT.

DAVID M. STIGER, Treasurer, In account with the PERMANENT COMMITTEE ON TEMPERANCE of the
Presbyterian Church in the United States of America.

DR.

1886—May 12.

To Cash Received :

From Church collections* and donations.....\$3,307 00

CR.

1886—May 12.

Salary Corresponding Secretary (\$3,000.00).

“ last year's indebtedness.....\$1,070 52

“ this year, in part..... 1,125 56

————— \$2,196 08

Travelling Expenses Members and Corresponding Secretary..... 210 34

Printing Report 1885, Documents, and Stationery..... 650 00

Presbyterian Record..... 20 76

Postage..... 150 00

Temperance Institutes, New York City..... 71 25

Incidental Expenses..... 8 57

Total.....\$3,307 00

Expenses this year.....\$4,110 92

Debt last year..... 1,070 52

————— 5,181 44

Present Indebtedness.....\$1,874 44

Printing Report of this year to be added to this amount.

* A detailed statement of receipts was published from month to month in the *Presbyterian Record*.

ACTION OF THE GENERAL ASSEMBLY, 1886, ON TEMPERANCE.

THE committee to whom has been referred the fifth annual report of the Assembly's Permanent Committee on Temperance, respectfully report, that they have examined it with care, and find much in the suggestions and information it furnishes, to interest and encourage the Church in the great cause of temperance reform.

That report presents to the Assembly the following principal items :

1. That all its synods, except the foreign and nearly all the presbyteries, have now appointed standing committees on temperance, and to these the report gives deserved credit for their co-operations with the Assembly's permanent committee and for the efficient work performed by them within their own several bounds.

2. A schedule of a series of Sabbath evening institutes, sixteen in number and extending through a period of five months, which were held in various churches in New York City, under the auspices of the permanent committee and the standing committee on temperance of the Presbytery of New York.

The magnitude and importance of the cause are very suggestively set forth in the topics discussed at these meetings, such as "The Church and Temperance," "The Relation of the Drink-Traffic to Crime," "The Attitude of the Presbyterian Church to the Drink-Traffic," "The Gospel Remedy," etc.

The discussions of themes like these throughout our churches cannot fail to extend the needful information and keep alive the needful interest in regard to this great and worthy cause. Similar temperance meetings were held also in ten other presbyteries with good results. In one presbytery (Portsmouth), it has been determined to appoint one elder in every session a standing committee on temperance.

3. A statement in regard to methods of temperance work in our Sunday-schools and a recommendation of the committee's plan of organized work, presented in their papers, numbers 12 and 13. The international series for 1886 contains several temperance lessons, and others are provided for 1887, and the board of publication is giving increased attention to temperance literature.

4. An account of the observance of the centennial year of temperance reform in various ways, and specially by a National Centennial Conference held in Philadelphia and the publication of a memorial volume containing the addresses and papers presented to the conference.

In this report is republished also, in full, one of those papers, the extremely interesting sketch of the history of temperance in the Presbyterian Church in the United States, with a summary of the deliverances of its Assemblies on the subject down to the present time. This sketch (paper No. 20), prepared by the secretary of the Assembly's permanent committee, is a paper of universal importance and value, and ought to be placed in all the families of our Presbyterian congregations.

7. This report furnishes encouraging information, gathered from many sources, of an advancing temperance sentiment, not only in our own Church, but in other denominations and in other lands. "An advance along the whole line." In the United States and Canada, in England, Scotland, Ireland, in the Roman Catholic and Protestant churches alike, the sin of intemperance and the evils attendant on the liquor-traffic, are being brought more and more prominently under consideration and arousing an interest that deepens as the years go by. And while there are vast differences of views on some points and a diversity of methods in dealing with this evil, a sense of the importance of the subject and of the duty and necessity of doing something to restrain or end the evils, was never before so deep and general as now.

8. The permanent committee, in accordance with its instructions from the Assembly "to gather and report such statistics as may be of value and interest to the churches," gives in the appendix a number of statistical tables and in the body of this report, a summary of them, showing the enrollment and attendance of the school population of the States and Territories, the consumption of wines and liquors for several years, the number of persons engaged in the liquor business and the United States revenue received from the tax on this traffic. We call attention only to this fact, that there is an army of some more than 200,000 persons, rectifiers, brewers, wholesale and retail liquor dealers, who pay tax to the Government, amounting in 1885 to the sum of nearly \$35,000,000. The cost of liquors consumed as a beverage is estimated at the enormous figures of \$800,000,000 a year. The terrible result of their use cannot be told in figures or in words.

9. In regard to the progress and outlook of the temperance reform, the report furnishes such interesting and significant facts as the following: (a) That temperance sentiment is being implanted in the minds of the young. (b) Systematic instruction on the subject, not only in the Sunday-schools by temperance lesson papers, temperance bands and temperance exercises, but also in its public schools with their 13,000,000 of children. Nineteen States and Territories have already, by special legislation, made provision for scientific temperance instruction in their public schools, particularly in regard to the pernicious effects of alcohol on the human system, and the Congress of the United States has recently passed a bill requiring such instruction to be given in the District of Columbia, the Territories and all schools under Government control. Yet another indication of the growth of sound principle and right practice is found in the fact that so many of the most important railroad companies are making it an imperative rule, that no man given to the use of intoxicating liquors shall be employed or retained in any department of their service. Many of the States, also, are endeavoring by temperance legislation either to abolish the liquor-traffic altogether, or to diminish and limit its power for evil in the community.

10. We find that the permanent committee has printed and distributed during the past year 27,000 copies of various temperance documents, about 640,000 papers. The want of funds has prevented the publishing of many more which they felt to be important. But our religious papers and many secular newspapers have given wide circulation to temperance articles and news, equivalent to many millions of pages of tracts.

9. That the General Assembly directed "that Presbyterian churches contribute to a district temperance narrative and send the same to the permanent committee on temperance, and that a report on the narratives shall be made to the Assembly by said committee." This direction of the Assembly was complied with by only twenty-two of the presbyteries, so that it has been impossible for the permanent committee to prepare a report required by them, for this Assembly.

10. In regard to the funds of the committee, the treasurer's report shows as follows: The committee began the year with an indebtedness of \$1,072.72. The expenditures of the year have been, for salary, \$3,000; other expenses, \$1,110.02; estimated balance of cost of printing the fifth general number, about \$234, making a total, including the debt, of \$5,416.74. The receipts from collections and donations have been \$3,307, so that the present indebtedness is about \$2,100.

We respectfully recommend the adoption of the following resolutions, to-wit:

First—*Resolved*, That the permanent committee on temperance be continued as the natural complement to the similar committee in presbyteries and synods, and in completing their great and noble work between the Presbyterian Church and the great temperance movement.

Second—*Resolved*, That, in the judgment of this Assembly, the work thus far practicable on the part of this committee is not sufficiently large or extensive to demand a corresponding secretary, all of whose time shall be given to this work, and that the contributions from the Church do not justify at present such an outlay.

Third—*Resolved*, That the resignation of the Corresponding Secretary* should be accepted by the committee, and that the committee be requested to carry on the work as economically as possible, leaving the future to show whether the work shall so expand, and the co-operation of the churches so increase as to justify larger administrative force, and corresponding expenditure.

Fourth—That the permanent committee be reorganized as follows: That its headquarters shall be in Pittsburgh, Pa.; that it be composed of the following ministers and elders: Rev. Elliott E. Swift, D.D., chairman; Rev. Wm. O. Campbell, D.D.; Rev. Wm. J. Holland; Rev. I. N. Hays, D.D.; Rev. J. P. E. Kumler, D.D.; Rev. N. B. C. Comingo, C. L. Rose, O. L. Miller, M.D.; J. H. Baldwin, Thos. H. Rabe, Robt. S. Totten, Wm. B. Negley; and the committee shall determine by lot the several terms of their service, and report the result to the stated clerk for insertion in the minutes of the Assembly.

Fifth—That the deficiency of the permanent committee on temperance to the amount of \$2,100 be paid by the stated clerk of the General Assembly, out of the contingent fund of the Assembly of 1887, provided there be not objection made to such appropriation of said fund, on the part of a majority of the presbyteries.

Sixth—That the Assembly hail with rejoicing and thanksgiving the progress of temperance reform throughout the country, and that its prayers and sympathy attend every wise and legitimate movement that looks toward the total extermination of the liquor-traffic.

* The Rev. W. Y. Brown, D.D., Corresponding Secretary, tendered his resignation to the Permanent Committee in order to return to the Pastorate.

Seventh—That this Assembly repeats and emphasizes the deliveries of former Assemblies, in regard to the sin of intemperance, the unspeakable evil and wrong of the liquor-traffic, and the duty of all members of our churches to encourage and promote the cause of temperance in every legitimate way, and especially by the power of personal influence and example. Holding fast what has already been gained, there should be no backward step, but the war against this gigantic evil of intemperance should be pushed forward until it is destroyed.

Eighth—That our board of publication be urged to continue the good work of publishing sound temperance literature, and to enlarge that work, as far as lies in its power ; that the agencies and colporteurs under the control of the missionary department, be supplied abundantly with temperance books and tracts ; and that temperance instruction for the young be made a constant and prominent feature of the Sunday-school work of the board.

Ninth—That the Assembly, with renewed earnestness, calls upon the synods and presbyteries, to give diligent attention to the cause of temperance in their bounds by the appointment of temperance committees, the holding of frequent temperance meetings, and the requiring of temperance narratives.

Tenth—That the Assembly calls on all pastors, stated supplies, and sessions to be mindful of their responsibility, and so to use their influence against the satanic influence of the saloons and the deadly vice of intemperance by the faithful preaching of the gospel of temperance, by their personal effort in its behalf, and by the watchful care of the young people of the Sabbath-schools and homes of the churches as to awaken the conscience of the indifferent, save those who are tempted or fallen, and bring all entrusted to their care up to an ever higher standard of holiness unto the Lord.

Eleventh—That in relieving the brethren who have hitherto been serving the Assembly as members of its permanent committee on temperance from that service, by the reorganization of the committee, the Assembly extends to them its thanks for their fidelity in the prosecution of the work assigned to them.

TABLE OF CONTENTS.

	PAGES
Action of the General Assembly, 1886, on Temperance.....	55
Annual Report, Value of.....	36
A Century of Temperance Work in the Presbyterian Church, Paper No. 20.....	12, 33
Against Treating.....	18
Application for Tavern License not to be Signed by Presbyterians.....	27
Blair, Hon. John I.....	38
Corresponding Secretary and Chairman elected.....	3
Crothers, T. D., M.D.....	46
Centennial of Modern Temperance Reform.....	11
Cost of Drink-Traffic.....	46
Christian Church, The, leads the Temperance Reform.....	28
Chicago and North-Western Railway.....	37
" St. Paul, Minneapolis, and Omaha Railway.....	37
County Local Option in the South.....	41
Corning, J. Leonard, M.D.....	46
Drink-Traffic Morally Wrong.....	22
Distinction between the Church and Temperance Societies Defined.....	24
Documents and Literature.....	39
Isolating the Church from the Drink-Traffic.....	17
Liquor-Dealers excluded from Membership in the Presbyterian Church.....	25
National Temperance Conference, 1885.....	11
Newspapers an Invaluable Aid in the Temperance Reform.....	40
Other Christian Denominations.....	33
Permanent Committee on Temperance Appointed.....	30, 31
" " " " Present Members.....	2
" " " " Reports Facts, not Opinions.....	4
Presbyterial Temperance Institutes.....	5-10
Property of Presbyterians not to be Rented to the Liquor-Traffic.....	27
Pennsylvania, Line of Temperance Effort in.....	44
Presbyterians Inaugurated Modern Temperance Reform.....	13, 15
Prohibition, Principle of, Endorsed by Presbyterian Church.....	27, 28
" in the Territories.....	30
Prohibitory States— <i>Maine, Rhode Island, Kansas, Iowa, Dakota</i>	42, 43
Railroads and Total Abstinence.....	37
Rush, Dr. Benjamin, a Presbyterian.....	13, 14
Revivals Promoted by Temperance Work.....	21
Saloon, The, a Public Nuisance.....	17
Science vs. Rum.....	45
Scientific Temperance Instruction in Schools.....	36, 37
Statistics concerning Liquor-Traffic.....	36
" " Public Schools.....	36
Statistical Tables—Appendix.....	50
Stiger, D. M. & Co., Thanks to, for Desk room.....	48
Supervision, General.....	4
" Synodical.....	4
" Presbyterial.....	4
" Sessional.....	9
" in the Home.....	10
Suggestions.....	45
Smith, Andrew H., M.D.....	46
Temperance Lessons in the Sabbath-school.....	10, 32
" Work in the Several States.....	40
" Narrative.....	47
Total Abstinence on the Ground of Expediency Adopted.....	21
Treasurer's Report.....	54
Utter Extermination of the Drink-Traffic, the Goal.....	28, 29
Vacancies to be Filled.....	49
Washingtonians, Origin and Spirit of.....	23
Woman's Christian Temperance Union.....	46

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