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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General



HOME MISSIONS.

NINETEENTH ANNUAL REPORT

(The eighty-seventh from its Organization)

OF THE

BOARD OF HOME MISSIONS

OF THE

✓
PRESBYTERIAN CHURCH IN THE UNITED
STATES OF AMERICA.

*Presented to the General Assembly, at New York, N. Y.
May 16th, 1889.*

Presbyterian House:

No. 53 FIFTH AVENUE, NEW YORK.

1889.

M E M B E R S

OF THE

Board of Home Missions of the Presbyterian Church,

IN THE UNITED STATES OF AMERICA.

The term of service of the following expires in May, 1890.

MINISTERS.

LAYMEN.

REV. THOMAS A. NELSON, D.D.

JOHN S. KENNEDY.

“ WILSON PHRANER, D.D.

JOHN TAYLOR JOHNSTON.

JOHN E. PARSONS.

The term of service of the following expires in May, 1891.

MINISTERS.

LAYMEN.

REV. JOHN HALL, D.D.

GEO. R. LOCKWOOD.

“ HENRY M. BOOTH, D.D.

TITUS B. MEIGS.

“ JOHN R. PAXTON, D.D.

The term of service of the following expires in May, 1892.

MINISTERS.

LAYMEN.

REV. THOS. S. HASTINGS, D.D.

JOS. F. JOY.

REV. CHAS. L. THOMPSON, D.D.

JACOB D. VERMILYE.

WALTER M. AIKMAN.

O F F I C E R S .

Rev. JOHN HALL, D.D., President.

“ HENRY KENDALL, D.D. } Corresponding
“ WILLIAM IRVIN, D.D. } Secretaries.

O. D. EATON, Treasurer.

OSCAR E. BOYD, Recording Secretary.

Presbyterian House, 53 Fifth Avenue, New York.

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HOME MISSIONS.

THE NINETEENTH ANNUAL REPORT.

With devout thankfulness to Almighty God for all His mercies the Board of Home Missions presents to the General Assembly its eighty-seventh annual report—which is, also, its nineteenth since reunion.

We regret to say that death has invaded our ranks again, and the Rev. Alfred Yeomans, D.D., has been removed from the scene of his earthly labors. He died after a brief illness at his home in Orange, New Jersey, March 20th, 1889.

Otherwise the names of the members and officers of the Board have remained the same during the year, and a great degree of harmony has prevailed in regard to all the features of their work.

But we have to record the removal by death of seven missionaries during the year. Their names are:

REV. S. B. STEVENSON.....Colorado.	REV. S. S. JOHNSON.....Kansas.
“ JOHN SILSBY.....Tennessee.	“ THOS. JOHNS.....Kansas.
“ A. A. ROGERS.....Kansas.	“ THOS. H. BYINGTON....Ind. Ter.
REV. EDW. HOPPER, D.D.....New York.	

A PROSPEROUS YEAR.

We have on our present list of missionaries 106 more than we had last year. We do not regard this fact as any evidence of prosperity; one evidence of prosperity is the number of churches that release their hold on the Board and become self-supporting. But we are compelled, year by year, to report that a smaller number become self-sustaining than the number organized. We are constrained again to call the attention of the presbyteries to this subject. We are often told with regard to certain presbyteries and synods, that a large number of their churches that ought to be

independent of the Board are still drawing from its treasury. While we are continually needing more money than we can obtain, we desire to remind the presbyteries that what they can save us by urging self-support will aid by so much to carry our work into "the regions beyond," where it is so much needed. Urge the churches to assume self-support, so that they may thereby help the feeble and the destitute.

In other respects, to a very large extent, everything has been encouraging. The country has been prosperous; the seasons, particularly the winter past, have been unusually pleasant; missionaries have been able to keep their appointments, and the people to attend religious services, even where, as in so many cases, they have been protracted through many days. Meanwhile God has given the people "the hearing ear." The missionaries declare that it is easy to preach when the people wish to hear, and that everywhere, even in places most hardened and neglected, the people have shown a disposition to hear and heed the Gospel call. Many souls have been converted; many churches have been organized, and many others have been strengthened and enlarged.

THE BOARD OF CHURCH ERECTION.

A large number of church edifices have been built or repaired and dedicated during the year. A church still worshipping in a school-house or a hall is poorly equipped for aggressive work. A church well housed gives evidence of permanence and success. We make heartfelt acknowledgments to the Board of Church Erection for assisting so many of our missionary churches to erect and dedicate houses of worship unto the Lord.

THE BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

We are under obligations to this Board. Like the Church Erection Board it is wholly independent of the Board of Home Missions. Last year, wholly on its own responsibility, it sent out an unusual number of Sabbath-school workers into the Western States and Territories. They there came in contact with our missionaries, many of whom have spoken gratefully and in the highest terms of their good common sense, Christian zeal and successful labors. They have been real helpers in the work of the Lord.

THE WORK IN THE OLDER STATES.

From all the Eastern States a great tide of emigration has been rolling outward and westward for many years. The young and vigorous, the enterprising and the brave, have gone out from their old homes and limited environment into the large, free, and open West, or to the great and growing cities of the East, to seek their fortunes. The old people have been left behind, and they have died rapidly; and often when their children return after a few years they are shocked to find the great congregation of their earlier years dwindled down to a handful, the Sabbath-school almost abandoned, and the sad evidences of increasing weakness and decay abounding on every hand.

Railroads, that have done so much to facilitate the removal of those who desired it, have done much in producing this result. In many instances they turn away business and travel from what were large towns, and perhaps build up some manufacturing city not far away, and thus deplete the places where once were flourishing churches and communities. The outflow of our own people has made room for foreigners to flow in, and in many a place where forty years ago scarcely one such could be found, now the Roman Catholics have the largest congregations in town. The rural districts that were originally settled by a solid Protestant population are becoming settled by them. The Irish Romanists that forty years ago were largely a floating population, going from place to place where railroads and canals or other public works were undergoing construction, are now buying farms, taking the place of Protestants, and becoming a permanent part of the population.

The American Home Missionary Society has an increasing number of missionary churches in New England every year.

Our own field has suffered to nearly the same extent. According to the last Minutes, there are 518 vacant churches in the large and vigorous synods of New York, Pennsylvania, Ohio, Indiana and Michigan; not all vacant from their own feebleness, but presumably largely from that cause.

To look at it in another light, we find there are 354 churches in these synods that have less than thirty members each. Yet what a small number thirty is to constitute a self-sustaining church! It

is fair to presume that many of the churches considered as feeble and decaying have more than that number credited to them on the Minutes. But, taking either estimate, 518 *vacant* churches in five synods, or on an average of over 100 to each synod, or 354 having less than thirty members each, or over seventy to each synod, the showing is such as sharply to arrest the attention of any synod. It is useless to try to belittle the picture by saying that New York Synod has 804 churches, while it is confronted with ninety-nine vacant churches or seventy-five with less than thirty members each; or that Pennsylvania has 1,059 churches, with 180 vacant and eighty-nine that have less than thirty members each.

But the process of decay is much more alarming than many suppose. It has become a prominent feature in missionary work, and because it is so, our presbyteries are slow to see its magnitude, or to grapple with it. The last year only 206 churches were organized in our bounds, and eighty-eight were dissolved; so that for every twelve churches formed we lost over five. Such a loss and waste cannot fail to arrest the attention of the most careless.

But there is now a growing interest in the welfare of the old and feeble churches and waste places in the older States. It is a most healthy and hopeful sign. There have been times when with the most earnest effort for the extension of the Church into the new country at the West, it was almost impossible to awaken any interest in the feeble churches at the East. It is not so now. The synodical sustentation schemes adopted in New York, New Jersey and Pennsylvania have done something to work this desirable change, and a constant reiteration of facts and appeals have brought the churches to see how great and important a work it is to care for the older portions of the country as well as the new.

Ohio and Indiana are moving in the same direction. They have not completed any synodical plans, but their last synodical meetings had the matter of their own feeble churches under consideration, and that consideration will almost certainly lead to general action.

The schemes, looking to the welfare of the weak and decaying churches in New York, New Jersey and Pennsylvania, differ considerably, and those of Ohio and Indiana may also differ from them;

but if all the presbyteries and synods become thoroughly impressed with the greatness and importance of missionary work in their own bounds, we may safely trust them to correct their own mistakes, and, at length, adopt the best possible methods to do the work. It is a great point gained when the oldest and strongest synods and presbyteries come to consider and provide for the destitution in their own bounds.

THE TERRITORY BEYOND THE MISSISSIPPI.

This is, after all, the great field for Home Missionary work. The number of States east of that river is greater than west of it. But the average areas of the States west are much larger than those east of it—yet the population east of the Mississippi is three times as great as west of it. So small a population, distributed over so vast a space, cannot fail to suggest that the churches now existing there must be small and weak, and must need help this year and years to come, and also that there is room for a vastly greater population, which is certain to pour into their bounds, and will make necessary many new churches, that will need aid for long years to come. In that part of the country, till quite recently, there were nine Territories, whose population did not warrant their organizations as States, whose aggregate area was 928,000 square miles—more than twenty times the area of Pennsylvania.

FOUR NEW STATES.

Scarcely anything can express the growing need of our work more emphatically than that three of these great Territories, containing 367,000 square miles, have just become four sovereign States in a single day. The fact is unprecedented in our history, and it is a striking illustration of the extension of the population westward.

It is but a few years since we had no Presbyterian church in Dakota. Now we have 184 churches, eight presbyteries and two synods.

Washington Territory that was, which looks out on the broad Pacific, has now become a State. Into the very heart of it projects Puget Sound, a harbor in which the navies of the world might ride in safety, and whose arms reach out in all directions. The

new State is assuming new importance. New railroads are penetrating it, bringing in an immense immigration ; cities are springing up around the Sound, and large towns are growing up beside its numerous and navigable rivers, and never before have we had such a demand made on us for men to occupy promising points in the State to preach the Gospel. That farther Northwest has waited long, but her opportunity has now come, and so has the day for the Church to press forward and take possession for Christ.

One of the great Navy Yards of the United States is soon to be established on the waters of that State.

Between Dakota and Washington lies the new State of Montana, a great mining, grazing and agricultural State—more than three times the size of New York, and largest of all the forty-two States except California and Texas. It is awaking to the new responsibilities of statehood ; and new openings for churches are now, for the first time, urged upon our attention. These four new States—eight times as large as Pennsylvania—but just beginning to be settled, are now clamoring for men ; and to a moral certainty they will continue to be settled more and more rapidly for many years to come ; and with equal certainty may we calculate on appeals for more churches and more men to preach the Gospel as the years go on.

Add to these the six royal States between the Mississippi and the Rocky Mountains, namely, Minnesota, Iowa, Missouri, Nebraska, Kansas and Texas, none of them recently organized, yet not half settled, into which has been pouring a steady stream of missionaries for twenty-five years and more, with scarcely any abatement in the demand, and we can see what lies before us.

Take that triangle of States lying along the western valley of the Mississippi from the Gulf of Mexico on the south to the British Possessions on the north, and thence westward to the Pacific Ocean, and we have an area of about a million of square miles, more than twenty-two times the size of Pennsylvania, and many of these as capable of sustaining as dense a population as the Key-stone State itself, and on that basis the population would amount to more than 100,000,000 of people—on the basis of the density of the population of Massachusetts, 225,000,000. We are laying foundations for these incoming millions. We are laying

foundations for their evangelization, and whether it be fifty or one hundred years before such a population will be reached, the Presbyterian Church may expect to be called on to furnish missionaries in increasing numbers till the work is done.

California and Oregon on the Pacific are developing much as the States just named, but the six great Territories west of the Mississippi yet remaining, not including Alaska, having an area of 565,000 square miles, or recurring again to Pennsylvania as our unit of measure, more than twelve States of that size, will be laying their burdens on us long before we get done with the work in the States just mentioned. However long or hard the work, it will be for the Master and the salvation of men.

OUR WORK IN THE SOUTH.

Our work in Florida has suffered very much during the past year from a terrible visitation of the yellow fever. Business has been nearly prostrated; many of the people have fled from the State, and many will not return till they see that the scourge does not return. This condition of uncertainty and doubt operates unfavorably on all our missionaries and churches. Nearly all we can do at present is to hold what we have and wait for better times.

Texas, whose business was so prostrated by the drought, has been recuperating the last year, but has hardly regained her previous prosperity; still it is most promising for the future. New railroads are passing across the State in various directions; emigration is flowing in at a rapid rate; cities are growing; manufactures are on the increase, and the people are full of hope. Great things evidently await Texas.

Our churches in the States of Missouri, Kentucky and Tennessee, have been as prosperous as could be expected, in view of the fact that Presbyterians are divided between the two General Assemblies.

A few months ago Dr. Geo. P. Hays made a trip through some parts of the South, especially Alabama, and published his observations on the new towns springing up and the new industries established there, which are drawing capital and our own people into that State. Soon after a gentleman from New York came into our rooms and said: "I have been reading Dr. Hays's letter, and

believe what he says, for I have been in most of the places he named." He then added, "draw on me for \$10,000 to establish churches there." We then sent one of our missionaries to look over the field, and see if he could find any promising places where we could plant any churches that would not conflict with existing Presbyterian churches. He has already selected five points and organized churches; and the Synod of Tennessee, within whose bounds they are situated, is about to organize them into a presbytery.

CITY EVANGELIZATION.

Another evidence of the growth of the work of this Board is shown by what we are called to do in the matter of city evangelization. Twenty-five years ago this Board did very little work in the cities of the country. There were churches in all the cities, and it was said that people who desired to hear the Gospel could hear it in those churches, and it was the first duty of the Board to give the Gospel to those people who had no such advantages, and who would otherwise be wholly destitute of preaching. But all this is changed. Population concentrates more and more in the cities every year. Of the population in the United States, sixteen millions or one-quarter of the whole are now dwellers in cities that contain eight thousand or more each; and there are no more hopeful or needy fields for missionary operations than are found therein. Large cities are considered the greatest menace to our institutions if not pervaded by religious influences; but it is also believed that there are no fields of missionary labor which offer better prospects of success than in the cities; nowhere does the outlay of missionary money pay better. Though we are generally called upon to pay a larger amount than elsewhere for the first few years, yet such churches nearly always reach self-support much sooner than those planted in the country.

A quarter of a century ago there was scarcely to be found a sadder feature of our church work than the absence of young and growing churches in our cities. There were large, rich and vigorous churches in them all; mission-schools and Sabbath-schools in goodly numbers were maintained; but there was almost no disposition to colonize or to go boldly out into unoccupied portions of the city, plant a

new organization, send in the preacher of the Gospel, and maintain him there till the Gospel reached and gathered in adherents enough to make a vigorous and self-sustaining church.

This, too, is all changed now. Nearly all our cities, the largest, as well as the smallest, are organized for church extension in their own limits. Of cities at the West, Detroit and Chicago are good examples of success in such work, while more recently St. Paul and Minneapolis, Kansas City, Omaha and Los Angeles and Portland, are more shining examples; and Duluth, Sioux City, Des Moines, Hastings, Lincoln, Topeka, Wichita, Dallas, Denver, Oakland, Seattle, Tacoma and Helena, are among many examples of new and growing cities that are on the alert to reach the incoming and destitute populations, and readily turn to us for help; and while we see such good results from the outlay in other cases, we can only pray the Church and the Great Head of the Church that our treasury may not fail in furnishing them adequate assistance.

OUR FOREIGN POPULATION.

Our foreign population has not been overlooked by our Church or this Board. We have repeatedly called the attention of the General Assembly to this subject in years past. But, mainly for want of missionaries able to preach in foreign languages, we have not been able to do what we would. Still the recorded statistics of emigration are so startling that the subject forced itself before the last Assembly, and a committee was appointed, which is yet to report on the subject to this Assembly. But the inquiries awakened have already shown the great work to be done among the foreign population.

THE GERMANS.

There are great numbers of Germans in all the cities and large towns of the East; but they are more abundant in the West, where they are not confined to the cities and large towns, but fill up large sections of the country as farmers. It is said that there are twenty counties in Texas that are filled with Germans, where, while the English language is taught in the common schools by the enforcement of the law, the common speech of the people is almost wholly German.

THE SCANDINAVIANS.

We have been interested, for a long time, in the Scandinavians of the Northwest. We are told that one quarter of the population of Minneapolis, as well as one quarter of the population of Minnesota, is made up of Scandinavians.

We have been limited in our endeavors by the lack of Scandinavians in the ranks of our ministry. We have not more than half a dozen ministers that can preach to this people. But some of our people in the churches of Minnesota have become so much interested in them that they contemplate the founding of two seminaries of learning in that State, not only for purposes of general education, but with an ultimate view to raising up a force of Scandinavian preachers.

We can only rejoice that the Baptists and Methodists, having a better equipment than we have, are accomplishing so much for these people. But they are not doing and cannot do all the work; and their zeal and success ought to put us to shame for the meagerness of our equipment and our limited success.

THE FRENCH POPULATION.

In this connection our attention has been called to the French population, meaning almost wholly the French Canadians. In Maine, New Hampshire, Vermont and Northern New York, a large part of the farm hands and house servants are French Canadians; in all the manufacturing towns of New England they abound. They come mostly as devout and narrow-minded Roman Catholics, and intend soon to return to Canada—their former home. But they bring or rear families of children here. The parents mingle in business with our people; their children mingle with our children in school, and they can be won to our Sabbath-schools; they will live and die among us.

While the fearful among us sometimes seem to expect them to Romanize New England, the more intelligent and careful observers say that the tendency is quite otherwise, and that these people constitute a most hopeful field for missionary operations. The Congregationalists, who are strong in New England, are laboring earnestly in their behalf; and we, who are weak there, have been

earnestly solicited to engage in similar work, because the most available ministers for that service are drawn from Presbyterian seminaries in the Canadian provinces.

Other foreigners, as the Italians and Bohemians, are arresting more and more the attention of our churches, as they come to this country in increasing numbers year after year. Coming from countries where they have never had any contact with Protestants they seem to fall more easily under our influence in this country, and we are told that in the late conflict on the school question in Boston they voted very generally with the Protestants.

THE SCOTCH AND SCOTCH-IRISH.

But almost the last work for us to undertake among the foreign-born population is that which has been the most successful—we mean among the *Scotch and Scotch-Irish*. They come to stay; they speak the same language we do; they are grounded in the Protestant faith as firmly as we are—to a larger extent by far than any other foreigners they are Presbyterians. They are our brethren; they are a thrifty people, and, as a whole, make the best of citizens. When they come into the cities or the rural districts where there are Presbyterians, they are soon absorbed into their number. But in New England, where they have come in the largest numbers, perhaps for the last thirty years, till recently, we have scarcely extended to them a friendly hand or spoken to them a kindly word. As to the necessities of church life it has been said by many, and is said by some to the present day, that “there are many Congregational churches around them where they will be welcome; let them turn to the Congregational churches; they will gladly look after, kindly receive and care for them.” Some of them have joined the Congregational churches, especially the more prosperous of them. But that the Congregational pastors and churches have not successfully gathered them in is manifest from the ease with which we as Presbyterians can gather them into Presbyterian churches. It is doubtful if in any other part of the country an equal number of churches have been organized with an equal number of members; and as to the increase of last year there has been a gain of thirty-three per cent. We do not mean to intimate that the Congrega-

tionalists have not used all proper endeavors to gather these people into their communion, but there is no church more foreign to them than the Congregational. In the places from which these Scotch and Scotch-Irish come in the old world, or in the Canadian provinces, they are much more accustomed to the Methodists and the Baptists than the Congregationalists; and if we were to grant that these Presbyterians were wholly to blame, it still is clear that it was necessary to band them together under a name which to them was most familiar and with usages to which they and their fathers had been accustomed from their birth.

These people attract their kith and kin, and whether they come from Scotland and Ireland, or the Provinces of Quebec, New Brunswick and Nova Scotia, they continue to come to us in growing numbers. What clearer duty can there be than that we should welcome them as brethren and aid them to secure all the religious advantages that we enjoy.

WOMAN'S WORK.

AMONG THE EXCEPTIONAL POPULATIONS.

As preaching and teaching pertain to all these people, we may as well treat them under the same head; and of them all there is no more important class than

THE INDIANS.

The Indian problem approaches a solution. One grand step in advance was in the *Peace Policy*.

Strange that our foremost man in war, General Grant, as President of the United States, should have devised and proposed and secured the adoption of the Peace Policy. He believed that a school teacher was better for the Indians than a soldier, and the churches better than armies. He devised the districting of Indian reserves, or the different portions of the country where the Indians were, giving to the various Christian denominations certain portions of the whole, and calling on the denominations to nominate agents to establish schools and appoint teachers; and that the Commissioner of Indian affairs should enter into contract with the superintendents of these religious schools, to which a stipulated amount should be paid by

the Government for each pupil. President Grant undoubtedly made some mistakes; the representatives of different denominations made some unhappy nominations. The Indian ring hated the policy; the Army that had had much to do in the matter of Indian schools hitherto, opposed it. Some of the denominations have become disheartened at the working of the scheme, but the Peace Policy in its essential principles has survived all opposition, and it seems likely to continue and prevail.

It seems to be recognized among all friends of the Indians that religious education is essential to their elevation and that the contract schools, where the Scriptures are taught and studied, and the voice of prayer is daily heard, and where the Government renders assistance in their support, are the best schools for them in existence.

Another step in advance is the recent legislation intended to give the Indians their lands in severalty. In our judgment the Severalty Bill is one of the most beneficial measures ever devised for the good of the Indians. They did not devise, or ask for it; many even opposed it.

Most of the Indian wars and difficulties have grown out of the aggressions of the whites, and yet the Indians were never in greater danger than now. The public domain grows narrower and narrower every year. It grows more and more difficult for a white man to pre-empt a homestead. The wave of population rolling westward grows larger continually. It is ready to break on the borders of our Indian reservations. True, these reservations are solemnly guaranteed to the Indians and guarded by treaty stipulations with the Government; but there seem to be well-grounded fears that while the Indians are begging for delay in the execution of the law which gives them security, they will lose everything; that the people waiting on the border will some day break over the line in such numbers that the United States Army could not or would not drive them out; that a sufficient number of men, women and children might thus break in, not to steal nor for war, but because they are tired out and can go no further, and that new adjustments and arrangements would become inevitable, in which the Indians might suffer the loss of all things. If the large number of men

who are waiting on the borders of the Indian Territory for an opportunity to enter in should arise and say, "shall every Indian in this Territory, every man, women and child, have each 551 acres of land, guaranteed to them by the whole force of the United States Army, not one foot of which they cultivate, while I may not hold and cultivate a little fifty-acre patch to keep my wife and children from starvation?" Who dare say the Indian would not go to the wall! It was to prevent the possibility of any such catastrophe that the Severalty Bill was framed and passed. By it the Indian shall choose his farm, which shall be inalienable for twenty-five years. He shall have a good title to it; he may enclose it if he will; his dwelling, his barns, his cultivated fields, will show to all that his farm has an owner, and that he need fear no raids and no attempts to dispossess him of property so manifestly his own. Meanwhile the bill provides that the lands not selected by or for the Indians shall be sold to other men who need homesteads, and the money for the same shall be held for the Indians for school purposes and other useful measures for their improvement.

Another position of great value to the Indian, more distinctly formulated than ever before, is that it is the duty of the Government to educate *all* the Indian children.

As the children of a State are the wards of the State, and the State is bound to see that due provision is made for their education, so all Indian children are wards of the United States, and the Government is in duty bound to provide for their education. We believe that this dogma is tenable, and the more it is thought of the more clear will the duty of the Government appear.

The Government hitherto has had Indian schools in places remote and inconvenient or quite insufficient in number if in convenient places. The churches and the philanthropists have had a few schools; but neither the one nor the other has ever before been brought face to face with the possibility, the necessity and the duty of educating all the Indian children in the country. This is the point we must insist on and press on the attention of Congress; and it is a good time for all the christian denominations to enlist in this work with ten-fold energy. And this is emphasized by the latest developments in the Indian Territory. On April 22d, Oklahoma,

in the very heart of the Territory, was thrown open to settlement. This located there ten thousand families, each with a homestead of one hundred and sixty acres. The President has also appointed a Commission to negotiate with the Indians for all that portion of the Territory west of the ninety-sixth meridian. There is no doubt this Commission will succeed, and then all that land will be open to settlement. A new State will be organized with all that the term comprehends. We need *now* ten strong men for the ten thousand families settled in Oklahoma. Shall we have them?

The last year our work among the Indians has made advance in nearly every particular. Teachers and pupils in their schools have more than doubled in the last two years. Hence there is need for new and enlarged school buildings, and herein lies a large part of the expenses of our Indian work.

The Albuquerque school building that was destroyed by fire has been replaced; the training school has been opened at Tucson, Arizona; an additional hospital building is to be erected at Sitka; a new training school for the Chickasaws is greatly needed, and we expect will soon be established; and various other school buildings need enlargement to accommodate increasing numbers of pupils.

THE MORMONS.

Here our work also has been successful. But Utah is a hard field. Our work here has been slow, and it has been costly; compared with ordinary Western work we may say it is discouraging. The churches are neither numerous nor large; our friends and adherents are neither numerous nor rich. But there is ground for exultation to-day, and we may well cry, "What hath God wrought!"

A braver or more consecrated band of missionary workers it would be difficult to find than the missionaries and teachers in Utah. They have gone on with their work, preaching the Gospel, till they now can get a good hearing in all parts of the Territory, and teaching school and doing missionary work so successfully that no girl they have ever taught has become a polygamous wife, and every boy they have taught is ashamed of and disgusted with the whole system.

God has also interposed. Where are the bold leaders of a few years ago, whose voices were loud with ribaldry, vituperation,

blasphemy and defiance of the Government? Brigham Young is dead. John Taylor is dead. Heber Kimball is dead. All the old powerful leaders are dead. The Mormons are substantially without a head. Recruits from foreign lands, that some years have numbered more than five thousand, have nearly all fallen off, and this source of fresh zeal and increasing strength has failed them entirely.

Besides, a Gentile boom has begun. A correspondent in Salt Lake City says:

“The first boom has struck this city. The real estate men are making things lively; about ninety real estate offices. But best of all, *the people* are beginning to come from the East to settle—from Nebraska, Iowa, Dakota, Ohio and Illinois. Soon there will not be a house to rent in the whole city. Something of the same is true in all the other large towns.”

Ogden, which is or is destined to be the largest city in the Territory, is in a very prosperous condition. At a late election it passed out from the control of the Mormons into the hands of the Anti-Mormons—an event which came very near occurring in other towns.

In all of the principal places of the Territory there is a call for increased facilities for school purposes. Salt Lake City, Ogden, Logan and Mount Pleasant, have put in applications for enlarged accommodations for their schools on account of an increase in pupils. These applications, after careful examination by the Board, have been approved and the money ordered to be sent forward as soon as it can be obtained.

THE MEXICANS.

Our work has been slow among the Mexicans, for it is a great task to uplift a whole people loaded down with illiteracy and superstition; but it has gone steadily forward, and at no point is it discouraging. The present population consists of a few families of pure Spanish blood, the Pueblo Indians, who have also kept their blood pure, and the mixed population of Spanish and Indian, which is by far the largest portion. With new railroads built there is an increase of northern people, and with the growth of prosperity among the Mexicans the prospects brighten, and we have only to hold on to our work and enlarge it to secure still larger results.

When the work began in the Territory there were 86,000 people, of whom 48,836, or nearly five-eighths of the whole above ten years

of age, could not read, and 52,220, more than five-eighths of the same age, could not write. The first assistant in the school work was Miss Gaston, now Mrs. John Menaul, of Laguna, New Mexico.

Our work began at Santa Fé in the year 1866, when the late Rev. D. F. McFarland and his wife, the latter now so well known for her labors in Alaska, planted a church and a school, which have continued to this day.

The church is doing more for the support of the minister, Rev. G. G. Smith, than ever before. Its numbers and influence have increased. The mission school, under Miss Allison's direction, who has been ably assisted by the Misses Fleming, Johnston and Reed, has never had a more successful year. A number of the pupils have been converted and have joined the Church. The money has been collected and a new boarding school building is in process of erection at a cost of several thousand dollars. The money has been furnished by the women of the Synod of New York. The academy has this year been under the care of the Misses Beckman and McNair.

The church at Las Vegas has become self-supporting under the pastoral care of Rev. James Fraser, and by the liberality of its members. The school has been enlarged and a boarding department added, under the care of Mrs. Garrard, the matron. Enlargement is still needed, and in fact demanded, if we would do the work as it should be done. The day school, under the care of Miss Speakman, has been, if possible, more efficient than ever this year.

Taos is also one of the three missions first begun among this people. It is, in fact, a number of missions in various towns in a beautiful valley containing about 10,000 inhabitants. Rev. S. W. Curtis is the minister in charge.

In Mora is our largest boarding school. Mr. S. V. Dilley is the superintendent, with three assistants. The stations connected with the mission are at Ocaté, El Rito and Llano, at each of which there is a church and school.

Rev. James Fraser, the late pastor at Las Vegas, has been appointed to the temporary charge of the missions in and around Mora. The field is so large that he can only visit it about once a month. A minister speaking the Spanish language would find this

a most interesting and useful field, and in a most delightful and healthful climate.

THE SOUTHERN WHITES.

In connection with our school work in the South, it is to the purpose to insert in this report the following lines from a recent report of the General Assembly's Committee on Home Missions :

“ A loud and urgent call to enter a needy and promising field comes to the Board from a quarter altogether neglected in the past, and yet second to no other in its claims, and second to no other in its promise of substantial and lasting results. This call is from a class, and a more numerous class than most of us think, and it is only of late that any attention has been paid to them. It is now discovered that within the mountain districts of the States of North Carolina, Southwest Virginia, Southern and Eastern Kentucky, and Eastern Tennessee, there is a white population of about 2,000,000, with a sprinkling of colored people. They are largely descended from that genuine Presbyterian stock, the Scotch-Irish, their ancestors having settled in that country more than a century ago. There they have lived much isolated, and, while progress in all directions has been going on elsewhere, it has scarcely touched them. Our Board has had great success in its efforts among what are called exceptional populations. There is assuredly need to enter this field, which might well be termed one of *exceptional illiteracy*, for about seventy per cent. of this population can neither read nor write. In this condition of ignorance they have been, and are, the easy victims of Mormon agents, and multitudes, it is said, have been carried away to Utah and destroyed in that vile den of iniquity. The imperative needs of these people are *schools and school teachers*. They are beginning to realize their condition, and are calling for help. Their history and their condition are sufficient to warrant an earnest effort in their behalf. Two overtures on this subject have been referred to this Committee—one from the Presbytery of Louisville, in Kentucky, and one from Union Presbytery, in Tennessee. These overtures ask for help in teaching the white people of the South. As this matter is in the line of work which the Woman's Executive Committee is doing, the Committee would recommend that it be referred to them for such action as they consider wise, earnestly commending it to their favorable notice.”

Nothing in all our school work seems to have a more providential beginning and successful development than our school work among the whites in the South.

In the development of our work for the Freedmen, after the close of the war, a school was opened at Concord, N. C., for colored girls called Scotia Seminary. In 1879 the Ladies' Board of Missions sent two ladies to that point for the purpose of passing about among the families of the late slave population to teach them the various duties of housekeeping that would fall to their lot in their new

relations. But they were immediately confronted with the question, Why not start a school for white girls, for there are thousands of them that are as ignorant and as much in need of schooling as the girls you are gathering into Scotia Seminary?

Acting on that suggestion these ladies opened a school of twenty-six pupils in a log school-house three miles from Concord. They soon became acquainted with a Mr. White living there, who was anxious that they should have a Christian school, and gave every help possible to the teachers. They, not content with the simple teaching of the day school, soon began a Sabbath-school and a visitation among the families; also temperance and prayer meetings.

The results were most hopeful. The school grew in interest and numbers. A great awakening began; conversions followed, and the work increased until a larger building was needed in order to meet the wants of the school. A seminary was erected to accommodate about forty boarding pupils, who were taken for what they could pay, and the balance secured by scholarships.

It was managed after the Mount Holyoke plan, and has gone on from success to success until the White Hall Seminary is widely known, not only in its own neighborhood, but in many parts of the North.

The success of this enterprise demonstrated not only the possibility of elevating this long-neglected class, but brought the attention of the Church to their numbers and need, and the true followers of Christ began to ask, What more can we do for them?

Other schools were called for. While making inquiries for a favorable site for another school, the Rev. L. M. Pease, of Asheville, N. C., made an offer of his fine house and thirty acres of land to the Board on condition that a boarding school would be undertaken by the Board of Home Missions. After personal inspection and the kindly aid and encouragement of Rev. D. Stuart Dodge, of New York, the offer was accepted, and in September, 1887, the school was formally opened.

Already the wisdom of the movement is manifest in the success which has attended the school, and in the marked religious feeling which has resulted in the conversion of many pupils. The building was almost immediately filled; there are now 123 pupils, while,

by actual count, hundreds of applicants have been declined because there was no room for them.

Just at this juncture another thing occurred in this series of providential events. Two gentlemen, Messrs. A. and R. U. Garrett, offered to the Board a new hotel, thoroughly equipped, on most advantageous terms. The Board has made the purchase for the purpose of establishing a school of a higher grade; the former owners showing their interest in the enterprise by becoming the largest contributors to the fund for its purchase. It is expected that the school will open in September, 1889.

A gentleman of Brooklyn, who has been at White Hall Seminary, on his return reports the need of enlargement of the school buildings there, and offers liberal aid for that purpose if the Board will add a similar amount. The offer has been accepted, and the appropriation has been made.

A lady who is well acquainted with the work, seeing the need of better school advantages for boys as well as girls, is raising funds among her friends for a boys' school building at another point in North Carolina.

All this school work is supported by the Woman's Executive Committee of Home Missions. They also assist two other schools, Penland Institute, Vaughn Academy, in North Carolina, and in Tennessee, Huntsville, New Market, Kismet, Grassy Cove, Washington and Tusculum.

Objection is made to undertaking schools for the whites in the South; that it is useless because it is, if not an insuperable task, at least, a thousand-fold beyond the ability of the Board.

The magnitude of the work did not deter our Church from undertaking the task of educating the girls among our millions of Freedmen. If we should educate the colored girls in the South why not the whites, without asking whether we can ever complete the work or not? When our Lord said, "Go ye into all the world and preach the Gospel to every creature," His disciples did not stop and say such work surpasses all conception of our capacity or ability; but few as they were they sprang to the attack of a world lying in wickedness with a zeal and a faith that has been the example and inspiration of Christian laborers from that day to this. Start one

school, even though a thousand are needed, and the one may inspire and lead on to the thousand. "A little leaven leaveneth the whole lump." A few successful schools, started by our Church, may awaken the entire South to organize an adequate school system for itself.

Nothing better can be said of each of these women than was said of old: "She hath done what she could."

The entire school work in the hands of the Woman's Executive Committee can be tabulated as follows:

	Schools.	Teachers.	Scholars.
Among the Indians.....	30	140	2,217
" " Mormons.....	37	95	2,427
" " Mexicans.....	30	58	1,376
In the South.....	10	25	765
Total.....	107	318	6,785

THE NEED OF MORE MISSIONARIES.

From the foregoing pages it is apparent that we need many more ministers. It is not because the population is declining in the older States that some of the churches are dying or growing feeble. The population is increasing in all the States. Churches become enfeebled by emigration, and then die by neglect—mainly by neglect of preaching and pastoral labor. The synods, that are endeavoring to care for their own feeble churches and waste places without diminishing their contributions for the new and increasing work in the West, are worthy of all praise. They did not begin too soon. It can be made a most successful work. The work at the West is a most needful work; but what church will care to have the reflection thrust back on itself: "They made me keeper of the vineyards, but mine own vineyard have I not kept."

Every synod and presbytery ought to consider itself solemnly charged to evangelize the people within its own bounds. The survey of the wants of the great field west of the Mississippi is equally painful. Apprehending the need of those western synods, the Board invited five synodical missionaries to come east and confer with the Board, and then visit the theological seminaries and appeal for men. They came on and did their work faithfully; but the result fell far short of their expectations and their wants. Of mem-

bers of the graduating classes for permanent laborers the showing was most meagre; nearly all of them were already engaged by churches in the East, or had expectations from them that led them to decline the ripening harvest fields of the Great West. The West was distant, unvisited by them, full of hardships, real or imaginary, and so for one cause or another they excused themselves, and the synodical missionaries were obliged to supply their places by undergraduates for the temporary service of the summer vacation. Meanwhile the presbyteries are trying to supply the want by taking in a large number from other denominations.

Meanwhile, the question returns again and again, How can we recruit the ranks of the ministry? We believe that if pastors would give the subject more attention more young men could be induced to prepare themselves for the ministry; we believe more college-bred men, teachers and others could be induced to enter the ministry if the matter was rightly put before them; we believe that many elders can be found to do such work as is needed in old or decaying fields under the authorization of presbyteries, as suggested by the General Assembly of 1888; we believe the supply can be greatly augmented by such means when the churches and the ministry become duly awake to the subject.

EVANGELISTS OR PRESBYTERIAL MISSIONARIES.

Moreover, out of the necessities of the increasing vacancies we are almost overwhelmed with appeals for such special laborers. We make no objection to the labors of such men. In many instances they do great good. But there are serious objections to the adoption of a line of policy by the Board that should comply with the growing demand.

Such an arrangement is really very costly. Where there is one presbytery in a synod that has such an evangelist or presbyterial missionary, there are likely to be from four to eight or ten others in the synod equally needy. If all were to be supplied in this manner the draft made on our treasury would be so large that the Board and the Church would soon see that a very large share of all the income of the Board would be consumed in this way, and mostly on the old presbyteries, and very little, if anything, would be left for the more destitute fields or the "regions beyond."

If the common suggestion made, that the presbytery served will pay one-half or more of his salary, it is easy to see that that portion will come mostly from what the churches would otherwise give to the Board in their annual collections, and that would be equivalent to furnishing the greater part or all the salary from the Board.

But the standing policy of the Board is to establish stated preaching among the people, and to do this we must plant the living preacher with the church and people he serves.

The great plea for the appointment of a presbyterial missionary is on account of the many vacant pulpits in the presbytery. The first step proposed to remedy the evil is to create another vacancy by making one of their number a presbyterial missionary.

This general, miscellaneous and irregular work is contrary to the policy of our Church, which is based on long and wide experience. We have found that if a missionary has two fields, the one he resides in, where he is met by his people day by day, where he can be in reach of them at all times, where he and his family are at weekly prayer meeting and his children in the Sabbath-school, will usually be more prosperous than the other.

So we have been accustomed to say to presbyteries that inquire of us what they shall do for their vacant churches as follows: "Take your first available man, give him the best field possible, embracing two, three or four vacant churches, as the case may be, and divide his time between them. Have him reside at one of them, where he will be at home, and he can spend every hour in his work in the study or among the people. The churches having a standing arrangement for preaching will adjust themselves to it, and will subscribe for his support a great deal more than they will pay for irregular or hap-hazard appointments, and by so much relieve our Board. Then do the same thing by the next available man till all the vacant pulpits are filled."

OUR FINANCES.

The growing magnitude of the work makes obvious the need of an enlarged income. How shall it be secured? In spite of our best efforts there are hundreds of churches every year, that, for one cause or another, have failed to send a contribution to the Board.

The most of these are feeble churches ; but many others that happen to be without pastors or stated supplies belong to the same list.

PRESBYTERIAL COMMITTEES.

These Committees have done much to aid us. As in former years they have been notified of the delinquent churches, and have interested themselves in securing from them collections as far as possible.

SABBATH SCHOOLS.

We are glad of the substantial relief given to our treasury by the Sabbath-schools, and of the evidence it furnishes that the youth and children are taking interest in the evangelization of our country.

SOCIETIES OF CHRISTIAN ENDEAVOR.

It has been recommended to these young and rapidly increasing organizations to take an anniversary collection every year for one of the great Boards of the denominations which they respectively represent. A considerable number of these societies have already sent their annual collection to this Board. We regard the fact as additional evidence that the young people in our congregations are showing an increasing interest in Home Missions.

But while we gratefully acknowledge the donations from these sources because we need them, does not the magnitude of the Home Missionary work demand something more? Must there not be a higher standard of giving cultivated among the people? The wealth in the Church is undoubtedly growing as rapidly as our work grows. The great lesson for the Church to learn is for its members gratefully to recognize the open doors which God has set before us as God's call, and to advance their scale of giving to meet the emergency.

The amount set before the churches at the last General Assembly, as the sum likely to be needed during the year, was \$850,000. The receipts of the year have been \$810,391.03 for current work ; \$6,159.16 for permanent and trust funds, and \$16,097.37 for Sustentation department. The school work of the Board closes the year with a deficit of \$27,619.47, and Sustentation has a deficit of \$9,994.50, while Home Missions has a balance to its credit of \$4,236.08. The Treasurer's report will exhibit all details.

OVERTURES OF THE GENERAL ASSEMBLY REFERRED TO THIS BOARD.

In the matter of the overtures to the General Assembly from two of the presbyteries in the Indian Territory (Cherokee and Muskogee), "asking the Assembly to take action defining the sphere and functions of a synodical missionary, and also his relations to the schools established by the Board, and likewise the relations of the presbytery and its ministers to these schools and their teachers," which overtures were referred to the Board of Home Missions by the General Assembly, the following action was taken :

1. "The sphere and functions of the synodical missionary was settled by action of the General Assembly."—*Minutes*, 1883, *page* 644.
2. "The successful management of the school work of the Board of Home Missions requires its direct control by the Board, and that the relation of ministers and presbyteries is advisory; and therefore that whoever is appointed by the Board to superintend such school work shall have entire control, subject to this Board."

The Board also received from the General Assembly for its consideration an overture from Santa Fé Presbytery, asking if the Board has the power to discriminate in unequal ratios between ministers and between fields in the same presbytery in the matter of appropriations.

In regard to this overture the Board would say, that such discrimination is in discharge of the Board's duty and function as authorized and directed by the General Assembly in its action on this very point, which reads as follows :

"The Board should not, in ordinary cases, decline to grant an appropriation recommended by a presbytery, unless in its judgment, after viewing the whole field to be supplied, it will appear that the funds at its disposal are all needed for more deserving or more promising work; and whether it does thus appear must be determined by the Board."—*Minutes*, 1883, *page* 644.

The Board in like manner received an overture from the Presbytery of Cherokee Nation, asking the General Assembly to authorize the Board to commission, as catechists and interpreters, such Indians as may be recommended by the respective presbyteries for the work among the Indians.

In regard to this the Board would say, that it has in effect been doing the very work here suggested and desired, having a number of native Indian preachers, catechists and interpreters already

employed; and it will readily increase the number of such native laborers as far and as fast as it shall find ability and opportunity.

The following resolution was passed by the last General Assembly:

Resolved, That in accordance with the communication from the present Secretaries of the Board, received by the Standing Committee, and transmitted by them to this body, and in view of the obvious need growing out of the constant enlargement and increasing complexity of our Home Mission work, this Assembly hereby authorizes the Board to make such further provision for service as it may find expedient.

In accordance with the above resolution, the Rev. Wm. C. Roberts, D.D. was unanimously elected by ballot at the meeting of the Board held April 2, 1889.

NUMBER AND DISTRIBUTION OF MISSIONARIES.

The number of missionaries who have labored the whole or a part of the year in connection with the Board is 1,592, and they have been distributed as follows: in

ALABAMA	2	MONTANA	14
ALASKA	7	NEBRASKA	100
ARIZONA	6	NEVADA	3
ARKANSAS	1	NEW HAMPSHIRE	2
CALIFORNIA	83	NEW JERSEY	
COLORADO	48	NEW MEXICO	28
CONNECTICUT	1	NEW YORK	141
DELAWARE	7	NORTH CAROLINA	2
FLORIDA	21	NORTH DAKOTA	48
GEORGIA		OHIO	39
IDAHO	12	OREGON	42
ILLINOIS	69	PENNSYLVANIA	57
INDIANA	44	RHODE ISLAND	2
INDIAN TERRITORY	37	SOUTH CAROLINA	
IOWA	110	SOUTH DAKOTA	70
KANSAS	147	TENNESSEE	28
KENTUCKY	22	TEXAS	31
LOUISIANA	1	UTAH	19
MAINE	4	VERMONT	1
MARYLAND	14	VIRGINIA	7
MASSACHUSETTS	16	WASHINGTON	39
MICHIGAN	82	WEST VIRGINIA	7
MINNESOTA	68	WISCONSIN	45
MISSISSIPPI		WYOMING	2
MISSOURI	63		

GENERAL SUMMARY.

We condense the main features of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,592
“ “ Missionary Teachers,	- - - - -	318
Additions on Profession of Faith,	- - - - -	10,490
“ “ Certificate,	- - - - -	6,585
Total Membership,	- - - - -	93,188
“ in Congregations,	- - - - -	156,748
Adult Baptisms,	- - - - -	4,183
Infant Baptisms,	- - - - -	5,090
Sunday-schools organized,	- - - - -	849
Number of Sunday-schools,	- - - - -	2,439
Membership of Sunday-schools,	- - - - -	149,348
Church Edifices (value of same, \$4,702,614),	- - - - -	1,804
“ “ built during the year (cost of same, \$483,335),	- - - - -	157
“ “ repaired and enlarged, (“ “ \$79,088),	- - - - -	331
Church debts cancelled,	- - - - -	\$155,203
Churches self-sustaining this year,	- - - - -	45
“ organized, “ “	- - - - -	160
Number of Parsonages (value \$474,138),	- - - - -	369

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this Assembly, namely :

Ministers—REV. THOS. S. HASTINGS, D.D.

Laymen—JOS. F. JOY.

“ JACOB D. VERMILYE.

“ WALTER M. AIKMAN.

A new ministerial member is also to be elected to take the place of Rev. Alfred Yeomans, D.D., deceased.

All of which is respectfully submitted.

By order of the Board.

H. KENDALL, }
WM. IRVIN, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America.

DR.			
1888—March 31st—To Balance,	-	-	\$4,824 97
1889—March 30th—To Cash received to date for <i>Home Missions</i> , viz :			
From Churches,	\$266,395 22		
“ Sabbath Schools,	28,999 71		
“ Women's Missionary Societies,	278,940 93		
“ Legacies,	164,633 07		
“ Individuals, etc.,	58,379 90		
“ Interest on Permanent and Trust Funds,	13,042 20		
	<hr/>	\$810,591 03	
“ Centenary Fund,	\$2,154 16		
“ Permanent Fund Legacy,	5 00		
“ Trust Fund,	4,000 00	6,159 16	
	<hr/>	<hr/>	\$816,550 19
NEW YORK SYNODICAL AID FUND,	-	-	9,683 61
SUSTENTATION.			
1888—April 1st—To Balance,	-	-	861 49
1889—March 30th—To Cash received to date, viz :			
From Churches,	\$6,120 00		
“ Legacy,	242 52		
“ Individuals, etc.,	51 24	6,413 76	7,275 25
	<hr/>	<hr/>	<hr/>
			\$838,334 02
CR.			
1889—March 30th—By Cash paid to date, viz :			
Account <i>Home Missions</i> ,	-	-	\$838,758 55
“ <i>Sustentation</i> ,	-	-	7,440 73
“ <i>New York Synodical Aid Fund</i> ,	-	-	
1888—April 1st—By Balance,	\$5,583 91		
1889—March 30th—By Cash paid to date,	27,397 76		
	<hr/>		
	\$32,981 67		
Less amount charged to Home Missions,	13,469 04	19,512 63	
	<hr/>	<hr/>	
By investment Permanent and Trust Funds,	-	6,000 00	\$871,711 91
<i>Expended as follows :</i>			
Missionaries,	\$494,970 48		
Special, as designated by donors,	3,836 08		
Teachers and Chapels,	315,027 57		
Taxes on Real Estate,	1,697 72		
Interest Account,	2,379 45		
Real Estate—Presbyterian House,			
Balance of Repairs and Refitting,	9,985 54		
	<hr/>	\$827,896 84	
Corresponding Secretaries,	\$10,000 00		
Treasurer,	3,000 00		
Recording Secretary,	2,500 00		
Clerks,	5,187 79		
Traveling Expenses,	592 32	21,280 11	
	<hr/>	<hr/>	
Rent, 280 Broadway, Balance of Lease,	\$937 50		
Expense of Rooms, fuel, janitor, cleaning, etc.,	1,923 60	2,861 10	
	<hr/>	<hr/>	
Printing and Binding Annual Report last year,	\$1,598 97		
Printing and Stationery,	1,855 64		
The Church at Home and Abroad,	2,653 38	6,107 99	
	<hr/>	<hr/>	
Postage,	\$1,141 03		
Legal Expenses,	840 93	1,981 96	
	<hr/>	<hr/>	
		\$860,128 00	
To Balance,	-	-	33,377 89
Teachers and Chapels Indebtedness,	\$27,619 47		
New York Synodical Aid Fund Indebtedness,	9,829 02		
Sustentation Indebtedness,	165 48		
	<hr/>	<hr/>	
	\$37,613 97		
Less Balance Home Missions,	4,236 08		
	<hr/>	<hr/>	
		\$33,377 89	

PERMANENT FUNDS, the income only to be used.

United States Government Bonds, - - - - -	\$26,000 00
New York City Bonds, - - - - -	8,000 00
Bonds and Mortgages, - - - - -	1,000 00
The John C. Green Fund, - - - - -	100,000 00
Indianapolis Rolling Mill Stock (bequeathed), - - - - -	25,000 00
Equitable Gas Light Co. Bonds, - - - - -	32,000 00
Philadelphia City Stock, - - - - -	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated), - - - - -	2,000 00
Municipal Bond, Memphis, Tenn. (donated), - - - - -	500 00
Pennsylvania R. R. Bonds (4½ per cent.), - - - - -	17,000 00
Township R. R. Bonds (bequeathed), - - - - -	2,000 00
Louisa B. Green Memorial Fund, - - - - -	7,000 00
	----- \$221,000 00

TRUST FUNDS, the income from which is to be received by the donors during their lives :

New York City Bonds, - - - - -	\$1,000 00
Pennsylvania R. R. Bonds (4½ per cent.), - - - - -	13,000 00
Equitable Gas Light Co. Bonds, - - - - -	11,000 00
Township R. R. Bonds, - - - - -	4,000 00
Loan on Real Estate, - - - - -	5,000 00
	----- 34,000 00
Township R. R. Bonds (bequeathed), - - - - -	13,200 00

	----- \$268,200 00

REAL ESTATE—Presbyterian House, - - - - -	\$125,000 00

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and the securities of the Permanent and Trust Funds as stated.

W. M. AIKMAN, }
 TITUS B. MEIGS, } *Auditors.*
 JOSEPH F. JOY, }

NEW YORK, May 4, 1889.

CONTRIBUTIONS DURING THE YEAR.

	Home Missions.	Ladies' Societies.	Sabbath Schools.	Susten.	Home Missions.	Ladies' Societies.	Sabbath Schools.	Susten.
SYNOD OF ATLANTIC.								
EAST FLORIDA PRESBYTERY.								
Buffalo Bluff.....					53 00	45 00	30 91	22 26
Candler.....					3 00	18 25		1 00
Crescent City.....	10 00	8 10			13 25	93 00		
Gainesville (Colored).....	7 00				10 00		25 00	5 00
Green Cove Springs.....	10 00	10 00			2 40		08	1 00
Hawthorne.....	11 00				14 25		1 00	1 00
Jacksonville, 1st.....	30 00				5 00	20 00	5 00	1 00
" " (Laura Street).....						25 00		
Mary Esther.....					3 00			10
Mill Cove.....	2 00				6 00			20
Palmer.....	25 00		15 00		12 00			
San Mateo.....	5 00				16 00			
Satsuna.....	1 24							
South Lake Weir.....	5 00							
Starke.....	5 00				35 02	14 00		6 54
St. Andrews Bay.....	5 00				23 00			
St. Augustine.....	5 00	9 63			20 00			
Waldo.....	10 00							
Miscellaneous.....	257 05				1 00	46 40		
	374 29	27 73	15 00		4360 74	1939 84	408 53	211 32
FAIRFIELD PRESBYTERY.								
Ebenezer.....	2 00							
Good Will.....	4 00							
	6 00				2 00			
KNOX PRESBYTERY.					15 00	30 00		
Medway.....	2 00				8 50			
Riceboro.....	1 00				6 00			
	3 00				9 00	1 37		6 00
MCCLELLAND PRESBYTERY.					73 00	47 00		
Maloon.....	2 00					12 00		
SOUTH FLORIDA PRESBYTERY.					30 00	77 68	50 00	15 00
Acorn.....					4 50			
Altoona.....					5 40			
Anburndale.....	6 00					30 00	25 97	
Barlow.....	5 00			1 00				

SCHUYLER PRESBYTERY.		H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Appanoose.....	15 00	58 50	6 00	8 00	Clinton.....		1 00	2 85	
Augusta.....	10 00	17 10			Coffax.....		6 00		
Bardolph.....	18 00	8 00			Covington, 1st 2d	15 00	78 17	10 00	
Brooklyn.....	8 00	15 00			Crawfordsville, 1st " Centre		18 00		
Barton, Memorial.	19 00	9 92	8 00		Dayton.....		129 31		
Bushnell.....	20 00	12 75	8 00		Delphi.....		2 90		
Camp Creek.....	25 00	12 45	4 60		Dover.....		4 34		
Carthage.....	25 00	49 54			Elizaville.....		72 22	40 59	
Chili.....	13 00	8 64			Eugene.....		20 50		
Clayton.....	2 40	14 84			Fowler.....		20 00		
Doddsville.....	17 00	6 10		4 00	Frankfort.....		13 05	2 00	
Ebenezer.....	2 00	25 40		1 00	Hopewell.....	12 50	28 00		
Ellington, Memorial.	5 00	5 60		1 00	Judson.....		62 65		
Ellivston.....	20 00	33 95			Kirklin.....		10 73		
Fairmount.....	10 00	12 50			Ladoga.....		8 00		
Fountain Green.....	5 00	5 00			Lafayette, 1st, 2d		3 00		
Good Hope.....	60 00	52 80			Lebanon.....		1 00		
Hamilton.....	88 50	180 62	25 17	17 50	Lexington.....		8 00		
Heraman.....	5 00				Marshallfield.....		1 00		
Huntsville.....	10 00	12 50			Montezuma.....		8 00		
Kirkwood.....	5 00				New Bethel.....		5 00		1 00
Lee.....	60 00				Newport.....		8 00		
Liberty.....	88 50				Newtown.....				
Macomb.....	122 53	58 23			Oxford.....				
Monmouth.....	16 65				Parkersburg.....				
Montebelo.....	25 00			2 00	Perrysville.....		6 66		
Mount Sterling.....	30 00	1 30		4 00	Pleasant Hill.....		2 70	31 65	
Mauvo, German.....	15 00	10 00			Prarie Centre.....		27 50	21 37	
New Salem.....	92 35	109 12			Rock Creek.....		14 00		
Olive.....	61 19	50 00	33 60		Rockfield.....				
Oquawka.....	25 00				Rockville.....				
" Junction.....	6 70				Romney.....				
Perry.....	8 00	58 00	1 00		Rossville.....				
Pittsfield.....	8 00				Russellville.....		9 67		
Plymouth.....	2 00				Spring Grove.....				
Ponoosuc.....	15 00	10 00			State Line.....				
Prarie City.....	92 35	109 12			Sugar Creek.....				
Quincy, 1st.....	61 19	50 00	33 60		Terhune.....				
Rushville.....	25 00				Thornion.....		35 50	10 15	
Salem, German.....	6 70				Toronto.....		9 00		
Walnut Grove.....	8 00	58 00	1 00		Union.....		9 00		
Warsaw.....	8 00				Veedersburg.....		5 00		
Wythe.....	742 32	760 36	78 46	32 50	Waveland.....				
					West Lebanon.....				

Scotch Grove.....	2 00	3 00	7 50
Shelburngh.....	5 35	1 00	
Springville.....	32 00	118 00	40 00
Vinton.....		3 50	
Watkins.....			
Wheatland.....			
Wyoming.....	62 10	39 60	2 07
COUNCIL BLUFFS PRESBYTERY.			
Adair.....	699 72	1555 81	205 00
Afton.....	2 65	33 80	
Atlantic.....	7 25		
Audubon.....	8 60		
Ayers.....	5 00	48 50	
Bedford.....	1 60		
Brooks.....	16 00		
Carson.....	1 70		
Casey.....	70 00	61 49	25 00
Conway.....			
Corning.....	95 01	12 00	
Council Bluffs.....	157 64	32 00	52 65
Creston.....	30 00	8 10	5 00
Emerson.....		7 50	14 00
Essex.....	4 00	7 30	8 50
Glenwood.....			
Goshen.....			
Greenfield.....			
Griswold.....	10 00	12 00	3 50
Guthrie Centre.....	14 00		
Hamburg.....	24 50	10 00	
Imogene.....	8 55		
Knox.....	2 00		
Lenox.....			
Logan.....	8 00	10 75	
Malvern.....	3 95	35 44	
Marne.....			
Menlo.....	10 00		
Missouri Valley.....	15 00		
Morning Star.....			
Mount Ayr.....	15 50	12 80	
Neola.....		5 05	
Nodaway.....	1 00		
Norwich.....	5 00		
Panora.....			
Pilot Grove.....			
Platte Centre.....	4 00		
Randolph.....	7 71	5 41	
Redding.....			

Coody's Bluff.....	5 35		
Dwight.....	15 00		
Elm Spring.....			
Eureka.....			
Fairfield.....			
Fairview.....	20 00		
Fort Gibson.....	10 00		
Millwood.....	12 00		
Oowala.....	18 41		
Park Hill.....	5 75		
Pleasant Hill.....			
Pleasant Valley.....	4 10		
Tabletsuh.....	8 00		
Tulia.....			
Walnut Grove.....	2 55		
White Water.....			
Miscellaneous.....	76 60	82 06	
CHICKASAW PRESBYTERY.			
Atoka.....	10 00	1 20	5 00
Caddo.....	2 00		
Durant.....	1 50		
Johnsonville.....			
Lehigh.....	4 10		
Paul's Valley.....	5 00		
Parcell.....			
White Bead Hill.....	5 00		
Wynnewood.....			
CHOCTAW PRESBYTERY.			
Apell.....	27 60	1 20	5 00
Beaver Dam.....			
Bennington.....			
Bethel.....	2 00		
Big Lick.....			
Forest.....			
Hebron.....			
Lenler.....			
Lenox.....			
McAlester.....	5 00	30 00	
Mount Gilhead.....			
" Zion.....	2 50		
Mountain Fork.....	10 00		
New Hope.....			
Oak Hill.....			
Oak Lodge.....			
Philadelphia.....			
Saint Paul.....	10 70		

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
PENNSYLVANIA PRESBYTERY.									
Salem.....	43 04	45 20		1 95		16 00	38 00		
Shelbyville, Ist.....						21 00	26 81	51 63	
South Carrollton.....						11 00	15 00	2 25	
TEANSYLVANIA PRESBYTERY.									
Barbourville.....	3 55					2 00			
Bethel Union.....	12 00					50			
Burkesville.....	10 00					307 16	449 25	58 88	34 18
Columbia.....		81 00							
Concord.....									
Danville, 2d.....	75 00	50 00		10 00			10 00		
Dix River.....		2 00				12 00	23 00		
East Bernstadt.....		10 00				4 72	13 30		
Ebenezer.....						1 35	14 07		
Edmondton.....	4 65					1 00	15 75		
Greensburgh.....	5 00					11 00	5 18		
Hanging Fork.....							5 00		
Harian.....									
Harmony.....									
Harrodsburgh.....	25 00	25 60				87 36	152 33	50 00	
Junction City, Boyle.....						25 00			
Knox.....						13 00	10 00		
Lancaster.....	18 50	4 70				10 00			
Lebanon, Ist.....		20 00							
Livingston.....		18 00				142 66	60 71		
Manchester.....	13 25					5 00	35 00	5 75	6 58
Meaux Chapel.....						22 75	63 69		5 20
Mount Pleasant.....						14 22	7 00		
Paint Lick.....		1 46				10 00			
Perryville.....						15 49	32 23		
Richland.....	9 00					10 00	12 48		
Richmond.....									
Stanford.....									
LANSING PRESBYTERY.									
	175 95	162 76		10 00		384 55	464 45	55 75	11 78
ALBION PRESBYTERY.									
Albion.....						42 00	30 00	10 00	
Battle Creek.....						14 00		10 00	
Brooklyn.....							54 00		
Concord.....						16 95			
Delhi.....						2 20			
Eckford.....									
Hastings.....							5 00		
Homer.....						30 00	34 68	13 00	
Jackson.....						20 56	23 00	11 15	
Laings, Ist.....						1 97	25 75	10 00	
" Franklin Avenue.....						9 40	16 50	10 00	
Marshall.....						48 25	80 70	33 82	6 00
SYNOD OF MICHIGAN.									
DETROIT PRESBYTERY.									
Alpena.....									
Ann Arbor.....									
Birmingham.....	25 00	139 68		11 82					
Brighton.....		15 71							
Canon.....	5 00								
Crosswell.....									
Dearborn.....									
Detroit, Ist.....	280 45			89 13					
" 3d Avenue.....	91 40	10 00		1 38					

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Minneapolis, House of Faith.....		5 00				5 00			
" " Riverside Chapel.....			25 00			8 00	2 00	8 15	
" " Shiloh.....	15 00			1 00		8 00			
" " Stewart.....	43 72	44 00		14 80					
" " Westminster.....	648 32	875 00	71 54			7 30			3 00
Murdock.....						80 00			
North St. Paul.....	10 00	2 00		1 00					
Oak Grove.....	5 00			5 00					
Red Wing.....	60 98	38 00		1 78		33 00	34 70		
Rendland, German.....			30 00			33 65			
Rockford.....	9 00					3 00			
Royalton.....	4 00								
Rush City.....	4 00								
St. Cloud.....	31 84	5 50		1 06		6 50			
St. Croix Falls.....		29 75		2 00		14 00	25 00		3 00
St. Paul, 1st.....						4 50	12 90		
" " 9th.....						2 28			
" " Arlington Hills.....			5 00			21 75	23 65		
" " Bethlehem, German.....	15 66								
" " Central.....	711 60	105 00	5 00	34 13		7 00	8 50		
" " Dayton Avenue.....	105 33	59 95	120 00	5 00			50 00		
" " East.....	10 00	17 00							
" " Goodrich Avenue.....	100 00		4 61	20 59					
" " House of Hope.....	343 65	560 00	79 96	80 43					
" " Park.....									
" " Westminster.....									
Shakopee.....									
Spring Grove.....	10 00								
Saltwater.....	21 37	15 00		5 98		17 30	2 10		1 00
Taylor's Falls.....				1 00		5 30	6 90		
Vermillion.....						11 91			
White Bear.....	30 20	10 00	2 29			19 81	18 75		
Willmar.....									
Winsted.....	2 00			2 00		6 00	6 02		4 00
Miscellaneous.....		171 87				15 00			3 00
						2 03	2 13		
	2687 66	2387 03	427 53	219 10		5 00			
	112 81	67 55	45 00	2 00		2 00			
	3 82					10 00	10 00		
	2 00					2 00			
	3 00								
	23 01	29 00							
	6 70								
	12 00								
	11 00					14 20			2 00
						3 30			

OZARK PRESBYTERY.

Ash Grove.....				
Bellevue.....				
Bohvar.....				
Buffalo.....				
Cardage.....				
Conway.....				
Ebenezer.....				
Eureka Springs.....				
Golden City.....				
Grace.....				
Grauby.....				
Grand Prairie.....				
Home.....				
Irwin.....				
Joplin.....				
Lehigh.....				
Lockwood.....				
Madison.....				
Mountain Grove.....				
Mount Bethel.....				
" " Vernon.....				
" " Zion.....				

WINONA PRESBYTERY.

Albert Lea.....				
Austin.....				
Bethel.....				
Caledonia.....				
Canton.....				
Chaufield.....				
Chester.....				
Claremont.....				
Ebenezer.....				
Frank Hill, German.....				

Neesho.....	7 75	10 25			
North Prairie.....	10 00	12 50			1 00
Oark Prairie.....	5 00				
Preston.....	3 00				
Salem.....	3 00				5 00
Shiloh.....	11 26				2 60
Springfield, 2d.....	100 00	96 50			
Calvary.....					
Stockton.....	2 00				
Trinity.....	8 00				
Waldensian.....					
Webb City.....					
Westminster.....	14 56				
West Plains.....	2 25				
White Oak.....	7 50	15 21			
White Rock.....					
Miscellaneous.....					
	288 17	180 36	5 00		18 60

PALMTEA PRESBYTERY.

Bethel.....	2 00				
Bevier.....	8 00				
Birdseye Ridge.....	5 00				
Brookfield.....	40 00				
Canton.....	8 00				
Clarence.....					
Edina.....	11 00				
Glasgow.....	4 15				
Glasgow.....					
Glenwood.....					
Granville.....	3 00				
Hannibal.....	100 00				15 00
Kirksville.....	12 25	9 00			
Knox City.....	2 00				
Laclede.....					
La Grange.....	4 00	6 00			
Louisiana.....	3 65				
Macon.....	5 00				
Milan.....	15 00	5 00			
Millard.....					
Moberly.....	10 00	12 00			
Newark.....					
New Cambria.....	6 15	2 50			
New Providence.....	5 00				
Pleasant Prairie.....					
Salem.....	6 75				
Salisbury.....	7 30	10 00			
Sedgwick.....					
Shelbyville.....					

Fremont.....	15 00				
Glasgow.....					
Harmony.....	3 00				
Henrytown.....	3 55				
Hokah.....	7 10				
Honston.....	23 85	8 75			
Kasson.....	10 50				
La Crescent.....					
Lake City.....		25 00			
Lanesboro.....	2 00				
Le Roy.....	12 67				
Oakland.....	2 73				
Oromoco.....	7 00				
Owatonna.....	16 25	23 80			
Preston.....	10 00	15 80			
Ripley.....	2 05				
Rochester.....	35 30	38 00			
Sheldon.....					
Stewarville.....	2 77				
Washington.....	54 00	10 00	79 00		
Winona, Ist.....	12 00				
German.....	2 30				
Woodbury.....					
Wyckoff.....	2 30				
Miscellaneous.....	38 50				
	435 01	207 90	132 25	6 00	

SYNOD OF MISSOURI.

KANSAS CITY PRESBYTERY.

Appleton City.....	7 25				
Bethel.....					
Brownington.....	6 45				
Butler.....	57 60				
Centre View.....					
Clinton.....	5 10				
Creighton.....	8 25	19 02			7 00
Deepwater.....	4 00				
Eldorado.....	4 00				
Greenwood.....	4 00	3 20			
High Point.....					
Holden.....	13 55	10 43			
Jefferson City.....	59 00	25 00	10 00		12 85
Kansas City, 1st.....	166 19	50 00			
2d.....	705 95	133 00			
3d.....	5 15				
4th.....	10 00	5 00			
5th.....	43 40	22 49			
Hill Memorial.....	25 00	2 60			

Parkville.....	8 28	32 04	9 08	13 00	18 77	2 00
Rockport.....	3 00			12 00		
Rosendale.....	4 00			2 00		
Savannah.....	10 00	6 20		35 00	41 75	8 00
St. Joseph, North.....	85 00	15 75	2 05	3 00		
" Westminster.....	13 00					
Tarkio.....	2 20			17 15	3 45	
Tina.....	2 50					
Union Star.....	4 00	9 00		5 10	5 00	
Westboro.....				7 00		
Weston.....	55					
Wheeling.....				1 50	6 75	5 00
Willow Brook.....		4 00		2 15		
Miscellaneous.....	3 00			12 61		42
	352 87	152 08	4 05	4 04		
	52 00	35 00	10 00	3 22		
ST. LOUIS PRESBYTERY.						
Bethel, German.....	1 40		8 00	2 30		
Bethlehem.....	1 80			8 00		
Bristol.....	1 15			3 05		
Barbois.....	16 00			5 50		
Cornwall.....	12 00			5 00		
Cuba.....	5 00		2 15	3 00		
De Soto.....	5 00	3 00		6 00		
Elk Prairie.....				4 00		
Emmanuel, German.....						
Ferguson.....						
Hot Springs, Central.....						
Iron Hill.....	3 75	9 15				
Ironton.....	32 05					
Kirkwood.....	2 25	131 05				
Laketon.....	3 00					
Marble Hill.....	2 65					
Mosselle.....	5 00	31 00	6 00	5 00		
Nazareth, German.....	4 30			10 50		
Organ.....						
Ozark.....				225 76	116 22	1 25
Pacific.....						27 61
Pleasant Hill.....	4 00			4 93		
Poplar Bluff.....	5 75					
Ridge Station.....	15 00	18 25		6 00		
Rock Hill.....	32 00			10 75		
Rolla.....				5 00		
Salem, Esc.....	30 00					
Smithville.....		22 00		6 07	32 35	20 00
St. Charles.....		281 30	20 00	10 00		
St. Louis, 1st.....		150 00				
" 2d.....						
KEARNEY PRESBYTERY.						
Ansley.....						
Berg.....						
Bethel.....						
Box Elder.....						
Broken Bow.....						
Buffalo Grove, German.....						
Burr Oak.....						
Central City.....						
Cherry Creek.....						
Clonibiret.....						
Dorp Valley.....						

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
NEBRASKA CITY PRESBYTERY.									
Fullerton.....	9 98								
Gandy.....	4 46								
Garfield.....									
Gibbon.....									
Gothenburg.....	3 35								
Grand Island.....	14 14	9 32							
Greeley Centre.....	2 17								
Hope.....									
Kearney.....	84 30	50 15	25 00	5 15					
Lacota.....	5 37								
Lillian.....	2 00								
Litchfield.....	5 00								
Loup City.....									
North Loup.....	10 00	4 75							
Ord.....	16 40								
Platte.....	5 00								
Plum Creek.....	16 00								
St. Edwards.....	10 00	5 50							
St. Paul.....		10 05							
Salem, German.....	3 16								
Scotia.....	6 50								
Shelton.....	9 00								
Turkey Creek.....									
Wilson, Memorial.....									
Wood River.....	7 50								
Miscellaneous.....	2 18	70							
	259 26	132 72	25 00	5 15					
NEBRASKA CITY PRESBYTERY.									
Adams.....	4 50	4 50							
Alexandria.....	14 00	8 25							
Auburn.....	13 30	10 75							
Barnston.....	4 76								
Beauries.....		52 25							
Belvidere.....									
Benedict.....	3 08								
Bennet.....	18 00	8 08							
Bethel.....									
Blue Springs.....	3 27	2 82							
Bower.....									
Brownville.....									
Burchard.....	5 00								
Carleton.....									
Diller.....	7 22								
Endicott.....									
Eureka.....	3 50								
Fairbury.....	9 00								
Fairmont.....	5 50		3 50						
Emerson.....									
Gordon.....									
Greeley.....									
Green Valley.....									
Hainesville.....									
Hartington.....									
Inman.....									
Lambert.....									
Madison.....	10 00	17 00							
Millerboro.....	4 00								
Mount Zion.....	1 00								
Niobrara.....	25 00								
Norden.....	5 00								
Oxendale.....	6 00								
O'Neill.....	18 61								
Pender.....	2 50								
Ponca.....	37 80	12 74							
Rushville.....									
Saint James.....	2 00								
Scottville.....	2 00								
South Fork.....									
St. Sioux City.....									
Stuart.....	2 85	3 50							
Valentine.....	5 94								
Wakefield.....	1 20								
Warnerville.....									
Wayne.....	9 40	15 00							
West Union.....	2 00								
Willowdale.....									
Miscellaneous.....	41 40	5 00							
	229 27	95 72							
OMAHA PRESBYTERY.									
Bancroft.....	5 00	4 50							
Belle Centre.....	3 55								
Bellevue.....		12 00							
Black Bird Hills.....	6 00								
Blair.....	8 50	10 21							
Blue Ridge.....									
Ceresco.....	30								
Colfax Co., Central.....	10 00	10 00							
Columbus.....	25 00	13 25							
Craig.....	8 85								
Creston.....									
Decatur.....									
Douglass.....									
Florence.....									
Fremont.....	16 61	25 00							

19 64

Paterson, 2d.....	12 00	25 00	80 00	12 00	78 25	28 00	10 36	1 00	
" 3d.....	6 55				15 00	14 04		02	
" Broadway, German.....	19 00	100 00			80 30	40 00			
" East Side.....					76 97				
" Redeemer.....	5 00								
" Westminster.....	174 29	130 00	89 33	9 00	46 44	125 00	30 00		
Rutherford.....	23 00				484 96	41 71			
Tenafly.....	55 00				9 64	58 00			
Weehawken.....	10 00								
West Hoboken.....									
West Milford.....									
Miscellaneous.....	4 01								
NEWARK PRESBYTERY.									
Bloomfield, 1st.....	1725 49	1003 61	327 65	48 00	5978 13	2833 68	1056 44	103 70	
" German.....	35 00	100 00			276 80				
" Westminister.....	29 00	5 00			200 00				
Caldwell.....	10 00				100 11				
Lyon's Farms.....					58 81				
Montclair, 1st.....	63 75	72 50	37 85		487 18	311 00			
Beverly.....	21 40				224 46	105 25			
Bordentown.....	112 75	46 00			155 84	100 00			
Newark, 1st.....	15 00	18 49			171 36		100 00		
" 2d.....	102 06				539 52				
" 3d.....	5 50				21 00	5 00			
" 6th.....	3 50				20 20				
" 1st German.....	3 00				5 00				
" 2d.....	3 00				10 00				
" 3d.....	3 50				5 00				
" Bethany.....	3 00				5 00				
" Calvary.....	342 50	30 00			39 14	70 00			
" Central.....	9 00				329 70				
" Forked River.....	100 00	233 15			88 25				
" Freehold.....	81 25	61 15	18 75		10 00				
" Highstown.....	5 00				27 25				
" Holmanville.....									
" Hope.....	4 00								
" Jacksonville.....	25 00	75 00			155 52	438 09	75 00		
" Jamesburgh.....	57 40	92 00			849 88	45 00	163 44		
" Keyport.....					90 00				
" Lakewood.....	5 05	43 75			25 00				
" Long Branch.....	25 90								
" Manalapan.....	50 95	25 00	40 00	11 84					
" Manasquan.....	30 93								
" Manchester.....	6 73								
" Matawan.....	30 83								
" Moorestown.....	21 00								
" Mount Holly.....	6 00								
" Ocean Beach.....	6 00								
" Oceanic.....	7 00								
" Perthville.....									
" Plattsburgh.....									
NEW BRUNSWICK PRESBYTERY.									
Alexandria, 1st.....	2 00				3889 02	1074 31	278 44	5 24	
Amwell, 1st.....						23 50			
" 2d.....						5 00			
" United, 1st.....						48 29	5 55	7 00	
Bound Brook.....									
Dayton.....						38 00	12 00		
Dutch Neck.....						128 52	30 17		
Ewing.....						75 00	11 00		
						10 00	40 00		

Marksboro	13 00	6 00	327 00	8 00	125 00	102 00
Montana				81 00		
Musconetcong Valley						
Newton	150 00	103 18	25 00			10 00
North Hardiston	10 00		550 65	33 50		8 00
Oxford, 1st	26 00	35 00	100 00			75 00
" 2d	5 00	80 58	17 00			21 00
Papakating			7 00			
Phillipsburgh, 1st		8 50	6 45		2 83	56
" Westminister	15 56	14 26	15 86			24 36
Sparta			3 00			1 40
Stanhope			2 03			2 00
Stewartville	68 00	57 51	11 86		8 10	
Stillwater	17 00	10 35	15 00			
Swartswood	2 00	6 32	10 00			
Wantage, 1st			83 00			
" 2d						
Washington	150 00	45 00	31 25		49 48	6 30
Yellow Frame	120 00	114 00	185 75		73 52	1 30
Miscellaneous			23 10	5 42	10 00	86 59
	1863 03	1120 46	10 00			22 00
						7 80
WEST JERSEY PRESBYTERY.						
Absecon		5 00				10 00
Alico			4 42			4 58
Atlantic City		11 00	4 50		4 90	10 00
Berlin			10 17			3 05
Bilingsport	1 00		10 00	1271 42		
Blackwoodtown	50 00					
Brainard						
Bridgeton, 1st						
" 2d						
" West	325 00	73 34				
Bunker Hill	88 13	108 40	5 50		9 77	8 81
Camden, 1st	35 30	50 00	407 00	298 00	40 00	86 71
" 2d	150 00	188 72	30 00	51 00	1 82	23 00
" 3d	18 00					
Cape Island		20 50	15 60	35 00	10 00	34 00
Cedarville, 1st	17 43	30 00		35 00		10 50
" 2d	2 00		250 53	340 00	100 00	62 65
Clayton	10 00	15 00	14 63	20 00		10 00
Cold Spring	32 00		4 00			
Deerfield	40 00	12 00				
Elmer	5 00					
Fairfield	13 00					
Glassboro			18 46	45 00		0 41
Gloicester City			5 00			8 70
Green Creek			7 87	3 50		8 50
Greenwich	54 15	36 00	92 37	30 00		
BINGHAMTON PRESBYTERY.						
Alton			3545 99	1921 34	358 16	833 88
Apalachin			5 50			
Bainbridge			30 00			
Binghamton, 1st			407 00	298 00	9 77	8 81
" North			30 00	51 00	40 00	86 71
" Ross Memorial					1 82	23 00
" West				35 00		34 00
Cannonsville			15 60		10 00	10 50
Conklin				35 00		
Corland			250 53	340 00	100 00	62 65
Coventry, 2d			14 63			10 00
Deposit				20 00		
East Main			4 00			
Freetown						
McGrawville			18 46	45 00		0 41
Marathon			5 00			8 70
Masonville			7 87	3 50		8 50
Nichols			8 00			
Nineveh			92 37	30 00		

Tonawanda Valley.....	7 00	10 00	93 78	30 00	191 00	19 00	50 00
Warsaw.....	178 22	111 00			15 00		2 00
Wyoming.....	28 00				51 00	48 50	25 00
GENEVA PRESBYTERY.							
Bellona.....	786 94	506 06	364 99	129 68	60 00	83 93	27 00
Branchport.....	18 00	38 47				25 90	
Canandaigua.....	47 69	87 59	61 19	14 03	900 42	668 50	79 80
Canoga.....	5 00	10 00	2 40	6 00			
Dresden.....	5 70			10 00	14 90	37 75	9 55
Geneva, Ist.....	191 85	56 31		40 67	7 00	4 00	
" North.....	1950 00	74 30	50 00	100 00	49 54	123 00	14 15
Gorham.....	15 50	10 00					
Hopewell.....							
Manchester.....	21 00	28 00	4 00	25 66	8 00	10 00	10 00
Naples.....	21 38	13 77	22 15	2 00	125 43	62 50	46 31
Oak's Corners.....	22 00				45 27	15 00	3 00
Orleans.....					53 42	121 20	47 11
Ovid.....	66 10	25 00			6 00	7 00	7 00
Penn Yan.....	40 00	84 00	38 00	25 00	35 78	91 59	82 63
Phelps.....	76 33	137 50	24 73	2 00	16 00	6 00	
Romulus.....	52 94	25 00	20 61	50 00	15 67		
Seneca.....	57 25	120 41				2 00	
" Falls.....	33 00	38 83					
Seneca Castle.....	233 00	55 00			34 24	28 00	46 36
Trumansburgh.....	41 74	105 11	23 00	1 00		11 56	
Waterloo.....		131 89	10 00	20 00			
West Fayette.....	4 00	30 00	2 00	4 30			
Miscellaneous.....		2 00			411 25	504 60	216 71
HUDSON PRESBYTERY.							
Amity.....	2902 68	1093 18	232 77	378 05	23 00	65 00	8 00
Gallicoon.....	17 00				11 00	28 05	
Centreville.....	14 00	8 00			3 00		
Chesler.....	35 25	66 61			10 00		
Circleville.....	10 00		6 00				
Clarkstown, German.....	10 00				7 00	38 55	24 00
Cochecton.....	11 50	7 00			34 00	45 00	11 75
Denton.....	8 00						
Florida.....							
Good Will.....	70 80	40 00	10 00	28 36	163 75	74 66	10 00
Goshen.....	164 00	15 10	50 00	5 00	112 00	195 33	36 44
Greenbush.....	15 00	10 00			25 00	15 00	15 00
Hamptonburgh.....	54 00	81 09			54 00	35 30	19 10
Haversraw, Ist.....	9 58		34 26	16 00	52 52	170 06	17 00
" Central.....	100 00			30 00	4 29	13 14	4 64
Hempstead.....	6 00				20 00	73 33	5 00
Hopewell.....	18 50	23 90	30 00		16 00	17 30	18 45
NASSAU PRESBYTERY.							
Astoria.....							
Babylon.....							
Baltimore.....							
Christian Hook.....							
Conac.....							
Far Rockaway.....							
Freeport.....							
Glen Cove.....							
Green Lawn.....							
Hempstead, Christ Church.....							
" 2d.....							
Huntington, Ist.....							
" 2d.....							
Islip.....							
Jamaica.....							
Malville.....							
Newtown.....							
Northport.....							
Oyster Bay.....							
Roslyn.....							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
NORTH RIVER PRESBYTERY.									
Smithtown.....	28 00	27 61	20 00	12 29	Amenia.....	23 25	10 50		12 00
Springfield.....	30 00			18 75	" South.....	61 22	29 00		15 00
St Paul's, German.....	5 00				Bethlehem.....	68 85	68 15		17 25
Whitestone.....	3 00				Canterbury.....	7 40			15 00
Woodlaven.....	10 00				Cold Spring.....	85 60			12 06
	611 68	818 09	180 00	163 40	Cornwall.....	13 68	26 30	100 00	
NEW YORK PRESBYTERY.									
Montreal, American.....	2952 65				Freedom Plains.....	25 00	25 45	10 00	
New York, Ist.....	193 58				Ligland Falls.....				
" 4th.....		84 00	42 26	92 58	Hogussonville.....	14 25	14 28		3 00
" 7th.....	66 89	17 26		14 17	Kingston.....	15 00			
" 1st Union.....	15 00				Little Britain.....	6 50			
" 2d German.....	1821 00	1078 67	5 00		Lloyd.....	6 80			
" 4th Avenue.....	33345 13	12945 34	260 53	250 00	Malden.....	62 02	72 32	11 88	
" 5th Avenue.....	244 00	80 00			Marlborough.....	20 23			9 00
" 13th Street.....	198 83	51 55			Mattawan.....	9 50			
" 14th Street.....	8 59	50 00			Millerton.....	100 00	144 50		24 00
Adams Memorial.....					Milton.....	53 24	42 00		14 51
Alexander Chapel.....					Newburgh, Ist.....	179 00	100 00		42 00
" Allan Street.....	54 00	75 00	15 00		" Calvary.....	16 00	17 00		5 00
" Bethany.....	10 00			2 00	" Union.....	12 08	15 00		
" Boumman.....	1146 43	518 22	100 00		Pine Plains.....	16 50	11 00		7 00
" Brick.....		30 00			Pleasant Plains.....	294 26	652 25		7 09
" Calvary.....	30 00				Pleasant Valley.....	120 13	71 00		31 85
" Canal Street.....	184 87	230 31	100 00		Poughkeepsie.....	45 75			34 60
" Central.....	25 63				Smithfield.....	45 53			5 00
" Christ Chapel.....	1426 41	500 00		11 00	Westminister.....	19 52	53 08		11 00
" Covenant.....					Miscellaneous.....				
" Chapel.....									
" East Harlem.....					ORTSEO PRESBYTERY.				
" Emmanuel Chapel.....	36 70				Buel.....	1247 83	1525 41	324 51	213 94
" Faith.....	60 00				Cherry Valley.....	4 50			
" French Evangelical.....	15 00				Colchester.....	66 00	15 00	15 00	22 80
" Grace Chapel.....	166 80	100 00			Coopers town.....	33 50			7 00
" Hope.....					Dalhi, Ist.....	84 19	10 63		
" Knox.....	93 25				" 2d.....	29 00	106 17		40 00
" Madison Avenue.....	484 01	225 00			" 2d.....	33 13	40 50	37 56	
" Madison Square.....	3456 85				East Guilford.....	6 20			3 00
" Mizpah Chapel.....	5 00				Ply Creek.....	7 00			
" Morrisania.....					Gilbertsville.....	47 00	69 25		15 00
" Mount Washington.....	874 80	43 60		56 15	Guilford Centre.....	11 15		4 00	7 00
" New York.....					Hamden.....	5 00			2 00
" North.....	100 00				Hobart.....	5 29			
" Park.....	85 64	64 12		30 74	Laurens.....	10 00	21 02	4 22	11 00
						24 88	17 20	2 12	3 28

New York, Phillips.		732 00	25 00	8 26	Middlefield Centre.	5 08	17 15	7 00
"	Prospect Hill.	247 93	75 00		Milford.	7 00	5 00	23 81
"	Purians.	2 00			New Berlin.	47 62	30 00	5 00
"	Redeemer.	20 00	100 00		Onconia.	5 00	10 00	4 00
"	Riverdale.				Otego.	24 13	30 00	
"	Romeyn Chapel.	125 66			Richfield Springs.			3 00
"	Rutgers Riverside.	985 00	100 41	195 00	Shavertown.	260 19	20 00	42 81
"	Scotch.				Springfield.	27 00	25 50	40 72
"	Sea and Land.	37 00			Stamford.	9 00	13 23	7 00
"	Shiloh.	25 00			Unadilla.	7 00	2 30	2 30
"	Spring Street.				Westford.	5 00	44 25	11 70
"	Tremon.	8262 69	950 00	100 00	Worcester.	725 86	512 90	233 92
"	Union Tabernacle.	142 00						
"	University Place.	3097 44	1100 00	98 50				
"	Washington Heights.							
"	West.	17 00		5 00				
"	West End.	43 00	82 00					
"	West Farms.	66 00	37 51	10 00				
"	Westminster.	18 17	150 00	25 00				
"	West Side Chapel.	15 00		4 00				
"	West 29d Street.	200 00	1379 65	5 09				
"	West 51st Street.			6 76				
"	Zion, German.							
Miscellaneous.								5 00
								4 40
								63 82
								10 00
								10 79
								2 00
								8 00
								1 61
								2 00
								2 00
								103 92
								34 02
								80 75
								30 00
								287 08
								16 00
								35 00
								46 57
								8 25

ROCHESTER PRESBYTERY.

Avon.	10 24	16 00	13 50	
" Central.	16 28	8 00		1 00
Brighton.	11 33	184 15		14 55
Brockport.	63 16	77 03	10 00	21 64
Caledonia.	41 05	5 00		
Charlotte.	6 36			
Chili.	8 00			
Clarkson.	27 00	20 93		5 00
Dansville.		13 75	6 00	
Fowlerville.	20 00	45 00		
Gates.	11 00	140 25	10 00	4 40
Genesee Village.	425 00		40 00	63 82
Groveland.	21 34	60 25		
Honeoye Falls.	30 00	13 29	10 00	10 00
Lima.	24 00	43 00		10 79
Livonia.	37 40	11 40		
Mendon.	9 00	9 00		
Moscow.	8 00	20 25		2 00
Monnt Morris.	31 15	69 25		8 00
Nunda.	40 00	3 83		
Ogden.	48 30	41 25	24 00	1 61
Ossian.	8 00			
Parma Centre.	5 00			2 00
Pittsford.	4 00			2 00
Pittsford, 1st.	15 00	45 69	3 00	
" 3d.	550 56	190 00		103 92
Rochester, 1st.	250 00	178 48	80 75	34 02
" "	1207 37	890 00		30 00
" "	20 00	30 00		
" Calvary.	914 27	287 08	289 14	132 78
" Central.	5 27	16 00		
" Emmanuel.				
" Memorial.	35 00	46 57	13 00	25 27
" North.	45 00			

NIAGARA PRESBYTERY.

Albion.	212 86	105 48		
Barre Centre.	5 50			
Carleton.	2 25	1 50		3 00
Holley.	15 00	344 94		
Knowlesville.	12 00	1 45		
Lewiston.	8 00	13 37		2 00
Lockport, 1st.	155 43		200 00	15 63
" 2d Ward.	10 80			1 00
" Calvary.	13 55			
Lyndonville.	8 00	4 50	10 09	4 00
Mapleton.	18 00			
Medina.	20 00	48 64		
Middleport.	4 02			
Niagara Falls.	39 54	18 76		10 00
Somers.		15 00		2 10
Tuscarora.				
Wilson.	7 00	3 11		10 00
Wright's Corners.		15 13		
Youngstown.	346 67	792 74	220 00	37 73

	H. M.	L. S.	N. S.	Sust.	H. M.	L. S.	N. S.	Sust.
Rochester, St. Peter's.....	133 00	65 00		35 00	19 90	26 25	7 35	12 30
" Westminister.....	79 00	75 71	14 00	11 00	98 80	34 90		25 50
" 2d.....	33 73			10 29	2 00			
Springwater.....	2 00							
Sweden.....	20 10	21 25		10 65	9 52			14 00
Tuscarora.....	3 00				30 00	17 25	11 10	
Union Corners.....	2 00				148 67	82 00	16 00	60 00
Victor.....	18 00	15 00		8 00	10 00	38 40		
Webster.....	15 00	25 00		6 50				
Wheatland.....	16 50	22 00						
	4388 89	2118 98	507 39	614 62				
ST. LAWRENCE PRESBYTERY.								
Adams.....	10 00	32 52	10 00	23 00	5 00	7 50	104 00	17 50
Brasher Falls.....	3 00			5 00				91 00
Brownville.....	9 00			8 00				23 30
Cape Vincent.....	16 00			15 00				20 00
Carthage.....	11 97		4 94	3 00				63 36
Chaumont.....	3 00			2 00				
De Kalb.....	5 00	5 00		7 00				
" Junction.....	8 00							
Dexter.....								
Ellsworth.....								
Gouverneur.....	157 66	59 34		42 00				
Hammond.....	60 00	98 00	7 33	20 00				
Helena.....								
Heuvelton.....				10 00				
Le Ray.....	2 00			3 00				
Louisville.....	8 85							
Morristown.....		5 00						
Orleans.....								
Oswegatchie, 1st.....	13 00	259 78		16 00				
" 2d.....	22 80	23 42		22 00				
Ox Bow.....	24 00	5 00	50	6 00				
Plessis.....	150 35	100 00	5 00	40 00				
Potsdam.....	5 00			7 00				
Rosie.....	10 00			22 00				
Sackett's Harbor.....	10 55	25 50						
Theresa.....	26 42							
Watertown.....	11 00	156 59	15 52	64 75				
Watertown, 1st.....	334 07	70 00	31 64					
" Stone Street.....	45 00	11 55						
Miscellaneous.....	946 67	937 51	74 93	325 75				
TROY PRESBYTERY.								
Argyle.....	1572 68	1370 30	332 29	431 22				
Bay Road.....	8 00			6 00				
Bolton.....	1 85							
Brunswick.....	17 86							
Caldwell.....	13 00							
Cambridge.....	79 30	35 00		30 00				
Chester.....	5 75							
Coboes.....	61 50	90 99		20 00				
East Lake George.....	1 85							
Fort Edward.....	18 00	130 00		2 25				
Gleason Falls.....	95 00			10 00				
Green Island.....	30 00			10 00				
Hebron.....	11 25							
Hoosick Falls.....		33 10		36 55				
Johnsonville.....		10 00		7 00				
Lansingburgh, 1st.....		10 00						
" Olivet.....	31 33	31 39		14 00				
Malta.....		1 25						
Mechanicville.....		25 00						
Melrose.....								
Middle Granville.....	41 17							
North Granville.....								
Pittsstown.....								
Salem.....	50 00	15 00						

STUBEN PRESBYTERY.

Addison.....	76 09	35 96	10 00	6 05	71 75	20 00	13 29	5 50
Almond.....	5 00		17 50		32 10			10 00
Andover.....	11 12			4 94	293 37	165 00	30 00	71 19
Angolica.....	15 79	22 50		30 00	1422 53	100 00	33 03	119 65
Arkport.....	225 00	100 00			223 01		1 03	40 00
Bath.....	4 00		4 50		5 00	75 00		5 00
Belmont.....	200 00	49 46	91 00	30 00	27 55			9 08
Cambell.....	38 50	27 00			12 50		80 00	
Canaseraga.....					34 02	10 50		
Canisteo.....					1019 11	185 56	24 35	19 04
Centreville.....						55 00	65 00	60 00
Collocton.....					272 58		156 75	60 00
Corning.....	80 49	165 00		2 20	634 73	100 37	1 50	118 75
Cuba.....	9 00	64 00		7 00	34 41			15 00
Elk Creek.....	2 50				5 80			
Hampdenport.....	20 00	20 00			4687 45	1163 16	396 31	607 36
Hornby.....	8 00							10 00
Hornellsville.....	60 00	66 00		74 00		25 00		
Howard.....	7 00	10 00				16 50		13 00
Jasper.....	14 14					199 82	25 00	
Painted Post.....	13 00					3 00		
Prautsburgh.....	11 00	7 17		3 00		70 00		36 00
Pultney.....	9 00	41 50		2 00		5 00		17 00
Rushford.....	6 00			6 00		11 00	8 00	10 00
Wheeler.....	2 00			2 40		60 00		
Woodhull.....	3 00					37 00	8 00	
	815 68	608 59	123 00	165 49	106 00	60 00		35 00
					52 00	10 00		5 00
Amboy.....	12 00	47 00	10 00	8 00		5 00		10 00
Baldwinsville.....	18 00	52 80		2 00		6 55		30 00
Camillus.....						38 00		8 00
Canastota.....						7 45		10 00
Cazenovia.....	213 49	155 00	40 00	23 46				
Cleveland.....				2 80				
Collamer.....	3 00			2 50				
Conscantia.....	2 00			4 20				
East Syracuse.....	10 00			10 00				
Fayetteville.....	25 27	109 40		14 10				
Fulton.....	107 50	50 00		12 00				
Hannibal.....	2 00	10 00		60				
Hastings.....	1 50							
Jamesville.....								
Jordan.....								
La Fayette.....	7 00			12 00				70 00
Lenox.....				6 25				22 55
Liverpool.....	3 48	15 00						6 00
Manlius.....				3 35				8 00
								93 75

UTICA PRESBYTERY.

Alder Creek and Forestport.....								
Angusta.....					5 00			
Boonville.....					16 57			
Camden.....					25 00			
Clayville.....					2 80			
Clinton.....					150 94			
Grant.....					3 00			
Hamilton College.....								
Holland Patent.....					29 39	70 00		36 00
Ilion.....					6 55	5 00		
Kirkland.....					38 00	11 00	8 00	17 00
Knoxboro.....								10 00
Litchfield.....								
Little Falls.....					106 00	60 00		
Lowville.....					52 00	10 00		35 00
Lyons Falls.....						37 00		
Marinsburgh.....								
ML Vernon.....					20 00	5 00	8 08	5 00
New Hartford.....					8 00	80 00		10 00
North Gage.....					7 00	10 00		8 00
Northwood.....					3 00			
Norwich Corners.....					3 00			
Ohio.....					1 00			
Oueda.....					192 35	62 10	60 92	70 00
Oueda Castle, Cochran Memorial.....					51 64	6 50		22 55
Oriskany.....					5 00			6 00
Redfield.....								8 00
Rome.....					147 26	175 00		93 75

SYRACUSE PRESBYTERY.

Amboy.....								
Baldwinsville.....								
Camillus.....								
Canastota.....								
Cazenovia.....								
Cleveland.....								
Collamer.....								
Conscantia.....								
East Syracuse.....								
Fayetteville.....								
Fulton.....								
Hannibal.....								
Hastings.....								
Jamesville.....								
Jordan.....								
La Fayette.....								
Lenox.....								
Liverpool.....								
Manlius.....								

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Westerville.....	50 00	5 00			Rockport.....	8 75	5 00		8 50
Worthington.....	3 00				Shanes Crossing.....	62 55			
Miscellaneous.....	100 00				Sidney.....	27 65	27 65		
					St. Mary's.....	8 00	8 00		
DAYTON PRESBYTERY.					Turtle Creek.....	96 25	8 50		
Bath.....	748 17	430 85	75 90	50 34	Van Wert.....	15 00			
Bell Brook.....					Wapakoneta.....	4 70			
Bethel.....	4 33					338 48	114 95	12 51	12 50
Blue Ball.....	8 00				MAHONING PRESBYTERY.				
Camden.....		15 20	5 00		Alliance, Ist.....	7 64	6 04		
Clifton.....	2 00				".....	5 00	10 00		
Collinsville.....	307 13	105 00		2 00	Beloit.....	6 00			1 00
Dayton, Ist.....	39 00	125 80			Brookfield.....	2 00			1 00
" 4th.....	1314 00	37 50			Canfield.....				
" 3d Street.....	12 00			14 47	Canton.....	82 00	18 00	19 23	
" Memorial.....	7 00	310 25		5 00	Clarkson.....	5 00	9 00		
" Park.....		7 15			Coitsville.....				
Eaton.....					Columbiana.....	7 86			
Ebenezer.....	17 75	250 00		2 00	Concord.....				
Fletcher.....		5 25			East Palestine.....	12 00			
Franklin.....	8 35			42	Elisaworth.....	89 30			
Gettysburgh.....	46 03	20 00		1 00	Hanover.....	5 00	12 50	10 00	3 00
Greenville.....	65 57				Hubbard.....				
Hamilton.....	2 84				Kinsman.....	33 00	15 00		
Jacksonburg.....	68 41	107 42	51 64		Lectonia.....	12 00			
Middletown.....					Lowell.....				
Monroe.....	10 50	39 50		8 00	Massillon, 2d.....	51 79	31 15		
New Carlisle.....	18 03	33 33			Middle Sandy.....	7 50			
New Jersey.....	2 00				Mineral Ridge.....	21 00	8 00	23 68	
New Paris.....	8 70				New Lisbon.....	6 50			
Oshorn.....	54 05	35 58			Newton.....				
Oxford.....	110 55	80 00	32 00		Niles.....	5 00			
Piqua.....				1 00	North Benton.....	7 00	10 00	8 00	
Pleasant Valley.....	9 00				North Jackson.....	13 00			
Biley.....	24 74	28 88			Pleasant Valley.....		92 10		
Seven Mile.....	4 62			8 57	Poland.....				
Somerville.....	22 29	20 00			Salem.....				
South Charleston.....	81 00	165 00	40 00	29 50	Warren.....	3 00			1 00
Springfield, Ist.....	154 93	167 50	30 00	13 73	Youngstown, Ist.....	63 83	309 10	50 00	
Springfield, 3d.....	67 43	90 00			Youngstown, Belmont Avenue.....	1380 63			
Troy.....						1825 95	520 89	110 91	6 00
Washington.....									
West Carrollton.....	105 65	92 26	84 27						
Xenia.....		36 07	4 70						
Yellow Springs.....									
	2570 90	1523 69	247 61	85 69					

	4 25	25 00	11 97	83 63	44 88	22 02	4 46
McConnellsburgh.....	4 25	25 00	11 97	83 63	44 88	22 02	4 46
Mechanicsburgh.....	21 50	33 55			4 00		
Morersburgh.....	53 98	73 40			89 00		
Middle Spring.....	50 00	2 25			6 00		
Middletown.....		22 50	10 00	4 00	20 00		
Milertown.....		5 23					
Monaghan.....	13 31	39 23	9 00		4 10		
Newport.....	21 00	3 00			15 00		
Paxton.....	25 00	49 17	9 00	10 00		6 00	
Petersburg.....	4 40	12 50					
Robert Kennedy Memorial.....	9 00	10 00					
Rocky Spring.....	11 35	7 72			12 00		
Satit Thomas.....	4 61	8 00			10 50		
Shermansdale.....	125 09	131 78	28 27		5 00		
Shippensburgh.....	15 00	34 00	17 90		2 27		
Silver Spring.....	5 00	6 05		4 00	25 00		
Steelton, 1st.....		75			3 00		
Upper Path Valley.....	10 00	71 36	7 00		5 00		2 00
Warfordsburgh.....	77 21	24 50	7 07	25	3 00		
Waynesboro.....	4 30	8 00	2 00	06	5 00		
Wells Valley.....		100 98					
Miscellaneous.....							
2241 44 2740 45 839 73 83 63							
CHESTER PRESBYTERY.							
Ashmun.....	30 00						
Avondale.....	3 62	51 91					
Bryn Mawr.....	134 26		200 00				
Charlestown.....							
Chesler, 1st.....	83 33	103 33					
" 2d.....	6 00	40 33	4 38				
" 3d.....	50 00	31 31					
Chichester Memorial.....							
Clifton Heights.....	42 41	77 25					
Conestoga.....							
Darby, 1st.....	27 00	81 00	15 50				
" Borough.....	4 00	36 00					
Dilworthtown.....	5 00						
Doc Run.....	17 65	58 69					
Downingtown, Central.....	11 00				2 00		
East Whiteland.....	100 50	146 00					
Fages Manor.....	25 54	10 00					
Fairview.....	115 00	29 40					
Forks of Brandywine.....	9 00	18 00					
Glen Riddle.....	9 75	15 00					
Great Valley.....	146 65	15 00	10 14				
Honeybrook.....	11 00						
Kennett Square.....							
Laundowne, 1st.....	15 68						
2241 44 2740 45 839 73 83 63							
ERIE PRESBYTERY.							
Atlantic.....	3 85	5 00			5 00		
Belle Valley.....	5 48	21 35					
Bradford.....	80 71	45 00					
Cambridge.....	17 00	12 00					
Cochranon.....	4 00	18 00				2 00	
Concord.....	3 00						
Conneautville.....	4 44	7 00					
Cool Spring.....	16 44	5 00				4 22	
Corry.....	10 00	7 00				50 01	
Dumspseytown.....							
East Greene.....	5 00						
Edinboro.....	136 89	71 75					73 77
" Central.....	50 00	91 30					
" Chestnut Street.....	30 00	14 00					
" Park.....	250 00	140 00					10 00
Evansburgh.....	1 00						1 00
Fairfield.....	11 00						
Fairview.....	9 00	17 00					
Franklin.....	220 40	81 54					5 44
Fredonia.....	20 99						
Garland.....	15 25	5 00					
Georgetown.....	5 00						
Ghraft.....	30 91	51 26					
Gravel Run.....	9 00						
Greenfield.....							

	H. M.	L. S.	S. S.	Sust.		L. S.	N.	N.	Sust.
Herrick.....	5 00				Pottsville, 1st.....	55 70			
Honedale.....	864 18	30 00			" 2d.....	116 50	29 41		
Kingston.....	46 00	33 00	70 31		Reading, 1st.....	156 88			
Langelyfe.....	30 00	37 00	81 00	10 00	" Washington Street.....				
La Porte.....					Sandy Run.....	8 00	30 00		
Lebanon.....					Shawnee.....				
Lehman.....	4 00				Shenandoah.....	30 00			
Liberty.....					Slatington.....	22 00			
Little Meadows.....					South Bethlehem.....	10 00			
Mechopany Creek.....					Stroudsburg.....				
Meshoppen.....	4 00				Summit Hill.....	7 50			
Monroeton.....	22 00	20 50			Tamqua.....	26 00		2 00	3 00
Montrose.....	100 00	25 00			Upper Lehigh.....	4 00			
Moore's Hill.....	21 05			2 00	Mount Bethel.....	35 00	18 00		
Mountain Top.....	6 00				Weatherly.....	22 00			
Mount Pleasant.....	10 00				White Haven.....				
Nanticoke.....					Womelsdorf.....	19 00			
New Milford.....	9 20	7 00							
Newtown.....						1565 48	1120 32	168 46	48 02
Nicholson.....	7 00				NORTHUMBERLAND PRESBYTERY.				
North Moreland.....					Bald Eagle and Nittany.....	29 30			
North Wells.....					Beech Creek.....	5 00			
Orwell.....	1 00			3 02	Berwick.....				
Petersburgh, German.....					Bloumsburgh.....	60 00	238 15	50 00	16 20
Pittston.....	104 42		29 30		Briar Creek.....	5 00			1 00
Plains.....	8 00			1 00	Buffalo.....	21 65	56 33		5 95
Plymouth.....		25 05			Chillisquaque.....	6 38			
Prompton.....					Derry.....	5 00			
Rome.....	2 36				Elysburgh.....	8 31			2 00
Rushville.....	12 00				Emporium.....	22 00	33 25	7 00	
Salen.....					Great Island.....	110 50	125 47	51 50	30 00
Scott.....					Grove.....	102 21	176 50		
Scranton, 1st.....	371 00	135 00	150 00		Hartleton.....	29 00	11 75		
" 2d.....	332 09	130 75	150 00		Holland Run.....	2 86			
" German.....	4 00				Jersey Shore.....	61 00	98 20	60 00	
" Green Ridge Avenue.....	134 00	86 31		28 00	Lewisburgh.....	131 45	63 00		
" Providence.....		25 00			Linden.....		5 00		
" Washburn Street.....	37 05	15 00			Lyeoming.....	105 00	13 00		
Shickshinny.....	13 00				" Centre.....	8 61		15 00	
Silver Lake.....					Mahoning.....	105 25	355 03	71 06	
Snowden Memorial.....					Mifflinburg.....	11 61	21 00		
Springville.....					Milton.....	80 86	50 00	36 63	2 00
Sterling.....					Montgomery.....				
Stevensville.....	9 00	8 00			Montoursville.....				
Sugar Notch.....					Moorestown.....				
Susquehanna Depot.....	4 00	5 00			Mount Carmel.....		11 00		
Sylvania.....	8 81				Muncy.....	32 20	13 45		
Terrytown.....						19 00			

				WESTMINSTER PRESBYTERY.			
H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
TYRONA PRESBYTERY.				WESTMINSTER PRESBYTERY.			
Tyrone.....	86 85	55 00	15 00	Bellevue.....	37 37	19 00	
Uniontown.....	127 06	25 83		Cedar Grove.....	15 00		
West Newton.....		22 45		Centre.....	11 96	37 50	6 14
Miscellaneous.....				Chanceford.....	85 00	47 02	25 50
	868 00	783 59	69 54	Chesnut Level.....	45 78	37 81	
SHENANGO PRESBYTERY.				Christ.....			
Beaver Falls.....	24 00	24 39	54 95	Christiana.....	13 61	150 00	60 00
Clarksville.....	34 58	50 00		Columbia.....	6 00	7 20	8 00
Enon.....		30 00	13 80	Donegal.....	15 26		
Heron.....	9 25	8 00	30 00	Hopewell.....	63 00	230 00	34 63
Hopewell.....	35 05	17 00	13 40	Lancaster, 1st.....	30 36		
Leesburgh.....	16 00	54 00	12 60	" Memorial.....	36 67	28 75	1 00
Little Beaver.....	3 08	6 68	15 00	Leacock.....	100 00	7 30	107 70
Mahoning.....	25 00	18 00		Lebanon, 4th Street.....	7 50		
Mount Pleasant.....	26 00			Little Britain.....	61 00	30 00	
Neshannock.....		7 00	100 00	Marietta.....	10 70		
New Brighton.....	111 35	12 00	40 00	Middle Octorara.....			
New Castle, 1st.....	38 62	83 71	20 00	Mount Joy.....	3 18		
" 2d.....	55 94	81 14		Mount Nebo.....	5 08		
Newport.....		3 00		New Harmony.....	17 00	50 00	
North Sewickly.....		9 10		Pequet.....		49 00	
Petersburgh.....			5 00	Pine Grove.....	6 00	27 50	3 00
Princeton.....	7 70	12 20	13 50	Slate Ridge.....	6 15	52 50	
Pulaski.....	68 50	48 25		Slateville.....	11 60		
Rich Hill.....	21 00	25 08		Stewartstown.....	4 37		
Sharon.....	11 25		34 00	Strasburgh.....	45 00	112 50	10 00
Sharpville.....	10 00			Union.....	12 80		
Slippery Rock.....			3 00	Wrightsville.....	181 33	282 00	54 56
Transfer.....	1 78			York, 1st.....	46 25	50 00	
Unity.....	40 00	37 00	50 00	" Calvary.....	13 00		
Westfield.....	130 00	72 00	25 00	" Westminster.....			
West Middlesex.....		7 00		Miscellaneous.....			
Miscellaneous.....	125 00						
	774 10	605 55	387 85		808 17	1231 48	360 80
WASHINGTON PRESBYTERY.				WEST VIRGINIA PRESBYTERY.			
Allen Grove.....	4 00	10 50		Bethel.....	5 00		
Beulah.....		52 00	25 89	Buckhannon.....			
Burgetsstown.....	22 63		14 05	Burnsville.....			
Cameron.....				Calvary.....	4 52		
Claysville.....	100 00	85 00	16 88	Cassville.....	5 00		
Cove.....	24 00		14 00	Centreville.....	2 00		
Cross Creek.....	74 82	92 00	22 50	Clarksburgh.....		5 00	
Cross Roads.....	18 00	30 00		Crawford.....			
East Buffalo.....	125 00		5 00	Elizabeth.....	5 00		
Fairview.....				Fairmount.....			
Forks of Wheeling.....	100 00	89 00		French Creek.....			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
La Grace.....	1 50								
Le Bean.....	10 00								
Leola.....	1 00								
Ludden, Westminster.....	2 00								
Melette.....	1 00								
Mina.....	1 00								
Monnd City.....	1 00								
Northville.....	1 00								
Oakes.....	3 00								
Pembroke.....	3 00								
Pierpont.....	2 62								
Raymond.....	7 00								
Rondell.....	1 20								
Roscoe.....	5 20								
Rosedale.....									
Uniontown.....									
Warner.....									
Wilnot.....									
Zion.....									
	192 89		19 58						
BLACK HILLS PRESBYTERY.									
Lone Tree Township.....									
Pleasant Valley.....									
Rapid City.....	56 40								
Sturgis.....	5 00								
Whitewood.....	61 40								
CENTRAL DAKOTA PRESBYTERY.									
Artesian.....	13 72	6 00							
Beulah.....	4 55								
Blunt.....	6 16	7 15							
Brookings.....	13 22		4 51						
Canning.....	1 00								
Colman.....	10 00								
Crandon.....									
Fairbank.....									
Fiandreau, 2d.....	9 56	10 05							
Forestburg.....	1 32								
Hitchcock.....	3 00	8 40							
Howell.....	1 34								
Huron.....	55 35	40 00	50 00						
Madison.....	25 00	8 00							
Manchester.....	23 00			2 00					
Miller.....	10 00								
Miner.....									
Okobojo.....	3 00								
Scotland.....	20 00	24 00							
Stoux Falls.....	23 00	7 74	2 52						
Tyndall.....	11 00								
Union Centre.....	2 00								
White Lake.....	6 00								
	283 22	63 06	12 07	17 00					
SYNOD OF TENNESSEE.									
BIRMINGHAM PRESBYTERY.									
Annlston.....									
Birmingham, Inslce.....									
Decatur, Westminster.....									
Pratt Mines.....									
Sheffield.....									
HOLSTON PRESBYTERY.									
Amly.....	2 00								
Chuckey Vale.....	2 00								
College Hill.....									
Davidson's River.....	4 50								
Elizabethon.....									
Freeden's Chapel.....									
Greenville.....	25 00								
Jeroldstown.....	2 00								
Jonesboro.....	3 47	25 45							
Kingsville.....									
Lamar.....	1 00								
Mount Bethel.....	5 00	21 70							
Mount Lebanon.....									
Mount Olivet.....									
New Hope.....									
New Salem.....	2 00								
Oakland.....	4 00								
Reedy Creek.....	2 00	2 25							
Reem's Creek.....									
St. Marks.....	20 00	50 77	13 00						
Salem.....									
Tabernaale.....									
Timber Ridge.....	2 00	2 00	1 00						
Wells.....	49 97	131 97	14 00	8 00					

SYNOD OF WISCONSIN.		CHIPPEWA PRESBYTERY.		LA CROSSE PRESBYTERY.		LAKE SUPERIOR PRESBYTERY.	
Ashtand	30 00	10 00	37 00				
Baldwin	5 00	19 84	8 00				
Barron	6 72						
Bayfield	5 00						
Big River	5 00						
Cadotte	5 00						
Chetek	22 17						
Chippewa Falls	20 00	29 70					
Dorchester	4 00						
Eau Claire	18 75	4 85	25 00				
Hartland	5 00						
Hudson	10 00						
Hurley	31 45						
Malden Rock							
Mindoro							
Odanah							
Phillips							
Rice Lake							
Superior	165 09	54 89	43 00	37 00			
West Superior							
LA CROSSE PRESBYTERY.							
Amsterdam	6 13						
Bangor							
Black River Falls							
Galesville	5 40	1 24					
Hixton	6 00						
Independence							
La Crosse, Ist	1 75	7 00	4 90	5 22			
" " North	8 00	21 25		2 00			
Lewis Valley							
Manson, German	5 00						
Nellsville	7 00						
North Bend	15 00						1 00
Salem		5 35					
LAKE SUPERIOR PRESBYTERY.							
Bessemer	5 62						
Davis							
Detour							

Jacksboro	9 70						
Leonard	14 75						
Moheette	6 00						
Saint Jo	4 00						
Seymour	3 20						
Springtown	2 00						
Throckmorton	6 85	7 50					
Valley Creek	10 00						
Vernon	5 00						
Wichita Falls	1 00						
Miscellaneous	169 55	54 89	13 30	5 00			
TRINITY PRESBYTERY.							
Albany	8 00	17 00					
Alvarado	5 00	2 00					
Baird	1 00						
Bosque	3 95						
Breckenridge							
Cisco	3 00						
Clear Fork	36 21	3 80	4 05				
Dallas, 2d	10 00						
" " German	1 00						
Glen Rose	1 00						
Granbury	1 00						
Lone Cottonwood	1 00						
Millsap	50						
Stephenville	1 00						
Terrell	17 20						
Thorp's Spring	1 00						
Waskom							
Weatherford							
Windham							
Miscellaneous	89 86	26 15	4 05				

SYNOD OF UTAH.		MONTANA PRESBYTERY.	
Anaconda	6 00		
Boulder			
Bozeman	26 50	56 84	
Butte City	25 00		
Corvallis			
Deer Lodge	33 00	9 00	
Fort Benton			
Grantsdale	5 00		

Lowville	8 29							
Madison, Ist	77 91		29 77					4 50
" German	4 00	63 00					6 40	11 00
Marion							45 00	
Middleton	1 00						8 00	
Monroe Point		2 00						
Oregon							4 45	5 00
Pardeeville		10 00					26 75	
Platteville, German	19 50	20 86					10 00	
Portage							3 50	
Poynette	24 58						1 94	
Prairie du Sac	38 75	26 00					59 57	21 99
Pulaski, German	7 00						10 00	
Reedsburgh	9 82				05		32 25	27 48
Richland Centre		5 00						
Rockville								
Rosedale	5 25						6 00	
Sun Prairie							37 00	8 00
Verona							5 00	3 07
Wauwaukee								
	359 74	216 11	48 85				475 44	92 66
							154 48	49 41

Woman's Executive Committee of Home Missions (including gifts from Sunday-schools) . . . \$290,000 00

Number of Contributing Churches (Home Missions).....4,847
 " " " (Sustentation).....1,113

TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING APRIL 1, 1889.

ATLANTIC.			IOWA.		
East Florida	4,988 74		Cedar Rapids	1,312 50	
South Florida	6,129 59		Council Bluffs	2,860 12	
			Des Moines	4,210 73	
			Dubuque	2,580 94	
BALTIMORE.		11,118 33	Fort Dodge	7,712 88	
Baltimore	2,887 50		Iowa	856 95	
New Castle	355 00		Iowa City	1,403 33	
Washington City	943 75		Waterloo	1,501 79	
		4,136 25			22,439 24
COLORADO.			KANSAS.		
Arizona	907 70		Emporia	7,075 74	
Boulder	4,277 69		Highland	1,971 07	
Denver	4,624 84		Larned	8,903 14	
Gunnison	2,423 08		Neosho	4,586 58	
Pueblo	10,356 07		Osborne	5,627 00	
Santa Fé	20,605 63		Solomon	5,020 00	
		43,195 01	Topeka	2,575 84	
					35,759 37
COLUMBIA.			KENTUCKY.		
Alaska	7,148 65		Ebenezer	1,530 00	
East Oregon	7,642 35		Louisville	1,961 80	
Idaho	7,798 39		Transylvania	1,978 40	
Oregon	17,746 14				5,470 20
Puget Sound	15,372 54		MICHIGAN.		
		55,708 07	Detroit	1,747 90	
			Grand Rapids	3,456 44	
ILLINOIS.			Kalamazoo	676 93	
Alton	535 41		Lansing	1,200 95	
Bloomington	250 00		Monroe	540 95	
Cairo	1,604 16		Petoskey	583 45	
Chicago	8,540 00		Saginaw	6,297 36	
Freeport	287 50				11,803 95
Mattoon	325 00		MINNESOTA.		
Ottawa	400 00		Duluth		
Peoria	50 00		Mankato	2,841 89	
Rock River	360 00		Red River	2,893 55	
Schuyler	550 00		St. Paul	9,126 97	
Springfield	813 00		Winona	3,669 80	
		13,715 07			18,532 21
INDIANA.			MISSOURI.		
Crawfordsville			Kansas City	3,201 54	
Fort Wayne	325 00		Ozark	2,299 43	
Indianapolis	700 00		Palmyra	1,883 42	
Logansport	957 50		Platte	3,123 21	
Muncie	700 00		St. Louis	3,512 70	
New Albany	1,443 91				14,020 30
Vincennes	685 41		NEBRASKA.		
White Water	1,718 75		Hastings	6,319 58	
		6,530 57	Kearney	5,005 41	
INDIAN TERRITORY.			Nebraska City	5,035 00	
Cherokee Nation	8,077 64		Niobrara	4,715 00	
Chickasaw	1,550 36		Omaha	7,129 82	
Choctaw	5,755 56				28,204 81
Muscogee	4,637 72				
		20,021 28			

NEW JERSEY.			
Elizabeth			5,410 00
Jersey City			13,265 92
Moumouth			4,823 42
Morris and Orange			3,427 25
Newark			4,265 00
New Brunswick			2,058 75
Newton			
West Jersey			
			33,250 34
NEW YORK.			
Albany	1,708 35		
Binghamton	1,120 00		
Boston	12,079 97		
Brooklyn	2,125 00		
Buffalo	1,837 50		
Cayuga	550 00		
Champlain	762 50		
Chemung	962 50		
Columbia	637 50		
Genesee	250 00		
Geneva	524 25		
Hudson	1,470 83		
Long Island	312 50		
Lyons	625 00		
Nassau	1,475 00		
New York	1,950 00		
Niagara	712 50		
North River	650 00		
Otsego	750 00		
Rochester	848 75		
St. Lawrence	837 50		
Steuben	962 50		
Syracuse	556 67		
Troy	1,300 00		
Utica	1,025 00		
Westchester	592 50		
Synodical	2,000 00		
			39,651 30
NORTH DAKOTA.			
Blismarck	2,488 93		
Fargo	5,390 43		
Pembina	8,746 49		
			16,625 85
OHIO.			
Athens	143 75		
Bellefontaine	25 00		
Chillicothe	200 00		
Cincinnati			
Cleveland	478 12		
Columbus	550 00		
Dayton	250 00		
Huron	237 50		
Lima	625 00		
Mahoning			
Marion			
Maumee	1,425 00		
Portsmouth	350 00		
St. Clairsville	475 00		
Steubenville			
Wooster	275 00		
Zanesville	962 50		
			5,296 87
PACIFIC.			
Benicia			5,410 00
Los Angeles			13,265 92
Sacramento			4,823 42
San Francisco			3,427 25
San José			4,265 00
Stockton			2,058 75
			33,250 34
PENNSYLVANIA.			
Allegheny			50 00
Blairville			
Butler			
Carlisle		143 89	
Chester		1,100 00	
Clarion		112 50	
Erie		100 00	
Huntingdon		687 50	
Kittanning			
Lackawanna		1,689 58	
Lehigh		1,125 00	
Northumberland		350 50	
Philadelphia		100 00	
" Central		750 00	
" North		750 00	
Pittsburgh			
Redstone		75 00	
Shenango			
Washington		37 50	
Wellboro		1,081 25	
Westminster		123 10	
West Virginia		1,370 83	
			9,596 65
SOUTH DAKOTA.			
Aberdeen		9,149 81	
Black Hills		1,004 62	
Central Dakota		8,791 72	
Dakota		2,309 64	
Southern Dakota		5,850 18	
			27,105 92
TENNESSEE.			
Holston		1,870 57	
Kingston		5,034 84	
Union		1,926 83	
			8,832 24
TEXAS.			
Austin		8,647 73	
North Texas		5,056 32	
Trinity		3,407 36	
			17,111 41
UTAH.			
Montana		8,203 85	
Utah		16,428 50	
Wood River		5,262 75	
			29,895 10
WISCONSIN.			
Chippewa		2,189 34	
La Crosse		1,306 25	
Lake Superior		3,162 50	
Madison		1,277 05	
Milwaukee		1,403 75	
Winnebago		3,036 66	
			12,375 58

RECEIPTS FOR THE CENTENARY FUND.

Washington City Presbytery.....	Washington, New York Avenue.....	\$514 75
Peoria Presbytery.....	Yates City.....	19 55
Springfield Presbytery.....	Prospect.....	8 50
Rock River Presbytery.....	Springfield, Second.....	60 00
Detroit Presbytery.....	Malden.....	100 00
Hastings Presbytery.....	Detroit, Memorial.....	37 64
Elizabeth Presbytery.....	Edgar.....	5 25
Newark Presbytery.....	Elizabeth, Westminster.....	109 25
Newton Presbytery.....	Newark, South Park.....	279 75
Albany Presbytery.....	Yellow Frame.....	50 00
Buffalo Presbytery.....	Johanswn.....	225 00
Troy Presbytery.....	Buffalo, Westminster.....	448 42
Bellefontaine Presbytery.....	Ellicottville.....	2 50
Zanesville Presbytery.....	Woodside.....	2 00
Carlisle Presbytery.....	Zanesfield.....	50 00
Chester Presbytery.....	Bellefontaine.....	50 00
Erie Presbytery.....	Muskingum.....	23 00
Huntingdon Presbytery.....	Dauphin.....	1 25
Kittanning Presbytery.....	Lower Path Valley.....	2 00
Pittsburgh Presbytery.....	Fagg's Manor.....	5 00
Redstone Presbytery.....	Pleasantville.....	26 00
Washington Presbytery.....	Alexandria.....	10 00
Robert W. Burnet.....	Logan's Valley.....	2 25
Rev. G. L. Deffenbaugh.....	Strader Grove.....	4 00
	Marion.....	2 70
	Shady Side.....	125 00
	New Providence.....	18 35
	Wheeling, First, Sabbath School.....	25 00
	Cincinnati, Ohio.....	50 00
	Coeur-d'Alene, Idaho.....	2 00
		\$2,154 16

* RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.
ATLANTIC.....	\$8,701 70	\$10,167 16	\$12,032 00	\$11,118 33
BALTIMORE.....	4,954 59	4,635 42	4,586 46	4,136 25
COLORADO.....	32,134 69	34,397 30	33,739 45	43,195 01
COLUMBIA.....	40,176 42	37,732 47	42,910 87	55,708 07
ILLINOIS.....	14,892 94	14,176 28	12,975 27	13,715 07
INDIANA.....	5,425 00	5,184 84	5,604 03	6,530 57
INDIAN TERRITORY.....			18,393 33	20,021 28
IOWA.....	18,532 21	16,742 35	18,229 98	22,439 24
KANSAS.....	33,216 96	40,438 34	30,198 55	35,759 37
KENTUCKY.....	6,463 22	6,403 90	6,153 50	5,470 20
MICHIGAN.....	11,305 12	10,813 99	12,759 56	14,503 98
MINNESOTA.....	19,565 05	20,725 77	18,052 34	18,532 21
MISSOURI.....	15,081 93	16,476 78	15,454 99	14,020 30
NEBRASKA.....	26,117 18	25,141 67	26,456 34	28,204 81
NEW JERSEY.....	9,849 02	9,194 24	1,879 17	
NEW YORK.....	20,167 97	23,461 90	31,939 96	39,651 30
NORTH DAKOTA.....	12,250 01	13,266 09	12,613 84	16,625 85
OHIO.....	7,056 25	5,878 75	5,427 50	5,296 87
PACIFIC.....	24,035 30	20,983 57	27,243 10	33,250 34
PENNSYLVANIA.....	16,572 44	14,611 25	13,487 59	9,596 65
SOUTH DAKOTA.....	20,263 11	25,439 45	25,003 25	27,105 92
TENNESSEE.....	5,523 75	5,907 17	5,992 47	8,832 24
TEXAS.....	22,657 55	21,553 73	16,844 53	17,141 41
UTAH.....	23,563 18	25,757 69	25,369 35	29,895 10
WISCONSIN.....	13,361 21	11,669 07	11,677 08	12,375 58
GENERAL MISSIONARY AMONG GERMANS—EAST.....	1,618 95	1,573 00	1,558 00	1,544 53
SPECIAL.....	266 11			
	\$413,751 86	\$422,332 18	\$436,573 51	\$494,970 48

* Does not include Payments on account of Teachers and Chapels.

RECAPITULATION OF RECEIPTS BY SYNODS.

	1881-'82.	1882-'83.	1883-'84.	1884-'85.	1885-'86.	1886-'87.	1887-'88.	1888-'89.	Sustent'n. 1888-'89.
ATLANTIC.	\$ 51 81	\$ 76 73	\$ 153 30	\$ 527 82	\$ 417 89	\$ 445 07	\$ 644 17	\$ 605 72	\$ 1 00
BALTIMORE.	6,935 64	8,596 09	8,686 15	9,818 37	13,285 05	17,455 79	13,040 71	13,906 07	459 54
CATAWBA.	90 00						3 00	17 23	
CHINA.	1,845 32	2,093 43	2,352 06	1,727 53	3,145 29	3,032 71	3,382 88	4,481 53	97 84
COLORADO.	1,128 60	1,735 81	1,882 83	1,424 63	2,335 46	1,001 56	2,915 63	2,915 63	54 00
COLUMBIA.	19,798 43	25,470 40	22,631 50	26,222 69	28,823 65	28,851 61	31,433 15	35,654 44	901 02
ILLINOIS.	4,670 62	5,911 99	5,540 66	5,470 84	8,506 00	7,792 47	7,600 02	8,155 75	1 00
INDIANA.	5,185 34	6,523 51	7,705 36	7,852 84	9,209 36	8,757 02	10,140 22	10,445 45	221 33
INDIAN TERRITORY.	2,455 30	2,944 55	3,532 64	3,599 79	4,458 07	5,792 49	4,950 93	5,373 08	431 51
IOWA.	1,773 16	2,886 86	3,064 85	3,064 78	3,703 51	3,867 31	3,483 82	3,068 40	81 50
KANSAS.	9,185 20	9,151 64	15,167 51	8,732 69	10,566 57	10,867 27	10,676 98	9,106 05	287 92
KENTUCKY.	3,325 67	3,332 40	3,354 57	4,196 23	5,815 70	6,766 49	9,125 40	7,923 77	254 37
MICHIGAN.	3,457 27	3,251 59	3,256 00	5,094 91	3,768 08	3,970 36	6,686 69	9,111 94	349 78
MINNESOTA.	1,165 02	1,544 75	2,640 35	1,907 81	3,164 43	3,377 21	3,863 88	3,118 98	122 38
MISSOURI.	24,777 94	28,613 96	28,541 86	31,330 45	43,045 04	37,583 98	37,506 61	38,358 85	233 10
NEBRASKA.	84,834 50	95,644 88	118,009 09	146,375 06	165,660 39	154,573 18	170,128 78	162,768 14	9,683 61
NEW JERSEY.	21,923 69	26,222 51	27,411 05	28,319 14	35,256 69	33,664 35	33,204 53	36,535 89	15 00
NEW YORK.	2,098 74	3,222 09	3,623 56	3,639 47	4,847 75	5,625 73	6,108 81	6,108 81	683 71
NORTH DAKOTA.	53,824 22	59,473 99	65,183 86	69,777 91	84,196 38	87,016 93	87,684 88	85,661 59	101 90
OHIO.	874 92	933 09	1,145 61	469 50	788 90	1,019 50	1,118 61	1,077 46	20 13
PACIFIC.	383 64	639 05	678 23	1,536 76	1,196 95	1,048 89	1,048 89	1,048 89	37 59
PENNSYLVANIA.				470 86	907 99	749 48	607 02	801 55	29 42
SOUTH DAKOTA.				470 86	558 04	685 27	680 97	1,008 93	50 50
TENNESSEE.				2,717 64	3,644 07	3,546 33	3,630 15	3,303 50	161 61
TEXAS.									
UTAH.	2,348 55	2,442 00	2,717 64	2,959 16	3,644 07	3,546 33	3,630 15	3,303 50	
WISCONSIN.	251,131 67	293,681 32	329,490 58	365,710 52	440,839 83	429,847 12	452,759 27	449,889 59	15,803 61
LEGACIES.	66,267 96	103,262 81	131,696 33	55,763 10	74,817 33	90,234 43	137,173 24	104,633 07	242 32
MISCELLANEOUS.	74,246 11	51,263 53	92,606 87	48,735 13	91,729 73	71,560 38	112,715 45	71,432 10	51 84
LADIES SOCIETIES, not elsewhere credited.	12,414 13	12,378 51	17,488 29	23,863 73	36,578 82	35,217 82	42,005 37	124,446 37	
	403,108 87	461,056 17	591,282 07	494,090 47	643,965 61	626,889 75	764,653 33	810,201 03	16,097 37

* Includes \$117,531.51 Special for Debt. † Includes \$11,196.40 Special for Debt.

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Coun- tation.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS	Platteville and station	Wis. P.	12			71	60
ADAIR, ALEXANDER	Moscow	Idaho. P.	12		1	16	80
ADAIR, JOHN ALEXANDER	Blaine, Portland and station	Ind. P.	12	9	1	91	150
ADAIR, JOHN M.	Fillmore, Scipio and station	Utah. S.S.	11½				80
ADAMS, CHARLES A.	Packwaukee, Buffalo and station	Wis. S.S.	4½			43	120
ADAMS, CROFTON C.	Cisco	Tex. S.S.	4			22	50
ADAMS, ENNALS J.	West Chester, 2d.	Pa. S.S.	3			21	59
ADAMS, MOSES N.	Goodwill	Dak. S.S.	12			83	175
ADAMS, ROBERT N.	Synodical Missionary	Minn. S.M.	12				
ADAMS, WM. R.	Lacota and 5 stations.	Neb. S.S.	10½	2	24	24	180
AHERN, PATRICK	Drayton and 4 stations.	Dak. S.S.	9	22	11	33	40
ALBRIGHT, HENRY F.	Throckmorton, Benjamin & stat'n	Tex. S.S.	12	5	8	32	22
ALDEN, GUSTAVUS R.	Lakeland	Fla. S.S.	12	1	1	28	64
*ALDRICH, BYRON L.	Tehama and Arbuckle	Cal. S.S.	9			20	131
ALEXANDER, FRANK M.	Murphysboro & Carterville	Ill. S.S.	12	22	2	92	260
ALEXANDER, JOHN E.	Oakland and 2 stations.	Tenn. S.S.	11½			32	48
ALEXANDER, JOHN M.	Spring Place and station.	Tenn. S.S.	4			45	45
*ALLAN, GEORGE S.	Westfield	Wis. S.S.	6½			45	114
ALLEN, CALEB M.	Bancroft and Burt	Iowa. S.S.	6		4	34	70
ALLEN, DAVID D.	Rockford and Spangle	Wash. S.S.	12	1	1	32	75
ALLEN, DAVID N.	Ft. Gibson, Tegalea & 2 sta's	Ind. Ter. S.S.	12	14	8	73	92
ALLEN, EDWARD A.	Decatur	Ind. P.	7	80	12	201	150
ALLEN, FREDERICK E.	Middletown, Selden and station.	N. Y. P.	12		1	11	75
ALLEN, JOHN F.	Canadaville, Bartles, Hog Shooter and station	Ind. Ter. S.S.	12	3		21	150
ALLEN, MARCUS M.	Bessemer	Mich. S.S.	9	6	8	25	127
ALLEN, SIDNEY	Union Grove and 2 stations	Ill. S.S.	12	5	9	36	120
ALLEN, THEO. H.	South Chicago	Ill. P.	12	8	12	99	125
ALLER, ABSALOM T.	Norton and 2 stations	Kan. S.S.	11	24	13	37	72
*ALLEY, FREDERICK	Haigler and station	Neb. S.S.	3			9	
ALLEYN, WM. A.	Pickford and 2 stations	Mich. S.S.	8½			27	
AMBROSE, DAVID E.	Williamsville, Union	Ill. S.S.	6			100	60
ANDERSON, JAMES	St. Jo, Bowie and Adora & 1 stat'n	Tex. S.S.	12	4	2	100	100
*ANDERSON, MATTHEW	Phila. Berean	Pa. P.	5			85	150
*ANDERSON, ROBT. E.	Owatoma	Minn. S.S.	3				
ANDERSON, SAMUEL G.	St. Paul, Goodrich Avenue	Minn. S.S.	½			140	250
ANDERSON, THOMAS S.	Rush City and station	Minn. S.S.	4	9	3	30	50
ANDERSON, WILLIAM	Moulton, Unionville and station and Crook	Col. S.S.	9	10	12	74	105
ANDREWS, NATH'L B.	Cass City, Brookfield & 2 stat'ns	Mich. S.S.	11½	2	1	42	80
ANDREWS, SAMUEL	Sanborn	Dak. S.S.	5		6	15	54
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo. S.S.	12	9	1	125	150
ARCHIBALD, WM. E.	Silver Cliff, West Cliff and station	Col. S.S.	10	7	11	18	100
ARMENSTROUT, THOS. S.	Felton and Harrington	Del. P.	5½	1	1	80	125
ARMSTRONG, ABEL	Hallock, Northcote, The Ridge and 3 stations	Minn. S.S.	10½	4	2	70	100
ARMSTRONG, CHESTER S.	Jackson and 2 stations	Mich. P.	12	22	16	145	200
ARMSTRONG, FRANK E.	Union, Burbois and Moselle, and Washington and Pacific	Mo. S.S.	8½			3	78
ARMSTRONG, HALLOCK	Wells and Columbia and station	Pa. S.S.	11	1	3	53	40
*ARMSTRONG, REUBEN H.	Harrisburg, Elder Street	Pa. S.S.	2½			43	85
ARMSTRONG, ROBERT T.	Green City and Sedgwick, Mo. and Rosebud and vicinity	Mont. S.S.	11			1	60
ARMSTRONG, THOMAS C.	Miles City	Mont. S.S.	12	5	5	60	55
ARNEY, WILLIAM J.	Kane and 3 stations	Pa. S.S.	7	10	20	63	240
ARNOLD, FRANK L.	Salt Lake City, Camp Mission	Utah. S.S.	8½				175
ARREOLA, EPIFANIO	Albuquerque, 2d, & 3 stations	N. Mex. S.S.	6	16	7	23	
ARTHUR, RICHARD	Morris County and 1 station	Kan. P.	12	16	13	68	68
ASHLEY, ANDRUS F.	Bloomington	Neb. S.S.	11½	3	7	80	60
ASHTON, ALBERT	Millerboro' and Willowdale	Neb. S.S.	9	26	10	80	70
ATHERTON, ISAAC W.	Covelo	Cal. P.E.	12	3		27	150
*ATKINS, THOS. B.	Lower Liberty	Ohio. P.	3			80	75

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or States Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No of S. S. Scholars.
				Exam.	Certif.		
ATKINSON, JAMES W.	Milpitas and stations	Cal	P.	12		39	30
AUF DER HEIDE, FRED K H.	St. Louis, 2d German	Mo.	S.S.	12	2	1	38
AUGHEY, JOHN H.	Mountain Top and Sugar Notch	Pa.	P.	12	5	5	60
AUSTIN, ALONZO E.	Sitka and stations	Alaska.	S.S.	10½	80		292
AXLINE, ANDREW	Arlington, Leesburgh and Iuka	Kan.	S.S.	3	4	2	95
BAAY, JACOB	Smith Centre, Crystal Plains & sta.	Kan.	S.S.	12	5	6	42
BAHLER, LOUIS H.	Preble	N. Y.	P.	12	12		35
BAILEY, FRANKLIN C.	Kasota and station	Minn.	P.	12	7	5	53
BAILEY, JOHN W.	Nortonville	Kan.	P.	1½			88
BAILEY, TURNER S.	Synodical Missionary	Iowa.		12			
BAIN, CHAS. S.	Moreland	Ill.	S.S.	6		5	41
BAIN, JAMES	Malta	N. Y.	S.S.	1½			45
BAINTON, HENRY W	North Park	Col.	S.S.	2½			50
BAIRD, ALEX. K	Presbyterial Missionary	Mont.		5			
BAIRD, WM. C.	Lostine, Shiloh and 2 stations	Oreg.	S.S.	12			16
BAKER, ENOS P.	Sisson & Dunsmuir, & Hebron & vic.	Col.	S.S.	9½			121
BALCAR, BENJ T.	Tyndall, Bohemian and station	Dak.	S.S.	12	18		85
BALBRIDGE, JAMES A.	Larimore	Dak.	P.	12	15	11	67
BALDWIN, JAMES H.	Galesburg	Dak.	S.S.	12			14
BALDWIN, PERRY C.	Holgate and station	Ohio.	S.S.	9	38		60
BALLGAY, ROBERT	Grayson and 2 stations.	Cal.	S.S.	12	1	1	11
BANKER, WILLIS G	Ebenezer	Mo.	P.	6	3		100
BARBOR, JOHN P	Lyndon	Kan.	P.E.	12	18	4	103
BARCLAY, JONAS	Clifton Mission and Old Warren	Ky.	S.S.	3			155
*BARCLAY, THOS. P	Princeton, Ist.	Ky.	P.	12	15	3	85
BARDILL, JOHN A.	Nazareth, Zion and 2 stations.	Mo	S.S.	12	4		74
*BARNES, GEO. G.	Humboldt	Neb.	S.S.	6			88
BARNES, JOHN R	Winchester, Murrayville, Manches- ter and station	Ill	S.S.	6	9	1	74
BARNEY, LEWIS W	Whitestone	N. Y.	P.	12	2	6	43
BARR, GEORGE W.	Rawlins and station	Wyo.	S.S.	9	11	3	66
*BARR, JOHN C	Monaghan	Pa.	S.S.	1½			75
BARTLETT, ROBT. A	Dayton	Tenn.	S.S.	12	12	25	55
BARTON, JOSEPH H.	Boise City and station	Idaho.	P.	12	1	3	41
BASKERVILLE, GEO. S	Tower City and 2 stations.	Dak.	P.	12	4		45
BASKERVILLE, HENRY C	Broken Bow.	Neb.	P.	12	10	7	37
BATCHELDER, JOS. M.	Osborne	Kan.	P.	12	2	6	61
BATES, CHAS. P.	Plainville	Mich.	P.	12	6	8	114
BATES, SAMUEL C.	Carlisle, Ohio and Salem	Ind.	S.S.	10½	11	4	118
BAXTER, GEO. W.	Hoopston and Wellington	Ill.	P.	12	1	10	146
BAYNE, THOMAS.	Canover, Union.	Dak.	S.S.	12			38
*BEACH, GEORGE L.	Newark and Sargent.	Dak	S.S.	3			
BEALL, BYRON	Firth	Neb.	S.S.	10	10		24
BEALL, JOHN N	Kinsley	Kan.	P.	5			40
BEARD, JOHN D.	Santa Maria	Cal.	S.S.	12	1		16
BEATTIE, ANDREW	Sea and Land	N. Y.	S.S.	11	19	3	325
BEATTIE, T. CUMMING	Las Animas.	Col.	S.S.	9	2	1	74
*BEATTY, HENRY T.	Edinburg and Lampton	Dak	S.S.	2			
BEEBE, LEONARD M.	Williams and station	Iowa	S.S.	11	18	1	70
BEEBE, WILLIAM C.	Rathdrum and station	Idaho.	S.S.	11½	9		25
BEECHER, WM. A	Middleport and station	N. Y.	P.E.	10	9	9	18
BEER, ROBERT	Garden Grove.	Iowa.	P.	12	2		107
BELDEN, LUTHER M	Raisin.	Mich.	P.	12	2	1	76
BELL, EDSON M.	Gettysburg and Fletcher	Ohio.	S.S.	6	38	3	78
BELL, GEORGE W.	El Moro, Engle and 2 stations.	Col.	S.S.	3½	5		65
BELL, LIVINGSTON C	Wamego and station	Kan.	S.S.	3			79
BELL, NEWTON H.	Highland Park.	Minn.	P.	4½	5	4	148
BELVILLE, SAM'L R.	Sheldon, Barrie and 2 stations, Dak. and Wahoo and station	Neb.	S.S.	11½	3	5	77
BENSON, HOMER H.	Barton	Wis.	S.S.	12	2		29
BENSON, SIMON.	Eldridge and station	Iowa.	S.S.	12	1		19
BENTZ, HENRY	Glenville and Mount Pleasant, Ger- man, and station	Neb.	S.S.	12	17	5	31
BENZING, ELIAS	First German.	Ill.	P.	12	19		105
BERRY, JAMES F	Milton and Osuabrock.	Dak.	S.S.	12	3	3	27
*BESSEY, FRANK E	Rome	Pa.		12			64
BEST, JACOB.	Brooklyn	Pa.	P.	12			48
BEST, WILLIAM	DeKalb and DeKalb Junction	N. Y.	S.S.	8	1	3	72
BEYINGTON, CYRUS L	Milton Centre and DeVerna	Ohio.	P.	12	10	5	90
BEYER, EVERT G.	Coggon, Zion and station, & Farley and Prairie.	Iowa.	S.S.	11½	18	5	122

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Places or States Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.	
				Exam.	Certif.			
BICKENBACH, AUG. R.	Glendale and Burbank	Cal.	P.	12	1	14	58	120
BICKNELL, GEORGE E.	Kendall, Edwin and 2 stations	Kan.	S.S.	12	3	4	45	50
BINGHAM, JOHN S.	Baker City, 1st, and station	Oreg.	S.S.	12	6	12	40	60
BIRD, GEORGE R.	Sacramento, Fourteenth Street	Cal.	P.	6	3	10	5	120
BIRNBACH, CONRAD R.	Andrew & Bellevue, Iowa, & Ebenezer, Walnut Hill and 1 station	Ill.	P.E.	12	3	4	217	260
BISSELL, LEMUEL B.	Caro and Columbia	Mich.	P.	12	35	4	62	38
BLACK, JAMES P.	Loup City	Neb.	S.S.	10½	5	15	20	60
BLACKBURN, WILLIAM M.	Pierre and 5 stations	Dak.	S.S.	12	7	8	42	
BLACKFORD, ROBT. A.	White Lake and station	N. Y.	P.	7½			115	120
BLACKWELL, ALVIN.	Bridgeville, Del., & Federalsburg	Md.	S.S.	4	3		57	140
BLAIR, GEORGE A.	Genoa, 3d.	N. Y.	S.S.	10			30	87
BLAIR, WM. H.	Reading	Mich.	S.S.	10½	4	3	52	70
BLAKEY, ZEBULON F.	Parkston, Union Centre and sta's	Dak.	S.S.	2½	3		25	50
BLAYNEY, CHAS. P.	Milan, Sullivan and 2 stations	Mo.	S.S.	12		5	103	80
BLAYNEY, FRANCIS S.	Hebron	Neb.	S.S.	8		12	80	120
BLESSE, WM.	Dallas, German	Tex.	S.S.	1				
BLISS, THOMAS E.	Littleton and station	Col.	S.S.	2	2	4	40	80
BLOEMENDAAL, G. J.	Ebenezer, German	Minn.	P.	2			46	56
BLOHM, FRED'K W.	Salt Lake City, Danish Mission	Utah	S.S.	12			12	16
BLOYS, WM. B.	Fort Davis and 2 stations	Tex.	S.S.	10½	1		11	
BLYTH, DAVID.	Pikeville	Ky.	S.S.	3½	4	1	23	150
BOAL, JOHN M.	Etiwanda	Cal.	S.S.	12			10	80
BOARD, JAMES H.	Kismet, Acorn and station	Fla.	S.S.	3	2		23	70
BOGGS, JOHN M.	Kimball and stations	Dak.	S.S.	3			43	75
BOHBACK, PHILIP.	Millville and Wellsville	Utah	S.S.	12	2		26	81
*BOLLMAN, W. J.	Springville	Iowa	S.S.	1			42	
BOLT, NICHOLAS.	Minneapolis, Bethlehem, Ger	Minn.	P.	12	14		39	100
BOONE, WILLIAM J.	Caldwell and station	Idaho	S.S.	12	1	4	11	100
BOSLEY, THOMAS G.	Orleans and 3 stations	Ind.	S.S.	7	9	3	95	50
BOSSARD, GUITO.	Manitowoc	Wis.	P.	12	11	1	106	350
BOUGHTON, THOS B.	Parker and station	Dak.	P.	12	12	5	84	100
BOWMAN, E. M.	Nevada and 2 stations	Iowa	S.S.	4	2		41	100
BOWMAN, JOHN R.	Pomona and LaVerne, Cal., and San Angelo, 1st	Tex.	S.S.	12	15	35	130	255
BOWMAN, MARTIN	St. Lawrence, Wessington and 2 stations	Dak.	S.S.	12	3	7	70	170
BOYD, ARCHIBALD	Fraser, North Burns and Bethel	Mich.	S.S.	8			45	80
BOYD, ANDREW G.	No. Yamhill and sta's, & St. John's, La Camas, 4th, Plain & 2 sta's	Wash.	S.S.	12	1	2	74	60
BOYD, JAMES S.	Preston	Minn.	P.	12	5	1	58	110
BOYD, ROBERT P.	Bear Lake Valley	Idaho	S.S.	12				100
BOYD, THOMAS.	Portland, 4th.	Oreg.	S.S.	12	29	7	82	200
BOYD, THOMAS F.	Knob Noster and Salem	Mo.	S.S.	6	5	4	48	45
BOYD, THOMAS M.	Pendleton and station	Oreg.	P.	12	5	5	49	
BOYD, THOMAS M.	Poplar Bluff	Mo.	S.S.	7	7	3	65	60
BOYD, WM. L.	Auburn and Raymond, Ceresco and Little Salt	Neb.	S.S.	12	22	14	120	240
BOYDEN, JOHN A.	Wilkes Barre, Covenant	Pa.	S.S.	8		1	40	57
BOYLE, WILLIAM.	Long Island, and Zion and Hoxie, Selden and 3 stations	Kan.	S.S.	12	16	20	88	230
BRACKEN, THEODORE	Phillipsburg	Kan.	S.S.	9	5	6	60	140
BRADEN, ROBT M. L.	Decatur, Silver Creek, Florence and other points	Neb.	S.S.	5	129	5	361	250
BRADLEY, MATTHEW H.	Lima, Main Street	Ohio	P.	7		5	73	95
BRADNACK, ISAAC R.	Panama	N. Y.	S.S.	12		1	40	50
BRADT, CHAS. E.	Brookline	Ill.	S.S.	12	27	13	69	175
BRANCH, JOHN	Beaver City, and Union & Verona	Neb.	S.S.	12			71	50
BRANDT, GUSTAVUS A.	Roscoe, Paris and Zion	Dak.	P.	12	20	24	76	150
BRANDT, JOHN B.	St. Louis Memorial, Tabernacle and West St. Louis	Mo.	S.S.	5			270	525
BRASS, WM. C.	Hannibal	N. Y.	S.S.	12			86	101
BREMICKER, CHARLES.	Dallas, St. Paul's, German	Tex.	P.	10½	12		20	38
BRENGLE, JAMES P.	Laurel and Mariposa	Iowa	S.S.	12	6	1	76	90
BRICE, ARCHIBALD B.	Greenfield and Groveport	Ohio	P.	12	11	1	124	120
BRICKELS, LIMER F.	Auburndale and Sherry	Wis.	P.	12			33	50
BRIOL, PIERRE P.	Gary, Canby and 3 stations	Dak.	S.S.	12	2		12	90
BRISTOL, NOICE D.	Ohlowa and Tobias	Neb.	S.S.	4			28	200
BROADY, WM. C.	New Market	Tenn.	P.	12	6	1	130	✓
BROCKINGTON, JAMES S.	Speonk and Brookfield	N. Y.	P.	12	15	7	82	84
BROUILLETTE, CHARLES.	Alexandria, Eureka & 2 stations	Neb.	S.S.	10	17	7	87	65

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or State Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BROUILLETTE, TELESPHORE	Toledo, Ainslie and 3 stations. . . Wash.	S.S.	12	6	11	38	115
BROWN, BENJ. J.	Bluffton, Rockport and station. . . Ohio.	P.	12	5	4	110	60
BROWN, DAVID S.	Mapleton. . . N. Y.	S.S.	4			47	50
BROWN, EDWARD J.	Conway Springs. . . Kan.	P.	12	13	4	115	120
*BROWN, EDWARD W.	Marathon. . . N. Y.	S.S.	4				
BROWN, EDWIN.	Wolsey and Rose Hill. . . Dak.	S.S.	12	4	5	105	150
BROWN, HENRY JAMES.	Alliance. . . Neb.	P.	12	2	4	22	30
BROWN, HENRY L.	West Merrill. . . Wis.	P.	12	8	7	57	200
BROWN, JAMES R.	East Sioux City. . . Iowa	S.S.	7½	10		70	176
BROWN, JOHN	Westminster. . . Mass.	S.S.	8½	7	25	110	50
BROWN, JOHN A.	Arvilla and station. . . Dak.	S.S.	12	11	2	80	120
BROWN, JOHN E.	St. Joseph, North, and Oak Grove. Mo.	S.S.	½			95	325
BROWN, WM. B.	Wakeeney and 3 stations. . . Kan.	P.	12	4	10	61	50
BROWN, WM. C.	Baltimore, Knox. . . Md.	P.	12	16		83	98
BROWNE, GEORGE	Handen. . . N. Y.	P.	6½	8	1	65	60
BROWNLEE, HENRY H.	Grafton. . . Dak.	S.S.	12	4	4	34	150
*BRUCE, DAVID G.	Good Hope. . . Ill.	S.S.	1			31	30
BRUCE, WALLACE	Stillwater & 5 sta's & Roseville. Cal.	S.S.	12	2		18	160
BRUGH, WM. I. D. D.	Bourbon. . . Ind.	S.S.	3	5	2	67	135
BRUNEAU, ISMAEL F.	Oconto and Green Bay, French and stations. . . Wis.	P.	7½	53	2	122	180
BRYANT, EDWIN G.	East Jordan and 1 station. . . Mich.	S.S.	12	5	2	45	120
BRYCE, WM. E.	Corning. . . Kan.	S.S.	1½	3		68	130
BUCHANAN, DUNCAN M.	Christian Hook and station. . . N. Y.	S.S.	12	7		80	140
*BUCHANAN, THOS. N.	Oskaloosa. . . Iowa.	S.S.	8			125	120
BUCHANAN, WM. H.	Boerne, Waring, Comfort and Kerr- ville. . . Tex.	S.S.	8½	5	5	14	100
BUCK, WM. S.	Schoolcraft. . . Mich.	P.	12	5	2	59	90
BULL, KENT M.	Freeport, Danville, Crisfield and station. . . Kan.	S.S.	4			39	180
*BURCHFIELD, WM. M.	Upper Landisburg, Centre and Buf- falo. . . Pa.	S.S.	2			127	80
BURDICK, CHARLES R.	Omro. . . Wis.	P.	10½	13	8	112	120
BURLISON, JAMES H.	Louisville, 4th. . . Ky.	P.	12	38	7	200	275
BURNETT, ELIJAH L.	East Maine. . . N. Y.	S.S.	12	11	1	40	60
BURNLEY, CHAS. T.	Willmar. . . Minn.	S.S.	3½	2		50	90
BURROWS, THOS. E.	Hicksville. . . Ohio.	P.	12	20	6	100	109
BUSCH, AUGUSTUS.	Winona & Frank Hill, German. Minn.	P.	12			44	90
BUTT, DANIEL M.	Britton and Emmanuel. . . Dak.	S.S.	12	3	1	46	140
BUTT, JACOB S.	Groton and 2 stations. . . Dak.	S.S.	12	4	1	40	65
BYERS, JOSEPH H.	Emporia, Arundel Avenue. . . Kan.	S.S.	12	18	9	37	75
†BYINGTON, THOS. H.	. . . Ind. Ter.	S.S.	12				
BYLLESBY, FABER	Flandreau, 2d, Dak., and Jesup. Iowa.	S.S.	12	11	6	75	70
BYRAM, ALBERT B.	Edgar, Ong and 1 station. . . Neb.	P.	12	19	13	111	150
CADY, PUTNAM.	West Superior. . . Wis.	P.	10	19	18	54	110
*CAIRNS, JOHN.	Monterey and Sugar Hill. . . N. Y.	S.S.	12			82	60
*CALDWELL, GEO. M.	Goodland, New York and Olivet. Kan.	S.S.	3				
CALDWELL, JOHN C.	LaCrescent and Hokah. . . Minn.	S.S.	12	2	2	61	150
CALDWELL, ROBERT F.	Sharpsburg and station. . . Ky.	S.S.	½	5	3	58	60
CALDWELL, WM. E.	O'Brien Co., Scotch and Liberty. Iowa.	P.	12	9	6	121	120
CALKINS, LYMAN D.	Brooklyn, Trinity. . . N. Y.	P.	12	7	20	189	225
CAMERON, ALEX. G.	Sylvania & Columbia Cross Roads. Pa.	P.	10	4		73	130
CAMERON, DANIEL W.	West Milton and 2 stations. . . N. Y.	P.E.	12	5		87	95
CAMERON, JOHN B.	Trinidad, 2d, Huerfano Cañon and stations. . . Col.	S.S.	12	8		76	73
CAMPBELL, ARCH. H.	Hamburg. . . N. Y.	P.	12	10	5	55	100
CAMPBELL, FRED'K.	Roxbury. . . Mass.	S.S.	12	80	26	170	125
CAMPBELL, WILLIAM.	Lincoln, Culver and station. . . Kan.	P.	12	2	5	99	150
CAMPBELL, WILLIAM R.	Provo and Mendon. . . Utah	S.S.	12				61
CANFIELD, CHAS. K.	South Ryegate and station. . . Vt.	P.	7	2	5	100	75
CANNEY, ALBERT J.	Seattle, 2d. . . Wash.	S.S.	12	7	17	36	75
CARDEN, PHILIP L.	Red Bluff. . . Cal.	S.S.	12	7	1	52	120
CARDENAS, ABRAM.	Santa Cruz and vicinity. . . N. Mex.	S.S.	10				
CARNAHAN, DAVID T.	Port Townsend, 1st. . . Wash.	P.	12	19	10	67	181
CARPENTER, GEORGE	Wellston and stations. . . Ohio.	S.S.	12	9	5	37	40
CARPENTER, JOHN H.	Spirit Lake. . . Iowa.	S.S.	2			50	100
CARRINGTON, JOHN.	San Francisco, Lebanon. . . Cal.	P.	12	15	7	68	170
CARROLL, JOHN E.	Solon. . . Ohio.	S.S.	12	12		88	100
CARSON, HARLAN P.	Scotland, and Synodical Mission- ary. . . Dak.	S.M.	12		4	65	200
CARSON, ROBERT.	Astoria. . . Ill.	P.	1½			89	175

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*CARUTHERS, JAMES B.	Brockwayville and Elkton	Pa. S. S.	1½	.....	.....	116	303
CARUTHERS, JAMES S.	Adair and Casey, Iowa and Hope	Kan. S. S.	10½	5	6	57	204
CARVER, ANDREW S.	Glen Rose, Stephenville & Bosque	Tex. S. S.	12	8	5	30	150
*CASE, GEORGE	Avalon, Dawn and Tina	Mo. S. S.	2	.....	.....	.....	.....
CASSAT, DAVID W.	Woodbine	Iowa. P.	12	4	2	62	50
*CHADSEY, HORACE T.	Afton	N. Y. S. S.	5	.....	.....	69	98
CHAMBERLIN, AMORY N.	Pheasant Hill and 4 stations	Ind. Ter. S. S.	12	.....	.....	44	46
CHAMBERLIN, WM. B.	Coffeyville and station	Kan. P.	12	15	8	61	80
CHAPIN, ADDISON M.	South Bend, 2d	Ind. S. S.	12	14	.....	51	256
CHAPIN, MELANCTHON E.	Beulah, Howell and 1 station	Dak. S. S.	12	4	4	58	120
CHARLTON, JOHN T.	Ida Grove	Iowa. P.	12	30	10	110	200
CHATTERTON, GERMAN H.	Jefferson, N. Y., & Peru & sta'n	N. Y. S. S.	6	.....	.....	99	75
CHEADLE, HENRY C.	Jackson and 1 station	Minn. S. S.	12	1	.....	60	125
CHEEK, FRANCIS J.	Paris and vicinity	Ky. P.	12	3	2	59	35
CHEERY, JOSEPH F.	Portnguese Missionary	Cal. S. S.	12	.....	.....	.....	.....
CHIDESTER, SAMUEL W.	Milwaukee, Grace	Wis. P.	12	14	8	95	300
CHILDS, HENRY S.	Chester, Ill., and Nortonville, 1st	Kan. P.	11½	34	3	197	195
CHRISTIANSON, CHAS. C.	Minneapolis, Riverside Mission	Minn. S. S.	12	20	.....	37	500
CHRISTISON, ROBT.	Neola and 2 stations	Iowa. S. S.	10	3	3	42	75
CLARK, EDWARD E.	Salinas, Central Avenue	Cal. S. S.	5	2	3	30	50
CLARK, JAMES B.	Lower Mt. Bethel and 3 stations	Pa. P.	12	4	1	105	100
CLARK, JAMES H.	Balaton, Lyons and 1 station	Minn. S. S.	10½	4	2	68	129
CLARK, RICHARD A.	Caledonia, Canton & Henrytown	Minn. S. S.	9	17	2	50	150
CLARK, SETH G.	West Plains, Liberal & 2 stations	Kan. S. S.	12	9	23	40	115
CLARKE, ANDREW S. C.	Oswego	Ill. S. S.	12	4	1	43	60
CLARKE, WM. G.	Chicago, Campbell Park	Ill. P.	6	20	28	108	187
CLATWORTHY, WM. H.	Huffman, Andover and Pierpont	Dak. S. S.	3½	11	2	68	55
*CLAYTON, ALFRED H.	Wardner	Idaho. S. S.	3½	.....	.....	.....	.....
CLEMENTSON, NEWTON E.	Manti, Ephraim and station	Utah. S. S.	5	.....	.....	23	.....
CLEMENTS, JOSEPH	McCune and Osage, 1st	Kan. S. S.	11½	8	6	109	80
CLEVELAND, WM. N.	Alder Creek and Forest Port	N. Y. S. S.	4	9	.....	95	125
CLYDE, WILLIAM	Lafayette, Zena and McCoy	Oreg. S. S.	12	7	2	66	95
COBLEIGH, WM.	Corvallis and Grantsdale	Mont. S. S.	12	.....	5	35	80
COCHRAN, ROBERT	Mt. Pleasant, Poheta and station	Kan. S. S.	5	17	2	100	110
COFFRAN, FRANK H.	Westford	N. Y. S. S.	12	.....	.....	16	.....
*COGSWELL, JOS. S.	Portland, 1st	Me. S. S.	1½	.....	.....	.....	.....
COILE, ALEX. J.	Mt. Bethel, Timber Ridge and Jer- oldtown	Tenn. S. S.	12	16	4	125	240
COILE, SAMUEL A.	Sheffield, 1st	Ala. S. S.	10½	15	7	22	73
COLLIER, FRANCIS M.	Grand Junction and 2 stations	Col. S. S.	11	4	.....	21	60
*COLMERY, DAVID R.	Wilmington, Calvary	Cal. S. S.	4	.....	.....	.....	.....
COLSON, LOUIS G.	Mayfield, Central	N. Y. S. S.	3½	8	.....	58	90
COMBS, EDGAR L.	Quenemo	Kan. S. S.	4	5	4	83	89
COMBS, J. B.	Mt. Pleasant and Poheta	Kan. S. S.	6½	9	3	101	100
COMPTON, ANDREW J.	Beaumont and station	Cal. S. S.	12	.....	4	31	80
COMPTON, CHARLES R.	Hunter and Blanchard	Dak. S. S.	4	7	1	26	.....
CONANT, CHAS. A.	Voorheesville	N. Y. S. S.	8½	5	2	48	100
CONE, AUGUSTUS	Rushford	N. Y. S. S.	10½	1	5	38	50
CONDIT, JOHN G.	Table Rock and station	Col. S. S.	5	.....	2	16	75
CONGER, SAM'L D.	Holdrege	Neb. S. S.	12	3	21	45	93
CONYBEARE, SAMUEL	(Pilot), Herscher	Ill. S. S.	1	.....	.....	24	40
CONZETT, JACOB	Beloit and Wheatland, German	Wis. S. S.	12	6	.....	100	60
COOK, CHAS. H.	Sacaton and 5 stations	Ariz. S. S.	12	.....	.....	.....	35
COOK, JOHN J.	Crooked Lake and Alanson and Tustin	Mich. S. S.	12	1	4	85	180
*COOKE, JOSHUA	Gladstone	Mich. S. S.	5	.....	.....	.....	.....
COOPER, ALVIN	Jefferson	N. Y. S. S.	10	4	3	65	101
COOPER, A. WILLARD	Berthoud and station	Col. S. S.	7	4	4	31	50
COOPER, JAMES H.	Rockwood and 1 station	Tenn. S. S.	3	2	1	19	55
COOPER, JAMES T.	Baxter Springs	Kan. P.	11	16	10	55	70
CORT, ARTHUR B.	The Bend, Brents and stations	Wash. S. S.	10	.....	.....	18	.....
COULTER, WM.	Waterman	Ill. P.	12	5	1	45	70
COUNTERMINE, DAVID M.	Batchellerville and station	N. Y. P.	12	.....	2	79	80
COUNTERMINE, JOS. L.	Monticello and Scotch Grove	Iowa. S. S.	4	14	2	95	155
COURT, ROBERT, D.D.	Lowell	Mass. P.	9	33	27	240	250
COURTRIGHT, CALVIN W.	Maywood	Ill. P.	12	4	9	74	125
COVERT, WM. C.	St. Paul, Park	Minn. S. S.	7½	33	9	42	80
COX, CONNELL	Enterprise and 3 stations	Oreg. S. S.	12	.....	.....	.....	.....
CRAIG, JAMES M.	Holyoke	Mass. P. E.	12	24	20	300	175
CRAIG, JOHN S., D.D.	Hopewell, Xenia and 1 station	Ind. S. S.	12	5	.....	86	70
CRAIG, ROBT. II.	Bennet and station	Pa. P.	11	8	10	75	300

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
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*CRAIG, WILLIAM P	Sioux Falls Dak.	P.	4				
CRAVENS, WM. A	Cameron Mo.	P.	12	21	6	106	81
CRAWFORD, CHAS. R.	Good Will Dak.	P.	12	7	8	89	150
CRAWFORD, JAMES M.	Edna and Lake Creek Kan.	S.S.	12	1		49	81
CRAWFORD, JOHN W.	Hopkinsville and station Ky.	P.E.	12	9	4	109	75
CRAWFORD, LEVI P.	Lamanda Park Cal.	S.S.	9	1	2	10	55
CREATH, JOHN	Glendale and vicinity Ariz.	S.S.	7½				25
CROCKER, JAMES N., D.D.	Synodical Missionary, Eastern New York N. Y.		12				
CROCKETT, DUNCAN R.	Greenwood, Creighton & stations Mo.	P.	12	2	3	120	190
*CROCO, ALFRED H.	Sonora and Columbia Cal.	S.S.	6			27	68
CROSBY, BENJ. S.	Malden N. Y.	P.	8			40	50
CROSS, ANDREW B.	Whitehall, Parkton, Aia & vicinity Md.	S.S.	12				
CROSS, H. WEBSTER	Oronoco and Chester Minn.	S.S.	6	3		47	70
CROSSER, JOHN R.	Portland, 1st Me.	P.	10½	20	5	175	80
CROZIER, JOHN	Toledo and Tama Iowa	S.S.	3	5	9	104	90
CRUM, JOHN R.	Hamilton, Glasston and station Dak.	S.S.	12	8	3	50	75
CULLEN, HENRY	Owatonna and 1 station Minn.	S.S.	6½	17	7	92	75
CUMMINGS, GEO. McLANE	Harrington and Felton Del.	S.S.	4			82	109
CURRIE, NEIL	Spring Grove, Greenleaf & 2sta's Minn.	S.S.	12	2	2	35	75
CURRY, WILLIAM W.	Alpena Mich.	S.S.	3	1	2	70	120
CURTIS, SOLOMON W.	Taos N. Mex.	S.S.	12	2		52	90
CUTLER, FRED. W.	Woodhaven N. Y.	P.	12	4	1	55	140
*CUTLER, WM. A.	Hagerstown, Dunlapville and other points Ind.	S.S.	10½			125	136
*DAGUE, THOMAS J.	Caldwell and Beulah Ohio	S.S.	7½			130	196
DAILEY, WM. N. P.	Nephi Utah	S.S.	9½				50
DALRYMPLE, FULLER P.	Shawnee Pa.	P.	12	13	3	90	125
DANKS, LUCIEN E.	Devil's Lake, Westminster & Webster Chapel and Hope Dak.	S.S.	12	17	31	90	135
DARDEN, WILLIAM H.	Petaluma Cal.	P.	12	3	5	80	100
DARLEY, GEO. M.	Del Norte and Ft. Morgan Col.	P.	11	1	7	98	120
*DARLEPORT, DAVID M.	Summer Wash.	S.S.	5½			74	85
DAVIES, EVAN L.	Winlot and 3 stations Dak.	S.S.	12	7	16	27	120
DAVIES, JOHN M., D.D.	Synodical Missionary Tenn.		12				
DAVIES, PETER S.	Missouri Valley Iowa	P.E.	12	8	12	60	137
DAVIS, EDWIN R.	Presbyterial Missionary Ill.		12				
DAVIS, JAMES SCOTT	Fairfield Ill.	S.S.	7	16	15	90	100
DAVIS, SAM'L T.	Golden Col.	S.S.	1			61	125
DAVIS, THOS. D.	Hopewell and 2 stations Neb.	P.	12	11	2	60	58
DAY, EDGAR W.	Lisbon and 2 stations Dak.	P.	12	28	1	84	112
DAY, JOHN E.	Gervais, Aurora and 2 stations Oreg.	S.S.	12	9	3	60	50
DAY, THOS. F.	American Fork and station Utah	S.S.	12	1		17	130
DAY, WILLIAM H.	Woodsfield and Buchanan Ohio	S.S.	12	15		80	90
DAYTON, EDSON C.	Mandan Dak.	S.S.	10½	3	7	39	58
*DE CAMP, ALLEN F.	Jacksonville, 1st Fla.	S.S.	3				
DEFFENBAUGH, GEO. L.	Cœur d'Alene and station Idaho	S.S.	11½	5	2	7	30
DE GARMO, SALATHIEL S.	Grassy Cove, Spring City, Piney Falls and 1 station Tenn.	S.S.	3	5	4	57	80
DE LONG, CHAS. H.	Canton, Galva and station Kan., and Monument and station Col.	S.S.	12	7	10	106	275
DE LUNA, DAVID	Raton, 2d, and 2 stations N. Mex.	S.S.	12	14	17	29	51
DENSON, HOWARD G.	Spokane Falls, Centenary Idaho	P.E.	7	5	17	33	80
*DENMAN, MARK A.	Meirose N. Y.	S.S.	5				110
DERELLE, DANIEL	Knoxville Pa.	S.S.	11	3	18	21	48
DEWING, CHAS. S.	Somerville, Union Square Mass.	P.	12	32	38	160	150
DEWING, THOMAS S.	Mobeetie, Canadian and stations, Texas and Barton Md.	S.S.	9½	11	6	133	430
DIAMANT, JEREMIAH N.	Wewoka and 3 stations Ind. Ter.	S.S.	12			10	24
DIAZ, ANTONIO	Los Nietos, Spanish and 1 station Cal.	S.S.	12	1		20	14
DICKEY, JOHN P. A.	Hamden and Wilkesville Ohio	S.S.	11	11	3	45	50
DICKEY, JOS. S.	Meriden and Schaller Iowa	S.S.	4½		1	85	75
DICKEY, NINIAN S.	Indianapolis, Olive Street & West Union and Meadow Lake Ind.	S.S.	12	18	2	230	500
DICKSON, ROBERT, D.D.	West Berkeley and Oakland, Centennial Cal.	P.E.	11	6	27	83	70
DIEKHOF, WM.	Freeport, 3d German Ill.	P.	12	2		35	75
*DILLON, SAMUEL P.	Litchfield and Loup City Neb.	S.S.	8			25	
DILWORTH, RICHARD B.	Vashon and 2 stations Wash.	P.	12	3	3	15	30
DINSMORE, ANDREW A.	Alhambra and El Monte Cal.	P.	12	6	24	47	140
DINSMORE, THOS. H.	Auburn and Wakarusa Kan.	S.S.	6	7	6	75	120

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
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DIXON, WM. T.	Paton, Rippey and Sunny Side and stations. Iowa.	S.S.	12	85	4	54	157
	West Berkeley. Cal.	S.S.	1	1		42	166
DOBBINS, HUGH H.	Fairview, Millwood & sta'n. Ind. Ter.	S.S.	12	31	2	33	100
DOBSON, LEONIDAS.	Augusta. N. Y.	P.	12		2	82	130
DODD, HENRY M.	Engle and El Moro, and Pacific Beach and Roseville. Col.	S.S.	12	33	2	106	160
DODD, REUEL.	Stephentown and station. N. Y.	P.	12	7		114	108
DODD, SAMUEL.	Fulton. Cal.	S.S.	7				
*DODGE, SEWARD M.	Canadian, Mobeetie & 3 stations. Tex.	S.S.	12	3	1	24	204
DODSON, DE COSTA H.	New York, 2d German. N. Y.	P.	12	12	2	180	
DOENCH, CONRAD.	Volga and White. Dak.	S.S.	7 1/2	6	2	68	115
DOGGETT, WM. T.	Northfield. Ohio.	S.S.	6 1/2	3	3	56	60
DONALDSON, WILSON M.	Wichita, Oak Street. Dak.	S.S.	2 1/2	2	10	50	100
DOOL, WILLIAM I.	Hillsboro', Kelso and station. Dak.	S.S.	12	4	8	33	130
DOUGAN, THOMAS.	Gilby. Dak.	S.S.	5 1/2			21	50
DOUGLAS, THOS. E.	Artesian and Forestburg. Dak.	S.S.	12	5	6	56	150
DRESSER, ELLIOTT L.	Jonesboro' and 3 stations. Tenn.	P.	9		4	114	161
DUNCAN, CALVIN A.	River Forest. Ill.	P.	12	5	3	30	60
DUNCAN, KENNETH J.	Wheatland. Ill.	S.S.	8 1/2	3	1	29	50
DUNLOP, DAVID.	Aurora. Ind.	S.S.	9 1/2	30	5	101	133
DUNN, ALEX.	Flushing and 1 station. Mich.	S.S.	9	16	2	110	130
DUNNING, HOMER B.	Walnut Creek. Cal.	P.	12	9	4	75	75
DUNNING, HARLAN P.	Carrollton. Mo.	P.	6 1/2		1	85	45
DUPUY, BENJ. H.	Kilbourne City. Wis.	P.E.	12	5	3	60	105
DURREE, ARCHIBALD.	Rolfe, 2d, West Bend & 2 sta's. Iowa.	S.S.	12	41	22	126	190
DUTY, GEORGE H.	Sterling and Adams. Neb.	P.	12	6	3	126	125
DYE, HENRY B.	Metropolis, Caledonia and America. Ill.	S.S.	2 1/2				
*DYE, LUTHER B.	Mt. Fork and Big Lick. Ind. Ter.	P.	12	7	4	54	260
DYER, JAMES.	St. Paul, East. Minn.	S.S.	11 1/2	15	17	85	265
DYSART, JOSEPH P.	West Chester. Ohio.	P.	1			46	38
*EAGLESON, ALEX. G.	Raymond, Hillsdale & 2 sta's & Sturgis, Pleasant Valley & 4 sta's. Dak.	S.S.	1	13	21	78	175
ECHOLS, WM. A.	Davenport, 2d. Iowa.	P.E.	12	7	1	56	80
EDGAR, ROBERT.	Vacaville. Cal.	P.	12	3	6	57	85
EDMONDS, FRED K J.	Coudersport. Pa.	S.S.	6	6	5	50	40
EDWARDS, CHAUNCEY T.	White Sulphur Springs, Judith Valley and stations. Mont.	S.S.	12	6	4	29	60
EDWARDS, GEORGE.	Wheelock. Ind. Ter.	S.S.	12	5	2	86	95
EDWARDS, JOHN.	Lewinsville and Vienna. Va.	P.	12	16	8	86	120
EDWARDS, WM. H.	St. Charles. Iowa.	S.S.	6		7	17	25
EELS, DUDLEY B.	Columbus, Central. Iowa.	S.S.	7				
*EGGERT, JOHN E.	Yuma and vicinity. Ariz.	S.S.	12	3		10	10
EHLERS, HANS J.	Salem, German. Ill.	P.	12	3		80	60
ELFELD, EDWARD A.	Hastings. Mich.	S.S.	10 1/2	9	6	59	45
ELLETT, FRANK G.	Martin. Mich.	S.S.	4		1	69	80
ELLIOTT, ARTHUR M.	Coon Rapids and station. Iowa.	S.S.	11	19	4	70	120
ELLIOTT, ADDISON S.	Dexter. Iowa.	S.S.	6	15	5	93	125
ELLIOTT, FRANCIS M.	Archbald. Pa.	P.	9	20	14	101	250
ELLIOTT, JOHN H.	Anaheim and Fullerton. Cal.	S.S.	4	4	1	27	70
ELLIOTT, JOHN N.	Immanuel & Grace of Saginaw. Mich.	P.E.	11	18	4	55	250
ELLIS, CHAS. D.	Stevensville. Mont.	S.S.	12			81	40
*ELLIS, EDWIN M.	Crookston. Minn.	P.	12	4	1	45	65
ELMER, THOS. J.	Tamaqua. Pa.	P.	8 1/2			47	88
*ELMS, OSCAR J.	LaMoure, Grand Rapids & station, Dak. and Neosho. Mo.	P.	12	3	8	140	145
ELY, ROBT. W.	Blue Lake. Cal.	S.S.	11	7	13	18	50
EMERSON, CHAS. H.	Sewickley. Pa.	S.S.	1 1/2	9		76	50
EMMONS, ALFRED W.	Junius. N. Y.	S.S.	9		3	72	140
ENGLISH, JOHN D.	Jacksonville, Phoenix & 1 sta'n. Oreg.	S.S.	12	38	6	76	210
ENNIS, ROBT.	Burton, Memorial and Liberty. Ill.	P.	12	2	1	67	130
ERNEST, GEORGE.	Dayton, Ist. Ky.	P.	12	5	13	113	200
ERVIN, JOHN N.	Chatanooga, North Side and Park Place. Tenn.	S.S.	12	3	6	46	140
ERVIN, WM. A.	Shelbyville, German. Ind.	P.	12			49	40
ESCHMEYER, JOHN H.	Park Hill, Elm Spring & 2 sta's. Ind. Ter.	S.S.	12	12	2	41	100
EVANS, ARTHUR G.	Harrison, Brown's Valley, Jordan, Belle Plaine, Dundas, Forest and 3 stations. Minn.	S.S.	4	22	3	76	245
EVANS, DAVID E.	Evart. Mich.	S.S.	3	10		86	130
EVANS, EVAN R.	Woonsocket. Dak.	S.S.	12	2	1	70	99
EWART, JOHN Y.							

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
EYMER, LEONARD J.	Alanson, Cross Village & sta'n	Mich. S.S.	5	5	2	44	51
*EZELL, SAMUEL	Tex.	S.S.	2				75
FAIT, SILAS V.	Fred and Alexander	Ind. Ter. S.S.	12				60
FARWELL, HENRY	Clinton and 2 stations	Kan. S.S.	11	2	4	50	150
FERGUSON, JOHN	Denver, Highland and station	Col. P.	12	4	33	61	95
FERRIES, JOHN	St. Ignace	Mich. P.	12	4		24	35
FIFE, DORSEY	Achena and station	Ind. Ter. S.S.	12			30	80
FIFE, PASULTA	North Fork, Kowetah & 3 sta's	Ind. Ter. S.S.	12	2		76	200
FIGGE, LUDWIG	Middleton, Turner County, 1st Ger- man, and station	Dak. P.	12	11	1	85	26
FINLEY, JAMES M.	New Sharon and Leighton	Iowa. S.S.	11½	4	1	26	35
FINNEY, EBENEZER D.	Fallston	Md. S.S.	12			60	75
FISH, EDWARD F.	Carpenteria	Cal. P.	12		4	22	75
FISHER, ELIAS B.	Rossie	N. Y. S.S.	12			107	190
FISHER, EDWARD W.	Cross Roads, Ohio and Rehoboth, Laconia, Sharon & Elizabeth	Ind. S.S.	11½	4	1	67	80
FISHER, FRENCH W.	Macon	Mo. P.	12	27	3	35	115
*FISHER, GEO. M.	Flat Head Lake Country	Mont. S.S.	12			140	200
FISHER, SANFORD G.	Ashland	Kan. S.S.	12	7	2	73	77
FITZGERALD, JAMES D.	Baltimore, Light Street	Md. P.	7		2	90	100
*FITZSIMONS, JAMES H.	South Framingham	Dak. S.S.	12	14	4	45	130
FLAGG, JAMES W.	Unity	Iowa. P.	12			55	80
FLEMING, DAVID B.	Welsh Run	Pa. P.	1				
*FLEMING, JOS. H.	Synodical Missionary	Kan. S.M.	12				
FLEMING, SAMUEL B.	Fonda	Iowa. P.	12	16	7	45	120
FLICKINGER, ROBERT E.	Flora	Ill. S.S.	2½	4	5	36	50
FLINT, JOSEPH F.	Mountain Head	Dak. P.	9	3		79	200
FLUTE, JOHN S.	Albina and 1 station	Oreg. S.S.	12	15	8	62	200
FORBES, WM. O.	Elmira, Fife Lake and stations	Mich. S.S.	12	6	7	98	120
FORCE, FRED'K A.	Pipestone, Minn., and Lewiston	Idaho. S.S.	12	7	7	8	25
FOSTER, ALEX. S.	Beaver	Pa. S.S.	3			68	140
FOSTER, JAMES E.	Winchester	Ind. S.S.	12	4	7	148	187
FOX, AMOS T.	Stewartstown	Pa. S.S.	2				
*FOX, JOHN P.	Titusville	Ind. S.S.	1				
FOY, JOHN	Ashton, Inwood and station	Iowa. P.	12	10	5	38	213
FRACKER, GEORGE H.	Forest and Mt. Blanchard	Ohio. P.	6	3	3	33	196
FRASER, CHAS. M.	Caney Fork	Ky. S.S.	7	1	2	35	50
FRASER, GEORGE, D. D.	Northampton and Northville	N. Y. P.	2½			63	63
FRASER, GEORGE K.	Spanish Churches	N. Mex. S.S.	12	74	2	76	350
FRASER, JAMES.	Mt. Pleasant	Mich. P.	8½		4	61	100
FRASER, MELVIN.	West Union, Dailey Branch and sta- tion, Neb., & Adair & Casey	Iowa. S.S.	10½	10	2	109	230
FRASER, WM. J.	Hugenot Memorial	N. Y. S.S.	11½	1	3	28	60
FREELAND, DAN'L N.	St. Paul, Arlington Hills	Minn. S.S.	4	20	24	44	142
FREEMAN, JAS. B.	Clifton	Va. S.S.	8		12	38	60
FRENCH, JOHN L.	Tustin	Cal. P.	12	20	2	70	135
FRENCH, JUNIUS B.	LaCamas, 4th, Plain & vicinity	Wash. S.S.	5				22
FRIUHT, FRED. H.	Joplin	Mo. S.S.	12			63	175
*FRY, HENRY B., D. D.	Downesville, Shavertown & 7 sta's	N. Y. S.S.	12	22	3	250	250
FRY, WALTER	Gunnison and Pitkin	Col. S.S.	12	1	2	46	100
FUELLER, CHARLES.	Chicago, Bethany	Ill. S.S.	11½	4	8	36	125
FULCHER, GEO. A.	Nelsonville	Ohio. P. E.	3	30	6	36	180
FULTON, HENRY	St. Paul, Park	Minn. S.S.	4	17	8	25	75
FULTON, GEORGE W.	Richfield and 3 stations	Kan. S.S.	8	8	15	27	100
FULTON, JAMES P.	Phoenix, Ariz. and Aztec and Farm- ington	N. Mex. S.S.	12		6	66	120
FULTON, SAMUEL D.	Las Cruces, 1st, & 3 stations	N. Mex. S.S.	12			11	50
FURNEAUX, HUGH J.	Hunter and Blanchard	Dak. S.S.	5½	9	2	30	80
FURNISS, GEO.	LaCrosse, North	Wis. P. E.	12	9	4	50	170
GAGE, JOHN L.	Golconda and station	Ill. P.	8	8	1	130	175
GALBRAITH, ROBT C.	Glasgow and Salisbury	Mo. S.S.	2½			73	60
GALLAHER, JOHN A.	Salisbury and Glasgow	Mo. S.S.	4½	8	5	88	56
GALLAHER, THOMAS, D. D.	Buena Vista and 5 stations	N. Mex. S.S.	12	2	20	32	35
GALLEGOS, RAFAEL	Klikkat, 1st, Centreville and 2 sta- tions	Wash. S.S.	12	21		105	200
GAMBLE, DANIEL	Milford	N. Y. P.	12	9	1	87	160
GARDINER, ABRAHAM S.	San Pablo and station	Cal. S.S.	12	7	2	29	40
*GARDINER, JAS. A.	Sterling and Menokin	Dak. S.S.	4		1	10	75
GARRITT, JOSHUA C.	Sigourney	Iowa. S.S.	12	3	2	74	140
GASS, JOHN R.							

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or States Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
GAUSS, OLIVER W.	Jefferson City.....	Mo.	P.	8	2	11	101	100
GAY, WILLIAM.....	Centre Junction and Anamosa, and Morrison.....	Iowa.	P.	12	25	4	172	167
GEDDES, WILLIAM H.....	Idaho Springs.....	Col.	P.	6	6	1	51	122
GERLACH, GEORGE C.....	Edgerton.....	Ohio.	P.	12	9	6	42	70
GERLACH, WM. J.....	Petersburgh and Deerfield.....	Mich.	P.	10½	26	2	100	163
GORMLEY, DAVID O.....	East Portland, 1st.....	Oreg.	P.	12	5	10	90	125
GIBSON, GEO. W.....	Lebanon.....	Oreg.	P.	12	13	10	70	100
GIBSON, ROBERT P.....	Croton Falls and station.....	N. Y.	P.	12	4	2	58	70
GIBSON, WILLARD P.....	Harbor Springs & Crooked Lake.....	Mich.	S.S.	12	3	4	67	185
GIBSON, WM. F.....	Clyde and 2 stations.....	Kan.	P.	12	15	9	100	125
GIBSON, WM. T.....	Albion and 1 station.....	Iowa.	S.S.	12	1	5	56	55
GIFFEN, GEORGE C.....	Fowler and station.....	Cal.	S.S.	12	2	18	35	
GIFFEN, JOHN.....	Lampassas.....	Tex.	S.S.	12	1		27	85
GILBERT, HEZEKIAH M.....	Burton and Valley Township.....	Kan.	S.S.	6½	6	8	100	165
GILCHRIST, ALEXANDER.....	Elwood and station.....	Ill.	S.S.	6			48	50
GILCHRIST, FRANCIS M.....	LaLuz, Cinicero, Costilla & sta's.....	Col.	S.S.	12	7		59	120
GILCHRIST, JAMES.....	Otisco, Lexington, Graham and 3 stations.....	Ind.	S.S.	1			200	150
GILCHRIST, JOS. J.....	LaJunta and stations.....	Col.	S.S.	12	1	18	32	60
GILFILLAN, JOEL S.....	Los Angeles, Bethany.....	Cal.	P.	12	10	27	68	200
GILKERSON, JOHN C.....	Calliope and 1 station.....	Iowa.	P.	12	6	7	103	180
GILLAM, JEREMIAH C.....	Berlin and Mt. Eaton.....	Ohio.	S.S.	12	3	3	40	50
GILLESPIE, GEORGE.....	Yaquina Bay.....	Oreg.	S.S.	12		6	22	35
GILLESPIE, SAMUEL L.....	Corinne, Box Elder and stations.....	Utah.	S.S.	12	4	2	7	68
GILLESPIE, WM. F.....	Eagle Pass and stations.....	Tex.	S.S.	12	3	1	19	100
GILLETTE, CLARK B.....	Elmira, Franklin Street.....	N. Y.	P.	12	1		75	125
GILTNER, HENRY M.....	Marquette and Unity.....	Neb.	S.S.	12	1	1	60	180
GLEISER, HENRY G.....	Carversville, Plumsteadville and stations.....	Pa.	P.	12	11	2	78	135
GLDENNING, ANDREW.....	Cheever and Manchester.....	Kan.	P.	12	10	3	60	129
GLIDDEN, N. DIMITC.....	Lafayette, 3d, and station.....	Mich.	S.S.	12	2	1	48	36
GLOVER, JOHN T.....	Aberdeen and Hoquiam.....	Wash.	S.S.	3			17	110
GODSMAN, CHAS. J.....	Malad City and stations.....	Idaho.	S.S.	12			2	100
GODWARD, JAMES.....	Evansville, Ashley & 2 stations.....	Minn.	S.S.	12	12	12	33	100
GOFF, HERMAN A.....	College Hill, Reem's Creek & sta.....	N. C.	S.S.	7	5	1	73	100
GOLDIE, PETER C.....	Alcona, Harrisville and station.....	Mich.	S.S.	12	4	4	40	90
GONZALES, PANFILO.....	Doña Ana and vicinity.....	N. Mex.	S.S.	12				5
GOODALE, ALVIN B.....	Baldwin, Black Jack & 2 sta's.....	Kan.	S.S.	12	14	18	102	140
GOODALL, HENRY M.....	Wahoo and Salem.....	Neb.	S.S.	10	14	3	71	260
GOODWILLIE, DANIEL H.....	Fort Gratiot.....	Mich.	S.S.	3	4	2	82	150
GORDON, JAS. A.....	Azusa and Monrovia.....	Cal.	S.S.	11	8	44	51	60
*GORDON, MATTHEW R.....	.....	Dak.	S.S.	6				
GOSSARD, THOMAS M.....	Red Oak and Portsmouth.....	Ohio.	S.S.	12	17	1	121	145
*GOUDIE, ROBERT.....	.....	Dak.	S.S.	2½				
*GOULD, CALVIN C.....	Ebenezer, Murphysville & Valley.....	Ky.	S.S.	1			178	101
GOULD, J. LOOMIS.....	Hydah.....	Alaska.	S.S.	12	19		60	115
GOURLAY, JOHN L.....	Moers.....	N. Y.	P.	12	3		71	100
GRAHAM, CHAS. P.....	Mayfield, Argonia, Slate Valley, Silver Creek and stations.....	Kan.	P.E.	12	8	6	132	254
GRAHAM, ROBERT.....	Philadelphia, Hebron Memorial.....	Pa.	P.	6	13	9	343	425
GRAHAM, WILLIAM.....	Weston, Milton and stations.....	Oreg.	P.	9	1		21	
*GRANGER, MARSHALL B. W.....	Pleasant Hill.....	Mo.	S.S.	5			148	100
GRAVENSTEIN, CHRIST. H.....	Aplington.....	Iowa.	S.S.	12	2	3	5	40
GRAVES, CHAS. F.....	Atkinson and station.....	Neb.	P.	12	2	52	65	
GRAY, ANDREW.....	Millerton and station.....	N. Y.	S.S.	12	7	5	75	103
GRAY, THOS. J.....	Meriden, East Cedar and Larrabee, Iowa, and Blunt and station.....	Dak.	P.	11½	5	6	131	205
GREEN, NATHANIEL C.....	Greene.....	Iowa.	S.S.	12	2	3	54	60
GREENE, ELIJAH W.....	Logan.....	Utah.	P.E.	12	6	5	61	100
GREENE, JAMES A.....	Miller and station.....	Dak.	P.	12	7	5	55	60
GREENLEE, THOS. B.....	Anthony.....	Kan.	P.	12	15	14	83	103
GREYCLOUD, DAVID.....	Mayasan and stations.....	Dak.	P.	12	6	6	61	50
GRIFFES, JAMES A.....	Atkin, Mt. Salem and Pleasant Valley, Kan., and Coleman and Calkinsville.....	Mich.	S.S.	11	17		173	180
*GRIFFEN, SHERROD W.....	Arnourdale.....	Kan.	S.S.	6¾				
GRIGSLEY, ARNOLD D.....	Sunfield and West Sebewa.....	Mich.	S.S.	5½			76	70
GRIMES, JOSEPH S., D. D.....	Evansville, First Avenue.....	Ind.	P.	3			142	210
GRISWOLD, JOHN V.....	Columbus.....	Neb.	S.S.	12	10	7	72	100
GROH, MILTON H.....	Rocky Ford.....	Col.	S.S.	5½	1	4	18	30

* No Report.

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				Exam.	Certif.		
GROSSCUP, DANIEL P.	Austin, Oakland and Woodbury Minn.	S.S.	12	2	7	54	55
GROSSMAN, FRANK W.	Cloveport and station Ky.	S.S.	7	5	1	64	40
GROVES, LESLIE R.	Orleans N. Y.	S.S.	4				50
GUILLE, B. FRANK	Boston and Wartburg Tenn.	S.S.	4				29
GUNN, SAM'L C.	Boston, Scotch Mass.	S.S.	12	36	40	170	80
GUNN, THOMAS M.	Synodical Missionary Wash.	S.M.	12				
GUTELIUS, FISHER	Moscow and Piffard N. Y.	P.	12	3		27	40
HACHO, JOHN K.	Wewoka Ind. Ter.	S.S.	12	2	2	65	15
HAIN, JOHN A.	Wilsonville and station Neb.	S.S.	12	2	6	29	75
HAINES, ALFRED W.	Ladora and Deep River Iowa.	S.S.	12	8	15	91	200
HAINES, SIMEON S.	Mason, Menardville & Paint Rock Tex.	S.S.	12			2	13
HAIR, SAM'L G.	Bartow Fla.	S.S.	12	3	6	50	65
HALBERT, ENOS M.	Carlton, Gypsum, Bridgeport Kan.	S.S.	12			4	30
HALL, EDWIN	Canoga N. Y.	S.S.	12				61
HALL, JOSHUA B.	Oneida Mich.	S.S.	12	10	1	53	102
HALL, THOMAS E.	Ava and Vergeunes Ill.	S.S.	12	22	3	83	145
HAMILTON, EDGAR A.	Springfield, 2d Mo.	S.S.	12			7	90
HAMILTON, JOS.	Linkville Oreg.	S.S.	3	7			19
*HAMILTON, SAMUEL L.	Wichita, Lincoln Street Kan.	S.S.	3				83
HAMILTON, THOS. A.	Republican City and 3 stations Neb.	S.S.	12	1	2	44	90
HANNA, JOSEPH A.	Cosmopolis, Hoquiam & Aberdeen, and Dungeness and station Wash.	S.S.	12	13	2	66	182
HANSMANN, HENRY	George, German, Oreg., and Jeffersonville and Youngsville N. Y.	P.	10½				66
HANSON, HEZEKIAH.	Oquawka Ill.	P.	12	2		48	80
HARLOW, HENRY A.	Rockland, 2d, & Livingston Manor N. Y.	P.E.	6	7	1	60	165
HARPER, BENJ. F.	Springer and 4 stations N. Mex.	S.S.	3				71
HARRIS, JOHN K.	Scotia, Greeley Centre & 1 sta'n Neb.	S.S.	12	4	10	70	90
HARRIS, THEO. W.	Far Rockaway N. Y.	P.	12	7	13	64	80
HARROP, BEN.	Pt. Pleasant and Winfield W. Va.	P.	10½	6	2	49	127
HARROWER, CHRISTOPHER.	Caseville, Hayes, Chandler and vicinity Mich.	S.S.	6½	17	4	46	
HARSHA, ALBERT K.	Roslyn N. Y.	P.	2½	2		72	95
*HARSHA, WM. W., D.D.	Bellevue and La Platte Neb.	S.	3				
HARTNESS, JOHN V. N.	Marine City Mich.	P.	12	12	5	29	130
HARVEY, HENRY W.	Hamilton Mich.	S.S.	4				11
HASKELL, EDWIN C.	Stromsburg Neb.	S.S.	12			1	31
HASWELL, JAMES.	Blakeman, Ludell & White Lily Kan.	P.	2	6	2	41	91
HATCH, JULIAN.	Edward and 2 stations Neb.	S.S.	12			2	67
HATFIELD, WM. J.	New Salem Kan.	P.	12	19		78	65
HAWK, JACOB J.	Helena and station Neb.	S.S.	9	1		15	45
HAWKINS, JOHN B.	Delta, 1st, and station Ohio.	S.S.	6	5	1	105	85
HAWLEY, RANSOM E.	St. Paul, 9th Minn.	P.	10	19	24	127	260
*HAY, JAMES A. R.	Caledonia and Ossineke Mich.	S.S.	3	2		15	54
HAY, SAM'L C.	Woonsocket Ill.	P.	5½	4	1	100	178
HAYENGA, LUBERTUS H.	Union and Rock Creek Iowa.	S.S.	12	2	1	74	65
HAZZLET, DILLWYNN M.	Upper Alton and stations Ill.	P.	5	7	2	80	120
*HAZZLET, SILAS.	Harmony and Glasgow Minn.	S.S.	7				35
HEAD, SIMON C.	Pomeroy, Iowa, and Yakima and Natchez Wash.	S.S.	11½	5	10	77	90
HEDGES, CHARLES.	Baltimore, Grace Md.	S.S.	11	6	2	138	298
HEIZER, ALEX. M.	Lucas and Derby Iowa.	S.S.	12	59	4	132	275
*HELFRICH, NICHOLAS C.	Tontogony Ohio.	S.S.	6				58
HEMINGWAY, GEO. H.	Mapleton and Durbin Dak.	S.S.	5½	16	10	52	105
*HEMPHILL, JOSEPH	Calistoga and Pope Valley Cal.	S.S.	12				74
HENCH, JOHN C.	Scandia and Scotch Plains Kan.	S.S.	1				34
HENDREN, WM. T.	Neillsville and 5 stations Wis.	P.	12	9	2	86	125
HENRY, HARRY H.	Shickshinny and station Pa.	P.	12	16	2	145	130
HERALD, CYRUS L.	Rural and Badger Wis.	S.S.	12	7	1	47	65
HERBERT, CHAS. D.	Hebron N. Y.	S.S.	12	2		29	47
HERBERT, CHAS. E.	Centreville, Big Hollow & Ashland N. Y.	S.S.	12	1		98	219
HERON, DAVID A.	Washington Tenn.	S.S.	7	9		70	35
HERRICK, ALANSON	Omer, Sterling and station Mich.	S.S.	12	2	3	34	90
HERRING, HUBERT C.	Sioux City, 2d Iowa.	S.S.	12			27	57
HERRON, ANDREW	Sanborn and station Iowa.	S.S.	12	10	6	35	80
HERRON, ROBERT B.	Fredonia, New Albany & 3 sta's Kan.	P.	12	5	5	40	50
HETRICK, ANDREW J.	Villisca Iowa.	S.S.	12	2	5	69	127
HEWITT, JOHN B. II.	Field's Landing, Freshwater and station Cal.	S.S.	5				130
HIBBARD, AUGUSTINE G.	Golden Col.	S.S.	4½	1	2	77	102
HICK, JOHN N.	Waterloo Neb.	S.S.	6	5	2	102	78

* No Report.

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				Exam.	Certif.		
HICKLING, THOMAS	Estelline, Castlewood, Brantford and 2 stations	Dak. S.S.	12	7	1	46	100
HICKOK, FRANCIS M.	Hansen and West Blue	Neb. S.S.	12	1		46	100
HIGGINS, ALEX. M.	Redfield	N. Y. S.S.	12	3	1	36	40
HILL, EDGAR P.	Chicago, Re-Union	Ill. S.S.	12	34	16	151	435
HILL, JOHN B.	Washburn and Oakland	Kan. S.S.	1 $\frac{1}{2}$				
HILL, JOHN W.	Burchard, Liberty & Barneston	Neb. S.S.	4	8	6	70	100
HILL, ROBERT W., D.D.	Synodical Missionary	Ind. Ter. S.S.	12			70	95
*HILL, WILLIAM J.	Canton	Dak. S.S.	10			44	25
HILLMAN, THOMAS M.	Albany, Stanberry and 2 stations	Mo. S.S.	5	8	2	49	50
HINDMAN, DAVID R.	Fort Harker and Kanopolis	Kan. S.S.	12	7		72	75
HINKHOUSE, JOHN F.	West Union, Bethel	Iowa S.S.	12			90	
HITCHCOCK, CHAS E.	Rosalia and Elberton	Wash. S.S.	6			21	20
HOBART, JOHN B.	Washburn and Coal Harbor	Dak. S.S.	10 $\frac{1}{2}$	5	3		
*HODGE, DAVID M.	Mission work in Rochester	Ind. Ter. S.S.	12				
HODGMAN, T. M.	Grand Rapids, Mission Wood and Muir	N. Y. S.S.	11	4	6	133	300
HOFFMAN, WM. H.	Axtell and Baileyville	Mich. S.S.	12	16	7	135	147
HOFFMEISTER, CHAS. C.	Lake View	Kan. S.S.	7	13	12	90	220
HOKE, E. FLOYD.	Sabin and Scotland	Ill. P.	6	1		29	40
HOLLOWAY, ALPHEUS H.	Mission Field	Minn. P.	6			7	150
HONNELL, WM. H.	New Castle	Kan. S.S.	12	3	4	80	70
HOOD, FRANK C.	Schuyler	Ind. S.S.	12	38	20	114	157
HOOD, JACOB A.	Oakes, Hudson & Westminster	Neb. P.	12	8	4	54	87
HOOKER, ROBT. H.	Denver, Church of The Redeemer	Dak. S.S.	8	7	4	22	169
HOPE, JOHN T.	Salersville and 3 stations	Col. P.	11 $\frac{1}{2}$	3	22	25	30
HORTON, ROBERT H.	Vail, Arcadia and 1 station	Ky. P.	10 $\frac{1}{2}$	5	12	33	30
HOSTETLER, HARVEY.	Payson and station	Iowa S.S.	12	33	9	139	190
HOUGH, WM. A.	Auburn	Utah S.S.	12	5	2	13	70
HOUSER, FRANK S.	Granbury, Thorpe Springs and Lone Cottonwood	Neb. S.S.	9	3	10	59	103
HOWARD, JOHN F.	Marathon and Texas Valley	Tex. S.S.	4 $\frac{1}{2}$			15	18
HOWE, CHAS. M.	Dysart	N. Y. S.S.	5		2	65	140
HOWELL, WM. M.	Rossville, Silver Lake and Pleasant Ridge	Iowa S.S.	12	8	4	96	168
HOWEY, JOHN D.	Fairmont and station	Kan. S.S.	12	20	10	90	150
HOYT, HIRAM L.	Elsinore, National City and Coro- nado	Neb. P.	12	10	6	120	200
HUGHES, DAVID.	Los Angeles, Welsh	Cal. S.S.	12	2	12	78	85
HUGHES, JOHN I.	New Cambria	P. E. P.	6	13	26	37	100
HUGHES, ROBERT J.	Adel, Waukee, 2 sta's and Guthrie Centre	Mo. S.S.	12	10	2	46	120
HUGHES, WM. J.	Poland, Olive Hill and stations	Iowa S.S.	12	4	14	126	185
HUGHEY, ALBERT S.	Auburn, Westminster and sta's.	Ind. S.S.	12	9	1	76	
HULL, DAVID J.	Oxford, 2d	N. Y. P.	12	5	10	99	165
HULL, ERWIN C.	Arkport	Pa. P.	7	4		51	35
HUNT, BENJ. H.	Burr Oak, Hope, Bethel & station	N. Y. P.	12		2	79	168
*HUNT, TIMOTHY D.	Chili	Neb. P.	12	13		23	80
*HUNT, WM. H.	Leonard and Valley Creek	N. Y. S.S.	3 $\frac{1}{2}$			40	25
HUNTER, DAVID M.	Littleton	Tex. S.S.	2			30	104
HUNTER, JAMES H.	Huron & Lancaster & Effingham	Col. P.	7	3	3	36	80
HUNTER, JOHN M.	Tarpon Springs and station	Fla. P. E. P.	12	3	3	130	
HUNTER, THEODORE.	Gainesville	Tex. S.S.	12	2	18	40	
HUNTER, WILLIAM H.	Knox and Forest River	Tex. S.S.	7	14	2	101	137
HUNTINGTON, GEO. C.	Rankin and 2 stations	Dak. S.S.	9		3	85	120
*HURD, ISAAC N.	Fresno and Concord	Col. P.	12	25	6	46	85
HUTCHINSON, AARON F.	Morrisville	Cal. S.S.	10 $\frac{1}{2}$			82	116
HUTCHINSON, JOHN N.	Sioux Falls	Pa. S.S.	12	1	2	90	117
HUTCHINSON, ARTHUR L.	Lansing, 1st	Dak. P.	3	1	17	56	82
HUTCHISON, GEO. A.	Colusa, Cal., and The Dalles	Iowa P.	12	18	4	78	125
HUYSER, GERRIT.	Tustin	Oreg. S.S.	12	4	18	43	75
*IDDINGS, DAN'L Y.	Grand Forks and vicinity	Mich. S.S.	6	2		187	248
IDSINGA, BERNARDUS H.	Milwaukee, Holland	Dak. S.S.	5			89	120
ILSLEY, WM. H.	Macon	Wis. P.	12		4	77	90
INGLE, ERASTUS T.	Clackamas and Oregon City	Ill. P.	12	2		89	130
IRVIN, GEO. A.	Anahelm and 1 station	Oreg. S.S.	12	44	21	73	97
*IRVINE, SAM'L L.	Mapleton and Durbin	Cal. S.S.	2	7	2	30	
IRWIN, JOHN	Barron, Cumberland & 2 stations	Dak. S.S.	4			21	
IRWIN, JOSEPH M.	Rushmore	Dak. S.S.	7			8	25
JACK, ANDREW D.	Oowala and stations	Wis. S.S.	4	7	2	23	87
		Ind. Ter. S.S.	12	9	11	44	8

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
JACKSON, MOSES H	Chicago, Grace..... Ill.	S. S.	8	11	2	32	36
JACKSON, RICHARD H	Deepwater..... Mo.	S. S.	12	66	18	115	85
JACKSON, SHELDON, D. D.	Presbyterian Missionary..... Alaska.		12				
JAMIESON, PHILIP M	Waitsburg and Prescott..... Wash.	S. S.	6	5	6	60	55
JAMIESON, SAM'L A.	Luverne..... Minn.	P.	12	10	12	60	50
JEFFRIES, WINFIELD V.	Malverne..... Iowa	P.	12	5	5	104	225
JELLY, ALEX. M., D. D.	New Windsor, Mt. Paran, Granite and station..... Md.	S. S.	12	7	3	75	275
JENKS, EDWIN H.	Clear Lake, 2d, and station..... Cal.	S. S.	9	2	3	60	38
JENNINGS, WM. H	Culver and Fountain, Kan., and Black Hills..... Dak.	S. S.	11½	3	2	66	
JENNISON, JOS. F.	Catonsville..... Md	P.	12			47	70
JERROLD, MONROE	Kingston..... N. Mex.	S. S.	3½				45
JESSUP, LEWIS	Diller and Hubbell..... Neb.	S. S.	10¾	3	4	63	130
†JOHNS, THOMAS	Bala and stations..... Kan.	S. S.	6			25	75
JOHNSON, ALONZO P.	Elmore..... Ohio.	S. S.	9			95	75
JOHNSON, GEO.	Red Lake Falls..... Minn.	S. S.	12			18	85
JOHNSON, GILBERT	Wewoka and vicinity..... Ind. Ter.	S. S.	12				
JOHNSON, HENRY B.	Leola, Pembroke and station..... Dak.	S. S.	12	1		32	80
JOHNSON, JOHN M.	Casey, Greenup and New Hope..... Ill.	S. S.	11	5	1	90	150
†JOHNSON, SAM'L L	Princeton, Richmond and others, Kan.	S. S.	8			128	
JOHNSTON, FRED	Elsinore and station..... Cal.	S. S.	9	2	8	35	100
JOHNSTON, JOHN L.	Two Harbors..... Mich.	P.	11¾	12	1	20	84
JOHNSTON, WALTER	Gladstone..... Mich.	S. S.	6¾		4	13	35
JOHNSTON, WM. L.	East St. Louis and Edwardsville..... Ill.	P.	7	9	2	60	150
JONES, CALEB E.	South Pittsburgh, Rockwood, Kingston, Grandview & sta's. Tenn.	S. S.	10	15	28	56	109
JONES, JOHN L.	Guilford and Norwich..... N. Y.	S. S.	12				60
JONES, JOHN W.	Baltimore, Abbott Memorial & sta. Md.	P.	12	10	7	165	478
JONES, OWEN	Manchester, 1st..... Iowa.	S. S.	12	2	4	67	127
JONES, THOS. H.	Kansas City, Welsh..... Mo.	P.	12	4	9	40	30
JONES, WM. J.	Conklingville..... N. Y.	S. S.	3			33	50
JONES, WILLIAM W.	Pender and station..... Neb.	S. S.	3				70
KANOUSE, CHAS. A.	Liberty and La Gro..... Ind.	S. S.	12	1	1	1	104
KARNER, GEO. N.	Manchester, Westminster..... N. H.	P.	12	4	10	120	84
KAY, ALEX. C.	Tawas and stations..... Mich.	P.	12	4	3	54	*
KEACH, EDWIN P.	Whitewater, Bristol, Marble Hill and Cornwall..... Mo.	S. S.	11	1		120	125
KEAM, SAMUEL R.	Sans Bois, Bennington, Leniers and station..... Ind. Ter.	S. S.	12	26	4	64	40
KEARNS, J. EDMUND	Cherry Vale..... Kan.	P.	7	17	8	130	150
KEELEY, HORACE C.	Osceola..... Mo.	P.	6	1		122	60
KEIRY, WILLIAM	Monte Vista and 1 station..... Col.	S. S.	12	9	15	52	74
KELLAND, JOHN	Gladwin, 1st and 2d..... Mich.	S. S.	10½			5	64
KELLY, ALBERT L.	Ann Carmichael..... Pa.	P.	9	25	17	86	200
KENDRICK, WM	Purcell..... Ind. Ter.	S. S.	7	3	5	16	50
KENNEDY, DAVID, D. D.	St. Mary's, Shiloh..... Pa.	P.	1	12	5	70	120
KENNEDY, JAS. A.	Lake City, Riverside and sta..... Mich.	S. S.	7¾	3	2	54	35
*KENNEDY, JOEL	Iowa..... S.		1				
*KERR, MEREDITH H.	Conrad and station..... Iowa.	S. S.	4			54	125
KEYES, WM. S. H., D. D.	Erie and Walnut..... Kan.	P.	12	26	4	111	195
KIDD, DAVID D.	Delmar, Elwood and station..... Iowa.	P.	5	3		18	25
KIER, SAM'L M.	Prairie Centre and 2 stations..... Neb.	S. S.	6			31	
KILLEN, JOHN T.	Buffalo and Ayr..... Dak.	S. S.	8	28	9	75	100
KIMBALL, WM. E.	Madison, 1st & Warnerville & sta. Neb.	P.	12	4	5	80	120
KING, SAMUEL B.	Pleasant Valley & Cholame Dist. Cal.	S. S.	12	3	2	49	125
KING, SAM'L H.	Knox and Bethel..... Minn.	P.	7	7	4	60	75
KING, VICTOR M.	Moran and Fairview..... Kan.	S. S.	12	21	4	25	167
KING, WM. T.	Vinita and 3 stations..... Ind. Ter.	S. S.	12	1	2	62	130
*KINGERY, DAVID.	Arlington & Weir City, Monmouth and Scammon..... Kan.	S. S.	10			86	156
*KINTER, WM. A.	Blackwater..... Del.	S. S.	4			77	280
KIRKPATRICK, NELSON R.	Cassville..... W. Va.	S. S.	12		18	75	75
*KIRKWOOD, JAMES	Gallatin, Bethel and Jameson..... Mo.	S. S.	12	8	4	104	30
KIRKWOOD, THOS. C. D. D.	Synodical Missionary..... Col.	S. M.	12				
KLINK, NATHANIEL B.	Redding, Anderson and stations. Cal.	P. E.	12	3	4	67	200
KNOTT, JOHN W.	Bowling Green, 1st..... Ky.	S. S.	11	2	3	80	45
KNOWLES, JAMES F.	Rising Sun and Concord..... Ind.	S. S.	7		4	106	125
KNOX, EDWARD M.	Kaysville, "Haines Memorial Chapel"..... Utah.	S. S.	12				50
KNOX, JOHN	Tombstone..... Ariz.	S. S.	12	1	4	12	45

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR	Pastor or Stationed Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
KOEHLER, MARTIN	Toledo, German	Ohio, S. S.	12	9	...	70	70
KOLB, FRED'K F.	Lock Ridge	Pa. P.	11	4	3	63	210
KOLB, JACOB	Rheiderland & No. St. Paul, Ger.	Minn. S. S.	2	32	5	37	25
KOMMERS, THOMAS J.	Ouray	Col. S. S.	3	...	...	36	63
KOPS, JOS. C. DEBRUYN	Fremont	Minn. S. S.	12	4	...	36	25
KROMER, JOHANNES	Newark, Salem German	Ohio. P.	12	15	...	60	50
LAFFERTY, JAMES	Laclede & Bethel, Mo., & Plainview, Brighton and Shipman	Ill. S. S.	11½	4	9	136	210
LA GRANGE, SAM'L W.	St. James and station	Minn. S. S.	12	3	7	25	65
LAMONT, HUGH	Missoula	Mont. P. E.	12	5	11	50	45
LAMONT, THOS. J.	Anaconda	Mont. S. S.	12	5	29	60	125
LAND, JOS. H.	Norfolk, Coweta & stations	Ind Ter. S. S.	12	2	1	27	25
LANDER, DAVID L.	Huneme, Pleasant Valley & sta's	Cal. S. S.	12	3	8	20	45
LANDIS, EVAN M.	Neodesha	Kan. S. S.	9½	4	4	50	130
LANE, WM	Media, Vinland & Willow Springs Kan.	S. S.	10½	28	9	98	135
LANGLEY HENRY C.	Ukiah and Willetts	Cal. S. S.	4	5	1	54	100
LAPSLEY, SAMUEL M	Royalton and 2 stations.	Minn. S. S.	4	3	1	20	30
*LATIMER, ROBERT M.	Swan Lake	Minn. S. S.	4	...	...	23	...
LAUGHLIN, JOHN C.	Fancy Creek & Richland Centre	Wis. P. E.	11	7	1	110	165
LAURIE, JAMES A.	Ellensburg	Wash. S. S.	12	9	6	84	130
*LA VELLE, JAMES.	Brasher Falls	N. Y. S. S.	6	...	...	62	65
LEASON, THOS. S.	Mill Creek	Pa. S. S.	5	3	...	42	30
*LE CLERE, GEO. F.	Oxford and Union	Iowa S. S.	5	...	...	112	168
LEE, THEODORE	Springville and station	Utah. S. S.	12	3	2	25	160
LEE, WM. B.	Olympia, South Union and sta's Wash.	P.	12	15	7	80	100
*LEE, WM. J., D. D.	St. Louis, McCausland Avenue	Mo. S. S.	12	...	...	84	163
LEENHOUSE, PETER J.	Iron River and Stambaugh	Mich. S. S.	5	10	7	27	80
LEFEVRE, GEORGE.	Ancram Lead Mines	N. Y. P.	12	...	...	44	56
LEHMANN, CHRISTIAN K.	Garden City	Kan. S. S.	9	5	23	75	69
LEONARD, JOHN T.	Willows and Arbuckle	Cal. S. S.	3	...	...	22	20
LEWIS, HEZEKIAH R.	Buffalo, Stockton and stations.	Mo. S. S.	8	12	4	63	60
LEWEY, EMIL	Lost Creek	Pa. P.	6	11	7	148	213
LEYDA, JAMES E.	Ellsworth and 1 station, Kan., and West Plains.	Mo. P.	8	4	2	146	190
LIDDELL, ROBERT	Long Island, Logan, Zion & sta.	Kan. S. S.	12	...	...	20	51
LIPES, HENRY H	Dresden	N. Y. S. S.	10	7	4	90	100
LIPPE, FREDERICK	Riley, German and station.	Kan. S. S.	4	23	3	75	85
LITTELL, LUTHER	Morrice	Mich. P. E.	12	2	1	60	111
LITTLE, HENRY S., D. D.,	Synodical Missionary	Tex. S. M.	12	...	...	...	...
LITTLE, JOHN W.	Table Rock	Neb. P. E.	12	26	19	99	100
LIVINGSTON, CHAS. M.	Seneca and Sorrento	Fla. S. S.	12	2	6	74	120
LOCKARD, EARL T.	Grizzly Bluff, Port Kenyon & sta.	Cal. S. S.	9	22	9	47	...
LOCKWOOD, LEWIS C.	Holbrook and station	N. Y. S. S.	3	4	...	12	45
LODGE, GEO. M.	Omaha, Amhler Place, West Albright and station	Neb. S. S.	12	...	12	20	80
LOGAN, JOHN B.	Ashland City	Ind. P.	5½	...	5	51	90
LOGAN, RICHMOND	Santa Monica	Cal. P.	12	1	12	60	74
LOMBARD, CHARLES M.	Montrose	Iowa S. S.	12	1	1	83	120
*LONG, ABRAH W.	Springfield and Ambler Mission	Pa. S. S.	½	...	...	39	115
*LONG, EDWIN W.	Glen Riddle	Pa. S. S.	6	...	...	38	30
*LONG, FREDERICK	Colden	N. Y. S. S.	7	...	...	42	60
LONG, JAY HENRY	Currie and 2 stations	Minn. S. S.	12	...	...	40	125
LONG, JOHN D	Chicago, Central Park	Ill. S. S.	1	...	...	91	210
LONGDALE, FRANK	Hopkins, Barnard and stations.	Mo. P.	12	8	4	58	115
LORD, JOHN C.	Caledonia, New Salem, Westmin- ster and 5 stations	Tenn. S. S.	12	35	15	80	200
LOUDON, CLARKE.	Okobojo and 3 stations	Dak. S. S.	12	1	...	10	60
LOUGHRAN, JOSHUA	White Lake	Dak. S. S.	12	5	...	19	53
LOUGHBRIDGE, ROB'T M.	Tulsa, Red Fork & stations.	Ind. Ter. S. S.	12	2	11	37	60
LOVE, DAVID R.	Greenwood and New Pisgah	Ind. S. S.	9	13	2	216	180
LOWE, JOS. A	Silver City	N. Mex. P.	10	4	4	24	60
LOWER, JOS. L.	Akron and Abbott	Col. S. S.	12	...	7	50	100
LOWRIE, MATTHEW B	Anniston	Ala. S. S.	3	...	...	...	...
LOWRIE, NEWELL S	O'Neill, Inman and Lambert	Neb. S. S.	12	8	2	37	...
LOWRY, W. SCOTT.	Eureka Springs	Ark. S. S.	12	2	2	137	150
LUCAS, WALLACE B.	Synodical Superintendent—West- ern New York	N. Y.	12	...	...	...	...
LUCCOCK, GEO. N	Des Moines, Westminster	Iowa. P.	12	44	8	123	200
LYLE, JAS. P	Taylor	Tex. P.	12	21	10	91	138.
LYLE, WILLIAM H	Hopewell and Hebron	Tenn. S. S.	6	...	...	187	110
LYMAN, BARNABAS	Frederick and stations.	Dak. S. S.	8	7	...	22	...

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Successor.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
LYND, ROBERT T.	Port Austin & Grindstone City Mich.	S. S.	2½			55	65
LYNN, FRANCIS.	Nashville, Georgetown and 2 sta's. Ind.	S. S.	5½			63	50
LYNN, JOHN F.	Poplar Bluff Mo.	S. S.	4	4	2	5	60
LYTTEIL, WM.	Elk, Flynn, Taymouth and sta. Mich.	S. S.	10½	1	18	19	70
MCALMON, JOHN A.	Dell Rapids, Dak., & Alta and sta. Iowa.	S. S.	11½	2	4	103	230
MCALTIONER, WM. T.	Western, Lawrence and Elbow Lake Minn.	S. S.	3				120
MCARTHUR, JOHN.	Argyle and Warren Minn.	S. S.	11			11	60
MCARTHUR, JOHN A.	Davenport, Minnie Falls & sta's Wash.	S. S.	12	1	5	41	55
*MCAULEY, DUNCAN T.	Appanoose Ill.	S. S.	1			40	52
MCBRIDE, HORATIO B.	Healdsburg and 2 stations Cal.	S. S.	5			115	65
*McCABE, FRANCIS S., D. D.	Topeka, 3d. Kan.	P.	12			70	140
MCCAHAH, JOHN M.	Melette, Rondel and stations Dak.	S. S.	12	11	2	53	90
MCCAIN, CORNELIUS.	Goodland Ind.	S. S.	9		5	86	148
MCCALLA, ALBERT.	South Pasadena, Calvary Cal.	S. S.	4½	1	1	19	30
MCCANE, CHARLES E.	Armourdale, Central, Kan., and Lohrvale and Rockwell City Iowa.	P.	12	21	14	132	285
MCCARTY, CHAS. C.	North Yakima and sta's, Wash., and Myrtle Creek and sta's Oreg.	S. S.	10	1	5	50	38
MCCAULEY, ALBERT C.	Eridgewater and Canistota Dak.	P.	12	14	1	96	112
MCCLAIN, JOSIAH.	Ogden Utah	P.	12	15	8	42	75
MCCLELLAND, BRAINERD T.	Brownwood, Sipe Springs, Milburn, Coleman City, Goldthwait, Pecan Valley and 2 stations Tex.	P.	2½	29	11	264	75
MCCLELLAND, DAVID T.	Gilroy and station Cal.	S. S.	12	13	2	52	50
MCCLELLAND, SAM'L B.	Lyons and 2 stations Neb.	P.	12	7	7	89	150
MCCONNELL, ALEX. W.	Falmouth, New Concord and sta'n, Ky., Anamosa and Centre Junction Iowa.	P.	11½	7	3	226	250
MCCONNELL, JAS. H.	Madisonville and Mt. Zion Tenn.	S. S.	11		3	71	35
MCCORKELL, JOHN B.	Stirling, Menoken and stations Dak.	S. S.	6		1	16	30
MCCOY, JOHN.	La Foon Dak.	S. S.	12	2	1	30	35
MCCOY, JOHN N.	Doylestown and Marshallville Ohio.	P.	12	19	4	125	88
MCCRAE, JOHN.	Ness City and 1 station Kan.	S. S.	12	3	13	35	70
MCCREA, WILLIAM E.	Greensburg, Wendel and Kinsley and station Kan.	S. S.	12	35	4	50	4
MCCREERY, CHAS. H.	Pittsburg, Weir City and station Kan.	S. S.	11	28	24	129	220
MCCUNE, WILLIAM C.	Chase and Ellinwood, Kan., and Avalon and Tina Mo.	S. S.	11½	5	4	161	195
MCCUSKEY, WM. H.	Lime Springs and 2 stations Iowa.	S. S.	10	9	12	50	40
MCDONALD, CHAS. H.	Hamilton, Glasston and station Dak.	S. S.	4	4	1	37	
MCDONALD, JAS. S.	Synodical Missionary Cal.		12				
MCDONALD, JOHN M.	Ulysses, Hugoton, Woodsdale and stations Kan.	S. S.	6	5	5	37	
MCELHINNEY, CHAS. S.	Columbus, Central Iowa	S. S.	3	13	1	90	120
MCELMON, BEVERIDGE K.	Bellingham Bay and 3 stations Wash.	S. S.	12		1	8	70
MCELROY, JAMES C.	Blue Mound, Pleasant Hill and Mapleton Kan.	S. S.	11½	12	7	71	90
MCELROY, SOLOMON C.	Bethany N. Y.	S. S.	1½			45	70
*MCELROY, WM. R.	Buffalo, Conway and Bellevue Mo.	S. S.	4			68	246
*MCELWEE, WM. B.	Westminster Cal.	S. S.	½				
MCEWEN, DAVID.	Libertyville and station Ill.	S. S.	6	3	2	27	55
McFARLAND, JAS.	Central City and station Col.	P.	12	4	5		
McFARLAND, JOHN W.	Hoonah Mission Alaska.		10½				100
McFARLAND, THOS. C.	Mitchell Dak.	S. S.	6		2	34	60
McFARLAND, WM. D.	Bellevue Neb.	S. S.	7	1	14	54	64
MCGAUGHEY, JOHNSTON.	Raton, 1st N. Mex.	S. S.	11	3	6	35	75
MCGAW, FRANCIS A.	Ironwood Mich.	S. S.	10½	6	6	26	55
MCGEE, JOHN E.	Rondell, Forkner and Warner Dak.	S. S.	4	8		40	150
MCGEE, ROBERT C.	North Fork, Eufaula & sta's Ind. Ter.	S. S.	7	2		25	25
MCGHEE, EBENEZER B.	Bethany Centre N. Y.	S. S.	6			37	65
MCGILLIVRAY, FINLAY E.	Claremont and Ripley, Minn., and Scandia, Scotch Plains & White Rock Kan.	S. S.	11			120	200
MCGOWAN, JAS. W.	Lena and Winslow Ill.	S. S.	3			44	30
MCGREGOR, JASPER W.	Milan Mo.	S. S.	12	5	5	40	80
MCHARG, WM. N.	Blue Rapids Kan.	S. S.	11	9	2	94	171
MCHENRY, HERBERT.	Dickinson and 2 stations Dak.	S. S.	11½	1	8	19	
McKAY, DONALD G.	Inkster, Elkmont and 2 stations Dak.	S. S.	8½		2	60	60
McKAY, JAMES A.	Akron, Martinsville & New Hamp- ton Mo.	S. S.	12	4	1	103	120

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
			7 mo.	9 mo.	Exam.	Certif.		
MCKAY, KENNETH	Houlton and station	Me.	P.	7	5	8	65	100
MCKAY, NEIL	Uniontown, Mina and station	Dak.	S.S.	9				159
MCKEAN, JOHN	Sedalia	Kan.	S.S.	8	4		24	
MCKEE, JAS. L.	Manchester, Knox, Richland, Bar- bourville, Harlan & stations	Ky.	S.S.	6	70	6	170	160
MCKEE, S. L.	Barbourville, Manchester and 2 stations	Ky.	S.S.	6			40	
MCKEE, WILLIAM B	Calvary	Ill.	S.S.	6 ¹ / ₂	1		27	58
MCKENNEY, GEO. W.	Manchester, 1st and 2 stations	Dak.	S.S.	12	2	3	23	
MCKENZIE, ANGUS	Union Ridge, Woodland & 2 sta's.	Wash.	P.	12			32	75
MCKENZIE, DUGALD J.	Milnor, Rutland and 5 stations	Dak.	S.S.	12	1	4	27	122
MCKINLAY, GEO. A.	Junction, Coburg and vicinity	Oreg.	S.S.	11 ¹ / ₂				100
MCKINNEY, ROBT. C.	Fort Bragg	Cal.	S.S.	12	28	3	51	70
MCKINNEY, SAM'L J.	West Superior, and Weyauwega and Fremont	Wis.	S.S.	3	6	5	66	145
MCLAREN, DONALD	Brooklyn, Bethany	N. Y.	S.S.	12	13	19	61	150
MCLAURY, EDWARD A.	Unionville, Toughkenamon & sta.	Pa.	P.	12	11	21	67	207
MCLEAN, CHARLES	Pembina	Dak.	P. E	12	6	1	24	38
MCLEAN, ENEAS	Medford and station	Oreg.	S.S.	12	6	18	47	75
MCLEAN, JOHN	Seguache and station	Col.	S.S.	6	2	2	12	
MCLEAN, ROBERT	Grant's Pass	Oreg.	S.S.	12	1	13	30	140
MCLEOD, ANGUS	Mount View, West Park, Elora and Sweden	Dak.	S.S.	6	5	5	30	100
MCLEOD, NORMAN	Beekmantown	N. Y.	P.	12			70	101
*MCLEOD, NORMAN	Minneapolis, House of Faith	Minn.	P.	12			52	60
MCMAHAN, ROBERT T.	Salem, Preston, Trinity & Home	Mo.	S.S.	12	6	8	60	110
MC MARTIN, PETER A.	Bad Axe, Bingham and Verona	Mich.	S.S.	4	10		65	90
MCMASTER, H. H.	Odebolt	Iowa.	S.S.	5	9	6	54	100
MCMASTER, JOHN	East Greene	Pa.	S.S.	11	6	1	40	70
MCMASTER, JOHN	Akron and 1 station	N. Y.	P. E	5	4	10	48	92
McMICHAEL, ETHAN S.	Springfield, 3d	Ill.	S.S.	2	1		132	250
McMILLAN, ARTHUR C.	Conway and 2 stations	Dak.	S.S.	4	9	4	13	100
McMILLAN, BENJ. F.	Blue Stem, Vesper and stations	Kan.	S.S.	12	6	16	57	75
McMILLAN, JAS. P.	Burkesville	Ky.	S.S.	11	3	2	42	85
McMILLAN, JOHN	Marine City	Mich.	S.S.	5	10		23	45
McMINN, WALKER A.	Glidden, Churdan & 2 stations	Iowa.	S.S.	12	13		58	100
McMURRAY, JOHN	Baird, Windham and 3 stations	Tex.	S.S.	12	12	9	44	45
McNAIR, EVANDER	Lathrop and 2 stations	Mo.	S.S.	12	17	6	65	85
McNEAL, JAMES	Baker's Creek and Clover Hill	Tenn.	S.S.	12	7	2	116	60
McNIECE, ROBT. G.	Salt Lake City, 1st	Utah	P.	12	5	23	151	334
McNINCH, THOMAS	Hitchcock and 2 stations	Dak.	S.S.	12	11	2	40	70
McPHERRIN, JOSIAH	Bennett and Palmyra	Neb.	S.S.	12	3	13	83	140
McQUEEN, ALLEN	Portageville	N. Y.	S.S.	4	1	4	24	40
MACAULEY, JOHN	Maple Ridge and stations	Mich.	S.S.	12	2	2	25	40
MACCARTHY, CHAS. W.	Elm River	Dak.	S.S.	12	1	3	49	76
MACDONALD, PETER M.	Boston, St. Andrews	Mass.	P.	12	12	20	150	160
MACDUGALL, DONALD	Taunton	Mass.	P.	12	12	10	90	82
MACGUIRE, THOMAS	La Grande, 1st, Oreg., and Tacoma, 2d and 3d	Wash.	S.S.	12	8	2	35	
MACK, THOMAS	Hempstead	N. Y.	P.	10	1	2	56	7
MACK, WM. E.	Burlington and station	Kan.	P.	8	7		86	125
MACKAY, ALLEN	Fort Wrangell	Alaska	S.S.	12	1		48	125
MACKINTOSH, GEO. L.	Winamac, Monon, Buffalo & sta's	Ind.	S.S.	12	22	7	141	230
MACLAREN, ARCHIBALD	Godland, Colby, Olivet, New York and Bethel	Kan.	S.S.	3			35	150
MACOUBREY, ANTHONY R.	San Mateo	Fla.	S.S.	12	3	3	36	30
*MACQUESTEN, ROCKWOOD	Fall River	Mass.	S.S.	3 ³ / ₄				
MAES, ANDREAS A.	Ocate and stations	N. Mex.	S.S.	12	1		43	41
MAGILL, HEZEKIAH	Phoenix	Ariz.	S.S.	5 ¹ / ₂		4	60	65
MANCHESTER, HERBERT A.	Hastings and Parish	N. Y.	S.S.	4				50
MANN, ALFRED M.	Louisburg, Somerset & Miami, 4th	Kan.	P.	12	12	8	93	140
MANN, DAVID	Pinconning	Mich.	S.S.	4 ¹ / ₂	5	3	23	50
MANN, MATTHEW G.	Puyallup, Nisqually and Chehalis Indians	Wash.	S.S.	12	4		138	190
MANY, DANIEL J., Jr.	Esperance	N. Y.	P.	12	6	7	60	90
MARCELLUS, ALGERNON	Snohomish City, Wash., and Oak- land, Wilbur and 3 stations	Oreg.	S.S.	12	6	3	38	50
MARCH, WM. G., D. D.	Scioto and station	Ohio	S.S.	9	2	4	35	60
MARRHAM, J. ALEX.	Versailles, Sparta & Cold Spring	Ind.	S.S.	6	95	34	210	150
MARQUIS, ROLLIN R.	Sedan, Wauneta and station	Kan.	S.S.	12	6	8	48	105
MARSH, AUGUSTUS	Hesperia and 3 stations	Mich.	S.S.	12	1		49	100

• No Report.

MISSIONARIES.	FIELDS OF LABOR.	Places or States Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
MARSH, THEODORE D.	Synodical Missionary.	Mich.	S.M.	9			
MARSHALL, HENRY W	Elmendaro, Madison & stations.	Kan.	S.S.	12	33	4	97 90
*MARSHALL, JAMES T.	East Lake George and Bay Road.	N. Y.	S.S.	4			73 55
*MARSHALL, MATTHAN M.	Kalida and Continental	Ohio.	S.S.	12			54 140
MARSHALL, THOMAS, D. D.	Synodical Missionary.	Mo.		2			
*MARSHALL, THOS. M.	Santa Cruz and vicinity	N. Mex.	S.S.	1			
MARSHALL, WM.	Yuma, Wray and 3 stations.	Col.	S.S.	12	6	4	60 200
MARSHALL, WM. K.	Waskom and stations.	Tex.	S.S.	6½	4	4	8
MARSHMAN, DAVID M.	Shakopee	Minn.	P.	11			35 50
MARTIN, ALBERT B.	Kansas City, 3d	Mo.	P.	12	9	25	48 175
MARTIN, GEO. W.	Manti, Ephraim and Gunnison.	Utah.	S.S.	12			28 101
*MARTIN, JAMES.	Concord	Cal.	S.S.	9			
MARTIN, JOHN.	Hartington, Coleridge and Saint James.	Neb.	S.S.	12	8	10	70 70
MARTIN, JOHN F.	Bolivar, Grand Prairie & Mt. Zion.	Mo.	P.	12	20	12	64 110
MARTIN, PAUL.	Omaha, Knox	Neb.	P.	11	3	29	52 140
*MARTIN, SAMUEL J.	Shelbyville	Mo.	S.S.	1			25 50
MARTINEZ, JUAN M.	Los Rincones and stations	N. Mex.	S.S.	12	7	40	40 90
MARTYN, ASHBEL G.	Garrison and Big Grove	Iowa.	P.	12	12	6	92 150
*MARTIN, CHAS. S.	Willmar	Minn.	S.S.	4½			50 85
MASON, WM. H.	Winchester and station	Ill.	S.S.	4½			35 37
MATHEA, EBER G.	Herington and Woodbine	Kan.	S.S.	9	10	16	70 80
MATTHESON, CHARLES G.	Roslyn	N. Y.	P.	3			80 88
MATTHEWS, WILLIAM F.	Cottonwood Falls.	Kan.	P.	12	18	7	56 100
MATTHEWSON, MATTHIAS.	Las Cruces, Spanish & 4 sta's	N. Mex.	P.	12			30 25
MATTICE, RICHARD B.	Starko and station	Fla.	S.S.	12	5	2	48 35
MAXSON, GEO. W., D. D.	Rivera	Cal.	S.S.	10			23 50
*MAY, THOMAS J.	Clearwater, Indianola & Mulvane.	Kan.	S.S.	6½			
*MAYO, BYRON E.	Maxson and Melvern	Kan.	S.S.	6			64
MAYO, WARREN.	Mankato	Kan.	S.S.	11	5	4	57 75
MAYS, ALBERT S.	Troy, Liberty Street	N. Y.	P.	12	2	62	81
MAZAWAKINYANNA, LOUIS.	Buffalo Lakes.	Dak.	S.S.	9	2	2	69 28
*MEADE, SAMUEL H.	Rock Stream	N. Y.	S.S.	4½			35
MEEKER, BENJ. C.	Eureka, Westminster.	Kan.	P.	12	14	8	60 110
MENAU, JAS. A.	Albuquerque, 1st.	N. Mex.	P.	12	7	17	87 155
MENAU, JOHN.	Laguna and vicinity	N. Mex.	S.S.	12			9 35
MERRILL, CHAS. D.	Ontario, 1st.	Cal.	S.S.	12	7	15	53 70
MERWIN, ALEX. M.	Los Angeles, Spanish and station.	Cal.	S.S.	11	2		8
MESSINGER, RICHARD.	Little River and 2 stations	Cal.	S.S.	6	9	8	17 75
MEYER, WILLIAM.	Edina and Birdseye Ridge	Mo.	P.	10	8	4	126 30
MEYERS, ALFRED E.	Supplies.	N. Y.		6½			
MIFORD, MARK L.	Tamora and Staplehurst	Neb.	S.S.	12	9	1	51 174
MILLER, CHAS. H.	Halstead	Kan.	P.	3	6	10	120 125
MILLER, DAVID M.	Conemaugh.	Pa.	S.S.	1½			75
MILLER, EDW. S.	Crown Point	Ind.	S.S.	1			68 110
MILLER, GEO. H.	Brooklyn, 5th German.	N. Y.	P.	12	48	1	143 600
*MILLER, JOHN H., D. D.	Kansas City, 4th.	Mo.	P.	9			50 75
MILLER, THOMAS C.	Valley Creek and Leonard.	Tex.	S.S.	4	2	2	35 110
*MILLER, WILLIS L.	Tahlequah	Ind. Ter.	S.S.	12			62 112
MILLIGAN, JAMES V.	Portland, St. John's	Oreg.	P.	12	16	17	88 200
MILLS, BENJ.	Meade Centre and 3 stations.	Kan.	P.	12	3	8	97
MILLS, EUGENE R.	Santa Paula and Redlands.	Cal.	S.S.	11	6	6	69 190
MILLS, JOHN P.	Lakefield and 9 stations.	Mich.	S.S.	12	4	7	33 75
*MINOR, JOHN.	Malden	N. Y.	S.S.	3			
MISHOFF, IVAN D.	Minocqua	Wis.	S.S.	2			15
MITCHELL, JAMES.	Crescent City, Fla., and New Bedford	Mass.	S.S.	11½	16	10	129 111
MITCHELL, JAS. A.	Los Alamos, Ballard & 3 stations.	Cal. P.E.	9½	8	6	36	33 30
MITCHELL, STUART, D. D.	Mount Carmel.	Pa.	P.E.	9½	9	7	46 220
MOFFATT, WM. J.	Paul's Valley, White Bead Hill and Wynnewood.	Ind. Ter.	S.S.	12	5	7	50 60
MOFFATT, SAM'L A.	Appleton City, Montrose & station.	Mo.	S.S.	6	25	5	126 118
MONDRAGON, JOSÉ D.	Ranches of Taos, Los Cordovas and stations.	N. Mex.	S.S.	12	1	1	23 23
MONROE, ALEX.	Presbyterial Missionary	Utah.		2			
MONTGOMERY, JOHN.	Lonsdale, 1st.	R. I.	P.	12	16	13	120 120
MONTMAN, JOHN F.	Andover, Homer and station.	Dak.	P.	4			3 45 95
MONTOYA, ROMALDO.	Capulien	N. Mex.	S.S.	12	5	13	38 50
MOORE, DANIEL.	Kill Creek and Covert.	Kan.	S.S.	11			45 90
MOORE, EDWIN G.	St. Joseph, North.	Mo.	S.S.	9½	6	3	100 190
MOORE, FRANK E.	Ft. Scott, 2d, and Glendale.	Kan.	S.S.	4	1	2	60 190

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
MOORE, JAMES SCOTT	Hinekley, Moose Lake & Barnum.. Minn.	S.S.	4	.....	.....	75	
*MOORE, JOSEPH P.	Hopewell..... Ind.	S.S.	3	.....	.....	24	78
MOORE, JOSIAH	Kewanee..... Ill.	S.S.	12	8	3	92	92
*MOORE, MARION	Keyser Calvary..... W. Va.	S.S.	6	.....	.....	20	35
MOORE, WM. H.	Hopewell..... Ind.	S.S.	12	6	1	51	50
MOORE, WM. L.	Mineville..... N. Y.	S.S.	9	1	2	58	50
MORRILL, GEORGE W.	Candler and South Lake Weir..... Fla.	S.S.	9	1	2	25	40
MORRISON, DANIEL	Uniontown and Mina..... Dak.	S.S.	3	.....	.....	18	60
MORRISON, DONALD	Evart..... Mich.	S.S.	10	13	9	88	150
MORRISON, GEO.	Frostburg, Williamsport, & Highland Md.	S.S.	12	.....	.....	.....	.....
MORRISON, JAS. M.	Grass Valley and 2 stations..... Oreg.	S.S.	12	3	1	31	30
*MORRISON, WM.	East Portland, Mispah..... Oreg.	S.S.	12	.....	.....	38	153
MORTON, WM. W.	Blue Hill..... Neb.	P.	12	7	8	46	90
MOUV, DRIES	Alto Holland, Wis., & Sioux Centre, Iowa	P.	12	16	11	117	80
MUD, JOHN A.	Bangor and Pen Argyle..... Pa.	S.S.	.....	.....	.....	98	231
MULLALLY, FRANCIS P., D.D.	Scotland..... Dak.	S.S.	1	.....	.....	.....	130
*MULLEN, HENRY A.	Indianola..... Kan.	S.S.	4	.....	.....	44	.....
MULLINS, WILLIAM	Bethel, Neche and station..... Dak.	S.S.	12	1	3	63	130
MUNDY, EZRA F.	Salida and Poncha Springs..... Col.	S.S.	10	4	7	70	50
MUNO, DUNCAN	Point Arena..... Cal.	S.S.	12	11	3	60	180
MURAIRE, JEAN B.	Robinson, St. Sauveur and station..... Wis.	P.	12	.....	.....	80	58
MURGATROYD, EDWIN R.	Independence, Calvary and 3 sta's..... Oreg.	P.	12	9	7	83	65
MURPHY, EDWARD N.	Mt. Pleasant and 2 stations..... Utah.	S.S.	12	24	1	78	121
*MURRAY, DAVID L.	Spring City, Piney Falls and Rockford..... Tenn.	S.S.	1	.....	.....	.....	.....
MUSE, EBEN	Quincy..... Mass.	P.	12	30	17	225	210
MYERS, BENJ. F.	Moundsville..... W. Va.	P. E	6	2	.....	115	75
MYERS, SIMON P.	Kingman, Nashville and station..... Kan.	S.S.	9 1/2	11	33	116	160
NASH, LLEWELLYN V.	Dudley, Chat and vicinity..... Neb.	S.S.	6	.....	.....	120	.....
NAVE, HENRY L.	Mt. Sterling..... Ky.	P.	12	4	.....	77	64
NEILSON, SAMUEL B.	Falls City..... Neb.	P.	7 1/2	7	5	80	100
NELSON, EMORY A.	Aurora..... Neb.	S.S.	2	3	2	77	75
NELSON, JOHN W.	Big Valley, Freestone, Shiloh and station..... Cal.	S.S.	12	.....	.....	22	80
NELSON, JOSEPH	South Centreville..... N. Y.	S.S.	12	1	4	50	50
NELSON, SYBRANDT	Fairville..... N. Y.	P.	12	2	.....	88	140
NICHOLAS, WORDEN P.	Williamstown and Burlington..... Ky.	P.	12	.....	1	30	30
NICHOLIS, ALTON B.	Minneapolis, Stewart Memorial..... Minn.	P.	12	13	38	100	250
*NIEL, THOMAS	Carlisle and Pleasantville..... Ind.	S.S.	3/4	.....	.....	.....	.....
NILES, JOHN S.	Ong and De Weese..... Neb.	S.S.	4	6	6	12	120
NILES, WM. HENRY	Nelson, Ruskin and station..... Neb.	S.S.	12	2	9	73	40
NORTH, JOSEPH B.	Medicine Lodge..... Kan.	P.	3	14	7	86	.....
*NOURSE, JAMES M.	Alexandria..... Va.	P.	2	.....	.....	75	120
NOYES, HEMAN A.	Big Stone City..... Dak.	S.S.	6	.....	.....	6	30
*NOYES, SELAH W.	Cross Village..... Mich.	S.S.	7	.....	.....	16	35
*ODELL, JEREMIAH	Mapleton..... N. Y.	S.S.	1	.....	.....	.....	.....
OGLEVEE, JESSE A. B.	Caldwell and station..... Kan.	S.S.	1	40	4	90	150
OLIVER, WM. J.	Fairbury..... Neb.	S.S.	12	3	10	70	140
OLLERENSHAW, SAMUEL	South Des Moines and station..... Iowa.	S.S.	12	30	3	83	200
OMELVENA, WM.	Rice Lake and Chetek..... Wis.	S.S.	3 3/4	6	.....	72	70
ORE, JAMES G.	Prairie-du-Sac..... Wis.	S.S.	6	2	2	38	95
ORTIGA, JUAN P.	Rito, Agua Negra and Mora..... N. Mex.	S.S.	12	.....	.....	53	.....
OSMOND, JONATHAN	Langdon, Dak. & Renton & White River..... Wash.	S.S.	6	7	15	36	35
OVERMAN, LESLIE L.	South Pittsburgh and station..... Tenn.	S.S.	7	4	23	27	25
OVERSTREET, GEO. C.	Hodgensville, Penn Run, Plum Creek and 2 stations..... Ky.	S.S.	12	1	.....	116	80
OVERSTREET, ROBT. M.	Beaver..... Ind. Ter.	S.S.	9	5	5	24	100
PADEN, ROBT. A.	Wilson Grove, Dayton & Maynard, Iowa.	S.S.	12	11	13	45	95
PADEN, THOMAS ROSS	Buffalo and Rockford..... Iowa.	S.S.	9	23	3	76	130
PADEN, WM. C.	Manilla, Schaller and Manning..... Iowa.	S.S.	12	7	2	86	180
PAGE, FREDERICK	Parma and East Springport..... Mich.	S.S.	5 1/2	8	4	48	65
PAIGE, JAMES A.	McNair Memorial, and Thomson and Cloquet..... Minn.	S.S.	10	15	16	52	125
PALM, WM. J.	Walnut Hill..... Neb.	P.	12	8	20	50	125
PALMER, EDMUND M.	Dawn, Wheeling and stations..... Mo.	S.S.	6	2	.....	45	100
PALMER, FRANK N.	Alamosa, Ist, and 2 stations..... Col.	P. E	10	7	6	30	30
*PALMER, ROBERT E	Silver Cliff and West Cliff..... Col.	S.S.	2	.....	.....	.....	.....
PARADIS, EUGENE	Mulberry and White Creek..... Kan.	P.	12	6	.....	51	40
PAEK, CHARLES H.	Cireleville..... N. Y.	P.	12	.....	1	100	65
PARK, JOHN S.	Clay Centre and 2 stations..... Kan.	P.	11 1/2	6	19	121	120

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	State or Territory.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
PARKER, ROBT H.	Kelso, Freeport and stations	Wash.	S.S. 7	22	18	40	200
PARKS, ADOLPHUS H.	Syracuse	Kan.	S.S. 12	3	2	41	100
PARLMAN, BENJ. F.	Salt Point, Westminster and sta'n.	N. Y.	P. 12	3	4	86	36
*PARSONS, BENJ.	Seattle, 2d	Wash.	S.S. 7				
PARSONS, JOHN C.	Fenton	Mich.	P. 3½			70	90
PARSONS, WILLIAM T.	Ardoch and Greenwood	Dak.	P. 12	4	4	98	75
*PATCH, JACOB.	Dorehester	Wis.	S.S. 7			11	50
PATCHEN, WILLIS	Hope Chapel and station	Dak.	S.S. 12		1	23	75
PATTENGILL, JULIUS S.	Cannonsville and 2 stations	N. Y.	P. 12	5	1	83	80
PATTERSON, ADAM	Clontibret and station	Neb.	P. 12	3	3	44	58
*PATTERSON, JAMES T.	Lost Creek	Neb.	S.S. 10			35	52
PATTERSON, JOSEPH	Downs and Rose Valley	Kan.	S.S. 12				80
PATTINSON, WALTON	Minocqua	Wis.	S.S. 4½				15
PATTON, WM. D.	Florence	Kan.	S.S. 12	11	4	63	90
PEABODY, WARD C.	Pinconning and Frazer, and Gaines and Byron	Mich.	S.S. 12	11	12	66	160
PEAROE, ISAAO A.	Paola	Fla.	S.S. 3			25	25
PEAROE, THOMAS G.	Clarence	Iowa.	P. 11	7		80	80
PECK, ALEX. S.	Harmony and station	Dak.	S.S. 11	1	4	27	40
PELAN, WM.	Wells	Minn.	P. 12	11		60	70
PENLAND, ALFRED M.	Davidson's River and 3 stations	N. C.	S.S. 11½			20	120
PEROVAL, HERBERT A.	Park River	Dak.	S.S. 6	4	8	45	25
PEREA, JOSÉ Y.	Pajarito and 5 stations	N. Mex.	S.S. 12	2		10	10
PERRING, JOHN D.	Oak Hill	Kan.	S.S. 12	4		20	35
*PERRY, BARTON W.	Collamer	N. Y.	S.S. 1				
PERRY, HENRY T.	Masonville and 2 stations	N. Y.	S.S. 12	10	1	78	72
PERRY, SAMUEL M.	Ashland	Md.	P. 11		1	44	75
PERRYMAN, THOS. W.	Nuyaka	Ind. Ter.	S.S. 12	16		60	65
PETERSON, JAS. B.	Antioch, Fleetwood & vicinity	Ind. Ter.	P. 11½	18	18	36	196
PETERSON, WALTER S.	Petion City	Dak.	S.S. 11½		2	35	40
PETRIE, JEREMIAH.	Constantia and Cleveland, and Rock Stream	N. Y.	P.E 7	4	6	73	100
PETTITT, ALFRED C.	Maine, Maplewood and station	Minn.	S.S. 12	13	5	100	120
PELPS, JAMES H.	Grayling, Long Lake and station	Mich.	S.S. 12	2	2	22	80
PHENIX, SIDNEY.	Rice Lake, Chetek and station, Wis., and Leroy and station	Minn.	S.S. 12	2	4	69	120
PIERSON, GEORGE.	Henrietta	Tex.	S.S. 12			26	70
PISEK, VINCENT	New York, Bohemian	N. Y.	P. 12	45	3	150	350
*POLK, SAMUEL	Church Hill and Worton	Del.	S.S. 4			32	132
POLLOCK, GEO. W.	Durango, 1st.	Col.	P. 10½	9	11	102	100
POLLOCK, HENRY G.	Union and Sardinia	Ind.	S.S. 9	8		120	110
*POLLOCK, JOHN H.	Ontario, Centre	N. Y.	S.S. 7			59	146
POLLOCK, SAM'L W.	Des Moines, Bethany	Iowa.	S.S. 10	23		23	110
*POLLOCK, WILLIAM A.	Axtel and Ragan	Neb.	S.S. 12				23
POLLOCK, WM. G.	Monument and stations, Col., and Wood River	Neb.	S.S. 7½	5	6	55	70
POMEROY, JOHN B.	Synodical Missionary, and Whitewood and 4 stations	Dak.	S.S. 12	11	12	23	200
POND, HORACE N.	Troy and 1 station	Neb.	S.S. 8	8	4	61	80
PORTER, CHAS. J. A.	Elko and station	Nev.	S.S. 12		2	35	45
PORTER, WILLIAM McHITE.	Black Hawk	Col.	P. 12	6		25	90
POST, EDMUND H.	St. Andrews Bay and stations	Fla.	S.S. 12		4	22	50
POST, JACOB.	Milwaukee, Perseverance	Wis.	P. 12	12	3	140	350
POTTER, JAMES H.	Eustis	Fla.	P. 12	14	4	60	125
PRATT, ABRAM A.	Woodbury Co., Westminster and 2 sta- tions	Iowa.	S.S. 7	2	1	17	70
*PRATT, EDWARD	Bellevue, Challis and stations	Idaho.	S.S. 12				
PRENTICE, EDWIN N.	Salem Centre	Ind.	S.S. 4½	1	1	33	40
PRENSLY, ROBERT T.	Storm Lake and 2 stations	Iowa.	S.S. 12	8	5	60	60
PRICHARD, EVAN R.	Albany, 1st.	Oreg.	P. 12	8	16	90	100
PRUGH, BENJAMIN E. P.	Reedsburg, Wis., and Hebron and station	Neb.	S.S. 6	39	21	194	225
PRYSE, JAMES M.	North Bend, Mindoro and 2 stations	Wis.	P.E 12	4		70	6
PUGHE, RICHARD.	Bevier, Salem and Glasston	Mo.	S.S. 12	1		80	147
PUMPHREY, WM. H.	Garnett	Kan.	P. 5½	10	7	81	63
QUIGLEY, TIMOTHY H.	Tuscarora	N. Y.	S.S. 12			71	90
QUINN, JAMES C.	Minot and 3 stations	Dak.	P.E 10	1		16	50
KALSTON, JOSEPH H.	Worcester	Mass.	P. 12	5	30	145	120
KANDOLPH, ALLEN F.	Otis	Col.	S.S. 12	1	8	43	50
KANKIN, ARTHUR T.	Presbyterial Missionary	Ind.	1½				
KANKIN, HENRY W.	Synodical Evangelist	Col.	12	235	43		

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
RANKIN, JOHN N.	Brainerd, Potwin and stations.	Kan. S.S.	12	1	10	72	140	
RANKIN, MELVILLE M.	Wartburg and Kismet.	Tenn. S.S.	5 $\frac{1}{2}$	6	...	30	82	
RANKIN, NELSON A.	Walnut Valley, Dexter and station, and Mt. Vernon and Oxford.	Kan. S.S.	12	2	...	62	42	
*RAY, JOHN W.	Maiden Rock.	Wis. S.S.	1	...	...	111	75
RAYMOND, EDWARD N.	St. James and Tower.	Minn. S.S.	12	21	1	40	6	
RAYNOR, JAS. W.	Warren and Little Meadows.	Pa. S.S.	6	...	...	60	80
READ, PHILANDER	Newhall and Atkins, Central.	Iowa S.S.	11	...	...	39	130
REAGAN, JOHN T.	Centennial and Forest Hill.	Tenn. S.S.	11	10	...	81	...	
REASONER, ROYAL F.	Heppner, Arlington and 5 stations.	Oreg. S.S.	11	2	11	22	...	
REDERUS, SIPEO.	New Amsterdam.	Wis. P.	12	...	2	56	40	
REDPATH, JOHN	Boyne Falls and Boyne City.	Mich. S.S.	12	1	...	29	85	
REED, CARSON	Grant City and Knox.	Mo. P.	12	1	2	63	100	
*REED, ELMER E.	Kirkville.	Iowa S.S.	11 $\frac{1}{2}$	...	...	69	90
REED, GEO. J.	Columbia.	Ky. P.	12	...	...	87	...
REED, JAMES	Savannah, Hackberry, Rosendale & sta.	Mo. S.S.	12	16	3	96	165	
REED, JAMES S.	Chanute.	Kan. P.	12	2	12	84	160	
REED, JOHN B.	Fairmont and Mannington.	W. Va. P.	7	3	3	105	200	
REEVES, THOMAS A.	Woonsocket.	R. I. P.	12	3	15	69	70	
REIBERT, AUGUST	Manston and station.	Wis. P.	10	...	...	25	50
REID, DAVID H.	Bollinas.	Cal. S.S.	6	...	...	18	60
REID, GEORGE B.	Walnut.	Iowa S.S.	9	15	5	85	100	
REID, JOHN, JR.	Great Falls.	Mont. P.E.	10 $\frac{1}{2}$	5	8	36	55	
REID, JOHN G.	Greeley and station.	Col. S.S.	9	5	14	95	100	
REID, WILLIAM II.	Caddo, Durant and station.	Ind. Ter. S.S.	10 $\frac{1}{2}$	1	...	44	100	
RENSHAW, WM. E.	Smithfield Central, Franklin Centennial and station.	Utah. S.S.	12	4	2	28	120	
RENVILLE, ISAAC	Long Hollow.	Dak. P.	12	3	5	84	100	
RENVILLE, JOHN B.	Sisseton Agency.	Dak. P.	12	9	15	98	...	
REYNOLDS, ANDREW J.	Albion.	Ind. S.S.	12	4	1	86	100	
REYNOLDS, ANDREW M.	La Grande and 2 stations.	Oreg. S.S.	12	7	2	17	60	
REYNOLDS, GEO.	Houlton.	Me. S.S.	8 $\frac{1}{2}$	...	...	60	150
REYNOLDS, WALTER H.	Windom and station.	Minn. S.S.	4	18	2	40	55	
REYNOLDS, WM. R.	Minneapolis, Shiloh.	Minn. P.	11	7	12	60	80	
RIALE, JOSHUA	Blair.	Neb. P.	12	5	1	56	...	
RICE, CHARLES W.	Bruceville & 2 stations & West Union and Wheat Ridge.	Ohio. P.E.	8	6	...	176	244	
RICE, FRANK S.	Stuart, Cleveland and 2 stations.	Neb. S.S.	4	9	4	57	115	
*RICE, GEORGE H.	San Angelo.	Tex. S.S.	2 $\frac{1}{2}$	...	...	...	...
*RICE, HARRY V.	Port Townsend, Bay & Dungeness, Wash.	Wash. S.S.	12	...	...	83	230
RICHARDS, CHAS. L.	Newberry.	Mich. P.	12	10	12	56	85	
RICHARDS, JONATHAN E.	St. Louis.	Mich. S.S.	6	11	8	71	152	
RICHTER, LOUIS.	Royalton and station.	Minn. S.S.	6	1	...	25	20	
RIDDLE, MERCHANT S.	Osage City, 1st & Harper & 2 sta's.	Kan. S.S.	11	17	...	225	495	
*RIDEOUT, JACOB B.	Evangelist, Cal., and Empire City and Marshfield.	Oreg. S.S.	10	...	...	...	...
RIEDY, OWEN	New Orleans, Immanuel German.	La. P.E.	1	4	...	...	...
RIGGLE, GEORGE W.	Socorro.	N. Mex. S.S.	12	1	...	32	70	
RILEY, JOHN R.	Indianapolis, 9th.	Ind. S.S.	6	5	...	14	30	
RINGOLD, JOHN A.	Lancaster, Liberty and station.	Wis. P.	12	...	...	45	40
ROBB, JAMES W.	Cherry Creek, Berg and station.	Neb. S.S.	12	2	4	50	60	
ROBB, ROBERT.	Brownsville and Crawfordsville.	Oreg. S.S.	12	6	79	100	...	
ROBERTS, OWEN J.	Mackinaw City.	Mich. S.S.	12	10	8	28	63	
*ROBERTS, WILLIAM II.	Washington.	Mo. S.S.	4	...	...	82	...
ROBERTSON, DANIEL J.	Thayer and Harrison.	Kan. S.S.	12	9	3	61	125	
ROBERTSON, EVANS P.	Pleasant Valley, Blue Springs and stations.	Ind. Ter. S.S.	6	8	...	...	18
ROBERTSON, JOHN S.	Somerville.	Ohio. S.S.	12	16	3	125	130	
ROBINSON, ALBERT	Turner, Marion, Pleasant Grove and 6 stations, and Florence.	Oreg. S.S.	12	1	3	73	290	
ROBINSON, FRANCIS II.	Templeton and 2 stations.	Cal. S.S.	12	3	14	28	60	
ROBINSON, JAS. R.	Southport and 3 stations.	N. Y. S.S.	10 $\frac{1}{2}$	2	1	70	200	
ROBINSON, JOS. C.	White Bear Lake.	Minn. P.	12	6	2	66	125	
ROBINSON, SAMUEL N.	Conewango.	N. Y. S.S.	12	...	...	43	50
ROBINSON, WILLIAM H.	Wichita, Perkins.	Kan. P.	10	11	25	57	150	
ROBINSON, WILLIAM M.	East Cedar.	N. Y. S.S.	10 $\frac{1}{2}$	12	4	44	...	
RODGERS, JAS. B.	Belmont.	N. Y. S.S.	10	1	3	53	50	
RODGER, JAMES G.	New Haven, 1st.	Conn. P.	3	11	12	123	55	
ROELSE, JACOB.	Baldwin.	Wis. P.	11	8	3	122	70	
†ROGERS, ALONZO A.	Caldwell.	Kan. S.S.	3	...	...	63	150
ROGERS, DAVID B.	Upper Mt. Bethel.	Pa. S.S.	12	1	...	60	100	

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*ROGERS, E. B.	Stalwart and Davis	Mich	S.S.	6		60	
ROGERS, WM. O.	Wood Lake and 1 station	Dak.	P.	12	4	99	49
*ROHLAND, ANDREW W.	Wentworth, Colman and station	Dak.	S.S.	10		50	
ROMERO, VINCENTE F.	Taos and 3 stations	N. Mex	S.S.	12			
*ROOT, JAS. S.	Rochester, Emmanuel	N. Y.	P.	12		125	500
ROSE, JOHN H.	Independence	Ohio	S.S.	24			
ROSENKRANS, DAVID W.	Dorsey, Scottville and Blackbird	Neb.	S.S.	12	12	3	45
ROSKELLY, THOS. C.	Laurens	N. Y.	S.S.	11	2	1	24
ROSS, GEORGE	Tualatin Plains and 2 stations	Oreg.	S.S.	12	1	8	45
ROSS, GEORGE A.	Lamar, Lebanon & Chuckey Vale	Tenn.	S.S.	7		28	20
*ROSSEL, JOSEPH A.	Little Meadows and Warren	Pa.	S.S.	1			
ROSSITER, FRANCIS Z.	Kalamazoo, North and station	Mich.	S.S.	12	6	3	126
ROUSE, CLARENCE W.	St. John and station	Kan.	S.S.	4	1	1	10
ROWLEY, ROSSETER C.	Brooks, Nodaway and 2 stations	Iowa.	P.	12	4	2	40
RUDOLPH, WALTER S.	Greenwood Springs	Col.	P.	12	16	20	67
RUIH, FREDK. W.	Mayfield, Central	N. Y.	S.S.	5	1		45
RUDOLPH, GEORGE	Pickford, Stalwart and 3 stations	Mich.	S.S.	6			46
RUSSELL, DANIEL	Oelwein, Hazleton and station	Iowa.	S.S.	11	1		110
RUSSELL, WATSON	Frankville, Mt. Hope and station	Iowa.	S.S.	9	2		60
RUTHERFORD, CHAS.	Bellmore	N. Y.	S.S.	12	1		16
SANBORNE, PLINY F.	Otego	N. Y.	S.S.	12		1	34
SANDERSON, GEORGE E.	Marvin, Walnut Prairie, York and Anderson, and Dudley and 2 sta's.	Ill.	S.S.	9	3	1	168
SANDERSON, JOS. W., D.D.	Presbyterial Missionary	Mass.		11			
SANGREE, WM.	Red Fork and station, Ind. Ter., and Mounang and Edgely	Dak.	S.S.	11	5	1	87
SANSON, JOHN R.	Gibson Memorial and Duncansville	Pa.	P.	12	8	8	81
SANSON, THOS. A.	Argyle and station	N. Y.	P.	12	3	1	72
*SARGENT, JOHN H.	Peru	N. Y.	S.S.	2			
SAUNDERS, NELSON	West Berkeley and Kliuknerville	Cal.	S.S.	7	2	18	45
SAURE, FRED'K C.	Lawrence, German	Mass.	P.	12	4		168
SAWELL, ELI N.	Dillon and Union	Kan.	S.S.	12	14	6	53
*SAWYERS, HENRY A.	Waterloo	Ind.	S.S.	1			58
SAVRE, HENRY B.	Branchport	N. Y.	S.S.	10	8	3	31
SAYRE, SYLVANUS	Clatsop Plains and 2 stations	Oreg.	P.	12	4	3	14
SCARBOROUGH, WM. B.	Otsego	Ohio	P.	12			30
SCHABEHOHN, ADOLPH	Clarkstown, German	N. Y.	P.	12	5		60
SCHAEDEL, JACOB	Buffalo Grove, German	Neb.	P.	12	3		46
SCHAEBLE, JOHN G.	Omaha, 1st German	Neb.	P.	12	11	2	58
SCHELL, JAMES P.	Bathgate	Dak.	S.S.	12	3	3	53
*SCHELLEY, PERCY Y.	Paola	Fla.	S.S.	5			
SCHEENCK, ADDISON V. C., D.D.	Reedsburg	Wis.	S.S.	9		2	60
SCHENCK, ELIAS S.	North Salem	N. Y.	S.S.	12			20
SCHENCK, ISAAO V. W.	Brooklyn, Grace	N. Y.	P.	4	3	65	68
SCHERMERHORN, HAEVEY R.	Santa Fé, Banner and station	Kan.	S.S.	8		9	32
SCHLUETER, HENRY C.	Philadelphia, Carmel Germain	Pa.	P.	7	13		40
SCHUMACHER, GUSTAV	Nyack, German	N. Y.	P.	9	12	1	56
SCHUYLER, WM. H.	Everett, Saxton and Yellow Creek	Pa.	P.	12	8	8	99
SCHWABE, FRED'K W.	Rock Island and Milan	Ill.	S.S.	6			25
SCHWARZ, PHILIP A.	Gen'l Missionary among the Ger.	Mass.		12			
SCOFIELD, WM. H.	Culbertson	Neb.	S.S.	9	4	8	19
SCOTT, ALEXANDER	Hopkinton	Iowa.	S.S.	12	12	7	130
SCOTT, GEORGE K.	Mason and 2 stations	Tex.	S.S.	5			8
SCOTT, JOHN	Hyde Park, Waiballa and stations	Dak.	S.S.	12	9		69
SCOTT, JOHN F.	Siatington and South Bethlehem	Pa.	S.S.	11			110
SCOTT, ROBT. D.	Chicago, Belden Avenue	Ill.	P.	6	9	4	134
SCOTT, THOMAS A.	Port Huron	Mich.	P.	3	2	1	115
*SCOTT, WM. R.	Burrton	Kan.	S.S.	3			
SCOTT, WINFIELD C.	Elk Grove	Cal.	S.S.	12	1		34
SCOTT, WINFIELD T.	Bennington, Oak Grove & stations	Kan.	S.S.	12	13	6	83
SCOVEL, DWIGHT	Kirkland	N. Y.	P.	12	1		32
SCUDDER, EDW. C., D.D.	San Antonio, Madison Square	Tex.	P.	12	6	6	91
SEWARD, FREDERICK D.	Synodical Missionary	Cal.	S.M.	12			
*SEWELL, HARRY F.	Walsenburg	Col.	S.S.	12			61
SIXTON, THOMAS L., D.D.	Synodical Missionary	Neb.		12			
SEYMOUR, JOHN A.	Streetsborough	Ohio.	S.S.	12	5	6	40
SHARP, BENJ. F.	Goshen	Neb.	S.S.	12	4		42
SHARP, EDWARD M.	Walla Walla	Wash.	P.	11	8	10	67
SHAW, ARCHIBALD M.	Spencerstown and Austerlitz	N. Y.	S.S.	12		2	80
SHEARER, FREDERICK A., D.D.	Earlham	Iowa.	S.S.	3	1		30
*SHELDON, FRANK E.	Dodge City	Kan.	S.S.	8			60

* No Report.

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				Exam.	Certif.		
SHEPARD, JOS. C.	Shiloh and Golden City..... Mo.	S.S.	6	5	1	56	120
SHEPHERD, CHAS. M.	Durango, Col., and Evanston..... Wyo.	S.S.	4½	1	2	160	177
SHIELDS, CALVIN R.	Joseph..... Oreg.	S.S.	12	3	2	18	80
SHIELDS, JOHN M.	Jemes..... N. Mex.	S.S.	10	1	1	30	60
SHLES, WM. S.	West Point and 1 station..... Iowa.	P.	11½	1		54	70
SHOCKLEY, HENRY M.	Spearville, Cimmaron, Bellefonte and station..... Kan.	S.S.	12	4	14	68	100
*SIDEBOTHAM, WILLIAM	Norris..... Mich.	S.S.	3			12	
SILLARS, ANGUS.	Oxford and 3 stations..... Wis.	S.S.	12	2		65	110
†SELSEY, JOHN.	Grassy Cove..... Tenn.	S.S.	12				
SIMPSON, ISAAC S.	East Constable and 1 station..... N. Y.	S.S.	11	5		75	228
SIMPSON, MARTIN W.	Humeston, Grand River & 2 sta's. Iowa.	P.	9	1	5	85	75
*SINNETT, CHAS. N.	Westminster of Woodbury Co..... Iowa.	S.S.	4				
SLOAN, ISAAC O.	Glencoe, Albert Barnes..... Dak.	S.S.	12	2	2	24	50
SLOAN, JOHN C.	Rushville and Gordon..... Neb.	S.S.	12	33	13	78	150
SLOMBE, SAMUEL.	Cayucos, Cholame and 5 stations..... Cal.	S.S.	12	5	10	45	120
SMALLWOOD, DAVID	Dwight Mission and station..... Ind. Ter.	S.S.	12				80
SMALLWOOD, JOSEPH E.	Barren Fork, White Water and 2 sta- tions..... Ind. Ter.	S.S.	12	23		72	
SMICK, WM. A.	Roseburg..... Oreg.	S.S.	12	3	12	83	90
*SMITH, CHRISTOPHER.	Juneau and Iloricon..... Wis.	S.S.	11			48	25
SMITH, DAVID C.	Craig..... Mo.	S.S.	12	10	6	67	
SMITH, GEO. G.	Bowman's Creek, Lehman and 3 sta- tions, and Newton..... Pa.	S.S.	12	7		143	105
SMITH, GEO. W.	Santa Fé..... N. Mex.	P.	12	9	5	49	100
	Point Pleasant, Steamboat Rock and Eldora..... Iowa.	S.S.	11	9	9	56	90
	Pleasanton..... Cal.	S.S.	12	1	1	27	95
SMITH, JAMES M.	Blocksburg, Bridgeville & 1 station..... Cal.	S.S.	11	7	8	15	85
SMITH, JOHN M.	Sugar Valley and Mapleton..... Kan.	S.S.	4	6	6	46	120
SMITH, MILTON D.	Belleveue..... Idaho.	P.	6½		2	17	65
SMITH, THOS. M.	Eden Prairie..... Minn.	S.S.	2			59	80
*SMITH, WM. C.	North Loup and Wilson Memorial..... Neb.	P.	12	7	4	72	150
SMITS, EVERT.	Tyndall..... Dak.	S.S.	12	5		31	91
SMOYER, CHAS. K.	Ilermon..... Md.	S.S.	6	2		22	35
SMELI, M. P.	Monterey..... Cal.	S.S.	4			7	40
*SNODGRASS, HORACE S.	Allerton..... Iowa.	P.	12	4	6	45	110
SNOOK, ERNEST M.	Danville, Brownsburg, Clermont, Bain- bridge, Carpentersville, Putnam- ville and station..... Ind.	S.S.	3			118	350
SNYDER, FRANK L.	Chicago, Belden Avenue..... Ill.	S.S.	4			121	335
	Edgely and Monango..... Dak.	S.S.	4			25	30
SNYDER, GERRIT.	Creston..... Iowa.	P.E.	7	39	18	170	160
*SNYDER, JOS. G.	Detroit, Baker Street..... Mich.	S.S.	5			57	
SNYDER, WM. H.	Balaton, Lyons, Claremont & Ripley..... Minn.	S.S.	10	6		58	100
*SOMERVILLE, JOHN F.	Craig..... Neb.	S.S.	6	25	3	100	55
SPARKS, MILLARD F.	French Creek, Lebanon, Crawford and Centerville..... W. Va.	S.S.	8½	5		150	*
SPENCER, JUDSON G.	Galun and 2 stations..... Ill.	S.S.	11½	3	3	150	175
SPENCER, JULIUS.	Platnville, Shiloh and 1 station..... Kan.	S.S.	9	5	4	50	*
SPILMAN, JAS. H.	Presbyterial Missionary..... Fla.	P.	12	5		53	70
SPROULE, GEORGE B.	Greenbush..... N. Y.	P.	5				
SPROULL, ALEX. W.	Puyallup Indians..... Wash.	S.S.	12			50	50
STANLEY, FRED'K J.	Hastings, German and 1 station..... Neb.	P.	12	14		9	125
*STANUP, PETER C.	Delphos, Glasco and 4 stations..... Kan.	S.S.	12	6	23	90	90
STARK, ALBERT C.	Belleville..... Mo.	P.E.	12	25	9	135	145
STAVT, JOHN A.	Warrensburg..... Iowa.	S.S.	4			50	50
STED, ABRAH	Bancroft and Burt..... Minn.	P.	6½	1	2	60	76
STEELE, DWIGHT K.	Beaver Creek..... Ill.	S.S.	4			21	74
*STEELE, SAMUEL W.	Sidney..... Dak.	S.S.	4				
STEELE, WILLIAM.	Mission Work..... Cal.	S.S.	12			5	25
*STEELE, WM. N.	El Cajon..... Cal.	P.E.	11½	8	9	65	75
STEENBERGEN, FRANZ.	Mt. Carmel and 1 station..... Minn.	S.S.	4				100
STERN, HERMAN I.	Warrendale and Cherokee Avenue..... Mont.	P.	12	12	16	88	150
STEVENSON, JOS. I.	Presbyterial Missionary..... Dak.	P.	12				
STEVENSON, JOS. R.	Madison..... Col.	S.S.	1½				
STEVENSON, ROBT. M.	Rocky Ford and stations..... Ill.	S.S.	12	4	1	50	45
STEVENSON, ROBERT S.	Perry..... Ind. Ter.	S.S.	12	2	2	42	
†STEVENSON, SAM'L B.	Philadelphia and stations..... Ohio.	S.S.	5	10	1	170	145
STEVENSON, SAMUEL H.	Tupper's Plains, Bashan, Chester and Decatur.....						
STEWART, CHARLES J.							
STEWART, ROBT. C.							

* No Report. † Deceased.

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				Exam.	Certif.		
STEWART, WM. R.	Williamsburg	Iowa. P.	5½	12	1	117	150
STILL, JOSIAH	Troy, 3d.	N. Y. S.S.	12			26	33
STILLSON, JEROME B.	Herscher	Ill. P.	10	15		45	88
ST. JOHN, IRVING IRA.	Presbyterian Missionary	Ind.	11	32			
ST. JOHN, STEPHEN N.	Oneida and Neuchatel	Kan. S.S.	6			40	150
STOKLE, FREDERICK C.	Manchester, 1st German	N. H. P.	12	17	1	74	69
STONE, AUGUSTUS T.	Old Du Quoin and 2 stations	Ill. S.S.	12	2		30	75
*STOOPS, PHILIP D.	Parowan	Utah. S.S.	12				
*STOPHLET, SAM'L W.	Lake City	Iowa. P.	12			112	100
STRANGE, FRED'K G.	Ashland	Oreg. P.	12	11	21	98	130
STRASBURG, GEO.	Carlton and 1 station	N. Y. S.S.	12			38	88
STUART, DAVID M.	Russell, Jacksonville and Medora	Iowa. S.S.	10½	32	5	160	215
STUART, JOHN	Spencer	Ind. S.S.	6	2		60	80
SUITS, FRED'K C.	Heuvelton	N. Y. S.S.	12	16		68	
SWAIN, JOHN L.	Allegany	Pa. S.S.	12	4	3	33	35
SWAN, BENJ. C.	Harrisburg and Metropolis	Ill. S.S.	12	1	3	40	150
SWANK, BISHOP C.	Dexter, Maple City and Eatonville	Kan. S.S.	3			48	
SWEEZ, WM. L.	Fair Haven	N. Y. P.	12	17		102	85
SYDENTRICKER, HIRAM M.	Hamilton	Mo. P.E.	11½	18	8	133	125
SYLVANUS, JOHN C.	Gandy, Garfield, Dorp Valley & sta.	Neb. S.S.	10	51	11	62	150
*SYMINGTON, ROBERT S.	Soquel	Cal. S.S.	6				
SYMMES, FRANCIS M.	El Paso	Kan. P.E.	6	20	2	85	110
TALBOT, HOWARD A.	Merrill	Wis. P.	3½			48	125
TALBOT, JOHN W.	Wakarusa and Auburn	Kan. S.S.	6	2	8	71	40
TAWNEY, DANIEL A.	Houston, Washington & Stewartville	Minn. S.S.	12	10	3	50	140
TAYLOR, AUGUSTUS	Enfield, Sharon and station	Ill. S.S.	5			95	75
*TAYLOR, A. W.	Kingsport and Reedy Creek	Tenn. S.S.	5			87	83
TAYLOR, CHARLES A.	Timnath	Col. P.	12	8	3	75	100
TAYLOR, JOHN B.	Randolph and Imogene	Iowa. P.	12	11	3	88	100
TAYLOR, JOHN G.	Kansas City, Hill Memorial	Mo. S.S.	12	14	24	78	175
TAYLOR, SHERMAN D.	Orwell, South New Lyme & 3 sta's	Ohio. S.S.	12	7	8	93	170
TAYLOR, SAMUEL E.	Table Rock, Col., and Greenview	Ill. S.S.	6	3	4	80	190
TAYLOR, VINET E.	Alvin	Ill. S.S.	6	1		28	65
TAYLOR, WILLIAM	Allegany	N. Y. P.	12	2		52	180
TAYLOR, WILLIAM S.	Erie	Mich. P.	12	1		54	80
TETSWORTH, WM. P.	Hardy and station	Neb. S.S.	12	5	9	35	80
TELLE, GEORGE W.	Walnut Ridge	Ind. S.S.	12	10	1	41	60
TEMPLETON, WM. E.	Reading, Washington Street	Pa. P.	2			2	58
THOMAS, DAVID	Carbonado and Wilkeson	Wash. S.S.	12	5	10	40	80
THOMAS, JOHN	Coolidge	Kan. S.S.	11	1	9	10	60
*THOMAS, WM. G.	Adrian, Sharon and stations	Kan. S.S.	6			57	62
THOMPSON, ARTHUR N.	St. Louis, Glasgow Avenue	Mo. P.	8	7	40	219	400
THOMPSON, EDWIN J., D.D.	Corvallis and Oak Ridge	Oreg. P.	12	27	6	88	100
THOMPSON, FRANCIS E.	Cawker City and Glen Elder	Mo. S.S.	12	10	8		120
THOMPSON, JAMES	Klikitat, 2d, and Cleveland	Wash. S.S.	12	26		86	88
*THOMPSON, JAMES M.	North Temescal	Cal. S.S.	12			23	87
THOMPSON, JAMES W.	Great Bend	Kan. P.	9	6	4	120	160
THOMPSON, JOHN H.	Bay Road, French Mountain Mission	N. Y. S.S.	4				75
*THOMPSON, JOHN J.	Parma	Mich. S.S.	2½				
THOMPSON, JOHN R., D.D.	Vancouver and station	Wash. S.S.	12	9	10	56	80
THOMPSON, THOMAS	Lancaster, Memorial	Pa. P.	1	32	5	120	400
THOMSON, ALBERT E.	Coldwater and Avilla	Kan. S.S.	12	5	10	41	70
THOMSON, ALBERT J.	Kutawa, Marion and stations	Ky. P.	12	*	*	*	140
*THOMSON, EDWIN P.	Idaho Springs	Col. S.S.	2				
THORNE, CHESTER C.	Waldo and Candler	Fla. S.S.	12	1	3	34	40
TOBEY, WILLIAM O.	Flandreau, 2d, and 1 station	Dak. S.S.	8½			30	90
TODD, CALVIN C.	Hurley	Wis. S.S.	12	14	7	42	100
*TODD, DAVID R.	Netawaka and station	Kan. S.S.	12			70	80
TODD, FRANCIS M.	Manassas, Prince Wm. Co. 1st & sta'n Va.	P.	12	2		60	100
*TODD, JAMES D.	Altamont and Mound Valley	Kan. S.S.	6			108	130
TODD, JOSEPH E.	Fulton and Hickory Grove	Iowa. S.S.	4			35	
TODD, MILTON E.	Lyons	Iowa. P.	12	5	3	70	125
TODD, THOMAS N.	Edinburgh	Ind. S.S.	10	9	2	80	120
TOWLER, THOMAS	Holly and 2 stations	Mich. S.S.	12	1	2	65	125
TRAVIS, WM.	Gilby, Dak., and Lafayette and North Yamhill	Oreg. S.S.	11½	11	14	65	120
TRESSLER, MARTIN L.	Rensselaer	Ind. P.	11	33	8	93	95
TUCK, NATHAN F.	New Prospect, Spring Place and vicinity	Tenn. S.S.	12	5		125	95
TUCKER, HARTWELL A.	Atoka, Caddo, McAlester and 1 sta- tion	Ind. Ter. S.S.	12	7	1	89	320

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.		Total in Communion.	No. of S. S. Scholars.
			Exam.	Certif.	Exam.	Certif.		
TYNDALL, HENRY M.	Iron Mountain	Mich. P.	12	3	3	40	140	
UPDIKE, HARTLEY T.	LaGrange and Canton	Mo. S.S.	9	1	7	56	105	
VAIL, SOLOMON N.	Colfax	Iowa. P.E.	11	3	2	80	85	
VALENTINE, RICHARD	Higginsport	Ohio. S.S.	8	3	1	21	80	
VANCE, JOSEPH, D.D.	Bethany Mission	Pa. S.S.	12	5			160	
VAN CLEVE, BENJAMIN G.	Andover	N. Y. S.S.	1½	13	2	80	115	
VANDEN HOOK, JOHN H.	Chicago, Holland	Ill. P.	12	17	7	113	100	
VANDER LAS, RICHARD A.	Pisgah and Aplington	Iowa. S.S.	4	4	1	45	125	
*VANDOREN, JACOB D.	Petersburg and Elgin, and Mt. Zion	Neb. S.S.	12			22	50	
VAN DYCK, EZEKIEL D.	Carlisle	N. Y. P.	12	1	1	53	111	
VAN DYKE, DAVID.	Evansville, 1st Avenue, and station	Ind. P.	5	10	1	270	379	
VANDYKE, SAMUEL A.	Wapakoneta	Ohio. S.S.	6	3	2	43	50	
*VAN EMAN, GEORGE	Vernon and stations	Tex. S.S.	12			20		
VAN EMAN, JOHN W.	Prairie View, Lebanon, Beaver Valley and 1 station	Kan. S.S.	12	2	1	41	100	
VAN NEST, PETER S., D.D.	Grand Tower	Ill. S.S.	12		2	60	200	
VAN NUYS, BROGUN B.	Livingston, East Bernstadt, Dix River and vicinity	Ky. S.S.	12	4	9	85	130	
*VAUGHN, BERT C.	Monument and stations	Col. S.S.	3				53	
VENABLE, JOS. G.	Highland Park	Kan. S.S.	3					
VIELE, JAS. P.	Howard	Kan. S.S.	12	7	8	46	76	
*VINCENT, EDWARD.	Nortonville	Ohio. P.	1½			100	120	
VINCENT, HARRY G. G.	Hartland, Lakin and 3 stations	Kan. S.S.	9		8	40	200	
*VINCENT, WILLIAM REA.	Superior	Neb. S.S.	10			50	75	
VIRTUE, ANDREW.	Bethel, Hughes River & Elizabeth, W. Va.	W. Va. S.S.	12	26	1	150	110	
VIS, BERTT	Holland, 1st.	Dak. S.S.	12	15	4	51	40	
VOGT, WILLIAM F.	Emery, 1st Ger. and Ebenezer Ger.	Dak. S.S.	11	22	3	41	70	
VOLLMER, PHILIP.	Brooklyn, Peace German	N. Y. P.	12	32	4	131	410	
VOLZ, DANIEL.	First German	Ind. P.	11	11		100	125	
VOSS, WILLIAM E.	La Grace and 4 stations	Dak. S.S.	12	5		20	105	
WADDELL, WILLIAM A.	San Pedro	Cal. S.S.	1			42	170	
WADE, FRANCIS R.	Ellicottville and 1 station	N. Y. P.E.	12	18	2	80	140	
WADE, WILLIAM	Raymond, Doland, Hillsdale & sta.	Dak. S.S.	11		2	53	200	
WAGNER, MILTON N.	Osecola and Shelby	Neb. S.S.	½			50	75	
WAINWRIGHT, LOUIS C.	Edmunds, Corinne and stations	Dak. S.S.	4	3	22	33	90	
WAIT, RANSOM.	Beaulieu, Elkwood and stations	Dak. S.S.	12	5		53	40	
WALDECKER, CHAS. F.	Bethany, Eagle Park and 2 stations	Oreg. S.S.	12	12		63	74	
WALKEE, CHAS. H.	Wampsville and Quality Hill	N. Y. S.S.	3		1	38	70	
WALKER, EUGENE A.	Dallas Centre, Grimes & Ridgedale, Iowa	S.S.	12	49	24	173	255	
*WALKER, JOHN A.	Ulster	Pa. S.S.	7			22	40	
*WALKER, NATHAN R.	Crosswell	Mich. P.	3			72		
*WALKER, WILLIAM	Coleman and Calkinsville	Mich. S.S.	4					
WALL, BLOOMFIELD.	Howard Lake and Winsted	Minn. S.S.	12	10	2	90	80	
WALLACE, CHAS. C., D.D.	Kissimmee	Fla. S.S.	3	17	12	50	50	
WALLACE, CHAS. W.	Reynoldsburg, Grove City & 2 sta's	Ohio. S.S.	12	36	1	141	250	
WALLACE, DAVID	Barnard, Saltville and 2 stations	Kan. S.S.	11	1	7	60	75	
WALLACE, JOHN	Gridley	Cal. S.S.	12	7	5	39	35	
WALLACE, R. HOWARD	Catdwell	N. Y. S.S.	6			37	50	
WALLACE, ROBT. M., D.D.	Little Valley and 1 station	Pa. S.S.	10	7	1	72	90	
WALLEN, SAMUEL S.	Russell and Fairport	Kan. S.S.	12	3	6	29	40	
WALLER, ELMER B.	Elizabethton	Tenn. P.	12	2	3	27	100	
WARD, JOSIAH J.	Kasson and 1 station	Minn. S.S.	12	1	1	46	85	
WARD, SAMUEL.	Cedar Point, Clements and Walton	Kan. S.S.	12		3	41	40	
WARD, WM. A.	Big River and Hartland	Wis. S.S.	12	16	2	68	80	
WARD, WM. II.	Big Stone City, Dak., and Farmington Vermillion and Empire	Minn. S.S.	12	19	1	91	158	
WARNER, JOEL	Hooper, Webster and Belle Centre	Neb. S.S.	12	2	40	130		
WARNER, WARREN W.	Lenox	N. Y. S.S.	2			25	60	
WARREN, JOHN B.	Hollister and 2 stations	Cal. S.S.	12	5	13	47	108	
WARREN, JOHN D.	North Gage, Grant, Ohio & 2 sta's	N. Y. S.S.	11			90	150	
WARREN, JOHN M. C.	Sanborne and 2 stations	Dak. S.S.	4		6	14	25	
WARREN, SAM'L R.	South Wales and 1 station	N. Y. P.	12	6	1	74	145	
WATERMAN, ISAAC N.	Oakdale and 2 stations and Ukiab	Cal. S.S.	10½	6		83	200	
*WATKINS, HENRY W. H.	Rushford	N. Y. S.S.	1½					
WATKINS, JAMES F.	De Soto	Mo. S.S.	12	13	11	84	125	
WATSON, JOHN G.	Summer and 2 stations	Wash. S.S.	2½	4	6	84	84	
WATSON, THOS. G.	Spokane Falls, 1st	Wash. S.S.	1			140	90	
WATT, ROBERT.	Orleans, Stamford, Friendship and Aurora	Neb. S.S.	12	19	4	190	347	
WEAVER, EDWARD E.	Welchita, Oak Street	Kan. S.S.	4	19	7	47	125	
*WEAVER, WILLIS	Union, Mo., and Panora	Iowa. S.S.	12			98		

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor of State Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
WEBB, WILLIAM H., D.D.	Crescent City Fla.	S.S.	4 $\frac{3}{4}$	1	5	37	60
WEBSTER, HEZEKIAH	Fairview Pa.	S.S.	3			80	130
WEKES, THOMAS J	San Juan and stations Wash.	S.S.	12	1	1	20	50
WEKES, FRANK G.	North St. Paul Minn.	S.S.	12	12	10	31	71
WEKES, FRANK M.	Papillion and La Platte Neb.	S.S.	2 $\frac{3}{4}$	17	1	90	96
WELAND, KLAUS B.	Hospers and stations Iowa.	P.	12	6	12	72	135
*WEIR, WM. F.	Jordan and Belle Plaine Minn.	S.S.	4			20	23
WELCHER, MANFRED P.	Pleasantville N. Y.	P.	1 $\frac{1}{2}$			42	120
WELER, OLIVER C.	Moreland Ill.	P.E.	5	8	5	50	150
WELLS, ELIJAH B.	Geneseo and Claffin Kan.	S.S.	12	3		38	74
WELLS, JOSEPH G.	Hixton and 1 station Wis.	S.S.	12	5	2	42	42
*WELLS, LESTER D.	Tekamah Neb.	S.S.	1			50	89
WELLS, WELLINGTON W.	Satsuma Heights and Buffalo Bluff Fla., and Montesano, Wynochoe and Cosmopolis Wash.	S.S.	10	16	4	63	162
WENN, WM. J. A.	Lehigh Ind. Ter.	S.S.	12	24	6	48	250
WEST, ALBERT M.	Canton, Dak., and Spirit Lake Iowa.	S.S.	11	13	8	131	145
WHEALING, HENRY M.	El Paso Tex.	P.E.	12	9	28	76	175
WHEATON, HENRY	Farmer City, Mansfield and 2 stations Ill.	S.S.	7	2		22	40
WHEELER, ROBT. L.	South Omaha, 1st. and stations Neb.	S.S.	11	10	10	25	65
WHEELIS, ISAM	Mt. Pisgah and 1 station Wash.	S.S.	12	5	2	30	100
*WHEITZEL, CHAS. M.	Avoca Iowa.	S.S.	10 $\frac{3}{4}$			17	60
WHIMSTER, DAVID B.	Hays City Kan.	P.	12	1	11	49	90
WHISNAND, WM. C.	Colgate, Pickert and Broad Lawn Dak.	S.S.	12	40	3	93	145
WHITE, GEO. A.	Pike N. Y.	S.S.	4	1		60	35
WHITE, HENRY K.	LaVeta and 4 stations Col.	S.S.	12	1	2	24	50
*WHITE, HIRAM F.	Montesano Wash.	S.S.	1				
WHITE, ISAAC.	Ensenada and stations L. Cal.	S.S.	12	16	9	25	17
WHITE, JOSEPH P.	Juneau Alaska.	S.S.	6 $\frac{1}{2}$				13
WHITE, MATTHEW T. A.	Ione City and 2 stations Cal.	S.S.	12	1	1	23	58
WHITEFORD, MATTHEW M.	Raymond and Butler Ill.	S.S.	2			88	100
WHITEHEAD, ASA F.	Huntsville, New River, Jamestown and stations Tenn.	P.	12	19	6	100	100
WHITFIELD, WM.	Marlette, 2d, La Motte and station Mich.	S.S.	8 $\frac{3}{4}$	2	42	97	140
*WHITING, SAM'L P.	Fulton Cal.	S.S.	3 $\frac{3}{4}$			25	75
WHITLOCK, JOHN M.	Las Vegas, Spanish and stations N. Mex.	S.S.	12	43	2	79	91
WHITMORE, ISAAC T.	Florence Ariz.	S.S.	10	1		9	60
*WHITWORTH, GEORGE F.	Renton, White River and 1 station Wash.	S.S.	12			19	165
WICKES, THOS. A.	Boulder and Boulder Valley Mont.	S.S.	6	7		34	80
WICKES, EMERSON G.	Sand Lake N. Y.	S.S.	11			61	107
WIEMAN, WM. H.	Irving and Corning, and Vermillion Kan.	S.S.	12	5	6	117	210
*WIGGINS, JAMES C.	Libertyville Mont.	S.S.					
WIGGINS, JOHN M.	Libertyville Iowa.	P.	12	1	3	42	93
WIGHT, AMBROSE S.	Linden, Argentine, Mundy & sta's Mich.	S.S.	12	7	3	104	150
WIGHT, JOSEPH K.	Green Cove Springs and 1 station Fla.	S.S.	5 $\frac{1}{2}$		1	19	30
WILBER, HENRY P.	Rapid City Dak.	S.S.	12	4	3	40	59
WILEY, EDWARD C.	Chester N. Y.	S.S.	4			24	46
WILLARD, EUGENE S.	Juneau, Klingget Alaska.	S.S.	12	17		31	80
WILLETT, JOHN C.	Summerville Oreg.	S.S.	12		3	17	40
WILLIAMS, ARTEMUS W.	Stockbridge, Indian Wis.	S.S.	7			22	40
WILLIAMS, DANIEL	Estherville, Emmet Co., 1st & Scotch Iowa.	S.S.	12	2	9	51	100
WILLIAMS, DAVID F.	Osceola Neb.	P.	5	4	8	48	75
WILLIAMS, GEO.	Niobrara and 2 stations Neb.	S.S.	6	4	2	23	48
WILLIAMS, MASON F.	Muscogee Ind. Ter.	S.S.	12	19	5	72	102
WILLIAMS, MORGAN.	Mulvaie Kan.	S.S.	11 $\frac{3}{4}$	8	11	44	90
WILLIAMS, MOSES A.	Eagle Point and Central Point Oreg.	S.S.	6			6	20
WILLIAMS, ROBERT H.	Annapolis Md.	P.	12	1	1	116	140
WILLIAMS, WILLIAM B.	Chehalis and stations Wash.	S.S.	12	3	12	40	70
WILLISON, WILLIAM A.	Kuappa and 3 stations Oreg.	S.S.	5 $\frac{3}{4}$	3	6	16	25
WILLOUGHBY, JOHN W. C.	Salem and 5 stations Tenn.	P.	12	10	7	110	170
WILLSON, DAVIS.	Hamilton, Spring Hill & 5 stations Mont.	S.S.	12	2	1	48	20
WILSON, ANDREW B.	Brenbaum Tex.	S.S.	1			50	60
WILSON, CHARLES F.	Salisbury & Glasgow, Mo., & Marshall and Chrisman Ill.	P.E.	9 $\frac{3}{4}$	14	2	172	136
*WILSON, DAVID A., D.D.	Laclede, Grantsville, Bethel and Sedgwick Mo.	S.S.	5			92	195
WILSON, HARVEY	Oakdale Neb.	P.	12	4	4	70	40
WILSON, HUGH P.	Clifton and Parellel Kan.	P.	12	3	1	124	175
WILSON, JAMES	Yates Centre Kan.	P.	6 $\frac{1}{2}$	2	2	81	115
WILSON, JAMES M.	Omaha, Castellar St., and 1 station Neb.	P.	12	9	14	103	425
WILSON, JAMES S.	Crandon Wis.	S.S.	12	2		25	45

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
WILSON, JOHN.....	Brighton.....	Col. S.S.	12	6	7	97	100
WILSON, JOHN.....	Oberlin.....	Kan. S.S.	5	9	10	53	115
WILSON, JOSEPH M.....	Humphrey, Creston & Tracy Valley. Neb.	S.S.	11½	6	4	33	79
*WILSON, SAMUEL T., D. D.....	Anburndale and Winter Haven.....	Fla. S.S.	10			20	
WILSON, WILLIAM.....	Port Hope and 2 stations.....	Mich. S.S.	1½			15	65
WILSON, WILLIAM S.....	Colony and Carlyle.....	Kan. S.S.	12	1	4	22	65
WINCHESTER, OLIVER W.....	Cambria, Rosedale and 2 stations.....	Wis. P.	12		2	12	45
WINDER, JOS. W.....	Ellendale.....	Dak. S.S.	10½		5	30	60
WINNIE, CHRISTIAN W.....	Tyrone and Big Grove.....	N. Y. P.	12	7	9	83	95
WINTER, HENRY A.....	Madison, St. Paul, Ger. & Middleton. Wis.	P.	12	5		78	52
WITHINGTON, IRVING P.....	Taylor's Falls and St. Croix Falls.....	Wis. P.	12	3	5	31	186
WITTE, FREDERICK W.....	Plattsmouth, German.....	Neb. S.S.	12	11		25	65
WITTE, PHILIP.....	Germantown and 1 station.....	Dak. P.F.	11½	11		88	49
WITTENBERGER, JOSEPH.....	Meridian and Thayer.....	Neb. P.	11½	5		50	50
*WITTER, FRED'K S.....	Virginia.....	Nev. S.S.	5			78	117
WOLFE, AUSTIN D.....	Wood River.....	Neb. S.S.	4	1	1	25	100
WOOD, EDWARD P.....	Mt. Ayr.....	Iowa. P.	12	5	4	74	
WOOD, FRANCIS M.....	Synodical Missionary, North Dakota, Dak.		12				
WOOD, GEO. F.....	Hornby and Elk Creek.....	N. Y. S.S.	7		3	39	
WOODHULL, GEO. S.....	Mariette, 1st, and Flynn.....	Mich. P.	5½	16	6	80	120
WOODS, BENJAMIN J.....	Lenox, Apeli and 3 stations.....	Ind. Ter. P.	12	16		55	24
WOODS, JAMES L.....	Carson City.....	Nev. S.S.	12	1		47	80
WOODWARD, JETHRO B.....	Mansfield and Covington.....	Pa. S.S.	12	14	14	79	120
WORK, ABEL M.....	Brookings.....	Dak. S.S.	12	17	18	74	150
WORRELL, BENJ. F.....	Glenwood and Homewood.....	Ill. S.S.	12	8	1	36	253
WORTMANN, HENRY.....	Lyon Co., 1st German.....	Iowa. P.	12	5	2	16	30
WOTRING, FREDERICK R.....	Lexington.....	Neb. P.	12	15	2		120
WRIGHT, ALFRED W.....	Cherokee.....	Kan. P.	12	16	16		60
WRIGHT, JAMES P.....	Neosho Falls.....	Kan. S.S.	11	3	1	40	60
WRIGHT, WILLIAMSON S.....	Pearsall and 1 station.....	Tex. S.S.	12	8		30	70
WYCKOFF, JOHN H.....	Orange Bend and Centre Hill.....	Fla. S.S.	12	29	5	58	85
*WYCKOFF, SAM'L.....	Emerson and Baueroft.....	Neb. S.S.	6			71	60
WYLLIE, JAMES T.....	Pine Creek and Rowley.....	Iowa. P.	12	1	2	26	50
YOUNG, FENNIMORE F.....	Gig Harbor, Rosedale & 1 station.....	Wash. S.S.	12	9	18	27	80
YOUNG, JAMES S.....	Kenesaw and 3 stations.....	Neb. S.S.	4	6	3	50	73
YOUNG, S. HALL.....	Fort Wrangell, Alaska & Long Beach, Wilmington and 1 station.....	Cal. P.	10	1	22	29	105
YOUNG, WM. J.....	Des Moines, 6th.....	Iowa. S.S.	7½	17	20	37	150
YOUNGS, JOHN W.....	Taymouth and 2 stations.....	Mich. S.S.	7½	1		55	90
ZIMMERMAN, ANDREW S.....	Livermore, Bethel and station.....	Iowa. S.S.	6½		2	46	10

* No Report.

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions would respectfully submit the following report:

There has been referred to your Committee the Eighty-seventh Annual Report of the Board of Home Missions, or the Nineteenth Annual Report since the Reunion. This report sets forth in detail the work of the Board during the past year, and the policy it has pursued in its administration. The results achieved are such as call for profound thankfulness, on the part of the Assembly, to the Great Head of the Church, and they also furnish the highest testimony to the fidelity and efficiency with which the Board has conducted its work. The report deserves to be carefully studied, and is full of intelligence for the whole Church. While it does not show phenomenal progress, it declares substantial gain in all the various departments of Home Mission work. There are now 1,592 missionaries in the field, an advance of 106 over last year. There are also 318 missionary teachers in the employ of the Board; 17,075 persons have been added to the various churches ministered to by these missionaries; 10,490 of whom were added on profession of faith. The total membership in the churches aided by the Board is 93,188, or nearly one-sixth of the whole Church. During the year 45 churches have become self-sustaining, and 160 new ones were organized. It is very gratifying to notice the testimony given by the missionaries concerning the willingness and even the anxiety of the people to have the Gospel preached to them. Instead of opposition or indifference, there comes to the Church an earnest cry for help. This is indeed a most significant sign, attesting the gracious work of the Holy Spirit in the world in convincing it of its need. But it is a fact which lays additional responsibility on the Church. Confronted by the world's hate and opposition, we might justify a temporary inaction; but when it invites our help by its cry of need, we are most guilty if we refuse to act promptly and vigorously.

The financial report for the past year shows a small advance. The whole amount received from all sources is \$838,334.02, an advance over last year of \$49,752.87; but it still falls short of the amount recommended by the Assembly, which was \$850,000. The amount received this year from the churches is smaller than last year, and it appears that the increase has come largely through the Woman's Missionary Societies. So far as your Committee is able to judge, the Board has exercised a wise economy in the administration of its funds. It has not cut down the appropriations asked for its missionaries, in order to escape debt; but it has earnestly sought to make the funds at its disposal reach as far as possible, by urging the churches to self support or by grouping several into one pastoral charge, so as to diminish as far as possible the amount of aid granted. But in spite of all its efforts it reports a small debt, amounting to \$33,377.89. This is not, however, in the missionary, but in the school department of its work.

The report outlines the work of the Board under the following heads, to which it is proper to make a brief reference:

THE WORK IN OLDER STATES.

In these there are a large number of feeble churches, which, as statistics show, are, from various causes, becoming extinct. The process of decay has become so rapid as to excite alarm.

"Last year," says the report, "while only 206 churches were organized in our bounds, 88 were dissolved." This fact is a most serious one, and the Board is to be commended for calling attention to it, and its policy by which it seeks to strengthen the "things that remain" is certainly a wise one. The Synods of New York, Pennsylvania and New Jersey, with a desire to provide for such cases in their own bounds, have adopted sustentation schemes. So far these plans seem to promise well, but as they are yet new and untried by experience your Committee does not feel competent to pass any judgment upon them.

Next is the

TERRITORY BEYOND THE MISSISSIPPI.

Filling up rapidly with a population from all quarters of the world, with new towns and cities springing up as if by magic, with four new States organized in a day, and all this but the beginning of greater things to come, it is evident that the needs of that vast region, so far as missionary work is concerned, are greater now than ever before.

Connected with this and scarcely inferior in importance is the

WORK IN THE SOUTH.

Those who have not visited the region can but poorly appreciate the magnitude of spiritual destitution among our own race, not to mention that of the colored people. And now that immigration from the North is pouring rapidly into that region, it is more than ever our duty as a Church to seek its fullest evangelization. The success already achieved in that region, through the instrumentality of the Board, is a sufficient justification for enlarged expenditures and increased effort in this direction.

In addition to this the report calls attention to the work of the Board in city evangelization, and among our foreign population, and among the Indians, the Mormons, and the Mexicans in the Territories. These different departments of mission work outline, as it were, a vast field of labor, into which we as a Church are specially called to enter. Your Committee would call attention to this comprehensive and statesman-like view of the whole field presented in the report, because it is the one that should be held before the whole Church to arouse it to the duties of the hour. It is a fitting one with which to begin the second century of the organization of the Assembly. To take a narrow, partial or sectional view of the spiritual needs of our country, is to sink to an inferior position of usefulness. It is the larger view that will lead us to a higher service and more abundant labors.

There has also been placed in the hands of your Committee the Eleventh Annual Report of the Woman's Executive Committee of Home Missions, representing the various Woman's Missionary Societies in the Church. This report shows that the sum of \$321,264.09 was raised by their instrumentality during the past year for Home Mission work. This is an advance of \$94,573.42 over the previous year. It is but just to say that this large increase comes from some special donations of large-hearted and generous givers, who were interested in the school work carried on by the Executive Committee. Of the whole sum raised, \$22,549.12 have been paid to the Freedmen's Board to aid in that important work. This Executive Committee represents twenty-six Synodical Societies, and 3,986 Presbyterial and local Societies and Boards. It has schools among the Mormons, Indians, Mexicans and Southern whites; in all, one hundred and seven schools and three hundred and eighteen teachers. In addition to the money already mentioned as paid into the treasury of the Board, these societies have sent boxes to the schools and missionaries amounting in value to \$60,822. It will be gratifying to the Assembly and to the whole Church to know that this department of woman's work in the cause of missions, which at the close of its first year of labor ten years ago reported collections amounting to \$20,000, now can report the sum of \$321,264 collected in a single year. The report for this year furnishes in its statements a striking testimony to the enthusiasm and

devotion of the women of the Church in the holy cause of missions. It is a reason for devout thankfulness to God that so much has been accomplished through their instrumentality. The history of the past ten years of their organization in this department shows rapid and constant advance. No work which they have undertaken has failed. Their magazine, *The Home Mission Monthly*, is self-sustaining. Their contributions increase each year. Yet without boasting their report modestly says: "If we pause for a moment to compare the figures and the field covered by the first year's report, submitted by our Committee ten years ago, with those of the present year, the progress and growth thus evidenced afford occasion for the most profound gratitude. Our first decade fully completed, we have already entered upon the second with devout thankfulness for the past, and with cheerful courage for the future." Long ago a heathen, moved with admiration for their character and conduct, said: "What women these Christians have!" Nor can the world to-day see anything fairer and nobler than Christian womanhood ministering with holy enthusiasm and self-denial for its redemption.

In view of all this, your Committee would recommend the adoption of the following resolutions:

1. This Assembly heartily approves the efficiency and fidelity of the Board of Home Missions in its work during the past year. It also gratefully recognizes the goodness of God in that measure of success which He has granted to the labors of the Church in the Home Mission field.

2. The Board is hereby directed to continue the policy outlined in its report, and, as far as its funds will justify, to enlarge its work in the South and West.

3. In order that the Board may efficiently carry on its work, it is hereby recommended to the churches to raise the sum of \$875,000, for the cause of Home Missions during the present ecclesiastical year.

4. The Assembly hereby directs the Presbyteries to exercise special care in grouping together into one or more pastoral charges the churches asking for aid from the Board, to the end that there shall be no unnecessary demands upon the treasury of the Board.

5. The Assembly hereby records its hearty and grateful approval of the work of the Woman's Executive Committee of Home Missions. As the simple record of their labors, presented in their Annual Report, furnishes the best evidence of their efficiency, the Board of Home Missions is hereby directed to publish it in connection with its Annual Report.

Inasmuch as a request comes from this Executive Committee, that a day should be set apart in which the children in the Sabbath-schools might contribute to the mission school work of the Home Board, it is hereby directed that the Sabbath preceding Thanksgiving Day, in the month of November, be set apart for this purpose.

The Committee would recommend the following persons, whose term of service as members of the Board has expired, for reelection: *Minister*—Thomas Hastings, D.D.; *Elders*—Joseph F. Joy, Jacob D. Vermilye, Walter M. Aikman. Also, Rev. Charles L. Thompson, D.D., to take the place of Rev. Alfred Yeomans, D.D., deceased.

Respectfully submitted.

SAMUEL J. NICCOLLS, *Chairman.*

Attest—

WM. H. ROBERTS, *Stated Clerk.*

CINCINNATI, OHIO, June 10th, 1889.

ANNUAL REPORT OF THE WOMAN'S EXECUTIVE COMMITTEE.

—

To the Board of Home Missions of the Presbyterian Church :

GENTLEMEN—

We bring the report of the Woman's Executive Committee for the year ending March 31st, 1889, deeply conscious that the record is also written on high, and that to God belongs the praise for whatever of good that record may contain.

The year just closed has been one of the most notable in the history of our work.

During its months we have come to the close of our first decade. Ten years ago the Woman's Executive Committee entered upon its work, obedient to the call of the Church and the plain demands of Providence. Probably none, of even the strongest faith, foresaw whereunto the small beginning would grow in one short decade. But though they knew not what lay before them, those heroic women, chosen of God, undertook the work given them with prayerful, patient zeal. Though they often met with perplexing difficulties, yet never did they lose courage. Some of that number have already entered upon their reward; may we not believe that they rejoice with us to-day at the record of these years, as they sit at the right hand of Him in whose name, and for whose sake, the work was undertaken?

The year just closed has been one of advancement in the various departments of our work. Among Mexicans, Indians, Mormons, Alaskans, and at the South there has everywhere been evidence of more extended appreciation and co-operation on the part of those for whose benefit these mission schools have been established. We have more pupils enrolled than ever before. Last year we reported 4,008; this year 6,785. But it is not in mere increase of numbers that advance has been seen. We believe that many of the children have taken the truth into receptive hearts where it will spring up into eternal life.

We have also a greater number of mission teachers employed this year than heretofore. This has been necessitated by the natural growth of the work. These faithful teachers keep constantly before them the object of this school work, which is not only to educate, but pre-eminently to Christianize those under their care, and those with whom they come in contact in their visitation among the people where they are stationed. As a result, we thankfully recognize the fact that during the past year a goodly number of the parents, as well as pupils, realizing their lost condition, have sought pardon for sin in the Saviour of mankind.

Death has invaded the ranks of commissioned workers, and removed three faithful missionary laborers. Sickness has also overtaken some, alone and among strangers, and failing strength has caused others to turn aside to rest awhile; yet all has been borne without repining, and with patient fortitude.

We are able to report a healthful and steady growth in our auxiliaries. Our organization throughout the country is more thoroughly perfected than at any previous time, and there is evidence of wider and more intelligent interest in the work which the Board of Home Missions is doing for the evangelization of our beloved land.

One of the most marked features of the year has been the Decennial Meetings, which have been very generally observed throughout our auxiliary societies, in recognition of the fact of a completed decade. As a result of these meetings, where free will offerings were made, as well as devout thanksgiving rendered, we received a large accession to a treasury which was utterly depleted.

We report the continued prosperity of the *Home Mission Monthly*, and take pleasure in stating that we have an increased list of subscribers. The magazine, which is now in its third year, has been entirely self-supporting from the first, and is in a better financial condition than ever at the present time.

During the year, Mrs. C. E. Walker, who has served the Committee as Corresponding Secretary with great ability and untiring zeal, has resigned her position to seek needed rest. Our prayers follow her, and we rejoice in the fact that she is

still closely identified with our work as one of its most active Vice-Presidents. Miss Helen Burnet has recently been added to our Committee as Corresponding Secretary, and has entered upon her duties.

Financially, the year has been one of anxiety, nor was the pressure relieved until its closing month, when the remarkable sum of \$157,517.47 was paid into our treasury, amounting to about one-half of the total receipts. We rejoice to report the receipts of the year as \$320,640.66, an advance over the previous year of \$94,573.42. Of this amount \$22,549.12 has been paid to the Freedmen's Department, having been designated for that work.

This exceptionally large increase stated above, has been due almost entirely to the large and generous individual donations which have come to us for special and new work which the donors wished placed under our care. Important as such work is, and generous and commendable as such donations have been, they afforded no aid in meeting existing obligations, and in order to sustain the work already in hand, the Treasurer of the Board of Home Missions has paid out for school work \$27,619.47, in excess of the receipts.

Prompt measures have been taken to meet this deficit. The next day after it came to our knowledge, we had formulated and set in operation a plan to raise the necessary funds. We called for a week of self-denial in expenditures among our constituents, the result to be forwarded to our treasury, and already the response is most cheering, leading us to confidently anticipate that the whole amount will soon be made good.

Our summary is as follows :

Synodical Societies.....	26
Presbyterial Societies.....	176
Local Societies and Bands.....	3810

Number of teachers and schools are :

	Teachers.	Schools.
Among Mormons.....	95	37
“ Indians.....	140	30
“ Mexicans.....	58	30
“ Southern Whites.....	25	10
	<hr/> 318	<hr/> 107

Total number of pupils enrolled, 6,785.

Value of boxes sent to the schools and Home Missionaries, \$60,822.25.

Notwithstanding the work which we have undertaken, there are many appeals for help which we have been obliged to refuse, and widespread and important fields are pressing their claims, urging further enlargement of the work.

If we pause for a moment to compare the figures and the field covered by the first year's report submitted by our Committee ten years ago, with those of the present year, the progress and growth thus evidenced affords occasion for the most profound gratitude.

Our first decade fully completed, we have already entered upon the second with devout thankfulness for the past, and with cheerful courage for the future.

N. V. FINKS,	} <i>Secretaries.</i>
HELEN BURNET,	

Mrs. M. E. BOYD, *Treasurer, in account with the WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.*

Dr.

Cr.

1888.	
April 1—To Balance	\$623 43
Synod of Atlantic	75 93
" Baltimore	6,580 51
" Catawba	44 50
" Colorado	2,038 96
" Columbia	756 22
" Illinois	18,596 44
" Indiana	5,871 73
" Indian Ter.	113 26
" Iowa	5,338 14
" Kansas	2,582 59
" Kentucky	1,387 31
" Michigan	5,265 59
" Minnesota	3,828 52
" Missouri	5,231 68
" Nebraska	1,443 25
" New Jersey	13,437 18
" New York	57,184 47
" North Dak.	154 38
" Ohio	16,462 84
" Pacific	1,356 80
" Pennsylv'a	37,623 39
" South Dak.	197 57
" Tennessee	822 91
" Texas	186 89
" Utah	121 36
" Wisconsin	1,063 48
Miscellaneous	132,874 76
	<u>\$321,264 09</u>

1888.	
April 1—By Board of Home Mis-	
sions	\$290,000 00
Board of Freedmen	22,549 12
Salaries, Postage,	
Traveling Expenses,	
Printing, Mite	
Boxes, &c.	5,561 59
Specials paid to mis-	
sionaries	3,052 79
Balance	100 59
	<u>\$321,264 09</u>

1889.	
April 1—To Balance	\$100 59

THE
FIFTY-SECOND ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1889.

NEW YORK:
MISSION HOUSE, 53 FIFTH AVENUE.
1889.

INDEX.

	PAGE
Action of the General Assembly.....	245
Act of Incorporation.....	248
African Missions.....	52
Annual Report of Receipts.....	190
A Summary View.....	184
Board of For. Miss., Officers and Members of.....	247
Brazil Mission.....	38
Canton, China, Mission.....	132
Central China Mission.....	153
China Missions.....	131
Chinese in United States.....	173
Chili Mission.....	47
Chippewa Indian Mission.....	12
Comparative Statement of Receipts.....	239
Dakota Indian Mission.....	13
Fifty-second Annual Report.....	3
Financial Statement.....	186
Furrukhabad, India, Mission.....	97
Gaboon and Corisco “.....	55
Guatemala “.....	32
India Missions.....	95
Indian Missions.....	10
Japan Missions.....	162
Japanese in United States.....	176
Kolhapur, India, Mission.....	115
Korea “.....	170
Laos “.....	126
Liberia “.....	52
Lodiana, India, “.....	97
Mexican “.....	26
Nez Perce, Indian, “.....	24
Omaha, Indian, “.....	20
Osaka, Japan, “.....	167
Papal Europe.....	182
Pekin, China, Mission.....	142
Persia Mission, West.....	74
Persia Mission, East.....	89
Reports of Finance Committee.....	188, 189
Sac and Fox Indian Mission.....	23
Seneca Indian Mission.....	10
Shantung, China, Mission.....	144
Siam Mission.....	119
Syria Mission.....	62
Tokyo, Japan, Mission.....	163
United States of Colombia.....	35
Winnebago, Indian, Mission.....	22

FIFTY-SECOND ANNUAL REPORT.

The Fifty-second Annual Report of the Board to the General Assembly, and the Minutes of its transactions, bear continued witness to the blessing of the Great Head of the Church, who has fulfilled during the year, as in all the centuries past, that sacred promise of His presence which accompanied His Great Commission.

The members of the Board have been preserved in life and health, and no change has occurred except in the Treasury Department. Mr. William Rankin, for more than forty years Treasurer of the Board, having resigned the labors so long and faithfully maintained, Mr. Gilbert K. Harroun was appointed as his successor, assuming the duties of his office on the 11th of June.

Mr. Harroun having given notice that he would not be a candidate for re-election at the expiration of the year, William Dulles, Jr., Esq., has been appointed in his place.

The Board records with gratitude God's providential care over the lives of its missionary force. The fact that out of a total number of 502 missionaries, male and female, only seven have died, would indicate that the work of evangelizing heathen lands is not attended with any exceptional degree of mortality. Rev. David Trumbull, D.D., of Valparaiso, Chili, died February 1st, having reached three score years and ten. Though not supported by the Board, he was a voting member of the Chili Mission, and was honored and beloved as the pioneer of evangelical work on the West coast of South America. Wise in counsel, earnest and consecrated in spirit, a man of versatile gifts and most genial character, he had come to be trusted and beloved by natives and foreigners alike.

Mrs. Hunter Corbett, of Chefoo, closed her career of faithful missionary work, in which she had illustrated all the virtues of wife and mother and devoted servant of Christ, on October 7th.

Even the heathen testified that the Lord had done great things for her.

Mrs. W. B. Hamilton, of Chinanfoo, who had reached her field but a few months before, and was just beginning her preparation for a lifelong service, was cut off by a rapid decline, but not without leaving the savor of a blessed influence on those who survive.

Mrs. W. F. Johnson, after a faithful missionary life of over twenty-eight years, died in this country while expecting to return to assume her work in India.

Mrs. W. J. P. Morrison died August 19th, a victim to cholera. She was a daughter of Rev. Reese Thackwell, and was born in India, and her whole life had, in one way or another, been identified with the work of missions. In every capacity she had endeared herself to the missionary circle, and though called to her reward while still in her youth, the savor of a godly influence is bequeathed to the mission circle and to the native church.

Mrs. J. H. Morrison died September 4th. She was the widow of the late Rev. J. H. Morrison, D.D., a veteran missionary of over forty years. She was strong and earnest in spirit, and abundant in labors for the truth.

Rev. Gilbert McMaster, a faithful native minister, of the Presbytery of Lodiana, died at Saharanpore in 1888.

Mrs. F. B. Perry died at Monrovia, Liberia, in January, 1889. She was a woman of good education and of earnest spirit, and was devoted to the spiritual elevation of her race.

The wide-spread work of the Board in many fields has been, on the whole, prosperous. No unusual obstacles have prevented its expansion or thwarted its purposes, though as always before, it has found reason to remember the Divine assurance, that its conflict is waged "against principalities and powers," and can only be successful through the presence and aid of God's omnipotent Spirit. In Syria, persistent obstacles have been thrown in the way of Protestant education and the diffusion of Christian literature by the Turkish Government, and yet progress has been made along all lines of operation, and in spite of difficulties, the outlook of the mission was never more assuring than now. The Persia Mission has kept its record of spiritual life and general thrift, and especially in its educational and medical departments has come more and more to be appreciated by Government officials.

In the India Missions, though the net gain in church mem-

bership has been small, the leaven of Christian influence has been progressive, and the educational work has maintained its high position and its wide and ever-deepening influence. Special attention has been given to the establishment of a college at Lahore, for which the requisite buildings will soon be completed. In the sphere of higher education its great object will be, first of all, evangelistic. In Siam the labor of our missionaries has witnessed, as in the past, a growing favor on the part of the Government toward its educational and medical work. Meanwhile, God has owned the labor of His servants in the conversion of men to Christ, and in the upbuilding of the churches. In the Laos Province of the Siam Mission unusually large numbers have been won to the truth.

The China Missions have experienced more or less restriction on the part of Government officials, and the year has not been one of large accessions to the churches. In some districts the number of communicants, owing to special causes, has diminished. Yet in general, the influence of the truth upon the minds of the people has deepened, and in the special work of distribution of relief to thousands of sufferers from the famine, an impression has been made by that Christlike sympathy and compassion which have so often presented strong contrasts between the Christian faith and the heartless indifference of heathenism. In this instance, as in former famines, the missionaries of the Board have been active in the distribution of alms, and that at the risk of health and life. The Korea Mission has been doubled in its missionary force during the year, and the number of communicants has been multiplied five-fold. Never were its prospects brighter. Japan still continues to gladden the hearts of all Christendom as the most convincing illustration of the feasibility and wonderful success of modern missionary effort. In the extent and in the quality of its development, the Christian Church in Japan fills the mind with ever-renewed wonder, and strengthens the hearts of all who rejoice in the triumph of the truth in the world.

During the year the Board has taken steps toward the extension of its Gaboon and Corisco Mission northward into German territory, where Government encouragement has been proffered, at the same time with the expectation that the evangelization of the tribes along the Ogove would more and more come under the direction of the French Evangelical Missionary Society, though the providence of God has seemed

still to encourage effort in French territory. The results of missionary labor have never been so great, and notwithstanding the difficulties and discouragements involving the health of our missionary force, unusually large accessions have been made to the churches, of those who until very recently had never heard the name of Christ.

On our own hemisphere, the work of the Board has been signalized during the year by the formation of an independent Synod in Brazil, with the sanction and cordial support of the Assemblies of the Northern and Southern Presbyterian Churches. By direction of the Assembly, Rev. Drs. Aspinwall Hodge and Chas. E. Knox proceeded to Brazil, to attend in an official capacity the organization of the Synod, and their reports of that happy consummation and of the general prosperity and promise of the missionary work in that land, have been most heartily received in our Synods and in our churches. The work of the Board has advanced steadily, though not with great increase in the number of conversions, in Chili, the United States of Colombia, Guatemala, and Mexico.

Mexico has done excellent work in theological education and through the press.

The missions among the American Indians, notwithstanding all the difficulties and disadvantages under which their work is conducted, have enjoyed a year of more than usual prosperity. Large numbers, proportionally, have been gathered to the churches. Meanwhile events have transpired looking toward the rapid disintegration of the Indian Reservations and the hastening of new conditions, accompanied by increasing temptations and dangers. In these circumstances the Church would seem to be called upon to increase, rather than to diminish, the efforts that are put forth for these scattered and waning tribes.

The work among the Chinese in this country has progressed favorably during the year, considering the great obstacles which invest the work, and particularly the diminution of the Chinese population. A very prosperous and hopeful feature of this branch of work is that which has been carried on by Dr. and Mrs. Sturge, in San Francisco.

The Board takes occasion to express its gratification at the many assurances that its work is still appreciated and beloved by the churches, and at the many evidences of an increasing zeal for the promotion of the Gospel in all heathen lands. Notwithstanding the criticisms and misrepresentations which

are abroad in regard to the general work of foreign missions, there is continued and increased evidence that the Spirit of the Divine Master dwells in the hearts of His people, leading them to prayer and effort in common with all Protestant Churches for the spread of His kingdom.

Though the total receipts have fallen short of those of the previous year, yet it is with gratitude to God that the Board is able to report so large a contribution. The Woman's Boards have contributed \$278,904.17. The fact that there has been a falling off in the receipts from this source is to be ascribed, not to any want of zeal or effort on the part of these efficient auxiliary societies, but rather to the multiplicity of objects nearer home which call for the gifts of the churches, and to the increasing tendency on the part of many to take up special and undenominational lines of effort, to the neglect of those which are projected and supported under the direction of the General Assembly as its own work. While rejoicing that by every means great good is accomplished, the Board feels called upon to remind its supporters that, as a servant of the churches, it can only reiterate its appeal in behalf of their own cause.

The calls for enlarged effort, especially in the great Mongolian empires which lie directly across the Pacific, were never so great or so urgent as now. The providence of God which has marked this year as one of terrible suffering to millions of people, and which has opened the hearts of Christendom to give unto them the meat that perisheth, would seem to suggest the prompt improvement of the opportunity thus presented for dispensing also the Bread of Life.

And finally, if the past year has not been one of extended outpourings of the Spirit of God upon the missions, and of large accessions to the native churches, the fact should but stimulate all who love the cause to pray for an ever deepening spirit of missions upon the Board, the churches, and the missionaries, and upon all similar organizations engaged in reclaiming the world from darkness and superstition unto Him whose right it is to reign.

The term of service of the following members of the Board having expired, to wit, William M. Paxton, D.D., John D. Wells, D.D., Robert Carter, William A. Booth, and Ezra M. Kingsley, it will be necessary for the General Assembly to fill their places by reappointment or by the selection of others.

MISSIONARIES SENT OUT IN 1888-1889.*Missions to Indian Tribes.*

Rev. and Mrs. George Runciman, to the Senecas.
 Mrs. W. T. Findley, to the Winnebagoes.

Missions in Japan.

Rev. and Mrs. A. G. Taylor.
 Rev. and Mrs. J. M. Leonard.
 Rev. and Mrs. George E. Woodhull.
 Rev. and Mrs. James B. Ayres.
 Rev. and Mrs. H. M. Landis.
 Rev. George P. Pierson.
 Miss Emma Hays.
 Miss Lily Murray.
 Miss Cora B. Lafferty.
 Rev. and Mrs. James M. McCauley, returning.
 Rev. and Mrs. George W. Knox, D.D., and children, returning.

Reappointed on the Field.—D. B. McCartee, M.D., and Mrs. McCartee.

Mission in Korea.

Rev. D. L. Gifford.
 Rev. William Gardner (afterward returned).
 C. W. Power, M.D.
 Miss M. E. Hayden.
 Miss Sarah Gardner (transferred to Japan).

Missions in China.

Rev. and Mrs. W. B. Hamilton.
 Rev. and Mrs. V. F. Partch.
 Rev. William Langdon.
 Miss M. E. Sinclair, M.D.
 Miss Jennie McKillican.
 Miss Mary A. Posey.
 Miss Mary Lattimore.
 Miss Hattie Noyes, returning.
 Mrs. P. D. Bergen, returning.

Mission in Siam.

Rev. Charles E. Eckels.
Benjamin P. Paddock, M.D.
Miss Laura A. Olmstead.

Mission in Laos.

Rev. and Mrs. Hugh Taylor.

Missions in India.

Miss Margaret L. Ewalt.
Miss Harriet A. Savage.
Miss Alice E. Bird.
Miss Bessie Babbitt.
Miss Mary L. Symes.
Rev. U. S. Grant Jones.
Mrs. John Newton, Jr., reappointed.
Rev. and Mrs. J. C. R. Ewing, D.D., and children, returning.
Rev. J. S. Woodside, returning.

Missions in Persia.

Rev. and Mrs. J. G. Watson.
J. G. Wishard, M.D.
Miss M. E. Bradford, M.D.
Miss Annie E. Melton.
Rev. B. Labaree, returning.
Mr. R. M. Labaree.

Mission in Guatemala.

Miss Imogene Stimers.

Mission in Syria.

Rev. F. E. Hoskins.
Rev. and Mrs. William S. Nelson.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

ALLEGHANY: Alleghany Reservation, Western New York; Rev. M. F. Trippe and wife, and Rev. William Hall; *Rev. H. Silverheels*; eight native assistants.

SUBSTATIONS: on Tonawanda, Tuscarora, and Cornplanter Reservations.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; Mission begun, 1811; transferred to the Board, 1870; Rev. George Runciman and wife.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the northwestern part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; *Rev. Henry Blatchford*.

LAC COUR D'OREILLES: on the Reservation of the same name; station begun, 1883; *Outstations*: at Round Lake, 8 miles from Lac Cour d'Oreilles, and Puhquahwong, 17 miles from the station, Misses Susie and Cornelia H. Dougherty.

Dakota Mission.

YANKTON AGENCY, Dakota Territory: on the Missouri River, 69 miles above Yankton; station occupied, 1869; Rev. John P. Williamson and his wife; Miss Nancy Hunter, teacher; *Rev. Henry T. Setwyn, Rev. Joseph Rogers*. *Outstations*, 5; native helpers, 3.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; *Rev. John Eastman*.

POPLAR CREEK, Montana Territory: on the Missouri River, 70 miles above Fort Buford; station occupied, 1880; Rev. and Mrs. George W. Wood, Jr. *Outstation*, 1; native helpers, 2.

WOLF POINT, Montana Territory: on the Missouri River, 20 miles from Poplar Creek; station occupied, 1883; 1 native helper.

PINE RIDGE, Dakota Territory: occupied, 1886; Rev. C. G. Sterling and his wife; Miss Jennie B. Dickson and Miss Charlotte C. McCreight; *Rev. Louis Mazanakin-yanna*; one native helper.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun 1846; Rev. William Hamilton and his wife, Decatur, Nebraska; Rev. John T. Copley and his wife; Mrs. Margaret C. Wade, Miss Margaret C. Fetter, Miss Mary L. Barnes, and Miss Eva M. Woodin, Omaha Agency, Nebraska.

Winnebago Mission.

On their reservation, adjoining that of the Omahas; mission resumed, 1881; Rev. Wm. T. Findlay and his wife. Post-office, Winnebago, Nebraska.

Sac and Fox Mission.

Mission begun 1883; Miss Anna Skea. Post-office, Tama City, Iowa.

The Nez Perce Mission.

LAPWAI, IDAHO TER.: work begun, 1838; Miss Kate McBeth.

KAMIAH: occupied 1885; Miss Sue McBeth temporarily at Mount Idaho.

Native ministers: Kamiah, *Rev. R. Williams*; Umatilla, *Rev. J. Hayes*; North Fork, *Rev. W. Wheeler*; Lapwai, *Rev. Peter Lindsley*; Spokane Falls, *Rev. A. B. Lawyer*; Wellpinit, *Rev. Silas Whitman*; Meadow Creek, *Rev. Enoch Pond*. General evangelist, *Rev. James Hines*.

The Senecas.

The Seneca Mission has passed through a year of unusual prosperity. The fields of Rev. Mr. Trippe, who is in charge of the Alleghany, Cornplanter, Tuscarora, and Tonawanda Reservations, have all shared the blessing. Sabbath services have been regularly held at five different centres, either by Mr. Trippe in person or by the native assistants under his direction, and from time to time goodly additions have been made.

At Tonawanda the little church has been quickened under the labors of Mr. Trippe and his native assistant, and the Council of the Tonawandas has shown its increased desire for the instruction of the youth of the tribe by offering to the Board the use of a building which was reared some years since by the joint contributions of the tribe and of the State of New York, for the purpose of a boarding-school. A good farm of eighty acres is also offered for the use of the school. This agency should be utilized, as among the 700 Indians, old and young, of the Tonawanda tribe, there is a large number who would gladly profit by the privileges which a consecutive and thorough education might afford. And these, under proper Christian influence, would, as we may hope, accomplish great good for their people in later years. The Council guarantee that the school shall be full. Whatever may be the issue of pending discussions concerning the disintegration of reservations, the division of land in severalty, and the near approach of entirely changed conditions for our Indian tribes, one thing is certain,—every year and every day should be improved diligently in the preparation of these wards of the nation, for the changes which are imminent and sure to come. It is certainly a challenge of duty to the Christian people of the Empire State that a building and a farm, with many of the appliances needed for an industrial school, are offered by the Indians, and the invitation thus extended to come over to their help.

The women of the Tonawanda church have shown great interest in a sewing circle which held suppers, etc., for the purpose of raising funds to repair their church.

The report makes grateful acknowledgment of the co-operation and sympathy of Rev. John McMaster, pastor of the Presbyterian church at Akron, who has preached to the Indians on Sabbath afternoons, and who has also given good counsel in the matter of repairs.

On the Tuscarora Reservation Mr. Trippe reports that the Indians give considerable evidence of the good influence of the Gospel which has been preached to them in the days that are past. The field is small, but the work during the year has, on the whole, been successful.

We receive a good report of the native Indian helpers. Though imperfectly educated, they have done good work for the Master.

The results of missionary labor for the past year for the fields under the care of Mr. Trippe are summarized as follows :

One church building finished and dedicated; another repaired; nearly \$1,400 raised by the Indians on the various reservations; one Sabbath-school organized; communicants, 198; twenty-five members received into the Church; increased self-support, and the ready co-operation of the Indians in all missionary labor.

Cattaraugus Reservation.

On the Cattaraugus Reservation there have been some changes, but a good degree of prosperity has prevailed. In the early part of the year, Rev. William Hall, so long and so faithfully employed in the service of the Seneca Mission, maintained the work though amid the infirmities of advancing years. The girls' school was kept up by Mrs. Frank Bailey, who, after her marriage, remained for some months at her post until others could be found to take up the work.

In October Rev. George Runciman commenced his work, and in February he was married to Miss M. A. Alexander. The mission is now under their care. Mr. Runciman's labors have been heartily welcomed by the Indians of the Reservation, who have shown a greatly increased faithfulness in church attendance, and the work is more prosperous than at any time during the last two or three years.

The earnest and efficient co-operation of Mr. and Mrs. Van Valkenburgh, of the Thomas Orphan Asylum, has been given to the general work of the Cattaraugus Reservation during the year. The pupils of the institution form an important part of Mr. Runciman's Sabbath audience and Sabbath-school.

Statistics of Seneca Mission.

Ordained missionaries	3
" native	1
Married female missionaries.....	2
Native helpers.....	8
Churches.....	7
Communicants.....	345
Added during the year.....	34
Pupils in day-school.....	7
" " Sabbath-school	100
Contributions.....	\$1,400

Chippewa Mission.

It is at present, as it has been for some years, a day of small things with the Chippewas of Wisconsin. Larger numbers of this tribe are found in Minnesota and on various reserves or portions of reserves. The Chippewas of Wisconsin depend mainly upon the sale of their lumber, and this the great lumber companies are fast wresting from their hands. They are a scattered and discouraged people, and are so widely separated that efforts, either in preaching or in school instruction, suffer a great disadvantage.

The little station at Odanah is overrun by the influences which come with the advent of the white man and the establishment of a railway station in the very centre of our former missionary operations. Within the last two years the little day-school at Odanah has been suspended as a mission school, owing to the opposition which arose against the teacher there employed, and the only work undertaken has been that of Rev. Mr. Blatchford, a half-breed preacher, who has maintained religious services in the little chapel. Forty-two members are now connected with the Odanah church, five of whom were received during the year.

At the outstations lying northward of Hayward, namely, Round Lake, Lac Cour d'Oreilles, and Puhquahwong, faithful work has been maintained by the veteran Rev. S. G. Wright, who, amid the infirmities of age, has travelled over the triangle enclosed by these three stations, in all weathers and with great exposure and hardship. He has divided his labors as preacher and pastor among the three stations, each small and invested with many discouragements. The influence of lumbermen and of strong drink on the one hand, and of Roman Catholic intrigue and opposition on the other, have been the chief of these discouragements.

Mr. Wright has found it necessary, on account of age, to close his labors, and some new provision must be made to supply his place.

At Round Lake, Misses Susie and Cornelia Dougherty have been faithful at their post, carrying on the little school in which for years they have bestowed their self-denying labor, not only as teachers, but as guides in the path that leads to Christ. Nowhere is there a more notable instance of faithful, self-denying, uncomplaining labor for Christ. Cut off almost entirely from associations with Christian friends of their own race, surrounded by scattered Indian families—some Christian, some heathen, but all looking with peculiar reverence to these Christian women—they have held on their way, planting the seeds of the truth, and drawing their reward from the approving love of the unseen Master. Whatever may be the sad close of the history of the Indian race, pressed to the wall and finally, perhaps, driven to extinction by the greed of the white man, such examples as these will stand out on the page of history and in the clearer light of eternity as protests against wrong and as testimonies for the truth of God.

Dakota Mission.

It is a pleasure to read the report of the Yankton Station of our Dakota Mission for the past year, coming to us from the pen of the Rev. J. P. Williamson.

Scarcely anything is more marked in the history of the year than the abundance of the labors of leading men in the Indian churches. It is evident from his letters that this increased efficiency on the part of the Indians in supplying the necessities occasioned by Mr. Williamson's comparative feebleness, has been to this faithful missionary a source of great comfort and hopefulness.

Yankton Agency is the principal station of the mission. Here Mr. Williamson resides, and Miss Hunter has her school. In the midst of the scattered group of the agency buildings, one sees the white wooden church, with the dwelling of Mr. Williamson, and the school-house. The church at this point numbers 118 members, of whom 15 were added during the year on profession of their faith. The native pastor is Rev. Henry Selwyn, who has for eight years been in charge of this church, and of whom Mr. Williamson speaks as a devoted and eloquent preacher, and a very instructive Biblical teacher. The church has three elders, Noah Onsiyayanka, David Tonwanojanjan, and Thomas Aungie. A fourth was the late Peter Iyuduze. These men have rendered invaluable aid to their pastor. A Sabbath-school is found, numbering 85, a very active Woman's Missionary Society also, and a flourishing Young Men's Christian Association. The day-school, in charge of Miss Hunter, is crowded in the winter, but small in summer, as the Indian families generally remain out on their farms while tending their crops. The contributions of the church the past year amounted to nearly \$500. A similar liberality on the part of all our American churches would fill and flood every mission treasury.

Hill Church, on the Yankton Reservation, stands about 11 miles east of the agency. At this point there is a small church building, and here, also, the Rev. Henry Selwyn has regular appointments. This church, organized about ten years ago, has now 96 members, of whom

9 were added by profession of faith during the past year. A Sabbath-school and two weekly prayer-meetings are regularly maintained. Having no resident minister, the church would have suffered greatly but for the care of its three excellent Indian elders. One cannot help wishing that all Presbyterian elders were as faithful and zealous as these men. They have labored without reward, maintaining regularly their meetings, and visiting diligently the people, so that now the majority of the Indians in this neighborhood are professing Christians. Winter before last the school in this church was closed through the remarkable orders of the Government with respect to vernacular teaching. During the past winter, however, it was opened again with one of the elders as teacher. This congregation had so far outgrown its house of worship that on the Sabbath there was a crowd of listeners not only around the door, but around the windows also. Last fall the Board assisted them in making an addition to the church which has been a source of great satisfaction to them. The Indians themselves contributed liberally toward this enlargement, in money, and still more in labor. The contribution of the Board toward the enlargement was about \$75, while that of the Indians was equivalent to more than \$100.

Cedar is another outstation, located about 15 miles northwest of Yankton Agency. Mr. Williamson writes: "We have had a vernacular school in this neighborhood every winter for 6 years until last winter, when the Government orders closed the doors. Although only taught in the winter, a year ago last fall the school grew into a church, and this now numbers 2 elders and 24 members, two of whom united with the church the past year. The school has been again opened and put in charge of James Garfield Tiokpaza. This people has no house of worship, except an old log-cabin, and the growth of the church must be very limited unless a suitable house is provided. For this they are now asking. In this church also, Rev. Henry Selwyn holds quarterly meetings and other occasional services. The elders of the Yankton Agency church as well, have taken turns in visiting the people and holding meetings with them on the Sabbath."

Red School-House is a third outstation connected with Yankton. Concerning this Mr. Williamson writes: "The dance-house, which is the headquarters of heathenism on the Reservation, is near by, and its influence has hitherto dominated the neighborhood. Of late, however, the Christian leaven has been at work and we have gained a number of converts, while still others are attending church. One of our faithful elders, Peter Iyuduze, has opened and maintained in the Dakota vernacular a school in the old house where years before the Government vainly tried to maintain an English school. His Christian influence soon made itself felt. He was winning the hearts of the people when he was taken away by death last January. The school, however, is still continued and has been put in charge of George Black Owl, a young man whom the mission has been educating for several years at Santee."

Lower Brule Agency is situated about 110 miles northwest of Yankton Agency, on the Great Sioux Reservation. Rev. Henry Selwyn was sent about four years ago, at the urgent request of the Brule Indians, to open a station at this point, and the work has been continued

ever since at White River, a few miles below the agency. The church, organized two years ago with two elders, now numbers 37 members, of whom 7 were added during the past year. The Sabbath-school numbers 40. "Under favorable circumstances," writes Mr. Williamson, "no part of the field under my care gives promise of more speedy growth than this, but the question of opening the Sioux Reservation has for two years kept this people in a state of excitement very unfavorable for missionary work. Sometimes in a log-cabin, sometimes in a teepee, our native helper, Joseph Rogers, a Flandrau Indian, has persevered, holding meetings and teaching school wherever he was, always attracting the attention of large numbers."

The Flandrau Indians live about 150 miles northeast of the Yankton Agency, at Flandrau, D. T. They are a small portion of the Minnesota Sioux, among whom our Dakota Mission was commenced over fifty years ago, and are the only ones of that particular band of Indians now under the care of our Board. The others, constituting 7 churches, have been transferred to the Board of Home Missions. The pastor of the church at Flandrau is Rev. John Eastman, a strong, zealous worker for the improvement of his people. There are 3 elders, and 109 members of the church, 9 having been added on profession of their faith during the past year. The contributions of the Indians themselves amounted to \$321, while the expenditure of the Board on this field was but \$150.

The survey of these various stations, given by Mr. Williamson, is followed by some notice of the

Native Missionary Society. In this society the Dakota Indian churches, 14 of them being Presbyterian and 3 Congregational, unite for missionary work. The receipts last year were \$1,180. They support three missionaries, Rev. Daniel Renville at Crow Creek Agency, Rev. Samuel Hopkins at Devil's Lake Agency, and elder James Brown at Cheyenne River Agency. The work at Crow Creek has been specially successful the past year, a church of 26 members having been gathered within a year after Daniel Renville commenced work there. Of this Native Missionary Society Rev. Mr. Williamson is one of the directors and the treasurer. His perfect mastery of the Dakota tongue, and lifelong residence among the Indians, together with his strength and kindness of character, give him a wide, and, one might say, an unequalled influence among all these churches, and even Mr. Williamson's feebleness, as we have before observed, has continued to be the occasion of new helpfulness on the part of the Indians themselves. Nothing has shown more clearly than this the genuineness of the work which has been done among them.

The necessary limits of this report will not allow us to transcribe the interesting incidents given by Mr. Williamson of individual conversions among the Indians, and of Christian fidelity, even in the face of the most bitter persecution, and continued to old age, nor can we here describe the deaths which he calls "victories." We shall hope soon to lay some of these interesting narratives before the churches in the pages of *The Church at Home and Abroad.*

Higher Education.

The station schools previously alluded to are all of the primary grade. In the lack of higher schools the children who are prepared for more advanced studies now enter the Government Boarding-Schools at the agencies, or go east to Hampton, Wabash, or other similar institutions. Mr. Williamson writes: "Without reflecting at all on these schools, I may say that none of them meet exactly the want which our mission feels of a training-school for preachers and other Christian workers. Our Indian teachers must have thorough Bible instruction, and moreover their love and sympathy for their people must be maintained, even though it be at the sacrifice of a little fluency in the English tongue and some polish of dress and manners. This needful training is made a specialty at the Normal Training-School at Santee Agency, Nebraska, a school now under the auspices of the American Missionary Association, but originally started by the American Board when the Presbyterians and Congregationalists were united in that society." This school is the best in the country for our purposes. During the past year 53 pupils from the field now occupied by our Board have attended at Santee, and we have contributed about \$800 toward their support. Two of its former pupils were ordained by the Dakota Presbytery during the past year, namely, Rev. Joseph Rogers, now located at Lower Brule, and Rev. John Flute, who has labored with great usefulness at Pine Ridge Agency, until recently transferred to the pastorate of the Mountain Head church, at Sisseton Agency.

Vernacular Publications.

"When I say," writes Mr. Williamson, "that there are 20,000 Indians who cannot understand common conversation in any language but the Dakota, I may add very rationally that it must be some years before the Dakota language is obsolete, and as a missionary I may further add, just as rationally, that thousands of Dakota Bibles might yet be used with profit among the Dakota people. That noble institution, the American Bible Society, stands ready to furnish the Bibles, but in order to make these useful they must have some simple fore-runners in the way of primers and readers, and it will be also a great help to have as a companion to the Bible, the hymn-book, as well as two or three volumes like 'Pilgrim's Progress.' Among these vernacular publications the *Iape Oaye*, or *Word Carrier*, a small weekly newspaper, is of great service, being the only paper which the great majority of our Christian Indian families can read, containing the Sabbath-school lessons, the church news, and other religious information, which makes it almost a necessity in our mission. We have also now in progress a new edition of *Woonspie Itakehna*, or *Precept upon Precept*."

A Review of Twenty Years.—On the 20th of March, 1889, Mr. Williamson completed twenty years of service as a missionary at Yankton Agency. It was natural that in his annual report he should take a review of these years. We shall hope in some manner to present

this review in full to our churches, but a few references contained in it should be included in this report.

"Twenty years ago," writes Mr. Williamson, "the Yankton Sioux were as near as might be in their aboriginal state. They were all pagans. They followed the war-path, spent their time roaming over the prairies, subsisted chiefly by the chase, but received a certain amount of annuities from the Government at Yankton Agency, their headquarters, where a few of them might always be found. No permanent mission of any denomination had been established among them. . . . But though this particular field and work were new, the missionary was not new to the work. I had inherited the business from my father, and had already followed it myself for nine years among the Santee Sioux.

"The next day after my arrival, it being the Sabbath, I gathered a handful of Indians, principally boys, into the corner room of a Government warehouse. This was the commencement of regular Sabbath services for the Yanktons, which have never since been omitted."

Passing by for the present Mr. Williamson's description of the first schools, and the blessings brought by successive revivals, and the establishment of church after church on the Reservation, we quote only the closing words of his survey, giving the present condition of religious interests in that part of the Dakota field :

Number of organized churches	3
" " church buildings	2
Missionaries, Rev. and Mrs. J. P. Williamson	2
" Miss Nancy Hunter	1
Number of native preachers	1
" " ruling elders	9
" " deacons	4
" " church members	238
" received to the church from beginning	389
" of additions the past year	27
Contributions the past year	\$623
Number of Sabbath-schools	3
" " Sabbath-school scholars	125
" " day-schools	4
" " pupils in day-schools	130

"Such is a hasty view of twenty years of labor by one missionary and the assistants whom he has gathered about him—labor expended on those who were found in absolute heathenism. There are far higher and grander motives for missionary work than those presented in the figures above given, but even on this low plane of visible results we need not shrink from the question, 'Does it pay?'"

Pine Ridge Agency.

The report of the Rev. C. G. Sterling, at Pine Ridge Agency, is also full of encouragement, although it describes a work so recently undertaken, and of course presents in the main the incidents attending the establishment of a new station. No one can obtain any vivid conception of the present state of affairs at Pine Ridge Agency with its thousands of Indians, the majority of them utter pagans, without feeling an intense desire that the efforts of our Board for their evangelization might be more than doubled during the coming year.

The number of missionaries at Pine Ridge has been increased, Miss Jennie B. Dickson and Miss Charlotte McCreight having been transferred to that point from Poplar Creek, Montana. Their many years of service among the Indians there, and their great familiarity with the Dakota tongue, has enabled them from the day of their arrival to render invaluable assistance at their new station. It was not without great regret that they turned away from their old home at Poplar Creek, where, however, the method of dealing with the Indians on the part of the Government made the maintenance of their school impossible, while the scattering of the Indians over such immense areas, and their almost entire removal from the site of the mission station, made efforts to evangelize them almost impracticable. These ladies are stationed at present at Porcupine Tail Camp, living there in the very midst of the Indians, in the new log-house built for them, conducting services in a new, pleasant chapel, and exerting a marked personal influence over the people. The Indians around them have a strong attachment to the church, and are very regular in attendance, while the children seem especially interested, and are doing well in their Bible lessons.

The native helper who was associated with Mr. Sterling last year has been ordained to the ministry and installed as pastor of the Mountain Head Church at Sisseton Agency; his place has been taken by James Lynd, a half-blood Sioux, nearly thirty years of age. In addition to giving assistance to Mr. Sterling at the Agency Village, he has the work of circuit preaching at the many widely scattered Indian camps. While thus engaged he is also pursuing his studies for the ministry. Mr. Sterling writes: "His character and devotion are such that I feel proud of him as a helper, and am sure of his success in the ministry. I desire exceedingly that he should have more instruction in our higher schools, and am asking God to open the way."

Rev. Louis Mazawakinyanna, formerly pastor of a church at the Sisseton Agency, has also gone to the Pine Ridge field, and is to have charge of a new outpost on White Clay Creek.

Mr. Sterling's work has been, as hitherto, conducting regular services at the Agency village, addresses to the children at the large Government Boarding-School, instructing his helpers, and circuit preaching at the Indian camps. A chapel has been built at the Agency village, and a suitable residence for the missionary. He had previously been living in a log-house with a rotten floor and a roof of mud. His only chapel was an old log structure, previously occupied by an Indian trader as a billiard-saloon. Concerning the chapel Mr. Sterling writes: "The new church is still a novelty, and of course draws some who are merely curious to see it; besides it is in a most conspicuous place, and in the evening is literally a 'light on a hill.'" This pleasant sanctuary, for which the mission had long waited, is in striking contrast to their old dismal quarters. Something deeper than a mere satisfaction with their improved surroundings exists in the congregation. This is seen in the establishment of family altars, the voluntary adoption of grace at meals, and an attentive interest in hearing Bible truth. Mr. Sterling has felt there was need of great care in the admission of members to the church

at such a station as Pine Ridge, where most of the Indians with whom he deals have hitherto been involved in paganism as complete as that which is found in Africa. He has, therefore, admitted but two new members to the church during the past year. Others have made apparently sincere application for admission, but he has deferred their admission that they might have more instruction. "I have admitted two," he says, "and look upon these men as souls plucked from the burning. They are young men who have been to London and our Eastern cities with Buffalo Bill, and under the most demoralizing influences. The wickedness of our large cities is a terrible whirlpool for most of those who join these shows. Surely God has kept these men, and others of our members, who would otherwise have been engulfed in sin. One of these Indians told me that while in London he read constantly the Dakota Bible which he bought from me just before starting off two years ago."

"Upon the whole, the condition of the Pine Ridge field," says Mr. Sterling, "may be described as one of large opportunity. To carry the Word to all quarters and press it upon individual attention, is without doubt the true line of future effort. The need of the field is two-fold :

"(1). The establishment of new outposts to provide for the instruction of those living at a distance whose visits to the Agency Village are infrequent. These outposts can be manned by native helpers and teachers who have been well instructed. Such helpers can come very near to the Indians and do most useful work. Among other such outposts, one should be established at Cheyenne Camp, where there are 500 people among whom no instruction of any kind has been formally undertaken, either by the Government or by any church. One or two young Cheyenne boys who have studied at Carlisle, and are members of our church, have this summer tried to teach the children a little and to spread the knowledge of Christ." Their simple labors have certainly been blessed by God, and Mr. Sterling's occasional meetings held at this camp have been marked by wonderful interest.

"(2). The second marked need of this field is the establishment of some kind of a boarding-school, where the children could be brought under stated instruction, with home influence." "There are now a number of children," says Mr. Sterling, "whom we look upon as our own. These should certainly be provided for by us, else it is highly probable that they will soon be found in the Roman Catholic school lately established." Mr. Sterling offers to receive several such children into his own home if a teacher could be provided for them and means for their support. "Parents," he says, "are already asking me thus to take the care of their children. One old man came twenty-five miles, through snow and cold, to ask this favor in behalf of two young lads, his grandchildren." Nothing in the world but the lack of means prevents the establishment by the Board on this Reservation of an excellent boarding-school, where from 25 to 50 of these Indian children could be thoroughly instructed and brought under the best personal and home influences. Not only is this plan perfectly feasible, it is a manifest necessity if we are to do our duty by these children, and it certainly ought to be done.

Fort Peck Agency.

We have already referred to the way in which the Indians dependent on this agency have been scattered far and near. The villages at Wolf Point, Upper Box Elder, Deer Tails, and Lower Box Elder, have been entirely broken up. The consequence is that the meetings have dwindled to almost nothing, while day-schools for the children are impossible, now that their homes are so scattered. These were the circumstances which led to the transfer of Miss Dickson and Miss McCreight to Pine Ridge Agency, and which are leading Mr. Wood to question the wisdom of his remaining at Poplar Creek. Something could still be accomplished there through a good boarding-school and by native helpers associated with the missionary, and living at points where Indians could be grouped for religious services. The missionary for this field, however, should be one whose vigorous health and comparative freedom from home cares should allow him to push his evangelizing tours in every direction, and it is questionable whether this field might not advantageously be transferred to the American Missionary Association, who are already conducting work in this part of Northern Dakota at Fort Berthold, Standing Rock, and Oahe, while our own Board could concentrate its effort on the field in Southern Dakota in which Yankton and Pine Ridge lie.

Statistics.

Ordained missionaries.....	3
Ordained natives.....	4
Native licentiates.....	2
Wives of missionaries.....	3
Unmarried female missionaries.....	3
Native teachers and helpers.....	7
Churches.....	6
Communicants.....	394
Added during the year.....	44
Boys in boarding-school.....	32
Girls in " ".....	23
Day-schools.....	4
Boys in day-schools.....	111
Girls in day-schools.....	95
Total number of pupils.....	261
Pupils in Sunday-schools.....	248
Contributions.....	\$964

Omaha Mission.

In behalf of the Omahas, the same laborers are at work as last year, and their work has been pursued on much the same lines—preaching and teaching. Mr. Hamilton, the senior missionary, notwithstanding his infirm health, has had conversations with Indians on their visits at his own home and on visits to their houses in large number, while also taking part in the services of the sanctuary. He can say, "But few of these Indians can say 'I have never heard of Christ,' and many of them have heard repeatedly and been urged to give themselves to Him and be saved, even of those who do not attend chapel service [referring to the new house of worship]. I have great hopes that the attendance there will so increase that it will be said, 'The place is too strait for me.'" Mr. Copley does not give a particu-

lar account of his labors, but they were no doubt conducted on the same general plan as that adopted by Mr. Hamilton. He speaks of a visit made by the Presbyterian Evangelist, who spent ten days holding continuous services, which he says were effective, and adds that "the seed that has been sown these many years sprang up under his work. . . . We have received 26 into the church, 3 whites and 23 Indians. . . . Our present membership is 92,—79 Indians and 13 whites. There are several more to unite."

In external things the erection of a new church is dwelt upon with emphasis. It is neat and attractive, and greatly prized by the Indians. It was built by the gifts of friends of two of the missionaries and the grants of the Boards of Church Erection and Foreign Missions—the larger amount by the former Board. A fence for the church-lot and a bell for the church are yet to be provided, and for these the sum of \$210 is requested. The building cost \$1,700 thus far. It will seat 150 persons.

The boarding-school for girls and for small boys is under the excellent superintendence of Mrs. Wade. The Government Agent says of this school in his report to the Commissioner of Indian Affairs: "I should probably make special mention of the Mission School, as it has done excellent work. This school has attained a high state of perfection, and the management is deserving of praise." Under date of April 6, 1889, Mrs. Wade reviews the year's condition of this school:

"As you know, last year's school closed on the 1st of May on account of measles, and not until three of our little girls had gone from the trials of this life to the peace of heaven. For two months our work was to care for the sick and the dead. Every day there were calls for help from every direction, and it was impossible to return until dark. The fact that it rained almost every day, and the absence of dinner, did not count for much in the face of so much suffering. At least sixty little ones were taken from the tribe, ten of them our own little girls.

"When the school opened, September 1st, little boys were admitted for the first time in five years. Eighteen boys and twenty-seven girls have been received. They were unusually free from sickness all winter, without even colds, until this spring; and now we are threatened with whooping-cough.

"This year will always be remembered as the one in which the desire of many years was fulfilled. At last we have a place of worship, and it has been blessed in bringing many to the light who did not attend service before. But the old school-room, that served for a chapel so many years, has many precious associations.

"The woman's prayer-meeting was discontinued for a while last year, and once the chain was broken there were many things to prevent getting well started again; but as soon as the busiest season is over, they will be resumed without fail. Three of those who loved it most, and were most regular in attendance, were called home during the year; and another member of our little church, Joseph La Flesche, was laid to rest last September. He was among the first of the Omahas to turn to the light, and has followed it steadily with won-

derful courage. He turned not to the right hand or the left from the Word of God so far as he knew its teachings, and the regret of his life was that he could not read it. His soul seemed hungry for more than he could reach here, and it is good to know that he is satisfied with the fulness of the Saviour's presence now, to be like Him, for he shall see Him as He is."

Winnebago Mission.

Mr. Findley, on the 5th of April, gave a clear and satisfactory review of the missionary work for the Winnebagoes during the last year, as follows :

"Since the last annual report from this mission, Rev. S. N. D. Martin and his wife have withdrawn, and Mrs. Findley has joined me in the mission work ; thus the mission force is the same as in previous reports.

"I can add but little to past reports as to progress, though I think there are indications of some. The Indians are respectful to the preacher and to his message. Some of them have given glad expression to the prospects of having a church building where they can feel free to attend. Many of them love music, both instrumental and vocal, and would come to services for that reason, if for no other. Some are inclined to be sociable, not in the sense of giving and getting, but seemingly for the sake of companionship.

"We hold services in the Government school-house every Sabbath morning, talking in Anglo-Saxon English and using blackboard illustrations.

"Usually there are from sixty to ninety present ; most of them are the school children, and are pretty generally interested. Not many adult Indians attend, because of the size of the room and the lack of welcome.

"I think we have gained one point advantageous to us, while we hold services in connection with the school—*i. e.*, that we have a definite part in the Sabbath services which is not to be usurped even by those opposed to us in creed.

"I have not baptized any the past year, though I might have done so. I think it best now to wait a short time. The number of adults baptized is the same as in the last report, twenty ; some of them, though, are far from consistent Christians. The old 'camp system' must be broken up before we can expect to see great changes in beliefs and customs. The allotment of the land has been made, but it makes very little difference with the Indians. It will take years to get them to settle on it.

"During the coming summer we expect to erect a house of worship, 30 by 40 feet, costing some \$1,600 ; part of the native material has been ordered. Just at present we are waiting for word from the Department at Washington as to the site which above others is preferred.

"We are both trying to learn the language, but progress is very slow, from lack of a teacher. We have a great many words, but putting them together is extremely difficult. I still expect, however, to speak my thoughts in the Winnebago better than they are now given through interpreters.

“Quite a number of the Indians can read a little, and in our work among them we use a good many Sabbath-school papers, which we have sent to us from different schools. The Presbyterian Sunday-school of White City, Kan., and a Baptist Sunday-school of Pittsfield, Mass., each send a roll of papers monthly.

“Mr. Martin labored long among this people without seeing many signs of success; but his sowing is not in vain. He was a living witness to this people that all men are not bought and sold as chattels; and that there was a type of manhood in him that is not in them. They see that he lived as he preached for them to live. That fact alone will be telling years hence in the folding of these sheep.

“We are grateful to the Board for the interest it has manifested in us, for the building fund it has promised to this mission, and for its prompt response every way.”

The Sac and Fox Mission.

The missionary work for this band of Indians, so long neglected, was begun in 1883, at the instance of the Iowa Ladies' Auxiliary. Remnants of several tribes, known in their vicinity as Musquakies, are living on their own land, acquired by purchase, near Tama City, Iowa. They are 1,258 in number, occupy a few hundred acres of good land, but until lately were sadly neglected, ignorant, uncivilized, and entirely without God—their reservation a heathen island in the midst of a sea of Christian life and influence. For the present, it is not practicable for the missionary to live among these Indians, nor to teach their children on their reservation. A room has been rented in Tama, two miles distant, which is made attractive, and where the Indians are welcomed and kindly treated. It is the place of many and varied lessons. In their frequent visits to this town, men, women, and children resort to this room, and find there a warm and sympathizing friend.

With these introductory lines, and referring to the special accounts in the Annual Report of 1888, pages 20-24, the present state of the mission may be inferred from what its faithful missionary, Miss Anna Skea, writes, under date of March 28, 1889:

“In looking over the work from the beginning, we can see advancement, and have great reason for being encouraged; and, viewed by the eye of faith, the unseen and spiritual far exceeds the seen and temporal. The progress made by these Indians since I have known them is remarkable, though others would not see it as I do. Their customs, habits, and way of living have changed very much for the better. As regards their dress, the change is more apparent with the boys and men; very many of them are wearing full suits of citizens' clothes. The women, too, are advancing in this, though more slowly, but as surely. Many of them possess powers of mind and heart that are to be admired, and there are those to be deplored.

“The rude bark-houses which everywhere prevailed six years ago are on the decrease. The houses now built are of pine boards, and many have comfortable surroundings. As to farming, it is quite extensively carried on, though they work under many disadvantages.

The interpreter is steadily improving, and his home and premises exhibit thrift and enterprise.

"The attendance at the mission-room during the past year has been very good, and we have given a number of lessons from books, though there has been no regularity about them. A few have been willing at times to come regularly for a few days together. Quite a number of young men and boys and a few girls read quite well. All come, young and old, and seemingly expect to be interested or taught in some way, and they seldom go away without having learned something instructive.

"There is a growing interest for something better than their own way of living. The chief and others who control have not given their consent for a regular school, yet they know the young people (many of them) have lessons every time they come to the room, and it is evident that they are yielding somewhat, though they would not admit it.

"I cannot tell you how much my heart yearns over these Indians as I move among them day by day; and, although there is much to repel one, the thought of the immortal soul fills me, and I long to be used in a way to hasten their enlightenment. The sowing time may seem long and the waiting wearisome, but God's plans are sure to be carried out, and our work is included in these plans. God's promises are already being verified unto us, and we have cause for thankfulness."

Miss Skea expresses the hope that it may soon be practicable to have a small boarding-school for the benefit of these Indians. This may be practicable eventually, perhaps at an early day.

Nez Perce Mission.

The Nez Perce Mission has been carried on as usual in various separate departments, the first represented by Miss Sue McBeth at Mount Idaho, where her time and labor have been spent, as for many years past, in the training of native ministers for work among their tribe. Frequent mention has been made of the success of this theological school, for such it must be called. Nearly all the work among the Indian churches of the mission is now carried on by its pupils.

The desire of Miss McBeth to extend the influence of her school into other tribes than that from which she has drawn hitherto has not been carried out, though none the less worthy of admiration. The Crow and Shoshone Indians of Montana and the regions farther south have long been in her mind, and a year ago, with the approval of the Board, two young Nez Perce ministers were commissioned to visit the Crows. Soon after, however, Roman Catholic missions were established among them, and no effort has been made under the auspices of the Board.

It may not be improper at this point to refer to the increased demand that seems to rest upon the Presbyterian Boards of Missions, Home and Foreign, as well as upon those of other churches, growing out of the fact that Dakota, North and South, and Montana have now become States, while yet thousands of Indians within their borders still remain untouched by Gospel influence. The little that is being

done by the great and wealthy Christian bodies as well as by the Government is by no means a matter of congratulation. The new conditions brought upon the Indians by the so-called Severalty Bill, all demand increased and zealous efforts for the Indians. Under this law, the process of disintegration of the Reservations will go rapidly forward. The grasping and overreaching cupidity of land speculators and of actual settlers will soon enough get possession of large portions of the land. The new temptations incident to the possession of land in severalty, with white men as neighbors on either side, with all their overreaching pressure and with all the causes and contact of intemperance and vice, will be encountered, whether the Indians are prepared or not. At the present time, after two years of practical operation of the Severalty Bill, we are compelled to state on the very highest authority, that the result thus far seems to have been little more than an increased facility for the transfer of land to the possession of the white man, while almost nothing in the line of substantial aid to the Indian, or of wise direction in the utilization of the land which he has individually possessed, has been done. The whole trend of the new order of things points only toward the supplanting and perhaps final extinction of the Indian race. Never before has the Christian Church been called upon more loudly for effort in behalf of these people.

Miss Kate McBeth has carried on a somewhat different work from that of her sister—among the Indian women at Lapwai, where she has been the only representative of the Board, except the native pastor of the Lapwai church. Her efforts have been devoted to the families in and around the station, and she has embraced such opportunities as an incompatible Indian Agent has allowed, for instruction among the girls connected with the Government school. Her efforts, however, have been greatly restricted even in Sabbath-school work by the official who should have given full and free opportunity for labor among the Indians. Besides attending to her school duties, Miss McBeth has given a good deal of time to visitation from house to house, among the sick and bereaved. She has also assisted the native pastor and people in church work. Rev. G. L. Deffenbaugh, in a recent letter, writes as follows in regard to the general work among the Nez Perces:

“Evidently the Lord has been watching over these groping people. The progress on all sides toward an independent Christian manhood has been very gratifying, such as greatly strengthens the hope that the effect upon the Indians of missionary labor will be abiding.”

Statistics of Nez Perce Mission.

Female missionary teachers.....	2
Ordained natives.....	8
Licentiates.....	2
Native teacher.....	1
Churches.....	7
Communicants.....	792
Added during the year.....	76
Girls in day-school.....	10
Pupils in Sabbath-school.....	142
Student for ministry.....	1
Contributions.....	\$690

THE MEXICO MISSION.

Southern Mexico.

Begun in 1872 in the City of Mexico; Rev. J. Milton Greene, D.D., Rev. Hubert W. Brown and wife, and Rev. H. C. Thomson; Miss Annetta M. Bartlett. Native ministers: Mexico City, *Rev. Arcadio Morales, Rev. Severiano Gallegos*; Toluca, *Rev. Luis Arias*; Capulhuac, *Rev. Evaristo Hurtado*; Ozumba, *Rev. J. P. Navarez*; Zimapan, *Rev. Miguel Arias*; Jacala, *Rev. Vicente Gomez*; Zitacuaro, *Rev. Enrique Bianchi, Rev. Felipe Pastrana*; Tuxpam, *Rev. Maximiano Palomino*; Jungapeo, *Rev. Leopoldo Diaz*; Tixtla, *Rev. Priscilinao Zavaleta*; Vera Cruz, *Rev. Hipolito Quesada*; Jalapa, *Rev. Antonio B. Lopez*; San Juan Bantista, *Rev. Salamon R. Diaz*; Paraiso, *Rev. Manuel Zavaleta*; Comalcalco, *Rev. Eligio Granados*; Chilpancingo, *Rev. Plutarco Arellano*; Mohonera, *Rev. Felix Gomez*; Frontera, *Rev. Procopio C. Diaz*; Merida, *Rev. Abraham Franco*; Michoacan, *Rev. Pedro Ballastra*. Licentiates, 5; native teachers, 30; Bible-woman, 1.

Northern Mexico.

ZACATECAS: occupied 1873; laborers—*Rev. Thomas F. Wallace*; *Rev. Jesus Martinez, Rev. Brigidio Sepulveda*, and *Rev. Luis Amayo*; licentiates, 10; native helpers, 5.

SAN LUIS POTOSI: occupied 1873; laborers—*Rev. Marion E. Beall* and wife; *Rev. Hesiquio Forcada*; licentiates, 2; teachers, 4.

SAN MIGUEL DEL MEZQUITAL: occupied 1876; laborers—*Rev. David J. Stewart* and wife; one teacher.

SALTILLO: occupied 1884; *Rev. Isaac Boyce* and wife; *Miss Fannie E. Ward* and *Miss Mabel Elliott*; licentiates, 7; teachers, 3.

In this country: *Mrs. H. C. Thomson, Mrs. J. M. Greene, and Mrs. T. F. Wallace.*

Southern Mexico.

The missionary force in the Southern branch of the Mexican Mission has remained unchanged, and active labors have been put forth in all departments. Dr. Greene has made a visit to the Southern fields of Tabasco and Yucatan, and the principal supervision of the active field work, the employment of the native force, the editing and management of the semi-monthly paper, *El Faro*, and the management of the treasury have occupied his hands. The work under the native preachers and teachers has been carried on with a fair degree of success.

Rev. Messrs. H. C. Thomson and Hubert W. Brown have devoted their chief attention to the Theological Seminary, though Mr. Thomson has expended a good deal of labor upon a new translation of the Scriptures, in co-operation with Rev. Mr. Pratt, of the American Bible Society.

Mr. Brown has made three itinerations among the distant outstations, one in the State of Hidalgo and two in the State of Guerrero.

The statistics of church-membership in the Mexican Mission show but a slight advance over those of last year, though 140 have been added to the Church. The changing population in many Mexican towns and ranches renders the matter of tabulating church statistics exceedingly difficult. The thorough sifting process of the last two or three years has in some particulars reduced the general exhibit, but making all allowance for this, it must be confessed that the growth of the Church during the year has been discouragingly small, and there is reason for earnest prayer on the part of all who love the cause in Mexico, that the Spirit of God may be poured out upon the churches,

and especially upon the ministers who preach the Word in the various districts, as well as at the great centres. But although the number of accessions to the Church is not large, there have been many elements of prosperity and growth.

The Theological Seminary has averaged 19 students during the year, and the course of instruction now given is more thorough than at any previous time in the history of the institution.

At the Annual Conference held in San Luis Potosi, the mission adopted the plan of employing theological students during alternate years in practical work, returning again to the Seminary for a year of study, and thus continuing the alternation until a thorough and yet practical ministerial qualification shall be the result. It is thought that this plan will operate favorably: 1st, in testing the men and determining whether they have the qualities that will bear the heat and burden of the day; 2d, in ascertaining their adaptations; 3d, it will be a measure of economy, as the alternation of this labor will furnish them in part at least with the means of defraying the expense of study. While at work in their respective fields the young men are expected to pursue a partial course of study, on which examinations will be demanded. The discouragements which sometimes arise from the unstable character of those who have been chosen for service—discouragements which must be expected in a country which has so long lain under the dominion of error—will, it is believed, be reduced to a minimum by the practical tests of this plan.

In the girls' boarding-school there have been 51 enrolled, of whom 25 were boarding pupils. During the latter part of the year a second story has been added to the school building, by means of which the number of boarders may be increased to 50.

At the Mission Conference held at San Luis Potosi, a letter was presented from the Girls' Missionary Society of San Salvador, accompanied by a gift of \$5.00, with the request that it should be used as the missionaries might deem best.

The total number of day-schools under the care of native teachers in the Southern branch of the mission is 26. The number of pupils in all schools is 952. There are 27 Sabbath-schools with 777 pupils.

The Southern branch of the mission embraces 56 churches, besides 15 stated preaching places. The number of ordained native preachers is 22, besides whom there are 5 licentiatees. Eighteen male and 12 female teachers are employed. The total membership of the Southern churches now stands at 3,224. This number, whether considered in relation to the comparatively short period since the establishment of the Mexican Mission, or in comparison with the results attained in other Protestant missions in Mexico, is full of encouragement.

The general sentiment in the Republic is that of bitter opposition so far as the Clerical party are concerned, but of determined and persistent protection and defense of free thought and perfect liberty of worship on the part of the President and most of the State Governors and other officials of the country.

It must be confessed that some portentous indications suggest an earnest and determined struggle in the future, particularly the substi-

tution of foreign priests in many of the churches, in the place of those of Mexican birth. None can fail to see in all this the workings of a deep design against the real liberties of the people, and taken in connection with the general rehabilitation of Jesuitism in Mexico and in all Papal lands, it gives due assurance that the battle with the ultramontane spirit in the Papacy is not over.

The work of the paper, *El Faro*, has constantly advanced. The receipts from subscriptions have amounted during the year to nearly \$2,000. The present number of subscribers is 3,550. It is advancing in self-support and in far-reaching influence. It is ably conducted by Dr. Greene and those who assist him, and its attractiveness, good sense, and clearness of arguments are making it a power in the land. In three or four places named it has been the means, during the year, of opening the way for the preaching of the Gospel. Everywhere it is the forerunner of the living preacher and teacher. The restless and inquiring mind of Mexico, dissatisfied with the long dominion of a mediæval Papacy, is pretty sure to respond to the influence of such a paper, even after a limited perusal.

The report of the Mission Conference held in San Luis Potosi, February 13th, is full of encouragement, and shows in the record of its transactions that an earnest spirit and competent counsels are in charge of the work.

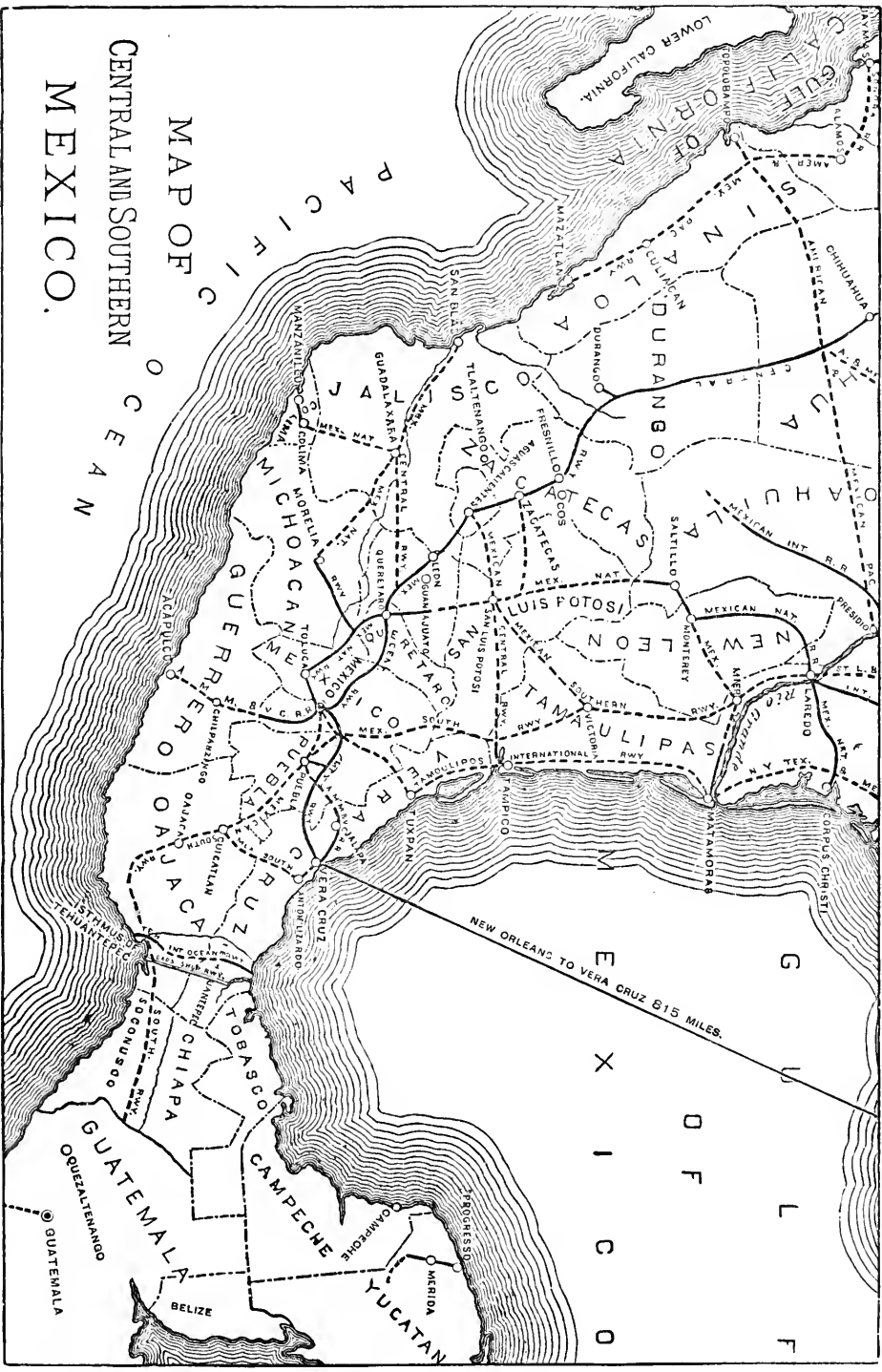
The following action, relative to the extension of the Gospel in Mexico by native agencies, was taken :

“*Resolved*, That the missionaries take steps to secure the formation, by their respective Presbyteries, of Mexican Missionary Societies, the funds of which shall be devoted to the extension of Gospel work in Mexico.”

Northern Mexico.

The work of the Northern branch of the Mexican field has been marked by few changes except in the matter of mission property. At the beginning of the year it was thought best to suspend the girls' school at Monterey for one year, in order to effect a change from that city to Saltillo, which is considered more salubrious and every way more favorable to the work of higher female education. Moreover, the property at Monterey was in such condition that it could no longer be occupied without extensive repairs. In these circumstances the Board has effected, through Rev. Isaac Boyce, the purchase of a property advantageously situated at Saltillo, for a girls' boarding-school and other objects, and steps have already been taken toward the sale of the property at Monterey, which has been so long occupied for the purpose of female education. It is expected that after making certain necessary repairs and changes in the building at Saltillo, the school will be opened under the joint care of Misses Jennie Wheeler and Mabel Elliott, who during the year have spent most of their time in the acquisition of the Spanish language, though at the same time having the oversight of a day-school in Monterey. It is a fact full of encouragement to those who are interested in the prosecution of female education in Mexico, that nine of the girls of the Monterey

MAP OF
CENTRAL AND SOUTHERN
MEXICO.



school are now employed as teachers in day-schools in different parts of the country.

As in the Southern field, so also in the North, little growth in the membership of the churches is indicated by the reports. Many causes have co-operated to limit this department of the work, in some cases the unfaithfulness of the native preachers, in others the influence of commercial disaster or general stringency, which has affected especially the poorer classes and necessitated many removals.

Zacatecas.

At Zacatecas the vacancy left by Rev. R. D. Irwin, who died more than a year ago, has remained unfilled, and the work has devolved entirely upon Rev. T. F. Wallace, except as voluntary aid has been rendered by the venerable Dr. Prevost and members of his family. His work has consisted of the pastoral care of the church in Zacatecas and a general oversight of the outstations, which are numerous. Sabbath services, Sunday-school, prayer-meeting, etc., have been maintained in the Zacatecas church, and a day-school has been kept up. A general report from the Zacatecas field has not been received.

Rev. D. J. Stewart has continued his work with usual encouragement. He has been located at San Miguel del Mezquital, but his work has extended into the haciendas and ranches round about.

A good deal of fanaticism and opposition still exists, but the work has gone forward without serious hindrance. On the whole, though the work of the Mexican Mission has not shown great additions in members during the year, a survey of its whole history is full of encouragement, and the attainment of a more complete organization and the establishment of institutions and agencies for the permanent extension of the truth, give reason to hope for abundant spiritual results in time to come.

Saltillo.

The Saltillo church, under the care of Rev. Isaac Boyce, has a membership of 56. The number added during the year was 4. At Patos, also under his supervision, 123 members are reported, and at Parras 70, and Monclova 43.

The work at Patos has suffered during the year in an unexpected way. Through the financial reverses of one of the principal church members and supporters of the work, a large number of laborers have been thrown out of employment, and more than half the families in the congregation have been compelled to remove to other places to look for work. This is apparently a sad drawback, but, on the other hand, these scattered ones, like those in New Testament times, have gone everywhere preaching the Gospel. In Monclova, where there was no movement toward the truth, the life-giving leaven is introduced. The Saltillo church has undertaken the support of a school at this place.

In the Monterey division of the field, under the care of Mr. Boyce, there are 7 churches, namely, Monterey, Mesquital, Esborcia, Allende, Cotorra, Durazmo, and Las Abra, with a total membership of 253.

Fifteen have been received during the year. The total membership of the Saltillo and Monterey field is 545. The number added during the year was 36. Five young men are studying for the ministry. There are 8 day-schools, with a total attendance of 179. The number enrolled in Sabbath-schools is 392. Contributions amounted to \$890.

The report states that there is an improvement in the matter of self-support and in the character of the membership of the churches.

San Luis Potosi.

At this place Mr. and Mrs. Beall have been at their work during the year. The report of Mr. Beall says :

“My work for the year has not been unlike that of other years, save that owing to the purchase of property, and the many questions to which it gave rise, I was confined a greater part of the time in the city of San Luis Potosi. At every communion we have been permitted to receive some members, the entire number during the year being 18. We have had two preaching places in the city aside from the central point, and many by this means have heard the Gospel. The attitude of this most fanatical place is, I am sure, gradually changing. We do not suffer that active persecution which in former years was characteristic of this place. The better class now recognize us, but active opposition here, as in other places, seems to have given place to indifference. That they are investigating may be inferred from the fact that 130 copies of *El Faro* are now taken, whereas two years ago there were but 20 subscribers.”

“In El Venando, fifty miles north of here, we have commenced new work, because most of our people who were formerly at Zamorelia have been driven away from there, and have gone either to El Venando or to San Luis.”

The following are the statistics for this branch of the work : Ordained native, 1 ; licentiates, 2 ; native teachers, 4 ; churches, 4 ; communicants, 116 ; added during the year, 26 ; day-schools, 3 ; number enrolled, 86. Pupils in Sabbath-schools, 78 ; contributions, \$196 ; students for ministry, 2.

Statistics of Mexico Mission.

Ordained missionaries.....	7
Married female missionaries.....	7
Unmarried “ “.....	3
Ordained natives.....	26
Licentiates.....	24
Native teachers and helpers.....	44
Churches.....	85
Communicants.....	5,033
Added during year.....	268
Students for ministry.....	29
Girls in boarding-school.....	25
Boys and girls in day-schools (40).....	1,267
Total number of pupils.....	1,292
Pupils in Sabbath-schools.....	1,795
Contributions.....	\$4,219

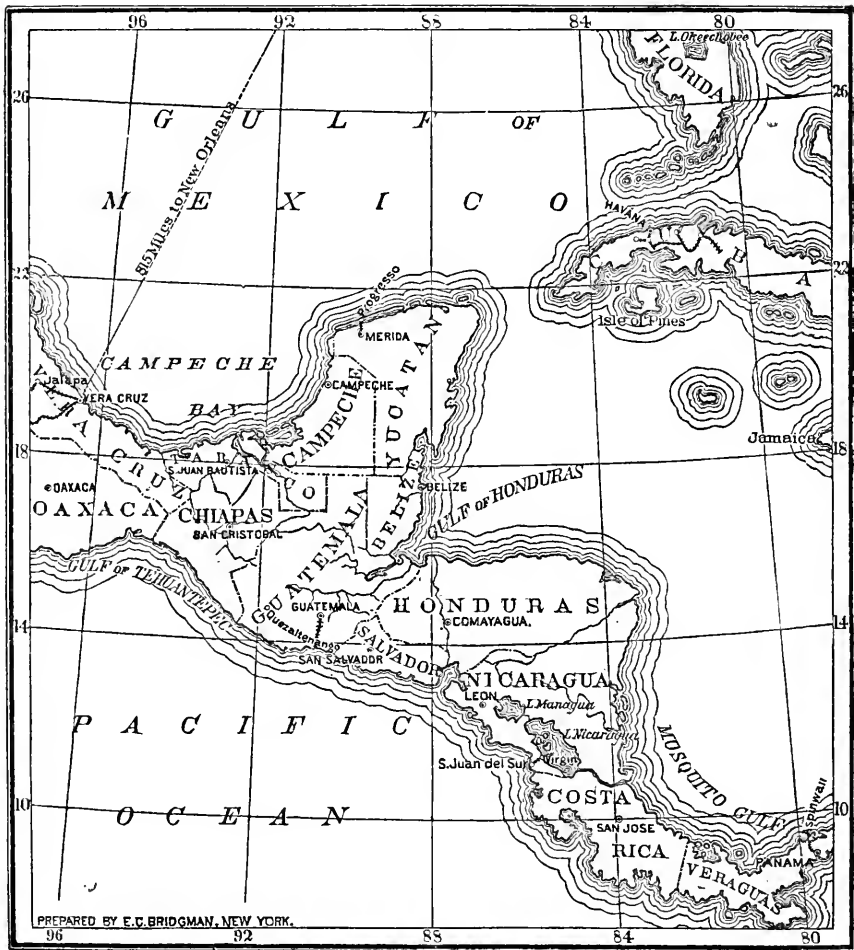
MISSION IN GUATEMALA.

Organized in 1882: station, Guatemala City, about sixty miles from the seaport of San José; laborers—Rev. and Mrs. Edward M. Haymaker, Miss M. L. Hammond and Miss Imogene Stimers.

Guatemala City is the capital of Guatemala, the most northern of the republics of Central America, with a territory not quite as large as Pennsylvania. Its population is estimated at about a million, chiefly Indian aborigines, and Ladinos, a mixture of Spanish and Indian blood. The liberal party is at present in the ascendant, and is favorable to the establishment of Protestantism. President Barillos of the republic has not only treated our missionaries with courtesy, but has promised them all necessary protection in their work, and extended to them the privilege of bringing a limited amount of school supplies to the country free of duty. Substantial advance has been made in the equipment of the mission during the year by the purchase, on advantageous terms, of a very desirable site, upon which a dwelling-house has been erected and a chapel is being built. The corner-stone of the chapel was laid on Christmas-day, in the presence of a large and influential gathering, and was the first ceremony of the kind ever witnessed in Guatemala. Preaching both in Spanish and English has been continued throughout the year with encouraging success, as have also the Wednesday-evening prayer-meetings and the Friday-evening services for conference and prayer in private houses, both conducted in the Spanish language. Including the exercises of the Sabbath-school, 249 services have been held, with an average attendance of 35.

In addition to the work in the capital, Mr. Haymaker has laid out several districts for itinerary work. His assistant, Victor Gonzalez, takes these districts in turn, distributing and expounding the Word of God, using his magic-lantern to attract attention by illustrating the pictorial parts of the Bible. During a recent trip he sold most of the Bibles and tracts which three Indians could carry, and met with no decided opposition. In some places the authorities showed him every mark of favor, in one place suspending an evening concert, and giving the public-school building for the magic-lantern entertainment. The work is conducted on the principle of not unnecessarily antagonizing the Romish Church, but of quietly and persistently preaching and distributing the Word of God. Mr. Haymaker says of the outlying towns and villages that "the poverty is so great that no priest will stay, and anything religious is welcomed. So it is with the lower classes in the cities." In addition to the distribution of books and tracts, the *El Faro*, the illustrated Spanish paper published by our Mexican Mission, has been extensively circulated in the capital. The need of something more immediately adapted to the wants of Guatemala, however, has been deeply felt, and an attempt has been made to supply the deficiency by the publishing of a little paper called the *El Mensajero*, the first number of which was issued on January 1st.

The school for girls and small boys, known as the *Collegio Americano*, has been open during the entire year, notwithstanding the absence of Miss Hammond on furlough for several months. Twenty-five



pupils were enrolled during the year, and the average attendance was sixteen. Miss Ottaway writes: "With all the discouragements there were daily tokens for the anxious and watchful teacher, telling of character and conscience developing, of real progress in study, and of a growing appreciation by parents of our method and work." It is deeply to be regretted that under pressure of filial duty Miss Ottaway, who with Miss Hammond has been connected with this school from the beginning, has felt constrained to withdraw. Miss Imogene Stimers was appointed to fill the position, and entered upon her work toward the close of last year. Since the occupancy of the field it has been felt by the ladies in charge of the school, that no substantial progress could be made without having the girls under more constant training than is possible in a day-school. They have already taken one girl into their own home as the nucleus of a boarding department, and authority has recently been given to fit up the rented premises occupied by the school for a few boarders, in order to make a beginning in this direction. It is fully expected that the experiment will so far succeed as to justify more permanent arrangements in the near future. The ladies, as usual, have rendered efficient service in connection with the Sunday-school, and other parts of the mission work.

The field is an inviting one, and there is most urgent demand for a more adequate missionary force. The Rev. D. Y. Iddings, a recent graduate of McCormick Theological Seminary, has been assigned to this mission and hopes to report for duty in the early autumn. Like all the countries on this continent, which have been held for centuries in the bondage of Rome, superstition abounds. Mr. Haymaker writes: "Image worship is universal among those who pretend to retain their connection with the Romish Church, even though they be among the intelligent classes. There are here and there over the country images often hideously carved and painted. The Romish hierarchy is in force here, though its hold of late years has materially weakened. With so many forms which the more intelligent can easily see to be devices of mere priestcraft, and with a priesthood, too many of whose members are dissolute, it is but natural that numbers of the more intelligent should lose faith in their old religion, and either look for something better or discard all religion." In the providence of God it has fallen to the lot of the Presbyterian Church to be the sole occupant thus far of this inviting field. The response has as yet been but feeble, but with the substantial foundations laid there is reason to hope for rapid and encouraging enlargement in the future.

Statistics for Guatemala.

Ordained missionary.....	1
Unmarried lady missionaries.....	2
Married lady missionary.....	1
Native teacher.....	1
Church.....	1
Communicants.....	4
Day-school for girls.....	1
Total number of pupils.....	16
Pupils in Sabbath-school.....	30
Students for the ministry.....	2
Number of pages printed.....	1,000
Contributions.....	\$408.59

*MISSION IN SOUTH AMERICA.***Mission in the United States of Colombia.**

BOGOTA : the capital of the country ; situated on an elevated plain ; latitude, 4 degrees north ; climate, temperate ; population estimated at 90,000 ; occupied as a mission station, 1856 ; missionary laborers—Rev. and Mrs. M. E. Caldwell, Rev. and Mrs. J. G. Touzeau, Miss Maria B. Franks ; five native teachers ; 1 native helper.

BARRANQUILLA : situated near the sea-coast at the mouth of the Magdalena River ; occupied as a mission station, 1888 ; missionaries—Rev. and Mrs. Thomas H. Candor.

In this country : Rev. and Mrs. M. E. Caldwell.

During the past year a new station has been opened in the Colombia Mission at Barranquilla. This place, with the exception of Panama, is the most important commercial city on the Colombian coasts. It stands at the mouth of that extended river system by which the great interior of the country is reached. The city, which already covers a large territory, is situated on an inclined sandy plain, which gives room for growth to any extent. The place is noted for its healthfulness. The population is composed for the most part of the descendants of Spaniards, with Indians and negroes, the larger part of mixed blood. Foreigners are to be found there of almost every European nation, and a few from the United States of America. These, however, do not constitute a permanent part of the population. As usual in a tropical climate, the people are disinclined to labor, but this is not as marked as in some other parts of Colombia. It is believed that not more than one-third of the people can read and write, and a large proportion of these can merely read a few simple words and write their names. For the entire city there are but four public schools, of one room each. But there are a number of private schools, and others under the care of the Roman Catholic Church. To say nothing of their quality, all these are not enough to furnish school facilities for the population. The people are nominally Roman Catholics, but many are avowed infidels, and a still larger part are utterly indifferent to all religious interests. The readiness with which they attend Protestant services, even when forbidden by the priests, shows that they are by no means so fully under the power of the Church that they cannot be reached. Both in religious and political matters the tone of the place is liberal as compared with most other cities in Colombia.

Rev. T. H. Candor and his wife arrived in Barranquilla May 27, 1888. They were from the first much assisted by Mr. A. H. Erwin, a lay teacher sent to this place eighteen years ago as a missionary, under the care of the Southern Presbyterian Church, who, entirely unaided for many years by any missionary society, has had a school for boys here, which has been a centre of Christian influence. Our brethren found that both in the city and in the country round about, there was ample opportunity for evangelistic labors. In the city their services were at once commenced in Spanish, and from the first the attendance was good and has been growing. They began their meetings in a building on Mr. Erwin's grounds which, by a few inexpensive changes, was converted into a room somewhat suitable for religious

services. After four months a more central house was rented, and services, both in English and Spanish, held at that place as well as at Mr. Erwin's. Occasional services were also held in the residences of citizens who opened their doors for this purpose. The selling of Bibles, books, and tracts was at once begun. Two Sabbath-schools are held in different parts of the city, with about 40 scholars. A church was informally organized, and about 25 persons, by far the greater part native Colombians, who had been reached through former Christian efforts by Mr. Erwin and others, expressed their desire to become members, professing to receive Christ alone for salvation as He is offered to us in the Gospel.

A school for girls was opened by Mrs. Candor in August, and although laboring under every disadvantage, the attendance constantly grew until it numbered 37 bright girls. A small tuition fee was charged, so that, except for rent, the school has been self-supporting for the past six months.

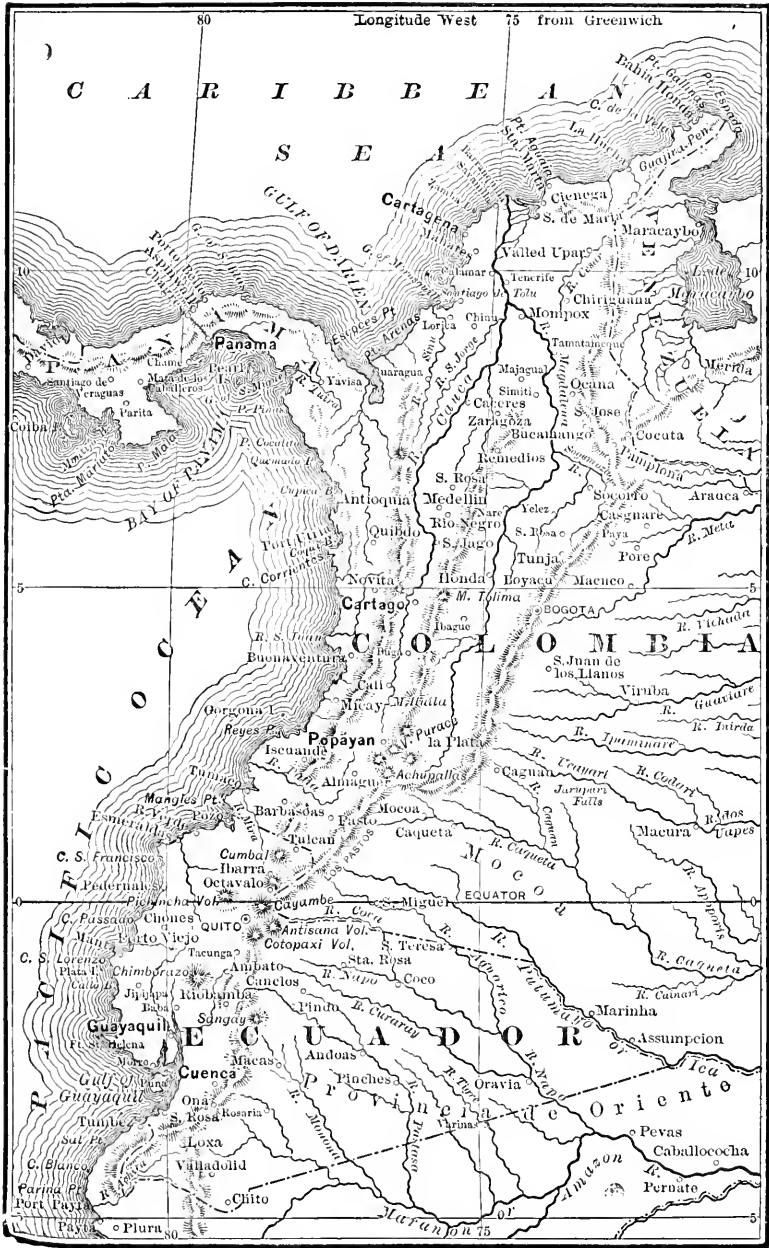
As for future plans and prospects, it has become perfectly evident that as Mr. Erwin's grounds are located on the outskirts of the city, a suitable building should at once be bought or rented in a central situation, so that evangelistic efforts and church services may be conducted in the midst of the people and have every advantage. The readiness shown by the people to commit their children to the missionaries for instruction, is a plain indication that instead of the present temporary and unsuitable quarters, the girls' school should be provided with a suitable building, in an accessible part of the city, and it will be greatly in the interest of economy if a building can be secured which shall serve at once for a missionary residence, for the day-school, and admit also of the reception of a few scholars as boarders. Our brethren at Barranquilla feel that they have great reason for encouragement and thankfulness in the auspicious circumstances under which their labors have commenced, and in the measure of success which has so early attended their efforts. The opening for useful work, in connection with the education of girls by Christian women, seems to be excellent, and the Board has already appointed Miss Addie C. Ramsay, a sister of Mrs. Candor, as a missionary, to be located at this station. It is hoped that she may sail for Barranquilla early this summer.

Bogota.

The history of the past year at Bogota has been marked by some uncertainty and discouragement. Mr. and Mrs. Caldwell's absence in this country, which was made necessary by Mrs. Caldwell's failing health, and the uncertainty as to the missionary who should supply Mr. Caldwell's place, threw matters into a degree of confusion.

Not long after Mr. Caldwell's departure, Mr. and Mrs. Touzeau took up their residence in Bogota, and the religious services were continued through the year, either by Mr. Touzeau himself or by the aid of some of the leading members of the church. On the 1st of January there were reported by Mr. Touzeau 7 additional members received on profession of their faith during the previous 7 months.

Work through colporteurs has been carried on, although not to the



same extent as in some previous years. A very large number of religious publications, including Bibles, portions of Scripture, catechisms, and pamphlets upon religious subjects, making a total of something like fifteen hundred, were sold during the year. These will be scattered by various means, not only through the city, but in every part of the Republic.

The girls' school has undoubtedly suffered from the absence of those who have been long accustomed to its management. Native teachers had been associated with Mr. and Mrs. Caldwell and Miss Franks in the care of the school through several years, and it was hoped that they would be able to carry it on successfully during their absence. It is doubtful whether the attempt thus to provide for the school was wise, but the difficulties which arose were in large part remedied when Mrs. Touzeau assumed the care of the discipline of the school, and further improvement was soon manifest on the return of Miss Franks from the United States in restored health, to take the position of Principal.

It is yet uncertain at what time precisely Mr. Caldwell can return, probably early in the summer, and it is expected that there will be sent with him a competent and experienced teacher who will begin preparations for the opening of a boys' school in Bogota, the need of which in a city where now none but Romish or infidel schools can be found, has long been sorely felt.

Statistics of Bogota and Barranquilla.

Ordained missionaries.....	3
Wives of missionaries.....	3
Unmarried female missionaries.....	1
Native helpers, female.....	6
Churches.....	2
Communicants.....	95
Added during the year.....	32
Number of schools.....	3
Girls in boarding-school.....	33
Boys in day-school.....	34
Girls " ".....	47
Total number of pupils.....	114
Students for ministry.....	1

MISSIONS IN BRAZIL.

BAHIA: 735 miles north-northeast of Rio de Janeiro; missionary laborers—Rev. Messrs. A. L. Blackford, D.D., and his wife; 1 native assistant and 2 colporteurs. *Out-station*: Cachoeira—1 colporteur and Bible-reader.

LARANGEIRAS: Rev. J. B. Kolb and his wife; 1 teacher.

CAMPOS: about 150 miles northeast of Rio de Janeiro—Rev. F. C. Schneider and *Rev. M. P. B. de Carvalho*.

RIO DE JANEIRO: capital of the empire; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. J. T. Houston, John M. Kyle, and their wives, and *Rev. A. B. Trajano*; 1 native assistant and 2 colporteurs.

SAO PAULO: 300 miles west-southwest of Rio de Janeiro; chief town in the province of same name; population, 27,000; occupied as a mission station in 1863; missionary laborers—Rev. Geo. W. Chamberlain and wife; H. M. Lane, M.D.; Miss Ella Kuhl, Miss Mary P. Dascomb, Miss P. A. Thomas; 9 teachers, 1 Bible-reader, and 1 colporteur. Rev. D. McLaren, part of the year.

SOROCABA : 60 miles west of Sao Paulo—*Rev. J. Zacharias de Miranda.*

RIO CLARO : over 120 miles northwest of Sao Paulo ; occupied as a mission station in 1863 ; missionary laborers—*Rev. J. F. Dagama* and wife ; *Miss Eva Dagama* ; 3 teachers ; 1 licentiate and 2 colporteurs.

BROTAS : 170 miles northwest of Sao Paulo ; occupied as a mission station in 1868 ; missionary laborers—*Rev. J. B. Howell* and wife ; 1 licentiate and 5 teachers.

CALDAS : 170 miles north of Sao Paulo—*Rev. M. G. Torres* ; 1 native helper and 1 teacher.

CAMPANHA : *Rev. E. C. Pereira* ; 2 native teachers. *Rev. D. McLaren*, part of the year.

BOTUCATU : 160 miles west by north of Sao Paulo ; missionary laborers—*Rev. J. R. C. Braga* and 2 native teachers.

CORYTIBA : about 500 miles southwest of Rio de Janeiro ; chief town of the province of Parana ; missionary laborers—*G. A. Landes* and wife and 2 colporteurs.

In this country : *Rev. Messrs. J. T. Houston*, *Geo. W. Chamberlain*, *G. A. Landes*, and their wives, and *Miss Mary P. Dascomb*.

The event of the year, that which will mark an epoch in the history of the work of the Board in Brazil, has been the consolidation of the results of previous years of labor with those of the mission of the Southern Presbyterian Church, by the formation of the *Synod of the Presbyterian Church in Brazil*.

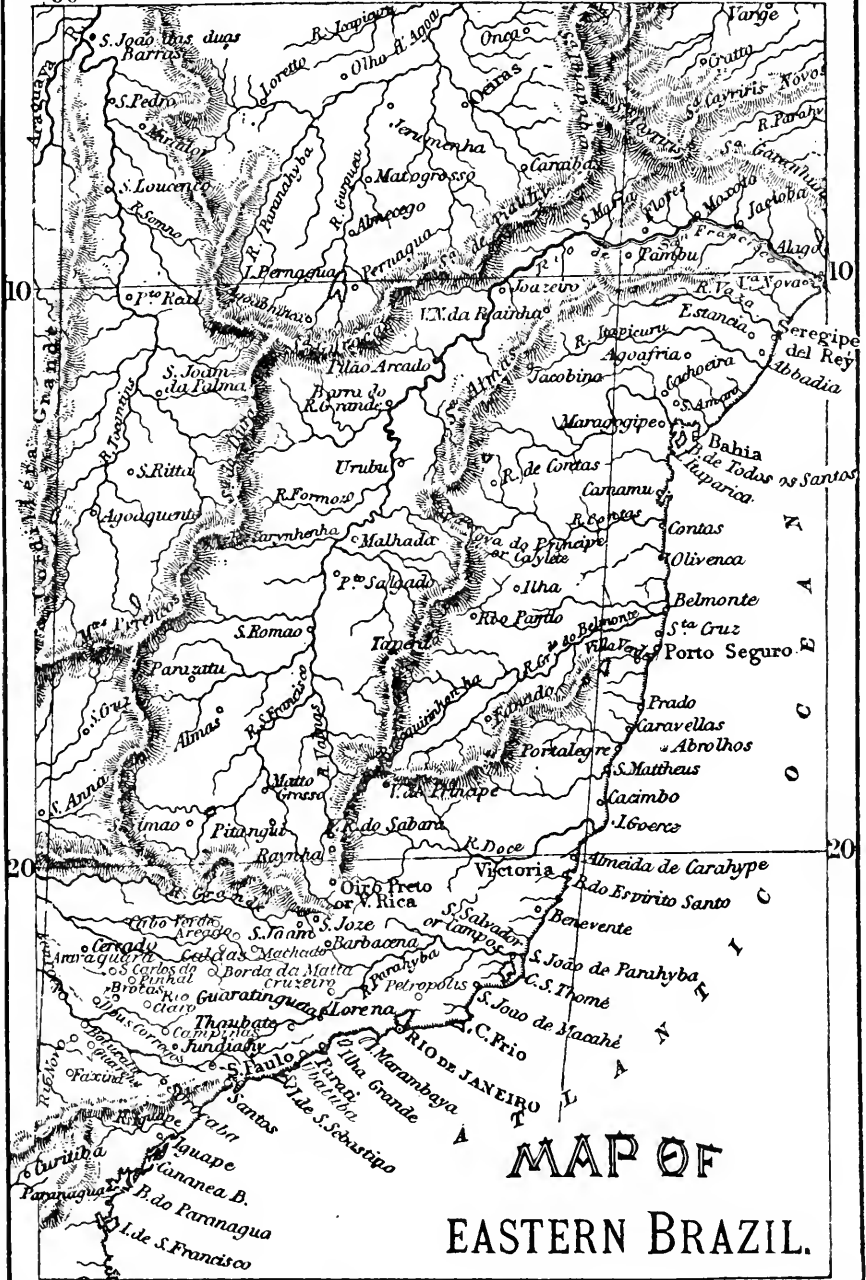
The missions of the Southern Presbyterian Church in the south and north of Brazil have, since their inception in 1869, been steadily maintained, and as a result 616 names of adults are on the rolls of twenty-eight churches, scattered in seven provinces ; in S. Paulo 16, Minas Geraes 3, Pernambuco 3, Ceara 2, Parahyba de Norte 2, Maranhao 1, and Alagoas 1. Our own missions, begun ten years earlier (1859), gave as their contingent to the newly-formed synod the names of 2,331 adults on the rolls of 33 churches in seven provinces, in S. Paulo 18, Minas Geraes 6, Rio de Janeiro 3, Bahia 2, Parana 2, Sergipe 1, and Rio Grande do Sul 1. In a total of 61 churches about 3,000 members.

It will be seen that we have planted our standards in seven of the twenty provinces of Brazil, and that jointly with the missions of the Southern Assembly we have occupied but twelve. Eight provinces are yet to receive their first contingent. These are the important provinces of Para, Amazonas, Goyas, Matto Grosso, Sta. Catherina, Rio Grande do Norte, Piahy and Espirito Santo. There is much land to be possessed. Even of the twelve provinces entered, four have but one church each, four have but two churches each, and two have but three. More than two-thirds of all these sixty-one churches are in the two provinces of S. Paulo and Minas (43), and more than one-half in the single province of Sao Paulo (34), where the work has developed more rapidly. The Synod of Brazil took action instructing its representatives to solicit from the home churches a reinforcement of twenty-six men to enter destitute fields, indicating localities where this number should be at once stationed. Such is the extent of the work, and such are the open doors that, even if the home churches should respond to this urgent plea, there would still remain three provinces, covering three-eighths of the territory of the empire, without a single missionary.

Since the abolition of slavery, May 13, 1888, immigration has begun

on a scale never before witnessed in the history of the country. What was predicted in the last Annual Report is rapidly taking place. A vast tide of humanity is being turned toward the emancipated empire. One hundred thousand emigrants entered the single port of Santos during the year 1888. Nothing like this has ever occurred in the three centuries of old Brazil. If this is to be a type of the new era, what an emphasis does it give the appeal made by the mission for large reinforcements!

The two witnesses, who on the part of the General Assembly, and in fulfillment of its special commission, were present at the organization of the Synod of Brazil—Rev. Drs. J. Aspinwall Hodge and Charles E. Knox—add their testimony to the necessity of an immediate expansion of missionary efforts in Brazil. A remarkable providence ordered their whole journey, affording them exceptional opportunities to become acquainted with the laborers and their work. At the cities of Maranhão, Pernambuco, and Bahia they landed on days when the native churches in these three important places were met in public worship. From these ports they were accompanied to Rio de Janeiro by the workers, native and foreign, in the northern part of the empire. Arriving at Rio they again met with the native church, and were at the opening session of the Presbytery of Rio de Janeiro. They worshipped with the São Paulo church at its Sabbath services and monthly concert, inspecting our schools there also. Thence they were accompanied on their return to Rio by the members of the Southern Presbytery of Campinas and Minas. They then witnessed the organization of the Synod, and conveyed the General Assembly's greetings. Since their return they have—before the Synods of New York, New Jersey, Pennsylvania, and Baltimore, and through the press—testified that we are represented by “a noble body of missionaries in Brazil”; that in the native ministers they saw “men of ability, zeal, and adaptation”; “that the opportunities of enlarging our work in Brazil are far greater than our Church has hitherto supposed”; that, “far beyond our expectation, the state of society and the movement of civil government support the advance of Protestant Christianity in that Empire”; that “the present force of missionaries is entirely inadequate to enter upon the next breadth of advance lying immediately before them; . . . far from being able to move forward, they will not be able to hold their position unless reinforced”; that “extensive evangelistic tours in the interior awaken the liveliest expectation of speedy spiritual results, and these could be more frequently undertaken and prolonged were there sufficient laborers to care for churches already organized”; that “the reputation of the high-schools has brought them scholars beyond their capacity to receive them; that the schools have now come up to the threshold of college education; and that the establishment of a thorough college—with a theological department—would be an imperial advantage to Protestant progress”; that “the volume of immigration is so increasing that evangelization should have immediate reference to these sources of future population”; that “to enlist the Christian heart of the Church in the enlarged support of our Brazilian mission, is needed simply information—knowledge of the land, of the civil and religious condition,



MAP OF
EASTERN BRAZIL.

of the corruption of Romanism, of the accessibility of the people to our ministers and teachers, and of the rapid progress which our Church is making"; that "nothing would more stimulate interest in this inspiring missionary advance than visits of delegates from our General Assembly or of our secretaries."

The Board has not been deaf to this appeal; but unless our churches or individual Christians assume the support of the men asked for, we must fall far short of meeting the demand which the providence of the Lord makes upon us. One generous man, with his wife, has already authorized the Board to add another missionary to the force in Brazil, placing in the treasury \$2,000 for that purpose, a gift which he proposes to repeat annually, if God shall enable him to do so.

We have but partial reports from most of the stations. This is due in some cases to the excess of work daily pressing on the missionaries, which is now, owing to their lessened numbers, heavier than ever before.

Larangeiras, Sergipe.

Rev. J. B. Kolb, our sole but very efficient missionary in this province, has had marked encouragement in his enlarging work, both in his evangelistic services in various parts of the province and in the church and school at Larangeiras.

Mr. Kolb narrates in his correspondence striking instances of conversion, of steadfastness in the faith, of Christian peace in death, on the part of those led from the darkness and the superstitious fears of Romanism into the knowledge of Christ as their only and all-sufficient Priest. He describes also the toleration and even public favor given to the missionaries, himself and Rev. Dr. Blackford, where three years ago an infuriated mob threatened the life of their colporteur, and where less than one year ago a large number of people, a committee at their head, sought to intimidate the missionaries and prohibit their entering the city.

At a later date he thus refers to the school: "On the night of December 4th we closed up our school term of eleven months, and invited some of our friends of the other side to appreciate the exercises. A large number were present. . . . At the close a physician asked permission to express his pleasure and surprise, which he did in a neat little speech, saying among other things that they had not anything to equal our methods of teaching. Our teacher will go to Sao Paulo to enter the normal class of our school there, so that he may return to renew his work. We hope much from him. He will need at least two years of study. We *so* much need a good teacher from the States. Can you not send us one?"

As a result of colporteur work, Mr. Kolb was invited to preach in a remote part of the province, and graphically describes the impotent rage of adversaries and the protection of the Lord where the authorities openly avowed their inability to maintain their laws of toleration.

Bahia.

Dr. Blackford, it should be remembered, is our only missionary in the vast province of Bahia. He writes: "A successful trip of

two colporteurs of the American Bible Society from October to December far into the interior reveals a readiness, even eagerness, to hear the Gospel, to which I long to respond. . . . The necessity is obvious of pushing this work. God is giving us an open door and bids us go up and possess the land. Shall we enter in at once, or, disobeying His command, turn back and go wandering about in the desert?"

By publications in the daily papers of Bahia Dr. Blackford has spread an interest in the Gospel far and wide in that vast province. He should at once be reinforced, so as to be enabled to follow up this interest by itinerating tours.

Rio de Janeiro.

No report has reached us from this station. The business transactions of the Brazil Mission which devolve on Rev. J. M. Kyle make heavy and exacting demands upon his time, but he has continued, with the help of Rev. Mr. Schneider, to maintain regular worship at Praia Grande, the capital of the province of Rio de Janeiro, and has made evangelistic tours to Rezende and Petropolis.

The church at Rio continues steadfast in self-support under the ministrations of the native pastor, Rev. A. B. Trajano.

Sao Paulo.

Under date of November 15, 1888, while Messrs. Chamberlain and McLaren were absent in the interior of the province, Dr. Lane wrote :

"I am again in sole charge of mission work at this point; and, as editor of the *Imprensa Evangelica*, am in communication with all points of the field. *The reports are most encouraging.* There is a general bracing up in the native churches in the matter of honest self-support. A healthier feeling toward the Protestant propaganda as a legitimate force in society is noticeable throughout all ranks, in the press, and in Congress. *The work grows visibly.* The demand for more workers is a constant burden upon the hearts of the few here. The number of workers, instead of increasing, is, alas! decreasing, from natural causes. I am sorry to say also that it is decreasing in efficiency from causes that ought to be prevented. There is an amount of overwork that is disastrous to the mission.

"Mr. Chamberlain is now in the interior of the province on an extended evangelistic tour. The advice of the mission to him, in which I heartily concurred, was to report for a long, complete rest at home. This seemed right at the time, but he recovered tone so rapidly after the adjournment of Synod that with the advice of brethren he decided to make this trip, taking with him Mr. McLaren and Antonio Gomes, the licentiate of this Presbytery. The Lord's blessing has followed them every step of the way, and a very important work is being done in places that have been clamoring for a preacher of the Word for a long time.

"Mr. McLaren's health has been causing great anxiety. At the Synod his overwrought condition was so manifest that members of

the mission were in favor of his immediate return to the United States." Mr. McLaren chose rather, in accordance with medical advice of Dr. Lane, to remain on the field, hoping to recover strength by cessation from work without returning to the United States. We fear, however, that he will be compelled to return. Manifestly the station of Sao Paulo must be immediately reinforced or the important and varied work there centred will be crippled.

Dr. Lane writes further: "The school work at this place improves steadily. We have now on the roll 264 pupils, not including the kindergarten, which is independent. Miss Browne is rendering very valuable aid from the start, and will do far more as soon as she acquires the language." Mr. Howell's family is at present staying in Sao Paulo, Mrs. Howell being in charge of Miss Thomas' school during her absence in pursuit of health. Mr. Howell has supplied the pulpit here part of the time.

The church at S. Paulo having reached, under Mr. Chamberlain's pastorate, which began in 1869, the healthy condition of self-support, was able to place in the hands of the Presbytery a unanimous call for the pastoral services of Rev. E. C. Pereira, promising him a competent salary and a parsonage. The rare pleasure of handing over his charge into the hands of one whose profession of faith he had received, and whose theological studies he had directed while yet a member of the S. Paulo church and student of the theological school at that city, was thus accorded to our missionary. Mr. Chamberlain presided at the installation, and delivered the charge to the new pastor after Synod adjourned.

This new departure of the S. Paulo church is one of the most hopeful events of the year, and, as a healthy example, will tell far and wide on the native churches. At the same time that it frees the Board of the support of a pastor, it frees Mr. Chamberlain for a wider sphere of evangelistic work, for which his long experience has specially fitted him. He was unanimously elected synodical missionary, with residence at S. Paulo. He hopes to enter on the duties of this enlarged sphere soon. He is at present under medical orders to rest in this country.

The Imprensa Evangelica, the religious organ of our mission, has entered upon its twenty-fifth year. It has been issued weekly during the year 1888 at S. Paulo. Its chief circulation is in the provinces of S. Paulo, Minas, Rio, and Bahia, but it reaches every province in the empire. Churches have grown up through its influence in places never visited by a minister of the Gospel. The church at Larangeiras, Sergipe, was the result of a stray copy of the little paper. "In view of the fact that it is an important help in strictly evangelistic work, perhaps the most important in the hands of the mission," says Dr. Lane in his report, "it ought to be placed on a better basis editorially and commercially, and one man's whole time be given to the paper." Closing an elaborate report of the schools at S. Paulo, Dr. Lane asks: "What is to be the future of this school work? Accepting the growth of the school as the Lord's work, it necessarily brings us to a point

where the higher education of these youth must be provided for. Can we look forward to having a regular college—in the American sense—like Beirut or Robert College? We have already in sight a freshman class; or must we be contented with grammar and high schools as sufficient preparation for the work in which our young men are to engage? Must they all become preachers?”

Who will found this college?

Jahu, Dous Corregos, and Brotas.—Mr. Howell reports: “The year just closed has been one of continuous labor without any special difficulties or encouragements.

“The interest in self-support continues, there having been a slight increase in contributions for home missions. A considerable part of the total contribution has been absorbed by the church edifices which two congregations are completing. Two parish day-schools with a total of 110 pupils have been in operation.

“The farm school has been attended by 12 pupils. The experiment has been more expensive than I anticipated, for various reasons, chiefly the extraordinarily high price of provisions. Owing to the emancipation of the slaves the usual food crops were not planted, while the thousands of immigrants introduced increased the demand for food, thus raising the price to *more than double* that of other years. The labor of the students has not been as productive as expected.

“Emancipation has also interfered with attendance at school, as many farmers have been obliged to keep their boys at home to help them with their crops while labor was so scarce and expensive. I have not only boarded 8 or 10 boys at my own expense, but have paid dearly for experience in industrial work.”

S. Joao do Rio Claro.—We have no report from this station, which is the centre of a large field diligently cultivated by Rev. F. J. Dagama.

Santa Catherina.

This province, in the bounds of the Presbytery of S. Paulo, was visited by our missionaries, and the favor extended by the authorities—provincial and municipal—shows an open door. An eminent priest residing there has published his divorce from Rome and his sympathy with the Gospel.

Rio Grande do Sul.

The church in this large province was confided, for the present, to the pastoral care of Rev. M. Menezes. The ex priest who had united with the church has come to S. Paulo to prepare for the ministry. Immediate reinforcements should be sent to this part of the field.

STATISTICS OF BRAZIL MISSION, 1888.

No. and date of organization.	CONTRIBUTIONS IN DOLLARS, AT TWO MIL-REIS TO DOLLAR.														
	No. received from be- ginning.	Received on profes- sion of faith, 1888.	Received by letter, 1888	No. in full communion, 1888.	Adults baptized, 1888.	Minors baptized, 1888.	No. candidates for the ministry.	No. in Sunday-schools.	No. of schools.	No. of teachers in ditto.	No. of pupils.	Congregational.	Missions.	Miscellaneous.	Total.	Average per member.
1..1862..	399	5	1	223	5	13	1	80	1	9	264	\$2,286 93	\$230 00	\$2,642 43	\$11 85
2..1865..	288	15	7	182	12	22	1	80	1	9	264	1,485 02	588 41	2,483 25	13 64
3..1865..	283	3	1	153	2	15	1	1	1	1	16	122 50	55 26	177 76	1 16
4..1868..	57	1	1	14	6	11	1	1	1	1	1	4 79	4 79	4 79	3 74
5..1869..	130	6	1	12	2	11	1	1	1	1	21	105 76	80 54	276 30	3 14
6..1872..	15	2	1	12	2	11	1	1	1	1	21	15 00	15 00	15 00	1 25
7..1872..	67	2	1	33	2	4	1	15	1	1	1	107 83	31 00	245 30	7 13
8..1873..	179	9	1	105	1	22	1	60	1	1	1	111 50	26 50	138 50	8 84
9..1873..	133	3	7	58	3	6	1	25	2	3	35	217 33	216 00	533 33	9 19
10..1873..	62	2	1	33	1	5	1	25	1	1	1	54 90	28 50	298 40	9 94
11..1874..	53	1	1	46	1	6	1	1	1	1	1	90 98	185 75	75 00	1 87
12..1875..	155	10	4	140	5	19	1	60	3	4	80	90 98	185 75	270 73	1 89
13..1875..	35	5	1	33	5	8	1	15	1	1	1	183 61	48 23	201 46	7 98
14..1875..	112	3	1	54	3	13	1	30	1	1	32	301 00	38 03	429 03	7 94
15..1876..	34	1	1	13	1	1	1	1	1	1	1	15 50	15 50	15 50	1 19
16..1877..	65	1	1	24	1	1	1	1	1	1	1	15 50	15 50	15 50	1 19
17..1869..	64	1	1	41	1	2	1	35	1	1	1	14 25	36 00	66 75	1 63
18..1879..	99	9	5	86	8	22	1	35	1	1	1	98 21	67 59	165 80	1 92
19..1879..	115	10	5	94	8	16	1	30	1	1	1	98 21	67 59	165 80	1 92
20..1880..	154	7	1	122	8	16	1	30	1	1	1	98 21	67 59	165 80	1 92
21..1880..	92	8	1	58	8	2	1	30	1	1	1	124 90	35 20	160 10	1 31
22..1881..	151	19	1	136	1	13	1	40	1	1	1	425 00	37 50	462 50	3 40
23..1881..	29	8	1	26	1	13	1	40	1	1	1	425 00	37 50	462 50	3 40
24..1882..	86	26	3	74	25	48	1	27	2	3	40	15 50	9 63	25 13	3 4
25..1884..	36	13	1	35	13	19	1	9	1	1	1	75 00	100 00	175 00	5 00
26 } 1884..	211	122	1	211	122	20	1	20	1	1	1	75 00	100 00	175 00	5 00
27 } Castro.	62	17	1	28	17	8	1	20	1	1	1	93 81	45 41	139 22	2 36
28..1884..	30	12	1	28	12	12	1	20	1	1	1	93 81	45 41	139 22	2 36
29..1885..	56	2	1	78	2	1	1	1	1	1	1	4 30	21 50	25 80	92
30..1885..	85	6	1	78	6	7	1	1	1	1	1	417 48	25 45	442 93	5 68
31..1885..	45	4	1	32	4	1	1	27	1	1	1	183 38	183 38	183 38	5 73
32..1887..	45	5	40	45	5	18	1	9	1	1	1	6 50	15 92	22 42	50
33..1888..	19	11	1	19	11	13	1	9	1	1	1	6 50	15 92	22 42	50
34..1888..	3,396	344	76	2,420	287	362	6	465	18	30	604	\$6,693 79	\$1,922 11	\$9,811 65	\$4,061 6

Paraná.

Rev. G. A. Landes, now in this country on account of Mrs. L.'s health, reports: "During that part of the year which we were permitted to spend on our field I spent two months or more in the saddle, travelling between six and seven hundred miles. At seven towns reached in these journeys there were received by profession of faith a total of 122 adults, and by infant baptism 94. There would have been a good many more if I could have reached the district of Tibagy, where there are a number waiting to be received. The members of our churches contributed about \$200 toward home missions in Brazil. The congregation of *Itaqui* has given besides \$300 for a house of worship. *Guarapuava* is a very encouraging field and will soon produce a self-sustaining church. In May I there received 53 members. Some 40 or 50 more were studying the Bible and catechism with a view to making their profession. This place is 200 miles from Corytiba and can only be reached on horseback. From every part of the province come calls to preach the Gospel; many places have not been visited for want of time. Brazil, from north to south, is ripe for the harvest, and no field in it riper than the province of Paraná. Great changes are taking place—slavery abolished; liberal laws passed; old faiths, customs, and government no longer satisfy. It is highly important that at this time of change, when men are weighing all opinions, the Gospel have a hearing in every city, town, and village."

MISSION IN CHILI.

VALPARAISO, the chief seaport of Chili: Population, 120,000; laborers—Rev. Messrs. W. E. Dodge, J. F. Garvin, and their wives. *Rev. Messrs. Albert Vidaurre and Moses Bercoritz.* Seven outstations, including Constitution, where there is an organized church.

SANTIAGO, the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection: Population, 200,000; laborers—Rev. Messrs. S. J. Christen, J. M. Allis, W. H. Lester, Jr., and their wives. One licentiate. Six outstations, including Linares, where there is an organized church.

CONCEPCION, near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad: Population, 20,000; laborers—Rev. and Mrs. W. B. Boomer, *Rev. Francisco Jorquera.* Eight outstations.

COPIAPO, about 400 miles north of Valparaiso: Population, 15,000; laborers—Rev. and Mrs. W. H. Robinson. Six outstations.

This mission has been sorely bereaved by the death of the Rev. David Trumbull, D.D., which occurred on February 1, 1889. At the time of his death, Dr. Trumbull was senior pastor of the Union Church of Valparaiso, but in various positions he had given more than forty years to the evangelization of Chili, and may be fairly regarded as the founder of Protestant missions in that republic. Though not under commission by this Board, he was thoroughly identified with our mission, gladly consenting to act as a member, and rendering conspicuous service by his wise counsel, far-reaching influence, and personal participation in the work. The mission and the Board unite in recording their sense of the great loss the cause of Christ has sus-

tained in Chili, while they rejoice in the divine goodness which gave to them and that republic such an apostle of our holy religion.

Among the hopeful signs of progress during the year, was the securing by the mission of a charter from the Government, which provides that "those who profess the Reformed Church religion, according to the doctrines of the Holy Scriptures, may promote primary and superior instruction, according to modern methods and practice, and propagate the worship of their belief obedient to the laws of the land"; and that "this corporation may acquire and hold lands and buildings necessary for the expressed object, and retain possession of the same by act of the legislature." This legal recognition is believed to be a long step in the direction of the evangelization of Chili, and the mission is anxious to take advantage of it without delay. For the better occupancy of the field and the building up of a self-supporting work certain districts have recently been laid out with one of the more populous cities or towns as a centre of operations, each district to be under the supervision of an American missionary. The district of Valparaiso, including the city, and seven towns and villages, covers a population within corporate limits alone of 170,000, that of Santiago 280,000, of Copiapo 30,000, and of Concepcion 95,000. As rapidly as native ministers are qualified, they will be put in charge of sub-stations within these districts with a view to establishing self-sustaining churches.

Churches.

The *Union Church of Valparaiso*, a self-supporting church for English-speaking people, under the pastoral care of the Rev. W. E. Dodge, continues to render effective service among the Chilians, pastor and people gladly co-operating with our mission to this end. The *Union Church in Santiago*, sustained in part by this Board, has been supplied during the year by the Rev. Mr. Allis, Mr. Boomer also rendering some assistance. It is hoped that a pastor may soon be secured so as to enable our brethren to devote their time exclusively to Spanish work. The *Chilian Church of Valparaiso*, under the care of Rev. James F. Garvin, reports an average attendance at the Sabbath services of one hundred, and of forty at the weekly prayer-meetings. There are about three hundred adherents, representing some sixty families. Mr. Garvin deeply laments the lack of tangible fruit, but regards the outlook on the spiritual side as much more hopeful. He has recently begun a Bible-class for the older girls of the school which is full of promise. Much earnest prayer is being offered for the outpouring of the Holy Spirit. A ruling elder of this church, whose home is in *Quillota*, has had supervision of the services at that point. He has also visited *San Felipe* now and then, where it is expected that a church will be organized in the near future.

The *Chilian church in Santiago*, under the care of Rev. W. H. Lester, had an average attendance during the year of seventy-five, with about thirty at the weekly prayer-meeting and forty in the Sabbath-school. Eight persons were received into the communion of the church, mostly of the artisan class. The report says: "The members

of this church seem greatly interested in the report of Gospel work, and listen to all reports of itinerary trips, and other kinds of Christian work, with intense interest." Chapel services have been held in different parts of the city, which have been productive of good. It is the purpose of the mission to continue these and add to their number as circumstances may warrant. There has been a marked increase in the liberality of the church during the year, their gifts amounting to \$200, U. S. gold, which for persons in their circumstances is regarded as encouraging.

The church in *Concepcion* has been under the care of the Rev. Francisco Jorquera, a young man who received his theological training in our own mission. The attendance at the Sabbath and weekday services has been more regular during the past year than at any time preceding, and there has been evident willingness on the part of the people to aid in the distribution of tracts. An earnest appeal is made for a church building for this little flock, and also for a suitable building in which to open a school. Toward the procuring of the church the people in their poverty have already contributed \$300, U. S. gold. In addition to this the church has raised \$130 toward self-support, and but little more can be expected until a suitable home for the congregation is provided. Hereafter *Concepcion* is to be the centre of a work including nine towns and villages, with Mr. Boomer as the American missionary in charge, assisted by the present Chilian incumbent.

The church in *Constitucion* has had a year of discouragement, growing in part out of the want of adaptation of the young Chilian minister in charge. The attendance at public worship has been small, and no additions are reported. It is hoped that the measures adopted by the Presbytery for readjusting matters may prove successful.

Efficient service has been rendered during the past year in *Copiapo* by Mr. Scott Williams, who for several years was a teacher in the Instituto Internacional, and is now to return to this country to complete his theological course. Hereafter this is to be the centre of a field including a large number of towns and villages. Mr. Williams conducted services as a lay preacher in *Copiapo* and other points, and speaks hopefully of the field of which Mr. and Mrs. Robinson are to have the oversight in the future. The English part of the community is reported as deeply interested in our work. Mr. Williams says: "All have entered heartily into my plans for religious services, and everything has been done in greatest harmony. What has been accomplished in the Spanish work, has been done largely through the co-operation of the English-speaking people. In the community at large there is a strong feeling in favor of Protestants; there is but little fanaticism to contend with, and no persecution."

The church at *Linares* has been cared for during the year by a licentiate, Mr. Krauss. The members of this feeble church live for the most part in the country. The enterprise is yet in its infancy, although some twenty families are identified with it. The great drawback is the wretched accommodations available for the services, the priests having exerted themselves to hinder the procuring of a more

attractive room. Priestly opposition, together with the fanaticism which is its legitimate outgrowth, are serious barriers in the way of pressing on with vigor.

Educational.

The mission continues to place a high estimate upon this branch of the work, regarding it as fundamental to the permanent establishment of Protestant Christianity in the republic. The Romish Church understands this and is expending large sums in the erection and equipment of schools which are carried on in her interest. In material appointments these schools far excel anything yet attempted by our mission, though it is conceded that our schools are greatly in advance in curriculum and thoroughness. This is especially true of the *Instituto Internacional*, the leading school in connection with our mission, located in Santiago. It is a boys' school for boarding and day pupils, 36 of the former and 55 of the latter having been enrolled last year. It is largely self-supporting, the rent of the buildings and the salary of the Principal, Rev. S. J. Christen, being the only charge on the treasury of the Board. The religious character of the school is pronounced, instruction in the Bible occupying a prominent place, and public worship being maintained on the Sabbath, attended by most of the boarders. During the past year the newspapers have frequently spoken of it as one of the leading institutions of the country, and its Principal had the honor of being appointed one of the judges of the educational department of the National Exhibition of 1888. The school, however, continues to labor under the immense disadvantage of having neither suitable buildings nor equipment. Substantial and permanent progress in such circumstances is impossible, and the mission again sends a most earnest plea for an appropriation with which to secure a site and erect commodious buildings. Would that it might be granted without delay!

The *Escuela Popular*, of Valparaiso, is a school for boys and girls, under the general direction of the Rev. J. F. Garvin. The report says: "In reviewing the work of the past year we would gratefully acknowledge the measure of divine blessing which has attended our efforts to give a Christian education to the children confided to our care. We believe the general influence of this school to be good. The teachers report an improvement in the truthfulness and in the general conduct of those who attend. As a feeder to our Sabbath-school and church it has been a valuable factor in our mission force. As heretofore, the Bible has been given a prominent place in the curriculum."

This school, like that in Santiago, is very inadequately provided for as to buildings and furniture, and is likely in the near future to be required to remove from its present rented quarters. The mission is of opinion that there is a fine opening for a first-class Protestant school in that chief seaport of Chili, where the requisite means are at hand for securing a permanent location. Mr. Allis and Mr. Boomer have given instruction to several students in course of training for the Gospel ministry, but none of them completed their course this year.

The *Sheltering Home*, which, as the name suggests, gives the shelter

of a home to needy children, continues under the supervision of Mr. Garvin. It is supported mainly by subscriptions in Valparaiso and receipts for boarding and lodging. Twenty-one children were cared for during the year, twelve boys and nine girls. The Board made a small appropriation last year to aid in this work. The friends of the institution in Valparaiso are contemplating the erection of a new building on a lot already purchased and paid for. This improvement is greatly needed in order that separate quarters be provided for the boys and girls. Mr. Garvin writes: "I am also anxious that the scope of this enterprise be enlarged as soon as possible to include boarding privileges for those who wish to attend the *Escuela Popular*." Religious instruction occupies a prominent place in the management of this institution.

Evangelistic.

Two extended itinerary tours were made by several members of the mission, accompanied by one or two Chilian ministers. They travelled as far north as Arica, a place at present claimed by Peru, and southward to a point some three hundred miles from Santiago. They met with substantially the same experience everywhere, being welcomed by many of the people, but opposed by the priests. The division of the field into well-defined districts, already referred to, will enable the mission to prosecute this evangelistic work more systematically and economically in the future. An important feature of this kind of effort is the distribution of *tracts* prepared with special reference to the needs of Chili. Of these, eighty-six thousand were printed last year and distributed by the mission, carrying the word of life into many a home where the missionary could not enter. Thirty-five hundred copies of the *Heraldo*, a small evangelical sheet, were also issued bi-monthly and scattered throughout the republic. It is believed that the printed page is one of the most effective methods of reaching and influencing the people. The recent failure of the Congress to pass the Reform Bill, which was intended to secure religious liberty and depose the Church of Rome from her position as the State Church, has somewhat discouraged the friends of Protestantism, but the granting of the charter to our mission in the face of that failure shows that even the Government is not ready to yield unquestioning obedience to the Papal See. It still remains true that, on the whole, no country in South America is more open to the Gospel than Chili—indeed in none can access to the people, with at least the silent approval of the Government, be counted on more surely.

Statistics.

Ordained missionaries (1 in English).....	7
Married lady missionaries	7
Ordained natives.....	3
Licentiate.....	1
Native helpers, male.....	12
Native helpers, female.....	6
Number of churches.....	5
Communicants.....	265
Added during the year.....	8
Boys in boarding-school.....	35
Boys in day-school.....	196
Girls in day-school.....	103
Total number of schools.....	2
Number of pupils.....	334
Pupils in Sabbath-schools.....	235
Contributions.....	\$730

The statistics of this mission were not received in season, hence some of the figures of last year are inserted.

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA : Rev. Frank B. Perry.
 BREWERVILLE : { Rev. Phillip F. Flournoy, Mr. Albert B. King.
 CLAY-ASHLAND : }
 GLIMA, in the Vey country : Rev. Thomas H. Roberts, Mr. Robert D. King.
 CAREYSBURGH : Rev. Robert A. M. Deputie.
 SCHIEFFELIN : Mrs. S. E. Nurse.
 GRASSDALE : Mr. John H. Deputie.
 GREENVILLE, Sinoe : Rev. David Frazier ; Mrs. J. D. Cranshaw, at outstation of Warney.
For Bassas : Mr. James P. Herndon.

The staff of missionary laborers remains the same as last year, with the addition of Messrs. J. M. Deputie and J. P. Herndon and Mrs. J. D. Cranshaw, as teachers ; while Mr. King entered on his work at Glima. He had been appointed as a teacher at the end of the preceding year, with some reference to Grassdale ; but the feeble condition of Mr. Roberts led to his being transferred to this station. The death of Mrs. F. B. Perry in Monrovia, is lamented as a serious loss to her family and to the work of missions for which she was well qualified. All the missionaries are Americo-Liberians, excepting Mr. Roberts, who is a Vey, and Mr. Herndon, a Bassa. Two new men, one a graduate of Biddle University, the other connected with Lincoln University, were appointed during the year to Liberia ; but the further medical examinations of the former precluded the Board, much to its regret, from sending him out. The appointment of the latter turned on Presbyterial action and was not completed.

Churches.

	<i>Added on Examination.</i>	<i>Added by Letter.</i>	<i>Whole Number.</i>
Monrovia	10	...	53
Clay-Ashland.....	12	2	52
Brewerville.....	.....	1	18
Careysburgh.....	.....	.....	10
Beadle Memorial, at Grassdale.....	.....	.....	35
Marshall.....	.....	.....	16
Schieffelin.....	4	2	35
Greenville, Sinoe.....	.....	1	92
	<hr style="width: 50%; margin: 0 auto;"/> 26	<hr style="width: 50%; margin: 0 auto;"/> 6	<hr style="width: 50%; margin: 0 auto;"/> 311

Schools.

Clay-Ashland.....	65
Schieffelin.....	56
Grassdale.....	23
Mt. Tabor—Mrs. S. E. Nurse.....	8
Careysburgh.....	19
Greenville—outstation at Warney, Mrs. J. D. Cranshaw	19
Glima.....	12
	<hr style="width: 50%; margin: 0 auto;"/>

202

Of the scholars, 39 are girls. Of the whole number, 84 are Americo-

Liberians, and 118 are aborigines, of four different tribes. Sunday-school scholars, 403.

The Clay-Ashland High-School (Alexander) takes the lead in educational work. The other schools are of varied character—some of them partly boarding-schools; some of them, very elementary. All of them are under Christian influence and instruction. The school and religious services at Schieffelin are under the care of a minister not appointed by the Board, but by the Presbytery. As mentioned in the last Annual Report of the Board, it seems expedient to encourage the support of day-schools, under religious teaching and example—as a part of the Board's agency for the people of Liberia. In their circumstances, it is very difficult to support an efficient common-school system, though their government would gladly favor it. Good women as teachers, such as Mrs. Nurse and Mrs. Cranshaw, and also young Christian men, as teachers, could readily be obtained at moderate salaries—varying from \$200 to \$300, for day-schools.

The station and school at Glima, among the Veys, has been regarded with great interest and sympathy by the Board, not only for the new work well begun amongst an important tribe, but also for the fine promise of the native minister, and of his assistant—an Americo-Liberian, a graduate of Prof. King's school at Clay-Ashland; but especially in view of the serious illness of the former, Mr. Roberts. In his native and warm climate, it is hoped that he may regain his strength and live to be useful for many years. The Presbytery at its last meeting expressed its deep sympathy for him, and special prayers were offered for his recovery. The Board directed the best medical attention to be obtained in Sierra Leone or Monrovia, and sanctioned a sea voyage if the physicians should recommend it. With these means in use, he is commended to God and to the word of His grace.

The Grassdale school is for the present taught by Mr. John H. Deputie, a son of the late Rev. John M. Deputie. Its prospects are good, but it needs further aid. The Beadle Memorial church is still under the charge of the Rev. R. A. M. Deputie, now living at Careysburgh in missionary work, but visiting Grassdale once a quarter for the communion and other religious services. The prospects of this church are now brighter, after the passing away of some clouds. Its future is hopeful.

The general outlook of Liberia as a missionary field is not specially hopeful, and yet not discouraging. The Americo-Liberians mostly live in very limited circumstances, and have imperfect opportunities of education. Their influence on the great majority of the inhabitants, the aboriginal tribes, who are heathens and but little civilized, should not be overrated; too often it may be injurious. Both classes need evangelistic labors, the latter most. Eventually, it is hoped, the Liberians proper will become the chief agents in the conversion of the purely native inhabitants. The door is open for missionary work among both classes; but the number of people who favor our Church among the Americo-Liberians, as compared with two other churches, is but small—while yet it is gratifying to see that a spirit of harmony seems to prevail among all denominations. In educational and preaching labors

there need be no limits, considering the whole population, excepting what results from the want of men and pecuniary means. Careful statistics seem to show that people of color possess little if any advantage over white persons as to health in Liberia; if so, it deserves consideration whether the Board should not modify its general policy of the last thirty years—that of sending only colored persons as missionaries. Especially should the policy be adopted of sending all or any, who in other respects than complexion are qualified for the work of missions.

It adds not a little to the interest of the case, that the door² for evangelization inland from Liberia, after so long a time, seems to be opening; while, on the other hand, it seems to be less open in our mission near the Equator. In both regions the people need the Gospel as their greatest need, and the Church should employ its earnest labors to make it known to every creature.

Gaboon and Corisco Mission.

BARAKA: on the Gaboon River, near the equator, 10 miles from the sea; occupied as a station, 1842; transferred to the Board, 1870; laborers—Rev. Jos. H. Reading; French teacher, M. E. Presset; Captain of Nassau, Mr. Peter Menkel; *Rev. Mta Truman*, and one licentiate.

In this country: Rev. and Mrs. W. C. Gault.

ANGOM: above Nengenenge, on the Gaboon River; occupied as a station, 1881; laborers—Rev. and Mrs. Arthur W. Marling, Mrs. T. Spencer Ogden; French teacher, M. Lesage.

CORISCO: 55 miles north of the equator and from 15 to 20 miles from the mainland; occupied as a station, 1850; laborers—*Rev. Ibia F. Ikenge*, and four native assistants. Outstation at Mbiko, on the mainland opposite Corisco.

BENITA: 53 miles north of Corisco; occupied as a station, 1864; laborers—one native licentiate, 8 male and 2 female helpers. Six outstations.

Absent on furlough: Rev. and Mrs. C. DeHeer and Mrs. Louise Reutlinger.

BATANGA: 75 miles north of Benita; occupied as a station, 1875; laborers—*Rev. Frank Myongo* and five male helpers. Four outstations.

KANGWE: on the Ogowe River, 165 miles from the sea, or 90 miles direct; occupied as a station, 1876; Rev. and Mrs. Adolphus C. Good; French assistants, M. Carmien and M. Gacon; one licentiate and five male helpers. Four outstations.

In this country: Miss Mary L. Harding.

TALAGUGA: on the Ogowe River, 50 miles above Kangwe; occupied as a station, 1882; laborers—Rev. Robert H. Nassau, M.D., Miss Isabella A. Nassau, and one native licentiate.

The past year has been one of rich blessing to this mission. A precious work of grace was experienced in several of the churches resulting in the requickening of the membership, the reclaiming of backsliders and an aggregate addition to the church rolls of 253 on confession of faith. Almost in the midst of this harvest-gathering it became necessary for Mr. and Mrs. DeHeer and Mrs. Reutlinger, owing to enfeebled health, to withdraw from the field for a time and seek a more bracing climate. This greatly weakened the already depleted force of the mission and required the northern part of the field to be left in the hands of native helpers, very inadequately equipped for such a responsibility. Happily, the Rev. and Mrs. B. B. Brier expect to join the mission in June, but additional reinforcements should be sent without delay. The plan of employing French teachers in our schools so as to meet the requirement of the French Government, already

reported to the Assembly, and which has been in operation during the year, has not yet passed beyond the stage of experiment. Under direction of the Board Dr. Ellinwood, in connection with his visit to the London Conference and Presbyterian Council last summer, called upon the representatives of the *Société Des Missions Évangéliques* in Paris, and conferred with reference to the transfer of our mission work in the French territory on the West African coast. The Society, while contemplating entering the general region of the Gaboon field, was unwilling that our Board should withdraw its force, promising, however, to hold the matter of transfer still under advisement. Dr. Ellinwood also visited the authorities in Berlin to ascertain what privileges the German Government would be willing to accord our missionaries in the northern part of our field, which lies within German territory. He was cordially received and every encouragement given as to the untrammelled occupancy of the territory within German jurisdiction, save that if a foreign tongue were taught it must be German rather than English. A letter has also been received from the Governor of Kameruns, the representative of the Imperial Government on the west coast, looking in the same direction. In view of the situation, the Board instructed the mission to select at least one desirable site within German territory as a central station, to be manned and equipped as soon as men and means could be secured.

Baraka.

This station is frequently spoken of as Gaborn, being but a few miles from the mouth of that river, and the port of entry for our entire Gaboon and Corisco Mission. During the past year the station has been in charge of Mr. Joseph H. Reading, a licentiate of the Presbytery of Corisco, and soon to be ordained to the full work of the Gospel ministry. The property, which under the influence of the climate had seriously deteriorated, has been put in good shape. The new church provided for in the last appropriations is completed on the outside, and will soon be in readiness for occupancy. Regular service has been maintained in the church with an attendance of from 70 to 95. During the year seven persons were added on confession of their faith, making a total of 52 communicants. Others presented themselves before the session, but their reception was postponed to give opportunity for further instruction.

In the line of *evangelistic effort* the native helpers Adande and Igni made three journeys among the plantations and hamlets across the river, spending some three weeks in each journey. They made an excellent impression, so much so that a native chief wrote Mr. Reading, urging that they might be permitted to remain permanently. They also spent some six weeks at Ovento Point in similar work. The report says that Julia, a Bible-reader, has been "very active and faithful among the women." The mission has been fortunate in the French teacher selected for opening a school at this station, Mon. Presset, a Swiss by birth, but educated in France. He has made good progress in the study of English and Mpongwe, and has rendered excellent service to the mission. The school opened with 60 persons,

including quite a number of men and women. As the weeks went by, however, it was evident that a good many had come from mere curiosity. The roll gradually dropped to 40 children of both sexes. During the dry season some of the children were engaged in trade journeys and on plantations. The return of the rainy season, however, found the ranks again full. The school is opened every morning with reading of the Scriptures and prayer in the Mpongwe dialect. The Bible is also read in the French language and translated into Mpongwe by some of the older scholars. While conforming to the requirements of the Government as to the French language, the teacher conducts the school upon the principle that it is a missionary enterprise and that religious instruction must occupy a prominent place.

As interference by the French Government has been felt more seriously at this station than elsewhere in our mission in the past, the following statement from Mr. Reading may be regarded as encouraging: "Our relations with the authorities can hardly be called cordial, but they are as nearly so as is perhaps possible. No obstacle whatever has been placed in the way of our work. The minutiae of police regulations are sometimes trying, but these apply to us only as they do to all foreigners. Personally, the officials have been polite and for the most part obliging." Mr. Peter Menkel, captain of the schooner *Nassau*, submits a detailed account of his services for the year, showing that the little vessel was fully occupied in plying between Gaboon and the stations along the coast, carrying both passengers and goods as occasion required.

Angom.

This station is located on the Gaboon River some fifty miles above Baraka, among the Fañ or Fangwe tribe. Concerning the place as a mission field, Mr. Marling writes: "The population is increasing rapidly about us, three entire villages of people having lately left their previous abodes, and come to settle in our immediate neighborhood. There were already four villages near us, so that with this addition the population has become greater than at almost any other point on the river. Besides, the station is throughout the year visited by large numbers of people from the interior, so that it is very favorably situated for mission work among this large Fangwe tribe." No church has yet been organized among these people, although missionaries have labored in their midst for several years. A number profess to have accepted the truth, but no man has been found qualified for the position of ruling elder. Regular service has been maintained on Sabbath morning in the native tongue, the attendance increasing toward the latter part of the year to upwards of 200. The congregation usually comprises a number of strangers, who are specially invited by the missionary to remain for instruction after the close of the service. Sabbath afternoons have been devoted to preaching in the neighboring villages. Mrs. Marling, as far as the burden of household care would permit, has labored among the women in the villages. Mrs. Ogden, during part of the year, had a class of ten boys and four girls, mainly for religious instruction. In addition to this she devoted part of her even-

ings to a class of natives who were studying the catechism. She writes: "My dearest work has been a weekly prayer-meeting with the women. They are ignorant and wild and so superstitious I dared not let them know I kept a record of their attendance. Sometimes they laugh outright and dissent in undertones when the most solemn truths are uttered. They are learning a little and their attendance is very encouraging." It is very desirable that the work at this station should be strengthened, as it is in the midst of a tribe which is already large, and, in the judgment of those well informed, is destined to become the leading tribe in that part of the west coast. Unhappily, however, owing to Mr. Marling's serious illness, from which he has but partially recovered, the Board has granted him leave of absence for rest and recuperation, and in the present depleted condition of our missionary force it has been necessary to leave the station in charge of Mrs. Ogden and one of the French teachers.

Corisco.

The work on the island, and also at the outstation on the mainland, has continued in charge of the native minister, the *Rev. Ibia F. Ikenge*. The church numbers 99 communicants, of whom 7 were added during the year, one of them from Elobey, a neighboring outstation. Three excommunicated members, having given evidence of repentance, were restored to the fellowship of the church. For the purity of the church, however, it was found necessary to excommunicate one and to suspend two others. Dark as this picture is, when we remember the degradation and superstition from which these people have been lifted and the heathen surroundings in which their Christian character must be developed, it is not to be wondered at that some fall into open sin and a few go back again to the beggarly elements of the world. Three Bible-readers and an elder, who is also studying for the ministry, have rendered good service. Nineteen boys and four girls have been in attendance at the school. A house which is nearing completion will enable the station to add to the number of girls under instruction. On the island the priests of the Roman Catholic Church have been busy trying to draw the people from the simplicity of the Gospel. The native minister in imperfect English writes as follows: "The whole public knows of no one person of their countrymen among Romanists who lives a Christian life, but all are perfectly heathen like their neighbors." For the time being Ibia has also had the oversight of the *Evuni* field, comprising four tribes, namely: *Evune*, *Bwitko*, *Igala*, and *Bahiki*. The minister in charge says that this field is in urgent need of two ministers and a number of Bible-readers.

Benita.

This is the central station of the northern tier occupied by our mission, being some ninety miles north of Gaboon and seventy-five miles south of Batanga, the most northern of our stations. Mr. DeHeer reports that "the religious interest with which the year commenced has continued and increased. The officers of the church and many of

the members were aroused to renewed zeal and inquirers were added to the class. As a result forty adults united with the church on profession." Prayer-meetings at the station and surrounding towns have been kept up with great regularity and profit. One of the members of the Benita church has been engaged in visiting the towns in the vicinity and holding services.

The church at *Bata*, which was under the supervision of Mr. DeHeer, is reported as in a prosperous condition under the ministrations of a native licentiate. During Mr. DeHeer's last visit he held communion and six persons were received into the church. With reference to the outstations the missionary writes: "The outstations connected with this field, some eight in number, have been sustained. The occupants have given good proof of faithfulness and have been instrumental in gathering souls into the kingdom. From the new outstation among the Egara people, the farthest distant from Benita on the north, comes news of much interest, and a spirit of inquiry amongst them which is most hopeful. This completes a chain of outstations extending along a line of about fifty miles and having access to five different tribes, all of whom receive the messengers and message most cordially." The *boys' school* was continued at Benita until Mr. and Mrs. DeHeer and Mrs. Reutlinger left on their furlough. It opened with 24 boarding pupils. Knowing that no one was at hand to take their place, the missionaries allowed the number gradually to diminish until but 14 were left. These were sent to their homes when the missionaries withdrew from the field. It is deeply to be regretted that a work of such large promise has to be left in the hands of native helpers, who have had but little opportunity for thorough training. With reference to the *work among the women* Mrs. Reutlinger writes: "We were not able to leave any native women in charge of mission work, our poor native women not being so far advanced as that any such charge could be given without the oversight of a missionary." She speaks of the large school maintained by the Roman Catholics at Gaboon, where there are usually 100 boys and as many girls in the boarding department, and buildings well adapted to the work of education, including an industrial department. Mrs. Reutlinger adds: "Benita would be a splendid place to establish such a school for girls. The pupils could be brought from Corisco, Bapuku, Kombe, Evune, and Batanga. We have always had too small a force to do efficient work. Why should Africa be neglected?"

Batanga.

This station is north of the Campo River, and therefore within German territory. The native minister in charge, the Rev. Frank Myongo, although seriously broken in health, has continued at his post, and the Lord has greatly blessed his labors. Seventy-five adults have been added to the church during the past year, making a total enrollment of 170. There are still 154 in the catechumen or inquiry class. It has been found by long experience unwise to introduce persons to the full communion of the church without affording them opportunity for special instruction in the things of God, even after they

have given evidence of a change of heart. Of the 154 thus enrolled, presumably a large number have yielded to the power of divine truth, and in time will be admitted as members in full communion. The number of pupils in Sabbath-schools reported for this station and outstations is 380, and the number of pupils in day-schools 160. A new chapel, to which the people contributed largely, has been completed, and the bell, the gift of generous friends, has already pealed forth its summons to the worshippers. The district of which Batanga is the centre is said to have more people within a given area than any other in our mission. It seems imperative that, with the harvest so ripe and the native laborer enfeebled by disease, a foreign missionary be sent without delay.

Kangwe.

Some fifty or sixty miles south of Gaboon the Ogowe empties into the sea. One hundred and sixty-five miles from the mouth of the river stands Kangwe, the main centre of operations in the southern part of our field. Some two years ago a very precious work of grace was experienced in the district connected with this station. It still continues to bear fruit. Ninety-four of those who have been in the inquiry class for the past year have been added to the roll of communicants, while the class of inquirers has been increased by the addition of 124. The field of which this station is the centre is very large, extending up and down the river for many miles. Because of this Mr. Good has found it necessary to establish two permanent outstations, Igenja and Wambolia, where for some time past he has been holding services at intervals. The membership of Kangwe church had become so large, and was so widely scattered that he adopted the plan of administering the sealing ordinances at the two substations. This, of course, greatly increased his own labor, but has been of immense advantage to the people. It is expected that churches will be organized at these two points in the near future. Five men have been engaged during the year as *Bible-readers*, and part of the time six. Mr. Good laments the lack of training on the part of these men, but has reason to believe that they accomplish something in instructing their heathen countrymen in the way of life. Concerning this work the missionary writes: "Bible-readers are employed here under peculiar disadvantages which render the service at once more expensive and less efficient than it should be. We do not have large towns of several thousand inhabitants, hence a Bible-reader must be assigned to a district of from ten to twenty small towns, each containing from 50 to 200 souls. Moreover, there are no paths between these towns, though some of them may not be half a mile apart on the river bank; each laborer, therefore, must have a canoe and one or two boys to help him to paddle it." The Catholic priest has renewed his attempts to interrupt the meetings during the year, but failed so utterly as finally to cease his efforts to suppress the mission work. Two of the *French teachers* secured through the Evangelical Society of France, and the mechanic recommended by the same society, have been located at Kangwe. The latter, who is spoken of as a God-fearing man, has been invaluable in

repairing buildings and in fitting up the school-room. The teachers have had a school of from 50 to 60 pupils from villages scattered along the river. The report says: "From the first we have followed rigidly the plan of choosing from the mass of applicants those who give promise of making good progress. We have thus weeded out and sent away a large number, but others have been readily found to take their places." The number could readily be increased to 100, but it has been thought best to make progress slowly. That progress has been made at all is something to be thankful for when it is remembered that the teachers did not understand the native tongue and that the children did not understand French. Although but little has been accomplished in the direct line of mission work by this agency, it has met the demands of the French authorities and secured the friendship of the Government. It has also deprived the neighboring Jesuit mission of the great advantage which it had in possessing the only school tolerated by the Government. During the year a missionary residence has been erected on what is known as Kangwe hill, about a quarter of a mile from the river, a location which is thought to possess great advantage as to health. From the scope of the work as sketched in the foregoing report it is evident that at least *three ordained missionaries* ought to be connected with this field. To fail to send them, is to fail lamentably in meeting the obligation which God in His providence and grace has thrown upon the Presbyterian Church.

Talaguga.

Dr. Nassau reports that "the outward prosperity of the station has increased beyond the standard of previous years." A neat and commodious bamboo chapel has been erected and occupied, which has proved quite attractive to the Fañ of the adjacent villages. The attendance shows a gratifying increase compared with the former state of things. Dr. Nassau during part of the year was assisted by a licentiate, Mbora, who shared the labor of the Sabbath and prayer-meeting services as well as the daily religious exercises at the station. A decided advance has been made during the year in securing the attendance of children. Fifteen pupils, some of them from distant towns, have been under the instruction of Miss Nassau, and are said to have studied with diligence, several of them having learned to read in a few months. It is an encouraging sign that books are no longer given away, even copies of the Scriptures being sold to those who desire them. Two *Bible-readers* have been located at an unoccupied trading-house some thirty miles down the river, the privilege of occupancy having been given by the agent of an English firm. Miss Nassau has been busy with her hand press, having printed a few hymns, prepared by Mr. Marling and Mr. Good in the Fañ dialect, also a small catechism and the ten commandments. Two of the pupils have given good evidence of the work of the Holy Spirit in their hearts. Miss Nassau has continued her itinerating work, assisted by several natives, moving about from place to place in her boat. She writes: "In the itinerating work there is really encouragement. Bible truth is being remembered, the little hymns and texts are being sung and repeated, and now when we wish to pray, the

people neither disperse in confusion nor raise a tumult with their laughing." The progress thus reported seems small, but it must not be forgotten that the work is prosecuted under great difficulties.

Cannibalism still exists in the vicinity of Talaguga, and the custom of flinging into the river children suffering from chronic disease, and aged parents, is practiced more openly than hitherto. Only time and persistent effort with the grace of God can make a permanent impression on such a community.

Statistics.

Ordained missionaries	6
Married lady missionaries	4
Unmarried lady missionaries	4
Lay missionaries (male)	5
Ordained natives	3
Native licentiates	4
Bible-women	3
Native teachers and helpers (male)	22
Native teachers and helpers (female)	2
Number of churches	7
Communicants	955
Added during the year	253
Students for the ministry	11
Number of schools	10
Boys in boarding-school	82
Girls in boarding-school	11
Boys in day-schools	145
Girls in day-schools	79
Total number of pupils	317
Pupils in Sabbath-schools	1,005
Contributions	\$530
Pages printed	5,200

MISSION IN SYRIA.

BEIRUT: Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., Rev. James S. Dennis, D.D., Samuel Jessup, and their wives; Mrs. Gerald F. Dale, Miss Emilia Thomson, and Miss Alice S. Barber.

ABEIH: Rev. Messrs. Wm. Bird and Theo. S. Pond, and their wives; Miss Emily G. Bird.

SIDON: Rev. Wm. K. Eddy and wife, Miss Rebecca M. and Miss Charlotte H. Brown.

TRIPOLI: Rev. Messrs. F. W. March and Wm. S. Nelson, and Ira Harris, M.D., and their wives; Miss Harriet La Grange, Miss M. C. Holmes, and Miss Mary T. Maxwell Ford.

ZAHLEH: Rev. George A. Ford and Rev. and Mrs. Frank E. Hoskins.

In this country: Rev. Wm. M. Thomson, D.D., Rev. Dr. and Mrs. James S. Dennis, Ira Harris, M.D., and Mrs. Harris, and Mrs. Mary P. Ford.

Faculty of the Syrian Protestant College: Rev. Daniel Bliss, D.D., President; Rev. George E. Post, M.D., Rev. Harvey Porter, B.A., Charles F. Dight, M.D., John C. Fisher, M.D., Franklin C. Wells, M.D., Robert H. West, M.A., Robert Beattie, B.A., Geo. L. Robinson, B.A., Frederick S. Hyde, B.A., and four native instructors.

During the year Rev. Frank E. Hoskins and Rev. Wm. S. Nelson and their wives have joined the mission. Miss M. C. Holmes has returned to Tripoli. Rev. O. J. Hardin has resigned his connection with the Board. Rev. Wm. Bird, after a brief visit to America, returned to his field in the autumn. Ira Harris, M.D., and Mrs. Harris returned to the U. S. in the spring on account of seriously impaired health. Dr. Harris will soon resume his work. Rev. James S. Dennis

D.D., and Mrs. Dennis and Miss E. D. Everett will return to Syria the coming fall. Rev. Wm. M. Thomson, D.D., remains in America, full of years, after a lifetime of useful labors in Syria. Although his age forbids his return to the field, he retains his connection with the mission, in accordance with the wishes of all.

The attitude of the Turkish Government toward the Press and the educational work of the mission during the past year has occasioned much anxiety and inconvenience. The latest reports of the situation, however, are hopeful and the relations of the Government to the mission work seem to be slowly assuming a more conservative and legal attitude. The missionaries are unanimous in their grateful acknowledgments of the energy, wisdom, and efficiency of both Mr. Straus, the American Minister at Constantinople, and Mr. Erhardt Bissinger, the American Consul at Beirut, in securing to the mission its legal rights and adjusting the difficulties with the Government so that serious danger to the work has been, it is hoped, averted.

The Ministry of Instruction through its Council rejected several manuscripts a year ago "because they were religious works." Since then, however, by the aid of Mr. Bissinger and the help of brother missionaries of the American Board in Constantinople, "permits" have been obtained for eight manuscripts of new books, and it is confidently expected that seventeen more will be favorably reported upon very soon. It seems probable that the remaining publications of the mission not yet sanctioned by the authorities will in time be duly authorized. It is a cheering and notable fact that although the past year has been a time of special difficulty in the conduct of our school work, yet this work has had a remarkable enlargement. More pupils were in actual attendance upon our schools in 1888 than in any previous year. In 1887 the total of pupils reported was 5,391, and in 1888 we find them to be 6,199. About the same proportion of increase is also reported in the attendance upon Sabbath-schools. The additions to the churches were 63.

Beirut.

The varied and far-reaching work of this important station has been carried on during the past year with energy and success. It is an intellectual and moral as well as a material port of entry for Syria. It is a centre of educational and literary activity as well as of commerce, for a large outlying region. The issues of the Beirut Press are found wherever there is any call for Arabic literature in the Eastern world, and young men who have been trained in her educational institutions are scattered throughout the Levant, and are rising to positions of influence and usefulness in nearly every prominent centre of active life from Morocco around the Mediterranean coast to Constantinople.

The Press.—Arabic literature has been enriched in the year 1888 by nearly 29,000,000 pages (28,722,968) issued by the Mission Press. Of this vast number 18,045,000 have been pages of Scripture. The number of volumes published is 106,900. Of these, 58,000 are copies of the Word of God. The issues of the Bible are proportionately very large, forming about two-thirds of the entire work of the

year. The number of volumes of Scriptures sent out from the Press in 1888 was 26,848, which is larger by about 3,300 than the issue of any previous year in the history of the mission. As all missions to Arabic-speaking races draw their supply of Scriptures from Beirut, this issue represents not the work of any one mission in the item of Bible distribution, but the combined result of all societies laboring in the Arabic language. The Mission of the United Presbyterian Church in Egypt is conspicuous for its large orders for Bibles from Beirut. The American Bible Society has its depot for the sale of Arabic Scriptures in the Press building at Beirut, and the printing of this kind done by our Press is in filling orders of the Bible Society Agency, which in turn supplies the orders from the various missions. This work for the Bible Society last year, as before reported, amounted to 18,045,000 pages. In addition, the Press printed for the London Religious Tract Society 2,385,000 pages, and for the American Tract Society 1,646,000 pages. It is the exclusive privilege of our Press to fill the orders of these great religious societies in the beneficent work they are conducting in the Arabic tongue. Of the remaining 7,000,000 pages issued, a large part was the religious literature owned and published by our own mission. The first volume of a Commentary on the New Testament, by Dr. Eddy, and the second and concluding volume of a work on Systematic Theology, by Dr. Dennis, were among the books issued last year. In all 14 new books have been published and 20 new tracts; also 10 books have been reprinted and 17 tracts. The number of publications on the Press catalogue has been increased by 34, making a total of 380.

It will be noted that the work of printing at Beirut is almost entirely in the line of religious literature. Presses are multiplying throughout the East. The call for reading matter of all kinds is increasing enormously. Our own Press is becoming more exclusively a fountain of evangelical truth and religious culture to educated minds, and is a mighty power in guiding aright the religious thought and the intellectual development of many eager searchers after truth.

We can form an estimate of the rapidity with which this literary department of our work at Beirut has expanded, from a statement made in the annual report of the Press for 1888, by its present manager, Rev. Samuel Jessup. He says: "The Press was founded in Malta 67 years ago (1822), and after its removal for a short time to Smyrna, it came to its present home 55 years ago (1834), when its present manager was but a few weeks old. During these 55 years it has sent out 393,835,187 pages. Nearly *one-third* of this grand total (129,301,290 pages) is made up from the tables of the past five years—those of its present management—or, in other words, these *five years* have produced *half as many pages* as were issued during the *previous half century* of its history."

The College.—Although the Syrian Protestant College is not organically connected with the Presbyterian Board of Foreign Missions, yet its aims are so identical with those of the Board, and its co-operation with our mission is so intimate and harmonious, and its management so largely and happily in the hands of the Syria missionaries,

that it has come to be a gratifying feature of our Annual Report that the College should have an honorable place and a most cordial mention therein. The whole number of students this year is 197, the largest roll ever reported. Of these, 38 are medical, 65 collegiate, and 94 preparatory. Of the whole number, 88 are Protestant in religious faith, 55 Greek Orthodox, 20 Greek Catholic, 16 Maronite, 6 Druze, 5 Coptic, 2 Moslem, 2 Armenian, 2 Latin, and 1 Jewish. Of the 88 Protestants, 41 are church members. Dr. Franklin C. Wells, M.D., has joined the medical faculty, and Mr. Frederick S. Hyde the corps of collegiate instruction, while Dr. Post has returned to his busy life in Syria after an absence in the United States of a year and a half. Rev. Thos. W. Kay has resigned his connection with the faculty. The usual hospital service of the medical faculty has been kept up during the year. Indoor patients treated were 491, and outdoor patients 8,390.

The Theological Seminary.—A class of six young men graduated last June and are now teaching and preaching at various places in Syria. In the autumn of 1888 no new class was admitted, as the necessity of retrenchment led the mission to suspend the seminary for a year. Where to retrench when the necessity for doing so becomes imperative is often a matter of painful perplexity to the missionaries. It seemed to the mission that the closing of the seminary for a year would involve less of a shock to the interests of the work, as a whole, than would be given by the breaking up of established work in cases where even a temporary suspension would be a matter of most serious difficulty.

The Female Seminary.—The special report of this useful institution is cheerful and grateful in its tone, and records a year of patient and zealous labor on the part of Miss Thomson and Miss Barber and their corps of native assistants. The prospect of Miss Everett's return in 1889 is specially welcome to all. The total number of pupils in all departments has been 155. Of this total, 75 have been in the higher department—57 as boarders, and 18 as day pupils. In the primary day-school there have been 80 in attendance. Two-thirds of the entire number in the higher department have paid in full.

Church Work.—The Sabbath preaching services have been maintained as usual at five different places, including the College chapel. Evening meetings and the Sabbath-schools have been conducted as in former years. In the spring of 1888 the Beirut native church extended a call to Rev. Salim el Hakim, of Hasbeiya, to become their pastor. This call was not accepted, and subsequently an invitation was extended to Rev. Yousif Bedr, pastor of the native church at Hums, to spend a year in Beirut as assistant pastor. This proposal has been accepted, and has proved a pleasant and useful arrangement. Five have been admitted to membership in this church during the year. A large number were expecting to join at an early communion in 1889. The contributions of the native church and its societies were \$572.

Classes for Adult Women.—An interesting work of this kind has been carried on during the year by several ladies of the station, reach-

ing in all about 200 of the poorer class of native women. Some of the native ladies of the Beirut church have also conducted successful classes of this description.

Abeih.

This is one of the older stations and is favored in that its field lies entirely within the domain of the Mt. Lebanon Government. During the absence of Rev. Wm. Bird, upon his brief visit to the United States in the summer, Rev. Dr. H. H. Jessup rendered valuable and efficient services in the conduct of the station. The main burden, however, as is unfortunately the case with so many of the Syrian fields just at present, has fallen upon one missionary—Rev. T. S. Pond.

A Review of the Year.—One of the moving forces of the year in Mt. Lebanon has been the spirit of emigration. It is estimated that 25,000 Syrians have left Mt. Lebanon within two or three years for North and South America. In Bhamdoon, where the work has languished for a long period and where strenuous efforts have been made under the patronage of the Russian Consul and by means of Russian funds to push the Greek Orthodox influence, a revival of evangelical work has taken place. Two flourishing schools are now opened, and the Russian Consul has withdrawn his patronage and closed his school. The Protestant Church services are well attended. The school for girls is specially prized and appreciated by the people. In Abadeyeh a healthy progress is noted. Parents gladly send their children to be educated as Protestants, although they themselves are so entangled in their old relations that it is extremely difficult to secure their decisive adherence to a new religious faith. They are the victims of a spirit of indifference which is more to be dreaded than even infidelity in many parts of Syria. In Shweet, Arayeh, and Aleih a good work has been pushed with success. In Wady-Shehroor a desire for Bible study has been apparent in the young men, and the school is full to overflowing. Preaching services are well attended. A place which a few years since was too bigoted to allow the entrance of Protestant agencies is now both cordial and grateful in welcoming them. In Shweifat the work has gone steadily forward, with full schools and regular Sabbath preaching services. A boarding-school for girls is established here by Miss Proctor, a benevolent lady from England, and supported by funds provided partly by herself and partly by friends who are interested in her work. This school has 25 boarders and 22 day pupils, and is doing a useful work in harmonious co-operation with American mission agencies. At a recent examination 27 girls received copies of the Bible as a reward for repeating the Shorter Catechism without error. A Bible-woman is employed in Shweifat and there are over 100 members of the Bible and Prayer Union there; a branch of the Young Women's Christian Association meets every week and works for the poor. In Sûk-ul-Ghurb, where there is a handsome church building and a good congregation, the services have been as usual, with a gain in attendance. A Society of Christian Endeavor is established here, and a Sabbath-school of 120 pupils. There were twelve admitted to the Sûk church during the year. The work

in Abeih, Deir-el-Komr, Aramûn, and the southern section of the field has been steadily pushed with encouraging results. Miss Emily Bird has done a most earnest and diligent work among the women of Abeih and vicinity.

The Sûk-ul-Ghurb Training-School.—The school has been obliged unexpectedly to change its location to what it is hoped will be a more permanent home. Timely financial aid was given it in this emergency by Mrs. H. H. Jessup and her sister, Miss Lockwood. The new building is one well adapted to its needs. There were 62 boarders in the training-school and 10 day pupils from the village and vicinity. These with the 85 pupils in the village day-school give a total of 157 pupils in Sûk-ul-Ghurb. Several of the pupils of the boarding-school are Druzes, who are not behind the others in Bible study. Nine members of the school have united with the church. Religious instruction has been systematic and thorough.

Signs of Promise.—A new and increasingly potent influence is apparent among the Druzes. They are reading the "signs of the times," and reading them aright. They are seeking American missionary facilities for their sons and daughters. They always desire teachers who have been educated under missionary training. Even in schools established and supported by themselves and wholly for their own people they will allow only a Christian system of faith and morals to be taught. The Catechism, the Bible, Evangelical Sabbath-school and revival hymns are the standards. Among the members of the Oriental Christian Churches the position and influence of the priesthood, when compared with what they were not many years since, may be said to be in a state of collapse. An enlightened and thinking laity is always a serious danger to the power of an assuming and presuming priesthood. Syrian Christians are testing principles and practices which have been hitherto unchallenged, by new standards of judgment. The Bible is still "mighty to the pulling down of strongholds."

In the entire Abeih field there are 12 native preachers, 47 school teachers, 319 church members, 21 preaching places, 23 Sabbath-schools, 42 common schools, 1,203 pupils in Sabbath-schools, 1,960 pupils in all schools, 1,048 in Sabbath congregations, and 20 additions to the church on profession last year. Total of church contributions, \$285. Total of aid given by natives for education, \$1,770.

Sidon.

The Sidon field has been at a disadvantage during the year by the almost constant absence of Rev. Mr. Ford, who has been laboring in Zahleh to supply the need of experienced missionary oversight there. Rev. W. K. Eddy has been struggling with a difficult and responsible task in assuming the entire burden of the work in Sidon and its adjacent regions. Dr. H. H. Jessup, and Mr. Eddy's father, Dr. W. W. Eddy, have given timely aid at different times in preaching tours and special services.

A General Survey.—At various points in the field substantial progress is noted, and many striking and touching incidents attest the power of the Gospel over the hearts of native converts. In Joon a

new church edifice has been built largely by the gifts and labors of the resident Protestants, supplemented by outside gifts. In Salihyeh a new school of 80 pupils has been opened and is highly appreciated by the people, who give generously to its support. In Jezzeen, a village upon Lebanon, there has been a hopeful advance in the popularity of the school, with twice as many pupils as in any former year, and a good attendance upon the preaching; while the Maronites have been driven to their favorite expedient of inventing miracles to re-establish the waning prestige of the clergy and the church. In Jedeideh a splendid school-roll of 330 pupils gives promise of a coming generation of intelligent Protestants. It is a wide-awake village of the Merj-Iyoon district and a commercial centre for the Houran trade. The enterprise of the place is not all enlisted in the service of the piaster, but is devoted also to the education of the young. We shall hear more of Jedeideh in future reports of Syria. In Hasbeya, Shibaa, and Rasheya the work has been going on efficiently. In Mejdal and vicinity schools which had been closed for four years by the Government were finally reopened, but only for a short period. The doors were soon again under seal and the teachers banished. A delegation to Damascus was in vain, and resulted only in the death of a faithful and aged native helper, Girgius Abood, whose fatal illness was the result of a cold contracted during the exposure of the journey. In Tyre there is a growing congregation. In Alnia a new church was dedicated in April. "At the dedication service, in addition to one of the missionaries of the station, there were present Dr. Phraner, of Sing Sing, and Dr. Eddy, of Beirut. The former added materially to the joy of the occasion by the sacrifice of two rams whose meat was given to the poor."

The Sidon Seminary.—The departure of Miss Eddy is here specially noticed, and her good work of many years is pleasantly acknowledged in the report written by Miss Charlotte Brown. The school has had 43 boarders and 68 day scholars. One of the graduates, and a former teacher in the school, is engaged in an interesting work among the Greeks in Hums. She has often an attendance of 200 women at her meetings for Bible study. Other graduates are doing a useful work as teachers of village schools. The educational drill and the religious instruction have been efficient and thorough. At the final examination in Scripture study a class of girls recited entire the 119th Psalm, and another class of 16 recited the Shorter Catechism with proofs. The ladies of the seminary upon Sundays, accompanied by a teacher, have in turn held meetings for the women in adjacent villages, which have proved welcome to many who have few opportunities to hear the truth.

The Sidon Academy.—This flourishing school for boys reports itself as finally lodged in "Wood Hall"—the gift of Mrs. George Wood, of New York—with 140 scholars, 44 of whom are boarders. It numbers among its pupils 32 Protestants—the remainder being from the Oriental Christian and non-Christian sects. It is noticeable that among the latter are several Druzes and Moslems from prominent families.

Tripoli.

The return of Dr. Harris and wife to America, the departure of Rev. Mr. Hardin from Tripoli, the return of Miss Holmes to her former field of labor there, and the arrival of Rev. W. S. Nelson and wife from the United States to reinforce the Tripoli field, have been important items in the personal records of this station.

Educational Growth.—An advance all along the line is noted in the educational work. Schools are more highly esteemed, and petitions for new ones come from many directions. The people are more ready to pay a share of the expense, and in the day department of the Tripoli Girls' School tuition fees have been charged for the first time this year, and the school is larger than ever. The Sabbath-school has been made the invariable rule in connection with the day-schools, and in some places no pupils are received in the school during the week who will not attend the Sabbath-school also. The fees paid by Tripoli pupils in the higher educational institutions amount this last year to \$1,114, against \$697 the year before.

The Narrative of the Churches.—The church in Hums has lost for a time its beloved and honored pastor by reason of his temporary disability. His health called for a change of climate and he removed to Beirut, where a useful work awaited him in the capacity of associate pastor of the church there. The church life, however, has been vigorous, and needed repairs are now in progress upon the church property—the people themselves contributing one-fourth of the expense. In Hamath and Mahardeh there has been special religious interest, and at the former place there are 8 applicants for church membership, and at the latter 10. In Habnumra a company of 8 or more—all mature men—gather together every evening to study the Bible with the teacher. They are severely persecuted, but are firm in their convictions, and seem determined to fortify themselves by a thorough knowledge of Scripture. In Khareibeh there is friendly feeling, especially on the part of the village priest, who befriends our school, and “upon a recent occasion opened his door not only to the American missionary of Tripoli, but also to his horse and mule, an act of hospitality which he refused to his own bishop only a few days before.” In Safeeta there is an earnest spirit of self-sacrifice to secure some improvements in their church building. At Minyara there have been special efforts to persecute the native brethren during the year. The Greek bishop meanwhile paid them the unconscious compliment of sending to the village a priest whom he regarded as an excellent dialectician, acquainted with “logic, rhetoric, the writing of the fathers, and several languages.” Our Protestant brethren were at first somewhat dismayed, but “soon took courage when they found that the priest's accomplishments did not extend to a knowledge of the Scriptures.” A vigorous debate began which stimulated diligent study of the Bible, and resulted in stronger and more intelligent faith on the part of the Protestants, and ended at last in the utter discomfiture of the priest, “those of his own sect being the judges.”

Dr. Harris, before his return to America, did good service in his

medical clinics, most of the cases treated in Tripoli being Moslems. A religious service was held each morning and the patients appeared more than willing to listen.

The Tripoli Girls' School.—The report of the good work of this important agency is written by Miss La Grange, in a spirit of loving enthusiasm for the special service which it is her happy lot, and that of her colleagues, to render. In a general report of this kind we can give only the leading facts and features of a year's work, which is full of personal incidents and interesting details. The boarding pupils in attendance have been 24. The tuition fees received from them amount to about \$200. The school stands high in the esteem of the natives, and many would be glad to send their children and pay for them were it not for the power of religious prejudice in the community against which it is so difficult for single families to contend. The religious authorities, and the prominent families of the Greek aristocracy of Tripoli, are determined that the prestige of the Greek Orthodox faith shall not wane if they can prevent it, and that the daughters of neither the higher nor the humbler families of the city shall be educated in a Protestant school. In the meantime the larger part of the pupils come from outside districts, and the beautiful victories of Christian education are seen in the culture of these simpler natures, fresh from their rude and wild life, while the influence of the school is extended to the remoter regions of the broad Tripoli field.

Zahleh.

The Zahleh station has been in charge of Rev. Geo. A. Ford during the year. Rev. Frank E. Hoskins and his bride reached there in October. As Mr. Ford is only temporarily absent from Sidon, his regular station, he will return there as soon as his services can be spared from Zahleh. He has given a long period of laborious supervision to Zahleh, while still partially active in the work of Sidon field. This has happily tided over the emergency in Zahleh, but only at great personal sacrifice to himself, and by a severe strain upon his strength, and in both the sacrifice and the strain his colleague at Sidon must be credited with a full share, as double duties have necessarily fallen to his lot. The repressive measures of the Government have been specially active in the Zahleh district, and have compelled the missionary to give much of his time to the wearisome and unwelcome task of trying to save the schools from utter extinction. The words of Rev. Dr. Dennis have as much truth as wit: "A miniature, but by no means imaginary, supplement to Paul's chapter to the Corinthians might be written by many American missionaries in Asia Minor and Syria during the last year or two, since the recent onslaught of the Government upon our schools began: In journeyings often, in depths of perplexity, in labors more abundant, in writings many, in orders from the seraiyah, in calls upon the officials, in visits to the courts, in interviews with the consul, in appeals to Constantinople, in consultations with colleagues, in sympathy with fathers and mothers deprived of schools for their children, and in visits to innocent teachers and colporteurs in prison. Five times went I to Damascus, and

thrice to Constantinople; in snubs often, in vain promises more numerous, in frowns many, in disappointments, in watchings, in sleeplessness, in scorching heat by day and venomous foes by night; in delays, in inventions, in subterfuges, in trials of patience, in temptations to adopt unlawful expedients, weak and yet strong, powerless and yet having God with me, defeated and yet victorious."

In such emergencies the spiritual and strictly missionary work of the field cannot be done with that care and attention to detail which is desirable. Preaching has been maintained at nineteen regular stations, with an average attendance of 565. There have been fifteen Sabbath-schools with 1,020 children in them. Five have joined the churches on profession; others are still on "probation." Twenty-five schools have been in session, with 1,090 pupils. The year previous 690 were reported. A new building for school and worship has been occupied at Baalbec.

Rev. Mr. Ford, in a letter received as this report is passing through the press, writes: "An important relay of workers on the Zahleh field this year has been the three theological graduates of last year, besides nine young teachers of both sexes, who have entered the active work for the first time. We have eleven more native helpers than last year, although our pay-roll is less. We have now twice as many Moslem boys in our schools as one year ago. We have more pupils in college, and they pay almost twice as much as the pupils of last year." Mr. Ford, in describing their common schools, writes of the important place given to biblical instruction. On his tour of inspection he heard one school recite in concert eleven chapters of the Bible and twenty-four hymns; another, sixteen chapters and thirty-six hymns, besides a copious selection of single texts; another, seventeen chapters and thirty-nine hymns; another, thirty-three chapters and thirty-seven hymns.

A significant item is gathered from a recent letter of one of the Zahleh missionaries. The governor-general of Syria has given orders that a charge of one dollar should be made for the privilege of visiting the renowned ruins of Baalbec, and that the proceeds be devoted to the establishment and support of a *school for Moslem girls* in Baalbec. A novel flank movement, surely, for a distinguished Turkish official to make upon our American mission schools. *Official perquisites* deliberately set aside for the education of *Moslem girls* is something new under the Eastern skies.

I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876	1884	1885	1886	1887	1888
AMERICAN (Men.....)	13	14	14	14	13	13
MISSIONARIES, (Women.....)	15	23	24	23	21	22
NATIVE (Ordained Pastors.....)	3	3	3	4	4	4
SYRIAN (Licen. Preach'rs.....)	13	33	35	32	29	37
LABORERS, (School Teachers.....)	96	148	142	131	125	153
(Other Helpers.....)	8	10	9	12	13	7
Stations.....	5	5	5	5	5	5
Outstations.....	60	89	90	86	91	89
Churches.....	10	19	19	19	19	20
Church Buildings.....	24	30	30	31	31	31
Added on prof. during year....	75	68	130	153	104	63
Male Church-members.....	364	653	703	705	708	820
Female Church-members.....	209	554	598	675	605	708
Regular preaching places.....	61	84	87	92	85	94
Average Congregations.....	2,942	3,961	3,891	4,293	4,289	4,522
Sabbath-schools.....	40	76	73	68	66	81
Sabbath scholars.....	1,540	3,584	3,804	3,746	3,732	4,620
Syrian Prot. Community (with- in the field of Am. Pres. Mis.)	2,982	3,847	3,977	4,165	4,245	4,359
Contributions of Native Ch'rs	\$1,252	\$6,302	\$6,451	\$6,980	\$8,114	\$7,355

II. EDUCATIONAL WORK.

	1876	1884	1885	1886	1887	1888
College (Syrian Protestant)...	1	1	1	1	1	1
Medical School.....	1	1	1	1	1	1
Pupils in College (including Medical Department).....	106	185	165	165	175	197
Theological Seminary.....	1	1	1	1	1	1
Pupils in.....	7	4	4	7	6	6
Boys' Boarding-schools.....	1	2	2	3	3	2
Pupils in.....	42	68	72	151	129	110
Female Seminaries.....	3	3	3	3	3	3
Pupils in.....	29	97	110	119	143	167
High-Schools.....	2	18	20	15	19	22
Pupils in.....	209	347	443	379	477	483
Common Schools.....	71	118	108	97	91	113
Boys in.....	2,031	3,775	3,626	3,178	3,016	3,639
Girls in.....	819	1,495	1,245	1,327	1,185	1,633
Total Schools.....	80	144	136	121	125	141
Total Pupils.....	3,509	5,881	5,665	5,344	5,301	6,209
Women in Bible-Classes.....	..	111	134	230	240	320

III. PRESS WORK : PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, Etc.

	1876	1884	1885	1886	1887	1888
Bible House and Press Estab.:	1	1	1	1	1	1
Steam Presses.....	3	3	3	4	4	4
Hand Presses.....	2	6	6	6	6	6
Hydraulic Press.....	1	1	1	1	1	1
Lithographic Press.....	1	1	1	1	1	1
Type Foundry — Casting Machines.....	1	2	2	2	3	3
Electrotype Apparatus.....	1	1	1	1	1	1
Stereotype Apparatus.....	..	..	..	1	1	1
Embossing Presses.....	1	1	2	2	2	2
Hot Rolling Press.....	..	..	..	1	1	1
Press Employés.....	44	41	44	50	45	48
Publicat'ns on Press Catalogue	207	258	268	336	346	380
Volumes printed during year....	38,450	47,500	87,900	72,050	57,000	106,900
Pages.....	13,786,080	19,235,517	27,981,600	33,284,675	20,085,500	28,722,068
Of which pages of Scriptures..	4,277,500	9,465,000	17,378,600	19,331,750	11,117,000	18,045,000
Tracts.....	232,000	451,600	1,045,500	1,702,500	1,671,100	1,586,100
Total pages from the beginning	159,810,300	283,760,444	311,742,044	345,026,716	365,112,219	393,835,187
*Scriptures distributed during the year.....	5,641	15,953	23,576	17,571	21,484	26,848
†Other Books and Tracts sold and distributed.....	25,721	28,232	36,752	63,311	223,649	75,198
Copies of publications of all kinds issued during year....	.....	.....	.....	372,710	284,450	323,550

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Deaconesses of Kaiserswerth, has received during the past years :

	1876	1884	1885	1886	1887	1888
Indoor Patients.....	537	571	595	465	440	491
Patients treated in Polyclinique	9,162	7,489	6,009	7,126	7,628	8,390
Total of days of treatment....	17,500	10,489	16,348	13,146	11,842	11,953

* These figures represent the copies of Scriptures sold and sent out from our Mission Press to private purchasers, and to our own and other Missions, and to Bible Society Agencies, for further distribution.

† The distribution has been by the various Missions among Arabic-speaking peoples, and the American and British Bible and Tract Societies.

'MISSIONS IN PERSIA.

Western Mission.

OROOMIAH : 600 miles N. of W. from Teheran, the capital of Persia. Station begun under the American Board, 1835 ; transferred to this Board in 1871. Laborers—Rev. J. H. Shedd, D.D., Rev. B. Labaree, D.D., J. P. Cochran, M.D., Rev. F. G. Coan, Rev. E. W. St. Pierre, and their wives ; Messrs. W. A. Shedd and R. M. Labaree, Mrs. D. P. Cochran, Misses N. J. Dean, M. K. Van Duzee, Maria Morgan, Anna Melton, and Mrs. E. W. McDowell ; 28 ordained and 23 licentiate native helpers and pastors.

TIASY : *new mountain Station*—Opened in 1889 ; 150 miles west of Oroomiah, in Turkey. Laborers—Rev. E. W. McDowell and J. G. Wishard, M.D. ; 3 ordained and 5 licentiate native pastors and helpers.

TABRIZ : Nearly 500 miles N. of W. from Teheran ; station begun, 1873. Laborers—on the field, Rev. Messrs. J. M. Oldfather and S. G. Wilson, and their wives ; G. W. Holmes, M.D., and his wife ; Miss Mary Jewett, Mrs. L. C. Van Hook, Misses G. Y. Holliday, A. G. Dale, M. E. Bradford, M.D. ; 2 ordained and 4 licentiate native ministers.

SALMAS : *Haft Dewan* village ; station begun in 1884. Laborers—Rev. J. N. Wright, Rev. J. C. Mechlin, and their wives ; Messrs. C. O. Van Duzee and Emma Roberts ; 1 ordained and 3 licentiate native ministers.

In this country : Revs. J. H. Shedd, J. N. Wright, Dr. J. P. Cochran and their wives ; Mrs. B. Labaree and Mrs. D. P. Cochran ; Misses G. Y. Holliday and Maria Morgan.

Eastern Mission.

TEHERAN (capital of Persia, population 200,000) : work begun in 1872 ; laborers—W. W. Torrence, M.D., Rev. Messrs. S. Lawrence Ward and Lewis F. Esselstyn and their wives ; Miss Anna Schenck, Miss Cora Bartlett, *Rev. Kasho Reuben* ; 1 licentiate, and 6 male teachers.

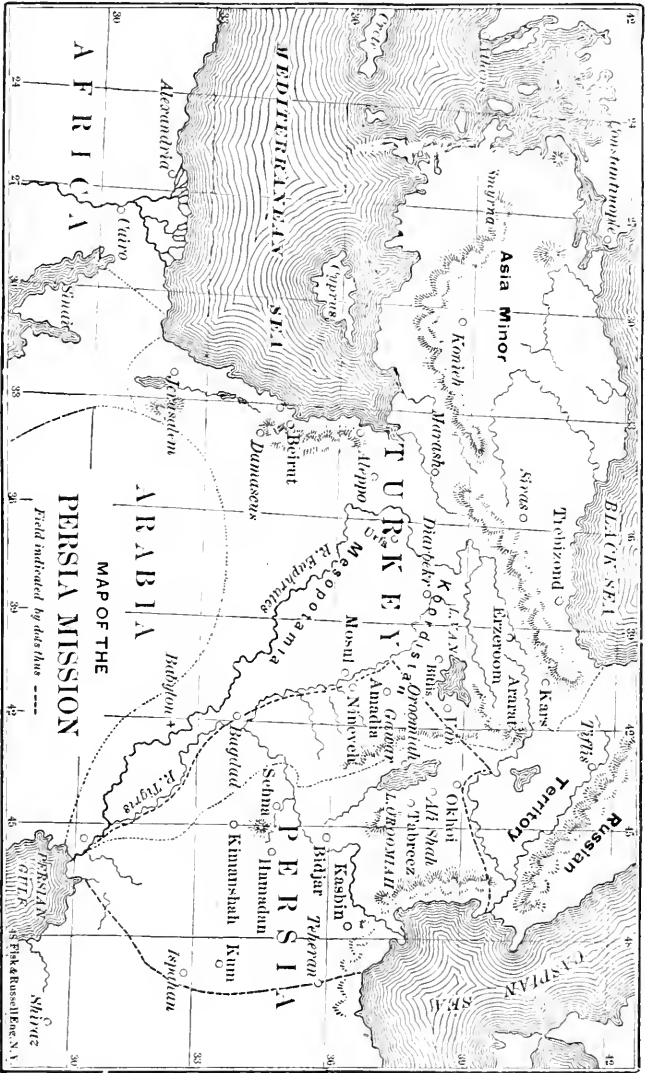
In this country : Rev. and Mrs. J. L. Potter.

HAMADAN (200 miles southwest of Teheran, population 40,000) : occupied 1880 ; laborers—Rev. Messrs. James W. Hawkes and W. G. Watson, and E. W. Alexander, M.D., and their wives ; Miss Annie Montgomery, Miss Charlotte Montgomery, *Rev. Pastor Shimon* ; 2 licentiates, 6 male and 5 female teachers.

Western Mission.

The region to be evangelized by this mission covers a large part of ancient Assyria and Media—50,000 to 60,000 square miles,—and indirectly a much larger region in the Caucasus and beyond, under Russian dominion. The work is first for the nominal Christians, Nestorians or Old Syrians and Armenians, and then for Jews, Moslems, and others. Among the Syrian Christians there are two stations—Oroomiah and Tiary ; among the Armenians, two—Tabriz and Salmas.

Three missionaries and their wives completed this year the term of ten years of continuous service, and were given a furlough. Four lady missionaries are also in this country, expecting soon to return to their fields. Miss E. G. Cochran has withdrawn from the mission. The reduction of the force on the field has been heavy. The accessions have been as follows : Rev. B. Labaree, D.D., returning under circumstances of much self-denial, leaving Mrs. Labaree and other members of his family in precarious health ; one of his sons, R. M. Labaree, going out a new missionary ; Miss Melton to Oroomiah ; Dr. Wishard to the new mountain station, and Dr. Mary E. Bradford to Tabriz. Miss Dale was transferred from Teheran to Tabriz.



Oroomiah.

At this, the oldest station, the work is in the second generation. In general, the year has been one of great missionary activity, with its full share of trials, such as opposition from the Government in secret or open methods; the Anglican ritualistic mission, with its influence of obstruction and reaction; the consequent distraction in the native churches, and in some cases decline in their love and zeal. Amid these drawbacks God has given many encouragements also.

The Reformed Evangelical Church of Persia now numbers over 2,000 members, and has about 40 ordained ministers. In accordance with the advice of the General Assembly of 1887 the missionaries have, a part of them, united with the native presbytery. At the Presbyterian Alliance held in London last July this church was received as a member of the great Presbyterian family. It is the weakest and youngest perhaps in the family, and the object of much anxiety and prayer, as well as hope.

The ecclesiastical meetings of the year have in some instances been of unusual interest. Mr. Coan has made special visitation of many of the congregations. His report says: "The months of January and February were spent in a thorough visitation of the Oroomiah plain. Congregational and church meetings were held in each charge; lectures and talks on the mutual relations of pastor and people, on the Sunday-school, the eldership, mission work, giving, etc., were given and the effort made to put the churches everywhere on a better business basis." By this method often repeated there is hope of a better training of the native churches. There have been some deplorable divisions and disorders that have marred and retarded the Christian life, and there is much still to be done in the cultivation of love, forbearance, and discipline.

One of the best methods of help and instruction is to bring Christian brethren and workers together for united Bible study and prayer. A memorable conference of this kind was held in the summer, attended by over fifty preachers and workers. Dr. Shedd says: "The studies of the eleven days covered a wide range of the responsibilities and privileges of our pastors and laymen, and of the discipline and order of our church; also plans of work for souls and for reaching the unenlightened. There were Bible readings, sermons and lectures, and precious seasons of devotion. The services, of three hours each morning and afternoon, grew better and better till the last, and were fitly closed with a most tender communion season. Our Lord was with us. The closing conference and consecration meeting also evinced the quickening received." Since that time several of the helpers have shown a new spirit and much more earnestness in their work.

Compared with some previous years, the spiritual increase has not been large. Dr. Shedd writes: "It has been more a year of successful resistance than of rapid advance; 196 additions, so far

as heard from, have been made to the church. A present membership of 2,060 is reported."

The contributions of the year show an increase over last year. They average about one dollar for each communicant—\$2,100 in all. This sum stands for much real devotion and self-denial. The wages of a laboring man are but ten or fifteen cents a day; and of a woman not half this. All the members of the church give something, and a few conscientiously give their tithes.

Evangelization.—The true evangelists of every land are the devoted sons and daughters of that land. The missionaries must be the leaders, but the greater responsibility is laid upon the native church. There is, accordingly, at Oroomiah a native mission board. By adding their funds to those furnished by the mission, a system of evangelistic labor is maintained by them which aims to reach as fast as possible all the nominally Christian populations and to carry the Gospel to others also.

Several special encouragements appear in the reports. One is the growing missionary spirit among the students of the college. Of the class in theology that went out last summer, several chose distant and difficult fields, and all were ready to serve wherever they should be sent. Another sign of good is the more generous giving to the missionary fund, which, according to the plan observed, pays one-fourth of the cost of all advance work. Another sign is the greater effort to evangelize the mountains. The Oroomiah pastors have volunteered to spend each a few weeks in the mountains. These volunteers last summer were gladly heard by the common people and returned full of missionary spirit. Mr. McDowell, who has the superintendence of the mountain work, regards this movement as one of great promise. He says: "Let certain strategical points be visited on each tour, and as large a part of the field as possible every year. Let this be followed up thoroughly, persistently, spiritually, and, just as surely as the word of God has power to convert the soul, and God has a seed in those places, just so surely will those souls be gathered into a church."

God is certainly preparing the way for the wider evangelization of this field. One indication is the attention with which the Gospel is heard. The Anglican Ritualists are trying to prejudice the people of the old Nestorian Church against any further evangelistic work. But, except in a few places, the effort is not succeeding. Some of the leading men, notably, who have hitherto threatened robbery, and last year executed their threat on our preachers, have now invited these same preachers to their villages. Another sign of special significance is the desire of many Jews to receive instruction. The interest and the large gatherings of the Jews in Oroomiah have, however, raised the old spirit of violence among the baser sort, and for the time the work among them cannot be carried on openly. Reports from the Moslem field also tell of an open door. The missionaries often find Moslems who have been reading the Word and are thinking seriously over it. A few of these, in the face of great peril, profess to accept Christ as their Saviour. The reports of

mission tours also yield encouragement. Mr. Coan has spent about twenty-five weeks of the year away from home among the widely scattered congregations, and touring over the more distant parts of the wide field. He writes: "I feel more and more that I must make this my great work, preaching the Saviour to the lost thousands about us, and that all else should bend to this." These tours have involved nearly 2,500 miles of travel on horses, mules, and afoot. Of one of these tours Mr. McDowell writes: "I enjoyed it thoroughly. We were among Persians, Koords, Turks, Arabs, Chaldeans, Nestorians, and Armenians; and had freedom to speak to all of Christ and His Gospel. If you could face and talk to some of the audiences we had, people who had never seen a missionary, never heard the Gospel!" The most, sad to say, are blind to their need, but some very cheering incidents are mentioned. In the fall the missionaries visited the patriarchal seat at Kochanis and were cordially received by the Patriarch and his family. It occurred at a most critical time, when all were in great apprehension of bloodshed, as there was assembled a great force of Koords to attack the Christian tribes and there was imminent danger of massacre. The Patriarch considered the visit of the missionaries as a special providence, and by their prompt action the danger was telegraphed to the representatives of the Christian Powers and to Constantinople, and the attack was averted.

Allusion has been made to the tours of native evangelists and colporteurs. These furnish many stirring chapters of missionary work, and records of preaching not only to nominal Christians, but to Koords and Persians,—labors requiring the wisdom of the serpent and the harmlessness of the dove; discussions with Jews from the Old Testament and with Papists from the New. These evangelists must endure hardness as good soldiers. One was beaten and dragged out of the village by a hostile mob. One was caught by an avalanche on the mountain-side, but providentially instead of being buried beneath the mass, he rode on the crest of the avalanche and was saved. Another was lost all night in a snow-storm, and kept alive only by tramping in a circle with his companion till morning broke and the storm abated. On reaching the nearest village, both fainted from exhaustion.

Church-building.—In a growing work like that in Persia every year calls for several new buildings. The last two years in the Oroomiah field were unprecedented in the number and urgency of such calls. The rule agreed upon is that the native congregations pay at least one-third of the expenses—a liberal portion for so poor a people. But the zeal of the people has furnished their share faster than the mission could supply its portion. Dr. Shedd writes: "It seems hard to be outdone by them when we hear of women giving up their ornaments and working by the day to pay their quota. Seven places at once brought their third, and asked the mission for the other two-thirds. The sum total required of the mission would have been nearly \$2,300, while the appropriation of the Board for this purpose was but \$450. Mr. Coan, however, as-

sumed the responsibility for the largest church, that at Geogtapa, giving a large part of the cost as a memorial of his mother. Another kind gift outside the estimates provided for still another church, and the station undertook three others, so that five churches have been erected, all a credit to the cause of Christ and a great blessing to the people. But there remain as many more places that have similar needs yet unsupplied. The Government has taken alarm and laid troublesome restrictions on the erection of all new churches. This and the lack of funds have compelled the station to decline any further efforts of this character for the present."

Woman's Work.—While the year, as before observed, has been one rather of defence than of rapid advance, because of its unusual distractions, it is cheering to notice that the women of the congregations have shown steady and growing interest. Their meetings have continued regularly, and several of the pastors find their hearers more and more largely of the female sex. The women are advancing in the giving of tithes and in active Christian work. Two of their Bible-readers have been in constant employ. One of these goes from house to house among the Jews and Moslems and finds great freedom and encouragement in teaching girls and women. The other has travelled, as the year before, from village to village, over the valleys and mountains, finding great needs and great opportunities in her self-denying work. The reports of Layah in "Woman's Work for Woman" have deeply interested multitudes of her sisters in the American churches.

Another very interesting feature of the year has been the work of Miss Van Duzee for Jewish and Moslem women, in connection with the Bible-woman just mentioned. She says in her report: "My little school of Moslem girls continues unmolested. There is a regular attendance of from 13 to 18. I am surprised that they are permitted to come so long; but so long as God sends them, I want to sow the seed faithfully and rapidly." She also has a Bible-class of Moslem women, and holds meetings with the Jews. Until persecution compelled its closing she had a very flourishing school of Jewish girls.

Educational Work.—At the head of this work is the Oroomiah College. During the year 13 have graduated from the course of theological study and have gone out as pastors and evangelists; six have graduated from the academical course. The report says: "The college has sent out in the ten years past 65 young men. Of these 34 are native ministers and missionaries, 4 are physicians, and the rest are engaged as teachers or in other business. The aim of the college is—1. To furnish teachers and preachers for the native church and for mission work. This is essential to the permanence of the church and to the evangelization of a vast region in Persia and Koordistan, and to some extent in Russia and the farther East. 2. To educate young men to be physicians, for whom there is a great opening. 3. To furnish leaders of their people in every capacity in which they can be useful. Moreover, the needs of a rising Christian community demand artisans and tradesmen. Young

men must have the means put into their hands to earn an honest livelihood, or be exposed to great temptation and poverty.

“For several years past the number of pupils that apply for admission is much greater than the accommodations at the college, and greater than the demand for mere professional education. The pressure was so great that in the fall of 1887 we began an industrial department, and received a class of over 30. As many more entered last year. The hospital building and yard were left at the service of the college for a time by the absence of Dr. Cochran, and thus the large number of students (130) found rooms. The trades taught, largely pay for this new department, and the need is great for an addition to the college buildings to provide for 140 instead of 60 students.”

Industrial education seems to be a necessity in the present state of affairs among the Christian populations of Persia. The annual meeting, in view of the need and of the Rev. Dr. Shedd's return to America for a furlough, recommended that some special funds be raised, and the Board sanctioned a fund of \$3,000 to be raised outside the regular channels of the Board's income. Generous Christian friends have responded to this call, and a special fund is thus added to the receipts of the Board for the enlargement of the college. With this enlargement its prospects are excellent. Mr. St. Pierre is now in charge of the college, assisted by Messrs. Shedd and Labaree and a corps of native teachers. Mr. St. Pierre says: “My heart goes out to this work, so full of wonderful opportunities; in truth, it is fairly aglow with zeal.” A new theological class of 15 entered in September. The long vacation is appointed in the winter, to give the students opportunity to teach.

The Female Seminary.—The session was shortened last spring in order to vacate the grounds for the erection of new buildings. Miss Dean bore the burden of the school during the winter alone, with only the help of native assistants. The summer was spent by her in superintending the workmen and attending to the erection of the new buildings. The completion of the new seminary buildings, under the new name of Fiske Seminary, renders the year memorable in the history of female education in Persia. The new building was formally opened and dedicated at the meeting of the General Synod in November, and on the first of December the new term began with 58 boarding pupils and a department for day pupils. In November Miss Melton was welcomed to the work and at once began to render assistance. The school mourns the death of Rabi Hoshebo, who for 25 years has been a teacher of great faith and fidelity. She was a pupil of Miss Fiske, the wife of an excellent pastor, was left a widow in 1865, and probably did more in her life than any woman of her people of any period to elevate and educate her sex. It is difficult to fill her vacant place. The plan of the school-life is somewhat changed by the plan of the new building. The girls are in families with a dormitory in the upper room and eating-room below for each family. The girls do all the housework except some of the heaviest, and much attention is paid to industrial instruction and the duties of housekeeping. The religious state

of the school has shown nothing remarkable. The last letters show a longing desire for spiritual blessing and some pleasant indications of the Spirit's presence.

Common Schools.—The winter schools that closed in the spring of 1888 were 113 in number, scattered over valleys and mountains, far and near. The pupils reported were 1,548 boys and 607 girls. This is a gratifying increase in the number of girls over the previous year. Nearly half the teachers were college students on their long vacation. Since the plan of employing these students was adopted, every year has witnessed an advance and there are now fifty villages in process of enlightenment that a few years ago were in utter darkness. It was supposed by the Anglican Ritualists that the opening of their schools would be the signal for the schools of the American Mission to close, or greatly to decline, but the effect of planting rival schools in nearly fifty places was to awaken comparison, and the result is that our schools are stimulated to better work. In Gawar the Turkish Government closed several schools and thus the number under instruction was less in the mountain field.

During the summer months only a few schools were in session. Four of these were the intermediate or Grammar Schools, with 154 pupils. The aggregate of pupils in summer schools was nearly 500.

At the opening of the schools in the fall of 1888 some changes were thought best. One was to require more self-support from the pupils—though it may reduce the number of pupils—and to depend on keeping up the standard of excellence rather than on reducing the cost of schooling. Another is to make the intermediate schools more numerous and accessible, and at the same time diminish their expense. These experiments may prove valuable. This fall, too, the mission schools were threatened by both the Persian and Turkish Governments. The restrictions of the Persian Government as to building and opening schools seem to have arisen from the sight of an unseemly rivalry of an American and English Mission in the same field. At first there was danger that the suspicion awakened in the Moslem mind would result in closing nearly all Christian schools, but later the current changed and the American Mission are unmolested while the Anglican schools have suffered. In Turkey the same suspicions are at work, and an interdiction was laid on mission schools. A clear statement of the case was made to U. S. Minister Straus in the summer, and instructions came to open the schools. More recently the Governor called all the teachers to give an account of themselves. This they did, and they plead their cause so well, proving that their teaching from the Bible and their secular instruction were a blessing and not an evil, that they received the Government sanction, and liberty to continue their work. The report of the native superintendent, Rabi Moshe, translated by Mr. Shedd, shows a good grasp of the subject. The following is the outline: 1. *The progress of the schools*—*a*, In numbers. *b*, In their studies. It mentions that 122 scholars passed the second grade and but 26 the year before. *c*, Increased desire of scholars to advance. They are desirous of leaving behind the ignorance of the past and are awake to the new needs of the future. *d*, In

the arrangement of studies. Most of the schools are now following the course laid down. 2. *The duties of pastors and church officers.* 3. *Needs of the schools*—*a*, Pious teachers. The object more than all else being to bring into the fold of the Saviour all these little ones. *b*, New books, with improved lessons and some illustrations.

The Press.—The total issues during the year were 581,000 pages, principally school books, Sunday-school papers, and the monthly paper. The return of Dr. Labaree was hailed by all as a great help in the literary department of the work. He now has charge of the press and also aids much in the counsels of the station and native boards, and is carrying forward by the help of a committee of native scholars the revision of the Old Testament in Syriac.

Medical Work.—Dr. Cochran, for ten years in charge of this work, left the field on furlough in April, 1888. The hospital was open till a short time before his departure, and was doing constant and efficient work. The dispensary at the city is still opened twice a week by the native physician, Hakim Oshana. About 100 patients a week usually attend the dispensary.

Hakim Yohannan, a graduate of the medical class, was sent as a medical missionary to his people in Koordistan, where he worked faithfully in winning friends among opposers of the Gospel, removing prejudice and doing missionary, medical, and surgical work. He has been during the past winter with Mr. McDowell in the same field.

The call for godly native physicians is emphasized. It comes from every district of the country. There is a grand opening for physicians educated in the Mission College and truly pious and devoted servants of their Lord. It is the special instrumentality to prepare the way for the truth among the Moslems of all ranks and sects.

The Mountain Department.

In the spring of 1888 Messrs. Coan and McDowell made an extensive tour to examine the feasibility of beginning a station in Tiary. The indications pointed to Zerne, a village in Tiary, as the most favorable place for a base of operations. It is open toward the plains of the Tigris all the year, and is the gateway to the mountain valleys of the Nestorians. It is a healthful place; the people are very friendly and well enlightened, and the Malik, or Chief of that part of Tiary, assures the missionaries of his protection. The great difficulty in the way at the present time is an active feud between the Koords and the Tiary people and other tribes of the Nestorians. This feud has arisen from the general lawless condition of these mountains. There is fault on both sides, and there came a crisis last summer, a party of Koords horribly murdering and outraging helpless women and children. The Christians rallied to defend their homes, and the hosts of hostile Koords were arrayed against them for several days. As mentioned above, the missionaries at just this time visited the Patriarch and for the time the danger passed, but the feud may again break out, and may even end in massacre such as occurred in 1845 in the same region. Were this threatening war-cloud to vanish, the prospect seems auspicious for the

new station. At the annual meeting last September the following action was taken :

"We thank God that at last the mountains of Koordistan are open to be occupied by a mission station, and we assure those who go there of our hearty co-operation and sympathy and prayer for a blessing upon their work.

"We appoint Mr. McDowell as the clerical member of the new station in Zernee, Tiary, to occupy it this year in company with a physician who shall come *via* Turkey ; we designate the boundary line between that field and the Oroomiah field to be the mountain ridge between Tkhoma and Baz.

"We express gratitude to God for the way in which He has provided the support of a physician and two assistants for the new station by the generous offer of Mr. James T. Morton, of England, and we acknowledge our indebtedness to Mr. Morton. We hope two medical assistants will be found in Oroomiah to join the medical missionary on his arrival in the mountains and we recommend that the medical work be opened not only in Tiary but also in some point nearer Mosul with a view to reach the Yezidees and others of that region."

In accordance with this action Mr. McDowell in November started for his mountain work, accompanied by a medical assistant and native evangelist. Meanwhile in America the Board secured the services of Dr. J. G. Wishard, of Indianapolis, who sailed from New York January 5th to go *via* the Mediterranean and Mesopotamia to join Mr. McDowell on the field near Mosul.

The winter's work of Mr. McDowell and his assistants in Tiary and the adjacent regions is reported in a letter under date of March 2, 1889. At that time Dr. Wishard was expected in a very few days. He had been delayed at Constantinople and Aleppo.

The large districts which fall to the care of the new station are *Thoma* and *Tiary*, in the rugged mountains, the home of independent tribes of several thousand souls each ; *Berwer* and *Bootan*, with sixty or more villages, which are terribly oppressed by Koordish chiefs ; *Supna* and the *Plains of the Tigris*, where the nominal Christians are nearly all under the papal yoke. The Anglican Ritualists have thus far failed to obstruct our work in the mountains. The reports concerning Tkhoma are encouraging, mentioning large schools and congregations. The same is true in part of Tiary. In Zernee, where the station is begun, there was a revival in progress. The hindrance is not from any opposition of the people to the missionary, but from their lawless condition and the lack of government. The missionary is in a delicate position, having to avoid complications between the lawless tribes of Koords and Nestorians, and between the Turkish Government and their nominal subjects. "So long as there is no Government to control them, provocations will be given and disturbances will follow every year to hinder our work, and it seems to be only a question of time when another massacre of the Christians will be attempted by the Koords." The Christian chiefs desire a just and strict settlement of the grievances on both sides—meting out due punishment to the guilty parties ; such a commission as settled

the troubles in the Lebanon. There is great danger that if the Christian Powers and the Porte do not soon find a solution of this political question another massacre of Christians will startle the world.

“There is one good sign—the effect of the Gospel as seen in Lezan and Zernee, the men of which villages are enlightened by the Gospel. They and their friends oppose all wrong toward the Koords. The leader of these men is a sincere Christian, a church member, and he and his men are the bravest of all Tiary. One must be on the ground and see these men to appreciate the effect of the Gospel upon them.”

In Berwer and Bootan the work is greatly retarded, and the friends of the Gospel are crushed by the violence and oppression of the Koords. The church in Hassan, of fifty members, is in great trouble and danger.

In the Supna a great reformation has taken place during the two winters past, and now there is “a living church, pure, harmonious, very active and interested in foreign missions.” Nearer the Tigris, the church at Monsoria is composed of converts from the Church of Rome. In Elkosh, a town of 5,000 people, an evangelist stopped with a view quietly to work for the Yezidees who come there. He soon discovered that the people of the place were tired of the papal yoke. Thirty families joined in a petition for a school and preacher. The place is a papal centre, and the flame of fanaticism arose; a mob was raised, and our preacher was beaten and dragged out of the place with a rope about his neck. Redress from the Government has not yet been obtained, but the affair is a good sign, and the outcome must be good. Mr. McDowell and his assistants are at work, holding in the villages they visit two or more meetings daily. The work of that region requires much self-denial and strong faith, but the Holy Spirit does change the wildest of those mountain men, and there is hope that great progress will be reported in coming years.

Tabriz.

The city of Tabriz is the commercial centre of Western Persia, with a population of nearly 200,000. About 5,000 of these are Armenians; the rest are Moslems. When the Board opened a station there fifteen years ago there was no other mission work in the city. The Church of Rome have now a band of monks laboring among both Europeans and Armenians. Within the year past two Swedish missionaries, who have been in Russia for several years and find the restrictions there very onerous, propose Tabriz as their headquarters, where they may raise up helpers for their work in the Caucasus.

The Persian Government is watchful and suspicious of the influence of all these missionaries. The year past has seen less bitter persecutions than the year previous, but there is a tireless opposition by the Armenian bishop and chief men. The order prohibiting the sale of the Scriptures has been revoked, with the single condition that only nominal Christians be employed as colporteurs and agents. The rebuilding of the Protestant church in Tabriz upon a new site was prohibited, but afterward permission was given to refer the case to the capital.

Two preaching services have been regularly maintained with some

increase of attendance over the previous year. The church has received nine new members, mostly pupils from the schools. The contributions were \$160.

In the division of work Mr. Oldfather has charge of the church and part of the Turkish services, and is mission treasurer (agent of all the stations). Mr. Wilson has charge of the boys' school and Sabbath-school, preaches in Turkish, and is station treasurer. Baron Gulisarian, the Armenian preacher, has charge of Armenian services, pastoral visiting and church prayer-meetings.

Schools.—The boarding-schools for boys and girls are flourishing beyond former years. The report says of the *Boys' School and Training Class*, that a total of sixty have been enrolled in the boys' school; of these twenty-eight were boarders. Every region of Azerbaijan was represented among these, but the pressure of the bishop and priests compelled a few parents to withdraw their sons. Six of the training class were sent out as teachers for a year. They taught in Teheran, Tabriz, Soujbulak, Khoi and Chara. Two excellent Armenian teachers are employed, and Russian is now taught, in order that some of the students may be able to do Gospel work for the 600,000 Armenians in Russia. The expectation is to have a class in theological study soon, and to prepare laborers for Russia as well as Persia. The school is much cramped for room, so that Mr. Wilson hears his classes in his study, and Mrs. Wilson in her sitting-room. The religious condition of the school is fair, but not especially encouraging. The scholars are growing in the knowledge of the truth, and several have made profession of faith during the year.

The examinations in June passed off very satisfactorily. The English, French, and Turkish consuls, the General of the Persian army, the principal of Persian Government schools, the tutors of the children of the Heir-Apparent, and others, honored the occasion by their presence, and expressed themselves as highly gratified. The mission schools are no longer despised.

The Girls' School.—Owing to the broken health and departure to America of Miss Holliday, the burden has fallen heavily upon Mrs. Van Hook. Miss Dale arrived from Teheran in October, 1888, and at once entered upon school duties. The boarding scholars were twenty-seven, with four day scholars. Of these five were village girls, the "first-fruits" from a new region, "and a more forlorn appearing set can hardly be imagined, as, apparently dazed, they watched the busy fingers of their new companions fashioning clean garments to clothe them." Three of the girls have united with the church during the year. All the graduating class are church members. The interest taken in the examinations of this school also was very gratifying. For the first time they were attended by the Turkish consul and others of standing. The last term of the school opened with larger numbers, and it is plainly to be seen that the position of this school as the leading influence in female education in the great, central city of Tabriz is assured.

Medical Work.—Dr. Holmes has practiced among all classes, and exerted large influence. His very successful practice at the palace of

the Vali Ahd (Crown Prince) has brought him many honors, and at last an urgent request to accept the position of Physician in Chief. This position Dr. Holmes accepted, limiting the contract to one year, and stipulating that no restrictions be placed upon his Christian work. In this capacity Dr. Holmes has enjoyed the utmost freedom in presenting the claims of Christ. The complete failure of Mrs. Holmes' health has suspended, temporarily at least, the doctor's labors.

The arrival of Miss Bradford is a new departure in medical mission work. She is the first lady physician in Persia. She is anxiously sought by the many suffering women, and would be overwhelmed with work did not the missionaries think it best for her to refuse to meet the calls until she has opportunity to learn the language. She makes weekly visits at the palace, and is training two medical students, as well as attending to dispensary practice. Medical missionary work in Persia seems to have a bright prospect.

Outstations.—These are found in three cities and one large village, each a centre of light and of useful labor—Ilkachi (population 2,000), a village of Ali Allahees, Mohammedans in name but secretly opposed to Islam. At this place Ali Aga, a convert, has a school of eighteen boys. He has met with considerable opposition, and it is probably owing to the fact that the two chiefs are his brothers-in-law that he is able to continue giving Christian instruction. He has also travelled and preached to a considerable extent among the villages of his own sect.—Maragha (population 20,000, mostly Moslems). Here a more quiet year has passed than the preceding, but with continued persecution. There are six communicants and a little increase in the congregation, a school of fifteen pupils, and a Sabbath-school of thirty. The pastor says: "The hearts of the people are with us. If they shall be relieved from fear, the work will advance. The light is spreading among the Moslems, too. It is wonderful how much they come. There is a priest who gave lessons in the mosque from the Gospels, and for this has been expelled. Others come from the villages for the special purpose of spiritual instruction."

Mianduab (population 5,000) has seen a year full of strange providences. First, great prosperity in the work, when the leading Protestant was murdered and the school broken up. After a time the school was again collected, but soon the water-jars of the teacher were found to be poisoned, and much trouble and danger ensued. In June the Jews expressed their desire to have a school, and this led to another effort of the enemies to suppress the truth. In spite of all, the light is spreading and most of the Armenians are more or less brought under the influence of the Gospel, while there are special opportunities of reaching the Moslems. One assembly of 400 heard the truth.

In Soujbulak (population 10,000) the preacher has gained a good name among all classes. There are several inquirers who form the nucleus of a church. One prominent Koord of high family seems to have accepted Christ, and is suffering much in consequence. Another convert is the son of the leading Moslem ecclesiastic, who has confessed before the Governor that he will follow his conscience. The

Governor shows special favor to the preacher, has the Scriptures in four languages, and appeals to them in discussions.

A fifth outstation, we may say, is Sain Kalla (population 10,000). Sayid Khaleel, a converted Moslem, "sincere, bold and consecrated," has a field in this city, and a large region around it. He travels from place to place on his donkey, in the dress of a teacher, and all reports of him show that he testifies boldly for Christ, and has great skill in answering all objections.

Touring.—Three missionary tours are reported, extending to the outstations and beyond them to the wider field, and giving full opportunities to sow the seed and point inquirers to Christ. Interesting items as to these tours are found in the mission magazines.

Work for Women embraces labors in Tabriz and at the outstations, and in more extended tours. Miss Jewett and Mrs. Wilson have done much seed-sowing in the villages, and hundreds of Armenian and Moslem women have heard them. The great crowds of Moslem women listen with delight to the teachings of Christ, but His atonement and divinity always arouse discussion. In some cases the tables were turned, and the Moslems tried to persuade the missionaries to "turn" and accept the Moslem faith.

There is a steady work going on in the missionary home in receiving calls and entertaining company, and holding regular meetings. Such meetings every week have been kept up by Miss Jewett, with some new-comers. There are great encouragements in the breaking up of prejudice, in the eagerness to hear, and the new openings for instruction and influence.

"It is not often," writes one of our missionaries, "that we have the pleasure of being sought for the truth's sake, but one morning an old woman and her daughter came asking to hear 'the sweet words.' How they had tasted and found them sweet was a thrilling story. The father had been a mirza years ago to an English missionary in Constantinople, had professed Christ, had been poisoned at a friend's house, and came home to die. This woman was the widow, who is now living with her three children in Tabriz, and, remembering the words of her martyred husband, had sought the missionary." Whether she accepts her husband's Saviour is not stated, but plainly the age of martyrs in the lands of Islam is not past.

House to house visiting is the most successful method of woman's work. This is now possible among all classes. The medical services of Dr. Holmes have opened the way into the highest circles, and certainly prejudices are removed, and the spirit and grace of our Lord are in a measure reflected by the examples of His messengers. With Mrs. Van Hook teaching in the palace of the Governor-General, and Mrs. Wilson in that of the Crown Prince, and Dr. Mary Bradford frequently visiting the court ladies, there will be left no doubt in the minds of those powerful personages of the influence of Christianity to elevate women.

All over the broad Tabriz field it is still the time of sowing rather than of reaping, but the promise is sure: "Ye shall reap in due season if ye faint not."

Salmas.

The burdens of the work of this station, in the absence of Mr. Wright, have fallen upon Mr. Mechlin, a new man, still unfamiliar with the language. His difficulties have been increased by the opposition caused by the presence of the Armenian bishop of Tabriz, who has spent the past winter in Salmas, at Heft Dewan. Notwithstanding these drawbacks the year has brought its encouragements. The congregation at the station chapel in Heft Dewan has risen occasionally to seventy and eighty. As yet there is no church formed. The church at Oola, the nearest outstation, has received three new members, and now numbers thirty-one.

The girls' school, under Miss Van Duzee, reports a good attendance for its first year, fifteen boarding pupils and some day pupils. Some spiritual interest is seen in a few of the boarders, who are really trying to live Christian lives. Miss Van Duzee has found much to do in the large village, and has an especially interesting work among the young men, who attend a social and religious meeting every Tuesday evening. Miss Roberts, owing to her ill-health, which began with an attack of the small-pox, spent the winter in Tabriz, and Miss Jewett has taken her place in Salmas. She finds very easy access to all classes of the women in Salmas and Khoi.

The Outstations are Oola and two other villages in Salmas, where winter schools have been kept up, and the city of Khoi, 30 miles northward. The pupils under instruction in the five schools number about 130. In Khoi (population 50,000) nearly all are Moslems. There is, however, a nucleus for a church among the Armenians and a great deal of inquiry by Moslems. Many are reading the Bible, and many come to converse with the preacher. Although they profess to believe what he teaches concerning Jesus as the Son of God, they are not ready to suffer for His name. The power of the Holy Spirit is the one indispensable blessing to be craved.

The Work of the Bible Society is gratefully mentioned by the West Persia Mission. Rev. W. L. Whipple is the agent of this society for Persia, residing at Tabriz. He is the central depot for the distribution of some 5,000 copies of God's Word annually in various languages, besides large numbers of other books. The Bible and colporteur work is conducted in full harmony with the mission.

Tiflis and the Russian Border.—Mention has been made of the relations of this mission to the great Empire of the North. The past year the Board has aided in keeping a preacher from Orooomiah in the capital of the Caucasus, where there are hundreds of Nestorians, many of them members of our evangelical church. A regular service has been kept up for several years for these strangers. Russian intolerance has lately driven out this preacher. The Government called him to account for holding unlawful meetings and reading from unauthorized books, such as the Sunday-school lessons, to his congregation. One part of his offence was his trying to keep his people from coming under the influence of Russian

priests. Every kind of evangelical work in Russia is under great restrictions.

Famine.—The year past was a period of famine in parts of the field. For three months in the spring of 1888 hundreds of families about Oroomiah were aided at the hands of the missionaries from the fund sent on through the Board. The timely rains prevented increased distress, and a portion of this famine fund was devoted to an orphanage in Geogtapa. This work is highly commended by the mission, but, like so many other departments of evangelical effort, it has been subjected to annoyance by the Anglican Ritualists and to injury by the Government.

The reports of the year impress upon us the difficulties of this mission field. How feeble is man, utterly incompetent to adjust all these sacred interests, or even to bear the burden of anxiety, and oftentimes of sorrow, which they involve! It is the Lord's work, and upon Him we and our brethren on the field must cast our care. It is an inexpressible relief to know that He holds His Church in Persia, even the feeblest of His disciples there, dear as the apple of His eye.

Statistics of West Persia Mission.

Ordained missionaries.....	9
Medical missionaries.....	3
Lay missionaries.....	2
Female missionary physicians.....	1
Wives of missionaries.....	11
Unmarried female missionaries.....	11
Ordained natives.....	34
Licentiates, native.....	47
Native teachers, female.....	29
“ “ male.....	106
Bible-readers.....	5
Churches organized.....	22
Other congregations with communicants.....	38
Communicants.....	2,158
Added to the churches during the year.....	208
Number of schools.....	115
Pupils in boys' boarding-schools.....	319
“ girls' “.....	98
Boys in day-schools.....	1,727
Girls “.....	651
Total number of pupils.....	2,795
Students for the ministry.....	19
Pupils in Sabbath-schools.....	4,575
Contributions.....	\$2,179

Eastern Mission.

The field covered by this mission is large; its two stations—Teheran and Hamadan—being some two hundred miles apart, with outstations stretching still beyond. The foundation work has been very successfully laid in these two centres of influence, and plans are now in contemplation for extending the sphere of that influence beyond these populous cities. The year has been marked by several changes in the missionary force. The return of Mr. and Mrs. Potter to this country on furlough, and the transfer of Miss Dale to Tabriz—a measure recommended by the mission and authorized by the Board—quite weak-

ened the force at Teheran. On the other hand, however, the force has been increased by the addition of Mr. and Mrs. Watson, who have been assigned to Hamadan. Dr. Torrence having been invited by the Shah to come to the United States as interpreter to the Persian Minister, the expenses to be borne by the Persian Government, and the mission having recommended it, permission was granted by the Board. After an absence of six months from the field, Dr. Torrence returned to Teheran in December. Miss Adeline Hunter has recently been appointed to Hamadan and Miss Mary Ward Greene to Teheran.

Teheran.

The material interests of this station have continued to require much attention, for, although the buildings were in a measure completed a year ago, much remained to be done to put them into shape for permanent occupancy. The Boys' School building has now been completed so far as authorized for the present. The missionary residence provided for in the last year's appropriations was begun on February 13th and occupied on September 11th. Work upon the hospital, except on the walls enclosing the property, was virtually suspended during the absence of Dr. Torrence. Progress has been made in laying out the grounds connected with the new premises.

Regular Sabbath services in Persian have been continued throughout the year, and in English for the benefit of English-speaking residents during part of the year. Persian Sunday-school and Friday-evening prayer-meetings were held stately, except in July and August, and English prayer-meetings most of the winter and spring months. Seven were admitted to the church during the year—four Armenian girls from the Girls' Boarding-School, two Jewish boys from the Boys' Boarding-School, and one Moslem man.

The church at *Rescht*, an outstation of Teheran, under the pastoral care of Cassius Reuben, a native minister, reports a membership of eleven. Mr. Reuben also teaches a class of six boys and his wife one of seven girls. Work has been begun during the year at *Kasvin*, Mirza Ohannes conducting public worship on the Lord's Day and engaging in colporteur work during the week, the expense being borne equally by the mission and the American Bible Society. Mr. Esselstyn has begun a system of village visitation, accompanied by one of the native helpers, with encouraging success. The transfer of Miss Dale interrupted to some extent the evangelistic work among the women, although Mrs. Torrence has done what she could, consistent with her home cares, to meet the exigency.

Mention is made of the kindness of Mr. Pratt, United States Minister, in remitting all personal fees in the transaction of important business connected with the mission premises. This is but one of many favors which Mr. Pratt has conferred upon the mission, and for which appropriate thanks have been returned.

Girls' Boarding-School.—This school, now settled in its new home, may be fairly regarded as a well-established institution. Opening with a roll of 36, the entire number reported for the year was 66. This number included two little Fire-Worshippers—the first of this class re-

ceived into the school. The custom of early marriage operates seriously against a thorough training of the pupils, as they are usually taken from the school before they have been able to avail themselves of its best advantages. Six of the Armenian girls have been thus withdrawn, although the teachers have the satisfaction of knowing that they had not only professed their faith in Christ, but had given good evidence of Christian character. Four of the girls united with the church during the year. The transfer of Miss Dale and the inability of the Board to supply her place immediately has thrown an unusual burden of care upon Miss Schenck and Miss Bartlett, as they have continued to carry on all the departments of the work. The closing exercises of the second term, ending in June, consisted of examinations and recitations, to which the friends of the school were invited. The examination of the Bible-class was conducted in the Armenian tongue, and the visitors listened with marked respect and interest as the girls recited large portions of the Scripture and answered many questions both in the Old Testament and the New. Close attention has been given to the *industrial training* of the girls as in former years. The summer vacation was devoted to the preparation of the children's wardrobe for the winter season. The report says: "In seven or eight weeks a supply of clothing for, say, 35 children was made, numbered, and put away for use. Most of this was the work of some ten girls, as the others were only able to sew for themselves. The friends at home helped us out again, for a generous supply of gingham aprons shortened our work not a little. This fall, in addition to all the other house-work, it has been so arranged that the girls do their own cooking, without seriously affecting the lessons." Marked improvement has been made in the cleanly habits of the scholars, much to the joy and comfort of the teachers. Progress has been made also in the matter of *self-support*, the amount realized during the past year being almost four times that of any previous year. The people are gradually realizing that something is expected of them beyond simply furnishing their children to be educated.

Boys' Boarding-School.—This school, fairly begun a year ago, has succeeded even beyond the expectations of its friends. The roll of boarders at the beginning of the year comprised 3 Fire-Worshippers, 4 Jews, and about 20 Armenians. Nine of these were from a distance and the others from the city. There were also 4 day-scholars, besides 2 European boys. The new year, which opened just before the report was presented, showed a large increase in numbers, there being 40 boarders and 20 day-scholars. As the school has still its reputation to make, most of the boys were received without charge. It is expected, however, that, as in the case of the girls' school, tuition fees will gradually reduce the expense to the Board. The examination in June showed a degree of proficiency quite surprising, considering the difficulties under which the work had been done. The curriculum as at present laid out provides for a course of four years, including a large amount of Bible study, besides special instruction in the Word of God on Fridays and Sundays. The Eastern Persia Mission has been greatly in need of efficient native helpers trained on the

ground. The hope now is that this school, so auspiciously begun, may develop consecrated talent available for this purpose. With this in view, provision will be made for giving instruction in theology, and such other topics as may be necessary, as soon as the boys are ready for these advanced studies. Indeed instruction was given to several students during the summer in Biblical Theology and Homiletics. Mr. Ward, the superintendent of the school, says: "In Teheran our educational opportunity seems to have arrived. We are prepared with teachers to do good work. Our building, so far as it goes, is good and pupils for boarding and day departments are pressing for admission. We seem to be limited only by means and the need of a large school-room to have at least a hundred students." It is to be hoped that the Board may be able to make provision for this addition during the coming year.

In the autumn of 1887 the school in the Jewish quarter was closed by persecution. Subsequently an order was obtained from the Government to reopen it, but failure to find a suitable teacher rendered this impossible.

Hamadan.

Death has been busy within the mission circle at this station during the past year, claiming first one and then another of the children of Dr. and Mrs. Alexander. The precious dust of these covenant children rests in the soil of Persia, while the parents sit childless, though not comfortless, within their shadowed home. The arrival of Mr. and Mrs. Watson was a welcome addition to the working force, and encourages the hope of enlarged effort when they have mastered the language.

The work among the Armenians has met with some discouragement during the year, owing to certain disturbing elements which had crept in, but, notwithstanding this, ten applied for admission to the sealing ordinances of the church, five of whom were received. The entire number of communicants is 72. It is noted with gratitude that it is becoming more and more common to find Mohammedans attending the public worship of God, sometimes as many as 200 being present at a single service. The report says: "We have almost weekly proofs that the Crescent is waning. Disintegration is rapidly doing its work. Division is giving liberty and individuality. Now is the time to make the home-thrust." The work among the Jews, which number 3,500 in the city, has been continued under the superintendency of Mrs. Dr. Alexander. The report says: "Services have been conducted by Pastor Shimon, Saturday evening and Sabbath morning. The attendance has been small, and but little interest has been manifested. The Jews seem afraid to come lest they encounter persecution." Notwithstanding this, however, a Sabbath-school of some 50, including men, as well as boys and girls, gathered for the study of the Word of God. Some of the boys are thought to be seriously considering the question of their personal salvation. The uncleanly habits of the people, and the custom of crowding large families into small rooms, combine to make the work of elevating them exceedingly diffi-

cult. Mothers who mould the character of the children are spoken of as especially ignorant, and adhering with great tenacity to tradition and superstition. The hope for the future centres largely in a *school for Jewish girls*. Such a school has been carried on during the year with marked encouragement. Although compelled to surrender the building occupied, and move to other quarters, the attendance was not diminished. During the first month in the new room 65 names were enrolled.

The educational work grows steadily in compass and efficiency. The *Boys' High-School* had an average attendance of 45 during the year, most of them Jews. Quite an addition has been made to the building, greatly increasing the facilities for labor. This was done under the superintendency of Mr. Hawkes, who devotes two hours per day to the school, conducting the opening exercises, hearing classes in arithmetic and Church history, and drilling the school in singing, while Mrs. Hawkes teaches two Bible-classes. The report says: "The closing exercises, which were held in the church, gave evidence of good work done, both by teachers and pupils, and we were pleased to have them listened to by some of the influential men of the city. Among these was Mirza Rezza Khan Sarteeb, who gave this testimony: 'In the eyes of the Government there is no distinction of classes. Jew, Christian, and Mohammedan are one to us, since they are all our subjects. We are pleased to see the proofs of progress, and are thankful to you, and to those who sustain this school, for the trouble you have taken.'"

The *Faith Hubbard School* has had a year of light and shadow, the former largely predominating. A severe epidemic of diphtheria visited the city, requiring teachers to confine the boarders to their own rooms. Happily, by this precaution and the blessing of God, the pupils were effectually protected, and taught a much-needed lesson of the importance of sanitary regulations. Ninety-three pupils were enrolled, 32 of whom were boarders. Quite a number of visitors had been entertained during the year, some of whom bore delightful testimony as to the character of the work done in the school. An Armenian wrote: "It was my good fortune to be in the school, which is a light-giver and eye-opener for our nation, and I am grateful to the teachers." A visiting missionary testifies: "Two things especially pleased me,—the amount of Scripture the children have committed to memory, and the teachable spirit and order manifested by most of the pupils." A Persian officer, after visiting the school, wrote: "I that am myself from the King's College, and for years learned French and army tactics, arithmetic and geography, and other things, after I arrived in Hamadan I heard that a school had been established here, and I examined the scholars. Verily, they do well." A year ago it was hoped that a fair beginning had been made for the introduction of Moslem girls into the school. During the Easter vacation, however, and under the pressure of some threats, the girls were excused for a time. One was immediately married, and the other at her own earnest entreaty returned, and is now the only Moslem among the girls. Some disaffection among the Armenians interfered for a time with the attendance

of the day pupils, but happily that was adjusted, and the children returned to their work. Instruction has been continued in *industrial lines*, and the handiwork of the girls was greatly admired by the women who attended the closing exercises. The Mission Bands have been continued with marked interest, and the spirit of liberality developed to a degree quite remarkable considering the poverty of the pupils.

Four *itinerating tours* were made during the year by members of the station or persons connected with it. The principal points visited were Senneh and Kernanshah. At the former, about a hundred miles west of Hamadan, Mr. and Mrs. Hawkes spent seventeen days, and the mission sends an earnest application for an additional foreign missionary that a station may be established at this place or at Kernanshah. Repeated efforts have been made to begin work by native helpers, but it has been found that the organizing of new work requires closer supervision by a foreign missionary than is possible at such a distance from Hamadan. The field is regarded as ripe, and the treatment of Mr. and Mrs. Hawkes would seem to indicate a readiness on the part of the people to receive the Gospel at the hands of missionaries.

The detailed report of the *medical work* for the year has not been received owing to the absence of Dr. Alexander at Oroomiah and Tabriz, on urgent professional business connected with the West Persia Mission. The general report, however, says: "Dr. Alexander and his assistants have been very faithful this year, and have seen thousands of patients, visiting many in their homes, and performing a large number of surgical operations. Opportunities for religious conversation have been greater, and have found those in attendance more impressible than heretofore." Close by the dispensary is a new Bible depot where the Word of God is distributed under the direction of Dr. Alexander. The Doctor's necessary absence renders it impossible to give a detailed account of this work.

The *work among the women*, conducted by the ladies of the station in Hamadan and at the outstations, has been faithfully prosecuted. In addition to welcoming women to the missionary homes, and talking with them of the things of the kingdom, the homes of the people have been visited. The Misses Montgomery write: "At Christmas we made more than 50 Armenian visits; at the Persian New-Year more than 80 Moslem visits; at the Armenian Easter more than 50 Armenian calls. These are in addition to Jewish visits, and the friendly calls we make from time to time, and the sick calls we are constantly wedging in. Always in Armenian homes, and nearly always in Moslem houses, we find opportunity to tell of Him who came to seek and to save."

"Perhaps the most important part of our work has been the weekly prayer-meeting. It was astonishing to see how the Moslem women continued to crowd in. We have had as many as 120, and as few as 6, but the general attendance has been from 30 to 70." The services have been conducted both in Armenian and in Persian, part of the hour being devoted to each. Later, however, Mrs. Hawkes took charge of the service in Persian among the Moslem women, while at the same time the ladies of the school conducted service among the

Armenian women in their own tongue. The Misses Montgomery, in addition to their other labors, have continued their work among Moslem young men and boys, which consists largely of instruction in the Word of God.

The toilers in Hamadan seem to have scarcely less difficulty with the various classes of the population than missionaries in India with the system of caste. The deep-seated prejudice of the Armenian against the Mohammedan, and the bitter hatred of the Mohammedan against the Armenian, and the uncompromising hostility of both toward the Jew, make it exceedingly difficult to build up a homogeneous Christian community. On the whole, however, it is felt that substantial progress has been made, and that gradually the walls of separation are crumbling under the power of the truth, made effectual by the Holy Spirit.

Statistics for Eastern Persia.

Ordained missionaries.....	5
Medical missionaries.....	2
Unmarried lady missionaries.....	4
Married " ".....	7
Ordained natives.....	2
Licentiates.....	3
Native teachers, male.....	12
" " female.....	5
Churches.....	3
Communicants.....	132
Added during the year.....	17
Boys in boarding-school.....	40
Girls in " ".....	99
Boys in day-school.....	135
Girls in " ".....	95
Number of schools.....	7
Total number of pupils.....	369
Pupils in Sabbath-school.....	303
*Contributions (Hamadan).....	\$101.50

MISSIONS IN INDIA.

Lodiana and Furrukhabad.

RAWAL PINDI: 170 miles northwest of Lahore; mission station commenced, 1855; missionary laborers—Rev. J. F. Ullmann, Rev. Robert Morrison and his wife; Miss Margaret A. Craig; native Christian assistants—nine. *Outstation:* Murree. *In England:* Mrs. J. F. Ullmann.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. John Newton, D.D., Rev. Charles W. Forman, D.D., Rev. J. C. Rhea Ewing, D.D., and Rev. J. Harris Orbison, M.D., and their wives; Rev. Henry C. Velte; *Rev. P. C. Uppal, Rev. Isa Charran;* Miss Clara Thiede; native Christian assistants—nine. Employed by the mission—three Christian female teachers.

FEROZEPUR: 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. Francis J. Newton, M.D., and his wife; Rev. U. S. Grant Jones; native Christian assistants—two.

HOSHYPUR: 45 miles north of Lodiana, mission station commenced, 1867; *Rev. K. C. Chatterjee* and *Rev. H. Abdullah;* native Christian assistants—ten.

JALANDHAR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Charles W. Forman, Jr., M.D., and his wife; *Rev. Golak Nath;* native Christian assistants—three licentiate preachers.

* Teheran failed to report amount contributed.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Messrs. Wm. Calderwood, Edward P. Newton, and James M. McComb, and their wives; Miss Alice E. Bird; *Rev. John B. Dales*; native Christian assistants—sixteen. *Outstations* at Jagraon, *Rev. Ahmad Shah* and one native teacher; at Rugar, *Rev. Matthias* and *Rev. Henry Goloknath*; at Rampur, *Rev. Kanwar Sain* and one native Christian teacher; at Morinda, one native Christian teacher and two native Christian assistants; at Khanna, two native Christian assistants.

AMBALA: 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. Benjamin D. Wyckoff and his wife; Rev. William J. P. Morrison; Miss J. R. Carleton, M.D.; *Rev. W. Basten*, *Rev. Sandar Lal*; native Christian assistants—eleven. At stations in the plains, in the cold season, and at Ani, in the hills, in the hot season, Rev. Marcus M. Carleton and his wife, and Marcus B. Carleton, M.D., post-office, Ambala Cantonments. *Outstation* at Jagadri; native licentiate, *George H. Stuart*, preacher, and two helpers.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—*Rev. T. W. J. Wylie*; two native teachers.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. Reese Thackwell and his wife, Miss Sarah M. Wherry, Miss Annie S. Geisinger, and Miss Harriet A. Savage. Employed by the girls' school, one Christian female teacher; *Rev. Prabhu Das*; native Christian assistants—five male and eight female teachers; Bible-women and zenana teachers—five.

WOODSTOCK: in Landaur, 15 miles eastward from Dehra; school begun, 1874; missionary laborers—Mrs. James L. Scott, Miss Irene Griffith, Miss Clara G. Williamson, Miss Emily G. Foote, and Miss Clara C. Giddings.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Alexander P. Kelso and his wife; native Christian assistants—eight.

MAZAFFARNAGUR: a few miles south of Saharanpur, on the railroad; one native teacher.

In this country: Rev. E. M. Wherry, D.D., Rev. G. S. Bergen, and their families; Miss Mary Fullerton, Miss L. M. Pendleton, Miss C. E. Downs, and Miss M. Given.

On their way to this country: Rev. Charles B. Newton and his wife, Miss Mary E. Pratt.

FURRUKHABAD: on the Ganges, 723 miles northwest of Calcutta; mission station commenced, 1844; missionary laborers—*Rev. Rajaram Chitambar*; one Christian assistant; two native Christian assistants. *Outstation*: Chabramow.

FUTTEHGURH: mission station commenced, 1838; missionary laborers—Rev. C. A. Rodney Janvier and his wife; Rev. John N. Forman and Miss Mary P. Forman; native minister, one; native Christian assistants, five. At Saharanpur, Rev. Henry Forman. Employed by the mission—two Christian female teachers.

MYNPURIE: 40 miles west of Futtehgurh; mission station commenced, 1843; missionary laborers—Rev. T. Edward Inglis and his wife; Christian assistants, two; native Christian assistants, eight.

ETAH: not distant from Mynpurie; station begun, 1873; missionary laborers—two native Christian helpers.

ETAWAH: on the Jumna, 50 miles southwest of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. Thomas Tracy and Rev. John S. Woodside; *Rev. Nabibaksh*; two native licentiates; five native Christian assistants. Miss Christine Belz, teacher and zenana visitor. Two substations.

GWALIOR: capital of the district of the same name; mission station commenced, 1874; Mrs. Joseph Warren; one native minister; two native Christian assistants.

JHANSI: 65 miles south of Gwalior; occupied as a missionary station in 1886; Rev. James F. Holcomb and his wife; two female assistants; one native minister.

FUTTEHPORE: 70 miles northwest of Allahabad; station begun, 1853; missionary laborers, three native assistants.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced, 1836; missionary laborers—Rev. James M. Alexander and his wife; Rev. James J. Lucas, D.D., and his wife, Miss Sarah C. Seward, M.D., Mrs. John Newton, Jr., Miss Susan A. Hutchison, Miss Mary L. Symes, and Miss Bessie Babbitt; two native ministers; three native licentiates; native Christian assistants—ten.

In this country: Rev. William F. Johnson, D.D., Rev. George W. Pollock and his wife, Rev. George A. Seeley and his wife, Mrs. Thomas Tracy, and Miss E. J. Seeley.

Kolhapur Mission.

KOLHAPUR: 260 miles southeast of Bombay (by available route); 35,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—Rev. Messrs. Galen W. Seiler and Jos. M. Goheen and their wives, Mrs. J. J. Hull, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Margaret L. Ewalt; 13 native teachers and helpers, and 1 outstation.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; laborers—Rev. and Mrs. George H. Ferris, Miss Esther Patton; 6 native assistants; 3 outstations.

SANGLI: 30 miles east of Kolhapur; work begun 1884; laborers—Rev. Jos. P. Graham, Rev. and Mrs. L. B. Tedford; 3 native helpers.

In this country: Mrs. Jos. P. Graham.

Lodiana and Furrukhabad.

In the above list of missionaries the names of those sent out last year will be found, viz.: the Rev. John S. Woodside and Rev. J. C. Rhea Ewing, D.D., and his wife, returning; Mrs. John Newton, Jr., reappointed; Rev. U. S. Grant Jones, Miss Harriet A. Savage, Miss Alice E. Bird, Miss Bessie Babbitt, Miss Clara C. Giddings, Miss Mary L. Symes, and Mrs. Forman, wife of Charles F. Forman, Jr., M.D. On the other hand, Mrs. John H. Morrison, Mrs. William J. P. Morrison, Mrs. William F. Johnson, and the Rev. Gilbert McMaster, have been called from this life to enter the heavenly rest. Further notices of these departed friends will be given in connection with the stations occupied, respectively. The Rev. George W. Pollock and his wife, reported last year as at home for Mr. Pollock's health, are in Colorado. His health has received so much benefit that he has taken missionary work there under the Home Board. He hopes to become so well that both himself and his wife, as they earnestly desire, may return to their work in India.

The Lodiana and Furrukhabad missions are here reported together, with their stations in geographical order, from Rawal Pindi in the northwest to Allahabad, a distance by railroad of 900 miles. In this part of India the same languages are spoken, and our missionary work has always been conducted in these provinces on the same methods. The division into two missions is mainly for convenience of local and general administration.

Statistics of both Missions.

Statistics of Churches, 1888.

	Received on Confession.	Received by Letter.	Loss by Removal, Ex-communication, or Death.	Total, December 31.
Rawal Pindi	3	2	6	35
Lahore	18	7	8	104
Ferozepore.....	..	4	1	27
Hoshiarpore.....	8	4	7	56
Jalandhar.....	2	..	..	24
Lodiana.....	12	5	1	114
Sabathu.....	2	1	3	16
Ambala.....	3	3	2	52
Dehra.....	9	1	3	83
Saharanpore.....	3	..	1	57
Mozaffarnagar.....	..	..	..	2
Itinerant Mission, P. O. Ambala Cantonments	1	9	..	23
Lodiana Mission : Totals.....	61	36	32	593
Furrukhabad	12	..	4	53
Futtehgurh.....	10	..	17	117
Mynpurie.....	..	..	4	32
Etah.....	..	..	5	7
Etawah.....	..	..	6	25
Morar.....	..	..	..	11
Jhansi.....	..	..	..	..
Futtehpore.....	..	..	..	15
Allahabad—Kutra.....	14	..	74	74
“ Jumna.....	13	..	7	86
Furrukhabad Mission : Totals.....	49		117	420
General Total.....	..	..	..	1,013

Statistics of Schools, 1888.

BOARDING AND ORPHAN SCHOOLS.	Boys.	Girls.
Hoshiarpur.....	..	15
Lodiana.....	93	..
Saharanpore.....	36	..
Woodstock.....	..	108
Dehra.....	..	103
Futtehgurh.....	..	60
Allahabad.....	..	75
Totals.....	129	361

DAY-SCHOOLS.	Boys.	Girls.
Rawal Pindi.....	1,013	117
Lahore	1,276	414
Hoshiarpore.....	....	69
Jalandhar	587	147
Lodiana.....	1,000	56
Sabathu	36	8
Ambala.....	817	....
Dehra	352	352
Saharanpore.....	268	221
Mozaffarnagar.....	....	30
Itinerant Mission.....	....	....
Lodiana Mission : Totals ..	5,289	1,414
Furrukhabad	589	225
Futtehgurh.....	52	18
Mynpurie	133	127
Etah	17	....
Etawah	40	44
Morar .....	....	....
Jhansi	30	....
Futtehpore .....	....	....
Allahabad—Kutra.....	195	....
Allahabad—Jumna.....	270	....
Furrukhabad Mission : Totals	1,326	414
General Total	6,615	1,805

Number of pupils under instruction in zenanas in the Lodiana Mission, not generally reported; in the Furrukhabad Mission, 612. Number of Sunday-school scholars, 2,922. Contributions, so far as mentioned, \$1,058. Further statistics will be found in the General Summary, pages 184-5, *infra*.

Notes on Stations.

Rawal Pindi.

Reports and letters have not been received except from Mr. Ullmann, whose work was much the same as in the preceding year. The Statistical Report of the Mission gives 5 as the number added to the church, 3 of them on confession and 2 by letter, but 6 are in the column of "loss," and 6 resident members of other churches, leaving 35 the number at the end of the year. The work of the missionaries was in the lines of former years.

Lahore.

A large work is in good progress at this chief city of the Punjab. Eight classes of work are described in the station report. Schools for Boys; College; Schools for Girls; Preaching in Chapels and Bazar, and in the District; Dispensaries; Work at Vaga; Native Congregation; Union Church and Sunday-school and a Chapel for services in English. For statistics of educational and church work, see tables *infra*. The additions to the church were 18 on confession of faith and

7 by letter; whole number, 104—some of whom were at Vaga, an outstation; others were absent for employment. For detailed information, reference must be made to the station report as printed or quoted in the usual periodicals.

Special attention is given to the College. Its prospects seem still to be of marked encouragement. The building, on its fine site, is nearly ready for occupancy; its students have increased in number to 121; its aim and object, distinctively Christian, are in striking contrast with other schools of its order; it has the favor of influential friends—European and native, though it has also to encounter opposition from Mohammedans, Hindus, and others. Its chief object is Evangelistic; it is to be an agency for great good, as it is believed, in leavening the public mind with the principles of Christianity, and in leading many young men to Christ as their Saviour, and to His service as the work of their lives.

Dr. Forman having resigned as Principal, preferring to continue in the line of his usual labors, Dr. Ewing was appointed in his place by the brethren; an appointment approved by the Board. Consenting to his being transferred from the Seminary at Saharanpore, he has entered on his work at Lahore, with the warm regard and sympathy of all the missionaries. The support of the Principal and two professors who are now connected with this college is the same as that of the other missionaries; and they expect still to be engaged to some extent in the usual missionary work. The other current expenses of the institution, including support of native Christian teachers, will be provided, it is hoped, from local funds and tuition fees. A dwelling-house for the Principal, and a boarding-house for the Christian students, should be provided as soon as practicable, at an estimated outlay of about \$7,000, of which the sum of \$3,500 is requested from friends in this country. This request is commended to public favor.

Under the usual policy of the Church, this college may soon become separated from the Board, and placed on the same footing as the Anglo-Vernacular Colleges at Beirut and Canton. In the meantime, the large number of scholars at Lahore—in Government, Mohammedan, Hindu, and Christian schools, estimated at not less than 4,500; the kind and liberal influence of friends in that city, as referred to in the Annual Report of last year, and the urgent need of prompt Christian action for those who will become the men of influence amongst many millions of people, have led to the establishment of this college, as connected with the Board. Its germs were first planted by our mission, nearly forty years ago, and for many years its growth in the various schools was gradually developing. The leading school of those days is still continued, and is a school of over 500 scholars. The Government Director of Education has lately stated concerning it, that "Among aided schools the Lahore Mission-School holds the first place." The College completes the series, and it will draw its students not only from schools in this city, but from those at other stations.

The notices of the schools for girls in this city and in the outstation at Vaga, 14 miles distant, are of increasing interest. There is evidently a growing desire among many of their parents, even among their

mothers, that they should obtain some degree of education. And the girls are often anxious to learn. "These schools are doing a good work in elevating and purifying some at least of those who attend them." One of the teachers of an elementary school, a young Hindu girl, had to relinquish her work for want of health. The report adds, "She died apparently trusting in the message she had received through a favorite hymn in native measure—

" 'Gabri wah nadia ; náwa puráni ;
Yasu hai meri, pára karaiya.'

" Deep is the river [of Death] ; our boat is old ; Jesus will carry me over."

Ferozepore.

Last year's report of this station described an interesting work both in evangelizing and medical lines. In the absence of later information, only the general statistical table can be referred to—showing the number of communicants in the church to be 27, after 4 had been received by letter, and one reported in the column of loss. Mr. Grant Jones will be a valuable accession to this station.

Hoshiarpore.

This station and its three outstations occupy a district of country containing about 500,000 inhabitants. Its missionaries are all native Christians. They are the Rev. K. C. Chatterjee and his wife, and a daughter who is a teacher ; Rev. Mr. Abdullah, pastor and evangelist, and his wife ; two licentiate preachers—one a pundit, the other a munshi, teachers ; three catechists, two colporteurs, and one Bible-woman.

Mr. Chatterjee begins his report by a grateful reference to the visit made to this country in 1887 by himself and his wife and a young daughter—of which an account was given in the Annual Report of last year, page 101. It was a visit of great interest to our churches, and Mr. Chatterjee was welcomed as a Commissioner to the General Assembly from the Presbytery of Lahore. On his return to his native country he took up his work as usual, and he sends a very satisfactory report, which is his here inserted just as it stands. It is native Christians as the laborers on whom mainly the conversion of the Hindus depends. Here such laborers are seen to be at work.

"We returned from our visit to America on the 29th of December, 1887, and on the same day took charge of the station. The visit was undertaken in response to an invitation sent by the Board of Foreign Missions and in the interests of missionary work in India. It occupied a little more than nine months, five and a half of which were spent in the United States. During our sojourn in the New World, we had an opportunity of attending the highest ecclesiastical assembly, the General Assembly of the Presbyterian Church, and of addressing upward of one hundred meetings in churches, week-day schools, Sunday-schools, colleges, and theological seminaries on the subject of missionary work in India. The reception given to us and our message in these public meetings as well as in private houses was

uniformly cordial, warm, and enthusiastic. We shall always have a most pleasant and grateful recollection of it. We returned home greatly encouraged with the warm missionary interest exhibited everywhere and fresh resolutions to devote ourselves anew to the Master's service with increased earnestness and consecration.

"The new year began with the observance of the week of prayer. The devotional exercises of this season were joined in by all the mission agents and were more or less refreshing to all. These meetings over, we distributed our force as follows: Mr. and Mrs. Chatterjee, with their daughter, Miss Chatterjee, remained at the headquarters as before, being assisted by Pundit Hargolal, Ditt Ram, and Wuzen Masih; Mr. and Mrs. Abdullah, assisted by Gaum Shah, were continued at Ghorawaha. Pundit Rala Ram was sent to occupy a new outstation in Dosuah. This town is twenty-five miles from Hoshiarpur on the north side of it. It is the centre of an important Tehsil of the same name in the Hoshiarpur district, and contains a population of 6,248 souls. The population of the whole Tehsil is 218,644. It is replete with important towns and villages inhabited by Hindus, Muhammedans, and low-caste Churahs. There is a special opening for work amongst the low-caste people of this Tehsil, many of whose relations living on the other side of the Beas have received the Gospel. Rala Ram has worked with considerable acceptance amongst all classes. His labors have been specially successful amongst the lowest. Four of his enquirers out of this class have received baptism and formed the nucleus of a native church. An important feature connected with this work is that it is taken up by the native churches under the care of the Lahore Presbytery, and is entirely supported by them. We solicit special prayers of God's people in behalf of this work. Muhammad Shah was sent to open another new outstation in Garshaukar. This is also an important place and forms the centre of another important Tehsil. It is situated twenty-five miles south of Hoshiarpur, and has a population of 5,275 souls. The whole Tehsil contains 500 villages, with a population of 235,165 souls. Muhammad Shah has labored in this Tehsil throughout the year, and met with considerable encouragement. There are several enquirers under instruction, and one of them has publicly declared himself for Christ, and is a candidate for baptism. The only Tehsil that still remains unprovided for with a permanent preacher is Una. Ditt Ram and Wuzen Masih have visited this place as itinerant preachers and carried on work there. The months of March, April, and October were specially devoted to itineration, in which all the preachers took their share. This work is carried on in the towns and villages of the district, and consists of open-air preaching in the Bazars and streets, singing of hymns and gospel songs, and conversations with visitors and enquirers. During the summer months Bazar preaching was most actively carried on in the city and the neighboring villages. A Bible-class was also held for the instruction of enquirers and newly baptized converts. Special efforts have been made in connection with all our work to reach the lower classes of the population, such as Churahs, Chamárs, and Ram Dásis, but up to this without marked or extended success.

'The carnal mind is enmity against God,' is as true amongst this class of people as amongst those of the higher classes, and they cavil as much against the truth as the latter do. We hope, however, to persevere in our efforts until we meet with success, and through the Master's grace we are sure to have it if we faint not. The circulation of Scriptures and tracts has been carried on as before by means of a Central Book Depository in Hoshiarpur, and Branch Depositories in Dosuah, Garshaukar, and Ghorawaha. A colporteur has also gone about selling books and tracts. The success in this department of our work still continues to be very small, partly on account of the unwillingness of the people to pay for our books, and partly because the percentage of the reading population in the district is still very small.

"The educational work of this station is carried on through two girls' schools for the heathen, and one girls' orphanage and boarding-school for Christian children. One of the former is for Hindu girls and another for Muhammedans. They are both under Miss Chatterjee, who teaches them with the assistance of one Christian and two Hindu teachers. There are 69 pupils on the roll, with a daily average attendance of 45. The schools are of an elementary character and teach up to the lower primary standard. There are only two girls studying for the upper primary standard. They passed the lower primary examination successfully during the year, and won government scholarships. Scripture lessons are given every day. Sewing, knitting, and embroidery-work are also taught. As a direct evangelizing agency these schools are not of much value. The children attending them are all very young and generally withdrawn on account of early marriage before they attain the age of twelve. It is hoped, however, the seeds sown in their young hearts are not lost, but will bear fruit in due season. One of the schools receives a government grant in aid, of Rs. 200 a year [about \$67].

"The girls' orphanage and boarding-school is a new institution. It was opened on the 1st of July last, and has been in operation for only six months. The object of this institution is not to rival the Dehra boarding-school, or the Christian girls' school in Lahore, or the Alexandra school in Amritsur, but to act as a supplement to them. These are meant for the daughters of native Christian gentlemen and bring them up as young ladies, giving them education suited to them. Our school is intended to afford home and Christian education to orphan girls, and to the children of poorer classes of native Christians suited to their state and condition of life. The want of such an institution has been felt for some years in connection with our mission, and the establishment of this school is an attempt to supply this want. Keeping this object in view, the children attending it are dressed in pure Punjabi costume, and provision has been made to give them careful instruction in the Bible and in secular knowledge, up to the upper primary standard only, and all in the vernacular. Sewing, cutting, knitting, and useful embroidery-work are also taught. Grinding wheat and corn, cooking, and other duties of housekeeping receive their share of attention. It is intended to make the school a home, and the girls attending it a family, all the members of which have their part to fulfil,

so as to make it comfortable. It is hoped the girls brought up in it will make useful wives and mothers in native Christian families of humble means, besides exercising their Christian influence on society in general.

"We have as yet no suitable building for this school. Funds for this purpose have been most generously supplied by the churches in America, and as soon as a suitable site in an open healthy place can be secured, the necessary buildings would be put up. In the meantime the school is held in a house close to the mission premises in the city. It has accommodations for twenty pupils, and amply answers all present wants. Fifteen children have been already admitted—five from Lodiana, two from Ferozepur, one from Dehra Dun, one from Gujranwala, one from Sealkote, one from Vaga, and four from Ghorawaha. Of these fifteen children six are half-orphans, and the rest have both parents alive. With the exception of two children who have come from Miss West's school, the others did not know even their alphabet when they came to us. They have made fair progress during the last six months in reading, writing, and Scripture knowledge.

"The fee for each child varies from one to five rupees a month, according to the ability of the parents to pay it. Those whose parents or guardians cannot pay anything are received free, as also are those orphans who are unprovided for. The amount of fee to be paid in each case is decided by the recommendation of the missionary of the station from which the children are sent. The school is supported by contributions given in America as well as in this country. I strongly recommend the institution to the sympathy and support of the Christian public. They could find no better means of spending their charity than by supporting a needy and destitute girl in this school at a cost of Rs. 6 or about \$2 a month. The school is under the entire supervision of Mrs. Chatterjee, who teaches one hour every day and looks after everything personally.

"The result of our work this year has been mostly of a preparatory character. The word of God has been sown far and wide in the district, and the knowledge of Christ and Christian doctrines has been extensively spread. Many have pondered what they have heard and read, and a few have thoughtfully and seriously examined the claims of Christianity. Of this last number fourteen have embraced the Christian religion—ten men and four women. The incidents connected with their baptism would be most interesting if I had room here to record them. Four out of these fourteen, however, have not been able to stand firm. One has yielded to temptation and three to oppression. The remaining ten are walking consistently in Christ.

"A few words about the native church may appropriately find a place here. It contains 56 communicants and 48 adherents, making in all a Christian community of 104 souls. Some of these live in the city, but the larger number in the villages. For the edification of this body, there are two places of worship—one in Hoshiarpur, and another in Ghorawaha, in which two services on Sundays and a prayer-meeting on Thursdays have been kept up throughout the year. In addition to these, in Hoshiarpur a mothers' meeting for women, a

Bible-class for men, and a Sunday-school for the children have been also held, and as far as I have been able to ascertain, most of the families have had family worship in their households. The interest shown in these devotional services, with the exception of a few individual instances, has been very good and encouraging. Some of the members have taken a warm interest in promoting Christian work, and have gone about with the missionary in the district, actively preaching and circulating tracts without any remuneration from the mission. The contribution given for all religious purposes amounts to Rs. 124.

“Notwithstanding these encouraging features, the growth in grace has been far from satisfactory. There has been no case of drunkenness or immorality. The Christian life of the people has been disfigured by pride, jealousy, quarrels, backbiting, and even instances of lying. These and the unruly conduct of one of the brethren have caused much trouble and anxiety to the pastor, and often humbled him to the dust. The relation between the officiating pastor and the congregation at Ghorawaha has been most unsatisfactory. There have been occasional frictions and misunderstandings for the last three or four years. These were, however, easily removed, and good understanding restored by the timely intervention of mutual friends. During the year under review they rose to their climax. The congregation refused to attend the services held by the pastor and held independent services of its own, choosing one of their number to conduct them. After the pastor had retired great efforts were made to bring the parties together, and even a formal reconciliation was effected. This has been, however, neither cordial nor attended with the restoration of good feelings. A change in the relationship is urgently needed for the good of the work as well as for the parties themselves, and it is hoped will be sanctioned by the mission soon.

“Such is a brief account of our labors during the year, and of trials and encouragements connected with them. We close it with the deepest gratitude to Him who has had mercy upon us, not according to our feeble and worthless efforts in His cause, but according to the abundant riches of His grace in Christ Jesus our Lord. May He vouchsafe His guiding and comforting strength also in the year to come.”

Jalandhar.

As at Ferozepore, last year's report of this station may be referred to as containing information of much interest, both for medical and evangelizing work. From letters it is learned that Miss Pratt felt constrained to remain at her post until the end of the year, engaged in her official labors as usual, notwithstanding the state of her health, but she may be expected soon to arrive in this country. Letters also refer to Charles F. Forman, Jr., M.D., as having entered into married life. Mrs. Forman, it is understood, will be happy to take over some parts of the work relinquished by Miss Pratt. Another missionary lady is urgently needed at this station. The general statistical table reports 27 communicants in the church; 587 boys and 147 girls in the schools at Jalandhar.

Lodiana.

Besides the statistics as given above, a printed copy of the report of the Christian Boys' Boarding-School has been received. This school, under the superintendence of the Rev. J. M. McComb, is conducted with the approval of the mission. It consists of Hindu and Eurasian boys, who are expected to pay for their board and tuition, but a good many of them are supported on scholarships, fifty of which are provided by the Philadelphia and Chicago Women's Boards. A marked feature of this school is its industrial department, in which carpentry, tailoring, shoemaking, and carpet-weaving are taught. The boys are not compelled to learn these trades, but some of the best scholars are doing so, and "few if any pretend to despise honest labor." Some of them are looking to the ministry of the Gospel. The number of scholars enrolled last year was 93. The expenses of the school, not including the superintendent's salary, amounted to Rs. 14,397, or about \$4,900. Of this sum, Rs. 8,820, or about \$3,000, is reported as received from the mission treasury.

This school is regarded with great interest by many, and it seems to have been very well conducted by its superintendent. It cannot be doubted that it is doing good. It involves considerable expense. Its general theory was stated in the last Annual Report of the Board (pages 103, 104), to which reference is here made. The Board learns with much regret that the health of Mr. and Mrs. McComb will require them to leave India—perhaps not to go back, but hoping to continue in foreign missionary work. The usual statistics of the station are given in the tables above. The reports of work, excepting of the Industrial School, have not yet been received. The printing press is still continued. Last year its issues were 14,513,714 pages.

Ambala.

The death of Mrs. W. J. P. Morrison was the afflicting event of the year. She died of cholera August 19th at Murree, a sanitarium near Rawal Pindi. Mr. Morrison and his family were spending a year at Rawal Pindi for reasons of health. Mrs. Morrison was a daughter of the Rev. R. Thackwell, of Dehra, so that two families, and especially her own young children, mourn over her early departure, but they sorrow not as those who have no hope.

At the double station—Ambala, the old city, and Ambala Cantonnments, four or five miles distant—Mr. and Mrs. Wyckoff, Miss Carleton, M.D., and the native brethren maintained their usual labors, and not without encouragement, both there and at the outstation of Jagadri. The two native ministers, Messrs. W. Basten and Sandar Lal, and two licentiate preachers—one of them George H. Stuart at Jagadri—found abundant work for Christ among their countrymen. Mr. Wyckoff gave a part of the cold season to itinerant work, and Miss Carleton devoted herself to medical and evangelistic labors, of which no report has yet been received. Miss Marion Janvier, the adopted sister of the Rev. C. A. R. Janvier, is at Ambala in the work of the mission at its request. The church reports 52 communicants, after enrolling 5 new

members and losing 3 by removals, and the boys' schools report 817 pupils.

"Ambala Cantonments" is the post-office of the Rev. M. M. Carleton and his wife and of M. B. Carleton, M.D., but their stations in the cold season are at Santokh Majara in the Ambala district, and at Ladwa in the Karnal District, respectively, in the plains, and in the summer months their station is in the hills at Ani, reached via Kotgurh. Of Dr. Carleton's work no report has been received, nor of Mr. Carleton's, excepting a letter of Mrs. Carleton, May 30, 1888. In the statistics of the mission 23 communicants are reported, of whom 9 by letter and one by examination. In the letter above mentioned, Mr. Carleton's administration of medicine to visitors and his missionary conversations, and Dr. Carleton's large medical missionary work, are referred to with Christian feeling and sympathy. Mrs. Carleton adds that besides aiding Mr. Carleton in his work, she "found ample scope for all her energies in teaching a day-school five days in the week, conducting a woman's prayer-meeting and Bible-class on Saturday afternoons, teaching a children's catechism-class Sabbath afternoons," and teaching the girls and women various domestic matters—instruction much needed.

Sabathu.

This station was occupied, early in the year under review, by Mrs. Morrison, widow of the Rev. J. H. Morrison, D.D., she having been transferred by the mission from Ferozepore to this healthful place in the lower Himalayas. She entered on its duties with her usual energy and with the benefit of experience, having formerly been stationed there with her husband. Her work for the poor lepers was no doubt of great use, though no report of it has been received. But she was not suffered to continue by reason of death. She died on the 4th of September last of a fever, and entered into rest. Mr. Wylie, the native minister, is still at this station, but he should have the aid of a missionary from this country. He is taking charge of religious services in the Leper Asylum, and other missionary work. The small church, consisting in chief part of lepers hopefully converted to Christ, reports 16 communicants, 4 of whom were received on examination, and one by letter, while three are reported in the column of loss, probably having died of their dreadful disease.

Dehra.

This important station has been efficiently conducted under the general oversight of Mr. Thackwell, notwithstanding his impaired health, making it necessary for him to spend some months in the Hills. He has been admirably assisted by Miss Wherry in charge of the large boarding-school for Christian girls, and Miss Geisinger in the department of zenana work and work for girls' day-schools. Near the end of the year these ladies were much favored by having Miss Savage added to their number. She will be superintendent of the boarding-school after Miss Wherry's expected early visit to this country. At the request of the Mission, and aided by the liberal gift

of a lady in this country, a class of young women is to be formed in this school building to be trained for work in zenanas. Hopeful interest is taken in this method of reaching a secluded but influential class of Hindu women.

In the boys' schools 323 scholars are reported, and a good account is given of their progress. The girls' day-schools have received careful attention, but are hindered and closed for the present. In the Christian girls' school 85 scholars were in attendance, with the usual encouragement. In 69 houses, 96 zenana pupils were taught during the year; but after some changes the number was 57 families at the end of the year, and 79 pupils. Miss Geisinger speaks of this zenana work as interesting and hopeful, but varying in its returns. "Each one of our fifty-seven houses gets two visits a week from a teacher. We aim not so much at numbers as thoroughness of work, and believe in putting on pressure while there is an opportunity—for zenanas are very uncertain quantities. One day you have them, and the next, lo! they have vanished." Encouraging progress has been made by thirty-three of these pupils in learning to read the Word of God in parts of the New Testament, Line upon Line, Peep of Day, or both. And referring to her work generally she is glad to speak of its bright side, cases of hopeful conversion, though not yet publicly acknowledged, but not yielding to persecution; open doors on every side; free access to all classes—Bungalis, Hindus, and Mohammedans alike—to all castes, ranks, and conditions. "All our teachers, five in number, are earnest Christian women, and we long to get into the surrounding villages," but the want of missionaries restricts the extension of the labors so well begun.

For the two congregations—English and native—as reported particularly in the last Annual Report of the Board, the services have been maintained as heretofore. In the native congregation, after some changes, the communicants had increased from 54 at the beginning to 71 at the end of the year. In other lines of missionary work—preaching to the heathen in the city by the native minister and some members of the church, as well as by the missionary, and on visits to many villages and to several melas—certainly much good work has been done. Detailed information cannot here be given, but it is encouraging. It is not surprising that Mr. Thackwell should close his report in these words: "It is yearly becoming more manifest that a knowledge of the Scriptures, more or less accurate, is becoming very general; and its effect is beginning to be seen in the changing ideas of the people. Some who did not at one time understand the preacher's motives, now know him to be actuated by benevolence and love in seeking to bring them to Christ. Others, who before were hostile, are now sympathetic. May we not hope that the time is coming when they will receive Christ into their hearts by faith, and confess Him before men? To this end let us pray and work, believing that, formidable as are the difficulties in our way, they are not too great for the Spirit of God to remove in His own good time."

Woodstock.

The Woodstock Seminary for girls, at Landaur, a place of resort for health over 7,000 feet high in the Himalayas, is "beautiful for situation." The school is remarkable for its success, under the superintendence almost from its beginning of Mrs. Scott. Former reports of the Board give information of its history and object. Many of its graduates already occupy stations of usefulness and influence—some in homes of their own, some as teachers, and some as Bible-readers, while many daughters of missionaries were under its instruction within reach of their parents before their coming to this country for further education; but the greater number, daughters of English-speaking families, will remain in India in most cases, as warm friends and supporters of Christian missions.

The last year's record of Woodstock was every way satisfactory. The number of pupils was 105; the Government Inspector's report placed it on his list of "Good and well-conducted schools"; the committee of our two missions gave it their endorsement: "filling the house to the utmost"; and in November the list of applications for 1889 was full, so that many had to be refused for want of room. The school is self-supporting as to current expenses, excepting the salaries of the superintendent and some of the teachers, who are missionaries of the Board—supported by its efficient Auxiliaries of the Women's Boards. Mrs. Scott says, "The regular observances of Family, Social, and Public worship were kept up. The Missionary Societies of the School did the work they were pledged to and something more, raising about Rs. 200"—or nearly \$70.

The missionaries of our own and other churches have much to heart a similar school for boys—a subject which has received consideration by many friends of the Board. It is important that early action should be taken in this case. Landaur is also strongly recommended as a regular mission station. It is one which needs a vigorous, strong, and active missionary to labor among the native villagers in that region of the Hills, and who could take the charge of services in the chapel that should be erected at Woodstock. He could be aided by clerical missionaries on their visits.

Saharanpore.

The changes in the staff of laborers at this station during the year have been serious. Besides the return to this country, on a visit, of Dr. Wherry and his family for reasons of health and for the education of their children, the respected native minister, Rev. Gilbert McMaster, after spending over twenty years in the ministry, and some years previously as a catechist and licentiate preacher, was called from his labors here to his rest in heaven. Mr. Kelso wrote of Mr. McMaster's death with much regret, and expressed the opinion that it would be difficult to fill his place in Saharanpore. Mr. Henry Forman, after continuing his efficient work at Allahabad for two months, and spending a month at Futtehghurh, at the direction of the mission then entered on his duties in connection with the Saharan-

pore Seminary after Dr. Wherry's departure. As the visit of Dr. Wherry may be of somewhat indefinite length, it is arranged that his relation to the Board will be without salary, as in the similar case of Dr. Johnson, of Allahabad. Both are engaged in other ministerial work for the time being; but as they hope to return to their chosen field in India, their names at their own request remain on the roll of missionaries.

The school for the teaching of native ministers is now the principal feature of the Saharanpore station. It is under the oversight of the two missions, Lodiana and Furrukhabad, each of which nominates one of the professors. The number of students the year before last, was 29; last year's number, not received. According to Hindu usage as to early marriages, some of these men had their wives and children with them, and these received the instruction of Mrs. Wherry until March, and Mrs. Kelso. This school of the prophets is regarded as one of great promise and already one of marked usefulness.

In the ordinary evangelistic work, preaching to the native Christians and to non-Christians, both Mohammedan and heathen, and the instruction of native children and youth in schools, much good labor has been expended. The communicants in the church at the end of the year were 57, three having been added on examination and one removed. The day-schools were attended by 208 boys and 221 girls; in the orphanage, 36 boys are reported. The station report, written by Mr. Kelso, contains particulars of interest for which there is not room here.

Mozaffarnagar.

At the end of the year the Rev. and Mrs. W. Calderwood were transferred by the mission to the station of Lodiana. Up to that date Mr. Calderwood's labors were much the same as in former years—chiefly preaching services, to his regret not marked by more conversions. Only two members of the church are still reported, though five resident members of other churches are referred to. Mrs. Calderwood's efficient charge of a girls' day-school, containing 26 scholars, was maintained. The removal of these missionaries to Lodiana has left Mozaffarnagar to the charge of the Rev. Kanwar Sain, who will endeavor to keep up evangelistic labors, and who should be supported by the prayers and sympathy of the churches. This station needs a stronger force than is now on the ground, and greater grace from on high.

Futtehgurh—Furrukhabad.

For the same reasons as in the case of Dr. Wherry at Saharanpore, the Rev. G. A. Seeley and his family are now on a visit to this country, so that this station loses their valuable labors for a season, and also Miss Seeley's, for reasons of health.

The staff of laborers now at this double station are, like Mr. and Miss Seeley, of the second generation of missionaries, born in homes among the heathen, though of American Christian parentage, and largely educated in this country. They are among the lately arrived, but are of fine promise. One of them was a faithful and acceptable

pastor of a church here, before he went to his present field of work for Christ. They are aided by a goodly number of native Christian laborers, two of whom are ministers of the Gospel. One of these is the Rev. Rajaram Chitambar, lately transferred from the station of Etah, of whose increasing usefulness and influence, good hopes are cherished.

Besides continuing or renewing the study of the language, the new missionaries join their native brethren in the usual kinds of evangelistic work—schools of various grades, including an orphanage for girls, and instruction of women and girls in zenanas; preaching in regular services, by the wayside, and on journeys among neighboring villages. The statistics for the year have been received as these proofs are passing through the press, and are inserted on pages 98, 99, *supra*.

Mynpurie—Etah.

These stations are some miles distant from each other, but the latter is for the present a substation of the former and of Etawah, visited by the missionaries of both. Only native assistants are now at Etah.

Mynpurie has the same laborers as in the year preceding, and their work in general is the same; but particular accounts of it have only in part been received. Its statistics, as given by the Mission, are: Communicants, 32; scholars, 133 boys and 127 girls. The varied labors of Mynpurie were no doubt efficiently conducted.

Etawah.

Mr. Tracy, and Mr. Woodside at his own instance with the consent of the mission, occupy this station, and Miss Beltz continues her varied labors; Mrs. Tracy is in this country with her children for their education. The two brethren find ample scope for the usual evangelistic labors amongst the people of the city and the large population of the district; full particulars not received. Miss Beltz, as stated in her report, finds increasing interest in her visits to women and children in the city and neighboring villages, and also in zenanas in both city and small towns. In the 106 zenanas visited she superintended a number of schools in which, as in her 309 visits to villages in the district of Etawah, she had the precious privilege of making known the message of the Gospel to many women and children. She visited twelve different melas in the district, and gave 107 days to her work in the city itself. In this city labor her plan was to go to the small, almost hidden places, less exposed to interruption than in the more public neighborhoods. Growing interest in Christian instruction was shown among many thus visited, with less opposition, while some seemed to be not far from the kingdom of God. Her excellent report will probably be found in one of the missionary periodicals.

Morar.

Mrs. Warren still remains at this station, where she has continued ever since the death of her lamented husband, the Rev. Dr. Joseph Warren, in March, 1877. She is assisted by native Christians, but as Morar has ceased to be an English military station, the number of Europeans is but few, and her situation is an isolated one, to maintain

which requires her own energy and divine grace. Her health, moreover, has not been so firm as in former years, and some months were spent in the Hills, with some benefit. She is encouraged to think that her unwearied labors are not in vain in the Lord.

Jhansi.

At this lately occupied station Mr. and Mrs. Holcomb are becoming settled and are encouraged in their work. They have entered on the usual kinds of evangelization. Part of the cold season was spent among the neighboring villages. Mr. Holcomb continues to meet with a committee on the revised translation of the New Testament in Hindi, for the N. I. Bible Society. Jhansi is becoming a centre of large railway and military interest; its population is certain to increase largely. Our staff of missionary laborers ought also to be largely increased. A new building, to include a chapel and a reading-room, is desired by the missionaries at Jhansi, and is endorsed by the mission. Its estimated cost is about \$1,200. It is one of the objects which the Board hopes can soon be provided for, and also the sending of a new missionary and his wife to this station, at an estimated expense for outfit, journey, a year's salary, and a dwelling-house to be built—in all, of less than \$5,000.

Futtehpore.

Long an outpost of Allahabad, this station is in the charge of native Christian laborers, but they have been visited and encouraged by Mr. Alexander. Accompanied by his wife, he spent some weeks in this district of 680,000 people, during the cold season, preaching in several considerable towns and villages; while the women and children were sought by Mrs. Alexander for personal influence and instruction. Touching conversations were thus held with many Hindus. The church reports 17 communicants. The missionaries urgently call for more laborers for this people. They have thus far been left to our Church for their knowledge of the way of life.

Allahabad.

The removal by death, August 10, 1888, of Mrs. Johnson, wife of the Rev. William F. Johnson, D.D., was a great loss to this station. With her husband and children she was in this country on a visit, expecting to return to India. Her missionary life extended over twenty-eight years, but she was still in full service, greatly useful, beloved, and lamented; but she is now "with Christ, which is far better."

The varied work of this large station seems to be making good progress. The boarding-school for Christian girls has been commenced and it has 58 scholars on its list. It was under the charge of an efficient teacher, Miss Lawson, until her health became impaired, and then her withdrawal, with the approval and confidence of the Board, for another field of labor. It is now under the charge of Mrs. John Newton, Jr., whose experience and knowledge of the language, as well as her devotedness to the work, lead to the hope of fine success. This school owes its existence to the liberality of the Woman's Board

of the Northwest, one of the excellent Auxiliaries of the Board. In the medical work, Miss Seward, M.D., has continued in her professional services with marked ability. She has a valuable associate in Miss Symes, a graduate in London of special medical work. More time will now be available for evangelistic as well as medical services among native women. Provision is made for a new building as a dispensary, as soon as an eligible site can be obtained. Mr. Henry Forman had still good reason to be encouraged in the large Anglo-Indian school, which he resigned, to the great regret of the scholars, on his being transferred by the mission to stations farther north.

A marked feature of last year's history was the building and dedication of the new church. In the face of many and great difficulties, but in answer to prayer, as the brethren believe, a very eligible site was obtained in the heart of the city, and the church was erected. It was opened with special religious services, attended by crowds of Hindus and Mohammedans. In these services the missionaries were favored by the presence and most acceptable services of Episcopal, Methodist, Baptist, and Presbyterian ministers and people, foreign and native, all giving thanks to God and invoking His blessing for this House of Worship. It stands as a striking memorial of Christian faith in this large city of Idolaters and Islamites.

Connected with the opening of the church was another great feature of the year—the holding of a Christian Mela. This was attended by native Christians of every denomination. It was observed with religious services, as in the native melas or fairs, with the exception that their secular business matters were omitted. It arrested public attention, and was of very great interest. It was concluded with a feast, in native style. The proceedings were in great contrast with the confused and idolatrous proceedings at the common melas. At one of these lately, several hundreds of fakirs, or religious mendicants, formed in a long public procession, these men being shamelessly indecent, in the entire absence of their usually scant clothing, and yet held in high honor by great multitudes of heathen spectators.

Mr. Alexander specifies his missionary work of the year as—1. Evangelistic, in various parts of the city and suburbs and preaching at mela gatherings of multitudes. 2. Preaching in connection with the Kutra church; assisting its native pastor, Mr. Caleb; to this church 14 new members were admitted as communicants, making the number 74. 3. Educational work; in the mission school, near the Kutra church, 162 scholars, and in a bazar school, 25 scholars. 4. Visiting of the outstation, Futtehpore, and itinerating. 5. Miscellaneous duties, not the least his Treasurership of the mission. And his report contains many particulars of these labors, some of them quite touching, but which must here be omitted for want of space. Similar variety of work might be referred to by the other missionaries, and to some extent by the ladies of the mission and by native evangelists. Work in zenanas by the ladies of the mission receives earnest attention; "three native workers in zenana visits have been under Mrs. Alexander's supervision." The magazine in Hindustani, under the editorial charge of Dr. Lucas, is still exerting a fine evangelistic influ-

ence. Visits to the asylums of the blind and the lepers have been continued by him. An interesting narrative of this mela and of the dedication of the church by Dr. Lucas may be found in the April number of *The Church*. The letters of later date give accounts of the attendance at the church, to which thirteen communicants were added, and also of apparently sincere inquirers among the hearers, which are of much interest. The brethren make requests for earnest prayer in behalf of their work.

More missionaries, both men and women, are called for in both these Missions. The ladies of the Lodiana Mission united in asking for two additional women at each of six stations in that field; and in view of early furloughs at Woodstock two more should soon be sent there. In the Furrukhabad Mission several could find immediate service, and one is needed without delay at Allahabad. As to men, a vacant place from last year is not yet supplied; other places are waiting for new laborers; and several stations, occupied by brethren who feel that the claims of their families will compel them to spend a few years in this country, then to go back, D. V., to their chosen work, will need to be provided for without delay. The wear of years, moreover, in the climate of Upper India needs to be well considered. The brethren who have been in these missions for more than twenty years each are over one-half of our foreign ministers at present in that country,—viz., one, 53 years; three, 40; two, 33; one, 29; one, 28; two, 23; one, 22; two, 21. The lesson of these statistics bears on the near future. New men should be in preparation to fill up the ranks that will before long become vacant.

The Board does not indeed expect to see India, or any other country of large population, enlightened by the Gospel as preached by foreign missionaries only, or chiefly. To do this all the ministers of our Church would be inadequate for the people within reach of these two missions; even if they were aided by the foreign missionaries of other churches in the same region. The Hindus must have Hindu ministers, teachers, and all Christian instrumentalities; and to train up these Gospel laborers is the work of Providence and Grace, using the Christian Church as the agency. This has been the Board's theory from the beginning. So far as Heathens and Mohammedans are concerned, their conversion to Christ is the missionary's immediate object. Then follows their organization as churches. Then the training of converts possessing gifts and grace, and also called of God, for the work of the ministry and other evangelistic service. And then, at the very earliest stage of self-support, giving over to them the great work of preaching the Gospel to the multitudes of their own kin, language, and country.

Towards this great end, truly wonderful progress has been already made, even in North India, the latest of the mission fields in India. This is manifest, not yet chiefly by the number of conversions, but by the weakening of caste, the progress of knowledge, the better rule of government, and above all by the leavening influence of the Gospel, widely and deeply penetrating the hearts of the people. The time will come, and it may be soon, when whole castes, numbering multi-

tudes of people, acting together, and yet as individuals, will seek and avow Christianity as their religion. Already striking examples of this have been witnessed in some of the districts of India in which Christian missions have long been established—even tens of thousands having in a few years been gathered into the Church. And our brethren, in these provinces, are praying, believing, hoping that similar blessed results will soon be witnessed at many of their stations. The cause is of God. He will give it victory. Let not the faith of our Church, after so many years of sustaining grace, cease to expect His blessing.

Some administrative subjects have been under consideration, both of the Board and brethren of these two Missions, during the last year. They include questions growing out of the progress and growth of the work, or suggested by the experience of many years—such as, for instance, the more complete transfer of matters that relate to church order and discipline from the “Mission,” so called, to the Presbytery; the relation of native ministers and elders to the church courts, which is indeed already complete, but which may need more specific recognition; the executive or business work, in the early stages simple and readily provided for, but which on a larger scale may need a more full reference to general principles; these and other subjects have been under careful consideration, but do not require immediate action, and they will receive further study.

Kolhapur Mission.

The territory occupied by this mission is divided into two sections by the Western Ghats, a range of mountains running north and south, from twenty-five to forty miles distant from the sea. Within the coast section, called Konkan, we have but one station, Ratnagiri, where work was suspended some two years ago, but which on recommendation of the mission is to be reoccupied as soon as reinforcements can be sent. The most of our work lies east of the mountains in what is called the Deccan or Dakhan (South Country), part of the great central tableland of India. The three main classes with whom our missionaries are brought into contact are the Brahmins, the farmers and artisans who constitute the middle class, and the low castes, such as the Mangs and Mahars. The mission makes an earnest plea for enlargement, recommending the occupation of Miraj, a place likely to become an important railway centre, containing about 24,000 inhabitants, and surrounded by a large number of villages. To enable the mission to do this and reoccupy Ratnagiri, will require the full reinforcement asked for, viz., three ordained missionaries, one medical missionary, and one unmarried lady teacher. A medical missionary, W. J. Wanless, M.D., and one ordained missionary, the Rev. C. S. McElhinny, are now under appointment to this mission.

Kolhapur.

The church at this station, under the pastoral care of Mr. Goheen, has added six members to its roll, four of them on confession of faith.

It is deeply to be regretted that, after earnest effort and patient waiting on the part of the missionaries, it had become necessary to drop from the roll eight persons who had, within the past three years, gone back to heathenism. Of those who have remained true to their profession, however, it is said that they have manifested more than usual interest in the things of God. The service in the home chapel, on Sabbath afternoons, has attracted quite a number of Hindus, while the Thursday-evening service, held in the Shukruwar school-room, has been well attended by the natives. Mr. Seiler has continued the practice, begun some time since, of preaching in front of the church after the Sabbath-school exercises, in which he has been assisted by several of the native brethren. Four *Sabbath-schools* have been carried on with success during the year, three in the city, and one at the mission compound, with an aggregate attendance of 475. The one held in the city chapel has been more largely attended by persons not connected with our day-schools than hitherto. It has a roll of 275, more than half of whom are not connected with the mission by any other tie. Mrs. Seiler has superintended the school in the Shukruwar, Mrs. Goheen that in the mission compound, and Miss Wilder a new school started in Shanawar Peit. The two missionaries at this station have devoted as much time as pressing duties in other directions would allow to *itinerating*, having visited some 60 towns and villages. In addition to this the three helpers have preached regularly in the city, and in the towns and villages within a radius of ten miles. The report says: "These men have given a monthly written report of the number of towns visited during the month, the number of hours spent each day in preaching, and the probable number of those who heard the Gospel from them. They have also given a verbal report each Wednesday at our prayer-meeting. Thus the congregation has been kept informed, and has been able to pray with them, and pray for them week by week." These preachers and teachers who live in Kolhapur have held a prayer-meeting in turn in their own homes every Friday evening to seek the divine blessing.

Girls' Boarding-School.—In accordance with the arrangement made by the mission a year ago, the Girls' Boarding-School was opened in August, the boys who formerly attended having been transferred to the Boys' School in Sangli, with the exception of some small boys who attended as day scholars. At the close of the year, twelve boarders and thirteen day pupils were in attendance. In addition to instruction in the usual branches of study, special pains were taken to teach the girls sewing. The new dormitory and school-room have been completed, and add much to the facilities for work in the school. Mrs. Hull notes the marked increase of interest in the education of girls on the part of the Hindus, as compared with earlier years in the history of the mission. Three *Day-Schools* for boys, with an attendance of 220, and two for girls, with an attendance of 60, have been open during the year. Mrs. Hull says of the day-school in the city, that it has been larger than at any previous time in its history, the roll reaching 46 in October, three of whom were never absent during the year—a remarkable record for Hindu children.

The work in the school has been followed by visits to the homes of the pupils and others by the ladies of the mission, Mrs. Wilder and her daughter devoting themselves largely to this. Mrs. Wilder speaks highly of the outcome of the school work, but adds: "I am sorry to find that some of these girls, if not followed by visitors and books, become so engrossed with family cares as to forget much that they learned at school. To do this has been our chief work for the year, a work which greatly appeals to us, who find we are not reaching nearly all the homes open to us."

In addition to superintending vernacular schools, Mr. Seiler has continued the English school, the maximum enrollment being 150. This school is supported entirely by tuition fees and the gifts of friends on the ground, and is believed to be quite in the line of missionary effort because of the large amount of religious instruction given.

Panhala.

The ingathering at this station during the past year has not been large, although the Holy Spirit has not left the two churches without witness of His presence. Three were received on confession of faith into the church at Panhala, and one at that of Ayatavadi. Four *Sabbath-schools* are reported, with a total attendance of 101, where the international lessons have been taught during the year. Three of these are located at the outstations. A large amount of village preaching has been done by native helpers, especially by the native minister, Bhwajosubhano, who has been set apart for this work. Though no tangible results are reported, hope is expressed that from the manner in which the evangelist's efforts were received the truth has met with favor at the hands of not a few. The way seems fully open for the establishing of a new station at Nerla as soon as the necessary force can be secured. Hitherto there have been five *Day-Schools* connected with this station, three for boys and two for girls. The transfer of the larger boys to the Christian Boys' School in Sangli, however, left but a few small boys for the school in Panhala, and these during the year were transferred to the *Girls' School*, under the superintendency of Miss Patton. This school is an important feature of the mission work at this station. At the close of the year thirty-two girls were enrolled. In addition to this there were seven zenana pupils, to whom stated instruction was given in their own homes. An important step in advance was taken during the year in discontinuing the practice of giving *pice* to the girls for attending school. Although some of the parents were displeased with this innovation, none have withdrawn their children as yet. It is worthy of note that the school comprises both low-caste girls and Mohammedans, the one sitting on one side of the room, and the other on the other. It is recorded as a hopeful sign that the employment of a Mahar girl as a pupil-teacher, during part of the year, was not resented by the Mohammedans. Among the zenana pupils taught by Miss Patton was a mason's wife, who found it exceedingly difficult to learn, saying: "The letters do not stay in my mind; I have so much grinding and cooking to do every day I can think of nothing else." As an instance of the breaking down of caste, Miss Patton

says of this woman: "When I began to teach in her home, I had to put the slate and book on the ground, then she would take them up and sit down at some distance from me, and if any of the children came near, some one would call 'Touch, touch' (meaning pollution by touch), but long before they went, she did not in the least mind touching me, nor my touching her."

Mrs. Ferris has done most of the visiting among the zenanas in the villages, besides a great deal of house to house visiting in the city. Miss Patton, in addition to her work in Panhala, made an extensive tour with Mr. and Mrs. Seiler to Ratnagiri for evangelistic work.

The *Dispensary*, which had been erected by funds contributed by friends in India and America, was completed, and opened in March, 1888, the services of a native Christian physician from Bombay having been secured. Mr. Ferris writes: "There has been a good attendance from the very first, more in the hot season than at other times, as there are more people on the hill then. The daily average has been thirty-five, including new and old patients. The total number treated from March 17 to December 31, 1888, was 7,620. The large daily attendance has given the physician abundant opportunity for proclaiming the truth, and I am convinced that he has well used it. He is frequently invited by the people to visit them in their own villages and talk to them."

Sangli.

Great disappointment is expressed by the missionaries at this station that but little progress has been made in erecting the church in the city for which provision was made in the appropriations last year. The difficulties in the way are now so far overcome as to give promise of an early completion of the structure. Meanwhile regular services have been continued in the school-house on the mission premises, at the edge of the city, and also on the street as opportunity offered. An encouraging feature of the work at this station is the Thursday-evening meeting, which takes the form of a Bible-class, where parents and children alike attend, and where the international Sabbath-school lessons have been studied. Four men have been received into the church on confession of faith, and one on certificate from the Kolhapur church. The *Sabbath-school* has numbered 125, including a large proportion of heathen. Mr. Graham writes: "I do not think our non-Christian element ever before gave as good attention, or manifested as much willingness to answer questions on the subjects of the lessons as during this year."

Three native brethren, under the direction of Mr. Graham and Mr. Tedford, spent most of the year preaching in the towns and villages about Sangli. They report an encouraging reception, and frequent invitations to tarry longer and to repeat the visit, in one case even a collection being taken at the suggestion of some one in the crowd, and handed to them for "God's work." The missionaries accompanied these native evangelists at times, and were eye-witnesses of the character of the work done.

Boys' Boarding-School.—In accordance with the action of the mis-

sion last year in establishing one Boys' Boarding-School for the entire mission, to be located at Sangli, such a school was begun in August last with eleven boys, the roll increasing at the close of the year to twenty-five, of whom fifteen were boarders. Mr. Graham says: "The boys were soon well provided for in respect to board and clothing, and arrangements in these matters, I feel free to say, are good, as the credit is due not to myself but to Mrs. Tedford, who has kindly taken charge of these departments." For the time being the teaching has been largely done by Mr. and Mrs. Tedford and Mr. Graham, instruction in reading and writing the Mahratta language only being committed to native teachers. This plan it was thought would secure a higher order of mental discipline than by entrusting the education in a good measure to natives. The aim is to make this school a power in the community where it is located, and also in the mission. The laborers in that field have long desired better facilities for the training of native laborers, who, under proper supervision, might be employed to scatter the Word of Life among the millions of Mahratta-speaking people. In addition to Bible instruction given during the week, Mrs. Tedford organized the boys into a Sabbath-school class, and Mr. Graham also spent an hour each Sabbath with the school in the systematic study of Old Testament history. Mr. Tedford continued to give secular and religious instruction to a large class of Brahmins, as during the preceding year. He says: "The Scriptures and summary of Christian doctrine seemed to gain their respectful, and in many cases serious, attention, and from their essays and private conversations I believe God's Word in their case will not return to Him void." A vernacular school for non-Christian boys, with an average attendance of forty, was taught under the direction of Mr. Tedford. In addition to the religious instruction which forms a part of the regular course, most of the boys attended the Sabbath-school, and enjoyed the advantages of its training. The entire work at this new station may be regarded as full of promise.

Statistics of Kolhapur Mission.

Ordained missionaries.....	5
Unmarried lady missionaries.....	5
Married lady missionaries.....	5
Licentiates.....	2
Native teachers and helpers.....	22
Number of churches.....	4
Communicants.....	93
Added during the year.....	16
Number of schools.....	15
Total number of pupils.....	529
Pupils in Sabbath-school.....	701
Contributions.....	\$94

MISSION IN SIAM.

BANGKOK: on the river Meinam, twenty-five miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. E. Wachter, C. A. Berger, T. Heyward Hays, M.D., and their wives, Miss Laura A. Olmstead, Miss Edna S. Cole, two native licentiate preachers, six native Christian teachers.

PETCHABUREE: on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. and Mrs. E. P. Dunlap, Rev. and Mrs. W. G. McClure, Benjamin B. Paddock, M.D., Miss Mary L. Cort, Miss Jennie M. Small, five native helpers, two licentiates, ten native teachers. *Outstations:* Bangkaboon, Paktalay, Ta Rua, Ban Pai, and other places.

RATBUREE: occupied as a mission station, 1889; missionary laborers—James B. Thompson, M.D., and Mrs. Thompson, Rev. Charles E. Eckels.

Christian High-School: principal, Rev. J. A. Eakin; teachers, Rev. J. P. Dunlap, Miss Mary Stoaks.

In this country: Rev. and Mrs. E. P. Dunlap.

The failing health of Rev. E. P. Dunlap, and his return to this country, and the marriage of Rev. Mr. Berger to Miss Mary Van Eman, have made necessary some change in the location of the missionaries remaining on the field. The Rev. and Mrs. W. G. McClure have moved from Bangkok to Petchaburee, where Dr. Benj. B. Paddock will also be stationed. Rev. and Mrs. C. A. Berger have removed from Petchaburee to Bangkok, and will be stationed at Wang Lang, where Mrs. Berger can assist Miss Cole in the care of the girls' school. Dr. and Mrs. Thompson have taken up their residence at Ratburee, the newly opened station, midway between Petchaburee and Bangkok, and Rev. Chas. E. Eckels will also be stationed at that point.

The fact that the missionaries in this part of Siam are almost all new men, has made it impossible that the same amount of evangelistic work should be carried on as in some other years. Messrs. Dunlap and Wachter have been the only missionaries able to preach with any readiness in the Siamese language, and Mr. Dunlap, for the greater part of the year, has been in such extremely feeble health as to confine him to his bed during much of the time, or make necessary his absence from the field for months together, in the hope of regaining his strength sufficiently to prevent a return to America. For some reason the statistical report of the mission has failed to reach the Board. From letters we learn that 6 persons have united with the church, on profession, in Bangkok, but from the five churches in the Petchaburee district no report has come.

Not only has Mr. Wachter been the only one of our missionaries who could preach in Siamese, but even he has been burdened with multifarious duties which have made it impossible for him to give more than a fraction of his time to evangelistic work. In addition to his pastoral care of the church at Sam Ray, numbering 88 members, with its regular preaching services, prayer-meetings, and Sabbath-school, he has had on his hands the boys' school, with an average attendance of 48 pupils, and an enrollment of 85, and has also superintended the printing-office, employing 6 or 7 men, and issuing more than a million pages of printed matter during the year. Much anxiety and trouble are also involved in the care of the large Compound, with all the mission buildings there located, and in the oversight of all the mission employés. Much other secular work has been thrust upon him also in the receipt and shipment of goods for both the Siam and Laos Missions, involving tedious journeys and delays at the custom-house. It should also be said that he has had the direction of the Bazaar chapel in the eastern part of the city, several miles from his own home, where a

native worker has been employed constantly, and Mr. Wachter himself has labored one afternoon of each week. In this list of labors there is work laid out for not less than three men, and had that number been on the field and ready for work, Mr. Wachter, after his five years' study of the language, would have been able to increase his labors in direct preaching of the Gospel fivefold. Fortunately he has had an efficient helper in his wife. Mrs. Wachter, notwithstanding her comparatively feeble health, has taught three or four hours each day classes which have come from the school to her own house. Besides this she has, with the assistance of a native Christian woman, conducted a school for the younger girls, the children of those residing on the Compound. Mr. Wachter, in writing with reference to the school, refers also to the help given to him at one time by Mr. McClure, who took Mr. Wachter's place in the school at a time when it was impossible for him to assume that care.

There is reason for thankfulness that the missionaries more recently arrived are progressing steadily in their study of the language, and will after another year be able to divide more equally the labors of this station among them. Already the Rev. Mr. Eakin, in charge of the Christian High-School in Bangkok, has consented to relieve Mr. Wachter the coming year of the care of the boys' school at Sam Ray, conducting it in connection with the High-School.

At Wang Lang, the upper station at Bangkok, the work has been chiefly but not entirely educational. The church has been in charge of the Rev. Mr. McClure, but the preaching has been done mostly by Yuan, a Siamese licentiate. Both Dr. McFarland and Mr. Eakin have also given assistance at this point in preaching, although neither of them have been connected with the mission, Mr. Eakin being busily occupied in the care of the High-School, and Dr. McFarland engaged as hitherto in what is known as the King's College.

The girls' school at Wang Lang, in charge of Miss Cole, assisted by Mrs. Berger, formerly Miss Van Eman, has had an average attendance of 27, with an enrollment of 40. The industrial department of this school especially attracts the attention of the better class of the Siamese. This has been in charge of Mrs. Berger.

Miss Laura A. Olinstead, who sailed from San Francisco on the 27th of October last, reached Bangkok in due time, and has been giving assistance in the girls' school at Wang Lang, having opened a Kindergarten department which gave promise of rapid growth. It may be, however, that some changes now in prospect will compel the abandonment of this part of the school work.

Miss Cole, in sending her annual report, gives one or two items which ought not to be omitted, since they show the Christian spirit which is found among both teachers and scholars. She writes: "The school has willingly given to the Lord's work this year. When we heard that the Christians in Chieng-Mai were trying to build a church, the girls wished to make an offering for it. We took for this purpose our Sabbath collections for the year, and many of the girls wished also to make special gifts, until at last, with great delight, we tied the string around the mouth of the bag with one hundred ticals (\$60). Last

Sunday we took up our Christmas offering also, which amounted to 30 ticals (\$18). I want to report the case of one of our assistants who has shown an appreciation for knowledge, and a spirit of sacrifice most refreshing, but, alas, too rare! She is an orphan, and has a younger brother and sister whom she has taken from homes with heathen relatives, and placed them in school, paying tuition for both, and buying clothing and books for both out of her own slender salary of \$6 per month." Notwithstanding these facts Miss Cole closes her report as follows: "It is with great sorrow that I am compelled to say that I cannot report any spiritual interest in the school; but our pupils have all been obedient and have grown very helpful. They bear responsibility better than ever before, and some show an earnestness of spirit which makes us think that they are not far from the kingdom of Heaven."

Medical Work.—This branch of the mission work at Bangkok has had a very successful year. This success has shown the wisdom of Dr. Hays' choice of a location on the east side of the river, in the midst of the most populous portion of the city. The dispensary established last year, through the kindness of a Siamese nobleman, has been continued through the year. Its patronage has increased so rapidly, and such demands have been made upon it for drugs, that the doctor has deemed it wise to increase his stock with a view of covering his expenses in part by his sales. In this his expectations have been more than met; the dispensary, including the cost of assistants, being very nearly supported in this manner. The number of cases treated by the doctor during the past year has been about 3,300.

Early in the fall of 1888 the position of resident physician to the "Bangkok Hospital" was offered to Dr. Hays. This institution was started about four years ago, and is supported by foreigners and native nobles, for the benefit of both foreigners and natives. It is capable of accommodating 32 patients. The doctor takes charge of it without salary, and is therefore perfectly free to follow his own views as to Christian teaching. His connection with this hospital provides for him a comfortable home, while it relieves the mission from all expense for his residence. A branch dispensary has also been opened at the hospital where people come for treatment and medicine. This gives the doctor two points of influence in different parts of the city, both judiciously located, but this extension of his dispensary work, and of his personal practice, necessarily involves much extra labor and care. In a city of such immense distances, under a tropical sun, it is, of course, more difficult and exhausting for a physician to carry on his daily duties than in any city of America. The doctor pleads that a minister may be located with him on the east side of the river, that they may cooperate in treating both the spiritual and the physical needs of the people. Their spiritual necessities, however, have not been neglected by Dr. Hays himself. Religious and medical labors have been blended throughout the year, but the doctor is still a new missionary, imperfectly acquainted with the Siamese, and it is self-evident that two men at the very least must be required to give any adequate attention to the healing and teaching of the throngs within his reach, located as he is in the centre of a population numbering hundreds of thousands. This

point should be made the centre of the most vigorous evangelistic efforts in Siam. A mission station as fully organized, equipped, and manned as any other in our entire field, ought to be established without delay, and maintained in the midst of this dense population.

Reference has been made above to the Christian High-School which has been established at Bangkok by Rev. Mr. Eakin. This school, opened on the 7th of January, has already been attended with considerable encouragement. Rev. J. B. Dunlap, a recent graduate of Allegheny Seminary, and Miss Mary Stoaks, have arrived in Siam as additional members of the Faculty of the school. Mr. Eakin's hopes with reference to Government aid for this enterprise have not thus far been fully met. Government assistance would be liberally given if the teaching of Christianity were omitted. There is good reason to believe that even with this teaching such help will still be given when the school is well established. The school hitherto has not been in organic connection with the Board, but both Mr. Eakin and the brethren of the mission, as a result of actual experiment have concluded that it will be best for it to be made an integral part of the mission work.

The Press.—The press, which is continued under the charge of the Rev. Mr. Wachter, has been the centre of much activity. The issues during the past years have amounted to 1,113,400 pages, more than 136,000 in advance of last year. The distribution of tracts especially has been greatly increased, in fact nearly doubled. The mission unite with Mr. Wachter in the request that a practical printer might be sent out to take charge of matters in the printing-office,—certainly no unreasonable request, since no member of the mission has ever had any special knowledge of this business. The only matter of surprise is that under these circumstances such a degree of excellence and efficiency as has been attained could be secured.

Petchaburee.

The past year has brought to the missionaries at Petchaburee an unusual amount of sickness. Mr. Dunlap was twice brought very near to the grave. Mr. Berger also for the past six months has suffered much from fever, and it is partly on this account that he has been transferred to Bangkok. Owing to these afflictions the work at Petchaburee in some of its departments has not been carried on as vigorously as in some past years. Especially is this the case in direct evangelistic labor in the five churches connected with this station. Concerning this, however, Mr. Dunlap writes: "Much praise is due to the native helpers for their earnest efforts to keep up the services in all the churches, especially during the months of my sickness. Notwithstanding the fact that these native laborers have sometimes pained us greatly by their faults, we feel it a duty and pleasure to testify to the Church concerning their zeal and faithfulness in the Master's service. At times in carrying on the work we have been absolutely dependent on them, and they have not failed us, but have performed their part cheerfully and well." Mr. Dunlap speaks of accessions to the churches, but, as we have stated above, all the statistical reports of the mission

have, for some reason, failed to reach us. "The native colporteurs connected with this station," writes Mr. Dunlap, "have been very zealous. They have made several long tours in 6 provinces, along the Petchaburee, Meklong, and Tacheen Rivers, and intervening canals; have visited thousands of homes, heathen temples, and numerous villages and cities. They are fearless and aggressive and have sold hundreds of copies of Genesis, Exodus, and the Gospels, with 'Pilgrim's Progress,' 'Evidences of Christianity,' 'Way of Salvation,' etc. Two of them have been so encouraged that they have planned for extensive tours away in the North to regions as yet unreached. By rowing their own boats, and walking long distances they have made their travelling expenses very light. As they have themselves committed to memory very large portions of God's Word, their teachings are marked by being largely in Scriptural language." Other tours have been made by one of the native teachers, down the west coast of Siam. Miss Cort has made ten journeys into the country and among the sea-coast towns, holding meetings especially for women and children, and the mission report expresses regret that they have not a sufficient number of ladies at Petchaburee to allow Miss Cort to spend six months of the year in this kind of work. One very extended tour was also taken by Rev. Mr. Dunlap and Dr. Hays, which is described somewhat at length in *The Church at Home and Abroad* for the month of May of this year. Beginning at the city of Ratburee they ascended the Meklong River to the extreme northwestern part of the kingdom, to Kanboree, the last walled city before reaching the Burmah line. Multitudes thronged the doctor for the relief of their diseases, and to all these Mr. Dunlap had opportunity to preach the Gospel. A very large supply of Bibles and religious books were also sold, the entire stock with which the missionaries started being disposed of long before their tour was completed. No signs of enmity or suspicion appeared on any part of their journey. In the city of Kanburee itself, through the good-will of the Governor, an audience of fully 800 was gathered one evening, including all the principal men of the place, to listen to the Gospel.

Schools.—During the year Miss Cort has had ten day-schools under her care, with a daily average attendance of 139, and an enrollment of 220 pupils. Four new school-houses have been built in country villages. The Howard Boarding and Industrial School is well conducted by Miss Jennie M. Small. It has an average attendance of 33, and an enrollment of 53. There are 24 boarders. Five daughters of the Governor of the province attend the school, and their father takes deep interest in the institution. Miss Small writes: "The spirit of self-help among this people is of slow growth, but I can see that all the time it is increasing amongst the girls, many of whom are now far too independent to ask for anything without paying for it." Miss Small makes thankful mention of a set of new and improved desks and school furniture which has been sent to the school by Thomas Kean & Co., of Chicago, while Mr. Morgan and Mr. McDaniels, two employes of that firm, have sent a handsome globe as a token of their interest in the school. Miss Small closes her report with the same expressions of

sorrow used by Miss Cole in Bangkok: "I am sorry that I cannot report this year a deep interest in spiritual things, but none of the girls have made a profession of religion during this time. Still we work on in faith, believing that in God's own good time the seed-sowing must bear fruit."

Boys' Boarding-School.—This school has had a daily average of 25 in attendance, with an enrollment of 42 pupils; three of these are the sons of the Governor of Petchaburee, who not only attend the school, but religious exercises as well. Two boys who are earnest Christians completed their studies at this school during the year and will continue their education in the Christian Training-School in Bangkok under Dr. Eakin.

Medical Work.—The medical labors of Dr. Thompson have been continued at Petchaburee, not less than 5,500 cases, old and new, coming under the doctor's care during the past year. The hospital at Petchaburee is so near the chapel that all patients physically able attend the daily morning service, as well as the preaching of the Gospel on Sabbath afternoon. Patients still resort to this hospital, not only from neighboring but from distant provinces. As was true last year, they include all ranks of the population from the highest to the lowest. Dr. Thompson, having been requested by the mission to take charge of the medical work at Ratburee, the new station which it has been decided to occupy, has transferred his work at Petchaburee to Dr. B. Paddock, who has recently arrived.

The New Station.—The readers of *The Church at Home and Abroad* will remember the liberal offers made by the Prime Minister of Siam three years ago, to furnish suitable buildings for a new mission station at Ratburee, if the Board would undertake work at that point. After a long delay the mission has been reinforced with a view to the occupancy of Ratburee, so that our brethren might avail themselves of the liberal aid proffered by this Siamese nobleman. Just before the new recruits arrived the Prince died, and great fears were entertained lest our opportunity of entering this important city under such advantageous circumstances was lost, but it was found that the Prime Minister had left in writing the expression of his desire that his plans in behalf of the missionaries might be fulfilled, and the latest advices assure us that through the good-will of the King the Prince's wishes will be met. The station is probably already established, Dr. Thompson and Rev. Chas. E. Eckels being located there by the recent vote of the mission.

*Statistics.**

Ordained missionaries.....	5
Missionary physicians.....	3
Wives of missionaries.....	6
Unmarried female missionaries.....	4
Native licentiates.....	4
Native helpers and teachers.....	21
Churches.....	7
Membership.....	393
Schools.....	17
Boys and girls in day-schools.....	310
Boys and girls in boarding-schools.....	154
Pupils.....	464
Pupils in Sabbath-schools.....	235
Benevolent contributions.....	\$257.60

* Complete statistics for this year have not been received.

LAOS MISSION.

CHIENG-MAI : on the river Quee-Ping, 500 miles north of Bangkok ; occupied as a mission station, 1876 ; missionary laborers—Rev. Messrs. Dantel McGilvary, D.D., and D. G. Collins, and their wives ; Rev. W. C. Dodd, Miss Eliza P. Westervelt, Miss Isabella A. Griffen, and Miss Belle Eakin ; three native assistants ; ten outstations.

LAKAWN : Rev. S. C. Peoples, M.D., and his wife, Rev. and Mrs. Hugh Taylor, Rev. Jonathan Wilson, and Miss Kate N. Fleeson ; three native helpers.

For several years past the Board has been able to report a rapidly growing work in connection with its mission among the Laos. It is with devout thankfulness that it puts the last mission year (ending September 30, 1888) on record as in many respects the best year this mission has ever known. It has been such in spite of serious interruptions to the work of individual missionaries. The only members of the mission who were able to remain at their posts throughout the entire year were Rev. and Mrs. D. G. Collins and Rev. W. C. Dodd. Miss Griffin spent the year in the United States. Miss Westervelt and Dr. and Mrs. Peoples were compelled to take trips for rest and change, the first to Singapore, the others to Java. Dr. McGilvary, after a serious illness of two months, went to Bangkok, whither Mrs. McGilvary had preceded him, having accompanied their youngest son that far on his way to this country. Before the close of the mission year Dr. and Mrs. McGilvary and Miss Westervelt were back in Chieng-Mai, all in greatly improved health, and the stations had been strengthened by the addition of Miss Belle Eakin to the force at Chieng-Mai, and of Rev. Jonathan Wilson and Miss Kate Fleeson to that at Lakawn. But over against this strengthening must be set the loss of Dr. A. M. Cary, missionary physician in Chieng-Mai. After battling bravely against ill-health for two years, during which time he labored earnestly and successfully, and endeared himself to all who knew him, he was compelled to return to this country.

Notwithstanding these unavoidable interruptions to their work, the brethren have been blessed to a degree which justifies us in calling the past year the "*annus mirabilis*" in the history of the Laos Mission. This is true not merely nor mainly because of the number of converts, but chiefly in view of three or four events of special interest from their bearing upon the future expansion of the work.

1. The first of these was the removal of the girls' school at Chieng-Mai to the new building so long in course of erection for its use. This building, with the residence for the ladies having the school in charge, was first planned nearly ten years ago. That it was not completed long ago was due to the difficulties which have hitherto attended building operations in Chieng-Mai. Now that the steam saw-mill has come to stay, it may be hoped that these vexatious and costly delays are a thing of the past. The completion of these buildings is of interest because upon the increase of accommodations there followed immediately an expansion in the number of pupils and in the general efficiency of the school. The number of boarding pupils advanced at once from 25 to 48. In anticipation of such expansion the school was in a measure reorganized. A course of study covering four years in the primary

grades and two in the higher was marked out. The pupils were classified anew. Examinations were instituted, and advancement made conditional upon good scholarship. These new arrangements have been put to the test of actual experiment and found to work admirable results. Best of all, the Holy Spirit has been manifestly present among the pupils. At the close of the year nineteen of them were under the care of the church session as candidates for admission to the Lord's Table.

2. The second event which marked the year just closed as a memorable one was the opening of a boys' school. For many successive years the missionaries among the Laos have in their reports to the Board included a school for boys as one of the most pressing needs of their work; nothing tangible, however, was attained until the year just closed. The right man appeared in the person of Rev. D. G. Collins. By the kindness of the King of Chieng-Mai, a lot of sixty feet front immediately adjoining Mr. Collins' residence was secured. A Buddhist temple once stood on the site, and its half-ruined pagoda still remains. It marks a great advance in the spirit of toleration that ground which the people count sacred to Buddha should thus be given for a distinctively Christian use.

By the aid of the steam saw-mill and the energy of Messrs. Collins and Cary, a suitable and substantial building was made ready in the unheard-of period of nine weeks, and at a total cost of less than nine hundred dollars. The school was opened with sixty pupils, most of them the sons of Christian families. One of the brightest young men among the native Christians was secured as a teacher of the Laos language. A Siamese official resident in Chieng-Mai kindly offered the services of his private secretary as a teacher of Siamese. With these two assistants Mr. Collins was able to teach the boys to read and write both Laos and Siamese, to drill them in their Bible lessons and other Christian studies, and to give them a start in arithmetic and geography.

No tuition fees were demanded, but each boarding pupil was requested to bring with him fifteen buckets of rice, and also to furnish his own bedding and clothing. "The deportment," writes Mr. Collins, "has been reasonably good when we remember what the home training of the pupils has been, and that this is their first experience in school. One of the greatest hindrances is the irregular attendance of some of the day pupils. Neither the parents nor the boys have yet learned the importance of regular attendance. When accommodations shall have been provided, the best interests of the school demand that the number of boarders be increased."

The school was opened on March 19, 1888, and at the close of the mission year had been in actual operation for seventeen weeks. The entire expense for this period, exclusive of Mr. Collins' salary and the first cost of the building, was a trifle more than one hundred dollars, or *considerably less than one dollar per day for the whole establishment.*

3. A third event of special significance was the establishment under most encouraging circumstances of a permanent outstation at Lapoon,

a walled city eighteen miles south of Chieng-Mai. While not so large or important as Chieng-Mai, it is the capital of a thriving province in which there are now a large number of native Christians. The Chieng-Mai station, and especially its veteran leader, Dr. McGilvary, who has always been mindful of "the regions beyond," had long been desirous of occupying Lagoon. Several attempts have been made within the past few years to secure a suitable lot there by gift from the authorities or by purchase. On one occasion the money had been paid and a deed given, but a few days later the money was returned with an intimation from the owner of the property that he could keep out of trouble with the authorities only by cancelling the bargain. But God has now removed all such obstacles. Mr. Collins writes: "The Governor and some of the important princes are on excellent terms with us, and in an indirect way almost invited us to begin work. The Governor offered us a place and posts for a house if we would come." And he was as good as his word. The mission was put in possession of a plot in every way suited to their purpose; a native house was bought and removed to the new property, and two native Christians put in charge. A letter written since the close of the mission year tells of the first visit made to this outstation by Messrs. McGilvary and Collins: "We were assisted by three of our best men, one of them being one of the elders in the Chieng-Mai church, who was once the head-priest in one of the largest *wats* (Buddhist temples) in Lagoon, and is known to everybody in the place. He has been stationed there to look after the work." At the communion held during this visit six adults and six children were baptized. Seven of these—father, mother, and five children—belonged to one household, the head of which is a son of the late Nan Intah, the first convert from among the Laos and the first elder in the Chieng-Mai church.

Mr. Collins' letter speaks of the eagerness of the people to learn to read; of a number of persons, including a prince and two princesses, who came every night to study; and of thirty boys and girls who come daily and had already made some progress in reading, and had learned a few hymns. Still later letters relate that the only opposition made to this growing work resulted in the giving to the missionaries of a written lease of the property so long as they use it for medical or teaching purposes, "which means," as one of them puts it, "until the millennium"; and that the only complaints made by the parents of the children who are under instruction is that the children "will scarcely wait to get a good supper before hastening away to the evening school"; that they stay too late; and that they disturb the family rest when they get home by rehearsing what they have been studying. Eight more adults have been baptized,—all men, one of them (presumably the prince referred to above), the nephew of two noblemen who are respectively the third and fourth in rank in the whole province. What wonder that under such circumstances Mr. Collins closes his letter in these words: "With a man and his wife to care for this field there is no reason why we should not have a good strong church in Lagoon in a very short time. No new station could be more inviting."

4. Still another event must be briefly referred to as distinguishing this "year of grace": The organization of a church of twenty-three adult members and twenty-eight baptized children in the city of Chieng-San, on the northern edge of the Siamese dominions, about one hundred and fifty miles northeast of Chieng-Mai. To this new church were added before the close of the year twelve more members, half of them adults, making an adult membership of twenty-nine. This hopeful beginning is due in large measure to the blessing of God upon the efforts of one man, formerly an elder in the Chieng-Mai church. About five years ago he was compelled by government order to remove with his family to Chieng-San, which was then being resettled after lying waste for years. His piety was not only substantial enough to withstand a change of scene such as has proved disastrous to the spiritual life of multitudes in our own land, but through all these years he has been a living power for Christ, and the missionaries at each successive visit have had the joy of baptizing at least one or two persons who had been instructed by him or his family in the way of life.

It is believed that it will soon be possible also to organize two strong churches in the neighboring province of Chieng-Hai. The Christians already number about fifty, but are dwelling too far apart to admit of their being formed into one church.

5. Another event of prime importance is the beginning of a new church-building in Chieng-Mai. The old one, which was never anything but a makeshift, became entirely too small for the ordinary Sabbath congregations more than a year ago. For some time services have been held in the main room of the building occupied by the girls' school. But that is no longer large enough. The latest letters speak of *four hundred persons in attendance upon the monthly communion service* of the Chieng-Mai church, more than half of them communicants. There are more than four hundred adult members in connection with this church, although many are living at a distance. Eighty-nine persons were received to full communion during the mission year, ending October 1st. A letter received while this report was being written states that seventy-three adults have been baptized in the first four months of the current year. There was but one month in the year when there were no accessions. Four new elders were added to the session. The Sabbath-school was reorganized, permanent classes formed and put under the care of regular teachers, and a weekly teachers' meeting instituted. The school has an average attendance of two hundred.

Under these circumstances the mission felt that the erection of a suitable chapel could not be longer delayed. A building of the size and character demanded by the necessities of the case will cost \$6,000, and the contract has been given at that figure. Both the missionaries and the native Christians are making earnest efforts to raise as much of it as possible on the field. Subscription papers are being circulated among the heathen community, and the first Laos minister sets an example to the flock by subscribing one month's wages out of every ten. Surely the brethren in Chieng-Mai may well adopt the brave

words of Nehemiah and those who wrought with him,—“The God of Heaven He will prosper us, therefore we His servants will arise and build.”

Lakawn.

Rev. J. Wilson and Miss Kate N. Fleeson arrived in Lakawn on the 17th of June, 1888, reinforcing that long neglected station. On the 29th of November last Rev. and Mrs. Hugh Taylor also arrived. Relieved by their coming, Dr. and Mrs. Peoples were able to take a trip to Java, from which they returned with health vastly improved.

On the 20th of June Dr. Peoples and Mr. Wilson waited on the Lieutenant-Governor of Lakawn and made request for a new mission lot. The request was granted, and steps taken at once for the building of a second house. “Mr. Wilson,” writes one of the missionaries in February, “has just completed a little bamboo house, and bravely gone to housekeeping. With his books, with many mementoes of his lamented wife about him, his garden, his flowers, and his little organ, he is quite cheerful and comfortable.” Mr. Wilson is at the head of all the evangelistic work in Lakawn, for which his twenty years’ labor in Chieng-Mai well fits him. Dr. Peoples is bending all his energies to the medical work. He has in a marked degree the confidence and love of his patients, and not a few of them are learning faith in Christ. Dr. Peoples has the advantage as a medical missionary of being also an ordained minister, and of being well acquainted with the language of his field.

Miss Fleeson and Rev. Mr. and Mrs. Taylor are reported as in excellent health, and diligently studying the language. Dr. and Mrs. Peoples, who were for so long entirely alone at this isolated station, now look around them on very different scenes from what they saw during the long years of their loneliness. The doctor has erected a convenient dispensary, a sketch of which, from the pencil of Miss Eakin, has reached us. The cost was 3,000 rupees, but so judiciously was the work done that no part of the cost has fallen on the Board. A gift from the King of Siam for the purpose, which the doctor was obliged to keep at interest for three years, has more than completed the building, and will pay for an additional hospital ward. Dr. Peoples, in company with missionaries of the Chieng-Mai station, has accomplished an extended tour to the provinces of Chieng-Hai and Chieng-San. A new church was organized at the latter place, and large numbers, hitherto entirely untaught, were brought to listen to the Gospel. A little church of nine adult members is organized at Lakawn. May a gracious God give to this station growth and spiritual prosperity such as He has sent to our beloved Chieng-Mai!

Appended is an approximately correct table of statistics of the work of the Laos Mission, September 30, 1888:

Statistics for Laos Mission

Ordained missionaries (of whom one is a physician).....	6
Wives of missionaries.....	4
Unmarried female missionaries.....	3
Native helpers.....	6
Ordained native.....	1
Churches.....	5
Communicants.....	590
Added during the year.....	162
Schools.....	6
Boys in day-schools.....	30
Girls " ".....	25
Boys in boarding-schools.....	75
Girls " ".....	65
Total number of pupils.....	195
Scholars in Sabbath-schools.....	320
Amount of contributions.....	\$16

MISSIONS IN CHINA.

Canton Mission.

CANTON: Rev. Messrs. A. P. Happer, D.D., B. C. Henry, A. A. Fulton, O. F. Wisner, and their wives; John G. Kerr, M.D., and J. M. Swan, M.D., and their wives; Miss E. M. Butler, Miss M. W. Niles, M.D., Miss Hattie Noyes, Miss J. E. Wisner, and Miss M. H. Fulton, M.D.; Lay Assistant, Mr. C. A. Coleman. *Rev. Quan Loy, Rev. E. Sikkau, and Rev. Lai Po Tsun*; 17 unordained evangelists, 24 native assistants, 37 teachers, and 11 Bible-women.

MACAO: Rev. W. J. White and wife, and Miss Hattie Lewis.

HAINAN: Rev. F. P. Gilman and wife; H. M. McCandliss, M.D., and wife, and Mr. C. C. Jerimiassen.

YEUNG KONG: Rev. J. C. Thomson, M.D., and wife.

In this country: Rev. H. V. Noyes and wife.

Pekin Mission.

PEKIN: the capital of the country; occupied as a mission station, 1863; missionary laborers—Rev. Messrs. J. L. Whiting, Daniel McCoy, and John Wherry, and their wives; Rev. Messrs. J. Walter Lowrie and William Langdon, George Y. Taylor, M.D., Mrs. Reuben Lowrie, Miss Mary A. Lowrie, Miss Grace Newton, Miss Marion E. Sinclair, M.D., and Miss Jennie McKillican; *Rev. Hsu*; 2 licentiates, 13 helpers.

In this country: B. C. Atterbury, M.D.

Shantung Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. C. W. Mateer, D.D., Charles R. Mills, D.D., W. M. Hayes, and Geo. S. Hays, and their wives; J. B. Neal, M.D., and wife; *Rev. Yue Kih Yin*; 6 licentiates, 6 teachers, 2 Bible-women.

CHEFOO: the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. J. L. Nevius, D.D., and wife; Rev. Hunter Corbett, D.D.; Miss Fannie Wight; 3 licentiates, 32 helpers, 4 Bible-women.

CHE-NAN-FOO: capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray, Paul D. Bergen, and W. P. Chalfant, and their wives; Rev. Messrs. Gilbert Reid and W. B. Hamilton; Robert Coltman, Jr., M.D., and wife; 2 helpers.

WEI HEIN: 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. J. A. Leyenberger and Rev. Messrs. J. H. Laughlin, S. A. Hunter, M.D., and F. H. Chalfant, and their wives; Miss Emma Anderson; licentiates, 5; 15 teachers, 3 Bible-women.

In this country: Rev. R. M. Mateer; Mrs. J. A. Leyenberger.

Central Mission.

NINGPO : on the Ningpo River, 12 miles from the sea ; occupied as a mission station, 1845 ; laborers—Rev. Messrs. W. J. McKee and V. F. Parth and their wives, Mrs. John Butler ; *Rev. Messrs. Bao-kwong-hyi, Uoh-Cong-eng, Zi-Kyuo-jing, Lu-Cing-weng, Yang-Ling-tsia, Ye Yin-coh, Lee Ping-fong and Loh-dong-no* ; 4 licentiates, 8 native teachers and 7 Bible-women.

In this country : Miss Sarah O. Warner.

SHANGHAI : on the Woosung River, 14 miles from the sea ; occupied as a mission station, 1850 ; laborers—Rev. J. M. W. Farnham, D.D., Rev. J. N. B. Smith, Rev. Geo. F. Fitch and their wives, Rev. John A. Silsby, Miss Mary Posey, *Rev. Messrs. Tsu-Tsk-San, Wong Vung-lan, Bau Tsih-dzai and Tang-Toh-tsung* ; 1 licentiate, 1 Bible-reader, 11 male and 10 female teachers.

HANGCHOW : the provincial capital of Chekiang province, 156 miles northwest of Ningpo ; occupied as a mission station, 1859 ; laborers—Rev. and Mrs. J. H. Judson, *Rev. Messrs. Tsiang-Nying Kwe and Yi Zong-foh* ; 1 Bible-woman and 7 male teachers.

In this country : Rev. and Mrs. F. V. Mills.

SUCHOW : 70 miles from Shanghai ; occupied as a mission station, 1871 ; laborers—Rev. and Mrs. J. N. Hayes, and Rev. D. N. Lyon, and 2 Bible-women.

In this country : Mrs. D. N. Lyon.

NANKING : on the Yang-tse Kiang, 90 miles from its mouth ; occupied as a mission station, 1876 ; laborers—Rev. Messrs. Charles Leaman and R. E. Abbey and their wives, Miss Mary Lattimore, *Rev. Zia* ; 4 male teachers and 1 female.

Canton Mission.

The missionaries of the Canton Mission at various stations have been blessed with uninterrupted health, and have been prospered in their work. Two female missionaries, Miss Alverda Happer and Miss M. Baird, have withdrawn from the force, having entered into marriage with those not connected with the mission. No additions have been made. Mr. C. A. Coleman has been employed as Assistant Missionary. Miss Hattie Noyes has returned to her field of labor, after a leave of absence in this country.

All the churches except one have received some additions, though the total number of accessions is not large. It is noticeable that proportionally the work is more prosperous in the country churches than in those of Canton.

A permanent foothold seems to have been gained at the interesting outstation of Lien Chow, where the occupation by missionaries has hitherto been disputed, and for the first time in three years no opposition has been encountered in the work of native helpers in Kwong Sai. The field report states that "there is little doubt that the missionaries could gradually effect a residence at or near Lien Chow." Meanwhile a treaty port has been opened in Kwong Sai, and reinforcements should be on the field in course of preparation for the occupation of that province, as well as of Lien Chow and Yeung Kong.

"Foreign teachers," says the report, "are necessary to the founding of our work, though the main reliance must ever be on the body of carefully trained preachers and helpers. With a view to the latter object, we are able to report that an excellent site has been obtained for the Men's Training-School, and buildings sufficient to accommodate all the pupils are about to be erected."

Churches.

The First Presbyterian church of Canton, organized in 1862, reports a present membership of 105 ; received on profession of faith, 6. The church is under the pastoral care of Rev. U. Sik Kan. A large number of the members of this church reside in the country. The average attendance has been small.

The Second church, under the care of Rev. Kwon Loi, reports 115 members, 16 having been received on profession during the year. The contributions amounted to \$140.

The Third church, Rev. B. C. Henry, pastor, has received 14 members on profession, and reports a total membership of 88. Contributions, \$55.

The Shek Lung church has suffered from persecution during the year, several members having been obliged to remove to other localities. A good state of feeling still continues, and two persons have been added on profession of faith. The present membership is 44.

The Lin Po church, 70 miles east of Canton, has received 17 adults, and a score of others have given up their idols and are under instruction. The people of their own free will and without aid have secured a house suitable for a chapel, with rooms adjoining, in which a preacher or teacher can live. They are very anxious to have continued instruction.

A dozen miles from Lin Po is a Hakka village among the mountains, many of whose people have shown great zeal in attending church services in Lin Po, and several of these have borne testimony for Christ in their own homes and among their mountain neighbors. The services of the Lin Po church have been well attended during the year, and boys and girls from the mission day-schools have been gathered from Sabbath to Sabbath for instruction. The present membership of the Lin Po church is 57. Contributions, \$25.

The blessing of God has rested upon the church of Lien Chow throughout the year. The members are scattered among the neighboring villages and in the southern border of the great province of Hu Nan, the larger number being in Sam Kong and Lung Han. They have endured great reproach, and in some cases open persecution, but have remained steadfast, witnessing a good profession. The Sabbath services in Lien Chow and at other various points have been well attended. The zeal of the members is well shown in their strong desire and efforts to bring others of their immediate friends and relatives to Christ, and consequently Christianity is taking deep root in many families. Twenty have been received on profession of faith, and the present number of communicants is 42. The contributions amounted to \$25.

The San Ui church, under the care of Rev. W. J. White, has made but little progress during the year. The field has been considered a hard one, and of late a mercenary spirit has appeared among the people. The membership is 27. Contributions \$21.

The Chik Hom church, also under the care of Mr. White, though its members are greatly scattered throughout the district, has nevertheless

greatly prospered during the year. Several members have manifested unusual zeal, and an elder has been ordained. The native assistant has held Sabbath services in the chapel. Laudable effort has been made in self-support. The number received was 6. Present membership, 39. Contributions, \$34.

Chapels.

The chapels are four in number. That in connection with the First church, under the care of Rev. A. A. Fulton, is situated near the passage-boat landing, and many people from the country are found at its daily services.

The Treasury St. chapel, under the care of Mr. Henry, has continued to be an important factor in the propagation of the Gospel. Daily services have been held during most of the year. Rev. Lai Po Tsun, who resides at the chapel, has been regular and faithful in his work.

The Sz Pai Lau chapel, under the care of Mr. Henry, has been open for services five days of the week, the preaching being chiefly done by native helpers. The attendance has been encouraging.

Country Stations.

(1). *Yeung Kong*, situated 250 miles southwest of Canton, is now in charge of Dr. J. C. Thomson. A dispensary has been secured in the city, and medical aid is dispensed almost daily during the year. Itinerations have been carried on in some of the adjacent villages. The presence of cholera during last summer and the medical aid rendered by Dr. Thomson have led to a more friendly feeling on the part of prominent people. A dispensing station was also held part of the year at Mui Lok, and Mr. Coleman, lay assistant of Dr. Thomson, was placed in charge. Placards were posted against the missionaries, and some opposition was shown, especially in certain malicious misrepresentations which appealed to the fears of the superstitious people, but no violence was offered.

Visits were made to Yeung Kong by Dr. and Mrs. Thomson, the latter of whom was encouraged in her efforts among native women. No converts as yet have been received in this field. Mr. Coleman has worked chiefly in the Ko Chow prefecture, selling books and tracts, preaching on the streets and at inns as he visited from point to point.

In addition to the points named at stations, there are several out-stations. Sam Kong, ten miles west of Lien Chow, is an important military city and large market town. Many large villages are near, and a number of the members of the Lien Chow church reside in it. Some little friction has been occasioned by the intrusion of Baptists into the field, and the difficulty continues. A few of the members of the Lien Chow church have been led off by their proselyting efforts. In connection with this, on the 27th of September, 1888, a meeting of the Canton branch of the Evangelical Alliance was held, attended by representatives of the various churches in Canton, when the whole matter was discussed and the aggressions above named were strongly

condemned. The Alliance passed the following resolution: "That we urge the Baptist brethren to withdraw from Lung Han, and to confine their work in Sam Kong to such lines as will not interfere with the Presbyterian Mission."

On the whole the work has prospered, and unusually favorable opportunities are presented.

Lung Han, a large village between Sam Kong and Lien Chow.—Nine members of the Lien Chow church reside in this place. Last year a school was opened, but was given up on account of violent opposition. The influence of the Gospel is spreading, mainly through the efforts of native helpers.

From Kong Wa, a district in the Southern Hu Nan Province, the names of ten men have been sent to Lien Chow as inquirers and applicants for baptism. During the year four men from Hu Nan, one a literary graduate, have been baptized and received into the Lien Chow church, all bearing testimony to the spirit of inquiry that is spreading among the people in that district.

Kang Hau.—The work begun at Sai Ngan has been transferred to Hang Hau, which is situated three miles inland from the large town of Ham Kwong, ninety miles from Lien Chow.

At Tai Wan a house was secured for a chapel and school purposes during the year.

Tai Kat, thirty miles north of Canton, was opened by Mr. Henry in 1888. A friendly spirit is everywhere manifested. The colporteur in charge of the work has done faithful labor. Three men have been baptized and received into the Third church of Canton.

At Sam Kong a moderate degree of work has been carried on. The floods during the year did considerable damage to the school-building.

Other outstations are San Chenug, Chung Lan, San Wing, and No Fu. At the latter place there are several inquirers, including two or three who are waiting to receive baptism. The native helper in charge is an excellent worker, and in addition to other duties has had several pupils under instruction for Christian usefulness.

At Sha Ho, under Mr. Fulton's care, a number of inquirers have received instruction, and 18 names are reported as pupils for a contemplated school.

At Lo Kwan Tong, a faithful basket-maker has opened his shop for Christian work. One woman was baptized during the year, and there are several inquirers. The place is an important centre.

From these mere glances the widely extended work may easily be seen and the greatness of the opportunity.

Kwong Sai.

Rev. Mr. Fulton has made two visits to this Province during the year, selling books to the people and securing their favor, or at least tolerance, by various means. A native physician has also been employed, administering relief to the people, and hundreds have sought his aid. About 40 villages have been visited. Two schools have been opened in the Province, under the care of native teachers. Miss

Dr. Fulton found a friendly reception among the women at Cheung Chau, and visited the homes of some of the best families. There have been no recent indications of hostile feeling. A treaty port in the interest of French trade has been opened at Lung Chow, in the western part of Kwong Sai. It is believed that Ng Chow will also be opened as a place of residence for foreigners.

Macao.

From Macao Mr. White has carried on his work in the Southern field. Quarterly visits have been made to the outstations, where about six months of the year have been spent. Part of the time has been spent in itinerating among the neighboring villages, with the special object of trying to find and interest in our work Christians who have returned from California. Sabbath services have been maintained at Macao, both in English and in Chinese, and a Bible-class held on two evenings of the week has proved profitable.

(2). *Lien Chow.*—This is under the general supervision of Mr. Henry, and by vote of the mission it is now considered a station. The region around it is regarded as one of the most promising fields in Southern China. Hundreds of villages are easily accessible, and the work of iteration can be carried on with almost no opposition. Mr. Henry has made three visits to this station during the year. Doctors Swan and Niles, Mr. Wisner and Miss Baird also visited the place. The report from the field urges that "new missionaries should be appointed to this station, as there is little doubt that by the time they are thoroughly fitted for work, the way will be open for permanent residence."

Schools.

Of boarding-schools there are three, two for men and boys, and one for women and girls. The Training-school in Canton in the absence of Mr. Noyes has been in charge of Mr. Wisner. There have been two departments, one for the education of children of Christian parents, and the other for the training of Christian young men as helpers. Forty-eight names have been enrolled in the boys' department. Two pupils have been received into the church. In the men's training department, students are received from the various churches on recommendation, and trained as colporteurs, teachers, and preachers. Others, not church members, are sometimes received, and two of the latter have made profession of their faith. The men's training department has numbered 14.

The Female Seminary, in charge of Misses Butler, Lewis, and Preston, has four departments, a training-school for women, an advanced department for large girls, and primary and kindergarten departments. In these four departments 129 names have been enrolled, including 23 in the kindergarten, which was opened in the latter part of 1887. Instruction has been given in elementary works, the New Testament and other Christian books. In the advanced class one girl has committed to memory the New Testament and the Psalms, and twelve girls have committed to memory more than one-half the

Gospels and Epistles. Several pupils have united with the church during the year. A missionary society has been organized, also a Bible-class for native teachers, held on Saturdays. The building has been enlarged, and is now of sufficient size to accommodate the applicants for admission. The school is regarded as a most important factor in the mission work. By long separation from idolatrous surroundings and by daily contact with Christian teaching and example, impressions are made which cannot easily be effaced.

The Sabbath-school in connection with the Second church is under the care of Miss Butler, who is ably assisted by Misses Lewis and Preston, Dr. Niles, Mrs. Swan, and several native teachers. Miss Butler has maintained a Kindergarten Department.

The day-schools for boys are 17 in number. The girls' schools number 14, besides the orphanage, which is under the care of Mrs. Henry. The number enrolled in these schools, which are largely under the care of the Christian ladies of the mission, both married and unmarried, is 804. The Canton Mission is conducted upon the principle that all connected with the missionary force are missionaries, the wives of missionaries also engaging with heartfelt sympathy in the work, so far as domestic cares permit.

Hospitals.

In the main hospital at Canton 20,000 patients were treated, and as the mission report states, "The entire cost of all the wards would not exceed the amount necessary to endow two beds in St. Luke's Hospital in New York." And the report adds: "Medical treatment, bestowed by thoroughly trained Christian physicians, is one of the noblest aids in heathen countries, and cannot be too highly supported by our Church." This hospital has been under the care of Dr. Kerr, assisted in the male wards by Dr. Swan, and in the female wards by Dr. Niles. In addition to the relief afforded to the sick, instruction has been given regularly to a medical class, and religious services have been held in the hospital chapel by the native pastor, Rev. Kwan Loi. Mr. Henry has conducted services two mornings of each week when in Canton. Two colporteurs have had excellent opportunities for work among the indoor patients. On Sabbaths large numbers of the patients have attended divine service, and have received instruction in a Bible-class taught by the native pastor. During the year several patients have united with the church.

Dr. Swan's work during the year has been chiefly in connection with the Canton Hospital, though many calls have been made on private families with some opportunities for giving instruction. He has also had a large class on Sabbath for Bible study. Mrs. Swan has had charge of a Sabbath-school class, and has been able to do some work in the female wards of the hospital. Both Dr. and Mrs. Swan have given much time to the study of the language.

Dr. Niles has carried on her work in the female wards of the hospital, where nearly 4,000 patients have received relief. In addition to this labor she has made 229 professional visits at homes in the city, where she has always been treated with the greatest respect. She also

made two visits into the country, accompanied by Miss Baird, one to Lien Chow and one to Lin Po. On these trips 373 patients were treated.

There are two dispensaries in Canton, in charge of Dr. Fulton. One is in connection with the Third Presbyterian church. Medical treatment has been attended with religious instruction, and some have expressed their belief in the Gospel, but are restrained from making open profession through fear. Two Bible-women are in regular attendance, and Miss Preston has rendered valuable assistance during the year.

Dr. Fulton made two visits into the country with her brother, and saw many patients. At Sz Pai Ian dispensary 4,340 patients were treated. At the Tung Tak St. dispensary, also under Dr. Fulton's care, medical aid and Bible instruction have been given on two days of the week. The number treated was 1,434. The 13th Street dispensary, in charge of Dr. Niles, was closed in June, but up to that time 156 patients had been treated and 393 visits received. A Bible-woman was in attendance on dispensary days, and Miss Baird came often to talk with the patients.

The Yeung Kong dispensary, under the care of Dr. Thomson, has made a favorable beginning, and it is hoped that the coming years will report a great and prosperous work.

It is impossible to appreciate the difficulties of the work in the Canton Province, and to make due allowance for any element of discouragement in the results, without taking into consideration the influence of the Chinese Exclusion Bill passed by the United States Congress, and the bitterness of feeling which it has created in all official circles, particularly in the Canton Province, from which most emigrations are made. The present Viceroy of the Province, a man of strong prejudices and of firm and resisting will, is fully alive to the insults and outrages visited upon his countrymen by the United States, and he is intelligent enough to know how utterly all treaty stipulations between the two countries have been set aside, and how great the change of front between the kindly and aggressive attitude of our Government at the time of the Burlingame Treaty, and the recent Exclusion Bill. When the full effect of these obstacles is duly considered, we may look upon the work accomplished by the Canton Mission as on the whole full of encouragement.

Hainan.

This great island, 250 miles S. W. of Hong-Kong, has a population estimated at 1,500,000. The work was first begun by Mr. C. C. Jerimiassen in 1881 as an independent missionary. He afterward became identified with the Presbyterian Mission. In 1887 Dr. H. M. McCandliss was appointed to Hainan, and a few months later Rev. F. P. Gilman and wife. The mission has also received a very welcome addition in the person of Mrs. McCandliss, daughter of Dr. J. G. Kerr.

The mission has a station at Kiung Chau, the treaty port and capital of the island, with a hospital under the care of Dr. McCandliss,

and two outstations in the interior. Success has not hitherto attended the efforts of the mission to secure property for residence, etc., but during the year favorable leases have been made of desirable property for missionary purposes, which although not altogether adequate to the needs of the mission, will afford a degree of comfort. The mission has secured the release of the man imprisoned in a previous year for favoring the sale of property to the mission.

Two thousand portions of the Scriptures have been distributed, chiefly in the Yuen Hio district.

The work of Mr. Jerimiassen at Nodoo has been prosperous, both in its medical and in its spiritual features. Nodoo is a market town 90 miles S. W. of King Chow. Mr. Jerimiassen has at this point a hospital, a chapel, and a boarding-school, all in successful operation. About 20 baptized converts have been received, and several applicants for baptism are under instruction. Fourteen scholars have been enrolled in the boarding-school, chiefly from Christian families. The hospital, which is partly the gift of the military mandarin of the Province, has been carried on prosperously during the year, and over 6,000 patients have been treated.

At Nan Fung, ten miles S. of Nodoo and the principal entrance to the district inhabited by the aborigines called Lois, there is a chapel, connected with which are four baptized Christians and one or two inquirers. It is hoped that this place, which contains about 1,000 inhabitants, may prove an important door of entrance to the aboriginal populations beyond.

At the King Chow hospital Dr. McCandliss has been in charge during part of the year only. The number of patients has not been reported.

The Kwong Sai dispensary at Ng Chow was opened in June. The native doctor was for many years a student in the Canton Hospital, and is an intelligent man and earnest Christian worker. Numerous applications for medical treatment have been made, and many have heard of the dispensary through work carried on in the surrounding villages.

The following is a summary of the medical work :

Summary of Medical Work for 1888.

CANTON HOSPITAL.

	<i>Males.</i>	<i>Females.</i>	<i>Total.</i>
Out-patients.....	13,785	3,415	17,200
In- ".....	945	379	1,324
Surgical operations.....	1,543	626	2,159
Visited at homes.....			337
Seen on country trips.....			673

SZ PAI LAN DISPENSARY, CANTON.

Out-patients.....	4,340
Patients in country.....	2,781
Operations.....	116

TUNG TAK ST. DISPENSARY, CANTON.

Out-patients.....	1,434
Operations.....	198

THIRTEENTH ST. DISPENSARY, CANTON.

Out-patients.....	393
Operations.....	23

YEUNG KONG DISPENSARY.

Out-patients.....	5,785
Surgical operations.....	284
Patients visited.....	80

NODOA HOSPITAL.

Out-patients.....	6,467
Operations.....	.....
In-patients.....	234

TOTAL.

Out-patients.....	35,226
In-patients.....	1,558
Seen on country trips.....	3,454
Visited at homes.....	417
Grand total.....	<u>40,655</u>
Surgical operations.....	2,777

Literary Work.

Dr. Kerr has continued his work of translating medical books. During the year Dr. Thomson has published, besides cholera and hospital circulars, a vocabulary of medicines in English and in Chinese, as a companion to his list of diseases, published last year. He also published a sketch of the Medical Missionary Society of China.

The blocks of nearly all the colloquial books published by the mission were unfortunately burned during the year. Rev. Mr. Henry had, under the direction of the mission, been superintending the revision of these books and the recutting of blocks for their publication. Several small works have been produced.

Under the direction of the mission, Messrs. Henry and Fulton, assisted by native pastors, distributed about 7,000 books and tracts to students at the triennial examinations.

During the past two years \$1,700 have been raised by the Chinese Christians in connection with the Presbyterian Church in Canton, for the purpose of establishing an independent and self-supporting chapel and home in Canton, the former for the prosecution of direct evangelistic work, and the latter for the accommodation of Chinese Christians. Also \$800 have been raised by Methodists, Congregationalists, and Presbyterian Christians in America, for a similar chapel in a district from which so many of the Chinese have gone to America.

The Canton College.

The Canton College, under the care of Rev. A. P. Happer, D.D., which, though not sustained by the funds of the Board, is an important adjunct and auxiliary of its work, has made a good beginning during this its first year of operations. The same difficulty that is experienced with all other departments of the work has been felt in this, namely, that of securing proper accommodations. A sufficient test of the

feasibility and usefulness of the enterprise has been made to show that the institution is likely to meet with general favor, and also that it will have an important relation to those who have returned to China from this country. A large number of those enrolled as pupils have been taught in greater or less degree in the Chinese Sabbath-schools of America and other Christian countries. It is altogether a very hopeful enterprise, and is worthy of the sympathy and prayers of all who hope and look for the evangelization of China.

Statistics of the Canton Mission.

Ordained missionaries, of whom one is a physician.....	8
Physicians, of whom two are females	5
Female married missionaries	11
Unmarried female missionaries.....	6
Native pastors	3
Unordained evangelists.....	17
Colporteurs.....	24
Teachers.....	37
Bible-readers.....	11
Churches.....	8
Total membership	509
Number added on profession of faith	82
Contributions.....	\$393
Boarding-schools.....	3
Boys in boarding-schools	62
Girls' " "	129
Boys' day-schools	17
Girls' " "	15
Boys in day-schools.....	348
Girls in day-schools	456
Total attendance in schools.....	995
Pupils in Sabbath-schools.....	380

Pekin Mission.

The Pekin Mission has received three accessions during the year by the appointment of Rev. William Langdon, Miss M. E. Sinclair, M.D., and Miss J. McKillican, the latter accompanying Dr. Sinclair as a trained nurse. These ladies have taken charge of the work connected with the female department of the Pekin Hospital, the women's department of which was erected by the generous gifts of Miss D. M. Douw, of Albany. They have been warmly welcomed by the mission, and have already won the confidence and esteem of the missionary circle. Rev. Mr. Langdon has been appointed to the general missionary work connected with the Pekin Mission, and has devoted his time thus far mainly to the acquisition of the language.

Mrs. and Miss Lowrie are devoting themselves to efforts among the Chinese women, visiting from house to house and conducting a training-school for women. It is to be hoped that, as a result of this effort, native Bible-women, of promise and character, may be fitted for the much-needed work of visitation from house to house.

The girls' school is under the care of Miss Grace Newton, whose experience in teaching eminently qualifies her for this work. Its pupils have numbered 26.

Dr. B. C. Atterbury has been obliged to take leave of absence during the year on account of ill-health, leaving the hospital and the training of medical students in the care of his associate, Dr. Taylor.

No formal report of the Pekin Mission has been received up to the date of preparing this report, but the different branches of work have gone forward as usual under the care of the respective missionaries. The attention of Mr. Wherry has been necessarily given in part to the erection of a mission-house. When not thus engaged his attention has been devoted to the production of missionary books.

Mr. Whiting, in addition to his regular chapel preaching, has also been engaged in literary work.

Mr. Lowrie has had charge of the boys' boarding-school, and, although obliged as yet to give much time to the study of the language, has been acting in various other lines of mission work.

Mr. McCoy has had charge of the mission treasury, and has been engaged in occasional preaching.

Mrs. Whiting, whose labors have always been so acceptable and fruitful among the Chinese women, has carried on this work during the year, according to the degree of strength and opportunity.

A letter from Rev. Daniel McCoy, received since the body of this report was written, gives an interesting account of the Second Presbyterian church of Pekin, of which Rev. Mr. Hsu is pastor. There has been no communion service during the year without some additions to its membership on profession of faith. The total number added was 19. The church was organized a year ago with 25 members. Mr. Hsu, the young pastor, is proving himself to be the right man for the place. He has illustrated the advantages of the native pastorate. Though so modest and unobtrusive that he at first declined the call of the church from a feeling of unfitness, and though it was only after repeated advice and entreaty that he assumed the position, yet he has shown himself in every way an able and wise pastor. The church had known him thoroughly as one of its own members, and their confidence had been constantly strengthened, so that on the very day that the church was organized, they decided to ask him to be their stated supply for one year, promising to pay his entire salary, a larger amount than any native helper had yet received. They paid him promptly in monthly installments, and at the end of the year were ready to give him a call to be their pastor. As a preacher he is earnest, Scriptural, practical, and successful. The church has not only supported its pastor, but has cheerfully joined in all lines of activity which he has suggested.

The benevolent contributions of this little handful of believers (their number was only 25 at the beginning of the year) have been \$100, and the greatness of their generosity can be measured only by the depth of their poverty.

Statistics of Pekin Mission.

Ordained missionaries.....	5
Missionary physicians, of whom one is a female.....	3
Married female missionaries.....	3
Unmarried female missionaries.....	5
Ordained native.....	1
Licentiates.....	2
Native helpers.....	13
Churches.....	2
Communicants.....	140
Pupils in boys' day-schools (8).....	110
" " girls " (2).....	36
" " boarding-schools (2).....	58
Total number of pupils.....	204
Sabbath-school pupils.....	160

Shantung Mission.

This mission has been saddened during the year by the death of Mrs. Hunter Corbett and Mrs. W. B. Hamilton. The death of Mrs. Corbett occurred under very trying circumstances. She had been ill for some weeks during the summer, but upon her apparent convalescence, Dr. Corbett, accompanied by Rev. Thomas Marshall, of St. Louis, left home for an extended itinerating tour among the churches in the interior. While actively engaged in this arduous work he was suddenly summoned by a special messenger to his home, where his beloved wife had suffered a relapse, which threatened dissolution. Reaching his home by rapid journeying, he found that she had already gone to her rest. Mrs. Corbett will be remembered with deep affection in the mission as well as by many friends in this country.

The tidings of the death of Mrs. W. B. Hamilton were no less startling. She had been only a few weeks on the mission field. While upon the voyage out to China there were some preliminary symptoms of lung disease, and after reaching her field two or three slight hemorrhages were followed by an unusually rapid decline. Ere she had become fairly settled in her new home with bright prospects and with the love of all those about her, she was called by that summons which all must hear, leaving her stricken husband and the mission circle almost stunned by the suddenness of her departure. She leaves a large home circle as well as the members of the mission to mourn her loss. Mr. and Mrs. Hamilton were the only accessions made to the Shantung Mission during the last year, although an earnest call had been made by the united action of the mission for ten clerical missionaries, and four or five male and female physicians.

The year has been signalized by a terrible visitation of famine, and as this report goes to press the suffering is at its height. One portion of the Shantung Province was overwhelmed by an unprecedented rainfall during the summer, while another was visited by drouth. Dr. Nevius and other missionaries have sent their appeals to this country, and gratifying though altogether inadequate responses have been made of funds which the Board has transmitted by cable orders. Meanwhile Rev. J. H. Laughlin and wife have left their regular work at Wei Hein, and seeking an advantageous position in the very midst of the famine district, have given much time and effort to the distribution of funds supplied by the benevolent of other lands. Enrolling a certain block of the needy population to the number of 6,000, they have distributed ten cash or one cent each per diem. This has barely sufficed to sustain life in the vigorous and healthy, but has been insufficient for many of the aged and infirm, who in consequence have died. Beyond the limits of these insufficient agencies of relief, the starving must number tens and hundreds of thousands.

Out of these inscrutable providences it is believed that spiritual good may come, and that as in former years so now, the masses who have been witnesses to the Christlike charity of strangers in more favored lands, will be prepossessed in favor of a religion whose practical sympathy can extend so far in time of need. There is reason to

hope and to earnestly pray that this famine district may not only be watered with showers of timely rain and clothed with harvests, but that the outpourings of God's Spirit may also be witnessed, and that thousands may be gathered to the fold of Christ.

Rev. W. P. Chalfant has taken some part in the work of distribution in the region northeast of Chinanfoo.

Chefoo.

In Chefoo the mission force has been diminished by the withdrawal of Rev. G. S. Hays, who has been temporarily assigned to the work at Tungchow. The work has gone forward under the care of Doctors Nevius and Corbett, both of whom report some interesting results of labor. Dr. Corbett in a letter dated February 15th says :

"I have one class of 15 lay preachers and another of 30 inquirers and Bible students, studying daily. The latter represent many villages and new centres widely separated, where as yet we have no work established, and they are the fruits largely of our native preachers and colporteurs. One of the inquirers, who has not yet been baptized, is a man of 70 years. A few days ago he said, 'It seems to me that all my life has been spent in a little cave without a ray of light, but since I began to study and to understand God's Word, a flood of light has come into my heart and I now feel like a man standing in the sunlight with my eyes open.' Tears covered his cheeks as he spoke of the precious Saviour he had found, and he added, 'How can I thank you as I ought for coming to China to bring me the good news of the Saviour and of the mansions which He has prepared for them that love Him. My whole heart rejoices, and I have a peace to which I was an utter stranger.' This man has two friends in his village, of his own age, friends from youth, who told him when leaving that he must learn all he could, so that on his return he could teach them, also, what they must do to be saved."

It is impossible to exaggerate the force of such an appeal as this. It is appalling to think that there may be thousands in the great Chinese Empire, who having all their lives long found only chaff and disappointment in all the deep inquiries of their souls, are waiting to receive and acknowledge some real and veritable salvation.

Another man, 68 years old, said : "The more I study the Word of God, the more I realize the fulfilment of the promise that 'They who wait upon the Lord shall renew their strength.'" He is full of peace by day and by night and almost forgets his advancing age. Another of the inquirers, a young man of decided ability, finds himself suffering from the slow development of leprosy, but this is offset by his having, as he says, "found the peace of God which passeth all understanding." A blind man who had his attention arrested one day by the preaching of Dr. Corbett in Chefoo, is now earnestly seeking to know the truth, and he reports 30 other blind men of his acquaintance who are waiting to see whether he will really find joy and peace.

The work of Dr. Nevius has been more than ever given to literary labor. In the early part of the year, however, in company with Mr. Leyenberger he visited the interior churches which he had been in-

strumental in organizing. He has given active effort to the instruction of ministers who have come from different portions of the interior field, and Mrs. Nevius has continued her labors among the women of Chefoo.

The work in the Ching Chowfoo and Chang E districts, which in former years had been under the care of the Chefoo station, has been transferred to the supervision of the missionaries at Wei Hein, as these districts are more accessible from that centre. In the Ching Chowfoo district a church was organized last summer of 152 adult members.

During the year 57 persons have been added to the churches under the care of Dr. Corbett. The total number of communicants is 576. In regard to their faithfulness and fidelity, the report of Dr. Corbett says: "The members as a class have lived honest and upright lives. Some have grown in Christian knowledge and have manifested much zeal in working for the Master."

Twenty-five preachers and four Bible-women have been employed under the supervision of Dr. Corbett, their work covering a district more than 300 miles in extent. "As a class, they have done good work, and God's blessing has been upon their labors. There are now in different places quite a number who are interested in Christianity. Some are searching the Scriptures and observing the Sabbath, and I trust will soon be rejoicing in the hope of eternal life."

One of the preachers, who for many years has been a successful school teacher, feels a special work laid upon him in the visitation of schools taught by heathen teachers, and he reports a number of teachers who willingly receive him, and are glad to read and discuss Christian books.

The Chefoo station now has the oversight of 14 schools, connected with which are 243 pupils. The semi-annual examinations held during the year in each of the schools, have shown that faithful work has been performed on the part of both teachers and pupils.

In regard to the development of self-support on the part of the people, the report says: "The self-denial which not only Christian parents, but many who are not as yet connected with us, have made in order to send their children to school, is truly gratifying."

In closing, the report says: "The future is full of promise. We cannot but feel that large blessings are in store for China, and that the cause of Christ will advance as never before."

The following are the statistics connected with the Chefoo station. Ordained missionaries, 2; licentiates, 3; other native helpers, 36; churches, 8; communicants, 576; added during the year, 57; students for ministry, 2; pupils in schools (14), 243. Contributions, \$200.

Tungchow.

This station has been reinforced by the Rev. G. S. Hays, who has been transferred from Chefoo to Tungchow with the view of fitting himself to supply the place of Rev. Dr. C. W. Mateer, who has received leave of absence for the year 1889-90.

An important part of the work at Tungchow is that connected with

the College under the care of Dr. and Mrs. Mateer and Rev. and Mrs. G. S. Hays. From year to year graduates of this institution and others who have not completed the course, but who have the ministry in view, are sent to Doctors Nevius and Corbett at Chefoo for fuller instruction in theology. Some of the most earnest and successful of our pastors in the Shantung Province are men who have received this more thorough education. In connection with this theological education, we may quote the following from Dr. Mateer :

“The last meeting of Presbytery brought with it one of the most important events of my missionary life, namely, the licensure of seven young men, the fruit of our labor in the school. It is impossible for me to describe my feelings as I saw those seven young men stand up for licensure. No one can appreciate them save one who has toiled a quarter of a century for one special object. Four of them came to us little heathen boys over twenty-four years ago. They continued in school until they graduated, then served as teachers and lay preachers for seven or eight years, and then studied theology. The youngest of these men is considerably past thirty. They are tried and able men, and have the confidence of the whole mission. Providence has seemed to call me to the school work, and hence I have not travelled and preached as much as some others, nor gathered in so many converts. The results of my labor are concentrated in these young men and in others who will follow them. They will now go forth to multiply my influence and work in their labor for others. They bear with them the labors and prayers of almost a quarter of a century. They are the first-fruits, and the earnest, we trust, of many others to follow.”

Another theological class is to be started next summer, and nearly if not quite all the members of it will be from the school.

In secular instruction the Tungchow College far surpasses any other missionary institution in China. The Imperial University of Peking, though very ably conducted, has different ends in view, and is less practical as judged from the American standpoint. The scientific knowledge imparted at Tungchow has done much to revolutionize the ideas prevailing in Shantung. Through the generous gifts of individuals in this country, the institution is supplied with abundant philosophical apparatus, including a ten-inch reflecting telescope, equatorially mounted and set in a suitable observatory. The report of Dr. Mateer says : “We have also the outfit for electric lighting and heating. The dynamo was given to us by Mr. Cyrus N. Field, and the boiler and engine by my brother and other relatives. The whole outfit for lighting and heating is in complete order, and was used successfully during the winter.” Great labor has been performed in these years of Dr. Mateer's service, in the preparation of text-books of all kinds.

For the past year the average attendance of students has been 86. The whole number enrolled is 100. Unpromising men are sifted out and dismissed, and thus a high grade is constantly maintained. “The demand for the graduates of this institution,” says the report, “is at least five times greater than the supply, and this at salaries

double the amount hitherto paid to natives." The whole number of full graduates from the first is 29, of whom 5 are licentiates acting as general superintendents of country work in the Province, 5 are theological students, 1 is a medical student, 9 are teaching mission-schools belonging to our own and other missions, and 4 are teachers in the institution. Several are employed as personal teachers by the missionaries. Besides these, there is a large number who for various reasons were unable to complete the course, but are now employed as licentiates, assistants, or have entered into theological and medical classes. Other missions are supporting young men in the institution. Some of the students are from Manchuria. Nine of the students have made a public profession of faith during the year. Its Missionary Society numbers 27, and its meetings are well attended. A little more than half of the whole number are from homes of the heathen. The total cost of the institution to the Board is reported at \$1,700. Rev. W. M. Hayes in addition to his instructions in the college has spent forty-two days in itineration.

Mrs. Mateer has given instruction in Bible history, geography, "Pilgrim's Progress," etc. Rev. G. S. Hays, mentioned in connection with the Chefoo station, is giving instruction in the college.

Dr. Mills has taught a theological class in the college, and has devoted the remainder of his time to preaching in Tungchow and in the outstations.

About four months were spent itinerating in the Tungchow district. The people in this region have never shown as great readiness to receive the Gospel as in other parts of Shantung, though they are respectful and kind. In the church in Tungchow, Dr. Mills has had good audiences,—never more so. The house is filled both at preaching services in the morning, and at Sabbath-school in the afternoon. During the winter, one week of extra services were held, with full audiences.

Mrs. Mills has opened a small school for deaf-mutes. It is not her intention to make this a matter of expense to the mission. It is believed that the small expense incurred will be cheerfully borne by deaf-mute institutions in the United States. Two boys and one young man are now receiving instruction. One of these is exceptionally bright, and has made remarkable progress. The Chinese character is supposed to be favorable to this kind of instruction.

The plan is also proposed, according to a letter received from Dr. Neal, for the joint instruction of a medical class by the different medical missionaries connected with the mission, each medical missionary at his station teaching young men by turn in the particular department assigned him.

Dr. Neal's medical report is delayed on account of a proposed plan for a consolidated report covering all the medical work of the Shantung Mission. This will doubtless follow in printed form, but will be too late for our Annual Report. The total attendance of out-patients during the year was 3,283.

Dr. Neal, besides his dispensary work, has had a medical class of five young men. He has given faithful and earnest attention to their

instruction, and will probably make this his main work. All five of these young men are professing Christians, and most of them are earnest and zealous. Religious services have been conducted on the Sabbath, almost wholly by the natives. It should be said of the medical school, that of the expense put down in the statistical report, three-fifths are borne by individuals, and only two-fifths by the institution.

Mrs. Neal has had charge of the girls' high-school, which has had a prosperous year. The station report commends her able management. She also spent eight weeks itinerating in the country.

The following are the statistics for the Tungchow station: Ordained missionaries, 4; physician, 1; ordained native, 1; licentiates, 6; Bible-women, 2; native teachers, 6; churches, 5; communicants, 238; added during the year, 17; pupils in boarding-schools, 119; pupils in day-schools, 20; pupils in Sabbath-schools, 237. Contributions, \$98.*

Chinanfoo.

The Chinanfoo station was reinforced by the arrival of Rev. W. B. Hamilton and wife, but after a brief interval Mrs. Hamilton was removed by death, as mentioned above; Miss Lulu H. Boyd was married to Rev. W. P. Chalfant. Mrs. Paul D. Bergen has returned to her field during the year. The year has been marked by an unusual degree of opposition on the part of the higher classes. A letter from Mr. Bergen states that in the month of December, Rev. F. Harmon, of the English Baptist Mission, residing in Chinanfoo, was severely beaten by a mob. The higher class seem determined to be satisfied with nothing short of the expulsion of the missionaries from that region. The fact that Mr. Harmon is an Englishman will unquestionably lead to such vigorous action by the British representative in Peking, that the event may in the end result in the securing of more positive guarantees than have existed hitherto. In addition to the usual methods pursued by the opposition, severe pressure and often most cruel treatment have been visited upon those who rent or sell property to foreigners.

Our missionaries have entered upon negotiations for the purchase of a lot outside of the city limits for building purposes, but their purchase is contested, and the result cannot yet be foreseen.

Notwithstanding these difficulties, the chapel and dispensary work has been carried on daily with fair attendance. The boys' school has had its usual number. Fifty pupils could be obtained if there were money to support them and sufficient accommodations.

Mr. Bergen writes that he has spent between five and six months itinerating among the outstations, believing that thus his time was

* The discrepancy which appears between the present statistical report and that of last year with respect to the number of communicants, is not to be accounted for by a great and sudden loss of members, but by a degree of incompleteness and confusion in the reports of the last two or three years, during which there has been a gradual decline in membership, owing to special causes widely and disastrously affecting the people, also to different position of outstations. It is believed that the winnowing process has passed, and that the growth of the churches will be more healthy and substantial henceforth.

better spent than in the city. It would be easy for our missionaries to content themselves with outstation work, which is always more promising, and to leave the question of property in the city to a future day when there shall be less opposition, were it not for the fact that the life which they now lead in the unwholesome native houses in the crowded and insalubrious portions of the city, involves a great tax upon the health of their wives and children. The confinement to narrow courts in midsummer is intolerable, and the opportunities for exercise are almost entirely cut off. Moreover, rents are very high. The Chinanfoo station has had a long contest with the Government officials, and it seems no more likely to reach a happy issue than in the past. But meanwhile the work goes on. Rev. W. P. Chalfant has devoted much time to the study of the language, but has also been engaged to some extent in itineration. During the great fair in Chinanfoo he preached in a tent erected for the purpose.

A very wide and open field for school work is described by Mr. Chalfant, in what are known as village day-schools. While speaking of the comparative expense of the boarding-school system and that of day-schools on heathen soil, he advocates the former chiefly as the means of training teachers for the latter, and adds: "We have at least two of these village day-schools at present where the boys are educated in the ordinary Chinese branches and in the doctrinal books at an expense to us annually of \$1.50 each per annum. The difficulty is to secure suitable teachers for such schools, and the need, therefore, of training-schools is all the greater."

It is greatly to be regretted that a report has not been received of the interesting work of Dr. Coltman, whose indefatigable efforts and marked successes hitherto give assurance that the past year has not been without substantial and gratifying results. With an earnest spirit and boundless opportunity, one whose hand is skilful in ministering and whose heart is warm with love for souls, cannot fail of success.

The following are the statistics for Chinanfoo: Outstations, 13; ordained missionaries, 5; physician, 1; native helpers, 2; communicants, 122; added during the year, 19; boys in boarding-school, 19; boys in day-schools, 26; pupils in Sabbath-school, 26. Contributions, \$7.50.

Wei Hein.

This station has been reduced in its force by the absence of Rev. Robert M. Mateer in the United States. The force remaining consisted of Rev. Messrs. Leyenberger, Laughlin, Hunter, and F. H. Chalfant and their wives, and Miss Emma Anderson. The missionaries have been in good health.

Mr. Leyenberger's report complains of the efforts of Roman Catholics to draw away the native Christians, but adds that the latter have become expert in replying to their arguments. Not long since a poor man, both of whose arms were crippled and shrivelled with disease, was listening to the pretense of a priest to the power of forgiving sins. This man, who was a firm Protestant believer, at length sprang to his feet, and holding up his two withered hands, said: "When the Lord Jesus Christ was upon earth, the power of forgiving sins was ac-

accompanied by the power to work miracles. Now, heal my disease and then I will believe that you can forgive sins." No reply was possible, and the hollow pretensions were at a discount.

In December Dr. Hunter and Miss Anderson organized a class of 35 persons, carefully selected, for the study of Bible truth, most of them being leaders of the little Christian communities in which they live. The effort has thus far proved satisfactory.

No persecution has been suffered during the year in or around Wei Hein, and there have been fair accessions to the churches. The number baptized during the year has been 51 adults and 4 children. The Lord's Supper has been administered 31 times. The number of boys reported in day-schools is 121.

Dr. Hunter's dispensary work has been encouraged by good attendance, and many of the patients have shown some interest in religious truth. The evangelistic work in the Wei Hein district has been carried on in connection with five different villages where there are Christian families. Three persons have been baptized, all of whom were heads of families.

Dr. Hunter, who had expected to return on leave of absence, has remained during the year at his post, for the reason that no successor had arrived to take his place, although Mrs. Hunter was greatly in need of a leave of absence on account of health.

Rev. F. H. Chalfant has been engaged mainly in the study of the language, though ten days were spent in the country among the natives. Mrs. Chalfant has also given considerable attention to the study of the language.

Mr. Laughlin's time has been partially occupied by the building of a dwelling-house and an addition to the boys' school. He has also had charge of the boys' boarding-school at Wei Hein, a girls' boarding-school and seven day-schools in the country, and 60 outstations comprising 914 communicants. Visiting these stations periodically has necessitated an absence from home of 110 days. Twenty three persons have been added to the church. Some good old Christians have passed away from earth. Others who seemed to be Christians have gone back to the world. From these causes a net loss is reported, notwithstanding the accessions to the church. Although 51 have been added to the churches as above stated, the total number is smaller by 28 members than at the close of last year. "At the same time," adds the report, "it is a joy to think that those dying in the faith have exchanged the poverty, sin, and suffering of China for the riches, peace, and glory of heaven." And in the other sadder cases, there is also to be found consolation, for those who are not true disciples had better be outside the church than within. The evil effects of the silver mine excitement are gradually vanishing. The native Christians are in a more healthy state of mind than in the last two or three years.

Outstations.

There is among the outstations an increased friendliness. There is less persecution of Christians, more frequent attendance upon relig-

ious services, and greater respect to the foreigner as he passes along the street.

Mrs. Laughlin reports a class for women and girls commenced soon after the New Year. The women were chosen from stations in various parts of the field, with the hope that they might be useful as leaders in their own stations and helpful to the women who could not come, and who had not much help in their own homes about learning. Mrs. Laughlin has spent eighty days in itinerating among the outlying villages.

Miss Anderson has been engaged with the study of the language. The heavy rains during the summer caused a great deal of suffering; and as stated above, Mr. and Mrs. Laughlin have left for the famine district northwest of Wei Hein to engage in the distribution of famine funds.

Statistics for Wei Hein : Outstations, 92 ; ordained missionaries, 5 ; licentiates, 5 ; native helpers, 18 ; communicants, 1,324 ; added during the year, 51 ; pupils in boarding-schools (2), 45 ; pupils in day-schools (13), 121 ; pupils in Sabbath-schools, 830. Contributions, \$212.

Statistics of Shantung Mission.

Ordained missionaries, of whom one is a physician.....	16
Missionary physicians.....	2
Married female missionaries.....	14
Unmarried female missionaries.....	2
Ordained native.....	1
Licentiates.....	14
Native teachers and helpers.....	64
Churches.....	16
Communicants.....	2,260
Added during the year.....	144
Boys in boarding-schools (6).....	182
Girls in " " (4).....	91
Pupils in day-schools (30).....	320
Total number of schools.....	40
" " pupils.....	593
Sabbath-school scholars.....	1,093
Contributions.....	\$517

A letter received from Rev. Thomas Marshall, who was long engaged as a synodical missionary of Home Missions in Missouri, but who has spent some weeks of the past year travelling in the Shantung province, bears with such emphasis upon the promise and great needs of the work opening before our Church, that we quote the following in connection with our report :

"In my visit to China I have not only travelled in the province of Shantung, but I have also been as far north as Peking and the Great Wall. I cannot speak in terms of praise too high of the great excellence of the work of our missionaries and their allies of other Churches.

"China to-day presents one of the grandest fields for missionary operations that the world has ever seen. This ancient land is open from the sea to its very centre. I believe the time has come for the Presbyterian Church, with its strong system of doctrine, its vast resources of wealth, its godly fathers and mothers, and its noble army of young men and women, to make a change in its method of work with

reference to foreign missions. The conquest is for lost souls. The battle is not ours, but God's. Is it not high time for the Presbyterian Church to go into the thickest of the fray with her flag nailed to the mast, while in the sight of earth and heaven she emblazons for her motto the significant words, *The Lord's open door is the measure of our responsibility?*"

Central Mission.

Four new missionaries were added to the roll of this mission last autumn: Rev. and Mrs. V. F. Partch, assigned to Ningpo; Miss Mary A. Posey to the South Gate, Shanghai; and Miss Mary Lattimore to Nanking. Seven ladies had been asked for by the mission and provided for in the appropriations of the year, but it was found impossible to secure more than two. A recent action of the mission, touching educational work and affecting all the stations, may be referred to here. It provides for a graded course of study in all the schools within the bounds of the mission, as far as possible the training in the day-schools to be preparatory to that in the boarding-schools, and the course of study pursued in those to lead up to the high-school. It is further recommended that a high-school be established in connection with the Boys' Boarding-School at Hangchow. The course of training in the day-schools is to cover at least two years, that in the boarding-schools three years, and that in the high-school four years. This is an important step toward the unifying of the educational work, and the laying of deeper and broader foundations for a larger evangelistic work in the future. It looks in the direction of an increased and more thoroughly trained native ministry—an arm of the service which greatly needs reinforcing in most of the stations connected with this mission.

Ningpo.

The transfer of Mr. Fitch to the Mission Press threw a heavy burden of care, which in other years was shared by several missionaries, upon the shoulders of Mr. McKee, who had just returned from a furlough in this country. The illness of Mrs. McKee, since rejoining the mission, has kept her from resuming the work in which she had rendered such efficient service in other years, so that efforts in behalf of the women devolved entirely upon Mrs. Butler and Miss Warner. It is gratifying to learn, however, that the improved condition of Mrs. McKee's health encourages the hope that, by the Divine blessing, she may soon so far regain her health as to quiet apprehension in her behalf. Grateful recognition is made of the arrival of Mr. and Mrs. Partch, a reinforcement all the more welcome in view of the fact that Miss Warner, after a continuous service of ten years, has just returned to this country for rest and recuperation.

The *ten churches* connected with this station have had a year of rich blessing. The total number of communicants is 630—51 of them having been added during the year. Mention is made of the earnest and faithful character of those who have confessed Christ, and gratitude expressed that but few cases of discipline have occurred. Ningpo church, the largest in the Presbytery, with a membership of 130, re-

ceived 18 to its communion during the year—the largest number admitted for many years past. It comprised farmers, artisans, pupils from the Presbyterian Academy, and the Girls' Boarding-School, and one literary man, a son of heathen parents. One of the number was a Eurasian lady, the wife of the harbor-master at Ningpo, whose devout and godly example bore constant witness to the sincerity of her profession.

Eight miles west of Ningpo is the *Kao Gyiao* church, where several inquirers are reported, three of whom have probably been received into the fellowship of the church by this time.

The *Bao Ko-tah* church, eight miles east of Ningpo, received four members; and the *Yu-Yiao* church, forty miles west of Ningpo, having a membership of 105, received six. A notable feature in the history of this latter church during the past year was the dedication of a bell, provided by the Mrs. Morrison Mission Band, of Montclair, New Jersey. Ten miles north of this is the church of *Tsui-Ong* with 73 members, thirteen of whom were added during the year, while thirty inquirers are still enrolled. The church of *Hwu Saen*, ten miles east of Tsui Ong, welcomed nine to its fellowship. Only one was added to the church of *Zong Yu*, some sixty miles west of Ningpo, but the case is worthy of note, being that of a man over sixty years of age, and a military graduate. Becoming interested in the Christian religion he walked five miles each way to church every Lord's day, his path lying across a range of hills. His public confession of faith subjected him to severe treatment at the hands of his clan, being virtually expelled and disowned. His zeal for his Master, however, but increased under persecution. Word has recently been received that his toils and sufferings are over, and that he has entered into the joy of his Lord. The church farthest from the centre in this mission is that of *Tong Yiang*, about two hundred miles from Ningpo, where three were added to the communion roll. Of the other churches connected with this station no special mention is made. Most of the churches have out-stations connected with them, which are looked after by the native pastors. The year has not been without its shadows. Cases of petty persecution have been unusually frequent. Mr. McKee ascribes them mainly to two causes: The refusal of Christians to engage in the worship of deceased ancestors, and to contribute money toward idolatrous ceremonies and the repairing of heathen temples.

Evangelistic efforts have been continued in the chapels in the cities. During the warm months night preaching was carried on, and large and interesting audiences gathered, especially in Ningpo and Yu-Yiao. The success of chapel preaching in Ningpo was so marked that the heathen became alarmed, and tried to counteract the influence of the preaching by explaining the Sacred Edict in their temples. Native preachers have also gone out, two and two, on long tours, and brought back encouraging reports as to their work. Miss Warner and her Bible-readers have done good service in this direction. Members of several of the churches, both men and women, have also engaged in the work of disseminating the Gospel, by going out at their own charges to tell the story of Christ's love to their fellow-countrymen.

Educational.—The Presbyterian Academy, located in Ningpo, has had a successful year. Notwithstanding the necessary change of teachers, 25 boarders were enrolled, and eight day pupils. These boarders pay from \$6 to \$20 per annum, according to the ability of their parents. The tuition fees, together with local subscriptions of about \$150 and a grant of an equal amount by the Board, cover the outlay for the institution. Most of the boys are from Christian homes, and four of them have been received into the church during the year. Five of the graduates of this school are studying medicine; one is engaged in the practice of medicine; several are apprentices in the Mission Press in Shanghai; three have gone to prosecute higher studies in Hangchow, and two to the college in Canton, under the presidency of Dr. Happer. The Academy is managed by a Committee of Directors, appointed by the Presbytery of Ningpo, comprising one foreign missionary and two native ministers.

With reference to the *Girls' Boarding-School*, Mrs. Butler writes: "The school opened with 28 scholars, some being kept at home on account of the cholera, which was then raging at Ningpo and in the surrounding districts. None of the scholars, however, were attacked with the terrible disease, and they were mercifully preserved from any severe or continual sickness during the past year, although nearly the whole school was at one time down with fever and ague. The whole number of names on the roll is 37." Great difficulty is still experienced in getting the consent of parents to have their daughters' feet unbound. It is quite understood, however, that pupils can only be received into the school on this condition. Four girls were dismissed during the year because they refused to comply with this requirement. Mrs. Butler adds: "There have not been any striking religious movements in the school, yet some evidence of a higher religious life amongst the girls, and a greater desire than usual for the salvation of their friends, have been manifested. Eight have united with the church during the year. One girl has, by her Christian example and conversation, been the means of her father and mother coming to an earlier decision to confess Christ, all three having united with the church by baptism during the year. As yet we are only working out the problem of the advancement of women at Ningpo, and are earnestly laboring to hasten the day when the education of women shall be a necessity." The measure of success attained will appear relatively larger if we remember that a child enters school at the age of eight or nine years, and virtually begins a course of training which in Christian homes is begun in the budding days of childhood. Mrs. Butler well says: "If there were no outside influences, no relation to the heathen surroundings, we doubt not much more could be accomplished in the few years they are with us. What we aim to do in the short time they are under our care, is to fit them for the life they enter upon when they leave the school."

Four *Day-Schools* for boys, and as many for girls, are connected with this station. Of the former, two are located in Ningpo, and two at the outstations, all taught by Christians who have been trained in Ningpo or Hangchow. Of the latter, two have been conducted with

encouraging success; but the other two, owing to the discontinuance of the payment of *cash* for attendance, decreased so much as to justify their being closed in December.

In addition to her superintendency of the Girls' Boarding-School, Mrs. Butler has conducted a class for Christian women and an *Industrial Class* for heathen women. The former, begun last year, has for its object the instruction of Christian women from the outstations in the Romanized colloquial, so as to enable them more readily to read the Bible for themselves. The class was held for three months, during which time Mrs. Butler gave daily instruction in the Bible, and a Bible-reader rendered efficient help in other directions. The class for heathen women was organized to afford a better opportunity for instructing them in the Gospel. It is composed for the most part of persons "wretchedly poor," who cannot afford to give the time required for their instruction. The method pursued is to give them work to do, so that while they earn a few cash for the wants of the body they may be taught the Word of Life. Several inquirers are reported among them, and a number of them attend the public services on the Lord's day. The work in the class-room is followed up by Mrs. Lii, the Bible-reader, who visits the women regularly at their homes. Fifty-seven have been in attendance during the year, 26 being the largest number present at one time. A similar class, numbering 70, was conducted by Miss Warner in substantially the same way, and with the same end in view. Miss Warner has also superintended the work of six Bible-readers, who are employed at the meagre salary of \$3.00 per month, with an additional 50 cents for rent. Referring to this work Miss Warner says: "These women go out two and two, for two months or longer at a time, stopping in rooms prepared for them and connected with the chapels at the various outstations, and thence they go out to teach in the surrounding villages. To the nearest villages they go in the morning and return at night; in the more distant ones they stay several days, if some church member is willing to give them a lodging. At the end of two months they return and give a report of their work, and after a few weeks of instruction, they go out again to the same or other stations. I visit their stations as often as possible, and give them encouragement and advice, and when not with them I am constantly communicating with them by letter. In a way that is unknown to all other Chinese women, they go to places distant from their own homes and dwell among strangers. The most distant station they visit is seventy miles. They often suffer extreme hardship, but no Bible-woman has ever given up her work because it was hard. The results of such work cannot now be accurately computed, but when all those who have gone forth bearing the precious seed come again with rejoicing, these women will also come bringing their sheaves, and we shall be amazed at the greatness of the harvest."

Shanghai.

There are two centres of missionary effort connected with this station, located respectively at the Mission Press and the South Gate. The former, within the city limits, in addition to the great printing es-

tablishment which has become historic, has closely connected with it a church and day-school. The latter, outside the city limits, but in the midst of a dense population, uncared for by any other missionary agency, is the seat of the Girls' and Boys' Boarding-Schools, together with a church, and the missionaries at that point have also the oversight of a number of day-schools. Regular Sabbath services have been maintained in the two churches throughout the year, and at the three outstations, Soong-Kong, Tsu-poo, and Au-so. Daily preaching services have been held in the chapels at Wong-po and Su-po. The churches have not been without the manifest presence of the Holy Spirit. Eleven members were added to that at the South Gate on confession of their faith, and two to the one at the Press. Since the annual report of the mission was submitted, Mr. Fitch writes, that at the recent communion another was added on profession of his faith to the Press church. The total number of communicants in the two churches is 179. The pupils in the five Sabbath-schools connected with the station number 400.

Two tours to the outstations were made, one in the spring, by Messrs. Fitch, Smith, and Silsby, and the other in the autumn by Mr. Silsby. During the holidays connected with the Chinese New-Year, a conference of native workers was held at the South Gate church, which is spoken of as having been both interesting and profitable. As the training of our native helpers has necessarily been defective owing to lack of facilities, such efforts to supplement their equipment are to be regarded as of the first importance. A force of 27 native workers is reported in connection with this station, employed at salaries ranging from \$24 to \$128 per annum; Bible-women receive \$24; native teachers from \$39 to \$69; and licentiates and ordained ministers from \$49 to \$128. These figures show that it is possible to do a vast amount of excellent work at a very small cost where competent laborers are to be found.

In the *Boys' Boarding-School*, 48 boarders and 3 day-scholars have been enrolled. Heretofore the mission has supplied part of the clothing for the boys, but a recent rule adopted requires parents to furnish the entire wardrobe of their children. Ten of the boys are professing Christians, five of them having made their profession during the year. Two of them were received under the care of the Presbytery as candidates for the Gospel ministry. It is gratifying to learn that the department of the school has been excellent, and that the prayer-meetings conducted by the boys have been well sustained.

Mrs. Smith, who has had charge of the *Girls' Boarding-School*, reports an uneventful year, but one in which quiet and successful work has been done. Forty pupils have been enrolled, 15 of whom are members of the church, 4 of them having taken their stand for Christ during the year. Here, as in similar schools, trouble has been experienced because of the feet-binding practice of the Chinese. Early in January, the report states, seven bright, promising girls were received, but it was soon discovered that four of them had their feet bound. The parents being unwilling to unbind them, the children had to be dismissed. On reflection the parents of two of the children

determined to comply with the rule of the school, which they did by unbinding the feet of their daughters, who were afterward welcomed as pupils. Mrs. Smith reports that more attention has been paid to the study of the Bible than formerly, it being a growing conviction that this is the chief business of the school. Gratification is expressed at the arrival of Miss Posey, who is to be associated with Mrs. Smith in this important educational enterprise.

Day-Schools have been maintained at the three outstations, with a total enrollment of 99 boys and 19 girls, and ten in Shanghai with a roll of 142 boys and 39 girls, one of them under the superintendency of Mrs. Dr. Farnham. In these schools instruction is given in the Shanghai colloquial, the Life of Christ, the Bible, Bible History, and the Chinese Classics. The schools are open six hours daily, and one-half the time is devoted to religious instruction.

The *Mission Press* has been in operation during the entire year. During the earlier months it was under the superintendency of Dr. Farnham; for a brief period under that of Mr. J. A. Silsby, and during the later months under that of Mr. Fitch, who has been assigned to that position by the Board. The report for the first six months of 1888, the only report received up to this time, shows the total number of pages of the Scriptures printed to be 3,699,000; of tracts, 906,000; of *Child's Paper* and *Illustrated News*, 546,480; of sheet tracts and calendars, 78,150; of cards and circulars, 23,592; and of miscellaneous matter, 925,604; making a total of 6,178,806.

Hangchow.

This provincial capital, with its vast population crowded within the city walls, and overflowing to the extensive suburbs, has been occupied by our missionaries for almost a generation. The tangible outcome of these years of labor, as seen to-day, consists of one organized church with a membership of 68 in the city, and another at the outstation, Sin-Z, with a membership of 44. Death and dismissions to other churches, however, have decreased the total of last year. Mr. Dzi, a promising student, who had been sent to Tungchow to complete his theological studies, has returned, and is temporarily engaged in the boarding-school with Mr. Judson, but with the expectation of giving himself to evangelistic work in the near future. The transfer of Mr. Yii, who has just been ordained to the Gospel ministry, to the church of Sin-Z, leaves Hangchow quite stripped of efficient native help. The two chapels in the city have been open during the greater part of the year, and work has been carried on at the outstation, Zany-peh, as usual. Mr. and Mrs. Mills have been sorely bereaved, having been called to part with their only two children. Notwithstanding this double sorrow they were able to continue their mission work with but little interruption, Mrs. Mills superintending two of the day-schools in the city, and Mr. Mills devoting his time largely to the work of evangelization. The latter says: "I have spent a good deal of time on the streets of Hangchow, selling tracts and Gospels, disposing of over 5,000 in this way. It is impossible to estimate how many of the people have this year received the important truths of salvation at

our hands." Under the advice of the Mission these laborers will soon have a season of rest at home. But little itinerating was done, beyond the visit to the two outstations, owing to the inadequacy of the missionary force.

Boys' Boarding-School.—The past year was the most prosperous thus far in the history of this school, notwithstanding the breaking out of an epidemic which turned it into a hospital for several successive weeks. Quite a number of the boys were seriously ill, but all recovered, save one. He was the son of heathen parents, and is spoken of as bright and exemplary. He had never made a public profession of his faith, but had manifested a good deal of interest in the Christian religion. Although his parents and relatives were heathen, they did not object to the holding of Christian services at the funeral and to the omission of all heathen rites. Mr. Judson, the superintendent, reports a roll of 40 students, ten of them from Christian families and six of them sons of native pastors in our Ningpo Presbytery. The experiment of teaching English, introduced a year ago, had proved quite successful.

The *industrial department* has been continued with a fair measure of success,—quite as much as could be reasonably expected with the meagre resources at command. The report says: "Three workbenches fitted up with six iron screw-vises have been made and six students spend an hour each day at shop-work with native tools under the direction of a native carpenter. Had we more room and means, more benches would be added and more boys at work. The present plan is better than nothing, and yet it is far from meeting our idea of a manual training school. Principle, method, and accuracy are three essentials very much lacking among the Chinese. They can recite word for word any number of pages in a mathematical text-book, but when they come to solve a problem by principle and method, many of them fail." This touches a question which comes to the Board from time to time,—one not easily solved and which we dare not thrust carelessly aside. An earnest plea is made for a man thoroughly trained in a manual labor school in this country, who could not only give instruction in the industrial department, but also lend a helping hand in other parts of the work. The year has not been marked by any special religious interest in the school; one of the boys, however, has confessed Christ, and the religious society, begun by the Christian students some two years ago, has been sustained with interest.

Although the harvest which has been reaped is meagre, there is evidence of faithful sowing and prayerful waiting on the part of the laborers. In the day-schools about one-half of the time is devoted to the imparting of religious instruction. Daily prayer is offered and services are held on the Lord's Day.

Soochow.

The work at this station has been largely that of city evangelization,—sowing the seed of divine truth among the dense population of a great Chinese city by means of church services, chapel preaching, and day-schools. Tours were also made by the missionaries—west as far

as Nanking, and north and east as far as Kong-ing and Dzang-zoh. In addition to this two weeks were spent among the islands of the Great Lake in itinerating. An earnest plea is made by the brethren of this station for additional force to occupy the inviting field between Soochow and Nanking and also the wealthy and populous region between Soochow and Hangchow—a region wholly untouched by missionary effort. The Soochow church is but a feeble flock, numbering 22 communicants. Five of these, however, were added during the year, showing that the work has not been without the seal of the Holy Spirit. Five *Day-Schools* have been in operation, but only two of them with encouraging success—the entire enrollment of pupils being 49. Of the two specially referred to, Mr. Lyon in the report says: “Examinations show that much Gospel truth is being instilled into the minds of the children. While walking on the city wall not long since a Chinaman, who was following me at a distance, began singing the familiar hymn, ‘Jesus Loves Me.’ On inquiry I found that he had been some years ago a pupil in one of the day-schools. Truth lodged in the minds of the children may be seed of slow growth, but when the Holy Spirit comes down upon China, as come He will if the Church is faithful, the first hearts to be touched will be some of those who have learned the alphabet of the Gospel in our day-schools.” The attempt to have a day-school in connection with the new chapel near Tsangmen failed, largely because of the rumor that foreigners were kidnapping children and taking them to Shanghai for evil purposes. The report suggests that this rumor probably grew out of the fact that the Methodist Mission had sent a boat-load of boarding-school girls home for their vacation *via* Shanghai.

Family cares have rendered it impossible for Mrs. Hayes to devote much time to instructing the women during the year. In view of the great need of work of this character, it is to be regretted that the Board was unable to find two young ladies for this station, although they had been asked for by the mission and provided for in the appropriations of the year. It is earnestly hoped that two efficient ladies may be sent during the coming year to enter upon this important work. Two *Bible-readers* have been employed, but as they were strangers in a measure to the Soochow dialect, they accomplished but little during the year. The two *street chapels* have been kept open for chapel preaching most of the year with a good attendance. It is noted as an encouraging feature in this line of work that an audience can now be gathered without the presence of a foreign missionary, which indicates a growing confidence on the part of the population in the native helpers who conduct these services. The death of Elder Tsiang, who for many years was the only native preacher in Soochow, has been a severe loss to the work. He died in the triumph of the glorious Gospel which it had been his privilege to proclaim to his countrymen.

Nanking.

A missionary from another station speaks of Nanking as by far the best place for missionary residence of all our Central China stations. It is itself a vast field for missionary effort, besides being the centre of

a great outlying population. It combines in a peculiar way both city and country—one-half the space within its walls comprising hills and valleys, bamboo groves, and country hamlets. The *educational* work continues to be the most encouraging feature of the efforts in this great city. The *Girls' Boarding-School*, under the superintendency of Mrs. Leaman, reports a roll of 24 pupils—one of whom died during the year, another being withdrawn because the grandfather would not suffer her to attend the "Jesus school." Of the child who died, Mrs. Leaman says: "She belonged to that much-abused class, little daughters-in-law, and her mother-in-law sent her to me, saying, 'If you do not take her, I will kill her, for she is so bad, I can do nothing with her.' In a short time, from being a lazy, disobedient child, she ripened into an obedient little girl. She died from a fever prevalent among the Yellow River refugees. When we discovered the nature of the disease, we were obliged to send her home for the safety of the other children. We furnished her a good bed and sent her food; she had also the kind attention of Dr. Beebe." After the silver cord was loosed and the precious dust had been laid away on the hillside, Mrs. Leaman adds, "the old woman came to me and cried, saying, 'I took her to your school because she was so lazy and disobedient I could do nothing with her, but the last few months she has been a good, obedient child.' The school is conducted on the true missionary basis,—the grand end in view being the instruction of the children in the things of God. The report says: 'A class of eight little girls committed to memory 16,000 verses of Scripture, each one reciting some 2,000.'"

In addition to the boarding pupils, 21 day pupils were in attendance, besides four women who received instruction in a training-class, where they are taught sewing, and other useful industries. The addition of Miss Lattimore to the force at this station carries much needed help to Mrs. Leaman. It is earnestly hoped that in the course of the ensuing year another lady may be added, provision having been made for the accommodation of two ladies in a dwelling just completed.

Through the indefatigable efforts of Mr. Abbey, a *Boys' Boarding-School* has been begun with seven pupils enrolled. The schedule comprises a course of seven years of study. Mr. Abbey says: "We shall teach enough of the classics to fit our graduates for day-school teachers, but we have no desire to qualify them for the official examinations. Our aim is to give special attention to religious instruction. An important end in view in the establishment of this school is the training of native helpers on the ground, not only for all kinds of evangelistic work, but for giving instruction in day-schools, so as to do away with the necessity of employing heathen teachers." There are also 14 day pupils in attendance at the boarding-school. Two other day-schools in the Pien Ying district, with an average attendance of about 35, are reported. In these day-schools instruction is given from eight o'clock to twelve in the morning, and from two to five in the afternoon. Mr. Abbey regards these as feeders to the boarding-school, preparing the children for entering upon the higher curriculum of the boarding department. The school is conducted

on a most economical basis, the cost of boarding amounting to about \$1 per month for each boy.

In addition to the house for unmarried ladies just completed, a new chapel is in process of erection, at a very small cost to the Board. This is intended mainly for the accommodation of the children and teachers connected with the two boarding-schools, who have hitherto worshipped in the girls' school building. It is regarded by those interested as a very important addition to their equipment, as the increased attendance at the girls' school demands all available room for teaching purposes.

Mr. Leaman and Mr. Abbey have continued their *chapel work* during most of the year, although the latter has devoted the more recent months very largely to the boys' boarding-school.

The continued lack of tangible results in the form of conversions and an organized church, mark this field as a place where strong faith is necessary, especially on the part of those who are face to face with that great mass of heathenism. The workers in that influential centre are commended to the prayers of God's people, that they may be richly sustained in the midst of the discouragements which beset them, and that the blessing of God may so attend their work as that they shall know something of the joy of harvest. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." May God hasten the fulfillment of this promise to the workers in Nanking!

Statistics.

Ordained missionaries	12
Unmarried lady missionaries	4
Married " "	11
Ordained natives	15
Licentiates	5
Bible-women	11
Native teachers and helpers	41
Number of churches	15
Communicants	943
Added during the year	87
Boarding-schools	4
Boys in boarding-schools	120
Girls in " "	101
Day-schools	31
Boys in day-schools	485
Girls in " "	115
Total number of pupils	821
Pupils in Sabbath-schools	1,223
Contributions	\$1,124
Students for the ministry	11

MISSIONS IN JAPAN.

Tokyo Mission.

YOKOHAMA: on the bay a few miles below Tokyo; mission begun, 1859; laborers—James C. Hepburn, M.D., and his wife.

TOKYO: the capital of Japan; station occupied, 1869; laborers—Rev. Messrs. David Thompson, D.D., William Imbrie, D.D., Geo. W. Knox, D.D., James M. McCauley, H. M. Landis, D. B. McCartee, M.D., and their wives; Rev. Theodore M. MacNafr, Rev. George P. Pierson, Prof. and Mrs. J. C. Ballagh, Mrs. Maria T. True, Miss Kate C. Youngman, Miss Sarah C. Smith, Miss Isabella A. Leete, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, Miss Gertrude C. Bigelow, Miss Etta W. Case, Miss Emma Hays, Miss Lily Murray.

In this country: Miss Carrie T. Alexander and Miss Anna K. Davis.

Osaka Mission.

KANAZAWA: on the Japan Sea, about 180 miles northwest of Yedo; station occupied, 1879; Rev. Messrs. Thomas C. Winn, James B. Porter, M. C. Hayes, J. M. Leonard, and A. G. Taylor, and their wives; Miss Francina Porter, Miss Mary K. Hesser, Mrs. S. M. Naylor.

OSAKA: a seaport in the Island of Nippon, 33 miles from Miako; station occupied, 1881; Rev. Messrs. Thomas T. Alexander, Charles M. Fisher, John P. Hearst, E. C. Haworth, George E. Woodhull, and their wives; Miss Ann Eliza Garvin, Miss Antoinette Warner, and Miss Alice R. Haworth.

HIROSHIMA: Rev. Messrs. A. V. Bryan, F. S. Curtis, J. B. Ayres, and their wives; Miss M. N. Cuthbert.

In this country: Rev. Messrs. T. T. Alexander, C. M. Fisher, and J. P. Hearst, and their wives.

Tokyo Mission.

Important changes have taken place during the year in the force connected with this mission. Miss M. L. Reade and Effie Light, M.D. (now Mrs. Falls), severed their connection with the Board; Dr. and Mrs. Knox with their children and Mr. and Mrs. McCauley returned to Tokyo after a furlough in this country; Rev. George P. Pierson, Rev. and Mrs. H. M. Landis, Miss Emma Hays, and Miss Lily Murray joined the mission under appointment of the Board, while Miss Alexander returned to this country on leave of absence. The history of this mission, and indeed of our entire mission work in Japan, continues to be more and more the history of the United Church of Christ in that empire. The fact that several foreign missionary societies are represented in the United Church and that the Japanese element is growing rapidly in numbers and self-support, renders it more and more difficult to determine precisely how much of the general advance is to be credited to the several constituent parts. Most of the ordained missionaries of our Tokyo Mission are very largely engaged in the several departments of the Meiji Gakuin, though in addition to this the older missionaries devote some time to evangelistic work, while the younger men give themselves to the acquisition of the language with a view to wider usefulness in the future. Dr. Hepburn, who still resides in Yokohama, has continued his literary work, notwithstanding the increasing infirmities of age. He writes: "I finished my work on the translation of the Bible last January. Since then I have translated the Book of Psalms into the Roman character. This was published by the Bible Societies in alternative columns with the Revised Version. Along with my native assistant and others, I have also been engaged in adding the References to an edition of the Old Testament. I have also been translating Dr. A. Alexander's 'Bible Truth' into Japanese."

The entire force of foreign missionaries connected with the United Church of Christ is 121, of whom 64 belong to our two missions. Dividing the results of the year by two, we have as our pro rata of additions to the Church 968 adults. The report, however, well says: "This is only a very rough mode of calculation, and the advance of the United Church is the only just test of the results of the work of all combined forces, Japanese and foreign." The evangelistic work of the mission is done for the most part through the Board of Home

Missions, composed of equal numbers of foreign missionaries and Japanese Christians. The report of the mission from the pen of Dr. Knox says: "Only four churches are now aided by the mission, and the largest additions have been in self-supporting churches. Some of the churches and some of the ministers have never had direct aid from any of the missions." When it is remembered that the United Church was formed in 1877 by a union of eight churches comprising 623 members, including baptized children, and that now it numbers 61 churches and almost 9,000 members, of whom nearly 7,000 are adults, the marvellous rapidity of its growth is evident. The report of the mission notes with regret the failure for the time being of the negotiations for union with the Congregational churches of Japan. It is believed, however, that the much-desired consummation has only been postponed.

Educational.

The educational work of this mission continues to grow in magnitude and efficiency, the missionaries regarding it as of the first importance in this formative period of New Japan. The *Meiji Gakuin* (Union College) has enjoyed a year of substantial prosperity. Through the generosity of Dr. Hepburn, a residence for one of the professors has been erected on the college grounds, and Rev. Mr. Miller, of the Reformed Mission, has with equal generosity provided for the erection of a chapel. In addition to this, through the gifts of friends in the United States, the old building of the boys' school has been removed to the college property and greatly improved. A friend of the mission has also recently furnished funds for the removal of the theological department of the institution from the Foreign Concession to the handsome grounds on which the other college buildings stand. A total of 246 students were in attendance during the past year, 41 of them in the theological department. Of the entire number, 123 are professing Christians. Since the report was forwarded, intelligence has reached us of a very precious work of grace in the institution, which has touched almost all who had not made a profession of Christianity, many of whom it is believed will now take their stand for Christ.

The faculty of *Graham Seminary*, situated in the foreign concession, has been increased by the addition of Miss Hays and Miss Murray. Mrs. Davidson also gave instruction in music and English during part of the year. A roll of 176 pupils is reported, with an average attendance of 120. Five students were graduated in June, all of them professing Christians. Twelve of the pupils have been baptized during the year, making the entire number of Christians in the school 32. It is worthy of note that all the members of the present senior class are Christians, and in the next class all but one. A deep religious interest was manifested during part of the year. A society of King's Daughters has been formed with 34 members. The course of study has recently been revised, and the natural sciences are taught in the Japanese language and mathematics in the English. A class has been instructed in foreign cooking during the year. Increased proficiency has also been shown in sewing and in the use of the sewing-machine.

The *Sakurai school for young women*, located in Bancho, a mile or two from the foreign concession, had 300 names enrolled during the year. Good health, uninterrupted work, and an earnest and faithful spirit on the part of teachers and pupils are blessings thankfully acknowledged in the report. The industrial class, established four years ago, has been continued with an attendance of 13. The object is to assist girls in indigent circumstances to secure an education. They study during the morning and work under the direction of Miss Ballagh in the afternoon. Several of the class have already become teachers. As they prove worthy, they are awarded scholarships in the school as these become vacant. Mrs. Kata, an earnest Christian Japanese woman, renders valuable assistance in this department without compensation. It had been thought best by the Board with the approval of the Women's Foreign Missionary Society (Philadelphia) to discontinue the training class for nurses in connection with this school. Before the decision reached Tokyo, however, a contract had been entered into with a new class of six women, who are now under instruction. The course embraces one year in theoretical study and one year in practical nursing, the latter being secured in one of the city hospitals.

Just as this report goes to press an important document has been received from the mission, submitting a plan for the consolidation of Bancho school with Graham Seminary, so that by concentration of effort a first-class institution may be built up in Tokyo. The plan comes with the cordial approval of the entire mission, including the ladies, and will receive the serious attention of the Board at an early day.

Through Mrs. True and Miss Davis a school has been started at *Takata*, northwest of Tokyo. It is intended to be a feeder to Bancho. Miss Davis spent several months there superintending the enterprise. Sixty pupils were in attendance, seven of whom became Christians. A class of 30 young men was also under instruction.

In addition to the Sunday-school conducted in Bancho, teachers and pupils of the school have given valuable help in several Sunday-schools in the city. Regular preaching services have been held as heretofore at the house of one of the Bible-women, and it is thought that 24 persons have been brought to confess Christ through this instrumentality.

Miss Smith still continues her connection with the Normal School at *Sapparo*, an important city in the far north. She devotes part of each day to teaching in the Government School and the rest of the time to more direct mission effort. Of the work in that place she writes: "Our girls' school, which was started two years ago, is in a prosperous condition. Thirteen of the older girls have received baptism, and give promise of becoming earnest Christian women. Several others only await the consent of their parents. In the Normal School there are five Christians, whereas two years ago there was none. On the 26th of August I attended the dedication of the new church at *Mombetsu*, a place three days' journey from *Sapparo*. A large, fine house, well built, finished and furnished, was filled with a large and attentive congregation. It was a sight to make our Christian hearts glad. I was the only foreigner present. Five native pastors and

seven elders and deacons were on the platform. When we remember that the first Christian in the town was baptized only two years ago, that the church has more than a hundred members, that they pay their pastor a good salary and have built and furnished a house in which to worship the true God, it seems wonderful."

Misses Alexander, West, and Case have sustained their former relation to the *Sho Yei Koto Jo Gakko* in the Dai Machi district. The school is a private enterprise, owned and managed by Mr. Okami, an elder in one of our Japanese churches. The teaching of English is in the hands of the ladies and all the religious instruction. Seventy were enrolled during the year, besides 185 children connected with the primary school. The ladies have also charge of the *Shinagawa School*, which had an attendance of 35, and superintend an important school in Sumi-yoshi Cho, Yokohama, with a roll of 270 children. The facilities for instruction in this last named school have been greatly increased by removal to a building which has recently been secured and fitted up. Miss Alexander has continued her Bible-class for ladies from the houses of the nobles in Dai Machi. Instruction has also been given to five Bible-women. The home built for the ladies in this district has been occupied during the year, greatly to their comfort, besides opening the way for pleasant acquaintance with the people of the neighborhood.

Of the work conducted by Miss Youngman the mission report says: "The schools, primary, under Miss Youngman's care are prospering. One of them has a new house and the other must soon have better quarters. There are 250 children in attendance, and during the past ten years over 1,000 have been taught. The schools are subject to Government control and inspection. The Bible and catechism are taught every day. The Government requires that desks and seats be provided, no longer permitting the children to sit on the mats. It has also decided that the children must assemble on Sundays for moral instruction. Miss Youngman would extend the course of study, adding a 'higher primary school.' Then the boys could go directly to the preparatory department of the Meiji Gakuin, when now they must study for four intervening years in non-christian schools. The *Tokyo Bible Institute* is rejoicing in its new and ample quarters. Its first class of four members was graduated in 1888. Three of the class are now Bible-women and the fourth is the efficient helper of her husband, a minister. The students combine practice with study, going out as Bible-women in the afternoons. They teach in the primary schools also, and carry on three Sunday-schools with 360 pupils. In the summer the more advanced students help different churches, and the others study for a month at a quiet place in the mountains. The Lafayette Place church of New York has put up a cottage there. Another with room for ten girls is needed. It can be built for \$100. Some of the students are married women with young children, and for their aid a nursery has been started."

From these cheering statements as to all departments of the work, it is evident that the blessing of the Holy Spirit continues to rest upon our mission, and that it is no longer a day of small things with the Christian Church in Japan.

Osaka Mission.

The work of the Osaka Mission, as in the case of the Tokyo Mission, is largely blended with that of the "United Church of Christ" in Japan. So far as these common interests and labors are concerned, the main features of the year's history are presented above, in the preceding report, and in the statistical table of the United Church given below. We shall here add the main facts pertaining particularly to the Osaka Mission, whose field lies chiefly, but not wholly, in Western Japan.

Changes in the Working Force.—During the year the Revs. C. M. Fisher and J. P. Hearst were compelled to return to this country on account of the ill-health of their wives. Miss Warner also, of the Osaka girls' school, reluctantly gave up her work and is now at home recruiting her health. The loss of so many workers in so short a time was keenly felt by the mission. On the other hand the mission has been reinforced by the arrival of Miss Lafferty and of four new men with their wives. With the help of these new arrivals the mission has been able to go forward with the various departments of the work. With the exceptions referred to above, the general health of the missionaries has been good.

New Buildings.—The material interests of the mission have been greatly enhanced by the erection of several new buildings. A large and commodious building for the Osaka girls' school was completed early in the year. Two new dwelling-houses in Kanazawa and one in Hiroshima have been erected. Miss Porter has been provided with a suitable building for her children's school, and the Kanazawa boys' school has a new house built with funds secured by Mr. Winn while in America.

The Osaka Mission is but a few years old, but God's hand has been with the new enterprise from the beginning, so that every year has been marked by steady growth. The mission now reports one boys' school, one school for children of both sexes, and two girls' schools, all in successful operation. The number of churches is ten, the same as last year. The aggregate membership is over twelve hundred, as against nine hundred for the year before. Several native ministers and a large number of licentiates labor in connection with the churches and in the outstations.

Educational Work.

An ever-growing importance attaches to this branch of missionary work in Japan. All the missions in the country recognize the fact, and the great majority of missionaries give more or less time to the work of teaching. An intense longing for an education, including some knowledge of the English language, pervades all classes. From every hamlet and from the most obscure mountain villages the young men and women flock to our mission schools. The Osaka Mission has been doing its part toward meeting this demand. The boys' school in Kanazawa has grown from a small beginning years ago into a flourishing school with 70 pupils. Many of the boys are Christians, and some of them engage in active Christian work, carrying the Gospel

to the neighboring towns and villages. The school has been under the management of the Rev. J. B. Porter for several years. But during the year just past it was thought best for Mr. Porter to remove to Osaka in order to take up the work left by Messrs. Fisher and Hearst on their return to America. The school, therefore, came under the care of the other brethren of the Kanazawa station.

The Kanazawa girls' school has been in a prosperous condition throughout the year. Miss Hesser and Mrs. Naylor have given their whole time and strength to the school and the work among the women growing out of the school's influence.

Miss Porter has given her time largely to the school for small children which she began some years ago. The work is growing in interest and in importance. The school has now a new building in which Miss Porter has her own rooms. She is, therefore, always present to look after the little ones under her care.

The girls' school in Osaka has been put in a better position than ever before. A large and commodious building has been completed. The Misses Garvin, Haworth, and Lafferty make a good teaching force, and have now 60 girls under their instruction.

All the schools are under a strong religious influence, and many of their pupils have become intelligent and consistent Christians. The schools are centres of Christian light and truth.

The Churches.

Among the churches a good work has been done. Most of them have made decided progress, while in some instances the growth has been remarkably rapid.

The first church of Kanazawa is the oldest in connection with the mission, having been organized in the year 1881. It has been self-supporting for several years, and has been active in missionary work from the first. Its growth is not as rapid as that of some others, but it grows steadily and surely, every year showing an increase in membership. The second church of Kanazawa shows a decided increase both in membership and in the way of contributions also.

The first church of Osaka was organized in 1885 with a membership of 40. Its growth has been rapid from the first. The church became self-supporting soon after its organization. The members had a mind to work, and soon provided themselves with a neat chapel and an organ. The membership is now 250, more than 100 having been added during the year. The second church of Osaka also has made a good record. The growth has been less rapid than that of the first church, but there have been many additions to the church membership, and the zeal and activity of the members have been very commendable.

At Bingo-Machi, Osaka, a preaching place has been kept up for more than a year. About 50 believers have been gathered, and it was expected that a church would be organized some months ago, but owing to some misunderstanding among those who were to form the new church the organization was postponed. It was expected that matters would be satisfactorily arranged, and that soon the

third church of Osaka would be organized. This has no doubt now been done.

The churches at Hiroshima and at Yamaguchi also make a good showing for the year. About 60 were added to the latter during the year 1888.

Reports from the other churches are not at hand, but the above is sufficient to show that God has blessed the churches with His presence and power to save.

Evangelistic Work.

Besides the labors of the missionaries and native preachers in connection with the churches there is another important branch of work—viz., that of carrying the Gospel into the remoter parts of the interior. The three mission stations at Kanazawa, Osaka, and Hiroshima are located in the central part of our field, and in connection with each of them there is a large number of outstations where regular work is being done by native preachers assisted by the missionaries, who make tours frequently, visiting the different places. The mission is now in a better position to do this kind of work than ever before. The new missionaries sent out during the year have made it possible to have a strong force at each of the three existing mission stations. But other stations might be occupied without delay if the Board were able to enlarge its work. With the increasing facilities for travel, and the larger treaty privileges, missionaries well placed will be able not merely to attend to the local work of their stations, but also to go everywhere throughout the surrounding country.

In general it may be said of the field occupied by the Osaka Mission that it was entered much later than the provinces on the eastern coast, and the former has attracted by no means so large a part of the attention of Christendom as the latter, and has consequently received a smaller number of laborers. To say nothing of the region round about Kanazawa, where are important cities yet unoccupied, whose neighborhood also is thickly strewn with smaller towns and villages, there lies in the southern part of the Osaka field the great island of Kyushu, the second in size and population of the three main islands of the empire. Its population is eight or ten millions. At two points on the island, Nagasaki and Kumanoto, various societies have for a long time had stations, but no others of importance have been established, leaving large cities on the coast and in the interior without a missionary of any denomination. Rev. T. T. Alexander, whose residence of ten years in Japan, in connection with the Osaka Mission, entitles his opinion concerning its wants to weight, writes recently in view of the above facts: "In short, our mission needs four or five more men to complete a good working system of stations that will fairly cover our field. With that number of new men we can occupy the more strategic points within our bounds. There are, moreover, several other places where the call for missionaries is loud, and where we might work to great advantage, but I mention only those which now seem to be the most pressing in their demands upon us."

Statistics.

Ordained missionaries.....	20
Medical missionaries..	1
Lay missionaries.....	1
Wives of missionaries.....	20
Unmarried female missionaries.....	21

Statistics for the United Church of Christ in Japan.

Number of outstations.....	80
Ministers ordained during year.....	3
Japanese ministers.....	36
Licentiate.....	41
Churches organized during year.....	3
Whole number of churches.....	61
Churches wholly self-supporting.....	22
Adults baptized during year.....	1,937
Membership.....	8,690
Number of schools.....	22
Theological students.....	59
Young men and boys in schools.....	355
Young women and girls in schools.....	1,007
Total in mixed schools.....	839
Total in schools.....	2,260
Total who are Christians.....	452
Contributions.....	\$15,628

Of the above summary, about one-half could be fairly credited to the Presbyterian Church.

MISSION IN KOREA.

Mission begun in 1884; station, Seoul, the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpho; laborers—Rev. H. G. Underwood and wife, and Rev. D. L. Gifford; J. W. Heron, M. D., and wife, and C. W. Power, M. D.; Miss M. E. Hayden.

The Korea Mission has been reinforced during the year by Rev. Daniel L. Gifford, Charles W. Power, M. D., and Miss Mary E. Hayden. The present force now embraces two ordained missionaries, two male and one female medical missionaries, two wives of missionaries, and one unmarried female missionary teacher.

The work has been exceedingly prosperous during the year in all its departments. The Spirit of God has rested upon the native Church, and the preaching of the Word by Rev. Mr. Underwood appears to have been attended with Divine power.

In the medical department Dr. Heron has had a threefold work—first, the medical care of the Government Hospital; second, medical practice among natives, including the King and his court; and third, more or less practice among foreign residents, by the special permission of the Board. Though this is generally discouraged, it has been thought that the inception of the work in Korea seemed to justify such an arrangement.

The number of communicants reported is 65, though since the close of the report many additions have been made. Eight young men have received theological instruction for a brief term during the year. Four native helpers are employed, three of whom are at outstations, and four native teachers are under the direction of the mission.



MAP
 OF
KOREA
 TA-CHŌ SUN
 ——— Route of Hamil
 ——— Return Route
 • Capitals of Provinces
 ——— Telegraph Cable
 Longitude E. from Paris

122 123 124 125 126 127 128 129
 42
 41
 40
 39
 38
 37
 36
 35
 34
 33
 122 123 124 125 126 127 128 129

The boys' boarding-school in connection with the hospital reports 36 pupils, and the girls' boarding-school just opening reports 3.

The labors of Mrs. Heron during the year among women and girls have been faithful and assiduous, though at great sacrifice, owing to ill health. Property has been secured for the accommodation of the girls' school, though the mission reports are asking earnestly for the means of enlarging this department of the work. Perhaps in no country recently opened to the Gospel are the encouragements greater than those presented in Korea. The Government realizes the need of caution in regard to what, to the conservative party in the State, may seem undue foreign aggressions; but the general drift of sentiment in high places and in low, if left free and unembarrassed, is in favor of American influence, as the chief hope of independence and rapid advancement in Korea. The fact that teachers for the Imperial College at Seoul have been sought for from this country, is evidence of this, as well as the friendly relations sought for by the Korean Legation at Washington. It is also noteworthy that an American engineer has been employed for opening up the mines of Korea. Though to some extent the religious sentiments and superstitious notions of China have been imported into the country, yet there seems to be no such paralyzing influence as the superstitious dread of *fung shuay*, which has a tendency to keep back the opening of mines, and general advancement in all departments. What is needed is disinterested counsel and sympathy on the part of foreign Governments, and that friendly influence and support which shall strengthen the independence of this Hermit Nation, and not stand in the way of its real progress and the assumption of a recognized stand among the nations. If this can be secured and a basis of confidence and stability reached, there is no reason why the improvement of the country in its educational and its religious interests should not go rapidly forward.

It is a fact worthy of note, that although Christianity, as represented by the Roman Catholic Church, was once supposed to have been expelled from the country, the same was true with respect to Buddhism; the present dynasty has placed the system under restrictions, and the fact remains that Korea is practically without a recognized religion. Shintuism never had any hold in the country, Buddhism is under condemnation, and, although the higher classes are greatly influenced by the Confucian ethics of China, the masses of the people have almost nothing higher than those forms of spirit and demon worship which have found a place among nearly all the savage races of the world.

Here, then, is a country with at least 12,000,000 of inhabitants virtually waiting for a religion worthy of its confidence and its adoption. Here is a race combining many of the best qualities of their Chinese and Japanese cousins, just entering into the family of progressive nations. Such a field should stir the hearts of the Church with earnest desire and prayer that this last decade of the nineteenth century may witness greater and more blessed changes in Korea than have yet been seen in any land.

Statistics.

Ordained missionaries	2
Physicians.....	3
Married female missionaries.....	2
Unmarried " "	1
Native teachers	5
Present number of communicants.....	65
Added during the year.....	45
Boys in boarding-school.....	36
Girls in boarding-school.....	3
Students for ministry	8

*MISSIONS TO THE CHINESE AND JAPANESE IN
THIS COUNTRY.*

SAN FRANCISCO: Mission begun 1852; missionary laborers—Rev. Messrs. Augustus W. Loomis, D.D., and A. J. Kerr and their wives; Miss Maggie Culbertson, Miss E. R. Cable, and Miss M. M. Baskin; three teachers in English; three native helpers.

Among the Japanese: E. A. Sturge, M.D., and wife; one native assistant.

OAKLAND: Mission begun 1877; two teachers; one native helper.

LOS ANGELES: Rev. I. M. Condit and wife; two native helpers; four teachers in English.

PORTLAND, Oregon: Rev. W. S. Holt and wife.

NEW YORK: One native teacher.

San Francisco.

The work in San Francisco has been pursued under the great disadvantages incident to a declining Chinese population. It is difficult to conceive of more untoward influences and surroundings than those which invest religious effort among the Chinese on our Pacific coast. The general sentiment of the lower classes is openly hostile. Political influence, as it appears along all the lines of public service, whether in the courts or in the election precincts, is adverse. To a large extent the Christian communities are more or less indifferent, but there are nevertheless scores and hundreds who realize something of Paul's spirit when he declared himself as "debtor both to the Greeks and to the Barbarians," and who, like him, seem to feel that having in trust that Gospel "which is the power of God unto salvation to all them that believe," they have a responsibility which is only to be met by active and prayerful service. There are devoted men and a much larger number of devoted women of whom as of one in New Testament times it may be said, They have done what they could.

The Sabbath attendance, morning and evening, in the Chinese church of San Francisco has been good. Sabbath-school and Bible-classes have been maintained. Prayer-meetings, and especially the Monthly Concert, have been the centres and the sources of goodly influence. In these meetings for prayer and praise, the singing, which has been largely assisted by the Christian girls from the Chinese Women's Home, has proved an attractive element, and at the same time has wrought a salutary and elevating influence.

The missionaries of the Board have joined with those of other Societies in maintaining a union street-preaching service, which has usually been well attended.

There are at present 96 members in the San Francisco church, 30 of whom, however, are absent in mining towns. In the Oakland church the number of church-members is 64. The number connected with the Sacramento church is 30. Including the members at Napa, Santa Rosa, San Rafael, Alameda, and San Jose, there are 218 members connected with the San Francisco Mission. To these may be added the 79 members of the Japanese church in San Francisco, and the 15 Japanese at Alameda, making a total of 312. The whole number who have been received to the communion of these churches from the beginning is 518.

The contributions of the church in San Francisco for the year amounted to \$734. At Oakland, \$215; Sacramento, \$190; Napa, \$65; Santa Rosa, \$51; San Rafael, \$131; Alameda, \$15; San Jose, \$10.

The work of the Young Men's Christian Association in San Francisco is well reported. It has afforded earnest Christian young men an opportunity to bring forward their acquaintances and to introduce them first there and afterward to the Christian services, and in the end to bring them hopefully to Christ.

As in previous years, the correspondence devolving upon Dr. Loomis and Mr. Kerr has been very large, principally with Chinamen in all parts of the country. Many of these have at one time or another been connected with the church or school in San Francisco, and naturally look to their old instructors for advice in many things, and often for help amid the persecutions that they are called to encounter from the failure of local courts to do them justice. A large correspondence, also, is thrown upon these missionaries by those who, in all parts of the country, wish to obtain information in regard to the Chinese and the work among them. These are largely teachers in Chinese Sunday-schools. More or less correspondence, also, is maintained with China, the old home to which many Chinamen have returned. It is gratifying to know, from letters received from the Canton Province, that here and there in the interior towns are found traces of the good work done on our Pacific coast. If the numbers gathered are not large, if the present and conspicuous fruits of the work are not great, the trying circumstances under which it is carried on, and its peculiar relations to the problem of our intercourse with China and the establishment of Christianity there, invest this work with an importance in view of which the hearts of Christian people should not be discouraged.

There is much skepticism even in the Church in regard to the capacity of the Chinese for Christian development and the realization of the Christlike spirit, but no year in the history of our work among the Chinese in this country has yet failed to bring forward marked instances in which the leaven of the Gospel has accomplished blessed results. The following brief sketch from the pen of Mr. Kerr is an instance :

"Poon Wai came to us from Canton six years ago with a cordial letter from one of the churches in that city. It was evident that he could not endure heavy, exacting labor, so he became the sexton of

our church. We also found work for him in some offices on Montgomery Street. He did his work faithfully, winning from the gentlemen whose offices he cleaned, the character of being the best man they ever had had in their offices and 'a Christian if ever there was one.' But it is his spiritual life that merits special mention. I do not think I ever saw a more truly humble and devoted Christian. The Holy Spirit plainly dwelt in his heart. I think all instinctively felt this. Many times, when other members of the church were working for their own advantage or pursuing their own pleasure, have I found him in some quiet room or secluded corner, with one or more young men, to whom he was teaching the way of life, or whom he was endeavoring to lead into the richer pastures of God's truth. Poon Wai was not simply respected in the church, he was beloved, so that when he became seriously ill with a complication of diseases, every endeavor was made to help him, and two physicians were called in to treat him. And when at length in July last he passed away, the Christian community in the Chinese colony in San Francisco mourned as I believe it has mourned for no other man. His death was a triumph, and to the last his concern was about his friends and the church that he loved. The expenses of his funeral were borne by popular subscription, and a goodly sum was also collected and sent to his aged mother and to his widow in China."

The Occidental Woman's Board of Foreign Missions.

During the year the Occidental branch of the Woman's Foreign Missionary Society of the Presbyterian Church, has, with the cordial acquiescence of the mother Society in Philadelphia, been constituted an independent organization known as The Occidental Woman's Board of Foreign Missions of the Presbyterian Church. This step has been taken only in view of the increasing dimensions of the work and the need of compact local organization, and in recognition of the heavy responsibility which rests upon the Presbyterian women of California. The prayers of all who love the cause of missions will attend its efforts.

The Chinese Woman's Home.

The report of the Chinese Woman's Home in San Francisco sets forth in a few terse sentences the nature of its work. "More girls are being rescued than ever before in our history. Miss Culbertson has almost lived in the court-room for the past month, contending for the possession of those recently brought to our city. It will soon be a question where to put them, we are so crowded. No work could more eloquently appeal to the hearts of Christians in America than this. Here are young waifs in tender childhood brought to our shores for the vilest purposes. But the law is all on the side of rescue, for this is now the only remaining and absolute slavery, and a slave can no longer be held on our soil. Still, when these young girls are brought to the Home, legal contests are frequently set on foot by those who wish to reclaim them as their property." This brief sketch describes accurately the real situation.

Numerous homes have been established by the marriage of Christian young men to the girls who have been saved and trained to Christian womanhood in this Home. At present the number of inmates is 34.

The Occidental school carried on in connection with the Home, is full to overflowing, many applicants waiting for the first vacant place. The teacher, Miss Dascomb, reports increased interest and a welcome to the homes of the children. Forty-six children are at present enrolled.

In the department of house to house visitation, Miss Cable reports that 100 scholars have been visited in their homes. A large number of calls were made, especially during the Chinese New-Year, when homes not often opened to foreigners were especially accessible.

Miss Worley, a recent graduate of the Medical College of San Francisco, and a prospective medical missionary to China, has given instruction during the year in the primary class of the Chinese Mission church. Miss Houseworth and Miss Margie Culbertson have taught the Home school, besides giving assistance in the duties of the Mission Home. Mrs. Carey in San Jose, Mrs. Wheeler in Sacramento, Mrs. MacKenzie in San Diego, and Mrs. Condit in Los Angeles, all associated with the Occidental woman's work, have elsewhere been noticed in the general report.

Mission to the Japanese in San Francisco.

The Japanese work in San Francisco is subject, in some degree, to the same difficulties as that of the Chinese. Though there is not the same hostile feeling toward the Japanese, yet they are for the most part only temporary residents who have come to America for the purpose of learning the practical ways of business or for some similar errand, and who after a certain period return to their native land. They are, however, as a class most teachable and even anxious to learn not only business but religious truth, and it is believed that in returning to Japan, they as a rule continue to exert a Christian influence, connecting themselves with those of their countrymen who have found the light of the Gospel at home.

Dr. and Mrs. E. A. Sturge have labored indefatigably for the good of these young men. At the Sabbath and Wednesday-evening services there has been an average attendance of 38. Often every seat of their somewhat narrow quarters has been occupied. Nineteen have been added to the church, six by letter and thirteen upon profession of faith. Among the latter were a father and son of unusual intelligence. The father had been a teacher in the public schools of Japan, and came to California to perfect his knowledge of English. At a recent communion service two earnest young men, one a physician and the other studying with the ministry in view, were ordained elders.

The Sabbath Bible-class has averaged 27 members. The church collections amounted to \$134, one-fifth of which is to be used for mission work in Japan. The contributions of the Japanese Young Men's Christian Association for the support of the Association Home amounted

during the year to \$1,802. The educational classes have continued about the same as last year, averaging 25.

The work of the Young Men's Christian Association among these young men has proved most useful as a means of uniting them together in a common interest and zeal for the truth, and it promises still wider influence when they shall return to Japan, and in the different communities to which they go, shall extend the leaven of this same influence, and lead, as we may hope, to the formation of numerous associations in their native land.

A young man who returned to Japan not long since to practice as a Christian physician at Osaka, has already been the means of leading his wife to trust in Christ. Three of the young men are availing themselves of the opportunities found in San Francisco to improve their medical knowledge, that they may go back to Japan as physicians, and three others are studying for the ministry in the San Francisco Theological Seminary, one of whom has nearly finished his second year. If young men from the mission fields are to come to this country to advance their education, the method pursued in San Francisco would seem to be the wise one. These young men are not pampered and spoiled by the injudicious and mistaken kindness of Christian people. They are not raised out of their own rank and natural circle of sympathies. They are simply strengthened in their qualifications and their earnest Christian purpose, that they may go back to Japan and live among their people and be *of* their people, taking their chances as Japanese ministers and physicians and not as would-be Americans, and therefore objects of jealousy and distrust on the part of their countrymen.

It is a matter of regret that Dr. and Mrs. Sturge have been compelled to resign their work among the Japanese of California on account of ill health.

Oakland.

In the Chinese work in Oakland there has been a decided improvement during the year. Two earnest ladies have given special attention to it, and with blessed results. Six young men, all of whom were scholars in the school, were baptized during the year, and appear to be bright, hopeful Christians. The Sabbath congregations have largely increased in numbers and interest, and the Sabbath-school has grown under the sympathetic superintendence of Mr. Knight, a deacon in the First Presbyterian church. Four young men were dismissed during the year to churches in New York City. Ng Pang Chew, a young man of promise, has been under instruction in preparation for the ministry. During vacation he did excellent work among the Chinese in the fishing villages around the bay.

Of the 64 members of the Oakland church, 10 are in China, and may not return unless the present Chinese Exclusion Law is repealed or modified. Others are scattered in different parts of this country. Correspondence is, however, maintained with them, with a view to encouraging constancy and active devotion. Very generally these young Chinamen are supporting families, either wives or children, or parents, brothers or sisters in China. Notwithstanding these drafts they have been liberal contributors.

Sacramento.

At Sacramento the work has suffered during the year by the sickness and removal of the young lady who had taught the school with much acceptance. The vacancy has of late been filled, and new hopes are entertained. The young men have raised about \$120, with which they have renovated and beautified their school premises. Two young men were baptized during the year and two children. During the interval in which the school was left without a teacher, Mrs. Dr. Wheeler, wife of the pastor of Westminster church, has carried on the school. Her interest has been helpful and constant through the year.

Napa.

The little band of Christians at Napa have remained faithful, "holding the fort." Lee Sing, the leader of this little band, is one of the most humble and devoted disciples of Christ. Before his conversion he was a man noted for violence of temper, but since he has learned the law of Christ, all accounts bear witness to the complete change of character which rules his heart and even lights up his Chinese face. For a time, as the report states, when tempted to anger he would run to his room for a moment and bury his face in his hands, while he prayed for help. He is head cook in the Collegiate Institute, where his influence over the other Chinamen is such that it has often been remarked that "no Chinaman need go to work there unless he is willing to become a Christian." Such testimonies are worthy of regard and imitation by men of whatever race.

Santa Rosa.

At Santa Rosa the Chinese school continues to be small. Two young men have applied for baptism. Earnest ladies, volunteering their services, have kept up the work of instruction.

San Rafael.

At San Rafael, Miss Walker, though in feeble health, has continued throughout the year her devoted labors. The school has grown until the room has been crowded. One young man was recently baptized. Three others have united with the Young Men's Christian Association. The native helper, Nam Art, is doing good service.

Alameda.

At Alameda, Mrs. Fraser continues to give one of her parlors, and her own valuable services, to the mission with a rare devotion and zeal. Her scholars have caught something of her spirit, and are faithful students. The Christian young men are members of the Oakland church. Mrs. Fraser in a local report says: "Notwithstanding frequent changes we have many encouragements. On prayer-meeting evenings we have a larger attendance than on any other evening of the week. The pressing need for this year is a mission building where we can hold services on the Lord's day, and a home for our Christian young men."

San Jose.

At San Jose the Chinese quarter has been burned, and other difficulties have stood in the way of a successful prosecution of the work. Matters are now settling down, and the outlook is more favorable.

Los Angeles and its Outstations.

The Chinese church at Los Angeles, under the care of Rev. I. M. Condit, assisted in many ways by Mrs. Condit, has been fairly encouraging, notwithstanding many difficulties. The number of members at present is 36, two having been added during the year. There have been about 100 different scholars in attendance at the evening-schools. Mrs. Noble and her son and daughter have been faithful assistants of Mr. and Mrs. Condit in the work. At a recent union meeting, held in the chapel, 60 Chinamen filled the principal seats. At another Chinese Sabbath-school union meeting over 100 Chinamen were present, when a young Christian, who not many years ago studied his alphabet under Mr. Condit, made an effective and eloquent address in the English language.

About \$180 has been contributed by the Chinese for carrying on the work, which, however, has not grown correspondingly with the rapid growth of the city. As the city becomes larger, the Chinese are more and more scattered, and the difficulty of attendance upon religious services is increased. The aggregate of work is greater than appears from this report, inasmuch as other Christian denominations are taking hold of the common work with laudable zeal.

The Sabbath-school numbers about 40 pupils, and has from the beginning been under the faithful superintendence of Mr. J. C. Salisbury.

The report speaks with deep regret of the decease of Wong Kwong, whose loss is greatly felt in the church. His life was one of earnest devotedness, presenting the graces of the Spirit in an unusual degree.

Mrs. Condit has continued her work among the Chinese women, having had 10 under regular instruction, besides 5 children; and 1 has united with the church. During the absence of Mrs. Condit for a period last summer, Miss Duncan and Mrs. Chapin carried on her work among the women.

Santa Barbara.

At Santa Barbara, Miss Twitchell has been engaged with encouraging success as a teacher. There have been 81 pupils under instruction during the year. Two have been received into the church, and three others are desirous of being baptized. Miss Mary Rowan has given musical instruction to some of the promising pupils, with good results.

The first Chinese convert baptized in Santa Barbara—Chong Wung, a prosperous merchant—has recently married a wife from the San Francisco Woman's Home. The event is important chiefly as illustrating the practical influence of the work in all its aspects. While the young, brainy Chinaman, full of enterprise, is being taught the

English tongue and the precepts of the Gospel in a Chinese mission school at Santa Barbara, a young girl—snatched from destruction and trained up to pure, Christian womanhood in the San Francisco Home—is in the providence of God being prepared to become his worthy wife, and the twain present to the skeptical and the bitterly opposed the grand object-lesson of a Christian Chinese home. It is by little things that such work goes forward, perhaps; but its influence stretches away into the future, and it is of such elements as these that all Christian civilization, even our own, has been built up from age to age.

San Diego.

Work has just been opened in San Diego, the Presbyterian church in that place having for a long time manifested an interest in the Chinese. A school has been formally opened, due largely to the interest of Rev. W. B. Noble, D.D., and others who have seconded his efforts. In a letter dated January 15th, Dr. Noble says: "I am happy to report the formal opening of our Presbyterian Chinese mission last night for regular work. It has seemed to be imposed upon us as a duty, and I have finally set it going, trusting that the Lord will provide funds for its support." The teacher of the school, Mrs. McKensie, is an experienced and devoted Christian teacher. The school numbers 20, and is held in the room of the Christian Endeavor Society connected with the church. Dr. Noble's church numbers 13 Chinese communicants. Three others, pupils in the school, are candidates for baptism.

A work is also being commenced at San Bernardino. Rev. J. A. Merrill is superintendent of the Chinese school, and having previously worked among the Chinese in San Francisco, is well fitted for this service.

At Colton, Mrs. Donald, wife of the Presbyterian pastor, has manifested her love for the souls of the Chinese by opening a school, which has been attended by 7 Chinamen.

Portland, Oregon.

The mission in Portland, under the direction of Rev. W. S. Holt, has made fair progress. In addition to the work carried on by Mr. Holt in the evening-school and Sabbath-school, and the efforts among the women by Mrs. Holt, there are now eight schools in the various towns and cities outside of Portland, connected with the general movement for instruction to the Chinese. Now, as heretofore, much opposition is found in public sentiment, which sets strongly against the Chinese; but at the same time there are earnest Christians in many places who seem resolved to present the better side of our Christian civilization, and to demonstrate the difference between sordid commercial and political interests, and the Christlike spirit which is supposed to actuate His Church. The providences of God are pointing in the direction of manifest duty, and as the general movement of the Gospel and of Christian civilization has been from East to West, so its Westward course should still continue until the great empires

of the Eastern Hemisphere shall have acknowledged the name of Christ.

Fifteen communicants are reported as representing the professedly Christian Chinamen of that city. The number of Sabbath-school scholars reported there and in two smaller towns, is 46. Sixty-eight pupils have attended the night-school in Portland, a smaller number than heretofore, owing to the migration of the Chinese. The attainment of the Sabbath-school and Bible-class pupils in the knowledge of the Scriptures has been very encouraging. Three weekly prayer-meetings have been held, which were attended by all the Christians as a rule, and frequently by others. House to house visitation has been carried on by Mrs. Holt and by Ah Ho, who gives her assistance gladly.

The Woman's North Pacific Board of Missions.

The Woman's North Pacific Board of Missions was formed several months ago, under the presidency of Mrs. W. H. Ladd, of Portland, and is organized for efficient work in both Home and Foreign Missions.* It is with much gratification that the Board sees evidences of a growing interest all along the Pacific coast, in the work of extending the Gospel to the heathen as well as to the frontiers of our own land. It is felt that the time must come when the churches of our Pacific coast will more than ever realize their obligations to the heathen nations just beyond them across the deep. Commercial intercourse will be close and intimate, and spiritually the bonds of sympathy must be direct and heartfelt. The extended hand of womanly help and sympathy is now stretched across the seas.

New York and other Eastern Cities.

The work among the Chinese on the Atlantic coast is extended throughout nearly all the principal cities, and is in the main a volunteer work, having no dependence upon the Board of Foreign Missions. That in New York, however,—the mission carried on under the direction of Mr. Huie Kin,—is still supported by the Board.

The Sabbath services and the school sessions during the week have been maintained with increasing numbers, and with a good degree of interest. Six have been received into the church, of which Rev. George Alexander, D.D., is pastor. This work is designed to supplement that of volunteer Chinese schools, and it is carried on by faithful volunteers, only Mr. Huie Kin receiving aid from the Board.

* The territory covers Oregon, Idaho, Washington, and Alaska, and embraces six Presbyteries, all within the Synod of Columbia.

Statistics of Chinese and Japanese in this Country.

Ordained missionaries.....	4
Married female missionaries.....	5
Unmarried female missionaries.....	3
Native helpers.....	8
Churches.....	4
Communicants.....	388
Added during the year.....	51
Girls in boarding-school.....	40
Day and night schools.....	19
Pupils in day and night schools.....	1,033
Total number of pupils.....	1,073
Pupils in Sabbath-schools.....	625
Students for ministry.....	4
Contributions.....	\$2,199

PAPAL EUROPE.

Steps have been taken during the year toward a more systematic plan for aiding the Protestant Churches of the Presbyterian faith and order in Continental Europe. The different missionary organizations of France united at the beginning of the year in the employment of Rev. L. Y. Bertrand to interest the American Churches in the missionary work of the French Protestant Societies, with the understanding that the funds contributed in answer to his appeals should be divided pro rata among the missionary interests which he represented. Mr. Bertrand has been laboring with a fair degree of success among Presbyterian churches as well as others. In accordance with his desire, the Board in January took action expressing earnest sympathy in the missionary work of the French Protestant Churches, and offering to receive and transmit or hand over to Mr. Bertrand, without charge, all contributions which our Presbyterian churches might choose to entrust to its care. The Board has received from Presbyterian churches under this arrangement \$1,785, which has been handed over to Mr. Bertrand.

It is to be hoped that the different churches and missionary organizations of the Continent of Europe which are connected with the Presbyterian Alliance, may agree upon some general plan of this kind as a permanent arrangement. When fully understood and recognized by our churches, such a plan will, it is hoped, result in securing a much larger total contribution for these worthy objects. Many of the infelicities attending the rival efforts of several different organizations in Papal Europe, all involving large expenditures in the collection of funds, would be removed, and the confidence of the churches, resting upon stable foundations, might be expected to result in a more steady support. Whatever agencies should be employed for the purpose of diffusing information and of stimulating the gifts of the people, would be recognized as working in harmony and for a common object.

In addition to the funds named above, the Board has distributed amounts in aid to the various Continental Churches as follows :

Evangelical Society of Brussels.....	\$489.00
Evangelical Society of Geneva.....	489.00
The Waldenses.....	1,019.16
The interest on permanent Waldensian fund	1,326.00
Funds collected through Mr. Bertrand	2,135.31
	<hr/>
Total	\$5,458.47

FINANCIAL STATEMENT.

*The Board of Foreign Missions of the Presbyterian Church in the U. S. A.
May 1, 1888, to May 1, 1889.*

Missions.	Charges against Missions, 1888-89.	Total.
AFRICA.		
Gaboon and Corisco.....	\$31,582 36	
Liberia.....	7,150 00	\$38,732 36
CHINA.		
Canton.....	40,939 00	
Shanghai.....	109,685 00	150,624 00
CHINESE IN U. S.....	21,275 00	21,275 00
GUATEMALA.....	8,820 00	8,820 00
INDIA.		
Furrukhabad..	38,402 96	
Kolhapur.....	15,299 89	
Lodiana.....	81,664 15	135,367 00
JAPAN.		
Osaka.....	42,482 00	
Tokyo.....	47,796 16	90,278 16
KOREA.....	14,375 00	14,375 00
MEXICO.		
Northern Mexico.....	32,999 30	
Southern Mexico.....	59,344 01	92,343 31
* PAPAL EUROPE.....	1,956 00	1,956 00
PERSIA.		
Eastern Persia.....	29,428 81	
Western Persia.....	41,450 00	70,878 81
SIAM AND LAOS.....	40,457 00	40,457 00
SOUTH AMERICA.		
Bogota.....	8,212 25	
Brazil.....	55,530 00	
Chili.....	28,737 78	92,480 03
SYRIA.....	57,878 00	57,878 00
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* Appropriations for Belgium.....	\$489 00	
" Switzerland.....	489 00	
" Waldenses.....	978 00	\$1,956 00
Waldenses, interest on permanent fund	1,326 00	
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Making a total for Papal Europe of....	\$3,282 00	

U. S. INDIANS.

Chippewa.....	\$2,390 00	
Choctaw.....	1,412 50	
Dakota.....	14,185 19	
Nez Perce	4,089 00	
Omaha.....	5,150 00	
Sac and Fox.....	650 00	
Seneca.....	3,448 09	
Winnebago.....	1,400 00	\$32,724 78
		<hr/>
		\$848,189 45

EXPENSES FOR HOME DEPARTMENT.

SECRETARIES' DEPARTMENT.

Rev. John C. Lowrie, D.D....	\$3,000 00	
Rev. F. F. Ellinwood, D.D....	5,000 00	
Rev. Arthur Mitchell, D.D.....	5,000 00	
Rev. John Gillespie, D.D.....	5,000 00	
Mrs. H. H. Fry.....	216 68	
Secretaries' Clerks.....	2,569 00	\$20,785 68

TREASURER'S OFFICE.

William Rankin, salary May to Nov., 1888.		1,500 00
G. K. Harroun, Treasurer.....	2,666 66	
Treasurer's Clerks.....	6,165 14	8,831 80

SHIPPING DEPARTMENT.....

2,532 00

REAL ESTATE.

Janitor.....	365 00	
House cleaning.....	412 00	
Coal ..	305 18	
Taxes.....	1,694 20	
Legal expenses.....	250 00	
Furniture	711 30	
Repairs, (including No. 55 Fifth Ave.)....	3,725 28	7,462 96

POSTAGE..... 824 63

STATIONERY..... 647 56

LIBRARY..... 71 00

CANDIDATES..... 114 35

PETTY EXPENSES..... 1,958 74 3,616 28

TRAVELING EXPENSES..... 1,320 74

PRINTING, including \$1,225.48 for 51st Annual

Report.....	2,792 53	
Church at Home and Abroad.....	4,658 96	
London Conference Reports.....	36 45	7,487 94

\$53,537 40

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE
BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING MAY 1, 1889.

1889.	1889.		
May 1. To payments under appropriations by the Board to the missions, as per statement on preceding pages.....	\$848,189 45	By balance from old account after providing for liabilities outstanding.....	\$4,214 38
To payments for Home Department, including House expenses and "Church at Home and Abroad".....	53,537 40	By Receipts from Churches.....	\$328,679 13
		" " Woman's Boards..	278,904 17
		" " Sabbath-schools ...	33,400 55
		" " Legacies.....	145,581 95
		" " Individuals and Miscellaneous sources.	86,250 05—852,815 85
Balance to credit.....	31,166 72	Borrowed from Investment Funds.....	* 75,863 34
			<u>\$932,893 57</u>

By order of the Board.
E. M. KINGSLEY,
Chairman of Finance Committee.

* This sum, \$75,863.34, has been received from the sale or redemption of securities protecting the reserve and other funds entrusted to the Board's care, and is to be reinvested for like purposes. Omitting this item, a debit balance is given of \$44,696.62, the actual deficit in the transactions of the year.

STATEMENT OF LIABILITIES, TEMPORARY AND PERMANENT, WITH THE SECURITIES
HELD FOR THEIR PROTECTION.

LIABILITIES.		ASSETS.	
Annuity Fund.....	\$37,675 00	Bonds and Mortgages on Real Estate.....	\$203,488 23
Waldensian Fund.....	22,100 00	Less amount received from Estate of H. A. Kerr, included in Legacy Receipts, and treated as cash.....	78,000 00
Children's Fund.....	13,200 00		
Memorial Fund.....	12,410 00		
Depositors (Missionaries) bearing interest.....	32,904 59	Municipal Bonds.....	\$125,488 23
“ “ without interest.....	9,352 42	Railway Bonds.....	34,500 00
Oronoiah College Fund.....	5,000 00	Bank Stock.....	2,700 00
Mrs. Stokes' Fund.....	5,000 00	Real Estate.....	8,000 00
Permanent Fund.....	83,730 00	(All of the above at par value.)	
Monterey Seminary Fund.....	5,000 00		
	<u>\$226,372 01</u>		
			<u>\$220,688 23</u>

By order of the Board.

E. M. KINGSLEY,

Chairman of Finance Committee.

ANNUAL REPORT OF RECEIPTS

BY THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1889.

Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1888-1889 from the Woman's Boards, are given on page 244. The contributions under the heading of "Sabbath-schools" are not included in the first column, which represent the donations of churches.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
SYNOD OF ATLANTIC.			<i>Chy of Fairfield.</i>		
<i>Chy of Atlantic.</i>			Bethlehem, 1st		
Aimwell			" 2d		
Berean			Blue Branch		
Bethel			Calvary		
Beaufort, Salem			Carmel		6 50
Bethlehem		50	Cheraw		
Calvary			Congruity		
Edisto			Dutchman's Creek		
First Presbyterian			Ebenezer	2 00	
Goodwill		2 00	Goodwill	4 00	3 00
Hebron			Harmony Chapel		
Hopewell			Hebron		
James Island			Hermon		97
Mt. Pleasant			Hopewell		
Olivet			Howell, Salem		
Orangeburg, Grace			Ladison	50	
River's Chapel			Lebanon		6 02
Salem			Little River		1 50
St. Andrew's			Macedonia		
St. Michael's			McCoy		
St. Paul			Mt. Lisbon		
Summerville			" Sinai		
Wallingford			Nazareth		
Zion			New Haven		
Miscellaneous		1 00	Olivet		
			Pleasant Grove		
		3 50	Shiloh		
<i>Chy of East Florida.</i>			St. Matthew		
Buffalo Bluff			Tabor	3 00	
Candler			White Oak, 1st		
Crescent City	7 00		Yorkville		
Gainesville				9 50	3 00
Green Cove Springs	15 00				14 99
Hawthorne			<i>Chy of Knox.</i>		
Jacksonville, 1st	10 00		Antioch		
" Laura st.			Christ Church		
" 3d			Columbus		
Mary Esther			Ebenezer		
Mill Cove			Ezra		
Palmer			Macon, Wash'n ave.		6 50
San Mateo	25 00		Madison		
Satsuma			Marietta, Grace		
South Lake Weir			Memorial		
Starke			Medway	2 00	
St. Andrew's			Mt. Sinai		
St. Augustine	116 74		New Hope		
Waldo			Oglethorpe Chapel		
	173 74		Pleasant Grove		

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Riceboro, 2d	1 00			Churchville	28 56	15 00	49 00
St. Paul				Cumberland	80 00	20 00	
Williams Chapel				Deer Creek, Harm'y	22 00		41 75
	3 00		6 50	Ellicott City	21 95		168 50
<i>Phy of McClelland.</i>				Emmitsburgh	64 79	45 09	51 75
Anderson			50	Fallston	4 00		
Abbeville			7 50	Franklinville	5 00		
Bethel				Frederick City	90 75		30 00
Belle Way				Frostburg			
Bowers Chapel				Govane Chapel			18 25
Calvary Chapel				Govanestown	11 00	15 00	
Fair Forest				Granite	2 64		
Immanuel				Hagerstown	8 15		90 00
Lite's Chapel				Hampden	24 00	22 09	20 00
Mattoon	1 00		3 00	Havro de Grace		11 00	
Mission				Lonocoming			132 50
Mt. Pisgah				Mt. Paran	3 30		
" Zion			3 00	New Windsor	6 60		
Pitts				Paradise	8 00		
Pleasant View				Patapsco		15 00	
Sloan's Chapel				Piney Creek,	37 50		29 35
Walker's Chapel				Relay			
	1 00		14 00	Taneytown	41 21		54 00
<i>Phy of South Florida.</i>				The Grove	15 00		35 00
Acron				Waverley	20 00	10 00	
Altoona				Welsh			20 00
Auburndale				Williamsport			
Bartow	8 00			Zion	1 00		
Centre Hill	3 81			Miscellaneous	5 00	15 00	
Crystal River					6,075 74	380 78	5,265 42
Eustis	53 00			<i>Phy of New Castle.</i>			
Homeland				Blackwater			
Higley Westminster				Bridgeville			
Kisment				Buckingham			
Kissimmee				Chesapeake City	15 00		35 00
Lakeland	20 00			Christiana	7 00		
Orange Bend				Cool Spring			13 90
Paola				Delaware City	10 00		
Pittman				Dover	58 00		186 43
Seneca	11 00			Drawyers			
Sorrento	11 00			Eden			
Tarpon Springs	5 40			Elkton	35 00	9 70	81 71
Titusville	7 00			Federalsburg			6 50
Winter Haven				Felton	8 75		
	119 21			Forest, 1st		25 97	82 24
SYNOD OF BALTIMORE.				Georgetown			
<i>Phy of Baltimore.</i>				Grace			
Annapolis	20 00		4 50	Green Hill	11 00	11 00	
Ashland		20 00	17 50	Harrington	7 00		
Balt., 1st	3,550 00	50 00	5 17	Head of Christiana	10 00		23 00
" 2d	211 00	77 10	1,015 50	Lewes			10 00
" 12th	31 00	5 00	221 00	Lower Brandywine			
" Abbot Mem'l	2 00		62 00	Manokin	16 00	55 99	45 45
" Aisquith st	11 56		372 40	Milford	50 00		
" Boundary av.	240 90		13 50	Newark, 1st	45 58		75 00
" Broadway	15 50	11 00	833 00	New Castle, 1st	144 39	15 22	
" Brown Me.	1,284 97	23 00	1,426 51	Pencader	29 00		80 25
" Central	56 42		109 00	Perrysville			
" Faith	25 00		10 00	Pitts Creek	34 31	8 06	45 50
" Fulton ave.	8 00			Port Deposit	27 20	25 00	70 00
" Grace				Port Penn	11 00	7 23	26 50
" Knox	2 00			Ked Clay Creek			
" Lafayette sq.	44 33	10 00	122 67	Rehoboth, Del.			20 50
" Light st.		3 50	31 05	" M'd	30 00		25 75
" Madison st	10 00			Rock	20 00	8 25	13 51
" Westminster	40 61	13 00	88 00	Smyrna	11 64		6 00
Barton				Snow Hill	14 00		
Bel Air	22 00		55 00	Stanton			
Bethel			40 52	St. George's	6 25	13 05	30 00
Chestnut Grove			68 00	Westminster			
				West Nottingham	41 50	19 67	80 25
				White Clay Creek	48 84		14 41
				Wilmington, 1st	55 50	27 50	27 75
					25 00		

		SAB S.	W. B'DS.			SAB. S.	W. B'DS.
Wilmington, Cen-				Mt. Olive			
"	tral 258 58	9 37	315 00	Mt. Pleasant			
"	Hano-			Filgrim Chapel			
"	ver st		123 37	Panther's Ford			
"	Olivet		10 00	Pollocksville			
"	Rodney			St. Paul			
"	st 70 41		20 77	Shiloh			
"	West 53 00	56 69	238 00	White Hall			
Worton		5 00		Williams Chapel			
Zion			38 77	Westminster			
Miscellaneous			31 51		1 00	1 00	
	1,153 95	297 70	1,786 07	<i>Pky of Catawba.</i>			
<i>Pky of Rio de Janeiro.</i>				Bethpage			
Sao Paulo	22 75			Bellefonte			
	22 75			Bethlehem			
<i>Pky of Washington City.</i>				Ben Salem			
Albright				Biddleville			
Alexandria	65 89		20 00	Black's Memorial			
Big Oak				Bethel			
Boyd's	8 00			Caldwell			
Clifton	2 00			Charlotte			
Damestown	25 00	22 82	28 00	Cleveland Mills			
Falls Church	55 00	3 60	48 00	Concord	3 00		
Georgetown, W. st	201 00		103 00	Davidson College			
Hermon	14 80		5 00	Emmanuel			
Hyattsville	27 08	97 13	62 00	Ebenezer			
Lewinsville	10 00	7 00		Good Hope			
Manassas	10 00		14 65	Hamilton			
Mt. Hermon				Huntersville			
Mt. Zion				Lawrence Chapel			
Neeslesville	20 00	10 00		Lincolnton	35		
Oak Grove				Lloyds			
Prince William, 1st	1 00			Love's Chapel			
Russell Grove				McClintock			
Vienna	9 00	8 16	5 00	Mills River			
Washington, 1st	210 43		95 00	Miranda			
"	4th 174 69	277 12	17 92	Murkland			
"	6th 30 00		80 00	Mt. Zion			
"	15th st		20 78	New Hope			
"	As-			Philadelphia			
"	sembly 90 00	92 65	78 41	Poplar Tent			
"	Cove-			Salem			
"	nant 158 28		406 29	Shiloh			
"	Eastern		32 85	Siloam			
"	Metro-			St. Paul			
"	politan 52 00		355 00	Wadsboro			
"	N. Y.			Woodland			
"	ave 332 69	70 00	597 45	<i>Pky of Yadkin.</i>			
"	North 21 56	6 17	67 28	Aberdeen			
"	Unity 7 62		16 00	Allen's Temple			
"	West'n 137 02		62 50	Booneville			
"	West-			Cameron			
"	m'ter 105 00		64 75	Chapel Hill			
"	Gurley			Christian Hope			
"	Chapel		47 93	Cool Spring			
Miscellaneous			1 00	Freedom, East	1 15		
	1,768 06	594 65	2,228 81	Gold Hill			
SYNOD OF CATAWBA.				Hanners			
<i>Pky of Cape Fear.</i>				Hillsboro			
Allen's Chapel				Holbrook st	1 00		
Blandonian				John Hall Chapel			
Bethany				Laurinburg			
Chadbourne				Logan	1 00		
Chestnut st				Mebane			
Davy st		1 00		Moresburg, 2d			
Ebenezer				Mocksville, 2d			
Freedom, East				Mt. Tabor			
Fayetteville				Mt. Airy			
Friendship				Mt. Vernon			
Mt. Calvary				Mt. Zion			
				Nazareth			
				New Centre	1 00		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Oakland			Fair Play		
Pittsburgh			Glenwood Sp'gs, 1st	20 00	
Rockingham			Grand Junction		
Salisbury			Gunnison	8 00	
Shady Side			Irwin		
Statesville, 2d			Lake City		
St. James			Leadville	14 25	
Thomasville			Ouray		
Wilson			Poncha Springs		
Winston	1 00		Salida	10 00	
	5 15		Tabernacle	2 00	
				65 25	7 15
SYNOD OF CHINA.			<i>Pby of Pueblo.</i>		
<i>Pby of Ningpo.</i>			Alamosa	15 00	5 00
Ningpo	21 00		Canon City	600 00	40 00
	21 00		Cinicero		69 00
SYNOD OF COLORADO.			Colorado Springs	91 05	50 00
<i>Pby of Arizona.</i>			Castilla		567 76
Florence	5 00		Del Norte		10 00
Phoenix	13 50		Durango	16 35	4 50
Sacaton	5 00		Elmoro		14 00
Tombstone	8 00		Engle	5 00	
	31 56		Huertano Canon		
<i>Pby of Boulder.</i>			Las Animas	15 00	8 02
Akron	1 00		La Junta		5 00
Berthoud	5 00		La Luz		5 00
Boulder, 1st	40 00	25 00	La Veta	5 00	
Boulder Valley, Val-			Mesa	190 00	136 00
mount	13 71	6 00	Monte Vista	30 00	
Brush Rankin	7 90		Monument	10 35	3 00
Cheyenne	41 10	24 84	Pueblo	83 45	25 25
Douglass, 1st			Sagnache	1 00	
Ft. Collins	37 00		San Rafael		
Ft. Morgan			Silver Cliff		
Fossil Creek and			Table Rock	8 00	
Stout	11 10		Trinidad, 1st	25 00	5 00
Greeley			" 2d		
Julesburg, 1st			Valley View		
Laramie Union		12 00	Walsenbergh		
Longmont Central	35 00		Miscellaneous	8 00	
Mrs. France Memo'l				1,095 20	120 52
Otis	2 00				835 01
Rawlins			<i>Pby of Santa Fe.</i>		
Timnath	23 10		Aguna Negra		
Wray			Albuquerque	15 40	
Yuma			Capulin	1 00	
	216 91	6 00	El Rito		
<i>Pby of Denver.</i>		61 84	Jemes		
Black Hawk	5 00		Laguna	5 00	
Brighton		80 10	Las Cruces		
Central City	15 05		Las Vegas		
Denver Central	233 80	561 85	" Spanish	10 00	
" Capital av	45 00		" Spanish	2 00	
" Highland	95 00		Moro		
" 23d ave	205 49		Ocate		
" Westmin'r	11 00		Pajarito	1 00	
" Georgetown			Phoenix		
" Golden	6 00	34 45	Raton, 1st		
" Idaho Springs		20 00	" 2d		
" Littleton		8 15	Rincones		
Ft. Morgan		3 50	Socorro		
Otis			Santa Fe	27 00	10 00
Polo, Independent	26 51		Silver City	14 00	
	642 85	983 70	Sacaton		
<i>Pby of Gunnison.</i>			Taos		
Aspen	11 00	7 15	Tombstone		
Delta				75 40	10 00
			SYNOD OF COLUMBIA.		
			<i>Pby of Alaska.</i>		
			Ft. Wrangell		
			Howkan		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Juneau			Marion		
Sitka Thlingit			McCoy		
			Medford	5 00	5 00
			Myrtle Creek	1 00	
<i>Phy of East Oregon.</i>			North Yamhill		
Arlington			Oakland		
Baker City, 1st	3 00		Old Ridge		
Cleveland	1 50		Octorara		
Centreville			Phoenix	7 80	7 50
Grass Valley	2 00		Pleasant Grove	8 00	
Joseph			Portland, 1st	94 50	100 00
Klickitat, 1st			" 4th	21 60	11 82
" 2d	1 50		" Chinese	12 45	
Lostine	2 00		" Calvary	171 70	82 45
La Grange	4 50		" St. John's	11 00	15 00
Pendleton			Roseburg	2 00	
Shiloh			Salem		7 50
Summerville	2 00		Spring Valley		
The Dalles	2 00		Tualatin Plains	2 00	7 50
Umatilla			Wilbur		
Union		11 20	Yaquina Bay	5 00	
Weston					
				471 78	285 02
	18 50	11 20			208 40
			<i>Phy of Puget Sound.</i>		
<i>Phy of Idaho.</i>			Aberdeen		
Bend	3 00		Bellingham Bay		
Brents	2 00		Carbonado		
Centenary			Chehalis	5 75	
Couer de Alene	5 00		" Indian		
Davenport	21 40		Centenary	9 00	
Deep Creek	3 50		Dungeness, 1st		
Kamiah	8 00		Ellensburg	25 00	7 80
Lapwai	10 00		Fourth Plains		
Minne Falls	3 60		Freeport		
Lewiston		11 25	Henderson		
Meadow Creek			Hoquiam		
Miles	2 00		Lincoln Creek		
Moscow	3 10	1 30	Lopez Island		
North Fork			Montesano	10 00	
Pendleton	1 60		Mt. Pisgah		
Prescott			Nisqually, Indian		
Rathdrum			Nooksack	8 65	
Rockford	4 00		North Yakima		
Spangle	5 00		Olympia		16 16
Spokane Falls	33 71	13 88	Port Townsend	5 65	38 25
Waiteburg			" Bay		
Walla Walla	3 00		Puyallup, Indian		
Wellpinnit	3 00		Renton	3 00	
	111 91	1 30	San Juan		
		25 13	Seattle, 1st	51 25	9 52
			" 2d		
<i>Phy of Oregon.</i>			Snohomish City		
Albany	30 00	11 00	South Union		
Albina	5 00	15 00	St. Johns	9 00	
Ashland		11 00	Sunmer	10 00	15 73
Astoria		18 80	Tacoma	74 88	27 78
Aurora			" 2d		31 01
Beaver Creek			Toledo		
Bethany, German	10 00		Union Ridge		
Brownsville	7 00		Vancouver	14 00	
Clatsop Plains	22 00		Vashon	2 00	
Corvallis			White River		
Crawfordsville	4 25		Woodland		
Eagle Park, German	3 20		Wynooche		
East Portland	9 63	11 75			
E. Portland, Mizpah				234 18	69 19
Eugene City	20 00	19 00			77 06
Gervais	5 00				
Grant's Pass			SYNOD OF ILLINOIS.		
Independence, Cal'y	7 50	3 00	<i>Phy of Alton.</i>		
Jacksonville			Alton	72 00	3 00
Knappa			Baldwin		38 38
Lafayette	4 00		Belleview		
Lebanon			Bellville		
Lunkville	2 15		Bethel		25 60
			Blair	14 17	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Brighton	5 00		Mahomet	6 00	3 00
Butler			Mansfield		
Carlinville	21 20		Minonk	23 00	10 35
Carlyle		48 55	Monticello		48 93
Carrollton	43 35	31 92	Normal	30 57	15 66
Chester	4 00		Onarga	65 00	10 00
Collinsville		52 05	Paxton		180 88
Ebenezer	9 00		Philo	20 00	
East St. Louis			Piper City		30 00
Edwardsville	3 30		Pontiac	9 00	185 65
Elm Point	3 00		Prairie View	2 00	35 00
Greenfield			Rankin		
Greenville	15 05	5 50	Reading		
Hardin		9 25	Rossville		
Hillsboro		68 78	Sheldon	13 55	
Jerseyville	20 07	37 54	Seymour		
Lebanon	4 00		Sydney		
Litchfield		13 25	Tolono	35 00	
Moro		10 00	Towanda		38 47
Nokomis		15 70	Union		27 00
Old Ripley			Urbana	7 00	
Plain View		5 00	Watseka	6 67	15 17
Pleasant Ridge	4 35		Waynesville	4 00	
Plum Creek			Wellington	2 00	
Raymond			Wenona	15 00	10 00
Rockwood			Miscellaneous		96 30
Salem, German	11 00				
Shipman	3 00			1,053 14	83 06
Sparta	42 60	19 51			3,010 63
Spring Cove		63 50	<i>City of Cairo.</i>		
Staunton	4 00		Affendale		
Steelville	5 00		Alto Pass		
Sugar Creek			America		
Trenton		25 00	Anna	64 24	
Troy			Ava		
Upper Alton	5 00		Bridgeport		5 00
Virden		20 30	Cairo	16 70	44 50
Walnut Grove		16 00	Carbondale	11 00	50 00
Waveland	6 50	5 00	Carmi	19 69	41 15
Whitehall			Cartersville	1 50	
Woodburn, German	12 00		Centralia	25 00	40 90
Yankeetown			Cobden	14 93	15 00
Zion, German	10 00		Du Bois		
	317 53	97 47	Du Quoin	36 66	78 23
		430 11	Eagle Creek	2 00	
<i>City of Bloomington.</i>			Enfield	20 42	10 20
Alvin	2 00	2 00	Equality	6 00	
Bement	20 00		Fairfield	16 32	
Bloomington, 1st	55 00	9 00	Flora	5 00	5 00
ad	272 00		Friendsville	1 50	
		190 70	Galena	7 00	
Buckley		876 82	Gilead		
Cayuga		35 70	Golconda	30 50	
Cerro Gordo			Grand Tower	8 55	
Champaign	124 06	283 87	Harrisburg	5 70	4 89
Chatsworth	12 00	5 25	Hermion		2 63
Chenoa	15 79		Kinmundy		
Clarence	7 00	64 00	McLeansboro		2 00
Clinton	73 65	35 00	Metropolis	6 60	5 22
Colfax	17 12	200 00	Mt. Carmel	8 50	
Cooksville	12 00		Vernon	14 20	11 00
Covell			Murphysboro	5 75	8 35
Danville	55 25	129 26	Nashville		
Dwight			Oak Grove		
Elm Grove			Odin		
El Paso	13 70	10 42	Old Du Quoin		10 00
Fairbury	8 70	26 26	Olney		14 92
Farmer City		3 60	Pisgah		
Gibson	34 82	33 15	Potter Memorial		
Gilman	10 00	59 25	Richland		
Heyworth	37 00	33 50	Richview		
Homer	2 00	9 22	Salem		15 00
Hoopestown	12 50	29 40	Saline Mines	3 00	
Jersey	6 00	2 00	Sharon		
Lexington	17 40	5 25	Shawneetown	29 35	19 25
Long View		3 18	Sumner		5 60
Mackinaw	6 35	28 75	Tamarora	20 00	25 65

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Union		7 57	Waukegan	7 00	4 00
Vergennes			Wheeling, German		195 72
Wabash		25 00	Will	11 00	5 00
Walnut Hill	1 00		Wilmington		38 00
Miscellaneous		2 50	Woodlawn Park	100 00	120 00
	381 11	17 89	Miscellaneous		609 32
		431 67		13,904 68	301 35
<i>Pby of Chicago.</i>					19,978 89
Austin	37 60	12 59	<i>Pby of Freeport.</i>		
Bloom	19 00	22 75	Apple River		
Braidwood	9 12	32 04	Belvidere	75 00	40 00
Brookline			Cedarville	10 00	17 00
Cabery			Dakota		25 00
Chicago, 1st	1,926 84	1,731 90	Ebenezer		7 00
" 1st, Ger.	5 00		Elizabeth		
" 2d	1,588 00	7,012 18	Forreston Grove	43 00	
" 3d	895 92	1,885 11	Freeport, 1st	223 21	49 60
" 4th	4,939 09	2,438 88	" 2d	25 02	6 93
" 5th	46 00	225 80	" 3d, Ger.	3 00	
" 6th	563 96	469 30	Galena, 1st	22 06	29 80
" 8th	118 40	103 85	" Ger.	35 50	54 30
" Belden ave	30 00	10 00	" South	69 45	13 94
" Bethany			Hanover	14 00	42 50
" Campbell			Harvard	10 00	9 00
" Park	108 00	28 61	Lena		24 00
" Central			Linn and Hebron		13 75
" Park			Marengo	55 73	17 03
" Christ			Middle Creek	61 42	24 00
" Chapel			Oregon	11 00	34 40
" Covenant	130 05	90 07	Polo, Independent		178 54
" 41st st	62 07	263 77	Prairie Dell	10 00	25 25
" Fullerton ave	60 89	117 14	Ridgefield	20 96	19 95
" Holland	3 00	24 47	Ridott, Ger.		29 00
" Immanuel			Rockford, 1st		106 00
" Jefferson Park		134 25	" Westminister	29 29	2 01
" Ke-Union		20 75	Rock Run	11 46	235 92
" Railroad Chapel			Scales Mound, Ger.		
" River Park			Shannon		
" Scotch	76 99		Warren		12 00
" Westminister			Willow Creek	169 45	10 20
Deerfield			Winnebago	57 00	178 37
Dunton		60 68	Woodstock and		158 50
Du Page	34 00	10 00	Queen Anne	7 00	8 50
Elwood		5 00	Zion, Ger.	20 00	
Emanuel				1,003 55	214 63
Englewood, 1st	60 00	50 00	83 20		1,505 27
" 60th st	15 00				
Evanston	441 34	440 00	<i>Pby of Mattoon.</i>		
Gardner			Anderson		
Glenwood	5 00		Arcola	6 00	
Half Day			Ashmore	10 00	47 00
Hersher			Assumption	8 75	
Highland Park	50 22	102 00	Beckwith Prairie		
Homewood	3 34	11 00	Bethany		
Hyde Park, 1st	729 17	555 26	Bethel	6 00	
Itaska	2 00		Casey		
Joliet, 1st	20 00	8 00	Charlestown	23 29	58 25
" Central	311 00	335 75	Chrisman	3 65	
Kankakee, 1st	68 80	40 00	Dalton	73	7 20
" 2d			Dudley	3 25	
Lake, 1st		23 70	Efingham		14 09
Lake Forest, 1st	1,000 00	50 00	Grand View	5 20	
Lake View			Greenup		
Libertyville	5 58		Kansas	47 00	6 00
Manteno	39 00	25 00	Marshall	8 15	21 85
Maywood	13 00		Marvin		
Moreland			Mattoon	57 00	30 00
New Hope	7 51		Milton		
Normal Park	26 62	12 78	Morrisonville	3 70	12 50
Oak Park	106 36	20 55	Moweaqua	5 00	
Peotone	110 00	260 80	Mt. Olivet		
Pullman	11 31	35 00	McClelland	1 00	
River Forest		4 44	Neoga	16 05	2 58
River Side	22 65	43 75	New Hope		32 50
South Chicago	11 85		New Providence		
South Evanston	63 00	75 00	Newton		

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Oakland	4 00			Oneida	7 00		46 00
Palestine	5 25			Peoria, 1st	39 04	20 00	404 10
Pana	40 79		121 24	" 2d	141 10	25 00	254 95
Paris	50 00		71 05	" Bethel			
Pleasant Prairie	13 20			" Calvary	6 75		68 68
Prairie Bird	9 65			" Grace	15 06		120 60
Prairie Home		5 22	40 00	Princeville	45 00	46 18	46 00
Robinson				Prospect	105 55		80 28
Shelbyville	19 00		20 00	Salem	7 00		10 00
Shobonier				Sparland			
Taylorville	18 00		68 68	Vermont			9 50
Tower Hill	6 35			Washburn			
Tuscola	39 00		67 16	Washington	9 00		30 42
Vandalia	15 25		72 75	Yates City	31 35		63 28
Walnut Prairie							
Watson					658 71	259 99	2,318 16
West Okaw	9 00			<i>Pky of Rock River.</i>			
York				Albany			7 50
Miscellaneous			6 74	Aledo	49 66	36 30	75 00
	434 26	13 80	691 01	Alexis	105 43	10 12	88 53
<i>Pky of Ottawa.</i>				Arlington			
Au Sable Grove	20 00		38 60	Ashton	23 00		
Aurora	21 90		89 40	Beulah			
Brookfield				Buffalo Prairie	7 61		
Compton				Calvary			
Earlville	8 50	5 00	2 00	Centre	21 75		10 00
Grand Ridge	7 50		25 00	Coal Valley			
Granville			10 00	Dixon	39 85		52 97
Kings				Edgington	33 95		35 00
Mendota	153 66		132 48	Franklin Grove	19 00		
Meriden				Fulton	10 00		20 00
Morris	22 00		85 28	Garden Plains	16 59		27 27
Oswego	3 00		20 00	Geneseo	40 72		83 57
Ottawa, 1st				Hanlet			
" South				Keithsburg	3 50		
Park	20 00	14 50	34 27	Keewanee			13 00
Paw Paw	9 00		50 00	Malden	100 00		
Plato, 1st			25 00	Milan			11 00
Rochelle	33 62		80 45	Millersburg	16 00		14 83
Sandwich	22 00		127 40	Morrison		24 27	177 93
Troy Grove				Munson	3 11		21 02
Union Grove	7 90	17 52		Newton	10 00		40 64
Vienna				Norwood	17 50	4 00	17 50
Waltham	12 56		35 02	Peniel	24 00	15 00	5 00
Waterman	25 00			Perryton			
	366 64	37 02	754 90	Pleasant Ridge	3 50		
<i>Pky of Peoria.</i>				Pre-Emption			
Alta			5 50	Princeton	129 70	10 00	125 68
Altoona			16 85	Rock Island,			
Astoria				Broadway	55 45		191 66
Brimfield			8 00	Rock Island, Cen'l			24 00
Brunswick				Ger.			
Canton	29 08		215 75	Sharon			
Crow Meadow	5 00			Spring Valley	2 15		
Deer Creek			18 00	Sterling	121 50		107 00
Delavan			29 40	Viola			5 23
Elba			87 09	Woodhull	15 78		38 00
Elmira	16 93		22 40		859 75	99 69	1,192 33
Elmwood			66 50	<i>Pky of Schuyler.</i>			
Eureka	19 77		79 73	Appanoose			52 75
Farmington		8 00	22 75	Augusta	19 00	13 00	29 90
French Grove	3 00		159 00	Bardolph			19 00
Galesburgh	79 63	40 00	38 00	Brooklyn	2 85		
Green Valley				Burton Memorial	18 00		15 00
Haynes		4 00		Bushnell	55 00	11 00	23 35
Henry			66 00	Camp Creek	22 00	9 00	14 82
Ipava			11 00	Camp Point	36 50	14 50	18 00
John Knox	5 00		183 13	Carthage	32 82	2 56	40 20
Knoville	43 43		132 95	Chili	4 25		2 00
Lacon			6 00	Clayton	17 00		18 00
Lewistown	46 00	116 81	16 26	Doddsville			3 00
Limestone				Ebenezer	24 00		7 00
Low Point				Ellington Memorial			
				Elvaston	13 00		28 78

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Fairmount	2 00		Benton	2 00	
Fountain Green	6 16	21 00	Bethany	250 00	115 00
Good Hope		70	Bethel	5 00	42 00
Hamilton	4 50	13 00	Bethlehem	2 00	37 00
Hersman	77 00	53 37	Beulah		
Huntsville	1 00		Bond	8 75	5 00
Kirkwood	11 00	67 50	Clinton	3 30	1 25
Lee	4 50		Colfax		
Liberty	5 00		Covington, 1st		
Macomb	63 00	72 40	2d		
Monmouth	196 75	17 00 243 77	Crawfordsville, 1st		14 50
Montebello			Central	115 89	203 18
Mt. Sterling	139 03	97 32	Darling		
Nauvoo, German			Dayton	49 00	100 00
New Salem	21 25		Delphi	26 00	226 89
Olive			Dover	2 20	
Oquawka	11 00		Elizaville		4 00
Junction		63 85	Eugene		2 00
Perry			Fowler	4 00	
Pitsheld		2 50	Frankfort	200 00	167 80
Plymouth	2 37		Hopewell		15 50
Pontoosuc		52 50	Judson		2 00
Prairie City	17 00	79 00	Kirklin	3 00	3 00
Quincy, 1st	54 46	80 50	Ladoga	12 00	13 05
Kushville	70 00	48 66	Lafayette, 1st	12 32	80 00
Salem, German	25 00		2d	95 95	82 65
Walnut Grove and			Lebanon		32 40
Shiloh	8 50	2 00	Lexington	20 00	20 00
Warsaw		63 40	Marshfield		7 00
Wythe	29 09	20 00	Montezuma		
Miscellaneous			New Bethel		
	995 03	115 72 1,204 59	Newport	1 00	
			Newtown	14 00	55 00
			Oxford	5 00	
<i>Ply of Springfield.</i>		78 78	Parkersburg		
Bates			Perrysville		
Brush Creek	10 44		Pleasant Hill	3 65	
Chatham		221 15	Prairie Centre		11 00
Decatur	69 76	3 00	Rock Creek	3 00	12 02
Farmington	66 00		Rockfield	3 50	96 50
Greenview	7 00	24 00	Rockville	49 00	51 87
Irish Grove	18 00		Romney		
Jacksonville,		50 00	Rossville		
Central		282 91	Russellville		9 80
State st	140 20	115 62	Spring Grove		
Westminster	132 20	10 00	State Line		16 50
2d Portuguese		37 00	Sugar Creek	4 25	
United		7 00	Terhune	1 00	35 00
Lincoln	5 00		Thornton		15 00
Macon	7 00		Toronto		12 00
Manchester	7 50		Union		
Maroa		10 90	Veedersburg		40 00
Mason City	30 50	46 56	Waveland	8 00	
Murraysville	6 50	1 00	West Lebanon		
Naples			West Point		9 09
North Sangamon	23 15	78 68	Williamspoint		42 00
Pennsylvania			Miscellaneous		
Petersburgh	22 75	18 55		903 81	1,627 65
Pisgah	90 00	30 00			
Pleasant Plains		18 25			
Providence			<i>Ply of Fort Wayne.</i>		
Springfield, 1st	161 80	535 11	Albion	7 00	
2d	218 73	212 00	Auburn	5 00	2 00 13 25
3d	18 81	16 74	Bluffton	10 00	
1st Port'se			Bristol		
2d			Columbia City	5 00	
Sweet Water	3 00		Decatur		
Union		15 60	Elhanan	2 00	
Unity	37 35	61 35	Elkhart	354 15	73 00 177 00
Virginia	15 00		Fort Wayne, 1st	141 25	366 29
Winchester			2d	3 70	50 14
Williamsville	25 50		3d	93 21	121 93
	1,046 43	111 73 1,932 44	Goshen	80 00	246 63
			Highland	6 00	
			Hopewell	31 00	51 14
			Huntingdon	10 89	53 82
			Kendallville		
			Kingsland		

SYNOD OF INDIANA.

*Ply of Crawfordsville.*Alamo
Attica

47 65

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
La Grange	6 40	35 30	Monon		
Larwill			Monticello	37 15	13 75
Lima	7 60	99 00	Mt. Zion		53 49
Millersburg			Pisgah	3 00	9 00
Murray			Plymouth	10 00	13 60
Orland	4 30		Remington	8 70	67 51
Ossian	14 25	5 00	Rensselaer	11 22	6 70
Pierceton	4 00	25 00	Rochester		1 00
Pleasant Grove			Rolling Prairie		20 24
Salem Centre	3 00		Salem		
Troy	1 50		South Bend, 1st	12 70	121 69
Warsaw	12 00	5 00	" 2d		
Waterloo	3 00	2 00	Sumptions Prairie		
	805 34	87 00	Tassinong		
		1,278 00	Tippecanoe		
<i>Phy of Indianapolis.</i>			Union	3 70	53 77
Acton	7 00	4 00	Valparaiso	23 00	27 63
Eainbridge	3 00		Walkerton	4 00	93 55
Bethany	36 15	40 77	West Union		16 25
Bloomington,			Winamac		
Walnut st	29 50	58 65		376 09	135 63
Bogstown					1,035 62
Carpentersville		5 00	<i>Phy of Muncie.</i>		
Columbus		70 00	Anderson	13 43	15 00
Danville		25 75	Centre Grove	2 50	
Edinburgh	10 25	20 00	Elwood	2 00	
Franklin, 1st		223 00	Hartford City	8 39	7 61
Georgetown			Hopewell	14 00	
Greencastle	16 90	16 00	Jonesboro		5 00
Greenfield			Kokomo		39 15
Greenwood		48 82	La Gro	2 30	6 50
Hopewell	94 00	14 00	Liberty	6 00	
Indianapolis, 1st	91 07	563 80	Marion	6 00	5 00
" 2d	125 09	1,001 05	Muncie	13 58	42 00
" 4th		139 30	New Cumberland	8 00	109 55
" 5th		8 65	New Hope	1 00	10 50
" 6th		11 00	Noblesville	12 00	30 00
" 7th	16 32	74 86	Perrysburg		66 82
" 9th			Peru	28 75	8 00
" 12th	17 37		Portland	12 00	
" Memorial	17 58	34 13	Shiloh	3 00	
" East Wash-			Tipton	5 00	15 00
ington st	7 40		Union City	7 00	10 00
" Olive st	2 50		Wabash	90 75	134 48
" Tabernacle	76 80	385 70	Winchester	18 00	
Nashville			Xenia	5 00	
New Pisgah				258 90	20 61
Putnamville					484 00
Shiloh			<i>Phy of New Albany.</i>		
Southport	6 15	7 00	Anderson		
White Lick			Beech Grove		4 60
Zionsville			Bedford	5 00	12 85
	557 08	66 77	Bethel		
		2,830 87	Bethlehem		
<i>Phy of Logansport.</i>			Bridgeport		
Akron			Brownstown		
Bethel	6 00	4 25	Charlestown		35 00
Bethlehem			Corydon		24 00
Bourbon			Crothersville	6 00	
Centre	7 15		Elizabeth	1 00	
Concord	5 00	13 04	Graham		
Crown Point	7 00	17 25	Greenville		
Francisville		21 25	Grantsburg		
Goodland	5 00	2 00	Hanover	26 13	4 30
Granger		6 00	Jackson Co.		165 00
Hebron			Jefferson		
Idaville		7 10	Jeffersonville	40 21	13 69
Kentland	10 15	17 50	Laconia	2 00	53 40
La Porte	93 32	75 00	Leavenworth		
Lake Prairie	14 00	162 38	Lexington	5 02	
Logansport, 1st		16 40	Livonia	1 34	3 63
" Broadway	5 00	86 00	Madison, 1st	40 34	34 37
Meadow Lake		117 64	" 2d	15 00	106 25
Michigan City	100 00	17 25	Manckport		43 20
Mishawaka	10 00	80 90	Milltown		
		18 11			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Mitchell	7 00	6 46	Clarksburgh		
Monroe			" Mem'l		
Mt. Lebanon			College Corner		20 00
Mt. Vernon	12 00		Concord		
New Albany, 1st	27 03	110 00	Connersville, 1st	60 00	78 39
" 2d	33 10	116 80	Ger.		
" 3d	37 80	172 40	Dunlapville		
New Market		11 50	Ebenezer	4 25	10 00
" Philadelphia			Greensburgh	101 90	387 42
" Washington		11 00	Hagerstown		
North Vernon		5 00	Harmony	21 55	10 00
Oak Grove			Homer		
Otisco	85		Hopewell	3 00	
Owen Creek		20 00	Kingston		105 80
Paoli			Knightstown	5 70	31 50
Pleasant Hill	1 80		Lawrenceville		
Pleasant Township		5 00	Liberty	12 40	10 00
Rehoboth	2 00		Metamora		
Salem	1 55	17 50	Mt. Carmel	6 00	9 06
Sharon			New Castle	8 00	
" Hill	3 00		Palmetto		
Seymour	3 00	16 60	Providence		
Smyrna	2 00		Richmond	94 00	150 00
St. John			Rising Sun		
Unity			Rushville	10 00	85 00
Utica			Sardina		8 50
Valley City			Shelbyville	36 42	152 62
Vernon	11 56	62 18	" German	10 00	
Vevay		6 12	Sparta		
Walnut Ridge	3 00		Union		
Miscellaneous		615 22	Versailles		
	282 73	57 36	Zoar		
		1,623 71		383 32	1,078 29
<i>Pby of Vincennes.</i>			SYNOD OF INDIAN TERRITORY.		
Bethany		7 55	<i>Pby of the Cherokee Nation.</i>		
Brazil	20 00	18 50	Aw-ga-ley		
Bruceville			Barren Fork		
Carlisle		75	Canadaville		
Claiborne	5 00	25 75	Coody's Bluff		
Evansville, 1st ave.		16 35	Dwight		
" Grace	78 15	20 00	Eureka		
" Walnut st.	62 73	155 00	Ft. Gibson		15 00
Graysville	3 00		Mt. Zion	3 21	
Howesville			Oowala	5 00	
Indiana	7 00	5 00	Park Hill		4 00
Koleen			Pheasant Hill		
Mt. Vernon 1 st 2 nd		6 00	Pleasant Valley		
Oak Grove			Talequah		
Oakland City		10 25	Vinita		
Ohio			White Water		
Olive Hill				8 21	19 00
Petersburgh		51 00	<i>Pby of Choctaw.</i>		
Poland			Atoka	1 10	5 00
Princeton	22 00	27 00	Beaver Dam		
Rockport	2 00		Bennington	1 50	
Royal Oak			Bethel		
Salem	2 50		Big Lick	4 75	
Smyrna			Caddo		
Spencer		16 50	Durrant		
Sullivan	5 00		Forest		
Terre Haute, Cen'l	38 00	78 00	Hebron		
" Moffat st	2 00	25 00	Johnsonville		
Upper Indiana		66 50	Lehigh		
Vincennes	7 91	8 22	Lenox		
Washington	22 00	91 42	Mt. Zion	1 35	
West Salem		45 00	" Gilead		
Worthington		12 17	McAllester		
	277 29	28 22	Mountain Fork	9 75	
		769 29	New Hope		
<i>Pby of White Water.</i>			Oak Hill		
Arlington			Paul's Valley	5 00	5 00
Aurora	5 00		Philadelphia		
Bath			Purcell		
Brookville	5 10	20 00			
Cambridge City					

	SAB. S.	W. B'DS.
San Bois		
St. Paul		
Savannah		
Teacher		
Wheelock	4 00	3 00
White Bead	5 00	
	<hr/>	<hr/>
	32 45	13 00

Phy of Muscogee.

Achena	2 00	
Muscogee	42 00	
North Fork		
Nuyaka	7 00	
Red Fork		10 00
Tulsa	4 00	
Wealaka		
Wewoka	30 00	
	<hr/>	<hr/>
	85 00	10 00

SYNOD OF IOWA.

Phy of Cedar Rapids.

Anamosa	5 00		11 00
Andrew			
Atkins		3 15	
Bellevue	8 31		
Bethel			
Big Grove			
Blairstown			28 53
Cedar Rapids, 1st	545 88		548 43
" 2d	159 91	50 00	64 00
" 3d	15 00		
Central			5 00
Centre Junction			16 50
Clarence	4 00		
Clinton	116 25	31 15	177 70
Delmar	5 00		5 00
Elwood	1 00		
Garrison			32 62
Hickory Grove			41 00
Linn Grove	14 00		4 00
Lyons	9 00		78 00
Marion	15 52		45 00
Mechanicsville			50 00
Monticello			10 00
Mt. Vernon	24 20		
Onslow			
Pleasant Hill	1 50		
Richland Centre	10 00		10 00
Scotch Grove	5 00		1 00
Shellsburgh			
Springville	6 70		
Vinton	40 00		208 25
Watkins			1 00
Wheatland			
Wyoming	88 11		49 01
Miscellaneous			20 25
	<hr/>	<hr/>	<hr/>
	1,074 38	84 30	1,405 93

Phy of Council Bluffs.

Adair			
Afion	9 50		23 95
Atlantic			10 00
Audubon	10 20		
Avoca	6 50		25 00
Bedford	7 00		13 00
Brooks	1 00		
Carson	15 91		9 00
Casey			
Clairinda	58 00	10 00	56 25
Conway			
Corning	21 50		88 23
Council Bluffs	133 29		19 00

	SAB. S.	W. B'DS.
Creston	26 00	
Emerson	21 50	25 60
Essex	9 00	15 00
Glenwood		
Goshen		
Greenfield		27 00
Griswold	5 00	16 50
Guthrie Centre	10 50	5 00
Hamburgh	8 00	14 50
Imogen		7 30
Knox	1 55	
Lenox		
Logan	3 00	38 55
Malvern	3 13	53 36
Marne		
Meulo	5 00	30 90
Missouri Valley		9 00
Morning Star		
Mount Ayr	13 00	12 00
Neola		5 05
Nodaway	1 00	
Norwich		
Panora		
Pilot Grove		
Platte Centre	5 00	
Randolph		15 07
Redding		
Red Oak	17 93	34 50
Sharou	5 11	
Shelby	15 00	
Shenandoah	13 00	25 00 29 20
Sidney	27 00	32 50
Villisca	6 00	
Walnut	4 84	2 60
Westminster		
Woodbine	18 00	21 00 24 50
Yorktown	3 00	
	<hr/>	<hr/>
	484 46	65 00 633 56

Phy of Des Moines.

Adel	8 90		25 00
Albia	15 18		25 00
Allerton	8 00		
Centreville			
Chariton	14 78	5 00	14 90
Colfax			14 00
Columbia			
Corydon			
Dallas Centre	9 00	18 00	17 45
Derby			
Des Moines, Cent'l	72 43		206 91
" Westm'r	14 50		42 50
Dexter	18 32	3 70	40 67
Earlham			
East Des Moines	18 75		112 11
English, 1st	11 36		
Garden Grove	25 27	5 44	13 38
Grand River			
Grimes	21 00	2 00	4 07
Hartford			
Holland	39 00		
Hopeville			
Humeston			
Indianola	35 00	10 00	25 00
Knoxville	8 00		20 00
Laurel	5 00		4 85
Leighton			
Leon	18 50	3 00	20 00
Le Roy	5 00		
Lineville			
Lucas	4 07		2 33
Mariposa			
Medora			
Minburn			
Moulton			
New Sharon			7 51

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Newton	15 00	21 85	29 55	Emmit Co., 1st	2 25
Olivet				" Scotch	
Osceola			19 80	Estherville	18 80
Oskaloosa	5 00		25 00	Fonda	10 00
Perry				Fort Dodge	62 54
Plymouth				George, German	3 00
Promise City				Glidden	6 47
Ridgedale	13 00			Grand Junction	14 00
Russell	8 55	5 00	10 00	Hosper	3 00
St. Charles	2 30			Ida	
Seymour				Ireton	15 45
South Des Moines			10 62	Jefferson	15 56
Unionville			5 82	Lake City	33 82
Waukee			3 00	Le Mars	15 00
White Oak				Liberty	58 00
Winterset	76 00	64 19	50 00	Lohrville	6 00
	471 91	133 18	749 49	Lyon Co., German	3 00
				Manning	
<i>Phy of Dubuque.</i>				Manilla	3 64
Bethel	29 51		56 82	Mapleton	93
Centretown, Ger.	2 00			Marcus	1 00
Clermont				Meriden	8 00
Dayton				Moingona	
Dubuque, 1st	45 00	15 00		O'Brien Co., Scotch	9 25
" 2d	100 00	65 00	195 05	Odebolt	3 83
" Ger.	32 00			Paton	7 00
Dyersville	3 00			Pennington	2 58
Fairbanks				Pleasant Valley	9 78
Farley			10 00	Plymouth Co.	
Frankville				Pomeroy	
Hazleton	3 00		2 75	Providence	
Hopkinton	23 26		62 04	Ramsey	
Independence, 1st	73 54		155 70	Ripley	4 00
" Ger.	13 00		20 00	Rockwell	9 00
Jessup	6 00		15 46	Rolfe, 2d	3 00
Lansing, 1st	9 75		25 00	Sac City	
" Ger.	3 00			Sanborn	3 00
Lime Springs				Schaller	11 25
McGregor	5 00			Sioux City, 1st	15 00
Manchester	25 61		4 00	" 2d	6 85
Maynard				" 3d	
Mr. Hope			3 99	Spirit Lake	5 00
Oelwein	3 75		11 00	Storm Lake	5 00
Peosta				St. Andrews	
Pine Creek	7 00		24 50	Sunny Side	
Pleasant Grove	6 00		72	Vail	9 15
Prairie	3 00			West Bend	
Rossville				Wheatland, Ger.	20 00
Rowley	2 60			Woodbury Co.,	
Sherrill's Mound	17 00	6 50		Westminster	
Waukon, German	80 00		2 00		
Wilson Grove	3 70				
Zion	8 00		13 35		
	494 72	86 50	602 38	<i>Phy of Iowa.</i>	
				Batavia	
<i>Phy of Fort Dodge.</i>				Bentonsport	
Alta	7 19		5 65	Birmingham	8 60
Arcadia				Bloomfield	7 90
Ashton	7 00	1 00	6 90	Bonaparte	6 22
Auburn				Burlington, 1st	8 55
Bancroft				Chequest	46 11
Battle Creek	13 00			Croton	2 50
Bethel				Ebenezer, German	
Boone	32 00		27 50	Fairfield	35 77
Burt				Grandview	93 75
Calliope	14 00	11 00	5 10	Home Prairie	165 00
Carroll	5 00		16 01	Keokuk, 1st, West-	
Cherokee			77 25	minster	224 25
Churdan	2 08			Kirkville	12 00
Coon Rapids				Kossuth	22 15
Dana	13 00		12 50	Lebanon	9 00
Dedham	2 00			Libertyville	2 00
Denison	3 00			Martinsburgh	8 76
Emmanuel, German	3 00			Mechanicsville	17 41
East Cedar		10 00		Mediapolis	44 07
				Midletown	13 17
				Montrose	10 76
					380 25
					89 42
					578 31

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Chetopa	4 00		Hays City		
Coffeyville	6 69	1 31	Hoxie	2 00	
Colony	7 87		Kill Creek		
Columbus		75	Lebanon		
Edna			Logan		
Elk City			Long Island		
Erie			Ludell		
Fairview	2 05		Mt. Salem	:	
Fort Scott	26 41	35 15	New York		
Fredonia	5 00		Norton	16 55	7 00
Galena			Oakley		
Garnett		4 00	Oberlin	8 00	
Geneva	5 00		Olivet		
Girard	15 00		Osborne	10 00	
Glendale	1 00		Planville		
Harrison			Phillipsburgh	5 00	
Humboldt	25 30	62 17	Pleasant Valley		
Independence		30 65	Prairie View	2 00	
Iola	18 00	25 99	Rose Valley		
Lake Creek			Russell		
La Cygne			Sharon Springs		
Le Loup			Sheridan		
Liberty	1 00		Shiloh		20 07
Louisburg	3 45	11 50	Smith Centre	2 50	
McCune		9 00	Wakeeney		18 80
Mapleton			Wallace		
Miama, 1st	3 25		White Lilly		
Mill Creek			Zion		
Mineral Point				53 55	15 00
Monmouth					45 87
Montana					
Moran	11 50	21 16			
Mound Valley			<i>By of Solomon.</i>		
Neodesha	3 00		Abilene	26 04	16 93
Neosho Falls	2 10	4 60	Bashan		32 50
New Albany			Belleville	5 00	33 00
New Scotland			Beloit	50 00	10 00
Osage, 1st	20 00		Bennington	2 00	
Oswego	10 00	21 66	Blue Stem		
Ottawa	40 95	21 66	Bridgeport		
Paola			Carlton		
Parsons	42 43	7 50	Cawker	16 00	
Pittsburgh	5 50	10 00	Cheever	4 29	
Pleasant Hill			Clyde	23 00	11 00
Pleasanton		4 00	Concordia	51 75	7 90
Princeton	8 70		Culver		11 64
Richmond			Delphos	5 00	
Somerset			Dillon	3 30	
Springdale			Ellsworth		25 00
Sugar Valley			Fort Harker		
Thayer			Fountain		
Uniontown			Gasco	3 00	
Walnut			Gypsum		
Weir City			Glen Elder	1 00	
Yates Centre			Herrington		
Miscellaneous		10 00	Hope		
	323 97	17 81	Industry		
		317 95	Kanopolis		
<i>By of Osborne.</i>			Lincoln	4 10	6 00
Achilles			Manchester		
Atkin			Mankato	15 05	15 45
Beaver Valley			Milo		
Bethel			Minneapolis	20 00	
Blakeman			Mt. Pleasant		
Bow Creek			Mulberry	1 00	
Colby	5 00	15 00	Orbitello		
Covert			Plum Creek		
Cresson			Poheta	1 00	2 03
Crystal Plains			Providence		
Downs	2 50		Salina	23 00	37 41
Eustis			Saltville	4	
Fairport			Scandia		
Graham			Scotch Plains		
Grainfield			Solomon	3 00	17 00
Gove City			Union Grove	2 00	
Hill City			Vesper	35	
			White Rock		
			Willowdale		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Woodbine			Moorefield		
Wilson		18 60	Mt. Sterling, 1st	10 00	20 00
Wolf Creek			Murphysville		
	259 88	30 01	New Concord		
		214 50	New Hope, 1st	7 26	
<i>Phy of Topeka.</i>			Newport		
Adrian			Paris, 1st	20 75	48 50
Armourdale			Pikeville		
Auburn	15 68	4 47	Salysville		
Bala		10 00	Sharpsburg	5 55	5 00
Bethel			Valley		
Black Jack	8 60		Williamstown		40 00
Clay Centre	22 60	14 29			
Clinton	10 25	2 25		947 65	200 65
De Soto					602 70
Edgerton	2 00		<i>Phy of Louisville.</i>		
Exeter		3 75	Bowling Green, 2d		
Fairmount			Bradensburg		
Gardner			Caney Fork		
Hebron	3 00		Cloverport		4 00
High Prairie	10 00		Craig Chapel		
Idana	2 40		Elizabethtown		
Industry			Hodgensville	11 75	5 00
Junction City		21 02	Hopkinsville, 1st	17 90	25 00
Lawrence	100 70	6 02	Kuttawa		7 00
Leavenworth, 1st	342 00	207 74	Louisville, 4th		13 00
Leonardville			" Central	168 60	60 00
Lowmont			" College st	92 21	173 27
Manhattan	23 00		" Hopkins st		142 65
Meriden			" Jefferson st		6 00
Mission Centre			" Knox		
Mulberry Creek,			" Olivet		
German	16 00	2 00	" Chapel		18 00
North Topeka		20 00	" Walnut st	26 35	43 78
Oak Hill	1 00		" Warren		260 00
Olathe	5 00		" Memorial	187 20	
Oskaloosa	19 00		Marion		
Palmyra	4 26	16 55	New Castle		
Pauline			Olivet	11 95	
Perry		4 27	Owensboro, 1st	30 00	90 00
Riley Centre, Ger.		7 00	Penn Run		
Rossville	5 00		Pewee Valley	5 00	26 50
Sedalia			Pisgah		
Seymour			Plum Creek	3 00	
Sharon		2 19	Princeton, 1st	7 65	29 85
Silver Lake and			" 2d		
Ridge	3 25		Salem		
Spring Hill			Shelbyville, 1st	44 09	38 00
Stanley	4 73		South Carrollton		
Topeka, 1st	90 40	190 60		605 70	60 00
" 3d		113 02			882 05
Vineland	10 26	10 00	<i>Phy of Transylvania.</i>		
Wakarusa	6 00		Barbourville		
Wamego	18 02	5 50	Bethel Union		
Willow Springs	3 00		Boyle		
Wyandotte	90 00	25 00	Burkesville		14 40
Miscellaneous		4 60	Columbia	7 40	3 00
	816 15	253 50	Concord		
		510 42	Danville, 2d	75 00	60 00
			Dicks River		1 00
SYNOD OF KENTUCKY.			East Bernstadt		5 00
<i>Phy of Ebenezer.</i>			Ebenezer		
Ashland	32 41	80 00	Edmonton		
Augusta			Greensburgh	5 00	
Burlington			Hanging Fork		
Covington, 1st	162 95	157 65	Harlan		
Dayton	8 05	6 00	Harmony		
Ebenezer			Harrodsburgh	33 00	41 00
Falmouth			Hustonsville		
Flemingsburg	25 50	20 00	Knox		
Frankfort, 1st	34 30	67 00	Lancaster	10 00	
Greenup	5 00	14 00	Lebanon, 1st	12 00	35 00
Lexington, 1st			Livingston, 1st		
" 2d	616 48	43 00	Manchester		
Ludlow		10 00	Meaux Chapel		
Maysville, 1st	19 40	17 30	Mt. Pleasant		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Clayton	7 75		Sand Beach		5 00
Coldwater	54 24	43 50	St. Louis		
Deerfield			Sterling		
Dover			Tawas		
Erie	15 00	28 00	Taymouth	2 00	
Hillsdale	97 75	82 35	Vassar	8 60	37 00
Hudson			Verona	2 00	
Jonesville	12 65	5 00	Westminster		51 56
La Salle					
Manchester	5 00			1,024 54	71 69
Monroe	157 13	134 16			1,124 04
Palmyra	2 00		SYNOD OF MINNESOTA.		
Petersburgh	5 00	2 85	<i>Phy of Duluth.</i>		
Quincy	35 32	11 00	Duluth, 1st		290 82
Raisin	6 00	7 00	" 2d		25 10
Reading	1 50	2 00	McNair Memorial	3 00	
Tecumseh	78 00	168 46	St. James	4 50	
	601 34	23 00		7 50	315 92
<i>Phy of Saginaw.</i>			<i>Phy of Mankato.</i>		
Alcona			Amboy	5 00	
Alma	39 49	27 05	Balaton	1 00	
Allis			Beaver Creek		4 00
Argentine	5 50	6 50	Blue Earth City, 1st		50 00
Au Sable and Oscoda	8 00		Canby		
Bad Axe	4 00	6 05	Currie		
Bay City	84 08	14 40	Delhi	3 96	
Bethel			Fulda		8 00
Bingham	2 00		Grand View		
Brookfield			Home		
Byron	1 38		Jackson		7 23
Calkinsville			Kasota	13 00	53 24
Calvary			Lake Crystal, 1st	1 00	7 50
Caro	20 00	9 74	Le Sueur, 1st	25 00	66 00
Caseville			Luverne	30 00	19 21
Cass City		5 60	Lyons		
Coleman			Madelia	13 00	8 00
Columbia			Mankato, 1st	137 00	141 36
Corunna	4 00	10 00	Pipestone		
East Saginaw, 1st		21 45	Porter		
" Wash'n av "		16 00	Redwood Falls	15 47	17 30
Emerson	56 00		Slayton		
Fenton	10 00		St. James, 1st	7 00	
Flint	176 02	25 00	St. Peter's Union	45 25	29 07
Flushing	13 50		Swan Lake		
Frazer			Tracy	4 12	33 17
Fremont			Wells		5 00
Gaines City	2 00		Westminster	62 47	21 61
Gladwin, 1st			Windon, 1st	8 15	57 20
" 2d			Winnebago City	4 79	25 32
Grindstone City			Woodstock		
Grayling				376 21	40 84
Harrisville			<i>Phy of Red River.</i>		
Ithaca	6 00	11 00	Angus		5 00
Knox			Argyle		
Lafayette, 2d	2 00		Bethel	2 60	
Lamotte	2 50	50 00	Crookston	8 00	3 28
Lapeer	39 36		Davis		23 35
Linden	5 00		Elbow Lake		
Long Lake			Euclid		
Maple Ridge	2 50	10 25	Evansville		
Marlette, 1st	10 00	25 50	Fergus Falls	20 59	143 12
" 2d	3 00	27 75	Goodale		
Midland City	13 69	16 05	Hallock		4 57
Morrice	12 00		Hope		
Mt. Pleasant	5 11		Knox	2 50	4 00
Mundy	13 50		Keystone		
Omer			Lawrence		
Pinconning			Maine	3 33	2 02
Pine River			Maplewood		
Port Austin			Moorehead 1		55 45
Port Hope			Northcote		
Saginaw City,			Red Lake Falls	10 00	
Immanuel	5 00	5 00			
Saginaw City, Grace	12 25	607 14			
" 1st	454 06				

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Ridge			Two Harbors		
Sabin			Vermillion	15 00	
Scotland			White Bear	10 00	1 06
Spring Brook			Wilmar		20 75
St. Hilaire			Winstead	3 00	
Tamarac					
Warren		8 25		14,657 50	241 34
Western	2 00				4,876 64
	49 02	5 30	243 74		
			<i>Phy of Winona.</i>		
<i>Phy of St. Paul.</i>			Albert Lea	74 54	247 38
Belle Plain			Austin		
Brown's Valley			Bethel		
Buffalo	15 84		Caledonia		
Cloquet			Canton		
Delano			Chatfield	41 02	50 50
Diamond Lake			Chester		50
Duluth, 1st	51 00		Claremont	4 00	
" Rice's Point	12 00		Ebenezer		
Dundas			Frank Hill		
Eden Prairie			Fremont	5 00	
Empire			Glasgow		
Farmington			Harmony		
Forest			Henrytown		
Goodhue			Hokah		
Greenleaf			Houston	5 00	
Hastings	10 00		Kasson	4 30	10 40
Hinckley		92 32	La Crescent	5 00	
Howard	4 00		Lake City		5 00
Jordan			Lanesboro		
Litchfield			Le Roy	10 69	
Long Lake			Oakland	3 22	
Macalester	82 71		Oronoco		
Maple Plain	8 75		Owatonna	20 75	6 10
McNair Memorial		40 00	Preston	8 00	7 00
Merriam Park	9 75	39 00	Ripley		
Minneapolis, 1st	232 54	177 30	Rochester	29 50	78 33
5th	10 00	26 15	Sheldon		
House of Faith		4 50	Stewartsville		
Andrew	484 24	164 91	Washington		10 50
Bethlehem	20 21	100 59	Winona, 1st	56 65	
Bloomington ave	70 16	76 60	" German	5 00	
Franklin ave	36 10	21 65	Woodbury		
Highland Park		60 22	Wyckoff		
Hope	16 29			272 67	6 10
Riverside Chapel					446 81
Shiloh	39 25	42 00			
Stewart	46 00	39 00			
Swedish	8 31				
Westminster	1,434 56	1,495 07			
Murdock			SYNOD OF MISSOURI.		
North St. Paul		5 00	2 00		
Oak Grove	10 00				
Pine City			<i>Phy of Kansas City.</i>		
Red Wing	44 95	20 00	55 50		
Rockford			Appleton City	4 00	
Royalton	2 00		Bethel		
Rush City		1 10	Broadway		100 00
Shakopee			Brownington		5 00
Spring Grove	5 00		Butler	25 00	48 30
St. Cloud	35 02	70 76	Centreview		
St. Croix Falls	9 00	61 58	Clinton	11 70	25 00
St. James			Creighton	3 45	14 63
St. Paul, 1st		76 00	Deepwater	4 00	
" 5th	5 00		El Dorado		
" Bethlehem	2 03	10 00	Greenwood	7 00	
" Central	11,142 17	1,070 04	High Point		
" Dayton ave	107 95	398 45	Hill Memorial	5 50	5 00
" East		20 00	Holden	12 25	10 00
" Fort st			Independence		338 50
" Goodrich ave		5 75	Jefferson City	22 65	12 51
" House of			Kansas City, 1st	16 00	15 40
" Hope	644 24	74 82	" 2d	1,285 78	238 00
" Westminster	13 50	82 61	" 3d	2 50	133 19
Stillwater, 1st	28 16	15 75	" 4th		677 47
Taylor's Falls	5 00	35 00	" 5th	46 20	41 82
			Knob Noster	7 00	
			Lone Oak		
			Malta Bend		
			Montrose	5 00	
			Nevada	65 00	
			Osceola	7 50	
			Pleasant Hill	5 00	

	SAE. S.	W. E' DS.		SAE. S.	W. E' DS.
Raymore	46 34	10 77	34 70	Milan	16 00
Rich Hill	36 00			Millard	
Rockville				Moberly	5 00
Salem	2 00			Newark	
Salt Springs				New Cambria	4 00
Sharon			12 89	New Providence	7 00
Schell City				Pleasant Prairie	
Sunnyside	4 30			Salem	
Tipton	3 00		5 00	Salisbury	
Warrensburgh			10 00	Sedgwick	
Warsaw				Shelbyville	
Westfield	8 00		16 50	Sullivan, 1st	3 50
	1,635 17	391 68	1,304 45	Unionville	
				Wilson	4 00
<i>Phy of Ozark.</i>					127 10
Ash Grove	10 00		19 35	<i>Phy of Platte.</i>	
Belleview				Akron	5 00
Bolivar				Albany	5 71
Buffalo				Avalon	20 00
Carthage	38 00		48 75	Barnard	
Conway				Bethel	2 25
Ebenezer	5 20		25 00	Breckenridge	4 27
Eureka Springs	30 00			Cameron	5 00
Golden City				Carrollton	
Grace			2 12	Chillicothe	
Granby				Craig	6 00
Grand Prairie				Dawn	
Home				Easton	
Irwin			15 00	Fairfax	5 00
Joplin				Fillmore	
Lehigh				Forest City	
Lockwood				Gallatin	3 00
Madison				Goshen	
Mountain Grove				Graham	3 25
Mt. Bethel				Grant City	
Mt. Vernon	6 00			Hackberry	1 00
Mt. Zion				Hamilton	7 00
Neosho	13 32			Hodge	
North Prairie	3 00			Hopkins	
Ozark "			12 50	Jameson	
Preston				King City	7 00
Salem				Kingston	
Shiloh				Knox	2 50
Springfield, 2d	4 05	10 00	30 00	Lathrop	
" Calvary	175 50	35 00	121 50	Lincoln	
Trinity				Long Branch	
Waldensian				Martinsville	5 00
Webb City	7 00			Maryville	20 85
Westminster				Mirabile	
West Plains	5 00			Mizpah	2 08
White Oak				Mound City	11 10
White Rock				Mt. Zion	
Miscellaneous			10 00	New Hampton	5 00
	297 07	45 00	284 22	New Point	16 96
				New York Settle- ment	7 47
<i>Phy of Palmyra.</i>				Oak Grove	
Bethel	3 60			Oregon	6 65
Bevier				Parkville	52 92
Birdseye Ridge	8 00			Rockport	
Brookfield	11 00	25 00		Rosendale	3 00
Canton	3 00			Savannah	
Clarence				Stanberry	2 06
Edina	10 00			St. Joseph, North	
Glasgow				" West-	15 45
Glasstown				minster	50 00
Glenwood				Tarkio	12 41
Grantsville	2 00			Tina	
Hannibal, 1st	30 00	50 00	100 00	Union	1 00
Kirksville	11 00		34 00	Union Star	3 00
Knox City	3 00			Westboro	
Laclede				Weston	
La Grange	7 00			Wheeling	
Louisiana	2 00		6 00	Willow Brook	
Macon	2 00				
					254 40
					22 08
					133 23

	SAB. S.	W. E'DS.		SAB. S.	W. E'DS.
<i>Phy of St. Louis.</i>			Culbertson	3 00	
Bethel	40 00	14 00	Ed ar		10 19
Bethlehem			Elwood		
Bristol	1 00		Fairview		
Burbois			Glenville		
Cornwall	75		" Ger.	2 00	
Cuba	9 00		Hanover, Ger.	5 00	
De Soto		10 72	Hansen	17 00	
Elk Prairie			Hardy	1 00	
Emmanuel	142 00	6 80	Harvard		
Ferguson		8 92	Hastings	6 50	41 75
Hot Springs, Central			" Ger.	2 00	
Iron Hill			Holdredge	15 79	3 40
Ironton		15 20	Inland		
Kirkwood	94 55	119 55	Imperial		
Laketon			Kenesaw		5 00
Lindenwood College		10 50	Marquette	6 00	
Marble Hill	1 15		Minden	7 00	46 30
Moselle			Nelson	13 86	5 00
Nazareth	36 15		Orleans		
Ozark	7 00		Osceo		
Pacific			Oxford		
Pleasant Hill	6 75		Ragan		
Poplar Bluffs	6 00		Red Cloud		
Ridge Station			Republican City	5 00	
Rock Hill	13 35	25 11	Ruskin	75	
Rolla, 1st	11 00		Spring Ranch		
Salem, 1st			Stamford	3 50	
" Ger.	25 00		Superior		
Smithville			Union	2 00	
St. Charles, 1st			Unity		
" Jefferson st	15 15		Verona	2 00	
St. Louis, 1st		86 35	Waveland		
" 2d	547 00	136 00	West Blue		
" Glasgow ave	30 58	25 00	Williamsburgh		
" Ger., 1st		23 20	Wilsonville		
" 2d	20 00	15 00		97 40	6 60
" Lafayette Park	37 25	100 00			136 14
" Lee ave S. S.		265 05	<i>Phy of Kearney.</i>		
" Memorial		10 14	Ansley		
" Tabernacle		14 50	Berg		
" North	15 00	30 70	Box Elder		
" Shiloh			Broken Bow	4 65	
" South			Buffalo Grove	11 50	2 25
" Westminster	30 00	5 65	Burr Oak		
" Carondelet		44 09	Cherry Creek		
" Cote Brilliant			Central City		22 25
" McCausland			Clontibret	5 00	
" ave	10 00		Fullerton	9 30	20 00
" Washington & Compton ave	400 00	680 00	Gibbon		
Sullivan			Grand Island		12 00
Union	11 60		Lacota	2 00	
Washington			Lillian	1 10	
Webster's Grove	189 08	5 00	Litchfield		
White Water	1 00	44 75	Kearney	94 05	78 50
Windsor Harbor			North Loup	6 82	4 43
Zion	4 00		North Platte	11 00	4 75
Zoar	20 00	27 75	Ord		
Miscellaneous		10 00	Plum Creek	17 00	
	1,725 26	449 75	Salem		
		2,008 22	St. Edwards	10 66	5 50
			Shelton	3 00	
			Scotia	8 70	
			St. Paul		9 80
			Turkey Creek		
			Wilson Memorial	9 60	
			Wood River	5 00	
				200 28	85 18
					123 00
<i>SYNOD OF NEBRASKA.</i>			<i>Phy of Nebraska City.</i>		
<i>Phy of Hastings.</i>			Adams	4 75	2 15
Alma			Alexandria		2 00
Aurora			Auburn		3 00
Axtel			Barneston		
Ayr		2 00	Beatrice	33 47	67 50
Benkleman					
Beaver City					
Bloomington		1 60			
Blue Hill	5 00	20 50			
Catherton		7 00			
Champion					

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Belvidere				Rushville			
Fennett	19 35		8 08	St. Helena			
Bethel				St. James	2 50		
Bower				Scottville			
Blue Springs				South Fork			
Brownsville				Stuart			
Burchard				Vallentine			
Carleton				Wakefield			
Diller	3 25			Wayne	6 00		11 00
Endicott				West Union	1 65		
Eureka	7 00				67 48	1 00	44 47
Fairbury	10 00		6 00				
Fairmount				<i>Ply of Omaha.</i>			
Falls City	3 65		5 60	Bancroft			4 50
Firth	75			Belle Centre			
Goshen				Bellevue		3 00	12 00
Hebron	17 00	4 00	12 97	Blackbird Hills	12 00		
Helena				Blair			22 70
Hickman, German	10 00			Blue Ridge			
Hopewell	8 00			Colfax Central			
Hubbell	8 53			Columbus	10 25		12 10
Humboldt			22 86	Craig			16 25
Liberty				Creston			8 00
Lincoln	235 47		279 78	Decatur			
Little Salt				Douglass			
Meriden, German				Florence			
Nebraska City	2 81		10 45	Fremont	20 15		27 00
Nehama City				Garrison			
Ohioa				Hooper	8 00	2 00	
Odell				Humphrey			
Palmyra	5 65		25 00	Knox			2 50
Panama				La Platte			
Pawnee	27 00	15 25	9 60	Lost Creek			
Plattsmouth, 1st	70 58		36 15	Lyons	6 00		14 10
" Ger.	4 00			Marietta	10 00		15 75
Prairie Centre				Omaha, 1st	217 55		244 52
Raymond	4 25			" 2d	15 15		54 65
Salem	10 60	3 00		" Ambler Place	4 00		
Seward	16 45		7 25	" Castellar st			7 00
Simeon				" German	10 00		5 00
Staplehurst				" Knox	6 30	6 20	
Sterling	8 00	2 25		" Southwest	9 20		6 00
Table Rock	13 24		4 55	" Westminister	9 40		40 74
Tamora			5 45	" Walnut Hills	22 50	7 60	
Tekamah				" West Albright			
Tecumseh	55 00	7 00	33 20	Osceola			
Tobias				Papillion			
York	11 00		11 05	Schuyler	5 53		77 35
Miscellaneous			2 67	Shelby			
	589 80	31 50	555 31	Silver Creek		1 00	
				South Omaha			
<i>Ply of Niobrara.</i>				Stromsburg	7 00		
Alliance				Tekamah			
Atkinson			6 00	Tracy Valley			
Bethany				Wahoo	5 25		
Black Bird				Waterloo			13 35
Cleveland				Webster	3 03		
Coleridge	3 50				381 31	19 80	583 51
Dailey Branch	1 00						
Dorsey							
Elgin	1 00						
Emerson							
Gordon			7 30				
Green Valley				<i>SYNOD OF NEW JERSEY.</i>			
Hartington	7 34		5 00	<i>Ply of Corisco.</i>			
Inman				Benita	20 00		
Lambert				Batanga	2 00		
Madison			5 00	Bata	2 00		
Millerboro				Corisco	6 00		
Mt. Zion				Evuni	2 00		
Niobrara				Gaboon	5 00		35 00
Nordon	5 00			Ogove	3 00		
Oakdale	8 20	1 00			40 00		35 00
O'Neil	1 21						
Pender			5 15	<i>Ply of Elizabeth.</i>			
Ponca	30 08		5 00	Basking Ridge	146 00	40 00	153 75
				Bayonne City	25 00		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Parsippany	50 24		76 00		
Pleasant Grove	40 00				
Pleasant Valley					
Rockaway	95 39		44 35		
Schooley's Mount	25 56	9 65	50 00		
South Orange	264 17	57 68	232 25		
St. Cloud	139 53		60 00		
Stirling					
Succasunna	53 94	50 00			
Summit, Central	561 96		251 25		
Whippany	5 00		31 00		
Wyoming	10 21				
Miscellaneous		25 54	30 00		
	11,491 20	1,427 38	5,249 09		
<i>Ply of Newark.</i>					
Bloomfield, 1st	453 24	75 00	480 00		
" Ger.					
" West'ster	318 17		305 00		
Caldwell	81 27		202 47		
Lyons Farms	51 89		52 35		
Montclair, 1st	1,597 85	209 00	860 00		
" Trinity	94 95		125 00		
Newark, 1st	201 99		302 50		
" 2d	218 77	30 00			
" 3d	988 51		500 00		
" 6th	20 00		45 00		
" Bethany	4 00		45 00		
" Calvary	80 85	46 00	65 00		
" Central	1,313 85		200 00		
" German, 1st	32 91				
" " 2d	20 00				
" " 3d	10 00				
" High st	415 76	48 50	295 28		
" Knox	23 00				
" Memorial	21 00				
" Park	185 00		315 00		
" Plane st	1 00				
" Roseville	364 64	50 00	314 85		
" South Park	502 56		465 00		
" Wickliffe			36 00		
" Woodside	8 00				
" Jay st. Chapel	65 00				
	7,074 21	458 50	4,608 45		
<i>Ply of New Brunswick.</i>					
Alexandria, 1st	6 00		30 00		
Amwell, 1st	12 00		58 05		
" 2d	10 25		39 77		
" United, 1st	25 00		24 25		
Bethany			28 00		
Bound Brook	43 00	35 50	30 00		
Dayton	178 39		30 00		
Dutch Neck	144 10	36 90			
Ewing	33 41		80 00		
Flemingtown	185 75		447 10		
Frenchtown	46 00		60 00		
Hamilton Square	28 14				
Holland			15 00		
Hopewell	6 40		30 00		
Kingston	4 00		40 00		
Kingwood	2 00				
Kirkpatrick Mem'l	40 00		11 75		
Lambertville	417 00		152 00		
Lawrence		1 50	120 00		
Little York			15 00		
Milford	20 48	11 02	60 00		
New Brunswick, 1st	317 78		182 00		
" 2d	100 00		50 00		
Pennington			131 16		
Princeton, 1st	212 55	113 72	284 64		
" 2d	103 95	25 00	56 00		
" Witherspoon st	1 00				
Stockton	13 00		22 00		
Stonybrook		40 00			
Titusville	27 00				19 00
Trenton, 1st	923 66	20 86			473 75
" 2d	61 25	15 00			25 00
" 3d	200 00	64 16			211 00
" 4th	225 00				400 00
" 5th		9 70			15 00
" Prospect st	903 37	40 50			185 34
Miscellaneous					15 00
	4,290 48	413 86	3,340 81		
<i>Ply of Newton.</i>					
Andover	11 11	4 73			13 65
Asbury	255 00				21 00
Beattystown	2 00				
Belvidere, 1st	188 00	60 00			320 24
" 2d	62 47				82 08
Elairstown	378 38	68 29			215 65
Bloomsbury	13 34				30 00
Branchville	32 16				
Danville	20 00	10 00			12 00
Dickertown	45 54	31 51			32 78
Delaware	22 66				10 15
Greenwich	65 96	13 84			16 00
Hackettstown	277 00	30 00			89 75
Harmony	50 00	10 00			62 00
Hope					
Knowlton	7 31				10 00
Lafayette					10 00
Mansfield, 2d	3 00				
Marksboro	10 00				22 00
Montana					
Musconetcong Val.	5 00				
Newton	200 00	5 00			209 80
New Hampton		5 00			
New Village					13 00
North Hardiston	5 00				
Oxford, 1st	32 00				15 00
" 2d		44 00			97 48
Phillipsburg, 1st					65 65
" West'mr	16 00	5 00			40 61
Sparta	5 00				
Stanhope					2 00
Stewartsville	75 00	14 45			95 74
Stillwater	19 00	2 00			38 00
Swartwood	5 00				
Wantage, 1st					
" 2d					
Washington	100 00	25 00			100 00
Yellow Frame	31 71	2 24			
Miscellaneous					11 69
	1,937 64	326 06	1,636 27		
<i>Ply of West Jersey.</i>					
Absecon					10 50
Atco					
Atlantic City	30 00				65 00
" Ger.					
Berlin					
Billingsport	1 00				
Blackwoodtown	75 00				39 00
Brainerd					
Bridgeton, 1st	275 00	15 00			172 09
" 2d	25 37	112 74			117 01
" West	59 70	50 00			209 88
Bunker Hill					
Camden, 1st	260 00				124 51
" 2d	43 00	8 00			
" 3d					
Cape Island	40 62	21 38			24 00
Cedarville, 1st	27 25				121 27
" 2d	2 00				
Clayton	50 00	30 00			56 13
Cold Spring	16 39				
Deerfield	61 81				85 00
Elmer	6 00				

	SAB. S.	W. B'S.		SAB. S.	W. B'S.
Fairfield	15 00	34 00			
Glassboro			9 00		
Gloucester City	5 00	5 00			
Green Creek					
Greenwich	32 49		147 00		
Haddonfield	125 00				
Hammonton	25 00	27 00	24 00		
Janvier	3 00				
Jericho					
Leeds Point					
May's Landing	2 00		27 92		
Merchantville	12 26	24 44			
Millville	13 22	77 55	30 00		
Pleasantville					
Pittsgrove	35 00	12 00	102 00		
Salem	129 70	114 85	156 00		
Swedesboro	10 00				
Tuckahoe					
Vineland		28 00	33 00		
Waterford					
Weonah	150 00	20 00	100 00		
Williamstown	132 00	18 72			
Woodbury	55 32	33 71	44 77		
" Ger.					
Woodstown	26 00	26 00	31 19		
	1,744 13	658 39	1,729 27		
SYNOD OF NEW YORK.					
<i>Phy of Albany.</i>					
Albany, 1st			250 55		
" 2d	315 62		348 50		
" 3d	68 46		172 07		
" 4th	820 00		578 20		
" 6th	10 00		75 00		
" Madison av			117 81		
" State st	788 21	300 00	685 50		
" West End	25 00		42 75		
Amsterdam 2d	230 00		312 36		
Ballston, Centre			22 00		
" Spa	45 06	20 00	175 00		
Batchellarville			8 75		
Bethlehem					
Broadalbin	3 50				
Carlisle	20 00	3 00	9 00		
Charlton	32 25		37 75		
Conklingville					
Corinth	3 10				
Day					
East Nassau					
Emmanuel					
Esperance	9 45	2 55	5 00		
Galway	13 00		51 41		
Gloversville	276 00		60 38		
Greenbush			48 86		
Hamilton Union	22 40				
Jefferson	30 00		12 75		
Jerman Memorial	500 00		35 36		
Johnstown	90 00		100 00		
Kingsboro	47 30		20 00		
Mariaville			39 00		
Mayfield	1 39	4 68			
New Scotland	9 86		50 45		
Northampton			3 64		
Northville	3 00				
Pine Grove					
Princetown	20 00		50 00		
Rensselaerville	5 00				
Rockwell Falls	10 90				
Sand Lake	2 25		47 00		
Saratoga Sp'gs, 1st		42 90	137 31		
" 2d	37 00	35 78	103 56		
Schenectady, 1st	467 52	80 00	544 66		
" East ave	25 40		97 00		
Stephentown	25 50		20 00		
Sucone			34 93		
Tribes Hill	10 00		18 62		
Voorheesville					
West Galway	11 00		13 00		
West Milton	3 00		13 00		
West Troy	55 95		34 35		
	4,037 12	493 81	4,385 56		
<i>Phy of Binghamton.</i>					
Afton					
Apalachin					
Bainbridge	25 37	5 35	61 60		
Binghamton, 1st	449 07		412 50		
" Bevier st			7 90		
" North	33 00		60 00		
" Ross					
" Memorial					
" West			65 00		
Cannonsville			10 00		
Conklin			25 00		
Cortland	277 38	100 00	318 00		
Coventry, 2d	28 40		18 00		
Deposit	18 64				
East Maine					
Freetown					
Marathon			10 00		
Masonville	9 00		52 00		
McGrawville					
Nichols	1 50				
Nineveh	132 00		29 50		
Owego			148 00		
Preble	4 00				
Smithville Flats			32 50		
Truvton					
Union	25 50		113 60		
Virgil					
Waverly	89 69		59 63		
Whitney's Point	7 37				
Willet					
Windsor			46 00		
	1,100 92	105 35	1,469 78		
<i>Phy of Boston.</i>					
Antrim			50 50		15 00
Bedford					
Boston, 1st			103 23		
" Columbus					
ave					132 94
" St. Andrews	5 00				
" Scotch	10 00				
East Boston	40 00		60 00		
Fall River, West-					
minster	5 00				
Holyoke					
Lawrence, Ger.	16 00				
Litchfield					10 00
Londonderry	3 00				43 00
Lonsdale					
Lowell	10 00				27 00
Manchester, 1st Ger.					7 35
" Westminster					
New Bedford					
New Boston					
Newburyport, 1st	56 05	69 53	30 00		
" 2d	100 00		30 00		
Newport	19 19				
Portland	4 00		11 00		
Providence	40 00	7 00	55 00		
Quincy	8 00		42 00		
Roxbury	120 33		48 00		
South Boston	31 50		93 50		
South Framingham	6 00		5 37		
South Ryegate	10 60		12 10		
Somerville					
Taunton	1 00				
Windham	31 25		31 60		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Woonsocket	7 00		Fredonia	145 00	43 00
Worcester	16 00		Gowanda		12 00
	693 65	76 53	653 86	125 00	50 00
<i>Ply of Brooklyn.</i>			Kendall Creek		77 50
Brooklyn, 1st	1,667 88		Lancaster	50 00	
" 2d	666 79	57 81	Olean	9 22	58 15
" Bethany	27 53		Panama	5 00	
" Ger., 1st	20 00		Pomfret		
" " 2d			Portville	185 00	140 00
" " 5th	20 00		Ripley	14 50	30 00
" Ainslie st		23 33	Sherman	14 97	65 03
" Classon ave	300 00	236 24	Silver Creek	31 00	10 00
" Cumber-			South Wales		
land st		10 00	Springville	5 00	25 00
" Duryea	114 00		Towanda	61 57	
" Franklin ave	15 11	90 98	" Mission	1 00	
" Friedens-		40 66	Tonawanda		35 43
kirche	15 00	5 00	United Mission	1 00	
" Grace	10 00		Westfield	190 28	75 00
" Greene ave		72 44		3,773 98	327 92
" Greenpoint	29 00	99 39	<i>Ply of Cayuga.</i>		
" Hopkins st	20 00	84 14	Auburn, 1st		221 00
" Lafayette		5 84	" 2d	46 25	14 06
" ave	2,629 47	150 00	" Calvary	26 40	30 00
" Mt. Olivet	20 10		" Central	60 23	6 21
" Memorial	950 57	436 13	" Westminster	4 38	4 73
" Navy Yard			Aurora	88 46	144 17
" Noble st		87 78	Cato	3 00	
" Ross st	133 20		Cayuga	29 82	7 50
" Seventh ave			Dryden		
Chapel			Fair Haven		
" Siloam	2 00		Genoa, 1st	54 94	31 85
" South 3d st	438 45	175 00	" 2d		22 50
" Tabernacle	219 59		" 3d	2 65	4 58
" Throop ave	327 00	200 00	Ithaca	1,414 85	34 99
" Trinity	105 00	28 00	Ludlowville		584 03
" Westmin-			Meridian	36 50	72 14
ster	463 38	163 28	Owasco	10 00	24 50
East Williamsburgh	5 00	5 00	Port Byron	10 00	25 00
Edgewater, 1st	117 59		Scipio		32 12
New Brighton,		138 37	Scipioville		11 53
5th Memorial			Sennett	4 32	25 00
Prospect Heights		117 08	Springport		20 00
West New Brigh-			Victory	6 00	1 00
ton, Calvary	30 50	100 00	Weedsport	101 00	101 00
	8,347 18	803 25	Miscellaneous		8 00
		4,059 66		1,898 80	159 92
<i>Ply of Buffalo.</i>			<i>Ply of Champlain.</i>		
Akron			Ausable Forks and		
Allegheny	4 57	3 00	Black Brook	9 07	20 80
Allegheny and			Beekmantown	8 50	9 59
Complanter	7 15		Belmont	24 00	14 00
Alden	18 00		Burke	20 00	
Buffalo, 1st	500 00	369 50	Champlain	6 44	38 00
" Brecken-			Chateaugay		32 00
ridge st	14 09	5 00	Chazy	21 84	
" Bethany	124 22	28 02	Constable		2 50
" Calvary	212 00	50 00	Essex		
" Central	300 00	216 52	Fort Covington	61 23	
" Covenant			Keeseville	4 62	9 67
" East	7 17	40 60	Malone	79 79	39 39
" Lafayette st	158 64	191 53	Mineville		
" North	639 90	48 96	Moorea		7 50
" Wells st	12 00	28 16	Peru		1 50
" West Side	20 00	20 00	Plattsburgh		115 00
" Westminster	854 95	25 00	Port Henry	48 00	42 50
Clarence			Westville		
Colden			Miscellaneous	20 27	
Conewago	6 00			303 76	11 17
Dunkirk		60 00	<i>Ply of Chemung.</i>		
East Aurora	15 00	23 71	Big Flats	25 00	27 43
East Hamburg	34 75	11 70			25 00
Ellicottville					
Franklinville	7 00	10 00			

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Breedsport				Oakfield			16 00
Burdett	16 07		25 00	Orangeville			
Dundee			14 00	Perry	125 00	30 00	48 00
Elmira, 1st	326 73		135 40	Pike	10 26		6 25
Franklin st				Portageville			
Lake st	25 00		50 00	Stone Church			45 00
Havana	5 63			Tonawanda Valley	21 40		
Hector			18 00	Warsaw	422 40	50 00	217 00
Horse Heads	20 00	6 35	94 16	Wyoming	22 52		40 25
Mecklenburg	4 50		23 50	Miscellaneous			91 54
Monterey							
Moreland			6 00		1,151 76	174 92	1,412 98
Newfield			7 20	<i>Pby of Geneva.</i>			
Pine Grove	2 00		6 00	Bellona			17 12
Rock Stream			6 25	Branchport			
Southport	24 56		20 00	Canandaigua	83 85	25 00	90 00
Spencer	18 00		15 25	Canoga	6 00	2 40	
Sugar Hill			6 00	Clifton			4 00
Sullivanville			10 85	Dresden			
Tyrone			115 55	Geneva, 1st	286 43	153 58	184 56
Watkins	104 23		578 66	North	1,815 00		165 55
	571 72	33 73		Gorham	17 25	5 12	10 00
<i>Pby of Chili.</i>				Hopewell			
Conception				Manchester	22 00	4 00	
Constitucion				Naples	26 79		30 95
Linares				Oaks Corner	11 00		20 50
Quillota		2 00		Ovid	57 08		53 00
Santiago				Penn Yan	78 33	82 67	100 00
Valparaiso				Phelps	102 50		129 82
		2 00		Romulus	53 89	30 64	55 60
				Seneca	4 50	10 00	145 00
		2 00		Castle	36 00	9 25	67 33
				Falls	159 00	75 00	25 00
<i>Pby of Columbia.</i>				Shortsville			35 00
Ancram Lead Mines	4 10	10 00	18 67	Trumansburgh	35 00		50 58
Ashland			14 40	Waterloo	30 00		81 90
Austerlitz				West Fayette	5 00	3 00	41 25
Cairo			13 00	Miscellaneous			61
Canaan Centre	14 53		40 00				
Catskill	145 87		200 00		2,829 62	400 86	1,307 77
Centerville	4 00		8 00	<i>Pby of Hudson.</i>			
Durham, 1st	19 00		19 25	Amity	17 00		
2d				Blauvelt			10 43
East Windham	4 00		48 00	Callicoon			
Greenville	13 75		11 25	Centreville	4 00		
Hillsdale	4 00		221 57	Chester	61 03		114 23
Hudson	212 50	100 00	36 25	Circleville	8 00	6 00	
Hunter	22 53	5 15	20 00	Clarkstown, Ger.	10 00		
Jewett	126 78		26 00	Cochecton	2 00		19 00
Lebanon Centre			11 00	Denton	7 00		
Livingstonville			1 00	Florida	36 00		50 00
New Lebanon				2d			2 00
Ruyford Flats			45 00	Goodwill	77 88	10 00	35 10
Spencertown	5 00		3 00	Goshen			190 73
Valatie	76 00		20 50	Greenbush	20 00		10 43
Windham	20 00			Hamptonburgh	24 00	7 00	31 00
Miscellaneous				Haverstraw, 1st	14 55	26 26	
	672 06	115 15	756 89	Cen'l	75 00	25 00	150 00
<i>Pby of Genesee.</i>				Hempstead	5 00		
Alexander			82 00	Hopewell	24 50		23 91
Attica	170 89		498 50	Jeffersonville, Ger.	1 00		
Batavia	173 56		31 50	Liberty	23 00		
Bergen		11 00		Livingston Manor			
Congrega-				Middletown, 1st	186 17		72 18
tional	32 13			2d	120 01	100 00	54 15
Bethany Centre	6 25		52 00	Milford	7 00		
Byron	10 00	5 52	27 00	Montgomery	89 50		
Castile	13 85	8 79	24 80	Monticello	15 00	10 00	
Corfu	55 00			Monroe	117 13		47 15
East Bethany			30 00	Mount Hope			2 00
East Pembroke	10 00			Nyack	14 85		34 83
Elba	10 00			German	1 00		
Leroy	55 00	64 53	156 32	Otisville	7 00		
and Bergen				Palisades	61 91	16 01	
North Bergen	13 50	5 08	46 82	Port Jervis	61 50	23 00	61 50

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Ramapo	550 00		104 70		
Ridgebury	11 45		26 00		
Rockland, 1st					
" 2d					
Scotchtown	100 00		47 50		
Stony Point	35 79				
Unionville	15 21	5 42			
Wash'gtonville, 1st	75 00		50 00		
" 2d	29 70				
Westtown	35 00		33 00		
White Lake			14 00		
	1,943 18	228 69	1,173 46		
<i>Pby of Long Island.</i>					
Amagansett	0 00	5 38	16 05		
Bellport	25 00		10 00		
Bridgehampton	145 27	15 60	63 42		
Brookfield					
Cutchoque	10 00		40 00		
East Hampton	71 08		90 00		
East Moriches		4 22			
Franklinville	16 00		10 00		
Greenport	76 30		94 28		
Holbrook					
Manor			3 50		
Mattituck	10 86	6 47	16 69		
Middletown	31 90		72 33		
Moriches	79 63		67 43		
Port Jefferson	67 15	38 92			
Riverhead			5 00		
Sag Harbor	50 00		25 75		
Selden	3 00				
Setauket	67 89		33 05		
Shelter Island	3 00		25 00		
South Haven	18 00				
Southampton	121 63		88 00		
Southold	37 50		48 00		
Speonk					
Shinnecock					
Water Mills			39 00		
West Hampton	75 00	25 00	47 94		
Yaphank	17 66				
Mi-cellaneous			23 99		
	932 87	95 59	820 23		
<i>Pby of Lyons.</i>					
Clyde			99 82		
East Palmyra	14 15		58 81		
Fairville			4 00		
Galen	40 66				
Huron					
Junius			9 00		
Lyons	78 99	23 07	57 45		
Marion	53 57				
Newark			153 53		
Ontario					
Palmyra	37 19		57 38		
Rose	15 00				
Sodus	18 94	2 65	22 10		
" Centre					
Wayne					
Williamson			10 00		
Wolcott, 1st	41 18	3 00	30 00		
" 2d	13 00		10 38		
	312 68	28 72	512 47		
<i>* Pby of Nassau.</i>					
Astoria	14 00				
Babylon			20 15		
Belmore	1 52		10 50		
Christ Church	40 60	25 00	83 34		
Christian Hook					
Commac					
Far Rockaway					
Freeport	24 00			50 00	
Glen Cove				50 00	
Green Lawn					
Huntington, 1st	318 00			168 00	
" 2d	31 70			93 00	
Islip	81 75	14 10		25 25	
Jamaica	67 00			324 35	
Melville				4 63	
Newtown	24 00			36 67	
Northport				19 00	
Oyster Bay	11 00			13 20	
Roslyn				3 86	
Smithtown	22 50			60 61	
Springfield	30 00				
St. Paul's	5 00			12 00	
Whitestone					
Woodhaven	9 50				
Miscellaneous	5 00				
	685 57	39 10		974 56	
<i>Pby of New York.</i>					
Am., Montreal	900 00				
New York, Adams' Memorial	27 00			50 00	
Alex'dr Chapel					
Allen st	3 00				
1st	2,150 89	225 06			
4th				325 00	
4th ave	385 86	75 00		342 17	
5th "	25,582 83			5,046 25	
14th st	112 26	25 00		71 46	
1st Union				30 00	
Bethany	133 00	20 00		220 00	
Bohemian	5 00				
Brick	910 62	66 50		793 10	
B'k Ch. Chap.				245 00	
Calvary	92 00			32 59	
Canal st	20 00				
Central	531 25			276 65	
Christ Chapel	23 00				
Covenant	910 33			1,175 00	
" Chap.		40 00		29 43	
Emmanuel				139 15	
East Harlem					
Faith	269 75				
Fr. Evangelical	20 00				
German, 2d	2 00				
Grace Chapel					
Harlem	387 17	135 00		345 00	
Hope Chapel				20 00	
Knox	28 75				
Madison ave	531 30	225 00		374 88	
" sq	3,702 00			1,325 66	
" st., Ger.	5 00				
Morrissania				20 00	
Mizpah Chapel					
Mt. Wash'ton	1,521 20			124 00	
New York					
North	308 00			60 00	
Olivet Chap.				1 50	
Park	138 79			468 15	
Prospect Hill	51 19				
Phillips	558 00			85 00	
" Colored					
Puritans	272 73			115 00	
Romeyn Chapel					
Redeemer	2 00				
Riverdale	47 00				
Rutgers	119 31			345 00	
Scotch	1,005 06	245 00		741 50	
Sea and Land	20 00				
Seventh	14 88			10 00	
Shiloh					
Spring st					
Tremont	20 00				

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
New York,					
13th st	224 00	43 70	80 00		
Un. Tabernacle	81 12	12 41			
University pl	9,249 95		1,388 11		
Wash. Heights	65 7		180 00		
West	680 46		1,046 00		
" End	85 00				
Westminster	38 00		120 25		
West 23d st	101 00		125 00		
" Side Chap.		10 00			
" 51st st		28 36	10 00		
" Farms			15 00		
Zion, German	78 25				
Miscellaneous	48 13	53 49	220 00		
	51,462 75	1,204 52	16,000 90		
<i>Pby of Niagara.</i>					
Albion	49 73		114 00		
Barre Centre	5 30		17 50		
Carlton	3 00		2 00		
Holley	13 29		340 94		
Knowlesville	16 50		20 91		
Lewiston	5 00		7 70		
Lockport, 1st	233 38	150 00	234 73		
" 2d Ward	12 00		25 05		
" Calvary			15 00		
Lyndonville	15 50	10 50	25 00		
Mapleton					
Medina	31 50		70 00		
Middleport					
Niagara Falls	55 40		37 48		
Somerset			12 00		
Tuscarora	7 25				
Wilson			6 23		
Wright's Corners			17 00		
Youngstown			5 00		
Miscellaneous			25 00		
	447 85	160 50	975 54		
<i>Pby of North River.</i>					
Amenia	24 00		46 75		
" South	53 06		49 60		
Bethlehem	50 00		12 00		
Canterbury					
Cold Spring	110 00	25 00			
Cornwall	30 67	6 80	72 75		
Cornwall-on-Hudson			25 00		
Freedom Plains	29 00		44 00		
Highland Falls	25 00		45 00		
Hughsonville					
Kingston			15 00		
Little Britain	13 00	50 00	9 27		
Lloyd	11 01				
Malden	4 50				
Marlborough	60 12		20 00		
Matteawan	17 14	20 00			
Millerton	10 00				
Milton	17 00				
Newburgh, 1st	174 28	36 00	116 50		
" Calvary	128 23		67 00		
" Union	179 00		100 00		
Pine Plains	5 00		7 00		
Pleasant Plains	15 75		14 00		
" Valley	14 70		22 00		
Poughkeepsie	233 88		514 15		
Rondout	94 32	88 37	150 80		
Smithfield	45 00		18 00		
Wappinger's Creek	14 00		42 40		
" Falls	9 69	5 00			
Westminster	14 00				
Miscellaneous			5 00		
	1,389 25	231 17	1,396 22		
<i>Pby of Otsego.</i>					
Buel					4 50
Cherry Valley	113 72				57 00
Colchester	3 50				
Cooperstown	109 33				100 00
Delhi, 1st	75 00				117 37
" 2d	50 44	14 82			49 50
Downsville					8 50
East Guilford					11 00
Fly Creek					
Gilbertsville	48 00	40 87			49 25
Guilford Centre	12 50				
" and Norwich					
Hamden	5 00				
Hobart	13 00	4 22			17 00
Laurens					
Middlefield Centre	4 64				17 15
Milford	10 00				
New Berlin	16 75				5 00
Oneonta	66 40				35 00
Otego					8 00
Richfield Springs	33 75				30 00
Shavertown					
Springfield	209 00				
Stamford	41 00	7 00			25 50
Unadilla	8 00				
Westford					
Worcester	6 00				
	826 03	66 91			534 77
<i>Pby of Rochester.</i>					
Avon	10 23	13 50			25 00
" Central	10 00				22 00
Brighton	19 37				134 34
Brockport	107 00				97 04
Caledonia	46 68				71 00
Charlotte	8 00				
Chili					
Clarkson	42 00				
Dansville	20 00				329 41
Fowlersville	7 00				17 00
Gates	20 00				10 00
Geneseo, 1st	21 16	2 00			205 00
Geneseo Village	375 00	40 00			
Groveland	12 58				111 42
Honeoye Falls	26 83	12 75			13 29
Lima	23 63				50 00
Livonia	33 05				33 00
Mendon	16 80				13 00
Moscow	17 00				15 00
Mt. Morris	25 48				85 44
Nunda	50 50				5 00
Ogden	53 13				68 25
Ossian					
Parma Centre					
Piffard	3 00				
Pittsford					45 00
Rochester, 1st	870 89				315 00
" Brick	1,435 87	12 00			850 00
" 2d	10 00				
" 3d	500 00				297 58
" Calvary	20 00				45 50
" Central	1,457 08	563 64			643 62
" Emmanuel	7 72				44 00
" Memorial	50 00	59 00			60 00
" North					29 00
" St. Peter's	154 00	75 00			123 79
" Westmin-ster	74 00	42 00			96 16
Scottsville					62 37
Sparta, 1st	34 00	16 05			85 50
" 2d	17 65				22 00
Springwater	5 00				
Sweden					18 35
Tuscarora					
Union Corners					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Victor	30 00	71 00	Collamer		
Webster	11 00	61 80	Constantia		
Wheatland	21 00		East Syracuse	13 00	20 00
	5,652 65	835 94	Fayetteville	28 35	115 24
		4,175 86	Fulton	155 00	93 59
<i>Phy of St. Lawrence.</i>			Hannibal	100 00	10 00
Adams		19 15	Jamesville		28 00
Brasher Falls			Jordan		
Brownville	3 00	7 50	La Fayette	17 00	
Canton		65 00	Lenox		
Cape Vincent	21 50	27 50	Liverpool	4 00	13 00
Carthage	13 00		Manlius	4 56	
Chaumont	8 28	4 50	Marcellus	24 50	24 00
De Kalb	3 00		Mexico	85 00	44 15
Junction	5 00		Oneida Lake		
Dexter	8 00	7 25	" Valley		
Ellsworth		86 00	Onondaga		
Gouverneur	135 09	86 00	" Valley	10 00	10 00
Hammond	55 00	115 00	Oswego, 1st	50 00	48 62
Helena			" Grace	156 69	34 83
Heuvelton			Otisco	8 00	53 68
Le Ray			Pompey	20 00	28 40
Louisville	12 00		" Centre		
Morristown		21 86	Ridgeville		
Orleans		200 04	Skaneateles	111 20	100 00
Oswegatchie, 1st	14 00	9 00	Syracuse, 1st	303 77	263 00
" 2d	24 00	32 00	" 4th	198 49	514 62
Ox Bow	50 00		" 1st Ward		52 00
Plessis	3 00		" Memorial	132 48	105 00
Potsdam	112 68	5 00	" Park		
Rossie	6 00	30 00	Central	240 38	240 68
Sacketts Harbor	19 50		Wampsville		310 50
Theresa	11 44	10 50	Westminster		
Waddington		37 00	Whitelaw		14 00
Watertown, 1st	459 71	150 00	Miscellaneous		12 50
" Stone st	40 00	15 00		1,785 28	485 51
	1,004 20	31 64			2,024 29
		48 14			
		833 06	<i>Phy of Troy.</i>		
<i>Phy of Steuben.</i>			Argyle	10 04	
Addison	62 54	10 00	Bay Road		
Almond	3 75	49 95	Bolton		
Andover		26 80	Brunswick	69 15	25 00
Angelica			Caldwell		
Arkport	18 76	22 50	Cambridge	35 57	8 25
Bath	83 00	70 00	Chester		
Belmont	4 50	4 50	Cohoes	90 00	197 75
Campbell	150 00	41 00	East Lake George		
Canisteo	33 50	10 00	Fort Edward	5 00	113 25
Canaseraga			Glens Falls	136 00	290 00
Centreville			Green Island	76 50	25 00
Coshocton			Hebron	6 00	
Coming	92 07	135 00	Hoosic Falls	69 30	14 73
Cuba	13 00	42 00	Johansonville		7 00
Elk Creek		2 00	Lansingburgh, 1st	140 14	37 50
HammonSPORT		28 00	Olivet	40 54	101 00
Hornby			" 2d	5 00	53 20
Hornellville	93 12	100 00	Mechanicsville		8 00
Howard	8 00	100 00	Melrose		7 25
Jasper	17 68	18 00	Middle Granville		25 00
Painted Post		20 00	North Granville		
Prattsburgh	18 25	10 53	Pittstown		53 32
Pultney	6 00	35 50	Salem	66 66	47 17
Rushford	5 00		Sandy Hill	180 99	82 00
Wheeler			Schaghticoke	23 05	85 00
Woodhull	4 28		Stillwater, 1st	8 00	50 00
	613 45	65 50	" 2d		50 52
		600 28	Tonnhannock		
<i>Phy of Syracuse.</i>			Troy, 1st	300 66	16 32
Amboy	25 00	10 00	" 2d	1,371 14	420 00
Baldwinsville	19 82	60 00	" 3d		415 00
Canastota		27 94	" 4th	150 00	133 00
Camillus			" Bethany Chap.		23 00
Cazenovia	178 01	45 00	" Liberty st		
Cleveland			" Memorial	21 63	
			" Oakwood ave	11 50	29 50
			" Park	23 75	3 50

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.		
Troy, Second st	924 39		423 00	New Rochelle	215 84	45 86	91 00
" Westminster	35 00		42 76	North Salem	7 00		
" Woodside	233 94	95 23	84 90	Patterson	7 50		45 50
Warrensburgh				Peckskill, 1st	351 18	57 00	114 50
Waterford	702 54		358 00	" 2d	49 14	43 29	76 66
Whitehall	44 50		97 00	Pleasantville			
Miscellaneous			16 80	Port Chester	16 80		17 00
	4,780 99	296 15	3,499 25	Poundridge	28 00	84 00	
<i>Phy of Utica.</i>				Rye	302 74	112 25	469 50
Augusta	6 00		8 65	Sing Sing	161 25		106 00
Booneville	23 67	13 03	88 00	South East	32 82		17 16
Camden	14 00		16 50	" Centre			
Clayville	5 70			" Salem	129 00		104 00
Clinton	199 00		305 00	Stamford	328 71		273 00
Cochran Memorial	65 81			Thompsonville	134 25		75 00
Forestport and Alden Creek			10 00	Throggs Neck			
Grant				White Plains	33 29	25 00	57 00
Hamilton College				Yorktown	34 00	32 00	10 00
Holland Patent	27 00		30 00	Yonkers, 1st	338 61		75 00
Ilion	7 48		10 00	" Day Spring			
Kirkland	29 00			" Westminster	116 06	50 00	100 00
Knoxboro	15 27		66 75				
Litchfield					3,643 21	530 72	2,100 82
Little Falls	27 00		210 00	SYNOD OF NORTH DAKOTA.			
Lowville	80 00		50 00	<i>Phy of Bismarck.</i>			
Lyons Falls			11 00	Albert Barnes			
Martinsburgh				Belfield			
Mt. Vernon	20 00	20 87		Bismarck			14 00
New Hartford	35 00		55 00	Dickinson			
North Gage	7 00		16 00	Coal Harbor	7 00		
Norwich Corners				Mandan			
Olivet			30 00	Menoken			
Ohio				Sims			
Oncida	180 53	62 92	75 00	Stanton			
Oriskany			11 50	Steele			
Redfield				Sterling			
Rome	189 16		253 50	Taylor			
Sauquoit	51 56	3 63	132 37	Victoria			
South Trenton			5 00	Washburn	5 00		
Turin		3 28	13 16				14 00
Utica, 1st	457 04		725 00	<i>Phy of Fargo.</i>			
" Bethany	55 00		237 77	Ayr			
" Elizabeth st				Barrie			
" Memorial	121 09		100 00	Blanchard	5 00		
" Westminster	309 00		285 00	Binghamton			6 75
Vernon Centre	27 10	14 08	21 80	Casselton			65 00
Verona	62 31	30 00	10 00	Colgate			
Waterville	19 00		160 00	Durbin	4 25		
West Camden	10 00	8 00	13 73	Eckelson			5 50
Westernville	46 45		56 63	Edjely			
Whitesboro				Edmunds			
Williamstown				Elm River	20 50		
Walcott Memorial	51 56		90 00	Fargo	14 47		50 50
Miscellaneous			25 00	Galesburgh			
	2,132 73	155 81	3,122 36	Grand River			
<i>Phy of Westchester.</i>				Hillsboro			
Bedford	91 00		48 00	Hunter	5 00		
Bridgeport, 1st	108 52		180 00	Jamestown	11 01		
Croton Falls	10 00			Kelso			
Darien	25 00			Keystone			
Gilead	55 00		16 00	Kibby			
Greenburgh	368 20	50 00	55 00	La Moure			
Greenwich			1 50	Lisbon	7 00		34 50
Hartford	30 00	11 22	25 00	Mapleton	4 00		
Huguenot Memorial	21 00		45 00	Milnor			
Irvington	449 63			Mt. Zion			
Katonah	36 00	61 00		Oakes			
Mahopac Falls	58 17	17 10	25 00	Page City			
Mt. Kisco	50 00			Pickert			
Mt. Vernon	50 00		22 00	Rutland			
New Haven, 1st	4 50		50 00	Sanborn			
				Sheldon			
				Tower City		10 00	17 00

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Wheatland			Warren	6 00	5 50
Wild Rice			Watertown		
	71 23	10 00		257 01	56 07
<i>Phy of Pembina.</i>			<i>Phy of Bellefontaine.</i>		
Ardoch	5 18		Bellefontaine	122 82	31 44
Arvilla	5 51	32 00	Belle Centre	17 00	67 93
Beathgate	23 50	5 30	Buck Creek		20 00
Beaulieu			Bucyrus	70 65	105 40
Bethel		17 00	Crestline	4 35	30 17
Botineau			De Graff	8 00	11 00
East Park			Forest	5 00	11 21
Elkmont			Galion	43 50	55 60
Elkwood			Huntsville	6 00	3 50
Forest River			Kenton	36 95	116 85
Gilby			Marseilles		15 00
Glasston			Mt. Blanchard	2 00	5 00
Grafton	5 00		Nevada		
Grand Forks			North Washington		
Greenwood			Patterson	10 00	
Hamilton			Rush Creek		
Hyde Park		20 00	Rushsylvania	17 00	5 00
Inkster		30 00	Sandusky		23 00
Knox			Spring Hill	20 86	23 00
Larimore	10 25		Upper Sandusky	5 00	11 00
Lincoln			Urbana	59 00	8 44
Mekinok	23 00	5 00	West Liberty	16 66	6 07
Milton		20 00	Zanesfield		33 50
Minnewaukon		12 50		445 09	80 65
Minot			<i>Phy of Chillicothe.</i>		
Mona			Bainbridge	3 00	6 40
Mt. View			Belfast		
Neche		5 00	Bethel		
Osnabrook		3 00	Bloomington	8 36	25 00
Park River			Bourneville	2 00	
Pembina	4 95		Chillicothe, 1st	272 00	26 98
St. Andrews			" 3d		33 23
Walhalla			" Mem'l		
Webster Chapel			Concord	7 25	34 45
Westminster		5 00	Cynthiana		
West Park			Fall Creek		
	77 39	52 30	Frankfort		20 15
			French	2 00	
SYNOD OF OHIO.			Greenfield	145 00	85 00
<i>Phy of Athens.</i>			Greenland		
Amesville	12 15	10 00	Hamden	6 55	10 00
Athens			Hillsboro	177 70	9 00
Barlow			Marshall		150 00
Bashan	1 70		McArthur		13 07
Beech Grove			Mona		
Berea	6 00		Mt. Pleasant	10 19	20 00
Beverly			New Market		
Bristol	6 00		" Petersburgh	50 00	
Carthage			North Fork	22 00	43 65
Chester			Piketon		
Cross Roads		4 50	Pisgah	80 00	37 75
Decatur	3 25		Salem	126 21	6 66
Deerfield			Union	9 00	33 27
Gallipolis			Washington	50 00	51 35
Logan	50 00	26 27	Waverly	20 00	
Marietta	10 00	11 30	Wilkesville		
McConnellsburg		103 00	Wilmington		42 00
Middleport	64 00		White Oak	5 00	
New Matamoras	15 00			976 26	42 64
Nelsonville			<i>Phy of Cincinnati.</i>		
New England	7 00	4 00	Avondale	101 46	34 47
" Plymouth	14 28		Bantam		
Pleasant Grove			Batavia	15 00	5 00
Pomeroy	60 50		Bethany Chapel		5 04
Rutland		30 75	Bethel	14 50	17 83
Stockport			Bond Hill	3 00	15 79
Syracuse			Cincinnati, Cen'l	115 19	30 00
Tuppers Plains	1 13				268 60

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Reiley	6 00		Alliance, Westminster	7 00	
Seven Mile	20 08	27 43	Beloit	6 00	
Somerville	6 30		Brookfield		9 00
South Charleston	28 45	3 25	Canton	120 00	69 00
Springfield, 1st	101 00	339 00	Champion	20 00	9 20
" 2d	196 65	270 50	Clarkson	9 75	21 50
Troy	106 16	230 41	Canfield	20 00	19 64
Washington	15 00		Coitsville		10 00
West Carrollton			Columbiana	6 00	
Western Fem. Sem. of Oxford		100 94	Concord		
Xenia	65 50	199 34	East Palestine	8 00	18 98
Yellow Springs		13 78	Ellsworth	71 70	27 00
	2,172 87	15 25	Hanover	4 00	
		3,000 78	Hubbard		10 00
<i>Pky of Huron.</i>			Kinsman		
Bloomville		7 91	Leetonia	12 00	
Clyde	19 00	14 00	Lowell		
Elmore	6 02	5 25	Massillon	57 47	30 50
Fostoria	35 00	115 00	Middle Sandy	16 50	12 00
Fremont	70 00	158 00	Mineral Ridge	25 00	10 00
Genoa	2 00		Newton	10 00	
Graytown			New Lisbon	17 55	24 75
Green Springs	1 00		Niles	5 00	12 45
Huron	3 95	4 29	North Benton	33 00	61 00
McCUTCHEONVILLE		38 75	North Jackson	6 00	48 36
Melmore		12 00	Pleasant Valley	11 00	
Milan	14 70	10 00	Poland	170 18	60 73
Monroeville		20 00	Salem	20 00	72 39
Norwalk	68 71	95 00	Vienna		4 00
Olena	17 25	18 00	Warren	70 21	154 16
Pern	5 00	4 25	Youngstown, 1st	301 29	242 23
Republic	3 00		" Belmont ave		
Sandusky	94 55	90 65		1,031 26	71 39
Tiffin		155 89			1,015 48
	321 18	23 29	744 70		
<i>Pky of Lima.</i>					
Ada	37 00	60 00	Ashley		9 00
Arcadia			Berlin	4 50	2 20
Blanchard	15 00		Brown		7 35
Bluffton	2 36		Caledonia		12 00
Celina	2 00	6 00	Cardington		6 00
Columbus Grove		25 00	Chesterville	11 70	16 35
Delphos	14 00	85 37	Delaware	183 00	128 00
Dupont			Delhi		339 95
Enon Valley	20 00		Genoa		
Fairview			Iberia	10 00	3 00
Findlay	60 00	206 05	Jerome		24 30
Harrison			Kingston		5 00
Kalida			Liberty	12 00	30 51
Leipsic			La Rue		
Lima	23 00	224 68	Marion	40 00	40 00
" Main st			Marysville	20 54	223 27
McComb	25 00	61 25	Milford Centre		119 30
Middlepoint	10 00		Mt. Gilead	20 67	24 04
Mt. Jefferson	2 00		Ostrander	10 00	56 24
New Salem			Putgah	3 00	17 00
New Stark	5 25		Porter		11 00
North Baltimore	11 21		Providence		
North Bethel			Radnor & Thompson		
Ottawa	19 00		Richwood	6 77	2 00
Rockport	17 35		Salem		
Shane's Crossing		5 00	Trenton	7 00	48 00
Sidney	37 25	85 00	West Berlin		30 00
St. Mary's	1 25	26 00	York	10 00	4 00
Turtle Creek	5 00	13 00		339 18	181 31
Van Wert	44 80	30 00	44 83		983 31
Wapakoneta	7 34				
West Union	13 00				
	371 81	121 00	842 18		
<i>Pky of Mahoning.</i>					
Alliance, 1st	3 61	15 37			
			<i>Pky of Maumee.</i>		
			Antwerp		7 92
			Bowling Green	18 79	40 59
			Bryan	20 19	48 51
			Defiance	37 03	130 44
			De Verna		
			Delta	6 00	23 27
			Eagle Creek	11 00	
			Edgerton		9 90
			Grand Rapids		25 23

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Hicksville			5 94	Buffalo	81 84		70 00
Highland	2 00			Cadiz	101 10		341 35
Holgate				Caldwell			25 50
Hulls Prairie				Cambridge	17 59	9 80	68 35
Kunkle	3 00		17 82	Coal Brook			15 50
Lost Creek		5 75	34 66	Concord	93 00	42 00	72 00
Maumee			4 95	Crab Apple	21 42	23 23	130 40
Milton Centre				Farmington	1,007 57		14 75
Montpelier	3 00			Freeport			25 10
Mt. Salem	5 00			Jerusalem			10 00
Napoleon	4 00		6 93	Kirkwood	19 93		137 56
Paulding			19 80	Lore City	7 00		13 00
Pemberville	1 00			Martin's Ferry	29 21		181 11
Perrysburgh, 1st			25 23	Morristown			20 25
" Walnut st			15 60	Mt. Pleasant	136 67		98 89
Toledo, 1st	162 43	45 11	174 17	New Athens	9 30		67 00
" 1st Cong'l				New Castle			
" 3d	12 61		36 87	Nottingham		8 98	87 39
" Westminster	45 81		152 18	Olive			14 00
" 1st Ger.	3 00			Pleasant Valley	2 70		18 57
Tontogany				Portland			
Waterville				Powhattan	2 00		5 00
West Bethesda	60 00		43 56	Rock Hill	11 00		9 00
West Unity	5 00		64 74	Scotch Ridge	5 82		11 00
Weston	13 00		40 34	Senecaville	13 00		20 00
Miscellaneous			33 39	Short Creek	16 00		35 61
	412 86	50 86	962 04	St. Clairsville	140 07	33 00	118 06
				Stillwater			
<i>Phy of Portsmouth.</i>				Washington	20 00		74 81
Buckeye				Wegee	4 00		
Buena Vista, Ger.				West Brooklyn	13 00		13 00
Cedron				Westchester			
Coalton				Wheeling Valley	20 00		
Decatur				Woodsfield			
Eckmansville	17 00	5 25	3 85		1,916 78	199 06	2,022 73
Feesburgh							
Felicity			11 10	<i>Phy of Steubenville.</i>			
Georgetown	8 00			Amsterdam	5 00	15 00	
Greenbrier				Annapolis			
Hanging Rock	8 00			Bacon Ridge	18 20		25 75
Higginsport				Bakersville	6 03		
Huntington				Beech Spring	39 00		
Ironton	32 00		131 00	Bethany	13 00		
Jackson	27 00		19 67	Bergholz	2 45		
Johnston				Bethel	54 32	20 94	45 77
Madison				Bethesda	24 00	40 00	7 50
Manchester	19 00	8 00	26 09	Bethlehem	13 00		
Mineral Springs	4 00			Floomfield	5 00		
Mt. Leigh	8 50		27 25	Brilliant			
Oakland				Buchanan Chapel	2 00	8 00	41 00
Portsmouth, 1st	166 70	76 00	173 88	Carrollton	25 00	23 00	29 35
" 2d			88 25	Centre	4 00		
" 1st Ger.	22 00	13 36		Centre Unity	3 00		
Red Oak	20 00			Corinth	45 00	40 00	30 00
Ripley	26 00	15 30	82 39	Cross Creek	20 50		45 17
Rome			5 00	Deersville			
Russellville	18 30		4 00	Del Roy	5 00		
Sandy Springs			8 00	Dennison	14 00		60 00
Sardinia	3 00			East Liverpool	166 96	30 00	140 00
Wellston	14 00			East Springfield	6 25		10 00
West Union				Feed Spring	53 00		
Winchester	3 00		7 00	Harlem	21 00	25 00	13 50
	396 50	117 91	587 48	Hopedale	8 00		30 00
				Irontdale	13 13		
<i>Phy of St. Clairsville.</i>				Island Creek	3 00		
Antrim	6 00			Kilgore			
Bannock	5 00		18 00	Leesville	9 61		
Barnesville	20 56		54 74	Lima	3 00		
Bealsville			15 04	Linton	3 00	13 93	16 50
Bellaire, 1st	74 00	82 00	81 75	Long's Run	16 73	8 00	40 10
" 2d	37 00		145 00	Madison	5 00		11 50
Bethel	2 00		11 00	Minerva	8 00		
Benlah				Monroeville	8 00		15 00
Birmingham				Nebo	2 30		
Buchanan				New Cumberland	2 00	3 00	
				New Comerstown	4 00		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Alhambra	10 00		Eureka		
Arlington	142 75		Gridley	5 50	
Asua	2 00		Ione		5 00
Ballards			Kirkwood		
Bannings			Marysville		
Burbank	3 00		Oleta		
Carpenteria	10 00	4 15	Placerville	6 35	
Colton	18 25	24 25	Plymouth		
Coronado Beach			Red Bluff		
Crescenta			Redding	5 00	
El Cajon	8 70		Sacramento, 14th st	15 25	2 00
Elsmore	8 00		" Westminster		
Etiwanda			Stillwater		
Fullerton			Tehama		
Glendale	14 75		Vacaville	13 00	
Grandview	23 35		Virginia City		
Hueneme			Willows		
Lamanda Park				114 65	14 20
Long Beach	5 00				91 15
Los Alemos					
Los Angeles, 1st	200 35		<i>Pby of San Francisco.</i>		1,895 51
" 2d	22 38		Alameda	127 09	
" 3d	58 00	12 80	Berkeley, 1st	17 95	8 95
" Beth'y	5 50		Brooklyn, 1st	23 00	
" Boyle			Concord		
" Heights	17 00	18 00	Danville		
" Chinese	25 00		North Temescal	21 25	
" Elmonte	5 00		Oakland, 1st	162 75	6 21
" Imman'l	100 90		" 2d	18 00	
" Rivera	4 00		" Centennial	13 00	
" Spanish	2 00		" Chinese		
Los Nietos	2 00		Pacheco		
Monrovia	5 00	17 00	San Francisco, 1st	700 00	
Montecito			" Calvary	338 35	
National City			" Central		
Ojai			" Chinese		
Orange	18 45		" French		
Ontario	16 25		" Hamilton sq.		
Passadena			" Howard		
" Calvary	15 25		" st	265 00	
Pomona	13 00		" Japanese		
Redlands	3 00		" Larkin st	1 00	
Riverside, Calvary			" Lebanon	7 15	3 85
San Bernardino	43 20		" Memorial		
" Buenaventura	115 00		" Olivet		
" Diego			" Spanish		
" Gorgonia	4 40		" St. Johns	22 85	
" Pedro	10 00		" Welsh	15 00	
Santa Ana	77 70		" Westminster	86 10	64 28
" Barbara	160 00	25 00	" Woodbridge		7 65
" Maria	6 00		San Pablo	8 40	
" Monica			Tabernacle		
" Paula	11 40		Valona		
Saticoy			Walnut Creek	5 00	
So. Buenaventura			West Berkeley		
" Pasadena				1,831 89	90 94
Tustin	16 16				1,895 51
Westminster		16 51			
Wilmington	4 00		<i>Pby of San José.</i>		330 40
	1,206 74	117 71	Alvarado		
		1,358 05	Arroyo Grande		
<i>Pby of Sacramento.</i>		91 15	Cambria		
Amador			Cayucas	29 70	
Anderson	2 00		Centreville		
Arbuckle			Gilroy	8 30	
Carson City	28 00		Hollister	8 50	3 00
Chicago			Livermore		
Chico	10 00		Los Gatos	11 00	
Colusa	9 00	3 35	Menlo Park		
Dixon	10 00		Milpitas	7 00	
Davisville			Monterey		
" Tremont			Pleasanton		
" Westminster			Pleasant Valley	7 00	
Eldorado			Salinas		
Elk Grove	5 55	3 85	San José, 1st	336 00	73 50
Elko	3 00		San Landro		
			San Luis Obispo		

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Carlisle, 1st	45 22	135 76	Media	31 15	101 30
" 2d	228 33	194 60	Middletown, 1st		38 30
Centre	5 00		New London	40 00	337 00
Chambersb'h, Cen.	11 71	85 59	Nottingham		
" Falling Sp'gs	300 00	460 00	Oxford, 1st	435 96	
Dauphin	25 25	95 00	" 2d		
Derry			Penningtonville	22 00	33 10
Dickinson	14 50	25 00	Phoenixville	30 00	14 25
Duncannon	38 60	10 00	Ridley		
Fayetteville	2 00		" Park	78 67	
Gettysburgh	70 00	143 00	Toughkenamon		15 00
Gt. Conewago	39 25		Trinity		59 05
Greencastle	67 07	127 17	Unionville	10 00	
Green Hill		15 00	Upper Octorara	59 08	140 00
Harrisb'gh, Elder st	1 00		Wayne	65 00	75 32
" Market sq	258 70	8 63	West Chester, 1st	37 91	445 00
" Pine st	664 20		" 2d		
" 7th st	20 00		West Grove	3 65	35 60
" Westminster	24 17	99 74	Miscellaneous		5 00
Lansingburgh	7 00			2,455 67	2,279 91
Lower Marsh Creek	32 00	19 00	<i>Phy of Clarion.</i>		
Lower Path Valley	25 00	33 23	Academia		20 50
McConnellsburg	4 25	40 50	Beechwoods	45 25	118 50
Mechanicsburg	12 29	115 00	Bethesda	27 00	36 00
Mercersburg	60 00	160 92	Big Run	3 00	
Middle Spring	50 00	35 00	Brockwayville	5 75	39 98
Middletown		7 00	Brookville	37 41	20 00
Millerstown	13 23	6 10	Callensburg	22 00	233 32
Monaghan	24 00	12 00	Clarion	26 87	33 80
Newport	20 00		Concord	12 00	133 00
Paxton	11 94	69 00	Cool Spring		16 50
Petersburgh	5 35	12 00	Dubois	25 00	
R. Kennedy Mem'l		11 00	East Brady		41 95
Rocky Spring	12 53	6 50	Edenburg	20 00	17 00
Shermandale	5 83	7 58	Elkton	7 50	
Shippensburg	75 35	175 31	Emlenton		50 75
Silver Spring	15 00	7 00	Greenville	12 41	101 57
St. Thomas	4 00		Leatherwood	20 00	61 80
Steelton	5 00	4 39	Licking		65 00
Upper	2 00		Marionville		
Path Valley	18 00	177 65	Maysville	1 00	
Warfordsburg			Mill Creek	13 64	
Waynesboro	57 91	7 79	Mt. Pleasant	2 00	
Wells Valley	6 13		Mt. Tabor	18 34	
Miscellaneous		90 35	New Bethlehem	10 84	151 45
	2,486 73	792 55	New Rehoboth	10 00	71 67
		4,333 67	Oak Grove		65 35
<i>Phy of Chester.</i>			Oil City, 2d	58 00	121 72
Ashmun	70 00		Perry		
Avondale	4 30	107 33	Perrysville		50 00
Brandywine Manor	155 00		Pisgah		21 30
Bryn Mawr	939 00	50 00	Punxsutawney	15 00	38 75
Charlestown	1 92	161 46	Reynoldsville	4 00	4 10
Chester, 1st			Richland		25 56
" 2d		26 39	Ridgeway	6 09	12 00
" City	8 87		Rockland		5 25
" 3d	109 07	27 00	Scotch Hill		13 50
Chichester Mem'l			Shiloh	3 00	
Clifton Heights		90 00	Sligo	5 00	
Coatesville	27 00	14 00	St. Petersburg		102 06
Darby, 1st		88 50	Tionesta		11 60
" Borough	30 00	8 80	Troy	3 00	
Dilworthtown	27 25		Tylersburgh		10 00
Doe Run	9 00		West Millville	3 00	13 82
Downingtown, Cen.	12 00	70 50	Wilcox		
East Whiteland	15 00	62 00	Worthville		
Fagg's Manor	74 25	50 00		417 10	28 06
Fairview	25 00	71 00			1,688 80
Forks of Brandywine		15 00	<i>Phy of Erie.</i>		
Glen Riddle		62 10	Atlantic		4 85
Great Valley	6 13	41 42	Belle Valley	7 00	20 82
Honey Brook	148 67	107 50	Bradford	31 96	152 02
Kennett Square	26 00	32 00	Cambridge	3 50	67 03
Lansdowne, 1st	12 46		Cochrannton	4 00	25 00
Lincoln Univ.		61 29			
Marple	20 00	43 50			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Concord	2 00		Clearfield	29 34	9 00 64 60
Conneautville	6 60	33 04	Coalport		
Cool Spring	29 00	8 44 9 70	Colerain Forge	12 50	
Corry	7 50	24 25	Curwensville	29 26	30 00
Dempseystown			Du Bois		104 00
East Greene	5 00		Duncansville		39 95
Edenboro	33 00	44 86	E. Kishacoquillas	62 00	10 00 66 00
Erie, 1st	653 04	114 24	Everett	9 00	
" Central	25 00	467 54	Fruit Hill	13 00	2 00
" Chestnut st	9 87	35 40	Gibson Memorial		23 12
" Park	250 00	100 00 356 40	Glen Hope		
Evansburgh	1 00		Hollidaysburgh	114 84	15 98 374 10
Fairfield	9 00		Houtzdale	62 12	5 10
Fairview	5 25	20 00	Hublersburg	2 00	
Franklin	128 08	573 07	Huntingdon	150 85	98 66
Fredonia	13 90	26 67	Irvona		
Garland	10 29	10 50 13 58	Kerrmoor	4 00	
Georgetown		5 98	Kylertown	3 00	
Girard	27 94	54 34	Lewistown	127 00	105 00 100 76
Gravel Run		14 55	Lick Run	4 00	
Greenfield			Little Valley	7 25	7 00
Greenville	81 00	219 19	Logan's Valley	16 00	8 20
Hadley	4 00	23 28	Lost Creek	24 66	17 25
Harbor Creek	3 00	2 00 14 85	Lower Spruce Creek	37 57	70 46
Harmonsburg	6 00	16 49	Lower Tuscarora	27 00	13 40
Irvineton			Mann's Choice	2 00	
Jamestown		38 87	Mapleton	18 00	
Kendall Creek			McVeytown	70 03	23 90
Kerr's Hill	6 21	34 26 78	Middle Tuscarora		6 30
Meadville, 1st	13 00	78 64	Mifflintown,		
" 2d	15 00	10 00 137 26	Westminster	122 45	75 84
" 3d	77 00	11 00 170 26	Milesburgh	5 00	
" 4d	100 00	152 06	Milroy	18 60	20 00
Milledgeville		3 07	Moshan and		
Mill Village			Snowshoe		10 50
Mt. Pleasant	6 00	38 07	Mt. Union	30 00	49 42
N. Clarendon	2 36		Newton Hamilton	8 00	
New Lebanon	1 00	4 85	Orbisonia	10 00	5 00
North East	120 00	20 00 275 47	Osceola	23 71	
Oil City, 1st	31 76	309 45	Penfield	10 00	10 00 39 81
Pittsfield	8 55	7 54	Peru	12 00	4 91
Pleasantville	20 25	31 50	Petersburgh	17 40	1 60 1 78
Salem			Phillipsburgh	60 00	
Sandy Lake		7 00 44 45	Pine Grove	20 34	7 84 35 50
Springfield	5 30	46 07	Port Royal	20 00	69 00
Stoneboro		69 11	Robertsdale		
Sugar Grove	3 00		Saxton	2 00	
Sugar Creek		27 00	Shade Gap		1 15 11 97
" Memorial			Shavens Creek		
Sunville			Shellsburg	3 25	
Tideoute	38 00	22 46 124 25	Shirleysburg	14 00	3 50
Titusville	500 00	1,170 07	Sinking Creek	11 00	52 25
Union	14 52	11 00 23 64	Valley	10 00	103 71
Utica	5 00	21 13	Spring Creek		103 06
Venango		5 82	Mills		
Warren	217 87	403 12	Spruce Creek	465 71	26 37 805 30
Waterford		33 00	Tyrone	99 50	60 00 127 32
Waterloo			Upper Tuscarora	22 97	4 18 15 60
Westminster	4 50	3 95	Waterside	2 50	
Wattsburg	2 45	11 68	W. Kishacoquillas	90 50	60 93
Miscellaneous		47 69	Williamsburgh	16 10	41 29 50 00
	2,548 70	242 23 5,631 06	Winterburn	1 00	
			Woodland	2 00	
			Yellow Creek		
			Miscellaneous		45 60
<i>Phy of Huntingdon.</i>				2,746 82	553 91 3,651 26
Alexandria	204 25	56 00 117 50			
Altoona, 1st	103 27	238 87			
" 2d	72 92	12 19 118 25			
Bald Eagle	10 00				
Bedford	44 00	20 00			
Bellefonte	148 00	225 89			
Bethel	2 00				
Beulah	22 75	38 00			
Birmingham	205 07	35 98 293 78			
Bradford	1 00				
Buffalo Run	5 00				
Canoe Valley Cha'l	17 61				
			<i>Phy of Kittanning.</i>		
			Apollo	43 00	112 50
			Appleby Manor	17 00	
			Atwood	5 00	12 00
			Bethel	10 00	30 00
			Bethesda	4 66	6 77
			Boiling Spring	6 00	22 00
			Brady's Bend		
			Centre	4 39	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Cherry Run	22 00		Lancliffe	433 19	13 51
" Tree	8 15	18 00	La Porte		269 30
Clarksburgh	44 00	40 00	Lebanon		
Clinton	4 50	14 00	Lehman		
Concord		15 00	Liberty		
Crooked Creek	25 00		Little Meadow		9 00
Currie's Run	30 00	10 00	Maltby		13 60
East Union	2 60		Mehoopyan Creek		
Ebenezer	30 00	40 00	Meshoppen	3 00	
Elders Ridge	46 00	115 48	Monroeton	46 00	28 50
Elderton	20 00	30 00	Monrose	100 00	94 55
Freeport	33 00	140 00	Mt. Pleasant		123 70
Gilgal	6 00	17 45	Mountain Top	3 00	
Glade Run	42 00	42 00	Nanticoke		17 00
Harmony	8 00	41 50	New Milford	11 66	10 00
Homer	5 61	19 00	Newton	6 00	7 00
Indiana	106 10	325 00	Nicholson		5 30
Jacksonville	25 00	67 00	North Wells		
Kittanning, 1st	156 00	1,350 00	" Moreland		
" 2d	22 00		Orwell	1 00	12 00
Leechburg	103 00	8 00	Petersburg, Ger.		
Mahoning	1 00	100 00	Pittston	66 75	33 85
Marion	9 50	15 00	Plains	9 00	8 72
Mechanicsburg	9 30	30 00	Plymouth	23 12	103 50
Middle Creek			Prompton		
Midway	1 75		Rome	4 00	
Mt. Pleasant	6 00	10 00	Rushville	7 00	
Parker City, 1st	31 28	47 00	Salem		
Plumville	10 00		Scott	22 00	
Rayne	4 00	1 50	Scranton, 1st	775 00	949 61
Rockbridge	5 00	8 25	" 2d	517 84	115 00
Rural Valley	15 00	15 00	" German	4 00	510 46
Saltsburg	102 34	30 00	" Green Ridge		
Slate Lick	68 56	36 00	" ave	221 25	105 50
Smicksburgh	2 00	65 00	" Providence	21 82	
Sraders Grove	35 72	8 00	" Washb'n st	70 64	9 81
Tunnelton	4 00	5 19	Shickshinny		208 34
Union	36 41		Silver Lake		46 49
Washington	25 00	50 75	Snowden Memorial		5 00
West Glade Run	44 75	50 00	Springville		
West Lebanon	17 13	81 50	Sterling		
Worthington	23 00	26 50	Stevensville	8 00	41 00
	1,280 75	113 69	Susquehanna Depot	9 00	50 00
		3,204 45	Sylvania	10 63	
<i>Ply of Lackawanna.</i>			Terrytown		
Abington			Towanda	120 53	100 00
Ararat			Troy	48 63	34 00
Archibald	15 00		Tunkhannock	58 76	21 55
Ashley	22 00	5 75	Ulster		
Athens	35 00	37 50	Uniondale		
Barclay	6 00	60 00	Warren		
Bennett	13 00		Waymart		
Bernice		10 00	Wells and Columbia		8 00
Bethany		5 00	West Pittston	184 15	153 04
Brocklyn	30 00	3 00	Wilkesbarre, 1st	838 89	319 89
Bowman's Creek			" Covenant		25 00
Camptown			" Memorial	243 30	123 66
Canton	40 00	25 00	" South		310 06
Carbondale	225 09	99 88	Wyalusing, 1st	25 00	2 00
Columbia Cross-Roads		154 35	" 2d	10 00	14 00
Dimock			Wyoming	13 00	33 00
Durdaff			Wysox		60 74
Dunmere		50 00	Wilkesbarre, West-		
Dunnings	1 63		" minster	25 00	81 02
Dushore			" Grant st		10 00
East Canton		5 50	" Chapel	14 00	92 11
Forty Fort		19 78	Miscellaneous		48 35
Franklin		18 75		5,106 73	1,455 90
Gibson					5,206 60
Great Bend		30 00	<i>Ply of Lehigh.</i>		
Harmony	100 00	30 00	Allentown	85 71	20 00
Hawley		15 00	Allen Township	10 00	
Herrick	25 00		A-land		15 75
Honesdale	523 63	15 28	Andenreid	48 00	45 08
Kingston	88 15	22 50	Bangor	8 30	2 50
		79 85	Beaver Meadows		31 07

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Phy of Redstone.</i>					
Belle Vernon	52 00		103 50		
Brownsville	20 00		50 00		
CConnellsville	50 00		235 41		
Dawson					
Dunbar	72 00	16 00	168 00		
Durlap's Creek	21 17	10 00	11 80		
Fairchance		4 50			
Fayette City					
George's Creek	30 00				
Greensboro	12 00		27 86		
Jefferson					
Jenner					
Laurel Hill	53 79	25 00	30 00		
Little Redstone	5 00				
Leisenring	42 09				
Long Run	40 20		42 78		
McIellandtown	3 00				
McKeesport	365 68	79 72	203 37		
Mt. Pleasant	41 00	3 26	175 35		
" Rennon	30 68		85 10		
Mt. Vernon	7 15		25 00		
Mt. Washington	8 20				
New Providence	17 50	22 73	39 50		
New Salem			22 95		
Pleasant Unity	13 00	35 00	33 32		
Rehoboth	53 00		52 53		
Round Hill	29 00	7 84	50 00		
Scottsdale	12 50	7 50	21 80		
Sewickley	10 00		16 20		
Somerset	2 00				
Spring Hill Furnace					
Tent	8 30		21 00		
Tyrone	5 00				
Uniontown	104 83	29 22	35 90		
W. Newton	146 50		16 30		
	1,255 59	240 77	1,467 67		
<i>Phy of Shenango.</i>					
Beaver Falls	120 00		150 55		
Clarksville	42 25	25 89	100 00		
Enon	23 00		39 00		
Hermon	9 25	42 25	32 98		
Hopewell	44 25		14 00		
Leesburg	40 00	10 23	60 66		
Little Beaver	3 56		24 00		
Mahoning	26 50	15 00	21 50		
Mt. Pleasant	53 00	166 77	80 75		
Neshannock	26 12	122 41	134 75		
New Brighton	117 33	40 00	169 16		
New Castle, 1st	50 11		140 25		
" 2d	30 56		84 72		
Newport			5 00		
North Sewickley					
Petersburg			12 70		
Princeton					
Pulaski	6 08	8 00	18 55		
Rich Hill	137 60	35 52	104 00		
Sharon	28 50		70 00		
Sharpsville	17 50	7 75			
Slippery Rock			24 25		
Transfer					
Unity	40 00	46 00	84 00		
West Middlesex			33 15		
Westfield	182 00	39 00	95 70		
	997 61	558 82	1,499 67		
<i>Phy of Washington.</i>					
Allen Grove	4 00		3 50		
Beach Glen			24 00		
Bethlehem		2 13	13 00		
Burgettstown	87 86	25 90	148 32		
Cameron	8 00				
Claysville	143 10	26 13	210 50		
Cove	51 68	20 30	51 47		
Cross Creek	112 58			14 33	175 00
Cross Roads	16 00			20 00	31 00
East Buffalo	238 00			5 00	80 00
Fairview	20 00				12 00
Forks of Wheeling	125 00				148 71
Frankfort	19 00			9 16	58 50
Hookstown				19 50	11 00
Limestone					
Lower Buffalo	15 76				42 70
Lower Ten Mile	8 47				51 00
Mill Creek	32 00				35 96
Moundsville					1 00
Mt. Olivet	12 00				20 00
Mt. Pleasant					14 75
Mt. Prospect	56 05	10 00			62 00
New Cumberland	70 00	25 00			164 10
Pigeon Creek	34 56				118 04
Tree Springs					15 00
Unity					6 60
Upper Buffalo	120 70	29 17			190 50
Upper Ten Mile	25 00				54 61
Washington, 1st	299 51	58 20			1,203 67
" 2d	249 14	72 47			214 94
Waynesburg	16 00				583 97
West Alexander	261 00				470 31
" Liberty	7 50				54 10
" Union					47 66
Wheeling, 1st	425 75	120 00			1,639 39
" 2d	35 41				118 30
" 3d					54 00
Wolf Run					
Wellsburg	17 63				77 20
Miscellaneous					24 20
	2,581 70	437 20			6,230 90
<i>Phy of Wellsboro.</i>					
Antrim	5 00				
Arnot	3 00				
Allegheny	1 00				
Beecher's Island					12 00
Coudersport	10 00				15 35
Covington					
Elkland and					20 30
Osceola	79 00				15 57
Fall Brook					
Farmington					10 01
Kane					7 25
Knox					5 34
Lawrenceville	18 25				
Mansfield	10 00				19 04
Tioga					8 40
Wellsboro	125 73	27 15			15 70
	251 98	27 15			128 96
<i>Phy of Westminster.</i>					
Bellevue	8 60				75 00
Cedar Grove	15 00				
Centre	7 52	6 99			50 00
Chanceford	70 00				70 00
Chestnut Level	39 16	9 15			53 87
Christ Chapel					
Christiana					10 54
Columbia	18 30				210 00
Donegal	6 00				
Hopewell	12 19				61 94
James Coleman					
Memorial				68 77	
Lancaster, 1st	96 00	34 64			266 00
" Memorial	1 00				
Leacock	21 00				30 00
Lebanon, 4th st	79 13				
" Christ	186 00				
Little Britain	15 83				55 00
Marietta	66 00				70 00
Middle Octorara	33 55	10 00			

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Mount Joy	41 50		Huffton		
" Nebo			La Froom	2 21	
New Harmony		21 55	La Grace		
Pequa	17 00	70 80	Le Beau		
Pine Grove	8 00	40 00	Leola		
Slate Ridge	10 00	50 00	Mellette		
Slateville	12 65	66 70	Mina		
Stewartstown	14 35	45 00	Mound City		
Strasburgh	23 00		Northville		
Union	45 00	66 00	Oakes		
Wrightsville	3 00	20 00	Pembrook		
York, 1st	291 96	346 08	Raymond		
" Calvary	78 09	28 08	Randell		
" Westminster	10 00	47 00	Roscoe		
Miscellaneous		200 18	Rosedale		
	1,230 73	1,953 74	Uniontown	4 00	5 00
			Warner		
			Westminster		
			Wilmot	2 00	
				85 92	10 71 30 00
<i>Phy of West Virginia.</i>					
Bethel	5 00		<i>Phy of Black Hills.</i>		
Buckhannon			Whitewood	5 00	
Burnsville					
Cassville			<i>Phy of Central Dakota.</i>		
Centreville			Altoona		
Clarksburgh		5 00	Artesian	3 00	12 25
Crawford			Beulah		7 60
Elizabeth	4 60		Blunt	10 00	15 75
Fairmount		7 50	Brookings	3 44	34 04
French Creek	10 00		Canning		
Gnatty Creek			Colman		
Grafton		74 61	Crandon		
Grantsville			Fairbank		
Hughes River	5 20		Flandreau, 2d	9 08	10 05
Kanawha			Forestburg		
Kingwood			Hitchcock	4 00	8 40
Lebanon			Howell	1 30	
Long Reach	3 00		Huron	48 67	110 26
Mannington			Madison	16 00	8 00
Morgantown	32 00	13 00 41 46	Manchester	2 00	
Newburgh			Miller		5 00
Parkersburgh, 1st	12 89	47 00	Miner		
" Calvary			Pierre		15 00
Pennsboro			Rapid City	28 00	
Pleasant Flats		20 00	Rose Hill		3 00
Point Pleasant		8 00	Rosewell		
Ravenswood			St. Lawrence	3 00	
Sisterville		5 00	Sturgis		
Spencer			Union	2 20	
Sugar Grove	3 00	10 00	Volga		4 05
Sutton			Wentworth		
Terra Alta	14 00		Wessington	3 00	
Walkersville	6 00		White	5 00	
Weston	3 00		Wolsey		
Winfield	8 00		Woonsocket	4 25	10 00
	106 69	18 00 213 57		143 54	3 31 243 40
SYNOD OF SOUTH DAKOTA.					
<i>Phy of Aberdeen.</i>			<i>Phy of Dakota.</i>		
Aberdeen	50 00	8 50 25 00	Ascension		
Andover			Brown Earth		
Bangor			Buffalo Lakes		
Big Stone			Cedar		
Bruntford			Flandreau, 1st		
Britton	4 30		Good Will		
Castlewood			Hill		
Doland			Long Hollow		
Ellendale			Mayasan		
Immanuel			Mountain Head		
Estelline			White River		
Frederick			Wood Lake		
Gary			Yankton Agency		
Groton	25 02		Miscellaneous	20 00	
Hillsdale				20 00	
Holland, 1st					
Homer					
Hudson					

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Phy of South Dakota.</i>			South Pittsburgh, 1st	4 35	
Alexandria			Spring City		
Bohemian, 1st			Wartburg		
Bridgewater	14 55	9 45		20 60	116 60
Canistota	4 00				
Canton	7 41	12 03	<i>Phy of Union.</i>		
Chas. Mix Co.			Baker's Creek	2 00	
Dell Rapids	3 50		Bethel		
Emory, 1st Ger.			Caledonia	18 75	
Germantown	5 00		Calvary		
Harmony	7 00		Centennial		
Hope Chapel	5 00		Clover Hill	1 85	
Kimball	3 50	5 00	Cloyd's Creek	4 00	
Lennox, 1st Ger.	15 00	3 00	Erin		
Mitchel	3 00		Eusebia	7 68	2 50
Montrose			Forest Hill		
Parker	11 77	3 00	Hebron	17 25	11 00
Parkston			Hopewell	3 00	5 60
Fine Ridge Agency	1 88		Knoxville, 2d	65 00	125 00
Pleasant Prairie			" 4th	42 00	65 72
Scotland	13 25	24 00	Madisonville	5 00	
Sioux Falls		32 74	Maryville, 2d		15 00
Tyndall	3 50		Mt. Zion	3 00	
Union Centre			New Market	23 00	16 20
White Lake	4 00		New Prospect		
Miscellaneous		64 00	New Providence	13 58	66 00
	102 36	27 48	Rockford	2 00	7 50
		169 27	Shannondale		8 15
SYNOD OF TENNESSEE.			Shiloh		
<i>Phy of Holston.</i>			Spring Place		
Amity			St. Luke's		
Chuckey Vale			St. Paul		30 00
College Hill	2 00		Tabor	5 00	
Davidson's River			Unitia		
Elizabethton	2 00		Washington	7 00	
Freedmen's Chapel			Westminster		10 00
Greenville		16 00		220 11	362 67
Jeroldstown	1 00	5 50	SYNOD OF TEXAS.		
Jonesboro	16 94	24 30	<i>Phy of Austin.</i>		
Jonesville			Austin, 1st	102 45	103 65
Kingsport			Bethel		18 00
Mount Bethel	8 00	16 55	Brenham		
" Lebanon			Brownwood	16 90	
" Olivet			Coleman, 1st		
New Hope			Eagle Pass		
" Salem	4 00	60	El Paso		
Oakland			Ft. Davis		
Reedy Creek			Galveston, St. Paul,		
Reems Creek	2 00	29 76	German	3 00	
Salem	21 00	24 00	Georgetown	2 00	
St. Mark's	1 25		Lampasas, 1st	1 00	
Tabernacle			Mason		
Timber Ridge		2 00	Menardville		
Wells			Milburn		
	58 19	24 00	New Orleans, Im-		
		94 71	manuel, Ger.	1 00	
<i>Phy of Kingston.</i>			Paint Rock		
Bethany			Pearsall		
Bethel		20 00	Pecan Valley		
Chattanooga, 2d		82 60	San Angelo		
" Park Place	14 00		San Antonio, Madi-		
Cross Bridges			son sq.	26 60	
Dayton			Sipe Springs	3 68	
Grand View		11 00	Taylor	15 00	
Grassy Cove				171 63	103 65
Huntsville	2 25	3 00	<i>Phy of North Texas.</i>		
Jamestown			Adora		49 65
Kismet			Archer Station	1 00	
Mt. Tabor			Benjamin	1 50	
New River			Bowie		
No Side			Chapel Hill		
Piney Falls					
Rockwood					
Salem					

	SAB. S.	W. E'DS.		SAB. S.	W. B'DS.
Denison	21 80		Mt. Pleasant	2 00	
Gainesville			Ogden, 1st	15 00	
Henrietta	7 00		Nephi	5 00	
Jacksboro			Payson		
Leonard			Richmond Mission	3 00	
Mobeetie			Salt Lake City, 1st	44 00	43 45
St. Joe			Silver Reef		
Seymour	2 00		Smithfield, Central	3 80	
Springtown			Springville		6 54
Throckmorton	1 00		Miscellaneous		8 45
Valley Creek				124 50	16 54
Vernon					51 90
Wichita Falls					
	34 30	49 65	<i>Phy of Wood River.</i>		
<i>Phy of Trinity.</i>			Bellevue		1 00
Albany	9 60		Boise City	21 40	
Alvarado			Caldwell		
Baird	3 00		Hailey		
Bo-que	1 00		Malad City	12 00	
Breckenridge				33 40	1 00
Cisco					
Clear Fork			SYNOD OF WISCONSIN.		
Dallas, 2d		3 80	<i>Phy of Chippewa.</i>		
" German	3 00		Ashland		65 00
Glen Rose			Baldwin		4 92
Granberry			Barron		
Lone Cottonwood			Bayfield		
Millsap			Big River		
Stephensville			Cadotte		
Teachers of Mary			Chetek		
Allen Seminary		2 35	Chippewa Falls	13 90	
Terrell			Dorchester	3 00	
Thorps Spring			Eau Claire		20 70
Weatherford			Hartland		
Windham			Hudson	30 00	36 36
	16 60	6 15	Hurley		
SYNOD OF UTAH.			Maiden Rock		
<i>Phy of Montana.</i>			Mindora		
Anaconda	5 00		Odanah		
Boulder	9 20		Phillips		
Bozeman	21 00	61 29	Rice Lake		
Butte City	23 00	3 00	Superior		
Corwallis		3 00	West Superior	15 94	
Deer Lodge	25 00	39 40		67 84	135 93
Fort Benton			<i>Phy of La Crosse.</i>		
Grantsdale			Amsterdam		
Great Falls			Bangor		
Hamilton	7 00		Black River Falls		
Helena	92 20	72 80	Galesville		
Miles City		32 00	Hixton	10 00	
Missoula	8 00		Independence		
Philbrook			La Crosse, 1st	4 65	4 34
Spring Hill	3 00		Lewis Valley		33 85
Stevensville			Mauston		
Timberline			Neillsville	11 00	4 00
Victor			New Amsterdam		
White Sulphur			North Bend	6 00	
Springs	10 00		" La Crosse	5 00	
Wickes			Salem		5 35
Miscellaneous		80		36 65	8 34
	203 40	212 29	<i>Phy of Lake Superior.</i>		
<i>Phy of Utah.</i>			Bessemer		
American Fork	14 00	10 00	Davis		
Centennial	1 20		Detour		
Corrine			Escanaba	14 00	
Emanuel	16 50		Florence	11 50	
Ephraim			Ford River	10 00	7 00
Evanston	10 00		Gladstone		
Logan Brick	10 00		Iron Mountain	7 00	6 00
Manti, 1st			" River	2 00	

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Ironwood			Barton	4 00	
Ishpening	31 63	80 28	Beaver Dam, 1st		
Lakefield			Cambridge		} 32 08
Manistique	6 20		Cato		
Marinette	125 00	53 27	Cedar Grove	35 41	
Marquette	205 03	106 00	Delafield	5 49	13 60
Menominee	36 00	82 46	Delavan, Cong'l		
Negaunee	32 32	13 41	Horicon		
Newberry	5 00		Juneau		11 85
Oconto	23 00	32 00	Manitowoc	5 15	14 55
Ontonagon			Milwaukee, Calvary		1,095 00
Pickford			" Grace	17 61	18 00
St. Ignace	12 00	4 00	" Holland	12 60	6 00
Sault St. Marie	36 01	14 99	" Immanuel	273 38	
Stalwart			" Perseverance	13 60	493 17
	556 74	49 41	Oostburg	25 00	
			Ottawa	6 51	14 37
<i>Ply of Madison.</i>			Pike Grove	19 07	17 17
Baraboo	12 42	20 00	Racine	50 00	55 00
Belleville		12 00	Richfield	8 00	
Beloit, 1st	37 00		Stone Bank	6 00	14 03
" German	4 00		Waukesha	30 18	30 45
Broadhead	10 75		West Granville	10 00	
Cambria	8 53	25 00	Wheatland	2 10	
Columbus				538 50	66 00
Cottage Grove					1,794 74
Dayton			<i>Ply of Winnebago.</i>		
Dodgeville			Appleton Mem'l	34 00	60 00
Fancy Creek	4 00		Auburndale		7 25
Hazel Green			Crandon	4 50	
Highland	9 87		De Pere		
Hurricane			Fond-du-Lac		7 87
Janesville, 1st	65 00	88 86	Fort Howard		73 00
Kilbourne City	2 95	31 00	Fremont		16 00
Lancaster	1 00		Green Bay, French		
Liberty	1 00		Hope		
Lima	5 12	36 13	Marshfield		12 00
Lodi	19 00	25 00	Merrill	25 00	10 00
Lowville		157 33	Montello		
Madison, 1st	57 63		Nasonville		
" St. Paul, Ger.	2 00		Neenah	100 00	131 00
Marion			Oak Grove		
Middleton			Omro	8 44	
Mineral Point		5 00	Oshkosh	20 00	10 00
Monroe Point			Oxford	8 00	7 44
Oregon		4 10	Packwaukee		
Pardeeville			Robinsonville		
Platteville	28 00		Rural		
Portage		15 80	Shawano	6 50	8 50
Poynette		10 50	Sherry		
Prairie du Sac	40 70	18 00	St. Sauveur		
Pulaski	18 74	3 48	Stevens' Point	81 53	24 49
Reedsburgh	7 15	2 80	Stockbridge		84 59
Richland Centre	6 00		Wausau		
Rockville			Westfield	4 00	
Rosedale	4 83		West Merrill		7 00
Sun Prairie			Weyauwega		5 00
Verona			Winneconne		
Waunakee				291 97	67 86
	345 69	21 38			437 28
<i>Ply of Milwaukee.</i>			W. B. of N. Y., Miscellaneous		3,105 15
Alto. Holland			" S.W., Pleasant Hill		
Beaver Dam As- sembly	10 00		Church (Southern Assembly)		22 95

A COMPARATIVE STATEMENT OF RECEIPTS FROM
PRESBYTERIES AND SYNODS (NOT INCLUDING
RECEIPTS FROM WOMAN'S BOARDS) FOR THE
YEARS ENDING MAY 1, 1887, 1888, AND 1889.

SYNODS.	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	Loss.
SYNOD OF ATLANTIC.					
Pby of Atlantic.....	\$17 50	\$10 75	.....	.....	\$10 75
East Florida.....	83 93	169 00	\$173 74	\$4 74	.....
Fairfield.....	4 45	7 00	12 50	5 50	.....
Knox.....	2 05	5 65	3 00	.....	2 65
McClelland.....	4 00	.....	1 00	1 00	.....
South Florida.....	53 75	116 82	119 21	2 39	.....
	\$165 68	\$309 22	\$309 45	.....	.....
SYNOD OF BALTIMORE.					
Pby of Baltimore.....	\$9,444 86	\$5,551 69	\$6,456 52	\$904 83	.....
New Castle.....	2,280 79	2,040 48	1,451 65	.....	\$588 83
Rio de Janeiro.....	.....	.....	22 75	22 75	.....
Washington City.....	2,329 82	2,051 02	2,362 71	311 69	.....
	\$14,055 47	\$9,643 19	\$10,293 63	.....	.....
SYNOD OF CATAWBA.					
Pby of Cape Fear.....	.....	\$3 00	\$2 00	.....	\$1 00
Catawba.....	\$14 20	14 60	3 35	.....	11 25
Yadkin.....	8 19	22 80	5 15	.....	17 65
	\$22 39	\$40 40	\$10 50	.....	.....
SYNOD OF CHINA.					
Pby of Canton.....	.....	.....	.....	.....	.....
Ningpo.....	.....	.....	\$21 00	\$21 00	.....
Peking.....	.....	.....	.....	.....	.....
Shanghai.....	.....	.....	.....	.....	.....
Shantung.....	.....	.....	.....	.....	.....
SYNOD OF COLORADO.					
Pby of Arizona*.....	.....	.....	\$31 56	\$31 56	.....
Boulder.....	\$257 79	\$208 82	222 91	14 09	.....
Denver.....	460 01	480 02	642 85	162 83	.....
Gunnison.....	87 35	58 15	72 40	14 25	.....
Pueblo.....	689 70	753 08	1,215 72	462 64	.....
Santa Fe.....	73 85	91 02	85 40	.....	\$5 62
	\$1,568 70	\$1,591 09	\$2,270 84	.....	.....
SYNOD OF COLUMBIA.					
Pby of Alaska.....	.....	.....	.....	.....	.....
East Oregon.....	.....	.....	\$18 50	\$14 50	.....
Idaho.....	\$114 60	\$99 79	113 21	13 42	.....
Oregon.....	581 91	508 64	729 80	221 16	.....
Puget Sound.....	116 35	126 81	303 37	176 56	.....
	\$812 86	\$735 24	\$1,164 88	.....	.....
SYNOD OF ILLINOIS.					
Pby of Alton.....	\$703 58	\$541 35	\$415 06	.....	\$126 29
Bloomington.....	1,175 47	1,405 22	1,136 20	.....	269 02
Cairo.....	437 44	329 77	399 00	\$69 23	.....

* Newly organized.

SYNODS.	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	LOSS.
<i>SYNOD OF ILLINOIS.—Continued.</i>					
Pby of Chicago	\$14,242 72	\$11,499 82	\$14,206 03	\$2,706 21	.....
Freeport	958 08	1,149 40	1,218 18	68 69	.....
Mattoon	477 63	504 18	448 06	.....	\$56 12
Ottawa	443 79	309 71	403 66	93 95	.....
Peoria	1,036 24	1,218 77	914 70	.....	304 07
Rock River	673 06	843 32	959 44	116 12	.....
Schuyler	1,051 33	928 95	1,110 75	181 80	.....
Springfield	1,592 13	1,305 15	1,158 16	.....	146 99
	\$22,791 97	\$20,035 73	\$22,369 24		
<i>SYNOD OF INDIANA.</i>					
Pby of Crawfordsville	\$776 42	\$1,098 65	\$993 81	.....	\$194 84
Fort Wayne	476 00	684 92	892 34	\$207 42	.....
Indianapolis	965 12	500 20	623 85	123 65	.....
Logansport	722 52	574 28	511 72	.....	62 56
Muncie	337 29	339 99	279 51	.....	60 48
New Albany	523 21	344 76	340 09	.....	4 67
Vincennes	575 41	318 48	305 51	.....	12 97
White Water	392 67	414 05	383 32	.....	30 73
	\$4,768 64	\$4,275 33	\$4,240 15		
<i>SYNOD OF INDIAN TERRITORY.</i>					
Pby of Cherokee Nation .....	.....	\$27 00	\$8 21	.....	\$18 79
Choctaw .....	.....	17 36	45 45	\$28 09	.....
Muscogee .....	.....	124 90	95 00	.....	29 90
	\$108 66	\$169 26	\$148 66		
<i>SYNOD OF IOWA.</i>					
Pby of Cedar Rapids	\$1,945 93	\$857 66	\$1,158 68	\$301 02	.....
Council Bluffs	612 60	637 11	549 46	.....	\$87 65
Des Moines	723 94	610 14	610 00	.....	05
Dubuque	596 70	490 34	581 22	90 88	.....
Fort Dodge	788 74	473 02	469 67	.....	3 35
Iowa	929 38	776 11	1,006 01	229 90	.....
Iowa City	444 49	672 07	567 44	.....	104 63
Waterloo	262 21	311 54	340 68	29 14	.....
	\$6,393 99	\$4,827 99	\$5,283 25		
<i>SYNOD OF KANSAS.</i>					
Pby of Emporia	\$1,128 98	\$748 22	\$668 55	.....	\$79 67
Highland	293 61	233 97	257 48	\$23 51	.....
Larned	458 38	298 18	214 80	.....	83 38
Neosho	403 70	261 87	341 78	79 91	.....
Osborne	85 35	79 67	68 55	.....	11 12
Solomon	285 87	302 72	289 80	.....	12 83
Topeka	1,100 53	994 93	1,069 65	74 72	.....
	\$3,756 42	\$2,919 56	\$2,910 70		
<i>SYNOD OF KENTUCKY.</i>					
Pby of Ebenezer	\$1,570 27	\$1,486 96	\$1,148 30	.....	\$338 66
Louisville	755 87	440 18	665 70	\$225 52	.....
Transylvania	290 22	183 70	161 80	.....	21 90
	\$2,616 36	\$2,110 84	\$1,975 80		
<i>SYNOD OF MICHIGAN.</i>					
Pby of Detroit	\$4,423 29	\$6,170 02	\$4,301 75	.....	\$1,868 27
Grand Rapids	379 65	496 68	353 98	.....	142 70
Kalamazoo	815 37	473 92	364 11	.....	109 81
Lansing	427 58	415 18	292 67	.....	122 51

SYNODS.	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	LOSS.
<i>SYNOD OF MICHIGAN.—Continued.</i>					
Ply of Monroe.....	\$762 43	\$670 57	\$524 34	.....	\$236 23
Saginaw.....	1,177 32	1,188 46	1,046 23	.....	92 23
	\$7,985 64	\$9,414 83	\$7,033 08		
<i>SYNOD OF MINNESOTA.</i>					
Ply of Duluth*.....	.....	.....	\$7 50	\$7 50	.....
Mankato.....	\$416 03	\$351 20	417 05	65 85	.....
Red River.....	82 08	106 05	54 32	.....	\$52 63
St. Paul.....	16,050 20	16,030 87	14,838 84	.....	2,012 01
Winona.....	450 99	593 43	278 77	.....	314 66
	\$17,000 20	\$17,982 45	\$15,656 48		
<i>SYNOD OF MISSOURI.</i>					
Ply of Kansas City.....	\$983 24	\$2,262 74	\$2,026 85	.....	\$235 89
Ozark.....	222 56	204 60	342 07	\$77 47	.....
Palmyra.....	220 55	262 15	207 10	.....	55 95
Platte.....	307 93	376 09	276 48	.....	99 61
St. Louis.....	1,583 42	1,966 88	2,175 01	208 13	.....
	\$3,413 70	\$5,132 46	\$5,027 51		
<i>SYNOD OF NEBRASKA.</i>					
Ply of Hastings.....	\$190 82	\$212 13	\$104 00	.....	\$108 13
Kearney.....	377 44	185 10	285 46	\$100 27	.....
Nebraska City.....	312 32	523 45	621 30	97 85	.....
Niobrara.....	100 01	44 57	68 48	23 91	.....
Omaha.....	408 65	733 89	401 11	.....	332 78
	\$1,458 24	\$1,699 23	\$1,480 35		
<i>SYNOD OF NEW JERSEY.</i>					
Ply of Elizabethtown.....	\$144 40	\$96 00	\$40 00	.....	\$56 00
Elizabeth.....	5,744 43	6,890 27	5,652 27	.....	1,238 00
Jersey City.....	3,590 37	4,670 03	2,011 14	.....	1,758 89
Monmouth.....	2,497 11	2,480 45	2,557 12	\$67 47	.....
Morris and Orange.....	11,546 89	11,360 98	12,893 58	1,532 60	.....
Newark.....	7,333 95	7,954 34	7,532 31	.....	121 63
New Brunswick.....	5,179 45	7,394 70	4,794 74	.....	2,600 42
Newton.....	2,450 38	2,554 57	2,293 70	.....	290 87
West Jersey.....	2,359 10	2,503 75	2,402 52	.....	101 23
	\$40,860 00	\$45,614 15	\$40,957 38		
<i>SYNOD OF NEW YORK.</i>					
Ply of Albany.....	\$4,132 07	\$5,340 04	\$4,530 93	.....	\$809 11
Binghamton.....	1,846 75	1,855 97	1,200 27	.....	649 70
Boston.....	520 32	1,179 43	779 18	.....	400 25
Brooklyn.....	10,022 02	10,217 65	9,150 43	.....	1,067 22
Buffalo.....	4,791 40	3,670 68	4,191 90	\$125 22	.....
Cayuga.....	2,607 58	2,540 56	2,058 72	.....	487 84
Champlain.....	444 85	620 26	314 03	.....	314 33
Chemung.....	928 28	803 96	605 50	.....	198 46
Chili.....	.....	.....	2 00	2 00	.....
Columbia.....	1,005 45	861 22	787 21	.....	74 01
Genesee.....	1,870 67	2,478 63	1,326 68	.....	1,151 95
Geneva.....	2,644 08	2,407 71	3,230 48	822 77	.....
Hudson.....	2,425 61	2,488 79	2,171 87	.....	316 02
Long Island.....	1,145 28	1,141 51	1,028 46	.....	113 05
Lyons.....	417 62	562 93	341 40	.....	221 52
Nassau.....	080 36	804 61	724 07	.....	79 94
New York.....	56,076 94	57,085 57	52,667 27	.....	4,418 30
Niagara.....	825 58	563 37	608 35	44 98	.....
North River.....	1,700 55	1,907 61	1,620 42	.....	287 19
Otsego.....	927 27	773 43	892 04	119 51	.....

* Newly organized.

SYNODS.	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	LOSS.
<i>SYNOD OF NEW YORK.—Continued.</i>					
Pby of Rochester	\$6,816 88	\$7,167 15	\$6,488 59	.....	\$678 56
St. Lawrence	1,729 76	1,122 47	1,052 34	.....	70 13
Steuben	718 38	542 87	678 95	\$136 08	.....
Syracuse	2,387 61	2,365 46	2,270 79	.....	94 67
Troy	5,504 31	5,827 24	5,077 14	.....	750 10
Utica	2,663 37	2,366 69	2,288 54	.....	81 15
Westchester	5,022 51	4,611 38	4,233 93	.....	377 45
	\$121,204 44	\$121,622 18	\$110,230 89		
<i>SYNOD OF NORTH DAKOTA.</i>					
Pby of Bismarck	\$1 00	\$4 00	\$12 00	\$8 00	.....
Fargo	128 56	91 17	81 23	.....	\$9 94
Pemina	123 39	200 65	129 69	.....	79 96
	\$253 05	\$394 82	\$222 92		
<i>SYNOD OF OHIO.</i>					
Pby of Athens	\$230 38	\$410 04	\$313 08	.....	\$96 96
Bellefontaine	522 32	768 01	525 74	.....	242 27
Chillicothe	1,330 45	1,106 16	1,038 90	.....	67 26
Cincinnati	4,686 98	4,249 80	4,396 00	\$146 80	.....
Cleveland	5,121 70	8,446 46	7,523 01	.....	923 45
Columbus	1,221 92	923 54	1,021 06	97 52	.....
Dayton	3,216 92	2,177 14	2,188 12	10 98	.....
Huron	492 25	485 86	344 47	.....	141 39
Lima	606 01	566 06	492 81	.....	73 25
Maboning	2,182 08	2,237 91	1,102 65	.....	1,135 26
Marion	652 53	728 71	520 49	.....	208 22
Maumee	473 89	432 17	463 72	31 55	.....
Portsmouth	700 85	718 17	514 41	.....	203 76
St. Clairsville	1,278 60	846 29	2,115 84	1,269 55	.....
Staubenville	1,597 97	2,961 09	2,318 96	.....	642 13
Wooster	1,031 08	1,222 16	1,009 38	.....	212 78
Zanesville	968 10	1,378 85	1,159 48	.....	219 37
	\$26,152 03	\$29,658 42	\$27,048 72		
<i>SYNOD OF PACIFIC.</i>					
Pby of Benicia	\$799 34	\$719 35	\$800 05	\$80 70	.....
Los Angeles	1,901 74	3,152 53	1,324 45	.....	\$1,828 08
Sacramento	110 92	256 55	128 85	.....	127 70
San Francisco	1,818 22	1,351 63	1,922 83	571 20	.....
San Jose	591 57	719 90	499 00	.....	220 00
Stockton	.....	73 65	71 25	.....	2 40
	\$4,231 79	\$6,273 61	\$4,746 43		
<i>SYNOD OF PENNSYLVANIA.</i>					
Pby of Allegheny	\$4,760 38	\$4,049 73	\$4,653 17	\$603 44	.....
Blairsville	1,774 58	2,022 83	2,606 21	.....	\$16 62
Butler	1,117 47	1,174 38	1,027 98	.....	140 40
Callisle	3,346 93	3,595 13	3,279 28	.....	315 85
Chester	1,988 00	2,044 77	2,731 16	686 39	.....
Clarion	419 09	722 21	445 16	.....	277 05
Eric	2,148 50	2,993 48	2,790 93	.....	112 55
Huntingdon	3,322 44	4,652 09	3,300 73	.....	1,351 36
Kittanning	1,416 05	1,480 93	1,394 44	.....	86 49
Lackawanna	5,453 52	8,490 33	6,562 63	.....	1,837 70
Lehigh	1,820 49	2,626 21	2,335 02	.....	291 19
Northumberland	2,578 32	2,636 01	2,543 86	.....	92 15
Philadelphia	14,750 89	17,415 21	13,218 22	.....	4,196 99
Central	5,689 49	5,510 94	5,334 78	.....	176 16
North	4,701 64	5,506 28	5,441 96	.....	64 32
Pittsburgh	19,065 54	12,250 24	19,253 65	.....	1,996 59
Red-stone	1,364 70	2,021 92	1,496 30	.....	533 56
Shenango	1,676 83	2,001 60	1,556 43	.....	444 57

SYNODS.	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	LOSS.
<i>SYNOD OF PENNSYLVANIA.—Cont'd.</i>					
Pby of Washington.....	\$5,563 15	\$3,048 56	\$3,038 00	.....	\$0 57
Wellsboro.....	305 01	293 22	279 13	.....	14 07
West Virginia.....	133 19	132 63	124 69	.....	7 04
Westminster.....	2,282 49	1,524 55	1,365 78	.....	158 77
	\$76,678 70	\$86,020 65	\$75,084 57		
<i>SYNOD OF SOUTH DAKOTA.</i>					
Pby of Aberdeen.....	\$49 61	\$74 68	\$06 63	\$21 95	.....
Black Hills.....	.....	.....	5 00	5 00	.....
Central Dakota.....	112 54	139 88	146 85	6 07	.....
Dakota.....	.....	40 00	20 00	.....	\$20 00
Southern Dakota.....	121 77	134 40	129 84	.....	4 56
	\$283 92	\$388 96	\$398 32		
<i>SYNOD OF TENNESSEE.</i>					
Pby of Holston.....	\$59 27	\$110 64	\$82 19	.....	\$37 45
Kingston.....	98 04	25 96	20 60	.....	5 36
Union.....	202 53	287 59	220 11	.....	67 48
	\$359 84	\$433 19	\$322 90		
<i>SYNOD OF TEXAS.</i>					
Pby of Austin.....	\$358 47	\$351 94	\$275 28	.....	\$76 66
North Texas.....	49 05	61 91	34 30	.....	27 61
Trinity.....	32 93	34 20	16 60	.....	17 60
	\$440 45	\$448 05	\$326 18		
<i>SYNOD OF UTAH.</i>					
Pby of Montana.....	\$177 33	\$160 60	\$203 40	\$42 80	.....
Utah.....	57 35	122 31	141 04	18 73	.....
Wood River.....	45 70	33 25	34 40	1 15	.....
	\$250 48	\$316 16	\$378 84		
<i>SYNOD OF WISCONSIN.</i>					
Pby of Chippewa.....	\$274 51	\$183 66	\$67 84	.....	\$115 82
La Crosse.....	71 53	74 58	44 99	.....	29 59
Lake Superior.....	468 72	650 75	606 15	.....	44 60
Madison.....	454 46	362 90	367 07	\$4 17	.....
Milwaukee.....	977 89	979 11	604 50	.....	374 61
Winnebago.....	439 75	455 85	359 83	.....	96 02
	\$2,686 86	\$2,706 85	\$2,950 38		

GENERAL SUMMARY.	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	LOSS.
From Churches.....	\$300,221 69	\$320,342 46	\$308,679 13	.....	\$20,663 33
Woman's Boards.....	248,649 65	295,501 03	278,004 17	.....	16,596 86
Sabbath-schools.....	51,000 76	45,331 41	33,400 55	.....	11,930 86
Individuals and Miscella- neous Sources.....	72,006 65	68,281 37	86,250 05	\$17,968 68	.....
TOTAL FROM CHURCHES, SUNDAY- SCHOOLS, AND MISCELLANEOUS SOURCES.....	680,887 75	738,456 27	707,233 00	.....	31,222 37
LEGACIES.....	103,260 84	162,724 53	145,581 95	.....	17,142 58
	\$784,157 59	\$901,180 80	\$852,815 85		
Number of Churches contributing directly to the Treasury in N. Y.	3,608	3,671	3,757	86	.....
Contributing through Woman's Boards only.....	381	528	505	67	.....
Contributing through Sabbath- schools only.....	188	151	111	.....	40
Total Number Contributing Churches.....	4,177	4,350	4,463		

A Comparative Statement of Receipts from Woman's
Boards.

	FROM MAY 1, 1886, TO MAY 1, 1887.	FROM MAY 1, 1887, TO MAY 1, 1888.	FROM MAY 1, 1888, TO MAY 1, 1889.	GAIN.	LOSS.
Woman's For. Mis. So., Phila.	\$126,739 40	\$146,851 85	\$138,153 71	.....	\$8,698 14
Woman's B. of Mis. of the Northwest..	61,731 19	75,614 19	76,407 76	\$793 57	.....
Woman's B. of For. Mis., New York..	43,868 93	56,422 60	48,778 31	.....	7,644 29
Woman's B. of For. Mis., North. N. Y.	10,582 38	9,261 24	8,897 07	.....	364 17
Woman's B. of Mis., Southwest.....	5,727 75	6,878 18	6,270 88	... ..	607 03
Woman's B. of Mis., Northern Pacific..	..... ..	472 97	396 44	.....	76 53
	\$248,649,65	\$295,501 03	\$278,904 17		

ACTION OF THE GENERAL ASSEMBLY.

THE Report of the Board of Foreign Missions, and the manuscript volume of its Minutes, for the year from May 1, 1888, to May 1, 1889, were presented to the General Assembly at its meeting in New York, on May 16, 1889, and were referred to the Standing Committee. This Committee consisted of Ministers M. Woolsey Stryker, Frederick H. Brown, D.D., Robert H. Fulton, D.D., Thomas H. Cleland, D.D., George J. E. Richards, Walter S. Rudolph, Jesse F. Forbes, Joseph L. Potter, and Elders Edward Wells, David Cory, James C. Woodruff, Charles B. Adamson, Henry Small, John Abercrombie, Samuel Irving.

On Wednesday, May 22d, this Committee reported to the Assembly recommending the approval of the Minutes of the Board and the adoption of the following resolutions, both of which recommendations were approved:

Resolved: 1. That the Minutes of the Board be signed as approved.

2. That William M. Paxton, D.D., John D. Wells, D.D., Robert Carter, William A. Booth, and Ezra M. Kingsley, whose term of office is now expired, be re-elected.

3. That we utter our gladness over the zeal and labors and unceasing petitions of all our Women's Boards.

4. That we urge upon all our sessions to see that the superintendents of our Sabbath-schools secure a far larger attention to the work of this Board as part of the education of our children and that all proper means be used to secure offerings from all our schools for Presbyterian Foreign Missions in the month of December, if no better time is preferred.

5. That we counsel all our pastors and ministers to guard against lethargy in fully acquainting their people with the history, the needs, the motives, the progress, and the hope of this blessed work.

6. That in response to an overture from the Presbytery of West Jersey referred to this Committee, which asks for the appointment of a special committee by this Assembly to secure Simultaneous Missionary meetings to be held in all our churches in November, we reply that such a committee is not needed to do what may safely be left to the Standing Committee of Synods and Presbyteries.

But that we reiterate the recommendations made by the last two Assemblies touching this matter and trust that all our Presbyteries will plan for and secure such concerted action. And we recommend that the first Sabbath in November

of this year be observed as a day of special supplication for missions through our entire Church.

7. That we recommend to our Board of Foreign Missions to formulate some plan by which all our churches shall be induced year by year, and in time for each Assembly, to report a certain sum to which they will severally stand pledged for the work of Foreign Missions for the Assembly's year next following, thus obviating many of the harassing uncertainties incident to the present casual methods of giving, and securing contributions from a large number of churches who do not remember this cause.

And further, we recommend the Board to consider whether one of the present Secretaries might not wisely be assigned to the work of securing such pledges and their fulfilment.

8. That we cannot retreat from the recommendation of the last Assembly that not less than a full million of dollars should be the present and cheerful offering of our Church to this cause.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1887-1890. CHARLES K. IMBRIE, D.D., GEORGE ALEXANDER, D.D., ———
———,* HENRY IDE, WARNER VANNORDEN.
- 1888-1891. CHARLES H. PARKHURST, D.D., R. R. BOOTH, D.D., HOOPER
C. VAN VORST, LL.D., GEORGE S. COE, DARWIN K. JAMES.
- 1889-1892. WILLIAM M. PAXTON, D.D., JOHN D. WELLS, D.D., ROBERT
CARTER, WILLIAM A. BOOTH, EZRA M. KINGSLEY.

OFFICERS OF THE BOARD.

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MR. WILLIAM A. BOOTH, *Vice-President*.
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FRANK F. ELLINWOOD, D.D., } *Secretaries*.
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JOHN GILLESPIE, D.D., }
WILLIAM DULLES, JR., ESQ., *Treasurer*.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM DULLES, JR., Treasurer, same address.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies, at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Foreign Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

* A vacancy occasioned by the death of the Rev. James P. Wilson, D.D., which occurred during the sessions of the General Assembly.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

70TH ANNUAL REPORT

—OF THE—

BOARD OF EDUCATION

—OF THE—

PRESBYTERIAN CHURCH

—IN THE—

UNITED STATES OF AMERICA.

Presented to the General Assembly, at New York City, May, 1889.

PHILADELPHIA:
PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET,
1889.

BOARD OF EDUCATION.

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1887-90.

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JACOB WILSON, . - - - - - TREASURER.

CONTENTS.

An Important Question	4
Consequences of Failure	7
Prospects for the Coming Year	8
Contributions	9
Candidates Aided	10
Theological and Collegiate Students	11
Academic Students	12
Table of Synods Represented	12
Telling Results of the Educational Policy	13
Annual Report of the Treasurer	14
Legacies and Permanent Funds	15
Statement of Receipts by Presbyteries	16
Form of a Devise or Bequest	32
Receipts from Miscellaneous Sources	33
Tabular Statement by Synods and Presbyteries	34
Appendix. Action of the General Assembly	37
Rules	39
Blank Forms	43

SEVENTIETH ANNUAL REPORT.

With gratitude to God for favors manifold and thanks to friends for their helpfulness by word and deed, the Board of Education presents to the General Assembly its Seventieth Report. The days of its years have thus been three-score and ten ; and by reason of strength ever increasing, it seems to give promise of surviving beyond four-score.

The meetings of the year have been well attended, and a deep interest and happy harmony have characterized all its proceedings. Towards its close two members left us, having been called away to distant fields of labor—one, our president, the Rev. J. F. Dripps, D. D., who had served in his office with great acceptance for six years, and was invited to settle over the Independent Presbyterian Church in Savannah, Georgia, and the other the Rev. Marcus A. Brownson, who was invited to the First Presbyterian Church, in Detroit, Michigan. Their resignations leave two vacancies to be filled—one in the division whose term expires this year, and one in that which expires next year.

The number of candidates recommended to the Board continues steadily to increase. Those accepted amount to 772, which makes 33 over those of the year previous. Several were declined because they came after the Board had decided not to receive any more in consequence of a lack of funds ; and others, who being "special cases" and not coming strictly under the rules, added so largely to the number of this class already received that the Board thought it wise to wait for further warrant from the Assembly before accepting them. Owing evidently to the great demand for laborers, the Presbyteries seem to have been forced to recommend to us more than usual of those who proposed to take a short course of study in preparation for ordination. The question presses : Shall the Board encourage them in this tendency ? Shall its rules be changed in this direction ? It is referred to the Assembly for a definite answer. The Board earnestly requests it.

But the contributions have not come in proportionately with the increase of the candidates. At first, soon after the issue of the circular

sent out by the Assembly's committee, there was a liberal response on the part of many Churches. But later the interest awakened seemed to subside, and with the exception of a few notable instances of large-heartedness the donations have been mostly small, even from churches whose size warranted the hope of a larger blessing. It is with no little wonder that we look at the long columns of 1's and 2's and 5's that run down our day-book, and we ask ourselves, can it be possible that the pastors or elders of these churches have let their people know how pressing is the want for ministers throughout our country, and how real is the necessity for helping to educate a large portion of our candidates, if we would have them such as our work requires. But perhaps, being new-comers, they did not understand the merits of the cause; or the collection was taken up on a rainy day; or there were too many applications for money crowding each other; or the church as a whole had been prejudiced against the policy and work of the Board by some unfortunate failure in the character and conduct of a candidate that had been under the care of the Board. We will not therefore complain; but express our thanks for the amount of support that has been granted during the year, and our hope for more next time.

AN IMPORTANT QUESTION.

Here, perhaps, it may be well to consider how far the Presbyterian Church is actually succeeding in supplying itself with a ministry educated up to its standards. Its aim is high. It may be asked: Is it reaching it? The answer to this question will indicate the degree of practicability there is in its high aim, and what the effort to attain it calls for. In determining this matter it will be fair to take an average of the supply of ministers for the last five years, and compare it with the average demand.

On the supposition that our regularly educated ministers are nearly all sent out from our Theological Seminaries, we naturally look to their catalogues for information in regard to supplies. Taking then the number of graduates from our twelve Institutions, including those for the Germans and for the Colored people, we find that they have averaged 161 per year for the term specified. But all these cannot be counted on for our service. A number come from other bodies to get the benefit of our excellent advantages, and will in all likelihood return to them—some to the Southern Church, full forty of whom are

reported in a Southern journal as studying with us, and some to the North, to New England and Canada. Several also are fitting themselves to become Professors and Teachers; and some may prove incompetent. Making then a fair deduction of at least twenty on these scores, we may put our available annual supply at about 140 ministers. But it must be remembered that not all these graduates have taken a full course of study. A few are admitted to the Seminaries as exceptional cases and are permitted to dispense with Greek, or Hebrew, or both; and a still larger number are not college graduates. Judging from the indications in the catalogues a low average for these classes would be 30 per year; for it must be borne in mind that we include our colored institutions in our estimate. Accordingly our fully rounded educated supplies furnished out of our own body may be reckoned at 110 annually. It is right, however, to add here that there has been an increase in the number of graduates within the last two of the five years under consideration which gives better hope for the future.

Now for the demand. With the above mentioned 140 graduates from Seminaries, there is, first of all, a gap to be filled, left by 110 ministers who die annually, plus the 30 dismissed to other bodies, in all 140. Then there are over 1,000 vacant churches of all sizes to be supplied. Besides these, we are adding to our list 118 new churches every year, which form our net increase that remains after losing 77 by dissolution and dismissal. So much for the adequacy of our supply of regularly educated men to meet the *home demand alone*. It must be confessed that on the grade of our standard the deficiency of the supply is painfully large. We have thus far been hardly more than holding our own.

But there is another source of supply which we may suppose to be drawn from our body. The average number of ordinations is reported at 166. This is 26 more than our Seminary graduates. Moreover we are licensing 179 candidates yearly, which is 39 more. These numbers reveal approximately the extent to which our Presbyteries feel constrained to call into service partially educated men to help out the deficiency just shown. So far are we failing to keep up to our standard of qualifications in the ministry we are furnishing.

In view of these facts, it may be asked how we are getting along as well as we are. This is explained by another important fact. We

are taking; in yearly 82 ministers from other bodies to make up for our lack. This is nearly three times as many as we give in return. And several of these bodies, we know, ordain on a lower grade of qualifications than that fixed by us. Still further, we are admitting into our churches as "stated supplies," ministers who do not belong to our Presbyteries. How many these are it would be difficult to state exactly. Some years ago a careful statistician reckoned them at about two hundred. Such, notwithstanding the large number and fine character of our institutions, and the intelligence and, we may add, the professed piety of our membership, is the extent to which we are dependent on outside help for carrying on our work.

Plainly enough then, whatever may be some aspects of our condition which seem to indicate the contrary, we are far from meeting the demand in the number of ministers that we are supplying, nor are we maintaining our standard in trying to do so.

Accordingly, another question arises: Is our Church aiming at the impracticable? Can it accomplish what it has set out for? Or must it acknowledge failure and change its policy? Or, again, must it adhere to its policy, and limit its efforts at church expansion? To keep a thousand churches constantly vacant in its own body is a source of weakness. To have seventy dissolved every year, largely from want of care, is a discredit to our zeal, and shows a waste of missionary effort. To lower its standard is to go counter to its long-cherished traditions, and to abate somewhat of its high claims as the conservator of sound Christian doctrine.

One thing is plain. If we are to keep to our policy and do our full share in the evangelization of the country and of the world, it becomes our ministers and churches to put forth far greater efforts than they are now putting forth, to enlist young men in the Gospel service. There are large numbers of students in our colleges, professedly religious and endowed with the requisite natural gifts for the ministry, who might, by an earnest and thoughtful presentation of the claims of Christ upon them, be induced to consecrate themselves to this blessed calling. And this should be the work both of pastors and professors. Much has been done in this line by individuals who had the cause at heart; and much more might be done by others if only their attention were turned to the subject. What is needed is a trumpet voice from the General Assembly to rouse the churches to a just consideration of our

actual condition, and to earnest prayer and effort for obtaining more laborers to enter into the waiting harvest.

The Assembly should also urge the ministers to a more explicit presentation of the cause to their churches that they may be induced to contribute more liberally to the Board. Our yearly experience convinces us that the meagreness of contributions to us is due to the absence of information and impulse from the pulpit. No cause that requires moral effort can be left to take care of itself. If it is to be properly sustained the reasons and motives for it must be frequently reiterated. And this is a duty which pre-eminently devolves on the ministers. When they send us candidates for aid let them therefore see to it that their churches furnish also the means for aid. There are whole Presbyteries that are sending us three and four candidates each, while all the funds they send will not amount to a single scholarship. And some of our larger Synods are annually drawing two and nearly three times as much from the treasury of the Board as they contribute. Under such circumstances it is not surprising that the Board should feel obliged to refuse candidates, and to incur a heavy debt in supporting those whom it accepts. If the Church insists on having liberally educated ministers, it is but fair that it should help to educate them when it is necessary.

CONSEQUENCES OF FAILURE.

First, this large dependence on ministers from other bodies can not but operate unfavorably in many instances. Some of those who have come to us in their maturity from closely related denominations have undoubtedly proved to be most valuable accessions. They have joined our body with enlightened convictions and their names are starred upon our roll of honor. But can this be asserted of all? Will not the majority be likely to bring with them their old habits and preferences, remain in ignorance of our ecclesiastical polity and methods of operation, and fail to develop as they ought the faith and activity of their churches homogeneously, so as to preserve their Presbyterian character? This is what might be expected. It would be strange indeed were this not the case. Nor is it surprising that so many of the churches under their management give little or nothing to many of our Boards, not being instructed in the merits of their causes, or even being made aware of their existence. Evidently this large dependence on alien leaders, while it adds to our strength in part, can not but

be attended with serious disadvantages. Yet, at our rate of ministerial productiveness, the thing is inevitable. The churches must have preaching and care; else they die. And if they cannot get ministers of their own kind, they naturally get them where they can. We cannot blame them.

Another result is the temptation on the part of churches and Presbyteries to license and ordain imperfectly educated men for pulpit service. The recently developed activity among the laity has brought into exercise such gifts of effective address and skill in dealing with persons religiously, as encourage the hope of success in the ministry even without a scholastic training. Such young men accordingly are often licensed and ordained as they are (no provision being made for giving them even a partial education), in the belief that they will be able to do something towards sustaining at least some of our mission organizations. And it must be confessed that not a little good has been accomplished by them. But there is danger that such licensing and ordaining of men trained only in a practical school will open a gap too wide between different portions of our ministry, and free scope will be allowed for the venting of crude doctrines and opinions and of strange interpretations of Scripture under the sanction of our church. And is not this an evil to be deprecated and avoided? Yet it must be incurred if we fail to make provision for educating adequately all that appear to be called of Christ to his service. And to incur it is to create a scandal where there should be edification. If ever there was a calling which required a good training in those who are engaged in it, it is the Christian ministry. And if we cannot secure in all a knowledge of science and philosophy and of the Greek and Hebrew languages, let us insist at least on a thorough acquaintance with the English Bible and with the doctrines of our Church, and with the art of public discourse, and also that no less important art of dealing skillfully with individuals in all their varieties of age and character and temperament so as to win the respect and confidence of the congregations served. Better this, than resort so largely to those brought up under alien influences. Our Church should see that she makes the most of her own sons before she has recourse to comparative strangers.

PROSPECT FOR THE COMING YEAR.

The prospect of supplies for the coming year as indicated by the catalogues of our Theological Seminaries is an improvement on that of last year.

The graduates from Princeton number 53, an increase of 1 ; from Western, 18, a decrease of 4 ; from Auburn, 32, an increase of 10 ; from Lane, 14, a decrease of 5 ; from McCormick, 41, an increase of 5 ; From Danville, 2, an increase of 2 ; from San Francisco, 2 ; from Biddle, 5, one more ; from Lincoln, 18, an increase of 8 ; from the German Theological School at Bloomfield, 5, two more ; from that at Dubuque, 4 ; total, 194. This is a happy advance of 16 beyond the number last year. Yet it must be remembered that all these are not in our connection.

But a review of the above figures shows that the capacities of several of our Seminaries for accommodating students are by no means exhausted. They could take in many more very profitably if only they could be had. And why can they not be had? It is not because there are not Christian young men in our colleges sufficient enough to fill them and meet all the demands for service. The number of these is now unusually large. What is needed is greater effort to turn their attention to the high claims of Christ and of their Church and of their country and of the world upon their spiritual labors.

CONTRIBUTIONS.

The number of churches that have contributed to this Board the past year is 2900, less than half the whole number. The burden of this cause, it will be seen is sustained by a comparatively small proportion of our congregations. And to them the Church as a whole owes a large debt. May their pulpits always be filled with able ministers of the new covenant.

The result of this withholding by the others has been, first, the necessity of declining 17 recommendations sent to us by the Presbyteries of men who, as we were assured, needed help and were worthy of it, and would be obliged to suspend their studies for want of it. This is a matter to be deeply regretted. It raises a question which the Board begs respectfully, but earnestly, to put : Whether it is honest and consistent for the Church to go on praying for more candidates for the ministry, and to be calling upon pastors and teachers to urge young men to give themselves to this work, in face of the fact that the Board has been compelled to turn back during the past year so many suitable and promising young men simply and only because of the lack of money. More would have offered themselves had their been any hope of aid. Secondly, there has been a necessity for

keeping the scholarships at the low rate of \$100 each. This is too little, only about one-third of a student's necessary expenses at college. The problem of obtaining the rest is with many a very hard one to solve. It breaks them down in health and spirits. As an illustration of this we take the liberty of citing a passage from a letter written to us quite recently by one who is well reported to us by his professors. It was dated at the small hours of the night when the writer ought to have been resting. "I thank you," he writes, "for your encouraging words and prompt relief. I am pretty certain that I would not now be in college and would have abandoned all thought of the ministry had the strain continued much longer. What I have suffered here for the last two years is enough to kill a man, soul and body. I am far from being out of poverty yet, as my only income still is the \$10 a month which I get for working two evenings a week and nearly all of Saturday and all of Sunday. If I do not get something better next year I fear I shall have to give up studying." His Pastor who is burdened with other dependents has also kindly aided him with a suit of clothes. Nor is this by any means a solitary case. There are some now under our care who started in their course of study with the determination of working their way through independently, but found the task too arduous a one for their strength. And these are the men whom the church cannot afford to lose. Their very hardships are indeed a part of their training; but these should not be allowed to press so hard as to break them down. A third result is a strong argument furnished candidates for taking a short cut into the ministry—the very thing which the Board was appointed to obviate.

CANDIDATES AIDED.

The number of candidates under care of the Board has increased from 739 to 772. They are distributed through their course of study as follows: In the Theological Seminaries, 326; in Colleges, 387; in the Academic department, 59.

Classified according to race and nationality: 37 are Germans; 108 Negroes; 3 Scandinavians; 3 Bohemians; 5 Bulgarians; 2 Japanese; 1 Spaniard; 1 Mexican; 1 Brazilian; 1 Syrian; 1 Indian. The rest are Anglo-Saxon, Scotch and Irish.

In point of scholarship, 235 are marked "High," 325 "Medium+," 208 "Medium," 4 "Low." Those marked "Low" are retained on special information from their instructors that their excellence in other respects, warants hope of success in the ministry.

Those who have completed their studies at the Theological Seminaries, and have been graduated this Spring, are as follows: From McCormick, 26; Princeton, 25; Lane, 11; Union, 10; Auburn, 9; Lincoln, 9; Western, 7; Dubuque, 4; Newark, 4; Biddle, 4; Danville, 2; San Francisco, 1; Howard, 1.

Four promising students have been called away by death.

The Board has been obliged to drop 7 on account of ill health, and for marked disqualifications in attainments and character; 5 have withdrawn, having found other means of support.

The Institutions at which our students have been studying, by the advice and consent of our Presbyteries, are tabulated below. It will be seen that they are not all in direct connection with our Church. The wish of the Presbyteries has been complied with in every instance where the rule has not forbidden it. The reason most commonly alleged for desiring to study in other than our own institutions is that it was more economical or more convenient.

THEOLOGICAL STUDENTS.

McCormick Theological Seminary, Chicago, Ill.	87	Biddle University, Charlotte, N. C.	5
Princeton Theological Seminary, N. J.	74	Danville Theological Seminary, Ky.	5
Union Theo. Sem., New York City	40	Dubuque German Theo. Sem., Iowa	4
Lane Theo. Sem., Cincinnati, O.	28	San Francisco Theo. Seminary, Cal.	3
Auburn Theo. Sem., N. Y.	26	Howard University, Washington, D. C.,	2
Western Theo. Sem., Allegheny, Pa.	26	Hartford Theological Seminary, Conn.,	1
Lincoln University, Pa.	13	Yale Divinity School, New Haven, Conn.	1
Newark German Theological Seminary, Bloomfield, N. J.	11		
			326

COLLEGIATE STUDENTS.

Lincoln University, Pa.	33	Highland University, Kans.	4
Princeton College, N. J.	33	Newark German Theological Seminary, Bloomfield, N. J.	4
Wooster University, Ohio	28	University of the City of New York	4
Biddle University, Charlotte, N. C.	25	West Va. Univ., Morgantown, W. Va.	4
Wabash College, Crawfordsville, Ind.	24	Emporia College, Kans.	3
Hamilton College, Clinton, N. Y.	23	Westminster College, Fulton, Mo.	3
Lafayette College, Easton, Pa.	22	Alma College, Mich.	2
Park College, Parkville, Mo.	18	Amherst College, Mass.	2
Dubuque Ger. Theo. Seminary, Iowa,	14	Hastings College, Neb.	2
Parsons College, Fairfield, Iowa	14	Illinois College, Jacksonville, Ill.	2
Macalester College, St. Paul, Minn.	12	Johns Hopkins Univ., Baltimore, Md.	2
Centre College, Danville, Ky.	10	Lenox College, Hopkinton, Iowa	2
Lake Forest University, Ill.	10	National Normal Univ., Lebanon, Ohio,	2
Maryville College, Tenn.	8	New Windsor College, Md.	2
Grove City College, Pa.	7	Rutgers College, New Brunswick, N. J.,	2
Hanover College, Ind.	7	Syracuse University, N. Y.	2
Marietta College, Ohio	7	University of Vermont, Burlington, Vt.,	2
Washington and Jefferson College, Washington, Pa.	7	Washington College, Tenn.	2
Blackburn University, Carlinville, Ill.	6	Williams College, Williamstown Mass.,	2
Oberlin College, Ohio	6	Coe College, Cedar Rapids, Iowa	1
Bellevue College, Neb.	4	Drury College, Springfield, Ill.	1

Fort Dodge Collegiate Institute, Ia., . . . 1	State Normal School, Clarion, Pa. . . . 1
Franklin College, New Athens, Ohio . . . 1	Union College, Schenectady, N. Y. . . . 1
Genesee Wesleyan Seminary, N. Y. . . . 1	University of California, Berkeley, Cal., 1
Greenville and Tusculum College, Tusculum, Tenn. 1	University of Colorado, Boulder, Colo., 1
Heidelberg University, Tiffin, Ohio . . . 1	University of the Pacific, San Jose, Cal., 1
Pierre University, East Pierre, Dak. . . . 1	Ursinus College, Collegeville, Pa. . . . 1
Private Studies, Conejos, Colo. 1	Washburn College, Topeka, Kans. . . . 1
Ripon College, Wis. 1	Westminster Coll., New Wilmington, Pa. 1
San Francisco Theological Seminary . . . 1	Yale College, New Haven, Conn. . . . 1
St. John's College, Annapolis, Md. . . . 1	

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C. . . . 24	Franklin College, New Athens, Ohio . . . 1
Wooster University, Ohio 4	Lake Forest Academy, Ill. 1
Ferguson Academy, Abbeville, N. C. . . . 3	Lawrenceville School, N. J. 1
Blair Academy, Blairstown, N. J. 2	Lincoln University 1
Dubuque German Theo. Seminary, Ia. . . . 2	Lowville Academy, N. Y. 1
Lincoln University, Pa. 2	Macalester College, St. Paul, Minn. . . 1
Maryville College, Tenn. 2	Mifflin Academy, Mifflintown, Pa. . . . 1
Newark German Theological Seminary, Bloomfield, N. J. 2	Mt. Whitney Institute, N. Y. 1
Auburn High School, N. Y. 1	Union Academy, Anna, Ill. 1
Berea College, Ky. 1	Weedsport Union School and Academy, N. Y. 1
Blackburn University, Carlinville, Ill. . . 1	Rugby Academy, Philadelphia, Pa. . . . 1
Centre College, Danville, Ky. 1	Yadkin Academy, Mebane, S. C. . . . 1
Coe College, Cedar Rapids, Iowa 1	
Collegiate School of New York City 1	

TABLE OF SYNODS REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 2; Fairfield, 24; McClelland, 15; Knox, 2.	43
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 7; New Castle, 5; Washington City, 3.	15
SYNOD OF CATAWBA. <i>Presbytery</i> of Cape Fear, 9; Catawba, 9; Yadkin, 9.	27
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 1; Denver, 5; Pueblo, 1; Santa Fe, 1.	8
SYNOD OF ILLINOIS. <i>Prebytery</i> of Alton, 6; Bloomington, 6; Cairo, 5; Chicago, 17; Freeport, 5; Ottawa, 2; Rock River, 1; Schuyler, 2; Springfield, 10.	54
SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 15; Fort Wayne 3; Indianapolis, 8; Logansport, 4; Muncie, 2; New Albany, 13; Vincennes, 1.	46
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 5; Council B'uffs, 6; Des Moines, 2; Dubuque, 9; Fort Dodge, 3; Iowa, 9; Iowa City, 1; Waterloo, 1.	36
SYNOD OF KANSAS. <i>Presbytery</i> of Emporia, 1; Highland, 5; Neosho, 3; Osborne, 1; Topeka, 4.	14
SYNOD OF KENTUCKY. <i>Presbytery</i> of Ebenezer, 4; Louisville, 4; Transylvania, 10.	18
SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 1; Grand Rapids, 1; Kalamazoo, 2; Monroe, 2.	6
SYNOD OF MINNESOTA. <i>Presbytery</i> of Mankota, 2; St. Paul, 12; Winona, 2.	16
SYNOD OF MISSOURI. <i>Presbytery</i> of Kansas City, 1; Ozark, 2; Platte 32; St. Louis, 11.	46
SYNOD OF NEBRASKA. <i>Presbytery</i> of Hastings, 2; Kearney, 1; Nebraska City, 3; Omaha, 6.	12
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 4; Jersey City, 1; Monmouth, 4; Morris and Orange 3; Newark, 5; New Brunswick, 29; Newton, 2; West Jersey, 3.	51

SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 6; Binghamton, 2; Boston, 3; Brooklyn, 9; Buffalo, 5; Cayuga, 6; Chemung, 1; Genesee, 5; Geneva, 6; Hudson, 1; Long Island, 3; Lyons, 3; New York, 14; Niagara, 3; North River, 1; Otsego, 3; Rochester, 5; Steuben, 2; Syracuse, 4; Troy, 5; Utica, 14; Westchester, 2.	103
SYNOD OF NORTH DAKOTA. <i>Presbytery</i> of Bismarck, 1; Fargo, 1.	2
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 8; Bellefontaine, 2; Cincinnati, 9; Cleveland, 5; Columbus, 2; Huron, 2; Lima, 2; Marion, 2; Maumee, 4; Portsmouth, 1; St. Clairsville, 5; Steubenville, 6; Wooster, 19; Zanesville, 9.	76
SYNOD OF THE PACIFIC. <i>Presbytery</i> of San Francisco, 5; San Jose, 1; Stockton, 1.	7
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 3; Blairsville, 3; Butler, 9; Carlisle, 7; Chester, 43; Clarion, 1; Erie, 3; Huntingdon, 1; Kittanning, 5; Lackawanna, 1; Lehigh, 5; Northumberland, 1; Philadelphia, 8; Philadelphia Central, 16; Philadelphia North, 6; Pittsburgh, 7; Redstone, 3; Shenango, 2; Washington, 15; Westminster, 7; West Va., 5.	151
SYNOD OF SOUTH DAKOTA. <i>Presbytery</i> of Aberdeen, 2; Central Dakota, 2; South Dakota, 1.	5
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 6; Union, 18.	24
SYNOD OF UTAH. <i>Presbytery</i> of Montana, 1; Utah, 1.	2
SYNOD OF WISCONSIN. <i>Presbytery</i> of Chippewa, 1; La Crosse, 1; Madison, 4; Milwaukee, 2; Winnebago, 2.	10
	772

The members whose term of service expires this year are as follows: Ministers—J. F. Dripps, D. D., J. S. MacIntosh, D. D., and Irwin P. McCurdy, D. D. Elders—Wm. Fewsmith, A. M., S. Field and Geo. H. Stuart, Jr.

All of which is respectfully submitted.

By order of the Board,

D. W. POOR,
Corresponding Secretary.

Telling Results of the Educational Policy.

Of the present Roll of 5789 Ministers, 2356 were aided by the Board and are reported in the Minutes of the General Assembly for 1888, as follows:

Pastors,	1098	Principals of Academies,	12
Stated supplies,	556	Teachers,	28
(550 of this total are Home Missionaries)	1654	Superintendents,	15
Foreign Missionaries,	93	Secretaries,	9
Church and Sabbath School Missionaries,	23	Editors,	3
Presbyterial Missionaries,	3	Chaplains,	4
Synodical Missionaries,	2	Colporteur,	1
District Missionaries,	1	Treasurer,	1
Licentiate,	54	Librarian,	1
Presidents of Literary and Theological Institutions,	21	Agents,	4
Professors,	41	Honorably Retired,	141
		Without Charge,	245
			2356

Ninety-seven per cent. of the average amount expended each year in aiding students since 1870, has been invested in men who have entered the ministry.

Do not the fruits of this Board justify its support?

LEGACIES RECEIVED IN 1888-89.

1888.			
May.	Estate of Lucy H. Kimball, Norwich, Conn.	\$	242 52
"	" Mary F. Fellows, Dubuque, Ia.		200 00
June.	" J. Dill Wilson, Washington, Pa.		984 19
July.	" J. F. Berger, Virginia, Ill.		500 00
Sept.	" Jno. S. Newberry, Detroit, Mich. (to be invested)		10,000 00
Dec.	" Wm. Shear, New York		4,697 94
1889.			
Feb.	" Rev. John Robinson, D. D., Ashland, O.		50 00
"	" Anna Clark, Orchard Park, N. Y.		50 00
"	" Mrs. Barbara Shutter, St. Paul, Minn.		250 00
April.	" William Wilson, Philadelphia, Pa. (of Second Pres. Church,) less collateral inher. tax		1,900 00
			\$18,874 65

INVESTED PERMANENT FUNDS—Income only used.

	Investments.	Income.
Philadelphia City 6 per cent. Bonds,	\$27,950 00	\$1,677 00
Bonds and Mortgages on Philadelphia City Prop- erty at 5 per cent.	22,000 00	1,100 00
Bonds and Mortgages on Western Property with Guarantee at 7 per cent. (including part of the "Newberry Fund")	10,655 00	367 48
Bonds and Mortgages on Western Property with Guarantee at 6 per cent. (including part of the "Newberry Fund")	9,375 00	300 60
Colorado, Pitkin Co. Bond, (2 years interest)	100 00	12 00
		\$3,457 08

Interest from Trustees of Patterson Estate, Pittsburgh, Pa.	\$130 70
Interest from Trustees of Matthew Scott Estate, Adams Mills, O.	20 00
Interest from Trustees of Charles Wright Estate, Canton, Pa.	19 00

STATEMENT OF RECEIPTS

OF

THE BOARD OF EDUCATION

BY SYNODS, PRESBYTERIES AND CHURCHES,

For the Year ending April 15, 1889.

RECEIPTS. 1888-89.	RECEIPTS. 1888-89.	RECEIPTS. 1888-89.
SYNOD OF ATLANTIC.		
<i>East Florida Presbytery.</i>		
Mt. Pleasant.....	\$1 00	
Palmer.....	50	
	\$1 50	
<i>Fairfield Presbytery.</i>		
Calvary.....	\$3 00	
Carmel.....	1 05	
Cheraw.....	1 50	
Congruity.....	1 10	
Ebenezer.....	1 00	
Goodwill.....	4 00	
Hopewell.....	75	
Olivet.....	2 00	
Shiloh.....	1 50	
	\$15 90	
<i>Knox Presbytery.</i>		
Columbus, 2d.....	\$1 00	
Macon, Washingt'n Av.	1 00	
Riceboro, 2d.....	1 00	
	\$3 00	
<i>McClelland Presbytery.</i>		
Mattoon.....	\$1 00	
	\$1 00	
<i>South Florida Presbytery.</i>		
Bartow.....	\$2 00	
Eustis.....	2 00	
Lakeland.....	1 00	
Seneca.....	5 00	
Sorrento.....	5 00	
Titusville.....	2 00	
	\$17 00	
SYNOD OF BALTIMORE.		
<i>Baltimore Presbytery.</i>		
Annapolis.....	\$ 5 00	
Baltimore, First.....	505 00	
" Second.....	35 04	
" Twelfth.....	10 00	
" Abbott Chapel.....	1 00	
" Boundary Ave.....	56 01	
" Broadway.....	7 00	
" Brown Mem'l.....	58 52	
" Central.....	10 37	
Baltimore, Faith Chapel	\$20 00	
" Fulton Ave.....	2 00	
" Lafayette sq.....	10 00	
" Light Street.....	2 66	
" Madison st.....	5 00	
Bel Air.....	7 00	
Chestnut Grove.....	8 00	
Churchville.....	17 46	
Cumberland.....	16 00	
Ellicott City.....	8 61	
Emmitsburgh.....	25 95	
Fallston.....	1 00	
Frederick City.....	12 75	
Govanstown.....	8 00	
Granite.....	40	
Grove.....	7 03	
Hagerstown.....	8 25	
Hampden.....	3 00	
Mt. Paran.....	50	
New Windsor.....	1 00	
Paradise.....	5 00	
Piney Creek.....	10 42	
Taney Town.....	19 77	
Zion.....	1 00	
	\$888 74	
<i>New Castle Presbytery.</i>		
Buckingham.....	\$ 5 70	
Chesapeake City.....	5 00	
Delaware City.....	6 00	
Dover.....	41 00	
Drawyer's.....	8 00	
Elkton.....	10 00	
Forest, Middletown.....	30 50	
Green Hill.....	15 00	
Head of Christiana.....	10 00	
Newark.....	10 00	
New Castle, First.....	67 00	
Pitt's Creek.....	10 00	
Port Penn.....	3 05	
Red Clay Creek.....	11 00	
Rock.....	5 00	
Snow Hill.....	1 00	
West Nottingham.....	20 00	
White Clay Creek.....	7 20	
Wicomico.....	8 50	
Wilmington, 1st.....	18 60	
" Central.....	97 57	
" Rodney St.....	15 00	
" West.....	25 00	
Zion.....	10 00	
	\$440 12	
<i>Washington City Presbytery.</i>		
Alexandria, 1st.....	\$17 30	
Boyd's.....	3 00	
Darnestown.....	14 00	
Falls Church.....	5 00	
Georgetown, West St.....	70 50	
Hermion.....	1 50	
Hyattsville.....	4 10	
Manassas.....	1 00	
Neelsville.....	10 00	
Washington, First.....	29 25	
" Fourth.....	66 07	
" Sixth.....	10 00	
" Assembly.....	26 00	
" Covenant.....	94 04	
" Metropolitan.....	40 00	
" N. Y. Avenue.....	66 63	
" North.....	5 00	
" Unity.....	4 03	
" Western.....	35 00	
" Westminster.....	25 00	
	\$527 42	
SYNOD OF CATAWBA.		
<i>Cape Fear Presbytery.</i>		
Ebenezer.....	\$1 00	
Wilmington, Chestnut Street.....	1 00	
	\$2 00	
<i>Catawba Presbytery.</i>		
Concord.....	\$1 00	
Lincolnton.....	50	
	\$1 50	
<i>Yadkin Presbytery.</i>		
Cameron.....	\$1 36	
Freedom.....	2 00	
Statesville, 2d.....	1 35	
Winston.....	1 10	
	\$5 81	
SYNOD OF COLORADO.		
<i>Boulder Presbytery.</i>		
Akron.....	\$ 6 00	
Boulder, 1st.....	5 00	
Cayenne.....	17 00	
Fort Collins.....	12 50	
Otis.....	3 00	

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS. 1888-85.	
Timnath.....	\$ 3 50	Brownsville.....	\$ 2 50	Urbana.....	\$ 3 00
Valmont.....	1 49	Crawfordsville.....	2 50	Wellington.....	2 00
		East Portland, 1st.....	5 00	Wenona.....	14 00
	\$48 49	Eugene City.....	5 00		\$317 95
<i>Denver Presbytery.</i>		Gervais.....	2 00	<i>Cairo Presbytery.</i>	
Black Hawk.....	\$ 3 25	Independence, Calvary	4 00	Anna.....	\$20 00
Brighton, 1st.....	15 00	Lebanon.....	5 25	Bridgeport.....	5 50
Denver, Central.....	35 05	Myrtle Creek.....	1 00	Cairo.....	23 40
" 23d Ave.....	26 99	Octorara.....	1 00	Carbondale.....	5 00
" Highland.....	5 00	Phoenix.....	5 00	Carmi.....	12 05
" Westminster.....	4 00	Pleasant Grove.....	3 00	Cartersville.....	3 45
Georgetown.....	6 00	Portland, 1st.....	16 75	Centralia.....	10 00
	\$95 29	" Calvary.....	125 00	Cobden.....	5 95
		" St. John's.....	1 00	Du Quoin, 1st.....	7 15
<i>Gunnison Presbytery.</i>		Sellwood, 1st.....	2 70	Enfield.....	11 00
Aspen.....	\$ 1 00	Tualatin Plains.....	3 00	Equality.....	4 00
Leadville.....	12 65	Yaquina Bay.....	3 00	Fairfield.....	6 00
Ouray.....	2 50		\$205 70	Flora.....	2 60
Tabernacle.....	2 00			Golconda.....	19 00
	\$18 15	<i>Puget Sound Presbytery.</i>		Harrisburgh.....	2 60
		Ellensburg.....	\$12 00	McLeansboro.....	1 00
<i>Pueblo Presbytery.</i>		La Camas, St. John's....	4 00	Metropolis.....	2 00
Alamoso.....	\$ 8 00	Olympia.....	7 50	Mount Carmel.....	4 00
Cañon City.....	111 00	Seattle, 1st.....	12 00	" Vernon.....	3 50
Durango.....	14 30	Sumner.....	4 85	Murphysboro.....	7 07
Elmoro.....	3 00	Tacoma, 1st.....	43 71	Olney.....	2 00
Engleville.....	4 16	Vancouver, Mem'l.....	2 00	Pisgah.....	3 80
La Veta.....	2 00	Vashon.....	2 00	Salina.....	2 00
Las Animas.....	5 70		\$88 06	Shawneetown.....	15 35
La Junta.....	3 35	SYNOD OF ILLINOIS.		Wabash.....	2 50
Monte Vista.....	9 00	<i>Alton Presbytery.</i>		Walnut Hill.....	2 00
Mesa.....	52 00	Alton.....	\$12 00		\$182 92
Monument.....	3 80	Belleville.....	5 00	<i>Chicago Presbytery.</i>	
Pueblo.....	12 65	Carlinville.....	16 50	Austin.....	\$ 13 80
Silver Cliff.....	2 09	Carrollton.....	3 50	Bloom.....	10 00
Trinidad, 1st.....	25 60	Chester, 1st.....	3 00	Chicago, 1st.....	65 38
	\$256 56	Ebenezer.....	4 00	" 2d.....	363 40
<i>Santa Fé Presbytery.</i>		Edwardsville.....	50	" 3d.....	88 77
Agua Negra.....	\$ 3 00	Hillsboro.....	10 06	" 4th.....	544 04
Albuquerque.....	10 00	Jerseyville.....	15 00	" 6th.....	87 19
Florence.....	1 00	Lebanon.....	4 00	" 8th.....	58 87
Jemes.....	4 00	Litchfield.....	3 00	" Covenant.....	81 90
Laguna.....	3 00	Salem, German.....	4 50	" Forty-first st..	41 54
Las Vegas.....	3 00	Sparta.....	4 75	" Fullerton Ave	27 78
" Spanish.....	2 00	Virden.....	4 00	" Holland.....	3 00
Mora.....	3 00	Woodburn, German.....	5 00	" Re-Union.....	4 50
Pajarito.....	1 00	Zion, German.....	4 00	" Scotch.....	14 00
Santa Fe.....	4 27		\$98 75	Du Page, 1st.....	8 70
Taos.....	2 00	<i>Bloomington Presbytery.</i>		Evanston, 1st.....	108 20
	\$36 27	Bement.....	\$ 10 00	" South.....	16 50
		Bloomington, First.....	21 00	Glenwood.....	1 00
SYNOD OF COLUMBIA.		" Second.....	100 00	Highland Park.....	40 00
<i>East Oregon Presbytery.</i>		Champaign.....	31 77	Homeood.....	2 65
Pendleton.....	\$2 00	Clarence.....	3 00	Hyde Park, 1st.....	72 03
Baker City, 1st.....	1 00	Clinton.....	18 50	Itaska.....	2 00
The Dalles.....	1 00	Cooksville.....	4 40	Joliet Central.....	44 00
Summerville.....	1 00	Danville.....	17 65	Lake Fore-t, 1st.....	208 54
	\$5 00	El Paso.....	9 00	Manteno, 1st.....	10 70
		Gibson, 1st.....	8 02	Maywood.....	7 00
<i>Idaho Presbytery.</i>		Gilman.....	4 00	Oak Park.....	48 95
Baker City.....	\$1 00	Heyworth.....	5 00	Peotone.....	36 40
Coeur d' Alepe.....	1 00	Homer.....	3 00	Pullman.....	6 42
Rathdrum.....	1 00	Hoopeston.....	8 00	Riverside.....	17 80
	\$3 00	Lexington.....	10 00	Waukegan.....	19 45
		Mansfield.....	2 00	Wheeling, German.....	8 00
<i>Oregon Presbytery.</i>		Minonk.....	5 00	Woodlawn Park.....	18 00
Albany, 1st.....	\$12 00	Normal.....	14 21		\$2080 51
Albina.....	4 00	Onarga.....	10 00	<i>Freeport Presbytery.</i>	
Ashland.....	2 00	Piper City.....	5 00	Belvidere.....	\$20 00
		Pontiac.....	5 00	Cedarville.....	8 00
		Rossville.....	4 40	Freeport, 1st.....	37 29

RECEIPTS. 1888-89.
<i>Muncie Presbytery.</i>
Anderson, 1st..... \$ 5 00
Elwood..... 2 00
Hartford City..... 2 00
Hopewell..... 4 00
La Gro..... 1 50
Liberty..... 4 50
Marion..... 5 00
Muncie..... 13 75
Noblesville..... 12 00
Peru..... 5 50
Portland..... 2 25
Shiloh..... 4 30
Union City..... 2 00
Winchester..... 11 00
Xenia..... 2 00
\$76 80

RECEIPTS. 1888-89.
<i>New Albany Presbytery.</i>
Hanover..... \$ 7 14
Jefferson, First..... 8 80
Livonia..... 3 00
Madison, First..... 11 10
" Second..... 6 00
Mitchell..... 4 00
New Albany, First..... 28 00
" Second..... 3 50
" Third..... 35 00
New Philadelphia..... 1 35
Pleasant Hill..... 70
Seymour..... 1 00
Sharon Hill..... 2 00
Shyrna..... 1 00
Walnut Ridge..... 1 00
\$113 59

RECEIPTS. 1888-89.
<i>Vincennes Presbytery.</i>
Carlisle..... \$ 3 20
Evansville, Grace..... 11 75
" Walnut St..... 37 00
Graysville..... 2 00
Oakland City..... 3 00
Ohio..... 1 00
Petersburg..... 2 00
Poland..... 6 75
Princeton..... 15 00
Rockport..... 2 00
Salem..... 4 05
Sullivan..... 4 00
Terre Haute, Central..... 31 30
" Moffat St..... 3 00
Vincennes..... 18 70
Washington..... 5 00
\$149 75

RECEIPTS. 1888-89.
<i>White Water Presbytery.</i>
Aurora..... \$ 3 10
Connorsville, First..... 12 00
Greensburg..... 44 00
Harmony..... 1 75
Kingston..... 5 00
Knightstown..... 4 00
Liberty..... 3 00
Mount Carmel..... 1 00
New Castle..... 3 50
Richmond..... 19 50
Rushville..... 5 00
Shelbyville, First..... 37 56
\$139 41

RECEIPTS. 1888-89.
SYNOD OF INDIAN TERRITORY.
<i>Presbytery of Choctaw.</i>
Oak Hill..... \$1 00
Wheelock..... 7 00
Forest..... 1 00
\$9 00
<i>Presbytery of Muscogee.</i>
Muscogee..... \$37 65
Tulso..... 2 15
Achena..... 1 00
Red Fork..... 2 00
Wewoka..... 8 00
Nuyarka..... 4 00
\$54 80

RECEIPTS. 1888-89.
SYNOD OF IOWA.
<i>Cedar Rapids Presbytery.</i>
Anamosa..... \$ 2 00
Cedar Rapids, First..... 78 91
" Second..... 46 84
Clarence..... 3 37
Garrison..... 3 00
Linn Grove..... 7 00
Lyons..... 8 00
Marion..... 5 62
Mechanicsville..... 4 82
Mount Vernon..... 12 00
Pleasant Hill..... 1 50
Richland Centre..... 14 00
Scotch Grove..... 4 00
Vinton..... 15 50
Wyoming..... 10 35
\$216 91

RECEIPTS. 1888-89.
<i>Council Bluffs Presbytery.</i>
Atlantic..... \$ 6 50
Carson..... 5 00
Clarinda..... 15 75
Corning..... 3 75
Council Bluffs..... 58 06
Creston..... 10 00
Emerson..... 6 50
Griswold..... 5 00
Guthrie Centre..... 3 40
Hamburg, Ist..... 4 00
Imogene..... 3 25
Malvern..... 3 65
Menlo..... 4 00
Missouri Valley..... 3 00
Mount Ayr..... 6 00
Randolph..... 10 00
Shelby..... 3 00
Shenandoah..... 10 25
Sidney..... 18 00
Walnut..... 5 75
Woodbine..... 12 00
Yorktown..... 2 29
\$199 15

RECEIPTS. 1888-89.
<i>Des Moines Presbytery.</i>
Allerton..... \$ 3 00
Chariton..... 9 21
Dallas Centre..... 8 00
Des Moines, Central..... 35 14
" Westminster..... 4 00
Dexter..... 7 00
Garden Grove..... 6 40
Grimes..... 15 00
Indianola..... 6 00
Knoxville, Ist..... 7 00

RECEIPTS. 1888-89.
Laurel..... \$ 2 00
Leon..... 3 00
Newton..... 14 21
Plymouth..... 6 00
Winterset..... 20 21
\$146 17

RECEIPTS. 1888-89.
<i>Dubuque Presbytery.</i>
Bethel..... \$11 00
Centretown, German..... 2 00
Dubuque, First..... 25 00
" Second..... 25 00
" German..... 1 00
Dyersville..... 1 00
Hazleton..... 2 00
Hopkinton..... 14 53
Independence, First..... 12 75
" German..... 5 00
Lansing, First..... 3 75
" German..... 4 00
Lime Spring..... 3 00
McGregor, German..... 5 00
Manchester..... 4 50
Pine Creek..... 5 00
Pleasant Grove..... 3 00
Rowley..... 1 00
Sherrill's Mound..... 5 00
Waukon, German..... 25 00
Wilson's Grove..... 2 25
\$160 78

RECEIPTS. 1888-89.
<i>Fort Dodge Presbytery.</i>
Alta..... \$ 1 00
Ashton..... 1 00
Battle Creek..... 3 50
Bethel..... 5 00
Boone..... 19 00
Calliope..... 3 00
Carroll..... 5 00
Cherokee..... 12 00
Churdan..... 1 35
Dana..... 11 17
Dedham..... 1 00
Fonda..... 4 00
Gidden..... 4 26
Grand Junction..... 17 05
George, German..... 1 35
Hosper's..... 1 00
Ida Grove..... 10 00
Inwood..... 1 00
O'Brien Co., Scotch..... 2 00
Sac City..... 5 00
Sanborn..... 3 00
Schaller..... 5 00
Sioux City, 2d..... 2 16
Spirit Lake..... 3 33
Vail..... 9 00
Wheatland, German..... 5 00
\$136 17

RECEIPTS. 1888-89.
<i>Iowa Presbytery.</i>
Birmingham..... \$ 2 00
Bonaparte..... 2 12
Burlington, Ist..... 8 88
Keokuk, Westminster..... 24 58
Kirkville..... 2 68
Kossuth, Ist..... 8 40
Libertyville..... 1 50
Martinsburgh..... 1 00
Mediapolis..... 3 95
Middletown..... 1 00
Morning Sun..... 15 0

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS. 1888-89.	
Mount Pleasant, 1st.....	\$17 25	Quenemo.....	\$5 00	Blue Stem.....	\$ 30-
" German	15 50	Sedan.....	2 00	Cawker City.....	5 00
New London.....	1 03	Silver Creek.....	2 00	Cheever.....	4 38
Ottumwa.....	17 71	Slate Valley.....	2 00	Clyde.....	5 00
Primrose.....	2 04	Walt Walnut Valley.....	3 92	Culver.....	5 00-
Sharon.....	3 71	Walton.....	2 00	Delphos.....	3 00
Shunam.....	2 80	Waverly.....	8 88	Ellsworth.....	2 00
St. Peter's, Evangelical	4 00	Wellington.....	5 00	Fort Harker.....	2 43
Troy.....	3 75	White City.....	4 00	Gascoe.....	2 00
Union.....	4 16	Wichita, Oak st.....	1 00	Glen Elder.....	1 00
	\$143 32	Winfield.....	8 13	Lincoln Centre.....	1 25
<i>Iowa City Presbytery.</i>			\$168 32	Mankato.....	10 00
Bethel.....	\$ 2 50	<i>Highland Presbytery.</i>		Minneapolis.....	3 27
Brooklyn.....	12 50	Axtel.....	\$ 2 00	Mulberry Creek.....	1 50-
Crawfordsville.....	4 28	Baileyville.....	1 60	Orbitello.....	1 00
Davenport, 1st.....	58 10	Clifton.....	20 20	Poheta.....	1 00
" 2d.....	3 60	Corning.....	1 00	Salina.....	25 45
Fairview.....	3 00	Edingham.....	2 00	Vesper.....	30
Malcom.....	4 00	Hiawatha.....	28 00		\$96 88
Marengo.....	4 21	Highland.....	11 00	<i>Topeka Presbytery.</i>	
Montezuma.....	3 83	Holt, 1st.....	9 17	Bethel.....	\$ 6 00
Mount Union.....	2 00	Huron.....	1 00	Clay Centre.....	4 50-
Muscatine, 1st.....	7 50	Horton.....	12 50	Clinton.....	5 00
" German.....	2 00	Lancaster.....	2 00	Lawrence, 1st.....	11 20-
Princeton.....	9 00	Nortonville.....	2 00	Leavenworth, First.....	72 00
Sugar Creek.....	3 00	Onelda.....	1 06	Manhattan, 1st.....	25 00
Tipton.....	17 00	Troy.....	6 01	North Topeka.....	5 00-
Unity.....	6 00	Vermillion.....	1 00	Oskaloosa.....	8 00-
Washington.....	24 84		\$100 84	Topeka, 1st.....	106 62
West Liberty.....	2 90			" 3d.....	10 00
What Cheer.....	4 10	<i>Larned Presbytery.</i>		Vineland.....	5 00-
Williamsburg.....	3 00	Anthony.....	\$ 1 00	Wakarusa.....	2 00
Wilton.....	9 00	Burrton.....	4 40		\$260 32
	\$186 36	Dodge City.....	1 00	SYNOD OF KENTUCKY.	
<i>Waterloo Presbytery.</i>		Great Bend.....	1 00	<i>Ebenezer Presbytery.</i>	
Ackley.....	\$20 00	Hutchinson.....	50 00	Angusta.....	\$ 8 75
Cedar Valley.....	3 00	Leesburgh.....	1 00	Covington, First.....	60 07
Clarksville.....	3 00	Lyons.....	11 86	Dayton.....	4 20
Dows.....	1 00	McPherson.....	58 00	Flemingsburgh.....	32 01
Dysart.....	5 40	Medicine Lodge.....	2 43	Frankfort.....	17 90
East Friesland, Ger.....	42 47	Spearville.....	4 00	Greenup.....	4 00
Grundy Centre.....	16 61	Sterling, First.....	7 00	Lexington, Second.....	74 40
Kamrar, German.....	5 50		\$141 69	Maysville, First.....	7 75
Morrison.....	4 00	<i>Neosho Presbytery.</i>		Mt. Sterling, First.....	4 43
Salem.....	8 00	Carlyle.....	\$ 2 00	Newport.....	1 00
Waterloo.....	7 50	Chanute.....	4 96	Paris.....	7 00
West Friesland.....	3 55	Coffeyville.....	5 00	Sharpsburgh.....	00
	\$120 03	Colony.....	2 50		\$226 51
SYNOD OF KANSAS.		Fairview.....	1 05	<i>Louisville Presbytery.</i>	
<i>Emporia Presbytery.</i>		Fort Scott.....	8 00	Hodgensville.....	\$ 1 00
Argonia.....	\$3 00	Girard.....	10 00	Hopkinsville.....	7 25
Belle Plain.....	12 30	Humboldt.....	9 73	Kuttawa.....	2 00
Burlington.....	5 00	Iola.....	9 00	Louisville, 4th.....	14 00
Cottonwood Falls.....	4 06	Monmouth.....	2 36	" College St.....	34 91
Clements.....	2 00	Moran.....	2 10	" Olivet.....	2 00
Cedar Point.....	5 00	Ottawa.....	13 53	" Walnut St.....	6 05
El Paso.....	1 00	Paola.....	3 00	" Warren Memorial.....	43 25
Emporia, 1st.....	18 73	Parsons.....	18 54	Owensboro, First.....	12 95
Eureka.....	4 00		\$91 77	Pewee Valley.....	7 00
Fairview.....	3 00	<i>Osborne Presbytery.</i>		Princeton, First.....	5 00
Lyndon, 1st.....	4 00	Norton.....	\$ 5 00	Shelbyville, First.....	12 00-
Marion, 1st.....	13 00	Oberlin.....	2 00		\$147 41
Maxson.....	2 00	Osborne.....	3 00	<i>Transylvania Presbytery.</i>	
Mayfield.....	3 00	Phillipsburg.....	5 00	Danville, Second.....	\$100 00-
Mt. Vernon.....	5 60		\$15 00	Paint Lick.....	7 00
Newton.....	20 00	<i>Solomon Presbytery.</i>			\$107 00-
Osage City.....	4 00	Belleville.....	\$ 5 00		
Oxford.....	4 70	Beloit.....	15 00		
Peabody.....	9 00	Bennington.....	3 00		
Peotone.....	1 00				

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS 1888-89.	
SYNOD OF MICHIGAN.		Raisin, 1st.....	\$ 7 50	St. Paul, Dayton Ave.....	\$ 38 30
<i>Detroit Presbytery.</i>		Tecumseh.....	44 00	" Goodrich Ave.....	3 56
Detroit, First.....	\$ 32 37		\$129 27	" North.....	1 00
" Calvary.....	2 00	<i>Saginaw Presbytery.</i>		" House of Hope..	148 40
" Third Ave.....	27 90	Au Sable and Osceola...	\$ 3 00	Stillwater, 1st.....	14 65
" Fort Street.....	94 92	Bad Axe.....	1 00	Taylor's Falls, Mem'l...	1 00
" Jefferson Ave.....	250 00	Bay City, 1st.....	33 63	Two Harbors.....	4 26
" Trumbull Ave.....	18 00	Calkinsville.....	1 00	White Bear Lake.....	3 00
" Westminster....	146 08	Cass City.....	3 40	Winsted.....	1 00
Erin.....	4 00	E. Saginaw, Wash. Ave	5 00		\$636 32
Hamtramck.....	2 62	Ithaca, 1st.....	4 77	<i>Winona Presbytery.</i>	
Howell.....	20 00	Lafayette, 2d.....	1 50	Albert Lea.....	\$ 8 25
Milford, United.....	100 00	Lapeer.....	11 00	Austin.....	1 50
Mount Clemens, 1st.....	9 00	Midland, 1st.....	4 45	Canton.....	3 00
Plainfield.....	4 00	Morrice.....	6 00	Chatfield.....	5 34
Plymouth, 2d.....	4 60	Mount Pleasant.....	8 00	Fremont.....	5 00
Pontiac.....	19 96	Mundy.....	4 00	Henrytown.....	2 00
Saline, 1st.....	4 00	Saginaw.....	6 12	La Crescent.....	2 55
Stony Creek.....	3 68	Saginaw City.....	108 62	Oakland.....	2 25
Unadilla.....	6 00	Vassar.....	6 20	Preston.....	2 00
Ypsilanti, 1st.....	29 15		\$207 69	Rochester.....	7 00
	\$778 28	SYNOD OF MINNESOTA.		Winona, 1st.....	12 45
<i>Grand Rapids Presbytery</i>		<i>Mankato Presbytery.</i>		" German.....	3 00
Big Rapids, Westmin....	\$15 85	Amboy.....	\$ 4 00		\$54 34
Boyne Falls.....	1 00	Blue Earth City.....	10 00	SYNOD OF MISSOURI.	
East Jordan.....	5 00	Currie.....	60	<i>Kansas City Presbytery.</i>	
Evart.....	4 00	Delhi.....	5 00	Butler.....	\$ 8 00
Grand Rapids, 1st.....	12 98	Kasota.....	8 12	Creighton.....	1 64
" Westmin.....	19 16	Le Seuer.....	8 00	Clinton.....	10 00
Greenwood.....	6 00	Luverne.....	3 00	Deepwater.....	3 00
Harbor Springs.....	6 00	Madelia.....	4 00	Greenwood.....	1 36
Montague.....	4 00	Mankato.....	25 05	Holden.....	9 35
Petoskey.....	5 00	Redwood Falls.....	7 00	Jefferson City.....	10 00
	\$69 99	St. James.....	2 00	Kansas City, 2d.....	133 52
<i>Kalamazoo Presbytery.</i>		St. Peter's, Union.....	10 30	" 5th.....	7 00
Buchanan.....	\$ 9 00	Tracy, 1st.....	6 00	" Hill Mem.....	7 00
Decatur.....	2 00	Westminster.....	5 04	Nevada.....	5 00
Edwardsburgh.....	7 75	Windom.....	3 15	Raymore.....	18 20
Kalamazoo, 1st.....	19 00	Winnebago City.....	2 80	Sedalia, 1st.....	23 00
" North.....	4 00		\$104 06	Sunny Side.....	3 00
Richland.....	7 26	<i>Red River Presbytery.</i>		Tipton.....	2 00
Schoolcraft.....	4 00	Crookston.....	\$3 00	Westfield.....	5 00
Three Rivers.....	4 89	Moorhead.....	2 00		\$247 07
White Pigeon.....	7 50		\$5 00	<i>Ozark Presbytery.</i>	
	\$65 40	<i>St. Paul Presbytery.</i>		Ash Grove.....	\$ 2 00
<i>Lansing Presbytery.</i>		Duluth, 1st.....	21 67	Carthage.....	19 55
Albion.....	\$ 5 00	" 2d.....	14 13	Ebenezer.....	5 65
Concord.....	2 83	Howard.....	3 50	Eureka Springs.....	5 00
Homer.....	8 00	Litchfield.....	19 23	Joplin.....	3 00
Jackson.....	80	Macalister.....	8 44	Mt. Vernon.....	2 00
Lansing, Franklin St.....	80	Merriam Park.....	8 00	North Prairie.....	5 00
Marshall.....	10 00	Minneapolis, 1st.....	32 12	Ozark.....	2 00
Mason.....	10 00	" 5th.....	5 60	Springfield, Calvary.....	58 45
Oneida.....	5 00	" Andrew.....	46 00	" 2d.....	3 61
Parma.....	45	" Bethlehem.....	5 23	West Plains.....	2 00
Stockbridge.....	3 00	" Franklin Av.....	12 00		\$108 26
	\$45 88	" High'd P'k.....	10 00	<i>Palmyra Presbytery.</i>	
<i>Monroe Presbytery.</i>		" Stew'rt Mem.....	17 38	Bethel.....	\$ 3 00
Adrian, 1st.....	\$19 00	" Shiloh.....	15 00	Brookfield.....	6 70
Blissfield, 1st.....	5 00	" Westminster.....	24 40	Hannibal, 1st.....	20 00
Coldwater.....	7 77	Oak Grove.....	3 50	Kirksville.....	4 50
Deerfield.....	2 00	Red Wing.....	8 89	Knox City.....	1 00
Hillsdale.....	14 00	Spring Grove.....	1 00	Macon.....	2 00
Jonesville.....	8 00	St. Cloud.....	5 30	Shelbyville.....	2 00
Monroe, 1st.....	18 00	St. Croix Falls.....	1 58		\$39 20
Petersburg.....	4 00	St. James.....	2 00		
		St. Paul, 9th.....	3 00		
		" Central.....	153 78		

RECEIPTS. 1888-89.	RECEIPTS. 1888-88.	RECEIPTS. 1888-89.	
<i>Platte Presbytery.</i>			
Akron..... \$ 1 00		Roselle..... \$30 93	
Bethel..... 2 00		Springfield..... 25 00	
Craig..... 5 06		Westfield..... 13 97	
Fairfax..... 7 00		Woodbridge..... 9 00	
Graham..... 1 50			
Hackberry..... 1 00		\$1122 78	
Hamilton..... 3 00		<i>Jersey City Presbytery.</i>	
King City..... 3 00		Arlington..... \$13 00	
Lathrop..... 2 65		Hackensack..... 10 00	
Maryville..... 9 60		Jersey City, First..... 10 00	
New Hampton..... 1 00		" Second..... 42 56	
New Point..... 4 10		" Bergen, 1st..... 51 74	
Oregon..... 3 70		" Claremont..... 13 00	
Parkville..... 9 50		" Scotch..... 10 00	
Rosendale..... 1 50		" Westmins'r..... 7 34	
Savannah..... 2 09		Passaic, First..... 33 23	
St. Joseph, Westmin..... 10 00		Paterson, First..... 15 00	
Tarkio..... 3 50		" Church of the	
Union Star..... 1 00		" Redeemer..... 50 00	
		" Third..... 12 00	
		" Broadway, Gr..... 5 00	
\$72 05		Rutherford, First..... 62 69	
<i>St. Louis Presbytery.</i>			
Bethel, German..... \$26 00		Tenafly..... 12 00	
Bristol..... 1 00		West Hoboken, 1st..... 25 25	
Cote Brillante..... 10 00		West Milford..... 3 00	
Cuba..... 7 00			
Emmanuel, German..... 15 00		\$375 81	
Kirkwood..... 33 80		<i>Monmouth Presbytery.</i>	
Marble Hill..... 1 65		Allentown..... \$10 00	
Nazareth, German..... 5 00		Asbury Park..... 16 00	
Ozark..... 1 00		Barnegat..... 5 00	
Rolla, 1st..... 2 00		Beverly..... 38 40	
Salem, German..... 5 00		Bordentown..... 7 19	
St. Louis, 2d..... 100 00		Burlington..... 38 23	
" 2d German..... 10 00		Columbus..... 4 00	
" Glasgow Avenue..... 12 06		Cranbury, First..... 20 00	
" McCausland Ave..... 4 00		" Second..... 5 00	
" North..... 5 00		Cream Ridge..... 2 25	
" Westminster..... 9 50		Englishtown..... 3 00	
Webster Grove..... 42 65		Farmingdale..... 90 00	
White Water..... 1 60		Forked River..... 3 00	
Zion, German..... 4 00		Freehold, First..... 29 00	
Zoar..... 10 00		Hightstown..... 35 00	
		Jacksonville..... 2 50	
\$306 26		Jamesburgh..... 45 00	
SYNOD OF NEBRASKA.			
<i>Hastings Presbytery.</i>			
Blue Hill..... \$ 5 00		Lakewood..... 10 69	
Culbertson..... 3 00		Moorestown..... 4 80	
Hanover, German..... 3 00		Manalapan..... 3 41	
Hansen..... 3 50		Manasquan..... 14 32	
Hardy..... 1 50		Manchester..... 10 00	
Holdrede..... 22 00		Matawan..... 11 36	
Hastings..... 8 00		Mount Holly..... 18 22	
" 1st German..... 2 00		Ocean Beach..... 3 00	
Kenesaw..... 6 80		Oceanic..... 18 00	
Nelson..... 2 10		Plattsburgh..... 2 00	
Republican City..... 1 00		Plumstead..... 3 00	
		Providence..... 3 50	
\$57 90		Red Bank..... 10 00	
<i>Kearney Presbytery.</i>			
Clontibret..... 3 00		Shrewsbury..... 10 00	
Fullerton..... 2 40		Tennent..... 10 75	
Kearney..... 32 09		Tom's River..... 4 59	
Lexington..... 2 00		Tuckerton..... 2 00	
North Loup..... 4 65		Whiting and Shamong..... 1 27	
St. Edwards..... 3 70			
Shelton..... 2 00		\$494 48	
Wilson, Memorial..... 4 80		<i>Morris and Orange Presbytery.</i>	
Wood River..... 2 00		Boonton..... \$25 00	
		Chatham..... 39 78	
\$53 64		Chester..... 10 00	
		Dover..... 99 29	
		" Welsh..... 3 00	
		East Orange, Bethel..... 10 00	
		Fairmount..... 1 50	
		Flanders..... 5 00	
<i>Nebraska City Presbytery.</i>			
Alexandria..... \$ 1 00			
Beatrice, 1st..... 16 38			
Fairmont..... 8 25			
Hebron..... 4 00			
Humboldt..... 2 80			
Lincoln, 1st..... 41 95			
Meridian, German..... 12 25			
Pawnee City..... 5 00			
Plattsouth..... 16 25			
Seward..... 7 25			
Table Rock..... 2 14			
Tecumseh..... 1 00			
Thayer..... 5 00			
	\$123 27		
<i>Niobrara Presbytery.</i>			
Oakdale..... \$ 5 00			
Ponca..... 3 80			
Wayne..... 6 50			
	\$15 30		
<i>Omaha Presbytery.</i>			
Bellevue..... \$31 50			
Blair..... 4 26			
Fremont..... 14 67			
Hooper..... 1 00			
Lyons..... 2 00			
Omaha, 1st..... 74 00			
" 2d..... 9 20			
" Ambler Place..... 3 00			
" 1st German..... 7 00			
" Walnut Hill..... 5 00			
" Hamilton St..... 3 00			
Schuylar..... 5 00			
Stronesburg..... 2 00			
	\$161 63		
SYNOD OF NEW JERSEY.			
<i>Corisco Presbytery.</i>			
Batanga..... \$1 00			
Corisco..... 2 00			
Evune..... 1 00			
Gaboon..... 9 00			
Ogove..... 1 00			
	\$14 00		
<i>Elizabeth Presbytery.</i>			
Basking Ridge..... \$7 00			
Bayonne City..... 5 00			
Bethlehem..... 10 00			
Clarksville..... 2 00			
Clinton..... 26 18			
Connecticut Farms..... 7 00			
Cranford..... 29 06			
Dunellen..... 18 00			
Elizabeth, First..... 100 06			
" Second..... 36 18			
" Third..... 20 25			
" Marshall St..... 18 37			
" Westminster..... 300 78			
Lamington..... 20 00			
Liberty Corner..... 5 00			
Lower Valley..... 5 00			
Metuchen..... 8 44			
Perth Amboy..... 9 50			
Plainfield, First..... 35 51			
" Crescent Ave..... 248 38			
Pluckamin..... 16 89			
Rahway, 1st..... 18 28			
" 2d..... 25 00			
" 1st German..... 2 00			

	RECEIPTS. 1888-89.
German Valley.....	\$ 5 00
Madison.....	143 93
Mendham, First.....	18 23
" Second.....	13 00
Mine Hill.....	4 00
Morris Plains.....	60 00
Morristown, First.....	75 00
" South Street.....	116 75
Mount Freedom.....	17 31
Mount Olive.....	13 00
Myersville, German.....	5 00
New Providence.....	20 00
New Vernon.....	10 00
Orange, First.....	360 00
" Second.....	13 64
" Hill Side.....	40 00
" Central.....	50 00
" 1st German.....	2 00
Parsippany.....	10 00
Pleasant Grove.....	5 00
Pleasant Valley, Ger.....	5 00
Rockaway.....	17 50
Schooley's Mountain.....	2 00
South Orange.....	24 99
St. Cloud.....	3 00
Succasunna.....	7 15
Summit, Central.....	63 18
Whippany.....	2 00
	\$1,300 28

Newark Presbytery.

Bloomfield, First.....	\$116 02
Caldwell.....	75 00
Lyons Farms.....	7 56
Montclair, First.....	45 00
" Trinity.....	6 63
Newark, First.....	25 92
" First German.....	25 00
" Second.....	40 32
" Third German.....	5 00
" Sixth.....	10 00
" Bethany.....	2 00
" Calvary.....	6 13
" Central.....	36 39
" High Street.....	62 50
" Park.....	46 00
" South Park.....	218 80
" Woodside.....	12 00
	\$740 33

New Brunswick Presbytery.

Alexandria, First.....	\$ 6 00
Amwell, 1st.....	12 00
" 2d (Mt. Airy).....	3 00
Bound Brook.....	21 00
Dayton.....	25 62
Ewing.....	10 95
Flenington.....	50 00
Frenchtown.....	15 00
Hamilton Square.....	8 54
Holland.....	5 00
Hopewell.....	5 70
Kingston.....	10 00
Kingwood.....	2 00
Kirkpatrick, Memorial.....	5 00
Lambertville.....	47 00
Lawrenceville.....	19 00
Milford.....	22 00
New Brunswick, First.....	52 89
" Second.....	5 00
Pennington.....	21 62
Princeton, First.....	39 64
" Second.....	7 10
Stockton.....	4 00
Titusville.....	9 00

	RECEIPTS. 1888-86.
Trenton, First.....	\$198 52
" Second.....	28 59
" Third.....	182 00
" Fourth.....	40 00
" Fifth.....	7 00
" Prospect St.....	183 17
" Bethany.....	15 00
	\$1,061 34

Newton Presbytery.

Andover.....	\$ 4 12
Asbury.....	50 00
Belvidere, First.....	5 00
" Second.....	12 50
Blairtown.....	76 68
Bloomsbury.....	14 00
Branchville.....	12 00
Danville.....	12 14
Deckertown.....	6 90
Delaware.....	6 00
Greenwich.....	5 00
Hackettstown.....	50 00
Harmony.....	8 55
Knowlton.....	35
La Fayette.....	5 00
Mansfield, Second.....	2 00
Marksboro.....	5 00
Newton.....	60 00
North Hardiston.....	20 00
Oxford, First.....	5 60
Phillipsburg Westm'ter	9 39
Stewartsville.....	10 00
Stillwater.....	15 00
Swartswood.....	2 00
Yellow Frame.....	13 41
	\$410 64

West Jersey Presbytery.

Billingsport.....	\$ 1 00
Blackwoodtown.....	25 00
Bridgeton, First.....	50 00
" Second.....	23 95
" West.....	30 10
Camden, First.....	167 00
" Second.....	6 00
Cape Island.....	22 00
Cedarville, First.....	9 30
" Second.....	2 00
Cold Spring.....	10 00
Deerfield.....	10 00
Gloucester City, 1st.....	2 00
Greenwich.....	44 35
Haddonfield.....	132 00
May's Landing.....	2 00
Millville.....	13 00
Pittsgrove.....	15 00
Salem.....	59 46
Swedesboro.....	2 00
Wenonah.....	50 00
Williamstown.....	27 00
Woodstown.....	7 00
	\$710 16

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, Madison Ave.....	\$20 00
" Second.....	56 96
" Third.....	21 41
" Fourth.....	75 00
" Sixth.....	2 00
" State Street.....	119 36
" West End.....	6 00
Amsterdam, Second.....	65 50

	RECEIPTS. 1888-89.
Ballston, Spa.....	\$18 07
Carlisle.....	3 00
Corinth.....	3 00
Esperance.....	6 00
Galway.....	6 00
Gloversville.....	44 00
Jefferson.....	6 00
Jermain, Memorial.....	5 71
Johnstown.....	15 00
Kingsboro.....	5 25
Mariaville.....	6 00
Northville.....	2 00
Rockwell Falls.....	12 00
Sand Lake.....	2 00
Saratoga Springs, First	6 50
" Second.....	13 58
Schenectady, 1st.....	72 79
" East Av.....	24 07
Stephentown.....	3 46
Tribe's Hill.....	5 00
Tamara.....	5 00
West Milton.....	1 00
West Troy, 1st.....	1 70
	\$633 36

Binghamton Presbytery.

Bainbridge.....	\$ 8 04
Binghamton, First.....	121 40
" North.....	15 00
" West.....	28 00
Conklin.....	5 00
Cortlandt.....	37 01
Coventry.....	8 00
Deposit.....	11 68
McGrawville.....	10 74
Nichols.....	1 50
Nineveh.....	30 59
Union.....	15 00
Waverly.....	33 50
Windsor.....	14 74
	\$340 20

Boston Presbytery.

Antrim.....	\$20 60
Boston, St. Andrew's.....	5 00
East Boston, First.....	10 00
Lonsdale.....	1 00
Lowell.....	5 00
Manchester, Westm'n'r	2 00
Newburyport, First.....	15 00
" Second.....	15 00
Portland, 1st.....	4 00
Providence, 1st.....	10 00
Quincy.....	12 08
Ryegate.....	7 00
South Boston, 1st.....	21 00
South Framingham.....	5 00
Taunton.....	1 00
Woonsocket.....	1 00
	\$134 08

Brooklyn Presbytery.

Brooklyn, First.....	\$251 00
" First German.....	10 00
" Fifth.....	5 00
" Ainslie Street.....	5 00
" Bethany.....	8 52
" Classon Ave.....	20 00
" Cumberland St.....	5 00
" Duryea.....	18 00
" Greene Ave.....	17 49
" Hopkins st. Ger.....	6 00
" Lafayette Ave.....	372 00
" Memorial.....	141 99

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS. 1888-89.	
Brooklyn, Mt. Olivet....	\$ 10 51	Horse Heads.....	\$20 00	Otisville.....	\$ 3 00
" Prospect H'ghts.....	10 00	Southport.....	10 00	Palisades.....	6 71
" Ross St.....	80 40	Watkins.....	51 13	Port Jervis.....	50 00
" Siloam.....	1 00			Ramapo.....	13 50
" S. Third St. E.D.....	109 58		\$155 55	Ridgebury.....	1 75
" Throop Ave.....	65 00	<i>Columbia Presbytery.</i>		Scotchtown.....	26 00
" Trinity.....	18 00	Aneram Lead Mines.....	\$ 1 20	Stony Point.....	15 53
E. Williamsburgh Ger....	3 00	Catskill.....	37 00	Unionville.....	3 17
W. New Brighton.....	18 15	Durham, First.....	8 00	Washingtonville, First.	15 00
		East Windham.....	2 00	Second	4 50
	\$1175 64	Greenville.....	4 00	West Town.....	6 00
<i>Buffalo Presbytery.</i>		Hudson.....	40 17		\$388 18
Alden.....	\$ 1 00	Jewett.....	5 00	<i>Long Island Presbytery.</i>	
Allegany.....	2 00	Spencertown.....	1 00	Bellport.....	\$ 8 00
Buffalo, First.....	50 00	Valatie.....	10 00	Bridgehampton.....	21 00
" Breckenridgest.....	7 50			Cutehogue.....	5 00
" Calvary.....	25 00		\$108 37	East Hampton.....	12 00
" Central.....	18 32	<i>Genesee Presbytery.</i>		Greenport.....	11 30
" Bethany.....	18 73	Attica.....	\$15 19	Mattituck.....	7 16
" Covenant.....	1 00	Batavia.....	60 00	Middletown.....	7 05
" East.....	4 54	Bergen.....	23 68	Moriches.....	11 99
" Lafayette St.....	24 80	Castile.....	28 39	Port Jefferson.....	8 00
" North.....	24 00	Corfu.....	5 00	Shelter Island.....	7 00
" Wells Street.....	2 00	Elba.....	10 00	South Haven.....	4 00
" West Side.....	3 00	Leroy, 1st.....	28 50	Southampton, 1st.....	46 55
" Westminster.....	189 40	North Bergen.....	4 50	Southhold.....	10 00
Connewago.....	10 00	Perry.....	24 00	West Hampton.....	10 00
East Hamburg.....	3 00	Warsaw.....	88 00		\$169 05
Franklinville, 1st.....	5 00	Wyoming.....	6 50		
PreDonia.....	10 50				
Gowanda.....	2 00		\$293 76	<i>Lyons Presbytery</i>	
Jamestown, 1st.....	50 00	<i>Geneva Presbytery.</i>		East Palmyra.....	\$16 14
Lancaster.....	10 00	Bellona.....	\$14 00	Fairville.....	3 00
Portville.....	30 00	Canandaigua, First.....	18 98	Galen.....	40 53
Sherman.....	27 00	Geneva, First.....	45 05	Junius.....	3 50
Tonawanda, 1st.....	8 00	" North.....	50 00	Lyons.....	18 00
Westfield, 1st.....	46 49	Gorham.....	4 55	Newark.....	10 61
	\$573 28	Manchester.....	11 00	Palmyra.....	14 64
<i>Cayuga Presbytery.</i>		Oak's Corner.....	4 00	Wolcott, First.....	9 66
Auburn, First.....	\$69 12	Ovid.....	8 91		\$116 08
" Second.....	19 21	Penn Yan.....	32 00	<i>Nassau Presbytery.</i>	
" Calvary.....	5 47	Phelps.....	17 61	Astoria.....	\$ 6 00
" Central.....	172 71	Romulus.....	8 00	Freeport.....	15 00
" Westminster.....	5 04	Seneca.....	31 00	Hempstead, Christ.....	10 95
Aurora.....	24 76	" Castle.....	5 00	Huntingdon, First.....	29 20
Cayuga.....	3 00	" Falls.....	50 00	" Second.....	13 00
Dryden.....	2 72	Trumansburgh.....	4 00	Islip.....	20 00
Genoa, First.....	18 00	Waterloo.....	13 00	Jamaica.....	31 81
" Third.....	1 00	West Fayette.....	3 00	Melville.....	1 00
Ithaca, 1st.....	203 61			Newtown.....	4 44
Meridian.....	5 50	<i>Hudson Presbytery.</i>		Northport.....	6 00
Port Byron.....	8 00	Amity.....	\$10 00	Smithtown.....	16 00
Sennett.....	6 72	Centerville, So.....	1 00	Springfield.....	3 00
	\$544 86	Chester.....	22 50	St. Paul's, Elmort.....	3 00
<i>Champlain Presbytery.</i>		Circleville.....	8 00		\$159 40
Au Sable Forks and		Clarkstown, German....	4 00	<i>New York Presbytery.</i>	
Black Brook.....	\$ 5 06	Denton.....	2 00	New York, First.....	\$2000 00
Beekmantown.....	4 00	Florida.....	18 65	" Fourth.....	88 56
Chazy.....	13 23	Goodwill.....	11 80	" Fourth Ave.....	154 57
Keeseville.....	8 23	Goshen.....	35 00	" Fifth Ave.....	2902 05
Malone.....	6 75	Hamptonburgh.....	14 00	" Thirteenth st.....	36 00
Mooer's.....	5 00	Haverstraw, First.....	8 27	" Fourteenth st.....	41 71
Peru.....	1 00	" Central.....	43 60	" Adams Mem'l.....	5 00
Plattsburgh.....	23 88	Hempstead.....	2 00	" Allen Street.....	3 00
	\$67 25	Hopewell.....	8 00	" Bethany.....	20 00
<i>Chemung Presbytery.</i>		Middletown, First.....	30 60	" Bohemian.....	5 00
Big Flats.....	\$24 00	" Second.....	15 15	" Brick.....	125 63
Burdett.....	4 08	Milford.....	1 00	" Calvary.....	25 00
Elmira, First.....	46 34	Monticello.....	2 00	" Christ.....	12 00
		Monroe.....	3 00	" Central.....	81 27
		Nyack.....	2 25		
		" German.....	80		

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS. 1888-89.	
New York, Church of the Redeemer.....	\$ 2 00	Caledonia.....	\$14 08	Oswego, Grace.....	\$19 89
" Harlem.....	96 28	Dausville.....	6 74	Skaneateles.....	12 42
" Madison Ave.....	106 63	Genesee, First.....	8 50	Syracuse, First.....	53 22
" Madison Sq.....	372 41	" Village.....	30 00	" Memorial.....	5 00
" Mad. St. Ger.....	5 00	Grove land.....	10 67	" Fourth.....	14 62
" Mt. Wash'gton.....	34 10	Honeyale Falls.....	10 00	" Park Central.....	33 15
" Mt. Zion, Ger.....	3 09	Lima.....	23 41		
" Park.....	40 00	Moscow.....	2 00		\$227 15
" Phillips.....	52 65	Mount Morris.....	4 11	<i>Troy Presbytery.</i>	
" Puritans.....	41 32	Ogden, First.....	8 05	Brunswick.....	\$ 8 05
" Prospect Hill.....	5 54	Rochester, First.....	213 92	Cambridge.....	6 77
" Scotch.....	302 00	" Brick.....	150 00	Fort Edward.....	2 25
" University Pl.....	531 95	" Third.....	46 35	Green Island.....	8 00
" Wash'ng't'n Hts.....	28 86	" Central.....	163 03	Hebron.....	1 00
" West.....	274 54	" Emmanuel.....	51	Hoosick Falls.....	6 60
" Westminster.....	5 70	" St. Peter's.....	36 00	Lansingburgh, Ist.....	54 14
" West 23rd St.....	10 00	" Calvary.....	2 00	" Olivet.....	14 28
" West End.....	47 47	" Westminster.....	11 00	Salem.....	18 86
" West Farms.....	5 00	" Memorial.....	12 00	Sandy Hill.....	1 00
" West 51st St.....	3 00	Sparta, First.....	18 00	Stillwater, First.....	6 00
	\$7467 24	" Second.....	16 48	Troy, First.....	68 67
<i>Niagara Presbytery.</i>		Springwater.....	2 00	" Second.....	80 00
Knowlesville.....	\$ 5 70	Victor.....	7 00	" Ninth.....	45 00
Lewiston.....	5 00	Webster.....	3 00	" Mt. Ida Memorial.....	9 37
Lockport, 2d.....	1 00	Wheatland.....	18 49	" Second Street.....	194 15
Lyndonville.....	7 00		\$841 49	" Westminster.....	12 46
Medina.....	10 56	<i>St. Lawrence Presbytery.</i>		" Woodside.....	51 29
Niagara Falls.....	18 40	Adams.....	\$ 5 31	Waterford, Ist.....	68 67
Somerset.....	1 36	Brownville.....	3 00	Whitehall.....	4 17
	\$49 02	Cape Vincent.....	5 00		\$660 13
<i>North River Presbytery.</i>		Carthage.....	9 00	<i>Utica Presbytery.</i>	
Amenia.....	\$ 8 00	De Kalb Junction.....	3 00	Augusta.....	\$ 3 52
" South.....	47 50	Dexter.....	2 00	Booneville.....	12 45
Bethlehem.....	16 00	Gouverneur, Ist.....	19 70	Cookran Memorial.....	15 12
Cold Spring.....	25 00	Hammond.....	11 00	Clayville.....	4 22
Cornwall.....	6 04	Oswegatchie, Ist.....	10 00	Clinton.....	38 86
Freedom Plains.....	8 00	" 2d.....	7 50	Holland Patent.....	11 60
Little Britain.....	6 00	Potsdam.....	10 00	Ilion.....	2 00
Marlborough.....	26 53	Rossie.....	1 00	Knoxboro.....	8 02
Milton.....	5 00	Sackett's Harbor.....	4 00	Lowville.....	15 00
Newburgh, First.....	43 97	Theresa.....	3 17	Lyons Falls.....	2 65
" Calvary.....	5 53	Waddington.....	6 50	Mt. Vernon.....	5 00
" Union.....	10 00	Watertown, Ist.....	167 75	Oneida.....	79 79
Pine Plains.....	6 00	" Stone St.....	10 00	Oriskany.....	2 09
Pleasant Valley.....	5 00		\$277 93	Rome.....	26 41
Poughkeepsie.....	35 43	<i>Steuben Presbytery.</i>		Saugoit.....	9 00
Rondout.....	16 00	Addison.....	\$36 01	Utica, First.....	39 40
Wappinger's Falls.....	8 21	Almond.....	3 50	" Bethany.....	12 00
" Creek.....	3 00	Arkport.....	2 84	" Memorial.....	26 40
Westminster.....	5 00	Bath.....	103 00	" Olivet.....	5 00
	\$286 21	Belmont.....	2 00	Vernon Centre.....	6 00
<i>Otsego Presbytery.</i>		Campbell Angelica.....	10 00	Verona.....	7 51
Buel.....	\$ 5 00	Campbell.....	20 00	Waterville, First.....	7 67
Cherry Valley.....	38 00	Canisteo, Ist.....	21 00		\$339 41
Delhi, First.....	30 20	Corning.....	10 98	<i>Westchester Presbytery.</i>	
" Second.....	16 56	Hammondsport.....	5 00	Bedford.....	\$108 00
East Springfield.....	8 00	Hornellsville.....	40 15	Bridgeport, First.....	42 00
Gilbertsville.....	12 00	Jasper, Ist.....	4 18	Croton Falls.....	6 00
Hobart.....	6 00	Pultney.....	6 00	Darien.....	10 00
Middlefield Centre.....	4 07	Rushford.....	2 00	Gilead.....	20 00
New Berlin.....	6 00	Woodhull.....	1 50	Greenburgh.....	31 55
Richfield Springs.....	18 00		\$268 16	Hartford.....	13 00
Stamford.....	10 00	<i>Syracuse Presbytery.</i>		Huguenot Memorial.....	2 00
Worcester.....	2 00	Amboy.....	\$ 8 00	Katonah.....	5 00
	\$155 83	Baldwinsville.....	2 00	Mahopac Falls.....	34 91
<i>Rochester Presbytery.</i>		Fayetteville.....	5 65	Mt. Vernon, Ist.....	25 38
Avon, Central.....	\$ 1 00	Fulton.....	20 00	Mt. Kisco.....	13 70
Brighton.....	7 55	Marcellus.....	11 80	New Rochelle.....	36 51
Brockport.....	15 60	Mexico.....	14 40	New Haven, Ist.....	4 25
		Onondaga Valley.....	7 00	Peekskill, First.....	48 34
		Oswego, First.....	20 00	" Second.....	12 00
				Poundridge.....	10 00

RECEIPTS.	
1888-89.	
Rye.....	\$60 00
Sing Sing.....	37 80
South East.....	3 00
South Salem.....	14 50
Stamford, First.....	33 45
Thompsonville.....	28 00
White Plains.....	38 40
Yonkers, First.....	119 76
" Day Spring.....	5 00
" Westminster.....	12 38
Yorktown.....	10 00
	\$784 93

SYNOD OF NORTH DAKOTA.

Fargo Presbytery.

Lisbon, 1st.....	\$7 43
Tower City.....	2 39
	\$9 82

Pembina Presbytery.

Arvilla.....	\$ 4 00
Bathgate.....	3 00
Bethel.....	1 00
Grand Forks, 1st.....	5 00
Mekinok.....	13 00
	\$26 00

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$10 02
Bristol.....	4 00
Gallipolis.....	5 00
Marietta, Fourth Street	4 00
New England.....	6 57
Pomeroy.....	9 30
	\$38 89

Bellefontaine Presbytery.

Bellefontaine, 1st.....	\$24 13
Belle Centre.....	6 50
Buck Creek.....	4 00
Bueyrus.....	9 31
Crestline.....	10 55
De Graff.....	6 00
Galion.....	12 75
Huntsville.....	4 50
Kenton.....	23 22
Rushsylvania.....	10 00
Spring Hills.....	3 15
Upper Sandusky.....	8 05
Urbana.....	31 55
West Liberty.....	2 56
	\$159 27

Chillicothe Presbytery.

Bainbridge.....	\$ 5 00
Bloomington.....	28 00
Bourneville.....	5 00
Chillicothe, First.....	40 00
" Third.....	5 00
Concord.....	3 00
Greenfield, First.....	59 00
Hillsborough.....	12 50
Mount Pleasant.....	3 34
New Petersburg.....	5 00
Salem, South.....	15 00
Washington, C. H.....	9 77
Waverly.....	5 00
	\$195 61

RECEIPTS.	
1888-89.	
<i>Cincinnati Presbytery.</i>	
Batavia.....	\$ 4 45
Bethel.....	5 50
Bond Hill.....	2 00
Cincinnati, Second.....	204 62
" Third.....	15 39
" Sixth.....	15 00
" Seventh.....	12 65
" Central.....	30 90
" Cumminsville.....	10 00
" Mt. Auburn.....	53 00
" Poplar st.....	2 00
Cleves.....	10 00
Clifton.....	35 06
College Hill.....	24 39
Delhi.....	3 00
Elizabeth and Berea.....	3 00
Glendale.....	23 66
Goshen.....	1 00
Lebanon.....	2 00
Loveland.....	19 49
Linwood, Calvary.....	2 00
Montgomery.....	6 05
Morrow, First.....	9 00
Monterey.....	6 00
New Richmond.....	4 00
Reading and Rockland	8 75
Sharonville.....	4 30
Springdale.....	13 27
Venice.....	5 00
Westwood, German.....	5 00
Williamsburgh.....	5 00
Wyoming.....	40 00
Hartwell.....	3 00
	\$588 48

Cleveland Presbytery.

Akron.....	\$ 3 00
Cleveland, First.....	189 92
" Second.....	150 00
" Beckwith.....	22 66
" Case Avenue.....	14 00
" Euclid Avenue.....	94 44
" Miles Park.....	9 25
" Wilson ave.....	10 40
" Woodland av.....	100 00
East Cleveland, 1st.....	21 85
Guilford.....	10 00
Milton.....	1 55
Northfield.....	5 00
North Springfield.....	1 65
New Lyme.....	1 00
Orwell.....	3 06
Rome.....	5 50
Solon.....	1 00
Willoughby.....	8 00
	\$652 22

Columbus Presbytery.

Bethel.....	\$ 1 80
Bremen.....	1 30
Central College.....	14 50
Circleville.....	13 13
Columbus, First.....	100 00
" Second.....	86 27
" Broad St.....	36 65
" Westminster	17 09
Greenfield.....	2 20
Groveport.....	1 50
Lancaster, First.....	1 00
Lithopolis.....	4 10
London.....	10 00
Midway.....	1 50

RECEIPTS.	
1888-89.	
Millin.....	\$ 7 00
Mt. Sterling.....	3 25
Rush Creek.....	6 40
	\$307 69

Dayton Presbytery.

Clifton.....	\$38 81
Collinsville.....	2 00
Dayton, First.....	68 71
" Fourth.....	16 00
" Memorial.....	14 18
Ebenezer.....	1 00
Greenville.....	17 08
Hamilton.....	44 30
New Carlisle.....	5 00
New Jersey.....	22 02
Oxford.....	20 21
Piqua.....	37 10
Riley.....	2 00
South Charleston.....	8 40
Springfield, First.....	64 00
" Second.....	99 69
Troy, 1st.....	31 54
Xenia.....	12 75
	\$504 79

Huron Presbytery.

Bloomville.....	\$ 3 70
Fostoria.....	20 00
Fremont.....	30 00
Huron.....	5 60
Melmore.....	4 69
Norwalk.....	15 50
Olena.....	5 00
Peru.....	5 30
Republic.....	5 00
Sandusky.....	12 35
	\$107 14

Lima Presbytery.

Blanchard.....	\$ 2 00
Celina.....	3 00
Columbus Grove.....	18 00
Delphos.....	8 00
Findlay, 1st.....	25 00
Lima, 1st.....	10 00
" Main Street.....	5 00
McComb.....	2 00
North Baltimore.....	60 00
Sidney.....	26 51
	\$100 11

Mahoning Presbytery.

Alliance, 1st.....	\$ 9 00
Beloit.....	3 00
Canfield.....	10 00
Canton.....	37 00
Champion.....	3 00
Clarkson.....	5 00
Columbiana.....	3 00
East Palestine.....	3 00
Ellsworth.....	9 20
Kinsman.....	10 00
Lintonia.....	5 00
Masillon, Second.....	20 42
Middle Sandy.....	5 00
Mineral Ridge.....	5 00
Niles.....	4 00
North Jackson.....	4 00
Pleasant Valley.....	3 00
Poland.....	8 00
Salem.....	10 00

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS. 1888-89.	
Warren.....	\$10 64	West Brooklyn.....	\$ 5 00	<i>Zanesville Presbytery.</i>	
Youngstown, First.....	49 00	Wheeling Valley.....	11 00		
	\$216 26		\$269 44	Brownsville.....	\$ 9 00
<i>Marion Presbytery.</i>		<i>Steubenville Presbytery.</i>		Chandlersville.....	3 95
Berlin.....	\$ 1 00	Amsterdam.....	\$ 4 00	Coshocton.....	18 00
Chesterville.....	4 87	Annapolis.....	6 00	Dresden.....	4 49
Delaware.....	22 00	Bacon Ridge.....	10 00	Duncan's Falls.....	2 75
Iberia.....	5 00	Bakersville.....	4 00	Fredericktown.....	6 72
Liberty.....	5 00	Beech Spring.....	7 55	Granville.....	26 35
Marion, 1st.....	16 00	Bethel.....	14 04	High Hill.....	1 40
Mount Gilead.....	12 56	Bethesda.....	4 00	Jersey.....	5 00
Ostrander.....	5 00	Bethlehem.....	5 00	Madison.....	32 60
Prospect.....	1 06	Buchanan Chapel.....	2 00	Martinsburgh.....	2 50
Richwood.....	4 00	Carrollton.....	16 00	Mt. Vernon.....	19 20
Trenton.....	5 00	Corinth.....	7 00	Newark, First.....	15 00
York.....	2 20	Cross Creek.....	3 10	" Second.....	25 47
	\$83 69	Dennison.....	7 00	" Salem, Ger.....	2 38
<i>Maumee Presbytery.</i>		East Liverpool.....	32 33	New Concord.....	5 60
Antwerp.....	\$ 2 25	East Springfield.....	4 62	Norwich.....	2 00
Bowling Green.....	18 38	Harlem.....	6 00	Otsego.....	1 00
Defiance.....	10 00	Hopedale.....	4 00	Pataskala.....	3 00
Delta.....	6 00	Irontdale.....	2 60	Roseville.....	3 46
Eagle Creek.....	3 00	Island Creek.....	1 10	Uniontown.....	2 00
Montpelier.....	2 00	Leesville.....	2 67	Unity.....	7 58
Toledo, First.....	21 23	Linton.....	6 00	West Carlisle.....	3 00
" First German.....	2 00	Long's Run.....	12 44	Zanesville, First.....	14 91
" Westminster.....	29 19	Madison.....	4 35		\$216 67
West Bethesda.....	8 00	Newcomerstown.....	4 00	<i>SYNOD OF PACIFIC.</i>	
West Unity.....	4 00	New Hagerstown.....	4 49	<i>Benicia Presbytery.</i>	
Weston.....	4 00	Oak Ridge.....	5 12	Arcata.....	\$ 7 00
	\$110 05	Pleasant Hill.....	2 03	Big Valley.....	2 00
<i>Portsmouth Presbytery.</i>		Richmond.....	4 74	Bloomfield.....	2 00
Eckmansville.....	\$ 5 50	Ridge.....	3 00	Calistoga.....	2 00
Hanging Rock.....	5 90	Salineville.....	3 00	Clear Lake, 2d (Lake- port).....	10 00
Ironton.....	17 00	Scio.....	11 14	Healdsburg.....	6 75
Jackson.....	5 00	Steubenville, First.....	8 50	Kelseyville.....	4 55
Manchester.....	5 00	" Second.....	17 44	Mendocino.....	23 00
Portsmouth, First.....	64 50	" Third.....	3 00	Napa.....	25 00
" First Ger.....	7 00	Toronto.....	10 00	Petaluma.....	7 00
" Second.....	35 10	Two Ridges.....	12 00	Santa Rafael.....	47 15
Red Oak.....	5 00	Waynesburgh.....	6 00	Santa Rosa.....	8 00
Ripley.....	7 00	Wellsville.....	30 13	St. Helena.....	5 00
Russellville.....	9 00	Yellow Creek.....	15 00	Two Rocks.....	9 00
Winchester.....	2 00		\$305 39	Ukiah.....	1 00
	\$168 00	<i>Wooster Presbytery.</i>			\$159 75
<i>St. Clairsville Presbytery.</i>		Apple Creek.....	\$10 00	<i>Los Angeles Presbytery.</i>	
Barnesville.....	\$19 98	Ashland.....	11 64	Anaheim, 1st.....	\$ 1 00
Bellaire, First.....	34 00	Berlin.....	3 00	Carpenteria.....	6 00
" Second.....	15 00	Canal Fulton.....	3 00	Glendale.....	4 52
Bethel.....	5 00	Chester.....	2 00	Los Angeles, First.....	20 00
Buffalo.....	12 35	Congress.....	3 00	" Third.....	11 00
Cadiz.....	35 40	Creston.....	5 66	" Bethany.....	3 80
Caldwell.....	4 00	Doylestown.....	4 65	" Boyle Heights.....	7 00
Cambridge.....	11 00	Fredericksburgh.....	23 00	" Spanish.....	1 00
Concord.....	10 00	Hayesville.....	3 00	Orange.....	4 50
Crab Apple.....	14 35	Holmesville.....	2 00	Pasadena.....	1 00
Jerusalem.....	5 00	Hopewell.....	14 20	San Bernardino.....	25 00
Kirkwood.....	9 36	Jackson.....	10 00	San Buenaventura.....	12 00
Lore City.....	1 00	Loudonville.....	5 60	San Geronimo.....	3 25
Martin's Ferry.....	15 32	Manchester.....	25 06	Santa Ana.....	41 00
Mount Pleasant.....	8 72	Marshallville.....	1 00	Santa Barbara, 1st.....	15 00
Nottingham.....	20 86	Mt. Eaton.....	5 00		\$154 07
Pleasant Valley.....	1 10	Nashville.....	7 99	<i>Sacramento Presbytery.</i>	
Senecaville.....	2 00	Orange and Bethel.....	3 00	Anderson.....	\$ 2 00
Short Creek.....	7 00	Orrville.....	6 76	Chico.....	10 00
St. Clairsville.....	21 00	Savannah.....	9 61	Dixon.....	5 00
Washington.....	2 00	Shreve.....	6 50	Colusa.....	3 00
		Wooster, First.....	79 22	Elk Grove.....	2 80
		" Westminster.....	28 41	Elko.....	4 25
			\$273 30		

	RECEIPTS. 1888-89.
Gridley.....	\$ 3 00
Placerville.....	2 00
Red Bluff.....	14 00
Redding.....	2 00
Vacaville.....	7 00
	<hr/>
	\$55 05

San Francisco Presbytery.

Berkeley, 1st.....	\$20 85
Lebanon.....	1 00
North Tamescal.....	15 00
Oakland, First.....	74 40
" Second.....	16 00
" Chinese.....	8 20
San Francisco, First.....	200 00
" Calvary.....	34 25
" Howard St.....	30 00
" Westminster.....	62 20
	<hr/>
	\$461 90

San Jose Presbytery.

Cayucas.....	\$ 4 50
Gilroy.....	10 00
Milpitas.....	8 00
Pleasant Valley.....	2 00
San José, 1st.....	83 00
	<hr/>
	\$107 50

Stockton Presbytery

Fowler.....	\$ 4 00
Grayson.....	8 75
Merced, 1st.....	4 00
Woodbridge, Bethel.....	5 00
	<hr/>
	\$21 75

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, First.....	\$111 71
" First German.....	3 65
" Second.....	5 00
" Central.....	27 32
" McClure Ave.....	73 67
" North.....	99 60
" Providence.....	43 52
" School St.....	5 00
Bakerstown.....	10 00
Beaver.....	24 00
Bellevue.....	14 24
Bethel.....	7 00
Bridgewater.....	18 00
Bull Creek.....	3 00
Cross Roads.....	5 00
Emsworth.....	15 84
Evans City.....	3 00
Fairmount.....	5 62
Freedom.....	8 00
Glenfield.....	4 53
Hillands.....	11 75
Hoboken.....	6 00
Leetsdale.....	46 34
Millvale.....	5 63
Pine Creek, First.....	3 00
" Second.....	3 78
Plains.....	3 00
Pleasant Hill.....	2 00
Rochester.....	5 00
Sewickley.....	51 35
Sharpsburgh.....	19 25
Springdale.....	6 00
	<hr/>
	\$650 20

Blairsville Presbytery.

	RECEIPTS. 1888-89.
Armagh.....	\$ 3 00
Beulah.....	12 21
Blairsville.....	71 44
Braddock.....	24 25
Conemaugh.....	4 00
Congruity.....	6 00
Cross Roads.....	9 00
Ebensburgh.....	5 00
Fairfield.....	15 48
Greensburg.....	46 00
Harrison City.....	4 00
Irwin.....	8 00
Johnstown.....	49 40
Laird.....	5 00
Latrobe.....	10 00
Ligonier.....	10 00
Livermore.....	5 35
Manor.....	4 00
Murrysville.....	30 00
New Alexandria.....	39 62
New Salem.....	24 00
Parnassus.....	41 56
Pine Run.....	8 00
Pleasant Grove.....	4 50
Plum Creek.....	12 00
Poke Run.....	40 00
Turtle Creek.....	2 03
Union.....	4 85
Verona.....	7 00
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	\$505 69

Butler Presbytery.

Allegheny.....	\$ 3 00
Amity.....	6 00
Buffalo.....	12 00
Butler.....	69 21
Centreville.....	5 25
Concord.....	7 63
Fairview.....	5 50
Grove City.....	13 55
Harlansburgh.....	6 00
Jefferson Centre.....	45
Martinsburgh.....	7 00
Middlesex.....	14 50
Mount Nebo.....	2 72
Media.....	7 34
Muddy Creek.....	7 22
New Hope.....	3 60
New Salem.....	7 35
North Butler.....	3 54
North Liberty.....	4 11
North Washington.....	4 11
Plain Grove.....	23 00
Pleasant Valley.....	1 00
Portersville.....	9 00
Prospect.....	4 50
Scrub Grass.....	15 00
Summit.....	5 00
Sunbury.....	9 00
Unionville.....	4 25
Westminster.....	5 00
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	\$261 72

Carlisle Presbytery.

Big Spring (Newville).....	\$ 19 00
Bloomfield.....	12 05
Burnt Cabins.....	7 00
Carlisle, 2d.....	135 90
Chambersburgh, Cen.....	8 00
" Falling Spring.....	40 00
Dauphin.....	6 00
Dickinson.....	2 31
Duncannon.....	7 00
Gettysburgh.....	9 00
Great Conewago.....	1 95

RECEIPTS.
1888-89.

Greencastle.....	\$ 9 25
Harrisburgh, Elder St.....	2 00
" Market Sq.....	34 30
" Pine St.....	96 91
" Seventh St.....	17 54
" Westminster.....	10 50
Lower Marsh Creek.....	6 15
Lower Path Valley.....	25 00
McConnellsburgh.....	3 40
Mechanicsburgh.....	7 00
Mercersburgh.....	14 00
Middle Spring.....	50 00
Middletown.....	7 00
Monaghan.....	8 00
Newport.....	12 00
Paxton.....	6 76
Petersburgh.....	4 38
Robert Kennedy Mem'l.....	4 00
Rocky Spring.....	3 00
Shermansdale.....	2 31
Shippensburg.....	20 81
Silver Spring.....	5 00
St. Thomas.....	4 80
Upper Path Valley.....	3 00
Waynesboro'.....	11 21
Wells Valley.....	30
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	\$616 83

Chester Presbytery.

Ashmun.....	\$ 15 00
Bryn Mawr.....	119 00
Chester, Third.....	86 27
Coatesville.....	19 13
Darby, Borough.....	20 00
Dilworthtown.....	1 50
Downington, Central.....	11 29
East Whiteland.....	6 00
Fagg's Manor.....	24 00
Fairview.....	6 00
Forks of Brandywine.....	28 22
Glen Riddle.....	2 00
Great Valley.....	7 30
Honeybrook.....	23 22
Kennett Square.....	6 00
Marple.....	7 68
Media.....	19 00
New London.....	5 00
Oxford First.....	91 82
Penningtonville.....	10 00
Phoenixville, First.....	7 00
Toughkenemon.....	5 00
Unionville.....	5 00
Upper Octorara.....	25 04
Wayne.....	33 00
West Chester, 1st.....	16 14
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	\$599 61

Clarion Presbytery.

Big Run.....	\$ 2 00
Beech Woods.....	6 50
Bethesda.....	3 00
Brock wayville.....	5 81
Brookville.....	18 98
Callensburg.....	3 00
Clarion.....	15 22
Concord.....	3 00
East Brady.....	5 00
Edenburg.....	5 00
Elkton.....	3 75
Letherwood.....	4 00
Mill Creek.....	1 67
Mount Pleasant.....	1 00
Mount Tabor.....	2 18
New Bethlehem.....	5 00

RECEIPTS. 1888-89.		RECEIPTS. 1888-89.		RECEIPTS. 1888-88.	
Oak Grove.....	\$ 2 00	Hublersburgh.....	\$ 1 00	Union.....	\$ 2 56
Oil City, Second.....	27 00	Huntingdon, 1st.....	24 67	Washington.....	25 00
Reynoldsville.....	2 00	Kyertown.....	1 00	West Glade Run.....	14 00
Ridgway.....	3 33	Lewistown.....	9 65	West Lebanon.....	5 00
Shiloh.....	3 50	Little Valley.....	5 75	Worthington.....	8 00
Sligo.....	1 00	Logan's Valley.....	9 00		
Wilcox.....	3 25	Lost Creek and Cedar			
Worthville.....	1 00	Spring.....	4 20		\$481 12
		Lower Spruce Creek.....	35 00	<i>Lackawanna Presbytery.</i>	
		Lower Tuscarora.....	11 00	Ashley.....	\$ 3 00
	\$128 19	Mapleton.....	3 00	Ararat.....	1 00
<i>Erie Presbytery.</i>		Martinsburgh.....	5 47	Athens.....	10 00
Atlantic.....	\$27 20	McVeytown.....	15 62	Bennett.....	3 00
Bradford, 1st.....	28 38	Mifflintown, Westmin'r	23 65	Brooklyn.....	5 00
Belle Valley.....	4 00	Milesburgh.....	4 00	Canton.....	7 00
Cambridge.....	8 09	Milroy.....	3 50	Carbondale.....	58 75
Cochranon.....	3 00	Mount Union.....	12 00	Dunmore.....	8 00
Concord.....	1 00	Newton Hamilton.....	5 00	Gibson.....	1 00
Conneautville.....	3 00	Orbisonia.....	3 00	Great Bend.....	8 00
Cool Spring.....	3 11	Penfield.....	6 00	Harmony.....	33 00
Corry.....	8 50	Petersburg.....	7 38	Herrick.....	5 00
Erie, First.....	32 75	Phillipsburgh.....	15 06	Honesdale.....	23 31
" Central.....	15 00	Pine Grove.....	7 33	Kingston.....	15 00
" Chestnut Street.....	18 25	Port Royal.....	5 00	Langcliffe.....	20 00
" Park.....	40 00	Saxton.....	1 00	Mountain Top.....	2 00
Evansburgh.....	1 00	Shellsburgh.....	3 00	Meshoppen.....	2 00
Fairfield.....	3 00	Shirleysburg.....	4 00	Monroeton.....	10 00
Fairview.....	5 00	Sinking Valley.....	7 00	Montrose.....	25 00
Franklin.....	139 25	Spring Mills.....	7 30	Mount Pleasant.....	1 00
Fredonia.....	7 99	Spruce Creek.....	39 14	Orwell.....	2 00
Garland.....	7 00	Tyrone.....	21 55	Pittston, 1st.....	40 33
Girard.....	8 29	West Kishacoquillas.....	12 00	Plains.....	3 00
Greenfield.....	21 00	Williamsburgh.....	10 00	Rushville.....	5 00
Greenville.....	40 00	Winterburn.....	1 00	Scranton, First.....	127 00
Hadley.....	2 00			" Second, Mem'l.....	113 28
Harbor Creek.....	5 00		\$611 26	" German.....	3 00
Irvineton.....	1 25	<i>Kittanning Presbytery.</i>		" Green Ridge Av.....	30 00
Kerr's Hill.....	4 11	Apollo.....	\$13 00	" Washburne St.....	15 76
Meadville, First.....	6 00	Appleby Manor.....	10 00	Shickshinny.....	6 75
" Second.....	8 00	Atwood.....	2 00	Stevensville.....	2 00
Mercer, First.....	20 00	Bethel.....	5 00	Susquehanna.....	3 00
" Second.....	20 00	Bethesda.....	3 50	Towanda.....	38 53
Miles Grove Branch.....	5 31	Boiling Spring.....	4 00	Troy.....	16 38
North Clarendon.....	2 00	Cherry Run.....	4 00	Tunkhannock.....	22 65
New Lebanon.....	1 00	Cherry Tree (Grant).....	8 39	Uniondale.....	1 00
North East.....	23 00	Clarksburg.....	5 00	Wells and Columbia.....	1 00
Oil City, First.....	16 87	Clinton.....	3 39	West Pittston.....	85 00
Pittsfield.....	4 83	Concord.....	5 00	Wilkesbarre, First.....	159 97
Pleasantville.....	6 00	Crooked Creek.....	4 00	" Memorial.....	59 80
Springfield.....	3 34	Currie's Run.....	20 00	" Grant Chap.....	13 00
Tideoute.....	16 00	East Union.....	2 00	" Westminster.....	5 00
Titusville.....	60 00	Ebenezer.....	15 00	Wyalusing, First.....	5 00
Union City.....	3 72	Elder's Ridge.....	14 00		
Utica.....	3 00	Elderton.....	9 00		\$999 51
Warren.....	135 82	Freeport.....	8 00	<i>Lehigh Presbytery.</i>	
Waterford.....	3 00	Gilgal.....	3 00	Allentown.....	\$33 50
Wattsburgh.....	2 30	Glades Run.....	15 00	Allen Township.....	10 00
		Harmony.....	8 00	Audenreid.....	16 00
	\$776 97	Indiana.....	34 00	Bangor, 1st.....	9 36
<i>Huntingdon Presbytery.</i>		Jacksonville.....	17 00	Bethlehem.....	8 00
Alexandria.....	\$20 00	Kittanning, First.....	72 40	Catasauqua, First.....	10 00
Altoona, First.....	32 39	" Second.....	13 92	Easton, First.....	100 00
" Second.....	5 73	Leechburgh.....	15 00	" Brainerd.....	64 90
Bedford.....	5 00	Marion.....	4 00	Hazleton.....	24 40
Bellefonte.....	40 00	Mechanicsburgh.....	2 00	Lock Ridge.....	3 00
Beulah.....	7 96	Midway.....	1 50	Mahanoy City.....	12 00
Birmingham.....	29 24	Parker City, First.....	7 57	Mauch Chunk, 1st.....	32 77
Clearfield.....	26 65	Plumville.....	5 00	Port Carbon.....	10 00
Curwensville.....	20 79	Rayne.....	1 10	Pottsville, First.....	13 55
Du Bois.....	13 00	Rural Valley.....	10 10	" Second.....	14 00
Duncansville.....	4 28	Saltsburg.....	38 99	Reading, First.....	110 00
East Kishacoquillas.....	24 00	Slate Lick.....	17 44	" Wash'gton st.....	6 00
Everett.....	4 00	Smicksburg.....	1 00	Shawnee.....	5 00
Fruit Hill.....	7 00	Srader's Grove.....	10 25	South Easton.....	3 00
Hollidaysburgh.....	40 54	Tunnelton.....	14 11	Summit Hill.....	17 70
Houtzdale.....	9 41				

RECEIPTS. 1888-89.	RECEIPTS. 1888-89.	RECEIPTS. 1888-89.
Tamaqua..... \$3 00	Philad'a, Central..... \$ 35 00	Miller's Run..... 4 00
Weatherly..... 5 00	" Cohocksink..... 71 42	Mingo..... 6 00
White Haven..... 5 00	" Columbia Ave..... 9 51	Monongahela City..... 35 00
	" Covenant..... 10 00	Montours..... 12 00
	" Gaston..... 281 25	Mount Carmel..... 5 00
	" Green Hill..... 72 08	Mount Pisgah..... 10 00
	" Hebron, Mem'l..... 6 40	Mount Washington..... 6 61
	" Kensington..... 18 00	North Branch..... 1 00
	" Memorial..... 95 60	Oakdale..... 47 91
	" Northminster..... 112 63	Pittsburgh, First..... 364 00
	" Olivet..... 79 20	" Second..... 29 30
	" Oxford..... 105 06	" Third..... 354 27
	" Patterson, Mem'l..... 3 00	" Fourth..... 26 14
	" Princeton..... 241 29	" Seventh..... 9 00
	" Susquehanna Ave..... 10 00	" Bellefield..... 95 06
	" Temple..... 32 00	" Central..... 1 00
	" Trinity..... 5 00	" East Liberty..... 259 00
	" West Park..... 10 00	" Forty-third St..... 75 00
		" Grace Mem'l..... 5 00
		" Lawrenceville..... 16 00
		" Park Avenue..... 38 40
		" Shady Side..... 274 05
		" Raccoon..... 27 00
		" Riverdale..... 1 00
		" Valley..... 2 60
		Wilkesburg..... 43 07
		\$1975 33
		<i>Redstone Presbytery</i>
		Belle Vernon..... \$ 19
		Brownsville..... 10 00
		Connellsville..... 10 00
		Dunbar..... 33 00
		Dunlap's Creek..... 13 62
		George's Creek..... 4 00
		Greensboro..... 3 00
		Laur'l Hill..... 25 00
		Little Redstone..... 2 00
		Leisenring..... 14 64
		Long Run..... 22 00
		McClellandtown..... 2 00
		McKeesport..... 96 97
		Mt. Pleasant..... 14 00
		" Reunion..... 11 32
		Mt. Vernon..... 3 68
		New Providence..... 10 00
		Pleasant Unity..... 5 00
		Rehoboth..... 9 00
		Round Hill..... 11 04
		Scottdale..... 5 50
		Sewickley..... 7 00
		Tent..... 4 00
		Tyone..... 4 00
		Uniontown..... 62 03
		West Newton..... 14 15
		\$402 14
		<i>Shenango Presbytery</i>
		Beaver Falls..... \$15 00
		Clarksville..... 9 40
		Enon..... 20 00
		Hopewell..... 6 67
		Leesburgh..... 5 00
		Little Beaver..... 2 52
		Mahoning..... 8 67
		Neshannock..... 11 13
		New Brighton..... 16 44
		New Castle, First..... 35 17
		" Second..... 28 46
		Princeton..... 3 00
		Pulaski..... 2 83
		Rich Hill..... 4 00
		Sharon..... 8 09
		Sharpsville..... 8 00

RECEIPTS. 1888-89.	
Unity.....	\$ 8 00
West Middlesex.....	8 00
Westfield.....	18 00
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	\$212 88

Washington Presbytery.

Burgettstown.....	\$13 39
Claysville.....	23 05
Cove.....	1 61
Cross Creek.....	42 25
East Buffalo.....	25 63
Forks of Wheeling.....	22 00
Frankfort.....	22 00
Mill Creek.....	9 50
Mount Olivet.....	4 42
Mount Prospect.....	23 92
New Cumberland.....	16 00
Pigeon Creek.....	10 20
Upper Buffalo.....	38 55
Upper Ten Mile.....	10 00
Washington, First.....	154 28
" Second.....	29 00
Waynesburgh.....	8 12
Wellsburgh.....	9 77
West Liberty.....	5 00
West Union.....	8 25
Wheeling, First.....	60 00
" Second.....	43 45
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	\$560 39

Wellsboro Presbytery.

Allegheny.....	\$ 1 00
Elkland and Osceola.....	11 00
Mansfield, 2d.....	6 00
Wellsboro.....	19 05
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	\$37 05

Westminster Presbytery.

Bellevue.....	\$ 5 50
Cedar Grove.....	5 00
Centre.....	9 69
Chanceford.....	15 00
Chestnut Level.....	12 66
Columbia.....	9 54
Lebanon, 4th St.....	79 89
Lancaster, First.....	27 00
" Memorial.....	1 00
Leacock.....	7 54
Little Britain.....	5 00
Marietta.....	18 00
Middle Octorara.....	4 00
Mount Joy.....	2 00
Pequea.....	5 00
Pine Grove.....	5 00
Slate Ridge.....	11 00
Slateville.....	2 88
Stewartstown.....	11 95
Strasburgh.....	3 75
Union.....	25 00
York, Calvary.....	39 19
" Westminster.....	8 50
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	\$314 09

West Virginia Presbytery.

Bethel.....	\$ 3 00
French Creek.....	5 00
Grafton.....	5 00
Hughes River.....	3 20
Long Reach.....	1 00
Morgantown.....	10 00
Parkersburgh, First.....	12 99

RECEIPTS. 1888-89.	
Point Pleasant.....	\$ 7 00
Sisterville.....	1 00
Sugar Grove.....	1 00
Terra Alta.....	11 00
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	\$60 19

SYNOD OF SOUTH DAKOTA.

Aberdeen Presbytery.

Wilnot.....	\$1 00
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	\$1 00

Central Dakota Presbytery.

Artesian.....	\$2 00
Blunt.....	2 75
Brookings.....	3 82
Hitchcock.....	1 60
Howell.....	1 30
Madison.....	4 00
Manchester.....	1 60
Pierre.....	2 00
Woonsocket.....	5 00
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	\$23 47

Dakota Presbytery.

Ascension.....	\$1 00
Pine Ridge Agency.....	1 25
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	\$2 25

Southern Dakota Presbytery.

Bridgewater.....	\$ 3 00
Canistota.....	2 09
Canton.....	2 50
Germantown.....	5 00
Harmony.....	3 00
Parker.....	5 00
Scotland.....	5 00
Tyn dall.....	2 00
Turner, 1st German.....	10 00
White Lake.....	1 00
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	\$38 50

SYNOD OF TENNESSEE.

Holston Presbytery.

College Hill.....	\$1 00
Elizabethton.....	2 00
Jeroldstown.....	1 00
Jonesboro.....	8 00
Mount Bethel.....	4 00
Oakland.....	2 00
Salem.....	5 00
St. Marks.....	1 00
Timber Ridge.....	1 00
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	\$25 00

Kingslon Presbytery.

Chattanooga, Park Pl....	\$9 72
Huntsville.....	3 00
Piney Falls.....	1 20
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	\$13 92

Union Presbytery.

Hebron.....	\$10 00
Knoxville, Fourth.....	6 00
New Market.....	14 00
Madisonville.....	4 00
New Providence.....	\$12 11
Rockford.....	2 00
Shannondale.....	14 00

RECEIPTS. 1888-89.	
Tabor.....	2 00
Washington.....	5 00
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	\$71 11

SYNOD OF TEXAS.

Austin Presbytery.

Austin, First.....	\$23 00
Brownwood.....	1 04
Georgetown.....	1 00
Lampasas.....	1 00
Lipe Springs.....	56
New Orleans, German....	1 00
San Antonio, Madison... Square.....	4 00
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	\$31 60

North Texas Presbytery.

Archer Station.....	\$ 1 00
Benjamin.....	1 00
Denison.....	10 00
Seymour.....	100
Throckmorton.....	1 00
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	\$14 00

Trinity Presbytery.

Albany.....	\$3 00
Baird, 1st.....	3 65
Bosque.....	1 00
Dallas, German.....	3 00
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	\$10 65

SYNOD OF UTAH.

Montana Presbytery.

W. Sulphur Springs.....	\$ 5 00
Helena.....	32 35
Butte.....	17 00
Bozeman.....	10 95
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	\$65 30

Utah Presbytery.

American Fork.....	\$18 00
Emanuel.....	2 50
Ephraim.....	3 00
Evanston.....	3 00
Manti, 1st.....	5 00
Mt. Pleasant.....	2 00
Nephi.....	1 00
Smithfield, Cent.....	1 00
Springville.....	1 86
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	\$37 36

Wood River Presbytery.

Boise City.....	\$9 00
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	\$9 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Ashland.....	\$15 00
Dorchester.....	2 00
Hudson.....	12 00
West Superior, 1st.....	3 50
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	\$32 50

La Crosse Presbytery.

Galesville.....	\$ 1 00
Hixton.....	3 00
La Crosse, North.....	2 00
Neillsville.....	7 00
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	\$13 00

RECEIPTS. 1888-89.		RECEIPTS. 1888 89.		RECEIPTS. 1888-89.	
<i>Lake Superior Presbytery.</i>		Janesville.....	\$14 00	Milwaukee, Perseverance	\$ 5 10
Escanaba.....	\$ 6 00	Kilbourne City.....	1 30	Oostburg.....	6 00
Florence.....	10 15	Lodi.....	3 80	Ottawa.....	89
Ford River.....	8 00	Lowville.....	9 06	Pike Grove.....	5 25
Iron Mountain.....	6 00	Platteville.....	7 60	Richfield.....	2 00
Iron River.....	2 00	Portage.....	2 00	Stone Bank.....	2 70
Ishpeming.....	36 00	Prairie du Sac.....	10 00	Waukesha.....	10 30
Marquette.....	15 00	Pulaski, German.....	8 88	West Granville.....	3 00
Marquette.....	71 14	Reedsburgh.....	29 50	Wheatland, German.....	1 00
Menominee.....	16 00	Richland Centre.....	5 00		
Negaunee.....	31 51	Rosedale.....	2 06		\$199 08
Newberry.....	3 00				
St. Ignace.....	4 00		\$120 39		
Sault Ste. Marie.....	7 50			<i>Winnebago Presbytery.</i>	
	\$216 30	<i>Milwaukee Presbytery.</i>		Appleton, Memorial....	\$16 00
		Beaver Dam Assembly..	\$11 00	Merrill.....	5 00
		Cambridge and Oakland	5 00	Neenah.....	24 18
		Cambridge.....	5 00	Omro.....	3 75
<i>Madison Presbytery.</i>		Cedar Grove.....	12 00	Oshkosh.....	17 00
Baraboo.....	\$ 5 05	Delafield.....	2 00	Shawano.....	6 00
Beloit, First.....	9 00	Manitowoc.....	1 25	Stevens Point.....	49 00
“ German.....	1 80	Milwaukee, Calvary....	33 97	Wausau.....	24 00
Cambria.....	2 94	“ Holland.....	4 00	West Merrill.....	5 00
Fancy Creek.....	5 00	“ Immanuel.....	88 62		\$149 93
Highland, German.....	3 40				

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States :

“ I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of _____ dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry.” (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary (Rev. D. W. Poor, D. D.), No. 1334 Chestnut Street, Philadelphia.

Remittances of Money should be sent to the Treasurer, MR. JACOB WILSON, same address.

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1888.

Miscellaneous.—W. D. Ward, Esq., 18; Rev. J. L. Wilson, 3; C., Pa., 1; Mrs. Richardson, 10 cts.; E. P. Gilbert, 27 50; Mrs. Isabel Russell, 50.

MAY.

Miscellaneous.—John Taylor Johnston, Esq., N. Y., 100; Mary Vance, 5; Rev. S. Huyser, 1; E. A. Darlington, 25; Wm. Elliott, 2; Rev. W. L. Tarbet and wife, 96 cts.; "C., Penna.," 2; Society of Inquiry, Union Theo. Sem., 12 75; C. T. Kissam and wife, 27 50.

Refunded.—"O. N. V.," 50; Rev. W. H. Hays, China, 45; Rev. J. D. S., 50.

JUNE.

Miscellaneous.—Rev. Jonathan Edwards, D. D., 1; Rev. Geo. Burlingame, 5; W. S. S., 10; Rev. W. L. Tarbet and wife, 93 cts.; C., Penna., 2; Calvin DeWitt, M. D., 20; George T. Gould, Esq., 27 50; C. P. Ring, 150.

JULY.

Miscellaneous.—Rev. D. G. Collins, 15; Rev. W. H. Robinson, 10; Rev. W. L. Tarbet and wife, 93 cts.; C., Penna., 2; E. P. Gilbert, 27 50; C. H. Langdon, 25.

Refunded.—"O. N. V.," 50.

AUGUST.

Miscellaneous.—W. R. J., 50; Mrs. M. F. Kerr, 5; Miss E. F. Pattison, 2; Rev. L. B. Crittenden, 5; Rev. W. L. Tarbet and wife, 1 89; C., Penna., 2; C. T. Kissam, 27 50.

Refunded.—15; Rev. J. D. S., 25.

SEPTEMBER.

Miscellaneous.—"D. R. H.," 5; "C., Penna.," 2; Mrs. H. M. Bergen, 100; Mrs. Thomas Russell, 50.

Refunded.—Rev. George Burlingame, 5.

OCTOBER.

Miscellaneous.—Rev. J. E. Nourse, 1; On account of Beebe mortgage, 150; Rev. D. A. Heron and wife, 3; Herman Bessey, 10; Rev. W. J. Hazlett, 6 40; Miss E. E. Mowbray, 1,000; Rev. W. L. Tarbet and wife, 96 cts.; "C. Penna.," 2; "J. G. T.," Bogota, 10; G. T. Gould, 27 50; Mrs. Lucy J. Grimes, 41 66.

Refunded.—50; Dr. D. R. Roger, 20; Rev. R. R. Marquis, 10.

NOVEMBER.

Miscellaneous.—J. R. Esselstyn, 3 27; Rev. and Mrs. Sherrard, 10; Rev. J. H. Dulles, 8; "From a friend," 5; From Hatch legacy, Rochester, N. Y., 50; Rev. D. R. Crocket, 1; Rev. D. H. Robeson, 5; Rev. W. L. Tarbet and wife, 1 87; Rev. Walter Mitchell and wife, "thank offering," 10 02; "C., Penna.," 2; H. T. Schall, 4; "Beginners at Jerusalem," Clinton St. Emanuel ch., 50; E. P. Gilbert, 27 50; Mrs. I. Russell, 50.

Refunded.—66; "J. D. S.," 25; Rev. W. T. Findley, 5; Rev. D. R. Rodger, 5; H. B. McBride, 20; Rev. Homer Shepley, 85.

DECEMBER.

Miscellaneous.—"For continued health," 10; Mrs. Jane B. Worth, 1; Sarah E. Aman, 10; Cash, Jack-onville, Ill., 3; "J., Kalamazoo," 5; W. M. Findley, M. D., 5; S. J. M. Eaton; D. D., 9; Rev. Stephen Torrey, 100; "A. C. Lime Springs, Iowa," 1; Rev. S. Murdock, 5; J. P. Jones, 13 50; Miss Margaret Hamilton, 5; Caspar Lott, 3; Mrs. Jane L. Park, 5; "C., Penna.," 2; C. T. Kissam, 27 50; F. A. Ferris, 130; Mrs. B. W. Raymond, 50; T. W. Synnott, 240.

Refunded.—"D.," 25.

JANUARY, 1889.

Miscellaneous.—Rev. H. Loomis, Yokohama, Japan, 50; A friend, 5; Rev. W. J. McKee, Ningpo, China, 5; Rev. Geo. F. Fitch, Shanghai, China, 25; Lydia, 100; Rev. J. L. Wilson, 3; Cash, 15; Rev. A. A. Mathers, 5; Rev. W. L. Tarbet and wife, 96 cts.; C., Pa., 2; Geo. T. Gould, 27 50; Beginners at Jerusalem of Clinton St. Immanuel ch., 50; Mrs. Lucy J. Grimes, 41 66; Miss Mary Hedges, 80.

Refunded.—19; Porter Lee Chester, New York (prin. and int.), 1056 80; J. J. Charlton (prin. and int.), 261 44; Peter V. Davis (prin. and int.), 111; Rev. J. G. Brady, Sitka, Alaska, 250; J. B. Devins, 30; A. G. Copeland, 50; C. E. F., 10; Dr. D. R. Rodger, 5.

FEBRUARY.

Miscellaneous.—Rev. W. B. Boomer, Chili, 6 25; A friend, 31 50; Friendsville Academy, 200; Rev. David Wills, D. D., 5; Rev. Alex. Guy, acct of note, 100; Rev. R. L. Clark, 6; Beebe mortgage (bal. of principal), 575; C. N., a thank-offering, 30; Frank L. Jaueway, Esq., 289 70; K. H., 5; Religious Contribution Soc. of Princeton Sem., 7 19; Rev. W. L. Tarbet and wife, 1 86; E. P. Gilbert, 27 50.

MARCH 1st. to APRIL 16th.

Miscellaneous.—Rev. S. Torry, "In memoriam," 150; Philadelphia Education Soc., 108 32; John Taylor Johnston, N. Y., 100; Rev. J. G. Craighead, D. D., 50; L. A. Whiting, 25; Rev. T. J. Shepherd, D. D., 10; Rev. J. N. Sprague, D. D., 10; Rev. R. Frame, 5; Rev. W. P. White, 10; Rev. R. B. Love, 4; Rev. Geo. E. Bicknell, 5; Rev. M. A. Sackett, 5; "H. T. F.," 5; Prof. E. J. Hill, 5; Rev. J. F. Knowles, tithings, 5; E. N. D., 1; "W. H. S.," 5; Rev. Samuel Sawyer, 1; C. Pa., 2; Rev. Luke Dorland, 2; Rev. D. A. Wilson, D. D., and wife, 2; Rev. W. H. Edwards and wife, 4; A friend, 2; Home Missionary, 3; Rev. I. M. Smith and wife, 3; Rev. W. L. Tarbet, 97 cts.; Mrs. J. H. Symmes, 1; Miss M. McAdams, 1; Mrs. Jane Crawford, 50 cts.; C. T. Kissam, 27 50; Beginners at Jerusalem, Clinton St. Immanuel ch., 50; Mrs. Lucy J. Grimes, 41 66; Geo. T. Gould, 27 50.

Refunded.—Balance on account of Herman Bessey, 260; Dr. D. R. Rodger, 20; Rev. J. D. S., 25; Rev. Geo. Burlingame, 15 20.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.						
Atlantic.....	2	\$ 147.00			21	2,348
East Florida.....			\$ 1.50	2	16	590
Fairfield.....	24	2046.00	15.90	9	22	2,973
Knox.....	2	180.00	3.00	3	13	1,162
McClelland.....	15	1320.00	1.00	1	14	1,104
South Florida.....			17.00	6	14	462
	43	\$3,693.00	\$38.40	21	100	8,639
SYNOD OF BALTIMORE.						
Baltimore.....	7	\$600.00	\$ 888.74	33	16	7,019
New Castle.....	5	500.00	440.12	24	26	5,973
Washington City.....	3	233.00	527.42	20	12	5,126
	15	\$1,333.00	\$1,856.28	77	54	18,118
SYNOD OF CATAWBA.						
Cape Fear.....	9	548.00	2.00	2	19	1,193
Catawba.....	9	793.00	1.50	2	36	2,556
Yadkin.....	9	608.00	5.81	4	32	2,258
	27	\$1,949.00	\$ 9.31	8	87	6,007
SYNOD OF COLORADO.						
Boulder.....	1	100.00	\$48.49	7	13	1,246
Denver.....	5	500.00	95.29	7	5	1,734
Gunnison.....			18.15	4	8	483
Pueblo.....	1	100.00	256.56	14	12	1,519
Santa Fe.....	1	100.00	36.27	11	11	826
	8	\$800.00	\$454.76	43	49	5,808
SYNOD OF THE COLUMBIA.						
East Oregon.....			\$ 5.00	4	12	475
Idaho.....			3.00	3	17	1,185
Oregon.....			205.70	20	24	2,216
Puget Sound.....			88.06	8	32	1,427
			\$301.76	35	85	5,303
SYNOD OF ILLINOIS.						
Alton.....	6	\$580.00	\$ 98.75	16	33	3,664
Bloomington.....	6	600.00	317.95	25	28	5,276
Cairo.....	5	500.00	182.92	26	25	3,360
Chicago.....	17	1,675.00	2,080.51	33	33	12,909
Freeport.....	5	500.00	288.79	21	16	3,894
Mattoon.....			128.06	13	31	3,345
Ottawa.....	2	200.00	70.80	9	15	1,696
Peoria.....			273.56	16	23	4,318
Rock River.....	1	100.00	190.29	19	20	3,485
Schuyler.....	2	100.00	277.82	28	16	3,702
Springfield.....	10	1,000.00	373.49	17	17	4,099
	54	\$5,255.00	\$4,282.94	223	257	49,658
SYNOD OF INDIANA.						
Crawfordsville.....	15	\$1,300.00	\$208.83	24	33	5,054
Fort Wayne.....	3	300.00	153.51	14	16	3,129
Indianapolis.....	3	700.00	194.02	12	24	5,726
Logansport.....	4	367.00	133.00	19	21	3,695
Muncie.....	2	200.00	76.50	15	8	1,971
New Albany.....	13	1,267.00	113.59	15	39	4,493
Vincennes.....	1	100.00	149.75	16	17	3,418
White Water.....			139.41	12	26	4,292
	46	\$4,234.00	\$1,168.91	127	184	31,778
SYNOD OF INDIAN TERRITORY.						
Choctaw Nation.....						433
Cherokee.....			9.00	3	24	764
Muscogee.....			54.80	6	2	357
			\$63.80	9	40	1,554
SYNOD OF IOWA.						
Cedar Rapids.....	5	\$480.00	\$216.91	15	20	3,174
Council Bluffs.....	6	500.00	199.15	22	28	3,557
Des Moines.....	2	150.00	146.17	15	36	3,673
Dubuque.....	9	900.00	160.78	21	13	2,418
Fort Dodge.....	3	200.00	136.17	26	41	3,757
Iowa.....	9	800.00	143.32	21	23	3,542
Iowa City.....	1	100.00	186.36	21	21	3,232
Waterloo.....	1	100.00	120.03	12	22	2,042
	36	\$3,130.00	\$1,308.89	153	204	25,395
SYNOD OF KANSAS.						
Emporia.....	1	\$100.00	\$168.32	31	43	5,269
Highland.....	5	500.00	99.54	15	17	2,230
Larned.....			141.69	11	51	2,578
Neosho.....	3	360.00	91.77	14	50	4,029
Osborne.....	1	50.00	15.00	4	41	1,005
Solomon.....			96.88	21	27	2,413
Topeka.....	4	400.00	260.32	12	36	3,733
	14	\$1,410.00	\$873.52	108	265	21,257
SYNOD OF KENTUCKY.						
Ebenezer.....	4	\$400.00	\$226.51	12	13	2,622
Louisville.....	4	400.00	147.41	12	18	3,015
Transylvania.....	10	810.00	107.00	2	26	1,360
	18	\$1,610.00	\$480.92	26	57	6,997
SYNOD OF MICHIGAN.						
Detroit.....	1	\$100.00	\$778.28	19	20	6,703
Grand Rapids.....	1		69.99	10	20	2,168
Kalamazoo.....	2	133.00	65.40	9	12	2,472
Laings.....			45.88	10	10	2,233
Monroe.....	2	170.00	129.27	10	11	2,267
Saginaw.....			207.69	16	47	3,942
	6	\$403.00	\$1,296.51	74	120	19,785

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Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF MINNESOTA.						
Mankato.....	2	\$200.00	\$104.06	16	15	1,653
Red River.....			5.00	2	26	815
St. Paul.....	12	1,114.00	636.32	32	35	6,774
Winona.....	2	200.00	54.34	12	22	1,447
	16	\$1514.00	\$799.72	62	98	10,689
SYNOD OF MISSOURI.						
Kansas City.....	1	\$100.00	\$247.07	16	21	3,708
Ozark.....	2	200.00	108.26	11	27	1,949
Palmyra.....			39.20	7	25	1,740
Platte.....	22	3047.00	72.05	19	37	2,547
St. Louis.....	11	1080.00	306.26	21	31	5,093
	46	\$4427.00	\$772.84	74	144	15,037
SYNOD OF NEBRASKA.						
Hastings.....	2	200.00	\$57.90	11	35	1,644
Kearney.....	1	100.00	56.64	9	17	1,298
Nebraska City.....	3	267.00	123.27	13	38	2,890
Niobrara.....			15.30	3	35	1,105
Omaha.....	6	500.00	161.63	13	30	2,414
	12	\$1067.00	\$414.74	49	155	9,381
SYNOD OF NEW JERSEY.						
Corisco.....			\$14.00	5	2	747
Elizabeth.....	4	\$327.00	1122.78	28	3	7,426
Jersey City.....	1	100.00	375.81	17	12	4,950
Monmouth.....	4	233.00	494.48	35	10	5,547
Morris & Orange.....	3	300.00	1300.28	36	5	7,896
Newark.....	5	460.00	740.33	17	9	8,113
New Brunswick.....	29	2,813.00	1061.31	81	3	7,536
Newton.....	2	200.00	410.64	25	12	5,807
West Jersey.....	3	297.00	710.16	23	23	5,856
	51	\$4,730.00	\$6,229.82	217	79	53,878
SYNOD OF NEW YORK.						
Albany.....	6	\$50.00	\$633.36	31	19	9,044
Binghamton.....	2	200.00	340.24	14	15	4,206
Boston.....	3	310.00	131.08	16	15	4,588
Brooklyn.....	9	900.00	1177.61	21	7	16,030
SYNOD OF NEW YORK, Continued						
Buffalo.....	5	\$500.00	\$573.28	25	15	7,321
Cayuga.....	6	539.71	544.86	14	10	4,226
Champlain.....			67.25	8	10	1,934
Chemung.....	1	100.00	155.55	6	16	2,471
Columbia.....			108.37	9	10	2,899
Genesee.....	5	400.00	293.76	11	11	2,938
Geneva.....	6	575.00	320.10	17	5	4,707
Hudson.....	1	100.00	388.18	32	10	5,691
Long Island.....	3	300.00	169.05	14	10	3,409
Lyons.....	3	300.00	116.08	8	9	2,447
Nassau.....			159.40	13	11	2,860
New York.....	14	1380.00	7,467.24	34	18	21,367
Niagara.....	3	300.00	49.02	7	12	2,302
North River.....	1	80.00	286.21	19	10	5,249
Otsego.....	3	338.00	155.83	12	14	2,864
Rochester.....	5	450.00	841.49	28	17	9,740
St. Lawrence.....			277.37	17	13	3,723
Steuben.....	2	200.00	268.14	15	11	3,093
Syracuse.....	4	500.00	227.15	14	24	5,226
Troy.....	5	500.00	646.13	0	22	7,497
Utica.....	14	1,300.00	339.41	22	22	7,111
Westchester.....	2	134.00	784.96	28	8	6,194
	103	\$9,986.71	16,538.66	455	344	149,637
SYNOD OF NORTH DAKOTA.						
Bismarck.....	1	\$100.00			13	224
Fargo.....	1	100.00	\$ 9.82	2	30	956
Pembino.....			26.00	5	31	1,057
	2	\$200.00	\$25.82	7	74	2,237
SYNOD OF OHIO.						
Athens.....	8	\$700.00	\$38.89	6	24	2,297
Bellefontaine.....	2	180.00	159.27	14	9	3,161
Chillicothe.....			195.61	13	21	3,812
Cincinnati.....	9	900.00	588.48	33	24	8,726
Cleveland.....	5	480.00	652.22	19	8	6,102
Columbus.....	2	200.00	307.69	17	12	3,231
Dayton.....			501.79	18	22	7,172
Huron.....	2	200.00	107.14	10	9	2,205
Lima.....	2	200.00	100.11	10	22	3,444
Mahoning.....			216.26	13	20	5,100
Marion.....	2	200.00	83.69	12	16	2,624
Maumee.....	4	833.00	110.05	12	24	3,279
Portsmouth.....	1	100.00	168.00	12	21	3,800
St. Clairsville.....	5	380.00	269.14	23	20	6,025
Stentenville.....	0	500.00	305.39	39	20	6,819
Woooster.....	19	1,867.00	273.30	24	16	4,587
Zanesville.....	9	900.00	216.67	24	22	5,100
	76	\$7,140.00	\$4,297.00	239	310	76,973

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Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF THE PACIFIC.							SYNOD OF TENNESSEE.						
Benicia.....			\$ 159.75	15	12	1,559	Holston.....	6	\$ 600.00	\$25.00	9	16	912
Los Angeles.....			154.05	15	36	3,474	Kingston.....			13.92	3	16	835
Sacramento.....	5	500.00	461.90	10	22	4,549	Union.....	18	1,560.00	71.11	9	21	2,157
San Francisco.....	1	100.00	107.50	5	15	1,483							
San Jose.....	1	100.00	21.75	4	11	602							
Stockton.....													
	7	\$700.00	\$960.00	60	114	12,868		24	2,160.00	\$110.03	21	53	3,904
SYNOD OF PENNSYLVANIA.							SYNOD OF TEXAS.						
Allegheny.....	3	\$267.00	\$650.20	32	8	6,929	Austin.....			\$31.60	7	15	1,152
Blairsville.....	3	300.00	505.69	29	6	5,779	North Texas.....			14.00	5	11	584
Butler.....	9	630.00	261.72	28	6	4,117	Trinity.....			10.65	4	14	417
Carlisle.....	7	467.00	616.83	37	12	6,767				\$56.25	16	40	2,153
Chester.....	43	3,715.00	599.61	26	17	6,274							
Clarion.....	1	125.00	128.19	24	21	4,111							
Eric.....	3	267.00	776.97	45	18	9,035							
Huntingdon.....	1	100.00	611.26	49	23	9,850							
Kittanning.....	5	500.00	481.12	43	7	6,888							
Lackawanna.....	1	100.00	999.51	43	43	9,993							
Lehigh.....	5	383.00	516.18	23	23	5,430							
Northumberland.....	1	100.00	582.60	34	13	5,852							
Philadelphia.....	8	913.00	2,733.10	23	9	12,668							
Philad'a, Central.....	16	1,495.00	1,443.64	23	15	15,516	Montana.....	1	100.00	65.30	20		838
Philad'a North.....	6	600.00	1,241.59	32	15	7,743	Utah.....	1	100.00	\$37.36	9	5	494
Pittsburgh.....	7	600.00	1,975.33	43	11	12,637	Wood River.....			9.00	1	4	88
Redstone.....	3	267.00	402.14	26	8	4,239							
Shenango.....	2	166.00	212.88	19	7	5,198							
Washington.....	15	1,460.00	580.39	22	16	7,145							
Wellsboro.....			37.05	4	10	866							
Westminster.....	7	730.00	314.09	23	8	5,079							
West Virginia.....	5	433.00	60.19	11	23	1,721							
	151	\$13,638.00	\$15,680.28	639	319	153,837							
SYNOD OF SOUTH DAKOTA.							SYNOD OF UTAH.						
Aberdeen.....	2	\$200.00	\$1.00	1	36	752	Montana.....	1	100.00	32.50	4	16	1,001
Central Dakota.....	2	200.00	23.47	9	22	1,132	La Crosse.....	1	100.00	13.00	4	9	571
Dakota.....			2.25	2	11	935	Lake Superior.....			216.30	13	11	1,528
Southern Dakota.....	1	100.00	38.50	10	12	778	Madison.....	4	400.00	120.39	17	23	2,527
	5	500.00	65.22	22	81	3,617	Milwaukee.....	3	180.00	199.08	18	8	3,062
							Winnebago.....	2	200.00	149.93	9	22	1,998
								10	\$980.00	\$731.20	65	89	10,687

Contributing Churches.....2,900
 Non-contributing Churches (in this country).....3,431

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following persons :

Ministers.

GEO. T. PURVES,
JOHN T. DUFFIELD,
W. W. FARIS,
HARVEY L. VAN NUYS,
DAVID E. PLATTER,
EUGENE H. AVERY,
JAMES A. PAIGE,
WILLIS E. PARSONS.

Elders.

WARNER VAN NORDEN,
JOHN S. CROWELL,
F. RIDGLEY GRAHAM,
JOSEPH D. MILES,
GEORGE BREARLEY,
JOHN ODELL,
ELIAS M. MILLER.

The Committee presented their report on Thursday, May 23, 1889, through their Chairman, Rev. Geo. T. Purves, D. D., which was accepted. The Assembly was then addressed by Rev. D. W. Poor, Corresponding Secretary of the Board, and others.

The Report was unanimously adopted, and is as follows :

The receipts of the Board during the last year, from all sources, have been \$89,934.69, an increase of about \$2,500 over last year. But of this total only \$58,504.98 has come from the churches, a decrease of about \$8,500 from the contributions of the previous year. Only 2,900 churches have contributed to the Board, and the vast majority of them have sent very small sums. The report justly uses this language : " It is with no little wonder that we look at long columns of ones, twos and fives that run down our day book, and we ask ourselves can it be possible that the pastors or the elders of these churches have let their people know how pressing is the want for ministers throughout our country, and how real is the necessity for helping to educate a large portion of candidates if we would have them such as our work requires."

More than half of the churches have contributed absolutely nothing. Not a few of the Synods, including even such large, strong ones as Illinois, Indiana and Ohio, have drawn from the treasury of the Board more than the amount of their gifts to it. The evident inference from all this is either that the cause has not been presented to our churches or that the Church does not take any general interest in it. We cannot believe that the latter is the true explanation. We feel sure that the cause has not been fairly stated, and, if so, then the responsibility for the comparative failure of the work lies in no small degree upon the officers of the Church herself. It would at least seem manifest that the Church has little reason to expect a sufficient supply of men when she proclaims herself unwilling to provide adequately for the education of those who need her help.

THE NUMBER OF CANDIDATES INCREASING.

While the receipts are far from satisfactory, the number of candidates is on the increase. The committee said :

The number of candidates, moreover, recommended to the Board continues to increase, so that her resources are quite exceeded by the demand which already exists. Seven hundred and seventy-two were accepted during the last year, thirty-three more than in the year previous; and this increase of candidates is matter for great thankfulness

though the supply still falls far short of the demand. Of these 772, fifty-nine have been pursuing their academic studies, 387 have been in colleges, and 326 in theological seminaries. It appears from the report of the special committee, already submitted to the Assembly, that the total number of our candidates was last year 997; this would leave only 225 not aided by the Board, so that more than three-fourths of the Church's candidates for the ministry require assistance in obtaining their education. This fact should be laid to heart by the whole Church.

The ranks of the ministry are not filled from the wealthy or well-to-do classes of the community. All honor to the faithful fathers and mothers who, in comparative poverty, consecrate their sons to the service of Christ, and all honor to the boys who turn aside from the allurements of wealth to struggle into the ranks of the ministry. But the fact (whatever we may think of it or however we may explain it) proves the necessity of such an agency as the Board of Education. It is utterly incredible that these 772 young men do not really need, then, the aid which they receive. We have too much faith in their honesty and in our Presbyteries to consider such a thing possible in anything but a few cases. If the Church call for men, the men who offer themselves require aid or they cannot respond to our appeal. The Church must manifestly enlarge the resources of the Board or limit her supply of ministers.

The Standing Committee on Education recommended :

1. That our churches be called upon to pray with special earnestness that the Lord of the harvest may send forth laborers into his harvest; that our ministers be directed to urge the claims and privileges of the ministry on the young men of the Church, and that our people be solemnly exhorted to hold the ministerial office in such honor that the children of our families may be led to consecrate themselves in greater numbers to it. To this end we also recommend that on the first Sabbath of next October (or on a Sabbath as near thereto as may be convenient) our ministers preach to young men with special reference to the Church's need of ministers.

2. That the sessions of all our churches be enjoined to see that the Board of Education have its cause fairly presented to the congregations at least once in every year.

3. That the Board be informed that in the opinion of this Assembly all candidates recommended by Presbyteries should be aided, so far as the funds will allow and the conduct and diligence of the candidates prove them worthy; since it rests with the Presbyteries to determine what cases should be regarded as "extraordinary."

4. That Presbyteries be directed to exercise great care in recognizing cases as "extraordinary."

5. That the Board be directed to exercise its discretion in making its appropriations, to the end that the aid received by the candidates of the same grade from all sources may be equalized as far as practicable.

6. That in view of the large numbers of ministers who yearly enter our Church from other denominations, the Presbyteries be warned of their responsibility to see that these brethren are not only in full harmony with our system of doctrine and polity, but that they are competent to pass the same tests of preparation which we require of our own sons.

7. That each Presbytery be directed to keep a permanent register in which shall be recorded the names of all students that come under its care, their course and place of study, and, if possible, their subsequent fields of labor, and that Presbyteries also be careful to inform the Board when any candidate fails to carry out his original pledges.

8. That Revs. J. S. MacIntosh, D. D., and Irwin P. McCurdy, D. D., and Elders William Few Smith, Samuel Field and George H. Stuart, Jr., whose terms of office expire with this Assembly, be re-elected, and that Rev. Hughs O. Gibbons be elected in the place made vacant by the resignation of Rev. J. F. Dripps, D. D., and Rev. John Dickson, D. D., in the place made vacant by the resignation of Rev. M. A. Brownson. Adopted.

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where studying? Has he been recommended to Presbytery by his Church Session? If in a Theological Seminary, has he pursued a collegiate course or its equivalent? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the scholarship can be sent.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a

member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Pres-

byterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.): and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel; the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; at-

tendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if when given, he shall not be absent from study more than three months, his scholarship will be continued; but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible, after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

The Board of Education has been instructed hereafter invariably to require in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year; be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

The following form will also answer for Annual Renewals; such questions as that of the candidate's age, and that of his length of time in communion with the Church, if answered before, evidently need not be repeated; but, on consideration, it will be manifest that almost all the other questions deserve annual inquiry.

*At a meeting of the Presbytery of _____
held at _____ on the _____
day of _____ 18____, the following candidate for the Ministry was satisfactorily examined as to the points indicated by the questions below, and is hereby recommended to the Board of Education for aid to the amount specified.*

What is the Candidate's Name? _____

Age? _____ *Residence?* _____

Is the Presbytery satisfied as to his experimental piety? _____ *As to his motives for seeking the ministry?* _____ *As to his talents?* _____

As to his health? _____ *As to his promise of practical efficiency?* _____

Is he free from expensive or injurious habits? _____ *What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year?* _____ *Of what congregation is he a member?* _____

How long has he been in the communion of the Church? _____

What is his stage of study? _____

Where studying? _____

If in a Theological Seminary has he pursued a collegiate course or its equivalent? _____

Has he been recommended to Presbytery by his church-session? _____

Can he recite the Westminster Assembly's Shorter Catechism? _____

Give the name of some responsible person (usually a member of the faculty of the institution, or his pastor) through whom the appropriation can be sent.

(Dated) _____ 18____

Chairman of Committee of Education

PROFESSORS' REPORT TO THE PRESBYTERIAN BOARD OF EDUCATION.

As to students at.....

For the Board's term of..... months, ending..... 188

(Date).....188

(Signed).....

In behalf of the Faculty.

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms: High, Medium+Medium, and Low: or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted. The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor directly to the Secretary of the Board. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above, for the name and locality of the institution, the term (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the annual renewal of the Presbyterian recommendation to the Board, in order that aid may be continued.

NAMES.	CHRISTIAN CHARACTER.	SCHOLARSHIP.	RHETORICAL ABILITY.	PUNCTUALITY.	ECONOMY.

1889.

FIFTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING IN
NEW YORK, N. Y., MAY, 1889.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,

No. 1334 CHESTNUT STREET.

1889.



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REPORT OF THE STANDING COMMITTEE
ON
THE BOARD OF PUBLICATION AND SABBATH-
SCHOOL WORK.

The report of the Standing Committee on Publication and Sabbath-school Work having been amended, was adopted, and is as follows :

The Standing Committee on the Board of Publication and Sabbath-school Work would respectfully submit the following report :

Our first inquiries were directed to the Sabbath-school work—a most important agency in the evangelistic operations of our beloved Church ; and it is with devout thanksgiving to God that your Committee found this department of the Board's work conducted in accordance with the principles adopted at the reorganization of the Board two years ago, and the results have been in a high degree satisfactory.

The operations of the department may be divided into three general classes, namely :

1. The organization of new schools ;
2. The strengthening of schools already in operation ; and,
3. The securing of the co-operation of old and strong schools in the support of the work.

To secure the organization of new schools, missionaries are employed. We highly commend the employment of well-qualified ministers or laymen as permanent missionaries. Of these, thirty-four are in the service at this time, with seventy theological students now in commission, who will labor during their vacation. This is a large increase of the working force on the Sabbath-school field, and seems to be justified by the results of their labors.

The missionaries report the establishment of 831 schools, with 3416 teachers and 29,615 scholars. This ingathering of neglected youth and adults into the Sabbath-school fold was accomplished by exploring destitute neighborhoods, travelling 177,567 miles, making 4113 addresses and visiting 45,834 families. They also encouraged and aided 1885 schools ; they donated 33,123 volumes of our excellent literature, gave away 2707 Bibles and Testaments and 1,631,267 pages of tracts.

We also find that the Missionary Committee granted 14,002 pages, making a total of 1,645,278 pages of choice religious reading.* Though the employment of students is temporary, involving considerable expense, the usefulness of their appointment is demonstrated by the fact that more than one half of the 831 schools were established by these sons of the prophets. In their labors with the people and for the people, these young men gained valuable knowledge and experience.

The Board, for the extension of Sabbath-schools and for the encouragement of voluntary labors, offered gratuitously the appliances necessary to begin a school and a selection from our valuable literature, on condition that the school thus established should be approved by the committee appointed by the presbytery within whose bounds it is located. As a result of this offer 117 schools were organized.

The fields occupied by our Sabbath-school missionaries not only include the sod houses and dug-outs of Nebraska, Dakota, Montana and Utah, but our missionaries have taken the Bible-school, with its divine text-book, oral religious instruction and Christian literature, into the sunny South, and planted its banner amid the cabins of the freedmen and the humble homes of the poor whites. This department of the work is capable of indefinite extension and full of hopefulness. The impressible and confiding mind of the young is ready to receive the good seed of the word, to learn of Christ and his great salvation, and to realize the uplift of the gospel, intellectually, socially and religiously. Every consideration of interest and duty, of patriotism and religion, touches the great loving heart of the Presbyterian Church and impels its Board in charge of the Sabbath-school work to push with energy, wisdom, faith, liberality and love its Sabbath-school operations, wherever the people sit in moral darkness and in the shadows of spiritual death.

Your Committee consider the contributions of our Sabbath-schools in support of the Sabbath-school Missionary Department of vital importance, both in the education of our young people in the principles and practice of Christian beneficence and in the funds they contribute to sustain the work. We heartily approve of the methods adopted by the Board to connect by correspondence those that give and those that receive. Let the contributors know by communication with the missionary where the money has gone and how it is expended. The simple story of connecting the demand and the supply, establishing

* The Committee granted 14,002 *books* and 6,373,058 pages. The total grants were 47,125 *books* and 8,004,325 pages. (See page 29.)—E. R. CRAVEN, *Secretary*.

the school, the introduction of the library, the singing of sweet gospel hymns and the study of the Holy Scriptures would interest the givers and deepen their purpose of ministering to the spiritual necessities of those who are famishing for the bread of life and those that they would win to Christ, his service and his Church.

The increased interest in the Children's Day and its observance indicates progress in the right direction. This will exalt the Sabbath-school in the estimation of the scholars, help to hold them under religious instruction and to hold on to the Church of their parents in loving confidence and intelligence.

PUBLICATIONS OF THE YEAR.

The Board has published during the year 21 new books, 10 different Sabbath-school periodicals, besides 325,000 programmes for Children's Day, aggregating nearly 20,000,000 copies, an edition of the Shorter Catechism and 6650 of its Annual Reports. The material and workmanship in the reproduction of our books and periodicals are excellent. Good paper, clear type, solid binding and beautiful illustrations the taste of our people demands. Books written by the best authors, at home or abroad, instructive, pure, interesting and attractive, thrown vigorously on the market at the lowest price, will be in demand, appreciated and purchased through the length and breadth of the Presbyterian Church and in the regions beyond.

The Children's Day has become an established part of the Sabbath-school operations of very many, if not the most, of our stronger churches, and has become not only the means of spiritual edification, but also a mode of securing pecuniary aid for this important work. If the programme for the services of the day was more simple in arrangement and in the selection of subjects, especially of hymns and tunes, a larger number of schools would participate.

Your Committee has duly considered the overture sent to the General Assembly from the Presbytery of Athens, Synod of Ohio, requesting the General Assembly to order the publication, in detail, of the duties of "Superintendent of Sabbath-school and Missionary Work," for the information of the Church. The Committee would recommend that the request be granted, and that the Board of Publication be instructed to make such a concise statement of his relation to the Board and his special duties as they may deem best to reach the object of this overture.

The overtures from the Presbyteries of Transylvania and Erie, on the subject of revision and substitution of the Church Hymnal, were

carefully considered. We concur substantially in the views expressed in the last Annual Report of the Board, as found on pages 5 and 6, with the opinion that any change made should be in the form of a new book, rather than in revision as suggested in the overture. It is recommended that the Board should proceed in this important matter, availing itself of such outside aid as may be obtainable, and to report the results of their action to the next General Assembly.

In answer to the memorial from the Presbytery of New Castle with reference to a cheaper edition of the Standards, in order to their more general circulation, your Committee would report that the Board of Publication has already taken action in this regard, and has published a cheap edition of the Standards at ten cents per copy. We would earnestly recommend that pastors and elders co-operate in securing the circulation of our Standards, so that every Presbyterian family may be supplied.

The memorial from the Presbytery of Baltimore we also answer as above, adding that we recommend the presbyteries to raise the means to secure a copy of the Digest for the use of the sessions of all our churches.

On accounts and finances we have respectfully to report as follows :

The limited time in which our examinations were made renders it impossible to give the various matters involved that careful consideration which their importance demanded ; nevertheless we have spent considerable time in performing the duties imposed. The fact that the Auditing Committee appointed by the Board has certified to the correctness of the Treasurer's Report would seem to preclude investigation in that direction. This, however, does not indicate the principles on which the finances are administered. The statement of receipts and expenditures, as found in the printed report, appears to be correct.

We find from these statements the total amount of business transacted during the year, in round numbers, to be \$230,000. On this the total gross profits are \$81,000, and the total expense the large amount of \$74,000 ; and of this (namely \$74,000) the amount paid for salaries seems to be \$37,000, which does not include the salaries of missionaries in the field. Thus, out of the business amounting to \$230,000, the net profits are only \$6600. In the future we hope for a better exhibit in the Business Department.

It further appears that the Business Department charges the Missionary Department a commission of thirty per cent. on all purchases, a burden we hope the Board will soon be able to remove. In view of

the facts stated in our report, the Committee recommend the following resolutions :

1. That we hereby express our confidence in the Board, and in their devotion to the great interests intrusted to them.

2. That the Board of Publication be requested to confer with the publication societies of the various evangelical bodies, with reference to the joint publication of such Christian literature as is not denominational.

3. That while the General Assembly approves the ordinary policy of the Board of Publication in placing its imprint upon its publications, and especially deems it right to thus characterize all books and tracts which inculcate our peculiar denominational views, yet it is believed that the Board's usefulness would be much increased by omitting its distinctive imprint from some of its undenominational books and such other literature as contributes to the general evangelistic work common to all branches of the Christian Church. In such cases, the Board is hereby given discretion to issue editions, or parts of editions, with the name of the Secretary and Business Superintendent, or other appropriate name, as an imprint.

4. That we earnestly press on our ministry, our eldership and our people the duty of personally laboring for the circulation of our invaluable literature and periodicals, and urge them to a larger liberality in contributing the means needed for strengthening and broadening the operations of the Board.

5. That this General Assembly urges all our presbyteries to consider and devise some means of introducing in all our churches a copy of our Standards, including the Confession of Faith, Form of Government, Book of Discipline, Directory of Worship and the Catechisms.

6. We also recommend the election as members of the Board of Rev. Stephen H. Dana, D.D., in place of Rev. W. P. Breed, D.D., deceased ; Rev. C. P. H. Nason, in place of Rev. John S. Sands, D.D., who resigned on account of ill health ; and for re-election, *Ministers*—C. A. Dickey, D.D., Robert M. Patterson, D.D., LL.D., Charles Wood, D.D. ; *Ruling Elders*—Robert H. Hinckley, Esq., John H. Watt, Esq., William Brockie, Esq., Charles H. Biles, Esq.

Respectfully submitted in behalf of the Committee.

B. W. CHIDLAW,
Chairman.

Attest :

WILLIAM H. ROBERTS,
Stated Clerk.

REPORT OF THE COMMITTEE ON BILLS AND OVERTURES

UPON

OVERTURES FROM CERTAIN PRESBYTERIES ON PROCURING A PUBLISHING OUTFIT FOR THE BOARD.

The report of the Committee on Bills and Overtures on procuring a publishing outfit by the Board of Publication was amended, adopted, and is as follows :

The Committee recommend that a committee of five business men be appointed, whose duty it shall be to make a thorough examination into so much of the business of the Publication House as may be necessary to determine if it be advisable for the Board to purchase a complete outfit of type, printing-presses, folding-machines and other labor-saving machinery; that it be the duty of said committee to devise some plan or method by which the publications of the Board can be brought before the members of the Presbyterian Church throughout the United States; that it shall also be its duty to ascertain whether it is possible to reduce the price of books, tracts and so forth below the present list; and that it is hereby instructed to confer with the Business Committee of the Board of Publication on all the matters referred to the committee, and that this Special Committee and the Business Committee of the Board make a joint report thereon to the next General Assembly.

A true extract.

WM. H. ROBERTS,
Stated Clerk.

The General Assembly of 1889 appointed the Committee on the Publishing Outfit of the Board of Publication as follows :

Henry E. Simmons, Chairman (New York),
William H. Scott (Philadelphia),
Thomas Kane (Chicago),
William D. Johnson (Pittsburgh),
John S. Crowell (Dayton).

Attest :

WM. H. ROBERTS,
Stated Clerk.

FIFTY-FIRST ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work respectfully presents to the General Assembly its Fifty-first Annual Report, covering the year beginning April 1, 1888, and closing March 31, 1889. The term of office of the following gentlemen will expire in June, 1889, viz. :

MINISTERS.

Rev. Charles A. Dickey, D.D.,
Rev. Robert M. Patterson, D.D.,
Rev. John S. Sands, D.D.,
Rev. Charles Wood.

ELDERS.

Robert H. Hinckley,
John H. Watt,
William Brockie,
Charles H. Biles.

DEATH OF THE PRESIDENT OF THE BOARD.

It becomes the sad duty of the Board to report the death of its venerated and beloved president, the Rev. William P. Breed, D.D. After a brief illness, he, full of years and honor, departed this life on the 14th of February last. A special meeting of the Board was immediately called, at which it was resolved that, in respect to the memory of Dr. Breed, the office of president should remain unfilled until the next annual meeting in June; a committee also was appointed to draft an appropriate minute. On the day of the funeral the store was closed and the officers, members and employes of the Board attended the public services.

At the stated meeting of the Board, February 26, the following minute was reported and was unanimously adopted:

This Board deeply laments the removal by death of its late president, the Rev. William P. Breed, D.D. His long experience in the cause of publication and missionary distribution of religious literature, both before and after the reunion of our Church, well fitted him for the leadership of the body to which that cause was entrusted. For many years he has stood at our head, a warm, earnest and intelligent champion of the work of this Board. None of us could excel him in devotion to its interests. Few, if any, gave so much of thought and prayer for its prosperity. His voice was often raised in its behalf, and his pen put into language many vigorous appeals for its support.

As an example to follow, and as a stimulus to incite, we shall greatly miss his life among us.

His presence and companionship were a benediction. Strong and vigorous with manly qualities, moved by profound convictions, earnest and bold in his adherence to what he believed to be the truth and duty, he was also a tender, gentle, courteous, considerate, Christian man, whom none knew but to love and revere.

We have no memories of him which are not fragrant with pleasant thoughts and helpful suggestions toward a better life.

We lay him away from sight, therefore, not to pass out of memory, but ever to be remembered as one of the best of friends and the wisest of counsellors, as well as a beautiful type of a Christian man and minister.

SPECIAL REPORT ON THE PROPOSED REVISION OF THE HYMNAL.

On pages 71 and 72 of the Minutes of the General Assembly of 1888 is to be found the following:

The Committee on Bills and Overtures reported: . . .

Overture No. 17, from the Presbytery of Madison, asking that the Board of Publication and Sabbath-school Work be directed to prepare a revised edition of the Hymnal, with alterations and additions; to incorporate with one edition of the same a suitable selection from the Psalms and other Scriptures for responsive reading, and to furnish all editions of the book to the churches as nearly as possible at cost price.

It is recommended that the Assembly approve the request for a revision of the Hymnal, and that the whole overture be referred to the Board of Publication [and Sabbath-school Work], to be reported upon next year. Adopted.

The Board referred this action of the General Assembly to the Editorial Committee, and by that committee it was referred to a sub-committee which brought in the following report. This report was unanimously adopted by the Editorial Committee, and subsequently with like unanimity by the Board, and is now submitted to the General Assembly :

*To the Editorial Committee of the
Board of Publication and Sabbath-school Work.*

The sub-committee appointed to consider the matters referred to in the action of the General Assembly of 1888, to be found upon pages 71 and 72 of the Minutes as published, reports as follows :

1. That at the present time the only subject which the said action of the General Assembly brings before the Board is the mere consideration of the matters referred to therein, and the formation of a suitable recommendation relative thereto to be submitted to the next meeting of the General Assembly.

2. The first point for consideration is a question as to the expediency of preparing and publishing a revision of the Hymnal.

Your sub-committee is of the opinion that it is not advisable to recommend such a revision.

The Hymnal has had a large sale, and is now in use in many churches. In some sections of the country it has been generally adopted by the churches of our denomination. Though, like all other books of the same character, it has met unfavorable criticism, it has many friends who have found that it supplies their wants to their great satisfaction. The present sources of demand will exist for many years to come, in all probability, and it seems undesirable either to discontinue the publication of the book in its present form, or to put forth a revision of it which would necessarily cast a reflection upon the original form, and tend to check sales which will otherwise yet be likely to be made. Any substantial revision would inevitably so alter the book that the original and revised editions could not be used together except at a great disadvantage and inconvenience.

The sub-committee, however, has given careful consideration to a question which is closely allied to that first mentioned, viz., whether or not it is advisable to have a new book of Psalms, Hymns and Tunes prepared and published.

Consultation has been had with persons technically familiar with hymnology and sacred music.

To a considerable extent, also, the sub-committee has become advised of the views of many in our churches upon the subject.

It is, no doubt, true that there is a demand increasing from year to year, that our Board shall publish another and independent Hymnal, possibly not so voluminous as the present book, which shall contain a careful and choice selection of words and music, deferential to existing uses and associations, and yet meeting, in a large degree, the want now generally felt for the fruits of modern progress in congregational tune-making, and the growing appreciation of the better, richer and more spiritual quality of versification.

The sub-committee is in full sympathy with this desire, and is convinced that this is a fit time to move in the direction indicated, by making a recommendation to the General Assembly that leave shall be given to this Board to enter upon the preparation of such an independent work.

3. The other subject embraced in the action of the General Assembly is the question of the advisability of embodying in a separate edition of a revised Hymnal a selection of the Psalms and other Scriptures for responsive reading.

Upon this subject the Assembly expressed no judgment of approval or disapproval, whereas it did, in terms, approve the proposition for a revision of the Hymnal.

The sub-committee, therefore, deems it proper for the Board to proceed with caution upon this branch of the matters referred to it.

Whether or not it is desirable for various churches of our denomination to adopt different orders of worship, including responsive reading, according to their respective preferences and without any ecclesiastical sanction to any given form embracing the same features, is a question about which the members of

your sub-committee entertain an entire harmony of opinion, but it is their conviction that the whole subject is one in regard to which the Board should attempt to follow, rather than lead, the General Assembly.

It is, therefore, recommended as expedient that the Board shall ask the General Assembly to be relieved from the duty of making any report or recommendation upon the matter in question.

In consequence of what has been thus stated, the sub-committee advises that the committee report to the Board the following resolutions for adoption by the Board, viz. :

1. That it is the judgment of this Board that it is not expedient to publish a revision of the Hymnal now published by the Board.

2. That, in the judgment of this Board, it is desirable to prepare and publish a new and independent book of hymns and tunes for use in public religious worship, and the General Assembly is respectfully requested to give their approval to the Board's entering upon such a work.

3. That the General Assembly is respectfully requested to discharge the Board from the duty of making any recommendation in regard to the incorporation of selections from the Scriptures for responsive reading in any book of praise which may be published.

WORK OF THE BOARD.

The year, we are glad to report, has been one of continued prosperity. The departments have worked together in harmony, and all have been prospered in their respective operations, as will appear from the special statements concerning them. As preliminary to these statements it may be said that the business is in a reasonably good condition ; that circulation of the periodicals is increasing ; that many interesting and valuable books and tracts have been published ; that the number of contributing churches and Sabbath-schools, and the amount of contributions, have increased ; that the number of well-qualified Sabbath-school missionaries has been augmented ;

that a large number of Sabbath-schools have been organized, some of which have already developed into churches; and, finally, that we close the year with a balance of \$34,818.66 in the Missionary Fund. This will enable us to place about seventy theological students in the field as Sabbath-school missionaries for labor during the four months of their vacation, and to increase the number of permanent missionaries for service in fields not yet occupied.

The selection of the permanent representatives of the Board has been thus far made with great care, but we believe that the character of the work which has been accomplished justified the deliberation and caution which have been exercised. We propose to proceed in the same manner toward a much wider occupancy of needy territory, if the Church will support the efforts of the Board.

“PAPERS FOR THE PEOPLE.”

The Board has in contemplation the issuing of a monthly series of popular papers on living themes. These papers, entitled “Papers for the People,” are not to exceed in length *thirty-two* 16mo pages. We expect them to be prepared by prominent and able men, not only in our branch of the Presbyterian Church, but in the Southern Church and in the churches of Great Britain and Canada. A large number of distinguished writers have already promised to become contributors. We hope to be able to commence the publication of the series in the approaching autumn.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

With gratitude to the great Head of the Church, the report is presented of the second year of the practical working of this Department of the Board, as reorganized by the General Assembly of 1887. Many are the evidences of the divine approval of the efforts to reach and to gather into Sabbath-schools neglected children, and to disseminate among the destitute a pure Christian literature. The reports of our missionaries show the organization, during the year just closed, of more than three times as many schools as in any previous year of the Board's history, and the gathering into mission-schools of three times as many scholars as in any former year. The plan of temporarily commissioning, as Sabbath-school missionaries, juniors from our theological seminaries, has proved successful. The receipts of this Department have been larger this year than ever before. None of the missionaries have been taken from us by death, and but little time has been lost on account of sickness. The synods and presbyteries on mission fields have recognized the value of our work, and have given it their hearty approval.

INCREASE OF CONTRIBUTIONS.

The total receipts of the Department during last year were \$75,130.68. In order to show the entire amount contributed, it will be necessary to add to the above the sums derived from legacies, etc., which have come into the hands of the Trustees of the Board, and which amount to \$13,301.43;* so that the entire sum received directly by the Department, and by the Trustees for it, is \$88,432.11. The total amount received by the Department, and by the Trustees for it, exceeds that of last year by \$13,132.64.

* Misprinted in Assembly's edition \$14,301.43.—E. R. CRAVEN, *Secretary*.

THE APPOINTMENT AND SUPERINTENDENCE OF SABBATH-SCHOOL MISSIONARIES.

The Report of last year gave the names of *fourteen* Sabbath-school missionaries under commission by this Board on April 1, 1888. Of these, *three* are no longer in our employ, viz., C. C. Hembree, G. P. Williams and E. W. Stevenson. Since that date the following persons have been commissioned as permanent Sabbath-school missionaries :

Name.	Synod.	Name.	Synod.
George W. Vansickle,	Atlantic.	Hugh Hammond,	Kansas.
William H. Dover,	New Jersey.	J. B. Currens,	South Dakota.
C. F. Brause,	Tennessee.	George T. Dillard,	Atlantic.
Daniel Morrison,	South Dakota.	Edwin H. Grant,	South Dakota.
Arthur F. Bishop,	Utah.	John Ross,	Ind. Ter.
Joseph Brown,	Wisconsin.	W. J. Hayden,	Missouri.
Frank L. Moore,	Colorado.	R. J. Young,	Indiana.
John S. McClung,	Kansas.	E. E. Saunders,	North Dakota.
L. V. Nash,	Nebraska.	William Henry,	Pennsylvania.
W. T. Jackson,	Kansas.	H. C. McBurney,	Pacific.
W. H. Long,	Catawba.	David Brown,	Catawba.
Charles Shepherd,	Columbia.	L. L. Downing,	Catawba.
H. H. Boone,	Catawba.	J. D. Crockett,	Missouri.

Of the above-named, James D. Crockett and Arthur F. Bishop retired from our service during the year, and the commission of W. H. Dover expired March 31. We commence the new year with *thirty-four* permanent Sabbath-school missionaries in commission, an increase of *twenty* over the number reported last year.

Besides the permanent missionaries just mentioned, 56 juniors from the different theological seminaries were in the employ of the Board during last summer.

CO-OPERATION BY PRESBYTERIES.

It was directed by the General Assembly (see Minutes of 1887, p. 104) that, while the selection and appointment of missionaries should be in the hands of the Board, "No missionary of the Board shall labor within the bounds of a presbytery, except with the approval and under the supervision of the presbytery or its appropriate committee." This Department is

under great obligations to the chairmen and the members of the Committees on Publication and Sabbath school Work of all the presbyteries within whose bounds our work has been carried on, for the time, thought and labor which have been expended in counselling and guiding our missionaries. Much of the success of the work is due to the fidelity of the presbyterial committees.

RESULTS OF THE YEAR'S WORK OF THE SABBATH-SCHOOL MISSIONARIES.

We give, on page 29, a summary of work performed, according to synods and states. Careful attention is solicited to this résumé.

In addition to the foregoing, there are indirect results of the plans of this Department. On June 19, 1888, the following resolution was unanimously adopted :

The Board of Publication and Sabbath-school Work authorizes the Superintendent of Sabbath-school and Missionary Work to offer Westminster Lesson Helps for teachers and scholars, and illustrated Sabbath-school papers for scholars, sufficient in number to supply all for one year, and five copies of the Westminster Sabbath-school Hymnal with music, and thirty copies of the same without music, for the use of the same, to any man or woman in the United States who will organize a Presbyterian Sabbath-school. This offer is made on these conditions :

1. That the Sabbath-school is organized with the approval of the Committee on Publication and Sabbath-school Work of the presbytery in which it is established.

2. That the committee of presbytery endorses the application of said school for aid from this Board.

The fruits borne by this action have demonstrated its wisdom. In response to the offer 117 Sabbath-schools have been organized, and supplied with lesson-helps, periodicals and hymn-books. The schools thus established by the zeal and earnestness of men and women on the ground are among our very best mission enterprises. These 117 schools, added to the 831 directly organized by the efforts of the missionaries, make a total of 948 Sabbath-schools organized within the year.

An examination of the summary on page 29 will show that

in certain states special exertions have been made by this Department. For instance, in Kansas 114 schools have been planted. In the great state of Minnesota, so rapidly filling up from the four quarters of the earth, the number of schools established reached 145. Nebraska has become a great reservoir for the inflowing tide of immigration, and there 104 schools were established. In the vast plains of the two Dakotas, 151. In eastern Kentucky it was found that there are more than fifteen counties without a church-building or a Sabbath-school, and that there, ignorance, intemperance and lawlessness abound. These facts have led to the putting forth of special efforts to reach the dwellers in the mountain regions of that state; and there, 113 schools were organized. It is impossible further to particularize. A close study of the summary is needed to gain a full understanding of the work.

Upon examination it will be seen that in the schools organized by missionaries, and under the special offer of the Board, 37,000 persons were gathered during the year to receive Christian instruction.

WILL THESE NEW SABBATH-SCHOOLS LIVE?

The difficulty of so planting Sabbath-schools that a reasonable hope of their permanency may be cherished is fully appreciated by this Department. The Superintendent emphatically instructs the missionaries to *establish* Sabbath-schools and not simply to *organize* them. This Board prefers to have comparatively few schools, that are thoroughly established, well officered, and so located as to afford a fair prospect of their living and of their growth into churches, rather than double or treble the number planted only to die. It is probable, however, that, notwithstanding all our efforts, many of the schools that have been organized will succumb to their unfavorable surroundings. In many communities there is scarcely a person to be found who is capable of superintending a Sabbath-school, and in such places there is a general scarcity of material from which to select teachers. Sabbath-schools planted in such localities will naturally wane and die for want of competent instructors.

Our reports, however, show that about six sevenths of the schools become permanent. Many, it is to be regretted, are obliged to intermit their sessions during the winter. But a school maintained only through the summer is better than no school at all, and God will bless every faithful effort to teach his truth. Emphatic directions are given to all the missionaries to place the schools, whenever possible, under the care of the session of the nearest Presbyterian church. Where there is no neighboring church, request is made for the co-operation of the synodical missionary of the state, and of the presbyterial committees on Home Missions and on Publication and Sabbath-school Work.

In order, however, to the complete conservation of the fruits of the work of our laborers, it is necessary that means and men be furnished to the Board of Home Missions to enable it to send out hundreds of additional ministers to cultivate the fields opened up by the pioneer work of the Sabbath-school missionaries.

WORK OF THE STUDENT MISSIONARIES.

Of the 948 new Sabbath-schools, 491, or more than one half, were organized by the juniors from the theological seminaries. From all parts of the field there came good tidings of their labors in preaching publicly and from house to house, in planting schools, in holding meetings for social prayer and conference, and in distributing the word of God and Christian literature. According to their own testimony, too, not the least of the results of their labors is the reflex influence upon themselves. The man who has learned the art of seeking and finding the lost sheep while traversing the broad prairies or toiling up mountain ravines or exploring vast forests, will make all the better pastor because of these experiences.

The following is extracted from a letter written by the Rev. Dr. Kendall, Secretary of the Board of Home Missions, to the Superintendent of this Department :

This gives me an opportunity to call your attention to the various notices we have received of your Sabbath-school boys during the last summer from all the West where they labored. Two or three times

something has been published in "The Church at Home and Abroad," which I hope you have noticed. Wherever these students went they did magnificent service for us as well as for you. I think you have struck a rich vein.

SEMINARY JUNIORS COMMISSIONED FOR THE SUMMER OF 1889.

The Board was so well satisfied with the success of the student force last year that it has already commissioned over 70 juniors for the coming summer: 17 from Princeton Seminary, 5 from Auburn, 13 from the Western, 7 from Lane, 12 from Union, 13 from McCormick, 1 from San Francisco, 2 from Biddle University, and 2 from Lincoln.

CHURCHES—THE OUTGROWTH OF MISSION SABBATH-SCHOOLS.

This Department constantly recognizes and urges upon its missionaries that Sabbath-school mission work is for the Church of Christ. The Church is regarded by it as the divinely-ordained teacher, preacher and reformer of the world, and its missionaries are instructed to establish and sustain Sabbath-schools in such places and in such a way as to afford reasonable hope that they may become organized churches. Many churches already have been reported to us as having grown out of schools planted by our missionaries. In the course of time it is hoped that a large proportion of these schools will develop into completely-organized churches, supporting their own pastors.

MISSION WORK AMONG THE COLORED PEOPLE IN THE SOUTH.

Into the vast mass of ignorance, superstition and poverty represented by the greater portion of the southern negroes, this Board has begun to send its missionaries. Above all things these people need instruction in the Bible. Five colored Sabbath-school missionaries have been selected with the utmost care, and are now laboring in Virginia, North Carolina, South Carolina and Florida. The sympathy and

prayers of the ministers, elders and members of the Church are requested for this new and difficult work.

TESTIMONY FROM THE MEN ON THE GROUND AS TO THE NEED
AND VALUE OF SABBATH-SCHOOL MISSIONARY WORK.

The sentiment of the entire West and Northwest can be ascertained from the following specimen extracts from the actions of the synods.

The Synod of Minnesota, last October, unanimously adopted the following report made by the Standing Committee on this Board :

It is with joy that your committee is able to report the last year as a sort of jubilee year in the Sabbath-school Department of our work. We are safe in saying it is the best year we have ever had—a year marked by unusual activity and aggressiveness. This year will go down to history as the new-departure year. The Board of Publication and Sabbath-school Work has this year become in truth what it was formerly only in name—a missionary Board. By order of the General Assembly the Sabbath-school missionary work has become a chief feature of this Board, and Sabbath-school missionaries have been sent into the most destitute parts of our land.

The Synod of South Dakota bears witness thus :

Our anticipations that the Sabbath-school work undertaken by this Board would have large and precious results for us seem certain to be realized. The reports from the presbyteries confirm this belief. In the Presbytery of Aberdeen, 41 Sabbath-schools were organized by these missionaries, and its Sabbath-school membership doubled.

A correspondent of one of our papers, describing the impression made by this work in the Synod of Iowa, writes :

The Sabbath-school missionary work of our Church has quite changed the aspect of things in relation to our Publication Board. The chord has been struck that makes music in all Presbyterian hearts, viz., missionary work for the children in destitute places.

THE DISTRIBUTION OF PRESBYTERIAN LITERATURE BY GRANTS
AND BY SALES OF MISSIONARIES.

While emphasizing the distinctively Sabbath-school mission idea, this Department also emphasizes the unspeakable import-

ance of the dissemination of the Holy Scriptures and of a pure and orthodox literature. Thousands of Bibles and Testaments, and no less than 47,125 volumes, have been gratuitously distributed during the year. The missionaries have also *sold* between five and six thousand volumes, the net value of which was \$7,222.11, and which at catalogue prices would have brought \$10,833.16. During the year 944 grants of lesson-helps and periodicals were made to Sabbath-schools, besides 433 grants of books and tracts. The net value of grants of books, tracts and periodicals was \$11,524.65, which, at catalogue prices, would be \$14,915.37. It is worthy of note that this Department made during the last year not only more grants, but gave away a larger amount in money value, than in almost any year of the history of the Board. So numerous are the applications for grants, and so difficult are they of thorough investigation, that the Department has adopted, with the approval of the Board, the following rules :

RULES RESPECTING GRANTS.

I. The application of a minister for publications for himself, or for distribution, shall be *prima facie* evidence of its propriety.

II. The application of every individual not a minister, for a grant of publications for his personal use or for distribution, must be accompanied by the endorsement of the pastor or the session of his church.

III. The application of a church or a Sabbath-school must be accompanied by the endorsement of its church session, and of the Committee on Publication and Sabbath-school Work of its presbytery.

It is proper to remark that these rules are not intended to govern Sabbath-school missionaries in making grants.

CO-OPERATION OF THE AMERICAN BIBLE SOCIETY.

This Board expresses its appreciation of the valuable help of the American Bible Society in making liberal grants to this Department of Bibles and Testaments for gratuitous distribution. That noble society has not denied a single application of this Department for such purposes.

THE ELEVATION AND IMPROVEMENT OF SABBATH-SCHOOLS
ALREADY EXISTING.

This is one of the functions of this Department. The endeavor has been made to execute it by the following methods:

1. *Bibles for Reciting the Shorter Catechism.*—The offer of a Bible to every scholar for memorizing the Shorter Catechism has continued to stimulate the study of this grand “form of sound words.” During the past year 2553 certificates were sent to the Department and the same number of Bibles were awarded for the correct recitation of the Catechism. The total number of Bibles given away since December, 1887, is 3105.

2. *Graded Supplemental Lessons.*—Some progress has been made in the preparation of the text-books of this series of lessons. Mrs. A. W. Knox is finishing the first year’s book, which we now expect to have ready for publication by January 1, 1890.

3. *Visitation by the Superintendent.*—While a great number of institutes and conventions have been held in our presbyteries and synods, the head of this Department has been unable to attend as many of them as he desired. He has, however, either conducted, visited or addressed such meetings at Rushville, Indiana; Calypso Island, Pennsylvania; Zanesville and Cleveland, Ohio; Kirksville, Missouri; South Hadley and Springfield, Massachusetts; Albany, Yonkers and Fort Plain, New York; Baltimore, Maryland; Detroit, Michigan; Newton, Camden, Trenton, Somerville, Woodbury, Bridgeton, Clayton, New Jersey, etc., etc.

4. *Missionary Letters to Contributing Schools.*—Each Sabbath-school sending a contribution to this Department is assigned as part-support of a Sabbath-school missionary. Every three months the missionary sends to the Sabbath-school superintendent a letter, which it is intended he shall read to his school. This plan has received the warmest encomiums of Sabbath-school officers and teachers, and over two thousand schools now receive such quarterly letters.

5. *Children’s Day.*—In the spirit of the commission “Feed

my lambs," the General Assembly has designated the second Sabbath in June as Children's Day. It has likewise recommended that, on that day, "every effort be used to make the occasion a precious means of grace to the children, on which the Lord will surely smile; and that the collections on this day be devoted to the Sabbath-school and missionary work of this Board."

A greater number of churches and Sabbath-schools observed Children's Day on June 10, 1888, than ever before. No fewer than 2200 schools were supplied with over 320,000 copies of the "Order of Exercises" prepared for use on that day. A sufficient number of copies of such "Order of Exercises" are sent free, on application, to all Presbyterian Sabbath-schools, together with suggestions, envelopes, etc. It is difficult to ascertain precisely the amount contributed on last Children's Day, in consequence of the fact that many of the contributions were sent in with those of churches; the amount, however, is considerably over \$22,000. It is hoped that the collections of Children's Day, 1889, will reach a still larger sum.

6. *Simple Appliances.*—Among the expedients adopted by the Board for rendering the Sabbath-school work more thorough, we mention the "Family Record of Bible Study at Home." This contains a system for home Bible-study in places where the Sabbath-schools may be closed during the winter, or where no school exists. It is designed, also, to stimulate the home study of the Bible lessons in places where the Sabbath-school is kept open.

Another expedient is a "Monthly Report"—a blank on which each Sabbath-school that has been organized by our men is expected to send a report each month to the missionary having special charge of it. By this means the missionary and also this Department are enabled to follow the history of every newly-established school.

SABBATH-SCHOOL STATISTICS.

The Department, in carrying out one of its duties, viz., that of collecting and reporting to the General Assembly the Sab-

bath-school statistics of the churches, published in the Minutes of the last General Assembly a tabulated statement, which was marred by an important error in the number of officers, teachers and scholars. The summary should have read :

MEMBERSHIP.

No. of reporting Sabbath-schools,	5,137
No. of officers and teachers,	81,202
No. of officers, teachers and scholars,	837,737

RELATION TO CHURCH.

Average attendance of scholars at church,	173,288
Total number of scholars in full communion of Church,	95,635
Total number of baptized scholars,	93,673
No. of scholars received during year into full communion of Church,	23,762
No. of baptized scholars received during the year into full communion of Church,	12,862

EDUCATIONAL.

No. of schools in which Shorter Catechism is taught,	3,285
No. of schools using Westminster Lesson-Helps,	3,892
No. of books in libraries,	714,610

CONTRIBUTIONS.

To Sabbath-school work of Presbyterian Board,	\$22,961
To other Boards of Church,	153,457
To other benevolent objects,	170,334
To support of the school,	205,736

The figures under the heading "Relation to Church" are very imperfect, on account of the incompleteness of the returns. It is hoped that soon all of the important columns of our report will be generally filled.

Attention is called to the marked improvement in the contributions of the Sabbath-schools to the Sabbath-school missionary work of this Board and the other Boards of our Church, as shown in the above table, and as will appear in the summary to be printed in the appendix to the Minutes of this Assembly. If the future members of our Church are to be intelligent and regular givers, they must be educated in a thorough

knowledge of the work and needs of all our Boards and be trained to contribute to them all. Toward the accomplishment of these important ends constant efforts are being directed by this Department. It is cause for devout thanksgiving that although reports, not only from churches but from many presbyteries, are incomplete, what we have received suffice to show that there were received into the full communion of the Church 23,762 persons from our Sabbath-schools during the year ending April 1, 1888.

REPORT ON MISSIONARY BIBLE FUND.

Balance to credit of fund, April 2, 1888,	\$3,560 29
Received during the year,	339 60

\$3,899 89

Paid out during the year, for Bibles which were given as rewards for reciting the Shorter Cate- chism, and expenses attending the same,	3,143 29
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Balance in the fund, April 1, 1889, . . . \$756 60

N. B.—In the above amount expended is included the value of 1551 Bibles on hand for distribution, April 1, 1889.

SUMMARY OF SABBATH-SCHOOL MISSIONARY WORK FROM APRIL 1, 1888, TO APRIL 1, 1889.

SYNODS.	STATES.	Sabbath-schools organized.	No. of Teachers.	No. of Scholars.	Sabbath-schools addressed.	Sabbath-schools visited or otherwise aided.	Vols. given away.	Pages of Tracts & Periodicals given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles travelled.
Pacific,	California,	11	39	279	48	51	1,613	68,710	37	1,871	55	4,738
Atlantic,	Florida,	9	56	190	5	1	90	7,458	3	91	34	1,587
Indiana,	Indiana,	6	30	269	25	25	476	18,491	54	735	34	1,587
Indian Territory,	Indian Territory,	22	72	1,109	82	30	1,389	67,173	2,383	2,383	126	6,343
Iowa,	Iowa,	11	49	438	50	50	570	40,100	132	318	87	2,782
Kansas,	Kansas,	114	527	4,189	177	219	4,367	152,399	311	5,247	468	29,987
Kentucky,	Kentucky,	113	551	3,240	187	170	3,487	165,817	175	1,979	340	7,094
Michigan,	Michigan,	65	310	2,488	213	228	2,651	165,781	107	6,505	388	11,003
Minnesota,	Minnesota,	115	377	4,679	190	217	3,653	168,136	219	5,141	507	23,702
Missouri,	Missouri,	20	100	1,020	97	28	207	36,444	2	1,088	136	7,074
Y. Fall,	Montana,	1	3	31	8	8	7	786		66	17	3,184
Nebraska,	Nebraska,	101	389	3,206	172	177	3,281	139,447	218	3,578	439	29,192
Hawaii,	North Carolina,	8	31	252	64	59	1,200	61,333	121	2,308	99	4,308
North Dakota,	North Dakota,	73	251	1,922	70	82	2,052	57,282	414	1,929	344	30,127
South Dakota,	South Dakota,	78	279	2,287	271	230	4,132	178,177	351	5,911	540	29,306
Utah,	Virginia,	5	22	307	12	6	177	29,065	40	601	12	1,227
Tennessee,	Tennessee,	12	50	553	43	131	1,095	240,285	103	2,207	98	2,921
Columbia,	Washington Territory,	15	50	553	11	10	167	8,006	7	707	22	2,921
Pennsylvania,	West Virginia,	15	83	610	16	19	1,191	56,800	40	1,276	72	1,748
New Jersey,	New Jersey,	3	9	89	4	4	108	13,288	22	912	1	1
Colorado,	Wyoming,	3	55	518	39	82	725	1,870	11	149	25	3,076
Wisconsin,	Wisconsin,	16	55	518	39	82	725	56,536	11	919	161	3,275
	(Trans. by Sabbath-school and Missionary Committee,	831	3,116	29,615	1,609	1,885	33,125	1,631,267	2,707	45,881	4,113	177,567
							14,002	6,373,658				
							47,125	8,004,325				

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year were as follows :

Balance on hand, April 2, 1888,		\$24,894 30
From churches,	\$33,155 52	
From Sabbath-schools,	29,114 45	
Individual contributions,	3,715 54	
Interest on invested funds,	4,193 29	
		\$70,178 80
Profits on sales by missionaries,		490 52
Two thirds net profits for the year from the Business Department,		4,461 36
		\$100,024 98

EXPENDITURES.

1. For salaries to Sabbath-school missionaries,	\$31,799 78	
2. For expenses of Sabbath-school missionaries,	5,257 68	
3. For freights on publications forwarded to missionaries, and on grants by committee,	537 15	
4. For net value of grants by the Sabbath-school and Missionary Committee and its missionaries, including cash grant of \$150 for publication of Cherokee literature,	11,524 65	
5. For one third of salary of Secretary and Treasurer,	1,916 66	
6. For salary, travelling and incidental expenses of Superintendent of Sabbath-school Work,	3,715 92	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing and other incidental expenses not included above,	5,490 92	
8. For commissions paid to the depositories at St. Louis, Chicago and San Francisco,	1,004 11	
9. For printing of exercises, missionary letter, collection envelopes, circulars, etc., for "Children's Day,"	3,759 45	
10. For horse and wagon for Sabbath-school missionaries (\$100 being from special fund),	200 00	
		65,206 32
Balance in favor of Missionary Fund, April 1, 1889,		\$34,818 66

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new works have been published:

BOUND VOLUMES.

No. 1358. **THE SILENT MAN'S LEGACY.** By Annette Lucile Noble, author of "The Professor's Girls," etc. 16mo. Price, \$1.25.

Once before we have met the same family in the author's book "The Professor's Girls." Here we have the story of the household during times of anxiety and considerable distress, and learn many good lessons on the true way to endure such experiences so as to get from them the discipline and strength they are designed to give. The book is specially adapted to young girls during and after school age. Its lessons are healthful and stimulating.

No. 1359. **SAVED BY GRACE;** or, The Last Week in the Life of Davis Johnson, Jr. By John D. Wells, D.D. 16mo. Price, 60 cents.

This is an interesting biographical sketch of a young man early called to his reward, but not until he had made deep impression for Christ upon those who knew him. The narrative should perpetuate this impression and lead other young people to devote their lives to Christ.

No. 1360. **THE Y'S AND THEIR WORK.** By Margaret E. Winslow, author of "Michal Ellis' Text," "Rescued from the Street," "West Beach Boys," etc. 16mo. Price, \$1.15.

This story has been written in the interest of Christian temperance, with the hope of arousing the young women of the land to still more earnest thought as to their duty and responsibility in the matter. The story itself is well told, as are all this author's stories. The evils of the drinking customs are shown as they exist in much fashionable "society." The work of the "Y's"—that is, of the Young Women's Christian Temperance Union—is well delineated. The book ought to do good, in

inspiring Christian young women everywhere to more earnest interest and effort in behalf of the cause of temperance, which is the cause of salvation for thousands.

No. 1361. WHO WINS? A story for boys. By Belle V. Chisholm. 16mo. Price, \$1.15.

This is a story of ordinary country life—just such life as thousands of boys and young men in Ohio, Indiana and other states will recognize as like their own. It presents both types of life, from boy to manhood. One sets out with many disadvantages of position and circumstances, but with true moral principle which nothing could swerve from the straight line of righteousness. The other starts with many advantages and opportunities, but lacking uprightness. We follow the two boys through their early years. The former's plans are thwarted, but he grows nobler through all discouragements. The latter is prospered in worldly ways, but his character remains the same or deteriorates. We see them both in later life when Archie Dinsmore is the honored and trusted man, and Noel Gilroy is still treacherous and unprincipled as when he was a student. The book is intended to show the value of sturdy moral right in a boy and the blessings to which it leads, and the course and end of the opposite character.

No. 1362. SOME USEFUL ANIMALS. By Ella Rodman Church. 16mo. Price, \$1.25.

The "Elmridge Series" of books is proving very popular. Young people are learning many interesting facts about the creatures God has made. The books make no pretensions to exhaustiveness as scientific treatises or manuals, but aim only to give such information as all intelligent young persons should have concerning the various objects considered, and to give it in a pleasant way that makes the task of reading an easy one. The present volume treats thus conversationally of "some useful animals." The children and young folks in many other homes have thus the privilege of enjoying in these bright pages what the little people of the Kyle home first enjoyed with their delightful governess.

No. 1363. THE LOST FAITH AND DIFFICULTIES OF THE BIBLE AS TESTED BY THE LAWS OF EVIDENCE. By T. S. Childs, D.D. 16mo. Price, 40 cents; cheap edition, 8 cents net.

Two exceedingly valuable articles are bound together in this handsome little volume. There are many in these days who have lost their faith and drifted away from their early teachings. To such as these and to all who have come to believe that our age has passed beyond the Bible, the incidents and arguments of this little book should be of service.

No. 1364. MR. DARWING'S DAUGHTER. By Helen B. Williams, author of "The Hastings," "Dr. Trent's Cousin," etc. 12mo. Price, \$1.25.

Mr. Darwing's daughter is a young woman of no more than ordinary gifts. She is not brilliant; neither is she particularly good. When the story opens she is entirely without experience. Her circumstances are hard and trying for a young girl. Hers is just such a life as thousands of motherless girls out of books are living these common days. But there is a perceptible growth in Bertha Darwing's character as she passes through her experiences of trial and defeat. That, we take it, is the lesson of the book—not how a girl may live a brilliant life, but how a girl in the hard conditions in which Bertha lived can make something of her life and grow continually in spiritual beauty and in moral strength and stature, emerging at last from her long discipline a noble woman.

No. 1365. THE ALTAR OF EARTH. By Mrs. T. S. Childs. 16mo. Price, 60 cents.

There are many people, even Christian people, whose ideas of the Old Testament sacrifices are very vague and inadequate. The object of this excellent little volume is to teach the meaning of those sacrifices and their typical relation to Christ as pictures of his one great sacrifice. This is done in the form of a series of letters from a Bible-class teacher to a pupil who is confused on the subject. The various Old Testament sacrifices are taken up and treated, and it is shown how they all pointed to Christ and had their fulfillment in him.

No. 1366. MANUAL OF LAW AND USAGE. Compiled from the Standards, the Acts and Decisions of the General Assembly of the Presbyterian Church in the United States of America. By Benjamin F. Bittinger, D.D. 16mo. Price, 75 cents, net.

We call special attention to Rev. Dr. B. F. Bittinger's "Manual of Law and Usage," recently issued by the Board of Publication and Sabbath-school Work. It includes all the subjects which relate to the government, the order and the discipline of the Presbyterian Church, and to the rights and duties of its membership. As Dr. W. H. Roberts says, "It is, in fact, an alphabetical index to the Government and Discipline of the Church and to the decisions of the General Assembly." It is a book which should be in the hands of all pastors and church officers. Its value is greatly enhanced by a copious analytical index. Dr. Bittinger, by reason of his familiarity with ecclesiastical matters, is admirably qualified for the preparation of such a work.

No. 1367. RUTHIE'S STORY. By Charles Stedman Newhall. 16mo. Price, 85 cents.

This little book is written in a delightful way. It is the story of Jesus told by one child to other children. There are six chapters—Ruthie and the Baby Jesus, Ruthie and the Boy Jesus, Ruthie and the Dear Christ Jesus, Ruthie and the Sleeping Jesus, Ruthie and the Risen Jesus, Ruthie and Jesus Now. Thus the whole story of our blessed Lord is given from his infancy to his ascension and his present work. The book is designed for little people. It contains more than forty illustrations, which will help to make the story real to the children. It is particularly suitable as a gift to a child at Christmas time.

No. 1368. A HUNGRY LITTLE LAMB. By Helen E. Brown. 16mo. Price, \$1.15.

This is a simple story simply told. Without any perfunctory preaching in it, it preaches through all its pages by its tender and elevated spirit and by the beautiful exemplifications of the mind of Christ in its incidents. The book is one which will interest quite young children, as it is written in plain and easy words, and its story is natural and true to life. It cannot fail to leave healthful impressions upon young readers. At the same time, it is a book which will prove helpful and very suggestive to older people, especially to teachers and to those who are interested in work among the children and among the poor in the mission fields of our thickly-populated cities.

No. 1369. MISSIONARY ENTERPRISES IN THE SOUTH SEA ISLANDS. By John Williams. With an introduction by the Rev. William P. Breed, D.D. 12mo. Price, \$1.25.

This intensely-interesting volume takes us back to one of the earlier stories of this century of missionary heroism. For twenty-two years John Williams wrought with apostolic fervor and apostolic success in the islands of the South Sea. At last he fell as a martyr at Eromango. This was about fifty years ago; and not long since word has come from Eromango that a monument has been erected there to the memory of John Williams, and that the man who laid the corner-stone of that monument was the son of the murderous savage that dealt the martyr the deadly blow. This narrative of the missionary work of John Williams reads like a new Acts of the Apostles. It is full of thrilling heroisms and wonderful successes. It is well in these days of missionary enthusiasm to go back and read again the record of such experiences.

No. 1370. BITS ABOUT INDIA. By Mrs. Helen H. Holcomb, of Allahabad, India, author of "Mabel's Summer in the Himalayas." 16mo. Price, \$1.00.

This little book is full of interesting facts about India, its people, its customs, its worship, its private and social life—the very things that really tell most concerning a country, and yet the very things which most writers are apt to overlook. The writer has long been a missionary resident in India, and is thoroughly familiar with the things of which she writes so pleasantly.

No. 1371. **THE RELIGIONS OF THE WORLD.** An Outline of the Great Religious Systems. By David James Burrell, D.D. 12mo. Price, \$1.25.

The ten chapters consider, in their order, Fetichism, The Religion of Ancient Egypt, Zoroastrianism, Brahmanism, Buddhism, The Religion of Greece, The Religion of the Norsemen, Confucianism, Islam, The True Religion. Under their several heads each system is outlined, so that readers acquire a knowledge of the character of all the great religions of the world. In the case of each the test is applied, "How would this system answer the question, 'What must I do to be saved?'" The book is written in a popular style, the author's aim being to furnish instruction not so much for the learned as for the many who, not having time for extended research, must have their reading in simple, plain, compact and concise terms. It is a book in which every working pastor will find in compendious form what he needs to make himself familiar with the subject. Our Sabbath-school superintendents and teachers will find the volume not only intensely interesting, but helpful to them in their work.

No. 1372. **PRACTICAL RELIGION.** A Help for the Common Days. By J. R. Miller, D.D., author of "Week-day Religion," "Silent Times," "Home Making," "In His Steps," etc. 16mo. Price, \$1.00.

This new book is designed to be a companion to the author's "Week-day Religion," which has met with such kindly and continued favor. "Practical Religion," as its title suggests, is meant to help its readers to live out the religion of Jesus Christ in their daily common lives. It consists of twenty-six chapters, the titles of which will give a fair idea of the scope of the book—The Sweet Odor of Prayer, The Blessing of Quietness, "Ye have Done it unto Me," Transformed by Beholding, Being Christians on Week-days, Compensation in Life, The Cost of Being a Blessing, Life as a Ladder, Seeds of Light, Looking at the Right Side, For Better or Worse, "Doe Ye Nexte Thynges," People as Means of Grace, Shall We Worry? A Word about Temper, Forward and not Back, The Duty of Forgetting Sorrow, People who Fail, Living Victoriously, Shut In, Helpful People, Tired Feet, Hands—A Study, Learning our Lessons, Broken Lives, Coming to the End.

- No. 1373. **THE FLAW IN THE IRON**; or, **The Weak Place in the Character that Failed in Temptation.** By the Rev. J. A. Davis, author of "The Chinese Slave Girl," "Choh Lin," etc. 16mo. Price, \$1.25.

This book explains in its title its mission and message. Few lessons need more to be learned by boys in their school-days than those which are here taught. There are many temptations to leave flaws and weak spots in character covered up in the growing life. For a time they are not discovered, but there comes a day when the stress falls at the very point of weakness, and the man fails. The only way to be safe in all life's testings is to make the character perfectly honest and good throughout. This story illustrates this vital truth, and also shows well how such character may be formed.

- No. 1374. **A CHURCH AND HER MARTYRS.** By the Rev. Daniel Van Pelt, author of "Walter Harmsen," etc. 16mo. Price, \$1.15.

This volume will prove of intense interest to all readers who desire to know the story of the Church of Holland. The first part is devoted to the history of the Church of Holland, and the second part to an account of the martyrs of Holland. The author lately spent a summer in the country of which he writes, making many researches and familiarizing himself with the places made memorable by the scenes of which he writes. This fact gives freshness to his descriptions. Few lands have a more intensely-interesting story than Holland, and young people in Bible-classes will find in this volume much to instruct them.

- No. 1375. **MR. JOHN AND HIS BOYS.** By M. L. Wilder, author of "Our Girls at Castlewood," etc. 12mo. Price, \$1.25.

This book will have peculiar interest for boys. At the same time, it will prove valuable and suggestive to all who are engaged in work for boys, especially in missionary effort in behalf of the neglected classes of cities and large towns. It is the narrative of an experiment with a party of such boys, and tells first of their condition of homelessness and friendlessness, and then describes the effort that was made for their rescue. The pictures are not overdrawn. The experiment narrated is not an impracticable one. The results are not beyond those which might reasonably be expected from the methods of training and elevation adopted. The book will be read with avidity by young people in Sabbath-schools, and by their teachers as well.

No. 1376. UNDER THE PRUNING KNIFE. A story of southern life. By Mary Tucker Magill. 16mo. Price, \$1.15.

This is a strong story. Its characters are well defined and consistent throughout the book. The pictures of southern life are well drawn. The two sisters, Eva and Lin, are properly the heroines of the story. In Eva we have a woman who lived only for admiration and selfish enjoyment. She was very beautiful in face and form, but lacked those elements of character which are woman's true adornment, showing on the other hand gravest faults and blemishes which marred and wrecked her life. Lin was the reverse of her sister, lovely in disposition, unselfish, thoughtful, rich in all the qualities of true womanhood. The career of the two sisters is in keeping with their respective characters. Young women should gather much instruction from the story, which is well written and is of a high order of merit.

No. 1377. CONFIDENCE IN CHRIST; or, Faith that Saves. By the Rev. A. W. Pitzer, D.D. 16mo. Price, 40 cents.

In this little book the author explains and illustrates his subject in a way that will prove helpful to many who desire clear views of a most vital subject.

No. 1378. THE FATE OF THE INNOCENTS. A romance of the Crusades. By Margaret E. Winslow, author of "Cherie's Answered Prayer," "West Beach Boys," "Rescued from the Street," etc. 12mo. Price, \$1.25.

One of the most thrilling stories of middle-age history is that of the Crusade of the Children. It has been told often already in a fragmentary way, but in the present delightful volume the author has gathered all the available legends and traditions of this pathetic episode, and has wrought them into one connected account. The story is told in the form of chronicles. A thread of romance runs through the whole and binds it together, giving it a tender and sustained interest. The book is valuable for its life-like portraiture of the crusading times. Young people will find it interesting and inspiring.

THE WESTMINSTER QUESTION BOOK FOR 1889. 18mo. Price, 15 cents; for 100 copies, \$12.00.

It is on the same plan as that of the former volumes. It covers the International Lessons for the entire year, giving the full lesson passages, daily home readings, golden texts, lesson plans, explanatory questions, notes, practical teachings, general review questions and Catechism. It contains also valuable maps which will aid much in the study of the places of the lesson.

16mo TRACTS.

- No. 344. PRESBYTERIANISM. By the Rev. William P. Breed, D.D. Pp. 32.

All Presbyterians ought to know the distinctive features of their own Church, in its government, doctrine and worship, and also the influence of Presbyterianism in history. These matters are all found in Dr. Breed's delightful tractate.

- No. 345. THE DUTY OF THE STATE TO ABOLISH THE SALOON. A tract addressed to the Christian citizen. By the Rev. William O. Campbell, D.D. Pp. 32.

This tract has been prepared and issued for the Permanent Committee of the General Assembly on Temperance. The subject is one in which the whole country is now deeply interested.

- No. 346. NEW ENGLAND PRESBYTERIANISM. By the Rev. William Brenton Greene, Jr. Pp. 16.

This is a most interesting story of Presbyterianism in New England, for the telling of which the author, through his pastorate in Boston, is peculiarly fitted.

18mo TRACT.

- No. 222. "ALL THINGS ARE AGAINST ME." By the Rev. J. Fewsmith, D.D. Pp. 36.

Words of strong comfort for those Christians who feel that providences are against them.

32mo TRACTS.

- No. 64. PHILIP MARTIN, THE PARDONED CONVICT. By the Rev. James McLeod, D.D. Pp. 16.

A real incident of the pardon of a convict and the effect produced upon the prisoner, used as an illustration of the effect of God's pardon upon the sinner.

- No. 65. A SKEPTIC RECLAIMED. By the Rev. R. M. Patterson, D.D., LL.D. Pp. 16.

An incident of pastoral experience, showing how a wise, loving fidelity led a skeptic into light and peace. The tract will be valuable in many cases.

- No. 66. CAN WE LEARN TO BE CONTENTED? By J. R. Miller, D.D. Pp. 16.

The question is answered in the line of St. Paul's experience, and hints are given on the way in which all may learn the lesson.

MISCELLANEOUS.

THE WESTMINSTER SHORTER CATECHISM. A fac-simile reproduction from an early English edition. Price, 25 cents.

This is interesting because of its ancient look. It was issued in May, 1888, as a centennial memorial.

MUSKOKEE HYMN-BOOK.

For use in missionary work among the Muskokee Indians.

CHILDREN'S DAY EXERCISE. By the Rev. James A. Worden, D.D.

Prepared specially, with hymns and music and Scripture readings, for use on Children's Day.

PERIODICALS.

During the year no changes have been made in the form of any of the periodicals, nor have any new ones been added. There has been considerable increase in circulation, as the figures of the Business Department will show. The continued favor with which our publications of this class have been received is very gratifying. A brief description of each of our periodicals is here given.

THE WESTMINSTER TEACHER.

The Westminster Teacher is issued monthly. It is a handsome magazine, each number containing forty pages. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-class scholars. It contains full and varied expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in *applying the truths* of Holy Scripture to the consciences and lives of pupils. Warm commendations of the lesson-work in the TEACHER have been received from all parts of the world and from many workers in other denominations. This magazine also gives, each month, valuable editorial and contributed articles. It is published in octavo form, monthly. Price, single copy by mail, per annum, 60 cents; school subscriptions, to one address, 50 cents each copy.

THE WESTMINSTER QUESTION BOOK.

The Westminster Question Book, though mentioned among the "Bound Volumes," belongs also to the list of Lesson Helps. It is a complete manual or hand-book, containing the Scripture text, with Home Readings, Golden Texts, Lesson Plans, Shorter Catechism, Notes, Questions and Practical Suggestions. It thus gives in a single handy and compact volume the basis for a whole year's work. It is adapted in grade to senior classes. Price, \$12 per hundred, net; single copies by mail, 15 cents.

THE WESTMINSTER QUARTERLY.

The Westminster Quarterly is adapted to older scholars. It is used in intermediate and Bible-classes. It is issued quarterly, and each number contains full lesson work for the three months. It is an octavo of 36 pages, and is furnished at the low rate of \$12 for one hundred copies to one address for one year; single copies, 20 cents.

THE WESTMINSTER PRIMARY QUARTERLY.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It is bright and attractive, with easy explanations and suggestive questions and things to remember. It is prepared by Mrs. G. R. Alden ("Pansy"). Price, school subscriptions, to one address, 100 copies per year, \$8, or 8 cents for each scholar.

THE WESTMINSTER LESSON LEAF.

The Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each lesson leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, Practical Teachings. Price, school subscriptions, to one address, 100 copies per year, \$5; or 5 cents yearly for each scholar.

The *Question Book*, *Quarterly*, and *Lesson Leaf* are prepared by the Rev. W. M. Rice, D.D.

THE WESTMINSTER PRIMARY LESSONS.

The Westminster Primary Lessons is a neat leaf, adapted to the little people. It is issued monthly, but the leaves may be separated and distributed weekly if preferred. It is prepared by Mrs. G. R. Alden, and is illustrated. Price, school subscriptions, to one address, 100 copies per year, \$5; or 5 cents yearly for each scholar.

THE GERMAN LESSON LEAF.

The German Lesson Leaf is prepared specifically for the Sabbath-schools of our German congregations, and is heartily appreciated by them. The limited number of Presbyterian German churches renders a large and paying circulation of this leaf impossible. It is published, however, as a help which ought to be given to our excellent German people, even at a financial loss. The price is the same as that of the Westminster Lesson Leaf.

ILLUSTRATED PAPERS.

FORWARD.

Forward continues to grow in favor. It is designed for older young people, of intermediate and Bible-classes. Its aim is to furnish articles of an instructive and elevating character, and yet to avoid being dull and heavy. The name of the paper is suggestive and fitly embodies its aims—to lead its readers on to better things, to inspire and help them upward and onward.

This periodical is attractively illustrated. It is published twice each month, but may be taken either once or twice a month as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15; twice a month, 100 copies per year, \$30.

THE SABBATH-SCHOOL VISITOR.

The Sabbath-School Visitor is the oldest of the periodicals of the Board, but it has all the sprightliness and vigor of youth. It is adapted to a class of readers a little younger than *For-*

ward. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is a welcome visitor in many thousands of homes. It is published twice each month. It may, however, be taken either once or twice a month, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10; twice a month, 100 copies per year, \$20.

THE MORNING STAR.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade and style as the *Visitor*, but is only half the size. It is issued twice a month, and may be taken once or twice a month as desired. School subscriptions, to one address, once a month, 100 copies per year, \$5; twice a month, 100 copies per year, \$10.

THE SUNBEAM.

The Sunbeam is certainly one of the brightest little papers in the world. Its large circulation attests its popularity. It is a thing of beauty in its form, and it is always full of pure and pleasant things for the little ones. It is issued weekly and is finely illustrated. School subscriptions, \$20 per 100 copies, for the year. No subscriptions taken for less than a month.

Forward, the *Sabbath-School Visitor* and the *Morning Star* each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and the *Visitor* each twice; and the younger pupils the *Visitor* and the *Morning Star* each twice. Then for the little people the *Sunbeam* comes every Sabbath in the year.

It is impossible to estimate the value of the work done on these various periodicals, or their influence as they go out with their pure, bright, beautiful pages, bearing holy, helpful thoughts and teachings. They carry into tens of thousands of homes cheer, instruction, inspiration and comfort. It cannot but be that vast good is accomplished by this ministry, the results of which can never be known in this life. We may

report a few figures, showing how many thousands of copies of these pages are sent out during the year, but no pen can write the story of the ministry accomplished by these leaves of the tree of life as they go with their messages to homes of rich and poor all over the land. We can only thank God for the privilege of preparing and issuing these periodicals, and leave with him the results.

BUSINESS DEPARTMENT.

This Department has charge of all the property of the Board, and conducts all its business operations. Of these operations, the most important are, first, the publication (manufacture) of books and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on p. 50 there have been published during the year 1,092,750 books and tracts and 19,393,679 periodicals, which, together with 6,650 copies of the Annual Report, make an aggregate of 20,493,079 publications for the year. There has been an increase over the publications of last year in books and tracts of 675,750 and in periodicals of 1,328,575, a total increase in books, tracts and periodicals of 2,004,325. There was a decrease of 1,450 in the number printed of copies of the Annual Report.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia and twenty-three depositories and branch houses, nineteen of which are in our own land, three in British America and one in England. These agencies are as follows :

DEPOSITORYES AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 14 East Fayette Street.
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
 Buffalo, N. Y., Otto Ulbrich, 395 Main Street.
 Chicago, Ill., Chicago Depository, C. H. Whiting, 44 Madison Street.
 Cincinnati, O., Western Tract Society, 176 Elm Street.
 Cleveland, O., The Burrows Bros. Co., 23, 25 and 27 Euclid Avenue.
 Denver, Col., Chain, Hardy & Co., 1609-1615 Arapahoe Street.

Detroit, Mich., J. T. Burke, 189 Woodward Avenue.
 Harrisburg, Pa., S. W. Fleming, 32 North Third Street.
 Indianapolis, Ind., Rev. W. A. Patton, 3½ East Washington Street.
 London, Ont., N. T. Wilson, 180 Dundas Street.
 London, England, Publication Com. Pres. Church of England, 14
 Paternoster Square.
 Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.
 Montreal, Quebec, William Drysdale & Co., 232 St. James Street.
 New York, N. Y., Ward & Drummond, 711 Broadway.
 Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.
 Portland, Oregon, J. R. Ewing, 69 Morrison Street.
 San Francisco, Cal., Brier & Dobbins, 42 Geary Street.
 St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D.D., 1107 Olive
 Street.
 Syracuse, N. Y., George A. Mosher, 330 South Salina Street.
 Topeka, Kan., Armstrong & Neely, 825 Kansas Avenue.
 Troy, N. Y., Smyth & Co., 266 River Street.
 Winnipeg, Manitoba, W. D. Russell, 560 Main Street.

It should also be mentioned that our periodicals are still further brought to the attention of churches and Sabbath-schools through the medium of circulars addressed to pastors and superintendents. Our Sabbath-school missionaries also perform an important work in bringing all classes of our publications to the notice of those who dwell in missionary districts.

It is proper further to state that, in accordance with the direction of the last General Assembly, a package of selected tracts was sent to every session in our Church, together with a circular setting forth the action of the Assembly. Subsequently to this, monthly circulars have been sent to every session, each circular presenting a list of our publications bearing on some particular subject, such as "Presbyterianism," "Prayer," "The Lord's Supper," "Amusements," etc.

PERIODICALS.

Our periodicals, including the lesson-helps, designed primarily for the use of Sabbath-school teachers and scholars, form an instrumentality of incalculable power, not only for beneficially influencing the young, but for the general diffusion of knowledge of the truth. They form one great system which

is not only of unspeakable advantage to the Church at large, but is remunerative to the Board. Some of these are published at a pecuniary loss; the deficiency, however, is more than counterbalanced by the gains upon the others. Lists of both these classes will be found on p. 51, in the balance sheet. The explanation of the amount of balances against one of these classes is the same as that given last year—they are the accumulation of losses since the establishment of the papers. They are retained upon the balance sheet as being of the nature of investments. All these, with the exception of the German Leaf, which must always be published at a loss, give promise not only of reaching a paying basis, but of ultimately liquidating the charge against them. The deficit in the case of each for the year is as follows :

Westminster Primary Lessons,	\$263 08
Westminster German Leaf,	495 52
Forward,	1,195 68
Morning Star,	854 28
	<hr/>
Total deficit for the year,	2,808 56

SALES.

The sales for the year in books were	\$109,210 14
The sales for the year in periodicals were	121,026 54
	<hr/>
Total,	\$230,236 68

This aggregate, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The aggregate includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.* There

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *sales by missionaries*, \$490.52 was received from those sales by the Sabbath-school and Missionary Department; see page 30. The Business Department sells all its publications to the Sabbath-school

has been an advance upon the sales of last year—in books of \$9,348.04, in periodicals of \$3,300.51; a total advance of \$12,648.55.

RECEIPTS AND EXPENDITURES.

The receipts into the treasury during the year from all sources were \$337,781.87. To this should be added the balance in the treasury April 2, 1888, making a total of \$411,155.55.

The entire expenditures have been \$326,471.78.*

The balance in the treasury, April 1, 1889, is \$84,683.77. This balance includes not only the balance belonging to the different Departments of the Board and to the Bible Fund, but also the one due to "The Church at Home and Abroad."

NET PROFITS.

The net profits of the year have been \$6,692.04.

Of this sum, *two thirds*, or \$4,461.36, has been placed to the credit of the Sabbath-school and Missionary fund, in accordance with the direction of the General Assembly. The remaining *third*, or \$2,230.68, has been added to the capital stock.

CAPITAL STOCK.

This, at the beginning of the year, amounted to \$504,250.36; it is now reported at \$506,481.04.

What was said last year in reference to the reported amount of capital it is proper here to repeat, and by repeating to emphasize:

"Much of what is so reported is unproductive. It consists of books in the library; of stereotype plates of books for which there is very little demand; of printed sheets of books and and Missionary Department at a uniform discount from catalogue prices; the missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

* The apparent discrepancy between the preceding statements of "receipts" and "expenditures" and those given in the Treasurer's Report, page 52 ("cash received," \$415,616.91; "cash paid," \$330,933.14), is due to the fact that, in the report, each of the statements is increased by the amount paid over from the Business Department to the Sabbath-school and Missionary Department, viz., \$4,461.36.

tracts that cannot in any considerable degree be placed at once upon the market; of investments in periodicals that have not yet reached a paying basis; and also of real estate. The reported value of real estate, or in other words of the Publication House, is upwards of \$152,000. From the portions of this house not used by the Board, a large rent would naturally be expected by those not acquainted with the facts. In compliance, however, with the well-known wishes of the donors, offices free of charge are granted to the different Boards of the Church located in Philadelphia. The rent value of these rooms together with their heating and care cannot be less than \$8,000 per annum. In reference to such rooms, the value of which is included in its capital, the Board acts as a trustee in the interests of the benevolent operations of the Church at large.

“It is probable that the working capital of the Board does not exceed \$200,000; and that even this amount, in view of the necessary line of the Board's operations, cannot be used for the accretion of profits with aught approaching the power with which it might be employed by an ordinary business publisher.”

THE CHURCH AT HOME AND ABROAD.

At the request of the committee appointed by the General Assembly, the Board continues to be the publisher of this magazine. The relations of the Board to this publication are, however, different from those which it sustains to other periodicals for which it is directly responsible.

The editor of the magazine is selected by the Assembly's committee, and he works under its general direction, as does also the Board itself, in this particular. The Board is an agent, rather than the principal, in this connection, and assumes no pecuniary responsibility in the matter.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of sales of the magazine for the year was \$34,267.95. The number of copies published was 338,110.

A balance of \$13,277.56 now stands to the credit of this magazine in the books of the Treasurer.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
21 New Books,	81,000
1 Westminster Cheap Series,	1,000
3 16mo Tracts,	23,000
1 18mo Tract,	2,000
3 32mo Tracts,	8,000
1 Reproduction of Shorter Catechism,	1,500
1 Children's Day Exercises,	325,000
1 Publication in Muskokee,	1,000
	<hr/>
	442,500
Reprints of former publications,	650,250
	<hr/>
	1,092,750

PERIODICALS.

Westminster Teacher,	839,045
Westminster Lesson Leaf,	4,156,245
Sabbath-School Visitor,	2,895,156
Sunbeam,	6,659,570
Westminster Quarterly,	1,046,140
Westminster Primary Lessons,	876,692
Westminster German Leaf,	91,475
Forward,	1,323,084
Morning Star,	1,394,232
Westminster Primary Quarterly,	112,040
	<hr/>
	19,393,679
Annual Report,	6,650
	<hr/>
Aggregated publications of the year,	20,493,079

BALANCE SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK.

APRIL 1, 1889.

	DEBIT BALANCE.	CREDIT BALANCE.
Capital Stock,		\$506,481 04
Merchandise, Philadelphia,	\$185,604 37	
In hands of S. S. missionaries,	2,959 27	
St. Louis Depository,	9,232 32	
Chicago Depository,	6,981 61	
San Francisco Depository,	3,501 85	
Portland, Oregon,	1,094 42	
Richmond, Va.,	797 96	
Denver, Col.,	579 58	
Topeka, Kan.,	1,323 51	
Boston, Mass.,	1,058 55	
London, Eng.,	398 98	
	\$213,532 42	
C. T. McMullin, Treasurer (Cash)—		
Of the Board,	\$71,406 21	
Of "The Church at Home and Abroad,"	13,277 56	
	84,683 77	
Real Estate,	152,133 33	
Perpetual Insurance,	4,720 00	
Library,	3,193 48	
Engravings,	21,519 50	
Stereotype Plates,	52,126 44	
Missionary Fund,		34,818 66
"Missionary Bible Fund,"		756 60
"The Church at Home and Abroad," amount due that magazine,		13,277 56
Westminster Teacher,		5,425 58
Westminster Lesson Leaf,		6,000 98
Sabbath-School Visitor,		5,382 85
The Sunbeam,		5,891 62
Westminster Quarterly Lessons,		6,050 94
Westminster Primary Lessons,	4,205 75	
Westminster German Leaf,	3,190 00	
Forward,	10,740 00	
Morning Star,	5,576 13	
Westminster Primary Quarterly,	1,637 22	
Sundry Personal Accounts, Debit, for Books, Tracts, etc.,	14,316 24	
Sundry Personal Accounts, Credit, for Books, Tracts, etc.,		96 15
Sundry Personal Accounts, Debit, for Peri- odicals,	92,480 68	
Sundry Personal Accounts, Credit, for Peri- odicals,		79,872 98
	\$664,054 96	\$664,054 96

STATEMENT No. 1.—BUSINESS DEPARTMENT.

Advertising,	\$12,087 65
Annual Report, 1888, proportion of,	203 90
Binding,	13,804 69
Coal,	443 35
Copyrights,	7,179 75
Deficiency, "Church at Home and Abroad,"	94 14
Engravings,	1,323 12
Folding, Stitching and Cutting,	14,885 30
Freight, Drayage, Boxes, Wrapping Paper, Twine, etc.,	3,551 23
Gas,	411 75
Improvements and Repairs to Real Estate,	523 04
Incidentals,	2,214 68
Insurance,	1,505 20
Library,	29 88
Merchandise,	38,694 27
Paper,	47,612 13
Postage,	3,456 45
Printing,	22,799 45
St. Louis Depository,	5,215 18
Salaries: Secretary (two thirds),	2,555 56
Editorial Superintendent,	3,354 17
Business Superintendent,	4,416 67
Treasurer (two thirds),	1,277 78
Recording Clerk,	287 50
Bookkeeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	17,223 17
Stationery,	461 06
Stereotyping,	14,280 47
Tax on Real Estate (1889),	3,354 45
Tax, Mercantile,	40 50
Travelling Expenses,	637 19
Water Rent,	106 00
Two thirds of this year's net profit to Missionary Fund,	4,461 36
	<u>\$228,511 04</u>

STATEMENT No. 2.—SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

Salary of Secretary (one third),	\$1,277 77
Salary of Superintendent of Sabbath-school and Missionary Work,	3,354 17
Salary of Treasurer (one third),	638 89
Salary of Clerks,	2,310 00
Salaries of Sabbath-school Missionaries,	31,799 78
Expenses of Sabbath-school Missionaries,	5,257 68
Freights,	537 15
Net value of Books, Tracts and Periodicals given away (including "Cherokee Literature," \$150),	11,524 65
Postage,	509 57
Printing, Stationery and Advertising,	1,143 64
Incidentals,	231 38
Boxes,	18 18
Proportion of Annual Report, 1888,	497 74
Proportion of Deficiency, "Church at Home and Abroad,"	360 41
Interest on annuities,	420 00
Commissions paid at St. Louis,	726 53
Commissions paid at Chicago,	226 29
Commissions paid at San Francisco,	51 29
Travelling expenses, Superintendent Sabbath-school and Missionary Work,	308 50
Other expenses, Superintendent Sabbath-school and Missionary Work,	53 25
Expenses of "Children's Day," 1888,	3,759 45
Horse and Wagon (\$100 from special fund),	200 00
	<u>\$65,206 32</u>

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1888.		Dr.	
April 2.	To balance on hand this date,		\$1,898 96
1889.			
March 30.	To cash received during the year, viz.:		
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:		
	Platt Annuities (missionary),	\$333 50	
	McElheron Fund (missionary),	4 50	
	John C. Green Fund (missionary),	2,265 50	
	Howard Fund ($\frac{1}{2}$ Pub. Dept. and $\frac{1}{2}$ Miss.),	200 00	
	Gulick Fund (no specific directions),	50 00	
	Worrell Fund (no specific directions),	10 00	
	From Provident Life and Trust Co., on balances,	78 80	
	On account of interest from funds invested and now held by the Trustees of the General Assembly:		
	Benjamin Fund ($\frac{1}{2}$ Bible distribution and $\frac{1}{2}$ distribution of tracts and religious books),	449 99	
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	358 15	
	Guthrie Fund (purchase of Bibles),	30 02	
	Woodbury Fund (Publication Committee),	94 10	
	Baldwin Fund (Publication Committee),	520 73	
	Seamen's Fund (distribution of religious literature among seamen),	27 00	
	Starr Fund (no specific directions),	8 52	
	On account of other interest:		
	Wright Fund, East Canton, Pa., Thomas S. Manley, Trustee (for the distribution of religious books and publications),	19 00	
	On Legacy account:		
	Sarah B. Majors, Carlisle, Pa.,	93 21	
	Elizabeth Briant, Mt. Carmel, Ind.,	600 00	
	J. E. Brown, Kittanning, Pa.,	279 14	
	Anna M. Snodgrass, Doylestown, Pa.,	407 15	
	J. F. Bergen, Virginia, Ill.,	1,000 00	
	J. S. Newberry, Detroit, Mich.,	5,000 00	
	William Shear, New York,	4,646 93	
	Rev. John Robiuson, Ashland, O.,	50 00	
	Anna Clark, Dauphin, Pa.,	25 00	
	Other accounts:		
	Mortgage paid (Platt annuity),	1,500 00	
	Alex. Guy, M.D., Oxford, O.,	200 00	
	Thomas Williams, Vernon, N. Y., donation in lieu of legacy,	1,000 00	
		19,251 24	
	Total,		\$21,150 20
1889.		Cr.	
March 30.	By cash paid during the year, viz.:		
	Interest to Missionary Fund,	\$4,193 29	
	Interest to "Missionary Bible Fund,"	255 02	
	Recording power of attorney,	1 50	
		\$4,449 81	
	Balance on hand,		\$16,700 39

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1, 1889.

The following amounts are invested, the income of which is paid to the Missionary Fund:

The John C. Green Fund of fifty thousand dollars,	\$50,000 00
Other funds:	
Howard Fund,	\$4,000 00
Gulick Fund,	1,000 00
Platt Annuities,	5,700 00
McEltheron Fund,	100 00
Worrell Fund,	200 00
	11,000 00
	\$61,000 00

Temporarily invested:

Legacies—Brinsmade,	\$50 00
Dayton,	1,000 00
Faries,	190 00
Sanborn,	350 00
Ludlum,	257 79
Moore,	50 00
Majors,	93 21
Briant,	600 00
Brown,	279 14
Snodgrass,	407 15
Bergen,	1,000 00
Newberry,	5,000 00
Shear,	4,646 93
Robinson,	50 00
Clark,	25 00
Other funds—Mortgage paid off,	1,500 00
Alexander Guy, M.D.,	200 00
T. Williams, donation,	1,000 00
	\$16,699 22
Bank Interest,	1 17
	16,700 39
Total of Trust Funds held by the Trustees,	\$77,700 39

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, *April 1, 1889.*

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is sixteen thousand seven hundred dollars and thirty-nine cents (\$16,700.39). They have also examined the securities in his hands, amounting to sixty-one thousand dollars (\$61,000), and find them in the name of the Corporation.

CHARLES H. BILES, } WILLIAM W. ALLEN, } FRANCIS B. REEVES, }	} <i>Auditing Committee.</i>
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PHILADELPHIA, *April 15, 1889.*

DIRECTIONS FOR CORRESPONDENCE.

Letters relative to the general interests of the Board, also all manuscripts offered for publication and communications relative thereto, excepting those for Sabbath-school library books and the periodicals, should be addressed to the REV. E. R. CRAVEN, D.D., *Secretary*.

Presbyterial Sabbath-school reports, letters relating to Sabbath-school and missionary work, to grants of the Board's publications, to the appointment of Sabbath-school missionaries, and reports, orders and other communications of these missionaries, to the REV. JAMES A. WORDEX, D.D., *Superintendent of Sabbath-school and Missionary Work*.

All manuscripts for Sabbath-school library books, also all matter offered for the WESTMINSTER TEACHER and the other periodicals, and all letters concerning the same, to the REV. J. R. MILLER, D.D., *Editorial Superintendent*.

Business correspondence and orders for books and periodicals, except from Sabbath-school missionaries, to MR. JOHN A. BLACK, *Business Superintendent*.

Remittances of money and contributions, to the REV. C. T. McMULLIN, *Treasurer*.

ALL TO 1334 CHESTNUT STREET, PHILADELPHIA.

APPENDIX.

STATEMENT OF RECEIPTS FOR THE MISSIONARY FUND, FROM APRIL 2, 1888, TO APRIL 1, 1889.

SYNOD OF ATLANTIC.				Sab-schs.	Churches.
PRESBYTERY OF ATLANTIC.				Little River,	\$3 65
				Nazareth,	5 60
	Sab-schs.	Churches.		11 25	\$1 00
Bethlehem,	\$0 75				
Ebenezer,	6 08				
Goodwill,		\$6 00	PRESBYTERY OF KNOX.		
James' Island,	4 87		Antioch,	1 00	
New Haven,	6 43		Augusta Christ,	4 85	
	18 13	6 00	Columbus 2d,	1 35	
			Macon Washington		
			Ave.,		6 00
PRESBYTERY OF CATAWBA.			Medway,		2 00
Ben Salem,		62	Riceboro' 2d,		1 00
Bethlehem,	54			7 20	9 00
Bethel,		1 12	PRESBYTERY OF M'CLELLAN.		
Cowans Ford,	3 07		Anderson,	1 25	
Davidson College,		39	Fair Forest,		1 30
Ebenezer,	3 59		Immanuel,	2 00	
E. W. Carpenters,		56	Mattoon,	6 13	2 00
Gastonia 2d,		50	Mt. Pisgah,	3 00	
Good Hope,		81	Pleasant View,	4 18	
Lawrence Chapel,		1 50	Walker's Chapel,	1 00	
Love's Chapel,	1 46			17 56	3 30
McClintock,		2 31	PRESBYTERY OF SOUTH FLORIDA.		
Mt. Zion,		90	Bartow,	5 00	2 00
Shiloh,	1 50	1 05	Eustis,	16 61	
Wadesboro',	1 20		Lakeland,		1 00
	11 36	9 76	Seneca,	84	
			Sorrento,	2 09	
PRESBYTERY OF EAST FLORIDA.			Titusville,		5 70
Berean,	1 60			24 54	8 70
Candler,	3 60		PRESBYTERY OF YADKIN.		
Palatha,	9 00		Boonville,	1 41	
Palmer,		50	Cameron,		1 65
St. Andrew's Bay,	1 00		Danville Holbrook St.,	3 30	
	15 20	50	Greensboro' St. James,	3 08	
			Mebanesville,	1 25	
PRESBYTERY OF FAIRFIELD.					
Calvary,	2 00				
Ebenezer,		1 00			

	Sub-schs.	Churches.		Sub-schs.	Churches.
Mocksville,	\$5 00		New Windsor,	\$0 60	
Mt. Pleasant,	1 45		Paradise,	4 00	
Winston,	3 15		Piney Creek,	10 85	
Wilmington Chestnut			Taneytown,	21 39	
St.,	2 00	\$1 00	The Grove,	14 32	
	<hr/>	<hr/>	Waverly,	\$18 81	
	20 64	2 65	Zion,	6 32	
Total from Synod				<hr/>	<hr/>
of Atlantic,	125 88	40 91		507 57	321 80

SYNOD OF BALTIMORE.

PRESBYTERY OF BALTIMORE.

Annapolis,	19 75	
Ashland,	7 00	
Baltimore 1st,	23 67	50 00
Baltimore 2d,	44 60	
Baltimore 12th,	21 00	
Baltimore Abbott		
Chapel,		1 00
Baltimore Aisquith		
St.,	9 00	
Baltimore Boundary		
Ave.,		8 86
Baltimore Broadway,		5 00
Baltimore Brown		
Memorial,	25 00	118 80
Baltimore Faith		
Chapel,	44 02	5 00
Baltimore Lafayette		
Square,	18 68	4 28
Baltimore Fulton		
Ave.,	7 00	
Baltimore Light St.,	10 55	4 66
Baltimore Madison		
St.,		3 00
Baltimore Ridgeley		
St.,	22 23	
Baltimore West-		
minster,	59 00	
Barton,	12 75	
Bel Air,	15 00	5 00
Bethel,	11 00	
Breckenridge,	10 00	
Churchville,	9 60	
Cumberland,	39 00	
Deer Creek Harmony,		14 00
Ellicott City,		22 77
Ellerslie,	7 30	
Emmitsburg,	12 00	18 73
Fallston,	10 00	
Franklinville,	8 32	7 00
Frederick City,	3 97	
Frostburg,	15 00	
Granite,		24
Hampden,	6 00	
Havre de Grace,		2 00
Mount Paran,	11 00	30

PRESBYTERY OF NEW CASTLE.

Blackwater,	8 05	
Buckingham,	11 88	
Chesapeake City,		5 00
Cool Spring,	7 35	
Dover,	20 00	14 00
Drawyer's,	27 00	
Elkton,		20 00
Federalsburgh,	4 23	
Frankford,	7 25	
Forest 1st,	13 58	29 72
Grace,	10 83	
Hickory Grove,	5 75	
Head of Christiana,	12 00	
Lewes,	15 47	
Lower Brandywine,	7 47	10 20
Manokin,	36 62	
Milford,	31 67	
New Castle 1st,	24 10	18 19
Pencader,	7 00	21 00
Pitt's Creek,		23 30
Port Deposit,	13 89	3 75
Port Penn,	6 40	3 75
Red Clay Creek,	33 00	
Rock,	5 00	5 00
Smyrna,	9 85	
Snow Hill,		3 00
Stockton,	11 00	
St. George's,	13 00	3 50
Westminster,	23 00	
West Nottingham,	10 41	15 57
White Clay Creek,	19 31	
Wicomico,	13 50	5 00
Wilmington Cen-		
tral,	102 00	66 82
Wilmington Han-		
over St.,	49 61	
Wilmington Olivet,		2 02
Wilmington Rod-		
ney St.,		29 07
Wilmington West,		24 00
Worton,	12 05	18 00
Zion,	12 51	10 00
	<hr/>	<hr/>
	584 78	330 89

PRESBYTERY OF WASHINGTON CITY.

Albright,	5 00
Alexandria,	10 06

			SYNOD OF DAKOTA.	
Davenport,	Sub-schs.	Churches.	PRESBYTERY OF ABERDEEN.	
Pendleton,		\$1 00	Aberdeen,	Sub-schs. Churches.
Spokane Falls,		1 00	Brandtford,	\$23 00 \$4 00
		10 00	Britton,	2 67
		15 00	Castlewood,	12 10
PRESBYTERY OF OREGON.			Doland,	5 00
Albany,	\$15 00		Ellendale,	2 23
Albina,		8 65	Gary,	
Ashland,		4 00	Groton,	3 50
Brownsville,		2 50	Homer,	2 00
Crawfordsville,		2 50	La Grace,	2 50
Dallas,		1 00	Mellette,	2 00
Eagle Point,		6 85	Oakes,	1 00
East Portland,	2 00	4 25	Raymond,	5 50
Eugene City,		7 00	Rondell,	12 00
Gervais,		2 00	Uniontown,	11 00
Grant's Pass,	5 67		Wilmot,	5 00
Independence,	2 00	1 00		
Lebanon,	6 45			86 44 19 00
Marion,	2 00		PRESBYTERY OF CENTRAL DAKOTA.	
Mizpah,	2 60		Artesian City,	2 00
Myrtle Creek,		1 00	Beulah,	2 12
McCoy,		1 35	Blunt,	9 00
Octorara,		1 00	Brookings,	4 67
Pleasant Grove,		2 00	Dell Rapids,	2 25
Portland 1st,		37 50	Flandreau 2d,	4 35
Portland Calvary,	27 50		Madison,	3 00
Portland 4th,	19 68		Manchester,	2 00
St. John's,		1 00	Miller,	3 30
Yaquina Bay,		5 00	Pierre,	2 00
	82 90	88 60	Rapid City,	7 35
			Sturgis,	5 00
			Woonsocket,	5 06
				26 90 25 20
PRESBYTERY OF PUGET SOUND.			PRESBYTERY OF DAKOTA.	
Ainslie,		2 50	Pine Ridge Agency,	1 06
Chehalis,	3 00		PRESBYTERY OF SOUTHERN DAKOTA.	
Cosmopolis,	5 00		Alexandria,	2 00
Cumminsville,	4 35		Bridgewater,	4 00
Ellensburg,	21 00		Canistota,	4 00
Gig Harbor,	1 50		Canton,	1 35
La Camas,		1 00	Dell Rapids,	5 00
Montesano,		2 00	Harmony,	3 00
Mount Pisgah,		2 55	Kimball,	3 01
Nooksack,	7 25	6 40	Mitchell,	4 00
Olympia,		26 00	Parker,	9 73
Seattle,		10 00	Scotland,	8 00
St. John's,		3 00	Turner 1st Ger.,	5 00
Sumner,		6 80	Tyndall,	2 50
Tacoma,	22 08		White Lake,	2 00
Vancouver,	12 00	2 00		
	76 18	62 25		25 59 36 50
Total from Synod of Columbia,	159 08	165 85	Total from Synod of Dakota,	138 93 81 76

SYNOD OF ILLINOIS.

PRESBYTERY OF ALTON.

	Sub-schs.	Churches.
Alton,	\$6 64	\$8 00
Blair,	9 75	
Butler,	1 05	
Carlyle,	13 35	
Carrolton,	8 88	3 36
Collinsville,	5 10	
Greenville,	11 00	
Jerseyville,		7 40
Lebanon,		3 00
Litchfield,	12 00	
Moro,	4 60	
Raymond,	5 55	
Salem Ger.,		4 50
Sparta,	15 00	6 35
Upper Alton,	3 60	
Virden,	6 61	
Woodburn Ger.,		5 00
Zion Ger.,	3 50	4 00
	<u>106 63</u>	<u>41 61</u>

PRESBYTERY OF BLOOMINGTON.

Bement,	24 00	
Bloomington 1st,	19 00	11 00
Bloomington 2d,		50 00
Cerro Gordo,	8 20	
Champaign,	10 00	
Chatsworth,	2 10	
Chenoa,	12 46	2 21
Clinton,		15 59
Colfax,	8 00	
El Paso,	10 00	
Fairbury,	12 37	
Farmer City,	5 50	
Gibson City,	14 00	
Gilman,		8 00
Heyworth,		5 00
Homer,	4 50	
Hoopston,		5 00
Lexington,		5 00
Mahomet,	5 30	
Mansfield,	7 00	
Minonk,	7 35	
Monticello,	6 00	
Normal,	1 39	8 95
Onarga,		5 00
Paxton,	6 75	
Philo,	4 60	
Pontiac,	10 22	
Rankin,	4 03	
Reading,	2 56	
Roseville,		3 00
Sidney,	2 10	
Tolona,	8 03	
Urbana,	8 70	3 00
Watseka,		4 00

	Sub-schs.	Churches.
Waynesville,	\$3 00	
Wellington,	2 75	\$2 00
Wenona,	5 00	

	<u>214 91</u>	<u>127 75</u>
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PRESBYTERY OF CAIRO.

Bridgeport,	7 00	
Cairo,	10 75	6 00
Carbondale,	4 00	5 00
Carmi,		5 47
Cartersville,		1 25
Centralia,	3 25	8 00
Cobden,		3 68
Du Quoin,	12 82	
Enfield,		21 46
Fairfield,		2 92
Friendsville,		1 35
Galum,		3 50
Golconda,		5 64
Harrisburg,	7 55	
McLeansboro',		1 00
Metropolis,	17 55	
Murphysboro',	12 00	
Nashville,	4 71	
Pisgah,		2 60
Sumner,	4 37	
Tamaroa,	4 05	5 00
Wabash,		2 70
	<u>88 05</u>	<u>75 57</u>

PRESBYTERY OF CHICAGO.

Bethany,	3 50	
Bloom,		10 00
Braidwood,	36 36	
Brookline,	6 42	
Chicago 1st Ger.,		2 00
Chicago 2d,		117 00
Chicago 3d,	76 74	
Chicago 4th,		335 09
Chicago 5th,	14 54	
Chicago 6th,		26 47
Chicago 8th,		82 99
Chicago Campbell Park,	6 63	
Chicago Covenant,	32 32	102 90
Chicago 41st St.,		60 23
Chicago Fullerton Ave.,	21 12	31 50
Chicago Holland,		1 00
Chicago Jefferson Park,		15 00
Chicago Scotch,	72 47	7 00
Dunton,	4 40	3 00
Elwood,	6 78	
Evanston,		56 20
Glenwood,		1 00
Highland Park,	10 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Homewood,		\$2 00	Paris,		\$12 70
Hyde Park 1st,	\$67 45	40 45	Pleasant Prairie,		6 00
Itaska,	6 65		Shelbyville,		5 00
Joliet 1st,	40 00		Shobonier,	\$5 50	
Joliet Central,	20 29	21 25	Sipple,	4 32	
Lake Forest 1st,		87 24	Taylorville,		12 00
Manteno,	10 00		Tower Hill,	8 00	
Maywood,		8 70	Tuscola,		8 03
New Hope,	2 10		Vandalia,		4 00
Oak Park,	17 50	31 48	Walnut Prairie,	1 00	
Peotone,		27 47	West Okaw,		5 00
Pullman,	40 00	8 56	York,	1 00	
Riverside,		13 32			
River Forest,	4 44			90 46	73 13
Woodlawn Park,		11 32			
	499 71	1103 17			
PRESBYTERY OF FREEPORT.			PRESBYTERY OF OTTAWA.		
Apple River,	2 65		Aurora,	7 45	7 30
Belvidere,	48 20		Earlville,	16 46	2 00
Cedarville,		6 00	Grand Ridge,	16 75	
Foreston Ger.,	3 00		Morris,	10 25	12 00
Freeport 1st,		20 00	Paw Paw,		3 00
Freeport 3d Ger.,		2 00	Plato 1st,		4 50
Galena 1st,	16 30	9 68	Polo,	10 00	
Galena Ger.,		7 00	Sandwich,		4 28
Galena South,	4 00	7 50	Waterman,		3 00
Hanover,		6 94		60 91	36 08
Lena,	6 42	2 00	PRESBYTERY OF PEORIA.		
Linn and Hebron,		3 00	Canton,		6 62
Marengo,	17 32	21 14	Elmira,	15 48	9 77
Middle Creek,		12 00	Elmwood,	5 03	
Prairie Dell,		3 00	Eureka,	2 58	5 63
Ridgefield,	5 00	5 00	French Grove,		2 50
Rockford 1st,	3 62		Galesburg,	14 32	
Rockford Westminster,	2 07	6 39	Knoxville,		13 02
Rock Run,	6 00		Lewistown,	56 52	96 00
Winnebago,		20 00	Low Point,	9 60	
Woodstock and Queen			Oneida,	7 25	2 00
Anne,	1 86	3 00	Peoria 1st,		11 91
Zion Ger.,	5 00		Peoria 2d,	13 62	39 06
	121 44	134 65	Prospect,		21 00
			Vermont,	2 50	
PRESBYTERY OF MATTOON.			Washington,	10 77	
Casey,	1 50		Yates City,	9 93	10 65
Charleston,	16 00			147 60	218 16
Grandview,	2 50		PRESBYTERY OF ROCK RIVER.		
Hebron,	15 00		Aledo,	16 80	4 50
Kansas,		5 00	Alexis,	17 79	
Mattoon,		4 00	Ashton,	13 36	
Morrisonville,	3 64	1 50	Calvary,		4 50
Neoga,		8 50	Coal Valley,	2 25	
Newton,	19 50		Duck Creek,		8 65
Oakland,	4 00		Edgington,	5 75	8 50
Palestine,	3 00		Garden Plain,	5 70	5 00
Pana,	5 50	1 40	Kewance,	11 00	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Elkhart,		\$8 00	Valparaiso,	\$29 75	\$2 00
Fort Wayne 1st,		47 35	West Union,		3 00
Fort Wayne 3d,		7 62	Winamac,	6 30	
Highland,	\$10 00				
Kendallville,	10 00	21 05		140 69	53 84
Kingsland,	7 75				
La Grange,		5 00	PRESBYTHRY OF MUNCIE.		
Lima,	17 66	5 00	Anderson,		2 00
Ossian,		2 51	Centre Grove,	2 00	
Pierceton,	4 00		Hartford,	6 40	3 00
Warsaw,		11 50	Hopewell,		3 00
Waterloo,	1 00	1 00	Liberty,		10 30
			Muncie,	19 41	11 89
	53 41	117 03	New Cumberland,	3 80	
PRESBYTERY OF INDIANAPOLIS.			New Hope,		1 00
Acton,		1 00	Noblesville,	3 00	3 00
Bethany,		3 80	Pern,		5 00
Bloomington Walnut St.,		17 01	Tipton,	7 00	
Edinburgh,		10 57	Union City,	7 95	3 00
Greencastle,	11 12	2 00	Wabash,	20 00	8 25
Greenwood,	9 65		Xenia,		3 00
Hopewell,		11 00		69 56	53 44
Indianapolis 2d,		45 19	PRESBYTERY OF NEW ALBANY.		
Indianapolis 5th,		2 25	Bedford,	12 00	5 00
Indianapolis 7th,		4 50	Brownstown,		3 75
Indianapolis 12th,		5 00	Charlestown,	6 55	
Indianapolis Mem- orial,		12 66	Crothersville,	7 35	
Indianapolis Taber- nacle,		12 18	Hanover,		4 88
New Pisgah,	3 00		Jeffersonville,	8 16	
Southport,		2 20	Madison 1st,		27 25
White Lick,	3 70		Madison 2d,		5 00
	27 47	129 36	Mitchell,	3 80	
PRESBYTERY OF LOGANSFORT.			New Albany 1st,		16 75
Bethel,		4 00	New Albany 2d,		2 15
Centre,	3 40		New Albany 3d,		17 00
Concord,	5 00	2 00	North Vernon,	6 20	
Crown Point,	5 00	4 00	Oak Grove,		1 40
Goodland,	10 00	4 00	Pleasant Hill,	4 77	
Hebron,	2 50		Pleasant Township,	8 00	
La Porte,	15 40	18 83	Salem,	5 30	
Lake Prairie,	6 00		Seymour,		1 00
Logansport 1st,		5 00	Sharon Hill,		2 00
Logansport Broad- way,	11 39		Smyrna,		1 00
Michigan City,	15 75		Vernon,	9 50	
Mishawaka,		3 00		71 63	87 18
Monticello,	10 00		PRESBYTERY OF VINCENNES.		
Plymouth,	3 08		Brazil,	20 00	
Rensselaer,	7 34	6 01	Evansville Grace,		38 98
Rochester,	4 76		Evansville Walnut St.,		24 24
South Bend 2d,	3 00		Graysville,		3 00
Tippecanoe,	2 02		Oaklaud City,		2 00
Union,		2 00	Petersburg,		3 00
			Poland,		6 40
			Princeton,		12 00

Sullivan,		SYNOD OF IOWA.	
Terre Haute Cen- tral,		PRESBYTERY OF CEDAR RAPIDS.	
Sub-schs.	Churches.	Sub-schs.	Churches.
	\$5 00	\$3 00	\$2 25
\$9 15	7 00	16 42	
7 77	1 00	58 73	
5 60		45 00	
5 78	4 00		8 50
			2 70
48 30	106 62	6 58	
			1 00
PRESBYTERY OF WHITE WATER.			
			2 00
			2 00
7 00			7 04
	7 50		4 00
10 00		26 68	5 15
3 57		8 19	2 00
	17 47	8 00	
	1 05	14 00	11 07
3 46	3 30	3 60	
6 00		13 20	
7 45	13 05	10 00	6 21
	5 00		
6 00		213 40	52 52
28 16			
		PRESBYTERY OF COUNCIL BLUFFS.	
71 64	49 37		
Total from Synod of Indiana,	578 78 716 95	Afton,	10 02
SYNOD OF INDIAN TERRITORY.		Avoca,	3 00
PRESBYTERY OF CHEROKEE NATION.		Bedford,	12 20 3 00
Tahlequah,	3 00	Clarinda,	16 51 23 65
Fort Gibson,	12 50	Corning,	5 00
Oowala,	1 61	Council Bluffs,	26 46
		Creston,	4 00
	1 61 15 50	Emerson,	12 25
		Essex,	8 55
PRESBYTERY OF CHOCTAW.		Griswold,	5 00
Atoka,	18 00 8 00	Guthrie Centre,	2 40
Big Spring,	2 00	Lenox,	8 68
Caddo,		Malvern,	5 78 2 66
Lehigh,	5 00 10 00	Marne,	3 00
Wheelock,	7 00 1 00	Menlo,	12 25
		Mount Ayr,	12 00
	32 00 19 00	Platte Centre,	4 80
		Shelby,	3 00
PRESBYTERY OF MUSCOGEE.		Sidney,	7 00
Achena,	1 00	Woodbine,	4 60 2 50
Muscogee,	48 00		123 30 75 01
Nuyaka,	5 00	PRESBYTERY OF DES MOINES.	
Red Fork,	8 00	Albia,	8 73
Wewoka,	7 00	Allerton,	5 10
		Centreville,	4 25
	8 00 61 00	Chariton,	15 89 6 30
		Colfax,	2 00 1 36
Total from Synod of Indian Territory,	41 61 95 50	Dallas Centre,	12 00 5 00
		Derby,	1 50
		Des Moines Central,	12 66
		Dexter,	4 31

			Sub-schs. Churches.			Sub-schs. Churches.		
Earlham,		\$5 00	Meriden,		\$5 30			
English 1st,		2 81	O'Brien Co., Scotch,	7 25	\$2 00			
Grimes,	\$16 00	9 00	Rockwell,		10 00			
Humeston,	5 03		Sac City,	10 41				
Indianola,		7 00	Sanborn.		2 00			
Knoxville,	17 10		Sioux City,		8 53			
Laurel,	6 30	2 00	Vail,	11 79				
Leon,	7 00		Wheatland Ger.,		2 00			
Lineville,	2 00							
Lucas,		2 70						
Minburn,	2 40			120 90	91 94			
New Sharon,	3 00							
Newton,		5 00	PRESBYTERY OF IOWA.					
South Des Moines,	3 00		Birmingham,	20 45	3 10			
Waukeec.	5 85		Bloomfield,	6 86				
Winterset,	37 00		Burlington 1st,	25 94	5 32			
	140 32	76 97	East End,	7 48				
			Fairfield,	15 79	12 52			
			Keokuk Bank St.,	3 58				
			Keokuk Westminster,		18 56			
			Kirkville,		7 64			
			Kossuth 1st,	4 67				
			Libertyville,	5 01	1 92			
			Mediapolis,	5 50	1 95			
			Middletown,		60			
			Morning Sun,	24 13	2 00			
			Mount Pleasant Ger.,		3 00			
			New London,		62			
			Ottumwa,	22 57				
			Troy,	1 72				
			Winfield,	15 00				
				158 70	57 23			
			PRESBYTERY OF IOWA CITY.					
			Bethel,	5 60				
			Crawfordsville,	7 60	45			
			Davenport 1st,		26 67			
			Davenport 2d,	7 00				
			Deep River,	5 00				
			Eldridge,	2 79				
			Fairview,	6 50	3 00			
			Hermon,	4 30				
			Ladora,	4 07				
			Le Claire,	4 00				
			Malcolm,	5 00				
			Montezuma,		3 81			
			Mount Union,		3 00			
			Muscataine 1st,		7 00			
			Muscataine German,		2 75			
			Oxford,	4 00				
			Princeton,	4 94				
			Red Oak Grove,	2 24				
			Sigourney,	6 05				
			Sugar Creek,		4 00			
			Summit,	10 80				
			Tipton,	19 00				
			Unity,		3 00			
			Union,	5 00	3 00			

PRESBYTERY OF DUBUQUE.

Bethel,	6 13	4 87
Centretown Ger.,		1 00
Dubuque 1st,	10 00	20 00
Dubuque Ger.,		6 00
Dyersville,		1 00
Hopkinton.		10 17
Independence 1st,	15 71	11 05
Independence Ger.,		2 00
Jesup,	10 62	
Lansing 1st,	10 00	3 70
Lime Spring,	4 00	
Pine Creek,		5 00
Pleasant Grove,		3 00
Rowley,		2 00
Sherrill's Mound,		4 00
Waukon Ger.,		8 00
Zion,		2 00
	56 46	83 79

PRESBYTERY OF FORT DODGE.

Alta,	7 58	
Ashton,	1 15	
Bethel,	10 57	3 15
Boone,		12 00
Calliope,		13 00
Carroll,	9 00	
Cherokee,	12 00	
Dana,	6 00	3 60
Dedham,		1 00
East Cedar,	3 50	
Estherville,	1 71	
Fonda,	5 00	
Fort Dodge,	23 49	18 01
Grand Junction,	1 15	7 29
Ida Grove,		5 00
Lake City,		4 36
Manning,	5 00	

	Sub-schs.	Churches.		Sub-schs.	Churches.
Washington,	\$8 14	\$1 23	Sedan,	\$1 00	\$3 00
West Liberty,	9 39	14 90	Silver Creek,		1 00
Wilton Junction,		13 00	Slate Valley,		1 00
	<u>121 42</u>	<u>85 81</u>	Waverly,	10 00	
PRESBYTERY OF WATERLOO.			Wellington,	4 15	
Ackley,		8 00	Wichita Lincoln St.,		3 40
Albion,	3 00		Wichita Oak St.,		1 00
Cedar Falls,	6 70	8 60	Winfield,		8 00
Cedar Valley,	14 00			<u>120 32</u>	<u>90 53</u>
Clarksville,	6 00		PRESBYTERY OF HIGHLAND.		
Conrad,	6 60		Axtel,	11 20	
Dysart,	7 00		Baileysville,	7 87	
East Friesland Ger.,	6 36	2 00	Clifton,		15 23
Greene,		6 35	Corning,		1 00
Grundy Centre,	15 76		Effingham,	6 25	
Holland Ger.,		12 00	Hiawatha,		10 00
Janesville,	1 35	1 75	Highland,	6 00	
Kamrar,		5 00	Huron,	7 70	
Marshalltown,	18 00		Nortonville,		2 00
Morrison,	9 60	2 75	Troy,	6 68	2 01
Salem,	15 66		Vermilion,		1 00
Toledo,	11 95		Willis,	6 91	
Waverly,	17 00	5 00		<u>52 61</u>	<u>31 24</u>
West Friesland,		1 00	PRESBYTERY OF LARNED.		
Williams,	13 50		Anthony,	3 65	1 00
	<u>152 48</u>	<u>52 45</u>	Burrton,		3 75
Total from Synod of Iowa,	1086 98	575 72	Coldwater,		2 00
			Danville,	50	
SYNOD OF KANSAS.			Dodge City,	11 50	
PRESBYTERY OF EMPORIA.			Freeport,		75
Argonia,		2 00	Garden City,		10 00
Auburn,	8 15		Great Bend,	10 68	
Belle Plaine,		7 00	Hutchinson,	14 00	29 50
Big Creek,		2 00	Kingman,	4 00	
Brainerd,		2 00	Leesburgh,		1 82
Burlingame,	11 00		Marquette,	1 50	
Burlington,		2 25	McPherson,	15 00	40 00
Calvary,	2 25		Meade Centre,	4 07	
Cottonwood Falls,	12 15		Medicine Lodge,	11 33	
Eldorado,	5 64	7 55	Pratt Centre,	7 19	
El Paso,		2 00	Spearville,	3 00	2 90
Elmendaro,		3 33	Sterling,		5 00
Emporia 1st	20 00			<u>86 42</u>	<u>96 72</u>
Emporia Arundel Av.,	7 00		PRESBYTERY OF NEOSHO.		
Eureka,	3 00		Altamont,	2 40	1 65
Florence,		7 00	Baxter Springs,	12 30	4 50
Marion,		12 00	Carlyle,	3 65	2 64
Mayfield,		2 00	Central City,	2 68	
New Salem	7 90		Chanute,		5 77
Newton,		22 00	Cherokee,	5 52	7 34
Peabody,	20 08		Cherryvale,	7 00	
Peotone,	8 00		Chetopa,	9 00	
Quenemo,		2 00			

	Sab-schs.	Churches.		Sab-schs.	Churches.
Louisville Olivet,	\$50 00		Grand Haven,		\$14 64
Louisville Walnut St.,	10 00	\$7 83	Grand Rapids West-		
Louisville Warren			minster,	\$19 74	
Memorial,	58 57		Ionia,		7 00
Owensboro' 1st,		12 30	Ludington,	13 00	
Pewee Valley,	13 35	6 00	Mackinaw City,		5 00
Plum Creek,		3 95	Montague,	5 20	7 00
Princeton 1st,		6 00	Muir,		3 00
Shelbyville 1st,		1 00			
	<u>160 24</u>	<u>70 26</u>		<u>58 81</u>	<u>52 64</u>

PRESBYTERY OF TRANSYLVANIA.

Danville 2d,	20 00	
Richmond,		2 00
	<u>20 00</u>	<u>2 00</u>
Total from Synod of Kentucky,	353 67	315 89

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		37 05
Detroit 1st,		87 59
Detroit Calvary,		2 00
Detroit Central,	21 62	
Detroit Fort St.,		73 91
Detroit Jefferson Ave.,	19 18	148 00
Detroit Memorial,	42 47	13 21
Detroit 3d Ave.,		4 14
Detroit Trumbull Ave.,		18 00
Detroit Union,		10 00
Detroit Westmin- ster,	53 33	62 37
Erin,		3 00
Holly,	5 00	
Howell,	15 79	
Milford,	5 00	
Mount Clemens,	2 00	6 00
Plymouth 2d,		8 00
Pontiac,	37 18	
South Lyon,		5 33
Stony Creek,	5 00	
Unadilla,	2 00	
Wyandotte,	16 03	
Ypsilanti,	2 48	25 00
	<u>227 08</u>	<u>503 60</u>

PRESBYTERY OF GRAND RAPIDS.

Big Rapids West- minster,	15 87	
East Jordan,		12 00
Evart,	5 00	4 00

PRESBYTERY OF KALAMAZOO.

Buchanan,	10 37	
Cassopolis,	6 00	
Decatur,	10 00	
Edwardsburgh,	23 91	
Kalamazoo North,	34 67	2 00
Kendall,		10 00
Niles,		21 58
Plainwell,	2 25	
Richland,	8 00	8 28
Schoolcraft,		5 00
Sturgis,		9 00
Three Rivers,		1 00
	<u>95 20</u>	<u>56 86</u>

PRESBYTERY OF LANSING.

Albion,		5 00
Battle Creek,	16 39	
Brooklyn,	16 15	
Concord,		1 69
Hastings,	3 00	
Homer,		7 00
Jackson,	7 46	80
Lansing Franklin St.,	5 51	80
Marshall,	2 54	4 28
Mason,		10 00
Oneida,	7 00	
Parma,		27
	<u>58 05</u>	<u>29 84</u>

PRESBYTERY OF MONROE.

Adrian,		17 50
Blissfield,	4 00	3 66
Coldwater,	22 30	
Erie,	4 60	1 00
Hillsdale,		32 00
Jonesville,	11 30	
Monroe,		7 00
Petersburg,	4 25	
Quincy,	6 35	
Raisin,		3 00
Tecumseh,	35 64	38 00
	<u>88 44</u>	<u>102 16</u>

PRESBYTERY OF SAGINAW.			PRESBYTERY OF RED RIVER.		
	Sub-schs.	Churches.		Sub-schs.	Churches.
Au Sable & Osceola,	\$14 50		Angus,	\$5 60	
Bad Axe,	4 54		Bethel,	69	
Bay City,		\$13 45	Davis,	7 63	
Brookfield,	4 85		Euclid,	6 81	
Calkinsville,	1 34		Hallock,	1 50	
Cass City,		3 19	Knox,	1 57	
Coleman,	1 50		Red Lake Falls,		\$6 00
Corunna,		5 00	Warren,	1 00	
Emerson,	18 50				
Flint,	16 35			24 80	6 00
Flynn,	1 00				
Gaines,	25				
Gladwin 1st,	2 00				
Grace,	2 00	4 00			
Immanuel,	5 00	1 00			
Ithaca,	18 50				
Lafayette 2d,		1 14			
Lapeer,	5 00	19 68			
Linden,	12 75				
Marlette 1st,		3 17			
Marlette 2d,	1 00				
Midland City,	13 55	2 10			
Morrice,	4 00	2 25			
Mount Pleasant,	3 56				
Saginaw,	6 30				
Saginaw City,	4 97				
South Saginaw,	6 05				
Taymouth,	2 00				
Vassar,	2 00	3 50			
Westminster,	52 48				
	203 99	58 48			
Total from Synod of Michigan,	731 57	803 58			
SYNOD OF MINNESOTA.			PRESBYTERY OF ST. PAUL.		
PRESBYTERY OF MANKATO.					
Amboy,		2 00	Duluth 1st,		29 60
Blue Earth City,	14 00		Farmington,	5 58	
Currie,		36	Howard,		4 00
Delli,		4 00	Litchfield,		8 92
Kasota,	8 54	5 08	Macalester,		5 05
Le Seuer,		16 90	Merriam Park,		6 29
Luverne,		2 00	Minneapolis 1st,		17 59
Madelia,		4 50	Minneapolis 5th,		5 00
Mankato,	15 00		Minneapolis Andrew,		25 00
Pipestone,	1 60	3 60	Minneapolis Beth- lehem,	11 50	7 42
St. James,		4 00	Minneapolis Bloom- ington Ave.,	26 45	11 35
St. Peter's Union,	10 00	8 50	Minneapolis Frank- lin Ave.,		11 50
Tracy,	10 55		Minneapolis High- land Park,		16 68
Westminster,	25 00	10 85	Minneapolis House of Faith,	4 67	
Windom,		2 03	Minneapolis River- side,		2 45
Winnebago City,		4 22	Minneapolis Shiloh,	14 50	
	84 69	68 04	Minneapolis Stewart Memorial,	4 37	1 00
			Minneapolis West- minster,	48 32	113 75
			Oak Grove,		5 85
			Red Wing,	20 00	2 52
			Spring Grove,		1 00
			St. Cloud,	15 70	
			St. James,	4 30	6 07
			St. Paul Bethlehem,		1 59
			St. Paul Central,		99 54
			St. Paul Dayton Ave.,	52 93	25 17
			St. Paul Goodrich Ave.,	4 00	1 00
			St. Paul House of Hope,	41 15	
			St. Paul North,	9 39	
			St. Paul Park,	6 20	
			Stillwater,	15 15	5 96
			Taylor's Falls,		1 00
			White Bear Lake,		1 00
			Winsted,		1 00
				284 21	417 30

PRESBYTERY OF WINONA.

	Sab-schs.	Churches.
Austin,	\$1 00	
Chatfield,		6 24
Fremont,	\$15 50	
Hokah,	5 50	
Kasson,	5 15	
La Crescent,	4 00	
Owatonna,	5 00	
Preston,	4 00	3 00
Rochester,	20 25	
Winona 1st,	25 00	
Winona Ger.,		2 00
	<hr/>	<hr/>
	84 40	12 24

Total from Synod
of Minnesota, 478 10 503 58

SYNOD OF MISSOURI.

PRESBYTERY OF OSAGE.

Brownington,	5 57	
Butler,		7 00
Clinton,		2 60
Creighton,	3 75	
Deepwater,	4 00	4 00
Hill Memorial,	4 14	
Holden,	9 00	8 40
Independence,	25 00	
Jefferson City,	16 16	
Kansas City 1st,		20 62
Kansas City 2d,		106 69
Malta Bend,	3 50	
Osceola,		12 41
Raymore,		40 55
Sedalia,	1 35	4 00
Sharon,	8 70	
Shell City,		2 00
Sunny Side,	6 00	1 50
Westfield,	3 35	5 00
	<hr/>	<hr/>
	90 52	214 77

PRESBYTERY OF OZARK.

Ash Grove,		2 00
Bolivar,	6 37	
Carthage,	9 50	13 65
Ebenezer,	8 59	3 80
Eureka Springs,		4 00
Lehigh,	8 90	
Lockwood,		1 00
Neosho,	7 00	
Ozark,		5 25
Ozark Prairie,		7 00
Springfield Calvary,	50 00	23 75
Springfield 2d,		6 70
West Plains,	8 07	
White Oak,	7 52	2 00
	<hr/>	<hr/>
	105 95	69 15

PRESBYTERY OF PALMYRA.

	Sab-schs.	Churches.
Brookfield,	\$19 31	
Edina,		\$6 00
Hannibal 1st,	44 80	32 25
Kirksville,	10 00	4 25
La Grange,	4 00	
Milan,	4 25	
Moberly,	6 00	
New Cambria,	2 00	
New Providence,	11 75	
Shelbyville,	2 20	
	<hr/>	<hr/>
	104 31	42 50

PRESBYTERY OF PLATTE.

Akron,		6 90
Cameron,		10 00
Chillicothe,	12 50	2 31
Craig,		7 00
Fairfax,		3 00
Gallatin,	7 20	
Grant City,		8 68
Hamilton,		2 00
King City,	6 85	
Knox,		2 40
Lathrop,	3 25	
Maryville,		25 85
Mound City,		6 76
New Hampton,		50
New Point,	5 10	3 00
New York Settle- ment,		2 20
Oregon,		3 15
Parkville,		10 00
Rosendale,		1 00
Savannah,		1 50
St. Joseph West- minster,	3 00	12 00
Tarkio,		3 60
Wheeling,	1 00	
	<hr/>	<hr/>
	38 90	111 85

PRESBYTERY OF ST. LOUIS.

Bethel German,	4 00	14 00
Bristol,		1 00
Carondelet,	20 00	
Cote Brilliante,		15 00
Cuba,		2 00
De Soto,	11 56	
Emmanuel German,	2 00	5 00
Marble Hill,		2 00
Poplar Bluffs,		7 62
Rolla 1st,	5 20	2 00
Salem 1st,	5 85	
Salem German,		5 00
St. Louis 1st Ger.,		5 00
St. Louis 2d,	167 65	100 00

		Sab-schs.	Churches.			Sab-schs.	Churches.
St. Louis 2d Ger.,			\$10 00	Ord City,		\$4 00	
St. Louis Biddle				Plum Creek,			\$7 60
Market Miss.,	\$49 00			St. Edwards,			10 00
St. Louis Glasgow				Shelton,			1 00
Av.,		11 75		Velte,			2 40
St. Louis Lafayette				Wilson,	11 76		
Park,	100 00	20 00					
St. Louis McCaus-					64 15	64 30	
land Av.,		3 00		PRESBYTERY OF NEBRASKA CITY.			
St. Louis North,		5 00		Alexandria,	4 72		
St. Louis Westmin-				Auburn,	5 28		
ster,	10 15			Beatrice,		24 82	
Webster Grove,		40 75		Bennett,	8 51		
White Water,		1 00		Blue Springs,	6 23		
Zoar,	3 50	5 00		Fairmont,	10 35		
				Falls City,	4 00		
	378 91	255 12		Firth,	2 82		
Total from Synod				Goshen,	4 10		
of Missouri,	718 59	693 39		Hebron,		4 25	
				Hickman Ger.,		6 00	
SYNOD OF NEBRASKA.				Hubbell,	5 24		
PRESBYTERY OF HASTINGS.				Humboldt,	10 00	3 40	
Aurora,	7 25			Lincoln,		39 04	
Axtell,	2 00			Palmyra,	3 03		
Ayr,	1 65	4 21		Pawnee City,	15 00		
Beaver City,		4 00		Plattsmouth,	11 41		
Blue Hill,	6 55	5 00		Plattsmouth Ger.,	2 00		
Culbertson,	1 91			Salem,	5 35	2 00	
Edgar,	2 65	5 35		Sterling,	6 00	2 25	
Hanover German,		3 00		Table Rock,		7 05	
Hansen,	13 25	2 00		Tamora,	3 63		
Hastings,	2 00	12 00		Tecumseh,		16 00	
Holdredge,	17 60						
Marquette,	7 43				107 67	104 81	
Minden,	10 50			PRESBYTERY OF NIOBRARA.			
Nelson,		1 26		Atkinson,		2 00	
Oscoe,	10 00			Cleveland,		52	
Oxford,	4 02			Hartington,	21 34		
Red Cloud,		3 00		Oakdale,	6 85	7 54	
Republican City,		8 00		Ponca,		2 28	
Stamford,	5 00			Saint James,	98		
Verona,	3 49			Stuart,	2 15		
Williamsburg,	1 10						
Wilsonville,	6 11				31 32	12 34	
				PRESBYTERY OF OMAHA.			
	102 51	47 82		Ambler Place,	5 50	2 00	
PRESBYTERY OF KEARNEY.				Belle Centre,		3 20	
Berg,		50		Bellevue,		15 00	
Burr Oak,		1 00		Black Bird Hills,		1 00	
Cherry Creek,		1 60		Blair,	12 20		
Central City,	17 49			Blue Ridge,		1 00	
Fullerton,	7 82			Columbus,	6 25		
Hope,		8 05		Craig,		5 00	
Kearney,	11 58	20 45		Fremont,		11 03	
North Loup,		11 70		Hooper,		3 30	
North Platte,	11 50						

	Sub-schs.	Churches.		Sub-schs.	Churches.
Lyons,	\$15 00		Springfield,	\$17 00	
Marietta,	26 83		Westfield,	10 65	
Omaha 1st,		\$35 71	Woodbridge,	8 00	
Omaha 2d,	14 25				
Omaha Castellar St.,		4 14		\$211 60	759 14
Omaha Knox,	13 12				
Omaha Walnut Hill,		22 00	PRESBYTERY OF JERSEY CITY.		
Osceola,	4 56		Arlington,		5 00
Schuyler,		4 39	Englewood,		34 59
Stronesburg,		3 00	Hackensack,	11 27	6 00
Tekamah,	5 00		Hoboken 1st,	15 00	
Wahoo,		13 55	Jersey City 1st,	31 51	10 00
Waterloo,	10 00		Jersey City 2d,		7 52
Webster,		3 00	Jersey City Bergen		
			1st,		29 77
Total from Synod	112 71	127 32	Jersey City Clare-		27 50
of Nebraska,	418 36	356 59	mont,		10 00
			Jersey City Scotch,	15 61	
SYNOD OF NEW JERSEY.			Jersey City West-		
PRESBYTERY OF CORISCO.			minster,	18 00	
Batango,		1 00	Newfoundland,	19 00	
Corisco,		2 00	Passaic,	7 54	3 79
Evune,		1 00	Paterson 1st,		15 00
Gaboon,		7 00	Paterson 1st Ger.,		4 00
Ogove,		1 00	Paterson 2d,	60 00	
			Paterson 3d,		12 00
			Paterson Ch. of Re-		
			deemer,		75 00
		12 00	Rutherford Park,	40 31	13 78
PRESBYTERY OF ELIZABETH.			West Hoboken,	23 00	20 00
Basking Ridge,		58 60	West Milford,	5 00	
Bethlehem,		15 92			
Clinton,	20 10	12 37		246 24	273 95
Connecticut Farms,		5 00	PRESBYTERY OF MONMOUTH.		
Cranford,		5 93	Allentown,	9 56	20 00
Elizabeth 1st,		68 86	Asbury Park,	66 37	
Elizabeth 2d,		72 09	Barneget,	2 00	8 52
Elizabeth 3d,	39 85		Bass River,	10 00	
Elizabeth Madison			Beverly,	42 92	21 08
Ave.,	3 28		Bordentown,		26 67
Elizabeth Marshall			Burlington,	11 68	21 87
St.,		20 21	Calvary,	20 43	
Elizabeth Westmin-			Columbus,		12 00
ster,	62 81	130 71	Cranbury 1st,		7 25
Elizabethport,	8 22		Cranbury 2d,		5 00
Lamington,	13 28	10 00	Cream Ridge,		3 00
Liberty Corner,		5 00	Englishtown,		2 00
Lower Valley,		5 00	Farmingdale,		50 00
Metuchen,	34 03	11 08	Forked River,		7 00
Perth Amboy,		82 77	Freehold 1st,	29 64	52 02
Plainfield 1st,	20 00	25 85	Hightstown,	13 54	21 46
Plainfield Crescent			Helmetta,	3 00	
Ave.,		150 00	Jacksonville,	5 00	
Pluckamin,	10 03	7 29	Jamesburg,		10 00
Rahway 1st,		8 26	Lakewood,		9 56
Rahway 2d,		10 00	Manalapan,		5 14
Roselle,		18 55	Manasquan,	15 48	18 38

Sub-schs.		Churches.		PRESBYTERY OF NEWARK.			
		\$	00			Sub-schs.	Churches.
Manchester,	8	9	00	17	11		\$56 27
Matawan,	25	31		1	93		85 02
Moorestown,				13	23		8 69
Mount Holly,				1	00	\$50 00	59 12
Ocean Beach,	8	81		7	00	40 49	53 15
Oceanic,	4	70		2	00		5 00
Plattsburg,				3	88		41 43
Plumstead,				10	00	33 95	50 00
Providence,	5	00		15	40	40 72	254 05
Shrewsbury,	23	00					5 00
South Amboy,	2	00				25 00	1 00
Tennent,						25 00	7 77
Tuckerton,	5	00					16 65
Whiting and Shamong,				1	27	34 00	38 93
	312	44		379	77	6 50	6 52
PRESBYTERY OF MORRIS AND ORANGE.							
Boonton,	13	27		25	00	25 00	113 00
Chatham,				16	38	19 49	134 27
Chester,				10	00	35 00	7 00
Dover,				18	06		
Dover Welsh,				2	00		
East Orange 1st,	40	00				385 15	892 87
Fairmount,	7	00		1	00		
Flanders,	7	00					
German Valley,	4	17					
Hanover,				18	60		
Hillside,				30	00		
Little Brook,	5	00					
Madison,	80	51		89	68		
Mendham 2d,				14	00		
Mine Hill,				4	00		
Morris Plains,	3	87					
Morristown 1st,	29	89		50	00		
Morristown South St.,	20	72		90	96		
Mt. Freedom,				30	70		
Mt. Olive,	9	00		1	00		
Myersville Ger.,				5	00		
New Vernon,	17	30		120	00		
Orange 1st,	100	00		30	33		
Orange 2d,				10	39		
Orange Bethel,				100	00		
Orange Central,				6	00		
Parsippany,				4	00		
Pleasant Grove,	17	00		3	00		
Pleasant Valley Ger.,				25	00		
Rockaway,	23	13		2	00		
Schooley's Mountain,				7	37		
South Orange,	20	33					
South Orange, Vailsburg Mission,	50	00					
St. Cloud,	32	24					
Succasunna,				8	30		
Summit Central,				37	29		
Whippany,	3	50		1	50		
	483	93		736	56		
				PRESBYTERY OF NEW BRUNSWICK.			
				Alexandria 1st,	11	06	
				Amwell 1st,			10 00
				Amwell 2d,			3 25
				Bound Brook,			20 00
				Dayton,			22 00
				Dutch Neck,			25 00
				Ewing,			7 62
				Flemington,			32 17
				Frenchtown,	16	50	1 50
				Hamilton Square,	7	50	5 40
				Holland,	10	82	
				Hopewell,	10	17	3 11
				Kingston,	15	00	
				Kingwood,			1 00
				Kirkpatrick Mem.,	6	00	3 00
				Lambertville,	50	26	39 00
				Little York,	1	00	
				Milford,			13 12
				Millham Mission,	14	50	
				New Brunswick 1st,	47	93	25 73
				New Brunswick 2d,	30	00	
				Pennington,			18 71
				Princeton 1st,	61	86	39 12
				Princeton 2d,	10	00	20 63
				Princeton Wither- spoon St.,	10	50	1 00
				Stockton,			5 00
				Titusville,	9	27	10 00
				Trenton 1st,			134 10
				Trenton 2d,			18 10
				Trenton 3d,	18	90	15 00
				Trenton 4th,	65	50	30 00
				Trenton 5th,	14	73	

	Sub-schs.	Churches.		Sub-schs.	Churches.
Trenton Bethany,	\$29 11		Gloucester City,	\$3 27	\$3 00
Trenton Prospect St.,	20 00	\$84 70	Green Creek,	2 00	
Union Dale,	5 00		Greenwich,		18 28
			Haddonfield,	18 56	
	465 61	588 26	Hammonton,	6 00	

PRESBYTERY OF NEWTON.

Andover,	4 05	
Asbury,	4 00	20 00
Beattystown,		4 00
Belvidere 1st,		5 00
Belvidere 2d,		22 25
Blairstown,		93 98
Bloomsbury,		8 27
Branchville,		13 00
Danville,	9 00	
Delaware,	10 00	2 00
Greenwich,		5 00
Hackettstown,	16 13	15 00
Harmony,	16 13	8 00
La Fayette,	5 00	
Mansfield 2d,		6 00
Marksboro',	10 00	4 10
Newton,	14 89	15 00
North Hardiston,	9 00	15 00
Oxford 1st,	6 13	21 36
Phillipsburg,	6 28	
Phillipsburg West- minster,	5 00	4 80
Sparta,	10 52	
Stanhope,		2 66
Stewartsville,	14 46	6 00
Stillwater,	5 00	5 00
Swartwood,		1 00
Wantage 2d,		11 25
Yellow Frame,	8 50	7 21
	154 09	295 88

PRESBYTERY OF WEST JERSEY.

Absecon,	5 00	
Atco,	2 53	
Atlantic City,	30 50	
Berlin,	3 00	
Billingsport,	7 50	1 00
Blackwood,	15 47	10 00
Bridgeton 1st,	60 00	25 00
Bridgeton 2d,		17 46
Bridgeton West,		38 10
Camden 1st,		25 00
Camden 2d,		5 00
Cape Island,	12 89	19 00
Cedarville 1st,		9 58
Cedarville 2d,	5 08	
Clayton,		10 00
Cold Spring,		5 00
Deerfield,	13 06	8 00
East Bridgeton,	3 27	

Jericho,	50	
May's Landing,	8 20	
Merchantville,	19 50	
Millville,	12 64	8 00
Pleasantville,	5 00	
Pittsgrove,		10 00
Salem,	22 38	26 99
Swedesborough,	2 88	2 00
Tuckahoe,	5 00	
Vineland,	15 00	
Waterford,	3 00	
Wenonah,	30 00	200 00
Williamstown,	4 11	38 17
Woodbury,	27 82	34 67
Woodstown,		15 07
	346 66	529 32
Total from Synod of New Jersey,	2605 72	4467 75

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany 2d,		67 00
Albany 3d,		12 22
Albany 4th,		25 00
Albany 6th,		1 00
Albany State St.,		56 82
Albany West End,		5 00
Amsterdam 2d,		38 86
Carlisle,		6 50
Charlton,		7 70
Corinth,	8 51	
Esperance,		4 00
Galway,	3 00	
Gloversville,	50 00	11 00
Jefferson,		4 00
Johnstown,	60 00	10 00
Kingsboro',	7 00	5 20
Mariaville,		6 00
Mayfield,	4 24	
Northampton,		1 50
Northville,		1 90
Princeton,	9 00	5 20
Sand Lake,	5 00	4 33
Saratoga Springs 1st,	3 90	
Saratoga Springs 2d,		9 00
Schenectady 1st,	39 22	52 68
Schenectady East Av.,	23 31	
Schenectady Park Pl. Miss.,		10 00

		PRESBYTERY OF BROOKLYN.	
	Sub-schs.	Churches.	
Stephentown,	\$5 00	\$4 25	
Voorheesville,	8 00		
West Galway,		1 00	
West Milton,		1 00	
West Troy,		26 63	
	<hr/>	<hr/>	
	236 18	367 79	
PRESBYTERY OF BINGHAMTON.			
Bainbridge,	12 86	8 04	
Binghamton 1st,	53 86	52 32	
Binghamton 1st Bevier St.,	10 00		
Binghamton North,	24 16	3 00	
Binghamton Ross Memorial,	13 00		
Binghamton West,	50 00		
Cannonsville,	7 00		
Conklin,	5 00		
Cortland,	22 43	12 86	
Coventry,	20 00		
Deposit,	8 83	11 45	
Masonville,	14 56		
McGrawville,		10 00	
Nineveh,	14 40	26 65	
Owego,	25 00	10 00	
Preble,		2 00	
Waverly,		32 00	
Whitney's Point,	2 60		
Windsor,	6 00		
	<hr/>	<hr/>	
	289 70	168 32	
PRESBYTERY OF BOSTON.			
Antrim,	8 00	17 00	
Boston 1st,	9 73	11 00	
Boston 4th,		11 00	
Boston Scotch,	5 00		
East Boston,		15 00	
Lawrence Ger.,	8 35		
Litchfield,	11 50		
Londonderry,	5 10	3 40	
Lonsdale,	5 00		
Lowell,	10 00	5 00	
Manchester West'ster,	4 00		
Newburyport 1st,		25 85	
Newburyport 2d,	25 02		
Newport Grace,	27 00		
Providence,	14 23	10 00	
Quincy,		2 00	
South Framingham,	6 17	3 00	
South Ryegate,		3 00	
Windham,	17 00		
Woonsocket,	5 00		
Worcester,	6 00		
	<hr/>	<hr/>	
	167 10	106 25	
PRESBYTERY OF BUFFALO.			
Allegany,	2 00		
Alden,		1 00	
Buffalo 1st,		10 00	
Buffalo Bethany,	21 00		
Buffalo Breckenridge St.,	17 00		
Buffalo Calvary,	25 00		
Buffalo Central,	16 84	9 16	
Buffalo East,	5 00	9 00	
Buffalo Lafayette St.,		6 19	
Buffalo North,		35 76	
Buffalo Wells St.,		2 00	
Buffalo West Side,		1 00	
Buffalo Westminster,		109 12	
Buffalo Ch. of Cove- nant,		2 00	
Colden,	5 00		
Connewago,		5 50	
Dunkirk,	18 60		
East Aurora,	7 00		
East Hamburg,	10 33	2 00	
Franklinville,	10 00		
Fredonia,		19 00	
Gowanda,		3 03	
Jamestown,		90 00	
Lancaster,		5 00	
Olean,		36 03	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Panama,	\$2 10		Havana,	\$13 50	
Ripley,	14 00		Hector,	13 80	
Portville,		\$20 00	Horse Heads,	17 00	
Sherman,		8 00	Mecklenburgh,	16 00	
Silver Creek,	5 00	7 00	Newfield,	5 75	
Springville,	11 11		Southport,		\$3 00
Tonawanda,	21 00		Spencer,	6 69	
Westfield,		23 96	Tyrone,		5 00
Kendall Creek,	4 16				
	<u>195 14</u>	<u>404 75</u>		<u>139 34</u>	<u>39 99</u>

PRESBYTERY OF COLUMBIA.

PRESBYTERY OF CAYUGA.			PRESBYTERY OF COLUMBIA.		
Auburn 1st,		90 60	Ancram Lead Mines,	9 00	
Auburn 2d.	20 19	11 85	Canaan Centre,	1 78	
Auburn Calvary,	14 00	5 53	Catskill,		33 51
Auburn Central,		9 08	Centreville,		3 00
Auburn Westminster,		5 00	Durham 1st,	21 00	2 00
Anora,	20 42	17 70	East Windham,		3 00
Cayuga,	4 00	5 00	Greenville,		3 25
Dryden,	5 12	4 30	Hillsdale,	1 10	
Genoa 1st,	19 01	16 57	Hudson,	25 00	15 00
Genoa 2d,	6 10		Hunter,	12 15	
Genoa 3d,	5 00	1 00	Jewett,	4 22	
Ithaca,	33 43	81 84	Valatie,	7 25	10 00
Meridian,		5 50	Windham,		9 00
Owasco,		12 34		<u>81 50</u>	<u>78 76</u>
Port Byron,		5 00			
Scipioville,	2 50				
Sennett,		2 64			
Victory,		4 00			
Weedsport,		9 35			
	<u>129 77</u>	<u>287 30</u>			

PRESBYTERY OF CHAMPLAIN.

PRESBYTERY OF CHAMPLAIN.		
Au Sable Forks and Black Brook,		17 55
Beckmantown,		6 75
Belmont,	5 00	
Champlain,	3 00	
Chateaugay,	7 00	
Chazy,		18 40
Fort Covington,	15 06	
Keeseville,		8 23
Malone,		6 75
Peru,		6 00
Plattsburg,		15 48
Port Henry,	10 00	
	<u>40 06</u>	<u>79 25</u>

PRESBYTERY OF CHEMUNG.

PRESBYTERY OF CHEMUNG.		
Big Flats,	24 00	4 00
Breesport,	2 40	
Burdett,		5 70
Elmira 1st,		22 29
Elmira Lake St.,	40 20	

PRESBYTERY OF GENESEE.		
Attica,	16 06	18 98
Bergen,	8 15	
Bethany Centre,	5 30	
Byron,	3 88	
Castile,	9 56	15 00
Corfu,		5 00
Leroy,		21 00
North Bergen,		4 50
Oakfield,	3 00	1 00
Perry,	10 44	16 00
Pike,	2 40	
Warsaw,	19 00	14 00
Wyoming,		3 00
	<u>77 79</u>	<u>98 48</u>

PRESBYTERY OF GENEVA.

PRESBYTERY OF GENEVA.		
Bellona,	8 07	
Canandaigua,	26 17	
Canoga,		3 00
Geneva 1st,		44 63
Geneva North,		25 00
Gorham,	10 00	
Hall's Corners,	4 39	
Manchester,	40 00	7 00
Oak's Corner,	11 00	4 00
Ovid,	11 24	6 93
Penn Yan,		19 21
Phelps,		27 47

	Sub-schs.	Churches.		Sub-schs.	Churches.
Romulus,	\$8 43	\$11 63	Port Jefferson,	\$5 00	\$9 00
Seneca,		22 40	Sag Harbor,		5 00
Seneca Castle,	10 00		Setauket,	9 44	8 00
Seneca Falls,		23 00	Shelter Island,	1 00	6 00
Trumansburgh,		2 00	South Haven,		3 00
Waterloo,	5 00		Southampton,	47 04	37 25
West Fayette,	6 50		Southold,		15 00
	<hr/>	<hr/>	South Setauket,	4 20	
	140 80	196 27	West Hampton,	21 00	10 00
			Stony Brook,	5 43	
				<hr/>	<hr/>
				103 11	148 62
PRESBYTERY OF HUDSON.					
Amity,		29 00			
Centreville,		1 00			
Chester,	2 00	10 90	PRESBYTERY OF LYONS.		
Circleville,	17 00	4 00	East Palmyra,	6 33	5 00
Clarkstown German,		6 00	Fairville,	5 00	3 00
Cochecton,	9 24		Galen,	27 55	30 18
Denton,		1 00	Jnnius,	5 30	
Florida 1st,		14 48	Newark,	35 15	18 00
Goodwill,		18 08	Ontario,	5 00	1 00
Goshen,	10 00	26 00	Sodus,	2 33	
Greenbush,	5 41		Wolcott 2d,	3 25	
Hamptonburgh,	6 00	14 00		<hr/>	<hr/>
Haverstraw 1st,		13 95		89 91	57 18
Haverstraw Central,		18 25			
Hempstead,		1 00	PRESBYTERY OF NASSAU.		
Hopewell,		6 00	Babylon,		18 26
Liberty,		12 00	Bellmore,	8 26	
Livingston Manor,	5 49	3 00	Freeport,		32 00
Middletown 1st,	100 00	31 00	Glen Cove,	15 30	
Milford,		13 45	Huntingdon 1st,	15 00	20 50
Montgomery,	16 00		Huntington 2d,		25 60
Monticello,		12 00	Islip,		14 50
Monroe,	54 36		Jamaica,		17 60
Nyack,	10 00	2 46	Northport,	8 00	
Nyack Ger.,		1 00	Smithtown,		18 20
Otisville,	8 00		Springfield,	44 18	3 00
Palisades,		4 10		<hr/>	<hr/>
Port Jervis,		10 00		90 74	149 66
Ramapo,		9 00			
Ridgebury,		92	PRESBYTERY OF NEW YORK.		
Rockland 2d,	2 18		New York 1st,		50 00
Scotchtown,		9 00	New York 1st Union,		28 44
Stony Point,	19 21	14 41	New York 5th Av.,		1072 06
Unionville,	3 39	2 00	New York 13th St.,		36 00
Washingtonville 1st,	63 34	10 00	New York Adams		
Washingtonville 2d,		1 20	Memorial,	50 00	5 00
West Town,		4 00	New York Alexan-		
	<hr/>	<hr/>	der Chapel,	25 20	
	331 62	303 20	New York Bethany,	26 57	
			New York Bohemian,		1 00
PRESBYTERY OF LONG ISLAND.					
Bellport,		8 00	New York Brick,		50 86
Bridgehampton,		15 00	New York Calvary,		10 00
East Hampton,		10 00	New York Christ's,		5 00
Greenport,		7 00	New York Harlem,	11 00	
Middletown,		9 50	New York Hope		
Moriches,	10 00	5 87	Chapel,	25 00	
			New York Knox,		2 00

New York		Sub-schs.	Churches.	Newburgh		Sub-schs.	Churches.
New York Madison Sq. German,			\$10 00	Newburgh 1st,	\$22 20		
New York Ludlow Street,	\$12 20			Newburgh Calvary,	27 00	\$15 00	
New York Mount Washington,		11 00		Newburgh Union,	100 00		27 32
New York Park,		27 19		Pine Plains,			
New York Phillips, New York Prospect Hill,	20 82		24 80	Pleasant Plains,	12 64		6 25
New York Puritans,			4 00	Pleasant Valley,	17 08		21 26
New York Redeemer,				Poughkeepsie,	50 00		16 00
New York Sea and Land,	32 82			Rondout,	12 09		4 84
New York University Place,		157 60		Smithfield,	13 50		3 00
New York Washington Heights,		44 53		Wappinger's Creek,			
New York West Farms,	1 00	4 00				362 13	136 92
New York Westminster,	16 51	3 80		PRESBYTERY OF OTSEGO.			
New York West 23d Street,	100 00			Cherry Valley,	15 00		
New York West 51st Street,	5 00			Colchester,	4 00		14 59
	326 12	1588 51		Delhi 1st,			20 28
				Delhi 2d,			7 47
				East Guilford,			13 00
				East Springfield,	6 50		
				Gilbertsville,	18 58		
				Guilford and Norwich,	6 08		
				Hobart,	16 50		
				Laurens,	8 91		
				Middlefield Centre,	5 04	2 40	
				Milford,	12 13		
				New Berlin,			5 75
				Oneonta,	18 47		
				Stamford,			15 00
				Unadilla,	8 00	4 00	
				Worcester,	4 50	2 06	
					123 71	84 55	
PRESBYTERY OF NIAGARA.				PRESBYTERY OF ROCHESTER.			
Albion,		5 00		Avon,	6 63		
Barre Centre,	5 00			Avon Central,			2 00
Carlton,	5 45			Brighton,	15 50		3 77
Holley,		10 00		Brockport,			14 59
Lewiston,	10 19			Dansville,			11 64
Lockport 1st,	64 41	23 03		Geneseo 1st,			4 25
Lockport 2d Ward,		1 00		Geneseo Village,	25 00		30 00
Lyndonville,	9 30	4 30		Honeoye Falls,			3 00
Niagara Falls,	6 48	23 10		Lima,	12 06		7 00
Somerset,	31 89			Mendon,			4 20
Tuscarora,		1 00		Moscow,			4 00
Wilson,		3 30		Mount Morris,	6 00		3 40
Youngstown,	20 00			Nunda,	8 56		
	152 72	70 73		Ogden,			3 63
				Ossian,			1 25
PRESBYTERY OF NORTH RIVER.				Parma Centre,	2 26		
Amenia,	21 54			Pittsford,	20 00		
Amenia South,	6 73			Rochester 1st,			50 00
Cold Spring,	14 00	1 00		Rochester Brick,			150 00
Cornwall,	10 87			Rochester 3d,			34 02
Freedom Plains,	17 89	12 00		Rochester Central,			47 50
Highland Falls,		20 10		Rochester Emmanuel,			60
Little Britain,		4 00					
Lloyd,		6 15					
Marlborough,	7 75						
Matteawan,	20 84						
Milton,	8 00						

	Sab-schs.	Churches.		Sab-schs.	Churches.
Clayville,		\$2 12	Thompsonville,		\$17 00
Clinton,		29 63	West Farms,		15 00
Holland Patent,	\$8 50	7 00	Yonkers 1st,		23 64
Kirkland,	21 00		Yonkers Dayspring,		5 00
Knoxboro',	15 81		Yonkers Westminster,		5 75
Little Falls,	75 00		Yorktown,	\$18 00	8 00
Lowville,	15 00				
Martinsburgh,	12 00			348 43	562 39
Mt. Vernon,		10 00	Total from Synod		
North Gage,		2 00	of New York,	5074 87	6614 80
Norwich Corners,		27 00			
Oneida,		28 99			
Oneida Castle,		17 55			
Oriskany,	1 80	3 89			
Rome,		12 28			
Sauquoit,	3 46	7 54			
Turin,	6 07				
Utica 1st,	36 83	43 33			
Utica Bethany,		18 10			
Utica Memorial,		15 00			
Utica Olivet,		32 75			
Vernon,		10 00			
Vernon Centre,	4 29	4 29			
Verona,	9 00	3 90			
Waterville,	27 45				
West Camden,	6 95				
Williamstown,		5 61			
Wolcott Memorial,	9 64				
	315 55	255 53			
PRESBYTERY OF WESTCHESTER.					
Bedford,	34 00				
Bethany,		10 00			
Bridgeport 1st,	12 31	31 61			
Croton Falls,		19 00			
Darien,		16 55			
Gilead,		11 50			
Greenburg,	25 00	35 36			
Hartford,	10 82	16 18			
Huguenot Memorial,		17 00			
Irvington,		31 78			
Katonah,		5 00			
Mahopac Falls,	14 20	31 67			
Mt. Kisco,	14 00				
Mt. Vernon,	52 98				
New Rochelle,	8 30	52 29			
New Haven,	3 00				
Patterson,		3 00			
Peekskill 1st,	37 88	45 56			
Peekskill 2d,		11 25			
Pleasantville,	4 75				
Poundridge,	11 00	10 00			
Rye,	15 00	40 00			
Sing Sing,	36 00	24 00			
South East,	10 85	5 00			
South Salem,	15 34	17 66			
Stamford 1st,	25 00	53 59			
				56 62	9 85
PRESBYTERY OF BISMARCK.					
Steele,			1 39		
Sterling,					2 00
				1 39	2 00
PRESBYTERY OF FARGO.					
Blanchard,					2 40
Hillsboro',			11 00		
Hunter,					1 90
La Moure,			26 39		
Lisbon,			15 00		
Mapleton,					2 25
Sheldon,					2 30
Tower City,					1 00
Wheatland,			4 23		
				56 62	9 85
PRESBYTERY OF PEMBINA.					
Arvilla,			5 00		
Bathgate,			11 05	1 50	
Bottineau,				3 35	
Grafton,			6 35		
Larimore,			10 14	3 92	
Mekinok,			7 40	10 00	
Minnewaukon,			5 00	2 72	
Northwood,			7 00		
Pembina,				17 29	
Westminster,				13 93	
				51 94	52 71
Total from Synod					
of North Dakota,	109 95	64 56			
PRESBYTERY OF ATHENS.					
Amesville,			17 13		
Athens,			10 79	6 45	
Barlow,			2 61		
Beech Grove,			1 00		
Carthage,			4 40		

	Sub-schs.	Churches.		Sub-schs.	Churches.
Matamoras,		\$5 87	Cincinnati 6th,	\$33 24	
Middleport,	\$10 00		Cincinnati 7th,	75 00	\$20 00
New England,		7 00	Cincinnati Central,		38 05
New Plymouth,	3 30		Cincinnati Cummins-		8 60
Pomeroy,	7 00		ville,		
Stockport,	3 91		Cincinnati Mt. Au-	36 20	
Syracuse,	1 39		burn,		
	<hr/>	<hr/>	Cincinnati Poplar St.,	10 00	2 00
	61 53	19 32	Cincinnati Walnut		
			Hills,		55 01
PRESBYTERY OF BELLEFONTAINE.			Cleves,		6 00
Bellefontaine,	31 94	22 37	Clifton,		32 12
Belle Centre,	12 16		College Hill,		31 53
Buck Creek,		3 00	Delhi,	49 49	
Bucyrus,		6 78	Elizabeth and Berea,		2 00
Crestline,	12 15		Glendale,		16 65
Forest,	10 45	4 00	Goshen,		1 00
Galion,	22 04		Harrison,	5 00	
Huntsville,	7 45		Hartwell,	5 33	3 00
Mount Blanchard,	3 05		Lebanon,		10 20
Spring Hills,		10 26	Linwood Calvary,	6 89	3 00
Upper Sandusky,	9 00		Loveland,		11 30
Urbana,	52 01	20 39	Ludlow Grove,	3 14	
West Liberty,		11 55	Madisonville,		4 94
	<hr/>	<hr/>	Monterey,	5 00	
	160 25	78 35	Montgomery,		8 25
			Morrow,	2 89	6 00
PRESBYTERY OF CHILLICOTHE.			Mt. Carmel,	3 50	
Bainbridge,	7 00		New Richmond,	5 00	
Bloomington,	11 00		Pleasant Run,		1 00
Bourneville,		8 00	Reading and Lock-		
Chillicothe 1st,		20 00	land,		4 30
French,	5 00	1 00	Sharonville,		3 00
Greenfield,		41 00	Springdale,	10 00	11 22
Hamden,	4 00		Venice,	14 00	
Hillsborough,		72 50	Westwood,	9 15	1 00
Marshall,	4 50		Williamsburg,	7 00	
Mt. Pleasant,	9 54	2 35	Wyoming,	12 00	40 00
New Market,		14 00		<hr/>	<hr/>
New Petersburg,	11 00	10 00		371 32	602 23
Pisgah,		13 50	PRESBYTERY OF CLEVELAND.		
Salem,	12 25		Akron,	10 00	
Sycamore Valley,	5 08		Ashtabula,	16 10	7 35
Waverly,		5 00	Brecksville,	7 10	
White Oak,	14 00		Cleveland 1st,	50 00	74 96
	<hr/>	<hr/>	Cleveland 2d,	53 00	
	83 37	187 35	Cleveland Beckwith,	14 02	
			Cleveland Calvary		
PRESBYTERY OF CINCINNATI.			Chapel,	62 56	
Avondale,	52 18	41 96	Cleveland Case Av.,	37 00	6 00
Bethel,	3 53	3 58	Cleveland Euclid Av.,	28 49	56 66
Bond Hill,	10 50		Cleveland Miles Park,	17 63	
Cincinnati 1st,		25 14	Cleveland North,		2 00
Cincinnati 1st Ger.,		5 00	Cleveland Wilson Av.,	9 00	5 00
Cincinnati 2d,	12 28	173 38	Cleveland Woodland		
Cincinnati 3d,		16 00	Av.,	202 85	40 00
Cincinnati 4th,		5 00	East Cleveland,	4 95	15 75
Cincinnati 5th,		12 00	Guilford,	9 55	6 27

	Sab-schs.	Churches.		Sab-schs.	Churches.
	\$3 00	\$0 93		\$19 00	\$26 25
Milton,	2 00	1 00	Piqua,	7 22	1 00
New Lyme,	6 50	2 00	Riverdale,	4 50	
Northfield,	10 17	2 43	Seven Mile,		3 16
North Springfield,		11 15	Somerville,	1 80	14 59
Orwell,	6 61	1 00	South Charleston,	44 67	43 00
Rome,			Springfield 1st,	37 95	12 90
Solon,	1 65	10 00	Springfield 2d,		22 96
Streetsborough,	15 00		Troy,	10 66	
Willoughby,			Washington,		13 94
	567 18	242 50	Xenia,		
				258 22	260 93

PRESBYTERY OF COLUMBUS.

Amanda,	9 00	
Bethel,	1 00	
Blendon,	10 00	
Bremen,	4 00	
Central College,	10 35	
Circleville,	15 00	
Columbus 2d,	17 60	
Columbus Broad St.,	23 33	41 92
Columbus Westmin.,	25 23	9 00
Dublin,	8 00	
Greenfield,	4 00	
Groveport,	7 25	
Lancaster,		3 46
Lithopolis,	6 00	2 00
London,	16 00	5 00
Lower Liberty,	15 00	
Midway,		1 66
Mifflin,	6 00	
Mount Sterling,		6 64
Rush Creek,		4 00
Scioto,	6 00	3 00
Worthington,		5 00
	183 76	81 68

PRESBYTERY OF DAYTON.

Blue Ball,	10 00	
Camden,	13 95	
Clifton,	6 12	
College Corner,		21 00
Collinsville,		2 00
Dayton 1st,	37 80	
Dayton 3d,		21 30
Dayton 4th,		5 00
Dayton Memorial,	26 75	
Dayton Park,		29 40
Franklin,	15 00	
Gettysburg,	8 00	
Greenville,		1 25
Hamilton,		23 45
Jacksonburg,	1 00	
Monroe,	6 50	
New Carlisle,		9 00
New Jersey,		8 73
New Paris,	7 30	2 00

PRESBYTERY OF HURON.

Bloomville,	10 00	
Fostoria,		18 85
Fremont,	27 00	24 00
Genoa,	4 00	
Huron,	3 05	
Melmore,		4 25
Milan,		3 90
Norwalk,	6 79	11 30
Republic,	5 00	
Sandusky,	19 60	
Tiffin,		7 82
	75 44	70 12

PRESBYTERY OF LIMA.

Ada,		6 32
Blanchard,		2 00
Celina,	6 00	
Columbus Grove,	8 00	
Delphos,	8 00	
Lima,		5 00
Lima Main St.,	11 30	4 62
McComb,		2 00
Mount Jefferson,		2 00
New Stark,	4 03	
North Baltimore,		8 26
Ottawa,	10 00	
Rockport,		8 85
St. Mary's,	11 78	
Turtle Creek,	6 10	
Van Wert,		15 40
	65 21	54 45

PRESBYTERY OF MAHONING.

Beloit,		1 00
Brookfield,		1 00
Buckingham Mission,	10 21	
Canton,	44 19	
Champion,		2 00
East Palestine,		5 50
Ellsworth,	20 00	11 50
Hubbard,	4 30	

			PRESBYTERY OF PORTSMOUTH.		
	Sab-schs.	Churches.		Sab-schs.	Churches.
Kinsman,	\$16 35		Eckmansville,	\$6 31	
Leetonia,	5 00		Ironton,		\$11 00
Massillon 2d,		\$54 21	Jackson,		3 00
Middle Sandy,		2 00	Manchester,		5 00
Mineral Ridge,	12 70	2 00	Mount Leigh,		4 00
New Lisbon,	2 75	7 25	Portsmouth 1st,	23 23	24 77
Niles,		2 00	Portsmouth 1st Ger.,	24 86	4 00
North Benton,		7 00	Portsmouth 2d,		44 79
North Jackson,	10 00		Ripley,		7 00
Poland,		38 00	Rome,	2 00	
Vienna,	3 75		Winchester,	2 00	2 00
Warren,		6 38			
Youngstown 1st,	30 94	101 63			
	<u>160 19</u>	<u>241 47</u>		<u>58 40</u>	<u>105 56</u>
PRESBYTERY OF MARION.			PRESBYTERY OF ST. CLAIRSVILLE.		
Berlin,	4 25	1 00	Barnesville,		9 00
Chesterville,	9 22	5 00	Bealsville,	5 00	
Delaware,	18 00		Bellaire 1st,		30 00
Iberia,		2 00	Bellaire 2d,	3 00	10 00
Jerome,	1 65		Bethel,	15 00	2 75
Liberty,	7 00	1 00	Beulah,		1 00
Marion,	18 00	12 00	Buffalo,	17 00	3 90
Marysville,	7 76		Cadiz,	54 17	4 00
Mount Gilead,	3 32	4 24	Cambridge,	16 39	
Ostrander,	5 00	7 60	Coal Brook,		1 70
Pisgah,		53	Concord,	33 00	3 00
Porter,	4 00		Crab Apple,	1 60	10 53
Providence,	3 22		Lore City,	5 04	
Radnor,	6 00		Martin's Ferry,		10 57
Richwood,	2 00	3 00	Morristown,	10 15	
Trenton,	11 73	5 00	Mount Pleasant,	11 68	5 69
York,	1 10	2 00	New Athens,	7 81	9 00
	<u>102 25</u>	<u>43 37</u>	New Castle,	2 30	
			Nottingham,		26 85
PRESBYTERY OF MAUMEE.			Pleasant Valley,	3 05	
Antwerp,	1 50		Portland,	1 50	
Bowling Green,	19 36	20 00	Powhatan,	10 00	3 00
Bryan,		11 06	Rock Hill,	4 30	3 00
Defiance,	13 50		Short Creek,	3 00	9 00
Delta,	8 08	3 00	St. Clairsville,		17 00
Edgerton,	8 05		Washington,		11 02
Hicksville,	10 00		Wegee,	4 00	3 00
Lost Creek,	9 00		Wheeling Valley,	1 70	6 00
Milton Centre,	5 17		Woodsfield,	3 20	
Montpelier,	2 78			<u>212 89</u>	<u>180 01</u>
Napoleon,	5 00		PRESBYTERY OF STEUBENVILLE.		
Portage,	1 41		Amsterdam,	5 00	4 00
Toledo 1st,	22 00	12 19	Bacon Ridge,		1 80
Toledo 1st Ger.,		2 00	Bakersville,	10 32	
West Bethesda,		13 00	Beech Spring,		4 50
West Unity,		3 00	Bethel,		12 31
Weston,	6 00		Bethesda,		4 00
	<u>111 85</u>	<u>64 25</u>	Bethlehem,	15 00	
			Bloomfield,	4 00	
			Buchanan Chapel,	7 02	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Carrolton,		\$16 00	Jackson,	\$22 05	
Centre Unity,		4 00	Lexington,	10 80	\$10 00
Corinth,		7 00	Loudonville,	2 70	90
Deersville,	\$3 00		Mansfield,		19 40
Dell Roy,	8 35	3 55	Marshallville,		1 00
Dennison,		5 85	Mount Eaton,		8 00
East Liverpool,	32 93	30 23	Olivesburg,	2 40	
East Liverpool West			Orange,		1 50
End Miss.,	4 00		Plymouth,	15 00	
East Springfield,	10 50	6 58	Savannah,		6 65
Feed Spring,	5 00		Shreve,	4 00	
Harlem,	9 15		Wayne,		7 53
Hopedale,		3 00	West Salem,	5 00	3 00
Irondale,		3 34	Wooster 1st,	9 02	42 86
Island Creek,		1 00	Wooster Westminster,		45 40
Kilgore,	8 00				
Leesville,		6 98		168 70	226 25
Linton,	13 30				
Madison,		6 10	PRESBYTERY OF ZANESVILLE.		
Minerva,		3 00	Brownsville,		19 70
New Cumberland,		2 00	Chandlersville,	5 00	5 00
New Hagerstown,	6 42	3 85	Coshocton,		13 50
New Harrisburg,		4 00	Dresden,	7 00	
New Philadelphia,	7 51		Duncan's Falls,	2 60	3 00
Oak Ridge,		3 32	Granville,	27 52	19 20
Pleasant Hill,		2 20	Jersey,	15 00	5 00
Richmond,		3 23	Madison,		32 65
Ridge,		2 00	Mount Vernon,	50 00	51 85
Salineville,		3 00	Muskingum,		2 75
Seio,	7 31		Newark 1st,	5 00	
Smithfield,	4 00		Newark 2d,	21 94	
Steubenville 1st,	23 00	10 67	Newark Salem Ger.,		2 35
Steubenville 2d,		15 62	New Concord,		6 00
Steubenville Old,	5 50		New Lexington,	4 43	1 05
Still Fork,	10 59		Norwich,	9 00	
Toronto,		11 00	Renville,	17 50	
Two Ridges,	4 25		Uniontown,	2 50	
Unionport,		7 30	Unity,	7 00	
Waynesburg,	10 93		Zanesville 1st,	15 28	13 05
Wellsville,	13 17	48 66	Zanesville 2d,		17 33
Yellow Creek,		5 00	Zanesville Putnam,		25 00
	228 25	245 09		189 77	217 43
PRESBYTERY OF WOOSTER.			Total from Synod		
Apple Creek,	18 50		of Ohio,	3058 58	2920 36
Ashland,		13 42	SYNOD OF PACIFIC.		
Belleville,	7 25	5 00	PRESBYTERY OF BENICIA.		
Berlin,		5 00	Arcata,		6 00
Bethel,		1 50	Bloomfield,		1 00
Chester,		2 00	Calistoga,		2 00
Congress,	13 63	3 43	Clear Lake 1st (Kel-		
Creston,	12 25	3 80	seyville),		2 20
Dalton,	5 04		Covelo,	9 00	
Doylestown,	12 06	4 26	Dixon,	3 00	5 00
Fredericksburg,	20 00	20 00	Fulton,		4 00
Holmesville,	9 00				
Hopewell,		21 60			

PRESBYTERY OF NORTHUMBERLAND.			Sub-schs. Churches.		
	Sub-schs.	Churches.			
Bald Eagle and Nit-tany,			Philadelphia Green-wich,		\$10 00
Beech Creek,		\$8 64	Philadelphia Lombard St. Central,	\$2 50	
Berwick,	\$8 00	3 00	Philadelphia Mariner's,		7 00
Bloomsburg,	26 76		Philadelphia South-western,	27 28	18 00
Brier Creek,		1 00	Philadelphia Tabernacle,	75 53	90 05
Buffalo,	19 10		Philadelphia Tabor,		31 00
Chillisquaque,	21 08		Philadelphia Union,	9 52	
Derry,	9 00		Philadelphia Walnut St.,	99 27	351 55
Elysburg,		1 00	Philadelphia West Spruce St.,		194 45
Great Island,		22 00	Philadelphia Westminster,		35 34
Grove,	33 25	29 64	Philadelphia Woodland,	50 69	15 35
Hartleton,	4 00				
Jersey Shore,		10 00			
Lycoming,	12 22				
Lycoming Centre,	7 24	5 76			
Mahoning,		81 33			
Mifflinburg,		7 08			
Milton,		12 71			
Mooreburgh,	13 65				
Muncy,	5 46	4 00			
New Berlin,	2 10	5 75			
New Columbia,		1 00			
Raven Creek,	2 00				
Renovo,		6 00			
Shamokin 1st,		4 81			
Shiloh,	6 69	7 00			
Sunbury,	14 05				
Washington,	17 50				
Washingtonville,	10 13				
Watsonstown,	8 85	6 23			
Williamsport 1st,	56 60	5 00			
Williamsport 2d,	24 71	17 75			
Williamsport 3d,	16 11				
	318 50	251 70			
PRESBYTERY OF PHILADELPHIA.			PRESBYTERY OF PHILADELPHIA CENTRAL.		
Philadelphia 1st,		128 21	Philadelphia Alexander,	11 47	33 38
Philadelphia 2d,		25 00	Philadelphia Anderson,	15 00	
Philadelphia 3d,	100 39	16 78	Philadelphia Bethesda,	15 40	
Philadelphia 4th,	11 02	33 06	Philadelphia Bethlehem,	15 24	18 00
Philadelphia 9th,	27 30		Philadelphia Cohocksink,	27 95	55 17
Philadelphia 10th,	244 98	101 33	Philadelphia Columbia Av.,		10 00
Philadelphia 1st African,	7 00		Philadelphia Covenant,	63 81	10 00
Philadelphia Atone-ment,		14 03	Philadelphia Elm Av. Miss.,	2 36	
Philadelphia Cham-bers,	30 82		Philadelphia Gaston,	7 44	35 15
Philadelphia Clinton St. Immanuel,	28 10		Philadelphia Green Hill,	20 00	
Philadelphia Evan-gelical,	30 84		Philadelphia Hebron Memorial,		7 10
Philadelphia Green-way,	10 67		Philadelphia Kensington 1st,	271 69	106 26
			Philadelphia Mantua 2d,		11 44
			Philadelphia Mem.,	50 00	50 00
			Philadelphia North,	16 21	
			Philadelphia North Broad St.,	19 68	
			Philadelphia North-ern Liberties 1st,	25 00	

		Sab-schs.	Churches.			Sab-schs.	Churches.
Pittsburgh	Law-			Little Beaver,			\$3 14
renceville,		\$38 56		Mahoning,	\$10 60		
Pittsburgh	Morning-			Mt. Pleasant,	20 00	5 00	
side Miss.,		10 38		Neshannock,		4 00	
Pittsburgh	Park Av.,		\$20 07	New Brighton,		16 02	
Pittsburgh	Shady			New Castle 2d,	21 60		
Side,			131 08	Princeton,		4 00	
Pittsburgh	South			Pulaski,		4 25	
Side,		37 53		Rich Hill,		5 72	
Pittsburgh	McClure			Sharon,		10 00	
Ave.,			67 77	Sharpsville,		26 70	
Pittsburgh	43d St.,	31 69		Transfer,	4 00		
Raccoon,		25 57	26 50	Unity,	7 00	8 00	
Sharon,		21 37		West Middlesex,		5 80	
Swissvale,			14 57	Westfield,	8 00		
Valley,			5 67				
West Elizabeth,			7 50				
Wilkinsburgh,			42 50				
					134 21	131 32	
		429 06	1359 23	PRESBYTERY OF WASHINGTON.			
PRESBYTERY OF REDSTONE.				Allen Grove,	5 00	2 00	
Belle Vernon,			5 09	Bethlehem,	7 00		
Brownsville,	11 00	11 00		Burgettstown,	26 89	8 00	
Connellsville,	63 12			Claysville,	19 50	15 93	
Dunbar,	32 00	14 00		Cove,		5 53	
Dunlap's Creek,		25 80		Cross Creek,	31 11	14 10	
Fair Chance,		4 00		Cross Roads,		20 00	
George's Creek,		8 25		East Buffalo,	18 00	14 25	
Greensboro',	2 40	2 00		Fairview,		15 00	
Laurel Hill,		11 23		Forks of Wheeling,	8 50	24 00	
Little Redstone,	20 00	5 00		Frankfort,		8 00	
Long Run,		31 00		Lower Ten Mile,		17 84	
McKeesport,	20 17	56 00		Mill Creek,		6 00	
Mt. Pleasant,		58 00		Mt. Olivet,		4 94	
Mt. Pleasant Reunion,	24 00	7 71		Mt. Prospect,	9 33	29 87	
Mt. Vernon,		4 76		Pigeon Creek,		15 54	
New Providence,	17 37	5 00		Upper Buffalo,	8 07	35 55	
Pleasant Unity,	12 00	3 34		Upper Ten Mile,		15 00	
Rehoboth,	10 18	11 00		Washington 1st,	87 13	64 30	
Round Hill,		28 00		Washington 2d,	38 51	20 00	
Scottdale,		5 00		Waynesburgh,		6 40	
Sewickley,	10 80	8 00		Wellsburgh,	7 52		
Spring Hill Furnace,	21 00			West Alexander,	10 00	32 10	
Tyrone,	17 85	11 24		West Liberty,		3 08	
Uniontown,	62 66	16 75		West Union,	13 00		
Webster,	8 02			Wheeling 1st,	61 00	36 57	
West Newton,		19 06		Wheeling 2d,		13 10	
		332 57	351 23	PRESBYTERY OF WELLSBORO'.			
PRESBYTERY OF SHENANGO.				Antrim,		10 00	
Beaver Falls,	16 00			Beecher Island,	5 00		
Clarksville,		12 45		Elkland and Osceola,		2 00	
Enon,	3 80	10 00		Farmington,	5 50		
Hermon,	15 65			Kane,		3 00	
Hopewell,	17 56	11 24		Lawrenceville,	9 00		
Leesburgh,	10 00	5 00		Wellsboro',	11 15	11 95	
					30 65	26 95	

PRESBYTERY OF WESTMINSTER.			Sab-schs	Churches.	
	Sub-schs.	Churches.			
Bellevue,	\$8 85	\$7 20	Oakland,	\$1 00	
Cedar Grove,	5 00		Salem,	3 00	
Brickerville Memorial,	5 50		Timber Ridge,	3 00	
Centre,	16 23	11 14		<u>25 00</u>	
Cherry Hill,	4 18		PRESBYTERY OF KINGSTON.		
Chestnut Level,		12 57	Bethel,	\$10 50	
Christ Chapel,	70 55		Grassy Cove,	2 40	
Columbia,		9 80	Huntsville,	5 00	
Hopewell,	17 71		Piney Falls,	1 20	
Leacock,	9 42	7 06	South Pittsburgh,	1 30	
Lebanon 4th St.,		13 56		<u>11 80</u>	
Little Britain,	10 20	4 80		8 60	
Marietta,	25 00	16 00	PRESBYTERY OF UNION.		
Middle Octorara,		7 00	Baker's Creek,	1 31	2 17
New Harmony,	9 94	2 15	Cloyd's Creek,	2 05	2 05
Pequea,		4 00	Eusebia,		2 44
Pine Grove,	20 10		Hebron,	2 20	10 60
Slate Ridge,	12 00		Hopewell,		2 00
Slateville,		13 50	Knoxville 4th,		17 40
Stewartstown,	16 70	9 45	Madisonville,		4 00
Union,	4 28		Maryville 2d,	3 00	
Westminster,	10 00		Mt. Zion,		2 00
Wrightsville,	12 50		New Market,	17 56	5 00
York 1st,	19 00	43 70	New Prospect,	5 65	
York Calvary,	7 17	16 62	New Providence,		6 11
York Westminster,	5 00		Shannondale,	12 68	
	<u>289 33</u>	<u>178 55</u>	Tabor,	4 89	
PRESBYTERY OF WEST VIRGINIA.				<u>49 34</u>	<u>53 77</u>
Bethel,	7 77		Total from Synod		
Cassville,	3 25		of Tennessee,	61 14	87 37
Clarksburg,		3 56	SYNOD OF TEXAS.		
French Creek,		10 14	PRESBYTERY OF AUSTIN.		
Grafton,	10 00	5 00	Austin 1st,	8 53	21 65
Morgantown,		21 50	Brownwood,		1 50
Parkersburg 1st,		12 41	Georgetown,		1 00
Parkersburg Calvary,	11 50		Lipe Springs,		51
Ravenswood,	1 02		New Orleans Ger.,		1 00
Sisterville,	5 00		San Antonio Madi-		
Sugar Grove,		2 00	son Square,	8 52	3 00
Terra Alta,	7 30		Taylor,		3 00
Weston,	6 00			<u>17 05</u>	<u>31 66</u>
Winfield,	4 99	1 80	PRESBYTERY OF NORTH TEXAS.		
	<u>56 83</u>	<u>56 41</u>	Denison,		60 85
Total from Synod			Jacksboro',	4 50	
of Pennsylvania, 8307 92 9513 84			Seymour,		1 00
SYNOD OF TENNESSEE.			Throckmorton,		1 00
PRESBYTERY OF HOLSTON.			Wichita Falls,		7 00
College Hill,	1 00			<u>4 50</u>	<u>69 85</u>
Elizabethton,	1 00				
Jeroldstown,	2 00				
Jonesboro',	8 00				
Mount Bethel,	6 00				

PRESBYTERY OF TRINITY.			Sab-schs.	Churches.
Albany,		\$2 00	\$40 00	\$9 68
Baird,		2 00	15 57	
Bosque,		1 00		
		5 00		
Total from Synod of Texas,	\$21 55	106 51		
SYNOD OF UTAH.				
PRESBYTERY OF MONTANA.				
Bozeman,	24 15	7 50		
Butte,	33 81			
Corvallis,	5 00			
Deer Lodge,	22 00			
Helena,	16 55	37 72		
Miles City,		7 00		
White Sulphur Springs,		1 85		
	101 51	54 07		
PRESBYTERY OF UTAH.				
Benjamin Mission,	4 22			
Emmanuel,		1 50		
Kaysville,	7 50			
Logan,	9 00	6 00		
Manti,	5 00			
Monroe,	5 54			
Mt. Pleasant,	2 75			
Nephi,		1 00		
Ogden,	3 80			
Parowan,		10 00		
Payson,	3 43			
Salt Lake City 1st,	6 00			
Smithfield,	10 00			
Springville,	5 00			
Toquerville,	75			
	62 99	18 50		
PRESBYTERY OF WOOD RIVER.				
Boise City,	6 00	5 00		
Franklin,	4 45			
Malad,	5 00			
Montpelier,	3 00			
Richmond,	3 00			
	21 45	5 00		
Total from Synod of Utah,	185 95	77 57		
SYNOD OF WISCONSIN.				
PRESBYTERY OF CHIPPEWA.				
Ashland,	5 00			
Hudson, Superior,			60 57	9 68
PRESBYTERY OF LA CROSSE.				
Galesville,			7 34	3 16
La Crosse 1st, Neillsville,			2 49	4 00
			9 83	7 16
PRESBYTERY OF LAKE SUPERIOR.				
Escanaba,				10 00
Florence,	15 00			9 50
Ford River,				2 00
Iron Mountain,	8 00			
Iron River,				2 00
Ishpeming,				62 00
Marinette,				85 00
Marquette,				100 93
Menominee,	38 00			3 00
Oconto,	18 90			8 10
Ontonagon,	5 00			
St. Ignace,	2 00			4 00
Sault Ste. Marie,	11 79			10 00
	98 69			296 53
PRESBYTERY OF MADISON.				
Baraboo,			6 18	
Beloit 1st,				10 00
Beloit Ger.,				1 00
Cambria,	14 70			5 00
Janesville,	21 00			
Lodi,	10 25			
Lowville,				5 38
Madison Ger.,				1 00
Portage,	13 22			
Poynette,				2 51
Prairie du Sac,	23 75			
Reedsburg,	13 64			7 15
Richland Centre,	3 46			
	106 20			32 04
PRESBYTERY OF MILWAUKEE.				
Beaver Dam Assem- bly,				7 00
Cambridge,	4 33			
Cato,				4 40
Cedar Grove,				4 00
Juneau,				2 00
Milwaukee Grace,	5 65			
Milwaukee Holland,				5 00
Milwaukee Immanuel,				38 56
Milwaukee Persever- ance,				5 40

	Sab-schs	Churches.		Sab-schs.	Churches.
Ottawa,		\$0 43	Merrill,		\$21 92
Pike Grove,	\$14 00		Montello,	\$3 25	
Richfield,		2 00	Nasonville,	4 20	
Stone Bank,		50	Oshkosh,		3 00
Waukesha,	26 10		Oxford,	3 00	
West Granville,		2 00	Packwaukee,	5 00	
	50 08	71 29	Shawano,	5 00	
			Stevens Point,	12 00	26 81
			Wausau,	25 27	
			Westfield,	5 00	
			West Merrill,	17 24	
			Weyauwega,		4 10
				105 40	67 64
			Total from Synod		
			of Wisconsin,	430 77	484 34
PRESBYTERY OF WINNEBAGO.					
Appleton Memorial,	20 19				
Crandon,	4 00				
Douglas,	1 25				
Keshena,		6 00			
Marshfield,		5 81			
Total receipts from Sabbath-schools.....				\$29,151 95	
Deduct Great Island Sabbath-school, Northumberland Presbytery, contribution June 2, 1887, paid to Business Department for Merchandise....			\$25 00		
Elmira, 1st ch. Sabbath-school, Presbytery Chemung, contribution March 23, 1888, paid to <i>Children's Work for Children</i>			12 50	37 50	
Total receipts from Churches.....				\$29,114 45	
“ “ Interest from Invested Funds.....				33,155 52	
“ “ Individual Contributions.....				4,193 29	
				3,715 54	
Total.....				\$70,178 80	
To this add profit on books sold by Sabbath-school missionaries.				490 52	
Two thirds profit of Business Department.....				4,461 36	
Total.....				\$75,130 68	

NINETEENTH ANNUAL REPORT

OF THE

Board of the Church Election Fund

OF THE

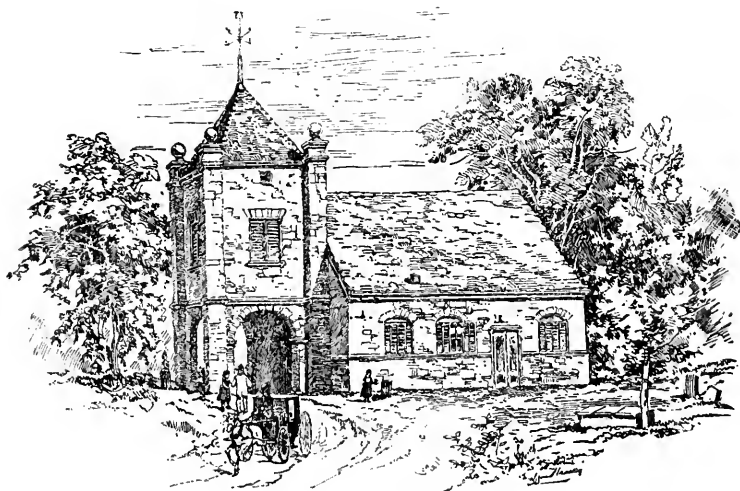
GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1889.



A COLONIAL CHURCH—BUILT, 1703.

—O—

53 FIFTH AVENUE,
NEW YORK.

—
1889.

OFFICERS

OF THE

BOARD OF THE CHURCH ERECTION FUND.

REV. SAMUEL D. ALEXANDER, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. DAVID R. FRAZER, D.D., *Recording Secretary.*
REV. ERSKINE N. WHITE, D.D., *Corresponding Secretary*
ADAM CAMPBELL, *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1890 :

MINISTERS.	ELDERS.
REV. SAMUEL D. ALEXANDER, D.D.	WILLIAM N. CRANE.
REV. ARCHIBALD McCULLAGH, D.D.	BENJAMIN F. DUNNING
REV. RICHARD D. HARLAN.	STEPHEN H. THAYER.
REV. ROBERT F. SAMPLE, D.D.	

The term of service of the following members expires in May, 1891 :

MINISTERS.	ELDERS.
REV. DAVID R. FRAZER, D.D.	ROBERT JAFFRAY.
REV. CHARLES T. HALEY.	HEZEKIAH KING.
REV. SAMUEL M. HAMILTON, D.D.	JOHN SLOANE.
REV. DAVID MAGIE, D.D.	

The term of service of the following members expires in May, 1892 :

MINISTERS.	ELDERS.
REV. JOHN HALL, D.D.	FREDERICK G. BURNHAM.
REV. C. CUTHBERT HALL.	E. FRANCIS HYDE.
REV. JOHN M. WORRALL, D.D.	B. F. RANDOLPH.
	JOHN SINCLAIR.

Office, 53 FIFTH AVENUE, NEW YORK

NINETEENTH ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

MAY, 1889.

*To the General Assembly of the
Presbyterian Church in the United States of America :*

With deep sense of bereavement, and yet with gratitude to God, for His continued blessing upon its work, the Board of the Church Erection Fund respectfully presents its nineteenth annual report, as follows :

One month after presenting its last annual report, the Board was suddenly called upon to part with its president, the Rev. Joseph Fewsmith, D. D. Dr. Fewsmith was elected a member of this Board in 1864, and in 1868 became its president. At the time of the reunion when the Board was reorganized, he was re-elected to the same office which he from that time held uninterruptedly until his death. Constant in his attendance upon its meetings, deeply interested in its work, quick to discover its needs, and eminently wise in counsel, his services many and various will never be forgotten by those so long associated with him.

The following minute adopted by the Board at its July meeting, expresses its appreciation of the loss it sustained in the death of its honored president :

“The Board of Church Erection participating in the general sorrow occasioned by the sudden death of the Rev. Joseph Fewsmith, D. D. discharge a very mournful duty, by expressing through this simple yet sincere minute their high esteem for a departed fellow-member, their veneration for his memory and their gratitude for the eminent service he has so long rendered to the Board.

“ Dr. Fewsmith is the only president we have ever known, he having been consecutively elected since the reorganization of the Board at the time of the reunion.

“ Fully appreciating the responsibility of his official position, he discharged its duties with such dignity, zeal and fidelity that he secured for his administration that large confidence which is betokened by his unanimous re-election, and for the administrator, the genuine respect and true love of every member of the Board.

“ Endowed with a singularly well-balanced mind he brought his robust common sense, his mature judgment and his warm sympathy to the consideration of every topic ; he stood at an equal remove from weak partiality and overpowering prejudice and in the discussion of all questions arising in the Board, proved a wise counsellor and a safe leader. He never failed to stand loyally by his own convictions of right and duty; he never failed to show a delicate, sensitive and respectful regard to the opinions of those who differed with him ; his honor and his integrity were alike unquestioned and unquestionable, and we design it as the highest tribute of affection and respect that the Board know how to pay when we affirm, respecting our beloved president, that he was a Christian gentleman.

“ While we are profoundly grateful to the Great Head of the Church for sparing him to us so many years, we still sorrow for our loss and for the loss to the greatly afflicted family, to whom we tender our heartfelt sympathies, conjoined with the earnest prayer that in this hour of bereavement they may each and all realize in personal experience the full import of the Master's blessed declaration, “ My grace is sufficient for thee ” and may derive hallowed consolation from the record of that well-spent life, the memory of which is their priceless heritage.

“ As a tribute of respect the Board orders this minute to be entered upon the record of its proceedings ; a copy be sent to the family and also appoint Messrs. Burnham, Alexander, Magie, McCullagh, and the Corresponding Secretary a Committee to represent the Board at the public services in the Second Church, Newark, on June 26, 1888.”

Upon the 22d of October the Rev. Samuel D. Alexander, D. D., who has been a member of the Board since 1872, was elected its President.

The work of the Board has moved on uninterruptedly during the year, and with growing force ; manifesting an encouraging if not a rapid advance upon the work of the preceding years. In view of this result the Board desires to express its sincere appreciation of the aid that it has received from the various presbyteral committees upon church erection. It is largely owing to their co-operation that it is able to report an advance not only in the reach of its work but also in the number of churches contributing to its resources.

The details of the operations of the Board must necessarily present from year to year much the same aspect. The needs are the same, the sources from which supplies are drawn are the same, and the story of the struggles, the anxieties, and the perils of young and

homeless churches, though told by different lips, repeats the same touching appeal.

I.—THE EVER WIDENING FIELD.

The work of the Board continues and constantly enlarges because the field of the church is ever widening. Were this continent like Europe, long occupied and settled, while the church might grow, its progress would be manifest more in the increased size of long established congregations than in the organization of new, and church buildings would be enlarged rather than multiplied; but when new villages are born every day, and territories are taken possession of in a night, when four young States are added to the Union in a single year, it must needs be, if the Christian Church lag not behind, that new centres of religious life be established and new congregations constantly gathered.

And so it is. In 1888, according to carefully gathered statistics, there were organized in these United States 6,434 new churches—an average of more than 17 a day. Of these the Presbyterian Church claims her due proportion. She, like her sister churches, sees every year more land to be possessed, and she would be untrue to her high privileges and responsibilities were she to hesitate to press on into the goodly territory that is to be claimed and held for her Master. Thus applications have this year come to the Board from regions hitherto unclaimed by our church, and from Presbyteries whose names are first reported to this Assembly. In the North we hear from the Presbytery of the "Black Hills" that "we are late in beginning our work and must take the places now open to us and be prepared when other places open to push into them," with the added statement "we confidently expect 100,000 population in the Black Hills within two or three years:" from the South we hear of a projected Presbytery of Alabama, with five or six churches organized and ready for enrollment; in the East a new population in New England is calling for Presbyterian Churches, and in the West the new synod of Indian Territory is adding every day to the roll of its churches.

From this widening field, there has been an unceasing flow of applications for aid in building churches. In this the church may well rejoice as it is a sign of life and progress. The church sends out every year, through its Board of Home Missions, scores of new men, a pioneer corps, to take possession of new fields, and the roll of applications that the Board of Church Erection reports is an index to the number of new points that have been seized and entrenched, and a proof that the advance guard is there to stay.

The number of such applications, formally received and considered by the Board is 187, and correspondence with scores of other churches indicates that they are also preparing to arise and build.

Moreover, an advance in strength is indicated and an assurance of stability is given when a church erects a home for its pastor. Thirty-one formal applications for loans to aid in building manses have been received, and the Board has reason to know that the interest excited by the establishment of this branch of its work has stimulated many churches to undertake to build, who have found to their satisfaction that they were able to complete the work without applying to the Board.

II.—SUPPLIES FOR THE FIELD.

To meet this demand from the ever-widening field, the Board is, of course for the most part, dependent upon the annual contributions of the churches and the personal gifts of friends specially interested in the work.

To these two sources it looks each year with eagerness to forecast the measure of its work. There are indeed other supplies which swell the aggregate of its income, such as the interest upon its permanent fund, legacies, and small returns from the sale of church buildings or the repayment of grants, but the interest of the Church in the Board's work is after all to be judged by the number and the amount of its regular contributions. These during the earlier months seemed to suffer, apparently from the reaction that almost always follows hard upon the special excitements of a memorial year; but later, the supplies became more abundant and the Board is profoundly thankful that it can state that there has been a slight advance over last year in the aggregate of receipts, and what is still more encouraging a marked increase (about five per cent.) in the number of contributing churches.

Yet with regret it must be added that more than one-third of the churches upon the roll of this Assembly still make no contribution to the Board. It is probably true of the larger part of these non-contributing churches that they are themselves very feeble; some of them still struggling for existence, others bending every energy to secure homes for their own congregations or to pay the debts yet burdening them; but it is also true that among them are some of our strong and liberal churches, and many that upon the Assembly's minutes report gifts to the general work of church erection. The explanation of this anomaly is two-fold; impressed with the needs at home they give entirely within the bounds of their own presby-

teries, or moved by special appeals that reach them from particular cases, they send direct in answer to the cry and find that they have then nothing left for the treasury of the Board. When this Board was originally constituted it was under the plan and with the hope that all the money that the stronger churches could spare to aid the weaker in building would be sent direct to the Board, and then all applicants for aid be also referred thither. Thus a more equitable distribution of gifts would be secured than was possible in any other way. Thus every weak church would be assured a speedy hearing and prompt relief. Were it possible to carry this plan out in its original intent, the Board believes that the happiest results would be attained; but for the present this seems to be impracticable and as special gifts are still largely made in response to personal appeals, the Board believes that it would be of great advantage were all such gifts to pass through its treasury as "special contributions" for designated purposes; and thus let the annual report of the Board indicate approximately the annual work in church erection.

The actual receipts of the Board from which it has been permitted to distribute to the churches have been as follows:

Contributions from churches.....	\$57,910.99	
Individual contributions.....	3,763.29	
Legacies.....	12,901.15	
Interest upon invested funds.....	9,897.79	
Sale of church buildings.....	3,635.75	
Appropriations returned.....	1,510.00	
Receipts from insurance.....	10,356.91	
Special contributions.....	15,467.04	
		\$115,442.92
Contributions to Manse Fund.....	3,547.41	
Repayments to Manse Fund.....	5,959.80	
Interest	251.79	
		9,759.00
Total		\$125,201.92

III.—THE DISTRIBUTION.

This is the most important and most delicate of the duties assigned to the Board. In administering its trust it has endeavored to obtain such information in the case of each application as would enable it to act not simply with prudence in view of the many other claims upon its funds, but also with sympathy evoked by a

knowledge of the trials and self-denial of the church in question. The Board feels that it has a right to trust the wisdom and prudence of the presbyteries and as seldom as possible in its appropriations has it given less than the amount recommended by the committee endorsing the application.

1. *Churches.*—Appropriations have been made for one hundred and eighty-one church edifices, and this year, as last, these grants have been distributed to every part of the field. The "West" has lost its old meaning and thus it is more exact to say that one-half of these appropriations have been made to the great central region lying between the Mississippi and the Rocky Mountains. To the states and territories there fast assuming imperial dignity, there have gone 87 of the 182 grants.

East of the Mississippi there have been allotted 68 grants, and to the Pacific Slope, 27. To speak more particularly we must again put Kansas first upon the list, her number reaching 23. Iowa, more than doubling her work of last year, comes next with 15. Then in quick succession, California, 12, and Dakota still undivided, 11.

In the east, New England, to which special reference was made in our last report, is opening more and more to the entrance of Presbyterian churches. As was said a year ago, this is in no sense an intrusion upon ground occupied by another denomination. It is simply the necessary result of the incoming of a new population largely of Presbyterian antecedents. So perfectly is this understood and appreciated that our Congregational brethren, for the most part, welcome the advent of the Presbyterian church. At the organization of the youngest of these new churches in Vermont the Congregational minister was present, gave the movement his hearty approval and dismissed to the young church 35 of his members who being Presbyterians from Scotland felt that they must add their strength to the new enterprise. During the last year several of these churches have, with the assistance of friends from without, including their Congregational neighbors, completed their church edifices;—buildings, it should be added, that necessarily involved far greater outlay than is required in the smaller villages of our younger states. While the grants to New England churches (5) have not been many, they have necessarily averaged larger in amount.

Upon the Pacific Coast, Oregon and Washington, as well as California, have moved steadily forward, the latter making specially noticeable progress and receiving 10 grants, as against one last year.

In the aggregate the appropriations to churches (including three chapels) have reached \$93,087; an advance of \$4,837 upon the previous year, and of \$33,337 upon the grants of three years ago.

Adding to this the special gifts, which, however, were not so numerous nor so large as last year, the total number of churches to which appropriations have been made, reaches 204 and the total amount thus promised was \$108,554.64.

The actual payments have amounted to \$118,182.31, of which \$15,106.40 were gifts specially designated, and 9,356.91 were payment of losses incurred by fires.

2. *Manse*.—The Manse work which is but little more than three years old has now settled down to the well defined limits prescribed by the amount of the fund. As the Assembly is aware, under its rules the Manse Fund is distributed in the form of loans to be repaid without interest in one, two and three years. Thus it is expected that one-third of the fund will each year be returned, to be again sent out to an equal number of waiting churches. During the first year of the administration of this new department, two-thirds of the entire fund was sent out, many churches being ready and waiting for the opportunity thus opened to them. During the second year, the remainder of the fund was called for, and since then as no noticeable additions have been made to it, the Board has been largely dependent upon the annual repayment of loans for its ability to afford new aid.

Thus necessarily this year has come the test of the practical working of the scheme and the returns have been looked for by the Board with an interest not unmingled with anxiety. The result has been very encouraging. While a few of the churches have for one reason or another asked for an extension of time, and here and there one and another has unduly delayed, upon the whole the payments have come in with a regularity that has enabled the Board to meet the most pressing of the calls made upon it during the present year. Two months ago, when the final payment, several weeks in advance of the stipulated date, came in from the first church aided by the Manse fund, that of Villisca, Iowa, the Board felt that it could say that this new department was no longer an experiment—it was a success.

During the year repayments have been made by 50 churches and the aggregate amount thus received was \$5,959.30. By contributions, general and special, there have been received in addition \$3,547.41. The fund now being practically all in use, the amount, even under the most perfect working of the plan, available for grants, in any one year cannot exceed one-third of the full amount of the fund. As a matter of fact in response to the thirty-one applications, twenty-six loans have been made aggregating \$10,360, and three absolute grants amounting to \$600. As the fund now stands at \$31,000,

it is evident that with an annual disbursement of \$10,500, the full measure of fruitfulness is reached.

The results thus far attained indicate, in the opinion of the Board, that no more beneficent and remunerative use of money could be made than by increasing this manse fund to the full amount of \$50,000.

To say nothing of the added comfort afforded by an assured home, it is beyond a doubt, to quote the remark of one of our experienced missionaries that "the successful working of the Manse Fund would solve with the young churches the question of self-support."

IV.—SUMMARY.

1. *Receipts and Expenditure.*—To sum up in a few words the work of the year, it may be said that including appropriations to chapels, churches, and manses, and payment of losses from fire, the total number of churches touched by the work of the Board has been 250; and the aggregate amount of appropriations has amounted to \$128,871.55. These appropriations have been within the bounds of every synod connected with the Church with the exception of China and India, and have reached to more than 100 presbyteries in 35 states and territories.

A glance at the map that accompanies this report will give a bird's-eye view of the volume and of the distribution of the work, while an examination of the two lists of names, given in numerical and in alphabetical order, will enable those interested to place upon the map any particular church.

The receipts from all sources available for the work of the Board amounted to \$125,201.92. The aggregate of payments was \$135,723.84.

The excess of payments above receipts is to be explained from the fact that many appropriations are paid not from current receipts, but from funds set aside for that purpose when the grants are made. It is true, however, that including the necessary expenses of administration the obligations incurred have somewhat exceeded the net receipts, and have caused encroachment upon contributions that coming in after the final appropriations were made, ought to be reserved to meet the early outlay of the opening year.

It seems proper again to emphasize the fact that the "balance" in the "general fund," indicated in the Treasurer's statement of the "position of funds," consists almost entirely of sums that have been appropriated and that now await the order of churches, and that in its monthly estimate of its resources, the Board always subtracts the amount of this reserved fund.

2. *Insurance*.—During the past year, as usual, insurance has been effected upon all the church buildings and manses to which payments have been made; and upon an almost equal number, former policies have been renewed. As the insurance is perpetual until the amount secured is returned to the Board, it is evident that the volume of this business is every year increasing. The amount now covered by policies held by the Board is nearly \$1,400,000.

These policies are obtained at a very low rate upon the ground that the risks are so scattered as to reduce the probable loss to a minimum.

This among other reasons makes it impracticable for the Board to comply with a request often made that it will obtain insurance upon a building for amounts exceeding its appropriations. During the year there were thirteen losses by fire and the amount recovered from the insurance was \$9,756.91.

3. *Mortgages*.—Every year adds its evidence to the value of the rule by which the amounts granted to the churches are secured by mortgage from the danger of diversion or loss.

Few appreciate how necessary is this provision. The contingency against which it provides is by no means so uncommon as might be supposed. The Presbyterian Church is organizing about two hundred new churches every year. If these were all founded in old and well-established communities, a wise discretion might determine with a good degree of accuracy where they were needed and where with an assured constituency they would be likely to thrive. But, as a matter of fact, the majority of these infant churches must be planted in infant villages, the future of which is in every case more or less uncertain.

That a certain proportion of these young enterprises fail of success is inevitable. Conditions arise that had not been foreseen and the village languishes. It is the necessary waste in the grand progress of the country, and there would be no progress if no town were founded until its permanent success was assured. And necessarily a certain proportion of the churches each year organized must share the fate of the towns in which they are placed. No one can foresee which town is to suffer, and it would be fatal to all advance of our Church were her missionaries to refuse to plant her standard and gather a congregation in a town until its fate could be certainly known. No! Wherever there is good promise, there a church must be organized. Some of them will languish and die, and for this no one is to be blamed.

Thus it comes to pass that every year the Board finds that a certain number of churches that in former years it aided have virtually given up the struggle. Their members have moved away

and sometimes the property is left without any one claiming to own it. It is in such cases, for the most part, that the value of the mortgage is seen. The Board is able to take control of the property, direct in regard to its disposal, and, so far as possible, recover for the use of other churches more happily situated the money once granted to the now deserted field.

In this way there have come back to the treasury during the last year \$5,145.75, an amount which otherwise would have been certainly lost.

In this connection attention may be properly called to the provision made by the last Assembly, by which "*any church making an annual contribution to the Board of not less than ten per cent. of the amount originally granted, shall be deemed as paying in such contribution an installment of like amount upon the mortgage held by the Board, provided that such church, at the time such contribution is sent, shall notify the Board that it desires such application to be made.*"

Under this rule the way is open for churches by means of their annual contributions gradually to refund to the Board all that they have received, and in due time release their property from even the shadow of an encumbrance. Surely it would seem that churches, that in their infancy have been themselves helped by sister churches, would esteem it a high privilege to send back for redistribution the money they no longer need. But aside from this, it may well be borne in mind by churches that are increasing in strength that the time will almost surely come when under the necessity of rebuilding or of enlarging, or of exchanging sites, they will find it a great satisfaction and convenience to have their title free from even such lien as is held by the Board. Not a year passes that the Board does not receive money from churches that, having thus prospered, desire to clear their title. In the way suggested by the Assembly, this end would be attained without any undue effort or anxiety.

4. *Architectural Designs.*—Through arrangements made with several competent architects the Board is able to furnish to the feeble churches at a nominal price the working drawing and specifications of a number of tasteful, convenient, and inexpensive buildings. It takes pleasure in sending, when request is made, a pamphlet containing designs and perspective views. If the Assembly should approve of the slight expenditure involved, the Board will in the course of the coming year enlarge its book of designs and add materially to its value. In this connection it would express its acknowledgements to Messrs. Isaac Pursell and Chas. W. Bolton, of Philadelphia for many favors, and also to Mr. Chas. Geddes, of San Francisco, for two very acceptable designs presented by him and which appear in the appendix to the report.

V.—ESTIMATES.

By one of the provisions of the constitution of the Board, it is made its duty in connection with its annual report to give an estimate of the amount probably needed during the coming year. Remembering the steady advance during the past, there is no reason to doubt that the applications of the older States, both east and west, will be this year fully equal to last, while there is every prospect that an unusual demand will result from the changed political relations of so large a portion of the national territory. North and South Dakota, Montana and Washington are already manifesting a new enthusiasm born of admission to the Union, and New Mexico and Wyoming are anxious to vindicate their claims to the same supreme privilege. If the reports that crowd the daily papers in regard to Oklahoma are half true, notwithstanding the disappointments that have brought so many excited hopes to a tragical end, this fertile territory, last year uninhabited, is alive with a crowding population, the religious needs of which would not be met were a hundred churches to be this year built. Judging from the many letters of inquiry that have reached the Board, and from its knowledge of the advancing movement of our church in almost all of its synods, it is within bounds to say that \$150,000, even under present conditions, might most wisely be distributed among the new churches that during this year now opening, are to provide for themselves spiritual homes. More than double that amount would be needed were the original design under which this Board was established fully carried out. As has been already said it was hoped and expected that it would become the intermediary in *every case* between the churches needing aid and those bestowing it. From its central position, from its constant communication with all parts of the field it was assumed that it would have the best opportunity to measure actual needs and to judge in regard to distribution of funds. It was hoped that through such instrumentality obvious dangers that attach to solicitations by private appeals, either to churches or individuals would be avoided.

Experience has proved that it is no blessing to a church to have its building presented to it. Most wisely the rule of the Assembly requires that a congregation shall raise at least two-thirds of the amount needed for lot and house before it can draw upon the Board. Unless it is able and willing to do this it has usually not reached that development that gives promise for the future or justifies the investment of offerings from outside. Unless the village in which they are organized dies, few churches fail if they have themselves provided their share for the expenditure involved in building. But all esti-

mates are illusive and the Assembly's wise provision is frustrated, if churches without any substantial strength of their own, obtain by personal and private appeals the portion they are expected themselves to raise, and then apply to the Board for the full amount it is permitted to appropriate. The Board therefore ventures to suggest that prudence dictates that churches should not be hastily organized before there is at least a promise of effective membership and support, and that private appeals coming from churches should be met, so far as possible, by contributions sent through the treasury of the Board. In this way not only will the Board be able in every case to render proper assistance, and supplies be justly distributed where there is need, but also the contributions can be secured against possible disaster, and, as was intimated earlier in the report, the full measure of the work done by the church be more adequately displayed.

VI.—REVISION OF PLAN.

The Board would call attention to the fact that the plan under which it acts, originally adopted in 1854, and approved in 1870, has been frequently amended by subsequent Assemblies. As some important changes have been made, it would seem advisable to have the amendments incorporated in the body of the plan in their appropriate places. The Board has therefore prepared a revision embodying the provisions of the plan as now in force, and presents it herewith in the appendix to the report for the approval of the Assembly.

VII.—ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expires at this time, viz.:

	ELDERS :
MINISTERS :	FREDERICK G. BURNHAM.
REV. JOHN HALL, D.D.	E. FRANCIS HYDE.
REV. C. CUTHBERT HALL.	B. F. RANDOLPH.
—————	JOHN SINCLAIR.

It will devolve upon the Assembly to fill these vacancies, and also the vacancy in this class caused by the death of Dr. Fewsmith.

All of which is respectfully submitted.

By order of the Board.

SAMUEL D. ALEXANDER,
President.

ERSKINE N. WHITE,
Corresponding Secretary.

Report of the Standing Committee on the Board of Church Erection.

The Standing Committee on the Board of Church Erection beg leave to report to the General Assembly :

That they have carefully examined the 19th annual report of said Board, including the Treasurer's report together with the neatly recorded minutes of the meetings of the Board.

The opening paragraph sets forth the profound loss sustained by the Board in the death of its honored President, Rev. Dr. Fewsmith, which occurred on the 23d June, 1888. Dr. Fewsmith was the only President the Board has known in the long period since the re-union. Each year he was re-elected by a unanimous vote of his colleagues. Such was his dignity of character, zeal and fidelity, that he commanded the confidence not alone of the Board, but of the entire church. The vacancy created by the death of Dr. Fewsmith has been since filled by the election of Rev. S. D. Alexander, D.D., who has served upon this Board continuously since 1872.

In common with all our great ecclesiastical agencies, this Board is confronted with an ever-widening field of operations. The once sparsely settled territories, with here and there an humble village or hamlet, have, within a decade or two, reached the dignity of statehood, with populous towns and large cities.

Within a single year the number of States in this Union has increased from thirty-eight to forty-two.

The home missionary is on the picket-line with the advancing host, ready to seize the first opportunity to organize a congregation that it may become the centre of religious life. Statistics show that more than seventeen Christian churches are organized every day. Our own church is well represented in this aggressive movement. But a congregation without a sanctuary in which to conduct the orderly worship of the Most High must lead a sort of nomadic and uncertain life. A suitable church-home at once gives an honorable station in society, removes from the hearts of the people an oppressive anxiety, and gives impetus to all the activities of the congregation.

The appeal for aid in church building is heard this year from places hitherto silent. From the Black Hills, and from points in

the distant North West, from various points in the South, and from the Indian Territory, as well as from the newly-gathered congregations of Scottish Presbyterians in New England very urgent appeals are heard. Our church cannot turn an indifferent ear to these appeals; they are the most conclusive and satisfactory evidences that the advancing army is strongly intrenching itself, preparatory to still further aggressive movements.

During the year covered by this report, the Board of Church Erection has aided in the erection of 182 church edifices. Of these, 87 lay in the region between the Mississippi and the Rocky Mountains; 68 in the region east of the Mississippi, of which 5 were in the New England states; and 27 along the Pacific Slope. The aggregate of appropriations to these 182 churches amounts to \$93,087. This is an advance upon the previous year of \$4,837; and an advance of \$33,337 upon the appropriations of three years ago. If the special gifts that have passed through the hands of this Board be enumerated, as they very properly ought to be, then the whole number of churches aided this past year will amount to 204, while the actual payments made will amount to \$118,182.31.

In addition to the regular work assigned to this Board, of aiding in the erection of houses of worship, the General Assembly three years ago committed to its care the oversight and distribution of what is known as the "Manse Fund." This fund, amounting at first to \$25,000, is loaned for periods of one, two and three years, without interest. The present year has been considered by the Board as one that would give a full and practical test of the workings of the scheme. The results thus far have proven very satisfactory. Repayments have been made with commendable promptness,—and many young missionary churches have realized that as for them the successful working of this Manse Fund has gone far toward solving the question of self-support. This fund has grown from \$25,000 to \$31,000,—but in the judgment of your committee, it ought at once to be increased to \$50,000. Allowing to the Board the proper credit for the work done through this new channel in addition to its regular work, it will be found that in all 250 churches have been generously aided—while the appropriations have reached the handsome sum of \$128,871.55. The distribution of this sacred fund has extended through no less than 35 states and territories.

In the prosecution of this great work there must be neither truce nor cessation by our beloved Church. The new-born states, as well as those that the near future shall bring into existence, must be dotted with Christian sanctuaries. The thoughts of this intelligent Board are justly burdened with the gravity of the problem before it, and it is their solemn conviction that for the coming year a

sum of not less than \$150,000 is needed to meet the demands of their ever-widening field.

An overture from the Synod of the Indian Territory having been placed in the hands of your committee, requesting that such amendments be made to the charter of this Board, as will enable it to give aid to the churches in said Territory notwithstanding they may be unable to furnish the usual mortgage security: the following is recommended for answer: that there be added to article 12, section 6, of the Revised Plan, this Paragraph:

“Provided that in the case of churches located upon Indian reservations, where no title in fee-simple is attainable, the Board may accept, in place of the mortgage, a certificate of the trustees of the church, promising to carry out, as far as possible, the usual conditions of the mortgage; and also promising to execute the proper mortgage so soon as the laws of the territory or of the state will permit.”

Your committee unanimously recommend for adoption the following resolutions:—

I.—That this General Assembly hereby commends the zeal, wisdom and fidelity of the Board of the Church Erection Fund.

II.—That the minutes of its meetings, together with the various acts therein recorded are hereby approved.

III.—That the sum of at least \$150,000, exclusive of the Manse Fund, is needed for the work of the current year. And it is hereby declared to be the duty of every congregation to make an annual offering, according to its ability, to this cause.

IV.—That we earnestly recommend donors and churches to send all their contributions direct to the treasury of this Board, in order that thus the most equitable distribution possible of gifts may be made to all parties; and that such gifts may be properly secured by the usual mortgage.

V.—It is also recommended that in the case of special donations, designed for the benefit of particular churches, these gifts unless given through organized presbyterial agencies, be passed through the treasury of the Board. This will cause no delay as they will be immediately forwarded to their destination, while the report of the Board, by including them, will more nearly represent the full work of the church in this department.

VI.—The Assembly desires again to emphasize the great importance of the Manse Fund, and expresses the hope that said fund may be at once increased to the sum of \$50,000.

VII.—That the *Revised Plan* of the Board as re-written and presented on pages 15 to 21* inclusive of the report, is hereby approved.

VIII.—That the Assembly approves of the efforts made by the Board to furnish suitable plans for appropriate and inexpensive edifices and the Board is authorized, if it seem advisable, to revise and publish a new pamphlet of such designs for church buildings and manses to be furnished to applicants at a nominal price.

IX —As the terms of office of the following persons expire at this time, to wit: Rev. John Hall, D.D., Rev. C. Cuthbert Hall; and elders F. G. Burnham, E. F. Hyde, B. F. Randolph and John Sinclair, this committee recommend the re-election of these gentlemen. And in place of Rev. Dr. Fewsmith, deceased, your committee recommend the election of Rev. John M. Worrall, D.D., of this city.

All of which is respectfully submitted.

(Signed) JOHN F. HENDY.
Chairman.

* As the *Revised Plan* will be printed in a separate pamphlet it is omitted in the published report.

TREASURER'S REPORT.

TREASURER'S

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, as per last Report (see pp. 21 and 26)—			
In Bank and Office.	\$7,297 26		
In Trust Companies.....	38,135 64	\$45,432 90	
Viz., in General Fund.....		\$35,208 92	
In Stuart Fund.....		10,223 98	\$45,432 90
To Receipts during year 1888-9, viz. :—			
Churches, Sabbath-schools, etc.....	\$57,914 73		
Other Contributions.....	3,759 55	\$61,674 28	
Interest of Permanent Fund.....	\$7,012 24		
" General Fund.....	2,197 71	9,209 95	
Legacies.....		12,901 15	
Sales of Church Property.....		3,635 75	
Returned by Churches.....		1,510 00	
Collected from Insurances Companies—			
Partial Losses.....	\$353 91		
Total Losses—			
A. Paid over as opp. for rebuilding	9,003 00		
B. Applied to new grant for rebl'd'g	500 00		
C. Applied to satisfaction of Board for old grant.....	500 00	10,356 91	
Donations for Specified Objects from			
Churches and Sabbath-schools....	2,077 89		
Other Contributors....	13,389 15	15,467 04	
Interest on Stuart Fund.....		687 84	
Total Working Income.....			115,442 92
Premiums of Insurance collected.....	\$5,418 31		
Plans sold.....	161 00		
Interest on Life Interest Funds.....		360 00	
On account Western land sold for Permanent Fund account*.....		425 00	6,364 31
Items which do not in any degree add to the funds of the Board, being incidental to changes in investments, etc.—			
Received on Permanent Fund Loans.....	\$2,090 42		
" " Bills Receivable.....	142 05		
" for transmission to other Boards.....		962 10	
Amount of Special Donations applicable to Stuart Fund grants transferred to that account.....		219 00	3,413 57

* The balance of the price, viz., \$1,000, was taken in notes secured by mortgages.

REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during the year 1888-9, viz. :—			
General Fund Grants.....	\$88,396 00		
Stuart Fund Grants.....	4,403 00	\$92,799 00	
Special Donations paid in accordance with instructions of donors.....		15,106 40	
Claims for Partial Losses by Fire or Lightning paid over.....	353 91		
Claims for Total Losses by Fire or Lightning paid over.....	9,003 00	9,356 91	
Advances from Stuart Fund against Grants from General Fund pending full qualification for Grant.....		920 00	\$118,182 31
Expenses of administrat'n, incl'd'g defic'y on Magaz'e, 2yrs:			
Printing, viz. :			
Eighteenth Annual Report, incl'g binding & mailing.	\$679 25		
Plate for Maps in Annual Reports.....	43 00		
Historical Statement.....	28 25		
Deficiency Church at Home and Abroad:			
For 1887.....	\$179 71		
For 1888.....	260 91	440 62	
Publicat'n Rec'pts, Church at Home & Abroad, 11 mos.	272 48		
Circulars, Blanks, etc....	274 68	\$1,738 28	
Legal Expenses.....		39 38	
Traveling Expenses.....		155 18	
Postage, Telegrams and Expressage.....		452 36	
Office Expenses:—			
Rent.....	\$500 00		
Box Safe Deposit Vault...	15 00		
Insurance, Office Furniture.	6 00		
Office Furniture, including Remington Typewriter..	244 91		
Miscellaneous Expenses, includ'g extra Clerk hire.	586 94	1,352 85	
Salaries.....		10,000 00	
Taxes.....		44 87	13,782 92 \$131,965 23
Return Special Deposit account Building Fund of Rutherford Church, New Jersey (see last year's Report).....			\$20,000 00
Transferred' from Stuart Fund to Manse Fund to meet Special Grant.....		150 00	
Premiums of Insurance.....	\$6,240 86		
Plans.....	88 41		
Interest on Life Interest Funds.....	360 00	6,688 77	
Items which do not in any degree withdraw from the funds of the Board, being incidental to changes of investment, etc. :			
Loan for Permanent Fund.....		9 00 00	
Transmitted to other Boards amount received (see Debit side).....		962 10	
Special Donations transferred to Stuart Fund (see opposite).....	219 00	2,081 10	28,919 87
By Balance Cash in Bank and Office.....		2,009 96	
“ “ “ Trust Companies.....		7,758 64	9,768 60
			<u>\$170,633 70</u>

SUMMARY OF THE

(Including payments

FOR THE

Balance unappropriated April 10th, 1888, (see statement of position of funds, page 26, last Report).....	\$16,964 73	
Special Donations in hand (see as above).....	509 21	
		\$17,473 94
Receipts during the year 1888-9 :—		
Church Collections, and other Contribu- tions.....	\$61,674 28	
Legacies.....	12,901 15	
On Church Bonds by Returns and Sales..	5,145 75	
Net Revenue from General and Permanent Fund investments.....	9,165 08	
Claims on Insurance Companies returned to General Fund	\$1,000 00	
Sales of Plans—net.....	72 59	
		\$89,958 85
Donations for specified objects.....	\$15,467 04	
Amount drawn from Stuart Fund to meet grants paid from that Fund, \$4,403 00 To meet advances drawn from that Fund.....	920 00	
		5,323 00
Claims on Insurance Companies paid over as opposite.....	9,356 91	
		30,146 95
		120,105 80
		\$137,579 74

GENERAL FUND,

from Stuart Fund.)

YEAR 1888-9.

Appropriations made in 1888-9.....	\$86,859 00	
Less amount released by expiry of grants..	3,315 34	
		\$83,543 66
Stuart Fund grants paid	\$4,403 00	
Advance from Stuart Fund.....	920 00	
Donations for specified objects		
paid.....	\$15,106 40	
Donations applied to Stuart Fund		
grants.....	219 00	
		15,325 40
Claims on Insurance Companies paid over..	9,356 91	
		30,005 31
		\$113,548 97
Expenses of Administration (which cover all		
expenses of Manse Fund)—		
Salaries of officers.....	\$10,000 00	
Printing.....	1,738 28	
Traveling expenses.....	155 18	
Legal expenses.....	39 38	
Postage, telegrams and expressage.....	452 36	
Office expenses.....	1,352 85	
		\$13,738 05
Loss on Premiums of Insurance through default in		
payments (this may yet be made good in part).....	822 05	
Balance—		\$14,560 10
General Fund unappropriated, April 10th, 1889,	\$8,819 82	
Special Donations unpaid.....	650 85	
		9,470 67
		<u>\$137,579 74</u>

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH MANSE

To Balance as per last Report—			
Cash in Bank and Office.....	\$2,174 88		
“ Deposited with Trust Co.....	7,000 00		\$9,174 88
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Receipts during the year 1888-9:—			
Wilson Memorial Fund—			
Churches, Sabbath-Schools, etc.....	\$1,089 40		
Other Contributions.....	817 00		
Proportion of interest from Trust Co.	146 95		
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Total (by which the Fund is closed at \$6,500).	\$2,053 35		
Installments on Loans.....	\$5,359 80		
Total Loss recovered from Insurance Company and applied to satisfaction of Loan.....	600 00		
Transfer from Stuart Fund to meet special grant	150 00		
Balance of Interest collected.....	104 84	6,214 64	
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Donations for Specified Objects—			
Churches, Sabbath-schools, etc . . .	\$532 51		
Other Contributions.....	1,108 50	1,641 01	
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Premiums of Insurance collected.....	\$145 07		
Return Premiums.....	33 64	178 71	10,087 71
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			<u>\$19,262 59</u>

FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during year 1888-9 :—

Appropriations paid—Loans.....	\$9,405 00	
Grant.....	400 00	\$9,805 00
		<hr/>
Special Donations, in accordance with instructions of Donors.....	1,150 00	
Premiums of Insurance ...	137 55	
		<hr/>
		\$11,092 55
Balance Cash in Bank.....	1,170 04	
“ “ with Trust Company....	7,000 00	\$8,170 04
		<hr/>

\$19,262 59

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APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by italics).

SYNODS.

ATLANTIC.

Map Nos.		Map Nos.	
1	CENTRE HILL, 1st..... Fla.	4	NEW HAVEN (Manse)..... S. C.
2	GREENBORO'..... Ga.	5	ST. ANDREWS..... Fla.
3	GREENVILLE, MATTOON..... S. C.	6	WHITE OAK, ST. MATTHEWS, S. C.

BALTIMORE.

7	<i>Baltimore, Light St.</i> Md.	9	<i>Rehoboth</i> Md.
8	PERRYVILLE..... Md.		

CATAWBA.

10	ALLAN MISSION..... Va.	14	HENDERSONVILLE..... N. C.
11	BURGAW, PILGRIM..... N. C.	15	PANTHER'S FORD..... N. C.
12	CAMERON..... N. C.	16	POLLOCKSVILLE..... N. C.
13	FREEDOM EAST..... N. C.		

COLORADO.

17	CENTRAL CITY, 1st..... Colo.	21	<i>Las Vegas</i> N. M.
18	<i>El Rancho, Taos</i> N. M.	22	OTIS, 1st..... Colo.
19	FLORENCE (Manse)..... Ariz.	23	RATON..... N. M.
20	{ LAS ANIMAS..... Colo.		
	{ <i>Las Animas</i> Colo.		

COLUMBIA.

24	{ CLAKAMAS, 1st..... Ogn.	31	MONTESANO, 1st..... W. T.
	{ <i>Clakamas, 1st</i> Ogn.	32	{ MORA, GRASS VALLEY, 1st. Ogn.
25	{ DEEP CREEK..... W. T.		{ <i>Mora, Grass Valley, 1st.</i> ... Ogn.
	{ <i>Deep Creek</i> W. T.	33	NORTH YAKIMA..... W. T.
26	{ FREEPORT, 1st..... W. T.	34	OREGON, CITY, 1st..... Ogn.
	{ <i>Freeport, 1st</i> W. T.	35	{ ROCKFORD, 1st..... W. T.
27	{ GOLDENDALE, KLICKITAT, W. T.		{ <i>Rockford, 1st</i> W. T.
	{ <i>Goldendale, Klickitat</i> W. T.	36	<i>Roslyn, Mt. Pisgah</i> W. T.
28	{ KELSO, COWLITZ CO..... W. T.	37	SEATTLE, 2d..... W. T.
	{ <i>Kelso, Cowlitz Co.</i> W. T.	38	SPOKANE FALLS, CENTENARY. W. T.
29	{ KNAPPA, 1st..... Ogn.	39	TACOMA, 3d..... W. T.
	{ <i>Knappa, 1st</i> Ogn.	40	<i>Vancouver</i> W. T.
30	<i>Lostine</i> Ogn.		

ILLINOIS.

41	ASSUMPTION.....	45	HARDIN Co., POTTER (Manse)....
42	<i>Chicago, 1st German</i>	46	<i>Nashville</i>
43	ELVASTON (Manse).....	47	PILOT, 1st.....
44	GALESVILLE, MONTICELLO CHAP..		

INDIANA.

48 BENTON CO., BETHLEHEM.....	51	HEBRON
49 BLAINE.....	52	HOPEWELL.....
50 EARL PARK, BETHLEHEM.....	53	SALEM.....

INDIAN TERRITORY.

54 <i>Atoka</i>	58	{ PAUL'S VALLEY, 1st.....
55 { BARREN FORK.....	58	{ PAUL'S VALLEY (Manse).....
55 { <i>Barren Fork</i>	59	PURCELL, 1st.
56 LENOX.....	60	SCULLYVILLE.....
57 <i>McAlester</i>	61	TAHLEQUAH.....

IOWA.

62 CARSON, 1st (Manse).....	71	PRINCETON.....
63 EAST DES MOINES, BETHANY.....	72	ROCKWELL CITY.....
64 ESTHERVILLE, 1st.....	73	ROLFE, 2d.....
65 GILMORE CITY, 1st.....	74	SIoux CENTRE, 2d.....
66 JACKSONVILLE.....	75	SIoux CENTRE, 2d (Manse).....
67 LAKE CITY.....	76	SIoux CITY, 2d.....
68 LARRABEE, EAST CEDAR.....	77	SULPHUR SPRINGS, PROVIDENCE...
69 MEDORA.....	78	WEST BEND, 1st.....
70 MORNING STAR.....		

KANSAS.

79 AXTELL, 1st.....	94	LAKIN.....
80 BAILEYVILLE, 1st.....	95	LUDELL, 1st.....
81 BALDWIN CITY, 1st.....	96	LYNDON, 1st.....
82 BARNARD, Milo 1st.....	97	LYONS, 1st (Manse).....
83 CLEARWATER, 1st.....	98	{ MANCHESTER, 1st.....
84 CLYDE (Manse).....	98	{ <i>Manchester</i> 1st.....
85 COLONY, 1st.....	99	MAPLE CITY.....
86 CUNNINGHAM, Ninnescah 1st...	100	NEW SALEM, 1st.....
87 DELPHOS (Manse).....	101	{ RICHFIELD, 1st.....
88 ELK CITY, 1st.....	101	{ <i>Richfield</i> , 1st.....
89 FORT SCOTT, 2d.....	102	ROME, Pleasant Unity.....
90 GREENSBURG, 1st.....	103	SCANDIA.....
91 GRISWOLD.....	104	{ WICHITA, Perkins.....
92 HORTON, 1st.....	104	{ <i>Wichita</i> , Perkins.....
93 KANAPOLIS, 1st.....		

KENTUCKY.

105 { BARBOURSVILLE, 1st.....	106	Mt. PLEASANT, Harlan
105 { <i>Barboursville</i> , 1st.....		

MICHIGAN.

107 ALMA.....	112	MARINE CITY, 1st.....
108 COLEMAN, 1st.....	113	PETOSKEY, 1st.....
109 EAST SAGINAW, Wash. Avenue (Manse).....	114	PETERSBURG (Manse).....
110 GAINES, 1st.....	115	SAGINAW, Immanuel.....
111 GRAND RAPIDS, Westminster Chapel.....		

MINNESOTA.

116 ANGUS, 1st.....	120	MORGAN, Union.....
117 HINCKLEY, 1st.....	121	TRACY, 1st (Manse).....
118 KASSON, 1st.....	122	WASHINGTON (Manse).....
119 MINNEAPOLIS, 5th.....		

MISSOURI.

123	EDINA (Manse).....	127	NAZARETH, German.....
124	GREENWOOD (Manse).....	128	OSAGE Co., Salem.....
125	IRWIN, 1st.....	129	PINE BLUFF (Colored)....Ark.
126	MT. VERNON, 1st.....		

NEBRASKA.

130	ADAMS.....	136	HARDY, 1st.....
131	BARNESTON.....	137	HOLDREGE, 1st.....
132	BLACK BIRD HILLS.....	138	INMAN, 1st.....
133	COLUMBUS (Manse).....	139	NORTH LOUP (Manse)....
134	CRESTON.....	140	Omaha, Ontario Street.....
135	{ GANDY, 1st.....	141	ONG.....
	{ Gandy, 1st.....	142	SCOTIA.....

NEW JERSEY.

143	{ CAMDEN, Liberty Park.....	144	POINT PLEASANT.....
	{ Camden, Liberty Park.....	145	Trenton, Bethany.....

NEW YORK.

146	BELMONT. 1st.....N. Y.	152	MIDDLEPORT.....N. Y.
147	{ CORNPLANTER. Allegheny Res.	153	NYACK.....N. Y.
	{ Cornplanter . . . Allegheny Res.	154	Rochester, North.....N. Y.
148	{ FALL RIVER.....Mass.	155	{ SOMERVILLE.....Mass.
	{ Fall River.....Mass.		{ Somerville.....Mass.
149	{ HOLYOKE.....Mass.	156	{ TAUNTON.....Mass.
	{ Holyoke.....Mass.		{ Taunton.....Mass.
150	HOULTON.....Me.	157	Woonsocket.....R. I.
151	Ilion.....N. Y.		

NORTH DAKOTA.

158	ARVILLA, 1st.....	162	GRAFTON, 1st.....
159	FRESHWATER, Webster Chapel..	163	LANGDON.....
160	GILBY.....	164	MILTON.....
161	GLASSTON, 1st.....	165	MINOT (Manse).....

OHIO.

166	ELMWOOD PLACE.....	171	SILVERTON, 1st.....
167	ENON VALLEY.....	172	TOLEDO, 3d.....
168	MT. JEFFERSON.....	173	WAYNE.....
169	RICHWOOD, 1st.....	174	WILKESVILLE.....
170	SARDINIA.....		

PACIFIC.

175	ASUZA, 1st.....Cal.	182	GILROY (Manse).....Cal.
176	BURBANK, 1st.....Cal.	183	PACIFIC BEACH.....Cal.
177	EL MONTECITO, 1st.....Cal.	184	RIVERA, 1st.....Cal.
178	ELSINORE, 1st.....Cal.	185	ROSEVILLE.....Cal.
179	{ FILLMORE.....Cal.	186	SAN FRANCISCO, Lebanon..Cal.
	{ Fillmore.....Cal.	187	SONORA, 1st.....Cal.
180	FORT BRAGG, 1st.....Cal.	188	TEMPLETON.....Cal.
181	FULLERTON, 1st.....Cal.		

PENNSYLVANIA.

189	BELLEWOOD, Logan's Valley (Manse).....	194	LANSDOWNE, 1st.....
		195	LEISENRING.....
190	CLEARFIELD Co., Beulah.....	196	Norristown, 2d.....
191	EVERETT (Manse).....	197	PLEASANT VALLEY.....
192	HONESDALE, 1st., Little Equinox.	198	SUGAR NOTCH.....
193	HONTZDALE (Manse).....	199	WAMPUM.....

SOUTH DAKOTA.

200	BRIDGEWATER, 1st (Manse)....	204	PIERREPONT, 1st.....
201	BROOKINGS, 1st (Manse).....	205	SISSETON AGENCY, Goodwill...
202	Crow Creek.....	206	TYNDALE.....
203	HAVANA, 1st Holland (Manse)..	207	WHITEWOOD, 1st.....

TENNESSEE.

208	Anniston.....Ala.	212	OAKLAND.....
209	Chuckyvale.....	213	ROCKWOOD, 1st.....
210	GREENVILLE, Harmony.....	214	SHEFFIELD, 1st.....Ala.
211	KISMET.....	215	Sheffield, 1st.....Ala.

TEXAS.

216	WASKOM, 1st.....	
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UTAH.

217	{ ANACONDA, 1st.....Mont.	225	Mount Pleasant.....Utah.
	{ Anaconda, 1st.....Mont.	226	Paris Chapel.....Idaho.
218	Box ELDER (Manse).....Utah.	227	{ PLEASANT GROVE.....Utah.
			{ Pleasant Grove.....Utah.
219	{ CALDWELL, 1st.....Idaho.	228	Richfield.....Utah.
	{ Caldwell, 1st.....Idaho.	229	Richmond Chapel.....Utah.
220	GREAT FALLS, 1st (Manse) Mont.	230	SCIPIO.....Utah.
221	Kaysville Chapel.....Utah.	231	SPANISH FORK.....Utah.
222	Logan.....Utah.	232	WHITE SULPHUR SPS.....Mont.
223	Mendon.....Utah.		
224	MISSOULA.....Mont.		

WISCONSIN.

233	Bayfield.....Wis.	236	IRON RIVER.....Mich.
234	Gladstone.....Mich.	237	PICKFORD (Manse).....Mich.
235	IRON MOUNTAIN, 1st (Manse) Mich.	238	LITTLE RIVER, 1st FRENCH. Wis

INSURANCE.

Churches to which Payments have been made for Losses by Fire.

	CHURCHES.	PRESBYTERIES.	SYNODS.
239	ALBUQUERQUE, N. Mex.....	Santa Fé.....	Colorado.
240	ARMOURDALE, Kan.....	Topeka.....	Kansas.
241	ASHLAND, 1st, Kan.....	Larned.....	Kansas.
242	DE KALB, 1st, N. Y.....	St. Lawrence.....	New York.
243	EL RANCHOS, N. Mex.....	Santa Fé.....	Colorado.
244	OSHKOSH, Wis.....	Winnebago.....	Wisconsin.
245	PARSONS, Kan.....	Neosho.....	Kansas.
246	PATERSON, 3d, N. J.....	Jersey City.....	New Jersey.
247	RIPPEY, Ia.....	Fort Dodge.....	Iowa.
248	ST. LOUIS, WESTM'R, Mo.....	St. Louis.....	Missouri.
249	SHELBY, 1st, Ia.....	Council Bluffs.....	Iowa.
250	WEST LIBERTY, Ia.....	Iowa City.....	Iowa.

APPROPRIATIONS AND PAYMENTS.

CHURCHES, CHAPELS, AND MANSES, to which grants have been made or paid, including those to which special contributions have been given during the year ending April 1st, 1889. (Special gifts are indicated by italics.)

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
130	ADAMS, Neb.....	Adams, Neb., Alanson, 1st, Mich.,	Nebraska City. Grand Rapids.
10	ALLAN MISSION, Va.....	Allan Mission, Va., Alhambra, 1st, Cal.,	So. Virginia. Los Angeles.
107	ALMA, Mich.....	Alma, Mich.,	Saginaw.
217	{ ANACONDA, 1st, Mont....	Anaconda, 1st, Mont.,	Montana.
	{ <i>Anaconda, 1st, Mont.</i>	<i>Anaconda, 1st, Mont.</i> ,	Montana.
116	ANGUS, 1st, Minn.....	Angus, 1st, Minn.,	Red River.
208	<i>Anniston, Ala.</i>	<i>Anniston, Ala.</i> ,	Alabama.
158	ARVILLA, 1st, N. Dak.....	Arvilla, 1st, N. Dak.,	Pembina.
41	ASSUMPTION, 1st, Ill.....	Assumption, 1st, Ill.,	Mattoon.
175	ASUZA, 1st, Cal.....	Asuza, 1st, Cal.,	Los Angeles.
54	<i>Atoka, I. T.</i>	<i>Atoka, I. T.</i> ,	Choctaw.
79	AXTELL, 1st, Kans.....	Axtell, 1st, Kans.,	Highland.
80	BAILEYVILLE, 1st, Knas....	Baileyville, 1st, Kans.,	Highland.
81	BALDWIN CITY, 1st, Kans...	Baldwin City, 1st, Kans.,	Topeka.
7	<i>Baltimore, Light St., Md.</i> ...	<i>Baltimore Light St., Md.</i> ,	Baltimore.
103	{ BARBOURSVILLE, Ky.....	Barboursville, Ky.,	Transylvania.
	{ <i>Barboursville, Ky.</i>	<i>Barboursville, Ky.</i> ,	Transylvania.
82	BARNARD, Milo 1st, Kans...		Solomon.
131	BARNESTON, Neb.....		Nebraska City.
55	{ BARREN FORK, I. T.....	Barren Fork, I. T.,	CherokeeNat'n.
	{ <i>Barren Fork, I. T.</i>	<i>Barren Fork, I. T.</i> ,	CherokeeNat'n.
		Bashan, O.,	Athens.
233	<i>Bayfield, Wis.</i>	<i>Bayfield, Wis.</i> ,	Chippewa.
189	Bellewood (Mansc), Pa.....		Huntingdon.
		Beaulieu, N. Dak.,	Pembina.
146	BELMONT, 1st, N. Y.....		Steuben.
		Benjamin, Utah,	Utah.
48	BENTON CO., Bethlehem, Ind.	Benton Co., Bethlehem, Ind.,	Crawfordville.
		Bessemer, Mich.,	Lake Superior.
132	BLACK BIRD HILLS, Neb...	Black Bird Hills, Neb.,	Omaha.
49	BLAINE, Ind.....	Blaine, Ind.,	Muncie.
		Bluffton, 1st, O.,	Lima.
218	BOX ELDER (Manse) Utah..		Utah.
200	BRIDGEWATER, 1st (Manse), S. Dak.....	Bridgewater 1st (Manse), S. Dak.,	So. Dakota,
201	BROOKINGS, 1st (Manse), S. Dak.....	Brookings. 1st (Manse), S. Dak.,	Central Dakota.
176	BURBANK, 1st, Calif.....	Burbank, 1st, Cal.,	Los Angeles.
11	BURGAW, N. C.....	Burgaw, N. C., Burt, Ia.,	Cape Fear. Fort Dodge.
219	{ CALDWELL, 1st, Idaho....	Caldwell, 1st, Idaho,	Wood River.
	{ <i>Caldwell, 1st, Idaho.</i>	<i>Caldwell, 1st, Idaho,</i>	Wood River.
143	{ CAMDEN, Liberty Pk., N. J.	Camden, Liberty Pk.,	West Jersey.
	{ <i>Camden, Liberty Pk., N. J.</i>	<i>Camden, Liberty Pk.</i> ,	West Jersey.
12	CAMERON, N. C.....		Yadkin.
62	CARSON, 1st (Manse), Ia....		Council Bluffs.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES
17	CENTRAL CITY, 1st, Col.....		Denver.
1	CENTRE HILL, 1st, Fla....	Centre Hill, 1st, Fla.,	So. Florida.
42	Chicago, 1st, German, Ill.....	Chicago, 1st German, Ill.,	Chicago.
209	Chucky Vale, Tenn.....	Chucky Vale, Tenn.,	Holston.
24	{ CLAKAMAS, 1st, Ogn.....	Clakamas, 1st, Ogn.,	Oregon.
	{ Clakamas, 1st, Ogn.....	Clakamas, 1st., Ogn.,	Oregon.
		Claremore, I. T.,	Choctaw.
190	CLEARFIELD Co.(Beulah), Pa.		Huntingdon.
83	CLEARWATER, 1st, Kans....	Clearwater, 1st, Kans.,	Emporia.
		Clinton, Mo.,	Kansas City.
84	CLYDE (Manse), Kans.	Clyde (Manse), Kans.,	Solomon.
108	COLEMAN, 1st, Mich.....	Coleman, 1st, Mich.,	Saginaw.
85	COLONY, 1st, Kans.....	Colony, 1st, Kans.,	Neosho.
133	COLUMBUS (Manse), Neb....	Columbus (Manse), Neb.,	Omaha.
147	{ CORNPLANTER, Alleg. Res.	Cornplanter, Alleg. Res.,	Buffalo.
		{ Cornplanter, Alleg. Res.....	Cornplanter, Alleg. Res.,	Buffalo.
134	CRESTON, Neb.....	Creston, Neb.,	Omaha.
202	Crow Creek, S. Dak.....	Crow Creek, S. Dak.,	Dakota, Ind.
86	{ CUNNINGHAM, Ninnescah	Cunningham, Ninnescah	Larned.
		1st, Kans.....	1st, Kans.,
		Cunningham, Ninnescah	Cunningham, Ninnescah,
		1st, Kans.....	1st, Kans.,
		Currie 1st (Manse),	Mankato.
25	{ DEEP CREEK, W. T.....	Deep Creek, W. T.,	Idaho.
		{ Deep Creek, W. T.....	Deep Creek, W. T.,	Idaho.
87	DELPHOS (Manse), Kans....	Delphos (Manse) Kans.,	Solomon.
50	EARL PARK, Bethlehem, Ind.	Earl Park, Bethlehem, Ind.,	Crawfordsville.
63	E. DES MOINES, Bethany, Ia.	E. Des Moines, Bethany, Ia.,	Des Moines.
109	E. SAGINAW (Manse), Mich..		Saginaw.
123	EDINA (Manse), Mo.....	Edina (Manse), Mo.,	Palmyra.
88	ELK CITY, 1st, Kans.....	Elk City, 1st, Kans.,	Neosho.
		Elkwood, N. Dak.,	Pembina.
		Ellendale, 1st (M'nse) S. Dak.	Aberdeen.
177	EL MONTECITO, 1st, Cal.....		Los Angeles.
166	ELMWOOD PLACE, O.....	Elmwood Place, O.,	Cincinnati.
18	El Rancho, Taos, N. M.....		Santa Fe.
173	ELSINORE, 1st Cal.....		Los Angeles.
		Emerson, Neb.,	Niobrara.
43	ELVASTON (Manse), Ill.....	Elvaston (Manse), Ill.,	Schuyler.
		Emerado (Manse), N. Dak.,	Pembina.
167	ENON VALLEY, O.....	Enon Valley, O.,	Lima.
64	ESTHERVILLE, 1st, Ia.....	Estherville, 1st, Ia.,	Fort Dodge.
191	EVERETT (Manse), Pa.....	Everett (Manse), Pa.,	Huntingdon.
148	{ FALL RIVER, Mass.....	Fall River, Mass.,	Boston.
		{ Fall River, Mass.....	Fall River, Mass.,	Boston.
179	{ FILLMORE, 1st, Cal.....	Fillmore, 1st, Cal.,	Los Angeles.
		{ Fillmore, 1st, Cal.....	Fillmore, 1st, Cal.,	Los Angeles.
19	FLORENCE (Manse), Ariz....		Arizona.
180	FORT BRAGG, 1st, Cal.....	Fort Bragg, Cal.,	Benecia.
		Fort Gibson, 1st (Manse),	
		I. T.,	Cherokee Nat.
89	FORT SCOTT, 2d, Kans.....	Fort Scott, 2d, Kans.,	Neosho.
13	FREEDOM EAST, N. C.....	Freedom East, N. C.,	Yadkin.
26	{ FREEPORT, 1st, W. T.....	Freeport, 1st, W. T.,	Puget Sound.
		{ Freeport, 1st, W. T.....	Freeport, 1st, W. T.,	Puget Sound.
159	FRESH WATER, Webster		
	Chapel, N. Dakota.		Pembina.
181	FULLERTON, 1st, Cal.....		Los Angeles.
110	GAINES, 1st, Mich.....	Gaines, 1st, Mich.,	Saginaw.
44	GALESVILLE, Monticello	Chap., Ill.....	Bloomington.
135	{ GANDY, 1st, Neb.....	Gandy, 1st, Neb.,	Kearney.
		{ Gandy, 1st, Neb.....	Gandy, 1st, Neb.,	Kearney.
160	GILBY, N. Dak.....		Pembina.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
65	GILMORE CITY, 1st, Ia.		Fort Dodge.
182	GILROY (Manse), Cal.		San José.
234	<i>Gladstone, Mich.</i>	Gladstone, Mich., Gladwin, 2d, Mich.,	Lake Superior. Lake Superior.
161	GLASSTON, 1st, N. Dak.	Glasston, 1st, N. Dak., Glenshaw, Pa.,	Saginaw. Pembina. Allegheny.
27	{ GOLDENDALE, KLICKITAT, Goldendale, Klickitat, W. T. W. T.,		East Oregon. East Oregon.
	{ <i>Goldendale, Klickitat, W. T.</i>	<i>Goldendale, Klickitat, W. T.</i> ,	
	GRAFTON, 1st, N. Dak.	Grafton, 1st, N. Dak.,	Pembina.
111	GRAND RAPIDS, Westminster, Mich.	Grand Rapids, Westminster, Mich.,	Grand Rapids. Saginaw.
220	GREAT FALLS, 1st (Manse), Mont.	Great Falls, 1st (Manse), Mont.,	Montana.
2	GREENSBORO', St. Paul, Ga.	Greensboro', St. Paul, Ga.,	Knox.
90	GREENSBURG, 1st, Kans.	Greensburg, 1st, Kans., Greenbush, Blauvelt (Manse), N. Y.,	Larned. Hudson. Holston.
210	GREENVILLE, Harmony, Tenn.		McClelland.
3	GREENVILLE, Mattoon, S. C.		Kansas City.
124	GREENWOOD (Manse), Mo.		Osborne.
91	GRISWOLD, Kans.	Griswold, Kans.,	Cairo.
45	HARDIN CO., Potter Mem., Ill.	Hardin Co., Potter Mem., Ill.,	Hastings.
136	HARDY, 1st, Neb.	Hardy, Neb., Havana, 1st, Holland, S. Dak.,	Aberdeen.
203	HAVANA, 1st, Holland (Manse), S. Dak.	H a v a n a , 1st, Holland (Manse), S. Dak.,	Aberdeen.
51	HEBRON, Ind.	Hebron, Ind.,	Logansport.
14	HENDERSONVILLE, N. C.		Catawba.
117	HINCKLEY, 1st, Minn.	Hinckley, 1st, Minn.,	St. Paul.
137	HOLDREGE, 1st, Neb.		Hastings.
149	{ HOLYOKE, Mass. Holyoke, Mass., { <i>Holyoke, Mass.</i> <i>Holyoke, Mass.</i> ,		Boston. Boston.
192	HONESDALE, 1st, Little Equinox, Pa.	Honesdale (Little Equinox), Pa.,	Lackawana.
193	HONTZDALE (Manse), Pa.		Huntingdon, Whitewater.
52	HOPEWELL, Ind.	Hopewell, Ind.,	Highland.
92	HORTON, 1st, Kans.	Horton, 1st, Kans.,	Boston.
150	HOULTON, Me.	Huffton, S. Dak., Hunter, N. Dak.,	Aberdeen. Fargo.
151	<i>Ilion, N. Y.</i>	<i>Ilion, N. Y.</i> ,	Utica.
138	INMAN, 1st, Neb.		Niobrara.
235	IRON MOUNTAIN, Mich.	Iron Mountain (Manse), Mich.,	Lake Superior.
236	IRON RIVER, 1st, Mich.	Iron River, 1st, Mich.,	Lake Superior.
125	IRWIN, 1st, Mo.	Irwin, 1st, Mo.,	Ozark.
66	JACKSONVILLE, Ia.		Des Moines.
93	KANAPOLIS, 1st, Kans.	Kanapolis, 1st, Kans.,	Solomon.
118	KASSON, 1st, Minn.	Kasson, 1st, Minn.,	Winona.
221	<i>Kaysville Chapel, Utah.</i>	{ Kaysville, Utah, { <i>Kaysville, Utah.</i>	Utah. Utah.
28	{ KELSO, Cowlitz Co., W. T. { <i>Kelso, Cowlitz Co., W. T.</i>	Kelso, Cowlitz Co., W. T., <i>Kelso, Cowlitz Co., W. T.</i> ,	Puget Sound. Puget Sound.
211	KISMET, Tenn.	Kermore, Pa.,	Huntingdon.
29	{ KNAPPA, 1st, Ogn. { <i>Knappa, 1st, Ogn.</i>	Kismet, Tenn., <i>Knappa, 1st, Ogn.</i> ,	Kingston. Oregon. Oregon.
67	LAKE CITY, Ia.		Fort Dodge.
94	LAKIN, Kans.,		Larned.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PRESBYTERIES.
		Lamanda Park, Cal.,	Los Angeles.
163	LANGDON, N. Dak.....	Langdon, N. Dak.,	Pembina.
194	LANSDOWNE, 1st, Pa.....		Chester.
68	LARRABEE, East Cedar, Ia..	Larrabee, East Cedar, Ia.,	Fort Dodge.
20	{ LAS ANIMAS, 1st, Colo....	Las Animas, 1st, Colo.,	Pueblo.
	{ <i>Las Animas, 1st, Colo.....</i>	Las Animas, 1st, Col.,	Pueblo.
21	<i>Las Vegas, N. M.....</i>	<i>Las Vegas, N. M.,</i>	Santa Fé.
195	LEISENRING, Pa.....	Leisening, Pa.,	Redstone.
56	LENOX, I. T.....		
		Libertyville, 1st, Ill.,	Chicago.
238	LITTLE RIVER, 1st, French..	Little River, 1st, French, Wis,	Lake Superior.
222	<i>Logan, Utah.....</i>	<i>Logan, Utah,</i>	Utah.
		Lostine, Ogn.,	East Oregon.
30	<i>Lostine, Ogn.....</i>	<i>Lostine, Ogn.,</i>	East Oregon.
95	LUDELL, 1st, Kans.....	Ludell, 1st, Kans.,	Osborne.
96	LYNDON, 1st, Kans.....	Lyndon, 1st, Kans.,	Emporia.
97	LYONS (Manse), Kans.....	Lyons (Manse), Kans.,	Larned.
	<i>McAlester, I. T.....</i>	<i>McAlester, I. T.,</i>	Choctaw.
		McCoy, Ogn.,	Oregon.
98	{ MANCHESTER, 1st, Kans..	Manchester, 1st, Kans.,	Solomon.
	{ <i>Manchester, 1st, Kans.....</i>	<i>Manchester, 1st, Kans.,</i>	Solomon.
		Manchester, 1st, S. Dak.,	Central Dakota.
99	MAPLE CITY, Kans.....	Maple City, Kans.,	Emporia.
112	MARINE CITY, 1st, Mich....	Marine City, 1st, Mich.,	Detroit.
		Mattoon, S. C.,	McClelland.
69	MEDORA, Ia.....	Medora, Ia.,	Des Moines.
223	<i>Mendon, Utah.....</i>	<i>Mendon, Utah.,</i>	Utah.
152	MIDDLEPORT, N. Y.....	Middleport, N. Y.,	Niagara.
164	MILTON, N. Dak.....	Milton, N. Dak.,	Pembina.
119	MINNEAPOLIS, 5th, Minn....	Minneapolis, 5th, Minn.,	St. Paul.
165	MINOT (Manse), N. Dak....		Pembina.
224	MISSOULA, Utah.....	Missoula, Utah.,	Montana.
		Monango, 1st, N. Dak.,	Fargo.
31	MONTESANO, 1st, W. T.....		Puget Sound.
		Monticello, Ill.,	Bloomington.
120	MORGAN, Union, Minn....	Morgan, Union, Minn.,	Mankato.
70	MORNING STAR, Ia.....	Morning Star, Ia.,	Council Bluffs.
	{ MORO, Grass Valley, 1st, Ogn.	Moro, Grass Valley, 1st,	
32	{ Ogn.,	Ogn.,	Oregon.
	{ <i>Moro, Grass Valley, 1st, Ogn.</i>	<i>Moro, Grass Valley, 1st, Ogn.,</i>	Oregon.
168	MOUNT JEFFERSON, O.....		Lima.
106	MOUNT PLEASANT, Ky.....	Mount Pleasant, Ky.,	Transylvania.
225	<i>Mount Pleasant, Utah.....</i>	<i>Mount Pleasant, Utah,</i>	Utah.
		Mt. Sinai, S. C.,	Fairfield.
126	MOUNT VERNON, 1st, Mo....	Mt. Vernon, Mo.,	Ozark.
46	<i>Nashville, Ill.....</i>	<i>Nashville, Ill.,</i>	Cairo.
127	NAZARETH, German Mo....	Nazareth, German, Mo.,	St. Louis.
4	NEW HAVEN (Manse), S. C..		Fairfield.
100	NEW SALEM, 1st, Kans.....	New Salem, 1st, Kans.,	Emporia.
85	<i>Ninnescah, Kans.....</i>	{ <i>Ninnescah, 1st, Kans.,</i>	Larned.
		{ <i>Ninnescah, 1st, Kans.,</i>	Larned.
139	<i>Norristown, 2d, Pa.....</i>	<i>Norristown, 2d, Pa.,</i>	Phila. North.
196	NORTH LOUP (Manse) Neb..		Kearney.
		North St. Paul, Minn.,	St. Paul.
33	NORTH YAKIMA, W. T.....	North Yakima, W. T.,	Puget Sound.
153	NYACK, German, N. Y.....		Hudson.
212	OAKLAND, 1st, Tenn.....	Oakland, 1st, Tenn.,	Holston.
		Oaks, 1st, N. Dak.,	Fargo.
140	<i>Omaha, Ontario St., Neb....</i>	<i>Omaha, Ontario St., Neb.,</i>	Omaha.
141	ONG, Neb.....	Ong, Neb.,	Hastings.
34	OREGON CITY, Ogn.....		Oregon.
128	OSAGE CO., Salem, Mo.....	Osage Co., Salem, Mo.,	St. Louis.
22	OTIS, 1st, Col.....	Otis, 1st, Col.,	Boulder.
183	PACIFIC BEACH, Cal.....		Los Angeles.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PREBYTERIES.
15	PANTHER'S FORD, N. C.....	Panther's Ford, N. C., Paris (Chapel), Idaho,	Cape Fear. Wood River.
226	<i>Paris (Chapel), Idaho</i>	<i>Paris (Chapel), Idaho,</i>	Wood River.
	{ PAUL'S VALLEY, 1st, I. T..	Paul's Valley, I. T.,	Chickasaw.
58	{ PAUL'S VALLEY, 1st (Manse), I. T.....	Paul's Valley (Manse), I. T.,	Chickasaw.
8	PERRYVILLE, Md.....	Perryville, Md.,	New Castle.
114	PETERSBURG (Manse), Mich.....	Petersburg (Manse), Mich.,	Monroe.
113	PETOSKEY, 1st, Mich.....	Petoskey, 1st, Md.,	Grand Rapids.
237	PICKFORD (Manse), Mich....	Pickford (Manse), Mich.,	Lake Superior.
204	PIERREPONT, 1st, S. Dak....	Pierrepont, 1st, S. Dak.,	Aberdeen.
47	PILOT, 1st, Ill.....	Pilot, 1st, Ill.,	Chicago.
129	PINE BLUFF, Ark.....	Pine Bluff, Ark.,	White River.
227	{ PLEASANT GROVE, Utah....		Utah.
	{ <i>Pleasant Grove, Utah</i>	<i>Pleasant Grove, Utah,</i>	Utah.
197	PLEASANT VALLEY, Pa.....	Pleasant Valley, Pa., Pleasantville, N. J.,	Butler. West Jersey.
144	POINT PLEASANT, N. J.....	Point Pleasant, N. J.,	Monmouth.
16	POLLOCKSVILLE, N. C.....	Pollocksville, N. C., Pratt, 1st, Kans.,	Cape Fear. Larned.
71	PRINCETON, 1st, Ia.....	Princeton, 1st, Ia., Providence, 1st, Sulphur Springs, Ia.,	Iowa City. Fort Dodge. Solomon.
59	PURCELL, 1st, I. T.....	Purcell, 1st, I. T., Rapid City, 1st, S. Dak.,	Chickasaw. Central Dakota.
23	RATON, N. M.....	Raton (Manse), N. M.,	Santa Fé. Santa Fé.
9	<i>Rehoboth, Md</i>	<i>Rehoboth, Md.,</i>	<i>New Castle.</i>
228	{ RICHFIELD, 1st, Kans....	Richfield, 1st, Kans.,	Larned.
	{ <i>Richfield, 1st, Kans</i>	<i>Richfield, 1st, Kans.,</i>	Larned.
101	<i>Richfield, Utah</i>	<i>Richfield, Utah,</i>	Utah.
229	<i>Richmond (Chapel), Utah</i>	<i>Richmond (Chapel), Utah,</i>	Utah.
169	RICHWOOD, 1st, O.....	Richwood, O.,	Marion. Marion.
184	RIVERA, 1st, Cal.....	Rivera, 1st, Cal.,	Los Angeles.
154	<i>Rochester, North, N. Y.</i>	<i>Rochester, North, N. Y.</i>	Rochester.
35	{ ROCKFORD, 1st, W. T.....	Rockford, 1st, W. T.,	Idaho.
	{ <i>Rockford, 1st, W. T.</i>	<i>Rockford, 1st, W. T.,</i>	Idaho.
72	ROCKWELL CITY, Ia.....	Rockwell City, Ia.,	Fort Dodge.
213	ROCKWOOD, 1st, Tenn.....	Rockwood, 1st, Tenn.,	Kingston.
73	ROLFE, 2d, Ia.....	Rolfe, 2d, Ia.,	Fort Dodge.
102	ROME, Pleasant Unity, Kans.	Rome, Pleasant Unity, Kans.,	Emporia.
185	ROSEVILLE, Cal.....	Roseville, Cal.,	Sacramento.
36	<i>Roslyn, Mt. Pisgah, W. T.</i>	<i>Roslyn, Mt. Pisgah, W. T.</i>	Puget Sound.
115	SAGINAW, Immanuel, Mich..	Saginaw, Immanuel, Mich.,	Saginaw.
5	SAINT ANDREWS, Fla.....	Saint Andrews, Fla., St. Paul, Goodrich ave. Minn.	East Florida. St. Paul.
53	SALEM, Ind.....		Vincennes.
186	*SAN FRANCISCO, Lebanon, Cal.	Santa Maria, Cal.,	San Francisco. Los Angeles.
170	SARDINIA, O.....	Sardinia, O.,	Portsmouth.
103	SCANDIA, Kans.....		Solomon.
230	SCIPIO, Utah.....		Utah.
143	SCOTIA, Neb.....	Scotia, Neb.,	Kearney.
60	SCULLYVILLE, I. T.....		Choctaw.
37	SEATTLE, 2d W. T.....	Seattle, 2d, W. T.,	Puget Sound.
214	{ SHEFFIELD, 1st, Ala.....	Sheffield, 1st, Ala.,	Alabama.
	{ <i>Sheffield, 1st, Ala</i>	<i>Sheffield, 1st, Ala.,</i>	Alabama.
171	SILVERTON, O.....	Silverton, O.,	Cincinnati.
74	SIoux CENTRE, 2d, Ia.....		Fort Dodge.

* Appropriation relinquished as not needed.

Map Nos.	APPROPRIATIONS.	PAYMENTS.	PREBYTERIES.
75	SIoux CENTRE, 2d (Manse), Iowa.....		Fort Dodge.
76	SIoux CITY, 2d, Ia.....	Sioux City, 2d, Ia.,	Fort Dodge.
205	SISETON AGY., Goodwill, S. Dak.....	Sisseton Agency, Goodwill, S. Dak.,	So. Dakota.
155	{ SOMERVILLE, Mass..... { <i>Somerville, Mass.....</i>	<i>Somerville, Mass.,</i>	Boston. Boston.
187	SONORA, 1st, Cal.....		Stockton.
231	SPANISH FORK, Utah.....		Utah.
38	SPOKANE FALLS, Cent'y, W.T.	Spokane Falls, W. T., Stanford (add'l), Ky., Steele, N. Dak.	Idaho. Transylvania. Bismarck.
198	SUGAR NOTCH, Pa.....		Lackawana.
77	SULPHUR SPRINGS, Ia.....		Fort Dodge.
39	TACOMA, 3d, W. T.....		Puget Sound.
61	TAHLEQUAH, I. T.....	Tahlequah, I. T.,	Cherokee Nat'n
156	{ TAUNTON, Mass..... { <i>Taunton, Mass.....</i>	<i>Taunton, Mass.,</i>	Boston. Boston.
188	TEMPLETON, Cal.....	Timnath, Colo., Tina, 1st, Mo.....	San José. Boulder. Platte.
172	TOLEDO, 3d, O.....		Maumee.
121	TRACY, 1st (Manse), Minn.	Tracy, 1st (Manse), Minn.,	Mankato.
145	<i>Trenton, Bethany, N. J.....</i>	<i>Trenton, Bethany, N. J.,</i> Two Harbors, 1st, Minn., Tuppers Plains, 1st, O.,	New Brunswick. St. Paul. Athens.
206	TYNDALE, S. Dak.....		So. Dakota.
40	<i>Vancouver, W. T.....</i>	Vancouver (Manse), W. T., <i>Vancouver, W. T.,</i> Wakeeney, Kans.,	Puget Sound. Puget Sound. Osborne.
199	WAMPUM, Pa.....	Warner, (1st Manse), S. Dak.	Shenango. Aberdeen.
122	WASHINGTON (Manse), Minn.		Winona.
216	WASKOM, Texas.....	Waskom, Texas,	Trinity.
173	WAYNE, O.....	Wayne, O., Webster, N. Dak.,	Wooster. Pembina.
78	WEST BEND, 1st, Ia.....	West Bend, 1st, Ia., West Liberi, 1st, Ia., West Superior, 1st, Wis., Westville, 1st, N. Y.,	Fort Dodge. Iowa City. Chippewa. Champlain.
6	WHITE OAK, St. Matthew's, S. C.....	White Oak, St. Matthew's, S. C.	Fairfield. Fairfield.
232	WHITE SULPHUR SPRINGS, Mon.		Montana.
207	WHITEWOOD, 1st, S. Dak...	Whitewood, 1st, S. Dak.,	Black Hills.
104	{ WICHITA, Perkins, Kans. { <i>Wichita, Perkins, Kans....</i>	Wichita, Perkins, Kans., <i>Wichita, Perkins, Kans.,</i>	Emporia. Emporia.
174	WILKESVILLE, O.....	Winchester, O.,	Cincinnati. Portsmouth.
157	<i>Woonsocket, R. I.....</i>	<i>Woonsocket, R. I.,</i>	Boston.

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

ATLANTIC.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Atlantic	\$ 17 00	\$ 300 00
East Florida.....	9 71	450 00
Fairfield.....	4 00	175 00
Knox	5 00	700 00
McClelland.....	64 50	600 00
South Florida.....		
Total.....	\$100 21	\$2,225 00

COLUMBIA.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Alaska	\$ 38 60	\$ 750 00
East Oregon.....	70 43	1,450 00
Idaho.....	219 89	1,634 00
Oregon	104 81	3,350 00
Puget Sound.....		
Total.....	\$433 73	\$7,184 00

BALTIMORE.

Baltimore.....	\$304 58	\$ 400 00
New Castle.....	312 80	
Washington City..	344 43	
Total.....	\$961 81	\$400 00

ILLINOIS.

Alton	\$110 60	\$ 500 00
Bloomington.....	317 82	150 00
Cairo	114 75	250 00
Chicago.....	2,168 59	
Freeport.....	238 67	
Mattoon.....	87 65	600 00
Ottawa.....	89 41	
Peoria.....	174 41	
Rock River.....	196 84	
Schuyler.....	228 05	460 00
Springfield.....	224 78	
Total.....	\$3,951 57	\$1,960 00

CATAWBA.

Cape Fear.....	\$7 00	\$650 00
Catawba.....	2 00	200 00
South Virginia....	1 00	200 00
Yadkin.....	4 88	500 00
Total.....	\$14 88	\$1,550 00

INDIANA.

Crawfordsville....	\$213 82	\$1,000 00
Fort Wayne.....	101 58	
Indianapolis.....	129 72	
Logansport.....	107 31	700 00
Muncie.....	122 84	200 00
New Albany.....	106 52	
Vincennes.....	113 80	180 00
White Water.....	144 34	350 00
Total.....	\$1,039 93	\$2,430 00

CHINA.

Ningpo.....	\$6 00	\$
Total.....	\$6 00	\$

COLORADO.

Arizona.....	\$2 00	\$
Boulder.....	81 23	500 00
Denver	175 51	500 00
Gunnison.....	10 00	
Pueblo.....	371 39	800 00
Santa Fé.....	41 45	1,200 00
Total.....	\$681 58	\$3,000 00

INDIAN TERRITORY.

Cherokee Nation..	\$12 00	\$675 00
Chickasaw.....	18 50	950 00
Choctaw.....	2 00	225 00
Muscogee.....	54 25	
Total.....	\$86 75	\$1,850 00

IOWA.		
PRESBYTERIES.	Church Contributions.	Board's Grants.
Cedar Rapids.....	\$292 79	\$
Council Bluffs.....	219 67	925 00
Des Moines.....	184 78	1,050 00
Dubuque.....	156 20	
Fort Dodge.....	260 72	5,300 00
Iowa.....	140 19	
Iowa City.....	200 37	600 00
Waterloo.....	105 55	
Total.....	\$1,560 27	\$7,875 00

KANSAS.		
Emporia.....	\$226 10	\$4,000 00
Highland.....	129 72	2,200 00
Larned.....	109 08	2,900 00
Neosho.....	134 39	1,450 00
Osborne.....	38 65	620 00
Solomon.....	121 02	1,700 00
Topeka.....	349 28	600 00
Total.....	\$1,108 24	\$13,470 00

KENTUCKY.		
Ebenezer.....	\$201 69	\$
Louisville.....	141 25	
Transylvania.....	30 20	1,100 00
Total.....	\$373 14	\$1,100 00

MICHIGAN.		
Detroit.....	\$751 07	\$800 00
Grand Rapids.....	86 94	500 00
Kalamazoo.....	79 08	
Lansing.....	80 66	
Monroe.....	122 46	500 00
Petoskey.....	40 84	800 00
Saginaw.....	165 06	3,800 00
Total.....	\$1,326 11	\$6,400 00

MINNESOTA.		
Duluth.....	\$57 80	\$
Mankato.....	109 63	500 00
Red River.....	28 45	500 00
St. Paul.....	736 31	1,300 00
Winona.....	332 05	1,200 00
Total.....	\$1,264 24	\$3,500 00

MISSOURI.		
Kansas City.....	\$274 04	\$400 00
Ozark.....	81 95	1,500 00
Palmyra.....	72 35	350 00
Platte.....	277 48	
St. Louis.....	292 26	450 00
White River.....		700 00
Total.....	\$998 08	\$3,400 00

NEBRASKA.		
PRESBYTERIES.	Church Contributions.	Board's Grants.
Hastings.....	\$63 39	\$1,530 00
Kearney.....	91 93	1,000 00
Nebraska City.....	244 25	1,100 00
Niobrara.....	51 72	157 00
Omaha.....	84 93	600 00
Total.....	\$536 22	\$4,387 00

NEW JERSEY.		
Corisco.....	\$11 00	\$
Elizabeth.....	1,172 23	
Jersey City.....	167 16	
Monmouth.....	386 45	800 00
Morris and Orange.....	1,232 64	
Newark.....	955 14	
New Brunswick.....	1,000 71	
Newton.....	413 09	
West Jersey.....	414 55	500 00
Total.....	\$5,752 97	\$1,300 00

NEW YORK.		
Albany.....	\$623 05	\$
Binghamton.....	389 37	
Boston.....	182 88	5,466 00
Brooklyn.....	1,099 24	
Buffalo.....	527 12	250 00
Cayuga.....	376 58	
Champlain.....	65 97	
Chemung.....	133 21	
Columbia.....	207 11	
Genesee.....	144 44	
Geneva.....	356 20	
Hudson.....	411 39	500 00
Long Island.....	216 15	
Lyons.....	137 77	
Nassau.....	163 52	
New York.....	10,247 56	
Niagara.....	73 41	800 00
North River.....	254 52	
Otsego.....	162 97	
Rochester.....	712 98	
St. Lawrence.....	244 19	
Steuben.....	252 25	500 00
Syracuse.....	298 74	
Troy.....	676 07	
Utica.....	137 78	
Westchester.....	794 65	
Total.....	\$18,889 12	\$7,516 00

NORTH DAKOTA.		
Bismarck.....	\$10 00	\$
Fargo.....	63 56	
Pembina.....	124 52	3,400 00
Total.....	\$198 08	\$3,400 00

OHIO.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Athens.....	\$98 25	\$
Bellefontaine.....	151 19	
Chillicothe.....	170 46	
Cincinnati.....	689 81	2,100 00
Cleveland.....	1,021 58	
Columbus.....	133 04	
Dayton.....	428 77	
Huron.....	72 72	
Lima.....	134 31	800 00
Mahoning.....	266 66	
Marion.....	110 51	600 00
Maumee.....	178 68	1,000 00
Portsmouth.....	129 72	200 00
St. Clairsville.....	254 33	
Steubenville.....	246 01	
Wooster.....	289 56	500 00
Zanesville.....	241 15	
Total.....	\$4,616 75	\$5,200 00

PACIFIC.

Benicia.....	\$177 35	\$500 00
Los Angeles.....	337 28	4,750 00
Sacramento.....	91 70	500 00
San Francisco.....	243 75	1,000 00
San José.....	89 10	1,100 00
Stockton.....	70 50	600 00
Total.....	\$1,009 68	\$8,450 00

PENNSYLVANIA.

Allegheny.....	\$660 33	\$
Blairsville.....	530 78	
Butler.....	171 59	300 00
Carlisle.....	576 97	
Chester.....	412 62	600 00
Clarion.....	136 46	
Erie.....	722 53	
Huntingdon.....	581 64	1,600 00
Kittanning.....	429 49	
Lackawanna.....	1,021 73	1,100 00
Lehigh.....	341 79	
Northumberland..	522 67	
Philadelphia.....	1,906 13	
Philadelphia (Central).....	783 14	
Philadelphia (N'th)	695 78	
Pittsburgh.....	1,785 33	
Redstone.....	436 49	250 00
Shenango.....	200 48	400 00
Washington.....	619 26	
Wellsboro.....	53 06	
Westminster.....	313 42	
West Virginia.....	40 01	
Total.....	\$12,941 65	\$4,250 00

SOUTH DAKOTA.

PRESBYTERIES.	Church Contributions.	Board's Grants.
Aberdeen.....	\$30 40	\$700 00
Black Hills.....	15 15	700 00
Central Dakota...	57 22	700 00
Dakota.....	16 12	175 00
Southern Dakota..	56 00	600 00
Total.....	\$174 89	\$2,875 00

TENNESSEE.

Birmingham.....	\$	\$800 00
Holston.....	50 50	250 00
Kingston.....	14 70	1,150 00
Union.....	66 49	
Total.....	\$131 69	\$2,200 00

TEXAS.

Austin.....	\$75 82	\$
North Texas.....	51 46	
Trinity.....	9 80	250 00
Total.....	\$137 08	\$250 00

UTAH.

Montana.....	\$79 64	\$3,250 00
Utah.....	40 20	2,150 00
Wood River.....	12 00	800 00
Total.....	\$131 84	\$6,200 00

WISCONSIN.

Chippewa.....	\$25 68	\$
La Crosse.....	28 77	
Lake Superior....	160 81	1,675 00
Madison.....	98 67	
Milwaukee.....	137 06	
Winnebago.....	126 63	
Total.....	\$577 62	\$1,675 00

Total Receipts from (3,173)

Churches, viz.:

For General

Fund.....\$57,914 73

For Manse

Fund.. ... 1,089 40

\$59,004 13

Total amount of Grants:—

For Churches\$93,087 00

For Manses.. 10,960 00

\$104,047 00

STATEMENT OF RECEIPTS

BY THE

Board of the Church Ereccion Fund, FOR THE YEAR 1888-89.

<p>SYNOD OF ATLANTIC.</p> <p style="text-align: center;">Atlantic Presbytery.</p> <p>Aimwell</p> <p>Berean</p> <p>Bethel</p> <p>Beaufort, Salem</p> <p>Calvary</p> <p>Edisto</p> <p>Hebron</p> <p>Hopewell</p> <p>James' Island</p> <p>Mount Pleasant</p> <p>Olivet</p> <p>Orangeburg, Grace</p> <p>Rivers Chapel</p> <p>Salem</p> <p>St. Andrew's</p> <p>St. Michael</p> <p>St. Paul</p> <p>Summerville</p> <p>Wallingford</p> <p>Zion</p> <p style="text-align: right;">\$</p> <p style="text-align: center;">East Florida Presbytery.</p> <p>Buffalo Bluff</p> <p>Candler</p> <p>Crescent City</p> <p>Gainesville (Colored)</p> <p>Green Cove Springs</p> <p>Hawthorne</p> <p>Jacksonville, 1st</p> <p style="padding-left: 20px;">3d (Laura St.)</p> <p>Mary Esther</p> <p>Mill Cove</p> <p>Palmer</p> <p>San Mateo</p> <p>Satsuma</p> <p>South Lake Weir</p> <p>Starke</p> <p>St. Andrew's</p> <p>St. Augustine</p> <p>Waldo</p> <p style="text-align: right;">\$17 00</p> <p style="text-align: center;">Fairfield Presbytery.</p> <p>Bethlehem, 1st</p> <p style="padding-left: 20px;">2d</p> <p>Blue Branch</p> <p>Calvary</p> <p>Carmel</p> <p>Cheraw</p> <p>Congruity</p> <p>Dutchman's Creek</p> <p>Ebenezer</p> <p>Goodwill</p> <p>Harmony Chapel</p> <p>Hebron</p>	<p>Hermon</p> <p>Hopewell</p> <p>Howell, Salem</p> <p>Ladison</p> <p>Lebanon</p> <p>Little River</p> <p>Macedonia</p> <p>McCoy Chapel</p> <p>Melina</p> <p>Mount Sinai</p> <p>Mount Lisbon</p> <p>Nazareth</p> <p>New Haven</p> <p>Olivet</p> <p>Pleasant Grove</p> <p>Shiloh, 1st</p> <p style="padding-left: 20px;">2d</p> <p>St. Matthew</p> <p>Tabor S. S.</p> <p>Trinity</p> <p>Yorkville</p> <p style="text-align: right;">\$9 71</p> <p style="text-align: center;">Knox Presbytery.</p> <p>Antioch</p> <p>Augusta, Christ</p> <p>Columbus, 2d</p> <p>Ebenezer</p> <p>Ezra</p> <p>Macon, Washington Av.</p> <p style="padding-left: 20px;">Women's Miss. Soc'y</p> <p>Madison, 2d</p> <p>Marietta, Grace Memo- rial</p> <p>Medway</p> <p>Mount Sinai</p> <p>New Hope</p> <p>Oglethorpe Chapel</p> <p>Pleasant Grove</p> <p>Riceboro, 2d</p> <p>St. Paul</p> <p>Williams Chapel</p> <p style="text-align: right;">\$4 00</p> <p style="text-align: center;">McClelland Presbytery.</p> <p>Abbeville, 2d</p> <p>Belle Way</p> <p>Bethel</p> <p>Bower's Chapel</p> <p>Calvary</p> <p>Fair Forest</p> <p>Immanuel</p> <p>Lites Chapel</p> <p>Mattoon</p> <p>Mt. Pizgah</p> <p>Mt. Zion</p> <p>Pitts</p> <p>Pleasant View</p>	<p>Sloan's Chapel</p> <p>Walker's</p> <p style="text-align: right;">\$5 00</p> <p style="text-align: center;">South Florida Presbytery.</p> <p>Acron</p> <p>Altoona</p> <p>Auburndale</p> <p>Bartow</p> <p>Crystal River</p> <p>Centre Hill</p> <p>Eustis</p> <p>Higley, Westminster</p> <p>Homeland</p> <p>Kismet</p> <p>Kissimmee</p> <p>Lakeland</p> <p>Orange Bend</p> <p>Paola</p> <p>Pittman</p> <p>Seneca</p> <p>Sorrento</p> <p>Tarpon Spring</p> <p>Titusville</p> <p>Winter Haven</p> <p style="text-align: right;">\$64 50</p> <p>Synod of Atlantic</p> <p style="text-align: right;">\$100 21</p> <p style="text-align: center;">SYNOD OF BALTIMORE.</p> <p style="text-align: center;">Baltimore Presbytery.</p> <p>Annapolis</p> <p>Ashland</p> <p>* Baltimore, 1st S. S.</p> <p style="padding-left: 20px;">2d</p> <p style="padding-left: 20px;">12th</p> <p style="padding-left: 20px;">Abbot Mem'l</p> <p style="padding-left: 20px;">Aisquith St.</p> <p style="padding-left: 20px;">Bound'y Av.</p> <p style="padding-left: 20px;">Broadway</p> <p style="padding-left: 20px;">Brown M'ml</p> <p style="padding-left: 20px;">Central</p> <p style="padding-left: 20px;">Faith Ch'p'l</p> <p style="padding-left: 20px;">Fulton Av.</p> <p style="padding-left: 20px;">Grace</p> <p style="padding-left: 20px;">Knox</p> <p style="padding-left: 20px;">LaFay'te Sq.</p> <p style="padding-left: 20px;">Light Street</p> <p style="padding-left: 20px;">Madison St.</p> <p style="padding-left: 20px;">Welsh</p> <p style="padding-left: 20px;">Westminster (N. C. D.)</p> <p>Barton</p> <p>Bel Air</p> <p>Bethel</p> <p>Churchville</p> <p>Chestnut Grove</p> <p>Cumberland, 1st</p>
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* See list of special donations.

Deer Creek, Harmony.	\$27 50
Ellicott City	24 25
Emmitsburgh	2 00
Fallston	6 50
Franklinville	5 00
Frederick City	64
Frostburgh	5 00
Govanstown (inc. S.S. §2)	3 00
Granite	5 00
Hagerstown	12 00
Hampten	80
Havre de Grace	1 60
Lonaconing	14 00
Mount Paran	8 01
Mount Windsor	20 92
Paradise	6 00
Piney Creek	
Relay	
Taneytown	
The Grove	
Waverly	
Williamsport	
Zion	3 00
	\$304 58

New Castle Presbytery.

Blackwater	
Bridgeville	
Buckingham	
Chesapeake City	\$5 00
Christiana	
Cool Spring	
Delaware City, 1st	6 00
Dover	17 00
Drawyer's	7 00
Eden	
Elkton	21 00
Federalsburgh	
Felton	
Forest	
Georgetown	
Grace	
Green Hill	17 00
Harrington	
Head of Christiana	7 00
Lewes	
Lower Brandywine	
Manokin	
Mespillion	
Milford	11 00
Newark, 1st	11 00
New Castle, 1st (including S. S. §3.95)	40 30
Pencader	9 00
Perryville	
Pitt's Creek	12 02
Port Deposit	14 60
" Penn	3 30
Red Clay Creek	
Rehoboth (Del.)	
" (Md.)	
Rock	3 00
St. George's	
Smyrna	
Snow Hill	1 00
Stanton	
Westminster	
West Nottingham	34 27
White Clay Creek	11 84
Wicomico	
Wilmington, 1st	13 32
" Central	28 20
" Hanover St.	
" Olivet	
" Rodney St.	9 95
" West	20 00
Worton	
Zion	10 00
	\$312 80

Washington City Presbytery.

Alexandria	
Boyd's	\$1 00
Clifton	
Darnestown	10 00
Falls Church	5 00
Georgetown, West St.	75 00
Hermon	2 25
Hyattsville	6 56
Lcwinville	3 64
Manassas	2 00
Mount Zion	
Neelsville (inc. S. S. §6)	7 00
Prince William, 1st	
Vienna	4 36
Washington, 1st	32 63
" 4th	34 30
" 6th	10 00
" Assembly	26 00
" Covenant	
" Eastern	
" Fifteenth St.	
* " Metropolitan	34 00
" New York Av.	3 00
" North	5 00
" Unity	5 50
" Western	77 19
" Westminster	
	\$344 43

Synod of Baltimore...\$961 81

SYNOD OF CATAWBA.

Cape Fear Presbytery.

Allen's Chapel	
Bethany	
Blandonian	
Chadbourne	
Ebenezer	1 00
Freedom East	
Fayetteville	
Friendship	
Mount Calvary	
" Olive	
" Pleasant	
Panther's Ford	1 00
Pollocksville	1 00
Raleigh	
Shiloh	2 00
St. Paul	
Westminster	
White Hall	
Williams Chapel	
+ Wilmington, Chestnut Street	1 00
Wilmington, Pilgrim Chapel	
	\$6 00

Catawba Presbytery.

Bellefonte	
Ben Salem	
Bethlehem	
Biddleville	
Bethel	
Bethpage	
Black's Memorial	
Caldwell	
Charlotte	
Cleveland Mills	
Concord	
Davidson College	
Ebenezer	
Emmanuel	

Good Hope	
Hamilton	
Huntersville	
Lawrence Chapel	
Lincolnton	
Lloyd's	
Love's Chapel	
Matthew's Chapel	
McClintock	
Mill's River	
Miranda	
Mount Olive	
" Zion	
Murkland	
New Hope	
Philadelphia	
Poplar Tent	
Salem Hill	
Shelby	
Shiloh	
Siloam	
St. Paul	
Wadesboro	2 00
Woodland	
	\$2 00

South Virginia Presbytery.

Albright	
Big Oak	
Danville, Holbrook St.	\$1 00
Horse Pasture	
Mount Hermon	
Nottoway C. H.	
Oak Grove	
Petersburgh	
Russell Grove	
	\$1 00

Yadkin Presbytery.

Aberdeen	
Allen Temple	
Boonville	
Bower's Chap'l, Laurin-	
burgh	27
Cameron	
Carthage, John Hall	
Chapel	
Chapel Hill	
Christian Hope	
Cool Spring	
Freedom	
" East	
Gold Hill	
Greensboro, St. James	
Hanners	
Hillsboro	
Lexington, Shady Side	
Lillington	
Logan	
Mebane	
Mocksville, 2d	
Mooresville, 2d	
Mount Airy	
" Tabor	
" Vernon	
" Zion	
Nazareth	1 00
New Centre	
Oakland	
Pittsburgh	
Rockingham	
Salisbury, Church St.	
Statesville, 2d	2 41
Thomasville	
Winston	1 20
Wilson	
	\$4 88
Synod of Catawba	\$13 88

* See list of special donations.
+ See Manse Fund contributions.

SYNOD OF CHINA.

Ningpo Presbytery.

Peking	\$6 00
	<u>\$6 00</u>

SYNOD OF COLORADO.

Arizona Presbytery.

Aztec Chapel	
Bilsbee	
Florence "	\$2 00
Phoenix	
Sacaton Chapel	
Tombstone	
Tucson Chapel	
Yuma "	
	<u>\$2 00</u>

Boulder Presbytery.

Akron	
Berthoud	
Boulder, 1st	6 00
Brush	
Cheyenne	
Douglas	
Fort Collins, 1st	
Fossil Creek and Stout	
Fort Morgan	
Greeley	
Julesburg	
Laramie, Union	
Longmont, Central	7 00
Otis	2 00
Rawlins (Mrs. France Memorial)	
Timnath	56 81
Valmont	9 42
Wray	
Yuma	
	<u>\$81 23</u>

Denver Presbytery.

Black Hawk	\$3 00
Brighton	
Central City	22 00
Denver Central	58 70
" Capitol Avenue	40 00
" Highland	30 00
" Twenty-third Av	20 81
" Westminster	5 00
Georgetown, 1st	6 00
Golden	
Idaho Springs	
Littleton	
	<u>\$175 51</u>

Gunnison Presbytery.

Aspen, 1st	
Delta	
Fair Play	
Glenwood Springs	\$5 00
Grand Junction	
Irwin	
Lake City	
Leadville	
Ouray	
Poncha Springs	
Salida	
Tabernacle	5 00
	<u>\$10 00</u>

Pueblo Presbytery.

Alamosa	\$3 50
Cañon City (inc. S.S. \$7)	157 00
Ciniceró	3 00
Colorado Springs, 1st	46 52
Costilla	2 00
Del Norte	
Durango	12 30
Elmoro	
Engle	
Huerfano Cañon	
La Junta	
La Luz	2 00
La Veta	2 00
Las Animas	20 00
Mesa	52 00
Monument	2 85
Monte Vista	11 00
Pueblo, 1st	20 22
Rocky Ford	
Sagnache	
Silver Cliff	5 00
Table Rock	11 00
Trinidad, 1st	19 00
" 2d	
Valley View	2 00
Walsenburgh	
	<u>\$371 39</u>

Santa Fe Presbytery.

Aqua Negra	\$3 00
Albuquerque	21 00
Capulin	
El Rito	
Jemes	3 00
Laguna	3 00
Las Cruces, 1st	
" Spanish	
Las Vegas, 1st	9 00
" Spanish	
Mora	
Ocate	1 45
Pajarito	1 00
Raton, 1st	
" 2d	
Rincones	
Santa Fé, 1st	
Silver City	
Socorro	
Taos	
	<u>\$41 45</u>

Synod of Colorado... \$681 58

SYNOD OF COLUMBIA.

Alaska Presbytery.

Fort Wrangel	
Howkan	
Juneau Native	
Sitka	

East Oregon Presbytery.

Arlington	
Baker City, 1st	\$5 00
Centerville	2 50
Cleveland	1 50
Grass Valley	2 00
Joseph	5 00
Klickitat, 1st	5 00
" 2d	1 50
La Grande, 1st	3 45
Lostine	2 00
Pendleton	5 65
Shiloh	

Summerville	\$3 00
The Dalles	2 00
Umatilla	
Union	
Weston	
	<u>\$38 60</u>

Idaho Presbytery.

Bend	
Brents	
Centenary (inc. S. S. \$3)	28 00
Cœur d'Alene, 1st	2 00
Davenport	
Deep Creek	2 00
Kamiah	
Lapwai	
Lewiston	
Minnie Falls	
Meadow Creek	
Moscow	2 25
North Fork	
Prescott	
Rathdrum	6 00
Rockford	
Spangle	
Spokane Falls	17 18
Waitsburg	
Walla Walla, 1st	10 00
Wellpinit	3 00
	<u>\$70 43</u>

Oregon Presbytery.

Albany, 1st	\$20 00
Albina	3 00
† Ashland	6 00
Astoria	
Aurora	
Beaver Creek	
Bethany, German	10 00
Brownsville	5 25
Clackamas, 1st	3 00
Clatsop Plains	
Corvallis	
Crawfordsville	4 75
Eagle Point, German	1 85
† East Portland	8 00
Eugene City, 1st	10 00
Gervais	8 00
Grant's Pass	
Independence Calvary	10 00
Jacksonville, 1st	
Knappa	
Lafayette	
Lebanon	
Linkville	
Marion	
McCoy	11 35
Medford	22 81
Mizpah	
Myrtle Creek	3 00
North Yamhill	
Oakland	
Oak Ridge	
Octorara	2 00
Oregon City, 1st	7 00
Phoenix	5 00
Pleasant Grove	5 00
Portland, 1st	53 62
" 4th	5 00
" Calvary	
" St. John's	2 00
Roseburg, 1st	
Salem	
Sellwood	
Spring Valley	
Tualatin Plains	2 00
Wilbur	
Yaquina Bay	5 00
	<u>\$213 63</u>

† See Manse Fund contributions.

Puget Sound Presbytery.

Aberdeen	
Bellingham Bay	
Carbonado	
† Chehalis, 1st	\$5 50
" Indian	
Cosmopolis	
Dungeness, 1st	
Ellensburg	30 00
Fourth Plains	
Freeport	
Henderson	
Hoquiam	
La Camas, St. Johns	8 00
Lincoln Creek	
Lopez Island	
Montesano	
Mount Pizgah	2 50
Nisqually, Ind.	
Nooksack	
North Yakima	
Olympia	4 75
Port Townsend, 1st	4 80
Port Townsend Bay	
Puyallup, Ind	
Renton	5 00
† San Juan	
Seattle, 1st	
" 2d	
Snohomish	
South Union	
Sumner	7 00
Tacoma, 1st (incl. S. S. \$3.60)	18 26
Tacoma, 2d	
Toledo	
Union Ridge	9 00
Vancouver	13 00
Vashon	
White River	
Woodland	
Wynoochee	
	<hr/>
	\$97 81

Synod of Columbia.. \$420 47

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (Inc. S. S. §2)	\$15 00
Baldwin	
Bellevue	
Belleville	
Bethel	
Blair	14 00
Brighton	
Butler	
Carlinville	
Carlyle	
Carrollton	5 60
Chester, 1st	5 00
Collinsville	
East St. Louis	5 00
Ebenezer	
Edwardsville	
Elm Point	
Greenfield	
Greenville	5 15
Hardin	
Hillsboro	
Jerseyville, 1st	10 00
Lebanon	5 00
Litchfield S. S.	7 00
Marine	
Moro	
Nokomis	
Old Ripley	
Plainview	
Pleasant Ridge	
Plum Creek	

Raymond	
Rockwood	
Salem, German	\$4 50
Shipman	
Sparta, 1st	11 20
Spring Cove	5 00
Staunton	
Steeleville	2 00
Sugar Creek	
Trenton	
Troy	
Upper Alton	
Virden	5 15
Walnut Grove	
Waveland	
Whitehall	
Woodburn, German	7 00
Yankeetown	
Zion, German	4 00
	<hr/>
	\$110 60

Bloomington Presbytery.

Alvin	\$5 25
Bement, 1st	16 00
Bloomington, 1st	16 00
" 2d	50 00
Buckley	
Cayuga	
Cerro Gordo	
Champaign, 1st	46 75
Chatsworth	
Chenoa	15 00
Clarence	5 00
Clinton	10 10
Cooksville	
Covell	
Danville	32 75
Dwight	
Elm Grove	
El Paso	6 00
Fairbury	
Farmer City	
Gibson City, 1st	6 32
Gilman	14 00
Heyworth	8 00
Homer	
Hoopeston	9 00
Jersey	2 00
Lexington	6 25
Mackinaw	
Mahomet	2 00
Mansfield	4 00
Minonk	5 87
Monticello	
Normal	11 08
Onarga	15 00
Paxton	
Philo	5 00
Piper City	7 52
Pontiac	7 25
Prairie View	
Rankin	
Reading	
Rossville	2 00
Seymour	
Sheldon	5 50
Sidney	
Tolono	8 18
Towanda	
Union	
Urbana	3 00
Waukega	
Waynesville	
Wellington	1 00
Wenona	8 00
	<hr/>
	\$317 82

Cairo Presbytery.

Allendale	
Alto Pass	
America	

Anna	
Ava	
Bridgeport	
Cairo	\$6 50
Carbondale	5 00
Carmi	8 20
Carterville	2 00
Centralia	
Cobden	8 23
Dubois	
Du Quoin	8 45
Eagle Creek	
Enfield	9 00
Equality	4 00
Fairfield	6 17
Flora	
Friendsville	
Galena	
Galum	3 00
Gilead	
Golconda	5 85
Grand Tower	4 00
Harrisburg	
Hermion	
Kinmundy	
McLeansboro	2 00
Metropolis	5 05
Mount Carmel	
" Vernon	9 45
"	3 55
Murphysboro	6 00
Nashville	
Oak Grove	
Odin	
Old Du Quoin	
Olney	5 00
Pisgah	
Potter Memorial	1 00
Richland	
Richview	
Salem	
Saline Mines	1 00
Sharon	
Shawneetown	
Sumner	
Tamaroa	10 00
Union	
Vergennes	
Wabash	1 30
Walnut Hill	
	<hr/>
	\$114 75

Chicago Presbytery.

Austin	\$4 92
Bloom	10 00
Braidwood	
Brookline	
Cabery	
Chicago, 1st	
" 1st German	
" 2d	433 57
" 3d (inc. S. S. \$19.18)	169 18
" 4th	517 47
" 5th	
" 6th	94 02
" 8th	
" Belden Ave.	20 00
" Bethany	
" Campbell Park	
" Central Park	
" Christ Chapel	
" Covenant	61 00
" Forty-first St.	101 08
" Fullerton Av.	24 37
" Holland	
" Immanuel	
" Jefferson Park	
" Re-Union	2 00
" River Park	2 00
" Scotch	44 60
" Westminster	
Deerfield	

Dunton.....	
Du Page.....	
Elwood.....	
Englewood, 1st.....	47 00
" 60th St.....	
Evanston.....	138 58
" (South).....	
Frankfort.....	
Gardner.....	
Glenwood.....	
Half Day.....	
Herschler, 1st.....	12 00
Highland Park.....	15 00
Homewood.....	
Hyde Park, 1st.....	60 00
Itaska.....	
Joliet, 1st.....	20 00
" Central.....	49 00
Kankakee, 1st.....	25 29
Lake, 1st.....	
Lake Forest, 1st.....	121 08
Lakeview.....	
Libertyville.....	
Manteno.....	
Maywood.....	
Moreland.....	
New Hope.....	
Normal Park.....	5 72
Oak Park.....	60 16
Peotone.....	13 68
Pullman.....	5 22
Railroad Chapel.....	
River Forest.....	5 65
Riverside.....	16 20
South Chicago, 1st.....	7 45
Waukegan.....	10 00
Wheeling, German.....	
Will.....	3 00
Wilmington.....	
† Woodlawn Park.....	64 35
	\$2,163 59
Freeport Presbytery.	
Apple River.....	
Belvidere.....	\$39 00
Cedarville.....	6 00
Durand.....	
Elizabeth.....	
Foreston, German.....	7 00
Freeport, 1st.....	20 00
" 2d.....	
" 3d German.....	3 62
Galena, 1st.....	20 00
" German.....	
" South.....	30 67
Hanover.....	4 00
Harvard.....	
Lawrence.....	
Lena.....	
Linn and Hebron.....	
Marengo, 1st.....	21 03
Middle Creek.....	16 00
Monticello.....	
Oakville.....	
Oregon.....	
Prairie Dell.....	6 00
Ridgefield.....	10 00
Ridott, German.....	
Rockford, 1st.....	10 10
" Westminster.....	
Rock Run.....	6 00
Scales Mound, German.....	
Shannon.....	
Warren.....	
Willow Creek.....	18 25
Winnebago, 1st.....	11 00
Winslow.....	
Woodstock, 1st.....	10 00
Woodstock and Queen.....	
" Anne.....	
Zion, German.....	
	\$238 67

Mattoon Presbytery.	
Anderson.....	
Arcola.....	\$2 00
Ashmore.....	
Assumption.....	
Beckwith Prairie.....	
Bethany.....	
Bethel.....	
Casey.....	
Charleston.....	7 28
Chrisman.....	
Dalton.....	
Dudley.....	
Effingham.....	
Grandview.....	7 00
Greenup.....	
Kansas.....	13 00
Marshall.....	
Marvin.....	
Mattoon, 1st.....	
Milton.....	
Morrissonville.....	3 06
Moweaqua.....	
Mt. Olivet.....	
Neoga.....	
New Hope.....	
New Providence.....	
Newton.....	
Oakland.....	
Palestine.....	
Pana.....	3 76
Paris.....	
Pleasant Prairie.....	
Prairie Bird.....	2 70
Robinson.....	
Shelbyville.....	12 00
Shobonier.....	
Taylorville.....	10 00
Tower Hill.....	3 80
Tuscola.....	7 00
Vandalia.....	3 00
Walnut Prairie.....	
Watson.....	
West Okaw.....	5 55
York.....	
	\$87 65

Ottawa Presbytery.	
Au Sable Grove.....	\$10 00
Aurora, 1st.....	9 15
Brookfield.....	
Compton.....	
Earlville.....	5 00
Grand Ridge.....	4 00
Granville.....	
Kings.....	
Mendota.....	
Meriden.....	
Morris.....	3 00
Oswego, 1st.....	3 40
Ottawa, 1st.....	
" South.....	
Park.....	
Paw Paw.....	7 00
Plato, 1st.....	7 00
Rochelle.....	16 00
Sandwich.....	8 50
Troy Grove.....	6 25
Union Grove.....	5 11
Vienna.....	
Waltham.....	
Waterman.....	5 00
	\$89 41

Peoria Presbytery.	
Alta.....	
Altona.....	
Astoria.....	
Brimfield.....	

Brunswick.....	
Canton, 1st.....	4 00
Crow Meadow.....	
Deer Creek.....	
Delavan.....	
Elba.....	
Elmira.....	13 13
Elmwood.....	
Fureka.....	8 00
Farmington.....	
French Grove.....	2 48
* Galesburgh.....	27 25
Green Valley.....	
Henry.....	
Ipava.....	
John Knox.....	
Knoxville.....	12 46
Lacon.....	
Leawitown.....	46 00
Limestone.....	
Low Point.....	3 00
Oneida.....	2 00
Peoria, 1st.....	7 50
" 2d.....	11 60
" Bethel.....	
" Calvary.....	
" Grace.....	6 33
Princeville.....	4 00
Prospect.....	12 00
Salem.....	
Sparland.....	
Vermont.....	
Washburn.....	
Washington.....	5 00
† Yates City.....	7 41
	\$172 16

Rock River Presbytery.	
Albany.....	
Aledo (incl. S. S. \$8.80).....	\$16 80
Alexis.....	16 00
Arlington.....	
Ashton.....	7 00
Beulah.....	
Buffalo Prairie.....	
Calvary.....	1 70
Centre.....	11 75
Coal Valley.....	
Dixon.....	21 40
Edgington.....	6 00
Franklin Grove.....	15 00
Fulton.....	2 00
Garden Plain.....	7 00
Geneseo.....	
Hamlet.....	
Keithsburg.....	
Kewanee.....	
Malden.....	
Milan.....	
Millersburgh.....	4 00
Morrison.....	19 00
Munson.....	
Newton.....	5 00
Norwood.....	6 00
Peniel.....	4 00
Perryton.....	
Pleasant Ridge.....	2 50
Pre-Emption.....	
Princeton.....	22 19
Rock Island, Broadway.....	
" Central.....	
" German.....	
Sharon.....	
Spring Valley.....	
Sterling.....	25 00
Viola.....	
Woodhull.....	4 50
	\$196 84

*See list of special contributions.
 † See Manse Fund contributions.

Schnyler Presbytery.

Appanoose	\$5 00
Augusta	13 00
Bardolph	2 00
Brooklyn	
Burton Memorial	7 00
Bushnell	6 00
Camp Creek	7 00
Camp Point	
Carthage	12 83
Chili	4 25
Clayton	5 00
Doddsville	
Ebenezer	13 70
Ellington, Memorial	
Elvaston	
Fairmount	1 00
Fountain Green	5 96
Good Hope	
Hamilton, 1st	2 00
Hersman	8 00
Huntsville	
Kirkwood	4 00
Lee	
Liberty	2 00
Macomb	16 00
Monmouth	20 00
Montebello	
Mount Sterling	35 15
Nauvoo, German	
New Salem	9 00
Olive	
Oquawka	3 00
" Junction	
Perry	5 00
Pittsfield	
Plymouth	1 32
Pontoosuc	
Prairie City	5 00
Quincy, 1st	
Rushville, 1st	13 34
Salem, German	10 00
Walnut Grove	6 18
Warsaw	
Wythe	5 32
	<hr/>
	\$228 05

Springfield Presbytery.

Bates	\$1 00
Brush Creek	2 50
Chatham	
Decatur	
Farmington	16 00
Greenview	4 00
Irish Grove	5 00
Jacksonville, 2d Portu- guese	
Jacksonville, State St. (inc. S. C. E. \$2 82)	16 32
Jacksonville, United Portuguese	
Jacksonv'e, Westminster	
Lincoln, 1st	3 00
Macon	1 00
Manchester	
Maroa	
Mason City	7 00
Murrayville	
Naples	
North Sangamon	10 00
Pennsylvania	
Petersburg	6 40
+ Pisgah	20 26
Pleasant Plains	
Providence	
Springfield, 1st	51 70
Springfield, 2d (inc. A Member, \$12)	37 87
Springfield, 3d	

Springfield, 1st Portu- guese	
Springfield, 2d Portu- guese	
Sweet Water	\$2 00
Union	
+ Unity	7 47
Virginia	
Winchester	
	<hr/>
	\$191 52
Synod of Illinois	\$3,911 06

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo	
Attica	
Benton	\$10 00
Bethany	10 00
Bethel	3 00
Bethlehem	10 00
Beulah	
Clinton	
Colfax	
Covington, 1st	
" 2d	
Crawfordsville, 1st " Centre	46 84
Darlington	
Dayton	18 38
Delphi	27 64
Dover	
Elizaville	4 00
Eugene	
Fowler	3 00
Frankfort	15 00
Hopewell	
Judson	
Kirklin	2 00
Ladoga	6 00
Lafayette, 1st	4 00
" 2d	23 90
Lebanon	8 00
Lexington	
Marshfield	
Montezuma	
New Bethel	
Newport	1 00
Newtown	5 00
Oxford	3 00
Parkersburgh	
Perrysville	
Pleasant Hill	
Prairie Centre	2 25
Rock Creek	1 50
Rockfield	1 50
Rockville	3 00
Romney	
Rossville	
Russellville	
Spring Grove	
State Line	
Sugar Creek	1 50
Terhune	1 00
Thorntown	
Toronto	
Union	
Veedersburgh	
Waveland	2 31
West Lebanon	
West Point	
Williamsport	
	<hr/>
	\$213 82

Fort Wayne Presbytery.

Albion	\$7 42
Auburn	5 00

Bluffton	
Bristol	
Columbia City	\$2 00
Decatur	
Elhanan	
Elkhart	6 58
Fort Wayne, 1st	53 04
" 2d	
" 3d	5 19
Goshen	
Highland	
Hopewell	
Huntington	
Kendallville	11 00
Kingsland	5 00
La Grange	
Larwill	
Lima	
Millersburgh	
Murray	
Orland	
Ossian	2 35
Piercetown	1 00
Pleasant Grove	
Salem Centre	
Troy	
Warsaw	
Waterloo	3 00
	<hr/>
	\$101 58

Indianapolis Presbytery.

Acton	\$3 00
Bainbridge	
Bethany	15 00
Bloomingt'n, Waln't St.	7 20
Boggs town	
Brownsburgh	
Carpentersville	
Clermont	
Columbus	
Danville	
Edinburgh	
Franklin, 1st	
Georgetown	
Greencastle	6 50
Greenfield	
Greenwood	3 33
Hopewell	23 00
Indianapolis, 1st	
" 2d	35 55
" 4th	
" 5th	
" 6th	1 00
" 7th	10 50
" 9th	
" 12th	4 00
" East Wash- ington St.	
" Memorial	
" Olive St.	
" Tabernacle	17 19
Nashville	
New Pisgah	
Putnamville	
Shiloh	
Southport	3 45
White Lick	
Zionsville	
	<hr/>
	\$129 72

Logansport Presbytery.

Akron	
Bethel	\$5 00
Bethlehem	
Bourbon	
Centre	
Concord	3 00
Crown Point	10 00
Francisville	

† See Marse Fund contributions.

Goodland.....	5 00
Granger.....	
Hebron.....	10 00
Idaville.....	
Kentland.....	
La Porte.....	
Lake Prairie.....	
Logansport, 1st.....	16 00
" Broadway.....	6 00
Meadow Lake.....	3 00
Michigan City.....	10 00
Mishawaka.....	10 00
Monon.....	
Monticello.....	
Mount Zion.....	3 50
Pisgah.....	
Plymouth.....	9 00
Remington.....	
Rensselaer.....	4 46
Rochester.....	
Rolling Prairie.....	
Salem.....	
South Bend, 1st.....	
" 2d.....	1 00
Sumption's Prairie.....	
Tassinong.....	
Tippecanoe.....	
Union.....	2 05
Valparaiso.....	5 30
Walkerton.....	
West Union.....	4 00
Winamac.....	
	<hr/>
	\$107 31

Muncie Presbytery.

Anderson, 1st.....	\$10 00
Centre Grove.....	
Elwood.....	3 00
Hartford City.....	4 00
Hopewell.....	6 00
Jonesboro.....	4 00
Kokomo.....	
La Gro.....	2 50
Liberty.....	8 55
Marion.....	6 00
Muncie, 1st.....	15 74
New Cumberland.....	
New Hope.....	2 00
Noblesville.....	5 00
Perrysburgh.....	
Peru.....	13 05
Portland.....	1 00
Shiloh.....	5 00
Tipton.....	
Union City.....	5 00
Wabash.....	22 00
Winchester.....	7 00
Xenia.....	3 00
	<hr/>
	\$122 84

New Albany Presbytery.

Anderson.....	
Bedford.....	
Bethel.....	
Bethlehem.....	
Bridgeport.....	
Brownstown.....	2 75
Charlestown.....	
Corydon.....	
Crothersville.....	5 75
Elizabeth.....	
Graham.....	1 80
Grantsburg.....	
Greenville.....	
Hanover.....	8 31
Jackson Co.....	
Jefferson.....	
Jeffersonville.....	11 75
Laconia.....	
Leavenworth.....	

Lexington.....	
Livonia.....	
Madison 1st.....	10 21
" 2d.....	5 00
Mauckport.....	
Milltown.....	
Mitchell.....	
Monroe.....	
Mount Lebanon.....	
" Vernon.....	
New Albany, 1st.....	27 25
" 2d.....	5 65
" 3d.....	17 00
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Otisco.....	
Owen Creek.....	
Paoli.....	
Pleasant Hill.....	
" Township.....	
Rehoboth.....	1 00
Salem.....	
Seymour.....	
Sharon.....	
" Hill.....	2 05
Smyrna.....	1 00
St. John.....	
Utica.....	
Valley City.....	
Vernon.....	6 00
Vevay.....	
Walnut Ridge.....	1 00
	<hr/>
	\$106 52

Vincennes Presbytery.

Bethany.....	
Brazil.....	
Bruceville.....	
Carlisle.....	
Claiborne.....	\$4 00
Evansville, 1st Avenue.....	
" Grace.....	8 45
" Walnut St.....	20 00
" Walnut St.....	3 00
Graysville.....	
Howesville.....	
Indiana.....	
Koleen.....	
Mount Vernon.....	
Oak Grove.....	
Oakland City.....	
Ohio.....	
Olive Hill.....	
† Petersburg.....	3 00
Poland.....	24 00
Princeton.....	1 00
Rockport.....	3 00
Royal Oak.....	
Salem.....	
Smyrna.....	
Spencer.....	
Sullivan.....	3 00
Terre Haute, Central.....	26 85
" Moffat St.....	2 00
Upper Indiana.....	4 50
Vincennes S. S.....	5 00
Washington.....	4 00
West Salem.....	
Worthington.....	
	<hr/>
	\$111 80

White Water Presbytery.

Arlington.....	
Aurora.....	\$9 20
Bath.....	
Brookeville.....	
Cambridge City.....	

Clarksburgh.....	
" Memorial.....	
College Corner.....	7 00
Concord.....	
Connersville, 1st.....	15 00
" German.....	
Dunlapville.....	
Ebenezer.....	
Greensburgh.....	27 00
Hagerstown.....	
Harmony.....	2 80
Homer.....	
Hopewell.....	4 00
Kingston.....	5 00
Knightstown.....	
Lawrenceburgh.....	
Lewisville.....	4 40
Liberty.....	
Metamora.....	
Mount Carmel.....	6 00
New Castle.....	4 10
Palmetto.....	
Providence.....	
Richmond.....	15 50
Rising Sun.....	
Rushville.....	10 00
Sardinia.....	
Shelbyville.....	34 34
" German.....	
Sparta.....	
Union.....	
Versailles.....	
Zoar.....	
	<hr/>
	\$144 34

Synod of Indiana.....\$1037 93

SYNOD OF INDIAN TER.

Cherokee Nation Presbytery.

Awe-ga-ley.....	
Barren Fork.....	
Canadaville.....	
Coody's Bluff.....	
Dwight.....	
Eureka.....	
Fort Gibson.....	\$10 00
Oowala.....	
Park Hill.....	
Pheasant Hill.....	2 00
Pleasant Valley.....	
Tahlequah.....	
Vinita.....	
White Water.....	
	<hr/>
	\$12 00

Chickasaw Presbytery.

Atoka.....	\$5 00
Caddo.....	
Durant.....	
Johnsonville.....	
Lehigh.....	\$3 50
Paul's Valley.....	5 00
Purcell.....	
White Bead.....	5 00
Wynne Wood.....	
	<hr/>
	\$18 50

Choctaw Presbytery.

Apli.....	
Beaver Dam.....	
Bennington.....	
Bethel.....	
Big Lick.....	
Forest.....	

† See Manse Fund contributions.

Hebron.....	
Lenox.....	
McAlester.....	
Mount Gilead.....	
Mount Zion.....	
Mountain Fork.....	
New Hope.....	
Oak Hill.....	
Philadelphia.....	
Sans Bois.....	
St. Paul.....	
Savannah.....	
Teacher.....	
Wheelock.....	\$2 00
	\$2 00

Muscogee Presbytery.

Achena.....	
Muscogee.....	\$40 00
North Fork.....	
Nuyaka.....	5 00
Red Fork.....	2 25
Tulsa.....	
Wewoka.....	7 00
	\$51 25

Synod of Indian Ter...\$86 75

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa.....	\$2 00
Andrew.....	
Atkins.....	2 00
Bellevue.....	
Bethel.....	
Big Grove.....	
Blairstown.....	6 53
Cedar Rapids, 1st.....	76 50
" 2d.....	28 25
" 3d.....	
Central.....	
Centre Junction.....	
Clarence.....	4 00
Clinton.....	72 50
Delmar.....	2 00
Elwood.....	1 00
Fulton.....	
Garrison.....	5 00
Hickory Grove.....	
Linn Grove.....	9 00
Lyons.....	5 00
Marion (inc. S. S. \$2.98).....	14 10
Mechanicsville.....	4 00
Monticello, 1st.....	3 00
Mount Vernon.....	15 55
Onslow.....	
Pleasant Hill.....	
Richland Centre.....	5 00
Scotch Grove.....	2 15
Shellsburgh.....	
Springville.....	
Vinton.....	16 00
Watkins.....	2 65
Wheatland.....	
Wyoming.....	16 56
	\$292 79

Council Bluffs Presbytery.

Adair.....	\$2 65
Afton, 1st.....	10 00
Atlantic.....	
Audubon, 1st.....	10 03
Avoca.....	3 00

Bedford.....	\$9 50
Brooks.....	3 00
Carson.....	16 00
Casey.....	1 70
Clarinda.....	24 74
Corning.....	10 50
Council Bluffs.....	
Conway.....	11 25
Creston.....	14 00
Emerson.....	7 18
Essex.....	
Glenwood.....	
Goshen.....	
Greenfield.....	
Griswold.....	5 00
Guthrie Centre.....	6 40
† Hamburg.....	6 00
Imogene.....	6 35
Knox.....	
Lenox.....	
Logan.....	4 52
Malvern.....	2 75
Marne.....	
Menlo.....	5 00
Missouri Valley.....	
Morning Star.....	
Mount Ayr.....	8 00
Neola.....	
Nodaway.....	2 00
Norwich.....	2 00
Panora.....	
Pilot Grove.....	3 74
Platte Centre.....	6 50
Randolph.....	10 41
Redding.....	
Red Oak.....	
Sharon.....	
Shelby.....	
Shenandoah.....	
Sidney.....	5 50
Villisca.....	
Walnut.....	3 55
Westminster.....	
Woodbine.....	12 00
Yorktown.....	4 40
	\$217 67

Des Moines Presbytery.

Adel.....	
Albia.....	\$7 40
Allerton.....	3 00
Centreville.....	
Chariton.....	
Colfax.....	3 00
Columbia.....	
Corydon.....	
Dallas Centre (inc. S. S. \$4).....	12 00
Derby.....	
Des Moines, Central.....	37 23
" Westminster.....	6 36
Dexter.....	6 00
Earlham.....	3 00
East Des Moines.....	21 15
English, 1st.....	2 28
Garden Grove.....	7 67
Grand River.....	
Grimes.....	15 00
Hartford.....	
Hopeville.....	
Humeston.....	
Indianola.....	5 00
Knoxville, 1st.....	7 40
Laurel.....	3 00
Leighton.....	
Leon.....	4 00
Le Roy.....	
Linville.....	
Lucas.....	
Mariposa.....	5 00
Medora.....	2 60
Minburn.....	3 00

Moulton.....	
New Sharon.....	
Newton.....	\$6 09
Olivet.....	
Osceola.....	
Oskaloosa.....	
Pella, Holland Church.....	
Perry.....	
Plymouth.....	5 00
Promise City.....	
Russel.....	
St. Charles.....	
Seymour.....	
South Des Moines.....	
Unionville.....	
Waukee.....	
White Oak.....	
Winterset.....	20 00
	\$184 78

Dubuque Presbytery.

Bethel.....	\$10 00
Centretown, German.....	3 00
Clermound.....	
Dayton.....	
Dubuque, 1st.....	20 00
" 2nd.....	25 00
" 1st German.....	11 00
Dyersville, German.....	3 00
Fairbanks.....	
Farley.....	3 05
Frankville.....	
Hazleton.....	2 00
Hopkinton.....	7 10
Independence, 1st.....	19 86
" German.....	5 00
Jesup.....	5 00
Lansing, 1st.....	4 00
" German.....	2 00
Lime Spring.....	
McGregor, German.....	2 00
Manchester.....	3 30
Maynard.....	10 00
Mount Hope.....	
Oelwein.....	
Peosta.....	
Pine Creek.....	5 56
Pleasant Grove.....	3 00
Prairie.....	4 20
Rossville.....	
Rowley.....	1 63
Sherrill's Mound.....	
Waukon.....	
Wilson's Grove.....	3 50
Zion.....	3 00
	\$156 20

Fort Dodge Presbytery.

Alta.....	
Arcadia.....	
Ashton.....	10 00
Auburn.....	
Bancroft.....	
Battle Creek.....	7 75
Bethel (inc. S. S. \$3 25).....	7 25
Boone.....	30 00
Burt.....	4 00
† Calliope.....	10 00
Carroll.....	8 00
Cherokee.....	10 00
Churdan.....	1 15
Coon Rapids.....	
Dana.....	7 00
Dedham.....	2 00
Denison.....	3 00
East Cedar.....	
Emmanuel, German.....	2 00
Emmett Co., 1st.....	4 45
" Scotch.....	

† See Manse Fund contributions.

Estherville	\$1 00
Fonda (incl. S. S. \$1)	6 00
Fort Dodge	24 12
George, German	3 00
Glidden	6 33
Grand Junction	10 00
Hosper	3 00
Ida Grove	11 00
Ireton	
Jefferson	
Lake City	
Le Mars	
Liberty	3 15
Lohrville	11 48
Lyon Co., German	
Manolla	
Manning	2 50
Mapleton	
Marcus	
Meriden	7 50
Moingona	
O'Brien Co., Scotch	3 00
Odebolt	
Paton	
Pennington	2 64
Pleasant Valley	
Plymouth Co.	
Pomeroy	
Providence	
Ramsey, German	
Rippey	
Rockwell	
Rolfe, 2d	
Sac City	
Sanborn	5 00
Schaller, 1st	4 33
Sioux City, 1st	20 00
" 2d	6 60
Sioux Co., 2d	
Spirit Lake	4 47
Storm Lake	
St. Andrews	
Sunnyside	
Vail	8 00
West Bend	
Wheatland, German	5 00
Woodbury Co., West- minster	

	\$254 72

Iowa Presbytery.

Batavia	
Bentonsport	
Birmingham	\$2 00
Bloomfield	
Bonaparte	1 10
Burlington, 1st	14 20
Chequest	2 00
Croton	
Ebenezer Ger.	
Fairfield	10 98
Grandview	
Home Prairie	
Keokuk, Westminster	48 72
Kirkville	3 29
Kossuth	
Lebanon	3 00
Libertyville	1 00
Martinsburgh	3 00
Mediapolis	3 52
Middletown, 1st	3 29
Montrose	
Morning Sun, 1st	13 65
Mount Pleasant, 1st	
" German	6 00
Mount Zion	
New London	1 64
Oakland	1 00
Ottumwa	8 29
Perlee	
Pleasant Plain	
Primrose	
Salina	
Sharon	4 25

Shiloh	
Shunam	\$2 85
Spring Creek	3 06
St. Peter's, Evangelical	
Trenton	
Troy	3 35
Union	
Wapello	
West Grove	
West Point	
Winfield	

	\$140 19

Iowa City Presbytery.

Atalissa	\$2 00
Bethel	6 00
Blue Grass	
Brooklyn	16 70
Cedar Valley	
Columbus, Central	
Crawfordsville	1 20
Davenport, 1st	56 69
" 2d	
Deep River	
Eldridge	2 05
Elm Grove	
Fairview	4 00
Hermon	
Iowa City	
Keota	
La Dora	4 00
Lafayette	5 00
Le Claire	
Malcolm	4 00
Marengo	3 42
Montezuma	3 50
Mount Union	2 00
Muscatine, 1st	10 00
" German	2 00
Nolo	
Oxford	8 00
Princeton	7 00
Red Oak Grove	
Scott	
Sigourney	5 00
Sugar Creek	3 00
Summit	5 30
Tipton	5 00
Union	4 00
Unity	4 00
Washington	4 56
West Branch	4 00
West Liberty, 1st	5 25
What Cheer	10 70
Williamsburgh	4 00
Wilton Junction	8 00

	\$200 37

Waterloo Presbytery.

Ackley	\$15 00
Albion	
Aplington	
Cedar Falls	
Cedar Valley	4 00
Clarksville	3 00
Conrad	6 25
Dows	2 00
Dysart	6 00
East Friesland, Ger'n.	7 00
Eldora	4 00
Greene	4 50
Grundy Centre (inc. S. S., \$1.06)	4 70
Holland, German	
Janesville	3 00
Kamrar, German	
La Porte City	
Marshalltown (inc. S. S.)	11 00
\$2)	
Morrison	7 00
Nevada	

Pisgah	
Point Pleasant	\$3 00
Rock Creek, German	
Salem	9 00
State Centre	2 60
Steamboat Rock	4 00
Tama	
Toledo	
Tranquility	
Union	
Waterloo	7 50
Waverly	
West Friesland	2 00
Williams	

	\$105 55

Synod of Iowa \$1,552 27

SYNOD OF KANSAS.

Emporia Presbytery.

Agricola	
Argonia	\$2 00
Arkansas City	
Augusta	
Belle Plain	10 00
Big Creek	
Brainerd	
Burlingame	6 00
Burlington	3 60
Caldwell	5 00
Calvary	
Cedar P't & Clements	6 00
Clear Water	
Conway Springs	7 41
Cottonwood Falls	3 00
Council Grove	
Davis Co., 2d	
Dexter	
Eldorado	12 82
El Paso	4 00
Elmendaro	4 00
Emporia, 1st	
" 2d (Welsh)	
" Arundel Ave.	7 00
Eureka	
Fairview	
Florence	3 00
Grand Summit	
Hartford	
Howard	
Hunnell	
Indianola	
Kedron	
Le Roy	
Lyndon	
Maple City	
Marion	8 00
Maxon	2 00
Mayfield	4 00
Melvern	
Morris	1 30
Mount Pleasant	
" Vernon	
Mulvane	
New Salem	7 05
Newton	25 00
Osage City	2 00
Oxford	7 47
Peabody	7 40
Peotone	1 00
Pleasant Unity	
Potwin	
Prairie Ridge	
Quenemo	4 00
Reece	
Salem Township	
" Welsh	
Sedan	3 00
Silver Creek	2 00
State Valley	2 00
Union, 1st	
" 2d	

Plainfield.....	
Pontiac (inc. S. S., \$3.68).....	28 18
Saline, 1st.....	3 00
South Lyon.....	
Southfield.....	
Springfield.....	
Stony Creek.....	
Unadilla.....	4 00
White Lake.....	
Wing Lake.....	
Wyandotte.....	
Ypsilanti (inc. S. S., \$6.62).....	31 62
	<hr/>
	\$551 07

Grand Rapids Presbytery.

Big Rapids, Westminister.....	\$14 00
Ewart.....	4 00
Ferrisburg.....	
Grand Haven.....	16 45
Grand Rapids, 1st.....	13 05
Grand Rapids, Mission Wood.....	
Grand Rapids, Westminister.....	31 19
Greenwood (inc. S. S., \$3.00).....	6 00
Ionia.....	
Ludington.....	
Montague.....	
Muir.....	1 00
Pewamo.....	
Sebewa.....	
Spring Lake.....	
Tustin.....	1 25
	<hr/>
	\$86 94

Kalamazoo Presbytery.

Allegan.....	
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Constantine.....	\$3 00
Decatur.....	6 00
Edwardsburgh.....	
Hamilton.....	2 50
Kalamazoo, 1st.....	19 00
" Holland.....	
" North.....	4 00
Kendall.....	5 00
Martin.....	2 45
Niles.....	19 00
Paw Paw.....	
Plainwell.....	
Richland.....	8 00
Schoolcraft.....	4 00
Sturgis.....	
Three Rivers.....	6 13
White Pigeon.....	
	<hr/>
	\$79 08

Lansing Presbytery.

Albion.....	\$5 00
Battle Creek.....	
Brooklyn.....	
Concord.....	4 52
Delhi.....	
Eckford.....	
Hastings.....	
Homer.....	10 00
Jackson.....	9 16
Lansing, 1st.....	
" Franklin St.....	
Marshall, 1st.....	14 76
Mason.....	25 00
Oneida.....	7 00

Parma.....	72
Springport.....	
Stockbridge.....	4 50
Sunfield.....	
Tekonsha.....	
Windsor.....	
	<hr/>
	\$80 66

Monroe Presbytery.

Adrian, 1st.....	\$20 00
Blissfield, 1st.....	4 00
California.....	
Clayton.....	
Coldwater.....	4 46
Deerfield.....	
Dover.....	
Erie.....	3 50
Hillsdale.....	13 00
Hudson.....	
Jonesville.....	
La Salle.....	
Manchester.....	
Monroe, 1st.....	13 00
Palmyra.....	
Petersburg.....	2 00
Quincy, 1st.....	12 00
Raisin.....	2 50
Reading.....	3 00
Tecumseh.....	45 00
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	\$122 46

Petoskey Presbytery.

Alenson.....	
Boyne City.....	\$1 00
Boyne Falls.....	1 00
Cadillac, 1st.....	7 00
Crooked Lake.....	
Cross Village.....	
East Bay.....	
East Jordan.....	2 52
Elk Rapids.....	
Elmira.....	
Harbor Springs.....	7 00
Makinaw City.....	5 00
Omena.....	
Petoskey, 1st.....	17 32
	<hr/>
	\$40 84

Saginaw Presbytery.

Alcona.....	
Allis.....	
Alma.....	
Argentine.....	\$4 80
Au Sable and Oscoda.....	4 50
Bad Axe.....	5 00
Bay City, 1st.....	33 63
Bethel.....	
Bingham.....	
Brookfield.....	
Byron.....	
Calkinsville.....	4 00
Calvary.....	
Caro, 1st.....	11 00
Caseville.....	
Cass City.....	5 00
Coleman.....	
Columbia.....	4 00
Corunna.....	
East Saginaw, 1st.....	
" Washing- " ton Avenue.....	
Emerson.....	5 00
Fenton.....	
Flint.....	
Flushing.....	5 00
Frazier.....	
Fremont.....	

Gaines Station.....	2 64
Gladwin, 1st.....	1 50
" 2d.....	3 50
Grace.....	
Grayling.....	
Grindstone City.....	
" Knox.....	

Harrisville.....	
Immanuel.....	
Ithaca, 1st.....	5 10
Lafayette, 2d.....	2 00
Lapeer, 1st.....	18 00
Linden.....	3 70
Long Lake.....	
Maple Ridge.....	
Marlette, 1st.....	5 00
" 2d.....	
Midland City, 1st.....	9 30
Morrice.....	9 00
Mount Pleasant.....	
† Mundy.....	8 00
Omer.....	
Pinconning.....	
Pine River, 1st.....	
Port Austin.....	
Port Hope.....	
Saginaw.....	
Saginaw City, 1st (Mr. Bruskie's Bible Class).....	4 97
Sand Beach.....	
Sterling.....	
St. Louis.....	
Tawas.....	4 42
Taymouth, 1st.....	5 00
Vassar.....	
Verona.....	
Westminster.....	

Michigan Synod.....	\$1,125 11
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SYNOD OF MINNESOTA.

Duluth Presbytery.

Cloquet.....	
Duluth, 1st.....	\$21 60
" 2d (Rice's Point).....	15 00
Ely.....	
Hinckley.....	
McNair Memorial.....	
Pine City.....	
St. James.....	5 00
Sandstone.....	
Thompson.....	
Two Harbors.....	16 20
	<hr/>
	\$57 80

Mankato Presbytery.

Amboy.....	\$4 00
Balaton.....	6 00
Beaver Creek, 1st.....	6 00
Blue Earth City, 1st.....	4 75
Canby.....	
Curry, 1st.....	96
Delhi (inc. S. S. \$2).....	8 00
Fulda.....	
Grandview.....	
Home.....	
Jackson, 1st.....	
Kasota.....	6 50
Lake Crystal, 1st.....	
Le Seuer, 1st.....	9 98
Luverne, 1st.....	4 00
Lyons.....	
Madelia.....	5 00
Mankato.....	13 78
Pipestone.....	3 10
Porter.....	

† See Manse Fund contributions.

Redwood Falls.....	
Slayton, 1st.....	
St. James, 1st.....	\$5 00
Swan Lake.....	
Tracy.....	
Union.....	15 05
Wells, 1st.....	3 00
Westminster.....	10 92
Windom, 1st.....	
Winnebago City, 1st.....	3 59
Woodstock.....	

\$109 63

Red River Presbytery.

Angus.....	
Argyle.....	\$6 08
Bethel.....	
Crookston.....	4 00
Davis.....	
Elbow Lake.....	
Euclid.....	
Evansville.....	
Fergus Falls.....	
Goodale.....	
Hallock.....	
Hope.....	
Keystone.....	
Knox.....	
Lawrence.....	
Maine.....	3 00
Maplewood.....	
Moorhead.....	10 77
Northcote.....	
Red Lake Falls.....	4 60
Ridge.....	
Sabin.....	
Scotland.....	
Springbrook.....	
St. Hilare.....	
Tamarac.....	
Warren.....	
Western.....	

\$28 45

St. Paul Presbytery.

Belle Plain.....	
Brown's Valley.....	
Buffalo.....	\$13 36
Delano.....	
Diamond Lake.....	
Dundas.....	5 20
Eden Prairie.....	5 00
Empire.....	
Farmington.....	
Forest.....	
Goodhue.....	
Greenleaf.....	
Hastings.....	
Howard.....	2 00
Jordan.....	
Litchfield.....	
Long Lake.....	
Macalester.....	13 50
Maple Plain.....	
Merriam Park, 1st.....	10 00
Minneapolis, 1st.....	20 69
" 5th.....	5 00
" Andrew.....	64 25
" Bethlehem.....	4 24
" Blooming- ton Ave.....	8 00
" + Franklin Ave.....	9 50
" Highland Park.....	11 71
" Hope.....	
" House of Faith.....	

Minneapolis, Riverside Mission.....	\$2 70
" Shiloh.....	
" Stewart Memorial.....	26 32
" Westmin'r (inc. S.S., \$24.38)	150 91
Murdock.....	
North St. Paul.....	2 00
Oak Grove.....	2 00
Red Wing.....	14 21
Rockford.....	
Royalton.....	3 28
Rush City.....	
Shakopee.....	
Spring Grove.....	7 00
St. Cloud.....	8 48
St. Croix Falls.....	5 00
St. Paul, 1st.....	
" 9th.....	3 00
" Bethlehem.....	
" Central.....	151 53
" Dayton Ave.....	40 62
" East.....	
" Goodrich Av. (inc. S. S., \$4.13)	6 13
" House of Hope (inc. S.S., \$12.85)	121 18
" Westminster.....	
Stillwater.....	
Taylor's Falls.....	1 00
Vermillion.....	8 50
White Bear.....	
Willmar.....	
Winsted.....	2 00

\$734 31

Winona Presbytery.

Albert Lea.....	\$11 73
Austin.....	2 88
Bethel.....	
Caledonia.....	
Canton.....	
Chatfield.....	7 00
Chester.....	
Claremont.....	
Ebenezer.....	3 00
Frank Hill.....	
Fremont.....	5 00
Glasgow.....	
Harmony.....	
Henrytown.....	
Hokah.....	
Houston.....	
Kasson.....	
La Crescent.....	
Lake City.....	257 00
Lanesboro.....	
Le Roy.....	4 16
Oakland.....	1 12
Orinoco.....	
Owatonna, 1st.....	7 00
Preston.....	6 00
Ripley.....	
Rochester.....	15 16
Sheldon.....	
Stewartville.....	
Washington.....	
Winona, 1st.....	10 00
" German.....	2 00
Woodbury.....	
Wyckoff.....	

\$332 05

Synod of Minnesota, \$1,262 24

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City.....	
Bethel.....	
Brownington.....	
Butler.....	\$11 00
Centre View.....	
Clinton.....	5 00
Creighton.....	
Deepwater.....	3 00
El Dorado.....	
Greenwood.....	
High Point.....	
Hill Memorial.....	5 00
Holden.....	10 90
Jefferson City.....	10 00
Kansas City, 1st.....	42 24
" 1st Welsh.....	
" 2d.....	132 71
" 3d.....	
" 4th.....	
" 5th.....	11 20
Knob Noster.....	
Lone Oak.....	
Malta Bend.....	
Montrose.....	3 50
Nevada.....	10 00
Osceola.....	
Pleasant Hill.....	
Raymore.....	6 79
Rich Hill.....	
Rockville.....	
Salem.....	3 00
Salt Springs.....	
Sedalia, 1st (Broadway)	6 00
Sharon.....	2 60
Schell City.....	4 00
Sunny Side.....	2 10
Tipton.....	
Warrensburgh.....	
Warsaw.....	
Westfield.....	5 00

\$274 04

Ozark Presbytery.

Ash Grove.....	\$10 00
Belleview.....	
Bolivar.....	
Buffalo.....	
Carthage.....	15 00
Conway.....	
Ebenezer.....	6 50
Eureka Springs.....	10 00
Golden City.....	
Grace.....	
Granby.....	
Grand Prairie.....	
Home.....	
Irwin.....	
Joplin.....	
Lehigh.....	
Lockwood.....	
Madison.....	
Mountain Grove.....	
Mount Bethel.....	
" Vernon.....	10 00
" Zion.....	
Neosho.....	
North Prairie.....	
Ozark Prairie.....	16 00
Preston.....	
Salem.....	
Shiloh.....	
Springfield, Calvary.....	
" 2d.....	4 45
Stockton.....	
Trinity.....	
Waldensian.....	
Webb City.....	

† See Manse Fund contributions.

Westminster.....	
West Plains.....	\$10 00
White Oak.....	
White Rock.....	

	\$81 95

Palmyra Presbytery.

Bethel.....	\$2 50
Bevier.....	1 00
Birdseye Ridge.....	
Brookfield.....	7 80
Canton.....	
Clarence.....	
Edina.....	13 00
Glasgow.....	
Glass Town.....	
Glenwood.....	
Grantville.....	2 00
Hannibal, 1st.....	25 00
Kirksville, 1st.....	4 25
Knox City.....	1 00
La Clede.....	
La Grange.....	
Louisiana.....	
Macon.....	1 00
Milan.....	4 30
Millard.....	
Moberly.....	7 00
Newark.....	
New Cambria.....	
New Providence.....	
Pleasant Prairie.....	
Salem.....	
Salisbury.....	
Sedgwick.....	
Shelbyville.....	
Sullivan, 1st.....	3 50
Unionville.....	
Wilson.....	

	\$72 35

Platte Presbytery.

Akron.....	\$3 00
Albany.....	
Avalon.....	
Barnard.....	
Bethel.....	4 50
Breckenridge.....	
Cameron.....	
Carrollton.....	
Chillicothe.....	
Craig.....	4 00
Dawn.....	
Easton.....	
Fairfax.....	5 00
Fillmore.....	213 05
Forest City.....	
Gallatin.....	3 00
Goshen.....	
Graham.....	2 50
Grant City.....	
Hackberry.....	2 25
Hamilton.....	2 00
Hodge.....	
Hopkins.....	
Jameson.....	
King City.....	3 00
Kingston.....	
Knox.....	
Lathrop.....	3 35
Lincoln.....	2 00
Long Branch.....	
Martinsville.....	
Maryville.....	7 40
Mirabile.....	
Mizpah.....	
Mound City.....	
Mt. Zion.....	
New Hampton.....	2 00
New Point.....	3 00

New York Settlement..	
Oak Grove.....	
Oregon.....	\$3 15
Parkville.....	6 03
Rockport.....	
Rosendale.....	2 00
Savannah.....	2 25
Stanberry.....	
St. Joseph, North.....	
" Westminster.....	
Tarkio.....	4 00
Tina.....	
Union.....	
Union Star.....	
Westboro.....	
Weston.....	
Wheeling.....	
Willow Brook.....	

	\$277 48

St. Louis Presbytery.

† Bethel, German (inc. S. S., \$5).....	\$19 00
Bethlehem.....	
Bristol.....	1 00
Burbois.....	
Cornwall.....	1 00
Cuba (inc. John L. Denton, \$5).....	7 00
De Soto.....	
Elk Prairie.....	
Emmanuel, German.....	5 00
Ferguson.....	
Hot Springs, Central..	
Iron Hill.....	
Ironton.....	
Kirkwood.....	
Laketon.....	
Marble Hill.....	1 00
Moselle.....	
Nazareth, German.....	5 00
Ozark.....	
Pacific.....	
Pleasant Hill.....	
Poplar Bluff.....	
Ridge Station.....	
Rock Hill.....	
Rolla.....	2 00
Salem, 1st.....	
" German.....	5 00
Smithville.....	
St. Charles, 1st.....	
St. Louis, 1st.....	
" 1st German.....	7 00
" 2d.....	100 00
" 2d German.....	20 00
" Cote Brilliante.....	
" Carondelet.....	
" Glasgow Av.....	23 01
" Lafayette P'k.....	15 60
" McCausland.....	
" Avenue.....	3 00
St. Louis, Memor'l Tab.....	
" North.....	5 00
" Shiloh.....	
" South.....	
" Washington.....	
" Avenue.....	
St. Louis, Westminster..	7 50
Sullivan.....	
Union.....	
Washington.....	
Webster Grove (inc. S. S., \$3.25).....	43 65
White Water.....	1 50
Windsor Harbor.....	
Zion, German.....	5 00
Zoar.....	5 00

	\$382 26
Synod of Missouri.....	\$983 08

SYNOD OF NEBRASKA.

Hastings Presbytery.

Alma.....	
Aurora.....	
Axtell.....	
Ayr.....	
Beaver City.....	
Benkleman.....	
Bloomington.....	\$1 00
Blue Hill.....	5 17
Catherton.....	
Champion.....	
Culbertson.....	3 00
Edgar.....	7 00
Elwood.....	
Fairview.....	
Glenville.....	1 50
" German.....	
Hanover, German.....	5 00
Hansen, 1st.....	4 00
Hardy.....	1 00
Harvard.....	
Hartwell.....	2 00
Hastings, 1st.....	16 00
" German.....	2 00
Holdrege.....	
Inland.....	
Imperial.....	
Kenesaw.....	6 60
Marquette.....	
Minden.....	
Nelson.....	3 37
Orleans.....	
Oscoce.....	
Oxford.....	
Ragan.....	
Red Cloud.....	
Republican City.....	3 00
Ruskin.....	75
Spring Ranche.....	
Stamford.....	
Superior.....	
Union.....	
Unity.....	
Verona.....	
Waveland.....	
West Blue.....	
Williamsburg.....	
Wilsonville.....	2 00

	\$63 39

Kearney Presbytery.

Anslie.....	
Berg.....	\$1 00
Box Elder.....	
Broken Bow.....	
Buffalo Grove, German	
Burr Oak.....	1 00
Cherry Creek.....	2 00
Central City.....	
Cloutibret.....	5 00
Fullerton.....	6 00
Gibbon.....	
Grand Island.....	
Kearney, 1st.....	17 30
Litchfield.....	
North Loup.....	8 93
" Platte.....	8 15
Ord City.....	
Plum Creek.....	8 00
Salem, German.....	3 50
St. Edwards.....	10 00
Shelton.....	3 00
Scotia.....	
St. Paul.....	
Turkey Creek.....	3 00
Wilson Memorial.....	10 05
Wood River.....	5 00

	\$91 93

† See Manse Fund contributions.

Nebraska City Presbytery.

Adams.....	\$9 00
Alexandria.....	
Auburn.....	8 20
Barneston.....	
Beatrice.....	19 14
Belvidere.....	
Bennett.....	
Bethel.....	
Blue Springs.....	
Bower.....	
Brownville.....	
Burchard.....	2 00
Carleton.....	
Diller.....	
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmount.....	4 00
Falls City.....	5 00
Firth.....	2 50
Goshen.....	
Hebron.....	4 00
Helena.....	
Hickman, German.....	10 50
Hopewell.....	6 00
Hubbel.....	
Humboldt.....	5 00
Liberty.....	
Lincoln, 1st.....	59 01
Little Salt.....	
Meridian, German.....	5 25
Nebraska City.....	
Odell.....	
Ohioa.....	
Palmira.....	7 20
Panama.....	
Pawnee City.....	22 00
Plattsmouth.....	17 70
German.....	5 00
Prairie Centre.....	
Raymond.....	2 50
Salem.....	
Seward.....	4 25
Simeon.....	
Staplehurst.....	
Sterling.....	6 00
† Table Rock.....	7 00
Tamora.....	5 00
Tecumseh.....	25 00
Tobias.....	
York.....	
	\$241 25

Niobrara Presbytery.

Atkinson.....	\$5 00
Bethany.....	
Black Bird.....	
Centre Park.....	
Cleveland.....	1 60
Coleridge.....	3 00
Daily Branch.....	
Dorsey.....	
Elgin.....	
Emerson.....	6 25
Gordon.....	
Greeley.....	
Green Valley.....	
Hainesville.....	
Hartington.....	4 50
Inman.....	2 75
Lambert.....	1 25
Madison.....	5 00
Millerboro.....	
Niobrara.....	
Norden.....	
Oakdale.....	4 50
O'Neill.....	2 38
Pender.....	
Ponca.....	6 08
Rushville.....	

Saint James.....	\$2 50
Scottville.....	
South Fork.....	
S. Sioux City.....	
Stuart.....	
Valentine.....	
Wakefield.....	
Warnerville.....	
Wayne.....	6 91
West Union.....	
Willowdale.....	
	\$51 72

Omaha Presbytery.

Bancroft.....	
Belle Centre.....	
Bellevue.....	
Black Bird Hills.....	\$7 00
Blair (inc. S. S., \$2.20).....	7 50
Blue Ridge.....	
Colfax Co., Central.....	10 00
Columbus.....	
Craig.....	
Creston.....	
Decatur.....	
Douglass.....	
Florence.....	
Fremont.....	14 03
Garrison.....	
Hooper.....	2 00
Humphrey.....	
La Platte.....	
Lost Creek.....	1 75
Lyons.....	6 00
Marietta.....	2 15
Omaha, 1st.....	
2d.....	3 85
Ambler Place.....	3 00
* Castellar St.....	
German.....	
Knox.....	4 08
North.....	
* Southwest.....	
Walnut Hill.....	3 00
Westminster.....	
Osceola.....	
Papillion.....	
Schuyler.....	7 52
Shelby.....	
Silver Creek.....	
South Omaha.....	
Stromsburg.....	3 00
Tekama.....	
Tracey Valley.....	
Wahoo.....	2 75
Waterloo.....	5 00
Webster.....	2 20
West Albright.....	
	\$84 93

Synod of Nebraska...\$533 22

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Bata.....	
Benita.....	
Batanga.....	\$1 00
Corisco.....	2 00
Evune.....	1 00
Gaboon.....	6 00
Ogove.....	1 00
	\$11 00

Elizabeth Presbytery.

Basking Ridge.....	\$30 00
Bayonne City, 1st.....	10 00

Bethlehem.....	\$12 00
Clarksville.....	
Clinton (inc. S. S., \$10).....	23 77
Connecticut Farms.....	12 00
Cranford, 1st (inc. S. S., \$3.70).....	18 86
Dunellen.....	7 43
Elizabeth, 1st.....	76 39
1st German.....	
2d.....	61 28
3d.....	
Madison Av.....	12 05
Marshall St.....	20 66
Siloam S. S.....	3 50
*† Westminster (inc. S. S., \$62.37).....	322 94
Lamington.....	25 00
Liberty Corner.....	
Lower Valley.....	5 00
Metuchen.....	6 87
Perth Amboy.....	11 50
Plainfield, 1st.....	
Crescent Ave.....	200 00
Pluckamin (inc. S. S., \$3.19).....	17 19
Rahway, 1st.....	15 06
2d.....	
German.....	
Roselle.....	49 47
Springfield.....	36 00
Westfield.....	15 90
Woodbridge.....	8 00
	\$1,000 87

Jersey City Presbytery.

* Arlington, 1st.....	
Avondale.....	25 00
Carlstadt.....	\$2 00
* Englewood.....	
* Hackensack.....	
* Hoboken, 1st.....	
Jersey City, 1st.....	10 00
2d.....	15 29
Bergen, 1st.....	41 00
* Claremont.....	5 00
* Scotch.....	
Westminster.....	8 34
Newfoundland.....	
Norwood.....	
* Passaic, 1st S. S.....	6 73
German.....	
Paterson, 1st.....	
1st German.....	5 00
* 2d.....	34 20
3d.....	12 00
Brd'way, Ger.....	5 00
* Church of the Redeemer.....	
East Side.....	
Westminster.....	
* Rutherford.....	19 60
Tenafly.....	
Weehawken.....	
* West Hoboken.....	
West Milford.....	3 00
	\$167 16

Monmouth Presbytery.

Allentown.....	\$20 00
Asbury Park.....	
Barneget.....	5 00
Bass River.....	
Beverly.....	19 08
Bordentown.....	6 76
Burlington.....	48 26
Calvary.....	
Columbus.....	4 00
Cranbury, 1st.....	30 00
2d.....	5 00
Cream Ridge.....	8 75

* See list of special donations.
 † See Manse Fund contributions.

Delanco.....	
Englishtown.....	\$3 00
Farmingdale.....	50 00
Forked River.....	5 00
Freehold, 1st.....	35 36
Freehold, 2d.....	25 00
Hightstown.....	
Holmanville.....	
Hope.....	
Jacksonville.....	2 00
Jamesburgh.....	20 00
Keyport.....	
Lakewood.....	10 00
Long Branch.....	
Manalapan.....	5 35
Manasquan.....	18 10
Manchester.....	5 00
Matawan.....	12 74
Moorestown, 1st.....	3 37
Mount Holly.....	
Ocean Beach (inc. S. S., \$1.00).....	3 00
Oceanic.....	6 00
Perrineville.....	
Plattsburgh.....	2 00
Plumstead.....	3 00
Point Pleasant.....	
Providence.....	3 00
Red Bank.....	10 00
Sayreville, German.....	
Shamong.....	3 00
Shrewsbury.....	10 00
South Amboy.....	1 00
Tennent.....	3 78
Tom's River.....	3 90
Tuckertown.....	1 00
Whitings.....	
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	\$386 45

Morris and Orange Presbytery.

Berkshire.....	
Boonton.....	\$25 00
+ Chatham.....	30 31
Chester.....	10 00
Dover.....	22 31
" Welsh.....	3 00
East Orange, 1st.....	109 64
Elmwood Chapel.....	
Fairmount.....	2 00
Flanders.....	5 00
German Valley.....	5 00
Hanover.....	20 00
Madison.....	122 05
Mendham, 1st.....	18 07
" 2d.....	11 00
Mine Hill.....	12 00
Morris Plains.....	
Morristown, 1st.....	86 32
" <i>South St.</i>	
Mt. Freedom.....	8 37
Mt. Olive.....	8 85
Myersville, German.....	2 00
New Providence.....	8 00
New Vernon.....	10 00
Orange, 1st.....	100 00
" 2d.....	88 03
" Bethel.....	10 00
" Central.....	200 00
" 1st German.....	12 00
" Hillside.....	106 00
Parsippany.....	16 00
Pleasant Grove.....	
Pleasant Valley, Ger.....	5 00
Rockaway.....	35 25
Schooley's Mountain.....	1 00
South Orange.....	40 14
St. Cloud.....	10 00
Stirling.....	7 69
Succasunna.....	51 14
Summit, Central.....	
Welsh Ch.....	

Whippany.....	\$3 00
Wyoming, 1st.....	8 47
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	\$1,212 64

Newark Presbytery.

Bloomfield, 1st.....	\$84 96
" German.....	
" W'tminster.....	
Caldwell.....	
East Newark Knox.....	10 00
Lyon's Farms.....	14 04
Montclair.....	79 85
" Trinity.....	5 86
Newark, 1st.....	\$108 14
" * 1st German.....	
" 2d.....	69 05
" 2d German.....	
" 3d.....	304 21
" 3d German.....	5 00
" 6th.....	5 00
" Bethany.....	5 00
" Calvary.....	9 91
" Central.....	
" High Street.....	
" Memorial.....	21 00
" Park.....	
" Plane Street.....	
" Roseville.....	160 12
" South Park.....	68 00
" Wickliffe.....	
" Woodside.....	10 00
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	\$955 14

New Brunswick Presbytery.

Alexandria, 1st.....	\$4 00
Amwell, 1st.....	10 00
" 2d.....	7 00
" United, 1st.....	
Bound Brook.....	20 00
Dayton.....	33 96
Dutch Neck.....	20 00
Ewing.....	32 19
Flemington.....	47 00
Frenchtown.....	20 00
Hamilton Square.....	5 15
Holland.....	5 00
Hopewell, 1st.....	7 00
Kingston.....	10 00
Kingwood.....	1 00
Kirkpatrick, Memorial.....	6 00
Lambertville.....	32 00
Lawrence.....	10 25
Milford.....	16 82
New Brunswick, 1st.....	21 63
" 2d.....	7 00
Pennington.....	15 09
Princeton, 1st.....	59 17
" 2d.....	
" Witherspoon Street.....	1 00
Stockton.....	
Titusville.....	12 00
Trenton, 1st.....	192 45
" Bethany Ch.....	
" 2d.....	14 58
" * 3d.....	26 70
" 4th.....	136 00
" 5th.....	7 60
" Prospect St. (inc. S. S., \$3.49).....	220 81
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	\$1,000 71

Newton Presbytery.

Andover.....	\$3 22
Asbury.....	
Beattystown.....	
Belvidere, 1st.....	30 00
" 2d.....	10 00
Blairstown.....	69 39
Bloomsbury.....	11 64

Branchville.....	\$19 00
Danville.....	5 00
Deckertown.....	11 04
Delaware.....	6 00
Greenwich.....	5 00
Hackettstown.....	50 00
Harmony.....	17 00
Hope.....	
Knowlton.....	
La Fayette.....	2 00
Mansfield, 2d.....	2 00
Marksboro.....	5 00
Montana.....	
Musconetcong Valley.....	
+ Newton.....	25 00
North Hardiston.....	2 35
Oxford, 1st.....	6 00
" 2d.....	5 00
Papakating.....	
Phillipsburgh.....	
" Westminst'r.....	5 91
Sparta.....	
Stanhope.....	1 30
Stewartsville.....	16 00
Stillwater.....	5 00
Swartswood.....	1 00
Wantage, 1st.....	
" 2d.....	
Washington.....	75 00
Yellow Frame.....	9 24
	<hr/>
	\$398 09

West Jersey Presbytery.

Absecon.....	
Atco.....	
Atlantic City.....	
" German.....	
Berlin.....	
Billingsport.....	\$1 00
Blackwoodtown.....	20 00
Braided.....	
Bridgeton, 1st.....	13 51
" 2d.....	14 68
" West.....	36 30
Bunker Hill.....	
Camden, 1st.....	50 00
" 2d.....	5 00
" 3d.....	
Cape Island.....	12 00
Cedarville, 1st.....	16 66
" 2d.....	3 50
Clayton.....	10 00
Cold Spring.....	
Deerfield.....	5 00
Elmer.....	8 00
Fairfield.....	12 36
Glassborough.....	
Gloucester City.....	2 00
Green Creek.....	
Greenwich.....	19 53
Haddonfield.....	20 00
Hammoncton.....	
Janvier.....	
Jericho.....	
Leed's Point.....	
May's Landing.....	2 00
Merchantville S. S.....	10 00
Millville.....	10 00
Pittsgrove.....	13 00
Pleasantville.....	4 00
Salem, 1st.....	43 75
Swedesborough.....	2 00
Tuckahoe.....	
Vinland.....	
Waterford.....	
Wenonah.....	30 00
Williamstown.....	16 65
Woodbury.....	33 61
Woodstown.....	
	<hr/>
	\$414 55
Synod of New Jersey.....	\$5,546 61

+ See Manse Fund contributions.
* See list of special donations.

SYNOD OF NEW YORK.

Albany Presbytery.	
Amsterdam, 2d.....	\$46 40
Albany, 1st.....	
" 2d.....	50 78
" 3d.....	37 34
" 4th.....	30 00
" 6th.....	1 00
" Madison Ave.	
" * State Street.	191 14
" West End.....	9 00
Ballston Centre.....	
" Spa.....	15 00
Batchellerville.....	
Bethlehem.....	
Broadalbin.....	
Carlisle.....	3 00
Charlton.....	12 00
Conklingville.....	
Corinth.....	3 00
Day.....	
East Nassau.....	
Emmanuel.....	
Esperance.....	8 34
Galway.....	7 00
Gloversville, 1st.....	25 00
Greenbush.....	
Hamilton Union.....	
Jefferson.....	7 00
" German.....	1 00
Jermain, Memorial.....	32 66
Johnstown.....	20 00
Kingsboro.....	
Mariaville.....	7 00
Mayfield.....	
New Scotland.....	
Northampton.....	1 30
Northville.....	1 55
Pine Grove.....	
Princetown.....	8 50
Rensselaerville.....	
Rockwell Falls.....	7 00
Sand Lake.....	4 53
Saratoga Springs, 1st.....	10 40
" 2d.....	11 25
Schenectady, 1st (inc. S. S., Senior Department, \$14.98).....	38 61
Schenectady, East Ave.....	19 54
Stephentown.....	5 71
Tribe's Hill.....	6 00
Voorheesville.....	
West Galway.....	
West Milton.....	2 00
West Troy.....	
	\$623 05
Binghamton Presbytery.	
Afton.....	
Apalachin.....	
Bainbridge.....	\$15 00
Binghamton, 1st.....	121 40
" North.....	8 00
" Ross Mem'l.....	
" West.....	15 00
Cannonsville.....	12 75
Conklin.....	5 00
Cortland.....	82 40
Coventry.....	11 06
Deposit, 1st.....	17 15
East Maine, 1st.....	2 00
Freetown.....	
Marathon.....	
Masonville.....	
McGrawville.....	9 08
Nichols.....	5 00
Nineveh.....	20 00
Owego.....	20 82
Preble.....	2 00

Smithville Flats.....	
Truxton.....	
Union.....	\$5 00
Virgil.....	
Waverly.....	37 71
Whitney's Point.....	
Willet.....	
Windsor.....	
	\$389 37

Boston Presbytery.

Antrim.....	
Bedford.....	
Boston, 1st.....	\$13 71
" Scotch.....	
" St. Andrews.....	5 00
* East Boston, 1st.....	5 00
Fall River, Westmins'r.....	5 00
Holyoke.....	
Lawrence, German.....	12 20
Litchfield.....	
Londonderry.....	
* Lonsdale.....	
Lowell.....	5 00
Manchester, 1st German.....	
" Westmins'r.....	2 00
New Bedford.....	
New Boston.....	
Newburyport, 1st.....	18 71
" 2d.....	15 00
" 4 00.....	4 00
* Portland.....	10 00
* Providence.....	10 00
* Quincy.....	41 18
Roxbury.....	17 61
* Somerville, Union Sq.....	22 00
South Boston.....	
South Framingham.....	3 60
* South Ryegate.....	
Taunton S. S.....	1 00
Windham.....	
* Woonsocket, 1st S. S.....	3 00
* Worcester, 1st.....	3 87
	\$182 88

Brooklyn Presbytery.

† Brooklyn, 1st.....	\$290 07
" 1st German.....	
" 2d.....	174 32
" 5th German.....	
" Ainslie Street.....	
" Bethany.....	4 00
" Classon Ave.....	25 00
" Cumber'd St.....	4 00
" Duryea.....	28 00
" Fort Greene.....	
" Franklin Ave.....	5 00
" Fried'nkirche.....	
" Greene Ave.....	14 32
" Hopkins St.....	
" German.....	5 00
" Lafayette Av.....	
" Memorial.....	161 58
" Mt. Olivet.....	9 54
" Noble Street.....	
" Ross Street.....	77 71
" Siloam.....	
" So. 3d St., E.D. (inc. S.S. \$10).....	64 66
" Tabernacle.....	
" Throop Ave.....	53 00
" Trinity.....	20 00
" † Westminster.....	120 00
East Williamsb'g, Ger.....	5 00
Edgewater, 1st.....	27 04
New Brighton, Fifth Memorial.....	
West New Brighton, Calvary.....	5 00
	\$1,093 24

Buffalo Presbytery.

Akron.....	
Allegheny.....	\$3 00
Allegheny & Cornplanter (Jamesontown Branch).....	2 60
Alden.....	9 50
Buffalo, 1st.....	50 00
" Bethany.....	29 97
" Brecken'ge St.....	8 00
" Calvary.....	30 00
" Central.....	18 32
" Church of the Covenant.....	3 00
" East.....	3 75
" * Lafayette St.....	18 59
" * North.....	
" Wells Street.....	
" West Side.....	3 00
" † Westminster.....	125 11
Clarence.....	
Colden.....	
Connewango.....	6 50
Dunkirk.....	
East Aurora.....	5 00
Ellicottville.....	
East Hamburg.....	2 00
Franklinville.....	3 25
* Fredonia.....	
Gowanda.....	1 00
Jamestown.....	
Lancaster.....	10 00
Olean.....	15 00
Panama.....	
Portville.....	40 00
Ripley.....	
Sherman.....	18 00
* Silver Creek.....	
South Wales.....	
Springville (inc. S. S. \$1.61).....	4 61
Tonawanda, 1st.....	5 00
" Mission.....	
United Mission.....	
Westfield.....	19 01
	\$434 21

Cayuga Presbytery.

Auburn, 1st.....	\$66 52
" 2d.....	21 52
" Calvary.....	14 81
" Central.....	6 45
" Westminster.....	2 58
Aurora.....	35 38
Cato.....	
Cayuga.....	4 00
Dryden.....	5 10
Fair Haven.....	
Genoa, 1st.....	20 58
" 2d.....	
" 3d.....	1 00
Ithaca, 1st (inc. S. S., \$23.45).....	148 99
Ludlowville.....	
Meridian.....	6 00
Owasco.....	9 25
Port Byron.....	5 00
Scipio.....	
Scipioville.....	
Sennett.....	3 60
Springport.....	
Victory.....	
Weedsport.....	25 80
	\$376 58

Champlain Presbytery.

Au Sable Forks and Black Brook.....	\$5 47
Beekmantown.....	4 00
Belmont.....	

* See list of special donations.
 † See Manse Fund contributions.

Burke.....	
Champlain.....	
Chateaugay.....	
Chazy.....	\$17 25
Constable.....	
Essex.....	
Fort Covington.....	6 30
Keeseville.....	
Malone.....	13 50
Mineville.....	
Moers.....	7 00
Peru.....	
Plattsburgh, 1st.....	12 45
Port Henry.....	
Westville.....	

\$65 97

Chemung Presbytery.

* Big Flats.....	
Breesport.....	
Burdett.....	\$8 28
Dundee.....	
Eddytown.....	
Elmira, 1st.....	63 54
Franklin St.....	
Lake St.....	
Havana.....	5 00
Hector.....	
Horse Heads.....	
Mecklenburgh.....	10 00
Monterey.....	
Moreland.....	
Newfield.....	
Pine Grove.....	1 00
Rock Stream.....	
Southport.....	3 39
Spencer.....	
Sugar Hill.....	
Sullivanville.....	
Tyrone.....	
Watkins.....	42 00

\$133 21

Columbia Presbytery.

Anoram Lead Mines.....	\$1 50
Ashland.....	
Austerlitz.....	
Cairo.....	
Canaan Centre.....	
Catskill.....	80 38
Centreville.....	
Durham, 1st (a Member).....	2 00
2d.....	
East Windham.....	1 00
Greenville.....	2 00
Hillsdale.....	
Hudson.....	60 00
Hunter.....	
Jewett.....	34 23
Livingstonville.....	
Spencertown.....	1 00
Valatie.....	5 00
Windham Centre.....	20 00

\$207 11

Genesee Presbytery.

Alexander.....	
Attica.....	
Batavia.....	\$13 00
Bergen.....	
Bethany Centre.....	
Byron.....	
Castile.....	23 54
Corfu.....	5 00
East Bethany.....	
East Pembroke.....	
Elba.....	
Leroy.....	26 50

Leroy and Bergen.....	
North Bergen.....	\$3 00
Oakfield.....	
Orangeville.....	
Perry.....	25 00
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	43 00
Wyoming.....	5 40

\$144 44

Geneva Presbytery.

Bellona.....	
Branchport.....	
Canandaigua (inc. S. S.,	
\$15).....	25 26
Canoga.....	3 00
Dresden.....	
Geneva, 1st.....	25 32
North.....	91 68
Gorham.....	8 00
Hopewell.....	
Manchester.....	8 00
Naples.....	
Oak's Corner.....	3 00
Ovid.....	
Penn Yan.....	15 00
Phelps.....	28 44
Romulus.....	15 00
Seneca.....	31 00
Castle.....	10 00
Falls.....	60 00
Trumansburgh.....	18 00
Waterloo.....	10 00
† West Fayette.....	3 50

\$355 20

Hudson Presbytery.

Amity.....	
Callicoon.....	
Centreville.....	\$1 00
Chester (inc. S. S., \$2).....	27 89
Circleville.....	5 00
Clarkstown, German.....	3 32
Cochecton.....	1 00
Denton.....	1 00
Florida.....	13 00
Good Will.....	18 88
Goshen.....	34 00
Greenbush.....	11 84
Hamptonburgh.....	13 00
Haverstraw, 1st.....	7 61
Central.....	37 00
Hempstead.....	3 00
Hopewell.....	
Jeffersonville, German.....	
Liberty.....	4 00
Livingston Manor.....	5 00
Middletown, 1st.....	25 93
2d.....	24 23
Milford.....	
Monroe.....	9 44
Montgomery.....	17 50
Monticello.....	2 00
Mount Hope.....	
Nyack.....	3 60
German.....	
Otisville.....	4 00
Palisades.....	8 00
Port Jervis.....	35 00
Ramapo.....	18 00
Ridgebury.....	2 95
Rockland, 1st.....	
2d.....	3 00
Scotchtown.....	26 00
Stony Point.....	15 00
Unionville.....	2 00

Washingtonville, 1st.....	\$15 00
2d.....	3 20
West Town.....	10 00
White Lake.....	

\$411 39

Long Island Presbytery.

Amagansett.....	
Bellport.....	\$4 00
Bridgehampton.....	19 25
Brookfield.....	
Cutchogue.....	3 00
East Hampton.....	
Franklinville.....	
Greenport.....	12 30
Holbrook.....	
Mattituck.....	
Middletown.....	9 15
Moriches.....	15 83
Port Jefferson.....	11 62
Sag Harbor.....	15 00
Selden.....	
Setauket.....	30 00
Shelter Island (inc. S. S.,	
\$1).....	7 00
Shinnecock.....	
South Haven.....	
Southampton.....	69 00
Southold.....	10 00
Speonk.....	
West Hampton.....	10 00
Yaphank.....	

\$216 15

Lyons Presbytery.

East Palmyra.....	\$10 40
Fairville.....	3 00
† Galen.....	57 12
Huron.....	
Junius.....	
Lyons.....	24 81
Marion.....	
Newark.....	20 65
Ontario.....	
Palmyra.....	5 00
Rose.....	
Sodus.....	6 00
Centre.....	
Wayne.....	
Williamson.....	
Wolcott, 1st.....	5 79
2d.....	

\$132 77

Nassau Presbytery.

Astoria.....	\$5 00
Babylon.....	
Bellmore.....	
Christian Hook.....	
Comac.....	
Far Rockaway.....	
Freeport.....	16 00
Glen Cove.....	
Green Lawn.....	
Hempstead, Christ	
Church.....	58 27
Huntington, 1st.....	37 00
2d.....	16 25
Islip.....	12 00
Jamaica.....	
Melville.....	
Newtown.....	
Northport.....	
Oyster Bay.....	
Roslyn.....	
Smithtown.....	14 00
Springfield.....	3 00

* See list of special donations.

† See Manse Fund contributions.

St. Paul's, German.....	2 00
Whitestone	
Woodhaven	
	\$163 52

New York Presbytery.

Montreal, American ..	
†New York, 1st	\$374 31
“ 1st Union ..	14 17
“ 2d German ..	
“ 4th	92 58
“ 4th Ave.	268 87
“ 5th Ave.	4,846 00
“ 7th	
“ 13th Street ..	54 00
“ 14th Street ..	24 22
“ Adams Memorial ..	
“ Allen Street ..	
“ Bethany (inc. S.S.) ..	
“ \$10)	24 00
“ Bohemian ..	2 00
“ Brick	327 62
“ Calvary ..	10 00
“ Canal Street ..	
“ Central	
“ Christ	10 00
“ †Covenant ..	418 55
“ East Harl'm ..	
“ Faith	
“ French Evangelical ..	5 00
“ Harlem	112 52
“ Knox	12 35
“ Madison Avenue ..	
“ Madison Sq're (inc. Est. Jas. R. Hills \$100)	384 52
“ Madison St., German ..	
“ Morrisania, 1st ..	
“ Mt. Washington ..	21 55
“ New York ..	
“ North	79 09
“ Park	
“ Phillips	271 30
“ Prospect Hill	22 79
“ Puritans ..	66 12
“ Redeemer ..	2 00
“ Riverdale ..	
“ Rutgers ..	
“ Scotch (inc. S.S.M.A., \$40)	321 11
“ Sea and Land ..	
“ Shiloh ..	
“ Spring St.	50 00
“ Tremont ..	
“ Union Tabernacle ..	
“ University Place ..	898 62
“ Washington Heights ..	
“ West	1,281 08
“ West End ..	
“ Westminster ..	9 50
“ West 23d St. (inc. S.S., \$25)	125 00
“ West 51st St ..	10 00

New York, West Farms	\$5 00
“ Zion, German S. S.	2 39
	\$10,146 56

Niagara Presbytery.

Albion	
Barre Centre	
Carlton	\$3 00
Holley	6 46
Knowlesville	
Lewiston	3 00
Lockport, 1st	22 63
“ 2d Ward	2 00
“ Calvary	
Lyndonville, Y. P. S. C. E	2 00
Mapleton	
Medina	12 56
Middleport	
Niagara Falls	20 34
Somerset	1 42
Tuscarora	
Wilson	
Wright's Corners	
Youngstown	
	\$73 41

North River Presbytery.

Armenia	\$7 50
“ South	16 17
Bethlehem	
Canterbury	
Cold Spring	5 00
Cornwall	13 94
Freedom Plains	14 00
Highland Falls	15 00
Hughsonville	
Kingston	
Little Britain	5 00
Lloyd	
Malden	
Marlborough	
Matteawan	20 93
Millerton	
Milton	
Newburgh, 1st	24 33
“ Calvary ..	21 45
“ Union	
Pine Plains	12 00
Pleasant Plains	4 70
Pleasant Valley	4 00
Poughkeepsie	56 70
Rondout	25 80
Smithfield	
Wappinger's Creek ..	8 00
“ Falls	
Westminster	
	\$254 52

Otsego Presbytery.

Buel	
Cherry Valley	\$18 09
Colchester	
Cooperstown	14 93
Delhi, 1st	38 00
“ 2d	16 56
East Guilford	
Fly Creek	
Gilbertsville	
Guilford Centre	
Guilford and Norwich ..	
Hamden	
Hobart	
Laurens	
Middlefield Centre ..	4 01
Milford	
New Berlin	2 00
Oneonta	23 38

Otego	
Richfield Springs	
Shavertown	
Springfield	8 00
Stamford	35 00
Unadilla	
Westford	
† Worcester	2 00
	\$161 97

Rochester Presbytery.

Avon	
“ Central	\$3 00
Brighton	7 55
Brookport	12 18
Caledonia	
Charlotte	
Chili	
Clarkson	
Dansville	20 10
Fowlerville	
Gates	
Geneseo, 1st	8 00
“ Village	86 35
Groveland	11 00
Honeoye Falls	10 00
Lima	12 89
Livonia	
Mendon	2 00
Moscow	4 00
Mount Morris	5 25
Nunda	
Ogden	12 88
Ossian	1 75
Parma Centre	
Piffard	
Pittsford	
Rochester, 1st	
“ Brick	150 00
“ 3d	46 28
“ Calvary ..	2 00
“ Central ..	260 85
“ Emmanuel ..	
“ Memorial ..	10 00
“ * North ..	
“ * St. Peter's ..	
“ Westminster ..	15 00
Sparta, 1st	15 00
“ 2d	7 90
Springwater	2 00
Sweden	
Tuscarora	
Union Corners	
Victor	7 00
Webster	
* Wheatland	
	\$712 98

St. Lawrence Presbytery.

Adams	\$5 00
Brasher Falls	
Brownville	2 00
Canton	
Cape Vincent	3 00
Carthage	
Chaumont	5 00
De Kalb	
“ Junction	3 00
Dexter	2 00
Ellsworth	
† Gouverneur	13 92
Hammond	5 00
Helena	
Heuvelton	
Le Ray	
Louisville	
Morristown	
Orleans	
Oswegatchie, 1st	10 00
“ 2d	7 00

†See Manse Fund contributions.

Ox Bow	\$2 00
Plessis	7 50
Potsdam	5 52
Rossie	5 00
Sackett's Harbor	137 25
Theresa	11 00
Waddington	
Watertown, 1st	
" Stone St.	
	\$224 19

Steuben Presbytery.

Addison	\$36 46
Almond	5 00
Andover	
Angelia	
Arkport	4 55
Bath	95 00
Belmont	
Campbell	20 00
Canisteo	6 04
Canaseraga	3 00
Centreville	
Cohocton	
Corning	17 58
Cuba	9 00
Elk Creek	
Hammondsport	8 00
Hornby	
Hornellsville	15 45
Howard	6 00
Jasper	6 17
Painted Post	
Prattsburgh	9 00
Pultney	6 00
Rushford	5 00
Wheeler	
Woodhull	
	\$252 25

Syracuse Presbytery.

Amboy	\$8 00
Baldwinsville	18 00
Camillus	
Canastota	
Cazenovia	16 19
Cleveland	
Collamer	2 00
Constantia	
East Syracuse	
Elbridge	
Fayetteville	3 50
Fulton	35 00
Hannibal	
Jamesville	
Jordan	
La Fayette	
Lenox	
Liverpool	
Manlius	
Marcellus	10 00
Mexico	
Oneida Lake	
Oneida Valley	
Onondago	
Onondaga Valley	6 00
Oswego, 1st	20 00
" Grace	30 30
Otisco	7 25
Pompey	
Pompey Centre	
Ridgeville	
Skaneateles	10 49
Syracuse, 1st Ward	80 37
" 4th	14 30
" Memorial	

Syracuse, Park Central	\$37 34
" Westminster	
Wampsville	
	\$298 74

Troy Presbytery.

Argyle	\$3 35
Bay Road	
Bolton	
Brunswick	14 00
Caldwell	
Cambridge	11 00
Chester	7 00
Cohoes	37 00
East Lake George	
Fort Edward	2 00
Glens Falls	
Green Island	9 00
Hebron	1 00
Hoosick Falls S. S.	12 25
Johnsonville	
Lansingburgh, 1st	
" Olivet	12 00
Malta	
Mechanicsville	
Melrose	
Middle Granville	
North Granville	
Pittstown	
Salem	12 50
Sandy Hill	36 00
Schaghticoke	
Stillwater, 1st	7 00
" 2d	
" 3d	
* Troy, 1st	
" 2d (inc. S. S.,	\$17.75)
" 3d	88 66
" 9th	55 00
" Liberty Street	6 05
" Memorial	7 85
" Oakwood Ave.	
" Park	
" * Second St.	224 72
" Westminster	7 00
" * Woodside	49 18
Warrensburg	
* Waterford	60 01
Whitehall	13 50
	\$676 07

Utica Presbytery.

Augusta	\$2 53
Booneville	8 04
Camden	
Clayville	
* Clinton	
Cochran Memorial	
Forestport and Alder	
Creek	
Grant	
Hamilton College	
Holland Patent	5 00
Ilion	3 79
Kirkland	7 00
* Knoxboro	
Litchfield	
Little Falls	
Lowville	15 00
Lyons Falls	3 55
Martinsburgh	
* Mt. Vernon	
New Hartford	
North Gage	
Norwich Corners	
Ohio	
Oneida	29 50
Oriskany	2 69
Redfield	

Rome	\$32 84
Sauquoit	
South Trenton	
Turin	
Utica, 1st	13 14
" Bethany	6 55
" Elizabeth Street	
" Memorial	
" * Olivet	
" Westminster	
* Vernon Centre	
Verona	
Walcott Memorial	
Waterville	8 15
West Camden	
Westernville	
Whitesboro	
Williamstown	
	\$137 78

Westchester Presbytery.

Bedford	
Bridgeport, 1st	\$37 00
Croton Falls	6 08
Darien	10 00
Gilead	17 00
Greenburgh	158 21
Greenwich, 1st	
Hartford	
Huguenot Memorial	8 00
Irvington	
Katonah	5 00
Mahopac Falls	31 85
Mt. Kisco	14 75
Mt. Vernon, 1st	
New Haven, 1st	
New Rochelle	47 64
North Salem	
Patterson	
Peekskill, 1st	42 19
" 2d	11 00
Pleasantville	
Port Chester	
Poundridge	
Rye	77 00
Sing Sing	27 52
South East	3 00
South East Centre	
South Salem	23 00
Stamford, 1st	38 26
Thompsonville, 1st	30 75
Throgg's Neck	
White Plains	
† Yonkers, 1st	147 47
" Dayspring	5 00
" Westminster	9 07
Yorktown	8 00
	\$757 79

Synod of New York. \$18,625 35

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Albert Barnes	\$5 00
Belfield	
Bismarck, 1st	
Dickinson	
Mandan	
Menoken	
Sims	
Stanton	
Steele	
Sterling	5 00
Taylor	
Victoria	
Washburne	

\$10 00

* See list of special donations.
 † See Manse Fund contributions.

Fargo Presbytery.

Ayr.....	
Barrie.....	
Binghamton.....	
Blanchard.....	
Buffalo.....	
Casselton.....	
Colgate.....	
Durbin.....	
Edjely.....	
Edmunds.....	
Elm River.....	
Fargo.....	
Grand Rapids.....	
Galesburg.....	
Hillsboro.....	\$5 00
Hunter.....	6 50
Jamestown.....	27 06
Kelso.....	3 00
Keystone.....	5 00
La Moure.....	
Lisbon.....	2 00
Mapleton.....	2 00
Milnor.....	6 00
Mt. Zion.....	
Oakes.....	
Pickert.....	
Rutland.....	
Sanborn.....	
Sheldon.....	
Tower City.....	2 00
Wheatland.....	5 00
Wild Rice.....	
	<hr/>
	\$63 56

Pembina Presbytery.

Ardoch.....	
Arvilla.....	\$5 61
Bathgate.....	6 50
Beaulieu.....	
† Bethel.....	2 00
Bottineau.....	
Dunseith.....	
Elkmont.....	
Elkwood.....	10 00
Forest River.....	
Gilby.....	
Glasston.....	
Grafton.....	5 00
Grand Forks.....	15 00
Greenwood.....	
Hamilton.....	
Hyde Park.....	10 00
Inkster.....	
Knox.....	10 00
Larimore.....	5 66
Lincoln.....	
Mekinock.....	32 50
Milton.....	
Minnewaukon.....	
Minot.....	
Mona.....	
Mount View.....	
Neche.....	2 00
Osnabrock.....	
Park River.....	
Pembina.....	5 00
St. Andrews.....	
Walhalla.....	
Webster Chapel.....	
Westminster.....	13 25
West Park.....	
	<hr/>
	\$122 52

Synod of N. Dakota ..\$196 08

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$9 00
Athens.....	6 45
Barlow.....	2 00
Bashan.....	7 00
Beech Grove.....	
Berea.....	
Beverly.....	
Bristol.....	
Carthage.....	
Chester.....	
Cross Roads.....	
Decatur.....	4 00
Deerfield.....	
Gallipolis.....	7 00
Logan.....	15 00
Marietta, 4th Street.....	15 00
McConnellsville.....	
Middleport.....	
Nelsonville.....	
New England.....	7 75
New Matamoras.....	7 00
New Plymouth.....	
Pleasant Grove.....	
Pomeroy.....	10 00
Rutland.....	
Stockport.....	
Syracuse.....	1 80
Tupper's Plains.....	4 25
Warren.....	2 00
Watertown.....	
	<hr/>
	\$98 25

Bellefontaine Presbytery.

Bellefontaine.....	\$39 78
Belle Centre.....	8 00
Buck Creek.....	
Bucyrus.....	14 89
Crestline.....	3 21
De Graff.....	
Forest.....	4 00
Galion.....	16 75
Huntsville.....	4 00
Kenton.....	
Marseilles.....	
Mount Blanchard.....	2 00
Nevada.....	
North Washington.....	
Patterson.....	
Rush Creek.....	
Rushsylvania.....	4 00
Sandusky.....	2 00
Spring Hills.....	5 05
Upper Sandusky.....	5 05
Urbana (inc. S.S., \$7.31).....	48 37
West Liberty.....	4 09
Zanesfield.....	
	<hr/>
	\$151 19

Chillicothe Presbytery.

Bainbridge.....	\$3 00
Belfast.....	6 00
Bethel.....	
Bloomburgh.....	
Bogota, United States of Columbia.....	
Bourneville.....	5 00
Chillicothe, 1st.....	20 00
" 3d.....	3 00
" Memorial.....	
Concord.....	
Cynthiana.....	
Fall Creek.....	
Frankfort.....	1 00
French.....	2 10
Greenfield, 1st.....	45 00

Greenland.....	
Hamden.....	\$3 50
Hillsboro.....	27 10
Marshall.....	7 00
McArthur.....	
Mona.....	
Mount Pleasant.....	2 30
New Market.....	
New Petersburgh.....	5 00
North Fork.....	
Piketon.....	
Pisgah.....	6 00
Salem.....	12 00
Union.....	
Washington, C. H.....	17 46
Waverly.....	5 00
Wilkesville.....	
Wilmington.....	
White Oak.....	
	<hr/>
	\$170 46

Cincinnati Presbytery.

Avondale.....	\$52 71
Bantam.....	
Batavia.....	5 00
Bethel.....	5 00
Bond Hill.....	2 00
Cincinnati, 1st.....	30 00
" 1st German.....	
" 2d.....	199 41
" 2d German.....	
" 3d.....	
" 4th.....	12 00
" 5th.....	
" 6th.....	20 00
" 7th S. S.....	23 00
" Central.....	33 50
" Cummins- ville.....	12 01
" Fairmount, German.....	
" Mt. Auburn.....	53 00
" Poplar Street.....	2 00
" Walnut Hills.....	30 88
" Westminster.....	
Cleves.....	10 00
Clifton.....	24 98
College Hill.....	
† Delhi.....	30 00
Elizabeth and Berea.....	3 00
Elmwood.....	
Glendale.....	23 69
Goshen.....	3 00
Harrison.....	
Hartwell.....	2 00
Lebanon.....	12 00
Linwood Calvary.....	3 00
Loveland.....	14 23
Madeira.....	4 50
Madisonville.....	
Mason and Pisgah.....	
Monroe.....	
Montgomery.....	6 60
Monterey.....	
" Maple Grove.....	
Morrow.....	
Moscow.....	
Mount Carmel.....	
New Richmond.....	
Norwood.....	
Pleasant Ridge.....	
Pleasant Run.....	1 00
Reading and Lockland.....	
Sharonville.....	4 00
Somerset.....	1 00
Springdale.....	15 30
Venice.....	5 00
Westwood.....	
" German.....	1 00
Williamsburgh.....	
Wyoming.....	40 00
	<hr/>
	\$684 81

† See Manse Fund contributions.

Cleveland Presbytery.

Akron.....	
Ashtabula.....	\$19 00
Brecksville.....	
† Cleveland, 1st (inc. Stone Church Dept. S. S., \$25).....	288 88
Cleveland, 2d.....	250 00
" Beckwith.....	12 50
" Case Ave.....	10 00
" Euclid Ave.....	151 10
" Miles Park.....	11 10
" North (inc. S. S., \$10).....	14 00
" Wilson Ave.....	4 00
" Woodl'd Av.....	1 20
East Cleveland.....	11 25
Guilford.....	
Independence.....	
Kingsville.....	
Lafayette.....	
Milton.....	2 48
New Lyme.....	5 00
Northfield.....	5 00
North Springfield.....	1 27
Orwell.....	10 00
Parma.....	
Rome.....	
Solon.....	1 00
Streetsborough.....	
Willoughby.....	5 00

\$921 58

Columbus Presbytery.

Amanda.....	
Bethel.....	\$2 71
Blendon (or Westerville).....	
Bremen.....	2 56
Central College.....	8 00
Circleville.....	
Columbus, 1st.....	30 00
" 2d.....	34 71
" Fifth Ave.....	
" Broad St.....	10 25
" Westminster (inc. S. S., \$2.42).....	14 42
Darby.....	
Dublin.....	
Green Castle.....	
Greenfield.....	
Grove City.....	
Groveport.....	3 00
Lancaster.....	4 58
Lithopolis.....	3 00
London.....	6 67
Lower Liberty.....	
Midway.....	
Mifflin.....	5 00
Mount Sterling.....	
New Holland.....	
Reynoldsburgh.....	
Rush Creek.....	4 79
Scioto.....	3 35
Worthington.....	

\$133 04

Dayton Presbytery.

Bath.....	
Bell Brook.....	
Bethel.....	
Blue Ball.....	
Camden.....	
Clifton.....	\$15 52
Collinsville.....	2 00
Dayton, 1st.....	45 00
" 4th.....	10 00
" Memorial.....	38 00
" Park.....	
" 3d Street.....	

Eaton.....	
Ebenezer.....	
Fletcher.....	
Franklin.....	
Gettysburgh.....	
Greenville.....	\$92 06
Hamilton.....	
Jacksonburg.....	
Middletown.....	16 74
Monroe.....	
New Carlisle.....	25 00
New Jersey.....	4 00
New Paris.....	2 00
Osborn.....	2 24
Oxford.....	27 65
Piqua.....	25 00
Pleasant Valley.....	
Reiley.....	5 00
Seven Mile.....	8 23
Somerville.....	1 00
South Charleston.....	11 26
Springfield, 1st.....	42 00
" 2d.....	79 09
Troy.....	30 03
Washington.....	4 00
West Carrollton.....	
Xenia.....	9 30
Yellow Springs.....	

\$415 12

Huron Presbytery.

Bloomville.....	
Clyde.....	\$1 00
Elmore.....	6 03
Fostoria.....	25 00
Fremont.....	
Genoa.....	2 00
Graytown.....	3 00
Green Springs.....	
Huron.....	4 29
McCutcheonville.....	
Melmore.....	3 64
Milan.....	
Monroeville.....	
† Norwalk.....	10 00
Olena.....	
Peru.....	4 70
Republic.....	2 50
Sandusky.....	7 51
Tiffin.....	

\$69 67

Lima Presbytery.

Ada.....	
Arcadia.....	
Blanchard.....	\$10 00
Bluffton.....	2 00
Celina.....	
Columb Grove.....	8 00
Delphos.....	12 00
Dupont.....	
Enon Valley.....	
Fairview.....	
Findlay.....	50 00
Harrison.....	
Kalida.....	
Leipsic.....	
Lima, 1st.....	10 00
" Main Street.....	5 00
McComb.....	10 00
Middlepoint.....	6 00
Mount Jefferson.....	6 00
New Salem.....	
New Stark.....	
North Baltimore.....	96
North Bethel.....	
Ottawa.....	3 00
Rockport.....	2 10
Shane's Crossing.....	4 50
Sidney.....	

St. Mary's.....	
Turtle Creek.....	
Van Wert.....	
Wapakoneta.....	
West Union.....	\$4 75

\$134 31

Mahoning Presbytery.

Alliance, 1st.....	
" Westminster.....	
Beloit.....	\$5 00
Brookfield.....	1 00
Canfield.....	5 00
Canton.....	35 00
Champion.....	3 00
Clarkson.....	
Coitsville.....	4 35
Columbiana.....	
Concord.....	
East Palestine.....	3 00
Ellsworth.....	16 50
Hanover.....	2 00
Hubbard.....	
Kinsman.....	
Leontonia.....	3 00
Lowell.....	
Massillon, 2d.....	40 24
Middle Sandy.....	
Mineral Ridge.....	4 00
Newton.....	
New Lisbon.....	10 00
Niles.....	4 00
North Benton.....	8 00
North Jackson.....	9 00
Pleasant Valley.....	
Poland.....	9 00
Salem.....	
Vienna.....	
Warren.....	17 02
Youngstown, 1st.....	87 55
" Belmont Av.....	

\$266 66

Marion Presbytery.

Ashley.....	
Berlin.....	\$1 40
Brown.....	
Caledonia.....	
Cardington.....	
Chesterville.....	4 55
Delaware.....	24 00
Delhi.....	
Genoa.....	
Iberia.....	3 00
Jerome.....	
Kingston.....	
La Rue.....	
Liberty.....	6 00
Marion.....	17 00
Marysville.....	5 57
Milford Centre.....	
Mount Gilead.....	9 39
Ostrander.....	4 00
Pisgah.....	3 20
Porter.....	
Providence.....	
Radnor and Thompson.....	
Richwood.....	16 00
Salem.....	
Trenton.....	5 00
West Berlin.....	3 40
York.....	8 00

\$110 51

Maumee Presbytery.

Antwerp.....	
Bowling Green.....	\$16 10
Bryan.....	13 18

† See Manse Fund contributions.

Jersey.....	\$5 00
Johnstown.....	
Keene.....	
Kirkersville.....	
Madison.....	10 80
Martinsburgh.....	
Millwood.....	
Mount Pleasant.....	
" Vernon.....	28 50
" Zion.....	4 29
Muskingum.....	
Newark, 1st.....	12 00
" 2d.....	20 00
" Salem, Ger.....	2 25
New Concord.....	7 00
" Lexington.....	
Norwich.....	3 00
Oakfield.....	
Otsego.....	
Pataskala.....	5 00
Rendville.....	
Roseville.....	5 89
Uniontown.....	2 00
Unity.....	5 20
Utica.....	
Warsaw.....	
Waterford.....	
West Carlisle.....	
† Zanesville, 1st.....	15 00
" 2d.....	30 25
" Putnam.....	26 00
	<hr/>
	\$235 45
Synod of Ohio.....	\$4,473 11

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata.....	\$7 00
Big Valley.....	
Bloomfield.....	2 00
Bolinas.....	
Calistoga.....	2 00
Covelo.....	
Fort Bragg.....	
Freestone.....	
Fulton.....	
Healdsburg.....	9 75
Kelseyville.....	3 60
Lakeport.....	
Mendocino.....	13 00
Napa.....	40 45
Petaluma.....	6 00
Point Arena.....	7 00
Pope Valley.....	
Port Kenyon.....	
San Rafael (Inc. S. S.,	
\$15.05).....	30 05
Santa Rosa.....	11 00
Shiloh.....	
St. Helena.....	10 00
Tomales.....	6 50
Two Rocks.....	9 00
Ukiah.....	20 00
Vallejo.....	
Willits.....	
	<hr/>
	\$177 35

Los Angeles Presbytery.

Alhambra.....	\$20 00
Anaheim, 1st.....	6 35
Asuza.....	
Arlington.....	
Ballards.....	
Banning.....	
Burbank.....	2 00
Carpenteria.....	5 00
Colton.....	10 00
Coronado Beach.....	

Crescenta.....	\$3 80
El Cajon.....	
Elsinore.....	10 00
Etiwanda.....	
Fullerton.....	
Glendale.....	
Grand View.....	
Hueneme.....	15 00
Lamanda Park.....	
Los Alamos.....	
Los Angeles, 1st.....	
" 2d.....	
" 3d.....	44 83
" Bethany.....	
" Boyle.....	
" Heights.....	6 00
" Chinese.....	
" Spanish.....	1 00
Los Nietos, Spanish.....	2 00
Montecito.....	
National City.....	
Ojai.....	11 00
Ontario.....	
Orange.....	5 50
Pasadena, 1st.....	
" Calvary.....	3 25
Pomona.....	21 55
Redlands.....	7 00
Rivera.....	5 00
Riverside, Calvary.....	25 00
San Bernardino.....	17 00
San Buenaventura.....	53 00
San Diego.....	
San Gorgonia.....	
San Pedro.....	9 00
Santa Ana.....	37 00
Santa Barbara.....	
Santa Maria.....	5 00
Santa Monica.....	5 00
Santa Paula.....	
Saticoy.....	7 00
Tustin.....	
Westminster.....	
Wilmington.....	
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	\$337 28

Sacramento Presbytery.

Amador.....	
Anderson.....	\$3 00
Arbuckle.....	2 50
Carson City.....	
Chico.....	10 00
Colusa.....	5 00
Davisville.....	
Dixon.....	5 00
Eldorado.....	
Elk Grove.....	5 25
Elko.....	2 50
Eureka.....	
Gridley.....	5 00
Ione.....	12 00
Kirkwood.....	
Marysville.....	
Oleta.....	
Placerville.....	6 00
Plymouth.....	
Red Bluff.....	14 00
Redding.....	2 00
Roseville.....	5 00
Sacramento, 14th Street	6 15
" Westminster.....	
Stillwater.....	
Tehama.....	
Tremont, Westminster.....	
Vacaville.....	8 30
Virginia City.....	
Willows.....	
	<hr/>
	\$91 70

San Francisco Presbytery.

Alameda.....	
Berkely, 1st.....	\$13 45
Brooklyn.....	44 00
Concord.....	
Danville.....	
N. Temescal.....	16 75
Oakland, 1st.....	65 70
" 2d.....	18 00
" Chinese.....	
Pacheco.....	
San Francisco, 1st.....	
" Calvary.....	
" Central.....	
" Chinese.....	
" French.....	
" Hamilton.....	
" Square.....	
" Howard.....	
" Howard Street.....	30 00
" Japanese.....	
" Larkin Street.....	
" Lebanon.....	2 00
" Memorial.....	
" Olivet.....	
" Spanish.....	
" St. John's.....	
" Valona.....	
" Welsh.....	
" Westminster.....	39 10
" Wood-bridge.....	
San Pablo.....	
Walnut Creek.....	14 75
West Berkeley.....	
	<hr/>
	\$243 75

San Jose Presbytery.

Alvarado.....	
Arroyo Grande.....	
Cambria.....	
Cayucas.....	\$7 20
Centreville.....	3 00
Gilroy.....	10 00
Hollister.....	9 00
Livermore.....	9 70
Los Gatos.....	15 00
Menlo Park.....	
Milpitas.....	4 00
Monterey.....	
Pleasanton.....	
Pleasant Valley.....	
Salinas.....	9 20
San José, 1st.....	
San Leandro.....	
San Luis Obispo.....	
Santa Clara.....	10 00
Watsonville.....	12 00
	<hr/>
	\$89 10

Stockton Presbytery.

Bakersfield.....	
Bethel.....	\$6 00
Columbia.....	3 25
Fowler, 1st.....	5 50
Fresno.....	15 00
Grayson.....	5 50
Merced, 1st.....	3 00
Modesto.....	
Oakdale.....	2 00
Plano.....	
Porterville.....	

† See Manse Fund contributions.

Sonora.....	\$7 75
Stockton, 1st.....	22 50
Tracy.....	
Visalia.....	
	\$70 50

Synod of Pacific.....\$1,009 68

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (Inc. S. S., \$30.19).....	\$161 86
Allegheny, 1st German.....	4 00
" 2d.....	
" Bethel.....	11 00
" Central.....	19 12
" McClure Ave.....	44 04
" North.....	40 15
" Providence.....	35 00
" School Street.....	
Bakerstown.....	10 00
Beaver.....	30 00
Bellevue.....	3 77
Bethlehem.....	
Bridgewater.....	17 00
Bull Creek.....	
Concord.....	
Cross Roads.....	7 65
Emsworth.....	18 02
Evans City.....	7 00
Fairmount.....	3 65
Freedom.....	8 00
Glasgow.....	5 50
Glenfield.....	5 00
Glenshaw.....	
Hiland.....	10 91
Hoboken.....	6 00
Industry.....	
Leetsdale.....	43 35
Millvale.....	4 15
Natrona.....	
New Salem.....	5 00
Pine Creek, 1st.....	5 00
" 2d.....	3 81
Plains.....	4 00
Pleasant Hill.....	2 00
Rochester.....	5 00
Sewickly.....	108 64
Sharpsburg.....	19 96
Springdale.....	5 00
Tarentum.....	6 75
West Bellevue.....	
	\$660 33

Blairsville Presbytery.

Armagh.....	\$3 00
Beulah.....	13 15
Black Lick.....	6 77
Blairsville.....	51 00
Braddock.....	30 00
Centreville.....	5 68
Chest Springs.....	
Conemaugh.....	
Congruity.....	6 50
Cross Roads.....	5 56
Derry.....	11 62
Ebensburgh.....	5 00
Fairfield.....	14 19
Greensburg.....	24 68
Harrison City.....	5 00
Irwin.....	9 15
Johnstown.....	42 07
Laird.....	4 00
Latrobe.....	10 00
Ligonier.....	5 00
Livermoor.....	5 20
Manor.....	4 99
Murrysville.....	48 00

New Alexandria (inc. S. S., \$10.54).....	\$56 53
New Salem.....	25 50
Parnassus.....	28 64
Penn.....	
Pine Run.....	8 00
Pleasant Grove.....	5 00
Plum Creek.....	8 50
Poke Run.....	35 93
Salem.....	
Turtle Creek.....	1 38
Union.....	23 99
Unity.....	26 75
Verona.....	
	\$530 78

Butler Presbytery.

Allegheny.....	\$1 00
Amity.....	
Buffalo.....	5 00
Butler.....	20 00
Centre.....	
Centreville.....	7 80
Clintonville.....	
Concord.....	
Fairview.....	4 00
Grove City.....	21 67
Harlansburgh.....	7 00
Harrisville.....	
Jefferson Centre.....	72
Karns City.....	2 00
Martinsburgh.....	5 25
Middlesex.....	13 00
Mount Nebo.....	3 40
Muddy Creek.....	5 42
New Hope.....	6 89
New Salem.....	2 75
North Butler.....	
North Liberty.....	3 33
North Washington.....	3 00
Petrolia.....	
Plain Grove.....	9 50
Pleasant Valley.....	5 00
Portersville.....	5 00
Prospect.....	2 15
Scrub Grass.....	17 00
Summit.....	5 00
Sunbury.....	13 00
Unionville.....	2 65
Westminster.....	
Zelienople.....	
	\$171 59

Carlisle Presbytery.

Big Spring.....	\$26 45
Bloomfield.....	8 25
Buck Valley.....	
Buffalo.....	
Burnt Cabins.....	1 50
Carlisle, 1st.....	34 58
" 2d.....	65 94
Centre.....	
Chambersburgh, Central.....	4 28
" Falling Sp'g.....	40 00
Dauphin.....	6 00
Derry.....	
Dickinson.....	2 38
Duncannon.....	6 00
Fayetteville.....	
Gettysburgh.....	7 25
Great Conewago.....	1 70
Green Castle.....	14 90
Green Hill.....	
Harrisburgh, Elder St.....	1 00
* " Market Sq.....	30 93
" Pine St.....	184 52
" Seventh St.....	15 00
" Westm'ster.....	4 25
Landisburgh.....	
Lower Marsh Creek.....	3 45

Lower Path Valley.....	\$6 50
McConnellsburgh.....	3 00
Mechanicsburgh.....	5 89
Mercersburgh.....	11 50
Middle Spring.....	
Middletown.....	
Millerstown.....	12 50
Monaghan.....	7 00
Newport.....	12 00
Paxton.....	
Petersburgh.....	4 24
Rob't Kennedy Memo'l.....	
Rocky Spring.....	3 00
Shermansdale.....	2 85
Shippensburgh.....	22 20
Silver Spring.....	
St. Thomas.....	
Steeltown, 1st.....	5 00
Upper.....	
Upper Path Valley.....	4 50
Warfordsburgh.....	
Waynesboro (inc. S. S., \$1.89).....	17 93
Wells Valley.....	48
	\$576 97

Chester Presbytery.

Ashmun.....	\$20 00
Avondale.....	3 01
† Berwyn Trinity.....	
Bryn Mawr.....	10 00
Charlestown.....	
Chester, 1st.....	
" 2d.....	
" 3d.....	30 71
Chichester Memorial.....	
Christiana.....	
Clifton Heights.....	
Coatesville.....	15 00
Darby, 1st.....	
" Borough.....	18 00
Dilworthtown.....	4 28
Doc Run.....	
Downington, Central.....	10 44
East Whiteland.....	5 00
† Fagg's Manor.....	20 00
Fairview.....	6 00
Forks of Brandywine.....	20 00
Glen Riddle.....	
Great Valley.....	7 75
Honeybrook.....	23 50
Kennett Square.....	11 00
Lansdowne.....	
Marple.....	6 56
Media.....	3 47
Middletown.....	7 00
New London.....	
Nottingham.....	
Oxford, 1st.....	72 13
" 2d.....	
† Penningtonville.....	5 38
Phoenixville, 1st.....	5 00
Ridley.....	
Ridley Park.....	9 20
Toughkenamon.....	2 00
Unionville.....	3 00
Upper Octorara.....	27 43
Wayne.....	
West Chester, 1st (inc. S. S., \$18.94).....	30 22
West Chester, 2d.....	
West Grove.....	3 40
	\$379 62

Clarion Presbytery.

Academia.....	
Beech Woods.....	
Bethesda.....	\$2 00
Big Run.....	2 00
Brockwayville.....	2 75

* See list of special donations.

† See Manse Fund contributions.

Brookville.....	\$27 42	Mill Village.....		Petersburgh (inc. S. S.,	\$7 00
Callensburg.....	3 00	Mount Pleasant.....		\$2).....	18 63
Clarion.....	13 66	New Lebanon.....	\$1 00	Phillipsburgh.....	
Concord.....		North Clarendon.....	6 00	Pine Grove (inc. S. S.,	
Cool Spring.....		North East.....	27 00	\$1.28).....	7 12
East Brady.....	10 00	Oil City, 1st.....	21 40	Port Royal.....	6 00
Edenburg.....		Pittsfield.....	4 79	Robertsdale.....	
Elkton.....		Pleasantville.....		Saxton.....	1 00
Emlenon.....	8 00	Salem.....		Shade Gap.....	
Greenville.....		Sandy Lake.....		Shaver's Creek.....	
Leatherwood.....	4 00	Springfield.....	3 00	Shellsburgh.....	2 00
Licking.....	3 75	Stoneboro.....		Shirleysburgh.....	3 00
Marionville, 1st.....	7 20	Sugar Creek.....		Sinking Creek.....	
Maysville.....		" Memorial.....		Sinking Valley.....	10 00
Mill Creek.....		" Grove.....		Spring Creek.....	6 00
Mount Pleasant.....	1 00	Sunville.....		Spring Mills.....	
Mount Tabor.....		Tidioute.....	8 00	Spruce Creek.....	25 00
New Bethlehem.....	4 00	Titusville, 1st.....	53 67	Tyrone.....	15 88
New Rehoboth.....	5 00	Union (inc. S. S., \$2.43).....	5 95	Upper Tuscarora.....	9 01
Oak Grove.....	2 00	Utica.....	5 00	Waterside.....	
Oil City, 2d.....	29 00	Venango.....		West Kishacoquillas.....	35 55
Perry.....		Warren.....	149 58	Williamsburgh (inc. S.	
Perryville.....		Waterford.....	2 00	S., \$2).....	12 00
Pisgah.....		Waterloo.....		Winterburn.....	1 00
Punxsutawney.....		Wattsburgh, 1st.....	2 71	Woodland.....	1 00
Reynoldsville.....	4 75	Westminster.....	4 65	Yellow Creek.....	
Richardsville.....			\$722 53		\$581 64
Richland.....					
Ridgway.....					
Rockland.....					
Scotch Hill.....					
Shiloh.....	2 25				
Sligo.....	3 68				
St. Petersburg.....					
Tionesta.....					
Troy.....					
Tylersburgh.....					
West Millville.....					
Wilcox.....					
Worthville.....	1 00				
	\$136 46				
Erie Presbytery.		Huntingdon Presbytery.		Kittanning Presbytery.	
Atlantic.....	\$3 00	Alexandria.....	\$21 47	Apollo.....	\$14 00
Belle Valley.....	3 32	* Altoona, 1st.....		Apolley Manor.....	8 60
Bradford, 1st.....	29 22	2d (inc. S. S.,		Atwood.....	
Cambridge.....	8 00	\$4.85).....	28 82	Bethel.....	5 00
Cochranon.....	3 00	Bald Eagle.....	7 89	Bethesda.....	3 09
Concord.....	1 00	Bedford.....	5 00	Boiling Spring.....	5 00
Conneautville.....	3 94	Bellefonte.....	52 00	Brady's Bend.....	
Cool Spring.....	3 50	Bethel.....	1 00	Centre.....	
Corry.....	4 25	Beulah.....	10 00	Cherry Run.....	3 00
Dempsetown.....		Birmingham.....	16 54	Cherry Tree.....	5 00
East Greene.....	4 00	Bradford.....		Clarksburgh.....	
Edenboro.....		Buffalo Run.....	4 08	Clinton.....	4 25
Erie, 1st.....	32 75	Clearfield (inc. S. S., \$8).....	21 16	Concord.....	3 00
" Central.....	30 00	Coal Port.....		Crooked Creek.....	2 00
" Chestnut Street.....	11 00	Curwensville.....	30 82	Currie's Run.....	21 00
" Park.....	50 00	Du Bois.....	12 00	East Union.....	1 50
Evansburgh.....	1 00	Duncansville.....	4 00	Ebenezer.....	
Fairfield.....	2 00	East Kishacoquillas.....		Elder's Ridge.....	12 00
Fairview.....	4 00	Everett.....	3 00	Elderton.....	10 00
Franklin.....	31 30	Fruit Hill.....	7 00	Freeport.....	5 00
Fredonia.....	14 67	Gibson Memorial.....	1 00	Gilgal.....	1 00
Garland.....	6 27	Glens Hope.....		Glade Run.....	10 00
Georgetown.....		Holidaysburgh (inc. S.		Harmony.....	27 26
Girard.....	8 91	S., \$3.71).....	38 61	Homer.....	5 13
Greenfield.....		Houtzdale.....	14 74	Indiana.....	75 75
Greenville (inc. S. S.,		Hublersburgh.....	2 25	Jacksonville.....	13 00
\$12).....	42 00	Huntingdon.....		Kittanning, 1st.....	5 00
Hadley.....	2 00	Iryona.....		" 2d.....	10 00
Harbor Creek.....	5 00	Kerrmoor.....	3 00	Leechburgh.....	16 00
Harmonsburg.....	2 00	Kylertown.....	1 00	Mahoning.....	2 00
Irvineton.....		Lewistown.....	7 67	Marion.....	10 35
Jamestown.....	4 37	Lick Run.....	2 00	Mechanicsburgh.....	4 00
Kendall Creek.....		Little Valley.....	4 00	Middle Creek.....	
Kerr's Hill.....	3 28	Logan's Valley.....	10 00	Midway.....	2 25
Meadville, 1st.....	8 00	Lost Creek.....	10 50	Mount Pleasant.....	1 00
" 2d.....	9 00	Lower Spruce Creek.....	10 00	Parker City, 1st.....	7 82
Mercer, 1st.....	23 00	Lower Tuscarora.....	14 00	Plumville.....	2 00
" 2d.....	74 00	Mann's Choice.....	2 00	Rayne.....	1 10
Milledgeville.....		Mapleton.....	3 00	Rockbridge.....	2 00
		McVeystown.....	12 42	Rural Valley.....	7 00
		Middle Tuscarora.....		Saltsburgh (inc. S. S.,	
		Mifflintown (Westmin-		\$15).....	52 76
		ster).....	24 10	Slate Lick.....	26 00
		Milesburgh.....	9 30	Smicksburgh.....	1 00
		Milroy.....	5 68	Srader's Grove.....	3 45
		Moshannon and Snow		Tunnelton.....	4 00
		Shoe.....		Union.....	1 78
		Mount Union.....		Washington.....	11 40
		Newton Hamilton.....	6 00	West Glade Run.....	9 00
		Orbisonia.....	6 00	West Lebanon.....	2 00
		Osceola.....		Worthington.....	13 00
		Penfield.....	5 00		
		Peru.....	4 40		
					\$429 49

* See list of special donations.

Lackawanna Presbytery.	
Abington	
Ararat	\$1 00
Archbald	
Ashley	
Athens, 1st	6 00
Barclay	
Bennett	2 00
Bernice	
Bethany	
Brooklyn	10 00
Bowman's Creek	
Camptown	
Canton	16 00
Carbondale	48 92
Columbia Cross Roads	
Dimock	
Dundaff	
Dunmore	5 00
Dushore	
Franklin	
Gibson	1 00
Great Bend	4 00
Harmony	
Hawley	
Herrick	4 00
Honesdale, 1st	250 00
Kingston	
Langclyffe	17 00
La Porte	
Lebanon	
Lehman	
Liberty	
Little Meadows	
Mehoopany Creek	
Meshoppen	2 00
Monroeton	
Monrose	25 00
Mount Pleasant	1 00
Mountain Top	2 00
Nanticoke	
New Milford	3 88
Newton	
Nicholson	
North Wells	
North Moreland	
Orwell	2 00
Petersburgh, German	
Pittston, 1st (inc. S. S., \$14.98)	23 29
Plains	4 00
Plymouth	7 33
Prompton	
Rome	
Rushville	5 00
Salem	
Scott	
Scranton, 1st	115 00
" 2d Memorial	131 22
" German	3 00
" Green Ridge	
" Avenue	35 18
" Washburn St.	17 71
" Providence	
Shickshinny	3 00
Silver Lake	
Snowden Memorial	
Springville	
Sterling	
Stevensville	4 00
Susquehanna Depot	4 00
Sylvania	
Terrytown	
Towanda, 1st	41 00
Troy	17 84
Tunkhannock	17 69
Ulster	
Uniondale	1 00
Warren	
Waymart	
Wells and Columbia	2 00
West Pittston	35 00
Wilkesbarre, 1st	118 59

Wilkesbarre, Covenant	\$2 00
" Memorial	23 08
" Westminst'r	5 00
Wyalusing, 1st	5 00
" 2d	
Wyoming	
Wysox	
	\$1,021 73
Lehigh Presbytery.	
Allentown	\$15 26
Allen Township	10 00
Ashland	
Audenreid	8 00
Bangor, 1st	10 10
Beaver Meadow	
Bethlehem, 1st	8 00
Catasauqua, 1st	10 00
" Bridge St.	16 00
Centralia	
Conyngnam Valley	
Easton, 1st	33 00
" Brainerd	
East Stroudsburg	
Eckley	
Ferndale	13 32
Hazleton	26 71
Hokendauqua (inc. S. S., \$3.13)	12 33
Lehighton	
Lock Ridge (inc. S. S., \$1.87)	5 45
Lower Mount Bethel	
Mahonoy City	14 50
Mauch Chunk	20 80
Middle Smithfield	
Mountain	
Pen Argyl	2 00
Port Carbon	15 00
Portland	2 00
Pottsville, 1st	11 50
" 2d	57 00
Reading, 1st	
" Washington Street	
Sandy Run	
* Shawnee	
Shenandoah	
Slatington	
South Bethlehem	
South Easton	3 00
* Stroudsburg	
Summit Hill	28 32
Tamaqua (inc. S. S. \$2)	3 00
Upper Lehigh	
" Mount Bethel	3 00
Weatherly	5 00
White Haven	8 50
Womelsdorf	
	\$341 79
Northumberland Presbytery.	
Bald Eagle and Nittany	\$9 85
Beech Creek	2 50
Berwick	6 00
Bloomsburgh	34 04
Briar Creek	2 00
Buffalo	4 62
Chillisquaque	
Derry	6 23
Elysburgh	2 00
Emporium	12 00
Great Island	27 00
Grove	34 00
Hartleton	5 00
Holland Run	1 00
Jersey Shore	16 00
Lewisburgh	37 00
Linden	

Lycoming, 1st	\$25 00
" Centre	6 13
Mahoning	40 41
Mifflinburg	5 08
Milton	13 00
Montgomery	4 00
Montoursville	
Mooresburgh	
Mt. Carmel, 1st	7 75
Muncy	4 00
New Berlin	6 00
New Columbia	1 00
Northumberland	
Orangeville	4 00
Pennsdale	4 00
Raven Creek	
Renovo	6 00
Rohrsburgh	
Shamokin	1 00
" 1st	2 95
Shiloh	12 00
Sunbury	35 00
Trout Run	
Warrior Run	4 20
Washington	33 00
Washingtonville	7 63
Watsontown, 1st	8 00
Williamsport, 1st	20 00
" 2d	73 28
" 3d	
	\$522 67

Philadelphia Presbytery.

Philadelphia, 1st	\$50 00
" 2d	128 38
" 3d	35 45
" 4th	17 59
" 9th	40 10
" 10th	97 04
" 1st African	2 50
" Atonement	
" Bethany S. S.	26 61
" Calvary	
" Chambers	
" Church of Peace	
" Clinton St., Immanuel	
" Evangel	13 31
" Grace	5 00
" Greenwich Street	10 00
" Holland Memorial	
" Lombard St.	
" Central	
" Mariner's	6 50
" Scots	
" South	10 00
" South Western	
" Southwark, 1st	
" Tabernacle (inc. S. S., \$42.14)	164 14
" Tabor	40 00
" Union	2 00
" Walnut St. (inc. S. S., \$30.95)	444 53
" West Spruce Street	248 13
" Westminster	24 52
" Wharton St.	
" Woodland	540 33
" Wylie M'm'l	
	\$1,906 13

* See list of special donations.

Phila. Central Presbytery.	
Philadelph'a, Alexander	\$41 13
* <i>Arch Street</i>	34 73
Beacon	5 00
Bethesda	17 18
Bethlehem	23 00
Berean	
C a r m e l,	
German	
Central	23 51
Cohocksink	49 01
C o l u m b i a	
Avenue	13 45
* <i>Corinthian</i>	
Avenue	
Covenant	5 00
Gaston	39 34
Green Hill	32 48
Hebron Memorial	7 42
Kensington	
1st	41 01
Mantua, 2d.	7 00
Memorial	58 25
North	
North Broad	90 59
Street	
North 10th	
Street	
N o r t h e r n	
Liberties, 1st.	
Northmins'r	60 39
Olivet	38 15
Oxford	
P a t t e r s o n,	
Memorial	2 00
Princeton	152 23
Richmond	
Spring Garden	
Susquehanna Avenue	
Temple	20 00
Tioga	7 77
Trinity	4 50
West Arch	
Street	
West Park	10 00
York Street	
Zion, Ger.	
	<hr/>
	\$783 14

Jeffersonville, Centennial	\$10 00
* <i>Jenkinson, Grace</i>	
Leidytown	
Leverington	
Lower Merion	5 00
Macalester Memorial	3 75
Manayunk	
Morrisville	
Mount Airy	14 00
Neshaminy of Warminster	
Neshaminy of Warwick	14 00
Newtown	46 09
* <i>Norristown, 1st</i>	
2d.	2 00
* <i>Central</i>	
Norriton and Providence (inc. Miss A. J. Stinson, \$10)	20 00
Plumsteadville	
Port Kennedy	3 00
Pottstown	
Roxborough	
Springfield	1 00
Thompson Memorial	13 65
Thompson Memorial, New Hope Chapel	6 19
Torresdale	
	<hr/>
	\$663 02

Pittsburgh Presbytery.

Amity	\$5 00
Bethany	18 00
Bethel	43 00
Birmingham, 1st	7 61
Cannonsburgh	21 20
Centre	15 80
Chartiers	8 09
Crafton	14 00
Fairview	5 00
Forest Grove	6 00
Hazlewood	23 66
Hebron	10 00
Homestead	25 00
Knoxville	6 71
Lebanon	
Long Island	
McDonald	14 55
McKee's Rock	7 80
Mansfield	17 91
Middletown	17 00
Miller's Run	
Mingo	7 00
Monongahela City	40 00
Montours	
Mount Carmel	5 00
Mount Olive	4 00
Mount Pisgah	5 00
Mount Washington	5 13
North Branch	
Oakdale	19 40
Phillipsburgh	
† Pittsburgh, 1st	258 57
2d.	46 90
3d.	328 57
4th	16 82
6th	
7th	7 00
8th	5 00
† Bellefield	59 30
Central	1 00
E. Liberty	259 00
Forty-third Street	
Grace Memorial	1 00
Lawrenceville	17 39
Park Ave.	38 40
Poi't Breeze	
Shady Side (inc. S. S., \$20)	150 88

Raccoon	\$32 50
Riverdale	
Sharon	26 48
Swissvale	29 14
Valley	7 03
West Elizabeth	
Wilkinsburgh	38 49
	<hr/>
	\$1,675 33

Redstone Presbytery.

Belle Vernon	\$8 62
Brownsville	6 00
Connellsville	15 65
Dawson	
Dunbar (inc. S. S., \$4)	21 00
Dunlap's Creek	9 57
Fair Chance	2 75
Fayette City	
George's Creek	14 00
Greensboro	3 00
Jefferson	
Jenner	
Laurel Hill	10 00
Little Redstone	
Leisenring	20 60
Long Run	20 00
McClellandtown	2 00
McKeesport, 1st	122 80
Mt. Pleasant (Middle)	13 00
" Reunion	10 75
Mt. Vernon	5 00
Mt. Washington	7 15
+ New Providence	11 00
Pleasant Unity	5 00
Rehoboth	10 53
Round Hill	14 01
Scottdale	5 75
Sewickly	7 00
Somerset	
Spring Hill Furnace	
Tent	6 00
Tyrone	8 00
Uniontown	48 25
West Newton	23 81
	<hr/>
	\$431 24

Shenango Presbytery.

Beaver Falls	\$16 00
Clarksville	9 80
Enon	6 00
Hermion	
Hopewell	5 25
Leesburgh	10 00
Little Beaver	3 37
Mahoning	4 15
Mount Pleasant	12 00
Neshannock	4 68
New Brighton	11 73
New Castle, 1st	21 57
2d	10 00
Newport	5 00
North Sewickly	
Petersburgh	4 50
Princeton	4 00
Pulaski	
Rich Hill	8 88
Sharon	8 00
Sharpsville	3 50
Slippery Rock	8 00
Transfer	3 00
Unity	10 00
West Middlesex	
Westfield	31 00
	<hr/>
	\$200 43

* See list of special donations.
 † See Manse Fund contributions.

Southern Dakota Presbytery.

Alexandria, 1st	
Bohemian, 1st	
Bridgewater	\$9 00
Canistota	3 00
Canton	3 00
Chas. Mix. Co.	
Dell Rapids	
Germantown	6 00
Harmony	3 00
Hope Chapel	3 00
Kimball	
Lennox, 1st German	5 00
Mitchell	
Montrose	
Parker	10 00
Parkston	
Scotland	
Sioux Falls	
Turner Co., 1st, Ger	5 00
Tyndall	7 00
Union Centre	
White Lake	2 00
	<hr/>
	\$56 00

Synod of S. Dakota...\$173 89

SYNOD OF TENNESSEE.

Holston Presbytery.

Amity	
Chucky Vale	
College Hill	\$1 00
Davidson's River	
Elizabethton	2 00
Freedmen's Chapel	
† Greenville	4 00
Jeroldstown	2 50
Jonesboro	17 00
Jonesville	
Kingsport	
Lamar	
Mount Bethel	3 00
Mount Lebanon	
Mount Olivet	
New Hope	
New Salem	
Oakland	1 00
Reedy Creek	
Reem's Creek	3 00
Salem	8 00
St. Marks	
Tabernacle	
Timber Ridge	4 00
Wells	
	<hr/>
	\$45 50

Kingston Presbytery.

Bethany	
Bethel	
Chattanooga, 2d.	
" Park Place	4 50
" North Side	
Cross Bridges	
Dayton	
Grassy Cove	
Huntsville	
Jamestown	
Kismet	
Mount Tabor	
New River	
Piney Falls	2 00
Rockwood	5 30
Salem	
Spring City	
South Pittsburg, 1st	2 90
Wartburg	
	<hr/>
	\$14 70

Union Presbytery.

Baker's Creek	\$1 45
Bethel	
Caledonia	
Calvary	
Centennial	
Clover Hill	
Cloyd's Creek	
Erin	
Eusebia	
Forest Hill	
Hebron	6 00
Hopewell	2 00
Knoxville, 2d.	
" 4th	17 40
Madisonville	4 00
Maryville, 2d.	
Mt. Zion	5 00
New Market	7 00
New Prospect	
New Providence	5 69
Rockford	2 00
Shannonalc.	
Shiloh	
Spring Place	
St. Luke's	
St. Paul's	
Tabor	4 00
Unitia	
Washington	8 00
Westminster	3 95
	<hr/>
	\$66 49

Synod of Tennessee..\$126 69

SYNOD OF TEXAS.

Austin Presbytery

Austin, 1st	\$37 10
Bethel	
Frenham	
Brownwood	48
Coleman, 1st	
Eagle Pass	4 00
El Paso	5 00
Fort Davis	
Galveston, St. Paul's	
German	
Georgetown	2 00
Lampasas, 1st	
Mason	
Menardville	
Milburn	
New Orleans, Immanuel,	
German	5 00
Paint Rock	
Pearsall	
Pecan Valley	
San Angelo, 1st	
San Antonio, Madison	
Square	9 00
Sipe Springs	89
Taylor	12 35
	<hr/>
	\$75 82

North Texas Presbytery.

Adora	\$4 00
Archer (Station)	50
Benjamin	1 00
Bowie	2 00
Chapel Hill	
Denison	14 71
Gainesville	
Henrietta	2 00
Jacksboro	10 00
Leonard	9 00
Mobeetie	

Saint Joe	\$4 00
Seymour	1 00
Springtown	
Throckmorton	1 00
Valley Creek	2 25
Vernon	
Wichita Falls	
	<hr/>
	\$51 46

Trinity Presbytery.

Albany	\$2 25
Alvarado	
Baird	3 00
Bosque	
Breckenridge	
Cisco	
Clear Fork	
Dallas, 2d	4 55
" German	
Glen Rose	
Granberry	
Lone Cottonwood	
Millsap	
Stephenville	
Terrell	
Thor's Spring	
Weatherford	
Windham	
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	\$9 80

Synod of Texas.....\$137 08

SYNOD OF UTAH.

Montana Presbytery.

Anaconda	\$5 00
Boulder	
Bozeman	
Butte City	
Corvallis	
Deer Lodge	
Fort Benton	
Grantsdale	
Great Falls	
Hamilton	2 50
Helena	44 19
Miles City	7 00
Missoula	15 40
Philbrook	
Spring Hill	
Stevensville	
Timberline	
Victor	
White Sulphur Springs	5 55
Wickes	
	<hr/>
	\$79 64

Utah Presbytery.

American Fork	
Benjamin	\$4 20
Corrine	
Emanuel	4 00
Ephraim	
Evanston	10 00
Logan, Brick	5 00
Manti, 1st	
Mount Pleasant	
Nephi	1 00
Ogden, 1st	
Payson (a Member)	2 00
Salt Lake City, 1st	13 00
" Westminster	
Silver Reef	
Smithfield Central	1 00
Springville	
	<hr/>
	\$40 20

† See Manse Fund contributions.

INDIVIDUAL CONTRIBUTIONS.

Alexander Guy, M.D., Oxford, O.....	\$200 00
Mrs. M. J. Reed, Edinboro, Pa.....	50
Rev. W. L. Tarbet and wife.....	15 18
Rev. R. M. Loughbridge and wife, Wealaka, Ind. T.....	6 00
Mrs. Rebecca Ross, North Topeka, Kan.....	5 00
J. E. Crawford, Pittsfield, Ill.....	3 00
Joseph Stanley, Hoboken, N. J.....	10 00
Mrs. Mary Vance, Rome, Ga.....	5 00
J. B. Davidson, Newville, Pa.....	10 00
John Taylor Johnston, New York.....	200 00
A. Weiser, Preston, Minn.....	2 00
A. West, N. J.....	9 00
Rev. R. T. Roberts and wife, Sparta, Wis.....	5 00
Rev. W. H. Reid, Muscogee, Ind T.....	5 00
Rev. J. E. Nourse, Washington, D. C.....	2 00
Rev. Henry Fulton, Lexington, O.....	5 00
Miss Rhoda W. Smith, Philadelphia, Pa.....	5 00
Rev. A. C. Dill, Mt. Freedom, N. J.....	4 00
Rev. W. Mitchell and wife (thank offering).....	10 04
J. S. Osborn, East Hampton, N. Y.....	10 00
Rev. R. Taylor, D.D., Beverly, N. J.....	25 00
Frank L. Janeway, New Brunswick, N. J.....	579 40
Caspar Lott, Holt, Mich.....	3 00
Mrs. Jane L. Park, Thompsonville, Pa.....	5 00
Rev. Stephen Torrey, Honesdale, Pa.....	100 00
Rev. Henry T. Scholl, East Springfield, N. Y.....	5 00
Wm. M. Findley, M.D., Altoona, Pa.....	5 00
Miss Anna D. Eells, Allegheny, Pa.....	20 00
S. L. Potter, Thorntown, Ind.....	4 00
Rev. W. H. Robinson, Brazil, S. A.....	8 00
Rev. L. W. Chapman, West Bay City, Mich.....	2 00
Rev. J. L. Wilson, Eustis, Fla.....	2 00
Rev. W. J. McKee, Ningpo, China.....	5 00
Rev. Jas. Hayes, Pendleton, Ore.....	3 00
Rev. W. B. Boomer, Santiago, Chili.....	10 00
Rev. Samuel Sawyer, Indianapolis, Ind.....	1 00
Rev. R. M. Matthieson, Santa Fe, N. M.....	5 00
Rev. A. C. Kay, Mich.....	5 00
Rev. D. A. Wilson and wife, Milan, Mo.....	1 00
Rev. R. B. Love, Milport, O.....	6 00
Rev. Wm. Irvin, D.D., New York, N. Y.....	25 00
Rev. M. A. Williams and wife, Medford, Ore.....	5 00
Rev. John S. Jones, Baltimore, Md.....	50 00
Rev. S. J. M. Eaton.....	9 00
The Children of Hokendauqua Manse, Pa.....	1 08
Society of Inquiry, Princeton Theo. Seminary.....	20 40
East Bloomfield Church, N. Y.....	22 44
Religious Contribution Society of Princeton Theo. Seminary.....	11 51
C., Pa.....	43 00
G. L., Troy, N. Y.....	200 00
Anon.....	1 00
Anon, N. Y. State.....	500 00
Anon, Jacksonville, Ill.....	3 00
H. S.....	600 00
"Baby".....	10 00
A Friend.....	5 00
W. R. J.....	180 00
Dakota.....	20 00
J. G. T., Bogota.....	5 00
J. E. S.....	10 00

INDIVIDUAL CONTRIBUTIONS—*Continued.*

For continued health.....	\$15 00
W. E. H.	5 00
H. L. J., Williamstown, N. J.....	30 00
S. J. M.	100 00
Cash ..	28 00
K. H., Mauch Chunk, Pa.....	5 00
M. M.....	25 00
H. T. F.....	5 00
Mrs. H.....	500 00
R. M. L. and wife	6 00
W. S. S.....	12 00
One of the small contributors.....	1 00
	\$3,759 55

LEGACIES.

Estate Mrs. Sarah B. Major, Pa.....	\$93 22
“ James E. Brown, Kittanning, Pa.....	558 28
“ Mrs. Lucy H. Kimball, Pennsboro, W. Va.....	242 52
“ Mary F. Fellowes, Dubuque, Ia.....	200 00
“ J. D. Wilson, Washington, Pa.....	984 19
“ J. F. Berger, Virginia, Ill.....	800 00
“ Elizabeth Gibson, Detroit, Mich.....	500 00
“ J. W. Edwards, Mich.....	2,750 00
“ John S. Newberry, Detroit, Mich.....	2,000 00
“ Wm. Shear, New York, N. Y.....	4,697 94
“ Rev. John Robinson, D.D., LL.D., Ashland, O.....	50 00
“ Miss Anna Clark, Dauphin, Pa.....	25 00
	\$12,901 15

SPECIAL DONATIONS

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore..	Baltimore.....	Baltimore, 1st.....	\$175 00
“	“	Baltimore, Boundary Avenue	20 00
“	Washington City...	Washington, Metropolitan.....	15 00
Illinois	Peoria.....	Galesburg	20 00
Kansas	Larned	Garden City	8 00
Nebraska	Omaha.....	Omaha, Castellar Street.. ..	8 70
“	“	“ S. West.....	12 91
New Jersey ..	Elizabeth	Elizabeth, Westminster.	100 00
“	Jersey City	Arlington, 1st, Missionary Society.	10 00
“	“	Englewood	129 38
“	“	Hackensack	7 00
“	“	Hoboken, 1st, S. S.	10 00
“	“	Jersey City, Claremont	20 00
“	“	“ Scotch.....	25 00

SPECIAL DONATIONS—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New Jersey	Jersey City	Paterson, 2d	\$31 32
"	"	" Church of the Redeemer.	100 00
"	"	West Hoboken	10 00
"	"	Passaic, 1st	12 23
"	"	Rutherford, 1st	47 71
"	Morris and Orange	Morristown So. St. (a Sabbath School Teacher)	50 00
"	Newark	Newark, 1st German	70 62
"	New Brunswick	Trenton, 3d	41 00
New York	Albany	Albany, State Street	35 00
"	Boston	East Boston, 1st	45 00
"	"	Lonsdale	5 00
"	"	Providence, 1st, R. I.	105 00
"	"	Quincy Sabbath School	13 27
"	"	Somerville, Union Square	20 00
"	"	South Ryegate	10 00
"	"	Woonsocket, 1st	7 00
"	"	Worcester, 1st	5 00
"	Buffalo	Buffalo, Lafayette Street	25 00
"	"	" North	50 00
"	"	Fredonia	15 00
"	"	Silver Creek	17 00
"	Chemung	Big Flats	21 00
"	Rochester	Rochester, St. Peter's	52 96
"	"	" North	55 00
"	"	Wheatland	6 50
"	Troy	Troy, 1st	15 00
"	"	" 9th	5 00
"	"	" Second Street	5 00
"	"	Waterford	35 00
"	"	Woodside	15 00
"	Utica	Clinton	45 57
"	"	Knoxboro	3 16
"	"	Mt. Vernon	10 00
"	"	Utica, Olivet	5 00
"	"	Vernon Centre	5 00
Pennsylvania	Carlisle	Harrisburg, Market Square	10 00
"	Huntingdon	Altoona, 1st	67 72
"	Lehigh	Shawnee (inc. Sunrise Band, \$11)	20 00
"	"	Stroudsburg, S. C. E.	10 00
"	Phila. Central	Philadelphia, Arch Street	229 14
"	"	" Corinthian Ave., Ger.	20 00
"	Phila., North	Abington	31 20
"	"	Ann Carmichael	5 00
"	"	Chestnut Hill S. S.	37 00
"	"	Conshohocken, 1st	10 00
"	"	Falls of Schuylkill	22 00
"	"	Hermon	10 00
"	"	Jenkintown, Grace	7 00
"	"	Norristown, 1st	32 31
"	"	" Central	11 19

 \$2,077 89

SPECIAL DONATIONS

FROM INDIVIDUALS.

H. S.		\$300 00
W. S. Ladd Portland, Oregon		1,450 00
Rev. Geo. Alexander, D.D.		100 00
Mrs. Melissa P. Dodge		100 00
W. E. Dodge		100 00
Thos. R. Bard, Hueneme, Cal.		250 00
Rev. W. H. Niles, Nelson, Neb.		5 00
Rev. W. W. Atterbury, D.D., New York.		20 00
John Sinclair, New York		25 00
W. L. Skidmore, New York		100 00
S. Inslee, New York		250 00
Anon.		25 00
A. P. and Wife		10 00
Anon		6 00
"		14 70
For Chapels in Utah, Idaho and New Mexico		6,789 32
" Churches in Indian Territory.		1,044 13
" " " New England		700 00
" " " Alabama		2,100 00
		<hr/>
		\$13,889 15

MANSE FUND.

WILSON MEMORIAL.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Catawba	Cape Fear	Wilmington, Chestnut Street	\$1 00
Columbia	Oregon	Ashland	3 00
"	"	East Portland	3 26
"	Puget Sound	Chehalis, 1st	2 00
"	"	San Juan *	5 00
Illinois	Chicago	Woodlawn Park	5 00
"	Peoria	Yates City *	2 25
"	Springfield	Pisgah	25 00
"	"	Unity	8 26
Indiana	Vincennes	Petersburg	2 00
Iowa	Council Bluffs	Hamburg	2 00
"	Ft. Dodge	Calliope	6 00
Michigan	Detroit	Jefferson Avenue	200 00
"	Saginaw	Mundy	1 00
Minnesota	St. Paul	Minneapolis, Franklin Avenue	2 00
Missouri	St. Louis	Bethel, German	10 00
Nebraska	Nebraska City	Table Rock	3 00
New Jersey	Elizabeth	Elizabeth, Westminster (incl. \$22.35 *)	171 36
"	Morris and Orange	Chatham	20 00
"	Newton	Newton	15 00
New York	Brooklyn	Brooklyn, 1st	1 00
"	"	Westminster	5 00
"	Buffalo	Buffalo, "	92 91
"	Geneva	West Fayette	1 00
"	Lyons	Galen	5 00
"	New York	New York, 1st	1 00
"	"	" Covenant	100 00

* Centennial offerings.

MANSE FUND—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York	Otsego	Worcester	\$1 00
"	St. Lawrence	Gouverneur, 1st	20 00
"	Westchester	Yonkers, 1st	36 86
North Dakota	Pembina	Bethel	2 00
Ohio	Cincinnati	Delhi*	5 00
"	Cleveland	Cleveland, 1st	100 00
"	Dayton	Springfield, 2d*	13 65
"	Huron	Norwalk, 1st	3 05
"	Maumee	Holgate	8 00
"	Wooster	Bethel	2 00
"	"	Orange	4 00
"	"	Orrville	2 24
"	Zanesville	Zanesville*	5 70
Pennsylvania	Chester	Berwyn	13 00
"	"	Fagg's Manor, L. M. S.	10 00
"	"	Penningtonville (Golden Rule Mission Band)	10 00
"	Phila., North	Germantown, 1st	32 76
"	Pittsburgh	Pittsburgh, 1st*	100 00
"	"	" Bellefield*	10 00
"	Redstone	New Providence*	5 25
South Dakota	Central Dakota	Manchester	1 00
Tennessee	Holston	Greenville	5 00
Wisconsin	Winnebago	Stevens' Point, 1st, S. S.	5 85
			\$1,089 40

INDIVIDUAL CONTRIBUTIONS.

Rev. H. L. Janeway and wife, Williamstown, N. J.*	\$50 00
Mrs. H. O. Travis, Whitehall, N. Y.	100 00
John Nicholls, Columbus, O.	5 00
J. B. Davidson, Newville, Pa.	10 00
Rev. J. Edwards, Plymouth, Pa.	1 00
S. E. Macdonald	10 00
Mrs. S. B. Van Amringe, Brooklyn, N. Y.	2 00
Mrs. E. O. Conger, Brooklyn, N. Y.	5 00
Miss Mary L. Young, New York	50 00
Home Missionary, Boulder Presbytery, Colo.	5 00
A family of little children and their friends, Clinton, N. Y.	20 00
A Minister's daughter	3 00
Newton, N. J.	50 00
A Friend	1 00
A Friend	500 00
A. C.	5 00
\$817 00	

* Centennial offerings.

MANSE FUND.

SPECIAL DONATIONS.

FROM CHURCHES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois	Rock River	Edgington L. M. Soc'y	\$10 00
"	"	Pleasant Ridge L. M. Soc'y	3 00
New Jersey	Elizabeth	Plainfield Y. P. S. C. E.	15 00
New York	Buffalo	Lancaster W. M. Soc'y	15 00
"	Geneva	Geneva 1st S. S.	285 32
Pennsylvania	Carlisle	Carlisle 2d (incl. S. S., \$14.00)	204 19
			\$532 51

FROM INDIVIDUALS.

Mrs. N. B. T. Greenough, Falls Ch., Va.	\$10 00
Three Score and Ten	15 00
Eliza A. Darlington, Pittsburgh, Pa	10 00
Mrs. E. White, Saratoga, N. Y.	5 00
Mary D. Westcott, Jr., Germantown, Pa.	5 00
" Mrs. W. C. H.," Germantown, Pa.	5 00
A Friend, Newark, N. J.	5 00
Mrs. F. E. Rogers	5 00
Newton, N. J.	5 00
M. W. P. and J. J. M.	5 00
S. R. S.	5 00
Mrs. Eleanor J. Townsend, Neptune, O.	2 50
Mrs. L.	5 00
One of Twenty-five	5 00
M. E. P., Brooklyn, N. Y.	2 00
A Student of Lafayette College	10 00
A Friend in Princeton, N. J.	500 00
Anon, Little Falls, N. Y.	5 00
" Anon "	30 00
Miss Charlotte E. Williams, Ithaca, N. Y.	35 00
Miss Mary E. Brown, New York	50 00
Miss Anna M. Dale, Lancaster, Pa	25 00
Anon, Pittsburgh, Pa.	10 00
A Friend	5 00
" A. M. W.," Greenville, Pa	5 00
" A Sister," Denver, Col.	5 00
" A Co-laborer in the Vineyard," N. Y.	4 00
" Fourscore," Buffalo, N. Y.	10 00
C. M. Taintor, New York	25 00
" Anon "	5 00
Anon, per O. D. Eaton	50 00
Miss L. C. Reeve, Newark, N. J.	5 00
T. J. Maxwell, Geneva, N. Y.	100 00
Friends	140 00
\$1,108 50	

 DESIGNS. 

DESIGNS

A COLONIAL CHURCH.

The design upon our title page represents St. Peter's Church, in the neighborhood of "Romancoke" and "White House," Virginia, the estate which came into the possession of Washington by his marriage with Mrs. Martha Custis. The tradition of the neighborhood is that the marriage ceremony occurred at this church. The following description of the building is taken from *Harper's Magazine*, March 1888, from which also the picture is copied :

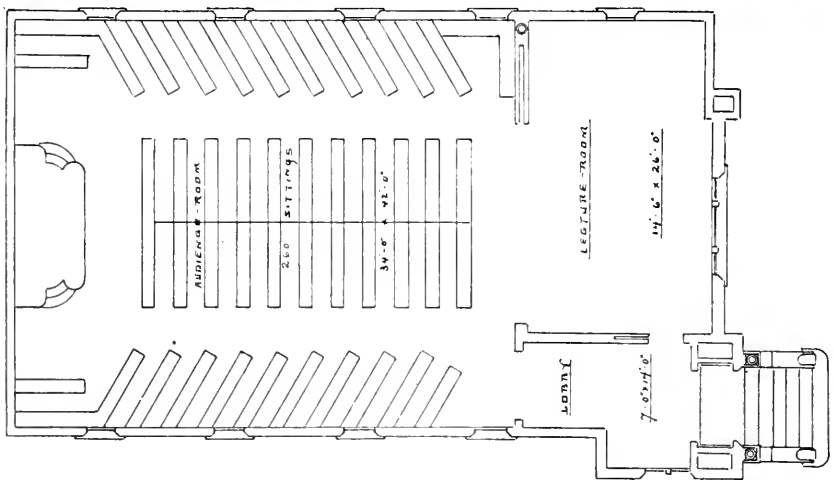
"St. Peter's Church was erected in 1703; at a cost of 146,000-weight of tobacco—currency of the locality ; its steeple was put up twelve years afterward. Both on account of its record and its simple, pleasing old English architecture, it is the most attractive colonial church still standing in Virginia. It is built in the form of a parallelogram, with tower and surmounting steeple connecting at one end with the body of the edifice, all the proportions finely harmonizing. The walls of red brick are three feet thick, the windows are small, with rounded tops ; the tower is quite large, with four rising projections capped with spheres, and is surmounted by a low steeple, holding on its extremity the cross-keys of St. Peter as a weather vane."

DESIGN No. 1.

The building represented upon the opposite page was designed by a San Francisco architect, Mr. Charles Geddes, whose effective remarks at the last General Assembly upon the vital importance of church edifices excited much interest. Mr. Geddes has given much gratuitous aid to our young churches in California, and is well acquainted with their needs.

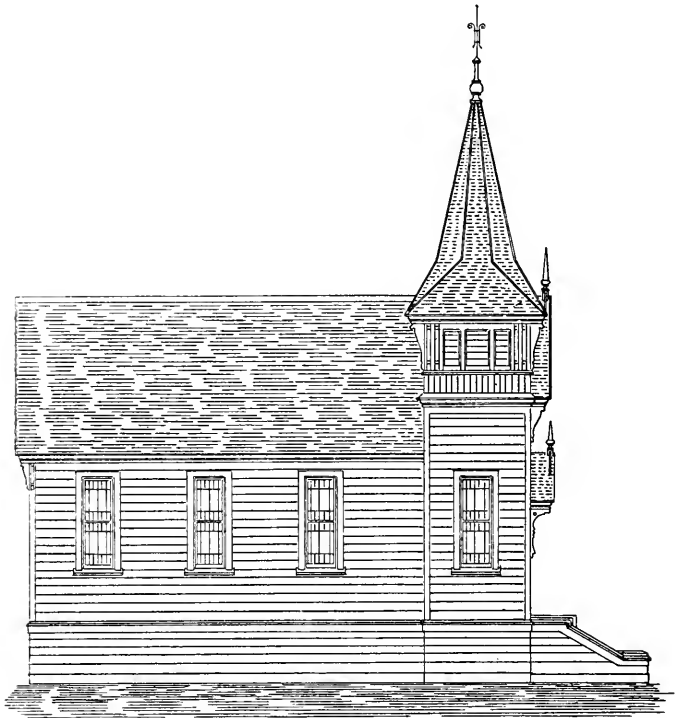
The main audience-room is 34 feet by 42 feet, and will seat 260 people. Mr. Geddes estimates that it can be built in California for \$4,000. In other states, where lumber is less expensive, the cost would not be so great.

DESIGN No. 1.



FLOOR PLAN

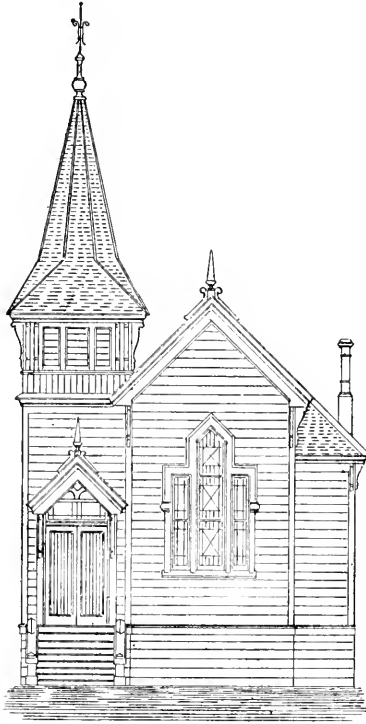
DESIGN No. 2.—SIDE ELEVATION.



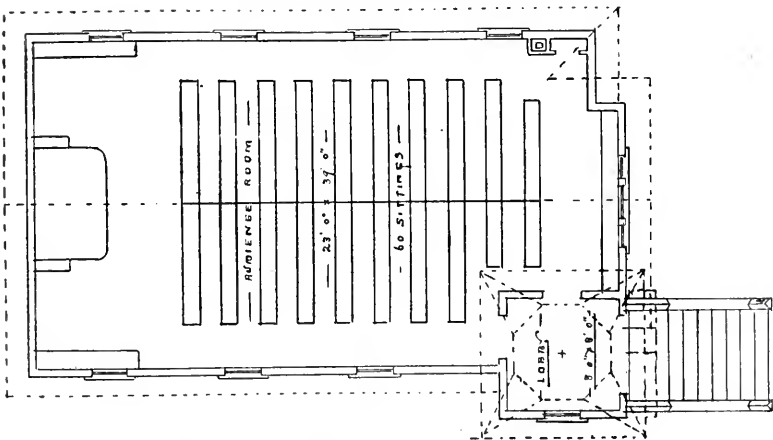
— SIDE ELEVATION —

Upon this page and the following we give the elevations and the ground plan of another design, also by Mr. Geddes. This church is much smaller and less expensive than the preceding. The audience room is 39 feet by 23 feet, and will seat about 120 persons. It is estimated that it can be built for from \$1,500 to \$2,000, according to the locality. Of this church and the preceding, through the kindness of Mr. Geddes, the Board can furnish working drawings at the expense simply of copying.

DESIGN NO. 2.—FRONT ELEVATION AND GROUND PLAN.



FRONT ELEVATION



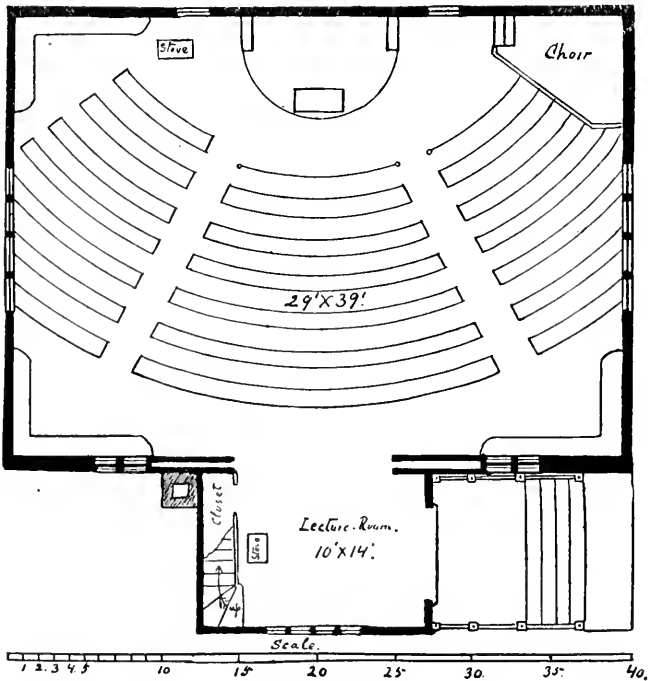
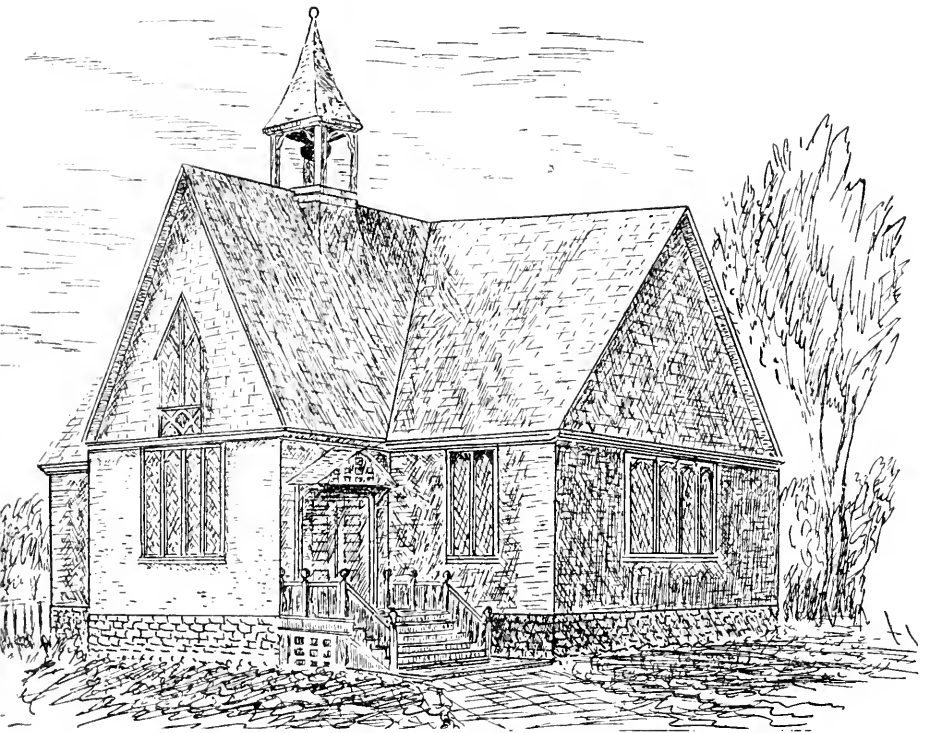
FLOOR PLAN

DESIGN No. 3.

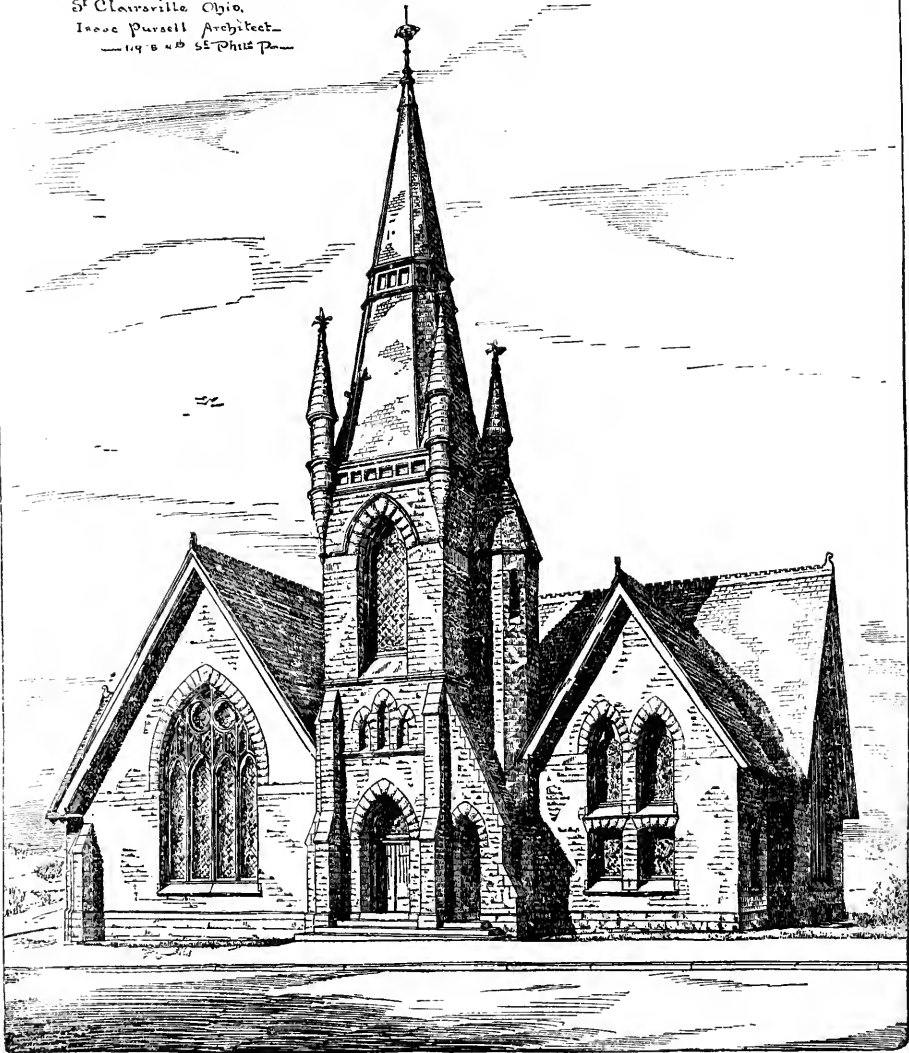
This is designed to furnish at a very small expense a plain building which shall give, in addition to the main audience room, a small lecture room. It will be noticed that the latter also forms the ante-room of main auditorium and that above there is an infant-class room, which can also be constructed so as to open into the main building. A building of this size and upon this ground plan, has been actually erected in Michigan for \$1,500. The cost elsewhere, if the brick veneering were omitted, need not exceed this amount, but would of course depend largely upon the elaboration of the details of the exterior. The following is the description given of the Michigan church :

The building is a frame, veneered to the cornice with brick, gable ends and roof shingled. The plates are 12 feet from the sills, and the cornice extends across the ends below the shingles. It is set on a substantial stone foundation, three feet high, giving all the cellar room needed for a furnace when they want it. The audience room is 30 by 40 over all, seating 150 in opera chairs, arranged in a circle, with broad aisles and roomy pulpit and choir platform. The entrance is in the wing, which can be shut off from the audience room by sliding doors, and is 10 by 14. The peak of the ridge over the lecture room is as high as that of the main building ; but the ceiling of the lecture room is below the cornice, giving ten feet or less as height of ceiling in lecture room, and an infant class-room above in a half story. The ceiling in the audience room follows the lines of the sub-rafters and collar beams. Above the roof of the wing is an open belfry, giving a place for a bell, and adding a "churchly" look to the building. This building is finished inside in red oak oiled, walls neatly papered, chandeliers, stoves, organ, carpets for aisles and platforms, upholstered chairs for pulpit, and pulpit with Bible. A row of horse-sheds which increased the total cost \$200. The chimney starts from the ground, and is outside the walls. The lecture room can be heated independently of the audience room.

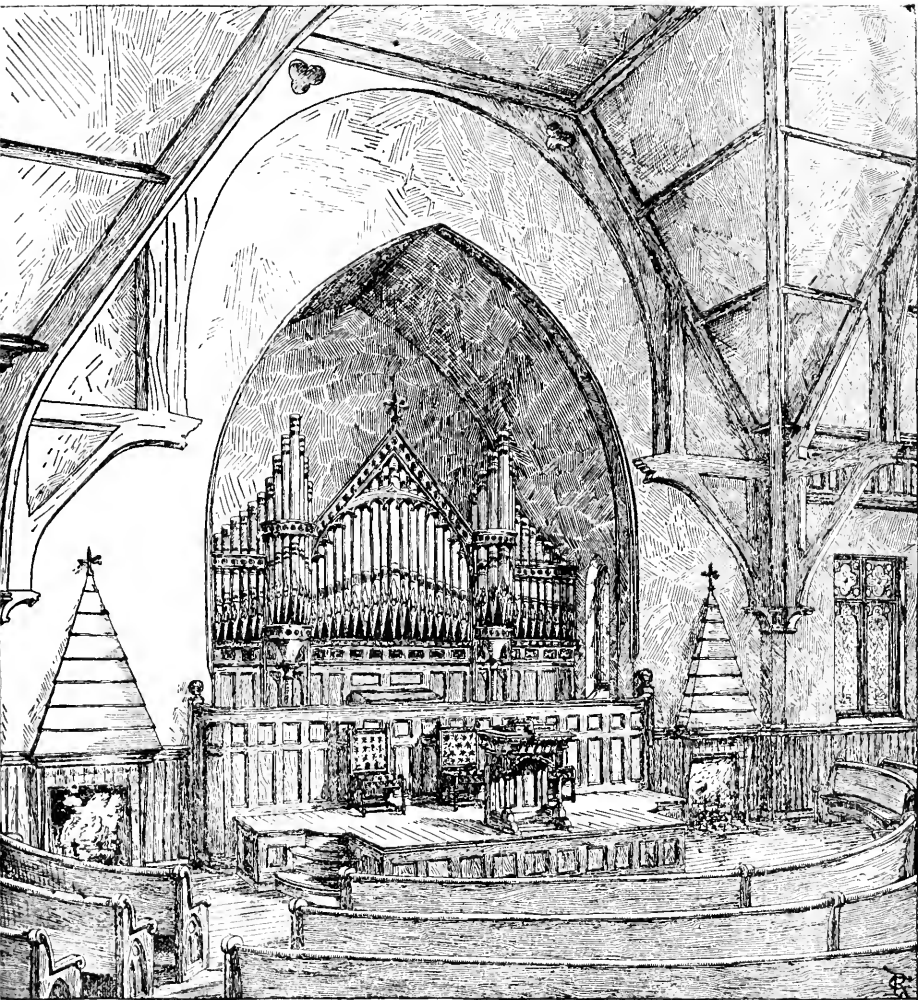
DESIGN 'No. 3.



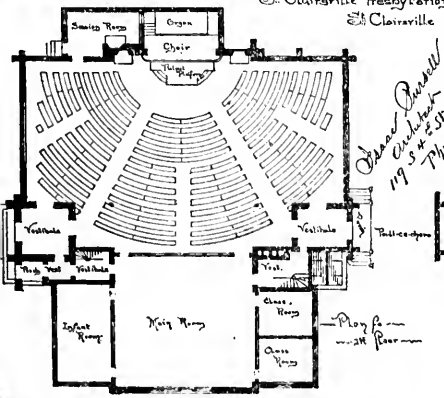
St. Clairville Presbyterian Church
 St. Clairville Ohio.
 Isaac Purcell Architect.
 — 1898 with St. Phil's —



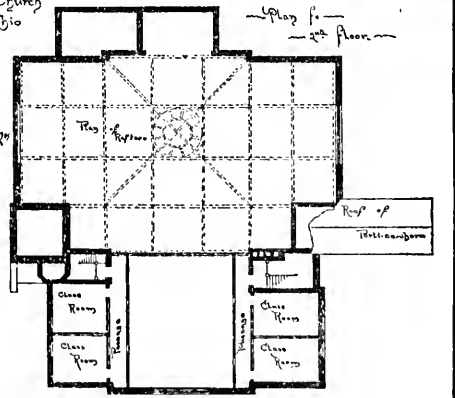
The Church here represented has been lately erected at St. Clairville, at an expense of less than \$20,000. It is of Ohio sandstone, with slate roof and stain-glass windows. The main room is 46 by 77 feet, with floor sloping towards the pulpit. The Sunday-school room is 32 by 34 feet, separated from the audience room by a sash partition, the sash being hung so that the whole can be used together. Each side of the main Sabbath-school room the building is two stories high, the main room opening up through both floors. The two-story portion is divided into two class rooms down stairs and two up on one side, infant room down and class rooms up on the other side. The audience room will seat 500; the choir, 16; the main Sabbath-school room, 200; class rooms, 25 each; infant room, 75—making a total for the whole building of 941.



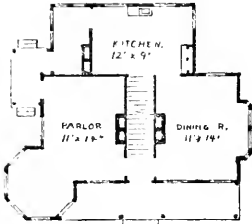
St. Clairville Presbyterian Church
St. Clairville Ohio



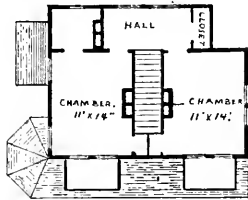
Oliver Churchill
17 5/8 x 25 ft
7 ft 6 in



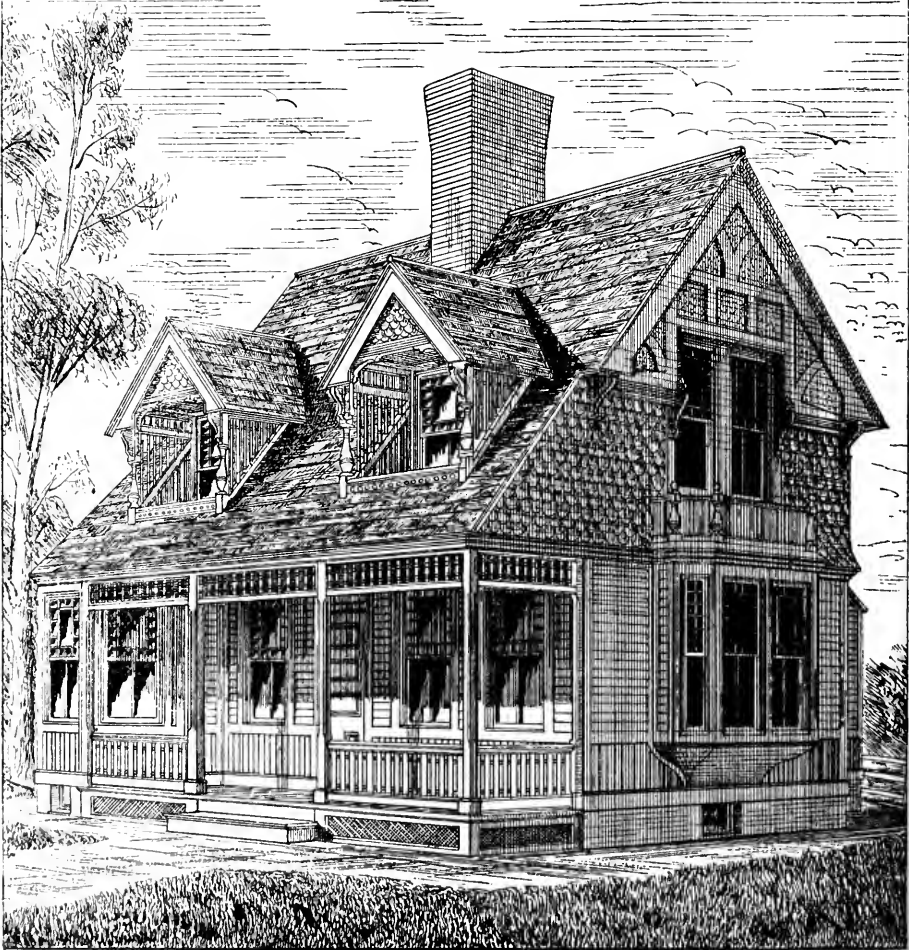
Isaac Russell Archt.
1420 Chestnut St
Phila - Penn.



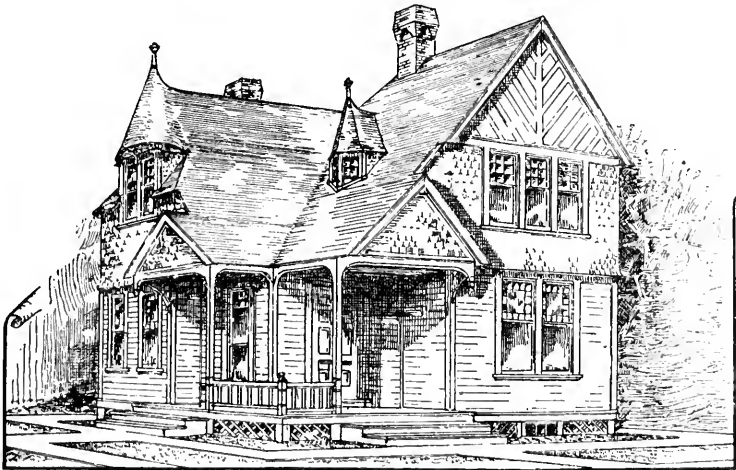
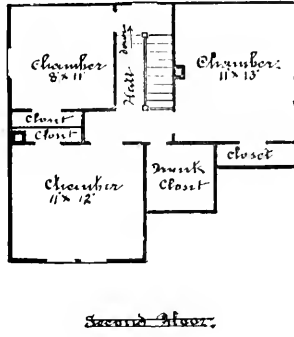
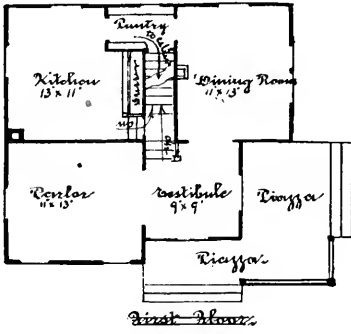
1st Floor



2nd Floor.



DESIGN No. 6.



Chris W. Bolten Architect
 1610 Chestnut St. Phila.



THIRTY-FOURTH ANNUAL REPORT

TO THE

GENERAL ASSEMBLY.

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and
Orphans of Deceased Ministers.

PRESENTED AT NEW YORK, MAY, 1889.

PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET.

1889.

MEMBERS OF THE BOARD.

Term Expires May, 1890.

REV. JOHN A. LIGGETT, D. D., ROBERT C. OGDEN, Esq.,
REV. J. HENRY SHARPE, D. D., JOHN D. WATTLES, Esq.

Term Expires May, 1891.

REV. JAS. H. MASON KNOX, D. D., F. S. KIMBALL, Esq.,
REV. JNO. ELLIOTT WRIGHT, D. D., JOS. M. COLLINGWOOD, Esq.

Term Expires May, 1892.

REV. HENRY E. NILES, D. D., GEORGE JUNKIN, Esq.,
REV. ROBERT D. HARPER, D. D., A. CHARLES BARCLAY, Esq.

OFFICERS.

GEORGE JUNKIN, Esq., *President.*
A. CHARLES BARCLAY, Esq., *Vice-President.*
REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary.*
REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

CONTENTS.

Report to the General Assembly,	3-10
Reprint from <i>The Church at Home and Abroad</i> ,	11-15
Meetings and Rules of the Board,	15-16
Acknowledgment of Boxes,	16-17
Minute upon the Death of the Rev. George Hale, D. D.,	18
Annual Report of the Treasurer,	19
Permanent Fund and Legacies,	20
Action of the General Assembly at New York (Appendix):—Report of Standing Committee; Report of Secretary's Address; Meetings of Elder-Commissioners; Centenary Fund,	21-30
Receipts—(1) From Churches; (2) From Sabbath-schools; (3) From Individuals,	31-50
Tabular Statement of Amounts Paid into and Drawn from the Treasury, by each Presbytery, with the Number of Contributing and Non-con- tributing Churches,	51-53

ANNUAL REPORT
TO
THE GENERAL ASSEMBLY
OF
MAY, 1889.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-Fourth Annual Report. The Book of Minutes containing the proceedings of the Board for the year from April 1, 1888, to April 1, 1889, is also herewith presented.

THE HISTORICAL SKETCH OF THE BOARD.

“The Permanent Committee of Arrangements for the One Hundredth General Assembly” reported to the General Assembly of 1886, at Minneapolis, among other recommendations, “that each of the Boards of our Church be urged to provide for the preparation and publication of the *History* and *Outlook* of its work.” This report was adopted by the Assembly, and in accordance therewith an Historical Sketch of the Board of Relief, with some notice of its Outlook, was prepared and submitted to the Assembly of last year. It has been printed, by order of the Board, in pamphlet form, and will be sent to any address that may be forwarded to the office of the Board.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1888, to April 1, 1889, was 595: that is, ministers, 223; widows of ministers, 341; orphan families, 31. The number of families provided for during the year at the Ministers' House, Perth Amboy, N. J. (see page 4), was 20; making upon the Roll of the Board during the past year a total of 615 families, an increase of 31 over last year.

It should be borne in mind that there are more than 615 *persons* who share in these appropriations. These families are

often composed of aged couples; or the minister, laid aside from his active duties, may have a wife and children to support. There are also many families composed of dependent widows with little children to be cared for.

The Presbyterian recommendations in their behalf came from 154 Presbyteries. The Presbytery of West Africa recommends two families; the Presbytery of Lodiana (India), one. The Missionaries who have returned home and who may need help in their sickness or old age, are of course recommended by the Presbyteries with which they are connected in this country.

WITHDRAWALS FROM THE ROLL.

There have been several withdrawals from the Roll, owing to a change in pecuniary circumstances or restored health which has rendered further aid from the Board no longer necessary. Thirty-five names have been removed from our Roll by death; that is, nineteen ministers, fifteen widows and one orphan. The death of the head of the family, however, does not always withdraw the family from the Roll of this Board. In many cases the helpless widow, or the orphan children are still to be provided for.

ADDITIONS TO THE ROLL.

There have been one-hundred and thirteen families added to the Roll during the year; that is, forty-nine ministers, fifty-seven widows and seven orphan families.

THE MINISTERS' HOUSE.

The number of families at the Ministers' House, Perth Amboy, N. J., has been twenty—in all twenty-six persons.

The Board expresses the earnest hope that the Commissioners to the present Assembly will take advantage of their proximity to Perth Amboy to pay a visit to this Home provided by the Church for its aged servants. It is distant one hour by rail from New York. The time by boat is a little longer, but the sail is one of remarkable beauty and interest. The Board will be specially gratified and the honored guests of The House will be greatly cheered, if the Assembly can as a body make this excursion to Perth Amboy.

An account of The Home, with a picture of the Mansion, will be found in the May number of *The Church at Home and Abroad*. It has also been printed in pamphlet form, and will be sent to any address upon application to the office of the Board.

THE TREASURY.

The Board gratefully reports to the Assembly that its funds for current use last year were sufficient to pay in full all the appropriations asked for by the Presbyteries and to meet all the expenses of the Ministers' House at Perth Amboy, and we again report a "comfortable balance" in the Treasury with which to begin a new year. This balance (\$18,388.52) is not so large, indeed, as last year, or the year before; but large enough, it is hoped, to tide us over the Summer months, when the appropriations are large and the receipts, both from churches and individuals, are small.*

But the year did not pass without a renewal of the anxieties of previous years. The large balance of \$26,142.79, with which we began the year was soon exhausted and November found our treasury overdrawn nearly \$9,000. A special appeal was therefore made to the churches through the columns of the papers and of *The Church at Home and Abroad*. It was also sent in the form of a circular† to all of those who had in previous years made special gifts to our Treasury. The result was most gratifying and was communicated to the churches in the following notice:

So generous has been the response of individuals and churches to the appeal of the Board of Ministerial Relief (recently reprinted from *The Church at Home and Abroad*, under the heading, *What shall be done with the New Appropriations?*), that at the March meeting, to-day—the last of the fiscal year—the entire arrearage of \$9,000 was reported as paid. And not only this, but we had enough money to pay all the March appropriations, and we shall end the year on the 31st with a comfortable balance to help us tide over the usual Treasury drought in the Summer months.

This happy result is due to the liberality of God's people during the year just closing, for, as is well known, the Board has not yet received one penny of interest from the Centennial Fund.

All of God's people are interested equally with the members of the Board in providing for the wants of the sick and aged servants of the Church. But our contact with our "suffering brethren" is so close, and we know so

* Since the Report was adopted by the Board, the appropriations for April and May have been voted, and the balance in the Treasury is now only \$639.80!

† This circular, giving a brief statement of each one of the eighteen "new cases" brought before the Board at one of its monthly meetings, shows what sad stories of want and sickness in the homes of the faithful and honored servants of the Church are sent by the Presbyteries to the Board every month during the year. It is therefore appended to this Report—page 11—in the hope that it may have an interest for God's people irrespective of the occasion which called forth the appeal.

painfully their pressing needs that, naturally, we suffer with them more than those do who have not such an intimate knowledge of the facts. We feel, therefore, impelled to join with these "Wards of the Church" in special and heartfelt thanks to God's people for the generous gifts they have cast into the Treasury of the Board during the past year.

And now, as we address ourselves to our work for the coming year, we appeal hopefully to you for your continued liberality. These sick and aged servants of the Church—who are poor and who have a just and righteous claim upon the Church—these *Ye have with you always*.

Notwithstanding this favorable ending of the year, it will be seen by the comparative table given below that the contributions from the churches fell off from those of the year previous nearly six thousand dollars; and although the amount contributed by individuals was increased, our total receipts for the year were \$2,296.15 less than the year before. The number of contributing churches (see page 53) during the year just closed was 2,976; the year before it was 3,179—a falling off of 203. This is undoubtedly due to the reaction from the special efforts made in behalf of this Board during the Centennial year, and to the unfortunate impression that many received of our now having as much money as we needed for our work. Both of these reasons for a decline in contributions were foreshadowed in our report of last year, and we respectfully refer the Assembly to those pages (10-12) in which the subject is discussed, quoting the concluding words, which are as applicable to the situation now as then :

"In entering, therefore, upon the work of another year, under these peculiar circumstances, the Board—while renewing their pledges to the General Assembly to use their utmost endeavors to faithfully discharge the important, and frequently difficult and delicate, duties of the administration of this Fund—must appeal earnestly to all pastors and elders and deacons, and to all the women of our Church, and to the children in our Sabbath schools and to all of God's people, to bear this cause on their hearts, to give it a place in their prayers, and to support it with generous contributions."

COMPARATIVE STATEMENT OF RECEIPTS FOR CURRENT USE.

	1887-88	1888-89.
(1) Contributions from the Churches . . .	\$98,922 83	\$93,178 28
(2) " " Individuals . . .	11,813 25	15,407 94
(3) Interest from Permanent Fund . . .	17,942 97	18,273 78
(4) " " Deposits in Bank . . .	423 00	377 16
(5) Miscellaneous Receipts . . .	696 38	265 12
	<hr/>	<hr/>
	\$129,798 43	\$127,502 28

To the amount of contributions in money, as given above (\$108,586.22) should be added (to show what the churches have done for this cause during the year) the value of the boxes of clothing (\$6,455.87—pages 16, 17) sent by the ladies. For the amount added to our Permanent Fund the last year through legacies and special contributions, see page 20.

The Permanent Fund (as will be seen from the Treasurer's Statement, page 20) now amounts to \$417,960.05; of which \$263,448.99 is held by the Trustees of the General Assembly who pay over to our Treasurer the annual interest as it accrues.

THE CENTENARY FUND.

The amount of the Centenary Fund in the hands of the Treasurer of the Board at the close of our fiscal year was, with the accrued interest, \$513,118.75. This sum* is, of course, held by the Board as a temporary deposit, until the present Assembly shall act upon the Report of the Committee appointed by the last Assembly to "consider how, where and by whom the fund shall be invested and to report its conclusions and recommendations." Of course the Board did not feel at liberty to use one penny of the accrued interest, and can only do so after the express order of the Assembly.

THE OVERTURE FROM THE PRESBYTERY OF CANTON.

The Standing Committee upon Ministerial Relief in the last Assembly reported the following anent an overture from the Presbytery of Canton, and their report was unanimously adopted by the Assembly. (See Minutes, page 124.)

As to the Overture from the Presbytery of Canton, China, asking that the General Assembly to meet in Philadelphia in May, 1888, be requested to take action authorizing regularly appointed lay missionaries of the Presbyterian Board of Foreign Missions and their families to receive aid from the Board of Ministerial Relief on the same conditions as Ministers; we recommend that, in view of the innovation proposed by the Overture, and of the increase of expenditure necessarily entailed upon the Board by an affirmative answer, and in view, also, of the want of facts in relation to the subject accessible to the Committee, the whole subject be referred to the Board of Ministerial Relief, with instruction to ascertain the facts in reference to the obligations which would be imposed upon the Board by an affirmative answer to the Overture, and report the same, together with such action as in the opinion of the Board may be expedient, to the next meeting of the General Assembly.

*Also whatever additional sums may be received by the Treasurer between the close of our fiscal year and the meeting of the Assembly. The full amount of the Centenary Fund will be given in the report of the Treasurer of that Fund to the present Assembly.

The Board have carefully considered the subject thus referred to them and would report :—

1. As to the facts bearing upon the case. The number of missionaries under the care of the Foreign Board, as given in their last report is 340. Of these 177 are ministers and 135 are female missionaries, who already come within the provisions of the Board by the action of the Assembly of 1885. The remaining 28 are laymen, 24 of whom are medical missionaries. The “increase of expenditure” likely to result from placing these laymen upon our roll will, therefore, not be great.

2. “The opinion of the Board” as to the action which should be taken by the Assembly is expressed in the following minute, which was unanimously adopted, and ordered to be transmitted to the Assembly :

Resolved, That in the opinion of the Board, the action of the General Assembly of 1885, directing “That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board upon the same conditions as Ministers,” establishes a precedent upon which lay Missionaries, commissioned by the Foreign Board, should also be placed upon our Roll.

It should be added that this overture has received the approval of the Secretaries of the Foreign Board. One of them writes :

On the foreign field, the layman is just as helpless, with respect to outside resources, as a minister. Such are his environments, as a rule, that all sources of income, other than his salary, are impossible. In other cases, where he might receive income, as, for example, by taking up private practice as a physician, he is debarred from that privilege by the rules of the Board, which regards the moral influence of his example in receiving such income as detrimental to the whole missionary work. Our rule is that when a missionary physician does receive anything from general practice, it is to be paid over to the treasury of the Mission. This strictness is necessary to the prestige of the mission work, and, so long as it is enforced against physicians, it seems unjust not to allow them the same provisions that are made for their clerical associates.

While it seems plain to the Board that there can be but one opinion as to the justice and equity of the claim made by these lay missionaries to be cared for by the Church in sickness and old age, we venture to express the hope that the Assembly, in developing the work of this Board, may think it wise to restrict its administration to the object originally marked out for it, namely, to care for disabled ministers and their families who may

be in want. The Board of Ministerial Relief is the agency by which the Church discharges its duty to the Ministry. The godly women and laymen, who have devoted themselves to the missionary work at home or abroad are, it is true, very much in the same condition with most ministers as to the matter of support. It barely suffices to do more than keep the family from year to year. The Church, therefore, owes it to herself that those who under the direction of our Missionary Boards have rendered this efficient service in the work of evangelization, shall not be allowed to suffer when disabled by sickness or old age. From some points of view their claim is peculiarly sacred, and through some agency of the Church they ought to be tenderly and efficiently cared for. The only question is whether the Board of Ministerial Relief is the proper agency; and whether this interesting and sacred addition to its work, made by the General Assembly of 1885, may not obscure the testimony it was intended to bear to the obligation of the Church to the Ministry—those set apart by a Court of the Lord Jesus Christ, as well as by their solemn ordination vows, to give their whole time and strength, and to spend their whole lives in the service of the Church. But this is a matter for the Assembly to decide, and until such separate agency is established it would seem most fitting for this Board to care for those women and laymen, who are doing, under the direction of the Church, so largely the same work as the ordained minister of the Gospel.

But, in this connection, the Board begs leave to request the Assembly to call the attention of Presbyteries to the declaration of previous Assemblies as to the limitations set to our work, even in Ministerial Relief. In our last Report reference was made to cases of hardship and suffering among ministers and their families brought to our notice—sometimes even by Presbyterial recommendation—which, though they awaken the tenderest sympathy, are clearly beyond the limits set by the Assembly to our work. Although the General Assembly has declared “that ordinarily no appropriations can be made to ministers simply because they are poor, unless they are disabled by disease or the infirmities of age so as to be unable to sustain themselves by some suitable employment,” it would nevertheless seem to be the impression among some Presbyteries that this Board is for the relief of all ministers who may really be in want from any cause what-

ever—such as inadequate support in the pastorate, a failure to secure a pastoral charge, etc., etc.

The General Assembly has also decided

That in the case of a minister who voluntarily and in health leaves the work of the ministry for some secular employment and follows that for a series of years and then by failure of business has come to want,—such a course should ordinarily be regarded as a voluntary relinquishment of all claims upon the Board; and that in ordinary cases no appropriations should be made to a widow of a minister who has children able to give her support.

Notwithstanding these positive deliverances of the Assembly, cases are frequently urged upon the Board by letter and in official communications, so manifestly opposed to their plain meaning that fidelity to our trust has obliged us to reply, deeply as our feelings are stirred by the want and suffering of such cases, that the Board has no authority from the Assembly to relieve them out of its Treasury.

Some more definite deliverance is also desirable as to what is meant by “orphans.” There can be no doubt that the original intention of the Assembly was to care for the young and dependent children left destitute by the death of ministers. It was expected that the children as they grew up, would, (unless chronic invalids) take care of themselves—the daughters perhaps later than the sons, but when married it was certainly expected they would be taken care of by their husbands. But applications are made on behalf of those long past the age when children usually begin to take care of themselves. Even those who have been married and have families, are recommended to the Board for aid on the ground that they are “orphans” of Presbyterian ministers.* The Board would be relieved from frequent embarrassment if there were some definite deliverance of the Assembly upon this subject.

The term of service of the following members of the Board expires with the present Assembly: REV. HENRY E. NILES, D. D., REV. ROBERT D. HARPER, D. D., GEORGE JUNKIN, ESQ., A. CHAS. BARCLAY, ESQ. There are two vacancies in the class of 1891, caused by the resignations of Jacob Wilson, Esq., and Henry N. Paul, Esq.

Respectfully submitted on behalf of the Board,

WILLIAM C. CATTELL,

Corresponding Secretary.

May 2d, 1889.

*See *The Church at Home and Abroad* for October, 1888—pages 357-9.

WHAT SHALL BE DONE WITH THE NEW APPLICATIONS?

. . . Last November the Secretary of the Board of Relief sent a communication to all our Church papers under the heading "Burning the candle at both ends," announcing that, with *diminished* receipts and *increased* appropriations,

The Board of Relief needs more than eight thousand dollars to pay the amount due to the wards of the Presbyterian Church in this Thanksgiving month of November.

This alarming and humiliating statement was left without argument or appeal; but an attempt was made to answer the question, Why did the Board at this November meeting entertain any of the new recommendations from the Presbyteries, when there was not enough money in the treasury to meet the small appropriations which those already on its roll had a right to expect? The answer (in brief) was, The Board believes that the great and wealthy Presbyterian Church can and will carry out its sacred pledge to provide for *every* needy and deserving case properly brought before its Board of Relief by the Presbyteries; that when God's people know the facts, *the money will be forthcoming for the new cases as well as for the old.*

There have been days in the history of the Board when, after long and sorrowful deliberation, it was felt that there was no other way to keep from ending the year in debt than by declining to entertain any new applications, or by a reduction in the amount of all the appropriations. In 1874 the Committee then having charge of the work did both. They reduced all the appropriations one-half, and then reported to the General Assembly that "there remained sixty-nine families to whom, owing to a lack of funds, no new appropriations could be made"!

But at our meeting in November it was not believed that another one of these dark days had arrived. We believed that the interest in this sacred cause was not all expended in the Centennial year, and that, in the four months yet remaining before the close of our fiscal year, God's people would see to it that the *new* cases, as well as the *old*, were amply provided for.

Holding this belief, which of the eighteen new cases ought the Board to have declined? Let us see.

One of the Presbyteries sent an application on behalf of a minister eighty years old, enfeebled not only by his fourscore years, but by disease contracted during his "vacation" (when a pastor) in volunteer service in the army hospital. Accompanying this application of Presbytery were statements emphasizing "his extensive learning, his moral strength and courage, which made him a great power for good" not only in the Faculty of one of the oldest Presbyterian colleges, but "in unifying and building up feeble churches." He has now no means of support except the boarders he and his aged wife have taken since failing health obliged him to give up the pastorate. Would not your only question have been, Why did not this aged and honored servant of the Church make application years ago for the relief to which his

long and useful services to the Church entitled him? Another Presbytery applied on behalf of one of its members, eighty-three years old, all of whose ministry was spent in the Presbyterian Church as "an active, faithful and most able preacher." The Presbytery certified to his need; and was there not here also a *debt* that our Church could not defer paying? Was not the duty of the Church equally plain in the case of the minister of seventy-eight after forty-four years in the ministry, with no means of support except the mortgaged home in which his old age is passed? and of the frontier missionary, "a faithful and laborious worker for forty years," now seventy-six years old, without means of support? and of the minister of seventy, entirely dependent hitherto upon his children, who are really too poor to support him?—"he needs the money sadly," says his Presbytery; and of the minister, seventy two years old, of rare abilities, whose pen has given to the Church some of its most valuable helps to the study of the Bible, and who now, with "nervous prostration and failing eyesight, has no reliable means whatever"?

The whole amount to be distributed among these six families was \$1450—a yearly allowance of less than \$250 to each family. Which of these cases ought the Board to have rejected because it was new?

There were three younger men also recommended by their respective Presbyteries. One is fifty-two years old, "afflicted with spinal disease, aggravated by exposure to severe weather during ministerial labors." He has a little means, but his family, consisting of a wife, a son of seven years old and a daughter of five, sadly need the \$100 for which he was recommended. The Board could not believe that our Church would refuse this pittance to its faithful servant because it was a new case. Another minister is fifty-five years old. After twenty-seven years in the ministry, prostrated by typhoid malaria, he is recommended by his Presbytery for \$150 "in the hope that he may be able in a few months to resume work." Not to speak of equity and justice, would it not be *wise* for the Church at once to extend this little aid to its broken down servant, that he may be restored to usefulness? Another (and this completes the list of nine ministers recommended at the November meeting) has been only ten years in the ministry, but consumption is rapidly hurrying him to the grave. He is endorsed by one of our secretaries as "one of the most useful men upon this board," and by a field secretary of the same board as a "faithful, able and consecrated minister." He will not live many months. He has not a dollar in this world; and shall not the Church which he so faithfully and ably served while God gave him strength see to it that in the few months or weeks remaining to him here he shall be tenderly cared for.

Then there were seven widows—cultured, educated women—struggling with bitter and cruel want. Which of their applications ought to have been rejected because it was *new*? All of them were recommended by Presbyteries that well knew the services to the Church of their husbands, too busy with the duties of the sacred office to "make money" for their support in the lonely and dependent days of their widowhood. Had not these blessed women also wrought in the Church work with their husbands, and perhaps borne the greatest share in the self-denial and sacrifice that the small salary necessitated in the manse? One of them wrought by the side of her husband

upon the foreign field, where some years ago he died, leaving her without any means of support. Another, aided and cheered her husband during many "years in the mission fields of Kansas." He died recently—seventy-three years old and blind—leaving her poor. Another, whose husband died at an earlier age, has "three young children to support and no way of earning money except by her needle." The Presbytery asks for her the pittance of \$100. For another, whose husband gave thirty-six years of faithful service, the Presbytery asks the same pittance of \$100. Another is the widow of a home missionary who died some years ago. "She is," says her pastor, "now almost hopelessly ill in her helpless old age; her only daughter is in very limited circumstances." The Presbytery asks for her \$100. Another, whose husband was forty years in the ministry, is now an invalid with an invalid daughter dependent upon her—"they are very helpless," says the Presbytery. But the last of these cases is the saddest of all. It is more than fifty years since her husband died. He was a useful and honored pastor, and for a time president of one of our colleges. God only knows the sorrow and anguish of this refined, accomplished woman, as through all these years of her widowhood she gradually but surely drifted away into obscurity and want, until recently, in her *ninety-first* year, some members of the presbytery found her in the common infirmary of the county poor house.

Two other cases made up the eighteen families added to our roll at the November meeting. They are classed as "orphans." One of them is an invalid daughter of a faithful and beloved minister, "unable to gain a support for herself, though she knits and sews some." The Board voted the \$100 asked for her by the Presbytery. I am sure you would have done the same. The other case is that of two children of a home missionary who was consecrated to his work. "They are both in poor health," says the Presbytery—the eldest, eighteen years old, far gone in consumption, and the other, two years younger, also fast running into a decline. The Presbytery asks, "just for one year—they may not last longer"—\$150 for each of them. A friend of theirs, an honored minister, writes to me asking if I cannot get them some suitable clothing. "They are almost destitute," says he "of such as they ought to have;" but he adds of one of them, "F—— will need nothing but *suitable robes for the tomb!*" This touching case is *new*, but it must be attended to now if ever.

Briefly and feebly as I have indicated the need and the claims of these eighteen new cases, you will be able to form some idea of what comes before the Board *every month*—to say nothing of the scores of "renewals" of the old cases by the Presbyteries that come also every month, with the same sad story of helplessness and sickness and want in the darkened homes of the servants of the Church. Oh, the sorrow and heartache of it all!—even when we have the money to send some relief. But does the Church really mean that we shall not send this relief to *every* needy and deserving case? Or is our empty treasury due to thoughtlessness and ignorance of the facts? or to the want of some active and thoroughly organized agency, in every congregation, to aid the pastor in bringing out the full strength of his people in behalf of the tender and sacred work of this Board?

From The Church at Home and Abroad, February, 1880.

TWO NEW CASES—THAT WERE NOT VOTED.

In the January number of *The Church* each one of the eighteen "new cases," recommended by the Presbyteries at the last meeting of the Board, was briefly referred to. The object was to show that the Board, notwithstanding the sad condition of our treasury, could not do otherwise than vote the appropriation asked for in each case.

At the next monthly meeting two of the appropriations asked for "new cases" were *not* voted. You will perhaps be interested to know why.

One of these was an application signed by the Presbyterial Committee, in due form, on behalf of a widow whose husband died about ten years ago, in his eighty-sixth year. The facts as stated in the accompanying letters were such as surely to establish the claim of this mother in Israel to a comfortable allowance from the Board of Relief. Her husband had spent sixty-two years in the ministry, "always in the Presbyterian Church;" and he "preached occasionally up to the last year of his life." In one of his mission fields "he declined to receive missionary aid that more needy fields might be supplied." During a part of his self-denying ministry his devoted wife not only shared with him in work and privations, but "she spent much of her little patrimony in supplying his wants." And now, "very feeble and needing constant care," she is left at fourscore "with no means except what is done for her by remote relatives on whom she has little claim." The Presbytery asked for her \$100. Why did not the Board hasten to vote it?

The "case" was indeed placed among those to be laid before the Board for its action at the next meeting, and is, so far, a part of our records. But a day or two before the meeting there came another letter from her pastor, telling us "she will not need your aid." Yes; God has provided better things for the aged saint. She has joined her husband in the house of many mansions, where there shall be no more want or pain!

The Board had never been called upon to aid this aged and suffering disciple; and when at last the Church was on the point of doing somewhat in the line of its duty towards her, it was *too late*. It does not appear that anybody is to blame for this.

But the second case will probably set you to thinking whether you may not be somewhat to blame for the reason why the appropriation was "not voted."

It was the application of a Presbytery for a minister in his eighty-fourth year. He had been in the ministry nearly sixty years; was one of the first missionaries sent by our Board to the American Indians. "His disability," says the presbytery, "consists in nervous prostration produced by overwork and from the feebleness of old age." In this helpless condition the patriarch is, they add, "largely dependent upon the voluntary gifts of friends;" and they most cordially "recommend him for aid to the amount of \$150, believing that to be the least sum needed to keep him from want." The committee further speak of him as a "godly man—as ripe for heaven as he seems to be

near it." Were they not right in saying, "for his present worth and his past services he deserves to be tenderly cared for"?

Yet the Board did not vote the appropriation! The following letter, received from the patriarch himself just before the meeting, explains why. Please read it and think over it:

The object of my writing is this: Dr. —, the pastor of our church, asked me some time ago about applying to the Board of Ministerial Relief. If such an application has come before you, *I hereby withdraw the application*, and will so inform him by letter to-day. I have seen the statement, "Burning the candle at both ends," and fear that my name might crowd out some more needy brother. This is my principal reason for withdrawing my name for the present; and also I had hoped that by this time the basis would be more prominent "for services rendered."

In doing this I fully appreciate the kindness of Dr. — and the committee of Presbytery. May the Lord bless you personally and the noble work in which you are engaged.

Yours affectionately.

Although the Board, with such a letter before them, could not vote the appropriation, did they not do the proper thing in directing the secretary to write to the veteran and urge him *not* to "withdraw the application" made on his behalf by the Presbytery? And if he shall consent to receive the appropriation of \$150 he has so justly earned by more than half a century of faithful service to the Church, and which is "the least sum needed to keep him from want," the Board at its next meeting will certainly vote it,—believing that *you* and others of God's people will send us the money for this and for the nearly six hundred other cases upon our roll, so that the patriarch will be released from the fear that his "*name might crowd out some more needy brother.*"

MEETINGS AND RULES OF THE BOARD.

The Board meets on the third Thursday of each month, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is then taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterial Committee sending the application is promptly notified, and the reasons given for the decision. The following rules, approved by the General Assembly, govern the Board in the administration of this Fund:

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid.*
2. All appropriations must be made on the recommendation of that Presbytery or of a Standing Committee of that Presbytery to which the applicant, if a minister, belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family

* The General Assembly in 1885 directed that "women who have given themselves to the Missionary Work" and in 1889 that "lay Missionaries commissioned by the Foreign Board" should also "be placed on the roll for the benefactions of this Board, upon the same conditions as ministers."

resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.

3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year.*

4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.

5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.

6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid semi-annually in advance.

7. Applications for admission to the Presbyterian Ministers' House, at Peith Amboy, are to be made in accordance with these Rules. Guests of the House who, in the judgment of the Superintendent, are a hindrance to its comfort and usefulness, shall be reported by her to the committee in charge, who shall have power of removal, subject to the approval of the Board.

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL 1888-89.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. Wm. Durant, Pastor. Ladies' Aid Society, Mrs. D'Arcy Paul, Secretary. 4 boxes—\$70.88, \$88.22, \$60.85, \$42; total, \$261.93.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Ladies' Home Missionary Society, Mrs. Peyton Harrison, President. 5 boxes—\$85, \$75, \$85, \$100, \$100; total, \$445.

BALTIMORE, MD., FIRST. Rev. J. T. Leftwich, D. D., Pastor. Sewing Society, Miss M. H. Warfield, Secretary. 2 boxes—\$75, \$35; total, \$110.

BIG FLATS, N. Y. Rev. S. D. Jewell, Pastor. Women's Missionary Society, Mrs. Stephen T. Owen, Secretary. 1 box, \$44; including \$2 from "Willing Workers," and \$2 from "Busy Bees."

BINGHAMPTON, N. Y. Rev. G. P. Nichols, D. D., Pastor. Ladies' Home Missionary Society, Mrs. L. S. Newell, Secretary. Cash, \$70.

BRIGHTON, N. Y., FIRST. Rev. John McColl, Pastor. Women's Missionary Society, Mrs. Sarah Beckwith, Secretary. 1 box, \$112.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. N. Woolsey Wells, and Rev. J. D. Wells, D. D., Pastors. Ladies' Missionary Society, Mrs. J. K. Stone, Secretary. 1 box, \$149.83.

DRESDEN, OHIO. Rev. James Deighton, Pastor. "A Few Ladies," Miss E. A. Rambo, Secretary. Missionary Society. 1 package, \$5, cash \$3.50; total, \$8.50.

FRANKFORD, PHILADELPHIA, PA. Rev. Thomas Murphy, D. D., Pastor. Ladies' Aid Society, Miss Addie Mac-

* The General Assembly of 1889 directed that these annual renewals were not necessary in the case of an Honorably Retired Minister, who is over seventy years of age, and who has served our Church as a Missionary of the Home or Foreign Board, or as a Pastor or Stated Supply, for a period in the aggregate of not less than thirty years.

- Mullen, Secretary. 1 box, \$107.47.
- GERMANTOWN, PHILADELPHIA, PA., SECOND. Rev. C. P. H. Nason, Pastor. Ladies' Missionary Society, Miss Alice Halloway, Secretary. 3 boxes—\$148.77, \$165.28, \$13.90; total, \$327.95.
- HAMMOND, N. Y. Rev. D. A. Ferguson Pastor. Ladies' Society, 1 box, \$72.
- HARRISBURG, PA., PINE STREET. Rev. George S. Chambers, Pastor. Ladies' Society, Mrs. R. J. Halde- man, Secretary. 3 boxes—(1) \$167.40; (2) \$244.15; total, \$411.55.
- INDIANAPOLIS, IND., SECOND. Rev. James McLeod, Pastor. Ladies' Missionary Society, Mrs. E. G. Wiley, Secretary. 1 box, \$68, cash, \$35; total, \$103.
- JEFFERSON CITY, MO. Rev. O. W. Gauss, Pastor. Through Mrs. D. G. Steel and Mrs. Gordon, 1 box, \$42.20.
- LANSINGBURGH, N. Y., FIRST. Rev. Charles Townsend, Pastor. Ladies' Benevolent and Home Mis- sionary Society, Mrs. D. A. Judson, Secretary. 1 box, \$140.
- LAWRENCEVILLE, N. J. Rev. A. Gosman, D. D., Pastor. Ladies' Missionary Sewing Society, Mrs. Ed- mund De Witt, Sec'y. 1 box, \$59.10.
- LEETSDALE, PA. Rev. E. F. Johnston, Pastor. Woman's Mis- sionary Society, Mrs. Robert Ward- rop, Secretary. 1 box, \$100.
- MARION, IA. Rev. A. S. Mar- shall, Pastor. Missionary Society, Mrs. L. P. Vaughn, President. 1 box, \$67.
- MONTCLAIR, N. J., FIRST. Rev. Wm. F. Junkin, D. D., Pastor. Home Missionary Society, Miss An- nie Niven, Secretary. 1 box, \$78.81.
- MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, Pastor. Ladies' Missionary Society, Mrs. J. F. Ran- dolph, Cor. Secretary. 2 boxes—\$262, \$91; total, \$353.
- NEWARK, N. J., SECOND. Rev. J. Fewsmith, D. D., late Pastor. "Sun- beam Ten," of the "King's Daugh- ters," Miss E. Fewsmith, Secretary. 2 boxes—\$140, \$100; total, \$240.
- NEW YORK, N. Y., NORTH. Rev. S. B. Rossiter, D. D., Pastor. La- dies' Missionary Society, Mrs. S. B. Rossiter, President. 1 box, \$50.
- OAK PARK, ILL., Rev. Chas. S. Hoyt, Pastor. Ladies' Society, Miss Ida A. Smith, Secretary. 1 box, \$85.
- ORANGE, N. J., SECOND. Rev. H. F. Hickok, D. D., Pastor. Ladies' Society, Miss E. B. Stephenson, Sec- retary. 1 box, \$300.
- PHILADELPHIA, PA., FIRST. Rev. Geo. D. Baker, D. D., Pastor. Home Missionary Sewing Society, Miss C. M. Wright, Secretary. 1 box, \$200.
- PHILADELPHIA, PA., SECOND. Rev. Jno. S. MacIntosh, D. D., Pastor. Dorcas and Home Mis- sionary Society, Mrs. S. H. Winship, Secretary. 2 boxes—\$120.22, \$147.01; total, \$267.23.
- PHILADELPHIA, PA., WALNUT STREET. Rev. S. W. Dana, D. D., Pastor. Ladies' Society, Miss Annie Brown, President. 2 boxes—\$85, \$328; total, \$413.
- PITTSBURGH, PA., BELLEFIELD. Rev. W. J. Holland, D. D., Pastor. Ladies' Home Missionary Society, Mrs. D. A. Hengst, Secretary. 2 boxes—\$18.15, \$44.35; total, \$62.50.
- PITTSBURGH, PA., SHADYSIDE. Home Missionary Society, Miss Mary E. Dawson, Secretary. 6 boxes—\$175, \$60, \$176, \$144, \$227, \$345; total, \$1,127.
- PLEASANT VALLEY, N. Y. Rev. Edgar Beckwith, Pastor. Ladies' Missionary Society, Mrs. I. D. Le- Roy, Secretary. 1 box, \$10.
- PRINCETON, N. J., FIRST. Rev. H. G. Hinsdale, Pastor. No-Name Society, Miss Estelle S. Macdonald, Secretary. 1 box, \$150.
- TRENTON, N. J., THIRD. Rev. S. M. Studiford, D. D., Pastor. Ladies' Home Missionary Society, Mrs. R. F. Warman, Secretary. 1 box, \$135.
- TROY, N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Miss Mary Van Schoonhoven, President. 2 barrels and 1 box, \$250.
- WARSAW, N. Y. Rev. Jos. E. Nassau, Pastor. Ladies' Society, Mrs. J. E. Nassau, Secy. 1 box, \$88.
- WASHINGTON, PA. Rev. J. I. Brownson, Pastor. A member, 1 box, \$15.

Total estimated value of boxes, \$6,453.87

DEATH OF THE REV. GEORGE HALE, D. D.

The Rev. George Hale, D. D., for so many years the faithful and beloved Secretary of the Board of Ministerial Relief, departed this life, at his home in Frankford, Penna., on the eleventh day of last November. The following minute adopted by the Board at its meeting, November 17, was printed in *The Church at Home and Abroad*, January, 1889:

The death of the Rev. Dr. Hale, Corresponding Secretary of the Board from 1868 to 1884, having been announced, it was resolved that the Rev. Drs. Cattell and Knox be appointed a committee to prepare a minute to be placed on our records and a copy transmitted to Mrs. Hale. The committee reported as follows:

The Rev. Dr. George Hale was born in Catskill, N. Y., in 1812; was graduated from Williams College, Mass., in 1831. For three years after graduation he was a tutor in Williams College, and then entered the theological seminary at Princeton, N. J. In 1839 he was ordained to the gospel ministry and installed pastor of the Presbyterian church at Pennington, N. J. This was his only pastoral charge. In it he continued thirty years. It was a ministry of rare excellence and success. The intelligence and devotion of the pastor were the theme of men near and far, and rewarded richly by the blessing of God. Large numbers were added to the church, and Christians grew in grace and in the knowledge of the Lord Jesus Christ. Though now nearly twenty years have passed since Dr. Hale resigned his pastorate, his name is to-day "as ointment poured forth" in all that community.

Upon the death of the Rev. Dr. Joseph H. Jones in 1868, Dr. Hale was elected Secretary of the Committee of Ministerial Relief by the Trustees of the General Assembly, and upon the erection of the Board of Relief in 1876 he was chosen its Corresponding Secretary. He brought to the discharge of its duties qualifications of the very best kind. He was wise and tender, assiduous and most painstaking. The ministers, aged or infirm, and the widows and children of those who had been called to their reward, were upon his heart by day and by night, that he might serve them most effectively and most delicately. His knowledge of their condition and requirements was intimate, and he did not fail to discriminate wisely when, in relieving their temporal necessities, he spoke or wrote the word which would do them good spiritually. In this way his name became a blessed one in the households throughout the land to which, through him, the Board sent the kindly remembrance of the Church. In this work he continued for sixteen years, with ever-increasing delight, until age came on, and he was no more equal to the burden and the strain. Four years ago he retired, leaving the interests for which he had cared so sedulously, and with so much success for so long a time, in a condition of prosperity not before reached.

Having served God in his generation, he has fallen on sleep. He was a good man and full of the Holy Ghost. The Board cherishes his memory with affectionate and profound regard, and sincerely sympathizes with his bereaved family, assuring them that it will ever remember most lovingly and gratefully their sainted husband and father, and fervently pray that the favor of his God and Saviour may abide on them to the latest generation.

ANNUAL REPORT OF THE TREASURER FOR 1888-89.

DR.

To Balance from last year	\$26,142 79
Contributions from Churches	\$93,178 28
Individuals	15,407 94
	108,586 22
Interest from Permanent Fund:	
1. Trustees of the General Assembly, \$11,647 47	11,647 47
2. Board of Ministerial Relief	6,626 31
	18,273 78
Interest on Bank Deposits,	377 16
Miscellaneous Receipts:	
1. Interest from Latta Fund (Synod of Ohio)	\$ 166 68
2. Interest from Matthew Scott Fund (Ohio)	20 00
3. Interest from Chas. Wright Fund (Pa.)	78 44
	265 12

\$153,645 07

CR.

By Appropriations to Ministers, Widows and Orphans	\$114,937 85
to House at Perth Amboy, \$981 20	981 20
	\$123,010 11
Cash paid for Salary of Corresponding Secretary	3,500 00
“ “ “ Treasurer and Recording Sec.	1,943 73
“ “ “ Clerk	708 80
“ “ “ Printing receipts in <i>Church at Home and Abroad</i> , and share of deficiency,	650 76
“ “ “ Postage	525 80
“ “ “ Stationery	106 49
“ “ “ Printing	639 15
“ “ “ Rent of Security Boxes	11 50
“ “ “ Incidental office expenses, expressage, care of room, etc.	273 17
“ “ “ Legal expenses	1 00
“ “ “ Printing the Annual Report of 1888	474 52
“ “ “ Subscription to Church papers	8 65
“ “ “ Betterments to property at Perth Amboy	83 26
“ “ “ Traveling expenses	297 10
“ “ “ Annuities to the retired officers of the Board	1,600 00
“ “ “ paid during the life of the donors	*1,383 51
“ “ “ Type Writer exchanged	30 00
To Balance on March 31, 1889	18,388 52
	<u>\$153,645 07</u>

*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.

W. W. HEBERTON, TREASURER.

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, we find them to be correct.

JOHN D. WATTLES,
JOS. M. COLLINGWOOD, } *Committee on Accounts.*

*PERMANENT FUND,

DR.

To Balance from last year	\$ 5,295 99
“ Legacies from April, 1888, to April, 1889, . . .	\$11,880 70
“ Sale of allotments on L. V. R. R. stock	34 37
“ Donations on which interest is paid during the life of the donor,	3,000 00
	<hr/>
	14,915 07
	<hr/>
	\$20,211 06

CR.

By Investment in Bonds and Mortgages	\$ 8,500 00
To Uninvested Balance, March 31, 1889	11,711 06
	<hr/>
	\$20,211 06

TOTAL PERMANENT FUND.

Held by the Trustees of the General Assembly	\$263,448 99
“ “ Board of Ministerial Relief	154,511 06
	<hr/>
	\$417,960 05

Having carefully examined the accounts and vouchers of Rev. W. W. Heberton, Treasurer, and the securities in his possession (which are all in the name of the corporation and cannot be transferred without the action of the Finance Committee), we find them to be correct.

JOHN D. WATTLES,
JOS. M. COLLINGWOOD, } *Committee on Accounts:*

LEGACIES RECEIVED.*

Mrs. Mary F. Fellows, Dubuque, Iowa	\$ 500 00
Mrs. S. B. Major, Carlisle, Pa	93 21
Mrs. L. H. Kimball, Pennsboro, W. Va. (on acct.)	97 00
Mrs. E. D. Osborn, Chatham, N. J	300 00
Mrs. Mary Augusta Demarest, Los Angeles, Cal	1,000 00
Miss Henrietta A. Lennox, New York, (on acct.)	9,000 00
Mrs. Charles B. Oakley, Huntington, N. Y	285 00
Mrs. Barbara Shutter, St. Paul, Minn	100 00
Rev. John Robinson, D. D., LL. D., Ashland, O	50 00
Miss Anna Clark, Dauphin, Pa	50 00
Miss Jane Ann Duncan, Salem, N. Y	20 00
Mr. Thos. Steele, Ross Co., O., (on acct.)	385 49
	<hr/>
	\$11,880 70

*ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except in cases where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will.

APPENDIX.

I. Report of the General Assembly's Standing Committee upon the Board of Ministerial Relief.

Ministers.

TEUNIS S. HAMLIN, D. D., *Chairman*,
NATHAN S. SMITH, D. D.,
DAVID LYON,
CYRUS J. HUNTER, D. D.,
EDWIN H. REINHART,
THOMAS MARTIN,
LYMAN D. CALKINS,
SAMUEL J. MILLIKEN.

Elders.

CHARLES A. DEWITT,
ERNEST W. SNYDER,
GEORGE BOWMAN,
ROBERT T. SIMONS,
FRANK E. HOAGLAND,
JOHN P. HARTMAN, JR.,
JEREMIAH LONG.

The committee of the Assembly to which were referred the minutes and annual report of the Board of Ministerial Relief beg to report that they have carefully examined the same. They find the minutes very carefully and neatly kept, and recommend their approval.

We will not consume the time of the Assembly with any argument or appeal as to this cause, which already has your full sympathy. We record our gratitude to God for the measure of success which has attended the work during the past ecclesiastical year.

There has been an increase of thirty-one families in those aided by the Board. Several have withdrawn because they no longer need the aid; of course death has been busy. The present total of families, 615.

Of the Minister's Home at Perth Amboy, with its twenty-eight guests, we need not speak, as the Assembly saw for itself on Saturday last. We believe that this happy visit will greatly deepen interest not only in the Home, but in the entire work of which it is a part.

Several successive Assemblies have urgently recommended that at least \$150,000 be contributed annually by the churches for this work. But it has never been done. Recent reports show the following totals of funds received for current use from all sources: 1885, \$97,863.65; 1886, \$120,437.19; 1887, \$136,323.58; 1888, \$129,798.43; 1889, \$127,502.28.

At the best, then, including individual gifts and interest on the permanent fund and on current deposits, neither of which was ever intended to be included in the amount recommended to be raised, we have not reached that amount by almost \$14,000; while the past year we have fallen \$22,500 below it. Has the disposition of the Assembly been too liberal? Who thinks so? Who believes that our wealthy Church would fail to give this sum for this use if every congregation had the subject fairly presented to them and a fair chance to contribute afforded them? We should take special pains to correct the

impression that the endowment of the Board makes giving to it unnecessary. Thus far it has received no income from the Centennial fund; what it will receive will not more than meet the increased and increasing demands. When the Report of the Board was prepared, there was a balance in the treasury of over \$18,000; but it is already reduced to less than \$640; and the period of the year for few and small gifts is at hand. The Board must have immediate receipts, or else borrow to pay maturing claims. Your committee beg to urge pastors of rural and village churches to take their offerings for this cause during the Summer months, in many cases their best time, in order to supplement the gifts that came from the city churches during the Winter season. And there should be advance all along the line. It certainly is not creditable to our Church to keep on recommending the same sum each year, and each year falling below it.

This Board works under strictly defined limitations. It is not a general eleemosynary institution. It cannot care for all the poor in the Church, or even in the ministry. The basis of work is not need, but service to the Church. Its title defines its functions; it exists to relieve "disabled ministers and the widows and orphans of deceased ministers." And this term "orphans" is to be understood to mean children under the age at which they are able to earn their own living, and, in exceptional instances, those who are chronic invalids. The Presbyteries should remember these things in making their applications.

The last Assembly referred to the Board an overture from the Presbytery of Canton asking that regularly appointed lay missionaries of the Board of Foreign Missions and their families receive aid from the Board of Relief. After careful consideration the Board resolved that in the opinion of the Board the action of the General Assembly of 1885, directing that women who have given themselves to the missionary work be placed on the roll for the benefactions of this Board upon the same conditions as ministers, establishes a precedent upon which lay missionaries commissioned by the Foreign Board should also be placed upon our roll. Your committee recommend that this be done as the best method for the present for supplying a felt need.

We have also considered the report of the special committee appointed last year on methods of administration of funds of the Board of Relief, which was referred to us, and we recommend as follows: Every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board or as a pastor or stated supply for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therefor by the Presbytery. When such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his indorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each, and to report the same to Presbytery for record on its minutes. It shall then be the duty of the Board to pay such annual amount so long as the applicant shall live, unless otherwise directed by his Presbytery or the applicant himself, in view of a change in his

circumstances that may make the appropriation in whole or in part no longer necessary.

We heartily commend the wisdom, fidelity and zeal of the Board, and recommend that \$150,000 be raised by the churches for this work during the coming year. And the Assembly calls upon every pastor and stated supply to present this cause plainly and faithfully to the people, and upon every Session to afford its congregation an opportunity to give to this sacred cause. We recommend that the following members of the Board, whose terms of office now expire, be re-elected, viz.: The Rev. R. D. Harper, D. D.; Rev. Henry E. Niles, D. D.; Mr. George Junkin and Mr. A. Charles Barclay, and that the two vacancies be filled by the election of Messrs. F. S. Kimball and J. M. Collingwood.

II. Report of the Secretary's Address.

(Reprinted from *The Tribune* Extra for June, containing a report of the proceedings of the Assembly.)

In rising to plead for his aged brethren yesterday, Doctor Cattell quoted the statement of Plutarch that Aristides the Just, after a long life of eminent service to the State, died in such poverty that not only could he make no provision for his family, but "he did not leave enough to pay the expenses of his funeral." This reference to the poverty of the great statesman was not merely to show that he was an honest man and had passed with clean hands through his administration of many and important public trusts. Plutarch emphasizes the fact that Aristides had voluntarily turned away from all the business pursuits by which he might have obtained honest wealth. He had done this, not from idleness or for selfish enjoyment, but that he might give to the service of the State his whole time and strength. And this, though it left him poor, bespeaks, says Plutarch, "a great and elevated mind." He then said:

"There is a class of men at the present day (you know to whom my thoughts are turning) who have also come to an old age of poverty, after lives of no less self denial and labor for the public good than that which has made the name of Aristides so illustrious. It was only last week I received a letter from one of these men—one brief sentence of which forcibly recalled to me this fact. Let me quote it: '*—in case of my death the needed expenses for my burial would be wanting.*' I need not say to you that the patriarch (he was born while Washington was President of the United States) has come to this old age of poverty, not because he has been idle or profligate—or reckless in some speculative enterprise. It is not because he has been careless or even improvident in his expenditures. If I were at liberty to give you his name, you would at once recognize him as a man of talents and of high character and of superior education. With all these gifts of mind and heart he has wrought for more than half a century, with unwearied and self-sacrificing toil for the good of others. Nor has he been overtaken in his old age by those reverses of fortune that sometimes sweep away the earnings of a long, laborious life. The simple fact is, this able and scholarly man chose a

vocation,—the highest indeed and noblest that any man can choose—but one that ordinarily offers, even with the most careful economy, only a bare support from year to year:—so that now, in his 93d year, he is so poor as to be without money for the ‘needed expenses’ of his burial. If the poverty of Aristides in his old age ‘bespeaks a great and elevated mind,’ what shall we say of this aged servant of the Church and the large class of worn-out and dependent ministers of which he is a representative?”

The speaker then referred to the example of the citizens of Athens who had insisted upon burying Aristides at their own expense and of making some provision for his dependent family. The Christian Church, he contended, should no less pay such tributes of respect to those worn out in its service. Nor should we wait for the funeral services of these veterans, to show our high appreciation of their useful and self-denying lives. We should hasten with full hands to the bare and comfortless homes where now bending beneath the burden of years and of want, dwell the patriarchs who have spent their whole lives lifting burdens from other people.

He said there were many of them and gave several illustrations, speaking from his own personal knowledge. One instance was that of a minister over eighty years of age, whom he had visited in his home beyond the Rocky Mountains. He, too, was without money for his burial. Before the Doctor left the town he secured the promise of a kind-hearted elder that when the end of this long and useful life should come, he would personally attend to all matters connected with the funeral, and send the bill of expenses to the Office of the Board of Relief, in Philadelphia. This was done, and the elder, in forwarding the bill said: “Was not Moses happy in being buried without having had the bill for his funeral expenses sent to the Board of Relief?” “No,” said the speaker, “I could not think of it in that light. I thought rather of Aristides the Just; and of the tribute paid to his memory when the people of Athens, in whose service he had kept himself poor, gratefully bore at their own expense his body to the grave.”

Dr. Cattell then spoke of the large number of families left destitute by the death of the minister who had been too busy in his sacred calling to make provision for their needs. “Who knows,” he asked, “what minister’s family may next be added to the sorrowful list?”

He then gave an account of his attending a Synodical meeting last Fall where one of the ministers read the report of the Committee on Ministerial Relief. It was a most earnest appeal for the worn-out servants of the Church and for the families so often left penniless by the death of ministers. He quoted one sentence: “We know not, dear brethren, how soon our loved ones may be dependent upon this Board.” In a few weeks the Doctor received a letter from one of the members of the Synod announcing the death of this minister! The writer, after a glowing eulogy of this godly and scholarly man, “a Christian hero,” described his visit to the bereaved family, whom he found in great destitution “arranging to sell their cow and other things to pay the expenses of the funeral!”

“Who can tell,” said he, “over which of your homes, my brethren, shall next gather the deepening shadows, out of which shall come the bitter cry

that fell upon the ears of Elisha from 'a certain woman of the wives of the sons of the prophets' *Thy servant, my husband, is dead! And thou knowest that Thy servant did fear the Lord!* And these words were but a preface to the story of hard and cruel want in her darkened home. It is only for God to say out of what manse shall next come this cry to the Church. But is it not for the Church to give back the quick response that came from the lips of the prophet to this lonely, dependent widow, '*What shall I do for thee? Tell me, what hast thou in the house?*'"

Doctor Cattell then referred at some length to the vocation of a minister as a voluntary relinquishment of all expectations of wealth. Rarely, indeed, does his salary admit of laying by anything for sickness or old age. There is no money to be made, he said, in the sacred calling. The pastor is content, if, with close economy, his modest salary keeps him from "worldly cares and avocations" and enables him to meet his expenditures year by year. Addressing the Elder-Commissioners, and thanking them warmly for the special interest they had taken in the work of this Board, he said: "I do not assert that, had the minister entered, like you, upon a business life, he would have become rich, or even that he certainly would have been kept from the old age of poverty that lies before so many of these servants of the Church. I only emphasize the fact that the minister gave up all hopes of wealth when he devoted himself to his sacred calling. It may be the allotment of Providence that some of you shall always be poor, notwithstanding all your industrious toil. But you hope and you expect to make money in your business. The minister does not. There is no money to be made in his calling. Nor does he regret this. His life is one that is linked with many benedictions. And poverty is not an evil in itself. It was the Master who said: 'A man's life consisteth not in the abundance of the things which he possesseth.' You will ordinarily find no happier household than that in the Manse. But, all the same, the Church of God cannot afford to let these faithful servants suffer in their sickness or in their helpless old age." Dr. Cattell admitted that some ministers whose rare gifts had made them eminent in the Church might have succeeded but poorly in a business life, but he argued that the general depreciation of the "business capacity" of ministers was unfair to them. "Is it surprising," he asked, "if ministers ordinarily give no great proof of business capacity when you consider first how little occasion they have for its use, and then that any faculty with which we are endowed becomes weakened if not exercised—like a muscle for want of use?"

Referring to the suggestion that the case might be met by increasing the salaries of ministers, he said: "But what is to be done with those who are now old and whose salaries have never averaged the pay of skilled mechanics, frequently not even that of the day laborer?" And he reminded them that this was not only the salary paid to ministers of the past generation. It is the salary of very many of those now bearing the heat and burden of the day in the field. He read from a circular recently issued by the Synodical Missionary of Eastern New York:

The Synod recommended that the minimum salary should be \$700.00; but many are putting forth their best energies with a salary of not more than \$600.00 or \$500.00, and not a few at still less.

"If this be true of Eastern New York," he asked, "what is the salary of a Presbyterian minister on the frontiers? Will there not be needed a Board of Ministerial Relief, thirty or forty years hence, when these now vigorous men serving the Church at a salary of five or six hundred dollars, *and not a few at still less*, shall have reached a helpless old age?"

He argued that the Board would always be needed to represent, as it does now, the obligation of the Church to its risen Lord for His ascension gift of the living ministry. Too often, indeed, is it looked upon as only one of the many agencies by which the Church relieves its poor. It is the sacred duty of the Church to care for the poor, but he contended that the Board of Ministerial Relief represented another obligation—the duty of the Church to the ministry, and that this duty was not wholly discharged when the salary was paid to the pastor in return for its immediate benefits. He said the aid extended by this Board to the sick or aged minister was no more charity or alms bestowed upon the poor, than was the salary paid to him when he was in the vigorous discharge of his work.

Dr. Cattell said that he was hopeful for the future, adding:—The Church will never give up its Board of Ministerial Relief. It may give to it another name—one that shall more distinctively represent its aim and object, and the speaker was sure that the Church would enlarge the administration of the Board along the lines of a retiring allowance, or an annuity or a pension, which the worn out veteran might draw without a thought of his being a recipient of charity, and without the necessity of annually appearing before a Presbytery and telling the piteous story of his want in order to secure the payment of a debt which is justly due him. But this agency of the Church intended to honor the ministry and to pay the just debt of the Church to it, will never be given up. When the young ministers of this generation shall be white-haired patriarchs and shall come up to take their seats in the General Assembly, forty or fifty years hence, they will find this Board then, as they found it in their youth, the first on the docket of the Assembly; the very first, out of all the great agencies of the Church, to engage the attention of the brethren!

In conclusion, Dr. Cattell spoke of the visit of the Assembly last Saturday to Perth Amboy to see for themselves the comfortable Home which a grateful Church has there provided for its worn-out servants. It is true, there had been not unfrequently gatherings of God's people there. But it was mainly when, in the darkened House, some aged saint was robed for burial. The number of guests is not great, but, owing to their infirmities and to the advanced age of most of them, the number of deaths is comparatively large. In the first sixteen months after the House was opened, five of the number were called to the House not made with hands.

"No one," said he, "who has attended these burial services can ever forget the scene—I have referred to it in the forthcoming number of *The Church*—that little group of worn out veterans gathered in the spacious hall around the coffin of their departed brother, their 'good gray heads' bowed in the prayer and their tremulous voices swelling the sacred song. They have borne the consolations of the Gospel to many a dying bed, and have spoken words of

comfort in many a bereaved home. But they have finished their course. Their work for the Master is done. Their only service now is to stand and wait. How it cheered these aged Wards of the Church to witness again a gathering of this venerable body! Your presence and your kindly greeting brought back cherished memories of the days long gone by, when they, too, were wont to be members of this highest judicatory of our Church, and to deliberate, as you are now doing, upon the great interests of the Master's kingdom. These old men need all the cheer and sunlight you can put into their lives. Your visit will be to them a glad memory for the rest of their days.

The following is from the Article referred to in the concluding paragraph of the above address. It is reprinted from the June number of *The Church at Home and Abroad*.

* * * A memory of special tenderness and interest connected with these services comes to me as I pen these lines. We gathered in the old hall around the lifeless form of one of the guests who had lived to enter upon his eighty-sixth year. Nearly twenty years before, he had been laid aside from active work by a severe and protracted illness. He and his family thought his days of usefulness were ended. But at the age of seventy, when most men feel that they have earned the right to rest, he regarded his strength as sufficiently restored for him to resume the work he loved so well. He applied again to our Home Board, and was sent by it to a new field of labor! Could the minister refrain from bidding joy! all joy! to the veteran whose warfare and toils were all ended and who had entered within the golden gates, crowned and glorified, to rejoice forever in the presence of the King?

Adjoining the hall was a room where upon a bed of weariness and pain lay one of the aged guests very near the brink of the dark river. Through the open door he heard the Scripture lesson, the words of prayer and of the hymn, and then the brief address of the minister. "Yes," said he when I entered his room after returning from the grave, "yes, I heard it all, and I heard what you said about our brother. *He has seen Him!* It will not be long before I, too, shall see the King in his beauty, and the land that is very far off." Then, placing his hand feebly in mine, he spoke of the comfort the Home had been to him in his helpless and dependent old age. He was very poor. A few months before, he had written to me that, owing to the exigencies of his wardrobe, he had borrowed a dollar trusting the Lord would provide some way for him to repay the loan. His last five cents, he said, had been reserved for the missionary box of his Sabbath-school class. And now he had learned that the ladies in one of our churches were preparing a box of clothing for him. They had sent to know his "measure" and to make some inquiries as to what articles of clothing he most needed. His voice trembled with emotion as he referred to this. "It is so kind of them," he added, "to think of doing all this for one of whom they never heard before, and know only that I am a poor worn-out, useless minister! Please write and thank them for me, but say I shall have no more use here for any clothing. The Master has promised me a white robe yonder; I shall put on no other

garment." Again he renewed the subject of the Home, and spoke of its restfulness and comfort. He had now only one ungratified wish, and this, said he, "I have dismissed from my thoughts, and am now ready to depart and to be with Christ, which is far better." I asked him to tell me frankly what this wish was. The tears gathered in his eyes as, with a voice trembling with deep feeling, he told me it was to look once more upon the face of his only child, a beloved daughter. "But that cannot be," he said. "She has to work hard for her living, and has no money to spare for the long journey; and I have been too great a burden on the Church to ask for help in a matter like this." I told him that this should not keep his daughter from coming to his dying bed; that many of us would be only too glad to supply the money without drawing from the funds of the Board. The dear old man looked at me fixedly for a moment, as if to assure himself of my full meaning; and then, without saying a word, he feebly drew me down to his pillow and kissed me!

But it pleased the Lord not to grant the longing desire of his aged servant. Before his daughter could reach him, the little band of veterans had gathered once more in the old hall. Again we sang the hymn "Asleep in Jesus," and the good gray heads were again bowed in prayer as we stood around the coffin of the aged saint!

We bore his mortal body to the beautiful cemetery where the Board has purchased a lot for the burial of these honored servants of the Church. There we laid him gently by the side of his brethren. At the open grave stood four of the venerable guests of the House—all of them over eighty. One was in his ninety-third year. On the other side of the grave, in touching contrast with these aged men, stood the little girls of his Sabbath-school class, to whose missionary box the patriarch had contributed his "last five cents." They had brought flowers; and when the benediction was pronounced, they lovingly cast them upon the grave of their friend and teacher. He had long passed the age when men wanted to hear him preach, but to his Sabbath-school class he was still an "ambassador for Christ," and had won their young hearts by his gentle and tender words.

BLESSED ARE THE DEAD WHICH DIE IN THE LORD FROM HENCEFORTH: YEA, SAITH THE SPIRIT, THAT THEY MAY REST FROM THEIR LABORS; AND THEIR WORKS DO FOLLOW THEM.

III. Meeting of the Elders during the Sessions of the Assembly.

During the sessions of the Assembly in New York, as in previous years, the subject of Ministerial Relief received special attention from the Elder-Commissioners.

A public meeting in the interests of the Board was called for Saturday morning, May 25th, at half-past eight o'clock. There was a very large attendance. The Chair was occupied by Elder J. C. Woodruff, Presbytery of Elizabeth. Brief addresses were made by many of the Elders, and the hour having expired, the meeting adjourned until Monday morning. At the second

meeting the chair was occupied by Elder Kiliaen Van Rensselaer, Presbytery of New York, who was one of the Committee appointed by the General Assembly at Cincinnati, 1885, to arrange for the first public meeting of the Elder-Commissioners held in the interests of the Board.

Plans for increasing the efficiency of the Board and awakening a more general interest in its beneficent work were discussed at both meetings. The action taken by the Elder-Commissioners at previous Assemblies, with a view of aiding the pastor in the special work of the Board, was heartily endorsed. It seemed to be the general opinion that the aid of the Eldership would be most efficient if one elder in each session, as recommended by the General Assembly* at Minneapolis and at Omaha, be selected and charged with the special responsibility of distributing information with reference to the Board in the congregation, and to advocate the cause on the day the collection is taken up.

The opinion was expressed by many of the speakers that the plan adopted by the Presbytery of Lackawanna to give efficiency to this recommendation of the General Assembly was another step in the right direction. The action of the Presbytery, as given in the *Church at Home and Abroad* (December, 1888—p. 560) was read, and is as follows.

1. That a special committee be appointed to nominate to the Presbytery one elder from each church, who shall be charged with the whole interests of this cause (Ministerial Relief) in his own church, and who shall be instructed to bring this cause before the people for their contributions in such ways as in conjunction with his pastor and session, he may deem most efficient. Further, that said elder be called upon at the Spring meeting to report his diligence therein.

2. That the stated clerk is instructed to notify each of these elders of this appointment, and to send a complete list of the same to the Board of Relief, so that they can be furnished with such papers and circulars as may aid them in their work.

It was thought that the selection by the Presbytery (instead of the session) of one elder in accordance with the General Assembly's recommenda-

* Resolution of the General Assembly at Minneapolis, 1886.

3rd. *Resolved*, That the ministers of the Presbyterian Church be instructed to present the cause of Ministerial Relief in a sermon to their respective churches on the first Sabbath of September in each year, or as soon thereafter as practicable, and to take a collection for the purposes of this Board. *And the Assembly recommends that each session select an elder to assist his pastor in presenting the cause to the people on this occasion.*

Resolution of the General Assembly at Omaha, 1887:

Resolved. 4th. That the Assembly regards with favor the effort recently inaugurated to enlist and utilize the interest and influence of the Eldership in behalf of this agency for the relief and help of those laid aside from the active work of the Church. This Assembly would reiterate its approval of the special arrangements suggested last year by which an elder should be associated with the Pastor in the oversight of the interests of this Board in the congregation.

tion, would give greater efficiency to his efforts. Several of the elders, however, while recognizing the wisdom of this arrangement as a general plan, said there were special reasons in their own Presbyteries why the Presbyterial appointment would not be needed. The plan was nevertheless unanimously recommended to the thoughtful consideration of all the Presbyteries.

It should be added that these two meetings on the special subject of Ministerial Relief awakened so much interest among the Elder-Commissioners, that it was resolved to hold another meeting the next morning to discuss the general subject of the relation of elders to Church work. At this meeting, Elder Israel Pierson, Presbytery of Elizabeth, presided. He reported that while the discussion embraced the whole subject of Church work, the drift of many of the speeches was still in the direction of the special obligation resting upon the elders to care for this Board, as set forth in the first address issued upon the subject, by the Elder-Commissioners at their meetings, during the sessions of the General Assembly at Cincinnati.

NOTE.—The "History and Outlook" of the Board, prepared by direction of the Assembly for the Centennial year, contains a full account of the movement by the Elders on behalf of the Board, commencing with the initial meeting held at Cincinnati, 1885. It will be sent to any address upon application to the Office of the Board, 1334 Chestnut St., Philadelphia.

IV. The Report of the Special Committee Appointed by the last Assembly upon the Centenary Fund.

The Committee (Rev. Chas. L. Thompson, D. D., Chairman—see page 7 of the Report of the Board), appointed "to supervise the transfer of the Fund to the Board of Relief, etc.," reported that the "total amount of the Centennial offering was \$595,724.86, to which there is an addition of accrued interest paid into the Treasury, amounting to \$10,531.39."

The report recommended "that the action of the Centenary Committee of 1887, and the Committee on the Investment of the Centenary Fund of 1889, be printed as a preface to the report of the Treasurer and distributed to the churches in connection with the report of the Board of Relief for the present year."

These papers will be found appended to the present Report of the Board in the bound volume sent to all ministers and vacant churches upon the roll of the Assembly. Separate copies may be had upon application at the Office of the Board.

FORM OF BEQUEST.

The laws of the different states vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this Board, the corporate name should be used, as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Receipts for the Relief Fund

FROM THE CHURCHES.

FROM APRIL 1ST, 1888, TO APRIL 1ST, 1889.

SYNOD OF ATLANTIC.		Frederick City,	\$18 50	Washington, 15th St.,	\$ 4 46
<i>East Florida Presbytery.</i>		Granite,	72	" Metropo'an	30 00
Jacksonville, 1st,	\$5 00	Hagerstown,	15 50	" N. Y. Ave.	58 05
Palmer,	5 00	Havre de Grace,	10 00	" North,	10 64
		Hampden,	3 00	" Unity,	16 40
		Lonaconing,	5 00	" Western,	52 82
		Mount Paran,	90	" Westminster	55 00
Total,	10 00	New Windsor,	1 80	Total,	576 08
<i>Fairfield Presbytery.</i>		Paradise,	8 00	SYNOD OF CATAWBA.	
Ebenezer,	2 00	Piney Creek,	13 45	<i>Cape Fear Presbytery.</i>	
Good Will,	2 00	Taneytown,	23 32	Wilm'g'n, Chestnut St.	1 00
Ladson,	3 00	The Grove,	6 64	Total,	1 00
Mount Tabor,	1 00	Waverly,	10 00	<i>Yadkin Presbytery.</i>	
Total,	8 00	Total,	1,542 26	Freedom,	1 19
<i>Knox Presbytery.</i>		<i>New Castle Presbytery.</i>		Logan,	78
Macon, Wash'g'n Ave	1 00	Chesapeake City,	12 00	Mocksville, Second,	1 00
New Hope,	1 00	Delaware City,	20 00	Statesville & Cameron,	8 90
		Dover,	32 00	Total,	11 87
Total,	2 00	Elkton,	21 00	SYNOD OF COLORADO.	
<i>McClelland Presbytery.</i>		Forest, First,	39 66	<i>Boulder Presbytery.</i>	
Mattoon,	4 00	Head of Christiana,	8 00	Boulder,	7 00
Total,	4 00	Newark,	37 00	Laramie,	30 00
<i>South Florida Presbytery.</i>		New Castle, First,	151 15	Longmont, Central,	18 00
Bartow, 1st,	5 00	Pencader,	11 00	Otis,	1 10
Higley,	2 00	Pitt's Creek,	14 71	Valmont,	2 73
Lakeland,	7 00	Port Deposit,	17 00	Total,	58 83
Orange Bend,	7 20	Port Penn,	5 90	<i>Denver Presbytery.</i>	
Sorrento,	12 00	Rock,	20 00	Akron,	2 00
Titusville,	2 00	Snow Hill,	10 00	Black Hawk,	3 00
Total,	35 20	St. George's,	8 00	Denver, Central,	107 85
SYNOD OF BALTIMORE.		West Nottingham,	28 01	" Highland,	6 00
<i>Baltimore Presbytery.</i>		White Clay Creek,	13 32	" 23d Ave.,	16 22
Ashland,	3 00	Wicomico,	18 00	" Westminster,	14 57
Baltimore, First,	525 00	Wilmingon, First,	10 00	Georgetown, 1st,	19 60
" 12th,	12 00	" Central,	192 41	Total,	169 24
" Abbott Chapel,	12 00	" Rodney St.	12 83	<i>Gunnison Presbytery.</i>	
" Boundary Av. 155	55	Wilmington, West,	90 00	Aspen, 1st,	5 00
" Brown Mem'l 319	35	Zion,	16 00	Total,	5 00
" Central,	124 50	Total,	778 99	<i>Pueblo Presbytery.</i>	
" Faith,	10 00	<i>Washington City Presbytery.</i>		Alamosa, 1st,	4 00
" Fulton Ave.,	4 16	Alexandria, First,	8 00	Cañon City, 1st,	105 00
" La Fayette Sq.	57 38	Boyd's,	2 00	Colorado Springs,	100 86
" Light Street,	4 00	Darnestown,	10 00	Durango,	7 00
" Madison Street,	5 00	Falls Church,	5 00	Huerfano Cañon,	1 00
" Westminster,	5 00	Hermon,	3 00	Las Aminos, 1st,	6 66
Bel Air	19 00	Hyattsville,	22 39	La Veta,	2 00
Chestnut Grove,	30 00	Lewinsville	4 50	Mesa,	46 00
Churchville,	10 00	Manassas,	10 00		
Cumberland,	50 00	Mount Hermon,	3 00		
Deer Creek, Harmony,	39 15	Neelsville,	5 00		
Ellicott City,	11 61	Prince William, First,	2 00		
Emmitsburgh,	22 73	Vienna,	4 50		
Fallston,	2 00	Washington, First,	63 32		
Franklinville,	4 00	" Fourth,	100 00		
		" Sixth,	48 00		
		" Assembly,	23 00		
		" Covenant,	35 00		

Monte Vista,	\$12 00	SYNOD OF ILLINOIS.	Shawneetown,	\$12 55	
Pueblo, First,	72 76		Tamaroa,	15 00	
Silver Cliff,	10 00	<i>Alton Presbytery.</i>			
Trinidad, 2d,	2 00	Alton,	\$17 00	Total,	171 61
Total,	369 28	Belleville,	7 50	<i>Chicago Presbytery.</i>	
<i>Santa Fe Presbytery.</i>		Brighton,	5 00	Austin,	10 41
Albuquerque, First,	11 50	Butler,	3 60	Bloom,	9 10
Florence,	1 00	Carrollton,	10 08	Chicago, First Ger.,	3 00
Jemes,	2 00	Chester, First,	4 00	" Second,	506 60
Laguna,	5 00	Collinsville,	16 25	" Fourth,	633 67
Las Vegas,	3 00	East St. Louis,	5 00	" Sixth,	146 39
" Spanish,	2 00	Edwardsville, 1st,	5 00	" Eighth,	101 40
Pajarito,	1 00	Greenfield,	2 50	" Campbell Pk	3 47
Phoenix,	7 00	Hillsboro,	22 00	" Covenant,	93 61
Sacaton,	4 00	Jerseyville, First,	17 00	Chicago, Forty-first	
Santa Fe,	9 15	Lebanon,	11 00	Street,	27 13
Taos,	2 00	Plainview,	3 60	" Fullerton Av	19 16
Total,	47 65	Salem, German,	4 50	" Re-Union,	5 00
		Sparta, First,	10 15	" Scotch,	20 25
		Virden,	5 05	Evanston,	136 84
		Woodburn, German,	5 00	Glenwood,	1 00
		Zion, German,	12 00	Highland Park,	25 00
		Total,	166 23	Hyde Park, 1st,	67 60
SYNOD OF COLUMBIA.		<i>Bloomington Presbytery.</i>		Joliet, Central,	61 00
<i>East Oregon Presbytery.</i>		Alvin,	7 00	Lake Forest, 1st,	345 63
Baker City, 1st,	3 00	Bement,	16 30	Lakeview,	10 25
Grass Valley,	2 00	Bloomington, First,	18 00	Manteno,	31 00
Summerville,	2 00	Bloomington, Second,	100 00	Maywood,	8 25
The Dalles,	1 00	Champaign,	59 05	Normal Park,	17 19
Umatilla,	35 00	Chenoa,	2 45	Oak Park,	140 45
Total,	43 00	Clinton,	18 50	Pectone,	45 64
<i>Presbytery of Idaho.</i>		Cooksville,	6 20	Pullman,	6 68
Davenport,	1 00	El Paso,	11 00	South Evanston,	65 00
Prescott,	3 00	Gibson City,	7 53	Woodlawn Park,	83 67
Rathdrum,	2 00	Gilman,	4 00	Total,	2,624 39
Spokane Falls, First,	21 98	Heyworth,	10 00	<i>Freeport Presbytery.</i>	
Total,	27 98	Homer,	3 00	Belvidere,	20 00
<i>Presbytery of Oregon.</i>		Hoopeston,	12 00	Cedarville,	8 00
Albany, 1st,	5 00	Jersey,	6 00	Dakota,	3 75
Albina, 1st,	20 00	Lexington,	5 00	Elizabeth,	1 25
Brownsville,	4 00	Mahomet,	5 00	Freeport, 1st,	33 32
Crawfordsville,	2 00	Minonk,	2 88	Galena, 1st,	22 20
East Portland,	4 70	Monticello,	6 00	" German,	6 00
Eugene City, First,	8 00	Normal,	19 35	" South,	60 36
Gervais,	2 00	Onarga,	5 00	Hanover,	3 25
Independence,	2 00	Philo,	6 24	Linn and Hebron,	8 00
Lafayette,	4 50	Piper City,	7 00	Marengo,	15 66
Lebanon,	3 00	Pontiac,	3 50	Middle Creek,	21 00
Myrtle Creek,	1 00	Rossville,	2 00	Oregon,	7 80
Octorara,	2 00	Seymour,	29 15	Prairie Dell,	3 65
Portland, First,	36 25	Tolono,	3 00	Rockford, 1st,	49 75
" Fourth,	19 05	Urbana, First,	2 00	" Westmin'r,	8 70
" St. John's,	6 00	Wellington,	7 00	Willow Creek,	8 00
Yaquina Bay,	5 00	Wenona,	7 00	Winnebago,	15 00
Total,	124 50	Total,	404 15	Woodstock,	8 00
<i>Presbytery of Puget Sound.</i>		<i>Cairo Presbytery.</i>		Zion, German,	5 00
Cleveland,	1 00	Anna,	19 00	Total,	308 69
Ellensburg,	10 00	Cairo, First,	14 00	<i>Mattoon Presbytery.</i>	
Klikitat, Second,	1 00	Carbondale,	5 00	Bethel,	4 50
Olympia, First	9 25	Carmi, First,	20 00	Casey,	2 25
Seattle, 1st,	15 00	Cartersville,	5 70	Charleston,	13 53
St. John's,	8 00	Centralia,	8 00	Dudley,	3 25
Sumner,	12 35	Cobden,	6 25	Hebron	9 00
Tacoma,	42 40	Enfield,	11 25	Kansas,	16 00
Vancouver, Memorial,	5 00	Fairfield,	6 56	Mattoon, 1st,	28 00
White River,	7 50	Flora,	8 10	Milton,	1 00
Total,	111 50	Galum,	2 00	Morrisonville,	4 45
		Golaonda,	9 00	Neoga,	13 00
		McLeansboro,	2 00	Oakland,	5 60
		Metropolis,	2 00	Pana, 1st,	61 46
		Mount Vernon,	13 05	Pleasant Prairie,	5 00
		Murphysboro,	5 15		
		Saline Mines,	7 00		

Tuscola,	\$11 00	Liberty,	\$ 2 00	Columbia City,	\$ 1 00
Vandalia,	6 00	Macomb,	32 00	Decatur, 1st,	5 50
West Okaw,	10 52	Monmouth,	31 00	Elhanau,	2 00
Total,	194 46	Mount Sterling,	30 65	Elkhart, 1st,	22 45
<i>Ottawa Presbytery.</i>		New Salem,	10 00	Fort Wayne, 1st,	84 20
Au Sable Grove,	11 00	Oquawka,	10 35	“ 2d,	7 00
Aurora, 1st,	13 75	Perry,	12 00	“ 3d,	4 61
Grand Ridge,	6 55	Plymouth,	1 91	Goshen, 1st,	2 00
Morris, 1st,	12 00	Prairie City,	6 00	Kendallville,	11 00
Paw Paw,	10 00	Rushville,	54 37	La Grange,	4 50
Plato, 1st,	3 00	Salem, German,	10 00	Lima,	4 00
Sandwich,	10 40	Wythe,	6 00	Ossian,	3 54
Waterman,	10 00	Total,	337 11	Pierceton,	2 00
Total,	76 70	<i>Springfield Presbytery.</i>		Warsaw,	15 00
<i>Peoria Presbytery.</i>		Divernon,	38 00	Waterloo,	2 00
Canton, 1st,	4 37	Farmington,	18 00	Total,	176 80
Delavan,	5 00	Irish Grove,	20 25	<i>Indianapolis Presbytery.</i>	
Elmira,	20 84	Jacksonville, State St	60 00	Acton,	4 00
Eureka,	16 50	“ Westmin.	29 00	Bainbridge,	4 00
Galesburgh,	20 33	Lincoln, 1st,	3 00	Bethany,	4 16
John Knox,	5 00	Macon,	1 00	Bloomington, Walnut	
Knoxville,	2 00	Mason City,	8 00	Street,	26 69
Lewistown, 1st,	46 00	Murraysville,	5 00	Greencastle,	7 90
Low Point,	5 00	North Sangamon,	10 00	Hopewell,	43 60
Oneida,	4 00	Petersburgh,	11 00	Indianapolis, 1st,	89 23
Peoria, 1st,	3 00	Pisgah,	9 46	“ 2d,	58 07
“ 2d,	161 59	Springfield, 1st,	77 16	“ 5th,	7 00
Princeville,	22 91	“ 2d,	24 40	“ 7th,	6 00
Prospect,	14 00	“ 3d,	10 31	“ 12th,	3 75
Washington,	6 00	“ 1st Portu-		“ Memor'l,	5 65
Yates City,	5 20	guese,	6 25	“ Taber-	
Total,	341 74	Westmin,	10 00	nacle,	28 42
<i>Rock River Presbytery.</i>		Sweet Water,	3 00	Southport,	1 90
Aledo, 1st,	19 90	Unity,	3 27	White Lick,	8 00
Alexis,	24 00	Total,	347 10	Total,	297 77
Calvary,	1 25	<i>SYNOD OF INDIANA.</i>		<i>Logansport Presbytery.</i>	
Centre,	9 80	<i>Crawfordsville Presbytery.</i>		Bethel,	4 00
Dixon,	26 02	Attica,	8 40	Centre,	5 00
Edgington,	8 50	Benton,	3 00	Concord,	4 00
Fulton,	5 00	Bethany,	18 58	Crown Point,	8 00
Garden Plain,	7 00	Bethel,	5 00	Goodland,	10 00
Milan,	7 85	Crawfordsville, Cen-		La Porte,	18 34
Morrison,	25 00	tre,	77 63	Logansport, 1st,	5 00
Newton,	6 00	Dayton,	30 42	Logansport, Broad-	
Peniel,	16 00	Delphi,	27 00	way,	5 00
Pleasant Ridge,	2 50	Fowler,	2 00	Meadow Lake,	2 50
Princeton,	7	Frankfort, 1st,	28 00	Michigan City, 1st,	24 00
Rock Island, Broad-		Hopewell,	3 00	Mishawaka,	4 00
way,	20 60	Ladoga,	7 50	Monticello,	13 55
“ Central,	10 26	Lafayette, 2d,	51 20	Rensselaer,	4 72
Spring Valley,	2 50	Lebanon,	1 00	South Bend, 1st,	23 07
Sterling,	25 00	Lexington,	107 00	Union,	4 72
Woodhull,	19 10	Marshfield,	1 75	Valparaiso,	16 00
Total,	255 55	Newport,	1 00	West Union,	4 00
<i>Schuyler Presbytery.</i>		Newtown,	15 00	Total,	155 90
Augusta,	14 00	Oxford,	2 00	<i>Muncie Presbytery.</i>	
Burton, Memorial,	7 00	Pleasant Hill,	2 00	Anderson,	5 50
Bushnell,	6 00	Prairie Centre,	2 00	Hartford City,	6 00
Camp Creek,	8 00	Rock Creek,	3 25	Hopewell,	4 00
Camp Point,	20 00	Rockfield,	3 00	Liberty,	5 50
Carthage, 1st,	24 58	Rossville,	2 00	Marion,	22 00
Chili,	4 25	State Line,	2 00	Muncie, 1st,	12 63
Clayton, 1st,	5 00	Sugar Creek,	2 50	New Hope,	1 00
Ebenezer,	14 50	Union,	4 00	Noblesville,	8 00
Elvaston,	7 50	Waveland,	8 00	Peru,	25 50
Fairmount,	1 00	West Lebanon,	1 75	Portland,	4 00
Hersman,	5 00	Williamsport,	10 40	Tipton,	5 00
Kirkwood,	4 00	Total,	430 38	Wabash,	24 75
		<i>Fort Wayne Presbytery.</i>		Winchester, 1st,	8 12
		Albion,	3 00	Xenia,	1 00
		Auburn,	3 00	Total,	133 00

<i>New Albany Presbytery.</i>		Nuyaka,	\$ 6 00	Dubuque, 2d,	\$100 00
Bedford,	\$ 5 00	Red Fork,	2 00	" Germ'n,	12 00
Hanover,	11 48	Talsa,	3 10	Dyersville,	1 00
Jeffersonville, 1st,	28 19	Wewoka,	22 45	Farley,	5 00
Livonia,	1 20	Total,	59 05	Hazleton, 1st,	1 00
Madison, 1st,	20 94	<i>SYNOD OF IOWA.</i>		Hopkinton,	6 14
" 2d,	16 80	<i>Cedar Rapids Presbytery.</i>		Independence, 1st,	20 00
Mitchell,	16 00	Anamosa,	2 00	" German,	3 00
Mount Vernon,	2 00	Cedar Rapids, 2d,	50 00	Jessup, 1st,	6 00
New Albany, 1st,	48 75	" 3d,	11 00	Lansing, 1st,	8 25
" 2d,	16 30	Centre Junction,	7 00	" German,	2 00
" 3d,	13 20	Clarence,	1 70	McGregor, German,	3 00
Seymour,	9 78	Clinton,	39 00	Manchester,	3 39
Sharon Hill,	2 52	Delmar,	3 40	Pleasant Grove,	4 00
Smryna,	1 83	Linn Grove,	10 00	Prairie,	3 00
Total,	193 99	Lyons,	5 00	Sherrills' Mound,	5 00
<i>Vincennes Presbytery.</i>		Mechanicsville,	4 06	Waukon, German,	25 00
Claiborne,	4 00	Mount Vernon,	18 20	Zion,	3 50
Evansville, Grace,	19 30	Pleasant Hill,	3 00	Total,	243 19
" Walnut St.,	38 00	Richland Centre,	6 00	<i>Fort Dodge Presbytery.</i>	
Graysville,	3 00	Vintob, 1st,	99 00	Battle Creek,	5 00
Indiana,	5 00	Wyoming,	18 63	Boone, 1st,	23 00
Oakland City,	1 00	Total,	268 99	Calliope,	12 15
Petersburg,	2 00	<i>Council Bluffs Presbytery.</i>		Cherokee,	11 00
Poland,	4 00	Aton, 1st,	20 00	Dana,	10 00
Princeton,	21 00	Atlantic,	10 00	Dedham,	1 00
Rockport,	3 00	Audubon,	10 69	Denison,	3 00
Sullivan,	2 00	Brooks,	5 00	Emmanuel, German,	2 00
Terre Haute, Central,	16 05	Clarinda,	43 37	Fort Dodge, 1st,	36 00
" Moilat St.,	4 00	Council Bluffs, 1st,	80 04	George, German,	3 00
Upper Indiana,	5 00	Creston,	10 00	Glidden,	3 38
Vincennes,	20 65	Emerson,	14 00	Grand Junction,	21 50
Washington,	9 00	Griswold,	8 00	Ira Grove,	7 00
Total,	157 00	Hamburg,	4 00	Manning,	2 50
<i>White Water Presbytery.</i>		Malvern,	1 60	Meriden,	8 00
Aurora,	5 00	Marne,	6 66	Odebolt,	4 53
Brookville,	6 62	Menlo,	6 00	Paton,	8 00
College Corner,	5 00	Missouri Valley,	2 00	Rofe, 2d,	3 03
Connorsville, 1st,	35 00	Mount Ayr,	9 00	Sauborn,	3 00
Harmony,	3 15	Nodaway,	3 50	Saint City, 1st,	39 00
Hopewell,	5 00	Platte Centre,	5 00	" 2d,	4 00
Kingston,	12 50	Randolph,	6 81	Spirit Lake,	5 36
Lawrenceburgh,	5 00	Shelby,	3 00	Storm Lake,	3 00
Mount Carmel,	15 00	Sidney,	12 00	Vail,	9 50
New Castle,	6 00	Villisca,	4 85	Wheatland, German,	4 00
Richmond,	12 75	Woodbine,	12 00	Total,	222 95
Rushville,	5 00	Yorktown,	5 30	<i>Iowa Presbytery.</i>	
Shelbyville,	36 26	Total,	282 82	Birmingham,	1 50
Total,	142 28	<i>Des Moines Presbytery.</i>		Bonaparte,	3 11
<i>SYNOD OF INDIAN TERRIT'Y.</i>		Albia, 1st,	25 00	Burlington, 1st,	15 93
<i>Cherokee Nation Presbytery.</i>		Allerton,	3 00	Fairfield,	30 49
Dwight,	33 00	Chariton,	7 06	Keokuk, Westminster,	38 92
Ft. Gibson,	5 00	Dallas Centre,	5 00	Kossuth, 1st,	40 95
Talequah,	3 00	Des Moines, Central,	229 03	Libertyville,	1 00
Total,	41 00	Dexter,	6 07	Mediapolis,	5 86
<i>Choctaw Presbytery.</i>		East Des Moines,	11 20	Middletown,	1 80
Bennington,	1 75	Garden Grove,	11 51	Montrose,	10 00
Caddo,	2 00	Grimes,	10 00	Morning Sun,	17 60
Lehigh,	2 00	Indianola,	8 00	Mount Pleasant, 1st,	55 70
Wheelock,	1 00	Knoxville,	4 90	Mount Pleasant, Ger.	11 00
Total,	6 75	Laurel,	2 00	New London,	1 84
<i>Muskogee Presbytery.</i>		Leon,	5 00	Oakland,	2 00
Achena,	2 50	Newton,	7 58	Ottumwa, 1st,	8 46
Econtuchka,	3 00	Pella Holland,	5 09	Primrose,	3 75
Muskogee,	20 00	Total,	339 45	Sharon,	1 75
<i>Dubuque Presbytery.</i>		<i>Dubuque Presbytery.</i>		Troy,	5 05
Bethel,	10 00	Bethel,	10 00	Union,	4 00
Centretown, German,	2 00	Centretown, German,	2 00	Total,	260 73
Dubuque, 1st,	20 00	Dubuque, 1st,	20 00	<i>Iowa City Presbytery.</i>	
		Bethel,	5 63	Bethel,	5 63
		Brooklyn,	21 55	Brooklyn,	21 55
		Crawfordsville,	1 35	Crawfordsville,	1 35

Davenport, 1st,	\$139 89	Peabody,	\$15 00	Dillon,	\$ 7 00	
Eldridge,	2 70	Peotone,	1 00	Glen Elder,	1 00	
Fairview,	2 54	Quenemo,	44 00	Lincoln Centre,	5 40	
Iowa City,	46 00	Sedan,	6 00	Minneapolis,	21 66	
Malcom,	4 00	Silver Creek,	2 00	Mulberry, French,	1 00	
Marengo, 1st,	4 29	Slate Valley,	2 00	Orpittello,	1 00	
Montezuma,	3 50	White City,	3 50	Poheta,	1 00	
Mount Union,	6 60	Wichita, Oak St.,	2 00	Salina, 1st,	29 55	
Muscatine, 1st,	7 50	Winfield,	8 50	Saltville,	2 00	
German,	2 00			Scandia,	2 00	
Oxford,	7 00	Total,	332 20	Scotch Plains,	1 60	
Princeton,	18 00			Vesper,	32	
Scott,	2 65	<i>Highland Presbytery.</i>			White Rock,	2 05
Sugar Creek,	8 00	Blue Rapids,	9 00			
Summit,	5 00	Corning,	2 00	Total,	140 32	
Tipton,	9 00	Ellingham,	2 00	<i>Topeka Presbytery.</i>		
Unity,	4 00	Hiawatha, 1st,	17 00	Auburn,	6 22	
Washington,	5 68	Highland,	5 09	Clay Centre,	2 00	
West Liberty,	5 20	Horton,	7 00	Clinton,	6 13	
What Cheer,	3 80	Lancaster,	7 21	Gardner,	4 50	
Williamsburgh, 1st,	8 00	Nortonville,	3 00	Idana,	1 75	
Wilton,	11 00	Vermillion,	1 00	Kansas City,	36 30	
		Washington,	6 57	Lawrence,	22 53	
Total,	334 28			Leavenworth, 1st,	100 00	
<i>Waterloo Presbytery.</i>		Total,	59 78	Manhattan, 1st,	35 00	
Ackley,	19 00	<i>Larned Presbytery.</i>			Oak Hill,	1 00
Albion,	3 50	Anthony,	7 96	Olathe, 1st,	4 75	
Cedar Falls,	10 00	Burrton,	15 66	Oskaloosa,	10 00	
Cedar Valley,	10 06	Coldwater,	2 00	Riley Centre, German,	5 00	
Clarksville,	4 00	Great Bend,	4 00	Topeka, 3d,	10 00	
Dows,	2 00	Hutchinson,	31 00	Vineland, 1st,	14 50	
Dysart,	6 00	Kendall,	5 00	Wakarusa,	2 00	
East Friesland, Ger.,	13 00	Leesburgh,	1 60			
Eldora,	3 00	McPherson,	34 00	Total,	261 68	
Greene,	3 00	Spearville,	4 15	<i>SYNOD OF KENTUCKY.</i>		
Grundy Centre,	11 84	Sterling, 1st,	26 05	<i> Ebenezer Presbytery.</i>		
Holland, German,	14 00			Covington, 1st,	80 22	
Janesville,	3 00	Total,	131 42	Dayton,	4 20	
Kamrar, German,	6 00	<i>Neosho Presbytery.</i>			Flemingsburgh,	10 10
La Porte City,	5 00	Carlyle,	6 68	Frankfort, 1st,	20 82	
Marshalltown,	18 00	Central City,	2 75	Greenup,	20 00	
Morrison,	8 00	Chanute, 1st,	4 31	Lexington, 2d,	279 82	
Nevada,	5 60	Cherokee,	5 00	Maysville,	4 00	
Point Pleasant,	3 00	Colleyville,	5 00	Mount Sterling, 1st,	9 00	
Rock Creek,	2 00	Colony,	1 77	Paris, 1st,	8 00	
Salem,	12 00	Fairview,	1 55	Sharpsburgh,	5 75	
Steamboat Rock,	4 00	Fort Scott, 1st,	19 34			
Toledo,	11 13	Fredonia,	5 00	Total,	441 91	
Union,	1 00	Girard,	5 00	<i> Louisville Presbytery.</i>		
Waterloo, 1st,	20 00	Humboldt, 1st,	4 88	Hodgenville,	1 00	
West Friesland,	3 00	Moran,	7 75	Hopkinsville,	3 25	
Williams,	8 55	Paola, 1st,	6 00	Kuttawa,	2 00	
		Parsons, 1st,	25 56	Louisville, 4th,	7 60	
Total,	209 62	Princeton,	6 05	" Central,	101 32	
<i>SYNOD OF KANSAS.</i>		Richmond,	2 07	" College St.	170 00	
<i> Emporia Presbytery.</i>		Thayer,	5 00	" Walnut St.	12 85	
Argonia,	2 00			Owensboro, 1st,	17 25	
Belle Plaine,	50 09	Total,	113 51	Pewee Valley,	12 00	
Brainerd,	7 00	<i>Osborne Presbytery.</i>			Plum Creek,	95
Burlingame, 1st,	20 61	Norton,	5 50	Princeton, 1st,	8 00	
Conway Springs,	2 62	Oberlin,	7 00	Shelbyville, 1st,	14 75	
Council Grove,	13 00	Osborne,	5 00			
El Paso,	2 00	Phillipsburg,	3 00	Total,	355 37	
Elmendaro,	3 02			<i> Transylvania Presbytery.</i>		
Emporia, 1st,	77 45	Total,	20 50	Concord,	1 00	
Eureka,	5 00	<i>Solomon Presbytery.</i>			Danville, 2d,	20 00
Lyndon,	4 00	Belleville,	5 00	Harrodsburgh,	16 20	
Marion, 1st,	15 00	Beloit,	23 00	Lancaster,	10 00	
Maxson,	3 00	Blue Stem,	33	Richmond,	4 00	
Mayfield,	4 00	Cawker City,	6 00			
Morris,	2 60	Cheever,	5 16	Total,	51 20	
New Salem, 1st,	3 50	Clyde,	10 00			
Newton, 1st,	25 00	Concordia,	8 55			
Osage City,	3 00	Culver,	6 70			
Oxford,	5 00					

SYNOD OF MICHIGAN.		Coldwater, 1st,	\$ 3 00	White Bear Lake,	\$2 43
<i>Detroit Presbytery.</i>		Erie,	16 50	Winsted,	2 00
Detroit, 1st,		Monroe,	16 50	Total,	935 20
" Calvary,	\$105 68	Petersburg,	5 00	<i>Winona Presbytery.</i>	
" Fort Street,	5 00	Quincy,	5 00	Caledonia,	2 00
" Jefferson Av.	192 40	Tecumseh,	62 00	Canton,	2 00
" Third Ave.	12 42	Total,	148 75	Chatfield,	4 49
" Trumbull Av.	18 00	<i>Saginaw Presbytery.</i>		Henrytown,	2 00
" Westminster,	102 93	Bad Axe,	2 00	Le Roy,	4 27
Erin,	6 00	Bay City, 1st,	20 15	Preston,	14 75
Hamtramck,	4 09	Cass City,	5 00	Rochester, 1st,	20 00
Howell,	19 90	E. Saginaw, Wash. Av.	5 00	Winona, 1st,	33 00
Milford,	5 00	Flint,	70 73	" German,	3 00
Mount Clemens,	11 00	Ithaca, 1st,	4 33	Total,	85 51
Plainfield,	4 50	Lafayette, 2d,	2 50	SYNOD OF MISSOURI.	
Plymouth, 2d,	6 00	Lapeer, 1st,	13 00	<i>Kansas City Presbytery.</i>	
Pontiac, 1st,	33 94	Midland City,	6 30	Appleton City,	5 00
Saline,	3 04	Morrice,	6 00	Butler,	11 00
Springfield,	2 00	Saginaw City, 1st,	149 15	Clinton, 1st,	5 65
Stony Creek,	9 70	Total,	284 19	Creighton,	1 20
Unadilla,	4 00	SYNOD OF MINNESOTA.		Deepwater, 1st,	3 00
White Lake,	5 00	<i>Mankato Presbytery.</i>		Greenwood,	1 80
Ypsilanti,	32 45	Beaver Creek, 1st,	4 00	Holden, 1st,	10 00
Total,	1,104 05	Blue Earth City,	5 00	Jefferson City,	25 40
<i>Grand Rapids Presbytery.</i>		Currie,	1 08	Kansas City, 2d,	92 62
Big Rapids, Westmin.	13 50	Delhi,	4 00	" 3d,	6 00
East Jordan,	5 00	Kasota,	9 00	" 5th,	12 60
Ewart,	7 00	Lake Crystal,	1 00	" Hill Mem'l	3 00
Grand Haven,	23 28	Le Seuer,	7 45	Raymore, 1st,	15 36
Grand Rapids, 1st,	27 21	Luverne,	2 00	Sedalia, 1st,	57 00
" Westmin.	32 40	Madella,	9 00	Schell City,	2 00
Hesperia,	1 00	Pipestone,	3 09	Westfield,	4 00
Makinau City,	5 00	Rushmore,	3 54	Total,	255 63
Montague,	11 00	St. James,	3 00	<i>Ozark Presbytery.</i>	
Muir,	4 00	St. Peter's, Union,	6 50	Ash Grove,	4 00
Total,	129 39	Wells,	3 00	Carthage,	20 00
<i>Kalamazoo Presbytery.</i>		Winnebago City,	3 79	Ebenezer,	6 10
Buchanan, 1st,	7 00	Total,	65 36	Eureka Springs,	6 00
Decatur,	5 00	<i>Red River Presbytery.</i>		Joplin,	3 00
Edwardsburgh,	10 00	Crookston,	10 00	Lockwood,	2 00
Kalamazoo, 1st,	19 00	Western,	4 50	Ozark Prairie,	7 00
" North,	6 00	Total,	14 50	Springfield, Calvary,	144 00
Kendall,	5 00	<i>St. Paul Presbytery.</i>		White Oak,	3 00
Martin,	5 00	Duluth, 1st,	32 34	Total,	195 10
Niles,	41 11	" 2d,	11 00	<i>Palmyra Presbytery.</i>	
Plainwell,	3 00	Farmington,	5 00	Brookfield,	10 00
Richland,	13 35	Howard,	6 50	Kirksville,	9 75
Schoolcraft,	6 00	Macalester,	15 19	Knox City,	2 00
Sturgis,	10 00	Minneapolis, 1st,	22 45	Louisiana,	4 45
Three Rivers,	4 31	Minneapolis, 5th,	5 00	Milan,	5 00
Total,	134 77	" Andrew,	84 10	Millard,	60
<i>Lansing Presbytery.</i>		" Bethlehem,	14 30	Moberly,	9 00
Albion,	15 00	" Bl'ming'n Av.	11 00	Sullivan, 1st,	4 00
Concord,	5 09	" Highland Pk.	11 80	Wilson,	1 00
Homer,	13 00	" Stewart Mem'l	9 21	Total,	45 80
Jackson,	1 32	" Westmin.,	374 71	<i>Platte Presbytery.</i>	
Lansing, Franklin St.	80	Spring Grove,	2 00	Akron,	4 00
Marshall,	14 18	St. Croix Falls, 1st,	6 75	Barnard,	2 00
Mason,	25 00	St. James,	2 00	Bethel,	1 00
Oneida,	5 00	St. Paul, 9th,	5 00	Cameron,	6 00
Parma,	81	" Central,	133 55	Craig,	4 00
Stockbridge,	4 50	" Dayton Av.,	74 50	Fairfax,	6 00
Total,	84 70	" Goodrich Av.,	4 44	Gallatin,	2 00
<i>Monroe Presbytery.</i>		" House of		Hamilton,	4 00
Adrian, 1st,	30 00	Hope,	86 93	Hopkins,	12 00
Blissfield,	4 00	Stillwater, 1st,	12 00		
Clayton,	6 75	Taylor's Falls,	1 00		

King City,	\$ 1 00	Lincoln,	\$48 95	Rahway, 1st,	\$14 11
Martinsville,	2 35	Meridian, German,	8 50	" 2d,	50 00
Maryville,	7 90	Pawnee City,	15 00	" 1st German,	2 00
Mound City,	9 45	Plattsmouth, 1st,	20 45	Roselle,	56 63
New Hampton,	2 00	Seward,	8 40	Springfield,	30 00
New Point,	5 81	Table Rock,	16 72	Westfield,	18 00
Oregon,	4 10	York,	15 00	Woodbridge,	18 00
Parkville,	31 51				
Rosendale,	1 50	Total,	168 47	Total,	1,469 10
Savannah,	3 00				
St. Joseph, Westmin.,	10 00				
Union Star,	1 84				

Total, 121 46

St. Louis Presbytery.

Bethel, German,	15 00
Bristol,	1 00
Carondelet,	17 75
Cuba,	2 00
Emmanuel, German,	10 00
Ironton,	3 00
Kirkwood,	45 00
Marble Hill,	1 40
Pleasant Hill,	5 00
Rolla, 1st,	3 00
Salem, German,	5 00
St. Louis, 2d,	300 00
" 2d German,	17 00
" Glasgow Av.	26 00
" Lafayette Park,	204 10
" McCausland Avenue,	18 00
" North,	10 00
" Wash. & Compton Avs.,	455 00
" Westminster,	15 15
Webster Grove,	49 85
Zoar,	15 00

Total, 1,218 25

SYNOD OF NEBRASKA.

Hastings Presbytery.

Blue Hill,	5 00
Culbertson,	2 50
Hanover, German,	3 00
Hansen, 1st,	2 50
Hardy,	1 00
Hastings, 1st,	20 00
Hastings, German,	7 00
Marquette,	4 00
Nelson,	3 79
Republican City,	2 00
Verona,	2 50

Total, 53 29

Kearney Presbytery.

Buffalo Grove, Ger.	3 00
Cloutibret,	3 00
Kearney,	20 82
North Loup,	5 50
St. Edwards,	6 20
Shelton,	4 00
Wilson Mem'l	7 25

Total, 49 77

Nebraska City Presbytery.

Beatrice, 1st,	12 45
Burchard,	2 00
Fairbury, 1st,	10 00
Fairmount,	4 00
Hebron,	7 00

Niobrara Presbytery.

Coleridge,	5 00
Green Valley,	2 00
Hartington,	2 25
Madison,	3 00
Norden,	2 00
Oakdale,	5 00
Ponca,	6 84
Saint James,	3 50
Wayne,	5 25

Total, 34 84

Omaha Presbytery.

Bellevue,	24 18
Blue Ridge,	1 00
Fremont, 1st	17 87
Hooper,	2 00
Marietta,	15 48
Omaha, 2d,	3 95
" Ambler Place	3 00
" Castellar St.,	8 90
" 1st German,	5 00
" Southwest,	26 47
Schuyler,	5 49
South Omaha,	2 00
Stronesburg,	5 00
Wahoo,	5 00
Waterloo,	5 00

Total, 130 34

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Batanga,	1 00
Corisco,	2 00
Eoune,	1 00
Gaboon,	8 00
Ogove,	1 00

Total, 13 00

Elizabeth Presbytery.

Basking Ridge,	48 60
Bayonne City,	16 33
Bethlehem,	14 48
Clinton,	35 78
Connecticut Farms,	14 00
Cranford,	21 75
Dunnellen,	10 00
Elizabeth, 1st,	254 05
" 1st German,	5 00
" 2d,	84 57
" 3d,	37 00
" Marshall St.	12 40
" Westmin.	262 86
Lamington,	48 88
Liberty Corner,	5 00
Lower Valley,	20 00
Metuchen,	21 44
Perth Amboy,	28 00
Plainfield, 1st,	46 37
" Crescent Av.	270 00
Pluckamin,	23 80

Jersey City Presbytery.

Englewood,	302 99
Hackensack,	8 00
Hoboken, 1st,	31 00
Jersey City, 1st,	10 00
" 2d,	21 30
" Bergen, 1st,	47 45
" Claremont,	15 00
" Scotch,	34 00
" Westmin.,	14 39
Newfoundland,	17 00
Passaic, 1st,	22 46
Paterson, 1st,	30 00
" 1st German,	13 00
" 2d,	215 97
" 3d,	12 00
" East Side,	29 00
" Redeemer,	125 00
Rutherford, 1st,	59 29
Tenafly,	21 42
West Hoboken,	40 00
West Milford,	6 00

Total, 1,075 27

Monmouth Presbytery.

Allentown,	20 00
Asbury Park,	19 00
Barneget,	10 00
Beverly,	34 89
Bordentown,	9 45
Burlington,	42 91
Columbus,	5 00
Cranbury, 1st,	30 00
" 2d,	3 00
Cream Ridge,	3 46
Elberon, Memorial,	75 00
Farmingdale,	9 11
Forked River,	11 25
Freehold, 1st,	41 00
Hightstown,	25 00
Jamesburgh,	25 26
Lakewood,	13 00
Long Branch,	30 56
Manasquan,	30 10
Matawan,	19 05
Mount Holly,	3 37
Moorestown,	2 00
Ocean Beach,	38 00
Oceanic,	4 00
Plattsburgh,	3 00
Plumstead,	6 50
Point Pleasant,	3 00
Providence,	10 00
Shrewsbury,	10 16
Tenent,	6 28
Tom's River,	1 28
Whiting and Shamong,	1 28

Total, 547 66

Morris & Orange Presbytery.

Boonton,	39 00
Chatham,	53 80
Chester,	35 00
Dover,	79 61
" Welsh,	3 00

Fairmount,	\$ 26 25	Pennington, 1st,	\$20 60	SYNOD OF NEW YORK.	
Flanders,	5 00	Princeton, 1st,	69 77		
German Valley,	5 00	" 2d,	18 17		
Hanover,	20 00	" Witherspoon		<i>Albany Presbytery.</i>	
Hillside,	43 55	Street,	1 00	Albany, 2d,	\$ 95 19
Madison,	274 79	Stockton,	4 00	" 3d,	13 50
Mendham, 1st,	16 52	Titusville,	12 00	" 4th,	100 00
" 2d,	10 00	Trenton, 1st,	372 89	" 6th,	2 00
Mine Hill,	7 00	" 2d,	28 00	" State St.,	170 47
Morris Plains,	8 00	" 3d,	138 76	" West End,	10 00
Morristown, 1st,	187 59	" 4th,	125 00	Amsterdam, 2d,	63 91
" South St.,	231 73	" 5th,	7 00	Ballston Centre,	2 75
Mt. Freedom,	9 96	" Bethany,	25 00	" Spa,	17 00
Mt. Olive,	11 00	" Prospect St.,	187 72	Bethlehem,	3 75
Myersville, German,	6 00	Total,	1,434 62	Carlisle,	2 00
New Providence,	5 00			Charlton,	12 75
New Vernon,	25 00			Esperance,	11 35
Orange, 1st,	120 00	<i>Newton Presbytery.</i>		Galway,	11 00
" 2d,	115 67	Andover,	3 13	Gloversville, 1st,	21 00
" Bethel,	9 43	Asbury, 1st,	100 00	Jefferson, 1st,	7 00
" Central,	400 00	Beateystown,	2 00	Johntown,	25 00
" German, 1st,	15 00	Belvidere, 1st,	50 00	Mariaville,	8 00
Parsippany,	27 86	" 2d,	10 00	Northampton,	2 30
Pleasant Grove,	12 00	Blairstown,	138 20	Northville,	2 05
Schooley's Mountain,	13 00	Bloomsbury, 1st,	9 61	Princeton,	10 62
South Orange,	23 09	Branchville,	17 00	Sand Lake,	4 10
St. Cloud,	41 50	Danville,	11 00	Saratoga Springs, 1st,	17 13
Summit, Central,	190 18	Delaware,	15 00	" 2d,	16 10
Total,	2,075 53	Greenwich,	5 00	Schenectady, 1st,	79 70
		Hackettstown,	50 00	" East Av.,	14 16
<i>Newark Presbytery.</i>		Harmony,	10 00	Stephentown,	5 66
Bloomfield, 1st,	145 31	Hope,	3 00	Tribe's Hill,	10 00
" Westmin.	64 45	Knowlton,	2 00	West Milton,	2 00
Caldwell,	36 60	La Fayette,	9 00	Total,	740 49
Lyon's Farm's,	13 67	Mansfield, 2d,	3 00		
Montclair,	109 50	Marksboro,	6 00	<i>Binghamton Presbytery.</i>	
Newark, 1st,	57 00	Newton,	75 00	Bainbridge,	19 54
" 1st German,	25 00	Oxford, 1st,	5 50	Binghamton, 1st,	148 46
" 2d,	41 43	Phillipsburgh, 1st,	8 00	" North,	9 00
" 2d German,	10 00	" Westmin.	6 37	" West,	26 00
" 3d,	190 16	Sparta,	13 50	Cannonsville,	14 00
" 3d German,	10 00	Stewartsville,	18 00	Conklin,	5 00
" 6th,	18 00	Stillwater,	12 00	Cortland,	221 70
" Bethany,	1 00	Yellow Frame,	9 52	Coventry, 2d,	20 00
" Calvary,	21 30	Total,	591 83	Marathon, 1st,	7 00
" Central,	20 16			Masonville,	7 56
" High St.,	45 00	<i>West Jersey Presbytery.</i>		McGrawville,	13 57
" Memorial,	17 60	Atlantic City,	50 00	Nichols,	4 00
" Roseville,	113 32	Billingsport,	1 00	Nineveh,	30 76
" South Park,	85 39	Blackwood,	25 00	Preble,	2 00
" Wickliffe,	32 00	Bridgeton, 1st,	100 00	Waverly, 1st,	51 00
" Woodside,	10 00	" 2d,	26 00	Windsor,	5 75
Total,	1,066 89	" West,	77 10	Total,	585 34
		Camden, 1st,	200 00		
<i>New Brunswick Presbytery.</i>		" 2d,	26 00	<i>Boston Presbytery.</i>	
Alexandria, 1st,	11 00	Cape Island,	12 00	Antrim,	12 00
Anwell, 1st,	9 00	Cedarville, 1st,	6 06	East Boston, 1st,	12 18
" 2d,	6 66	" 2d,	2 00	Lawrence, German,	14 11
Bonnd Brook,	22 00	Clayton,	55 00	Lonsdale,	1 00
Dayton,	36 15	Deerfield,	20 00	Lowell,	5 00
Dutch Neck,	50 00	Gloucester City,	5 00	Newburyport, 1st,	23 48
Ewing,	11 68	Greenwich,	19 32	" 2d,	10 00
Flemington,	80 73	Haddonfield,	23 00	Providence, 1st,	17 00
Frenchtown,	25 00	May's Landing,	2 00	Quincy, 1st,	9 34
Hamilton Square,	19 85	Pittsgrove,	21 00	Roxbury,	7 00
Holland,	5 00	Salen,	82 00	So. Boston, 4th,	18 63
Hopewell,	5 45	Swedesborough,	2 00	" Framingham, 1st,	4 50
Kingwood,	2 00	Wenonah,	60 00	" Ryegate, 1st,	8 68
Kirkpatrick, Mcm'l,	12 00	Williamstown,	8 00	Taunton,	1 00
Lambertville,	45 00	Woodbury,	65 01	Woonsocket, 1st,	1 00
Lawrence,	18 42	Woodstown,	85 00	Worcester, 1st,	3 00
Milford,	21 54	Total,	972 49	Total,	147 92
New Brunswick, 1st,	23 83				
" 2d,	10 00				

<i>Brooklyn Presbytery.</i>						
Brooklyn, 1st,	\$177 21	Malone, 1st,	\$13 50	Middletown, 1st,	\$26 28	
" 2d,	128 61	Peru	4 00	" 2d,	29 42	
" 5th, Ger.	12 50	Plattsburgh, 1st,	35 79	Milford,	2 00	
" Bethany,	5 38	Total,	126 87	Monticello,	4 00	
" Classon Av.,	25 00	<i>Chemung Presbytery.</i>			Mouroe, 1st,	3 53
" Cumberland St.	4 00	Burdett,	4 00	Nyack, 1st,	7 38	
" Duryea,	32 00	Elmira, 1st,	86 94	" German,	1 00	
" Franklin Av.,	38 00	Horsesheds,	9 00	Otisville,	3 50	
" Greenpoint,	10 00	Southport,	11 00	Palisades,	3 50	
" Greene Av.,	17 00	Watkins,	27 35	Port Jervis,	40 00	
" Hopkins Street,		Total,	138 38	Ramapo,	21 00	
" German,	5 00	<i>Columbia Presbytery.</i>			Ridgebury,	3 00
" Lafayette Av.,	481 18	Ancram Lead Mines,	1 00	Scotchtown,	12 00	
" Memorial,	170 75	Big Hollow,	1 00	Stony Point,	16 00	
" Mt. Olivet,	9 84	Catskill,	134 39	Unionville,	6 00	
" Peace,	10 00	Durham, 1st,	11 00	Washingtonville, 1st,	15 00	
" Ross Street,	76 19	Greenville,	17 25	" 2d,	3 60	
" S. 3d St., E. D.,	69 84	Hudson,	119 00	West Town,	10 00	
" Tabernacle,	207 45	Spencertown,	3 00	Total,	386 28	
" Throop Av.,	65 00	Valatie,	35 00	<i>Long Island Presbytery.</i>		
" Trinity,	25 00	Windham, Centre,	21 00	Amagansett, 1st,	10 00	
E. Williamsburg, Ger.,	4 00	Total,	333 64	Bridgehampton,	30 41	
Total,	1,573 95	<i>Genesee Presbytery.</i>			Cutehogue,	7 00
<i>Buffalo Presbytery.</i>		Attica,	37 97	East Hampton,	27 44	
Allegany,	2 00	Batavia,	53 00	Greenport,	18 50	
Buffalo, 1st,	200 00	Bergen, 1st,	22 50	Mattituck,	4 35	
" Breckenridge st.	8 25	Bethany Centre,	5 00	Middletown,	10 00	
" Calvary,	45 00	Byron,	5 52	Moriches,	17 80	
" Covenant,	2 00	Corfu,	5 00	Port Jefferson,	15 50	
" East,	5 74	North Bergen,	4 50	Sag Harbor,	35 00	
" Lafayette St.,	48 86	Perry,	25 00	Setauket,	25 00	
" North,	91 75	Warsaw,	45 00	Shelter Island,	17 00	
" West Side,	10 00	Wyoming,	11 87	Southampton,	43 60	
" Westminster,	176 37	Total,	215 36	Southhold,	10 00	
Connewango,	12 00	<i>Geneva Presbytery.</i>			West Hampton,	25 00
Franklinville, 1st,	5 00	Canandaigua, 1st,	7 00	Total,	296 60	
Jamestown, 1st,	72 00	Geneva, 1st,	71 67	<i>Lyons Presbytery.</i>		
Lancaster,	20 00	" North,	51 94	East Palmyra,	11 00	
Portville,	41 00	Gorham,	12 50	Fairville,	6 24	
Sherman,	40 00	Manchester, 1st,	11 00	Galen,	40 55	
Silver Creek,	17 00	Oak's Corner,	8 00	Junius,	5 00	
Springville,	3 35	Ovid, 1st,	11 06	Lyons,	37 62	
Tonawanda, 1st,	25 00	Penn Yan, 1st,	25 00	Newark, 1st,	46 64	
Westfield, 1st,	66 90	Phelps,	11 46	Ontario,	4 00	
Total,	892 22	Romulus,	16 45	Palmyra,	71 36	
<i>Cayuga Presbytery.</i>		Seneca,	51 56	Sodus, 1st,	21 24	
Auburn, 1st,	53 95	" Castle,	5 00	Wolcott, 1st,	6 65	
" 2d,	22 53	" Falls, 1st,	45 00	Total,	250 30	
" Calvary,	11 35	Trumansburgh, 1st,	7 00	<i>Nassau Presbytery.</i>		
" Central,	25 31	West Fayette,	2 25	Freeport,	18 00	
" Westminster,	3 76	Total,	336 89	Hempstead, 1st,	10 00	
Aurora,	24 76	<i>Hudson Presbytery.</i>			Huntington, 1st,	52 16
Cayuga,	2 50	Amity,	12 00	" 2d,	18 00	
Dryden,	2 00	Centreville,	5 00	Islip,	27 00	
Fair Haven,	5 00	Chester,	16 33	Jamaica,	62 69	
Genoa, 1st,	22 30	Circleville,	7 50	Melville,	1 00	
" 3d,	1 00	Clarkstown, German,	3 00	Newtown,	5 15	
Ithaca, 1st,	240 75	Cochecton,	19 25	Northport,	18 00	
Meridian,	5 50	Denton,	5 00	Smithtown,	25 00	
Port Byron,	8 00	Florida, 1st,	17 00	Springfield,	10 00	
Sennett,	3 00	Good Will,	21 24	St. Paul's,	3 00	
Total,	431 71	Goshen,	40 00	Woodhaven,	5 00	
<i>Champlain Presbytery.</i>		Greenbush,	10 00	Total,	255 00	
Au Sable Forks and		Haverstraw, 1st,	13 75	<i>New York Presbytery.</i>		
Black Brook,	8 67	Hempstead,	4 00	New York, 1st,	2,883 59	
Beekmantown,	4 50	Liberty,	5 00	" 1st Union,	31 63	
Belmont,	7 00				" 2d German,	2 00
Burke,	12 00				" 4th,	171 63
Chazy,	17 83				" 4th Avenue,	78 56
Fort Covington,	8 01				" 5th Avenue,	9,476 54
Keeseville,	15 57					

New York, 13th St.,	\$ 48 00	East Springfield,	\$14 60	Canaseraga,	\$ 3 50
" 14th Street,	54 28	Gilbertsville,	16 00	Corning,	95 98
" Adams Mem'l,	10 00	Hobart,	8 00	Cuba,	15 00
" Bethany,	38 00	Middlefield Centre,	4 08	Hornellsville,	17 38
" Bohemian,	2 00	New Berlin,	7 25	Jasper, 1st,	5 08
" Brick,	201 90	Richfield Springs,	28 00	Prattsburgh,	12 00
" Central,	288 74	Stamford,	20 00	Pultney,	7 00
" Covenant,	116 00	Unadilla,	7 00	Rushford,	2 00
" Faith,	5 00	Worcester,	4 00		
" French Evan.,	5 00				265 10
" Harlem,	41 66	Total,	260 73	<i>Syracuse Presbytery.</i>	
" Madison Av.,	284 50			Baldwinsville,	2 50
" Madison St.,		<i>Rochester Presbytery.</i>		Cazenovia,	19 11
German,	10 00	Avon, Central,	3 00	East Syracuse,	2 00
Mt. Wash'ton,	100 00	Brighton,	7 55	Fayetteville,	5 00
Morrisania, 1st,	15 00	Brockport,	20 80	Fulton,	55 00
North,	108 50	Caledonia,	14 08	Marcellus,	12 90
Park,	56 20	Charlotte,	9 25	Mexico, 1st,	11 70
Phillips,	169 30	Dansville, 1st,	25 32	Onondaga Valley,	7 06
Puritans,	74 38	Geneseo, 1st,	10 10	Oswego, 1st,	20 01
Redeemer,	6 00	Geneseo Village,	64 23	Skaneateles,	21 45
Rutgers,	85 32	Groveland,	36 63	Syracuse, 4th,	48 40
Scotch,	288 70	Honeoye Falls,	10 00	Memorial,	22 70
Sea and Land,	6 00	Lima,	25 00	Park, Cent'l	90 00
Univ'sity Pl. 1,	071 54	Moscow,	3 00		
Washington		Mount Morris,	4 25	Total,	317 83
Heights,	55 44	Nunda,	8 00	<i>Troy Presbytery.</i>	
West,	820 56	Ogden, 1st,	10 89	Argyle, 1st,	3 50
West Farms,	5 00	Ossian,	8 00	Brunswick,	25 75
Westminster,	29 14	Rochester, 1st,	135 00	Caldwell,	3 20
Total,	16,640 11	Brick	150 00	Cambridge,	14 00
<i>Niagara Presbytery.</i>		3d,	82 64	Fort Edward,	15 75
Albion, 1st,	19 25	Calvary,	9 00	Glens Falls,	120 00
Holley, 1st,	15 76	Central,	118 78	Green Island,	12 50
Knowlesville,	10 59	Emanuel,	80	Hebron,	7 00
Lockport, 1st,	20 55	St. Peter's	40 00	Lansingburgh, 1st,	79 06
Lyndonville,	9 00	Memorial,	22 00	Olivet,	23 86
Medina,	12 74	North,	27 00	Salem,	23 49
Niagara Falls,	22 03	Westmin.	12 00	Sandy Hill,	198 50
Wilson, 1st,	6 00	Sparta, 1st,	20 00	Schaghticoke,	21 00
Total,	115 92	2d,	11 37	Stillwater, 1st,	9 60
<i>North River Presbytery.</i>		Springwater,	2 00	Troy, 1st,	61 22
Amenia,	20 00	Victor, 1st,	8 00	2d,	170 36
South,	39 34	Webster,	9 00	9th,	55 00
Bethlehem,	24 00	Wheatland, 1st,	26 30	Mt. Ida Mem'l,	11 15
Cornwall,	7 00	Total,	927 74	Oakwood Ave.,	6 19
Freedom Plains,	15 00	<i>St. Lawrence Presbytery.</i>		Second Street,	456 08
Highland Falls,	21 50	Adams,	5 00	Westminster,	28 94
Little Britain,	5 00	Cape Vincent,	6 00	Woodside,	84 78
Lloyd,	9 75	Chaumont,	5 00	Waterford, 1st,	159 94
Malden,	5 75	De Kalb,	3 00	Whitehall,	13 68
Marlborough,	10 87	Junction,	5 00		1,603 86
Matteawan, 1st,	22 00	Dexter,	3 00	<i>Ulica Presbytery.</i>	
Millerton,	4 00	Gouverneur,	12 32	Augusta,	2 00
Milton,	6 00	Hammond,	14 00	Booneville,	7 40
Newburgh, 1st,	48 00	Oswegatchie, 1st,	13 00	Camden,	5 00
Calvary,	16 53	Ox Bow,	4 00	Clayville,	3 00
Union,	25 00	Potsdam,	5 00	Clinton,	115 60
Pine Plains,	6 00	Rossie, 1st,	2 00	Holland Mem'l	25 12
Pleasant Plains, 1st,	8 60	Sackett's Harbor,	6 50	Holland Patent,	14 00
Pleasant Valley,	10 00	Theresa,	12 95	Kirkland,	7 00
Foughkepsie,	63 79	Waddington,	6 00	Knoxboro,	6 14
Rondout,	20 85	Watertown, 1st,	86 00	Little Falls,	130 00
Smithfield,	12 50	Stone St.,	22 00	Mt. Vernon,	10 00
Wappinger's Creek,	6 00	Total,	210 77	North Gage,	2 00
Total,	407 48	<i>Steuben Presbytery.</i>		Norwich Corners,	3 00
<i>Otsego Presbytery.</i>		Addison,	51 24	Oneida,	57 99
Cherry Valley,	60 69	Almond,	3 84	Oriskany,	5 59
Cooperstown,	41 15	Andover,	10 00	Rcm3, 1st,	26 09
Delhi, 1st,	34 00	Arkport,	5 13	Sauquoit,	9 48
2d,	16 56	Belmont,	3 00	Utica, 1st,	52 54
		Campbell,	25 00	Bethany,	27 60
		Canisteo,	9 00	Memorial,	20 00
				Olivet,	5 00
				Westminster,	10 00

Vernon, Centre,	\$ 3 00	<i>Bellefontaine Presbytery.</i>	Cleveland, Case Av.,	\$ 8 00
Verona,	10 44	Bellefontaine, 1st,	Euclid Av.,	194 99
Waterville, 1st,	6 67	Belle Centre,	North,	15 00
Westernville,	24 00	Bucyrus,	Wilson Av.,	8 03
Whitesboro,	12 00	De Graff,	Woodl'd Av.,	200 60
Wolcott Memorial,	12 00	Forest,	East Cleveland,	29 25
Total,	612 06	Huntsville,	Guilford, 1st,	7 10
<i>Westchester Presbytery.</i>		Kenton,	Independence,	2 00
Bedford,	142 00	Sandusky,	Kingsville,	3 08
Bridgeport, 1st,	53 05	Spring Hills,	Milton,	7 79
Croton Falls,	10 00	Urbana, 1st,	New Lyme,	2 00
Gilead,	52 55	West Liberty,	Northfield,	3 00
Greenburgh,	127 36	Total,	North Springfield,	2 57
Huguenot Memorial,	5 00		Orwell,	8 00
Katonah,	18 27	<i>Chillicothe Presbytery.</i>	Solon,	1 00
Mahopac Falls,	40 12	Bainbridge,	Willoughby,	12 00
Mt. Kisco,	21 20	Bourneville,	Total,	1,691 91
Mt. Vernon, 1st,	22 19	Chillicothe, First,	<i>Columbus Presbytery.</i>	
New Rochelle,	103 92	Frankfort,	Bethel,	1 82
New Haven, 1st,	5 00	French,	Bremen,	1 50
North Salem,	3 00	Greenland,	Central College,	9 50
Peekskill, 1st,	56 26	Hillsborough,	Circleville, 1st,	31 32
" 2d,	18 00	Mount Pleasant,	Columbus, 1st,	50 00
Poundridge,	10 00	New Petersburg,	" Broad St.,	49 46
Rye,	65 67	Pisgah,	" Westmin.,	14 70
Sing Sing,	47 22	Salem, (South),	Greenfield,	2 68
South East,	6 00	Waverly,	Groveport,	2 32
South Salem,	36 00	Wilmington,	Lancaster, 1st,	3 65
Stamford, 1st,	109 19	Total,	Lithopolis,	7 31
Thompsonville,	42 00		London,	7 00
Yonkers, 1st,	176 99	<i>Cincinnati Presbytery.</i>	Midway,	2 00
" Dayspring,	10 00	Avondale,	Mifflin,	5 00
" Westminstr,	31 18	Bethel,	Mount Sterling,	3 56
Yorktown,	18 00	Cincinnati, First,	Rush Creek,	5 68
Total,	1,230 17	" Second,	Westerville,	10 00
SYNOD OF NORTH DAKOTA.		" Third,	Total,	207 50
<i>Fargo Presbytery.</i>		" 4th,	<i>Dayton Presbytery.</i>	
Elm River,	10 00	" 7th,	Clifton, 1st,	34 15
Hillsboro,	3 00	Central,	Dayton, 1st,	266 17
Kelso,	2 00	Cummins-	" Memorial,	10 00
Milnor,	1 00	ville,	" Park,	13 85
Tower City,	2 00	Mount Au-	" 3d Street,	282 00
Total,	18 00	burn,	Ebenezer,	2 00
<i>Pembina Presbytery</i>		Poplar St.	Greenville,	20 37
Arvilla,	4 75	Walnut	Hamilton, 1st,	36 26
Bathgate,	8 00	Hills, 1st,	Jacksonburg,	1 30
Bethel,	2 00	Clifton,	Middletown, 1st,	46 20
Hyde Park,	6 00	Colleg Hill,	New Carlisle, 1st,	17 00
Larimore, 1st,	8 33	Delhi,	New Jersey,	12 98
Pembina,	3 50	Goshen,	New Paris,	2 00
Total,	32 58	Lebanon, 1st,	Riley,	6 00
SYNOD OF OHIO.		Loveland,	Seven Mile,	7 35
<i>Athens Presbytery</i>		Madeira,	Somerville,	3 34
Amesville,	9 00	Madisonville, 1st,	South Charleston,	10 00
Athens,	18 00	Monroe,	Springfield, 1st,	61 00
Beech Grove,	4 00	Montgomery,	West Carrollton,	2 00
Deerfield,	4 00	Morrow, 1st,	Yellow Springs,	28 00
Gallipolis, 1st,	35 00	Pleasant Ridge,	Total,	861 97
Logan, 1st,	25 00	Pleasant Run,	<i>Huron Presbytery.</i>	
Marietta, 4th St.,	9 00	Reading & Lockland,	Clyde,	1 00
McConnellsville,	7 10	Sharonville,	Elmore,	5 00
New England,	6 55	Springdale,	Fremont, 1st,	46 00
Pomeroy, 1st,	8 00	Venice,	Huron,	5 40
Total,	125 65	Westwood, German,	Norwalk, 1st,	15 93
		Williamsburgh,	Sandusky, 1st,	17 83
		Wyoming,	Total,	91 16
		Total,	<i>Lima Presbytery.</i>	
			Blanchard,	25 00
		<i>Cleveland Presbytery.</i>	Findlay, 1st,	100 00
		Akron,	Lima, 1st,	15 00
		Ashtabula,	" Main Street,	4 50
		Cleveland, 1st,		
		" 2d,		
		Beckwith,		

McComb,	\$20 00	Portsmouth, 1st,	\$67 20	<i>Wooster Presbytery.</i>	
North Baltimore,	1 08	" 1st German,	4 00	Apple Creek,	\$10 00
Ottawa, 1st,	3 00	" 2d,	28 52	Ashlaud,	12 46
Sidney, 1st,	26 66	Red Oak,	5 00	Belleville,	1 50
West Union,	8 25	Ripley,	15 00	Bethel,	2 00
Total,	203 49	Russellville,	12 00	Caual Fulton,	7 00
		Winchester,	7 00	Clear Fork,	3 50
<i>Mahoning Presbytery.</i>		Total,	198 87	Congress,	4 00
Beloit,	2 00	<i>St. Clairsville Presbytery.</i>		Creston,	6 98
Brookfield,	2 00	Antrim,	3 00	Doylestown,	3 20
Canfield,	5 00	Bannock,	1 67	Fredericksburgh,	20 00
Canton,	41 00	Barnesville,	10 64	Hopewell,	22 00
Champion,	5 00	Bellaire, 2d,	18 00	Jackson,	13 00
Clarkson,	3 00	Bethel,	5 00	Loudonville,	1 00
Coitsville,	13 44	Buffalo,	11 71	Mansfield, 1st,	49 75
East Palestine,	8 00	Cadiz,	110 03	Marshallville,	1 00
Ellsworth,	12 50	Cambridge,	4 00	McKay,	1 00
Hanover,	3 00	Coal Brook,	2 93	Nashville,	8 75
Kinsman, 1st,	11 00	Concord,	5 00	Orange,	4 00
Leetonia,	6 00	Crab Apple,	11 00	Orrville,	5 29
Massillon, 2d,	114 61	Farmington,	4 12	Shreve,	3 00
Middle Sandy,	6 00	Kirkwood,	8 00	Wayne,	6 18
Mineral Ridge,	12 00	Lore City,	2 00	West Salem,	2 00
Niles,	4 00	Martin's Ferry, 1st,	22 43	Wooster, 1st,	38 03
North Benton,	6 00	Mt Pleasant,	22 77	Total,	225 64
North Jackson,	8 00	Nottingham,	21 62	<i>Zanesville Presbytery.</i>	
Poland,	6 00	Pleasant Valley,	2 55	Brownsville,	9 00
Salem,	16 14	Powhatan,	3 00	Coshocton,	44 50
Vienna,	2 00	Rock Hill,	3 00	Granville,	28 75
Warren, 1st,	19 15	Senecaville,	3 00	High Hill,	2 05
Yonngstown, 1st,	130 86	Short Creek,	6 00	Homer,	2 00
Total,	436 70	St. Clairsville,	22 00	Jersey,	5 00
<i>Marion Presbytery.</i>		Washington,	3 00	Madison,	15 75
Berlin,	2 40	Wegee,	6 00	Mt. Vernon,	35 20
Chesterville,	4 75	West Brooklyn,	1 00	Mt. Zion,	4 38
Delaware,	39 00	Wheeling Valley,	10 00	Muskingum,	2 75
Iberia,	3 00	Total,	324 27	Newark, Salem, Ger.	3 00
Liberty,	4 00	<i>Steubenville Presbytery.</i>		New Concord,	7 00
Marion, 1st,	17 00	Amsterdam,	5 00	Norwich,	8 00
Marysville,	5 03	Bacon Ridge,	5 10	Otsego,	1 00
Mt. Gilead,	11 45	Bakersville,	3 00	Roseville,	10 05
Ostrander,	4 40	Beech Spring,	8 25	Uniontown,	4 00
Pisgah,	1 53	Bethel,	18 47	Unity,	14 45
Richwood,	3 00	Bethesda,	6 00	West Carlisle,	4 00
Trenton,	5 00	Bethlehem,	5 00	Zanesville, First,	19 76
West Berlin,	2 00	Bloomfield,	3 00	" 2d,	62 38
York,	2 00	Buchanan Chapel,	9 00	" Putnam,	10 00
Total,	104 58	Carrollton,	10 00	Total,	293 02
<i>Maumee Presbytery.</i>		Corinth,	13 00	SYNOD OF PACIFIC.	
Antwerp,	14 40	Del Roy,	6 10	<i>Bcnicia Presbytery.</i>	
Bowling Green, 1st,	22 00	East Liverpool,	70 90	Arcata,	10 00
Defiance,	11 27	East Springfield,	6 22	Bloomfield,	2 00
Delta,	6 50	Harlem,	8 00	Clear Lake, 2d (Lake-	12 00
De Verna,	1 50	Hopedale,	3 00	port),	
Milton Centre,	4 00	Irondale,	5 00	Covelo,	1 00
Toledo, 1st,	40 20	Leesville,	3 46	Dixon,	5 00
" 1st German,	3 00	Long's Run,	9 34	Freestone,	1 00
" Westminster,	31 30	Monroeville,	4 00	Healdsburg,	7 29
Waterville,	2 53	New Cumberland,	3 18	Mendocino,	17 00
West Bethesda,	10 00	New Hagerstown,	3 97	Petaluma,	5 00
West Unity,	5 00	New Harrisburgh,	8 00	San Rafael,	128 10
Weston,	5 00	Oak Ridge,	6 00	Santa Rosa,	29 00
Total,	156 70	Pleasant Hill,	1 65	Shiloh,	2 00
<i>Portsmouth Presbytery.</i>		Richmond,	2 76	St. Helena, 1st,	35 00
Eckmansville,	7 85	Ridge,	4 00	Two Rocks,	10 00
Feesburgh,	2 00	Salineville,	10 00	Ukiah,	20 00
Hanging Rock,	5 30	Scio,	6 00	Vallejo,	15 00
Ironton, 1st,	25 00	Steubenville, 2d,	16 49	Valley Ford,	3 00
Jackson,	7 00	Toronto,	7 00	Willits,	2 00
Manchester,	13 00	Two Ridges,	5 00	Total,	295 39
		Wellsville,	29 00		
		Yellow Creek,	12 00		
		Total,	316 89		

<i>Los Angeles Presbytery.</i>		SYNOD OF PENNSYLVANIA.			
Alhambra.	\$ 10 00	<i>Allegheny Presbytery.</i>		Grove City.	\$24 38
Anaheim, 1st.	1 00			Harlansburgh.	3 00
Arlington.	102 80	Allegheny, 1st.	\$117 50	Jefferson, Central.	81
Carpenteria.	13 00	" 1st Ger.,	1 20	Martinsburgh.	4 00
Crecenta.	1 25	" 2d.	7 10	Middlesex.	16 00
Glendale.	8 75	" McClure Av.	45 36	Muddy Creek.	2 50
Grand View.	16 40	" North.	384 81	New Hope.	5 00
Hueneme.	5 00	" Providence.	65 10	New Salem.	3 00
Los Angeles, Third.	26 26	Bakerstown.	21 00	North Liberty.	3 25
" Boyle		Beaver.	45 00	North Washington.	4 00
" Heights.	11 00	Bellevue.	11 04	Plain Grove.	9 50
" Imman.	123 13	Bethel.	4 00	Pleasant Valley.	5 00
" Spanish.	1 00	Bridgewater.	27 00	Portersville.	6 00
Los Nietos, Spanish.	1 00	Clairmont.	4 10	Scrub Grass.	8 09
Orange.	15 40	Cross Roads.	5 00	Summit.	4 00
Riverside, Calvary.	9 00	Emsworth.	52 26	Sunbury.	13 07
San Bernardino.	23 00	Evans City.	5 00	Unionville.	2 82
San Buenaventura.	26 00	Freedom.	7 00		
San Diego, 1st.	7 30	Glasgow.	5 60		173 93
San Gorgonia.	2 00	Glenfield.	4 50	<i>Carlisle Presbytery.</i>	
San Pedro.	7 50	Hilands.	9 75	Bloomfield.	17 25
Total.	300 79	Hoboken.	5 00	Burnt Cabins.	3 00
<i>Sacramento Presbytery.</i>		Leetsdale.	131 73	Carlisle, 2d.	104 37
Anderson.	5 00	New Salem.	8 00	Chambers'gh, Central.	7 96
Chico.	10 00	Pine Creek, 1st.	3 00	Falling	
Colusa.	5 00	" 2d.	3 00	Spring.	80 00
Elk Grove.	3 25	Plains.	6 00	Dauphin.	6 00
Elko.	2 50	Rochester.	5 00	Duncannon.	10 00
Grayson.	11 50	Sewickley.	147 22	Gettysburgh.	50 25
Red Bluff.	10 00	Sharpsburgh.	24 88	Great Conewago.	1 00
Redding.	9 00	Springdale.	3 00	Green Castle.	9 00
Roseville.	6 50	Tarentum.	8 25	Harris'gh, Elder St.	1 00
Vacaville.	12 00	West Bellevue.	6 00	" Market Sq.	79 48
Total.	74 75	Total.	1,173 00	" Pine St.	690 73
<i>San Francisco Presbytery.</i>		<i>Blairstown Presbytery.</i>		" 7th St.	24 10
Berkeley, 1st.	16 95	Armagh.	4 00	Westmin.	9 00
Lebanon.	2 00	Beulah.	17 13	Lower Marsh Creek.	6 00
North Tenescal.	25 00	Black Lick.	11 00	Lower Path Valley.	17 00
Oakland, 1st.	110 60	Blairstown.	33 50	McConnellsburgh.	3 00
" 2d.	16 00	Braddock, 1st.	22 25	Mechanicsburgh.	19 79
" Centennial.	12 85	Centreville.	5 40	Mercersburgh.	15 05
" Chinese.	8 50	Conemaugh.	4 00	Middle Spring.	25 00
San Francisco, 1st.	640 00	Congruity.	7 00	Millerstown.	2 50
" Calvary.	100 00	Cross Roads.	9 00	Monaghan.	10 00
" Chinese.	25 00	Derry.	22 46	Newville.	25 87
" Westmin.,	42 90	Ebensburgh.	12 00	Paxton.	9 05
Total.	999 80	Fairfield.	21 20	Petersburgh.	4 25
<i>San Jose Presbytery.</i>		Greensburgh.	37 20	Shermansdale.	2 85
Cayceas.	8 10	Irwin.	13 00	Shippensburg.	20 00
Gilroy.	8 00	Johnstown.	31 00	Silver Spring.	20 00
Hollister.	6 05	Laird.	4 00	St. Thomas.	3 25
Los Gatos.	14 10	Latrobe.	7 00	Steelton.	5 00
Milpitas.	6 00	Livermore.	6 00	Upper Path Valley.	5 00
San Jose, 1st.	116 45	Manor.	3 00	Waynsboro.	36 32
Santa Clara.	5 00	Murrysville.	45 00	Wells Valley.	54
Watsonville.	5 00	New Alexandria.	38 93	Total.	1,323 61
Total.	168 70	Pine Run.	3 00	<i>Chester Presbytery.</i>	
<i>Stockton Presbytery.</i>		Pleasant Grove.	5 00	Avondale.	11 35
Fowler, 1st.	4 00	Plum Creek.	9 00	Berwyn, Trinity.	7 00
Fresno.	12 60	Salem.	15 12	Bryn Mawr.	242 00
Merced, 1st.	4 00	Turtle Creek.	3 53	Charlestown.	2 21
Stockton, 1st.	25 00	Union.	4 60	Chester, 2d.	30 08
Woodbridge, Bethel.	5 55	Unity.	17 50	" 3d.	67 34
Total.	51 15	Total.	411 87	Darby Borough.	69 65
<i>Butler Presbytery.</i>		<i>Allegheny.</i>		Dilworthtown.	3 00
Allegany.	3 00	Amity.	3 00	Doe Run.	5 00
Amity.	3 00	Buffalo.	14 00	East Whiteland.	70 00
Buffalo.	14 00	Butler.	26 00	Fagg's Manor.	72 00
Butler.	26 00	Centreville.	5 60	Fairview.	14 75
Centreville.	5 60	Clintonville.	4 00	Forks of Brandywine.	25 00
Clintonville.	4 00	Fairview.	4 00	Glen Riddle.	13 45
Fairview.	4 00			Great Valley.	6 75
				Honeybrook.	17 00
				Kennett Square.	6 00

Lansdowne, 1st,	520 00	Titusville, 1st,	\$79 03	Currie's Run,	\$58 00	
Marple,	14 50	Union, City,	7 19	Ebenezer,	15 00	
Media,	14 00	Waterford,	6 00	Elder's Ridge,	23 00	
New London,	25 00	Wattsburgh, 1st,	3 00	Elderton,	9 00	
Oxford, 1st,	87 73	Westminster,	4 50	Freeport,	7 50	
Penningtonville,	10 00			Glade's Run,	14 00	
Phoenixville, 1st,	6 00	Total,	697 98	Harmony,	8 00	
Ridley Park,	13 80			Homer,	3 62	
Toughkenamon,	2 00	<i>Huntingdon Presbytery.</i>			Indiana,	77 60
Unionville,	3 00	Alexandria,	47 23	Jacksonville,	15 00	
Upper Octorara,	22 23	Altoona, First,	59 50	Kittanning, First,	75 65	
Wayne,	34 78	" Second,	7 79	" 2d,	13 00	
West Chester, 1st,	62 48	Bald Eagle,	7 89	Leechburg, 1st,	16 00	
West Grove,	3 05	Bedford,	16 00	Mahoning,	8 00	
Total,	921 20	Bellefonte,	55 35	Mechanicsburgh,	2 00	
		Bethel,	2 00	Midway,	2 25	
<i>Clarion Presbytery.</i>		Beulah,	14 47	Mount Pleasant,	2 00	
Beech Woods,	27 90	Birmingham,	42 23	Parker City, 1st,	9 79	
Bethesda,	5 00	Buffalo Run,	4 08	Rayne,	1 50	
Big Run,	3 00	Clearfield,	30 25	Rockbridge,	2 00	
Brockwayville,	4 75	Curwensville,	35 09	Rural Valley,	7 00	
Brookville,	28 37	Du Bois,	31 00	Saltsburgh,	38 55	
Callensburg,	6 00	East Kishacoquillas,	12 00	Slate Lick,	26 00	
Clarion,	17 00	Everett,	4 00	Srader's Grove,	14 00	
Concord,	3 00	Fruit Hill,	12 00	Tunnelton,	3 06	
East Brady,	12 00	Gibson, Memorial,	2 00	Washington,	33 60	
Leatherwood,	5 00	Hollidaysburgh,	95 05	West Glade Run,	10 00	
Mill Creek,	1 36	Hontzdale,	16 58	West Lebanon,	15 00	
Mount Tabor,	5 81	Hublersburgh,	1 00	Worthington,	12 00	
New Bethlehem,	5 00	Huntingdon,	34 68			
Oak Grove,	2 00	Kylertown,	5 00	Total,	586 59	
Oil City, Second,	22 00	Lewistown,	58 64			
Reynoldsville,	3 00	Lick Run,	2 00	<i>Lackawanna Presbytery.</i>		
Shloh,	2 50	Little Valley,	5 00	Ararat,	1 00	
Sligo,	4 00	Logan's Valley,	9 00	Athens, 1st,	21 00	
Worthville,	2 00	Lost Creek,	7 15	Bennett,	2 00	
Total,	159 69	Lower Spruce Creek,	13 00	Bernice,	3 25	
		Lower Tuscarora,	16 25	Brooklyn,	15 00	
<i>Erie Presbytery.</i>		Mapleton,	4 00	Canton,	24 00	
Bradford, 1st,	19 16	McVeytown,	41 60	Carbondale First,	82 54	
Cambridge,	8 00	Milesburgh,	4 75	Dunmore,	5 00	
Cochrannton,	3 00	Milroy,	8 75	Gibson,	1 00	
Concord,	1 00	Monnt Union,	11 00	Great Bend,	5 00	
Cool Spring,	5 82	Newton Hamilton,	1 50	Harmony,	73 00	
Corry, 1st,	8 00	Orbisonia,	3 00	Herrick,	5 00	
East Greene,	2 09	Osceola,	7 32	Honesdale,	41 68	
Erie, 1st,	74 53	Peunfield,	5 00	Kingston,	47 37	
" Central,	20 00	Peru,	2 60	Langclyffe,	30 00	
" Chestnut St.,	19 29	Petersburg,	11 75	Meshoppen,	10 00	
" Park,	100 00	Phillipsburgh,	10 00	Monrocton,	16 00	
Evansburgh,	1 00	Pine Grove,	5 17	Moutrose,	30 00	
Fairfield,	2 50	Port Royal,	3 69	Mountain Top,	2 00	
Fairview,	3 00	Robertsdale,	1 50	Mount Pleasant,	1 00	
Franklin,	57 00	Saxton,	1 00	New Milford,	15 15	
Fredonia,	14 99	Shellsburgh,	4 00	Nicholson,	11 00	
Garland,	7 00	Shirleysburgh,	2 00	Orwell,	2 39	
Georgetown,	5 00	Sinking Valley,	10 00	Pittston, First,	27 00	
Girard,	11 21	Spruce Creek,	90 56	Plains,	5 00	
Greenville,	95 00	Tyrone,	42 00	Rushville,	5 00	
Hadley,	2 00	Upper Tuscarora,	7 61	Scott,	14 00	
Harbor Creek,	4 41	West Kishacoquillis,	36 21	Scaranton, First,	243 00	
Jamestown,	4 50	Williamsburgh,	13 00	" Second,	192 60	
Kerr's Hill,	4 24	Woodland,	1 00	" German,	4 00	
Meadville, 1st,	14 00	Total,	976 25	" Green Ridge		
" 2d,	12 50	<i>Kittanning Presbytery.</i>			" Avenue,	55 00
Mercer, 2d,	22 00	Apollo, 1st,	14 00	" Washburn St.,	54 79	
Miles Grove Branch,	3 84	Appleby Manor,	8 30	Shickshinny,	3 00	
New Lebanon,	1 00	Atwood,	5 00	South Wilkes Barre,	5 00	
North East, 1st,	30 00	Bethel,	5 03	Stevensville,	3 00	
Oil City, 1st,	17 16	Bethesda,	5 32	Towanda, First,	60 17	
Pittsfield,	5 11	Cherry Run,	3 00	Troy,	23 00	
Salem,	5 00	Cherry Tree,	7 83	Tunkhannock,	41 26	
Springfield,	2 00	Clarksburgh,	10 00	Uniondale,	1 00	
Suaville,	5 00	Clinton,	7 62	Wells and Columbia,	8 00	
Tideoute,	8 00	CrOOKed Creek,	3 00	West Pittston,	150 00	
				Wilkes Barre, 1st,	647 38	
				" Covenant,	2 00	

Wilkes Barre, Mem'l,	\$38 29	<i>Philadelphia Presbytery.</i>	Leverington,	\$12 00
Wyalusing, First,	5 00	Phila., 1st,	Macalester Memorial,	4 34
Wyoming,	26 00	" 2nd,	Manayunk, 1st,	25 00
Wysox,	3 00	" 3rd,	Mount Airy,	34 00
		" 4th,	Neshaminy, Warmnstr	18 76
Total,	2055 87	" 9th,	" Warwick,	15 00
<i>Lehigh Presbytery.</i>		" 10th,	Newtown,	75 26
Allentown,	37 49	" 1st African,	Norristown, First,	131 43
Allen Township,	10 00	" Bethany,	" Second,	6 00
Audenreid,	40 00	" Calvary,	" Central,	64 34
Bethlehem,	7 00	" Clinton St., Im.	Norriton and Provi-	
Catasauqua, First,	108 00	" Greenwich,	dence,	40 00
" Bridge st.	16 84	" Lombard St.,	Port Kennedy,	4 00
Easton, First,	65 00	Central,	Pottstown, First,	18 52
" Brainerd,	157 00	" Mariner's,	Roxborough,	7 00
Ferndale,	32 69	" South,	Springfield,	2 00
Hazleton,	77 50	" S. Western,	Thompson Memorial,	22 38
Lock Ridge,	7 00	" Southwark, 1st,	Total,	2,040 73
Mahanoy City,	26 00	" Tabernacle,		
Mauch Chunk,	26 29	" Tabor,	<i>Pittsburg Presbytery.</i>	
Mountain,	5 00	" Union,	Amity,	10 00
Pen Argyle,	5 00	" Walnut St.,	Bethany,	22 00
Port Carbon,	30 00	" W. Spruce St.,	Bethel,	34 00
Pottsville, First,	33 00	" Westminster,	Birmingham,	5 68
" Second,	29 00	" Woodland,	Cannonsburgh,	16 31
Reading, First,	50 19	Total,	Chartiers,	13 59
" Washington St.	3 00	3,903 44	Crafton,	11 00
Shawnee,	10 00	<i>Phila. Central Presbytery.</i>	Fairview,	9 00
South Easton,	2 00	Phila., Alexander,	Forest Grove,	20 00
Summit Hill,	54 69	" Arch St.,	Hazlewood,	31 79
Tamaqua,	4 00	" Bethesda,	Hemont,	25 00
Upper Lehigh,	23 03	" Bethlehem,	Homestead,	21 00
Weatherly,	10 00	" Beacon,	Knoxville,	7 19
White Haven,	20 50	" Carmel, Ger.,	Long Island,	4 00
Total,	890 82	" Central,	McDonald, 1st,	15 00
<i>Northumberland Presbytery.</i>		" Cohocksink,	McKee's Rock,	10 00
Bald Eagle & Nittany,	12 75	" Columbia Av.	Mansfield,	22 19
Beech Creek,	2 59	" Corinthian Av.,	Middletown,	14 00
Berwick,	4 00	German,	Mingo,	8 00
Bloomsburgh,	67 00	" Covenant,	Monongahela, 1st,	30 00
Briar Creek,	2 00	" Gaston,	Montours,	12 00
Buffalo,	16 02	" Hebron, Mem.,	Mount Carmel,	6 00
Derry,	6 00	" Kensington,	Mount Pisgah,	10 00
Elysburgh,	2 00	" 1st,	Mount Washington,	5 42
Emporium,	12 00	" Mantua, 2d,	North Branch,	1 00
Great Island,	40 00	" Memorial,	Oakdale,	16 20
Grove,	51 00	" N. Broad St.,	Pittsburg, 1st,	587 59
Hartleton,	4 00	" N. Liberties 1st,	" 2nd,	97 78
Holland Run,	1 06	" Northminster,	" 3d,	1,288 32
Jersey Shore,	50 00	" Olivet,	" 4th,	37 23
Lewisburgh,	46 25	" Oxford,	" 7th,	10 00
Lycoming,	40 67	" Patterson, Mem.	" 8th,	6 25
" Centre,	9 22	" Princeton,	" Bellefield,	106 80
Mahoning,	58 36	" Temple,	" Central,	1 00
Mifflinburgh,	5 29	" Tioga,	" East Liberty,	540 63
Milton,	24 73	" W. Arch St.,	" Forty-third St.	18 80
Montgomery,	4 00	" West Park,	" Grace Mem'l,	2 00
Montoursville,	2 00	Total,	" Lawrenceville,	17 73
Mt. Carmel,	13 45	1,778 49	" Park Avenue,	61 59
Muncy,	7 00	<i>Phila. North Presbytery.</i>	" Point Breeze,	200 00
New Berlin,	11 40	Abington,	" Shady Side,	350 13
New Columbia,	5 00	Ann Carmichael,	Raccoon,	32 00
Orangeville,	5 00	Bridesburg,	Sharon,	15 00
Renovo,	5 40	Chestnut Hill,	Swissvale,	78 50
Rohrsburgh,	2 00	Conshohocken,	Valley,	7 47
Shamokin,	1 00	Eddington,	West Elizabeth,	6 50
" 1st,	6 06	Edge Hill, Carmel,	Wilkinsburgh,	147 49
Shiloh,	7 00	Forestville,	Total,	3,973 18
Sunbury,	53 00	Frankford,	<i>Redstone Presbytery.</i>	
Washington,	30 25	Germantown, 1st,	Belle Vernon,	16 66
Washingtonville,	6 00	" 2nd,	Brownsville,	10 00
Watsontown, 1st,	8 00	" Market Sq.,	Connelisville, 1st,	6 97
Williamsport, 1st,	20 40	Hermon,	Dunbar,	26 00
" 2d,	175 49	Jeffersonville, Central	Dunlap's Creek,	11 13
Total,	816 99	Jenkintown, Grace,	George's Creek,	25 00

Laurel Hill,	\$ 63 89	<i>Westminster Presbytery.</i>	Kimball,	\$ 1 00	
Little Redstone,	5 00	Bellevue,	\$ 8 25	Parker,	9 00
Leisenring,	8 87	Cedar Grove,	5 00	Tanner, 1st, German,	12 00
Long Run,	10 00	Centre,	19 30	Tyndall,	3 00
McClellandtown,	5 00	Chanceford,	22 25	White Lake,	2 00
McKeesport, 1st,	55 16	Chestnut Level,	17 84	Total,	45 00
Mt. Pleasant,	20 00	Columbia,	30 42		
Mt. Vernon,	3 72	Donegal,	5 00		
Pleasant Unity,	5 00	Hopewell,	5 56		
Rehoboth,	14 70	Jas. Coleman Mem'l,	2 00		
Round Hill,	18 07	Lancaster, 1st,	19 00		
Scottdale,	7 00	Lebanon, 4th St.,	50 00		
Sewickley,	8 00	Leacock,	24 26	College Hill,	1 00
Tent,	4 35	Little Britain,	5 60	Elizabethton,	1 15
Uniontown,	113 50	Marietta,	16 00	Jonesboro,	12 00
West Newton, 1st,	21 48	Middle Octorara,	4 51	Mount Bethel,	4 00
Total,	454 50	New Harmony,	1 23	Salem,	5 00
		Pequea,	5 00	Timber Ridge,	1 00
		Slate Ridge,	10 00	Total,	24 15
		Union,	25 00		
<i>Shenango Presbytery.</i>		Wrightsville,	3 00		
Clarksville,	20 50	York, 1st,	184 62	<i>Kingston Presbytery.</i>	
Enon,	18 00	" Caivary,	73 00	Chattanooga, 2d,	48 00
Hermon,	7 55	Total,	536 87	Grassy Cove,	2 50
Hopewell,	6 88			Piney Falls,	1 20
Leesburgh,	7 00			Total,	51 70
Little Beaver,	3 09	<i>West Virginia Presbytery.</i>			
Mahoning,	19 75	Bethel,	2 00	<i>Union Presbytery.</i>	
Mount Pleasant,	12 00	French Creek,	5 00	Baker's Creek,	1 45
Neshannock,	9 52	Grafton,	5 00	Hebron,	1 15
New Brighton,	76 45	Hughes River,	7 75	Hopewell,	3 40
New Castle, 1st,	44 85	Long Reach,	2 00	Knoxville, 2d,	25 00
" 2d,	10 00	Morgantown,	21 00	Madisonville,	2 00
Princeton,	4 00	Parkersburgh, 1st,	16 27	Mt. Zion,	4 00
Rich Hill,	3 15	Sistersville,	2 00	New Market,	5 00
Sharon,	14 82	Sugar Grove,	3 00	New Providence,	7 55
Sharpsville,	10 00	Terra Alta,	10 00	Rockford,	2 00
Slippery Rock,	10 00	Weston,	3 00	St. Paul,	9 60
Unity,	18 00	Total,	77 02	Tabor,	2 00
Westfield,	18 09			Washington,	5 00
Total,	313 56			Total,	68 15
		<i>SYNOD OF SOUTH DAKOTA.</i>			
<i>Washington Presbytery.</i>		<i>Aberdeen Presbytery.</i>		<i>SYNOD OF TEXAS.</i>	
Allen Grove,	2 00	Britton,	4 00	<i>Austin Presbytery.</i>	
Burgetstown,	38 78	Wilmot, 1st,	2 00	Austin, 1st,	42 75
Claysville,	18 40	Total,	6 00	Brownwood,	4 50
Cove,	6 00			Galveston, German,	4 00
Cross Creek,	33 11	<i>Central Dakota Presbytery.</i>		Georgetown,	1 00
East Buffalo,	15 00	Artesian,	4 00	Lipe Springs,	1 54
Forks of Wheeling,	21 00	Forestburgh,	5 00	New Orleans, Imman'l,	1 00
Lower Buffalo,	8 50	Hitchcock,	2 50	German,	1 00
Lower Ten Mile,	6 82	Huron, First,	6 47	San Antonio, Madison	6 00
Mill Creek,	8 00	Madison,	3 00	Square,	6 00
Mount Prospect,	10 69	Manchester,	2 00	Taylor,	7 00
New Cumberland,	17 00	Okobojo,	2 00	Total,	67 79
Pigeon Creek,	6 85	St. Lawrence,	2 55		
Three Springs,	4 00	Wessington,	1 56	<i>North Texas Presbytery.</i>	
Unity,	4 00	Whitewood,	1 00	Archer,	1 00
Upper Buffalo,	38 70	Total,	30 08	Benjamin,	1 00
Upper Ten Mile,	12 00			Denison, 1st,	5 00
Washington, 1st,	153 58	<i>Dakota Presbytery.</i>		Henrietta,	2 00
" 2d,	20 00	Ascension,	2 00	Seymour,	1 00
Waynesburgh,	5 66	Buffalo Lakes,	1 00	Throckmorton,	1 00
Wellsburgh,	23 90	Good Will,	3 44	Total,	11 00
West Alexander,	25 50	Total,	6 44		
Wheeling, 1st,	53 06	<i>Southern Dakota Presbytery.</i>		<i>Trinity Presbytery.</i>	
" 2d,	65 57	Bridgewater,	5 00	Albany,	12 35
Total,	598 12	Canistota,	2 00	Balrd, 1st,	3 60
		Canton,	3 00	Dallas, 2d,	6 70
<i>Wellsboro Presbytery.</i>		German town,	5 00	Total,	22 65
Arnot,	1 00	Harmony,	3 00		
Elkland & Osceola,	20 00				
Mansfield,	6 00				
Wellsboro, 1st,	45 86				
Total,	72 86				

SYNOD OF UTAH.		<i>La Crosse Presbytery.</i>			
<i>Montana Presbytery.</i>		Galesville,	\$1 45	Poynette,	\$ 5 55
Boulder,	\$ 2 00	Hixton,	3 00	Prairie du Sac,	17 79
Bozeman	10 35	La Crosse, 1st,	4 08	Reedsburgh,	45
Butte,	19 00	Mauston, German,	3 00	Richland Centre,	5 00
Deer Lodge,	14 90	Nellsville,	5 00	Rosedale,	1 07
Hamilton,	2 50	North Bend,	2 00	Total,	176 46
Helena, 1st,	79 56	Total,	18 53	<i>Milwaukee Presbytery.</i>	
Spring Hill,	1 50	<i>Lake Superior Presbytery.</i>		Barton,	2 00
Total,	129 81	Escanaba,	8 00	Beaver Dam, Assem.,	14 50
<i>Utah Presbytery.</i>		Florence,	8 57	Cedar Grove,	10 00
Emanuel,	4 50	Ford River,	10 00	Delafield,	5 00
Evanston,	8 00	Iron River,	2 00	Juneau,	2 37
Hyrum,	5 70	Ishpeming,	51 00	Manitowoc,	4 15
Logan,	5 00	Marquette, Pioneer	125 00	Milwaukee, Calvary,	51 77
Millville,	2 25	Marquette, 1st,	149 28	" Holland,	13 00
Nephe,	1 00	Newberry,	4 00	" Immanuel,	50 00
Pleasant Grove,	1 00	St. Ignace,	5 00	" Perseverance,	6 00
Smithfield, Central,	1 00	Sault Ste. Marie,	15 00	Ottawa, 1st,	1 29
Wellsville,	1 20	Total,	377 85	Richfield,	2 00
Total,	29 65	<i>Madison Presbytery.</i>		Stone Bank,	2 75
<i>Wood River Presbytery.</i>		Baraboo,	8 61	Waukesha, 1st,	16 56
Malad,	5 00	Beloit, German,	1 00	West Granville,	2 00
Total,	5 00	Brodhead,	7 70	Wheatland, German,	1 25
SYNOD OF WISCONSIN.		Cambria,	3 50	Total,	184 64
<i>Chippewa Presbytery.</i>		Fancy Creek,	3 00	<i>Winnebago Presbytery.</i>	
Ashland,	10 34	Janesville, 1st,	21 00	Appleton, Memorial,	40 00
Dorchester,	2 00	Kilbourne City, 1st,	3 70	Auburndale, 1st,	5 00
Hudson, 1st,	12 00	Lancaster,	2 00	Marshfield,	5 00
Maiden Rock,	16 00	Lodi,	5 65	Merrill,	5 00
West Superior, 1st,	2 50	Madison, First,	66 29	Neenah,	22 00
Total,	42 84	" Ger. St. Paul,	1 00	Oshkosh, 1st,	17 00
		Marion, German,	7 00	Shawano,	5 00
		Middleton,	50	Stevens Point,	40 67
		Oregon,	9 00	Wausau, 1st,	115 02
		Platteville,	6 35	West Merril,	6 00
				Total,	260 69

TOTAL FROM THE CHURCHES.....\$93,178 28.

RECEIPTS FROM SABBATH SCHOOLS.

Of the Amounts above credited to the Churches, \$1,873.12 were contributed by the Sabbath Schools, as follows:

ATLANTIC.—McClelland—Mattoon, 2. 2 00	IOWA.—Cedar Rapids—Clinton, 30. Waterloo—Grundy Centre, 1 34; Marshall- town, 2. 33 34
BALTIMORE.—Baltimore—Baltimore 1st, 25; Baltimore 12th, 2; Brown Memorial, 41 22; Deer Creek Harmony, 10 15; Para- dise, 3. New Castle—New Castle 1st, 7 29; Wilmington Central, 8 05. 96 71	KANSAS.—Emporia—Elmendaro, 3 02. 3 02
COLORADO.—Pueblo—Cañon City 1st, 5. 5 00	MICHIGAN.—Detroit—Detroit, Westmin- ster, 35 56; Millford, 3; Mount Clemens, 2; Pontiac, 3 80; Ypsilanti, 7 45. Saginaw— Saginaw City 1st, 4 97. 58 78
COLUMBIA.—Puget Sound—Tacoma, 5. 5 00	MINNESOTA.—St. Paul—Minneapolis Bethlehem, 2 11; Minneapolis, Westmin- ster, 55 25; St. Paul, Goodrich Avenue, 4 44. 61 80
ILLINOIS.—Alton—Alton 1st, 2. Chica- go—Lake Forest 1st, 25; Oak Park 1st, 17 50; Pullman, 6 68. Freeport—Rockford, Westminster, 2 24. Peoria—Peoria 2d, 25. Rock River—Aledo, 5 40. Springfield— Springfield 1st, 30. 113 82	MISSOURI.—Kansas City—Kansas City 3d, 6. St. Louis—Bethel, German, 5. 11 00
INDIANA.—Muncie—Peru, 2 67. Vincen- nes—Vincennes, 5. 7 67	NEBRASKA.—Omaha—Bellevue, 4 18. 4 18
	NEW JERSEY.—Elizabeth—Cranford, 1st, 12 25; Elizabeth, Westminster, 42 27; Eliza-

beth, Westminster Mission, 8 22; Lamington, 12 88; Plainfield Ist, 20; Pluckamin, 3 92. *Jersey City*—Hoboken, 1st, 23; Passaic, 1st, 7 64. *Monmouth*—Elberon Memorial, 3 46; Hightstown, 5; Ocean Beach, 1. *Morris and Orange*—Orange, 2d, 32; St. Cloud, 22 47. *New Brunswick*—Trenton, 3d, 8 76; Trenton, Prospect St, 5 12. *West Jersey*—Wenonah, 10, 219 99

NEW YORK.—*Albany*—Saratoga Springs, 1st, 11 70; Schenectady, 1st, 5 43. *Binghamton*—Cortland, 40. *Brooklyn*—Brooklyn, South 3d Street E. D., 30. *Cayuga*—Auburn, Central, 5 11; Ithaca, 1st, 34 68. *Genesee*—Byron, 5 52. *Lyons*—Newark, 1st, 15 39. *New York*—New York, Bethany, 5. *Troy*—Troy, 2d, 22 39. *West Chester*—Bedford, 1st, 27, 202 22

OHIO.—*Bellefontaine*—Urbana, 1st, 8 63; Cincinnati—Bethel, 3 08; Wyoming, 25. *Cleveland*—Cleveland, 1st, 25; Cleveland, North, 10. *Columbus*—Circleville, 15; Columbus, Westminster, 1 70; Lithopolis, 31 cts. *Dayton*—Yellow Springs, 2. *Maumee*—Antwerp, 14 40. *Steubenville*—Buchanan Chapel, 4 25; East Liverpool, 10. *Woster*, Wooster, 1st, 8 42. *Zanesville*—Granville, 5 05, 132 84

PACIFIC.—*Benicia*—San Rafael, 56 65; St. Helena, 5, 61 65

PENNSYLVANIA.—*Allegheny*—Allegheny,

1st, 45; Emsworth, 23 20, *Blairsville*—New Alexandria, 8 62. *Carlisle*—Waynesboro, 2 12. *Chester*—Chester 2d, 15 08; Darby Borough, 10 65. *Erie*—Greenville, 15; Harbor Creek, 1 50; Union City, 2 73. *Huntingdon*—Altoona, 2d, 7 79; Bellefonte, 7 35; Clearfield, 10; Hollidaysburg, 10 05; Lewistown, 50; Petersburg, 2; Pine Grove, 1 44; Williamsburg, 2. *Kittanning*—Indiana, 1st, 40; Saltsburgh, 10. *Lockawanna*—Pittston, 1st, 16 86; Towanda, 22 17; Wyoming, 10. *Lehigh*—Mahonoy City, 9; Pen Argyle, 5; Summit Hill, 20 10; Tamaqua, 1st, 2. *Northumberland*—Sunbury, 1st, 8. *Philadelphia*—Philadelphia, 10th, 17 09; Bethany, 22; Tabernacle, 81 04; Walnut Street, 53 06. *Philadelphia North*—Norristown, 1st, 83. *Pittsburgh*—Pittsburgh, East Liberty, 52 87; Pittsburgh, Point Breeze, 100. *Redstone*—Dunbar, 3; Mount Pleasant, 20. *Shenango*—Clarks-ville, 10 25. *Washington*—Burgettstown, 10 75; Wheeling, 1st, 15. *Westminster*—Centre, 7 25, 833 00

TEXAS.—*Trinity*—Dallas, 2d, 6 70, 6 70

UTAH.—*Montana*—Boulder, 2. *Utah*—Hyrum, 2 90; Millville, 1 25; Pleasant Grove, 1; Wellsville, 1 20, 8 35

WISCONSIN.—*La Crosse*—La Crosse, 1st, 2 55. *Milwaukee*—Milwaukee, Holland, 3 50, 6 05

RECEIPTS FROM INDIVIDUALS.

APRIL, 1888.

"A friend," N. J., 2; "Friend," Cal., 100; Missionary in China, per Rev. H. A. Nelson, D. D., 7; Mrs. Julia Fillmore, N. Y., 10; Rev. Spencer Baker, Ind., 7; C. S. Patterson, N. Y., 10; Mrs. Mary P. Bergen, Ill., 10; Rev. M. F. Trippe (mission family), N. Y., 2; Mrs. M. D. Ward, N. J., 2; Guest money at Perth Amboy, 24 50; Rev. R. H. Nassau, D. D., Gaboon, W. A., 5; Rev. W. G. McClure, Siam, 1 25; Rev. A. S. Billingsley, N. C., 2 03; Rev. J. W. McFarland, Col., 22; "A brother in Christ," Minn., 5; Alex. Guy, Ohio, on account of note, 100; Mrs. L. S. Thomas, Ohio, 1; Mrs. M. G. Muse, Kan., 5; "Nellie C. Dickson Memorial," Pa., 5; Through the Rev. R. J. Kent, N. J., 100; "E. M. S." Cal., 2; "Minister's daughter," N. Y., 5; Miss B. A. K. Macklen, for Perth Amboy House, 50; Mrs. Jason Rogers, Md., 5; "Part of a missionary's one-tenth, 13; Presbytery of Troy, per Rev. A. H. Allen, 1; Mr. Thos. Smith, Cal., 5; Rev. J. W. Nelson, Cal., 5; W. D. Ward, Ill., 9; J. L. Wilson, Fla., 2; C. P. Yeatman, Ky., 5; "W. S.," Pa., 90 cts.; "C.," Pa., 4.

MAY.

Helen T. Barney, N. Y., for Perth Amboy, 30; Guest money at Perth Amboy, 14 50; "Minister's orphan," Washington, D. C., 1; Miss Mary Vance, Ga., 5; Mrs. E. S. Wells, N. Y., 2; Mrs. E. R. Norton, Ill., 1; John Nichols, O., 5; Mrs. E. J. Russell and family, Ill., 4; "Thank-offering," O.,

5; Anna Paxon and sister, Mo., 6; "One who loves the brethren," Wis., 5; Mr. and Mrs. Wm. J. Edwards, O., 10; S. E. Dougherty, Jersey City, N. J., 5; Miss M. Boorman, N. J., 25; D. W. Woods, Pa., 6 60; "H. D. M., and mother," N. J., 100; Rev. W. L. Tarbet and wife, 63 cts.; "C., Penna.," 6; Society of Inquiry, Princeton Theo. Sem., 22 95; Miss J. C. Cathcart, Pa., 30; Miss J. C. Latimer, Pa., 5.

JUNE.

O. H. Seymour, N. Y., 5; Guest money at Perth Amboy, 10 50; Rev. Jonathan Edwards, D. D., Pa., 1; Mrs. Margaret MacNab, 2; Miscellaneous, for coal bill of Oct. 14, 1887, 52; "Friend," N. J., 100; Rev. J. M. Hays, thank-offering, 10; Appropriation returned, 100; Mrs. S. M. Donaldson, Iowa, 1; "Hapland," Ill., 50; Mrs. N. T. Lowry, Minn., 1; Rev. W. L. Tarbet and wife, 63 cts.; John Taylor, N. Y., 200; "C., Penna.," 6; Rev. J. L. Hawkins Kan., 20.

JULY.

Mr. and Mrs. S., N. Y., 50; Thank-offering for a special favor, from a member of family at "Ministers' House," at Perth Amboy, N. J., 5; Guest money at Perth Amboy, 55; "Anon.," N. Y., 100; Mrs. J. F. Roe, Pa., 10; "From a King's daughter," 10; Rev. E. F. Chester, "tithes," 10; J. Campbell Harris, Penna., 100; Anon., "Friends," 12; "From a Friend," 500; Rev. D. G. Collins, Laos Mission, 15;

"Anon.," N. Y., 27; J. J. Bergen, Ill., 1000; Rev. J. H. Sherrard, O., 5; C. E. Towne, Ill., 30; Rev. J. B. Allen, O., 5; "Rural Gleaners," Mich., 5; "C. Penna.," 6; Rev. W. L. Tarbet and wife, 63 cts.

AUGUST.

Miss E. S. Cole, Siam, 10; "W. R. J.," N. J., 135; J. C. Dorsey, O., 2 55; Guest money at Perth Amboy, 26 25; Rev. L. B. Crittenden, "tithes," 5; "T. B. M.," N. Y., 80; "Mr. Stranger," Phila., 1 66; Miss J. B. McCartee, N. Y., 1; "M. W. D.," Dak., 20; Rev. W. L. Tarbet and wife, 1 28; "C., Penna.," 6.

SEPTEMBER.

Rev. W. H. Robinson, Quillota, Chili, 10; S. C. P., 5; Mrs. Anna G. Putnam, O., 1; Rev. J. A. Crawford, D. D., Pa., 5; Mrs. Isabel C. Small, Pa., 125; A missionary family's contribution, China, 13; Mrs. M. T. H., N. J., 50; Guest money at Perth Amboy, 16; A friend, Pa., 5; J., Kalamazoo, 10; C. R. G., 5; Two sisters, 25; S. E. Dougherty, N. J., 5; The Pres. of Hudson (a collection), 30 26; G. L., N. Y., 100; Miss Lucy A. Lord, Conn., for Perth Amboy, 40; Rev. Henry Fulton, O., 10; O. H. Seymour, N. Y., 2; Mrs. W. S. Opdyke, N. J., 25; Mrs. L. M. Munroe, Mass., 15; Discount on tax bill for 1888 on Perth Amboy, 74 cts.; Mrs. Margaret MacNab, Wis., 2; Miss E., Washington, Pa., 10; C., Pa., 6; Miss C., 3.

OCTOBER.

Rev. Reuben Frame, Ill., 5; "A friend," 1; Guest money at Perth Amboy, 20; Rev. J. H. Dulles, N. J., 10; Rev. R. Taylor, D. D., N. J., 25; Mrs. Elizabeth Spears, Ind. Ter., 1; Mrs. E. P. Robertson, Ind. Ter., 1; R. D. Kent, N. J., 25; Miss H. D. Mills, Pa., 25; Rev. L. B. Rogers, N. Y., 5; J. L. Patterson, Pa., 5; Mrs. Kate Porter, N. J., 50 cts.; Miss Elizabeth Callender, R. I., 100; Rev. J. S. Lord, Mich., 1; Miss Mattie B. Wells, N. Y., 2; Miss Lizzie McCaughan, N. J., 4; John Wallace, Neb., 1; Harriet J. Rogers, N. Y., 25; John G. Ross, N. Y., 4; Mrs. Amelia S. McKay, "In memoriam," Mich., 5; Rev. W. L. Tarbet and wife, 65 cts.; "C., Penna.," 6; J. G. T., Bogata, 10; Mrs. J. Harkness, 5.

NOVEMBER.

Thank-offering of a minister's widow, 10; Guest money at Perth Amboy, N. J., 10; William Wallace, N. J., 50; Rev. and Mrs. J. H. Sherrard, 5; J. R. Esselstyn, Mich., 3 27; "A friend," Dak., 1; "Nellie C. Dickson Memorial," Pa., 10; Rev. E. B. Edgar, N. J., for Perth Amboy, 10; Mrs. J. McNair Wright, 5; Rev. W. J. Wright, LL. D., 5; "A friend," N. Y., 10; Anonymous, Louisville, Ky., 5; "Widow of a minister," Wis., 5; Mrs. H. J. Agnew, Pa., 25; Mrs. E. R. Norton, Ill., 1; Thank-offering, from Miss Martin, Pa., 5; Rev. G. W. Newell and wife, Neb., 10; "A friend," N. Y., 15; Anonymous, N. J., 50; "Montana," 20; D. H. Robinson, Ohio, 5; "H. D. M.," N. J., 50; Miss M. W. Lee, N. Y., 10; Rev. W. L. Tarbet and wife, 1 26; Rev. Walter Mitchell and wife, 10 04; "C., Penna.," 6.

DECEMBER.

Rev. H. T. Scholl, N. Y., 7; Mr. and Mrs. W. T. Edwards, O., 10; Cash, Pa., 20; Mrs. Eliza R. Hale, Pa., 20; W. M. Findley, M. D., Pa., 10; M. R. Alexander, Pa., 10; Mrs. C. C. Sinclair, Pa., 100; Joseph C. Platt, N. Y., 100; S. W. C. and G. P. C. D. C., 10; Mary D. Strong, Pa., 5; D. Watt, Pa., 100; Anonymous, Pa., 2; A friend, N. Y., 5; A Lansingburg friend, 10; Rev. S. J. M. Eaton, D. D., Pa., 8; From Sarah, Pa., 10; Mrs. J. B. Worth, Ill., 1; Sarah E. Aman, Pa., 10; Haplaid, Ill., 100; Rev. C. L. Young, N. J., 5; John Kissock, N. Y., 10; Anna K. Pomeroy, Pa., 100; Zeph. Chrs. Felt, Iowa, 50; Miss Agnes J. Baird, N. Y., 5; Mrs. Mary C. Allen, N. J., 15; Mr. and Mrs. L. L. Radcliffe, Pa., 5; William M. Gordon, Pa., 10; Mr. and Mrs. Ira Barton, Dak., 2; Miss Anna S. Eells, Pa., 20; Friend of the cause, N. J., 10; Miss Anna E. Russell, Ill., 3; From a friend, Phila., 100; Mrs. A. M. Barnes, Phila., 3; M., Pa., 20; Mrs. M. Skey, Cal., 2 50; Mr. and Mrs. G. W. Skey, Cal., 2 50; Dr. A. Marey, N. J., 3; W. A. Douglass, Ill., 185; Robert A. Young, Mo., 10; Friend, in memory of Rev. C. G. Brundige, 15; R. M. Olyphant, N. Y., 100; From a pastor, N. Y., 1; Rev. Wm. T. Doubleday, N. Y., 10; Mrs. Henry E. Parsons, O., 50; Mrs. Grizilda Campbell, Ky., 50; Friend in Lancaster, O., 5; Mrs. J. A. Robbins, N. J., 5; Ellen Strong, N. Y., 5; Miss A. S. Hawn, Pa., 5; Miss Annie Wain, Pa., 100; Mrs. E. M. Maxwell, N. Y., 200; Mrs. A. H. Kellogg, Wis., 10; Rev. Stephen Torrey, Pa., 300; Cash, Pa., 25; George Wigan, 25; Mrs. Wm. R. Post, N. Y., 10; E. M. S., Philada., 2; Anonymous, 10; J. P. Jones, W. Va., 15; Anonymous, Wilkesbarre, Pa., 10; J. H. Shumaker, Ph. D., 10; Mrs. M. D. Ward, N. J., 2; Maria L. Robert, N. Y., 20; A. C. G., Dak., 5; M. E. O., Ohio, 10; Miss L. Ida Lloyd, N. Y., 1; Jos. C. Platt, N. Y., 50; Frank Graham, N. Y., 10; Mrs. D. W. McClung, O., 5; Mrs. Harrison, O., 5; Mrs. E. J. Burghardt, D. C., 5; R. M. Olyphant, Jr., 25; R. E. M., 5; Mrs. J. H. Gill, O., 5; Rev. H. N. Bissell, Mich., 5; Mrs. Mary Tate and mother, Ind., 3; Mrs. Susan Roots, Ind., 10; Mrs. S. H. Calhoun, Mass., 12; Rev. N. L. Lord, Ind., 1; Miss Janetia Packer, Ind., 1; Miss Jennie Keefer, Pa., 5; Mrs. Samuel Zug, Mich., 5; Mrs. Peyton Harrison, Md., 50; Rev. William Sissons and children, 2 65; Miss J. B. McCartee, N. Y., 2; Lockport, N. Y., 10; Mrs. Jane L. Park, Pa., 5; R. L. and Mary M. Park, Pa., 10; A minister's widow, 10; C., Pa., 6; For continued health, 15; Rev. J. Patch, 4.

JANUARY, 1889.

E. M. R., N. Y., 10; Wilson Brodie, Neb., 50 cts.; Mrs. M. L. Roberts, N. Y., 100; Per Rev. Paul Van Dyke, N. Y., 5; Check returned, 100; Mrs. Sarah Slade, N. Y., 8; Rev. N. C. Chapman, Mich., per *Presbyterian*, 2; John N. Drake, N. Y., per *Presbyterian*, 1; Additional, N. J., 25; Grace E. Hoag, Kan., 2; Miss Sarah Vermum, per Dr. Ellinwood, 10; Miss M. P. Luark, Or., New Year offering, 5; Mrs. Elizabeth Bergen, Ill., 20; Mrs. John Noblitt, Pa., 10; Charles Still & Sons, Pa., 6 25; Mrs. E. J. Edwards, N. Y., 10; Miss M. A. Ott, Pa.,

5; Rev. R. M. Sanford, N. Y., 10; A. M. Killborne, N. J., 500; Rev. John Newton and daughters, Fla., 10; Friend, N. J., 15; C. A. B., Ga., 10; Miss L. A. Mitchell, Cal., 5; Mrs. E. F. Murock, Minn., 40; Friend, Pa., 2; M. D. W., contents of mite-box, 2 50; Mrs. Lavina Merritt, O., 5; Rev. G. S. Corwin, dec'd, per O. D. Eaton, treasurer, 158 40; Rev. J. L. Hawkins, Kan., 10; W. H. T., N. J., 10; N. Pa., 50; Miss S. McPherson, Pa., 15; H. C. Coleman, Pa., 10; Rev. W. J. McKee, Ningpo, China, 5; Jas. McKnight, Pa., 10; R. M. Fleming, Pa., 5; S. C. Henderson, Pa., 1; R., Pa., 5; Mrs. Mary Mathes, Ga., 1; P., Ill., 5; Miss Jane C. Latimer, Pa., 5; Miss Jane L. Cathcart, Pa., 30; A. E., Pa., 100; Miss Jane Ten Eyck, N. Y., 5; Friend, N. Y., 200; Mrs. H. L. Dunlap, Pa., 25; Lydia, Ill., 100; Albert Sherwin, Col., 25; A friend, Phila., 100; Sister's widow, N. J., 20; Rev. J. L. Wilson, Fla., 2; Delavan, Wis. (Cong'l ch.), 5; Rev. E. D. G. Prime, D.D., N. Y., 50; Mrs. R. S. Marsh, Mich., 3; Wm. H. Cross, 10; Anon., N. Y., 2; From a friend, 500; Mrs. S. J. Mills, Cal., 5; From one who loves the brethren, Wis., 5; Pittsburgh, Pa., 100; A. A. Mathes, Oregon, 2; Rev. W. L. Tarbet and wife, 65 cts.; C., Pa., 6; W. E. H., 10; Miss E., Pa., 5; Mite box, Monticello, N. Y., 1.

FEBRUARY.

Friend in Flint, Mich., 31 50; C. R. Nugent, Cal., 1; Mrs. Sarah Chauncey Savage, Pa., 150; Anon., N. Y., 30; Guest money at Perth Amboy, 48 50; Alex. Guy, O., account of note, 100; C., Cedar Rapids, 5; Union H. M. Soc. of Pres. chs. of Harrisburg, Pa., 138 10; Walter McQueen, N. Y., 100; Anon., K., 1; A friend, Waupun, Wis., 5; S. G. H., Phila., 5; Mary C. Toler, N. J., 3; Anna Paxton and sisters, Mo., 10; Anon., Phila., 5; Cash, Pa., 2; S. H. N., 5; Mrs. Clara D. Gaston, N. J., 5; W. T. Willson, O., 3; H. L. J., N. J., 30; P., Parkville, Mo., 5; Robert M. Zug, Mich., 10; Mr. and Mrs. S., N. Y., 25; Anon., Pa., 10; H. D. M., N. J., 75; Wm. Reed, Mo., 5; Two friends in Lancaster, Pa., 20; Mrs. Mary B. Wheeler, N. Y., 200; Mrs. Mary J. Gilmour, N. Y., 200; A. M. Hills, Pa., 20; Mrs. C. A. Stone, N. J., 200; H. W. Buckler, Md., 100; Wm. M. Dodd, N. Y., 5; Frank L. Janeway, N. J., 434 93; Wm. A. Brown, Pa., 10; Mrs. Thompson, Pa., 10; Rev. Isaiah Faries, Minn., 50; Mrs. Isabella C. Faries, Minn., 100; Mr. H. W. Cortright, Pa., 25; Mrs. H. W. Cortright, Pa., 25; R. M. Olyphant, N. Y., 100; Religious Con. Soc. of Princeton Theo. Sem., 12 95; Rev. W. L. Tarbet and wife, 126; Rev. W. B. Boomer, Santiago, Chili, 11 25; Mrs. H. B. Williams, 2.

MARCH.

Miss Amelia P. DuBois, Pa., 10; Hon. Caleb S. Green, N. J., 100; Birthday, O.,

100; Mary E. Henderson, O., 5; Augustus Seward, N. J., 10; Rebecca M. Smith, Va., 5; Rev. L. D. Potter, O., 5; Mrs. Mary B. Maltby, N. Y., 10; S. C. P. N. Y., 10; Wm. B. Fry, Pa., 5; Isabella Morris, Md., 30; Thos. A. Creigh, Neb., 20; Anon., Merrill, Wis., 5; Mrs. F. H. Slade, N. J., 10; Miss E. E. Thomas, Pa., 50; Miss Sallie B. Thomas, Pa., 50; Mrs. Jane Page, Pa., 200; C. R. Gearhart, Pa., 10; Anon., Pittsburgh, Pa., 7; C. P. S. and O. E. P. S., N. Y., 100; A friend, N. Y., 25; Joseph B. Pitzer, Ind., 15; Mr. and Mrs. Francis Whiting, Pa., 40; Mrs. Myron Phelps, Ill., 50; R. A. Young, Mo., 10; Mrs. James Hartness, Mich., 10; Rev. J. G. Craighead, D. D., 5; Margaret I. Cunningham, Pa., 5; Millenarian, O., 50; L. A. Whittoey, Mass., 25; E. De Witt, O., 5; Mrs. C. C. Sinclair, Pa., 500; Mrs. and Miss Soutter, Pa., 10; Miss Mary Chamberlain, Mass., 6; Mrs. Samuel Zug, Mich., 10; Miss M. G. Muse, Kan., 8; In memoriam, Pa., 200; Elizabeth Auchincloss, N. Y., 10; E. Ellen Auchincloss, N. Y., 10; Philander, Cal., 50; Special Gift, Lakewood, N. J., 5; Miss H. B. Judd, N. Y., 5; Mrs. J. E. Mo., 5; M. T. Hamilton, Pa., 3; Rev. I. H. Polhemus, N. J., 5; Mrs. Frances Wyeth, Pa., 5; A. M. S., San Antonio, Texas, 10; Geo. W. Kimberly, Cal., 125; M. E. R., Pa., 5; A. C., S. W. C. and G. P. C., 20; Mrs. Thos. Ewing, N. Y., 5; Chas. H. Freeman, N. Y., 5; Rev. R. W. Jones, Dak., 2; S. M. Dix, N. Y., 25; Miss Elizabeth Callender, R. L., 100; W. M. Soc. of Foxburg, Pa., 5; Rev. G. T. Todd, Wis., 2; Anon., N. Y., 150; Anon., N. Y., 150; J. A. M., N. J., 3; S. D. K., Ind., 5; P. J. Entler, Iowa, 25; F. M. Olyphant, N. Y., 25; W. P. Cutler, O., 5; Special gift, Lakewood, N. J., 10; Anon., Cal., 5; An invalid's gift, Ind., 10; From the family of a dear, old minister just gone home, N. Y., 25; Rev. Thos. J. Shepherd, D.D., 10; Harriet C. Wood, Conn., 5; Mrs. Brayton, Neb., 8; Mrs. Marvin Porter, Neb., 8; Heart's content, N. J., 100; Judge and Mrs. B. F. Potter, N. Y., 30; W. H. S., N. Y., 10; Rev. Wendell Prime, D. D., N. Y., 50; Rev. I. N. Sprague, D. D., 10; John A. McAlmon, Iowa, 1; Friend, Phila., 200; J. A. Green, Dak., 1; Per Jessie M. Gay, Pa., 16; Mrs. I. W. Baker, N. Y., 5; Rev. A. M. Lowry, Pa., 5; Rev. Samuel Sawyer, Ind. Ter., 1; C., Pa., 6; Rev. M. Mathieson, 2; Miss Sarah E. Marsh, Ill., 2 50; Cash, 20; Rev. Buell Lane, O., 7; A friend, N. Y., 5; Rev. A. S. Peck, Dak., 2 50; Cup of cold water only in His name, 50; Mrs. Margaret McNab, 2; J. Irving Barr, N. Y., 40; Samuel Thomas, Pa., 100; Mrs. M. E. Peloubet, Pa., 5; Mrs. F. E. White, Ill., 2; Anon., Phila., 25; Rev. D. A. Wilson, Mo., 2; Miss A. J. Baird, N. Y., 10; Rev. William Irvin, D. D., N. Y., 25; Mrs. C. Nichols, Wis., 2; Guest money at Perth Amboy, 48 50; H. C., 4; H. T. F., 5; Rev. Jas. Reed, 2; Rev. and Mrs. B. M. Kerr, Pa., 20; Home missionary, 5.

TOTAL FROM INDIVIDUALS. \$15,407 94.

TABULAR STATEMENT

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 19.)

2.—The number of Contributing and Non Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
<i>(Continued)</i>					<i>(Continued)</i>				
Atlantic.....			18		Freeport.....	308 69		20	17
East Florida.....	\$10 00	\$200 00	2	16	Mattoon.....	194 46	150 00	16	28
Fairfield.....	8 00		4	27	Ottawa.....	76 70	275 00	8	16
Knox.....	2 00	570 00	2	14	Peoria.....	341 74	650 00	16	23
McClelland.....	4 00		1	14	Rock River.....	255 55		19	20
South Florida.....	35 20		6	14	Schuyler.....	337 11	1,800 00	25	19
	59 20	750 00	15	103	Springfield.....	347 10	450 00	19	15
						5,227 73	8,095 00	219	261
SYNOD OF BALTIMORE.					SYNOD OF INDIA.				
<i>Presbyteries.</i>					<i>Presbytery.</i>				
Baltimore.....	1,542 26	1,850 00	35	14	Lodiana.....		300 00		9
New Castle.....	778 99	1,200 00	23	27			300 00		9
Washington City.	576 08	600 00	24	8					
	2,897 33	3,650 00	82	49	SYNOD OF INDIANA.				
					<i>Presbyteries.</i>				
SYNOD OF CATAWBA.					Crawfordsville....				
<i>Presbyteries.</i>					Fort Wayne.....				
Cape Fear.....	1 00	150 00	1	20	Indianapolis.....	297 77	900 00	15	21
Catawba.....			0	38	Logansport.....	155 90	450 00	17	23
Yadkin.....	11 87		4	32	Muncie.....	133 06	100 00	14	9
	12 87	150 00	5	90	New Albany.....	193 99	1,550 00	14	40
SYNOD OF COLORADO.					Vincennes.....				
<i>Presbyteries.</i>					White Water.....				
Boulder.....	58 83		5	15		142 28	800 00	13	25
Denver.....	169 24	350 00	7	5		1,687 12	5,375 00	135	176
Gunnison.....	5 00		1	11	SYNOD OF INDIAN TER.				
Pueblo.....	369 28		12	14	<i>Presbyteries.</i>				
Sante Fe.....	47 65		11	11	Cherokee Nation.	41 00	100 00	3	11
	650 00	350 00	36	56	Choctaw.....	6 75		4	23
SYNOD OF COLUMBIA.					Muskogee.....				
<i>Presbyteries.</i>									
East Oregon.....	43 00		5	11		106 80	300 00	14	35
Idaho.....	27 98		4	16	SYNOD OF IOWA.				
Oregon.....	124 50	390 00	16	28	<i>Presbyteries.</i>				
Puget Sound.....	111 50	450 00	10	30	Cedar Rapids.....	268 99	1,130 00	15	20
	306 98	750 00	35	85	Council Bluffs....	282 82	1,900 00	23	27
SYNOD OF ILLINOIS.					Des Moines.....				
<i>Presbyteries.</i>					Dubuque.....				
Alton.....	166 23	1,150 00	19	30	Fort Dodge.....	222 95	1,187 50	25	42
Bloomington.....	404 15	1,445 00	30	23	Iowa.....	260 73	1,400 00	20	24
Calro.....	171 61	1,000 00	19	32	Iowa City.....	334 28	831 75	25	17
Chicago.....	2,624 39	1,175 00	28	38	Waterloo.....	209 62	950 00	27	7
						2,162 03	9,024 25	171	186

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF KANSAS					SYNOD OF NEW JERSEY				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Emporia.....	\$ 332 20	\$1500 00	28	46	Corisco.....	\$ 13 00	.....	5	2
Highland.....	59 78	300 00	10	22	Elizabeth.....	1,469 10	\$ 700 00	28	3
Larned.....	131 42	700 00	10	52	Jersey City.....	1,075 27	450 00	21	8
Neosho.....	113 51	650 00	17	47	Monmouth.....	547 66	750 00	32	13
Osborne.....	20 50	550 00	4	41	Morris & Orange.....	2,075 53	.....	33	8
Solomon.....	140 32	1,400 00	21	27	Newark.....	1,066 89	375 00	21	5
Topeka.....	261 68	1,350 00	16	32	New Brunswick.....	1,434 62	750 00	32	2
	1,059 41	6,450 00	106	267	Newton.....	591 83	900 00	26	11
					West Jersey.....	972 49	675 00	24	22
SYNOD OF KENTUCKY					SYNOD OF NEW YORK				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Ebenezer.....	441 91	750 00	10	15	Albany.....	740 49	460 00	29	21
Louisville.....	355 37	400 00	13	17	Binghamton.....	585 34	700 00	16	13
Transylvania.....	51 20	150 00	5	23	Boston.....	147 92	925 00	16	15
	848 48	1,300 00	28	55	Brooklyn.....	1,573 95	700 00	21	17
SYNOD OF MICHIGAN					SYNOD OF NORTH DAKOTA				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Detroit.....	1104 05	1,000 00	21	18	Buffalo.....	892 22	975 00	20	20
Grand Rapids.....	129 39	975 00	10	20	Cayuga.....	431 71	400 00	15	9
Kalamazoo.....	134 77	600 00	13	8	Champlain.....	126 87	200 00	10	8
Lansing.....	84 70	600 00	10	10	Chemung.....	138 38	650 00	5	17
Monroe.....	148 75	675 00	9	12	Columbia.....	333 64	300 00	9	10
Saginaw.....	284 19	1,500 00	11	52	Genesee.....	215 36	400 00	10	12
	1,885 85	5,350 00	74	120	Geneva.....	336 89	600 00	15	7
SYNOD OF MINNESOTA					SYNOD OF OHIO				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Mankato.....	65 36	600 00	15	16	Hudson.....	386 28	800 00	32	10
Red River.....	14 50	.....	2	26	Long Island.....	296 60	500 00	15	9
Saint Paul.....	935 20	1,337 50	25	42	Lyons.....	250 30	150 00	10	7
Winona.....	85 51	650 00	9	25	Nassau.....	255 00	.....	13	11
	1,100 57	2,587 50	51	109	New York.....	16,640 11	3,600 00	34	18
SYNOD OF MISSOURI					SYNOD OF NORTH DAKOTA				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Kansas City.....	255 63	700 00	17	23	Niagara.....	115 92	950 00	8	11
Ozark.....	195 10	300 00	9	29	North River.....	407 48	675 00	23	6
Palmyra.....	45 80	250 00	9	93	Otsego.....	260 73	350 00	13	13
Platte.....	121 46	575 00	21	35	Rochester.....	927 74	775 00	32	13
Saint Louis.....	1,218 25	1,850 00	21	31	St. Lawrence.....	210 77	775 00	17	13
	1,836 24	3,675 00	77	141	Steuben.....	265 10	150 00	15	11
SYNOD OF NEBRASKA					SYNOD OF OHIO				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Hastings.....	53 29	1,150 00	11	35	Troy.....	317 83	275 00	13	25
Kearney.....	49 77	100 00	7	19	Utica.....	1,603 86	860 00	24	18
Nebraska City.....	168 47	1,250 00	12	39	Westchester.....	612 06	350 00	28	16
Niobrara.....	34 84	300 00	9	29		1,230 17	500 00	26	10
Omaha.....	130 34	300 00	15	28		29,302 72	17,020 00	469	340
	436 71	3,100 00	54	150	SYNOD OF NORTH DAKOTA				
					<i>Presbyteries.</i>				
					Bismarck.....	.....	.....	0	13
					Fargo.....	18 00	.....	5	27
					Pembina.....	32 58	.....	6	30
						50 58	.....	11	70
					SYNOD OF OHIO				
					<i>Presbyteries.</i>				
					Athens.....	125 65	1,050 00	10	20
					Bellefontaine.....	171 00	100 00	11	12
					Chillicothe.....	333 94	750 00	13	21
					Cincinnati.....	1,172 40	1,700 00	32	25
					Cleveland.....	1,691 91	750 00	21	6
					Columbus.....	207 50	.....	17	12
					Dayton.....	861 97	1,150 00	20	20
					Huron.....	91 16	500 00	6	13
					Lima.....	203 49	800 00	9	23
					Mahoning.....	436 70	300 00	23	10
					Marion.....	104 58	100 00	14	14

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF OHIO.					SYNOD OF SOUTH DAKOTA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)									
Maumee.....	\$ 156 70	\$950 00	13	23	Aberdeen.....	\$ 6 00	\$300 00	2	35
Portsmouth.....	198 87	300 00	13	20	Central Dakota...	30 08	250 00	10	21
St. Clairsville.....	324 27	350 00	27	16	Dakota.....	6 44	.....	3	10
Steubenville.....	316 89	.....	31	25	Southern Dakota	45 00	175 00	10	12
Wooster.....	225 64	550 00	23	17					
Zanesville.....	293 02	902 00	21	25		87 52	725 00	25	78
	6,915 69	10,252 00	307	302	SYNOD OF TENNESSEE.				
SYNOD OF THE PACIFIC.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>									
Benicia.....	295 39	.....	18	9	Holston.....	24 15	925 00	6	19
Los Angeles.....	300 79	1,800 00	20	31	Kingston.....	51 70	100 00	3	16
Sacramento.....	74 75	900 00	10	19	Union.....	68 15	800 00	12	18
San Francisco.....	999 89	500 00	11	21		141 00	1,825 00	21	53
San José.....	168 70	300 00	8	12	SYNOD OF TEXAS.				
Stockton.....	51 15	.....	5	10	<i>Presbyteries.</i>				
	1,890 58	3,500 00	72	102	Austin.....				
SYNOD OF PENNSYLVANIA.					North Texas.....				
<i>Presbyteries.</i>					Trinity.....				
Allegheny.....	1,173 00	400 00	32	8		67 79	300 00	8	14
Blairsville.....	411 87	650 00	28	7		11 00	.....	6	10
Butler.....	173 93	100 00	24	10		22 65	500 00	3	15
Carlisle.....	1,323 61	1,350 00	34	15		101 44	800 00	17	39
Chester.....	921 20	1,000 00	31	12	SYNOD OF UTAH.				
Clarion.....	159 69	600 00	19	26	<i>Presbyteries.</i>				
Erle.....	697 98	875 00	41	22	Montana.....				
Huntingdon.....	976 25	2,137 50	54	18	Utah.....				
Kittanning.....	586 59	450 00	40	10	Wood River.....				
Lackawanna.....	2,055 87	2,775 00	47	39		5 00	.....	1	4
Lehigh.....	890 82	1,200 00	27	19		161 46	450 00	17	22
Northumberland	816 99	800 00	38	9	SYNOD OF WISCONSIN.				
Philadelphia.....	3,903 44	2,270 00	23	9	<i>Presbyteries.</i>				
Phila. Central.....	1,778 49	1,250 00	28	10	Chippewa.....				
Phila. North.....	2,040 73	400 00	31	16	La Crosse.....				
Pittsburgh.....	3,973 18	600 00	47	7	Lake Superior.....				
Redstone.....	451 50	.....	22	12	Madison.....				
Shenango.....	313 56	150 00	19	7	Milwaukee.....				
Washington.....	598 12	675 00	24	14	Winnebago.....				
Wellsboro.....	72 86	50 00	4	10		42 84	.....	5	15
Western Africa.....	.....	175 00	0	9		18 53	150 00	6	7
Westminster.....	536 87	950 00	22	9		377 85	100 00	10	14
West Virginia.....	77 02	500 00	11	23		176 46	200 00	20	20
	23,936 57	19,257 50	616	321		184 61	1,850 00	16	10
						269 69	600 00	10	21
						1,061 01	2,900 00	67	87
Total number Churches contributing.....					2,976				
" " " non-contributing.....					3,368				

1788.

1888.

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T H E

CENTENARY FUND

—FOR—

MINISTERIAL RELIEF.

REPORTS OF COMMITTEES AND EXHIBIT
OF CONTRIBUTIONS.

— — — — —
CINCINNATI:
Elm Street Printing Company, 176 and 178 Elm Street.
1889.

CENTENARY FUND.

REPORTS OF COMMITTEES.

THESE Reports preceding the List of Contributions to the Centenary Fund are printed by direction of the General Assembly of 1889, in order that a record may be made in due form of the work accomplished in connection with the Fund. In addition to the statements contained in the Reports, it seems proper to print the names of the gentlemen who served upon the several committees, and also as officers of the Fund. They are as follows :

1. Committee of Arrangements for the One Hundredth General Assembly. (" Minutes " of 1885, p. 698.)

Rev. Joseph T. Smith, D.D., LL.D., *Chairman*.

Rev. William H. Roberts, D.D., LL.D., *Secretary*.

Rev. Wm. E. Moore, D.D. Mr. Wm. E. Dodge.

Rev. David C. Marquis, D.D. Hon. S. M. Breckinridge.

Rev. E. R. Craven, D.D. Mr. Wm. B. Negley.

Rev. Geo. P. Hays, D.D. Mr. Geo. Junkin.

Rev. Henry A. Nelson, D.D. Mr. Samuel C. Perkins.

Rev. H. J. Van Dyke, D.D. Hon. Geo. H. Shields.

Rev. Wm. P. Breed, D.D. Mr. Warner Van Norden.

Rev. T. Ralston Smith, D.D. Mr. Ralph E. Prime.

Rev. Geo. C. Noyes, D.D. Mr. William Howard Neff.

Hon. Wm. Strong, LL.D. Mr. William McAlpin.

2. The Executive Committee of the Centenary Fund.
(" Minutes " of 1887, p. 28.)

Rev. Geo. P. Hays, D.D., LL.D., *Chairman*.

Rev. Geo. C. Heckman, D.D., *Corresponding Secretary*.

Rev. William H. Roberts, D.D., LL.D., *Treasurer*.

Rev. Wm. E. Moore, D.D. Mr. William Howard Neff.

Mr. William McAlpin.

3. Special Committee on the Centenary Fund, appointed by and reporting to the Assembly of 1888. ("Minutes" of 1888, p. 30.)

Rev. S. J. McPherson, D.D., *Chairman*.

Rev. Chas. A. Dickey, D.D. Mr. Dan P. Eells.

Rev. Geo. P. Wilson, D.D. Mr. Silas B. Brownell.

Mr. Ell Torrance. Mr. William A. Herron.

4. Special Committee on the Disposition and Investment of the Centenary Fund, appointed by the Assembly of 1888 and reporting to the Assembly of 1889. ("Minutes" of 1888, p. 139.)

Rev. Charles L. Thompson, D.D., *Chairman*.

Dr. William C. Gray. Mr. J. H. Converse.

Hon. Geo. H. Shields. Rev. John Hall, D.D.

Mr. Warner Van Norden. Rev. Robert Christie, D.D.

Rev. Edward D. Morris, D.D.

I. Report of the Permanent Committee of Arrangements for the One Hundredth General Assembly.

[*"Minutes"* of 1888, p. 34.]

The Permanent Committee of Arrangements for the One Hundredth General Assembly made further Report, as follows:

The Permanent Committee was appointed by the Assembly of 1885 for the purpose of making suitable preparation for the celebration of the One Hundredth Meeting of the General Assembly ("Minutes" of 1885, pp. 628, 698). The Assemblies of 1886 and 1887 gave special instructions to the Committee, indicating the two main departments of the work which has been entrusted to them, *viz.*:

a. The benevolent work by which the Church seeks to make appropriate recognition of the Assembly's first century;

b. The exercises by which so auspicious an event should be formally celebrated.

The benevolent work entrusted to the Committee has been in general designated by the term, the Centenary Fund. The objects recommended under this name to the Church for contributions were :

1. The permanent fund of the Board of Relief.
2. The current work of the Board of Aid for Colleges and Academies.
3. The endowment of each of the Boards of the Church for office expenses.
4. The endowment of our Presbyterian theological seminaries.
5. Endowments for buildings for Presbyterian colleges and academies and other institutions of learning, in this land and in foreign lands.
6. Home Mission and evangelistic work under the care of a Synod or Presbytery.

The Assembly of 1887 recommended that the matters of "Board endowments," of "College endowments," and of "Seminary endowments," and other approved objects in whose interests agencies are already organized, be left to such agencies, with contributions made to them, however, to be duly credited. This Assembly, moreover, approved of the intention of the Committee to concentrate its efforts upon the raising of the \$1,000,000 for the permanent fund of the Board of Relief, as recommended by the Assembly of 1886. The record of the work done in this line of effort will be fully presented in the Reports upon the Centenary Fund by the Rev. George C. Heckman, Secretary, and Rev. William H. Roberts, Treasurer, which are made part of this Report.

It is recommended that the Moderator appoint a Committee of seven, to whom this Report shall be referred, who shall recommend to this Assembly such action as may be properly taken concerning the matters presented therein, who shall also recommend a suitable provision

for receiving outstanding and new subscriptions and for making the final Report on the Centenary Fund.

JOSEPH T. SMITH, *Chairman.*

II. Report of the Executive Committee of the Centenary Fund. [Minutes of 1888, pp. 34-40.]

The Report of the Executive Committee of the Centenary Fund to the Permanent Committee of Arrangements for the One Hundredth General Assembly was read by the Corresponding Secretary, and is as follows :

In accordance with the recommendation of the Committee on Bills and Overtures of the General Assembly convened in Cincinnati, in May, 1885, it was unanimously resolved that so notable an epoch in the progress of our Church as the One Hundredth Annual Meeting of the Assembly should be suitably celebrated. A Permanent Committee of Arrangements was appointed by the Moderator, to which, as *ex-officio* members, were added the Stated and Permanent Clerks and the last Moderator ("Minutes of General Assembly," 1885, pp. 628 and 698).

To the ensuing Assembly, in session at Minneapolis, Minn., May 21, 1886, the Permanent Committee made a Report, which was unanimously adopted ("Minutes of General Assembly," 1886, pp. 16, 17). The same Committee, in their Annual Report to the Assembly in session at Omaha, Neb., May 20, 1887, gave in detail their so far perfected arrangements for the Centennial celebration, and with other action reported the election of a Corresponding Secretary and Treasurer and the appointment of an Executive Committee "from their own number," and further desired "the approval of the Assembly to the intention of this (the Permanent) Committee to concentrate its efforts upon the raising of one million dollars (\$1,000,000) for the endowment of the Board of Relief, as recommended by the last Assem-

bly," as the other benevolent schemes of the Church had their own agencies for raising special contributions to Centenary objects. This action was unanimously approved by the General Assembly, and the Executive Committee at once set itself to the accomplishment of this great undertaking.

The operations of the Committee were almost wholly along three lines of work; *viz.*, the press, public addresses and correspondence.

I. The Press.

1. By circulars addressed to pastors and churches. Immediately on the adjournment of the Assembly at Omaha the Committee sent forth its first circular to the number of 50,000 copies. This circular was followed by other documents to the total number of thirty. Of these upward of 1,225,000 copies, covering 5,046,200 pages, were distributed throughout the Church. Many of these papers are of permanent value, the work of ministers, elders and women of our Church, and they greatly enlarge and enrich the literature of this department of Christian work, which had been already accumulated by our Board of Ministerial Relief.

2. The Church newspaper has been largely utilized. Without exception the dozen or more religious weeklies of our Church and *The Church at Home and Abroad* have heartily and effectively aided this great enterprise of the Assembly. Through them tens of thousands of copies of these publications have carried to the ministry and laity of our wide communion valuable historical sermons, addresses and records, Centennial articles and fervid appeals for the Centenary Fund; and ministers, elders and others have thus been made acquainted with the different newspapers of our national Church. To the editors of these papers, including *The Church at Home and Abroad*, your Committee desires to return hearty thanks for their willing and efficient help, and for

their valuable columns opened freely to the use of the Executive Committee.

II. The second method of work was by public addresses. This was found to be a most effective agency, and indeed proved to be almost essential to awakening the interest of the Church, and securing the necessary attention to printed matter concerning the Centennial celebration and the Centenary Fund. Provision was made to reach every Synod of the Church, as far as possible, by the Corresponding Secretary, and lay and clerical members of the Permanent and Executive Committee, and in the few cases where this was impossible, by other devoted friends of the cause. By the same methods a large number of our Presbyteries were also reached.

The Corresponding Secretary began this visitation of the churches by his first Centennial address, on the Sabbath evening preceding the meeting of the Assembly at Omaha, and with the intervention of one Sabbath, when illness prevented, continued this department of his work down to the present time. These addresses were delivered on Sabbaths and during the week to the churches in single congregations and union meetings, Sabbath-school conventions, ministerial associations, Presbyteries, Synods and General Assembly, visiting almost all the large cities of the Church, traversing twenty States and fifteen thousand miles of travel, with health and strength so kindly preserved that but four appointments were recalled, and but one of those on the Sabbath. He desires to add that he was received with cordial welcome and respect as a messenger of the General Assembly, pastors and elders generally exerting themselves to secure a full hearing for this great cause. As the work grew in the heart of the Church, invitations to present the Centennial work from all directions came in numbers far too great for possible acceptance. The Chair-

man and Treasurer of the Executive Committee were plied with similar invitations, which were complied with as far as pressing professional duties would permit. The Rev. Dr. Cattell, Secretary of the Board of Ministerial Relief, on invitation of the Committee visited the churches and Synods on the Pacific coast, and with his characteristic energy and zeal presented the claims of the Centenary Fund to them ; and also in the East rendered effective service in raising the endowment fund by addresses to churches and other ecclesiastical organizations.

III. A third, a very important, laborious and deeply interesting part of the Centennial work, was the correspondence of the office at Cincinnati, amounting to thousands of letters. This correspondence on the part of the Church, with hardly an exception so kind, so appreciative, so loyal to the General Assembly, so full of the noblest Christian sentiment of benevolence to man and consecration to Christ, must ever attach these officials of the Assembly to the ministry and laity of our wide spread Church, by a higher admiration and larger affection for their Christian character.

The raising of one million dollars for a single benevolent purpose under any circumstances would be a vast undertaking. In the present case there were reasons making the effort almost heroic, eliciting, as it has done, the admiration of our sister denominations. One obstacle was encountered at the very beginning of our operations. The Church had awakened to no enthusiasm in the Centennial celebration ; at the most there existed only a sentimental feeling in portions of the Church ; in other larger portions there was passive indifference ; and here and there opposition to connecting any beneficial financial features with the commemoration. There was no such steadily rising, deepening, widening tide as that which marked the growth for years and the final culmina-

tion of Reunion sentiment in 1870. The first discovery your Committee made was that Centennial sentiment had to be awakened, if not created.

Another reason giving an aspect of unusual courage to the undertaking to raise one million dollars for one simple purpose of benevolence, was that the Centenary effort was made to include large sums in behalf of other objects of Christian work, especial emphasis being given to the duty of the Church, to advance in all her columns along the whole line of aggressive conflict, which our system of evangelical work maintains against the kingdom of darkness.

With a large conception of the duty devolved upon it by the Assembly, but without experience of the difficulties to be overcome, the Executive Committee set itself to its task. By wide and varied correspondence, and by the study of the minutes of Presbyteries, Synods and the Assembly, it aimed to reach every minister and Session. It is doubted whether one hundred of our 5,654 ministers, or one hundred of our 6,436 churches, were unreached by these communications, and such only because their post-office address could not to be obtained. And right here the Executive Committee would thank the Centennial Committees of Synods and Presbyteries, and also pastors, elders, Sunday-school superintendents and officers of women's societies and children's bands, for the valuable aid they furnished in this and other ways, so heartily, often so laboriously, and always with such filial, faithful devotion to their historic Church. Indeed, wherever the executive officers of the Committee went, with exception so slight as barely to justify allusion, the latent enthusiasm of our Church awoke in quick, loving and generous response to the appeal of the Assembly in behalf of the one million for Ministerial Relief. The fully told story of all this would electrify and delight the Church—the story of aroused and applauding assemblies,

of the large and notable benefactions of wealthy and liberal givers, and the self-denying gifts of those of humbler means, of infirm and impoverished ministers and their wives, and of the generous competition of rich and strong churches, and of weak and small churches struggling for existence or just starting into life on our wide frontier.

This Centenary Fund will not reach, nor was it intended or expected to reach, anything like the sum total of the Thanksgiving offering of 1870. Of that wonderful offering, however, a vast amount was given for purely local purposes, the special enterprises of Presbyteries and Synods, or chiefly retained by the churches contributing, and expended on the ground for strictly congregational purposes of every variety. Of the more than seven millions reported, but \$114,574.11 passed into and through the treasury of the Assembly's Committee. This present Centenary Memorial for Ministerial Relief is a Thanksgiving offering for a single benevolent object, not local in its application, but embracing the whole Church, a much larger and therefore more difficult undertaking, and therefore also more expressive of the unselfish consecration of the Church. For this special object, upon which the Committee was instructed to concentrate its efforts, we are, at this present time, able to report receipts in cash to the amount of \$419,000, pledges and subscriptions unpaid to the amount of \$140,000, or a total of \$539,000. The number of churches contributing thus far is 2,180, and the number of special individual contributions 381.

But these statements and figures by no means conclude the great good, or perhaps the greatest good, accomplished by this Centenary work of the General Assembly. The denominational life of our Church has been quickened as, perhaps, never before; new and larger views obtain of the support of the active ministry, and of the maintenance of the infirm and aged ministry; and

the bearing of the self-denial of the ministry on the establishment and growth of the Church of God is better understood. Nor will this endowment fund cease with contributions thus far secured. Many contributions will be made during the coming year, and large sums within our knowledge have been placed in wills, and in the succeeding years still others will be placed in bequests to this permanent fund for Ministerial Relief; while the annual contributions to the Board of Relief will flow in the larger currents of a more intelligent and general liberality.

The Executive Committee, and more especially the Corresponding Secretary, while pressing the one million Centenary Fund on the benevolence of the Church, have steadily impressed the higher right of the annual claims of the several Boards, and discouraged any contributions to Centenary funds at the sacrifice of existing and long-established obligations. The whole conduct of this special undertaking has been consciously and earnestly to promote the growth of systematic beneficence in the Church at large; and every opportunity to further the interest of the different Boards and of Synodical institutions has been eagerly embraced. Especially has the Executive Committee sought to prevent any shrinkage in the annual receipts of the Board of Ministerial Relief. We have kept that Board thoroughly acquainted with our plans and operations, and have guarded against any interference with its field and methods. We are happy to report that, without collision or confusion, the Board and Committee each pursued the several and distinct duties imposed by the General Assembly. We would especially express our thankfulness for the valuable aid given us by the experience and coöperation of the Rev. Dr. Cattell, Secretary, and the Rev. W. W. Heberton, Treasurer of that Board. Thanks are also due for efficient help, cheerfully afforded, by the Board of Publication and Sabbath-school Work.

Spacious rooms, with light and fuel, free of all charge, were generously placed at the disposal of the Executive Committee by the Second Presbyterian Church of Cincinnati, in addition to the generous contribution of that church to the Centenary Fund, for which we desire to record our earnest thanks.

There is often expressed the plausible apprehension that the occasional efforts of the General Assembly to raise large sums of money for special objects would seriously affect the annual support of the permanent Boards of the Church. It was so feared when the Thanksgiving offering for the Reunion of the Church was proposed in 1870; yet the contributions to the Boards for that year showed an aggregate gain of more than \$77,466; and, although another Board has since been added, during the seventeen years following, the annual contributions to the benevolent schemes of the Assembly have in the aggregate steadily increased with the passing years. We are happy to report like results in connection with the present special effort to raise this Centenary Fund, the increase in the receipts of the Boards being \$330,000 for the year ending April 1, 1888.

Thus, while doubtless special appeals by the Assembly to the beneficence of the Church should follow only at wide intervals, and be inspired only by memorable occasions or pressing exigencies that appeal forcibly to the consecrated spirit of the Church, yet these recent experiments, so wisely projected by the Assembly, seem to justify the belief that they have had a stimulating, instead of reactive, influence on Christian devotion and liberality.

In further answer to inquiries and suggestions as to the investment of this addition to the permanent Fund for Ministerial Relief, and the distribution of the annual income therefrom, we report that the Permanent and Executive Committees have not acted in any way as to

investment or distribution, the consideration of such questions not having been devolved upon them by the General Assembly. The contributions to the one million fund for Relief, which have been paid into the hands of the Treasurer of the Centenary Fund, are held by him ready to be paid over on the order of the General Assembly.

For the Executive Committee,

GEORGE C. HECKMAN,

Corresponding Secretary.

III. Report of the Treasurer of the Centenary Fund to the General Assembly of 1888. [“ Minutes ” of 1888, p. 40.]

The Report of the Treasurer of the Centenary Fund to the Permanent Committee of Arrangements for the One Hundredth General Assembly was also presented, as follows:

	DR.	
Subscriptions to Treasurer up to and including May 8	\$330,356 39	
Interest to May 1	522 57	
	<hr/>	\$330,878 96
	CR.	
Expenses of Committee to May 5, incl	\$12,982 78	
Bond and Mortgage, Mrs. Hill, of Trenton, N. J.	5,000 00	
Bond and Note, in hands of W. W. Heberton	2,000 00	
Bonds and Check, as per accompanying paper	3,100 00	
Deposits as per accompanying Certificates—		
Third National Bank, Cincinnati, Ohio	25,918 70	
Northern Bank of Kentucky, Covington	54,106 40	
Ohio Valley National Bank, Cincinnati	164,959 86	
W. W. Heberton, in trust	62,811 22	
	<hr/>	\$330,878 96

The above sum was contributed by about 2,180 churches, 587 Sabbath-schools and 381 individual donors. All sums received, through the kindness of the banks of deposit, have drawn interest at the rate of three per cent. per annum.

The Treasurer desires to express his sense of obligation to the Rev. W. W. Heberton, Treasurer of the Board of Relief, for the efficient aid rendered during the course of the year in receipting contributions to the Fund, sent at the convenience of the churches directly to Philadelphia.

The Treasurer would also suggest that action by the Assembly is needed in two directions, *viz.*: An order for the transfer of the funds in the Treasurer's hands or subject to his order, to such agency as the Assembly may direct, and authority for the Treasurer of this Fund to complete his Report in all its parts and present the same to the Assembly of 1889.

To this Report are appended two exhibits, *viz.*: Exhibit A, being a detailed statement of the gifts to the permanent Fund of the Board of Relief made by churches and individuals up to May 1, and Exhibit B, a statement of the pledges made of gifts to said permanent Fund from time to time up to the same date. To these exhibits there should be added, as soon as the reports from the churches admit, an Exhibit C, being a statement of the gifts by churches and individuals to the five other objects included within the Centenary Fund.

Respectfully submitted,

WM. H. ROBERTS,

Treasurer.

IV. Report of the Special Committee on the Centenary Fund, General Assembly of 1888. ["Minutes" of 1888, pp. 115-118.]

The Report of the Special Committee on the Centenary Fund was presented, read and adopted, and is as follows:

Your Special Committee on the Management and Disposition of the Centenary Fund, having examined the records in the case and carefully considered the terms and conditions under which the Fund has been raised, would respectfully report as follows:

1. The Fund was gathered under the direction of the Executive Committee appointed by the Permanent Committee of Arrangements for the One Hundredth General Assembly. The members of this Permanent Committee deserve the appreciation and gratitude of the entire Church, for the disinterested industry and fidelity and the large success with which they have discharged their various, exacting and often perplexing duties, during the prolonged term of their service. The preparations for the comfort and convenience of this Assembly, and for the entertainment of the Southern Assembly, have been complete and satisfactory, and reflect great credit upon those who did the work. Many churches, Presbyteries and Synods have been induced to collect and publish the facts of their history. The two popular meetings in the interest of theological education were made interesting and instructive. The Centennial Day was marked by hearty fraternity between the two Assemblies, by high average excellence in the historic and philosophic discourses which were delivered, and by the enthusiasm of the throngs who attended its celebration. As to the Fund for the further endowment of the Board of Relief, while not yet reaching the desired amount of \$1,000,000, yet, considering that the object appealed to no local feeling, we may well thank God for moving the churches to

do so much in so short a period. About \$600,000 is now either in hand or in prospect. The earnest and untiring zeal of the Executive Committee in this effort, and of the churches and pastors who coöperated in it, are beyond all praise. In general, the work commended to the churches in recognition of our Centennial, and the exercises distinguishing its celebration, have alike been greatly blessed. We therefore recommend that the cordial thanks of this Assembly be returned to the General Committee, to the Local Committee of Arrangements and to the Executive Committee, with their respective Chairmen, and to the Secretary and Treasurer of the Centenary Fund, for their admirable services, and that, in accordance with their own wish, the members of the General or Permanent Committee, including the Executive Committee of the Centenary Fund, be now relieved of further duties and discharged.

2. We recommend that the General Assembly earnestly and affectionately remind the churches which have not contributed, as well as those which have already given most liberally to the Fund for the permanent endowment of Ministerial Relief, that there is yet lacking about \$400,000 to complete the one million dollars for which the faith of the Church is pledged, and express the hope that, without interfering with the current income of this and the other Boards, the liberality of the Church will not allow this promise to fail. They are requested to send their contributions to the Board of Relief, either directly to its Treasurer, or, if more convenient, through Dr. William H. Roberts, Treasurer of the Centenary Fund.

3. In accordance with the direction of the Assembly that measures should be recommended for the further collection, and the transfer and investment of the Centenary Fund, your Committee have examined into the matter, and have obtained a statement, in elucidation of the management of the Permanent Fund of the Board

of Ministerial Relief, from the President of the Trustees of the General Assembly, who is also a member of the Board of Relief. It is a pleasure to call the attention of the Assembly, the Church and the public to this statement, which is appended to this Report*, and which we recommend the Assembly to publish with the Report, in the "Minutes," since it shows that for thirty years not a penny of principal or interest, in these trust funds, has been lost, by reason of the manner in which investments have been made.

4. We recommend that the Treasurer of the Centenary Fund be instructed to transfer the moneys now in his possession to the respective Boards to which they were contributed, and that the Board of Relief retain the funds transferred to it, subject to the direction of the next General Assembly.

5. We recommend that the Treasurer of the Centenary Fund be continued to October 1, 1888, to receive further contributions to it and transfer them to the Board to which they may be contributed, and that he present his final and complete Report to the next General Assembly, printed in a separate pamphlet.

6. We recommend that the Secretary of the Centenary Fund be continued until July 1, 1888, in order that he may have time to close his work. We also recommend that his Report, already presented to this Assembly, be printed in the "Minutes."

7. We recommend that the minutes of the General or Permanent Committee, and those of the Executive Committee, and copies of all their publications, be deposited by the Secretary of the Centenary Fund with the Presbyterian Historical Society.

8. We recommend that, in accordance with the instructions of the Assembly of 1886 ("Minutes," 1886,

*NOTE. See Minutes of 1888, Pp. 118-121.

p. 16), all expenses connected with the Centenary Fund be paid out of that Fund.

9. The question of how the Centenary Fund shall be permanently invested has excited wide interest. The thing of first importance is security. As secondary to that, but still very important, appears the matter of income. Differences of opinion seem to exist as to where and how the investments should be made. As good faith to the donors requires the Assembly to carry out their wishes as far as possible, your Committee is of the opinion that the investment of the Fund should receive more prolonged attention and consideration than can be given to it during the remaining sessions of this Assembly. It has also been asked whether the income of the Fund should be distributed according to the methods now followed by the Board of Relief, or should be controlled by new principles. Your Committee believe that, as this endowment was undertaken ("Minutes" of the Assembly of 1886, 6, a, p. 16) "as an addition to the Permanent Fund of the Board of Relief," no change can be adopted without altering the general principles of administration, and perhaps even the charter of that Board. At any rate, the proposed change is so serious that it ought not to be attempted without the most careful consideration. There are still other questions that may require investigation.

We therefore recommend that a Committee consisting of four elders and three ministers be appointed by the Moderator, to supervise the transfer of the Fund to the Board of Relief, to audit the accounts of the Treasurer, to determine what shall be included in his final Report, to receive and pass upon the final Report of the Secretary, to consider how, where and by whom the Fund shall be permanently invested, and to report its conclusions and recommendations to that Assembly.

In behalf of the Committee,

S. J. MCPHERSON, *Chairman.*

V. Report of the Committee on the Disposition and Investment of the Centenary Fund to the General Assembly of 1889. ["Minutes" of 1889, pp. 107-109 and 127].

Your Committee on the Disposition and Investment of the Centenary Fund beg leave to submit the following report :

Your Committee were appointed "to superintend the transfer of the Fund to the Board of Relief, to audit the accounts of the Treasurer, to determine what shall be included in his final report, to receive and pass upon the final report of the Secretary, to consider how, where and by whom the Fund shall be permanently invested, and to report its conclusions and recommendations to the next Assembly."

Your Committee have held three full sessions of the Committee; the first in Chicago, Nov. 13 and 14, 1888; the second and the third in New York, May 15 and 22, 1889. A part of the Committee has also had conference with the officers of the Board of Relief in Philadelphia.

After full consideration of the subjects committed to us we report :

1. That according to the direction of the Assembly, the Funds in the hands of the Treasurer of the Centenary Fund were transferred to the Board of Relief, and they are now held by that Board subject to the direction of this Assembly.

2. Your Committee has audited the report of the Treasurer, whose accounts are found to be correct, and accompany this report. We find that the total amount of the Centennial Offering is \$595,734.86, to which there is an addition of accrued interest paid into the Treasury, amounting to \$10,531.39. To this there should be added about \$9,000 of interest due on or about June 1.

3. Your Committee instructed the Secretary of the

Fund to make a somewhat full statement, showing the inception and conduct of the work of the Centenary Committee; which statement will be found in connection with the joint report of the Committees of last year. We recommend that the Reports of the Centenary Committees of 1887-88 and the Committee on the Investment of the Centenary Fund of 1888-89 be printed as a preface to the report of the Treasurer, and distributed to the churches in connection with the Report of the Board of Relief for the present year.

As to the investment of the Fund, your Committee recommend as follows:

FIRST. That all securities forming original donations to this Fund may, at the discretion of the Board of Relief, be retained without conversion, or sold and the proceeds be reinvested.

SECOND. That the balance of the Fund be invested by the Board of Ministerial Relief.

THIRD. That funds be invested—

(a) In securities in which trust funds may be legally invested in States which have laws for the restriction of the investment of trust funds; or,

(b) In first mortgages on improved real estate in cities; or,

(c) In the first mortgages of railroad corporations paying dividends on their capital stock.

4. And as the resolutions assume that loans will be made in different parts of the country, we recommend that investment shall be made in any part of the United States subject to the limitations above stated, and we also recommend that the Board call in the aid and advice of brethren conversant with the localities where it is proposed to make such investments.

The Committee, while recognizing with gratitude to Almighty God the spirit of liberality and generous cooperation manifested by all our people in the endeavor

to make this offering worthy of our history and of the Centennial occasion, in concluding this report ask the Assembly to make the following special acknowledgments:

1. To the Rev. Dr. Geo. P. Hays, Chairman of the Centenary Committee, for the singular ability and devotion shown by him in the advocacy and general management of this work, rendered without pecuniary compensation.

2. To the Rev. Dr. Wm. H. Roberts, Stated Clerk of the General Assembly, for the faithful and laborious discharge of the duties of his highly responsible office of Treasurer of the Centenary Fund, rendered without pecuniary compensation.

3. To the Officers of the Board of Relief, especially to Dr. W. C. Cattell, the Secretary, for especial work gratuitously rendered in this cause, and to the Rev. W. W. Heberton, Treasurer of the Board of Relief, for the faithful discharge of the duties and responsibilities entailed upon him by the work of the Centenary Committee, which were additional to the regular duties of his office.

To all of these, with Dr. Geo. C. Heckman, Corresponding Secretary of the Centenary Committee, who rendered efficient and valuable services in the duties of his office.

Respectfully submitted,

CHARLES L. THOMPSON, *Chairman.*

The Final Report of the Treasurer of the Centenary Fund.

CONTRIBUTIONS TO MINISTERIAL RELIEF.

Receipts.

Total of contributions.	\$595,734 86
Interest on deposits held by W. H. Roberts.	4,436 42
Interest collected by W. W. Heberton.	6,094 97
Total	<u>\$606,266 25</u>

Disbursements.

Transferred to Trustees of General Assembly	\$ 6,000 00
Transferred to W. W. Heberton, Treasurer, principal.	504,128 79
" " " interest	4,436 42
In hands of W. L. Skidmore, Treasurer Fifth Avenue Church, New York.	68,271 25
Expenses, as per vouchers—	
Secretary's salary and expenses.	\$6,341 30
Clerk hire and office expenses.	1,595 93
Postage and stationery	2,840 42
Printing	2,128 27
Newspaper publication.	1,791 58
Traveling expenses	621 06
Interest and exchange.	16 26—\$15,334 82
Interest in hands of W. W. Heberton.	6,094 97
Balance retained for final expenses, by order of Committee,	2,000 00
Total	<u>\$606,266 25</u>

WM. HENRY ROBERTS,

Treasurer

We have examined the account of receipts and disbursements by the Rev. W. H. Roberts, D. D., Treasurer of the Centenary Fund, and having compared same with the vouchers submitted, find it to be correct.

JOHN H. CONVERSE, } *For the Committee*
WILLIAM McALPIN, } *of Audit.*

CONTRIBUTIONS.

NOTE.—General contributions are arranged in alphabetical order of Synods, Presbyteries and Churches. Individual contributions are given at the close of each Presbytery and Synod, and at the end of the Report.

SYNOD OF ATLANTIC.	Knox Presbytery.	Baltimore, Brown
<i>Atlantic Presbytery.</i>	Columbus Sec'd S.S., \$6 00	Mem'l Ch. \$41 50
Congruity S.S., \$ 5 00	" " Ch., 8 50	" Central, 607 50
Ebenezer S.S., 1 00	Ebenezer, 3 00	" Miss. S.S., 21 00
Hopewell and St. Michael's, 15 00	Medway, 13 00	" Faith Cha'l Ch. & S.S., 51 16
Olivet & Mt. Pleasant, 15 00	Riceboro, 7 00	" Fulton Av., 25 00
" " S.S., 1 00	Mrs. C. A. Bullock, Madison, Ga., 30 00	" Knox, 2 00
" " Greenleaf S.S., 2 00	Mrs. B. Harper, Conyers, Ga., 1 10	" La Fayette Square, 87 00
Wallingford S.S., 10 00	Total, 68 60	" Light St., 14 60
" " Church, 3 50		" Westminster S.S., 28 25
Rev. T. A. Grove, Charleston, 5 00	<i>McClallan Presbytery.</i>	" Westminster Church, 47 00
Rev. Chas. S. West, Sumter, 10 00	Abbeville, Second, 5 00	Bel Air S. S., 12 00
Total, 67 50	Calvary Chapel, 5 30	" " Church, 85 50
	Pitts., 13 70	Bethel, 5 00
<i>East Florida Presbytery.</i>	Total, 24 00	Chestnut Grove, 44 00
Candler, 5 00	<i>South Florida Presbytery.</i>	Churchville, 92 80
Crescent City S.S., 5 00	Enstis, 10 00	Cumberland, 76 10
" " Ch., 16 00	Higley, 5 00	Deer Creek, Har'y, 72 50
Crystal River, 15 50	Kissimmee, 50 00	Enmittsburg, 186 50
Gainesville, 1 15	Lakeland, 25 00	Fallston S. S., 2 00
Green Cove Spring, 10 00	Paola, Alex. Mem'l, 5 00	" " Church, 66 50
Jacksonville, First, 20 00	Seneca, 5 00	Frederick City, 177 80
" " Laura St., 22 00	Sorrento, 5 00	Govanstown, 5 45
San Mateo, 50 00	Jos. Penfield, Bellevue, 5 00	Granite, 4 00
South Lake Weir, 5 00	Total, 140 00	Hagerstown S. S., 15 00
Starke, 10 25		" " Church, 18 74
St. Andrew's Bay, 7 00		Hampden, 44 00
St. Augustine, 35 40		Lonaconing, 45 00
Waldo, 25 00		Mount Paran, 5 00
Mrs. E. S. Ferdon, Deland, 10 00		New Windsor, 10 00
Rev. J. Newton and daughters, Mary Esther, 5 00		Randallstown Miss., 3 00
Rev. A. W. Sproull, Jacksonville, 10 00	SYNOD OF BALTIMORE.	Taneytown, 40 00
Miss E. D. Ward, St. Andrew's Bay, 1 00	<i>Baltimore Presbytery.</i>	Zion, 5 00
Total, 253 30	Annapolis S. S., 16 00	Rev. J. J. Graff, Annapolis, 5 00
<i>Fairfield Presbytery.</i>	" " Church, 43 00	Total, 1232 27
Ladson, 9 80	Aberdeen, 100 00	
Lebanon, 50	Ashland, 30 00	<i>New Castle Presbytery.</i>
Little River, 2 80	Baltimore, 1st. S.S., 5 00	Buckingham, 34 77
Mt. Tabor S. S., 3 60	" 1st. Ch., 8929 97	Chesapeake City, 80 00
New Haven S. S., 1 28	" 2d. S.S., 52 58	Christiana, 12 00
Nazareth, 1 86	" 2d. Ch., 447 50	Cool Spring, 2 68
Olivet and Tabor, 16 90	" 12th, 30 45	Delaware City, 170 00
Total, 39 84	" Aisquith St., 76 00	Dover, 362 29
	" Boundary Av. S.S., 52 06	Drawyer's, 85 00
	" Broadway, 43 00	Elkton, 142 00
	" Brown, 58 31	Federalsburgh, 1 00
	Mem'l S.S. 58 31	Forest, 1st. Middle-town, 300 00
		" " 2d., 5 00
		Georgetown, 10 00
		Green Hill, 100 00

<i>Santa Fe Presbytery.</i>		Phoenix,		\$15 00		Upper Alton,		\$4 00	
Albuquerque,	\$100 00	Pleasant Grove,	3 25	Virden S. S.,	11 81	Whitehall,	12 31	Woodburn, Ger. S. S.,	5 00
Jemes,	5 00	Portland, 1st,	110 66	" "	10 00	" "	11 00	Yancketown S. S.,	8 05
Laguna,	5 00	" 2d,	1445 05	" Calvary,	7 00	Zion, German S. S.,	18 50	Anou,	1 00
Las Cruces,	5 50	" St John's		" S. S.,	7 00	Mrs. A. R. Edwards,	3 00	Rev. E. L. Williams,	7 63
" Spanish,	5 50	" St John's		Church,	11 25	Bunker Hill,		Rochelle,	
Las Vegas,	155 00	Roseburgh Ch. &		S. S.,	1 60	Rev. M. J. Quingley,	1 50	Dorchester,	
Oente,	6 50	" "		Tualatin Plains,	16 00	Rev. R. G. Ross and	25 00	Baldwin,	
Pajarito,	5 00	Willber,	3 00	McCoy,	4 25	Rev. R. G. Ross and	25 00	Baldwin,	
Phoenix S. S.,	6 00	Rev. A. G. Boyd,		Dayton,	5 00	family,			
" Church,	26 60	Mr. C. S. Tolles,		Canyon City,					
Sacaton,	5 00	Total,	3198 66						
Socorro S. S.,	1 50								
" Church,	11 90								
Tombstone,	5 00								
Total,	319 50								

Miscellaneous.

J. B. Irvine, St. Francis, Col.,	100 00
Mrs. M. L. Irvine, St. Francis, Col.,	10 00
Total,	\$110 00

SYNOD OF COLUMBIA.

Alaska Presbytery.

Howkan,	5 00
Total,	5 00

East Oregon Presbytery.

Weston,	5 00
Total,	5 00

Idaho Presbytery.

Davenport,	3 00
Lewiston,	3 80
Rathdrum,	3 00
Spokane Falls,	128 70
" Cent'l	10 50
Summerville,	2 00
Union,	10 16
Waitsburg,	5 00
Walla Walla,	15 00
Rev. G. L. Deffenbaugh, Coeur d'Alene,	5 00
Total,	186 16

Oregon Presbytery.

Albany,	25 00
Albina,	25 00
Ashland,	5 00
Astoria S. S.,	22 05
" Church,	27 95
East Portland,	42 60
Eugene City,	20 00
Gervais,	8 00
Independence,	4 00
Jacksonville,	15 00
Linkville,	10 00
Marion,	7 00
Medford,	8 00
Oakland,	7 00

Puget Sound Presbytery.

Aberdeen Station,	14 00
Chehalis S. S.,	1 27
Church,	9 00
Claquato,	1 86
Cosmopolis,	11 00
Ellensburg,	10 45
Gig Harbor and Rosedale,	28 00
Hoquiam,	11 00
Nooksack,	29 00
North Yakima,	20 00
Olympia,	34 35
Port Townsend,	5 85
Renton Ch. & S. S.,	10 00
St John's,	15 00
San Juan,	5 00
Seattle S. S.,	3 00
Summer S. S.,	16 00
" Church,	9 00
Tacoma, 1st,	512 87
" 2d,	16 85
Union Ridge,	16 50
Vancouver New'l,	10 00
Total,	790 00

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton,	70 50
Belleville S. S.,	9 00
" Church,	11 81
Carlinville S. S.,	12 00
" Ch.,	43 00
Carrollton,	42 00
Chester S. S.,	20 00
" Church,	20 00
Collinsville S. S.,	17 50
" Ch.,	101 25
Greenfield,	10 00
Hillsboro,	23 00
Jerseyville,	6 00
Lebanon,	12 15
Litchfield,	50 00
Moro S. S.,	7 00
Salem, German,	13 25
Sparta,	50 50
Troy Ch. and S. S.,	6 10

Bloomington Presbytery.

Bloomington, 2d,	500 00
Cayuga,	2 50
Champaign,	128 00
Chenoa,	10 00
Clinton S. S.,	20 00
" Church,	187 75
Danville S. S.,	15 00
El Paso,	21 29
Gilman S. S.,	10 00
" Church,	25 50
Jersey,	10 00
Minok,	34 05
Normal S. S.,	1 42
" Church,	22 58
Urbana S. S.,	4 75
Watska,	10 00
Wellington S. S.,	1 73
Wenona,	37 00
Mrs. Jno Kidd,	
Bloomington,	5 00
Rev. M. K. Paradis,	
Urbana,	5 00
Rev. D. A. Wallace,	
saunemin,	5 00
Mrs. S. J. Taylor,	
Argenta,	1 00
Total,	1057 57

Cairo Presbytery.

Anna,	58 00
Bridgeport S. S.,	1 00
Cairo,	14 00
Carbondale,	28 00
Cartersville,	10 00
Centralia,	6 50
Cobden,	27 80
Du Quoin,	5 80
Enfield,	10 00
Fairfield,	61 18
Flora S. S.,	3 20
Friendsville,	3 00
Goconda S. S.,	2 00
" Church,	21 00
Grand Tower,	3 55
Harrisburg S. S.,	5 02
McLeansboro,	5 00
Metropolis S. S.,	5 00
" Church,	10 00
Mt Vernon,	96 53
Murphysboro,	7 50
Olney S. S.,	16 26
Richview,	6 00
Salem,	2 00

Shawneetown,	\$1 00	<i>Freeport Presbytery.</i>	<i>Peoria Presbytery.</i>
Tamaroa,	4 00	Belydere,	\$32 00
Wabash,	10 00	Cedarville,	18 75
Total,	453 34	Freeport, Ist.	100 00
<i>Chicago Presbytery.</i>		Galena, Ist S. S.,	20 50
Bloom,	23 00	" Ist Church,	100 75
Chicago, Ist,"	395 00	" South,	827 00
" 1st German,	10 00	Hanover,	45 00
" 2d M. M. S.,	10 00	Marengo,	28 57
" 3d,	159 41	Middle Creek,	82 00
" 4th,	427 35	Oregon S. S.,	1 92
" Covenant,	190 00	Ridgefield,	31 70
" Holland,	6 00	Rockford, Ist,	50 00
" Hyde Park,	4 00	" Westminster	
" Jefferson		" S. S.,	12 59
" Park,	267 00	Winnabago,	51 49
" Normal Pk,	6 00	Rev. W. A. Reinhard,	
" River Park,	13 00	for sundry donors,	
Evanston,	1000 00	Forreston, Ill.,	43 50
Glenwood,	10 00	Rev. J. R. Smith,	
Herscher,	10 00	Pleasant Valley,	1 00
Haska,	1 00	Mr. A. Brohn, Hebron,	1 00
Joliet, Ist S. S.,	25 00	Total,	1447 77
" Ist Church,	31 75	<i>Mattoon Presbytery.</i>	
Kankakee, Ist.	90 26	Arcola S. S.,	4 00
Lake Forest, Ist.	1000 00	" Church,	13 50
Lakeview,	27 07	Ashmore,	10 00
Manteno S. S.,	6 00	Beckwith Prairie,	6 75
Maywood,	5 75	Bethel,	26 50
Oak Park S. S.,	21 79	Charlest'n Ch. & S. S.,	52 10
" Church,	479 33	Dudley,	10 00
Waukegan,	65 00	Effingham S. S.,	6 00
Wheeling, German,	27 00	Grandview,	9 00
Will,	5 50	Hebron,	25 00
Wilmington,	40 60	Kansas,	15 00
A Friend,	10 00	Mattoon,	48 00
Mrs. A. M. D.,	5 00	Morrisonville,	5 00
W. A. Douglass, Esq.,	10 00	Ncoga,	7 25
Geo. A. Abbs,	5 00	Palestine,	5 25
Sabra Brintnall,	40 00	Paris,	35 00
G. C. Burton,	50 00	Pleasant Prairie,	5 20
Robt. Clark,	103 00	Robinson S. S.,	13 83
H. J. Coon,	100 00	" Church,	27 00
Wm. Curree,	50 00	Shelbyville S. S.,	10 00
Wm. P. Dunn,	10 00	" Church,	10 00
Wm. C. Gray,	103 00	Taylorville S. S.,	5 00
E. J. Hill,	15 00	Tower Hill,	25 00
Mrs. G. S. Hubbard,	20 00	Tuscola, S. S.,	10 00
J. P. and W. P.		Vandalia S. S.,	41 74
Ketcham,	25 00	West Okaw,	7 00
Iretus R. Krum,	25 00	Total,	463 12
C. McLennan,	50 00	<i>Ottawa Presbytery.</i>	
Brice A. Miller,	103 00	Au Sable Grove,	12 12
Miss Julia A. Moore,	5 00	Aurora S. S.,	20 00
Miss Minnie Neilson,	10 00	" Church,	37 88
H. T. Pardee,	50 00	Earlville,	10 00
J. R. Payson, Jr.,	10 00	Grand Ridge,	10 50
H. M. Sherwood,	25 00	Granville,	2 00
B. A. Ulrich,	5 00	Mendota,	155 62
J. S. Vredenburgh,	50 00	Oswego S. S.,	1 93
Lynn Ware,	5 00	" Church,	6 40
Cash,	142 06	Park (Streator),	64 50
Cash through Rev.		Paw Paw,	20 00
W. G. Wood-		Plato, Ist,	12 00
bridge,	2851 71	Rochele,	68 23
Rev. Wm. E. Cort,		Sandwich S. S.,	25 00
Arlington Hefts,	10 50	Troy Grove,	5 25
M. Gilchrist, Grays-		Union Grove	5 50
ville, Iowa,	2 50	Waltham,	30 36
Total,	8244 61	Total,	187 29
*In addition, a pledge of		Total,	1607 88
\$10,000 by Mrs. Daniel E.			
Jones.			

CENTENARY FUND.

29

<i>Schafter Presbytery.</i>		SYNOD OF INDIA.		Orland,	\$5 00
Augusta,	\$120 00	C. G. Williamson,		Ossiati,	31 50
Burton, Mem'l S. S.,	10 00	India,	\$16 60	Pleasant Grove,	13 50
" " Ch.,	15 00	Rev. G. W. Seiler,		Warsaw,	62 00
Camp Creek,	33 00	Sangli,	25 00	Waterloo S. S.,	3 00
Camp Point,	28 00	Mrs. J. H. Orbison,		Total,	2862 29
Carthage,	30 05	Nowlukha, Lahore,	50 00	<i>Indianapolis Presbytery.</i>	
Clayton,	35 75	Total,	91 60	Bainbridge,	1 00
Ebenezer,	16 15			Bloomington, Walnut Street,	19 00
Ellington, Mem'l,	20 10			Columbus S. S.,	2 35
Elyaston,	27 05			" Church,	16 20
Fountain Green,	6 51			Danville, Main St. S. S.,	2 32
Hamilton S. S.,	2 63			Edinburgh,	10 00
Hersman,	50 00			Franklin, 1st S. S.,	7 00
Kirkwood,	7 50			" 1st Ch.,	54 53
Liberty,	4 30			Greenwood S. S.,	10 00
Macomb,	180 00			" " Ch.,	81 50
Monmouth S. S.,	50 63			Hopewell,	66 00
" Church,	163 00			Indianapolis, 1st,	1002 00
Mt. Sterling S. S.,	12 00			" 2d S. S.,	107 62
" Ch.,	53 52			" 2d Ch.,	910 79
Nauvoo, German,	5 00			" 4th,	50 00
New Salem,	33 00			" 7th,	75 00
Olive,	19 00			" 12th S. S.,	5 00
Oquawka Ch. & S. S.,	60 25			" Tabern'le	116 65
Perry,	24 00			New Pisgah S. S.,	2 45
Plymouth,	1 11			" Ch.,	17 55
Prairie City,	100 00			Zionsville,	10 00
Quincy, 1st,	135 00			Miss M. D. Crane,	
Rushville,	200 00			Indianapolis,	10 00
Salem, German,	41 00			G. L. McNutt,	
Walnut Grove and Shiloh,	21 00			Indianapolis,	40 00
Wythe S. S.,	6 50			Total,	2619 96
" Church,	15 60			<i>Logansport Presbytery.</i>	
Total,	1576 65			Concord,	18 12
<i>Springfield Presbytery.</i>				Crown Point,	11 00
Decatur S. S.,	36 21			Goodland,	63 00
" Church,	190 51			Hebron,	7 00
Farmington,	22 00			Logansport, 1st,	70 00
Irish Grove,	39 00			" Broadway,	183 39
Jacksonville, Westminster,	210 31			Monticello,	23 67
Lincoln,	13 80			Plymouth,	11 75
Macon, Ch. & S. S.,	19 45			Remington S. S.,	3 15
Mason City,	30 13			" Church,	5 00
N. Sangamon S. S.,	2 44			Rensselaer,	11 00
" Ch.,	34 50			Rochester S. S.,	5 00
Pisgah,	117 50			S. Bend, 1st S. S.,	100 00
Pleasant Plains,	4 50			" 1st Ch.,	20 00
Springfield, 1st,	151 00			" 2d S. S.,	40 60
" 3d,	50 00			Union, S. S.,	7 90
Sweet Water,	9 00			Valparaiso,	220 00
Unity,	60 50			West Union,	5 50
Virginia,	67 00			Total,	836 08
Winchester,	6 50			<i>Muncie Presbytery.</i>	
Henry B. Rankin,				Elwood,	2 00
Athens,	25 00			Hartford,	11 00
Rev. W. L. Tarbet,				Hopewell,	5 00
Pisgah,	10 00			Jonesboro,	10 73
W. D. Ward, Springfield,	1 00			La Gro,	21 55
"Anon," Jackson's,	10 00			Marion,	3 27
Total,	1140 35			Muncie,	8 00
				New Hope S. S.,	1 15
				" Ch.,	25 00
				Noblesville,	10 00
				Peru S. S.,	10 83
				" Church,	69 17
				Shiloh,	9 00

Tipton S. S.,	\$6 37	Liberty,	\$60 00	Marion S. S.,	\$5 41
Union City S. S.,	1 64	Providence,	2 25	" Church,	18 00
" " Ch.,	4 00	Richmond,	305 63	Onslow,	7 00
Wabash S. S.,	10 00	Rising Sun,	10 00	Pleasant Hill,	40 20
" Church,	322 00	Rushville S. S.,	73 52	Watkins,	12 50
Winchester S. S.,	5 00	" Church,	119 45	Wheatland S. S.,	5 00
Rev. J. S. Craig,		Shelbyville S. S.,	32 47	Wyoming,	27 63
Noblesville,	10 00	" Church,	372 25	" R. A. C.,"	Cedar Ra's, 4 00
Mrs. Polly Blood,		" German,	11 00		
Peru,	10 00	Union,	6 77	Total,	306 48
Total,	555 71	Henry Thompson & wife, Greensburg,	20 00	<i>Council Bluffs Presbytery.</i>	
<i>New Albany Presbytery.</i>		Mrs. Olive P. Tate, Connersville,	6 00	Adair,	4 00
Bedford S. S.,	10 00	Total,	1405 30	Afton S. S.,	10 00
" Church,	18 50			" Church,	28 60
Beech Grove,	1 15			Bedford,	14 00
Hanover S. S.,	5 00			Clarinda S. S.,	10 63
" Church,	75 00			Corning,	60 00
Jeffersonville,	78 00			Creston,	10 00
Madison, 1st,	208 93			Emerson,	8 55
" 2d,	76 40			Essex,	1 75
Mitchell,	8 00			Hamburg,	20 00
Mt. Vernon,	5 25			Imogene,	2 95
New Albany, 1st,	527 30			Lenox S. S.,	7 00
" 2d, S.S.,	35 46			Logan,	21 00
" 2d, Ch.,	552 00			Mt. Ayr,	41 00
" 3d,	54 50			Panora S. S.,	2 50
New Washington,	27 30			Red Oak,	27 85
Salem,	5 00			Shenandoah,	34 75
Sharon Hill,	28 15			Sidney,	8 00
Smyrna,	15 00			Woodbine S. S.,	3 00
Vernon S. S.,	20 00			" Church,	13 45
Vevay,	3 00			Rev. R. M. Coulter,	
Anon "X," Corydon,	30 00			Walnut,	1 00
S.W. Storey, Vernon,	25 00			Rev. T. K. Hunter,	
Total,	1812 04			Griswold,	10 00
<i>Vincennes Presbytery.</i>				Total,	340 03
Brazil,	77 20			<i>Des Moines Presbytery.</i>	
Clairborne,	8 00			Adel S. S.,	5 00
Evansville, Grace,	520 00			" Church,	30 00
" Walnut				Albia S. S.,	2 69
St.,	209 26			" Church,	8 90
Koleen,	11 00			Collfax,	32 10
Mt. Vernon S. S.,	7 40			Dallas Center,	86 70
" Church,	27 30			Des Moines, West-	
Petersburg,	15 00			minster,	20 00
Poland,	7 00			Dexter,	32 41
Princeton,	52 00			Earlham,	7 95
Terre Haute, Central,	83 75			East Des Moines,	32 50
Vincennes S. S.,	5 50			Grimes,	50 16
" Church,	39 50			Indianola,	7 00
Washington,	20 00			Knoxville,	12 00
Worthington,	17 00			Leighton,	4 25
Rev. B. Condit,				Leon S. S.,	9 00
Terre Haute,	100 00			" Church,	6 00
Rev. R. Hawley,				Newton S. S.,	12 73
Terre Haute,	5 00			" Church,	12 73
Total,	1204 91			Oseola S. S.,	10 56
<i>White Water Presbytery.</i>				Oskaloosa S. S.,	16 41
Aurora S. S.,	4 50			Russell,	17 70
Cambridge City,	2 00			Winterset,	190 35
Connersville, 1st,	250 00			Rev. M. Noerr, Leon,	5 00
" Ger.,	10 00			Rev. J. S. Dickey,	
Dunlapville,	12 00			Russell,	5 00
Greensburgh,	81 25			Rev. F. A. Shearer	
Harmony,	5 00			Dexter,	10 00
Kingston,	12 50			Total,	627 17
Lawrenceburg				<i>Dubuque Presbytery.</i>	
Ch. & S. S.,	8 65			Bethel S. S.,	3 00
				" Church,	8 00
				Dubuque, German,	25 50
				Frankville,	5 50

SYNOD OF INDIAN TER.

Cherokee Nation Presbytery.

Barren Fork,	1 15
Pleasant Hill,	11 15
O-o-wala,	18 70
Park Hill,	8 25
Presbytery,	13 75
Total,	53 00

Choctaw Presbytery.

Atoka S. S.,	6 50
" Miss H. J. McCoy,	5 00
Wheelock,	26 00
" Sem., Press-	
ley S. S.,	10 00
Total,	47 50

Muscogee Presbytery.

Wewoka,	30 55
Red Fork,	34 15
Tulsa,	4 95
Achena,	2 00
Muscogee,	15 00
Nuyarka,	15 00
Wealaka,	40 75
Rev. J. N. Diamant,	25 00
Total,	167 40

SYNOD OF IOWA

Cedar Rapids Presbytery.

Anamosa,	7 99
Andrew,	5 00
Atkins S. S.,	3 50
" Church,	31 75
Bellevue S. S.,	8 36
Bethel,	4 83
Cedar Rapids, 1st,	5 00
Center Junction,	12 00
Clarence,	13 75
Clinton,	91 56

CENTENARY FUND.

31

Hazleton,	\$5 00
Jesup,	3 47
Lausing, 1st,	16 40
Oelwein,	5 00
Pine Creek,	10 00
Waukon, German,	20 00
"A. C." Lime Spring,	2 00
Rev. A. Craig, Du-	
buque,	1 00
Total,	105 47

Fort Dodge Presbytery.

Ashton,	7 00
Battle Creek,	11 00
Calliope,	16 00
Carroll,	15 00
Cherokee,	53 00
Dana,	23 52
Emmett Co., 1st,	2 65
" Scotch,	2 50
Estherville,	4 52
Fonda,	15 00
Fort Dodge,	75 68
Glidden,	8 51
Grand Junction,	16 41
Ida,	11 50
Jefferson, S. S.,	3 00
" Church,	7 50
Le Mars,	42 50
O'Brien Co., Scotch,	7 00
Pennington,	50 00
Pomerooy,	22 15
Rolfe, 2d,	3 00
Sac City S. S.,	26 99
Sioux City,	400 00
Spirit Lake,	32 00
Vail,	21 71
Wheatland,	10 00
Mr. Z. C. Fleet, Storm	
Lake,	100 00
Rev. R. E. Flicking-	
er, Fonda,	10 00
Total,	998 14

Iowa Presbytery.

Bloomfield S. S.,	11 67
" Church,	8 16
Burlington, 1st,	40 40
Croton,	6 00
Keokuk, Westmins'r	
S. S.,	9 52
" Westmins'r	
Ch., W. W.,	12 00
Kirkville,	10 00
Kossuth, 1st,	2 00
Madison, S. S.,	7 00
Middletown,	27 50
Morning Sun S. S.,	17 00
" " Ch.,	21 15
Ottumwa,	27 51
Troy S. S.,	7 50
Union,	30 00
Wapello,	8 45
West Point,	5 50
Winfield,	8 00
Rev. Joseph Kerr,	
Fairfield,	10 00
Total,	272 39

Iowa City Presbytery.

Atalissa,	8 00
Bethel,	11 67

Brooklyn,	\$36 00
Columbus, Central,	10 00
Davenport, 1st S. S.,	10 43
" 1st Ch.,	291 27
" 2d,	30 00
Deep River,	20 00
Fairview,	8 00
Hermon Ch. & S. S.,	3 50
Keota,	26 00
Ladora,	27 00
Le Claire,	20 00
Marengo,	30 50
Montezuma,	8 00
Muscatine, 1st,	66 00
Nolo,	1 30
Oxford,	11 00
Red Oak Grove,	12 50
Sigourney,	26 50
Summit S. S.,	8 02
" Church,	7 00
Tipton,	5 00
Unity,	6 00
Washington,	315 18
West Branch,	15 25
What Cheer,	10 05
Wilton Junction,	15 00
Mrs. Ann Nieman,	
Tipton,	10 00
Total,	1019 17

Waterloo Presbytery.

Cedar Falls S. S.,	5 55
" Church,	12 00
Cedar Valley,	5 00
Conrad,	5 00
Dysart,	5 00
East Friesland, Ger.,	6 00
Grundy Center,	21 03
Janesville,	17 00
Marshalltown S. S.,	15 00
Staceyville, Union,	2 00
Toledo S. S.,	4 01
Waterloo S. S.,	5 00
" Church,	25 00
"W. B.,"	5 00
Rev. A. Taylor, La	
Porte City,	10 00
Total,	112 59

SYNOD OF KANSAS.

Emporia Presbytery.

Agricola,	2 25
Argonia,	15 50
Belle Plaine,	125 56
Brainerd,	25 00
Burlingame S. S.,	3 05
" Church,	8 25
Caldwell,	42 13
Eldorado,	45 65
El Paso,	32 17
Emporia, 1st S. S.,	10 00
" 1st Church,	90 00
" Arundel Av.,	3 70
" Welsh S. S.,	5 00
" Westmin'r,	4 55
Eureka S. S.,	12 00
" Church,	10 00

Florence,	\$10 50
Howard,	15 00
Hunnewell,	10 00
Maxson,	10 00
Mayfield,	39 50
New Salem,	28 00
Peabody S. S.,	8 51
" Church,	25 00
Sedan Ch. & S. S.,	11 00
Silver Creek,	3 50
Slate Valley,	16 50
Walnut Valley,	3 00
Walton,	5 00
Wellington,	500 00
White City S. S.,	2 00
" Church,	10 00
Wichita 1st Ch.,	211 51
" Lincoln St.,	
S. S.,	29 42
Wilsie,	10 00
Winfield,	50 00
Rev. O J King,	
Marion,	10 00
Rev. Reuben Hahn,	
Harper,	5 00
Total,	1119 28

Highland Presbytery.

Atchison,	47 34
Baileyville,	5 00
Chifton,	15 53
Deer Creek,	2 00
East,	6 20
Hiawatha,	42 00
Highland S. S.,	2 50
" Church,	35 00
Holton, 1st S. S.,	10 00
" 1st Church,	10 00
Horton,	12 00
Irving,	6 00
Marysville,	23 00
Netawaka,	10 00
Neuchatel,	5 00
Oneida,	7 00
Troy,	6 00
Willis,	9 50
Mr. H. N. Pond,	
Troy,	5 00
Total,	259 07

Larned Presbytery.

Arlington,	5 00
Chase S. S.,	1 00
Garden City,	15 00
Great Bend,	8 50
Halsted,	28 90
Harper,	10 66
Hutchinson,	68 00
Medicine Lodge, S. S.,	10 21
Pratt Center S. S.,	10 10
Rev. Geo. E. Bick-	
nell, Hartland,	5 00
Total,	162 27

Nosho Presbytery.

Cherokee S. S.,	5 00
Chetopa Ch. & S. S.,	76 86
Columbus S. S.,	1 20
Elk City,	3 40
Erie,	31 30
Fort Scott,	85 75
Garnett S. S.,	10 00

Humboldt,	\$22 20
Iola,	55 00
Moran S. S.,	4 50
" Church,	6 00
Neosho Falls S. S.,	1 30
Oswego,	33 00
Ottawa,	60 00
Parsons,	120 94
Richmond S. S.,	3 42
Weir City S. S.,	6 02
Yates Center S. S.,	7 00
Rev. W. B. Chamberlain, Coffey's,	1 00
Israel Brundage, Chetopa,	25 00
Total,	558 89

Osborne Presbytery.

Bow Creek S. S.,	1 50
" Church,	11 00
Grainfield,	2 10
Hays City S. S.,	5 00
Long Island,	3 00
Osborne S. S.,	3 00
" Church,	12 00
Phillipsburg S. S.,	7 40
" Ch.,	32 60
Russell,	4 00
Total,	81 60

Solomon Presbytery.

Abilene,	20 00
Belleville,	5 00
Bennington,	7 00
Cawker City,	3 50
Clyde,	20 00
Concordia,	100 58
Delpbos S. S.,	3 85
Dillon S. S.,	1 40
Ellsworth,	21 50
Glasco,	5 86
Markato,	40 00
Minneapolis,	9 50
Oxford,	3 00
Wilson,	40 00
Mr. R. G. Bracken, Glasco,	10 00
Rev. A. Glendenning, Keystone,	11 00
Total,	302 19

Topeka Presbytery.

Auburn,	10 60
Bethel,	26 75
Clay Center,	43 11
Clinton,	6 00
Edgerton S. S.,	2 53
" Church,	6 47
Junction City,	200 00
Kansas City,	26 14
Lawrence S. S.,	6 46
" Church,	50 00
Leavenworth, 1st,	830 00
Mauhattan,	318 40
Mission Center,	19 00
Mulberry Creek, Ger.,	20 25
North Topeka S. S.,	10 00
" Ch.,	39 50
Oskaloosa,	12 75
Perry,	22 50
Riley Center, Ger.,	2 00
Rossville,	10 00

Sedalia,	\$5 00
Sharon,	3 65
Spring Hill,	6 00
Topeka, 1st S. S.,	35 50
" 1st Church,	696 55
" 3d,	45 00
Vineland,	3 00
Wakarusa,	7 00
Wamego,	6 00
Wandotte, W. M. S.,	126 60
Rev. Matthias Wittenberger, Healy,	5 00
Total,	2661 76

Transylvania Presbytery.

Burkesville,	\$10 00
Concord,	3 00
Danville, 2d,	352 50
Harrodsburgh,	108 00
Lancaster,	24 20
Lebanon, 1st S. S.,	6 75
" 1st Ch.,	13 75
Livingston,	10 00
Danville Seminary	5 00
J. B. Woods & Sister, Sprout,	10 00
Mrs. P. A. D. Montgomery, Som'set,	10 00
Total,	553 20

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland S. S.,	30 00
" Church,	100 00
Covington, 1st S. S.,	36 62
" 1st Ch.,	489 35
Dayton,	30 00
Ebenezer,	1 81
Falmouth,	34 40
Flemingsburgh,	179 78
Frankfort,	1000 00
Greenup S. S.,	3 00
" Church,	5 00
Lexington, 2d,	946 41
Ludlow,	36 17
Maysville,	164 00
Moorefield,	1 50
Mt. Sterling,	56 70
Murphysville,	3 65
New Concord,	42 25
Newport, Columbia St.,	23 70
Paris,	75 00
Sharpsburgh S. S.,	18 00
" Ch.,	40 80
Rev. W. C. Condit, Ashland,	100 00
Mr. R. P. Ernst, Covington,	100 00
David and Wm. Hunter, Murphysville,	6 00
Total,	3527 14

Louisville Presbytery.

Bowling Green, 2d,	7 00
Cloverport,	5 00
Hopkinsville S. S.,	10 00
" Ch.,	17 00
Kuttawa,	12 00
Louisville, 4th S. S.,	31 21
" Olivet,	200 00
" Warren Mem'l,	1386 40
New Castle,	10 00
Owensboro, 1st,	23 30
Penna. Run,	5 00
Pewee Valley S. S.,	10 50
" Ch.,	10 40
Pisgah,	3 15
Princeton, 1st S. S.,	9 30
"C. H. R.," Louisville	1000 00
"Anon.," Louisville,	4 55
Total,	2741 81

SYNOD OF MICHIGAN

Detroit Presbytery.

Ann Arbor,	80 00
Brighton,	12 75
Detroit, 1st,	598 57
" Third Ave.,	175 00
" Central,	250 00
" Fort St.,	676 75
" Jefferson Av.,	1050 00
" Memorial,	452 13
" Trumbull Av. S. S.,	25 00
" Union S. S.,	29 63
" Ch.,	40 00
" Westm'r S. S.,	28 78
Erin,	18 60
Howell,	68 00
Marine City,	5 25
Milford,	53 50
Mt. Clemens,	22 00
Plymouth,	8 42
" 2d Ch. & S. S.,	10 00
Pontiac,	102 00
Saline,	16 00
South Lyon,	16 25
Stony Creek S. S.,	6 00
" Ch.,	31 50
Unadilla,	3 00
Ypsilanti,	301 05
Ann Arbor, "One for whom Christ died,"	15 00
Total,	4099 58

Grand Rapids Presbytery.

Alanson and Crooked Lake,	3 50
Big Rapids, Westminster Church and Sunday-school,	21 24
Cadillac,	5 00
East Jordan,	20 00
Elk Rapids,	2 00
Evart,	10 00
Grand Haven, 1st,	32 00
Grand Rapids, 1st,	81 91
" Mission W'd	12 65
" West'r S. S.,	27 36
" West'r Ch.,	123 65

Greenwood,	\$16 70	Corunna S. S.,	50 00	St. Paul Presbytery.	
Harbor Springs Ch. and S. S.,	22 20	East Saginaw, Wash- ington Ave.,	15 00	Delano,	58 00
Ludington,	17 00	Emerson,	40 00	Duluth, 1st, Miss. So.,	33 00
Petoskey,	32 42	Fenton,	22 25	" 1st Church,	337 43
Pewamo,	5 00	Flushing S. S.,	3 00	Eden Prairie,	9 00
		Gaines,	3 00	Hastings,	10 00
Total,	431 63	Lafayette 2d,	2 10	Howard,	11 50
<i>Kalamazoo Presbytery.</i>		Laingsburg,	1 00	Litchfield,	22 62
Allegan,	10 00	Linden S. S.,	1 50	Maple Plain,	10 00
Buchanan,	50 00	Morrice,	60 00	McNair, Memorial,	5 00
Kalamazoo, North,	5 00	Mundy S. S.,	9 00	Minneapolis, 1st,	436 03
Kendall,	15 00	Port Hope S. S.,	11 77	" 5th,	10 00
Martin,	6 70	Saginaw S. S.,	50 00	" Andrew,	425 25
Niles S. S.,	15 10	" Church,	13 00	" Beth'l'm.,	41 00
Richland,	170 50	Sand Beach S. S.,	6 74	" Franklin	
Schoolcraft S. S.,	3 40	Vassar,	24 80	" Ave.,	66 35
" Ch.,	6 27	Westminster, W. Bay	70 00	" Highland	
Sturgis,	61 00	City,		" Pk S.S.,	4 35
White Pigeon S. S.,	10 00	Mrs. R. S. Marsh,		" Highland	
Rev J. A. Ranney,		Byron Center,	5 00	" Pk Ch.,	37 50
Kalamazoo,	10 00	Rev. J. S. Lord,		" Shiloh,	14 07
		Laingsburg,	1 00	" Stewart	
Total,	392 57	Rev. J. H. Phelps,		" Mem'l,	13 00
<i>Lansing Presbytery.</i>		Grayling,	5 00	" West'r,	7705 57
Battle Creek,	60 81	Mr. D. L. Van Aiken,		Oak Grove,	13 50
Brooklyn S. S.,	1 32	Hudson,	2 00	Red Wing,	17 55
" Church,	8 85	Rev. J. A. Wight, Bay		St. Cloud S. S.,	20 95
Concord,	14 00	City,	50 00	" Church,	140 25
Hastings,	5 00	Total,	587 14	St. Croix Falls S. S.,	18 52
Homer,	25 00			" Ch.,	24 60
Jackson,	32 00			St. James,	20 00
Lansing, Franklin St.	4 10			St. Paul Central,	11 50
" S. S.,	28 35			" Dayton Av.,	227 05
" Franklin St. Ch.,	9 53			" Goodrich	
Marshall S. S.,	20 00			" Ave.,	73 30
Mason,	6 00			" House of	
Oncida,	10 00			Hope S.S.,	22 22
Parma S. S.,	5 00			" House of	
Stockbridge S. S.,	82 26			Hope Ch.	1400 00
Tekonsba	15 00			" North,	10 00
Ms J. D. Lamatter,				" Westmins'r,	3 00
Brooklyn,	15 00			Stillwater,	93 85
Mrs. E. Willets,	10 00			Taylor's Falls,	5 00
Lansing,				Rev. Wm. Campbell,	
Total,	287 22			and wife, Minne-	
				apolis,	25 00
				Rev. Isaiah Faries,	
				Minneapolis,	100 00
				Rev. J. W. Hancock,	
				Red Wing,	5 00
				Mr. D. T. Ludwig,	
				Minneapolis,	1 00
				Mr. J. R. McLean, St.	
				Paul,	1 00
				Total,	11,197 96
				<i>Winona Presbytery.</i>	
				Albert Lea,	187 20
				" College,	13 00
				Chatfield,	200 00
				Chester,	5 00
				Claremont,	6 15
				Ebenezer,	5 00
				Frank Hill, German,	6 00
				Fremont,	30 00
				Hokah,	5 00
				Honston,	10 00
				Kasson,	25 00
				La Crescent,	5 30
				Lake City,	100 00
				Lanesboro,	5 00
				Oakland,	5 00
				Owatonna S. S.,	6 34
				" Church,	15 00

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy,	10 00
Blue Earth City,	6 00
Jackson S. S.,	5 95
Kasota,	8 37
Lake Crystal,	4 50
Madelia S. S.,	3 13
" Church,	17 00
Mankato,	112 62
Pipestone,	25 00
Redwood Falls,	50 00
St. James,	5 00
St. Peter's, Union,	54 00
Tracy,	23 50
Wells Ch. & S. S.,	48 00
Worthington, Westm'r	
Ch. and S. S.,	61 65
Windom,	8 00
Winnebago City,	10 00
Miss M. E. Wells,	
Redwood Falls,	1 00
Total,	153 72

Red River Presbytery.

Angus,	3 00
Bethel and Knox,	56 00
Crookston,	13 65
Euclid,	2 36
Hallock, Northeote	
and Ridge,	5 00
Moorhead,	18 11
Sabin,	5 38
Scotland,	2 15
Warren,	5 00
Total,	110 95

<i>Morris and Orange Presbytery.</i>	Rev. J. H. Dulles, Princeton, \$25 00	Bridgeton, 1st S. S., \$20 00
Berkshire, \$3 00	Mrs. C. S. Scott, New Brunswick, 50 00	" 1st Ch., 221 13
Boonton, 125 00	Total, 1157 88	" 2d, 31 25
Chatham, 740 00	<i>Newark Presbytery.</i>	Camden 1st., 1105 00
Chester S. S., 20 00	Bloomfield, 1st., 19 00	" 2d Ch. & S. S., 126 00
" Church, 64 00	" Westmin'r., 25 00	Cape Island, 75 00
Dover, 433 53	Lyon's Farms, 34 95	Cedarville, 1st., 21 44
" Welsh, 9 27	Montclair, 10 00	" 2d, 19 66
East Orange, 1st., 608 42	Newark, 1st., 800 00	Deerfield, 34 67
Flanders, 87 00	" 2d, 755 00	Fairfield, 20 00
Hanover, 192 20	" 3d, 15 00	Gloucester City S. S., 7 60
Mendham, 1st., 7 00	" 6th, 80 00	Greenwich S. S., 20 00
Miné Hill, 102 30	" Bethany S. S., 9 00	" Ch., 146 00
Morristown, 1st S. S., 122 80	" Calvary, 193 50	Hammonton, 12 50
" 1st Ch., 622 63	" Central, 260 50	Janyvier, 2 00
" South St. 1010 41	" High Street, 311 75	May's Landing S. S., 5 00
Mt. Freedom, 10 68	" Memorial, 189 00	" Ch., 27 20
Mt. Olive, 12 00	" Park, 500 00	Millville S. S., 9 00
Myersville, German, 11 20	" Roseville, 343 33	" Church, 19 63
New Vernon, 111 22	" South Park, 185 25	Pittsgrove, 40 00
Orange, 1st., 330 00	" Wickliffe, 31 00	Salem S. S., 25 19
" 2d, 245 00	" Woodside, 35 00	" Church, 524 81
" Central, 2265 65	" Anon., 5 00	Swedesborough S. S., 10 14
Rockaway S. S., 40 81	A Friend, Newark, 2 00	Wenonah S. S., 50 00
" Ch., 109 45	" Bloomfield, 75 00	" Church, 350 00
Schooley's M'Ch S. S., 5 80	Lydia M. Storey, Nutley, 5 00	Williamstown, 35 03
" Ch., 29 45	Total, 3833 28	Woodbury, 55 00
South Orange S. S., 20 00	<i>Newton Presbytery.</i>	Woodstown, 31 00
" Ch., 97 00	Andover, 16 67	Mrs. J. H. Doughty, Absecon, 1 00
St. Cloud, 86 00	Asbury, 2 00	Rev. G. S. Corwin, 100 00
Succasunna, 10 11	Belyidere, 1st., 173 00	" A Friend in N. J., 1000 00
" A. M. T." East Orange, 5 00	" 2d S. S., 150 00	Total, 4480 25
Mrs. Anna M. Trippe, East Orange, 2 00	" St. Paul, 10 00	
Total, 7538 93	Blairstown S. S., 20 00	
<i>New Brunswick Presbytery.</i>	" Church, 864 60	
Alexandria, 1st., 8 00	Bloomshury, 39 00	
Amwell, 2d S. S., 5 31	Branchville, 50 26	
" 2d Church, 37 69	Danville S. S., 10 00	
Bound Brook S. S., 10 00	Deckertown, 88 50	
" Ch., 50 00	Delaware, 30 00	
Dayton, 13 00	Hackettstown, 103 00	
Dutch Neck, 215 00	Harmony, 25 32	
Ewing, 100 50	Newton S. S., 27 74	
Flemington S. S., 20 00	" Church, 427 22	
" Ch., 108 00	North Hardiston, Bethany S. S., 8 75	
Hamilton Square, 62 00	Oxford, 2d S. S., 14 36	
Holland, 17 17	" 2d Church, 56 15	
Hopewell, 25 00	Phillipsburgh, 1st., 270 00	
Kingston, 10 00	" West'r., 17 09	
Kingwood, 6 50	Sparta, 10 00	
Lambertville, 250 00	Stanhope S. S., 5 00	
Lawrence, 163 35	" Church, 2 75	
Milford, 64 00	Stillwater, 8 00	
New Brunswick, 2d, 817 85	Washington, 10 00	
Princeton, 1st., 564 79	Yellow Frame, 85 81	
" 2d, 79 00	Pastor's Children (Oxford 1st), 1 40	
Stockton, 18 17	Mary, Fannie & Julia Hedges, Newton, 50 00	
Titusville S. S., 8 00	Total, 2576 62	
Trenton, 1st., 715 10	<i>West Jersey Presbytery.</i>	
" 2d, 60 00	Atlantic City, 225 00	
" 3d S. S., 40 00	" Ger. S. S., 5 00	
" 3d Church, 760 00	Billingsport S. S., 5 00	
" 4th, 71 00	Blackwoodtown, 100 00	
" Prospect St. S. S., 29 39		
" Prospect St. Ch., 314 06		
Mrs. M. H. Chamberlain, Princeton, 10 00		

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st, M. B., 12 00
" 2d, 342 00
" 3d, 500 00
" 4th, 1249 00
" 6th, 129 00
" State St., 1721 74
" West End, 77 85
Amsterdam, 2d, 205 00
Ballston Spa, 65 00
Broadalbin, 7 75
Carlisle, 10 00
Charlton, 10 00
Corinth, 7 25
Esperance S. S., 6 99
" Church, 36 32
Galway, 18 45
Gloversville, 82 00
Greenbush, 105 62
Jefferson, 4 36
Jerman, Mem'l, 10200 00
Kingsboro, 72 00
New Scotland, 15 00
Northampton, 3 40
Northville, 5 50
Rensselaerville, 20 00
Rockwell Falls, 22 75
Sand Lake, 15 00
Saratoga Spr'gs, 1st, 157 74
Schenectady, 1st, 499 71
West Galway, 7 38
West Milton, 3 25
West Troy, 5 75
Harry B. Conklin, Amsterdam, 5 00
Total, 15692 81

CENTENARY FUND.

37

<i>Binghamton Presbytery.</i>		Mt. Olivet,	\$10 02	Mrs. Silas McKin-	
Afton,	\$12 89	West New Brighton,		ney, Auburn,	\$10 00
Bainbridge S. S.,	8 05	Calvary,	102 40	Miss C. E. Williams,	
" Church,	33 95	" Anon,"	300 00	Ithaca,	5 00
Binghamton, 1st,	1620 00	Mrs. L. M. Gilmore,		" King's Daughter,"	
" North,	75 86	Brooklyn,	25 00	Auburn	1 00
" Ross Mc'l,	20 00	Mrs. S. B. Van Am-		Total,	2338 36
" West,	100 00	ringe, Brooklyn,	5 00		
Conklin,	9 00	Rev. D. E. Finks,		<i>Champlain Presbytery.</i>	
Cortland,	189 50	Brooklyn,	25 00	Au Sable Forks and	
Coventry, 2d,	15 00	Rev. Dr. C. J. Jones,		Black Brook,	30 00
Deposit S. S.,	20 00	New Brighton,	25 00	Beckmantown,	16 00
McGrawville S. S.,	64 01	K. L. Mately, B'klyn,	1 00	Chazy,	12 50
Smithville Flats,	22 69	Mrs. E. O. Conger,		Fort Covington,	15 00
Union S. S.,	2 16	Brooklyn,	5 00	Keeseville,	92 85
" Church,	10 75	Total,	5923 15	Plattsburgh,	122 00
Waverly,	145 70	<i>Buffalo Presbytery.</i>		Port Henry,	59 15
Whitney's Point,	2 70	Alden,	35 00	Total,	347 50
Windsor,	16 50	Buffalo, 1st,	897 00	<i>Chemung Presbytery.</i>	
Rev. J. Pattengill &		" Bethany,	100 00	Big Flats,	106 00
Mr. W. McGibbon,		" Calvary,	196 75	Elmira, 1st,	202 82
Walton,	2 00	" Central S. S.,	41 28	" Lake St.,	223 81
Total,	2670 79	" Ch.,	1150 00	" Havana S. S.,	6 52
<i>Boston Presbytery</i>		" Covenant,	10 00	Hector,	4 00
Antrim,	33 00	" East,	35 00	Hoar Heads,	6 50
Boston, 1st, S. S.,	24 17	" Lafayette St.,	317 13	Pine Grove and	
" 1st, Ch.,	118 12	" North,	1235 00	Tyrone,	5 00
" St. Andrews,	54 00	" Wells St. S. S.,	11 00	Southport S. S.,	15 00
" Scotch Ch.,	5 00	" St. Ch.,	15 00	Spencer S. S.,	3 50
East Boston,	30 00	" West Side,	44 00	" Church,	12 20
Lawrence, German,	14 65	" Westminster,	1662 45	Watkins,	143 43
Lowell,	61 00	Conewango,	15 00	Rev. F. S. Howe and	
Newburyport, 1st S. S.	26 34	East Aurora S. S.,	22 00	wife, Burdett,	10 00
" 1st Ch.,	141 00	East Hamburg,	19 00	Total,	738 78
Portland,	6 00	Ellicottville,	10 00	<i>Chile Presbytery</i>	
Providence S. S.,	10 00	Franklinville,	15 00	Rev. W. H. Robinson,	
" Church,	76 00	Jamestown,	100 00	Quillota,	25 00
Quincy, So. Quincy		Lancaster,	61 00	Total,	25 00
S. S.,	8 00	Olean,	134 00	<i>Columbia Presbytery.</i>	
Roxbury,	26 00	Panama S. S.,	5 00	Ancram Lead Mines,	2 00
South Framingham,	5 75	Portville,	716 00	Ashland,	4 48
Windham S. S.,	10 62	Silver Creek,	115 00	Canaan Center,	7 82
Woodssocket,	23 00	Springville S. S.,	29 00	Durham, 1st,	14 70
Worcester S. S.,	20 00	" Church,	28 20	East Windham,	2 00
Rev. E. M. Kellogg,		Tonawanda,	50 00	Hudson,	533 18
Manchester,	5 00	Westfield,	148 30	Hunter,	5 00
Messrs. Geo. A. Lyon		Mrs. Frank Olden,		Jewett,	114 50
& B. B. Vincent,	10 00	Griffin Mills,	2 00	Windham Centre,	23 00
Rev. Donald McDou-		Rev. Dr. S. Cowles,		Presbyter'n Sisters,	
gall, Taunton,		Randolph,	5 00	Lebanon Center,	4 50
Mass.,	2 00	Miss H. W. Patterson,		Mrs. J. R. Page,	
Mrs. Niggins, Boston,	2 00	Westfield,	100 00	Canaan 1 Corners,	5 00
Widow of Pres. Elder,		Rev. T. N. Robinson,	25 00	Total,	716 18
West Newton, Mass.,	2 00	Total,	7349 11	<i>Genesee Presbytery.</i>	
Total,	719 65	<i>Cayuga Presbytery.</i>		Alexander,	15 00
<i>Brooklyn Presbytery.</i>		Auburn, 1st,	445 34	Attica,	318 25
Brooklyn, 1st,	2949 04	" Central,	209 30	Batavia,	207 78
" 2d,	600 00	Aurora,	202 69	Bergen,	31 20
" Duryea S. S.,	11 00	Cayuga,	31 75	Byron,	30 00
" Ch.,	118 00	Dryden,	17 00	Castile,	250 00
" F'klin Av.,	25 00	Fair Haven,	25 60	Corfu,	44 20
" Lafayette		Genoa, 1st,	141 00	East Pembroke,	26 60
" Av. S. S.,	225 19	Ithaca S. S.,	11 12	Elba,	15 00
" Mem'l S. S.,	101 12	" Church,	1083 30	Leroy,	100 00
" Ch.,	192 26	Meridian S. S.,	55 69	North Bergen,	15 00
" Ross St.,	535 16	Port Byron,	55 00		
" Siloam S. S.,	6 87	Scipioville,	11 00		
" So. 3d St.,		Sennett,	6 00		
" E. D.,	311 50	Weedsport S. S.,	22 17		
Edgewater, 1st,	358 59	Miss Nellie L.			
		McKinney,	5 00		

Oakfield S. S.,	\$3 00	<i>Long Island Presbytery.</i>	New York, 11th St.,	\$25 00
" Church,	5 00	Amagansett,	" Adams Men'l	116 00
Perry,	100 00	Bellport,	" Allen St.,	23 55
Tonawanda Valley,	6 00	Bridgehampton,	" Bethany S.S.,	38 82
Warsaw,	232 00	Cutchogue,	" " Ch.,	31 00
Total,	1429 03	East Hampton,	" Brick,	10667 00
		Greenport,	" Brick Ch.	
<i>Genesee Presbytery.</i>		Middletown S. S.,	" Chapel,	108 00
Canandaigua S. S.,	23 00	" Ch.,	" Calvary,	300 00
" Ch.,	77 00	Moriehes S. S.,	" Canal St.,	5 00
Canoga,	8 50	" Church,	" Central,	48 30
Geneva, Ist,	302 78	Port Jefferson,	" Covenant,	5000 00
" North,	506 00	Sag Harbor,	" Emm'l Ch'l,	5 00
Gorham,	17 00	Setauket,	" Faith,	85 00
Manchester,	45 20	Shelter Island,	" French Eva'l	65 73
Naples,	10 00	South Haven,	" Harlem,	1200 65
Oak's Corner,	16 00	Southampton,	" Knox,	82 73
Penn Yan,	367 47	Southold,	" Madison Av.,	
Phelps,	112 00	West Hampton,	" S. S.,	51 51
Romulus,	80 35	Yaphank,	" Madison Av.,	
Seneca,	40 50	Mrs. M. E. Dorman,	" Church,	171 15
" Castle,	12 00	Quogue,	" Mad'n Sq.,	10435 96
" Falls S. S.,	150 00	A Friend on L. I.	" Mt. Wash'n	
" Ch.,	202 00	Total,	" S. S.,	12 50
Trumansburgh S.S.	16 97		" Mt. Wash'n	
" Ch.,	53 03	<i>Lyons Presbytery.</i>	" Church,	1193 25
Waterloo,	34 00	East Palmyra,	" North,	800 00
West Fayette,	12 25	Galen S. S.,	" Park,	235 34
Rev. Edwin Hall,		Huron,	" Phillips S.S.,	50 00
Canoga,	5 00	Junius S. S.,	" Ch.,	1025 10
Rev. S. Murdock,		" Church,	" Prosp't Hill,	40 00
Oaks Corners,	10 00	Lyons,	" Puritans,	117 00
Total,	2102 05	Marion,	" Rutgers S.S.,	10 00
		Newark S. S.,	" Ch.,	500 00
<i>Hudson Presbytery.</i>		Ontario,	" Scotch,	1350 00
Amity,	10 00	Palmyra,	" Sea & Land,	23 55
Centerville,	15 00	Williamson,	" Shiloh,	12 10
Chester S. S.,	16 00	Wolcott, Ist,	" Spring St.,	235 00
" Church,	30 00	Rev. L. A. Ostrander,	" Tremont,	45 00
Circleville,	18 00	Lyons,	" Univ'y Pl'e,	5406 76
Clarkstown, Ger.,	10 00	Total,	" Was'n Pl'ts	1211 80
Cochecton,	10 00		" West,	3935 65
Florida, Ist,	50 00	<i>Nassau Presbytery.</i>	" Westm'r,	300 82
Good Will,	110 00	Babylon,	" W. 23d St.,	1085 50
Goshen,	387 00	Comae,	" W. 51st St.,	15 00
Greenbush,	50 49	Freeport S. S.,	" West End,	25 00
Hamptonburgh,	16 00	" Church,	" Zion Ger.,	15 14
Haverstraw, Ist,	301 18	Green Lawn,	Mr. Robt. Jarbour,	
Hempstead,	9 00	Hempstead (Christ	New York,	100 00
Hopewell,	28 00	Church),	Mrs. M. L. Brown,	5 00
Livingston Manor,	3 00	Huntington, Ist,	Mr. S. B. Brown, N. Y.,	62 50
Middletown, Ist,	230 70	" 2d,	Rev. C. J. Collins, N. Y.	75 00
" 2d,	400 00	Islip,	Through N. Y. <i>Evangelist</i> ,	1000 00
Milford,	18 25	Jamaica,	Mr. E. E. Francis,	25 00
Monticello,	10 00	Newtown S. S.,	Mrs. "A. N. G.,"	15 00
Monroe,	50 00	Northport S. S.,	Mr. "H.," N. Y.,	100 00
Nyack,	100 00	Oyster Bay,	Rev. E. P. Hammond,	
Port Jervis,	30 00	Roslyn S. S.,	Vernon, Conn.,	1 00
Ramapo,	422 00	" Church,	Interest,	37 00
Ridgebury,	18 75	Smithtown,	S. Jones, N. Y.,	5 00
Scotchtown,	41 00	Springfield S. S.,	Mr. H. D. Naudain,	
Stony Point,	101 00	Total,	N. Y.,	10 00
Unionville S. S.,	21 00		Mr. A. Milne, N. Y.,	50 00
" Church,	25 00	<i>New York Presbytery.</i>	" F. S. P.," N. Y.,	50 00
Washington's Ist,	75 00	New York, Ist,	Meeting Ist Ch.	116 32
West Town S. S.,	2 00	" Ist Union,	Meeting Brick Ch.,	461 30
" Church,	82 00	" 2d German,	Dr. Wendell Priore,	
White Lake,	10 00	" 4th,	N. Y.,	100 00
Anton Kautsch,	4 40	" 4th Ave.,	Mrs. Catherine S.	
Total,	2807 77	" 5th Ave.,	Trow, N. Y.,	50 00
		" 7th,	" Boy of Ten Years,"	1 00
		" 8th St.	H. B. Judd, N. Y.,	10 00
			" C. A. II.," N. Y.,	1000 00
			Total,	121969 21

<i>Niagara Presbytery.</i>		<i>Rochester Presbytery.</i>		Arkport,	\$13 35
Albion Ch. & S. S.,	\$288 81	Avon, Central,	\$43 72	Bath,	100 00
Barre Center,	17 00	Brighton,	21 35	Campbell,	6 00
Carlton,	8 00	Brockport,	60 25	Canisteo,	32 00
Holley,	45 35	Caledonia S. S.,	25 00	Cuba,	20 00
Knowlesville,	46 50	Chili,	5 00	Hornellsville,	41 75
Lewiston,	23 00	Dansville,	70 00	Howard,	25 00
Lockport, 1st S. S.,	50 00	Geneseo, 1st,	16 50	Jasper S. S.,	2 61
" 1st Ch.,	50 00	Geneseo Village,	41 00	Pratts Church S. S.,	10 00
Lyndonville,	5 00	Homeoye Falls,	30 00	" Ch.,	5 00
Mapleton,	17 37	Lima,	33 71	Pulteney,	30 00
Medina,	156 50	Livonia,	30 00	E. J. Osborne, Cuba,	2 56
Niagara Falls,	381 75	Mendon Ch. & S. S.,	108 02	Rev. John Waugh,	
Somerset S. S.,	10 18	Mt. Morris S. S.,	12 89	Cohocton, N. Y.,	12 00
" Church,	62 82	" Ch.,	15 00		
Mrs. Mary E. Wisner,		Pittsford,	16 00	Total,	589 07
Lockport,	5 00	Rochester, 1st,	703 60		
Three Individuals at		" Brick,	125 00	<i>Syracuse Presbytery.</i>	
Lockport,	15 50	" Central,	105 15	Baldwinsville,	50 00
Total,	1182 78	" St. Peter's S. S.,	21 00	Cazenovia,	307 07
<i>North River Presbytery.</i>		" " Ch.,	152 37	East Syracuse,	20 00
Amenia, South,	20 00	" Westminster S. S.,	29 00	Fulton S. S.,	25 00
Bethlehem,	40 00	" Ch.,	101 00	Hannibal,	22 00
Cold Spring S. S.,	16 00	" Memorial,	7 25	Liverpool,	50
" Ch.,	52 00	" North,	100 00	Mareellus,	37 75
Cornwall,	50 00	Sparta, 1st,	30 00	Mexico,	150 00
Freedom Plains,	19 50	" 2d S. S.,	19 00	Oneida Lake,	3 75
Highland Falls,	25 00	Springwater,	30 00	Oswego, 1st,	25 00
Little Britain,	125 00	Sweden,	73 00	Pompey,	20 00
Malden,	2 00	Victor,	98 00	Ridgeville,	8 50
Marlborough,	174 78	Webster,	20 00	Skaneateles,	91 24
Mattewan,	75 00	Wheatland,	23 00	Syracuse, 1st,	160 68
Milton,	11 00	Rev. J. T. Backus,		" 1st Ward S. S.,	12 69
Newburgh, 1st,	1000 00	Jr. Victor, N. Y.,	50 00	" " Ch.,	265 01
" Calvary,	501 50	Rev. J. F. Calkins,		" 4th,	72 27
" Union,	300 00	East Avon,	10 00	" Park,	261 00
New Hamb'g (Wap-		Mary A. Clark, Mace-	1 00	" Westmin'sr	
pers Creek S. S.),	9 21	dou Center,		S. S.,	11 84
New Hamb'g (Wap-		Mrs. Mary A. Gaylord		Mrs. M. Allen, Ful-	
pers Creek Ch.),	7 25	and family, Roch-	5 00	ton,	5 00
Pine Plains,	55 00	ester, N. Y.,		Miss Aehsah Sey-	
Pleasant Plains,	5 00	Miss Margaret P.		mour, Fulton,	1 00
Pleasant Valley,	36 24	Cogswell, 226 E.	10 00	Rev. J. E. Beecher,	
Poughkeepsie,	632 18	Ave., Rochester,		Otisco,	5 00
Roundout,	115 00	Miss Mary A. McKen-	2 50	Rev. L. R. James,	
Friends in Pough-		zie, Fowlerville,		Liverpool,	5 00
keepsie,	100 00	Total,	2244 40	James Waters,	25 00
Mr. W. J. McCord, Was-		<i>St. Lawrence Presbytery.</i>		Total,	1591 30
sauie, N. Y.,	5 00	Adams S. S.,	15 41	<i>Troy Presbytery.</i>	
Rev. Chas. H. Stone		" Church,	8 75	Argyle S. S.,	20 60
and wife and Mrs.		Brownville,	18 00	Cambridge,	27 87
Bristol, Cornwall,		Canton,	24 00	Cohoes,	286 00
New York,	50 00	Cape Vincent,	40 00	Glen Falls,	615 00
Total,	3129 66	Carthage,	100 60	Green Island,	32 65
<i>Otsego Presbytery.</i>		De Kalb June. S. S.,	6 16	Hoosick Falls,	402 50
Cooperstown,	215 54	Dexter,	4 50	Johnsontown,	111 25
Dellhi, 1st,	19 00	Gouverneur,	43 00	Lausingh'g, 1st S. S.,	56 59
East Springfield, S. S.,	5 50	Hammond,	89 00	" 1st Ch.,	110 00
" Ch.,	180 96	Potsdam S. S.,	44 00	" Olivet,	86 00
Gilbertsville,	32 50	Rossie,	14 39	Malta,	20 00
Hobart,	37 70	Sackett's Harbor S. S.,	17 53	Pittsford,	12 00
Laurens,	2 00	Watertown, 1st,	515 00	Salem,	73 81
Middlefield Center,		Rev. J. W. Hillman,		Schaghticoke,	31 88
S. S.,	10 50	Cape Vincent, N. Y.	10 00	Stillwater, 1st S. S.,	3 00
Milford,	27 36	Total,	919 74	" 1st Ch.,	7 00
New Berlin,	8 50	<i>Steuben Presbytery.</i>		Troy, 1st,	281 45
Ononota, (H. H. A.)	25 00	Addison S. S.,	19 00	" 2d S. S.,	171 96
Otego,	3 00	" Church,	151 52	" 2d Church,	403 12
Richfield Springs,	85 00	Andover,	25 00	" 3d S. S.,	3 33
Stamford,	115 00	Angelier,	59 09	" 3d Church,	10 58
Total,	788 56			" Liberty St. S. S.,	4 75
				" Mt. Ida Mem'l	41 25

Troy, Oak'rd Av. S. S., \$11 50	<i>Westchester Presbytery.</i>	SYNOD OF NORTH DAKOTA.
" " Ch., 11 80	Bedford, \$77 00	<i>Bismarck Presbytery.</i>
" Second St., 3500 00	Bridgeport, 1st, 1000 00	Bismarck S. S., \$5 00
" Westminster, 30 00	Corona Union S. S., 20 00	" Church, 15 66
" Woodside, 259 81	Croton Falls, 80 00	Sterling, 5 00
Warrensburg S. S., 10 00	Darien, 42 25	J. O. Sloan, Glencoe, 5 00
Waterford, 430 00	Gilead S. S., 10 00	Grandmother, 5 00
Whitehall, 125 00	" Church, 117 00	Total, 35 66
A Friend in Lan- singburg, 25 00	Greenburgh, 570 00	
H. B. Silliman, Cohoes, 1000 00	Hartford, 771 00	
"In Memoriam," Mrs. C. M. Has- kell, Troy, N. Y., 500 00	Huguenot Mem'l, Irvington, 200 00	<i>Fargo Presbytery.</i>
Miss L. M. Beaty, Jacksonville, 75 00	Katonah, 154 00	Elm River, 2 60
Miss M. L. Beaty, Jacksonville, 80 00	Mahopac Falls, Mt. Kisco, 200 00	Fargo S. S., 11 78
Mrs. H. A. Travis, Whitehall, 30 00	Mt. Vernon, 56 73	" Church, 20 26
Mr. G. N. Wilson, Troy, N. Y., 20 00	New Haven, 32 50	Hunter, 2 00
Mrs. A. B. Fitch, Salem, 100 00	New Rochelle, North Salem, 520 03	La Moure, 20 00
Total, 9017 73	Patterson, 17 00	Lisbon, 41 05
<i>Utica Presbytery.</i>	Peekskill, 1st S. S., 13 06	Total, 97 69
Augusta, 14 30	Peekskill, 1st Ch., 61 00	
Booneville S. S., 10 25	" 2d, 539 00	<i>Pembina Presbytery.</i>
" Church, 40 08	" Ch., 76 00	Bathgate, 12 00
Camden, 17 00	Pleasantville (B.S.), 4 03	Emerado, 40 85
Clinton, 250 00	" Ch., 4 22	Grafton S. S., 7 00
Forestport & Alder Creek S. S., 6 87	Port Chester, 24 02	" Church, 6 00
Holland Patent, Ilion, 15 17	Rye, 600 00	Grand Forks, 100 00
Kirkland, 8 13	Sing Sing S. S., 70 00	Inkster, 27 79
Knoxboro S. S., 5 00	" Church, 500 13	Larimore S. S., 16 37
Lowville, 115 00	South East, 20 00	West'r, Devil's Lake, 20 18
New Hartford, 80 00	South East Center, 156 00	Flora C. Barr, Bot- tineau, 1 00
North Gage, 6 35	South Salem, 27 00	Rev. H. H. Brownlee Grafton, 20 00
Norwich Corners, Oneida S. S., 33 91	Stamford, 1st S. S., 100 00	Total, 251 19
" Church, 74 45	" 1st Ch., 875 00	
Oneida Castle, 40 00	Thompsonville, 180 00	
Oriskany, 10 14	West Farms, 154 37	
Rome, 174 31	White Plains, 241 03	
Sanquoit, 41 02	Yonkers, 1st, 1120 00	
Turin S. S., 3 28	" Dayspring, 10 00	
" Church, 9 00	" Westm'r S. S., 25 00	
Utica, 1st Church & S. S., 1002 53	" " Ch., 51 41	
" Bethany S. S., 36 63	Yorktown, 45 00	
" Ch., 275 00	Mr. J. J. Baldwin, Riverside, 10 00	
" Memorial, 79 00	Mr. A. O. Kirkwood, Yonkers, 10 00	
" Olivet, 12 18	Rev. Wm Patterson & Family, Pound Ridge, N. Y., 42 00	
Vernon, 15 00	Mrs. J. S. Seymour, Belle Haven Park, Greenwich, Conn., 25 00	
Vernon Center S. S., " Ch., 8 26	Miss Jane Ten Eyck, Yonkers, 10 00	
Verona, 13 50	Mrs. Eliz'h R. Walsh, Stamford, Conn., 25 00	
Waterville, 263 65	Miss S. Whaley, Riv- erhead, N. Y., 5 00	
Westerville, 25 00	Birthday offering, "In Memoriam" per Mrs. M. L. Wheeler, Bridge- port, Conn., 10 00	
Whitesboro, 43 00	Total, 911 28	
Wolcott Memorial, A Minister's Daugh- ter, Gray, N. Y., 2 00	<i>Miscellaneous.</i>	
Mrs. E. M. Gifford, Waterville, 1 00	F. E. Duncan, Union Falls, 5 00	
Misses B. M. & P. R. White, Delta, 7 00	Total, 5 00	
Mr. Thos. Williams, Vernon, N. Y., 1000 00		
Total, 3842 13		

CENTENARY FUND.

41

<i>Bellefontaine Presbytery.</i>		Bond Hill S. S.,	\$11 00	H. B. Morehead,	
Bellefontaine S. S.,	\$31 00	" Ch.,	10 00	Walnut Hills,	\$109 00
" Ch.,	238 75	Cincinnati, 1st S.S.,	25 00	Mrs. R. H. Chidlaw,	
Belle Center S. S.,	5 30	" 1st Ch.,	322 00	Cleves,	25 00
" Ch.,	35 00	" 1st Ger.,	15 00	Maeneale & Urban,	
Buck Creek,	66 00	" 2d,	6002 90	Ch., "Safe,"	50 00
Bucyrus S. S.,	35 10	" 2d Ger.,	20 00		
" Church,	5 00	" 3d Olivet		Total,	12144 47
Crestline,	40 00	" Miss.,	8 00	<i>Cleveland Presbytery.</i>	
Galion,	51 15	" 3d,	100 00	Akron,	75 00
Huntsville S. S.,	2 50	" 4th,	165 00	Ashtabula,	89 55
" Church,	11 20	" 5th S. S.,	37 74	Cleveland, 1st S.S.,	102 71
Kenton,	30 00	" 5th Church,	70 31	" 1st Church,	2280 78
Patterson S. S.,	1 77	" 6th Ch.,	42 65	" 2d S. S.,	100 00
" Church,	20 00	" 7th Ch.,	439 50	" 2d Church,	2000 00
Spring Hills,	137 00	" Cent. S.S.,	10 15	" Calv'y Ch'l,	90 86
Upper Sandusky,	75 00	" Cent. Ch.,	176 35	" Case Ave.,	12 00
Urbana,	36 61	" Cummin'e,	64 44	" Euclid Av.,	733 10
West Liberty,	37 76	" Mt. Auburn		" Wilson Av.,	5 71
Zanesfield,	4 00	" S. S.,	103 35	" Wood'd Av.	100 00
Rev. R. W. Edwards,		" Mt. Auburn		East Cleveland,	30 00
West Liberty,	5 00	" Church,	570 00	Guilford,	16 00
		" Pilg. Chapel		Northfield,	7 00
Total,	871 12	" Ch. & S.S.,	25 00	Orwell,	5 00
		" Poplar St.,	52 75	Rome S. S.,	2 00
		" Walnut H's	606 10	" Church,	10 00
		Cleves,	70 00	Solon S. S.,	2 45
<i>Chillicothe Presbytery.</i>		Clifton,	160 57	" Church,	4 65
Bainbridge,	21 50	College Hill,	316 23	Willoughby,	40 30
Belfast,	3 00	Delhi,	125 00	Mrs. E. Bushnell,	
Bloomington,	31 50	Glendale,	131 16	Cleveland,	2 00
Bourneville,	18 50	Goshen,	11 00	One of the King's	
Chillicothe, 1st S.S.,	35 00	Harrison,	28 00	Daughters, Cleve'd.	1 00
" 1st W.M.S.,	1 00	Hartwell,	23 00	Rev P.E. Kipp, Case	
" 1st Ch.,	462 79	Lebanon S. S.,	12 00	Ave., Cleveland,	50 00
" 3d Ch. & S.S.	55 00	" Church,	303 00	Mrs. Montgomery,	
" Memorial,	7 00	Loveland,	95 00	Oberlin,	5 00
Concord,	46 80	Madisonville,	16 62		
French, Mowrystown		Maple Grove,	2 00	Total,	5765 31
S. S.,	7 00	Mason and Pisgah,	8 00		
Greenfield	52 77	Monterey,	8 00	<i>Columbus Presbytery.</i>	
Hamden,	10 00	Montgomery S. S.,	3 15	Amanda S. S.,	4 16
Hillsborough,	179 35	" Ch.,	27 00	Blendon,	25 00
Marshall S. S.,	4 00	Morrow,	92 00	Central College,	40 00
Mt. Pleasant S. S.,	8 71	Mt. Carmel S. S.,	11 00	Circleville S. S.,	60 13
" Ch.,	25 42	New Richmond S.S.,	20 00	Columbus, 1st S. S.,	75 00
New Petersburg,	10 00	Pleasant Run,	7 00	" 1st Ch.,	135 00
North Fork,	21 00	Sharonville,	6 03	" 2d,	416 00
Pisgah,	35 00	Somerset,	9 00	" Br'd St. S.S.	30 00
South Salem,	60 00	Springdale,	80 00	" 5th Ave.,	26 40
Washington C.H.S.S.	10 15	Westwood S. S.,	5 00	Greenfield,	2 00
" Ch.,	9 00	" Church,	52 00	Lancaster,	23 14
Waverly S. S.,	8 00	" German,	23 55	Lithopolis,	42 20
" Church,	22 00	Williamsburgh,	19 00	London,	90 89
Wilkesville S. S.,	5 75	Wyoming S. S.,	37 25	Mifflin,	21 00
" Church,	9 25	" Church,	333 81	Rush Creek,	25 00
Wilmington,	15 63	"S. H. B., "Wyoming,	5 00	Scioto S. S.,	17 25
Miss Eleanor P. Allen,		Dr. Montgomery Bax-			
Hillsborough,	2 00	ter, Nash'v'e, Tenn.,	50 00		
Mrs. Amanda & Miss		Mrs. Louise J. Cortel-		Total,	1033 17
Emily Beard, Chillicothe,	2 00	you, Montgomery,	10 00		
Rev. J. G. Galbreath,		Mrs. J. H. Gill, R'ding,	5 00	<i>Dayton Presbytery.</i>	
Bell,	5 00	Mr. J. A. Hallock, Leb-		Clifton,	35 73
Mrs. M. C. Hopewell,		anon,	1 00	Collinsville,	19 40
Chillicothe,	20 26	Miss Jane Kemper,		Dayton, 1st,	2806 37
"Friend," Hills-		Ludlow Grove,	5 00	" 4th,	239 00
borough,	100 00	Rev. G. C. Heckman &		" Memorial,	50 00
		Family, Avondale,	50 00	" Park,	130 00
Total,	1304 38	Mrs. M. M. Hair,		" 3d St.,	874 00
		Avondale,	100 00	Eaton,	40 00
<i>Cincinnati Presbytery.</i>		Rev. L. D. Potter,		Fletcher,	21 00
Avondale S. S.,	10 00	Glendale,	25 00	Franklin,	26 00
" Church,	827 89	Rev. J. H. Walter,		Gettysburgh,	11 50
Berea,	5 00	Pleas't Ridge,	10 00	Greenville,	38 55
Batavia,	15 77	Lane Seminary,	70 50	Hamilton,	182 75
Bethel,	46 00				

Middletown S. S.,	\$27 00	New Lisbon S. S.,	\$17 40	Johnston, Sheridan	
" " Ch.,	100 00	" " Ch.,	48 75	S. S.,	\$3 00
Monroe,	4 00	Niles S. S.,	2 00	Manchester,	6 10
New Jersey,	22 50	" Church,	6 00	Mineral Springs,	4 00
Osborn,	11 96	North Jackson,	18 00	Mt. Leigh,	35 00
Oxford,	88 95	Poland S. S.,	9 70	Portsmouth, Ist,	1300 00
Piqua,	1307 75	Salem,	16 97	" " 1st Ger.,	27 00
Seven Mile,	35 00	Warren,	190 00	" " 2d S. S.,	25 00
South Charleston,	106 88	Youngstown, Ist,	1307 67	" " 2d Ch.,	250 00
Springfield, Ist,	700 00	" Belm't Av.	1 00	Red Oak,	9 50
" " 2d,	465 00	Total,	1956 07	Ripley,	172 75
Troy S. S.,	45 64	<i>Marion Presbytery.</i>		Rome S. S.,	2 00
" Church,	81 82	Berlin,	1 15	Russellville,	65 00
Washington,	18 00	Chesterville,	27 38	Wellston,	70 00
Xenia S. S.,	7 80	Delaware,	518 00	Rev. B. T. Sheeley,	
" Church,	71 00	Delhi,	1 45	Fredericksburg,	1 00
Miss Julia C Means,		Iberia,	30 00	Total,	2111 33
New Paris,	5 00	Jerome,	4 75	<i>St Clairsville Presbytery.</i>	
Mr. J. Scott, Xenia,	4 00	Liberty,	17 00	Bannock,	4 00
From friends of the		Marion,	260 00	Barnesville,	100 00
cause, per Miss		Marysville,	76 00	Bellaire, Ist,	52 00
Mary Martin,		Mt. Gilead,	44 46	Buchanan,	2 00
Greenville,	20 00	Ostrander,	82 80	Buffalo,	2 25
Total,	7596 60	Pisgah,	3 40	Cadiz S. S.,	46 84
<i>Huron Presbytery.</i>		Radnor and Thomp-		" Church,	138 00
Elmore S. S.,	4 20	son,	2 55	Caldwell S. S.,	5 00
Fostoria S. S.,	22 01	Richwood,	12 00	Coal Brook,	5 65
" Church,	82 85	Trenton,	20 00	Kirkwood,	60 23
Fromont,	60 00	York,	14 65	Martin's Ferry S. S.,	12 71
Monroeville,	20 00	Mrs. Mary S. Clark,		New Athens,	8 20
Norwalk,	200 00	Mt. Gilead,	5 00	New Castle,	6 00
Olena,	22 10	Rev. John Tenney,		Nottingham,	38 50
Peru,	12 00	Richwood,	10 00	Olive,	4 12
Sandusky S. S.,	17 50	Total,	1130 59	Portland S. S.,	1 23
" Church,	83 05	<i>Maumee Presbytery.</i>		" Church,	3 00
Tiffin,	50 00	Antwerp,	2 00	Short Creek,	58 00
Total,	573 71	Bowling Green,	92 25	St. Clairsville,	40 00
<i>Lima Presbytery.</i>		Bryan,	72 80	Woodsfield,	3 00
Ada,	80 00	Defiance,	130 40	Mrs. D. B. Welsh,	
Celina S. S.,	6 00	Delta,	56 00	Cadiz,	50 00
Findlay,	40 01	Edgerton,	3 25	W. R. Ratcliffe,	26 03
Lima S. S.,	2 62	Grand Rapids S. S.,	12 37	Total,	666 76
" Church,	120 07	Hull Prairie,	12 50	<i>Steubenville Presbytery.</i>	
Mt. Jefferson,	5 00	Milton Center S. S.,	8 41	Amsterdam,	11 00
New Stark,	25 00	Napoleon,	5 00	Bacon Ridge,	9 00
North Baltim'e S.S.,	17 77	Toledo, Ist,	370 75	Beech Spring,	10 00
Ottawa,	12 00	" 1st German,	14 00	Bethesda,	100 00
Rockport,	10 25	" 3d S. S.,	7 20	Bethlehem,	7 00
Shanes Crossing,	10 00	" 3d Church,	31 73	Bloomfield,	5 53
Sidney,	250 00	" Westmins'r,	220 00	Buchanan Chapel,	10 00
Turtle Creek,	12 50	Tontogony,	4 00	Corinth,	30 00
Mr W. M. Fredens-		West Bethesda,	10 00	East Springfield,	8 00
burg, Conway,	2 00	West Unity,	40 00	Harlem S. S.,	7 00
Mrs. Maria Wood,		Weston,	12 00	" Church,	18 00
Uniopolis,	7 0	Rev. S. S. Hyde,		Irondale,	4 00
Total,	593 71	Farmer,	5 00	Island Creek,	21 38
<i>Mahoning Presbytery.</i>		Total,	1109 66	Linton,	8 60
Beloit,	2 00	<i>Portsmouth Presbytery.</i>		Long's Run,	18 00
Canfield,	61 25	Buena Vista, Ger.,	2 45	Madison,	23 25
Canton,	67 38	Cedron,	1 65	New Philadelphia,	20 00
Champion,	14 00	Decatur,	2 50	Oak Ridge,	7 55
Columbiana,	25 00	Eckmansville,	20 00	Pleasant Hill,	9 15
Ellsworth, S. S.,	5 00	Feesburgh,	1 00	Richmond,	55 82
Leontonia,	60 00	Felicity,	1 87	Ridge,	10 00
Massillon, 2d,	51 35	Hanging Rock,	5 00	Scioto,	37 00
Middle Sandy S. S.,	7 60	Higginsport,	1 00	Steubenville, Ist,	40 00
Mineral Ridge,	35 00	Ironton S. S.,	19 50	" 2d S. S.,	25 00
Newton,	10 00	" Church,	86 01	" 2d Ch.,	79 00
				Still Fork,	9 00
				Toronto,	70 00

CENTENARY FUND.

Ulrichsville,	\$23 00
Waynesburgh S. S.,	1 00
" Ch.,	5 00
Wellsville,	232 50
Yellow Creek,	80 00
Total,	994 78

Wooster Presbytery.

Ashland,	21 04
Belleville S. S.,	5 00
" Church,	11 35
Clear Fork,	10 00
Doylestown,	6 00
Fredericksburgh,	133 00
Jackson & Creston,	84 00
Lexington S. S.,	13 19
" Church,	15 20
Loudonville,	8 62
Mansfield,	117 40
Mt. Eaton,	2 00
Orange,	14 00
Savannah,	26 47
Shelby,	50 00
Shreve,	10 73
Wooster, 1st S. S.,	2 32
" 1st Ch.,	123 75
" Westm'r,	116 63
"Cash,"	10 00
Mrs. K. S. Burrows,	10 00
" Wooster,	10 00
Dr. T. K. Davis,	20 00
" Wooster,	20 00
Mr. & Mrs. D. A. New-	25 00
" ell, Dalton,	25 00
Mrs. H. C. Scovel,	50 00
" Wooster,	50 00
Total,	885 70

Zanesville Presbytery.

Bladensburg,	19 00
Brownsville,	36 55
Chandlersville,	17 20
Clark,	13 00
Coshocton,	102 00
Dresden S. S.,	5 54
Duncan's Falls,	19 00
Fredericktown,	5 00
Granville,	84 00
High Hill S. S.,	1 90
" Church,	9 10
Homer S. S.,	2 63
Jersey,	19 53
Keene,	5 50
Kirkersville,	13 00
Madison,	94 50
Mt. Vernon,	61 50
Mt. Zion S. S.,	2 20
" Church,	9 80
Newark, 1st S. S.,	15 00
" 1st Church,	20 00
" 2d Ch. & S. S.,	261 34
" Salem, Ger.,	38 75
New Concord,	6 00
Norwich,	10 00
Utica S. S.,	9 80
West Carlisle, W. M. S.,	3 00
Zanesville, 1st,	116 80
" 2d S. S.,	16 05
" 2d Ch.,	188 95
" Putnam,	85 00
"A. B.," Anon,	5 00

Mr. N. E. Hunt, Cos-	
hocton,	\$25 00
Rev. Jno. Pitken,	4 00
Total,	1325 64

SYNOD OF PACIFIC.

Benicia Presbytery.

Arcata S. S.,	15 00
" Church,	100 00
Bloomfield,	10 00
Calistoga,	8 00
Coyelo,	6 00
Fulton,	7 00
Headsburgh,	18 00
Kelseyville,	5 50
Lakeport,	40 25
Mendocino,	102 55
Napa S. S.,	8 00
" Church,	319 70
Petaluma,	25 00
Pope Valley,	2 30
San Rafael,	185 00
Santa Rosa,	62 70
St. Helena S. S.,	6 85
" Ch.,	77 15
Tomaes S. S.,	5 00
" Church,	8 00
Two Rocks,	53 25
Ukiah,	15 00
Vallejo,	63 00
Rev. Geo. W. Hays,	12 00
" Tomaes,	12 00
Total,	1155 25

Los Angeles Presbytery.

Anaheim, 1st S. S.,	6 00
" 1st Ch.,	14 50
Arlington S. S.,	80 00
" Church,	372 51
Carpenteria,	12 00
Colton,	30 00
Hueneme,	10 00
Los Angeles, 1st,	650 00
" 3d,	26 00
" Bethany S. S.,	5 00
" Boyle H'ts,	125 00
Orange S. S.,	17 60
" Church,	55 25
Pasadena,	305 00
Pomona S. S.,	7 70
Redlands,	9 30
San Bernardino,	44 00
San Buenaventura,	221 00
San Diego,	630 00
San Gorgonia,	20 00
San Pedro,	40 00
Santa Ana,	63 58
Santa Barbara,	200 00
So. Pasadena, Calv.,	20 00
Tustin,	11 35
Westminster S. S.,	3 62
" Ch.,	19 90
Rev. H. H. Dobbins,	5 00
" Los Angeles,	5 00
Rev. A. A. Dinsmore,	25 00
" East Los Angeles,	25 00
Total,	3029 31

Sacramento Presbytery.

Carson City,	\$102 00
Chico,	156 87
Davisville,	53 00
Dixon,	7 00
Elk Grove,	11 00
Elko,	5 85
Gridley,	60 00
Ione City,	6 60
Placerville,	22 25
Red Bluff,	30 00
Sacramento, 14th St.,	22 00
" Westm'r,	40 00
Stillwater,	4 50
Vacaville S. S.,	2 00
" Church,	18 00
Westminster,	20 00
Mrs. S. H. Vaugh,	1 00
" Colusa,	1 00
Two friends of the	
" cause, per Rev. N.	
" B. Klink, Redd'g,	
" Cal ,	10 00
Total,	572 07

San Francisco Presbytery.

Alameda,	87 35
Berkeley, 1st,	1 00
Brooklyn,	100 00
Panville,	66 00
Lebanon S. S.,	9 50
North Temescal,	30 10
Oakland, 1st S. S.,	83 40
" 1st Ch.,	369 00
" Chinese,	22 00
San Francisco, 1st, 1555 00	
" 1st St. M.	
" S. S.,	5 75
" Calv'y S. S.,	51 05
" " Ch.,	175 15
" Central,	100 00
" Chinese,	16 20
" Ho'd St ,	100 00
" Larkin St ,	35 00
" Pacific St	
" M. S. S.,	1 25
" Welsh,	92 00
" Westm'r,	328 50
San Pablo,	15 65
Walnut Creek,	35 00
West Berkeley,	7 00
Rev. E. P. Baker,	10 00
" Oakland,	10 00
Rev. E. E. Clark,	5 00
" Berkeley,	5 00
Dr. W. H. Davies,	10 00
" San Francisco,	10 00
Miss Salina Eilers,	50 00
" San Pablo, Cal.,	50 00
Rev. A. W. Loomis and	
" wife, San Francisco,	50 00
Mrs. H. T. Losee,	5 00
" Berkeley,	5 00
Mr. E. A. Pitkin &	
" wife, Soquel,	5 00
Dr. R. S. Symington,	5 00
" Soquel,	5 00
Total,	3376 40

San Jose Presbytery.

Alvarado,	30 00
Cayucas,	51 08
Centerville,	25 50

Gilroy,	\$30 00	Springdale,	\$15 00	Summit,	\$14 00
Hollister,	16 56	Tarentum,	33 00	Unionville,	37 00
Los Gatos,	56 00	West Bellevue,	28 58	James D. Anderson,	
Milpitas,	33 00	Western Theo Sem.,	63 00	Glade Mills,	5 00
Pasa Rablis,	2 50	Miss Sarah E. Annan,		Rev. D. Decker,	
Pleasanton,	5 00	Allegheny,	50 00	Baldwin,	40 00
Pleasant Valley,	4 00	Miss Mar't K. Brown,		Rev. E. Ogden, Glade	
San Jose,	1450 00	Robella,	2 00	Mills,	5 00
San Leandro,	26 50	Granddaughter of		Total,	1131 69
San Luis Obispo,	88 65	Pres. Minister,			
Santa Clara,	65 00	Allegheny,	5 00		
Watsonville,	30 00				
Miss Annie Baker,		Total,	5373 15	<i>Carlisle Presbytery.</i>	
Los Gatos,	5 00			Big Spring,	200 00
				Bloomfield,	51 00
Total,	1918 79	<i>Blairsville Presbytery.</i>		Burnt Cabins,	10 00
<i>Stockton Presbytery.</i>		Beulah,	73 45	Carlisle, 1st S. S.,	53 45
Columbia,	4 75	Black Lick,	22 00	" 1st Ch.,	109 57
Fresno,	65 00	Blairsville,	274 45	" 2d,	602 50
Grayson,	68 65	Braddock,	204 00	Chambersburg, Cen.	
Sonora,	4 00	Centerville,	13 00	S. S.,	32 12
Mr. A. T. Rutledge,		Conemough S. S.,	11 83	" Cen. Ch.,	82 65
Lodi,	5 00	" Ch.,	49 17	" Fall'g Sp'g	
Rev. M. D. A. Steen,		Congruity,	100 00	S. S.,	133 02
Woodbridge,	5 00	Derry,	200 80	" Fall'g Sp'g	
		Ebensburgh,	37 50	Ch.,	299 30
Total,	152 40	Fairfield,	126 00	Dauphin S. S.,	12 00
		Harrison City,	5 00	" Church,	68 65
		Johnstown,	337 00	Duncannon S. S.,	7 00
		Laird,	40 00	" Ch.,	49 33
		Latrobe S. S.,	24 14	Fayetteville,	7 50
		" Church,	247 86	Gettysburgh,	20 86
		Ligonier,	100 50	Great Conewago,	16 65
		Livermore,	34 30	Green Castle,	35 00
		Manor,	5 00	Green Hill,	10 00
		Murrysville,	619 00	Harrisburgh, Market	
SYNOD OF PENNSYLVANIA.		New Alexandria,	108 00	Sq. S. S.,	60 15
<i>Allegheny Presbytery.</i>		New Salem,	55 00	" Market Sq.	
Allegheny, 1st S. S.,	65 00	Parnassus Ch. & S. S.,	176 37	" Church,	241 50
" 1st Ch.,	936 00	Pleasant Grove,	16 75	" Paxton,	15 00
" 1st Ger. S. S.	26 77	Plum Creek S. S.,	10 00	" Pine St.,	1618 25
" 1st Ger. Ch.	8 00	" Ch.,	50 00	" Westm'r,	22 29
" 2d,	123 00	Salem,	31 24	Lower Marsh Creek,	33 00
" Bethel,	33 65	Unity,	111 75	Lower Path Valley,	40 00
" Central S. S.	15 33	Verona,	100 00	McConnellsburgh,	25 25
" " Ch.,	276 29	Total,	3184 11	Mechanicsburgh,	95 00
" North,	2161 55			Mercersburgh,	114 72
" Provid'ce,	391 40	<i>Butler Presbytery.</i>		Middle Spring,	40 00
" Sch'l St.,	20 00	Allegheny,	7 35	Monaghan S. S.,	15 17
Bakerstown,	102 00	Amity,	36 00	" Church,	12 67
Beaver,	75 00	Buffalo,	27 00	Newport,	104 00
Bellevue S. S.,	3 69	Butler S. S.,	15 00	Petersburgh S. S.,	33 00
" Church,	10 00	" Church,	252 00	" Ch.,	11 07
Bridgewater,	26 00	Centerville,	16 00	Robt. Kennedy Me'l	
Concord,	35 00	Clintonville,	25 00	" " S. S.	5 25
Emsworth,	150 24	Concord,	26 00	" " Ch	27 75
Evans City,	11 00	Fairview,	78 11	Shermansdale,	1 00
Fairmount,	32 50	Grove City,	12 50	Shippensburgh,	139 15
Freedom,	15 00	Harlansburgh,	34 00	Silver Spring,	41 96
Glenfield,	11 50	Harrisville S. S.,	5 00	Upper Path Valley,	76 25
Glenshaw S. S.,	8 06	Karns City,	36 18	Waynesboro,	201 51
" Church,	24 59	Martinsburgh,	111 21	Home Miss. Soc.,	
Hayesville Miss.,	7 40	Muddy Creek,	31 00	Harrisburgh,	21 50
Hilands S. S.,	4 00	New Hope,	24 25	Mr. D. McConaughy,	
" Church,	9 64	North Salem,	22 75	Gettysburg,	5 00
Hoboken,	14 00	North Butler,	11 00	West Union Home	
Industry,	9 00	North Liberty,	6 50	Miss. Soc., Har-	
Lectsdale,	401 41	N. Washington S. S.,	10 00	risburgh,	36 50
Natrona,	21 09	" Ch.,	27 00	Minister's Widow &	
Pine Creek, 1st,	28 00	Petrolia,	50 19	Daughter, Green-	
" 2d,	31 65	Plain Grove S. S.,	9 00	castle,	25 00
Pleasant Hill,	18 00	" Ch.,	80 65	Mrs. S. J. Craighead,	
Rochester,	10 00	Pleasant Valley,	5 00	Carlisle,	100 00
Sewickley,	25 50	Portersville S. S.,	10 00	Rev. D. L. Hughes,	
Sharpsburgh S. S.,	8 15	Scrub Grass,	62 00	Petersburg,	25 00
" Ch.,	27 25			Rev. W. H. Logan &	
				Family, Carlisle,	25 00

Mr. J. B. Davidson, Newville, \$25 00	Oak Grove, \$14 00	Mrs. J. M. Eaton, Franklin, 550 00
Total, 5037 54	Perry, 40 00	Dr. J. M. Eaton, Franklin, 100 00
<i>Chester Presbytery.</i>	Perryville, 45 00	Miss Minnie Noet- ham, Meadville, 1 00
Avondale, 68 50	Punxsutawney, 15 75	Rev. L. L. Radcliffe, Meadville, 1 00
Berwyn, Trinity, 35 00	Reynoldsville, 2 00	Mrs. Radcliffe, Meadville, 1 00
Bryn Mawr S. S., 100 00	Ridgway, 17 35	Mr. Anzie Wilson, E. Springfield, 5 47
" Ch., 1210 00	Rockland, 10 00	Total, 5236 98
Chester, 1st S. S. Ruby Miss., 58 86	Scotch Hill, 5 00	<i>Huntingdon Presbytery.</i>
" 1st Church, 111 14	Shiloh, 3 74	Alexandria, 110 00
" 3d, 181 57	Sligo, 14 40	Altoona, 1st, 190 85
Chichester, Mem'l, 13 00	Tionesta S. S., 6 86	" 2d S. S., 25 10
Coatesville, 63 41	" Ch., 60 05	" 2d Ch., 327 00
Darby, 1st S. S., 34 70	Troy, 10 00	Belford, 68 50
" 1st Church, 213 61	Wilcox, 43 79	Bellefonte S. S., 100 00
Downingtown, Cen., 63 57	Worthville, 7 75	Bethel, 4 00
East Whiteland, 15 00	Mrs. J. B. Agnew, Tionesta, 3 00	Birmingham, 71 04
Fagg's Manor, 244 09	Rev. T. S. Leason, Brookville, 10 00	Bradford S. S., 5 00
Forks of Brandy'e, 125 00	Rev. W. McMichael, Mariasville, 1 00	Canoe Valley, 3 00
Great Valley, 135 00	Rev. G. R. Sangree & wife, Perryville, 1 00	Clearfield, 500 00
Honeybrook, 191 00	Total, 1367 94	Coal Port S. S., 3 26
Marple, 50 00	<i>Erie Presbytery.</i>	Curwensville S. S., 20 02
Media, 66 89	Atlantic S. S., 26 66	" Ch., 151 50
Middletown, 76 00	Belle Valley, 14 00	Du Bois, 2d, 115 50
Mt. Vernon S. S., 11 15	Bradford, 1st, 216 75	Duncansville, 115 10
New London, 34 09	Cambridge, 39 20	E. Kishacoquillas, 100 00
Oxford, 1st S. S., 101 30	Conneautville H. & F. M. S., 5 00	Everett S. S., 9 30
" 1st Church, 115 82	" Church, 19 50	" Church, 28 25
Penningtonville, 2 36	Cool Spring, 2 61	Fruit Hill, 52 00
Phoenixville, 60 76	Corry, 15 72	Holidaysburgh S. S., 49 68
Ridley Park S. S., 12 42	East Greene, 12 00	" Ch., 262 95
" Ch., 66 31	Edinboro, 2 50	Houtzdale S. S., 20 79
ThurLOW, Bethany Miss. S. S., 4 00	Erie, 1st, 700 00	Hublersburgh, 1 75
Upper Darby, Ander- son Miss., 16 00	" Chestnut St., 147 00	Huntingdon, 191 00
Upper Octorara, Wayne, 54 28	" Park, 550 00	Lewistown, 365 75
West Chester, 1st, West Grove, 156 43	Evansburgh, 4 00	Lick Run, 16 00
Rev. W. P. Breed, Jr., Glen Moore, 5 00	Fairview, 50 00	Little Valley, 17 00
Rev. J. D. Randall & wife, Atglen, 5 00	Franklin, 88 15	Logan's Valley, 46 00
Rev. J. Roberts, D. D., see Darby, -----	Garland, 10 45	Lower Tuscarora, 48 88
Total, 3841 31	Girard, 39 09	Mann's Choice, 7 50
<i>Clarion Presbytery.</i>	Gravel Run, 18 10	Martinsburgh, Gil- son Memorial, 78 00
Beech Woods, 50 00	Greenville S. S., 50 00	McVeytown, 20 00
Bethesda, 12 00	" Church, 100 00	Millint'n, West'r S. S., 12 77
Brookwayville, 19 50	Harbor Creek S. S., 3 00	" Ch., 72 75
Brookville S. S., 43 47	" Ch., 42 00	Milesburgh, 17 45
" Ch., 308 55	Harmonsburg, 6 00	Milroy, 22 00
Callensburg, 12 00	Jamestown, 18 51	Mt. Union, 41 00
Clarion S. S., 22 37	Kerr's Hill, 30 40	Osceola S. S., 39 40
" Church, 119 00	Meadville, 2d, 164 00	Penfield S. S., 7 19
Concord, 12 00	Mercer, 1st, 232 00	" Church, 25 00
Cool Spring, 5 00	" 2d, 117 00	Peru, 13 35
Elkton, 10 60	North Clarendon, 2 00	Petersburg S. S., 4 30
Emlenton, 40 51	North East, 300 00	" Church, 31 25
Foxburgh, 10 00	Oil City, 1st, 508 50	Philipsburgh, 16 00
Greenville, 25 50	Pittsfield, 6 06	Saxton, 10 00
Leatherwood, 67 65	Springfield, 49 08	Shade Gap, 24 50
Licking, 15 55	Sugar Grove, 10 00	Shellsburgh, 17 31
Marionville S. S., 10 00	Sunville S. S., 3 00	Shirleysburgh, 3 00
Mill Creek, 1 35	Tidioute, 297 52	Spring Creek, 50 00
Mt. Pleasant S. S., 5 00	Titusville, 179 21	Spruce Creek, 333 50
Mt. Tabor, 18 75	Union City, 35 05	Tyrone, 128 50
New Bethlehem, 97 35	Utica S. S., 10 00	Upper Tuscarora, 29 90
New Rehoboth, 101 10	Warren, 806 35	West Huntingdon Miss. Soc., 2 13
	Waterford S. S., 5 00	Williamsburgh, 39 00
	" Church, 10 00	Winterburn, 3 23
	Westminster, 33 10	
	Dr. R. Craighead, Meadeville, 100 00	

Hon. J. A. Beaver, Gov. of Penn., \$1000 00	Gibson, \$8 00	Hokendauqua, \$8 00
Rev. J. F. Diener, Schellsburg, 10 00	Great Bend, 30 50	Lehighon S. S., 9 00
Dr. W. M. Findley, Altoona, 10 00	Honesdale S. S., 8 49	Lock Ridge, 12 00
Rev. L. L. Haugha- wout, Waterloo, 1 50	Kingston, 166 25	Lower Mt. Bethel, 7 00
Rev. Chas. Herron, Curwensville, 10 00	Little Meadows, 11 00	Mahanoy City, 179 25
Jas. Oliver, Grays- ville, Pa., 25 00	Meshoppen S. S., 7 00	Mauch Chunk, 957 39
Total, 7556 75	Monroeton, 54 00	Middle Smithfield, 20 00
<i>Kittanning Presbytery.</i>	Montrose S. S., 50 00	Mountain, 23 49
Apollo, 110 00	" Church, 267 40	Mt. Bethel S. S., 6 92
Appleby Manor, 20 00	Nanticoke, 51 00	" Church, 3 25
Atwood, 5 00	Orwell, 4 30	Port Carbon S. S., 27 35
Boiling Spring, 12 10	Pittston, 208 61	" Ch., 66 00
Center, 1 60	Plains S. S., 5 61	Pottsville, 1st S. S., 37 27
Cherry Run, 17 00	" Church, 42 80	" 2d S. S., 250 15
Cherry Tree, 11 06	Plymouth, S. S., 9 25	" 3d S. S., 62 70
Clarksb'gh Ch. & S. S., 50 41	Rome Ch. & S. S., 11 90	" 4th Ch., 158 80
Concord, 22 75	Rushville & Stevens- ville, 43 00	Reading, 1st S. S., 28 49
Crooked Creek, 19 00	Scranton, 1st, 1631 20	" Wash'n St., 10 00
Currie's Run and Elderton, 133 25	" 2d, 2070 00	Sandy Run, 13 33
East Union, 2 00	" Green Rive Ave., 113 00	Shawnee S. S., 10 00
Ebenezer S. S., 4 34	" Washburn St., B. S., 33 06	" Church, 25 00
" Church, 66 66	Shickshinny, 6 14	Slatington, 25 00
Elder's Ridge, 64 00	Sylvania, 5 10	South Bethlehem, 13 00
Freeport, 58 22	Towanda, 210 00	Stroudsburg S. S., 22 00
Gilgal, 1 00	Troy, 18 97	Summit Hill, 117 00
Glades Run, 78 65	Tunkhannock S. S., 7 35	Tamaqua, 18 14
Indiana, 521 75	" Ch., 42 20	Upper Lehigh, 75 24
Jacksonville, 36 00	Warren, 3 00	Weatherly, 51 25
Kittanning, 1st S. S., 6 00	Wilkes Barre, 1st, 1732 37	White Haven, 100 00
" 2d, 13 27	" Mem'l S. S., 46 75	Miss Fannie Jones, Easton, 500 00
Leechburg S. S., 12 00	" Ch., 406 25	"M. L." Wernersv'e, 2 00
" Ch., 47 00	Wyalusing, 2d, 20 00	Mr. Cyrus Shick, Reading, 25 00
Marion, 39 10	Rev. H. H. Wells and Family, Kingston, 50 00	Mr. A. N. Lowry, Wat- sontown, 25 00
Mechanicsburgh, 16 00	Dr. J. Edwards, Plymouth, 20 00	Total, 4678 68
Middle Creek, 5 00	"W F. M. S.," Laek- awanna Presb'y, 13 00	<i>Northumberland Presbytery.</i>
Midway, 2 00	Rev. J. Merriam, New Milford, 5 00	Bald Eagle & Nitt'y, 167 00
Mt. Pleasant, 6 00	Mr. E. A. Pratt, New Milford, 25 00	Beech Creek, 43 51
Parker City, 1st, 101 76	Mrs. S. Belle Pratt, New Milford, 500 00	Berwick S. S., 7 16
Rural Valley S. S., 6 50	Rev Stephen Torrey, Honesdale, 600 00	" Church, 42 85
" Ch., 45 50	Mrs. M. H. Connor, Milanville, 3 00	Bloomsburgh S. S., 29 08
Saltsburgh, 418 32	Total, 9163 18	" Ch., 111 10
Slate Lick, 66 75	<i>Lehigh Presbytery.</i>	Briar Creek, 20 05
Snader's Grove, 33 00	Allentown, 153 25	Buffalo, 33 14
Tunnelton, 22 75	Allen Township, 40 00	Emporium, 10 00
Union, 5 00	Andenreid, 50 00	Great Island S. S., 52 00
Washington, 70 30	Bethlehem S. S., 22 14	" Ch., 260 00
West Glade Run, 42 50	" Church, 61 86	Grove S. S., 27 30
West Lebanon, 60 00	Catasauqua, 1st, 100 00	" Church, 85 54
Worthington S. S., 5 00	" 1st S. S., 25 00	Hartleton, 25 00
" Ch., 11 65	" 1st Church, 71 67	Jersey Shore, 110 00
Mr. J. C. Lockhard, Groveville, 2 50	" Bridge St. S. S., 20 16	Lewisburgh S. S., 11 65
Total, 2272 69	" Bridge St. Church, 16 00	" Ch., 188 75
<i>Lackawanna Presbytery.</i>	Easton, 1st S. S., 25 00	Lycoming, 33 25
Ararat, 14 00	" 1st Church, 557 50	Mahoning, 1303 50
Archbald, 25 00	" 1st Olivet St. S. S., 21 25	Mifflinburgh, 30 15
Ashley, 140 00	" Brainerd, 272 87	Milton, 141 00
Athens, 64 60	Ferndale, 26 00	New Berlin, 17 00
Barclay, 2 00	Hazleton S. S., 10 11	Northumberland, 8 55
Bennett, 109 26	" Church, 316 85	Orangeville, 20 00
Canton, 84 21		Pottsgrove, 4 99
Carbondale, 120 00		Renovo, 116 00
Dunmore S. S., 5 00		Shamokin, 51 29
" Church, 25 50		Sunbury, 184 00
		Trout Run, 5 00
		Washington, 51 25
		Watsonstown, 16 00
		Williamsport, 1st S. S. 62 19
		" 1st Ch., 1000 00
		" 2d, 290 00
		" 3d S. S., 10 98
		" 3d Ch., 183 00

"S. M.," Northumberland, \$25 00	Miss J. A. Rumel, \$5 00	Jefferson's, Cent., \$41 50
Mrs. Jno. Caldwell, Bloomsburgh, 2 00	Total, 45959 61	Jenkins'n, Grace S. S., 11 00
M. & W. Cathcart, Danville, 100 00	<i>Phila. Central Presbytery.</i>	Ch., 215 00
C. R. Gerhart, Lock Haven, 10 00	Philadelphia, Alex 1531 79	Leverington S. S., 25 25
Rev. J. P. Hudson, Williamsport, 5 00	" Arch St., 3017 00	Ch., 14 00
Mrs. M. A. Gamble, Jersey Shore, 100 00	" Beth'lm., 108 00	Lower Merion, 25 00
Jas. Hart and wife, Emporium, 50 00	" Berean S. S., 2 00	Macalester Mem'l, 7 00
Miss Hattie Laird, Washingtonville, 5 00	" Central, 100 00	Manayunk, 150 00
"S.," per "Presb'n," Pottsgrove, 5 00	" Cohocks'k 2d St. M., 2 77	Mt. Airy, 172 00
"Cash," ⁵ Mifflinb'gh, 25 00	" Cohocks'k Ch., 458 00	Neshaminy, Warw'k, 75 00
Total, 5079 28	" Coven't S. S., 50 00	Newtown S. S., 11 00
<i>Philadelphia Presbytery.</i>	" Gr'n Hill, 280 00	Ch., 122 44
Philadelphia, 1st S. S., 45 37	" Kens'ton, 72 00	Norristown, 1st, 453 81
" 1st Ch., 1163 00	" Mantua, 2d, 13 00	Central, 216 00
" 2d S. S., (2) 533 26	" Memorial, 575 09	Norriton and Providence, 91 85
" 2d Ch., 6373 06	" North, 50 00	Port Kennedy S. S., 9 50
" 3d S. S., 50 00	" N. Broad St., 2023 77	Ch., 36 00
" 3d Ch., 1010 00	" N. 10th St., 35 00	Pottstown, 100 00
" 4th S. S., 13 00	" N'ern Liberties, 1st S. S., 46 60	Roxborough, 25 00
" 4th Ch., 189 00	" Northm'r S. S., 5 00	Thompson Mem'l, 125 50
" 10th S. S., 102 00	" Northm'r Ch., 200 45	Lawdale Miss. S. S., 5 00
" 10th Ch., 7401 50	" Olivet S. S., 158 59	"Cash," Germant'n, 500 00
" Atonem't, 10 00	" Ch., 211 41	Rev. Alex. Henry, Germantown, 25 00
" Beth'y S. S., 20 00	" Oxford, 500 00	Miss Jamison, Hartsyev's, 3 00
" Calvary, 7024 92	" Patterson, Mem'l, 19 30	Rev. S. J. Milliken, Fox Chase, 5 00
" Chambers, 196 68	" Pinceton, 3505 97	Miss E. S. Patterson, Holmesburg, 5 00
" Evangel S. S., 6 00	" Richmond, 17 00	Total, 14768 20
" Evangel Ch., 25 00	" Sp'g G'den, 50 00	<i>Pittsburgh Presbytery.</i>
" Grace, 15 00	" Susqueh'a Ave., 32 00	Bethany, 46 00
" Gr'nwich, 110 00	" Trinity, 98 00	Bethel, 184 66
" Holland Mem'l, 1385 12	" W. Arch St, 1088 00	Cannonsburgh, 227 47
" Mariner's, 8 00	" W. Park, 56 00	Center, 116 75
" South, 234 00	" York St., 30 00	Chartiers, 325 00
" S. Western S. S., 37 94	" "Anon.," Bethlehem Church, 1 00	Concord, 45 00
" S. Western Ch., 30 06	" "Cash," Phila., 2 00	Crafton, 25 00
" Tabern'e, 1012 10	Dr. T. J. Shepherd, Philadelphia, 10 00	Fairview, 25 00
" Tabor, 58 50	Glenwood, Md., 25 00	Forest Grove, 60 00
" Union, 50 00	"C. L. Y.," Phila., 5 00	Hazlewood, 125 00
" Walnut St, 9204 53	Mr. N. Young, Phila., 50 00	Hebron, 150 00
" W. Spruce St., 7687 56	Total, 14789 74	Homestead, 55 00
" Westm'r, 628 00	<i>Phila. North Presbytery.</i>	Knoxville, 66 94
" Wharton St, 50 00	Abington, 157 70	Lebanon, 60 00
" Woodland, 607 00	Ashbourne, 75 00	Long Island, 31 00
Wylie Memorial, 401 04	Bridesburg, 59 00	McKee's Rock, 25 00
"Anon.," 10 00	Bristol, 239 00	Mansfield S. S., 10 15
"Anon.," 5 00	Chestnut Hill S. S., 50 00	Church, 85 00
"Anon.," 5 00	Ch., 1066 60	Miller's Run, 30 00
Mrs. E. A. Blackwood, Philadelphia, 100 00	Disston Mem'l, 25 25	Mingo, 53 00
Mrs. E. F. Holloway, Philadelphia, 3 00	Doylestown, 374 75	Monongahela City, 407 40
Mrs. N. S. Mitchell, Philadelphia, 25 00	Edgington, 22 30	Montours, 41 00
Rev. Geo. Morton, Ambler, 5 00	Falls of Schuylkill, 100 00	Mt. Carmel, 10 00
Mrs. W. J. Latta, Philadelphia, 20 00	Forestville, 6 00	Mt. Olive, 143 00
	Germantown, 1st, 2626 57	Mt. Pisgah, 38 00
	" 2d, 2339 39	Mt. Washington, 16 46
	" Market Sq, 5000 00	North Branch, 5 00
	" Wakef'd S. S., 20 00	Pittsburgh, 1st, 2138 50
	Holmesburgh, 35 39	" 2d, 1035 75
	Hunt'gdon Valley, 100 00	" 3d, 1992 60
		" 4th S. S., 23 02
		" 4th Ch., 67 10
		" 6th, 111 00
		" 7th, 159 00
		" Bellefield, 279 87
		" Central, 15 00
		" Grace Me'l, 9 00
		" Park Av., 232 00
		" Shady S'e, 5625 00
		" S. S. S. S., 81 17
		" S. S. S. Ch., 126 30
		Raccoon, 76 69

Sharon,	\$103 00	<i>Washington Presbytery.</i>	Middle Octorara,	\$30 00	
Swissvale,	345 00	Burgettstown S.S.,	Mt. Joy,	35 00	
Valley,	12 00	" Ch.,	New Harmony,	28 00	
West Elizabeth,	117 00	Claysville S. S.,	Pequea,	22 00	
Wilkinsburgh S.S.,	32 09	" Church,	Pine Grove,	50 50	
" Ch.,	370 00	Cove,	Slate Ridge,	20 00	
"Contributor,"		Cross Creek,	Slateville,	70 50	
Pittsburgh,	6 00	Cross Roads,	Stewartstown S. S.,	25 00	
M. B. L. Pittsburgh,	5 00	East Buffalo,	Strasburgh,	64 00	
C. W. Wyeoff, Upper		Fairview,	Union,	101 15	
St. Clair,	50 00	Forks of Wheeling,	Wrightsville S. S.,	29 09	
Mrs. H. L. Dunlap,	25 00	Frankfort S. S.,	York, 1st S. S.,	200 00	
		" Ch.,	" " 1st Church,	1500 00	
Total,	15443 92	Lower Buffalo,	" Calvary,	264 52	
		Moundsville,	" Westminster,	74 50	
<i>Redstone Presbytery.</i>		Mt. Olivet,	Miss Jane C. Lati-		
Brownsville,	118 50	Mt. Prospect,	mer, York,	5 00	
CConnellsville S. S.,	14 03	New Cumberland S.S.,	Miss Jane L. Cath-		
" Ch.,	186 46	" Ch.,	cart, York,	20 00	
Dunbar S. S.,	12 00	Upper Buffalo S. S.,	Miss Isabel Small,		
" Church,	244 00	" Ch.,	York,	500 00	
Dunlap's Creek,	44 00	Upper Ten Mile,	"A Daughter in		
Fair Chance, Mrs. R.		Washington, 1st,	memory of her		
L. Martin,	10 00	" 2d,	Father,"	25 00	
George's Creek,	49 25	Waynesburgh,	"A Well-wisher,"	3 00	
Greensboro,	45 00	Wellsburgh,	Mrs. S. M. Carson,	5 00	
Jefferson,	2 00	West Alexander,			
Laurel Hill,	62 27	Wheeling, 1st S. S.,	Total,	6116 81	
Leisenring S. S.,	21 20	" 1st Ch.,	<i>West Virginia Presbytery.</i>		
" Ch.,	29 30	" 2d,	Bethel,	4 60	
Long Run,	58 00	Bequest of Mrs. E.	Calvary, Keyser,	15 00	
McKeesport,	426 60	P. Van Ordstrand,	Cassville,	7 00	
Mt. Pleasant,	277 75	Cross Creek, Pa.,	Clarksburgh,	14 65	
" Renn'n	50 00	Total,	Fairmount,	8 00	
New Providence,	148 50	3002 11	French Creek,	20 00	
Pleasant Unity,	10 00	<i>Wellsboro Presbytery.</i>	Grafton,	20 00	
Rehoboth,	88 00	Allegheny,	Hughes River,	9 40	
Round Hill,	137 00	Antrim,	Lebanon,	3 00	
Scottdale,	39 00	Beecher Island,	Morgantown,	60 50	
Sewickley,	33 00	Coudersport S. S.,	Parkersburgh, 1st,	202 00	
Somerset,	10 00	Elkland & Osceola,	Ravenswood,	22 60	
Tent,	93 50	Farmington,	sistersville,	18 00	
Uniontown S. S.,	26 18	Kane S. S.,	Sugar Grove,	10 60	
" Ch.,	525 00	" Church,	Terra Alta,	50 00	
West Newton,	95 00	Mansfield,	Mr Mills Thompson,		
		Wellsboro,	Reedy Ripple,	1 00	
Total,	2855 54	Total,	926 84	Total,	466 35
		<i>Shenango Presbytery.</i>		<i>Miscellaneous.</i>	
Beaver Falls,	80 00	West Africa Presbytery.	Rev. Isaac Boyce, Sal-		
Clarksville,	24 52	Clay Ashland,	ttillo, Mexico,	20 00	
Hopewell S. S.,	12 40	Total,	"D., Pennsylvania,	5 00	
" Ch.,	109 28	Westminster Presbytery.	Robt. B. Horsburg,		
Leesburgh S. S.,	10 15	Bellevue,	Dobbin, Pa.,	25 00	
Little Beaver,	31 50	Cedar Grove,	In Memory of "L.		
Mahoning,	18 00	Center,	H., Pa.,	10 00	
Mt. Pleasant S. S.,	12 91	Chestnut Level,	"Daughter of De-		
" Ch.,	21 09	Christ Chapel,	ceased Minister,"	5 00	
Neshannock,	95 25	Christiana,	Mrs. A. Patton,		
New Brighton,	33 00	Columbia S. S.,	Thompsonville,	1 00	
New Castle, 1st S. S.,	16 59	" Church,	Rev. D. J. Stewart,		
" 1st Ch.,	135 41	Donegal,	Sau Miguel, Mex.,	5 00	
" 2d,	138 50	Hopewell,	Total,	71 00	
Rieh Hill,	10 26	Jas. Coleman Mem'l,			
Sharon,	50 00	Lancaster, Mem'l S. S.,			
Sharpsville,	20 00	" Ch. 176 00			
Slippery Rock,	6 75	Leacock,			
Unity,	34 00	Lebanon, 4th St. S. S.,			
Westfield,	369 00	" 4th St. Ch.,			
Miss S. M. Kennedy,		Little Britain,			
New Brighton,	30 00	Marietta,			
Total,	1258 61				

CENTENARY FUND.

49

SYNOD OF SOUTH DAKOTA.		Mt. Bethel,	\$25 00	<i>Trinity Presbytery.</i>	
<i>Aberdeen Presbytery.</i>		Oakland,	9 00	Albany,	\$10 00
Britton Ch. & S. S.,	\$12 30	Reem's Creek,	22 00	Baird,	10 00
Emmanuel,	3 70	Salem,	105 00		
Leola,	1 50	St. Marks,	6 00	Total,	20 00
Raymond,	5 00	Timber Ridge,	5 00		
Uniontown,	14 00	Cornelia L. Boyd,			
Rev. J. M. McCahan,		Rogersville,	3 00		
Faulkton,	5 00	Rev. F. A. Chase,	7 00		
		Nashville,	—		
Total,	41 50	Total,	355 00		
<i>Central Dakota Presbytery.</i>		<i>Kingston Presbytery.</i>		SYNOD OF UTAH.	
Artesian City,	7 11	Chattanooga, 2d,	109 05	<i>Montana Presbytery.</i>	
Blunt S. S.,	8 99	Grassy Cove S. S.,	3 05	Bozeman,	15 81
" Church,	6 01	" Ch.,	10 00	Corvallis,	5 00
Flandreau, 2d,	10 00	Huntsville,	10 00	Deer Lodge,	18 00
Huron S. S.,	8 24	Mt. Tabor,	8 06	Helena S. S.,	91 42
" Church,	3 50	Salem,	6 60	" Church,	288 00
Madison,	5 77	Wartburg,	1 00	Miles City,	38 00
Miller S. S.,	8 80	Total,	147 76	Missoula S. S.,	9 50
" Church,	2 00	<i>Union Presbytery.</i>		" Church,	35 50
Pierre,	5 00	Baker's Creek,	9 15	White Sulphur Sp'gs,	8 80
Rapid City,	8 30	Bethel S. S.,	10 00	Rev. L. B. Crittenden,	
Woonsocket,	13 73	Clover Hill,	19 50	Creamery,	5 00
Rev. R. W. Jones,		Cloyd's Creek,	3 55		
Canova,	5 00	Hobron,	18 25	Total,	515 03
Total,	92 45	Knoxville, 2d,	111 75	<i>Utah Presbytery.</i>	
<i>Dakota Presbytery.</i>		" 4th S. S.,	10 00	American Fork,	20 00
Good Will,	5 00	" 4th Ch.,	120 00	Beujamin S. S.,	2 27
J. P. Williamson &		Madisonville,	12 25	Corrine,	1 00
Miss Nancy Hunter,		Mt. Zion S. S.,	7 00	Evauston S. S.,	1 00
Yaukton Agency,	10 00	New Providence,	44 60	" Church,	15 00
Capt. A. B. McGowan,		Shamondale,	50 00	Hyrum S. S.,	3 00
Fort Sully,	20 00	Mrs. Phoebe Tedford,		Logan S. S.,	10 50
		Maryville,	1 00	Millville S. S.,	2 00
Total,	35 00	Rev. P. M. Bartlett &	10 00	Ogden S. S.,	1 50
<i>Southern Dakota Presby'ty.</i>		wife, Maryville.	—	" Church,	8 50
Bridgewater,	5 00	Total,	727 05	Parawan,	15 00
Canistota,	1 00			Paysou,	15 42
Canton,	23 70	SYNOD OF TEXAS.		Salt Lake City, 1st,	58 00
Harmony,	1 00	<i>Austin Presbytery.</i>		Spanish Fork S. S.,	2 00
Kimball,	1 00	Austin, 1st,*	48 00	Springville S. S.,	1 94
Lennox, 1st German,	10 00	Lampasas,	8 00	" Ch.,	34 00
Mitchell,	3 50	"Boy," San Angelo,	10	Wellsville S. S.,	2 00
Parker S. S.,	2 10	Taylor,	51 00	Rev. E. M. Knox,	
" Church,	5 00	Total,	107 10	Kaysville,	25 00
Salem,	10 00	<i>North Texas Presbytery.</i>		Mrs. J. G. Downing,	25 00
Sioux Falls,	6 00	Denison S. S.,	20 40	Total,	246 13
White Lake,	1 00	" Church,	31 70	<i>Wood River Presbytery.</i>	
Total,	69 30	Gainesville,	13 00	Boise City,	10 50
SYNOD OF TENNESSEE.		Jacksboro S. S.,	10 60	Malad,	25 00
<i>Holston Presbytery.</i>		Miss M. A. Bolles &		Smithfield, Central,	10 00
Beach,	1 25	others, Crockett,	3 00	Rev. R. P. Boyd,	
Davidson's River,	2 00	Rev. J. B. Smith &		Paris, Idaho,	1 00
Elizabethton,	32 25	wife, Crockett,	5 00	Rev. W. E. Renshaw,	
Greenville,	28 50	Total,	86 70	Richmond, Utah,	3 00
Jeroldstown,	1 00			Total,	49 50
Jonesboro,	105 00				

SYNOD OF WISCONSIN.		Pulaski, German,	\$35 00	MISCELLANEOUS.	
<i>Chippewa Presbytery.</i>		Reedsburgh,	22 50	A Brooklyn lady's	
Ashland S. S.,	\$12 51	Richland Center S.S	4 90	New Year Offer-	
" Church,	30 00	Mrs. Electa Plum-		ing,	10 00
Baldwin,	8 70	stead, Portage,	100 00	"One whose name	
Chippewa Falls,	31 00	Rev. R. T. Roberts,		is not to be	
Hudson S. S.,	21 00	Sparta,	10 00	known,"	10000 00
" Church,	80 23	"Friend at the		Cash,	2000 00
Superior S. S.,	5 00	West,"	50 00	J. G. T. & wife,	10 00
Total,	188 44	Total,	486 11	Anon. No. 1287,	5 00
<i>La Crosse Presbytery.</i>		<i>Milwaukee Presbytery.</i>		In Memoriam, Dr.	
Hixton,	15 00	Barton S. S.,	65	John Chambers,	10 00
La Crosse, 1st,	13 23	" Church,	12 60	Anon. No. 1610,	5 00
Mauston, German,	4 00	Beaver Dam Ass'bly,	25 00	" No. 1785,	1 00
Neillsville,	5 00	Delafield & Ottawa,	25 00	Mrs. Perry, Quebec,	5 00
North Bend,	7 00	Horicon,	1 00	E. B. K., Jr.,	1 00
North La Crosse S.S.,	6 00	Juneau,	12 00	"A Presbyterian,"	1 00
" Ch.,	8 00	Milwaukee, Calv. S.S.,	25 00	"From a Right Hand,"	15 00
Rev. J. M. Hayes,		" " Ch	604 09	Rev. W. H. S.,	25 00
West Salem,	5 00	" Grace,	44 43	G. F. Brown & wife,	1 00
Total,	63 23	" Imma'l	1177 10	"Thankoffering,"	1 00
<i>Lake Superior Presbytery.</i>		Racine,	157 00	No. 148,	8 00
Detour S. S.,	1 00	Waukesha,	27 75	"Thankoffering,"	
" Church,	2 29	Rev. O. H. Chapin,		No. 202,	10000 00
Escanaba,	29 35	Delafield,	1 00	Rev. Henry Loomis,	
Iron Mountain,	31 00	Mr. Peter Dougherty,		Yokohama, Japan,	50 00
Ishpeming,	176 42	Somers,	15 00	E. H. R.,	1 00
Marinette,	190 00	Catharine H. Lilly,		E. R. B.,	5 00
Marquette,	208 00	Milwaukee,	5 00	Per "The Presbyte-	
Sault Ste. Marie,	18 00	Total,	2132 62	rian,"	73 00
Total,	656 06	<i>Winnabago Presbytery.</i>		Miss V. May White,	3 15
<i>Madison Presbytery.</i>		Appleton, Mem'l S S	26 15	"Left Hand,"	5 00
Beloit, 1st,	47 00	Auburndale,	10 00	"Wounded Knee,"	10 00
Cambria,	25 25	Crandon,	5 00	Dr. C. DeWitt, U.S.A ,	20 00
Cambridge,	10 00	Marshfield,	10 00	C. W. K.,	5 00
Highland, German,	7 30	Neenah S. S.,	45 40	Rev. W. K. Eddy,	
Janesville,	56 00	" Church,	64 71	Sidon,	5 31
Kilbourn City S.S.,	7 00	" Oshkosh,	14 52	Cotton Plant, Ark.,	5 50
Lima,	10 30	Shawano,	20 00	Young Lady's Breast	
Platteville, Ger. S.S.,	16 50	Stevens Point,	225 00	Pin,	217 23
Portage S. S.,	19 30	Weyauwega,	10 00	"Invalid Friend,"	
" Church,	7 70	Stockbridge (Ind.)	8 00	R. I.,	2 00
Prairie du Sac S. S.,	14 53	Rev. Samuel Jones,		Rev. T. C. Perry, La	
" Ch.,	42 83	Nekimi,	50 00	Prairie, Quebec,	15 00
		Rev. Angus Sillars,		Balance,	31 30
		Oxford,	5 00	Total,	225 49
		Total,	493 78		

SUMMARY

—BY—

SYNODS AND PRESBYTERIES.

I. SYNOD OF ATLANTIC.

1. Atlantic,	\$ 67 50	
2. East Florida,	253 30	
3. Fairfield,	39 84	
4. Knox,	68 60	
5. McClelland,	24 00	
6. South Florida,	110 00—	\$593 24

II. SYNOD OF BALTIMORE.

1. Baltimore,	12392 27	
2. New Castle,	5125 39	
3. Washington City,	4911 91	
Miscellaneous,	20 00—	22,359 57

III. SYNOD OF CATAWBA.

1. Cape Fear,	24 00	
2. Catawba,	90 56	
3. Yadkin,	53 21—	167 77

IV. SYNOD OF CHINA.

1. Canton,	} 222 00—	222 00
2. Ningpo,		
3. Peking,		
4. Shanghai,		
5. Shantung,		

V. SYNOD OF COLORADO.

1. Boulder,	336 32	
2. Denver,	1160 25	
3. Gunnison,	32 25	
4. Pueblo,	1797 90	
5. Santa Fe,	349 56	
Miscellaneous,	110 00—	3,786 22

VI. SYNOD OF COLUMBIA.

1. Alaska,	5 00	
2. East Oregon,	5 00	
3. Idaho,	186 16	
4. Oregon,	3198 66	
5. Puget Sound,	790 00—	4,184 82

CENTENARY FUND.

VII. SYNOD OF ILLINOIS.

1. Alton,	636	66	
2. Bloomington,	1057	57	
3. Cairo,	453	34	
4. Chicago,	8244	61	
5. Freeport,	1447	77	
6. Mattoon,	463	12	
7. Ottawa,	487	29	
8. Peoria,	1589	02	
9. Rock River,	1607	88	
10. Schuyler,	1576	63	
11. Springfield,	1140	35	8,704 26

VIII. SYNOD OF INDIA.

1. Allahabad,	} 91 60—	91 60
2. Furrukhabad,		
3. Kolhapur,		
4. Lahore,		
5. Lodiana,		

IX. SYNOD OF INDIANA.

1. Crawfordsville,	2500	37	
2. Fort Wayne,	2862	29	
3. Indianapolis,	2649	96	
4. Logansport,	836	08	
5. Muncie,	555	71	
6. New Albany,	1812	04	
7. Vincennes,	1204	91	
8. White Water,	1405	30—	13,826 66

X. SYNOD OF INDIAN TERRITORY.

1. Cherokee Nation,	53	00	
2. Choctaw,	47	50	
3. Museogee,	167	40—	267 90

XI. SYNOD OF IOWA.

1. Cedar Rapids,	306	48	
2. Council Bluffs,	340	03	
3. Des Moines,	627	17	
4. Dubuque,	105	47	
5. Fort Dodge,	998	14	
6. Iowa,	272	39	
7. Iowa City,	1049	17	
8. Waterloo,	142	59—	3,841 44

XII. SYNOD OF KANSAS.

1. Emporia,	1449	28	
2. Highland,	259	07	
3. Larned,	162	27	
4. Neosho,	558	89	
5. Osborne,	81	60	
6. Solomon,	302	19	
7. Topeka,	2661	76—	5,475 06

XIII. SYNOD OF KENTUCKY.

1. Ebenezer,	3527	14	
2. Louisville,	2744	81	
3. Transylvania,	553	20—	6,823 15

XIV. SYNOD OF MICHIGAN.

1. Detroit,	4099	58	
2. Grand Rapids,	431	63	
3. Kalamazoo,	392	57	
4. Lausling,	287	22	
5. Monroe,	278	03	
6. Saginaw,	587	11—	6,076 17

CENTENARY FUND.

53

XV. SYNOD OF MINNESOTA.

1. Mankato,	453 72	
2. Red River,	110 95	
3. St. Paul,	11497 96	
4. Winona,	960 14—	13,022 77

XVI. SYNOD OF MISSOURI.

1. Kansas City,	4789 01	
2. Ozark,	426 70	
3. Palmyra,	130 55	
4. Platte,	1097 52	
5. St. Louis,	5703 65—	12,147 43

XVII. SYNOD OF NEBRASKA.

1. Hastings,	101 45	
2. Kearney,	156 77	
3. Nebraska City,	788 22	
4. Niobrara,	48 07	
5. Omaha,	1204 08—	2,388 59

XVIII. SYNOD OF NEW JERSEY.

1. Corisco,	80 00	
2. Elizabeth,	5756 35	
3. Jersey City,	2192 96	
4. Monmouth,	3427 51	
5. Morris and Orange,	7538 93	
6. Newark,	3892 28	
7. New Brunswick,	11157 88	
8. Newton,	2576 62	
9. West Jersey,	4180 25—	41,103 78

XIX. SYNOD OF NEW YORK.

1. Albany,	15622 81	
2. Binghamton,	2670 79	
3. Boston,	719 65	
4. Brooklyn,	5923 15	
5. Buffalo,	7349 11	
6. Cayuga,	2338 36	
7. Champlain,	347 50	
8. Chemung,	738 78	
9. Chile,	25 00	
10. Columbia,	716 18	
11. Genesee,	1429 03	
12. Geneva,	2102 05	
13. Hudson,	2807 77	
14. Long Island,	1563 48	
15. Lyons,	255 84	
16. Nassau,	939 04	
17. New York,	121969 21	
18. Niagara,	1182 78	
19. North Laos,		
20. North River,	3429 66	
21. Oroomiah,		
22. Otsego,	788 56	
23. Rochester,	2244 40	
24. St. Lawrence,	949 71	
25. Siam,		
26. Steuben,	589 07	
27. Syracuse,	1591 30	
28. Troy,	9047 73	
29. Utica,	3842 13	
30. Westchester,	9144 28	
Miscellaneous,	5 00—	200,332 40

XX. SYNOD OF NORTH DAKOTA.

1. Bismarek,	35 66	
2. Fargo,	97 69	
3. Pembina,	251 19—	384 54

XXI. SYNOD OF OHIO.

1. Athens,	747 53	
2. Bellefontaine,	871 12	
3. Chillicothe,	1304 38	
4. Cincinnati,	12414 47	
5. Cleveland,	5765 31	
6. Columbus,	1033 17	
7. Dayton,	7596 60	
8. Huron,	573 71	
9. Lima,	593 71	
10. Mahoning,	1956 07	
11. Marion,	1130 59	
12. Maumee,	1109 66	
13. Portsmouth,	2111 33	
14. St. Clairsville,	666 76	
15. Steubenville,	994 78	
16. Wooster,	885 70	
17. Zanesville,	1325 64—	41,080 53

XXII. SYNOD OF THE PACIFIC.

1. Benicia,	1155 25	
2. Los Angeles,	3029 31	
3. Sacramento,	572 07	
4. San Francisco,	3376 40	
5. San Jose,	1918 79	
6. Stockton,	152 40—	10,204 22

XXIII. SYNOD OF PENNSYLVANIA.

1. Allegheny,	5373 15	
2. Blairsville,	3184 11	
3. Butler,	1131 69	
4. Carlisle,	5037 54	
5. Chester,	3841 31	
6. Clarion,	1367 94	
7. Erie,	5236 98	
8. Huntingdon,	7556 75	
9. Kittanning,	2272 69	
10. Lackawanna,	9163 18	
11. Lehigh,	4678 68	
12. Mexico,		
13. Northumberland,	5079 28	
14. Philadelphia,	45959 64	
15. Philadelphia Central,	14789 74	
16. Philadelphia North,	14768 20	
17. Pittsburg,	15143 92	
18. Redstone,	2855 54	
19. Shenango,	1258 61	
20. Washington,	3002 11	
21. Wellsborough,	926 84	
22. Western Africa,	7 43	
23. Westminster,	6116 81	
24. West Virginia,	466 35	
25. Zcatecas,		
Miscellaneous,	71 00—	159,589 49

XXIV. SYNOD OF SOUTH DAKOTA.

1. Aberdeen,	41 50	
2. Central Dakota,	92 45	
3. Dakota, Indian,	35 00	
4. Southern Dakota,	69 30—	238 25

XXV. SYNOD OF TENNESSEE.

1. Holston,	355 00	
2. Kingston,	147 76	
3. Union,	727 05—	1,229 81

XXVI. SYNOD OF TEXAS.

1. Austin,	107 10	
2. North Texas,	86 70	
3. Trinity,	20 00—	213 80

XXVII. SYNOD OF UTAH.

1. Montana,	515 03	
2. Utah,	246 13	
3. Wood River,	49 50—	810 66

XXVIII. SYNOD OF WISCONSIN.

1. Chippewa,	188 44	
2. La Crosse,	63 23	
3. Lake Superior,	656 06	
4. Madison,	486 11	
5. Milwaukee,	2132 62	
6. Winnebago,	493 78—	4,020 24

Miscellaneous, 22,516 49

Grand Total, \$595,734 86

WM. HENRY ROBERTS,

Treasurer.

24th Annual Report

—OF THE—

BOARD

—OF—

Missions for Freedmen

—OF THE—

PRESBYTERIAN CHURCH

—IN THE—

United States of America.

Presented to the General Assembly, May, 1889.

Office of the Board,

516 Market Street, Pittsburgh, Pa.

PITTSBURGH:

Printed by James McMillin, 111 Third Avenue.

1889.

Officers of the Board. 1889.

REV. E. P. COWAN, D. D., *President.*

Vice President.

REV. JAMES ALLISON, D. D., *Treasurer.*

REV. S. J. FISHER, *Recording Secretary.*

REV. R. H. ALLEN, D. D., *Cor. Secretary.*

REV. HENRY N. PAYNE, *Field Secretary.*

Members of the Board.

TERM EXPIRES MAY, 1889.

REV. W. C. BURCHARD.

ROBERT C. TOTTEN.

REV. GEO. T. PURVES, D. D.

S. P. HARBISON.

TERM EXPIRES MAY, 1890.

REV. S. J. FISHER.

JOHN C. McCOMBS, Esq.

REV. JOHN FOX.

ROBERT S. DAVIS.

REV. J. P. E. KUMLER, D. D.

TERM EXPIRES MAY, 1891.

REV. E. P. COWAN, D. D.

W. B. NEGLEY, Esq.

REV. H. T. McCLELLAND, D. D. CHAS. W. HUBBARD.

JOHN F. LOY.

Twenty-Fourth Annual Report

OF THE

Board of Missions for Freedmen,

Of the Presbyterian Church in the United States
Of America.

To the General Assembly of the Presbyterian Church,

From March 31st, 1888, to April 1st, 1889.

THE PRESBYTERIAN BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-FOURTH ANNUAL REPORT, and in doing so would record, with gratitude to God, that the past year has been the most successful of all the years of its work among the Freedmen.

THE FUNDS.

The Board reports with grateful emotion towards God that although the contributions of the previous year exceeded those of any other year, those of the year just closed are in advance. The receipts from March 31, 1887, to April 1, 1888, were \$131,653.35. From March 31, 1888, to April 1, 1889, they were \$134,450.88, showing an increase of \$2,797.03. In this statement is not included what the Freedmen paid for the support of ministers, teachers, houses of worship and schools. We are glad to be able to report that the Freedmen have given for these purposes \$23,649.47. In addition to this sum they have also paid for scholarships in Scotia Seminary \$5,209, and in Mary Allen Seminary \$2,234. Showing they have paid during the year \$31,092.47 towards self support.

The Board would also gratefully mention the fact that church property to the value of \$10,000 was given for the benefit of one of the churches under its care, Knox church, Louisville, Ky., by Mr. Andrew Ferguson, a colored member of that church; and also

that Hon. James McMillan, of Detroit, Mich., has pledged \$16,000 for erecting and furnishing an additional hall to Mary Allen Seminary, Crockett, Texas. Of this sum \$5,000 has been paid, and the remainder is ready whenever called for, as the work now begun progresses.

The Board has the following

PERMANENT FUNDS.	
For the general work,.....	\$1,000
“ “ “ Cooper Insurance Company,.....	5,000
“ Scotia Seminary, Endowment Fund,.....	1,000
“ Biddle University, Endowment Fund,.....	4,000
“ Biddle University, African Scholarship Fund, from the United Presbyterian Church, Scotland,.....	6,120
“ Biddle University, toward Endowment of President's Chair,.....	2,000
	\$19,120

THE WORK OF THE YEAR.

The work of the past year has been most gratifying and encouraging, and on the whole the most prosperous in the Board's history. We have sustained in the field 290 missionaries, of whom 229 are colored. The following tables will show the work of the year in detail.

MISSIONARIES.

Ordained ministers.....	white, 15; colored, 100	
Licentiate,	" 1; "	1
Catechists,	" 0; "	13
Teachers, males,	" 4; "	32
" females,	" 41; "	88

CHURCHES.

Organized during the year,		9
Whole number under care of the Board,		237
Communicants added on examination,	1,585 }	1,865
" " certificate,	280 }	
Average on examination to each church, nearly		7
" " " minister, nearly		14
Whole number of communicants,		17,480
Baptized—adults,	568 }	1,670
" infants,	1,102 }	
Marriages reported,		301
Whole number of Sabbath schools,		237
" " Scholars in Sabbath schools,		16,573

SCHOOLS.

Whole number of schools,		76
" " pupils in these,		11,175
" " teachers,		165

SOURCES OF INCOME.

Number of Churches contributing,		2,816
" Sabbath schools,		245
" Churches not contributing,		3,727
" Women's Missionary Societies and Bands contributing..		805

It will be noticed from the above that our day and Sunday schools are each less by 10 this year than last. We deeply regret this, but the embarrassed condition of the Board at the beginning and throughout the year compelled us to discontinue 10 day schools and decline 19 applications for new ones. When a day school is discontinued a Sunday school necessarily ceases.

THE GREAT WORK OF THE BOARD.

The future of the negroes in the United States is fast becoming the question of the day. During the past year it has been discussed on the platform and in the magazines and newspapers of the country as never before. It is attracting the attention of some of the best and wisest men in the Church, in both of the great political parties, and from all sections of the country, all of whom, in their consideration of the question, feel and confess its grave importance as well as the difficulty and danger attending it. Some of them pronounce it the gravest question to-day before the nation. A prominent Southern man says, "it dominates all other issues in the South." The rapidly growing numbers of the negroes, and the increasing illiteracy among them are justly exciting in their minds apprehensions and alarm. The increase of colored illiterate voters in the State of Georgia from 1870 to 1880, was 16,000; Kentucky, 11,000; Tennessee, 3,000; Texas, 12,000: total in those four States, 42,000. A similar ratio of increase will be found in the other Southern States. Facts like these have led all those who have been discussing this question, however widely they differ on other features of it, to but one and the same conclusion, viz., *the negroes must be enlightened and educated*. Universal education must go with universal suffrage. President Harrison, in his inaugural address, spoke wisely when he said, "if in any of the States the public security is thought to be threatened by ignorance among the electors, the obvious remedy is education." But education simply is not enough. The negroes must be Christianized. Theirs must be a Christian education. In solving the problem of the future of the negro we cannot afford to leave God out. The hand of His providence has been distinctly manifest in all the past history of the negro, and He must be recognized in any and every effort to mould and determine his future. A Christian education under God is the only solution to this difficult question, which is now creating such serious apprehensions in regard to the future of the negro. And to this work the Board of Missions for Freedmen has given its best efforts for twenty-four years.

And inasmuch as the Board has reason to believe that the whole Church is very imperfectly acquainted with the history of its work, or with what it has done, we desire to present this review of its work for information and to stimulate to greater benevolence and more earnest activity, so that the Board may be able to enlarge its

operations still more rapidly. This is especially due to those who have contributed so long and so liberally in behalf of the Freedmen.

ORIGIN.

At a meeting of the Old School General Assembly in the City of Pittsburgh, in 1865, it was determined to appoint a committee for establishing schools, churches and the preaching of the Gospel among the Freedmen. Among those consulted it was found that only ministers and elders from Pittsburgh and its vicinity would agree to undertake the work. At the beginning, and for no inconsiderable time afterwards, the churches of Pittsburgh, Allegheny and the surrounding country were the only ones freely opened in behalf of the Freedmen. It was with the greatest difficulty that the first Secretary, Rev. S. C. Logan, D. D., succeeded in obtaining permission to present this cause to the churches of the larger cities and towns, and in many places in the country.

There was a wide spread prejudice against the work at the North as well as the South. Few seemed to realize its importance and many opposed it.

WHAT THE BOARD DOES.

This Board educates teachers and preachers, supplies teachers for schools and preachers for churches; builds school houses, churches, seminaries, academies, colleges and dormitories; prescribes courses of study; makes examination of the condition of buildings, and orders all repairs and extensions; elects teachers and professors and nominates trustees; provides for the boarding departments, cooking utensils, plates, cups, saucers, etc.; visits the institutions of learning, and audits all bills.

WHAT THE BOARD HAS ACCOMPLISHED.

Twenty-three years ago this Board, then a Committee, had not a single teacher, preacher, school house or church, and not a dollar of money. Teachers and preachers had to be educated, and every cent of money obtained.

What have we now? Fifteen white ministers and 100 colored, 1 white licentiate and 1 colored licentiate, 13 colored catechists, 4 white male and 32 colored male teachers, 41 white female teachers and 88 colored female teachers; total, 290 laborers.

We have now 237 churches, with 17,480 communicants; 237 Sabbath schools, with 16,573 pupils; 70 day schools, with 9,073

scholars; Biddle University, with 154 students, at Charlotte, N. C.; Scotia Seminary, with 234 girls, at Concord, N. C.; Brainerd Institute, with 461 students, at Chester, S. C.; Wallingford Academy, with 603 students, at Charleston, S. C.; Beaufort Industrial and Normal School, with 550 pupils, at Beaufort, S. C.; Mary Allen Seminary, with 200 girls, at Crockett, Texas; to say nothing of schools at Aiken, S. C., Rogersville, Tenn., Augusta, Georgia, and other places. Altogether, in the families of the members of the churches, in the Sabbath schools, in the day schools and in the higher institutions, the operations of the Board influence directly at least 100,000 persons, whose influence extends in one way or another to at least four times their number. So that the Church, through the Board of Missions for Freedmen, is reaching, directly, and indirectly, half a million of the colored population.

The receipts have increased from nothing, in May, 1865, to \$134,450.88 for the year ending April, 1889, *not including the money paid by the colored churches for their own support, which increased from nothing, in May, 1865, to \$23,649.49 for the year ending April, 1889.* Our property, secured to the Presbyterian Church, has grown from nothing to over \$300,000. We carry insurance on buildings to an amount over \$160,000, showing that they are valuable and substantial. Biddle University is the best public building in North Carolina, and Mary Allen Seminary is the best in Texas, with a single exception.

The cost of board at Biddle University is \$8.00 per month. A regular cook is employed, but the students in turn act as waiters, wash dishes, etc. Scotia and Mary Allen Seminaries have also each a regular cook, but the girls perform the remaining work on the Mt. Holyoke plan. The average cost in money, last year, of boarding pupils and teachers, in these institutions, was \$4.10 per month.

Pupils are crowding to these schools. They come hundreds of miles, and yet have to be turned away for lack of room. At Biddle University during last Summer we provided rooms for 36 more students, but so great has been the pressure that we have been compelled to obtain from the insurance companies permission to use the upper stories of the University building for study rooms and dormitories for between 40 and 50 students.

A generous gift of \$16,000 from United States Senator James McMillan, of Michigan, for erecting an additional building for

Mary Allen Seminary will enable it to accommodate 250 pupils. That new building is now in course of erection.

The main building, a large and commodious structure, erected largely by the women of the Church, was dedicated last June, in the presence of a large concourse of colored people.

A bequest left to Scotia Seminary by the late Wm. H. Childs, of Niagara Falls, has enabled the President to put a steam apparatus into the building, thus securing a better and safer system of heating than formerly in use.

A "Training School for Nurses" has also been added to the industrial work of the institution, in which pupils will be taught how to take care of the body, and such instruction given them as will render them competent to wait on the sick.

Biddle University is our college for the education and training of young men as preachers and teachers for the coming race, and has been greatly blessed and prospered during the past year.

Scotia and Mary Allen Seminaries above alluded to are boarding schools for colored girls, and we regard the work they are accomplishing as among the best that is being done under the Board. In the latter institution a gracious work of the Holy Spirit was enjoyed during the winter, which pervaded the whole school.

INDUSTRIAL EDUCATION.

The Board has made the *Industrial* a special feature of its educational work for the last few years, and is now successfully carrying on Industrial Departments, supported in part by the Slater Fund, at Biddle University and Scotia Seminary, N. C., Brainerd Institute, S. C., and Mary Allen Seminary, Texas. In the latter institution, however, the Industrial Department is supported entirely by the Board. The benefit to the children of the Freedmen of the industrial feature in our educational work cannot be overestimated. There is no pretense about it, but solid and useful industrial training.

At Biddle instruction is given in carpentering, brick laying, plumbing, type setting, etc. The Superintendent of the Industrial Department, with the aid of the young men, prepared last Summer, at a very small expense, a building in which 36 young men are now lodged. When it became necessary as a matter of economy and safety to heat Scotia Seminary with steam, the lowest bid was \$4,500. This same Superintendent took young colored men from

Biddle and completed the work for \$2,500, thus saving to the Church \$2,000.

At Scotia and Mary Allen Seminaries the girls are taught everything pertaining to millinery and dress making, and they make their own clothes.

UNDER DISADVANTAGES.

From 1865 until 1883, when this Board was incorporated, it labored under the disadvantage of being a mere committee appointed from year to year. The heavy debt incurred at the time of Re-union, 1870, from the Freedmen's Department of the New School Board of Home Missions, was no small obstacle. And it must not be overlooked that the mind of the Church had to be educated to the greatness and necessity of the work for the Freedmen; and this was of itself a very considerable work. But notwithstanding all these and other disadvantages, this Board is now in receipts the third Board of the Church.

ECONOMY.

In proportion to the work done and the amount of money received directly from the churches and expended, this Board costs less, in the way of administration, than any other Board.

EFFICIENCY.

The efficiency with which this Board has discharged the duties of the trust committed to it, will be seen by comparison with the other Boards of the Church.

ADDITIONS TO THE CHURCHES.

[From the Reports of 1888.]

The Board of Home Missions has 1,480 missionaries, and received on confession of faith last year, 10,132—a little less than 7 to each minister. The Board of Foreign Missions has 179 American missionaries, and 151 native missionaries—to say nothing of 171 licentiates—and received last year on confession of faith, 2,897, or about $8\frac{1}{2}$ to each minister, leaving out the licentiates. The whole Presbyterian Church has 5,789 ministers, leaving out 314 licentiates, and received last year, on confession of faith, 51,062, or less than 9 to each minister. The Board of Missions for Freedmen has 26 white and 85 colored ministers, and received last year on confession of faith, 1,210, or within the smallest possible fraction of 11 to each minister.

THE SCHOOLS.

[From the Reports of 1888.]

The Board of Foreign Missions, after 51 years of existence, has 23,770 pupils in all schools—including boarding and day schools—and 21,168 Sabbath school pupils, though it has 492 ministers and licentiates. The Board of Home Missions has 100 schools and 264 teachers, with 4,008 scholars, only about 15 to each teacher and 40 to each school. The Board of Missions for Freedmen has 82 schools, 203 teachers, 9,347 scholars, over 40 scholars to each teacher and over 110 scholars to each school.

The Board of Foreign Missions has 91 students for the ministry, in its entire field, in Mexico, Guatemala, South America, Africa, India, Siam, China, Japan, Corea, Persia and Syria. But Biddle University, supported by the Board, alone, not to mention other institutions, has 64 candidates for the ministry.

NEW WORK.

The Board, in accordance with the order of the last General Assembly, has extended its work, especially in Arkansas, and among the colored people of the Indian Territory. In the Territory we have 8 churches and 4 schools. During the past year an Industrial Academy has been organized at Oak Hill, Choctaw Nation, under Mr. J. F. McBride and wife, which promises to be a power for good in the nation. Two young colored men, graduates of Lincoln University, have just been commissioned for two points in the Territory, and we hope to have others join them soon.

In Arkansas a new Presbytery has been organized, with 7 churches and 6 ministers, with the most promising outlook, as just now there is a large emigration of colored people from the Atlantic States to Arkansas. One community that went from these States has erected a house of worship and sent for the minister who served many of them in their old home, and promising to support him entirely after the first year. This brother has been commissioned and is now on the field. At Cotton Plant, in this State, a large and substantial building has been erected during the year at a cost of \$2,000, for our Academy located at that place, which has opened with 182 pupils. Another has been completed at Pine Bluff at about the same cost, and known as Richard Allen Institute, and has now over 200 pupils.

At Rogersville, East Tennessee, a desirable property of 7 acres of ground, with the buildings thereon, has been purchased and converted into an institution to be known as the "Swift Memorial Institute," in memory of the late lamented President of the Board. During the year, also, property has been purchased at Burkeville, Va., and Augusta, Georgia, on which to erect buildings during the present year, to meet the increasing demands of the institutions located at those points.

In giving this review of its work, which from its peculiar nature has been both difficult and delicate, the Board feels profoundly grateful that in not a single instance has the General Assembly, since the first appointment of the Committee on Freedmen in 1865, disapproved of a single act of the Committee or the Board, but has from year to year approved all its proceedings, and commended it in high terms. All ministers and others, of our Church and other Churches, who have visited our schools and churches, and have made themselves familiar with the work, have spoken and written most approvingly of what they have seen.

And now in view of the past history of the Board, of the great work it has accomplished, and of the greater work still to be done, in view of the vast harvest fields opening before us and ready for the Lord's reapers, and of the great responsibility resting on the Church, and the opportunity which God has laid at her feet, the Board feels itself justified in asking the Assembly to devise and recommend the most liberal measures for the more vigorous prosecution of the important and solemn work committed to its care.

The Board during the year has lost one of its members by death, Elder W. C. Aughinbaugh, who died November 17th.

Mr. Aughinbaugh entered upon the service of the General Assembly's Committee on Freedmen in 1871, and continued as a member under the present Board up to the time of his death. Until incapacitated by illness, and even when scarcely able to walk, he attended the meetings of the Board, giving the best evidence of his interest in this part of his Master's work.

WORK OF THE WOMEN.

For a fuller and more particular account of the Women's work, we would call the special attention of the Assembly to the following excellent report of the Secretary of this department:

FIFTH ANNUAL REPORT OF THE FREEDMEN'S
DEPARTMENT OF WOMAN'S EXECUTIVE
COMMITTEE OF HOME MISSIONS.

It is with mingled feelings that we present to you the Fifth Annual Report of the Freedmen's Department. Feelings of sorrow and deep disappointment that for the first time we are not permitted to report progress in every direction, of joy and profound gratitude that the forebodings of the last few months have been so greatly relieved and that we have evidence of increasing interest. The work has taken a deeper hold upon the hearts of the women of the Church and is considered more as an integral part of Home Mission work than formerly. This is shown by the increased number of salaries and scholarships pledged by societies and bands. The full salaries of 19 teachers and partial ones for five others have been secured. Beside this special provision was made for three other teachers this year, thus making 27 teachers supported wholly or in part by this department. One hundred and fifty-four scholarships have been received by the Treasurer—a number of others were sent direct to the institutions to be aided. We have this year endeavored to practice that wise economy which gives until our purpose is accomplished, and have aided in making more comfortable twelve school buildings. The work done among the societies and bands has been accomplished principally by their own officers, fewer Synods and Presbyteries having been visited than usual by ladies from this department. The interest of the societies of Allegheny and Pittsburgh Presbyteries and of the Synod of Indiana has been greatly increased by the visit of Miss Lucy C. Laney, of Augusta, Georgia.

Our receipts this year from the Treasurer of the Woman's Executive Committee of Home Missions have been \$22,553.35; last year they were \$20,292.17, showing a gain of \$2,261.18. The Treasurer of the Board of Missions for Freedmen received direct from societies and bands last year \$6,746.39, this year from the same sources but \$2,224.65, showing that more societies are working through the regular channels than last year, and at the same time revealing a deficit in receipts from the women of the Church of \$2,260.56. Last year the whole amount received was \$27,038.56—this year but \$24,778.00. Of this sum more than half came in during the last month of the fiscal year. Various reasons

have been given for this falling off, yet the fact remains that instead of an advance of \$10,000 we have received \$2,260.56 less than last year. We are largely indebted to the faithfulness and energy of the Freedmen's Secretaries, appointed by many of our Presbyterial societies, that this deficit is not larger. This furnishes the minor strain of our report.

When we turn to the field we find our work in a most hopeful condition, with more than usual evidence of the presence of the Spirit, our schools crowded and the scholars realizing as never before what education means, and that it cannot be secured without hard work.

Of new work we can only report that at Louisville, Ky., an outline of which I will present, as it may be suggestive to others living in cities where there is a large colored population. The Christian ladies of Louisville, finding that while the public schools of the city afforded excellent educational advantages, nothing whatever was being done for their industrial training, decided to and established an industrial school. This school has a sewing department for girls, two large drawing classes for boys, and a kitchengarten, which is doing effective work in training both boys and girls for domestic avocations. It is held on Saturday, and is largely attended. Suitable teachers are employed for the various departments and a lady missionary to superintend and unify the work. During the week she visits the people in their homes, ascertains their wants, reads the Bible to them, conducts meetings and invites them to Sunday school and other services. Her work is reported to a committee appointed by the Presbyterial Society, as well as to this department. The missionary has the coöperation of the ladies in all her efforts. This work was planned and organized and is entirely supported by the ladies of Louisville.

But few changes have been made in our work or workers since the last report. Ingleside Seminary, now at Amelia C. H., Va., will be removed to Burkeville, Va., as soon as suitable buildings are provided. We hoped they would be in process of erection by this time, but failing to secure the means, can only report that through the kindness of a lady in Pittsburgh a most desirable location for the building has been purchased. Miss Carpenter, with the assistance of Miss Gerhard, Miss McCreary, Miss Sallie Means and Miss Bettie Means, has carried on the school most successfully through the year. The second class graduates from this school in

June, all of whom are Christians. Cannot some one be found who will be glad to put up this much needed building as a memorial of a dear friend—or perhaps some would like to lend \$10,000 to the Lord, “and that which he hath given will he pay him again.” Can better security be found?

Scotia Seminary, at Concord, N. C., has steadily gone forward in its good work. Mr. and Mrs. Satterfield are very anxious to add to their industrial department a “Training School for Nurses,” as soon as they have the means to support it. In it they would teach all the pupils how to take proper care of the body, and give certain ones such instructions as will render them competent to wait on the sick. A knowledge of the treatment of the sick by ignorant nurses would emphasize the importance of such a school. Is any one ready to provide for this new department at Scotia?

The school at Keyser, N. C., taught by Miss Sara A. Gilchrist, a former pupil of Scotia, is continued through the generosity of a lady in Ogdensburg, N. Y., she having become responsible for its support.

Are there not others who will follow her example and enable us to place a light in many a dark place?

Our Goodwill school, in Sumter County, S. C., has been deprived, during the last year, of the services of Miss Kate Moorhead, who had been in charge since its organization 15 years ago. Her health made it necessary to lay down the work for a time. The school has been carried on by Mrs. M. E. Fister, Miss Ashley and Miss Boyden. A great joy has come to both school and church this year in the form of an organ. It seems to have given a new impetus in all directions to this music-loving people.

Haines' Academy, at Augusta, Georgia, under the care of Miss Lucy C. Laney, was one of the special objects brought before the ladies last year. The flood of September last, which overflowed the building now occupied, makes it more imperative that a house be provided for the school. A lot in a most desirable part of the city has been bought and paid for, and we are now ready to receive donations for the building. It would be a shame to leave this school of more than 300 pupils without suitable accommodations. Who will contribute to this school?

Our school at Gainesville, Florida, under the care of Rev. W. E. Partee and wife, suffers, like many others under the care of the Freedmen's Board, from want of a proper building. It is now

taught, and preaching services are held in an old cabin of two rooms. The number of scholars is only limited by the size of the house. Through the exertions of a young invalid girl in New Jersey a lot has been paid for upon which both church and school house could be erected. Three hundred dollars would put up a school building which could also be used for church purposes until the people recover from the effects of the yellow fever epidemic and are able to build.

Mary Allen Seminary, at Crockett, Texas, has had a wondrously prosperous year. The number of teachers remains the same as last year, while there has been a large increase of scholars. The new building is crowded, and girls have been turned away for want of room. Through the liberality of Hon. James McMillan, of Detroit, a wing will be added this summer as a memorial of his daughter Grace. This will furnish accommodations for 100 additional pupils.

In Arkansas the work is moving rapidly on. The building at Cotton Plant has been completed and is now occupied. With increased capacity they have increased numbers. I am sorry to say that there is a debt of \$540.00 on the house. The year has been a prosperous one. Rev. F. C. Potter is Principal; Mrs. Potter and Miss Ellen Jarvis assist in teaching.

In the Indian Territory steady progress has been made by our schools. Pittsburgh Mission, at Atoka—under the care of Miss Osborn and Miss McCoy—Miss Ahren's school, at Lukfatah, and Miss Hunter's, at Wheelock, have all been quietly at work banishing ignorance and superstition. There has been a complete change of teachers at Oak Hill, Indian Territory. Last year Miss Haymaker lost her health and was obliged to return home. Miss Campbell took her place, but by the end of the year she, too, was obliged to return home for the same reason. In the summer Miss Hartford, who had been connected with the school from its organization, broke completely down and returned home. We were fortunate, however, in securing Mr. and Mrs. J. F. McBride, of Kansas, and Miss C. L. Peck, of Michigan, to take charge of the work. Miss Celestine Hodges, of Scotia Seminary, opened the school according to the requirements of Choctaw law in September, and taught until the arrival of the other teachers in October, since which time she has acted as assistant.

In looking for the cause of this failure of health in our three valued teachers, it seemed due to overwork and the condition of

the dilapidated building which they and the boarding pupils occupied. The ladies of this department decided that this cause should be removed, if possible, and with the sanction of the Board of Missions for Freedmen have made arrangements for building a plain house that will lessen the labor of the teachers and add greatly to their comfort. This building fund has not yet been completed. Who will help us?

Did time permit I would like to tell of all the schools with which we have been brought more or less in contact in our woman's work—of Jetersville, Nottoway C. H. and Danville, Va.; of New Berne, Hendersonville, Franklinton, N. C.; of Black Stock, Brainerd Institute, Greenville and Abbeville, S. C.; of Medway, in Georgia; of Maryville, Tenn.; of Lothian, Md., and of Pine Bluff, Ark. All of these schools are increasing in usefulness.

The work set before us is an extraordinary one—that of so educating 8,000,000 people that they may prove an element of strength to our Government, instead of “their mere presence being a direct menace to the tranquility of social life, stability of political institutions and prosperity of material affairs,” and of preparing them for citizenship in that country where rich and poor, bond and free, all stand upon the same footing. This work cannot be accomplished in one nor in two generations; it would be wise, therefore, to look forward in forming our plans, and take hold of this work in earnest.

At the close of the war the negroes numbered but 4,000,000, and were in a most receptive state. Now the number has doubled, and the younger freedmen are more restless and impatient of restraint than were their parents. Every unimproved opportunity adds to the difficulty of the task. In a recent book, by a Southern gentleman, is this paragraph: “It is the wives who really mould the institution of marriage among the plantation negroes; to them its present degradation is chiefly ascribable. Until a fundamental change takes place in their character, there can be no hope of improvement in the observance by either sex of this relation.”

What an argument for our girls' boarding schools. As has been said, these schools go to the very heart of the negro problem. What a work rises before the women of the Church, to so train these millions of girls that they may mould a race for Christ!

MRS. C. E. COULTER,
General Sec'y.

For special interest from the field we submit the following report of the Field Secretary:

FOURTH ANNUAL REPORT OF THE FIELD SECRETARY.

It is a high privilege to record the steady progress and development of a great cause. When that cause represents the salvation of lost souls, the elevation of fallen humanity, and the establishment of the Redeemer's Kingdom on earth, it is a joy to the philanthropist and the Christian to be assured that it is not going backward, or even standing still, but making that kind and degree of progress that assures its ultimate triumph. Such is the condition of the work of the Presbyterian Church among the Freedmen. We have every reason to "thank God and take courage" from the evidence we have that "our labor is not in vain in the Lord."

In our Southern work we have need to guard against impatience; against such an anxiety to see ultimate results as shall make us oblivious of present real progress; against an impatience that shall make us distrustful of God.

During the last year, in prosecuting the work committed to me, I have traveled 14,240 miles; have attended 3 Southern Synods, and 10 Presbyteries; have preached 86 sermons, and given 64 addresses. These sermons and addresses have mostly been delivered to individual congregations and schools scattered over every portion of the field. As I have visited our missionaries and conferred with them respecting their work, counseling them in difficulty and encouraging them in trial; as I have spoken cheerful, helpful, hopeful words to the congregations, it has been very gratifying to find an increasing sympathy with, and appreciation of the work to which I have been appointed, together with a growing consciousness of its necessity. Men who strongly opposed the appointment of a Field Secretary, and who since have sought the abolition of the office, have become convinced of their mistake, and have sought my sympathy and aid in the wearying and wearing work they are called to do. If I shall be the means of giving greater unity to the work, and of securing for it a larger sympathy from the Church, the wisdom of the Board in appointing a representative to live on the field, and become personally and familiarly acquainted with its missions and missionaries, will be apparent.

CONDITION OF THE WORK.

The Churches. The most marked advance in church life since my last report is in the organizing, by the General Assembly of 1888, of the Presbytery of Southern Virginia, with six ministers and eleven churches. Two of these churches were new. The others had been in existence for some time, but were sadly in need of the quickening, encouraging, strengthening influence of real Presbyterial Association. Already the churches are feeling this helpful influence. Unity of plan, concert of action, pleasant personal association between ministers and elders, and a growing feeling of love and loyalty to the great Church of which they are now more consciously a part, are the outgrowth of the wise action of the Assembly.

There is greater activity in the way of church extension in eastern North Carolina than elsewhere. In almost every town of prominence, and in many country places the way is clear for us to open hopeful missions. Some of these places we are occupying. The great and hitherto insuperable difficulty in the way of church extension has been the lack of money to support the work.

It has been very difficult for us to obtain suitable men for our work in Georgia, and several of the churches at important points have been vacant. It is hoped and believed that arrangements have been made whereby these vacancies will all be filled. There are important points in that State where we should organize missions. They are needed and desired, and with the Divine blessing would certainly prosper. In general it may be said the churches are growing in intelligence and activity.

The Ministers. As a rule these are men of ability and piety; in the character they bear, and in the work they do, they honor the Presbyterian name. This spring there are twenty new and hopeful men coming into our ministry; ten are from Lincoln University, six are from Biddle, and four came to us from other Churches. With these and the men already in the field, the work ought to make a great advance the next year.

The Schools. In this department, though we are far behind some other denominations, considerable is being done. The only hindrance to our large success is the lack of means. Our Church has not yet recognized her great opportunity in this respect.

Biddle University needs additional professors, needs apparatus, needs endowment.

Scotia Seminary is continuing the grand work in which she has been engaged for twenty years. The fact that nearly twice as many students apply for admission to her halls as there is room to accommodate proves three things: first, that the education given there is of the right sort; second, that it is appreciated by the colored people; and third, that we need to enlarge our work in this direction.

These facts have led to the location of our new Seminary at Burkeville, Va., to which point it is to be removed from Amelia C. H. Burkeville is central to the Presbytery of Southern Virginia; is at the intersection of two important railroads, and is readily accessible to the entire region lying between Richmond, Lynchburgh, Danville and Petersburg. It is in the midst of the Black Belt of Virginia, in which the blacks outnumber the whites 5 to 3. We have a good church in Burkeville, and the people of that place, both white and colored, are ready to give the school a hearty welcome. We have secured a beautiful site containing 16 acres of land, and an expenditure of \$12,000 for buildings would not only promote the honor and prestige of our Church in that State, but would establish an institution that would be a perpetual and priceless blessing to this people. Who will indissolubly connect his name with the elevation and salvation of this race by erecting these buildings?

The foundations of an Industrial and Normal School are being laid in Carthage, N. C., by our able and efficient missionary, Rev. H. D. Wood. The new buildings will be ready for occupancy this fall.

The large building for recitation rooms and boys' dormitory, at Brainerd Institute, Chester, S. C., so greatly needed by this growing institution, is under way, but work has been suspended for lack of funds. A few hundred dollars would complete it. It is an interesting fact that the students and alumni of this institute have aided generously, according to their means, in the erection of this new building.

At Abbeville, S. C., a similar condition of things exists. Mr. and Mrs. Williams have been laboring there for years in the midst of deep darkness, and now the dawn begins to break. The large four-storied brick building for school, teachers' home, and boarding hall, stands almost useless for lack of the \$2,000 needed to complete it.

At Aiken, S. C., Mr. Coles is happy in the completion of the building that will so largely increase the capacity of his school, while at Augusta, Ga., we are hopeful that the day is not far distant when "Haines' School," with its 375 scholars, will no longer be in a hired house, but in suitable buildings erected on land we already own in that important city. The school at Beaufort, S. C., (550 scholars) and that at Charleston, S. C., (650 scholars) are continuing their noble work, while the way is open for the founding of a school of academic grade at Rogersville, Tenn.

So the vast work goes on, and we are scattering seeds of kindness, of sympathy, of enlightening and saving truth "for the reaping by and by."

There are Northern Presbyterians who see little of success or hope in our work among the colored people. Now and then one of them makes a journey through the South, and judges not only what is needed, but what is possible by what he sees. Others take him for an authority. Such observations are usually very superficial, and the judgments based upon them are of little value. Our work in the Carolinas, where it is most extensive, speaks for itself. Those who have seen it, praise it. But comparatively few tourists stop in the Carolinas. Who can tell what Presbyterianism could do for the half million colored people in Georgia by what it has accomplished? Last year we reported 7 ministers and 15 churches in that State. Several of these churches are in the country. How much Presbyterianism does the average tourist see among these people in passing through, or briefly sojourning in the State? In Florida we have but 2 churches. In Alabama, Mississippi, Louisiana and Texas, with their millions of colored people, we have absolutely not one minister engaged in preaching, and not one church. Is this because we have tried to work in these States and failed? No, indeed. It is because the Board has never had the money to enter them. But for this difficulty we might begin hopeful work there at any time. If our Church would undertake it with energy, why should not the results be as gratifying and satisfactory in those States as they are now in the Carolinas? It is true, as has been said more than once, our Church is but playing with this great work. I am sometimes accused of being optimistic on this subject, and am told that I see only the best of the colored people. It is true that I am brought into more immediate relations with those connected with our Presbyterian work; but I see

the others, and while I note their sad, often terrible lack of all that makes up worthy or Christian character, I can but ask myself, What has made them to differ from what are called the best of their race but the Gospel of Jesus Christ? If that Gospel has accomplished such wonderful results with those, shall it not have equal power with these?

As for all people knowledge is better than ignorance, property better than poverty, virtue better than vice, and as it is our enjoined duty to "do good to all men as we have opportunity," it follows that it is the duty of the Presbyterian Church to prosecute—only with a better sense of its largeness and importance—the work God has given it among and for the colored people. Many anxious perplexing questions as to the future obtrude themselves upon us, but they do not demand a present answer. The best preparation for the future is the faithful performance of present duty. Having done that, we can calmly, trustfully leave coming events to Him who has given us a place among the nations, and who has appointed us a destiny that we have not yet fulfilled.

H. N. PAYNE,
Field Secretary.

ATLANTA, GA.

The term of service of the following members of the Board expires with the present Assembly:

TERM EXPIRES MAY, 1889.

REV. W. C. BURCHARD. ROBERT C. TOTTEN.

REV. GEO. T. PURVES. S. P. HARBISON.

Respectfully submitted on behalf of the Board.

E. P. COWAN,

President.

R. H. ALLEN,

Corresponding Secretary.

We regret to announce that John F. Loy, a member of the Board, died May 8th, 1889.

ACTION
OF THE
GENERAL ASSEMBLY.

Rev. John F. Magill, D. D., presented the report of the Standing Committee on Freedmen and submitted the following resolutions, which were unanimously adopted :

1. RESOLVED, That we gratefully recognize the good hand of God in leading forward the work of the Church, by the ministry of this Board, to such a measure of prosperity, and in the evidence that, notwithstanding some diversity of opinion as to matters of administration, there is substantial agreement as to the momentous importance of this department of our organization, in order to meet our share of the responsibility He has put upon us, in common with all the Churches of this country, in providing for the colored people the only kind of instruction and training that will fit them to serve God and their country.

2. RESOLVED, That we commend the progress made by the Board toward a higher degree of perfection in the organization of its work, and recommend that it be carried forward, so that it may be able to meet all reasonable demands as to business methods. This we can the more cheerfully do, inasmuch as the incidental occasions of restraint seem to be passing away.

3. RESOLVED, That we commend this Board to all our people as the medium by which they may do a great work, to which God in peculiar circumstances has called all the people of this land, and urge them by all the considerations of patriotism and Christianity each to take his part—assuring them of our solemn conviction of not only its importance, but necessity, and of our purpose that every avenue of their coöperation, by the help of God, shall be made worthy of the high nature of the work.

4. RESOLVED, That we again advise all our people, so far as practicable, to make their contributions directly to the Board, believing that they are likely to have better facilities for a decision in such matters, than those of us who have less opportunity to take into view the wants of the whole field.

5. RESOLVED, That we are glad that the Board has an established permanent fund, though as yet it is but small, and recommend that an appeal be made to all the churches for its enlargement.

6. RESOLVED, That we advise, as far as practicable, that this work be taken up by the women of our churches, having confidence in their ability to appreciate its peculiar character and accomplish great things for the improvement of the home life, especially of the women and girls, of colored families, and assuring them that these are ready to appreciate very highly even little things that may be done for their help.

7. The term of service of the following members of the Board expires with the meeting of this General Assembly, to wit: *Ministers*—William C. Burchard, George T. Purves, D. D.; *Ruling Elders*—Robert C. Totten and S. B. Harbison. We recommend that these gentlemen be reëlected to serve for another term, as provided in the Constitution of the Board.

Rev. Charles A. Dickey, D. D., presented the report of the Special Committee on the Board of Missions for Freedmen, and submitted the following resolutions, which were adopted :

RESOLVED, That the Board of Missions for Freedmen be continued as now constituted and located ; and, should the judgment of the Assembly sustain the judgment of the Committee, and determine the continuance of the Board of Missions for Freedmen as a separate and distinct Board, your Committee would further recommend :

1. That the Board of Missions for Freedmen should control and sustain the entire work among the Freedmen, and not depend upon the contributions of the Church to other Boards ; but, at the request of the Board of Missions for Freedmen, any other Board may render such needed assistance as may be justified by the condition of its treasury. All appeals for aid should be approved by the Board.

2. That the Board of Missions for Freedmen be instructed to give more prominence and attention to the establishment and promotion of industrial schools.

3. That it is advisable, and will tend to helpful coöperation, for the Board of Home Missions and the Board of Missions for Freedmen to appoint, at least once a year, committees of conference to consider questions of mutual interest ; and, should the exigencies of the work require it, we further recommend like conferences with other Boards.

4. That the fidelity, patience and devoted service of the officers and members of the Board of Missions for Freedmen be heartily commended ; and, with full confidence in their ability, details of management and administration, under the instructions of the Assembly, shall be left to their judgment.

5. That the work thus entrusted shall be pushed with renewed vigor, and the Board of Missions for Freedmen is commended to the Church, in the hope that it will be sustained by confidence, sympathy and generous gifts.

And finally, the General Assembly hereby expresses the hope that the work among the colored population of the Southern States may be so conducted as to lead to the increase of a spirit of true fraternity among all Christians, especially among all who bear the Presbyterian name; and the Board of Missions for Freedmen is hereby directed to continue to work in harmony with the corresponding agencies of the Presbyterian Church in the United States.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31, 1889.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.				S. S. Scholars	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate	Whole Number.	TEACHERS.		Pupils.		
I. S. Moultrie,.....	Edisto Isl'nd, S. C.	Edisto.....	5	3	279	205	Mrs. I. S. Moultrie.....	78	\$218 00	
		Salem.....	5	1	169	80	.....	.....	282 10
		St. Paul.....	6	1	93	39	.....	.....	118 25
E. Garden, V. Brown, <i>Catechist</i> , I. Ancrum, B. Fludd, " " }	Charleston, S. C.	St. Andrews.....	9	.....	80	32	WALLINGFORD ACADEMY.	.....	109 07
		Calvary.....	.....	.....	23	26	Rev. T. A. Grove,.....	.....	42 00
		Rivers Chapel.....	.....	.....	29	38	Miss Mollie Grove,.....	.....	22 00
		Wallingford.....	.....	.....	213	80	Miss Carrie Grove,.....	.....	910 01
		Summerville.....	.....	.....	9	10	John Frayer,.....	.....	88 65
		Zion.....	.....	.....	1	2	Miss Lucy Middleton,.....	.....	206 24
Adam Frayer,.....	Walterboro, S. C.	Hebron.....	11	1	140	60	Miss Mary A. Miles,.....	.....	155 96
		Bethel.....	4	3	53	.....	{ S. A. Bowen,..... }	.....	90 45
		Aimwell.....	.....	.....	173	120	Mrs. E. J. Frayer,||	126	132 55
T. A. Grove, H. H. Hunter,.....	Charleston, S. C.	Hopewell.....	1	.....	71	70	.....	.....	82 40
		St. Michael.....	.....	.....	31	28	.....	.....	20 85
		Salem.....	.....	.....	100	.....	.....	.....	2 30
		Olivet.....	.....	.....	188	130	.....	.....	125 99
H. H. Hunter,.....	Charleston, S. C.	Mt. Pleasant.....	4	.....	46	56	.....	.....	73 82
		James Island.....	13	.....	396	110	.....	.....	318 70

CAPE FEAR PRESBYTERY—(CONTINUED).

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			W. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.	
S. S. Sevier.....	Franklinton, N. C.	{ Mt. Pleasant. Henderson.....	2	3	72	80	ALBION ACADEMY. { Rev. S. Sevier,..... Eight Assistants,||.....	375	\$143 25 36 35
John A. Savage.....	Louisburg, N. C.	St. Paul.....	6	.....	176	180	{ Rev. J. A. Savage,..... Mrs. M. V. Savage,..... Miss R. B. Yarboro,†..... Miss L. Thomas,†..... Miss S. B. Alston,†.....	250	341 74
L. A. Rutherford.....	Lumberton, N. C.	{ White Hall..... Bethany..... Mt. Calvary..... Panthersford.....	1	5	35	60	Mrs. N. A. Rutherford,.....	70	32 00 45 70
H. H. Boone.....	Tarboro, N. C.	{ Westminister..... Shiloh..... Sloans Chap..... Ebenezer.....	4	1	33	81	J. F. McNeill,..... C. B. Blue,..... Miss M. D. Faithful,.....	38	30 76 125 90
C. Dillard.....	Goldsboro, N. C.	{ Pollockville..... Trenton..... Raleigh..... Chestnut St.....	20	23	72	100	D. W. Murrell and Wife,.....	52	179 43 34 25
Wm. E. Carr.....	New Berne, N. C.	Pollockville.....	21	4	98	155	Mrs. R. J. Carr,.....	106	269 10 47 74
A. A. Scott †.....	Raleigh, N. C.	Raleigh.....	8	2	10	18	.....	73	1 50
A. G. Davis.....	Wilmington, N. C.	Wilmington, N. C.	4	1	44	207	.....	.....	69 77
W. A. Alexander,||.....	Wilmington, N. C.	Wilmington, N. C.	4	1	115	112	.....	.....	428 88
			25	160	21	1323	1937	1189	\$2139 45

CATAWBA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.	
W. J. Williams,	Henders'nv., N. C.	{ Hendersonville,	17	9	23	125	{ Miss J. M. Robb, } { Mrs. W. G. Carson, }	74	57 42
		{ Mill River,	11		8	66			5 11
		{ Cedar Grove,	11		135	119			120 50
G. W. Patterson,	Charlotte, N. C.,	{ Hamilton,	16	1	120	55			88 95
		{ Siloam,	19		43	35			79 51
		{ Poplar Tent,	12	2	155	65			98 95
M. James,	Charlotte, N. C.,	{ Mt. Olive,	40	4	140	100			80 40
		{ Philadelphia,	1		45	20			14 75
D. S. Baker,	Davidson Col'e, N. C.	{ Bellefonte,	1		150	60			42 15
		{ Biddleville,	5	2	90	90			122 85
A. F. Graham	Charlotte, N. C.,	{ Miranda,	11		77	60			12 38
		{ Davidson College,	3		40	35			50 55
		{ Bethpage,	21		117	70			50 00
S. F. Welty, <i>Catechist</i> ,		{ Emanuel,	21	2	54	50			80 80
E. W. Caldwell, "		{ Logan,	4		48	50			134 65
A. M. Caldwell, "		{ New Hope,			44	50			18 76
Wm. Harriston, "		{ St. Paul,	8		86	75			79 35
G. W. King, "		{ Salem Hill,	14		40	60			23 96
N. Bell, "		{ Murkland,	13		60	60			116 90
L. J. Melton, "		{ Bensalen,	14		75	80			47 15
		{ Caldwell,	2		138	70			11 76
		{ Huntersville,	1		85	76			11 76
		{ Lawrence Chapel,	12		41	40			33 80
		{ McClintock,	48		234	100			83 40
		{ Matthews,	1		30	50			21 09
		{ Siloam,	1		50	51			6 06

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.	Whole Number.		TEACHERS.	Pupils.	
T. A. Attles, S. Loomis	Chester, S. C.,	Carmel,	15	4	106	70	{ Rev. S. Loomis, L. M. Loomis, H. A. Green, T. A. Attles, Five Assistants,† J. C. Simmons and wife,|| Miss J. E. Wilson,||	461	253 78
J. C. Simmons,	Mayesville, S. C.,	Trinity,	4	117	117	120	{ BRAINERD INSTITUTE. Rev. S. Loomis, L. M. Loomis, H. A. Green, T. A. Attles, Five Assistants,† J. C. Simmons and wife,|| Miss J. E. Wilson,||	184	166 73
		Congruity,	4	209	209	100	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	107 15
		Malma,	17	225	225	80	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	207 17
B. F. Russell,	Blacksrock, S. C.,	Tabor,||	8	2	185	142	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	305 50
		Olivet,||	1	50	50	44	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	159 15
		New Hope,	1	12	12	25	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	30 15
Job Jackson,	Sumter, S. C.,	Bethlehem,	4	3	97	42	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	112 35
		Mt. Lisbon,	6	75	75	39	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	93 20
		Nazareth,	1	36	36	35	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	157 22
I. F. Miller,	Winnboro, S. C.,	Little River,	2	1	43	35	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	63 45
		Calvary,	21	3	142	75	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	80 75
		Shiloh,	1	83	83	30	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	88 50
J. C. Watkins,	Winnboro, S. C.,	St. Matthew,	8	1	45	61	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	85 00
		Macedonia,	3	1	50	61	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	48 60
T. A. Nance,	Chester, S. C.,	Hebron,	3	1	65	46	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	21 20
Reuben Nance,	Chester, S. C.,	Pleasant Grove,	2	183	183	75	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	59 35
		Blue Branch,	3	104	104	40	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	18 55
Baker Russell,	Chester, S. C.,	Howell Salem,	1	1	97	38	{ B. F. Russell, J. L. Henderson,† Miss A. Bardetebin,†	170	16 50

KNOX PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. SCHOLARS.		SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.	Whole Number.			TEACHERS.	Pupils.	
J. S. Thomas,.....	Savannah, Ga.,.....	Ezra,.....	6	1	44	57			352	64
		Mt. Sinai,.....			* 69	70				
C. M. McCurdy,.....	Rome, Ga.,.....	{ Ebenezer,.....	12		35	207	Annie Long,		53	213
		{ Antioch,.....			35	23				15
Thos. Lee,.....	Atlanta, Ga.,.....	New Hope,.....			23	75				41
										80
J. T. H. Waite,.....	Dorchester, Ga.,.....	Medway,.....	10		631	300	{ Rev. J. T. H. Waite,		113	94
							{ Mrs. A. R. Waite,			29
B. L. Glenn,.....	Riceboro, Ga.,.....	Riceboro,.....	2	2	78	51	{ B. L. Glenn and wife,		152	36
		Ebenezer,.....	7	4	62	44	{ Miss I. Lambright,			68
L. E. Miller,.....	Macon, Ga.,.....	Washington Ave. ||	19		127	140			88	4
							Mrs. Annie E. Miller,			50
			81	11	1224	1364			781	\$1669
									55	

—8

MCCLELLAND PRESBYTERY.

A. C. Johnson.....	{ Pitts,.....	8	3	207	99			124	70
	{ Peek's Mission,.....	10	17	27	25			11	40
	{ Calvary Chapel,.....			* 35	30				
F. L. Brodie,.....	Due West, S. C.,.....	4		789	109			228	06
	{ Lawrence, S. C.,.....	2		76	76	Rev. G. T. Dillard and wife,		115	10
	{ Sloan's Chapel,.....	1		84	125			47	85
	{ Pleasant View,.....	4		70	51			23	50
	{ Fair Forest,.....	4		37	35			17	80
D. Gibbs,.....	{ Walker's Chapel,.....	2		20	20			9	85

SOUTHERN VIRGINIA PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.		99 Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.		TEACHERS.	Pupils.	
J. M. Rittenhouse,	{ Nottow'y C.H., Va Jetersville, Va. }	{ Burkeville, Nottoway C. H., }	4	30	25	{ Miss Anna M. Ralston, Miss Lois Rittenhouse, }	21 50	
E. F. Eggleston,	{ Danville, Va., Petersburgh, Va., }	{ Allen's Chapel, Hollbrook Street, }	2	7	120	{ Mrs. S. J. Neil, Miss M. A. Fitzgerald, }	77 80	
Yorke Jones,	{ Horse Pasture, Va., Martinsville, }	{ Central, Chestnut Knob, }	16	24	130	{ J. R. Barrett, Ida Mebanes, }	175 22	
H. M. Holmes,			5	37	125		171 50	
			4	21	53		266 15	
			14	22	160		89 78	
			* 5	125				
			83	425	1150		571 \$1055 88	
			11					
			—13					

WADKIN PRESBYTERY.

Geo. Carson,	{ Laurinburg, N. C., Chapel Hill, }	{ Bowers Chapel, Wilson, }	4	85	75	{ Rev. George Carson, Mrs. George Carson, }	103 85
A. S. Billingsly,	{ Statesville, N. C., Freedom, }	{ Logan, New Centre, }	2	14	42		27 79
C. B. Ward,	{ Booneville, N. C., Christian Hope, }	{ Booneville, Christian Hope, }	4	72	65		60 85
			4	44	40		44 13
			1	95	103		42 65
			2	86	88	{ Mrs. C. B. Ward, John S. Jarvis, }	108 97
			7	32	40		119 46
							10 35

M. G. Hoskins,	Mebanes, N. C.,	{	38	2	138	85	{	168	133 22
	Hillsboro, 2d,	{	2	...	30	40	{	...	19 13
H. C. Moyer,	R'kingham, N. C.,	{	3	...	22	60	{	...	51 50
	Cool Springs,	{	5	2	28	28	{	...	22 61
J. G. Murray,	Oakland,	{	20	1	174	45	{	...	183 67
	Mooresville, 2d,	{	5	10	139	75	{	...	113 22
J. H. Crawford,	Mocksville,	{	6	1	51	100	{	82	136 14
	Mt. Vernon,	{	54	5	149	132	{	...	147 00
	Mt. Zion,	{	2	...	12	...	{	...	11 25
A. B. Lawrence,	Mt. Airy, N. C.,	{	5	1	60	112	{	83	55 53
L. D. Twine,	Lexington, N. C.,	{	7	5	75	100	{	49	35 00
	Thomasville,	{	2	...	40	75	{	...	52 35
B. F. Murray,	Cleveland, N. C.,	{	2	1	28	35	{	...	115 08
	Pittsburgh,	{	5	1	51	26	{	...	65 46
T. B. Hargrave,	Nazareth,	{	1	...	30	88	{	...	30 98
	Freedom,	{	1	1	77	58	{	...	46 45
	Lillington,	{	...	...	39	50	{	...	...
	Salisbury,	{	6	...	50	48	{	...	125 55
W. H. Bryant,	Salisbury, N. C.,	{	...	...	26	48	{	...	36 13
	Gold Hill,	{	7	...	103	93	{	...	124 58
David Brown,	Mt. Tabor,	{	1	4	131	175	{	...	91 05
	Statesville, 2d,	{	1	...	157	65	{	50	59 63
	Cameron,	{	1	...	171	175	{	112	253 20
H. D. Wood,	John Hall Chapel,	{	4	1	53	50	{	...	61 00
	Aberdeen,	{	3	...	36	160	{	...	66 90
W. L. Bethel,	Winston,	{	...	...	...	...	{	...	...
	Keyser,	{	...	...	...	...	{	69	4 00
	—33	200	40	2345	2374	799	\$2558	66	

Churches not included in the above named Presbyteries.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.			S. S. SCHOLARS.		SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate.	Whole Number.	TEACHERS.	Pupils.			
J. M. Hall,	Jonesboro, Tenn.,	HOLSTON PRESBYTERY.								
		New Hope,	2	2	43	36	.....	.....	13 20	
		Freedman's Chapel,	2	1	42	40	.....	.....	7 50	
		Tabernacle, .....	.....	.....	16	60	.....	.....	1 45	
W. H. Franklin,	Rogersville, Tenn.	Rheatown, .....	.....	.....	* 3	30	.....	.....	.....	.....
		St. Mark's,	9	1	69	78	{ Rev. W. H. Franklin, .....	.....	105	217 50
		Jonesville,	6	.....	22	35	{ Mrs. M. J. Woodfin, .....	.....	.....	19 80
		Mt. Olivet, .....	.....	.....	12	45	Miss A. L. Burris, .....	.....	25	67 85
H. B. Wilson,	New Market, Ten.	UNION PRESBYTERY.								
		Maryville, 2d,	2	2	82	71	{ Miss Ella Bebout, .....	.....	100	85 80
		Calvary,	9	3	108	83	{ Mrs. Nora J. Scott, .....	.....	48	32 81
		St. Luke,	6	2	81	70	Oliver C. Wallace, .....	.....	36	21 51
L. A. Roberts,	Knoxville, Tenn.,	Bethel, .....	.....	.....	30	50	.....	.....	.....	19 78
		Shiloh, .....	.....	.....	135	150	.....	.....	.....	113 74
D. Murray,	Columbia, Tenn.,	KINGSTON PRESBYTERY.								
		Salem,	7	.....	164	90	D. Murray and wife, .....	.....	132	60 00
		Mt. Tabor, .....	.....	.....	49	35	.....	.....	.....	153 45
H. Baker,	Chattanooga, Tenn.,	Pleasant Union, .....	.....	14	14	97	.....	.....	.....	41 12
		LOUISVILLE PRES.	.....	.....	.....	.....	.....	.....	.....	.....
Wm. M. Hargrave,	Louisville, Ky.,	KNOX,	8	2	49	150	Mrs. H. Parker, .....	.....	150	323 71
J. R. Harris,	Danville, Ky.,	TRANSYLVANIA PRES.	.....	.....	.....	.....	.....	.....	.....	.....
		Concord,	36	70
J. B. Swann,	Lothian, Md.,	BALTIMORE PRES.	.....	.....	.....	.....	.....	.....	.....	.....
		Zion,	5	.....	28	68	Rev. J. B. Swann, .....	.....	73	279 02

W. E. Partee,..... F. J. Grimke,.....	Gainesville, Fla.,... Jacksonville, Fla.,...	EAST FLORIDA PRES. Berean,..... Laura Street,..... ALLEN PRES.	.....	21	60	Rev. Wm. E. Partee and wife,.....	113	17 25
			3	49	50		123 00	
F. C. Potter.....	Cotton Plant, Ark.,.....	20	2	62	75	{ Rev. F. C. Potter and wife,..... Miss Ellen Jarvis,..... }	182	207 05
G. C. Campbell, <i>Sup't</i> , Fort Scott, Ark.	Allen's Chapel,.....	25	2	42	208	{ Rev. L. Johnston and wife,..... Miss Lula Wilson,..... }	200	63 05
Lewis Johnston,	Hopewell,.....	1	4	22	38	.....	.....	196 25
J. T. McMahan,.....	Morrilton, Ark.,.....	1	4	18	.....	.....	.....	282 85
C. S. Mebane,.....	Monticello, Ark.,..... MUSKOGEE PRES.	.....	.....	.....	.....	.....	.....	.....
Atoka, I. T.,	Pittsburgh Mission,..... CHOCTAW NATION.	.....	.....	.....	73	{ Miss H. M. Osborn,..... Miss H. J. McCay,..... }	74	20 00
Wheelock, I. T.,.....	Oak Hill,.....	5	2	23	50	OAK HILL ACADEMY. { Mr. J. F. McBride, <i>Pres.</i> ,..... Mrs. E. F. McBride, <i>Prin.</i> ,..... Miss Cara L. Peck,..... Miss C. Hodges,..... }	43	.....
C. W. Stewart,.....	New Hope,..... Beaver Dam,.....	.....	.....	58	10	.....	.....	.....
Doaksville, I. T.,.....	Hebron,.....	.....	.....	7	.....	.....	.....	.....
Lankfatah, I. T.,.....	Mt. Gilead,.....	1	1	23	.....	.....	.....	20 00
Goodland, I. T.,.....	Horse Prairie,.....	.....	.....	8	44	Miss B. L. Ahrens,	40	.....
W. Homer, <i>Catechist</i> , St. Paul,.....	St. Paul,.....	.....	.....	15	.....	.....	.....	.....
Forest,.....	Forest,.....	.....	.....	8	.....	.....	.....	.....
Wheelock, I. T.,.....	No PRES. CONNECTION.	.....	.....	.....	30	Anna T. Hunter,.....	19	12 00
Point Coupée, La.,.....	.....	.....	.....	.....	70	Miss D. J. Barber,.....	72	148 80

Churches not included in the above named Presbyteries—CONTINUED.

MINISTERS.	ADDRESS.	CHURCHES AND STATIONS.	COMMUNICANTS.				S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.
			Added on Exam'n.	Added on Certificate	Whole Number.	TEACHERS.		Pupils.		
John B. Smith,.....	Crockett, Texas,.....	TRINITY PRESBYTERY.					MARY ALLEN SEMINARY. Rev. J. B. Smith, <i>Pres.</i> ,..... Mrs J. B. Smith, <i>Prin.</i> ,..... Miss M. Bolles,..... Miss C. E. Logan,..... Miss M. Butts,..... Miss Stella E. Gailey,..... Miss Alice M. Brandt,..... Miss Nellie F. Drought,..... Miss H. A. Chappell,..... Miss P. Bowman,.....	200		
—19			—32	111	43	1349	1956		1609	2499 19
116			237	1585	280	17480	16573		11175	31092 47

* No report. † Died. ‡ Aided by State. || Self-supporting.

ANNUAL REPORT

— OF —

Receipts by the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31, 1889.

Synod of Atlantic. Atlantic Presbytery.

	CHRS.	S. S.	Women's Executive Com'ttee.
Aimwell.....	3 00		
Bethel.....	1 10		
Berean.....			
Beaufort, Salem.....			
Beaufort, 1st.....			
Calvary.....			
Edisto.....			
Hebron.....	2 25		
Hopewell.....	1 00		
James' Island.....			
Mount Pleasant.....	12 50		
Olivet.....	11 25		
Orangeburg, Grace.....	2 51	2 00	
Rivers Chapel.....			
Salem.....	2 00		50
St. Paul.....	2 35		
St. Andrew's.....			
St. Michael's.....			
Summerville.....	1 95		
Wallingford.....	95 91		
" Academy.....	109 40		
Zion.....	2 00		
	247 22	2 00	50

East Florida.

Buffalo Bluff.....			
Candler.....			
Crescent City.....			
Gainesville (Colored).....			
Green Cove Springs.....			
Hawthorne.....			
Jacksonville, 1st.....			
" 3d.....			
Mill Cove.....			
Mary Esther.....			
Palmer.....			
San Mateo.....			
St. Andrew's.....			
Starke.....			
South Lake Weir.....			
St. Augustine.....	10 00		
Satsuma.....			
Waldo.....			
	10 00		

Fairfield.

Blue Branch.....			
Bethlehem, 1st.....			50
" 2d.....			
Carmel.....	2 00		6 50

	CHRS.	S. S.	Women's Executive Com'ttee.
Calvary.....	1 50		
Congruity.....	2 00		
Cheraw.....	1 50		
Dutchmans Creek.....			
Ebenezer.....	21 75		
Goodwill.....	59 00	3 00	16 20
Hernon.....	2 20		97
Harmony Chapel.....			
Hopewell.....			
Hebron.....	5 00		
Howell, Salem.....			
Ladson.....	5 00		6 03
Little River.....	1 00		
Lebanon.....			1 50
Melina.....	1 50		
Mt. Lisbon.....	1 50		
Macedonia.....			
McCoy's Chapel.....			
Mount Sinai.....	2 05		
Nazareth.....	1 00		
New Haven.....	2 50		
Olivet.....			
Pleasant Grove.....			
Shiloh, 1st.....	1 00		
" 2d.....			
St. Matthew.....			
Tabor.....	3 00		
Trinity.....	1 50		
Yorkville.....			
	115 00	3 00	31 70

Knox.

Antioch.....			
Augusta, Christ.....			
Columbus, 2d.....	7 04	2 15	
Ebenezer.....	3 50		
Ezra.....	2 50		
Medway.....	17 58		
Madison.....			
Mt. Sinai.....			
Marietta, Grace Mem.....			
Macon, Wash't'n Ave.....			6 50
New Hope.....	5 00		
Oglethorpe Chapel.....			
Pleasant Grove.....			
Riceboro, 2d.....	12 00		
Williams' Chapel.....			
	47 62	2 15	6 50

McClelland.

Abbeville, 2d.....	50 00		7 50
Belle Way.....			
Bethel.....			

	CHRS.	S. S.	W. EX-C.
Bower's			
Calvary Chapel			
Fair Forest			
Immanuel	2 00		
Lites			
Mt. Pisgah			
Mattoon	3 00		3 00
Mt Zion			3 00
Mission			
Pitts			
Pleasant View			
Sloan's Chapel			
Walker's "			
	55 00		13 50

South Florida.

Altoona			
Auburndale			
Acron			
Bartow, 1st.	3 00		
Crystal River			
Centre Hill			
Eustis	3 00		
Higley			
Homeland			
Kismet			
Kissimmee			
Lakeland	3 00		
Orange Bend			
Pittman			
Paola, Alex. Mem.			
Sorrento	5 00		
Seneca	5 00		
Titusville	2 00		
Tarpen Springs			
Winter Haven			
	21 00		

Synod of Baltimore.
Baltimore Presbytery.

Annapolis			
Ashland			
Baltimore 1st.	137 50	5 00	
" 2d	42 05		180 00
" 12th	13 00		
" Abbott Mem ..	1 00		
" Aisquith St.			
" Boundary Ave.	19 50		
" Broadway	5 00		
" Brown Mem	60 00		
" Central	10 00		
" Faith	10 00		
" Fulton Ave.	2 00		
" Grace			
" Knox			
" La Fayette Sq.	8 17		
" Light St.			
" Madison St.	5 00		
" Welsh			
" Westminster ..	5 00	13 00	
Bell Air	2 00		
Bethel			
Barton			
Cumberland	17 50		
Churchville			
Chestnut Grove			
Deer Creek, Harmony.	10 56		
Emmitsburg	65 03		
Ellicott City	3 52		
Fallston			
Frederick City	26 00		
Franklinville			
Frostburg			
Granite	40		
Govanstown	5 00	5 00	
Hampden	4 00		
Havre de Grace			

	CHRS.	S. S.	W. EX-C.
Hagerstown	3 75		
Lonaconing	8 00		
Mount Paran	50		
New Windsor	1 00		
Paradise	6 00		
Piney Creek	13 25		
Relay			
Taneytown	15 74		12 50
The Grove	3 14		
Waverly			
Williamsport			
Zion	3 14		
	506 75	23 00	192 50

New Castle.

Buckingham			
Blackwater			
Bridgeville			
Chesapeake City			
Cool Spring			
Christiana			
Dover	14 00		
Drawyers			1 00
Delaware City	6 00		
Elkton	18 18		
Eden			
Felton			
Federalsburgh			
Forest			
Grace			
Green Hill			
Georgetown			
Harrington			
Head of Christiana ..			
Lower Brandywine ..	6 50		
Lewes			
Manokin			
Milford			
Newark			
New Castle, 1st.	72 21	10 45	5 00
Pencader	10 00		
Port Deposit	10 90		
Perryville			
Port Penn	3 62		
Pitt's Creek	3 00		
Rock	3 06		
Red Clay Creek			
Rehoboth (Md.)			
Rehoboth (Del.)			
Snow Hill	1 00		
St. George's			
Smyrna			
Stanton			
West Nottingham			
White Clay Creek	7 40		
Westminster			
Wicomico			
Worton			
Wilmington, 1st.			
" Central	76 00	21 06	
" Hanover St.			
" Olivet			
" Rodney St.	13 13		
" West	20 00		
Zion	5 00		6 63
	269 94	31 51	12 63

Rio de Janeiro.

Araraguara	
Aveado	
Bahia	
Botucatu	
Brotas	
Borda da Matta	
Cachoeira	
Caldas	
Campanha	
Campos	
Cruzeiro	

	CHRS.	S. S.	W. EX-C.
Cabo Verde.....			
Dois Corregos.....			
Fundao.....			
Faxina.....			
Guarehy.....			
Itapetininga.....			
Lorena.....			
Lincoes.....			
Larangeiras.....			
Machado.....			
Perassununga.....			
Petropolis.....			
Rio Claro.....			
Rio de Janeiro.....			
Rio Novo.....			
Rio Gr'de do Sue.....			
Sao Paulo.....			
S. C'rl's do Pinh'l.....			
Sorocaba.....			
Tibagy.....			
Ubatuba.....			

Washington City.

Alexandria, 1st.....	4 75		
Albright.....	1 90		
Big Oak.....			
Boyd's.....	2 00		
Clifton.....			
Darnestown.....	6 00		
Falls Church.....	5 00		
Georgetown, West St.....	75 00		
Hyattsville.....	4 10		
Hermon.....	1 75		
Lewinsville.....	3 00		
Manassas.....	1 00		
Mt. Zion.....	10		
Mt. Hermon.....	2 00		
Neelsville.....	80		
Oak Grove.....			
Prince William, 1st.....			
Russell Grove.....			
Vienna.....	3 15		
Washington, 1st.....	77 82		
" 4th.....			
" 6th.....	15 00	10 00	
" Assembly.....	13 00		
" Covenant.....			
" Eastern.....			
" 15th Street.....			
" Metropolitan.....	15 00		
" N. Y. Ave.....	44 38		
" North.....	3 00		
" Unity.....			
" Western.....	45 85		
Westminster.....	10 00		
	334 30	10 00	

Synod of Catawba.

Cape Fear Presbytery.

Allen's Chapel.....			
Blanddonia.....			
Bethany.....	1 00		
Chadbourne.....	1 00	1 00	
Chestnut Street.....		3 00	
Ebenezer.....	8 00	1 00	
Fayetteville.....			
Freedom, East.....			
Friendship.....	1 15		
Mt. Olive.....	55		
Mt. Calvary.....	1 00		
Mt. Pleasant.....	2 25		
Pilgrim's Chapel.....			
Panther's Ford.....	1 00		
Pollocksville.....		1 00	
Raleigh, Davy St.....			

	CHRS.	S. S.	W. EX-C.
St. Paul.....	1 50		
Shiloh.....			
Williams Chapel.....			
White Hall.....			
Westminster.....			

Catawba.

Ben Salem.....			
Bethel.....	1 25		
Bethlehem.....	2 50		
Bellefonte.....			
Bethpage.....	1 00		
Biddleville.....	6 60		
Black's Memorial.....			
Concord.....	3 00		
Charlotte.....	4 10		
Cleveland Mills.....			
Caldwell.....			
Davidson College.....	1 00		
Emmanuel.....			
Ebenezer.....	1 00		
Good Hope.....	1 26		
Hamilton.....	1 65		
Huntersville.....			
Leepers Chapel.....	45		
Lloyd's.....			
Lincolnton.....	1 00		
Love's Chapel.....	2 00		
Lawrence Chapel.....			
Matthew's Chapel.....			
M'Clintock.....			1 00
Mill's River.....			
Mt. Olives.....			
Mt. Zion.....	1 09		
Miranda.....			
Monroe.....	3 00		
Murkland.....			
New Hope.....	1 00		
Philadelphia.....			
Poplar Tent.....	1 00		
Siloam.....			
St. Paul's.....			
Shelby.....			
Shiloh.....	7 40		
Salem Hill.....			
Wadesboro.....	1 30		
Woodland.....			
	58 45	1 00	6 00

Yadkin.

Aberdeen.....			
Allen's Temple.....	2 00		
Booneville.....			
Bower's Chapel.....	42		
Bellefonte.....	1 00		
Chapel Hill.....	1 25		
Cameron.....	7 07		
Coal Spring.....	1 00		
Christian Hope.....			
Freedom.....	7 19		
" East.....			
Gold Hill.....			
Hillsboro.....			
Hanners.....			
Holbrook.....	11 00		
John Hall Chapel.....			
Logan.....	3 00		
Lillington.....			
Laurinburg.....			
Mocksville, 2d.....	10 00		2 50
Mebane.....	5 00		
Mt. Tabor.....			
Mt. Airy.....	3 25		
Mt. Vernon.....	5 00		
Mt. Zion.....			
New Centre.....	3 33		
Nazareth.....	1 00		
Mooresville, 2d.....			
Oakland.....			
Pittsburgh.....	3 00		

	CHRS.	S. S.	W. EX-C.
Rockingham	1 00		
Salisbury	4 25		
Shady Side	4 00		
St. James			
Statesville, 2d	2 00		
Tabor	3 76		
Thomasville	6 50		
Wilson	1 20		
Winston	2 00		
	89 22		2 50

Southern Va.

Allen Chapel	85		10 00
Big Oak	3 25		
Chestnut Knob	2 03		
Mt. Zion	1 75		3 00
Russell Grove	5 00		5 00
	12 88		18 00

Synod of China.

Canton Presbytery.

Canton, 1st			
" 2d			
" 3d			
Chik-Hom, 1st			
San-Ui, 1st			
Shek-Lung, 1st			
Sinpo, 1st			
Sien-Chow, 1st			

Ningpo.

Bao Ko-tah			
Dziango-z			
Fu-saen			
Hangchow			
Kao-Gyiao			
Ningpo			
Sarn-poh			
Sing-z			
Tong-Yiang			
Tsiu-ong			
Yu-Yiao			
Zong-Yu			

Peking.

Peking, 1st			
" 2d	7 00		

Shanghai.

Shanghai, South			
" North			
Soochow			

Shantung.

Chefoo			
Fukia Fu			
Mal Tswang			
Ning Kia			
Pih sing			
Sako			
Shu Kia Miao-tzi			
Shi Chang			
Sung Kia Tswang			
Tong Wang Chie			
Tong Kia Au			
Tong Li Tien			
Tungchow			
Yum Tswang			

	CHRS.	S. S.	W. EX-C.
Chio Tsu			
Chi Nan Fu			

Synod of Colorado.

Arizona Presbytery.

Florence	1 00		
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Boulder.

Akron, 1st			
Boulder, Valley Val... ..	1 48		
" 1st	6 00		
Berthoud, 1st			
Brush, Rankin			
Cheyenne, 1st			
Douglass, 1st			
Fort Collins, 1st			
Fossil Creek and Stout ..	1 00		
Fort Morgan, 1st			
Greeley, 1st			
Julesburg, 1st			
Laramie Union			
Longmont, Central ...	10 00		
Mrs. France, Mem			
Otis, 1st			
Rawlins			
Timnath	3 50		
Wray, 1st			
Yuma, 1st			
	22 98		

Denver.

Black Hawk			
Brighton			
Central City			
Denver Capitol Ave... ..			
" Central	43 05		
" Highland	5 00		
" 23d Ave	25 89		
" Westminster ..	5 00		
Georgetown	38 00		
Golden			
Idaho Springs			
Littleton			
Polo, Independent...			

Gunnison.

Aspen, 1st	3 00		
Delta			
Fair Play			
Glenwood, 1st			
Grand Junction			
Irwin			
Leadville, 1st	11 75		
Lake City			
Ouray			
Poncha Springs			
Salida			
Tabernacle			
	131 69		

Pueblo.

Alamosa	6 50	10 00	
Colorado Springs	46 69		
Canon City	60 00	6 00	
Cinlcero			
Costilla			
Del Norte			
Durango	11 25		
Elmoro			
Engle			
Huerfano Cannon ...			

	CHRS.	S. S.	W. EX-C.
La Veta.....	1	00	
La Junta.....			
Los Animas.....	8	55	
La Luz.....			
Mesa.....	46	00	
Monta Vista.....	8	00	
Monument.....	3	30	
Pueblo, 1st.....	12	65	
Rocky Ford.....			
Saguache.....			
Silver Cliff.....	4	00	
Trinidad, 1st.....	10	00	
" 2d.....			
Table Rock.....	4	00	
Walsenburgh.....			
Valley View.....			
	221	94	16 00

Santa Fe.

Albuquerque.....	6	00	
Agua Negra.....			
Capulin.....			
El Rito.....			
Florence.....	1	00	
Jemes.....	3	00	
Laguna.....	5	00	
Las Cruces, Spanish..			
" 1st.....			
Las Vegas, 1st.....	2	00	
Mora.....			
Ocate.....	1	00	
Pajarito.....			
Phoenix.....			
Raton 1st.....			
Santa Fe.....	2	45	
Raton, 2d.....			
Rincones.....			
Socorro.....			
Silver City.....			
Taos.....			
Tombstone.....			
	20	45	

Synod of Columbia.

Alaska Presbytery.

Fort Wrangell, 1st....			
Howkan.....			
Juneau Native.....			
Sitka Thlingit.....			

East Oregon.

Arlington.....			
Baker City, 1st.....	1	00	
Cleveland.....			
Centreville.....			
Dalles.....	1	00	
Grass Valley.....			
Joseph.....			
Klickitate, 1st.....			
Klickitate, 2d.....			
Lostine.....	1	75	
La Grand.....			
Pendleton.....	2	00	
Shiloh.....			
Summerville.....			
Umatilla.....			
Union.....			
Weston.....			
	5	75	

CHRS. S. S. W. EX-C.

Idaho.

Bend.....			
Brents.....			
Centenary.....			
Coeur d'Alene.....	1	00	
Deep Creek.....			
Davenport.....			
Kamiah.....			
Lapwal.....			
Lewiston.....			
Meadow Creek.....			
Moscow.....			
Minnie Falls.....			
North Fork.....			
Prescott.....			
Rathdrum.....	1	00	
Rockford.....			
Spokane Falls.....	11	40	
Spangle.....			
Wellpinit.....			
Waitsburgh.....			
Walla Walla.....			
	13	40	

Oregon.

Astoria.....			
Ashland.....	2	00	
Albany.....	10	00	
Albina.....	3	00	
Aurora.....			
Baker City.....	1	00	
Bethany.....			
Beaver Creek.....			
Brownsville.....	5	00	
Calvary.....	3	00	
Clatsop Plains.....			
Crawfordsville.....	2	00	
Corvallis.....			
Eugene City.....			
East Portland.....	4	00	4 00
Eagle Park.....			
Grant's Pass.....	2	00	
Gervais.....			
Jacksonville.....			
Knappa.....			
Lafayette.....	3	00	
Lebanon.....			
Linkville.....			
Medford.....	1	00	
Myrtle Creek.....			
McCoy.....			
Marion.....			
Mizpah.....			
North Yamhill.....			
Oak Ridge.....			
Oakland.....	2	00	
Octorara.....	2	40	
Phoenix.....	12	20	
Portland, 4th.....	2	00	
" St. John.....	76	25	
" Calvary.....	51	53	
" 1st.....	5	08	
Pleasant Grove.....			
Roseburgh.....			
Salem.....			
Sellwood.....	3	60	
Spring Valley.....			
Tualatin Plains.....	2	00	
Wilbur.....			
Yaquiua Bay.....	5	00	
	197	98	4 00

Puget Sound.

Aberdeen.....			
Bellingham Bay.....			
Carbonado.....			
Chehalis, (Indian)....			

	CHRS.	S. S.	W. EX-C.
Chehalis	4	40	
Cosmopolis			
Dungeness			
Ellensburg	10	00	
Fourth Plains			
Freeport			
Hoquiam			
Henderson			
La Camas			
Lopez Island			
Lincoln Creek			
Mt. Pisgah			
Montesano			
Nisqually, Ind			
Nooksack			
North Yakima			
Olympia	6	35	
Port Townsend			
" " Bay ..			
South Union			
St. John	1	00	
Snohomish			
San Juan			
Seattle, 1st			
" 2d			
Sumner	7	20	
Tacoma, 1st	51	00	7 89 100 00
Toledo			
Tacoma, 2d			
Union Ridge			
Vancouver	2	00	
Vashon			
White River			
	81	95	7 89 100 00

Synod of Illinois.

Alton Presbytery.

Alton	14	00	2	95
Baldwin				
Bellville				
Butler				
Brighton				
Bethel			7	00
Blair				
Bellevue				
Chester	2	00		
Carrollton	3	50	49	40
Collinsville			5	45
Carlinville	14	58	5	90
Carlyle			10	00
East St. Louis				
Edwardsville	50			
Elm Point				
Ebenezer	2	00		
Greenville				
Greenfield				
Hillsboro	10	00	13	80
Hardin				
Jerseyville	4	75	5	00
Litchfield	6	10	3	00
Lebanon	10	00		
Moro				
Nokomis				
Old Ripley				
Plum Creek				
Plainview				
Pleasant Rldge				
Raymond				
Rockwood				
Sparta	7	75		
Salem German	4	00		
Sugar Creek			5	00
Staunton				
Spring Cove				
Steeleville				
Shlpman				
Troy				
Trenton			8	50

	CHRS.	S. S.	W. EX-C.
Upper Alton			
Virden	5	00	
Walnut Grove			
Waveland	3	00	
White Hall			
Woodburn, German	5	21	
Yankeetown			
Zion, German	3	25	
	85	54	2 00 116 00

Bloomington.

Alvin				
Bement	18	70		74 60
Buckley				
Bloomington, 1st	71	00	7	00 50 00
" 2d	50	00		7 65
Cooksville				2 15
Champaign, 1st	42	29		10 16
Cayuga				
Cerro Gordo	1	00		
Clinton	15	00		10 00
Chenoa				2 00
Clarence				
Chatsworth				
Covel				
Danville	23	80		
Dwight				
Elm Grove				
El Paso			6	42
Fairbury				
Farmer City				
Gilman	4	00		
Gibson City	5	51		
Homer				
Heyworth	12	00		
Hoopeston	7	00		
Jersey				
Lexington	5	00		10 00
Mackinaw	5	60		
Monticello				8 50
Minonk	3	89		
Mansfield	2	00		
Mahomet				
Normal	12	23	1	74 5 00
Onarga	10	00		
Prairie View				
Piper City				5 00
Pontiac	6	00		
Philo				
Paxton				
Rossville				
Rankin				
Reading				
Sidney				
Seymour				
Sheldon				
Tolono	8	15		
Towanda				
Urbana, 1st	5	00		
Union				
Wenona	10	00		
Wellington	2	00		
Watseka				
Waynesville				
	320	20	15 16	185 06

Calro.

Ava				
Anna				
Allendale				
Alto Pass				
America				
Bridgeport				
Carmi				
Centralla				
Cobden	3	25		
Calro	5	50		
Carbondale	5	00		25 00
Cartersville	1	25		

	CHRS.	S. S.	W. EX-C.
Du Quoin, 1st.....	4 50		
Dubois.....			
Equality.....			
Eagle Creek.....			
Enfield.....	5 80		2 73
Fairfield.....	7 00		
Flora.....			
Friendsville.....			
Grand Tower.....			1 00
Golconda.....	8 00		
Galena.....			
Gilead.....			
Harrisburgh.....			
Hermon.....			
Kinmundy.....			
Mt. Carmel, 1st.....	3 60		
Mt. Vernon.....			
Murphysboro.....	4 60		
McLeansboro.....	1 00		
Metropolis.....	2 00		
Nashville.....			
Olney.....	3 00		
Old Du Quoin.....			
Oak Grove.....			
Odin.....			
Pisgah.....			
Potter, Memorial.....			
Richland.....			
Richview.....			
Saline Mines.....	5 00		
Salem.....	4 00		
Sharon.....			
Shawneetown.....			
Sumner.....			
Tamaroa.....	4 00		
Union.....			
Vergennes.....			
Wabash.....	4 00		
Walnut Hill.....	2 00		
	73 50		28 73

Chicago.

Austin.....			
Bloom.....			
Braidwood.....			
Brookline.....			
Chicago, 1st.....	184 34		120 50
" 1st German.....	2 00		
" 2d.....	425 00		67 00
" 3d.....	509 02	14 09	
" 4th.....	838 88	108 39	50 00
" 5th.....			
" 6th.....	123 19	100 00	
" 8th.....	35 53		
" Bethany.....			
" Beldin Ave.....			
" Campbell Park.....			
" Central Park.....			
" Christ Chapel.....			
" Covenant.....	79 16		
" 41st St.....	54 01		
" Fullerton Ave.....	30 01		
" Holland.....	2 00		
" Immanuel.....			
" Jefferson Park.....			
" Railroad Chapel.....			
" Re-Union.....			
" Scotch.....	26 00		
" Westminster.....			
Dunton.....	5 10		
Deerfield.....			
Du Page.....	14 00		
Evanston.....	125 68		
Englewood, 1st.....			
" 60th.....			
Elwood.....			
Glenwood.....			
Homewood.....			
Highland Park.....	30 00		
Hyde Park, 1st.....	85 18		490 85
Herscher.....			

	CHRS.	S. S.	W. EX-C.
Half Day.....			
Itaska.....	2 00		
Joliet, 1st.....	10 00		
" Central.....	164 00		95 00
Kankakee, 1st.....	17 80		
Lake Forest, 1st.....	310 02	25 00	
Lake, 1st.....			
Lakeview.....			
Libertyville.....			
Maywood.....	5 25		
Manteno.....			
Moreland.....			
Normal Park.....			
New Hope.....			
Oak Park.....	33 60	17 50	
Peotone.....	22 39	21 92	
Pullman.....			
River Forest.....			
Riverside.....			
River Park.....			
South Evanston.....	20 00		
South Chicago.....			
Waukegan.....			45 00
Wilmington.....			
Woodlawn Park.....	35 63	15 00	
Wheeling.....			
Will.....	7 00	3 00	
	3196 79	304 90	868 35

Freeport.

Apple River.....			
Belvidere.....			9 00
Cedarville.....	9 00		25 00
Durand.....			
Elizabeth.....			
Forreston Grove.....			
Forreston, German.....	15 00		
Freeport, 1st.....	16 00		50 00
" 2d.....	19 15		43 39
" 3d German.....			
Galena, 1st.....	100 00		10 00
" German.....	3 00		
" South.....	20 00	6 51	20 00
Hanover.....	6 23		2 85
Harvard.....			13 95
Linn and Hebron.....			
Lena.....	17 00		
Lawrence.....			
Middle Creek.....	27 00		
Marengo.....	32 19		37 15
Monticello.....			
Oregon.....	7 00		7 49
Oakville.....			
Prairie Dell.....	4 00		
Rockford, 1st.....			
" Westminster.....	19 57	2 17	60 53
Ridgefield.....	10 00		2 00
Ridott, German.....			
Rock Run.....	4 00		
Scales Mound.....			
Shannon.....			
Winnebago.....	23 00		61 67
Willow Creek.....	23 96		89 97
Warren.....			
Winslow.....			
Woodstock.....	15 00		2 13
Woodstock & Queen Ann, German.....			
Zion.....			
	371 04	8 68	492 52

Mattoon.

Ashmore.....			
Arcola.....			
Anderson.....			
Assumption.....			
Bethel.....			
Bethany.....			

	CHRS.	S. S.	W. EX-C.
Beckwith Prairie.....			
Charleston.....			
Chrisman.....			
Casey.....			
Dudley.....			
Dalton.....			
Effingham.....			
Hebron.....	9 00		
Greenup.....			
Grandview.....			
Kansas.....	7 00		
Mattoon.....			
Morrisonville.....	2 60		
Mt. Olivet.....			
Marshall.....			
Moweagua.....			
Milton.....			
Marvin.....			
New Hope.....			
Neoga.....			
New Providence.....			
Newton.....			
Oakland.....			
Pleasant Prairie.....	10 00		
Pana, 1st.....	2 30		55 00
Paris.....			
Prairie Bird.....	2 05		
Palestine.....			
Robinson.....			
Shelbyville, 1st.....	15 00		
Shobonier.....			
Tuscola.....	5 00		
Taylorville.....			
Tower Hill.....	3 59		
Vandalia.....	5 00		
West Okaw.....	3 25		
Walnut Prairie.....			
Watson.....			
York.....			
	64 79		55 00

Ottawa.

Aurora.....	9 80		
Au Sable Grove.....	7 00		
Brookfield.....			
Compton.....			
Earlville.....			
Granville.....			
Grand Ridge.....	8 00		
Kings.....			
Mendota.....			
Morris.....	9 00		
Meriden.....			
Oswego.....			
Ottawa.....			
" South.....			
Park.....			
Plato, 1st.....	7 00		
Paw Paw.....			
Rochelle.....			
Sandwich.....	8 02		
Troy Grove.....			
Union Grove.....	6 46		
Vienna.....			
Waterman.....	5 00		
Waltham.....			
	60 28		

Peoria.

Alta.....			
Alton.....			
Astoria.....			
Brimfield.....			
Brunswick.....			
Canton.....	7 60	15 00	10 50
Crow Meadow.....			
Delavan.....		10 05	
Deer Creek.....			
Eureka.....	17 89	13 00	

	CHRS.	S. S.	W. EX-C.
Elmira.....	7 30		
Elba.....			
Elmwood.....			
French Grove.....	2 00		
Farmington.....			
Galesburg.....		20 00	2 90
Green Valley.....			5 00
Henry.....			
Ipava.....			
John Knox.....	3 50		
Knoxville.....	19 20		15 00
Lewistown.....	47 00		
Low Point.....			
Lacon.....			
Limestone.....			
Oneida.....	5 50		
Peoria, 1st.....	5 00		12 00
" 2d.....	69 15		
" Calvary.....			6 00
" Grace.....			12 75
Prospect.....	17 25		12 75
Princeville.....	34 41		9 00
Peoria, Bethel.....			
Salem.....	5 00		
Sparland.....			4 75
Vermont.....			
Washington.....	5 00		
Washburn.....			
Yates City.....	16 68		7 00
	262 48	35 00	107 95

Rock River.

Albany.....			
Ashton.....	2 00		3 35
Alexis.....	27 00		
Arlington.....			
Aledo.....	6 00	20 50	50 00
Buffalo Prairie.....	3 50		
Beulah.....			
Calvary.....			
Centre.....	8 65		
Coal Valley.....			
Dixon.....	23 00		
Edgington.....	8 50	5 75	
Franklin Grove.....	2 00		
Fulton.....	5 00		
Geneseo.....	12 00		10 00
Garden Plain.....	7 00		
Hanlet.....			
Kewanee.....			
Keithsburg.....			
Millersburgh.....	4 00		
Munson.....	2 21		4 00
Morrison.....	34 68		5 00
Milan.....			
Malden.....			
Norwood.....	3 25		
Newton.....	5 00		
Princeton.....	18 15		5 00
Peniel.....	5 00		
Pleasant Ridge.....	2 00	2 00	
Perryton.....			
Pre-emption.....			
Rock Island, Br'dway.....	21 95		25 00
" German.....			
Rock Island, Central.....			
Spring Valley.....			
Sharon.....			
Sterling.....	25 00		5 00
Viola.....			
Woodhull.....	9 79		
	235 68	28 25	107 35

Schuyler.

Appanoose.....			12 50
Augusta.....	15 00		
Bardolph.....			8 00
Brooklyn.....	4 25		
Burton, Memorial.....	5 00		3 00

	CHRS.	S. S.	W. EX-C.
Bushnell.....	4 00		6 84
Clayton, 1st.....	5 00		
Carthage.....	43 08	6 05	114 95
Camp Creek.....	7 00		
Camp Point.....			
Chill.....	4 50		2 00
Doddsville.....	5 20		
Ellington, Memorial..			
Ebenezer.....	15 00		
Elvaston.....			5 00
Fountain Green.....			
Fairmount.....	1 00		
Good Hope.....			
Hersman.....	5 00		
Huntsville.....			
Hamilton.....			
Kirkwood.....	5 00		
Liberty.....	2 00		
Lee.....			
Monmouth.....	56 82		28 57
Macomb.....	30 00		50 00
Mt. Sterling.....	34 04		45 00
Montebello.....			
New Salem.....			
Nauvoo, German.....			
Oquawka.....	4 00		
Olive.....			
Oquawka Junction...			
Prairie City.....	6 00		5 00
Perry.....	12 00		
Plymouth.....	2 53		
Pontoosuc.....			
Pittsfield.....			
Quincy, 1st.....			19 00
Rushville.....	34 00		12 00
Salem German.....	5 00		
Waln't Gr'Ve & Shiloh	8 00		
Warsaw.....			
Wythe.....			17 67
	313 42	6 05	329 53

Springfield.

Bates.....			
Brush Creek.....	3 83		
Chatham.....			
Decatur.....		46 59	
Farmington.....	10 00		25 00
Greenview, 1st.....	6 00		
Irish Grove.....	6 00		14 00
Jacksonville, State St.	26 65		55 00
" 2d Portug's...			
" United Port..			
" Westm'nstr..	40 40		45 00
Lincoln, 1st.....	3 00		6 58
Macon.....	1 00		
Maroa.....			
Mason City.....	6 90		
Mauchester.....			
Murraysville.....			
Naples.....			
North Sangamon.....	23 00		
Pisgah.....	30 38		45 00
Pleasant Plains.....			
Petersburgh.....	13 15		
Providence.....			
Pennsylvania.....			
Springfield, 1st.....	44 57		15 00
" 1st Portug's			
" 2d.....	42 87		40 00
" 2d Portug's			
" 3d.....			
Sweet Water.....	2 00		
Unity.....	10 92		
Virginia.....	10 00		
Williamsville, Union..			
Winchester.....			
	280 67	46 59	245 58

Synod of India.

Allahabad Presbytery.

	CHRS.	S. S.	W. EX-C.
Allahabad, Kuttra.....			
" Jumna.....			
Etawah.....			
Fatrhpur.....			

Turrukhabad.

Etah.....			
Fatehgarh.....			
Furrukhabad.....			
Marnpuri.....			
Morar.....			

Kolhapur.

Aitavade.....			
Kolhapur.....			
Panhala.....			
Sangli.....			

Lahore.

Ferozepur.....			
Hoshiyarpur.....			
Jullundbor.....			
Lahore.....			
Rawul Pindi.....			

Lodiana.

Ambala.....			
Dehra Doon, Eng.....			
" Nat.....			
Lodiana.....			
Morinda.....			
Muzaffarnagar.....			
Santokh Majara.....			
Saharanpur.....			
Subathu.....			

Synod of Indiana.

Crawfordsville Presbytery.

Attica.....		6 50	
Aiama.....			
Beulah.....			4 00
Bethany.....	20 64		5 00
Benton.....	1 00		
Bethlehem.....	1 00		
Bethel.....	3 00		5 00
Colfax.....			
Clinton.....			
Covington, 1st.....			
" 2d.....			
Crawfordsville, 1st...			25 00
" Centre.....			84 95
Delphi.....	82 19		21 93
Dayton.....	21 93		27 00
Dover.....	23 50		5 00
Darlington.....			
Eugene.....			
Elizaville.....	2 00		
Fowler.....	2 00		
Frankfort.....	15 00		17 00
Hopewell.....	3 00		4 50

	CHRS.	S. S.	W. EX-C
Judson.....			5 00
Kirklin.....			9 50
Lebanon.....	1 00		
Ladoga.....	4 00		
Lexington, North.....			8 00
" South.....			2 00
Lafayette, 1st.....	4 00		4 50
" 2d.....	65 85		5 00
Marshfield.....			
Montezuma.....			
New Bethel.....			
Newtown.....	5 00	4 00	
Newport.....			
Oxford.....	2 00		
Pleasant Hill.....			
Parkersburgh.....			
Prairie Centre.....			
Perrysville.....			
Rockville.....	18 24	7 00	
Rossville.....			
Romney.....		16 00	
Russellville.....			
Rockfield.....	2 00	5 00	
Rock Creek.....	2 00		
Sugar Creek.....			
State Line.....			
Spring Grove.....		4 65	
Terhune.....			
Thornstown.....	4 00	4 50	
Toronto.....		7 80	
Union.....		5 00	
Veedersburgh.....		7 00	
Waveland.....	8 50	5 00	
Williamsport.....		5 00	
West Point.....			
West Lebanon.....			

299 85 283 90

Fort Wayne.

Albion.....			
Anuburn.....	2 00		
Bluffton.....			
Bristol.....			
Columbia City.....			
Decatur.....			
Elbanan.....	2 00		
Elkhart, 1st.....	12 25		
Fort Wayne, 1st.....	52 43		
" 2d.....	5 40	14 81	
" 3d.....			
Goshen.....	2 00	13 16	
Hopewell.....			
Huntingdon.....			
Highland.....			
Kendallville.....		11 45	
Kingsland.....			
La Grange.....	41 50		
Lima.....	34 75	4 50	
Larwill.....			
Millersburgh.....			
Murray.....			
Ossian.....	9 75	20 00	
Orland.....			
Pierceton.....			
Pleasant Grove.....			
Salem Centre.....			
Troy.....		3 50	
Warsaw.....			
Waterloo.....	3 00		

165 08 67 42

Indianapolis.

Aston.....	1 00		
Bethany.....	5 00		
Brownsburgh.....			
Bloomington, Wal't St.....		10 75	
Bainbridge.....			
Boggs town.....			
Clermont.....			

	CHRS.	S. S.	W. EX-C.
Columbus.....			
Carpentersville.....			
Danville.....			1 50
Edinburgh.....			
Franklin.....			25 00
Greencastle.....	3 00		
Georgetown.....			
Greenwood.....			
Greenfield.....			
Hopewell.....	36 00	16 20	26 95
Indianapolis, 1st.....	51 12	21 91	
" 2d.....	48 83	72 22	
" 4th.....			10 25
" 5th.....			
" 6th.....	1 00		
" 7th.....			53 00
" 9th.....			
" 12th.....	4 25		
" E. Wash't'n.....			
" Memorial.....			
" Olive St.....	18 71		35 00
" Tabernacle.....			
Nashville.....			
New Pisgah.....			
Putnamville.....			
Southport.....	1 65	4 00	5 00
Shiloh.....			
White Lick.....	5 00		
Zionsville.....			

175 56 114 33 167 45

Logansport.

Akron.....			
Bourbon.....			
Bethel.....	3 00		
Bethlehem.....			
Concord.....			7 52
Crown Point.....	4 60	8 00	1 00
Centre.....			
Francisville.....			
Goodland.....	4 00		
Granger.....			
Hebron.....			
Idaville.....			
Kentland.....			
La Porte.....	139 59		53 55
Lake Prairie.....			
Logansport, 1st.....	6 00		44 00
" Broadway.....			21 35
Meadow Lake.....			
Mishawaka.....	4 00		6 92
Monticello.....		15 00	21 55
Mount Zion.....			
Michigan City.....			
Monon.....			
Pisgah.....			
Plymouth.....	17 00		6 00
Remington.....			
Rochester.....	4 20		
Rensselaer.....	2 96		
Rolling Prairie.....			
Salem.....			
South Bend, 1st.....	13 36		52 50
" 2d.....	4 00		
Sumption's Prairie.....			
Tippecanoe.....			
Tassinong.....			
Union.....	2 70		
Valpariso.....	9 70		
Walkerton.....			
Winamac.....			
West Union.....			

214 61 23 00 214 39

Muncie.

Anderson.....	4 55		
Centre Grove.....			
Elwood.....	2 00		
Hopewell.....	4 00		

	CHRS.	S. S.	W. EX-C.
Hartford City.....	4	00	
Jonesboro.....			
Kokomo.....			
Liberty.....	5	30	
La Gro.....	2	00	
Muncie.....			5 00
Marion.....	7	00	
New Cumberland.....			
New Hope.....			
Noblesville.....	3	00	
Peru.....	8	75	
Portland.....	2	15	
Perrysburgh.....			
Shiloh.....	2	65	
Tipton.....			
Union City.....	4	00	
Winchester.....			20 00
Wabash.....	13	75	
Xenia.....	2	00	
	65	35	25 00

New Albany.

Anderson.....			
Brownstown.....	5	00	
Bethlehem.....			
Bedford.....			5 00
Bridgeport.....			
Bethel.....			
Crothersville.....			
Charlestown.....			5 00
Corydon.....			10 00
Elizabeth.....			
Greenville.....			
Grantsburgh.....			
Graham.....			
Hanover.....	12	80	1 05 10 50
Jeffersonville, 1st.....	22	70	3 00
Jefferson.....			
Jackson Co.....			
Lexington.....			
Laconia.....			
Leavenworth.....			
Livonia.....			
Madison, 1st.....	12	00	5 00
" 2d.....			5 00
Mauckport.....			
Milltown.....			
Mitchell.....	4	00	
Mt. Vernon.....			7 00
Monroe.....			2 25
Mt. Lebanon.....			
New Albany, 1st.....	16	75	5 00
" 2d.....	13	50	5 30
" 3d.....	14	65	5 00
New Philadelphia.....			10 00
New Washington.....			8 00
North Vernon.....			
Otisco.....			
Owen Creek.....			
Oak Grove.....			2 50
Pleasant Hill.....			
Paoli.....			2 00
Pleasant Township.....			
Rehoboth.....			
Sharon Hill.....	2	00	
Smyrna.....	1	00	
St. John.....			2 35
Salem.....			60
Sharon.....			
Seymour.....			
Utica.....			
Vernon.....	5	00	5 00
Valley City.....			
Vevay.....			
Walnut Ridge.....	2	00	1 00
	111	40	1 05 99 50

Vincennes.

Bethany.....			
Brazil.....			

	CHRS.	S. S.	W. EX-C.
Bruceville.....			
Carlisle.....			
Clairborne.....			
Evansville, 1st Ave.....			
" Grace.....	8	15	
" Walnut St.....	39	00	
Graysville.....	2	00	
Howesville.....			
Indiana.....	9	00	5 00
Koleen.....			
Mt. Vernon.....	2	15	2 00
Oak Grove.....			
Oakland City.....	2	00	
Ohio.....			
Olive Hill.....			
Petersburgh.....	2	00	
Poland.....	3	00	
Princeton.....	6	00	
Royal Oak.....			
Rockport.....			
Salem.....	2	20	
Smyrna.....			2 00
Spencer.....			
Sullivan.....	3	00	
Terre Haute, Central.....	19	05	20 00
" Moffat St.....	1	00	
Upper Indiana.....			
Vincennes.....	5	23	
Washington.....	6	00	
West Salem.....			
Worthington.....			
	110	78	20 00 9 00

White Water.

Arlington.....			
Aurora.....	9	00	
Bath.....			
Brookville.....			
Cambridge City.....			
Clarksburgh.....			
" Memorial.....			
College Corner.....			
Concord.....			
Connorsville, 1st.....	17	00	10 00
" German.....			
Dunlapsville.....			10 00
Ebenezer.....			10 00
Greensburgh.....	25	00	
Hagerstown.....			
Harmony.....	1	75	5 00
Homer.....			
Hopewell.....			
Kingston.....	5	00	4 51
Knightstown.....	3	00	
Lawrenceburgh.....			
Lewisville.....			
Liberty.....	2	00	
Metamora.....			
Mt. Carmel.....	2	00	
New Castle.....	2	50	
Palmetto.....			
Providence.....			
Richmond.....	13	50	
Rising Sun.....			
Rushville.....	5	00	5 00
Sardinia.....			
Shelbyville.....	19	88	5 00
" German.....			
Sparta.....			
Union.....			
Versailles.....			
Zoar.....			
	105	63	49 51

Synod of Indian Territory.

Cherokee Nation Presbytery.

	CHRS.	S. S.	W. EX-C.
Aw-ga-ley.....			
Barren Fork.....			
Coody's Bluff.....			
Canadaville.....			
Dwight.....			
Eureka.....			
Fort Gibson.....			
Pheasant Hill.....			
Park Hill.....			
Pleasant Valley.....			
Oowala.....			
Tahlequah.....			
Vinita.....			
White Water.....			

Choctaw.

Atoka.....	1 10	10 00	
Apeli.....			
Bermington.....			
Big Lick.....			
Beaver Dam.....			
Caddo.....			
Durant.....			
Forest.....			
Hebron.....			
Johnsonville.....			
Lenox and Out Stat's.....			
Lehigh.....			
McAlister.....			
Mountain Fork.....			
Mount Zion.....			
Mount Gilead.....			
New Hope.....			
Oak Hill.....			
Paul's Valley.....			
Philadelphia.....			
Purcell.....			
Savanna.....			
St. Paul.....			
San Bois.....			
Teacher.....			
Wheelock.....	2 00		
White Bead.....			
<hr/>			
	3 10	10 00	

Muscogee.

Achena.....	2 00		
Muscogee.....	16 00		
North Fork.....			
Nuyaka.....	5 00		
Red Fork.....			
Tulza.....			
Wewoka.....	10 00		
<hr/>			
	33 00		

Synod of Iowa.

Cedar Rapids Presbytery.

Anamosa.....	3 00		
Andrew.....			
Atkins.....	2 30		
Bellevue.....			
Bethel.....			
Big Grove.....			
Blairstown.....	1 72	31 25	
Cedar Rapids, 1st.....	57 69	145 00	

	CHRS.	S. S.	W. EX-C.
Cedar Rapids, 2d.....	35 15	41 00	20 00
3d.....	8 25		
Central.....			
Centre Junction.....			
Clarence.....	3 00		
Clinton.....	56 22		
Delmar.....			
Elwood.....			
Fulton.....			
Garrison.....			
Hickory Grove.....			
Linn Grove.....	11 00		10 00
Lyons.....	4 00		
Marion.....	4 05	1 32	
Mechanicsville.....	4 00		
Monticello.....			
Mt. Vernon.....	29 96		30 00
Onslow.....			
Pleasant Hill.....			17 60
Richland Centre.....	6 00		
Scotch Grove.....	2 00		
Shellsburgh.....			
Springville.....			
Vinton.....	14 00		
Watkins.....			
Wheatland.....			
Wyoming.....	10 35		
<hr/>			
	252 69	42 32	553 85

Council Bluffs.

Adair.....		27 00	
Afton.....			
Atlantic.....			
Audubon.....	5 00	2 20	
Avoca.....			
Bedford.....	3 00		5 00
Brooks.....			
Carson.....			
Casey.....			
Clarinda.....	35 44		
Corning.....	10 00		
Council Bluffs.....	36 90		
Creston.....	5 00		26 45
Emerson.....			
Essex.....			1 11
Glenwood.....			
Goshen.....			
Greenfield.....			
Griswold.....			
Guthrie Centre.....			
Hamburg.....			
Imogene.....			
Knox.....			
Lenox.....			
Logan.....	3 00		
Malvern.....	3 61		19 50
Marne.....			
Menlo.....	4 00		
Missouri Valley.....	2 25		
Morning Star.....			
Mt. Ayr.....	5 00		
Neola.....			
Nodaway.....			
Norwich.....			
Panora.....			
Pilot Grove.....			
Platte Centre.....			
Randolph.....			
Redding.....			
Red Oak.....			7 85
Sharon.....			
Shelby.....	2 00		
Shenandoah.....			10 00
Sidney.....	3 00		
Villisca.....			
Walnut.....	3 05		
Westminster.....			
Woodbine.....	10 00		
Yorktown.....			
<hr/>			
	136 25	29 20	69 91

Des Moines.				CHRS.	S. S.	W. EX-C.
	CHRS.	S. S.	W. EX-C.			
Adel						
Albia						
Allerton	3	30				
Centerville						
Chariton						
Colfax						
Columbia						
Corydon						
Dallas Centre	8	00	3	00		
Derby						
Des Moines, Central	25	88				
" Westminster	4	77	8	89		
Dexter						
Earlham						
East Des Moines						5 00
English, 1st						
Garden Grove						
Grand River						
Grimes	12	00				
Hartford						
Hopeville						
Humeston						
Indianola						
Knoxville						
Laurel	2	00				
Leighton						
Leon	4	00				
LeRoy						
Lineville						
Lucas						
Mariposa						
Medora						
Minburn	1	20				
Moulton						
New Sharon						
Newton	8	20				
Olivet						
Osceola						
Oskaloosa						
Pella Holland						
Perry						
Plymouth						
Promise City						
Russell						
St Charles						
Seymour						
South Des Moines						
Unionville						
Waukee						
White Oak						
Winterset	20	00				
Woodburn						
	89	30	11	89	5	00
Dubuque.						
Bethel	11	00				
Centertown, German	1	00				
Clermont						
Dayton						
Dubuque, 1st	40	00				
" 2d	25	00				
" German	1	00				
Dyersville						
Fairbanks						
Farley						
Frankville						
Hazleton						
Hopkinton	6	82				
Independence, 1st	42	50	40	00		
" German	2	00				
Jesup						
Lansing, 1st	10	00				
" German						
Lime Spring						
McGregor, German						
Manchester						
Maynard						
Mediapolls	1	20				
Fort Dodge.						
Alta	5	88				
Arcadia						
Ashton	2	00				
Auburn						
Battle Creek	2	00				
Bancroft						
Bethel						
Boone	15	75				
Burt	2	00				
Calliope	1	00				
Carroll						
Cherokee						19 00
Churdan	77					
Coon Rapids						
Dana	7	30				
Dedham						
Denison	3	52				
East Cedar						
Emmanuel, German	2	00				
Emmett Co., 1st						
" Scotch						
Estherville	5	00				
Fonda	28	85				45 00
Fort Dodge, 1st						
George, German	2	00				
Glidden						
Grand Junction	5	00				
Hosper's						
Ida Grove	5	00				
Ireton						
Jefferson						
Lake City						
Lemars						
Liberty						
Lohrville						
Lyon Co., German						
Manning	2	45				
Manilla						
Mapleton						
Marcus						
Meriden	7	51				
Moingona						
O'Brien Co., Scotch						
Odebolt						
Paton						
Pennington	3	10				12 60
Pleasant Valley						
Plymouth Co.						
Pomeroy						
Providence						
Ramsey						
Rippey						
Rockwell						
Rolfe, 2d						
Sioux City, 1st	15	00				
" 2d						
" Co. 2d						
Schaller						
Sunnyside						
Sac City						
Sanborn	2	00				
Sioux City, Woodby Co.						
Spirit Lake	2	50				
Storm Lake, 1st	2	00				
St. Andrews						

	CHRS.	S. S.	W. EX-C.
Vail.....	10	00	
West Bend.....			
Westminster.....			
Wheatland, German..	2	00	
	134	63	76 60

Iowa.

Batavia.....			
Bentonsport.....			
Birmingham.....	2	50	
Bloomfield.....			
Bonaparte.....	3	15	
Burlington, 1st.....	8	88	
Chequest.....			
Croton.....			
Ebenezer, German....			
Fairfield.....	28	00	5 00
Franklin.....		5 00	
Grandview.....			
Home Prairie.....			
Keokuk, Westminster			
1st.....	35	84	
Kirkville.....	3	50	
Kossuth.....	9	10	
Lebanon.....			
Libertyville.....	1	81	
Martinsburgh.....	8	00	
Mediapolis.....	2	76	
Middletown.....	1	00	
Montrose.....			
Morning Sun, 1st....	20	65	5 00
Mt. Pleasant, 1st....			
" German.....	4	00	
Mt. Zion.....			
New London.....	1	02	
Oakland.....			
Ottumwa.....	12	75	
Perlee.....			
Pleasant Plain.....			
Primrose.....	1	98	
Salina.....			
Sharon.....	3	48	
Shiloh.....			
Shunam.....			
Spring Creek.....			
Toolsboro.....			
Trenton.....			
Troy.....	4	95	
Union.....			
Wapella.....			
West Grove.....			
West Point.....			
Winfield.....			
	153	37	10 00 5 00

Iowa City.

Atalissa.....	2	00	
Bethel.....	2	82	7 00
Blue Grass.....			
Brooklyn.....	19	00	
Cedar Valley.....			
Columbus, Central....			
Crawfordsville.....	19	28	10 00
Davenport, 1st.....	55	71	57 00
" 2d.....			5 00
Deep River.....	50		
Eldridge.....	2	58	
Elm Grove.....			
Fairview.....	2	50	
Hermion.....			
Iowa City.....	34	50	50 00
Keota.....			20 00
Ladora.....	2	60	
Lafayette.....			
Le Claire.....			8 00
Malcom.....			13 00
Marengo.....	3	36	
Montezuma.....	3	50	10 00
Mt. Union.....	4	00	

	CHRS.	S. S.	W. EX-C.
Muscantine, 1st.....	7	00	50 50
" German.....	2	00	
Nclo.....			
Oxford.....			
Princeton.....			3 80
Red Oak Grove.....			
Scott.....	3	00	5 26
Sigourney.....			8 00
Sugar Creek.....	2	00	
Summit.....	3	50	5 00
Tipton.....	8	00	39 49
Unity.....			10 00
Union.....			
Washington.....	2	85	30 00
West Branch.....	3	38	
West Liberty, 1st....	2	90	22 00
What Cheer.....	4	00	18 75
Williamsburgh.....	3	00	15 00
Wilton Junction.....	8	00	15 00
	203	98	402 80

Waterloo.

Ackley.....	11	00	22 55
Albion.....			
Aplington.....			
Cedar Falls.....			
Cedar Valley.....	4	00	
Clarksville.....	3	00	
Conrad.....			
Dows.....	2	00	
Dysart.....	8	00	5 00
E. Friesland, German	6	00	
Eldora.....			
Greene.....			
Grundy Centre.....	10	04	12 96 17 42
Holland.....			
Janesville.....	3	70	
Kamrar, German.....	5	00	
La Porte City.....			5 00
Marshalltown.....	10	40	2 60 10 00
Morrison.....	3	00	5 00
Nevada.....			
Pisgah.....			
Point Pleasant.....			
Rock Creek.....	1	00	
Salem.....	11	00	5 00
State Centre.....			7 00
Steamboat Rock.....			
Tama City.....			
Toledo.....			
Tranquility.....			
Union.....			
Washburn.....			5 00
Waterloo.....	5	00	10 00
Waverly.....			
West Friesland.....			
Williams.....			2 00
	83	14	22 56 86 97

Synod of Kansas.

Emporia Presbytery.

Agricolo.....			
Argonia.....	3	00	
Arkansas City.....			
Augusta.....			
Belle Plaine.....	3	00	
Benton.....			40 00
Big Creek.....			
Brainerd.....	3	00	
Burlingame.....			
Burlington.....	6	00	
Caldwell.....			
Calvary.....			
Cariboo.....			
Cedarville.....			

	CHRS.	S. S.	W. EX-C.
Ulysses			
Valley Township.....			
West Plaines.....			
Woodsdale.....			
Wendell.....			
Zion.....			

44 35

Neosho.

Altamont.....			
Baxter Springs.....			
Blue Mound.....			
Carlyle.....			
Central City.....			
Chanute.....	6	27	
Cherokee.....			
Cherryvale.....	4	70	8 10
Chetopa.....			
Coffeetown.....	5	40	
Columbus.....			
Colony.....	2	50	
Edna.....			
Elk City.....			
Erie.....			
Fairview.....	1	05	
Fort Scott.....	30	51	
Fredonia.....			
Galena.....			
Garnett.....			
Geneva.....			
Girard.....			
Glendale.....			
Harrison.....			
Humbolt.....	4	44	14 71
Independence.....			
Iola.....			
Lake Creek.....			
La Cygne.....			
Le Loup.....			
Louisburgh Miama 1st			
McCune.....			
Mapleton.....			
Mill Creek.....			
Mineral Point.....			
Monmouth.....			
Montana.....			
Moran.....			
Mound Valley.....			
Neodesha.....			
Neosho Falls.....			
New Albany.....			
New Lancaster.....			
New Scotland.....			
Osage, 1st.....	17	05	
Oswego.....			
Ottawa.....			
Paola, 1st.....	1	50	
Parsons.....	17	96	
Pittsburgh.....			
Pleasant Hill.....			
Pleasanton.....			
Princeton.....	5	38	
Richmond.....			
Somerset.....			
Springdale.....			
Sugar Valley.....			
Thayer.....			
Uniontown.....			
Walnut.....			
Weir City.....			
Yates Centre.....			

96 76

22 81

Osborne.

Achilles.....
Atkin.....
Beaver Valley.....
Bow Creek.....
Bethel.....

	CHRS.	S. S.	W. EX-C.
Blakeman.....			
Crystal Plains.....			
Cresson.....			
Covert.....			
Colby.....			
Downs.....			
Eustis.....			
Fairport.....			
Grainfield.....			
Gove City.....			
Graham.....			
Hays City.....			
Hoxie.....			
Hill City.....			
Kill Creek.....			
Lebanon.....			
Ludell.....			
Long Island.....			
Logan.....			
Mt. Salem.....			
New York.....			
Norton.....	6	75	
Osborne.....	3	00	
Oberlin.....	2	00	
Olivet.....			
Oakley.....			
Prairie View.....			
Phillipsburgh.....			
Plainville.....			
Pleasant Valley.....			
Rose Valley.....			
Smith Centre.....			
Shiloh.....			
Sheridan.....			
Sharon.....			
Wakeeney.....			
White Lily.....			
Wallace.....			
Zion.....			

11 75

Solomon.

Abilene.....			
Bashan.....			
Belleville.....	5	00	
Beloit.....	25	00	
Bennington.....	1	33	
Blue Stem.....		20	
Bridgeport.....			
Carlton.....	1	00	
Cawker City.....	2	00	
Cheever.....	3	00	
Clyde.....	6	00	
Concordia.....	8	56	
Culver.....	3	50	
Delphos.....	3	00	
Dillon.....		60	
Ellsworth.....			
Fort Harker.....			
Fountain.....			
Gypsum.....			
Gasco.....			
Glen Elder.....			
Herington.....			
Hope.....			
Industry.....			
Kanopolis.....			
Lincoln.....			
Mankato.....	4	44	
Manchester.....			
Milo.....			
Minneapolis.....	10	17	
Mt. Pleasant.....			
Mulberry Creek.....		75	
Orbitello.....			
Plum Creek.....			
Poheta.....	1	00	
Providence.....			
Sallina.....	25	00	
Saltville.....			
Scandia.....			

	CHRS.	S. S.	W. EX-C.
Scotch Plains.....			
Union Grove.....			
Vesper.....	20		
White Rock.....			
Willowdale.....			10 03
Wilson.....			10 03
Woodbine.....			
Wolf Creek.....			
	100 83		10 03

Topeka.

Adrian.....			
Armourdale.....			
Auburn.....	6 80		
Bethel.....	4 00		
Black Jack.....			
Bula.....			
Clay Centre.....	2 61		
Clinton.....	5 00		
De Soto.....			
Edgerton.....			
Exeter.....			
Fairmount.....			
Gardner.....			
Hebron.....			
High Prairie.....			
Idana.....	1 80		
Industry.....			
Junction City.....			
Lawrence.....	21 48		
Leavenworth, 1st.....	25 60	3 00	
Lowemont.....			
Leonardville.....			
Manhattan.....	12 60		
Meriden.....			
Mission Centre.....			
Mulberry Creek, Ger.....			
North Topeka.....	4 00		
Oak Hill.....			
Olathe.....	3 00		
Oskaloosa.....	10 00		
Palmyra.....			
Pauline.....			
Perry.....			
Riley Centre, German.....			
Sedalia.....			
Rossville.....			
Sharon.....			
Silver Lake and Ridge.....			
Spring Hill.....			
Stanley.....			
Seymour.....			
Topeka, 1st.....	223 48	85 00	
" 3d.....			
Vineland.....	10 54		
Wakarusa.....	3 00		
Wamego.....			
Willow Springs.....			
Wyandotte, Kansas.....			
City, 1st.....	79 25		
	411 96	88 00	

Synod of Kentucky.

Ebenezer Presbytery.

Ashland.....	25 00
Augusta.....	
Burlington.....	
Covington, 1st.....	93 33
Dayton.....	5 20
Ebenezer.....	
Falmouth.....	
Flemingsburgh.....	4 75
Frankfort, 1st.....	15 55
Greenup.....	4 00
Lexington., 2d.....	161 50
Ludlow.....	

	CHRS.	S. S.	W. EX-C.
Maysville, 1st.....	4 00		
Moorefield.....			
Mount Sterling, 1st....	3 43		
Murphysville.....			
New Concord.....			
New Hope.....			
Newport, 1st.....	1 00		
Paris, 1st.....	7 10		
Pikeville.....			
Salyersville.....			
Sharpsburgh.....	4 00		
Valley.....			
Williamstown.....			

328 86

Louisville.

Bowling Green, Gr. 2d.....			
Bradensburg.....			
Caney Fork.....			
Cloverport.....			
Elizabethtown.....			
Hodgensville.....			
Hopkinsville.....	10 00		3 00
Kuttawa.....		2 00	
Louisville, 4th.....			4 00
" Central.....	22 00		40 00
" College Street..			50 00
" Jefferson Street			
" Knox.....	6 00		
" Olivet Chapel..			10 00
" Walnut Street..	4 10		2 00
" Warren Memo'l			60 00
Marion.....			
New Castle.....			
Olivet.....			
Owensboro, 1st.....	6 15		
Penn Run.....			
Pewee Valley.....	5 00		5 25
Pisgah.....			
Plum Creek.....			
Princeton, 1st.....			
" 2d.....			
Salem.....			
Princeton, Craig Chap			
Shelbyville, 1st.....	7 00		
South Carrollton.....			

Transylvania.

Barbourville.....			
Bethel, Union.....			
Burkesville.....			
Boyle.....			
Concord.....			
Danville, 2d.....	50 00		
Dix River.....			
East Bernstadt.....			
Ebenezer.....			
Greensburgh.....			
Harmony.....			
Harrodsburgh.....			
Harlan.....			
Hanging Ford.....			
Knox.....			
Lancaster.....			
Lebanon, 1st.....	13 00		
Livingston.....			
Manchester.....			
Meaux Chapel.....			
Mt. Pleasant.....			
Paint Lick.....			
Perryville.....			
Richland.....			
Stanford.....			

123 25 2 00 174 25

Synod of Michigan.

Detroit Presbytery.

	CHRS.	S. S.	W.	EX-C.
Ann Arbor.....	50	65		68 25
Birmingham.....				
Brighton.....	4	00		
Canton.....				
Dearborn.....				2 00
Detroit, 1st.....	65	32	45	140 00
" Calvary.....				45 00
" Covenant.....				5 00
" Central.....				
" Fort St.....	168	60		
" Jefferson Ave..	178	00		
" Memorial.....	31	00		136 26
" Trumbull Ave..	74	00		26 00
" Union.....				
" Westminster....	488	73	20	30 00
" 3d Ave.....	41	90		51 00
" Hamtr'ak.....				5 10
East Nankin.....				
Erin.....				
Hantramck.....	4	05		25 00
Holly.....	5	00		5 00
Howell.....	20	57		11 00
Independence.....				
Milan.....				
Milford.....				19 00
Mt. Clemens.....			7	00 17 50
Plainfield.....	4	00		
Marine City.....				
Plymouth, 1st.....	16	07		6 30
" 2d.....	4	00		
Pontiac.....				
Saline.....	3	10		
South Lyon.....	4	70	2	85 16 84
Southfield.....				
Springfield.....				
Stony Creek.....	8	68		8 00
Unadilla.....				
White Lake.....				
Wing Lake.....				
Wyandotte, 1st.....	5	00		
Ypsilanti.....	32	00	4	16 203 89
	1209	37	79	01 821 14

Grand Rapids.

Alanson.....				
Big Rapids, Westmin.				
Boyer City.....				
Boyer Falls.....				
Cadillac.....				
Cross Village.....				
Crooked Lake.....				
East Bay.....				
East Jordan.....	5	00		
Elk Rapids.....				
Elmira.....				
Ewart.....	5	00		
Ferrysburgh.....				
Grand Haven.....	26	50		20 00
Grand Rapids, 1st.....				6 15
" Mrs. Wood....				
" Westminster	38	81		30 00
Greenwood.....	1	00		
Harbor Springs.....	4	00		4 40
Iona.....				30 58
Ludington.....				5 00
Mackinaw City.....				
Montague.....				
Mulr.....	1	90		
Old Wing.....				
Omena.....				
Petoskey.....				
Pewamo.....				
Sebewa.....				
Spring Lake.....				
Tustin.....				
	81	81		96 18

Kalamazoo.

	CHRS.	S. S.	W.	EX-C.
Allegan.....				5 00
Buchanan.....	4	00		
Burr Oak.....				3 00
Cassopolis.....	4	00		10 00
Constantine.....				12 54
Decatur.....				20 77
Edwardsburgh.....				
Hamilton.....				
Kalamazoo, 1st.....	19	00		26 80
" North.....	5	00		15 00
" Holland..				
Kendall.....	15	00		
Martin.....				6 00
Niles.....				11 35
Paw Paw.....				
Plainwell.....				
Richland.....	10	35		5 00
Schoolcraft.....				6 00
Sturgis.....				5 50
Three Rivers.....				6 03 5 00
White Pigeon.....				
	74	88		120 46

Lansing.

Albion.....	15	00		10 00
Battle Creek.....				32 75
Brooklyn.....				7 00
Concord.....	7	82		
Delhi.....				
Eckford.....				
Hastings.....				
Homer.....	7	00		3 05
Jackson.....	1	32		2 00
Lansing, 1st.....				80
" Franklin St.				2 28
Marshall, 1st.....	43	67		30 00
Mason.....	30	00		10 00
Oneida.....				
Parma.....	45	00		
Springport.....				
Stockbridge.....	2	50		
Sunfield.....				
Tekonsha.....				
Windsor.....				
	107	76		68 88

Monroe.

Adrian.....	33	00		61 76
Blissfield, 1st.....	6	00		
California.....				
Clayton.....				
Coldwater.....	10	00		105 90
Deerfield.....				
Dover.....				
Erie.....				5 00
Hillsdale.....	16	00		
Hudson.....				
Jonesville.....	8	00	5	00
La Salle.....				
Manchester.....				
Monroe, 1st.....	50	50		11 00
Palmyra.....				
Petersburgh.....	1	00		
Quincy.....				
Raisin.....	3	00		
Reading.....				
Tecumseh.....	60	00		20 00
	187	50	5	00 208 66

Saginaw.

Alcona.....				
Alls.....				
Alma.....				
Argentine.....				

	CHRS.	S. S.	W. EX-C.
Au Sable and Osceola.	5 00		
Bad Axe.....	1 00		
Bay City, 1st.....	148 40		110 24
Bethel.....			
Bingham.....			
Brookfield.....			
Byron.....			
Calkinsville.....			
Calvary.....			
Caro.....			
Caseville.....			
Cass City.....			
Coleman.....			
Columbia.....			
Corunna.....			
East Saginaw, Wash- ington Ave.....	44 65		
East Saginaw, 1st.....	15 00		
Emerson.....			
Fenton.....			
Flint.....	162 31		7 21
Flushing.....	4 00		
Frazer.....			
Fremont.....			
Gaines Station.....			
Gladwin, 1st.....			
" 2d.....			
Grindstone City.....			
Grinds't City, Knox..			
Grace.....			
Grayling.....			
Harrisville.....			
Ithaca.....		4 90	
Lafayette, 2d.....	2 00		
Lapeer.....	21 77		5 00
Linden.....			
Lamotte.....	2 50		
Long Lake.....			
Maple Ridge.....			
Marlette, 1st.....		2 25	
" 2d.....	2 00		
Midland City.....	3 50		
Morrice.....	5 00		
Mt. Pleasant.....	5 40		
Mundy.....	5 00		
Omer.....			
Pinconning.....			
Pine River.....			
Port Austin.....			
Port Hope.....			
Saginaw.....	1000 00		
Saginaw City, 1st.....			88 92
Saginaw City, Imman- uel.....			
Sand Beach.....			
St. Louis.....			
Sterling.....			
Tawas.....			
Taymouth.....			
Vassar.....	2 86	3 50	
Verona.....			
Westminster.....	31 76		45 00
	1463 15	3 50	263 52

Synod of Minnesota.

Mankato Presbytery.

Amboy.....	9 00		
Balaton.....			
Beaver Creek.....	2 00		
Blue Earth City.....			30 00
Canby.....			
Currie.....	60		
Delhi.....	4 00		
Fulda.....			
Garden City.....			
Grandview.....			
Home.....			
Jackson, 1st.....		5 00	

	CHRS.	S. S.	W. EX-C.
Kasota.....	5 25		
Lake Crystal, 1st.....	1 00		
Le Seuer.....	10 00		45 00
Luverne.....	7 00		
Lyons.....			
Madelia, 1st.....	7 00		
Mankato, 1st.....	184 41	11 88	
Pipestone.....	4 27		
Porter.....			
Redwood Falls.....	11 43		
Swan Lake.....			
Slayton, 1st.....			
St. James.....	5 00		
St. Peter's, Union.....	58 84		
Tracy, 1st.....	2 00		
Wells, 1st.....	103 00		
Westminster.....	61 29	21 61	
Windom.....	3 00		
Winnebago City.....	24 40		45 00
Woodstock.....			
	503 49	38 49	120 00

Red River.

Angus.....			
Argyle.....			
Bethel.....			
Crookston.....	2 00	3 00	
Davis.....			
Elbow Lake.....			
Euclid.....			
Evansville.....			
Fergus Falls.....			
Goodale.....			
Hallock.....	3 50		
Hope.....			
Keystone.....			
Knox.....			
Lawrence.....			
Maine.....	2 00		
Maplewood.....	1 00		
Mourhead.....	3 00		
Northcote.....			
Red Lake Falls.....			
Ridge.....			
Sabine.....			
Scotland.....			
Springbrook.....			
St. Hilaire.....			
Tamarac.....	3 16		
Warren.....			
Western.....			
	14 66	3 00	

St. Paul.

Belle Plaine.....			
Brown's Valley.....			
Buffalo.....	20 85		
Cloquet.....			
Delano.....	2 00		
Diamond Lake.....			
Duluth, 1st.....	33 06	20 00	
Duluth, Rice's Point..		10 00	
Dundas.....			
Eden Prairie.....	8 00		
Empire.....	2 75		
Farmington.....	3 00		
Forest.....			
Goodhue.....			
Greenleaf.....			
Hastings.....			
Hinckley.....			
Howard.....	3 00		
Jordan.....			
Litchfield.....	13 13		
Long Lake.....			
Maple Plain.....	5 00		
McNair, Memorial....			
Merriam Park.....	63 02		

	CHRS.	S. S.	W.	EX-C.
Minneapolis, 1st.....	48 04			36 00
" 5th.....				
" Andrew.....	141 25			
" Bethlehem.....				
" Bl'mng't'n Av.....				
" Franklin Av.....	14 30			2 25
" High'nd P'k.....	9 31			
" Hope.....				
" House of F'th.....				
" Riverside Ch.....				
" Stewart Mem.....	22 94			
" Shiloh.....		6 00		
" Westminster.....	252 98	66 72		140 00
Macalester.....	8 44			25 00
Murdock.....				
North St. Paul.....	1 00			
Oak Grove.....	6 00			
Pine City.....				
Red Wing.....	16 27	10 00		
Rockford.....	5 85			
Royalton.....				
Rush City.....				
Shakopee.....	4 00			
Spring Creek.....				
Spring Grove.....	4 00			
St. Cloud.....	5 30			
St. Croix Falls.....	6 00			
St. James.....		6 00		
St. Paul, 1st.....				
" 9th.....	5 00			
" Central.....	144 55	45 00		
" Dayton Ave... ..	98 06		15 00	
" Grand Ave... ..				
" Goodrich Ave.....	46 65			
" East.....		22 50		
" Bethlehem.....	2 65			
" House of Hope.....	103 51			
" Westminster.. ..				
Stillwater.....	3 75		62 00	
Taylor's Falls.....	1 00			
Tower.....	6 64			
Two Harbors.....				
Vermillion.....	6 25			
Vermillion Lake.....				
White Bear Lake.....	7 17	1 49		11 25
Willmar.....				
Winsted.....	2 00			
	1126 72	181 71		291 50

Winona.

Austin.....	2 20			
Albert Lea.....	25 00		30 00	
Bethel.....				
Caledonia.....				
Canton.....				
Chatfield.....	16 48			
Chester.....				
Claremont.....		1 00		
Ebenezer.....				
Frank Hill.....				
Fremont.....	4 00			
Glasgow.....				
Harmony.....				
Henrytown.....				
Hokah.....				
Houston.....				
Kasson.....				
La Crescent.....				
Lake City.....	15 00			
Lanesboro.....				
Le Roy.....		5 00		
Oakland.....	30			
Oronoco.....				
Owatonna, 1st.....	8 80		3 00	
Preston.....	4 00			
Ripley.....				
Rochester, 1st.....	25 13			
Sheldon.....				
Stewartville.....				
Washington.....				

	CHRS.	S. S.	W.	EX-C.
Winona, 1st.....	7 00			45 00
" German.....	3 00			
Woodbury.....				
Wyckoff.....				
	110 91	11 00		79 00

Synod of Missouri.

Kansas City Presbytery.

Appleton City.....	4 75			
Bethel.....				
Broadway.....				
Brownington.....				
Butler.....	2 00			
Centre View.....				
Clinton, 1st.....	3 50			
Creighton.....				
Deepwater.....	1 00			
Eldorado.....				
Greenwood.....				
High Point.....				
Hill Memorial.....	4 00			
Holden, 1st.....	13 85			
Jefferson City.....	10 00			
Kansas City, 1st Welsh				
Kansas City, 1st.....				
" 2d.....	141 84			
" 3d.....				
" 4th.....				
" 5th.....				
Knob Noster.....				2 00
Lone Oak.....				
Malta Bend.....				
Montrose.....	3 00			
Nevada.....	5 00			
Osceola.....				
Pleasant Hill.....				
Raymore.....	21 30			
Rich Hill.....				
Rockville.....				
Salem.....				
Salt Springs.....				
Sedalia, 1st.....	9 00			
Sharon.....				
Schell City.....	1 50			
Sunny Side.....				
Tipton.....				
Warrensburgh.....				
Warsaw.....				
Westfield.....	4 00			
	224 74			2 00

Ozark.

Ash Grove.....	2 00			
Belleview.....				
Bolivar.....				
Buffalo.....				
Calvary.....				
Carthage.....	15 00			
Conway.....				
Ebenezer.....	3 00			
Eldorado.....				
Eureka Springs.....	4 00			
Golden City.....				
Grace.....				
Granby.....				
Grand Prairie.....				
Home.....				
Irwin.....				
Joplin.....				
Lehigh.....				
Lockwood.....				
Madison.....				
Mountain Grove.....				
Mount Vernon.....	2 00			
Mt. Bethel.....				
Mt. Zion.....				

	CHRS.	S. S.	W. EX-C.
Neosho.....			
North Prairie.....			
Ozark.....	2 00		
Preston.....			
Salem.....			
Shiloh.....			
Springfield, Calvary..	30 00		2 00
" 2d.....	1 00		
Stockton.....			
Trinity.....			
Waldensian.....			
Webb City.....			
Westminster.....			
West Plains, 1st.....	2 00		
White Oak.....			
White Rock.....			
	61 00		2 00

Palmyra.

Bethel.....			
Bevier.....			
Birdseye Ridge.....			
Brookfield.....			
Canton.....			
Clarence.....			
Edina.....	3 50		
Glasgow.....			
Glasstown.....			
Glenwood.....			
Granville.....			
Hannibal, 1st.....	10 00		
Kirksville, 1st.....	6 50		8 75
Knox City.....			
La Clede.....			
La Grange.....			
Louisiana.....	1 25		
Macon.....	1 00		
Milan.....			
Millard.....			
Moberly.....			
Newark.....			
New Cambria.....			
New Providence.....			
Pleasant Prairie.....			
Salem.....			
Salisbury.....			
Sedgwick.....			
Shelbyville.....			
Sullivan, 1st.....			
Unionville.....			
Wilson.....			
	22 25		8 75

Platte.

Akron.....	1 00		
Albany.....	3 00		
Avalon.....			
Barnard.....			
Bethel.....	1 00		
Breckenridge.....			
Cameron.....			
Carrollton.....			
Chillicothe.....			
Craig.....	6 00		
Dawn.....			
Easton.....			
Fairfax.....	5 00		
Filmore.....			
Forest City.....			
Gallatin.....			
Goshen.....			
Graham.....	1 20		
Grant City.....			
Hackberry.....			
Hamilton.....	2 00		
Highland.....			
Hodge.....			
Hopkins.....			
Jameson.....			

	CHRS.	S. S.	W. EX-C.
King City.....			
Kingston.....			
Knox.....			
Lathrop.....			
Lincoln.....			
Long Branch.....			
Martinsville.....			
Maryville.....	6 10		
Mirabile.....			
Mizpah.....			
Mound City.....	5 00		
Mt. Zion.....			
New Hampton.....			
New Point.....	4 85		
N. Y. Settlement.....			
Oak Grove.....			
Oregon.....	3 75		
Parkville.....	20 10		
Rockford.....			
Rockport.....			
Rosendale.....			
Savannah.....			
Stanberry.....	2 00		
St. Joseph, North.....			
" Westminster			
Tarkio.....	3 50		
Tina.....			
Tinco.....			
Union.....			
Union Star.....			
Westboro.....			
Weston.....			
Wheeling.....			
Willow Brook.....			
	64 50		

St. Louis.

Bethel, German.....	10 00	5 00	
Bethlehem.....			
Bristol.....			
Burbois.....			1 00
Carondelet.....			
Cornwall.....			
Cuba.....	2 00		
De Soto.....			
Elk Prairie.....			
Emmanuel.....	10 00		5 00
Ferguson.....			
Hot Springs, Central..	27 00		
Iron Hill.....			
Ironton.....	3 00		
Kirkwood.....			
Laketon.....			
Marble Hill.....			
Moselle.....			
Nazareth.....			
Ozark.....			
Pacific.....			
Pleasant Hill.....			
Popular Bluffs.....			
Rock Hill.....			
Rolla, 1st.....	2 00		
Salem, 1st.....			
" German.....	5 00		
Smithville.....			
St. Charles, 1st.....			10 00
" 1st German.....	5 00		
" 2d.....	325 00		50 00
" 2d German.....	10 00		
" Glasgow Ave.....	20 12		
" Lafayette Park	15 60		
" McCausland Ave	3 00		
" Carondelet.....			
" Cote Brillante...			
" Memorial Tab...			
" North.....	10 00		6 60
" Shiloh.....			
" South.....			
" Washington Ave			
" Westminster.....	8 10		

	CHRS.	S. S.	W. EX-C.
Sullivan.....			
Union.....			
Washington, 4th Street			
Webster Grove.....	25	00	
White Water.....			
Windsor Harbor.....			
Zion, German.....			
Zoar.....	10	00	
	490	82	5 00 72 60

Synod of Nebraska.

Hastings Presbytery.

Alma.....			
Aurora.....			
Axtell.....			
Ayr.....			
Beaver City.....			
Benkleman.....			
Bloomington.....			
Blue Hill.....	4	13	
Catherton.....			
Champion.....			
Culbertson.....	2	50	
Edgar.....			
Elkton.....			
Elkwood.....			
Fairview.....			
Glenville.....			
" German.....			
Hanover.....	3	00	
Hansen, 1st.....	6	05	
Hardy.....			
Harvard.....			
Hastings, 1st.....	10	00	
" German.....	1	00	
Holdrege.....			
Imperial.....			
Inland.....			
Kenesaw.....			
Marquette.....			
Minden.....			
Nelson.....	2	10	
Orleans.....			
Oscoe.....			
Oxford.....			
Red Cloud.....			
Republican City.....	1	00	
Ruskin.....			
Spring Ranch.....			
Stainford.....			
Superior.....			
Union.....			
Unity.....			
Verona.....			
Waveland.....			
West Blue.....			
Williamsburg.....			
Wilsonville.....			
	29	78	

Kearney.

Ansley.....			
Berg.....			
Box Elder.....			
Broken Bow.....			
Buffalo Grove.....			
Burr Oak.....			
Cherry Creek.....			
Central City.....			
Clontibret.....	3	00	
Fullerton.....			20 00
Gibbon.....			
Grand Island.....			
Kearney, 1st.....	14	61	25 00 45 00
Lexington.....	7	00	
Litchfield.....			

	CHRS.	S. S.	W. EX-C.
North Loup.....	3	11	
" Platte.....			
Ord City.....			
Salem.....			
St. Edwards, 1st.....	4	75	
Shelton.....	2	00	
Scotia.....			
St. Paul.....			
Turkey Creek.....			
Wilson, Memorial.....	3	48	
Wood River.....	2	00	
	39	95	25 00 65 00

Nebraska City.

Adams.....			
Alexandria.....	2	00	
Auburn.....			
Barneston.....			
Beatrice.....			23 22
Belvidere.....			
Bennett.....			
Bethel.....			
Blue Springs.....			
Bower.....			
Brownsville.....			
Burchard.....			
Carleton.....			
Diller.....			
Endicott.....			
Eureka.....			6 00
Fairbury.....			
Fairmont.....	4	00	
Falls City.....	3	00	
Firth.....			
Goshen.....			
Hebron.....	3	46	
Helena.....			
Hickman, German.....	7	00	
Hopewell.....	5	00	
Hubbell.....			
Humboldt.....			4 80
Liberty.....			
Lincoln.....	73	44	
Little Salt.....			
Meridian, German.....			
Nebraska City.....			
Odell.....			
Ohioa.....			
Panama.....			
Pawnee City.....	7	00	
Plattsmouth, 1st.....	17	58	
" German.....			
Prairie Centre.....			
Raymond.....			
Salem.....	6	85	
Seward.....	5	61	2 00
Simeon.....			
Staplehurst.....			
Sterling.....			
Table Rock.....	8	39	
Tamora.....			
Tecumseh.....	15	00	
Tobias.....			
York.....	3	00	
	166	33	2 00 34 02

Niobrara.

Atkinson.....			
Black Bird.....			
Centre Park.....			
Cleveland.....			
Coleridge.....			
Daily Branch.....			
Dorsey.....			
Elgin.....			
Emerson.....			
Gordon.....			
Greely.....			
Green Valley.....			

	CHRS.	S. S.	W. EX-C.
Hainesville.....			
Hartingdon.....			
Inman.....			
Lambert.....			
Madison.....			10 00
Millerboro.....			
Norden.....	2 00		
Niobrara.....	4 00		
Oakdale.....			
O'Neill.....			
Penders.....			
Ponca.....	3 84		
Rushville.....			
St. Helena.....			
St. James.....			
South Fork.....			
Stuart.....			
Scottville.....			
S. Sioux City.....			
Valentine.....			
Wakefield.....			
Wayne.....	4 50		
West Union.....			
Willowdale.....			
	14 30		10 00

Omaha.

Ambler Place.....	2 00	2 50	
Bancroft.....			
Belle Centre.....			
Bellevue.....	6 20		
Black Bird Hills.....			
Blair.....	2 10	1 00	
Blue Ridge.....			
Colfax Co., Central.....			
Columbus.....			
Craig.....	4 00		10 35
Creston.....	3 67		
Decatur.....			
Douglas.....			
Florence.....			
Fremont.....	21 92		10 35
Garrison.....			
Hamilton Street.....	3 25		
Hooper.....	2 00		
Humphrey.....			
Knox.....	5 27		
La Platte.....			
Lost Creek.....			
Lyons.....	4 25		4 60
Marietta.....			
Omaha.....	48 57		
" Castellar St.....	5 70		9 45
" German.....	5 60		
" North.....			
" South West.....	6 78		5 00
Omaha, Walnut Hill.....	8 00		
" 2d.....			
Osceola.....			
Papillion.....			
Schuyler.....	5 06		
Shelby.....			
Silver Creek.....			
South Omaha.....			
Stronesburgh.....	2 00		7 50
Tekamah.....			
Tracey.....			
Wahoo.....	1 75		
Waterloo.....			2 15
Webster.....	3 60		5 00
West Albright.....			
Xenia.....			
	149 52	3 50	63 90

**Synod of New Jersey.
Corisco Presbytery.**

	CHRS.	S. S.	W. EX-C.
Bata.....			
Batanga.....	1 00		
Benita.....			
Corisco.....	2 00		
Evune.....	1 00		
Gaboon.....	5 00		
Ogove.....	1 00		
	10 00		

Elizabeth.

Basking Ridge.....	63 00		
Bayoune City.....			
Bethlehem.....			
Clarksville.....			
Clinton.....		31 50	
Connecticut Farms.....	24 00		
Cranford.....	8 99		
Dunellen.....	3 31		
Elizabeth, 1st.....	97 40		45 00
" 1st German.....			
" 2d.....	39 22		
" 3d.....	30 00		
" Madison Ave.....		3 86	
" Siloam.....		5 50	
" Westminster.....	282 94	48 10	5 00
Elizabeth, Marshall St.....	10 25		
Elizabethport.....			
Lamington.....	25 00		
Liberty Corner.....	5 00		
Lower Valley.....	5 00		15 00
Metuchen.....	4 18		
New Providence.....			
Perth Amboy.....	19 25		
Plainfield, 1st.....	7 56		20 00
" Crescent Ave.....	115 00		
Pluckamin.....	16 40		
Rahway, 1st.....	23 26		
" 2d.....			
" German.....	1 00		
Roselle.....	45 42		
Springfield.....	25 00		25 00
Westfield.....	9 21		
Woodbridge.....	10 00		
	568 39	88 96	110 00

Jersey City.

Afton.....			
Arlington.....			
Avondale.....			
Bergen.....			
Bethesda, Ch. M.....			
Calvary.....			
Claremont.....			
Dundee.....			
Lindhurst.....			
Carlstadt.....			
Englewood.....			
Hackensack.....	5 00		
Hoboken, 1st.....			
Jersey City, 1st.....	10 00		
" 2d.....	7 52		10 00
" Bergen, 1st.....	334 57		
" Claremont.....	15 00	50 00	
" Scotch.....	10 00		
" Westminster.....			
Lake View.....			
Newfoundland.....			
Norwood.....			
Passaic, 1st.....	23 37	4 17	
" German.....			
Paterson, 1st.....	15 00		
" 1st German.....	3 00		
" 2d.....			
" 3d.....	12 00		
" Broadway Ger.....			

	CHRS.	S. S.	W. EX-C.
Patterson, East Side..			
" Westminster..			
Patterson, Ch. of the			
Redeemer.....	50 00		
Rutherford.....	22 06	44 67	
Rutherford Park.....	24 38		
Tenafly.....	9 42		
Weehawken.....			
West Hoboken.....	15 00		
West Milford.....	3 00		
West Hoboken Ch. M.			
	559 32	98 84	10 00

Monmouth.

Allentown.....	20 00		
Asbury Park, 1st.....	23 00		
Barnegat.....	5 00		
Bass River.....			
Beverly.....	22 18		
Bordentown, 1st.....	6 24		
Burlington.....	28 69		
Calvary.....			
Columbus.....	3 00		
Cranbury, 1st.....	20 00		
" 2d.....	5 00		
Cream Ridge.....	2 50		
Delanco.....			
Englishtown.....	3 00		
Farmingdale.....	90 00		
Forked River.....	3 00		
Freehold, 1st.....			
Hightstown.....			
Holmanville.....			
Hope.....			
Jacksonville.....	3 00		
Jamesburgh.....	10 00		
Keyport.....			
Lakewood.....	12 91		
Long Branch.....			
Manalapan.....	4 00		
Manasquan.....	22 40		
Manchester.....	10 00		
Matawan.....	23 31	25 00	
Mount Holly.....	18 00		
Moorestown.....	3 38		
Ocean Beach.....	2 00	1 00	
Oceanic.....	16 00		
Ferrineville.....			
Plattsburgh.....	2 00		
Plumstead.....	2 50		
Point Pleasant.....			
Providence.....	2 50		
Red Bank.....	10 00		
Sayreville.....			
Shrewsbury.....	20 00		
South Amboy.....			
Tennent.....	9 69		
Tom's River;.....			
Tuckerton.....	1 00		
Whiting and Shamong			
	404 30	1 00	25 00

Morris and Orange.

Berkshire.....			
Boonton.....	20 00		
Centre Grove.....			
Chatbam.....	26 00	15 00	
Chester.....	10 00		
Dover.....	54 76		
" Welsh.....	4 00		
East Orange, 1st.....	118 85	50 00	
Elmwood Chapel.....	4 50		
Fairmount.....	5 00		
Flanders.....	5 00		
German Valley.....	5 00		
Hanover.....		27 00	
Madison.....	98 29		
Mendham, 1st.....	27 50		
" 2d.....	10 00		

	CHRS.	S. S.	W. EX-C.
Mine Hill.....	4 00		
Morris Plains.....			
Morristown, 1st.....	115 64		25 00
" South St.	191 79	60 00	
Mt. Freedom.....	10 35		
Mt. Olive.....	6 70		
Myersville, German...	3 00		
New Providence.....			
New Vernon.....	6 00		
Orange, 1st.....	100 00		
" 2d.....	98 36		50 00
" Bethel.....			
" Central.....	200 00	15 00	
" German.....		3 00	
" Hillside.....	20 00		
Parsippany.....	30 00		
Pleasant Grove.....			
Pleasant Valley, Ger..	1 00		
Rockaway.....	36 00		10 00
Schooley's Mountain..			5 00
South Orange.....	26 09		
St. Cloud.....	5 00	5 00	
Stirling.....			
Succasunna.....	5 00		
Summit, Central.....	86 24	90 00	
Whippany.....	10 00		
Wyoming.....			
	1339 07	255 00	105 00

Newark.

Bloomfield, 1st.....	84 80		
" German.....			
" Westminster			
Caldwell.....			
Lyon's Farms.....	16 27		
Montclair, 1st.....	56 50	100 00	
" Trinity.....	19 96		
Newark, 1st.....	59 00		
" 1st P. E. M..			
" 1st German..	10 00		
" 2d.....	41 43		
" 2d German..			
" 3d.....	244 30		
" 3d German..	5 00		
" 6th.....	15 00		
" Bethany.....	2 00		
" Calvary.....	6 19		
" Central.....			
" High Street..	31 55		
" Knox.....			
" Memorial... ..	24 00		
" Park.....	66 50		
" Plane Street..			
" Roseville.....	118 37	50 00	
" South Park... ..	54 68		
" Wickliffe.....	8 12		
" Woodside....	6 00		
Westminster.....			
	869 67	150 00	

New Brunswick.

Alexandria, 1st.....	5 00		
Amwell, 1st.....	9 00		
" 2d.....	5 00		
" United, 1st..			
Bethany.....			
Bound Brook.....	14 15		
Dayton.....	18 42		
Dutch Neck.....	40 00		
Ewing.....	11 35		
Flemington.....			
Frenchtown.....	20 00		
Hamilton Square.....	8 33		
Holland.....	5 00		
Hopewell 1st.....	5 25		
Kingston.....	3 00		
Kingwood.....	2 00		
Kirkpatrick Memorial	3 50		
Lambertville.....	50 00		

	CHRS.	S. S.	W.	EX-C.
Lawrence.....	10 00			
Milford	14 50			
New Brunswick, 1st..	125 05			
" 2d..	5 00			
Pennington, 1st.....	17 63			
Princeton, 1st.....	47 26			
" 2d.....	5 80			
" Witherspoon St	1 00			
Stockton.....	4 00			
Titusville.....	12 00			
Trenton, 1st.....	246 47			
" 2d.....	12 86			
" 3d.....	50 00			
" 4th.....	45 00			
" 5th.....	7 00			
" Prospect St.	94 12			
	897 69			

Newton.

Andover	10 00			
Asbury			25 00	
Belvidere, 1st.....	100 00	28 46	55 00	
" 2d.....	20 90			
Beattystown.....				
Blairstown	83 83		10 00	
Bloomsbury, 1st.....	2 85			
Branchville.....	11 00			
Danville.....	5 00			
Deckertown.....	6 90		5 00	
Delaware.....	5 60			
Greenwich	5 00			
Hackettstown.....	25 00			
Harmony.....	22 00			
Hope				
Knowlton	35			
La Fayette			5 00	
Mansfield, 2d.....				
Marksboro.....	6 84			
Montana				
Musconetcong Valley, New Hampton.....		3 00		
Newton.....	40 00	11 45		
North Hardiston.....	15 00			
Oxford, 1st.....	8 00			
" 2d.....			8 70	
Papaking.....				
Phillipsburgh				
Sparta				85
Stanhope.....				
Stewartsville	11 25		34 75	
Stillwater.....	5 00		4 07	
Swartswood.....				
Wantage, 1st.....				
" 2d.....				
Washington, 1st.....	50 00			
Westminster.....	5 39			
Yellow Frame.....	10 00			
	449 91	42 91	148 37	

West Jersey.

Absecon				
Ate.....				
Atlantic City, 1st.....	56 00			
" German.....				
Berlin				
Billingsport.....	1 00			
Blackwood.....	10 00			
Brahnerd.....				
Bridgeton, 1st.....	50 00	30 00		
" 2d.....	26 60		7 00	
" West.....				
Bunker Hill.....				
Camden, 1st.....	75 00			
" 2d.....	5 00			
" 3d.....				
Cape Island.....	8 00			
Cedarsville, 1st.....	9 43			
" 2d.....	1 25			
Clayton	10 00			

	CHRS.	S. S.	W.	EX-C.
Cold Spring.....	6 25			
Deerfield.....	8 00			
Elmer.....				
Fairfield				
Glassborough.....				
Gloucester City.....	3 00			
Green Creek				
Greenwich				
Haddonfield	21 63			
Hammonton	23 00			
Junvier S. S.....				
Jericho.....	1 00			
Leed's Point.....				
May's Landing.....				
Merehantville.....				
Millville.....	10 00			
Pitts Grove.....	14 00			
Pleasantville.....				
Salem, 1st.....	25 19			
Swedesborough.....	2 00			
Tuckahoe				
Vineland				
Waterford				
Wenonah.....	25 00	30 00	45 00	
Williamstown.....	8 00	4 38		
Woodbury				
Woodstown	12 00			
	414 35	64 38	52 00	

Synod of New York.

Albany Presbytery.

Albany, 1st.....				
" 2d.....	41 04		95 00	
" 3d.....	37 58			
" 4th.....	75 00		150 00	
" 6th.....	2 00			
" Madison Ave	10 00			
" State Street	119 32			
" West End...	9 00			
Amsterdam, 1st.....			33 33	
" 2d.....	58 50			
Ballston Centre.....				
" Spa.....	15 50			
Batehellerville.....				
Bethlehem				
Broadalbin.....				
Carlisle	3 00			
Charlton	11 00			
Conklingville.....				
Corinth				
Day				
East Nassau.....				
Emmanuel.....	2 00			
Esperance.....	13 00			
Galway.....	46 00		7 00	
Gloversville.....				10 00
Greenbush				
Hamilton Union.....	1 00			
Jefferson	10 00			
Jermain Memorial.....	19 24			
Johnstown	15 00		75 00	
Kingsboro	4 00			
Mariaville.....	7 00			
Mayfield				
New Scotland.....				
Northampton.....	1 30			
Northville	1 35			
Pine Grove				
Princetown.....	12 00			
Rensselaerville.....				
Rockwell Falls.....				
Sand Lake.....	4 40			
Saratoga Springs, 1st.		6 50	48 00	
" 2d.....	5 00			
Scheneectady, 1st	136 04	71 16		
" East Ave	22 65			

	CHRS.	S. S.	W.	EX-C.
Stephentown.....	4 00			
Tribe's Hill.....	5 00			
Voorheesville.....				
West Galway.....	4 00			
West Milton.....	1 00			
West Troy.....				
	696 92	77 66	418 33	

Binghampton.

Afton.....				
Apalachin.....				
Bainbridge.....	21 69			
Binghampton, 1st.....	69 36			
" North.....	5 00			
" Ross Mem.....				
" West.....	10 00			
Cannonsville.....	6 00			
Conklin.....	5 00			
Cortland.....	46 37		100 00	
Coveyry, 2d.....				
" 1st.....	8 28			
Deposit.....				
East Maine.....				
Freetown.....				
Marathon.....				
Masonville.....				
McGrawville.....				
Nichols.....				
Nineveh.....	43 89			
Owego.....	15 68			
Preble.....				
Smithville Flats.....				
Truxton.....				
Union.....	25 00			
Virgil.....				
Waverly.....	44 20			
Whitney's Point.....				
Willett.....				
Windsor.....	5 00			
	305 47		100 00	

Boston.

Antrim.....	26 27			
Bedford.....				
Boston, 1st.....	15 46		17 71	
East Boston.....	25 00			
Fall River, Westm'ter				
Holyoke.....				
Lawrence, German...		5 00		
Litchfield.....				
Londonderry.....	3 00			
Lonsdale.....				
Lowell.....	5 00			
Manchester, 1st Ger..				
New Boston.....				
New Bedford.....				
Newburyport, 1st.....	24 00			
" 2d.....	100 00			
Portland, 1st.....	4 00			
Providence, 1st.....	40 00		25 00	
Quincy.....	6 00			
Roxbury.....	6 64			
South Boston.....	12 00		45 00	
Scotch Boston.....	5 00			
St. Andrews, Boston..			13 58	
S. Framingham.....				
Somerville.....				
South Ryegate.....	8 00			
Taunton.....	1 00			
Windham.....	11 30			
Woonsocket, 1st.....		2 60		
Westm'tr, Manchester				
Worcester, 1st.....	1 96			
	294 63	7 60	101 29	

Brooklyn.

	CHRS.	S. S.	W.	EX-C.
Brooklyn, 1st.....		50 00	25 00	
" 1st, E. D.....				
" 1st German....	14 00			
" 2d.....	111 49			
" 5th German....	4 00			
" Ainslie St.....	5 00			
" Bethany.....	4 50			
" Classon Ave....	40 00		100 00	
" Duryea.....	19 00		35 00	
" Franklin Ave..			26 57	
" Freidenskirche				
" Greene Ave....	45 23		10 00	
" Hopkins St Ger	5 00			
" Lafayette Ave..	272 48	100 00	125 00	
" Memorial.....	191 89		100 00	
" Mt. Olivet....	4 00			
" Noble St.....			10 00	
" Ross Street....	62 98			
" Seventh Ave..				
" Siloam P. E. M..				
" Siloam.....				
" South 3d St ED	103 75		1 00	
" Tabernacle...				
" Throop Ave....	87 00		100 00	
" Trinity.....	22 00	4 49	10 00	
" Westminster...				
E. Williamsburh, Ger	2 00			
Edgewater, 1st.....	40 48			
N. B. Faith Memorial				
" Cumberland St..	3 00			
W. New Brighton, Cal	6 75			
	1044 55	164 49	542 57	

Buffalo.

Akron.....				
Alden.....				
Alleghany.....	2 00			
Allg'y & Cornplanter.				
Buffalo, 1st.....	50 00			
" Bethany.....	18 73			
" Breckenridge St	7 00			
" Calvary.....	30 00	45 00	40 00	
" Central.....	18 32			
" Ch. of the Cvn't	2 00			
" East.....	4 00			
" Lafayette St....	51 25	5 50		
" North.....	105 48			
" Wells Street...	5 00			
" West Side.....	5 00			
" Westminster...	166 07	10 00		
Clarence.....				
Colden.....				
Connewago.....	10 00			
Dunkirk.....				
East Aurora.....				
East Hamburg.....	3 00			
Ellicottville.....				
Fredonia.....	7 50			
Franklinville, 1st...	5 00			
Gowanda.....	1 00			
Jamestown.....	25 00	60 00		
Lancaster.....	10 00			
Olean.....				
Panama.....				
Portville.....	50 00		22 40	
Ripley.....				
Sherman.....		8 00	40 00	
Silver Creek.....	10 00			
South Wales.....				
Springville.....	11 00			
Tonawanda, 1st.....	60 00			
" Misslon..				
United Misslon.....				
Westfield.....				
	657 35	128 50	102 40	

Cayuga.

	CHRS.	S. S.	W. EX-C.
Auburn, 1st.....			
" 2d.....	14 57		
" Calvary.....	19 90		
" Centrat.....	13 47		
" Westminster..	6 00		
Aurora.....	17 70		
Cato.....			
Cayuga.....	3 50		
Dryden.....			
Fair Haven.....			
Genoa, 1st.....	15 00		20 00
" 2d.....			
" 3d.....	1 00		
Ithaca.....	279 71	39 63	
Ludlowville.....			
Meridian.....	4 00		
Owasco.....	5 00		
Port Byron.....	11 00		
Sciplo.....			
Scipioville.....			
Sennett.....	2 10		
Springport.....			
Victory.....			
Weedsport.....			
	392 95	39 63	20 00

Champlain.

An Sable Forks and Black Brook.....	6 11		
Beekmantown.....	4 80		
Belmont.....			
Burke.....	5 00		
Champlain.....	14 20		
Chateaugay.....			
Chazy.....	15 95		
Constable.....			
Essex.....			
Fort Covington.....	5 92		
Keeseville.....	21 00		
Malone.....	20 23		
Mineville.....			
Moorer's.....	7 91		
Peru.....			
Plattsburgh.....	16 01		
Port Henry, 1st.....	70 86		
	187 99		

Chemung.

Big Flats.....	15 00		
Breesport.....			
Burdett.....	9 75		
Dundee.....			
Elmira, 1st.....	41 59		
" Franklin St..			
" Lake Street..			
Havana.....	4 75		
Hector.....			
Horse Heads.....			
Mecklenburgh.....	6 00		10 00
Monterey.....			
Moreland.....			
Newfield.....			
Pine Grove.....			
Rock Stream.....			
Southport.....	2 00		
Spencer.....	12 00		
Sugar Hill.....			
Sullivanville.....			
Tyrone.....			
Watkins, 1st.....	27 70		
	118 79	10 00	

Columbia.

	CHRS.	S. S.	W. EX-C.
Anram Lead Mines..	1 00		
Ashland.....			
Austerlitz.....			
Calro.....			
Canaan Centre.....			
Catskill, 1st.....	125 79		
Centreville.....	2 00		
Durham, 1st.....	43 50		
" 2d.....			
East Windham.....	3 60		
Greenville.....	4 00		
Hillsdale.....			
Hudson.....		50 00	40 00
Hunter.....		22 50	16 00
Jewett.....	8 00		
Livingstonville.....			
Spencertown.....	1 00		
Valatie.....	10 00		
Windham.....	21 00		34 00
	219 29	72 50	90 00

Genesee.

Alexander.....			
Attica.....	22 78		
Batavia.....	46 00	15 00	20 00
Bergen, 1st.....	12 58		
Bethany Centre.....			
Byron.....			
Castile.....			
Corfu.....	15 00		
East Bethany.....			
East Pembroke.....			
Elba.....	5 00	5 00	
Leroy.....	20 25		
Leroy and Bergen...			
North Bergen.....	5 00		
Oakfield.....	3 00		
Orangeville.....			
Pavilion.....			
Perry.....	35 60		
Pike.....			
Portageville.....			
Tonawanda Valley...			
Warsaw.....	76 00		45 00
Wyoming.....	6 00		
	246 61	20 00	65 00

Geneva.

Bellona.....			
Branchport.....			
Canandaigua.....			103 55
Canoga.....	5 00		
Dresden.....			
Geneva, 1st.....	62 02		10 00
" North.....	128 23		10 00
Gorham.....			
Hopewell.....			
Manchester, 1st.....	16 00		
Naples.....			
Oak's Corner.....	6 00		
Ovid.....			
Penn Yan.....	35 00		30 00
Phelps.....	14 00		
Romulus.....	18 66		
Seneca.....	23 60		
" Castle.....	6 00		
" Falls.....	80 00		
Shortsville.....			18 00
Trumansburgh.....	9 00		
Waterloo.....			
West Fayette.....	2 00		
	405 51		171 55

Hudson.			
	CHRS.	S. S.	W. EX-C.
Amity			
Callicoon.....			
Centreville.....	1 00		
Chester.....	22 66	2 00	
Circleville.....	6 00		
Clarkstown, German.....	3 00		
Cochecton.....	1 00		
Denton.....	2 00		
Florida, 1st.....	55 13		
Good Will.....	11 80	10 00	
Goshen.....	40 00		
Greenbush.....	5 53		
Hamptonburgh.....	45 00		
Haverstraw.....	15 56		
" Central... ..	10 00		
Hempstead.....	50		
Hopewell.....	9 00	7 34	18 00
Jeffersonville, Ger....			
Liberty.....			
Livingston Manor....			
Middletown, 1st.....	72		
" 2d.....	15 17		
Milford.....	1 01		
Montgomery.....	13 30		
Monticello.....	3 00		
Monroe, 1st.....	3 00		
Mt Hope.....			
Nyack, 1st.....	2 25		
" German.....			
Otisville.....	2 00		
Palisades.....	4 00		
Port Jervis.....	25 00		
Ramapo.....	13 50		
Ridgebury.....	3 00		
Rockland, 1st.....			
" 2d.....			
Scotchtown.....	10 00		
Stony Point.....	12 15		
Unionville.....	2 00		
Washingtonville, 1st..	15 00		
" 2d.....	4 50		
West Town.....	5 00		
White Lake.....	2 00		
<hr/>			
	364 77	19 34	18 00

Long Island.			
	CHRS.	S. S.	W. EX-C.
Amagansett.....			
Bellport.....			
Bridgehampton.....	28 00		
Brookfield.....			
Cutchogue.....	3 00		
East Hampton.....			
Franklinville.....			
Greenport.....	6 03		
Holbrook.....			
Mattituck.....	5 60		
Middletown.....	39 28		
Moriches.....	11 96		
Port Jefferson.....	10 00		
Sag Harbor, 1st.....	30 00		
Selden.....			
Setauket.....	10 00		
Shelter Island.....	11 00	6 00	
Shinnecoch.....			
South Haven.....			
Speronk.....			
Southampton.....	42 25		
Southhold.....	10 00		10 00
West Hampton.....	13 00		
Yaphank.....			
<hr/>			
	220 12	6 00	10 00

Lyons.			
	CHRS.	S. S.	W. EX-C.
East Palmyra.....	21 28		
Fairville.....	3 00		
Galen.....	5 00		

	CHRS.	S. S.	W. EX-C.
Huron.....			
Junius.....	1 00		
Lyons.....	18 21		
Marion.....			
Newark.....	35 62	20 00	
Ontario.....			
Palmyra.....	25 64		
Rose.....			
Sodus, 1st.....	11 80		
" Centre.....			
Wayne.....			
Williamson.....			
Wolcott, 1st.....	14 35		
" 2d.....			
<hr/>			
	135 90	20 00	

Nassau.			
	CHRS.	S. S.	W. EX-C.
Astoria.....	3 00		
Babylon.....			
Bellmore.....			
Christ Ch., Hemstead..			
Christian Hook.....			
Comac.....			
Far Rockaway.....			
Freeport.....	19 00		
Glen Cove.....			
Green Lawn.....			
Huntington, 1st.....	49 34		30 00
" 2d.....	8 00		
Islip.....	22 00		
Jamaica.....	17 60		
Melville.....	1 00		
Newtown.....	2 00		
Northport.....			
Oyster Bay.....			
Roslyn.....			
Smithtown.....	17 00		
Springfield.....	2 00		
St. Paul's, Ger. (Elm't)	2 00		
Whitestone.....			
Woodhaven.....	5 00		
<hr/>			
	147 94		30 00

New York.			
	CHRS.	S. S.	W. EX-C.
East Harlem.....			
Montreal, American..			
New York, 1st Union..	1698 06		
N. Y., 1st Union.....	29 33		
" 2d German.....	1 00		
" 4th.....	86 13		
" 4th Ave.....	35 52		45 00
" 5th Ave.....	2626 55		26 18
" 7th Ave.....			
" 13th St.....		250 00	
" 14th St.....	31 38		
" Alex. C'l Ch. M.			
" Adams Memor'l	5 00		
" Alexander Chap			
" Allen Street....			
" Bethany.....	37 00	5 00	
" Bohemian.....	2 00		
" Brick.....	212 11		
" Calvary.....	20 75		
" Canal Street....			
" Central.....			
" Christ Ch.....	11 00		
" Covenant.....			
" " Chap.....			
" Einmanuel Chap			
" Faith.....			
" French Evang'l			
" Grace Chapel.....			
" Grace C'l Ch. M			
" Harlem.....	93 70		
" Hope Chapel.....			
" Knox.....			
" Madison Ave....			
" Madison Square	76 00		

	CHRS.	S. S.	W.	EX-C.		CHRS.	S. S.	W.	EX-C.
N. Y.,									
Madison St.					Little Britain.....	6 00			
" Mizpah Chapel.					Lloyd, Highland.....	5 27			
" Miz. Ch'l Ch. M.					Malden				
" Morrisana					Marlborough ...	29 64			
" Mt. Washington	28 50				Matteawan.....	18 15			
" New York.....					Millerton	3 00			
" Park	49 16			45 00	Milton ..				
" Phillips Col....					Newburgh, 1st	21 34			
" Prospect Hill..					" Calvary	11 22			
" Phelps Chap...					" Union.....	96 00			50 00
" Phillips.....	47 00				New Hamburg.....				
" Puritans	41 32				Pine Plains				
" Riverdale					Pleasant Plains.....				
" Redeemer.....					Pleasant Valley.....	5 30			
" Romeyn Chapel					Poughkeepsie	35 43			
Ch. M.					Rondout	28 00			
" Romeyn Ch'l...					Salt Point, W'stin' nstr	3 00			
" Rutgers					Smithfield.....				
" Scotch	793 02				Wappinger's Creek....	6 00			
" Sea and Land...					Wappinger's Falls....				
" Spring St.....					Westminister.....				
" Tremont.									
" Union Taber. .						345 49			50 00
" University Pl...	412 84			400 00					
" Washington Hts	52 76			5 00					
" West				50 00					
" Westminster...	5 70				Otsego.				
" West 23d St...	35 00	25 00			Buel				
" West Farms....	5 00				Cherry Valley	17 88			
" " End					Colchester.....				
" " Side Chap.					Cooperstown				11 25
Ch. M.					Delhi, 1st	25 00			
" " 51st St....				5 00	" 2d.....	24 85			
" Chapel					East Guilford	11 00			
" Zion, German.	5 00	3 18			East Springfield	11 00			
	6440 83	288 18		571 08	Fly Creek.....				
					Guilbertsville	21 00			
Niagara.					Guilford Centre.....				
Albion		150 00		60 08	Guilford and Norwich				
Barre Centre				5 50	Hamden				
Carlton	2 00			1 50	Hobart				
Holley.....	15 00			20 23	Laurens.....				
Knowlesville.....	8 00			1 45	Middlefield Centre	3 50			
Lewiston	10 00			9 13	Milford				
Lockport, 1st.....		20 00		109 33	Mt. Vision.....				
" 2d.....				3 00	New Berlin	11 00			1 00
" Calvary				2 00	Oneonta, 1st.....	20 58			5 50
Fyndonville.....	6 50			4 50	Otego				
Mapleton					Richfield Springs.....	6 08			
Medina				13 75	Shavertown				
Middleport					Stamford				
Niagara Falls.....	23 14			18 76	Springfield				
Somerset	1 64			5 00	Unadilla				
Tuscarora					Westford				
Wilson.....				3 12	Worcester	5 00			
Wright's Corners.....				5 12					
Youngstown						145 89			17 75
	66 18	170 00		262 47	Rochester.				
					Avon				6 00
North Laos.					" Central.....	2 00			5 00
Bethlehem					Brighton	7 55			25 00
Cheung Mai, 1st Ch...					Brockport.....	27 70			20 00
Lalawu, 1st Ch.....					Caledonia				5 00
Maah Dock Dany.....					Charlotte.....				
					Chili				
					Clarkson				
North River.					Dansville	9 66			
Amenia.....	16 23				Fowersville.....				5 00
" South					Gates				
Bethlehem	16 00				Geneseo, 1st.....	10 00			95 00
Canterbury					" Village.....	86 25			
Cold Spring	18 00				Groveland.....	14 54			50 00
Cornwall-on-Hudson .	9 91				Honeoye Falls	8 00			2 12
Freedom Plains	17 00				Lima				
Highland Falls					Livonia				
Hughsonville					Mendon.....				
Kingston					Moscow	10 00			7 00
					Mount Morris.....	6 35			
					Nunda	8 00			
					Ogden	8 05			10 00
					Ossian				
					Parma Centre.....				

	CHRS.	S. S.	W.	EX-C.
Pitard				
Pittsford	16	00		
Rochester, 1st	150	15		66 40
" Brick	150	00	75 00	140 00
" 3d	38	80		59 00
" Central	305	12	284 81	165 99
" St. Peters... ..	27	00	45 00	65 00
" Calvary	5	00		
" West Inst'r	43	00		10 00
" Memorial	16	00	45 00	
" North				10 00
" Emmanuel				5 00
Sparta, 1st	16	42		
" 2d	17	87		14 75
Springwater	2	00		
Sweden				
Tuscarora				
Union Corners				
Victor	4	00		5 00
Webster				
Wheatland				5 00
<hr/>				
	984	46	449 81	776 26

St. Lawrence.

Adams	5	00	10	00
Brasher Falls				
Brownsville	2	00		
Canton				
Cape Vincent	3	50		
Carthage	5	00		
Chaumont	5	00		
De Kalb				
" Junction	3	00		
Dexter	2	00		
Ellsworth				
Gouverneur	15	03		
Hammond				
Helena				
Heuvelton				
Le Ray				
Louisville				
Morristown				
Orleans				
Oswegatchie, 1st				
" 2d				
Ox Bow	4	00		
Plessis				
Potsdam	15	00		
Rossie				
Sackett's Harbor	5	00		
Theresa	5	00		
Waddington				
Watertown, 1st	54	68		
" Stone St.				
<hr/>				
	124	21	10	00

Siam.

Bangkok, 1st				
" 2d				
Bangkaboon				
Pak Thalay				
Ta-rua Bau phy				
Petehaburi				

Steuben.

Addison	54	60		
Andover				
Angelica				
Almond	3	45		
Arkport	42	44		
Bath	85	00		
Bellmont				
Centreville				
Cuba	8	00		
Campbell	25	00		
Canisteo	12	08		

	CHRS.	S. S.	W.	EX-C.
Canaseraga				
Cohocton				
Corning	10	98		
Elk Creek				
Hammondsport				
Hornby				
Hornellsville	9	55		
Howard				
Jasper	6	80		
Painted Post				
Prattsburg				
Pultney	5	00		
Rushford	2	00		
Wheeler				
Woodhull				

264 85

Syracuse.

Amboy	7	00		
Baldwinsville	4	00		
Camillus				
Canastota				
Cazenovia	31	18		
Cleveland				
Collamer				
Constantia				
East Syracuse	2	00		
Fayetteville	6	15		
Fulton, 1st	25	00		
Hannibal			5	00
Jamesville				
Jordau				
La Fayette				
Lenox				
Liverpool				
Manlius	12	38		
Mexico, 1st	24	40		
Oneida Lake				
" Valley				
Onondaga				
Onondago Valley	7	75		
Oswego, 1st	25	00		
" Grace	22	88		
Otisco	10	00		
Pompey				
" Centre				
Ridgeville	9	06		
Skaneateles	45	24		25 00
Syracuse, 1st				
" 1st Ward	28	05		
" 4th	34	66		
" Park Centr'l				
" Men	17	75		
" Westmin'st'r				
Wampsville				
<hr/>				
	312	50	5	00 25 00

Troy.

Argyle	1	00		
Bay Road				
Bolton				
Brunswick, 1st	14	40		2 00
Caldwell	8	45		20 00
Cambridge				
Chester				114 00
Colhoes				
East Lake George				
Fort Edward				
Glenns Falls				97 50
Green Island	15	00		
Hebron				
Hoosic Falls			11	70
Johnsonville				10 00
Lausingsburg, 1st	43	59		15 00
" Olivet	13	00		25 00
Malta				10 00
Mechanicsville				8 00

	CHRS.	S. S.	W. EX-C.
Melrose			
Middle Granville.....			
North "			
Pittstown			
Salem		15 00	
Sandy Hill.....	27 00		
Schaghticoke.....	12 63		20 00
Stillwater, 1st.....	7 00		
" 2d.....			
Troy, 1st.....	166 60		169 15
" 2d.....	132 46	20 72	20 00
" 3d.....			
" 9th	30 00		25 00
" Bethany			25 00
" Liberty St			
" Memorial	8 46		20 00
" Oakwood Ave.....	7 63		10 00
" Park			
" Second Street.....	263 49		205 11
" Westminster.....	16 62		30 00
" Woodside	60 64		70 00
Warrensburg.....			
Waterford, 1st.....	199 33		55 00
Whitehall.....	13 32		
	985 62	47 42	950 76

Utica.

Augusta, 1st	2 60		
Booneville	14 50		
Camden	7 00		
Clayville	3 75		
Clinton	45 21		
Deerfield			
Forrestport & Alder Ck			
Grant			
Hamilton College			
Holland Patent			
Ilion	2 00		
Kirkland	7 00		
Knoxboro			
Litchfield			
Little Falls.....			
Lowville	10 00		
Lyons Falls			
Martinsburgh			
New Hartford.....			
Northwood			
Norwich Corners			
North Gage			
Ohio			
Oneida			
Oneida Castle	20 12		
" Cochran Mem.....			
Oriskany			
Redfield			
Rome 1st	17 40		
Sauquoit.....	14 00		
South Trenton			
Turin		1 67	
Utica, 1st.....	52 54		
" Bethany	19 37		
" Elizabeth Street			
" Memorial			
" Olivet.....			
" Westminster	25 00		
Vernon	17 30		
Vernon Centre.....	8 00		
Verona	11 81		
Waterville			
West Camden			
Westernville			
Whitesboro			
Williamstown.....			
Wolcott Memorial.....	21 00		
	298 60	1 67	

Westchester.

Bedford	
Bethany	

	CHRS.	S. S.	W. EX-C.
Bridgeport, 1st	46 15	50 00	
Croton Falls	6 00		
Darien	10 00		
Gilead.....	28 00		
Greenburgh	43 33		
Greenwich			
Hartford			
Huguenot Memorial..	1 00		
Irvington	67 19		
Katonah	15 37		
Mahopac Falls	35 23		
Mt. Kisco	17 00		
Mt. Vernon, 1st			
New Haven, 1st.....			
New Rochelle	72 95		
North Salem.....			
Patterson			
Peekskill, 1st	45 00		
" 2d	14 00		
Pleasantville.....			
Port Chester			
Potts Memorial.....			
Poundridge	10 00		
Riverdale			
Rye	50 00		50 00
Sing Sing.....	37 64		
South East	5 00		
South East Centre..			
South Salem.....	15 00		
Stamford, 1st.....	52 00		
Thompsonville.....	31 32		
Throgg's Neck			
Tremont			
West Farms.....			
White Plains.....	22 30		
Yonkers, 1st.....	95 87		
" Day Spring	5 00		
" Westminster	18 40		
Yorktown	7 00		
	750 75	50 00	50 00

Synod of North Dakota.

Bismarck Presbytery.

Albert Barnes.....	
Belfield.....	
Bismarck.....	
Dickenson.....	
Mandan	
Meuken.....	
Sims.....	
Stanton.....	
Steele.....	
Sterling.....	
Taylor.....	
Victoria.....	
Washburn.....	
Winona	

Fargo.

Ayr.....	
Barrie.....	
Blanchard.....	
Binghampton	
Buffalo.....	
Cassellton.....	
Colgate	
Durbin.....	
Edmunds.....	
Edgely.....	
Elm River.....	
Fargo.....	
Galesburg.....	
Grand Rapids.....	
Hillsboro.....	1 00
Hunter.....	

	CHRS.	S. S.	W. EX-C.
Jamestown, 1 by H. B.			
Allen.....	2 50		
Kelso.....	1 00		
Keystone.....			
Kibby.....			
La Moure.....			
Lisbon.....	5 83		
Mapleton.....			
Milnor.....			
Mt. Zion.....			
Oakes.....			
Page City.....			
Pickett.....			
Rutland.....			
Sanborn.....			
Sheldon.....			
Tower City.....	3 00		
Wheatland.....			
Wild Rice.....			
	13 33		

Pembina.

Alma.....			
Ardoch.....	8 52		
Arvilla.....	5 00	5 00	
Bathgate.....	4 00		
Beaulieu.....			
Bethel.....	2 00		
Bottineau.....			
Dunseith.....			
East Park.....			
Elkmont.....			
Elkwood.....			
Emerado.....	18 00		
Forest River.....			
Gilby.....			
Glaston.....			
Grafton.....	3 00		
Grand Forks.....	5 00		
Greenwood.....	1 40		
Hamilton.....			
Hyde Park.....	6 64		
Inkster.....			
Knox.....			
Larimore.....	5 49		
Lincoln.....			
Mekinok.....			
Milton.....			
Mino.....			
Minniewaukon.....			
Mona.....			
Mt. View.....			
Mount Zion.....			
Neche.....			
Niagara.....			
Norton.....			
Osnabrock.....			
Park River.....			
Pembina.....			
St. Andrews.....			
St. John.....			
St. Thomas.....			
Walhalla.....			
Westminster.....	15 00		
Webster Chapel.....			
West Park.....			
	74 05	5 00	

Synod of Ohio.
Athens Presbytery.

Amesville.....	5 56		
Athens.....		35 00	
Barlow.....			
Bashan.....			
Beech Grove.....			
Berda.....			

	CHRS.	S. S.	W. EX-C.
Berea.....			
Beverly.....			
Bristol.....			
Carthage.....			
Chester.....			
Cross Roads.....			
Decatur.....			
Deerfield.....			
Gallipolis, 1st.....	5 00		
Logan, 1st.....	10 00		
Marietta, 4th St.....	17 35		
Matamoras.....			
McConnellsville.....			
Middleport.....			
Nelsonville.....			
New England.....	3 01		
New Matamoras.....			
New Plymouth.....			
Pleasant Grove.....			
Pomeroy.....	13 00		
Rutland.....			
Stockport.....			
Syracuse.....			
Tupper's Plains.....		5 10	
Warren.....			
Watertown.....			
	53 92	5 10	35 00

Bellefontaine.

Bellefontaine, 1st.....	18 62		
Belle Centre.....	7 50		
Buck Creek.....			
Bucyrus.....	35 31		
Crestline.....	14 00		
DeGraff.....	1 00		
Dunkirk.....			
Forest.....	4 00		
Gallou.....	8 00		
Huntsville.....	2 50		
Kenton.....			12 94
Marseilles.....			13 00
Mt. Blanchard.....			
Nevada.....			
New Washington.....			
North Washington.....			
Patterson.....			
Rush Creek.....			
Rushsylvania.....			
Sandusky.....			
Spring Hills.....	3 15		
Upper Sandusky.....	5 17		
Urbana.....	14 50	8 07	
West Liberty.....	2 55		
Zanesfield.....			
	116 30	8 07	25 94

Chillicothe.

Bainbridge.....	2 00		
Belfast.....			
Bethel.....			
Bogata.....			
Bloomington.....	17 18		
Bourneville.....	4 00		
Chillicothe, 1st.....	49 00		31 25
" 3d.....	3 00		5 00
" Memorial.....	5 00		
Concord.....	5 25		5 00
Cynthiana.....			
Fall Creek.....			
Frankfort.....			4 00
French.....			
Greenfield.....	52 00		10 00
Greenland.....			
Hamden.....			
Hillsborough.....	30 10		10 00
Kingston.....			2 50
Marshall.....			
McArthur.....			
Mona.....			

	CHRS.	S. S.	W.	EX-C.
Mt. Pleasant				2 50
New Market.....				
New Petersburgh	25 00			
North Fork			37 00	
Piketon				5 00
Pisgah				
Salem	40 35	8 00		
Union				
Washington C H.....	5 60		3 31	
Waverly				
White Oak				
Wilksville				
Wilmington				
	238 48	8 00	115 56	

Cincinnati.

Avondale			15 00	
Bantam				
Batavia				
Bethel	8 72	86		
Bond Hill.....	2 00			
Cheviot, German			5 00	
Cincinnati, 1st	13 46			
" 1st German.....			53 50	
" 2d	224 47			
" 2d German.....			30 00	
" 3d.....	20 00		22 50	
" 4th.....			10 00	
" 5th.....				
" 6th.....	10 09			
" 7th.....	21 25	25 00	10 00	
" Central.....	33 88		60 00	
" Cumminsville				
" Fairmount				
" Mt. Auburn.....	55 23		53 35	
" Poplar Street.....	2 00			
" Walnut Hills			98 21	
" Westminster				
Cleves.....	10 00			
Cleves and Berea			3 25	
Clifton	52 67			
College Hill	32 91			
Delhi			5 00	
Elizabeth and Berea...	3 00			
Elmwood.....				
Fontana.....				
Glendale.....			7 00	
Goshen	1 06			
Harrison				
Hartwell.....	2 00			
Lebanon 1st	12 00		20 00	
Linwood.....				
Loveland.....	12 73			
Madeira				
Madisonville				
Mason and Pisgah				
Monterey.....	3 00			
Maple Grove.....	1 00			
Monroe.....				
Montgomery.....	9 55		9 05	
Morrow, 1st.....	4 65			
Moscow.....				
Mt. Carmel.....			5 66	
Murdoch				
New Richmond				
Norwood.....				
Pleasant Ridge.....			5 89	
Pleasant Run.....	2 00			
Reading and Lockland	4 40		3 00	
Sharonville	2 00			
Somerset		2 00		
Springdale	10 00			
Venice	5 00		1 00	
Westwood.....				
Westwood, German.....	1 00			
Williamsburgh.....	1 29	5 00	7 00	
Wyoming.....	115 00	25 00		
	676 21	57 86	424 41	

Cleveland.

	CHRS.	S. S.	W.	EX-C.
Akron				
Ashtabula.....	13 21			
Brecksville.....				
Cleveland, 1st.....	264 92		10 00	
" 2d.....	170 00		60 00	
" Beckwith.....	21 45		5 00	
" Case Ave.....	25 00		45 00	
" Euclid Ave.....	94 44		160 00	
" Miles Park.....	9 25			
" North.....	19 00		20 00	
" Wilson Ave	8 62		10 00	
" Woodland Ave	115 00		50 00	
East Cleveland	65 60		76 34	
Guilford	24 65			
Independence.....				
Kingsville				
Lafayette				
Milton.....	1 55			
Northfield.....	2 00			
North Springfield.....	1 39			
Orwell.....				
Parma.....				
Rome.....	2 70			
So. New Lyme.....				
Solon.....	1 00			
Streetsborough				
Willoughby.....	10 00		2 00	
	849 78		378 34	

Columbus.

Amanda				
Bethel	1 78			
Bremen	86			
Central College.....	9 25			
Circleville			25 00	
Columbus, 1st.....	25 00			
" 2d.....	90 41		79 55	
" Fifth Ave.....				
" Broad St.....	45 80		35 00	
" Westminstr	8 00	4 95	30 00	
Darby.....				
Dublin.....				
Green Castle				
Greenfield.....				
Grove City.....				
Groveport.....				
Lancaster	4 61			
Lithopolis.....	2 00			
London.....	6 00			
Lower Liberty.....				
Midway	1 68			
Millin	5 00			
Mt. Sterling.....	4 59			
New Holland.....				
Reynoldsburgh				
Rush Creek.....	4 91			
Scioto				
Westerville	6 00			
Worthington.....				
	215 89	4 95	222 55	

Dayton.

Bath	3 25			
Bell Brook.....				
Bethel.....				
Blue Ball	4 22			
Camden.....				
Carrollton.....				
Cedarville.....				
Clifton	13 08			
Collinsville.....	2 00			
Dayton, 1st.....	76 97		45 00	
" 4th.....	17 00		30 00	
" Memorial	12 00			
" Park.....	24 35			
" Third Street	520 24		25 00	

	CHRS.	S. S.	W. EX-C.		CHRS.	S. S.	W. EX-C.
Eaton							
Ebenezer.....	1 00			Turtle Creek.....	2 33		
Fletcher				Van Wert, 1st.....	8 75		
Franklin				Wapakoneta			
Gettysburgh				West Union			
Greenville	18 71				104 68	18 00	10 00
Hamilton, 1st	37 75			Mahoning.			
Jacksonburg	1 30			Alliance, 1st.....	5 00		
Middletown, 1st.....	10 00			" Westminster			
Monroe				Beloit	4 00		
New Carlisle.....	7 00			Brookfield.....	1 00		
New Jersey	2 37			Canfield	10 00		
New Paris.....				Canton, 1st	21 00		
Osborn				Champion	3 00		
Oxford	27 60		10 00	Clarkson	6 40		
Piqua				Coitsville.....			6 50
Pleasant Valley.....				Columbiana			
Riley.....	2 00			Concord			
Seven Mile.....	12 40			East Palestine.....	6 00		
Somerville	2 78			Ellsworth.....	21 75		8 02
South Charleston.....	13 02			Hanover.....			
Springfield, 1st.....	42 00		45 00	Hubbard			10 00
" 2d.....	108 41		30 00	Kinsman.....	18 00		
Troy	24 24		10 00	Leetonia			
Washington.....				Lowell			
West Carrollton.....				Massillon, 1st	43 53		
Xenia	16 00			Middle Sandy.....	3 25		
Yellow Springs.....				Mineral Ridge.....	9 00		5 00
	999 69		195 00	Newton			
				New Lisbon	12 00		10 00
Huron.				Niles	3 00		
Bloomville				North Benton	19 00		5 00
Clyde	1 00			" Jackson			
Elmore	6 00			Pleasant Valley.....			
Fostoria			64 92	Poland	70 00	20 00	32 50
Fremont	33 00	13 00	35 00	Salem			10 00
Geneo				Vienna	1 00		
Graytown				Warren, 1st.....	10 64		20 00
Green Springs.....				Youngstown, 1st.....	188 81		145 06
Huron	2 84			" Belmont Ave			
McCutcheonville					447 38	20 00	251 08
Melmore.....	4 07			Marion.			
Milau	3 90			Ashley			
Monroeville				Berlin.....	3 70		
Norwalk	30 19	25 00		Brown			
Olena	8 00			Caledonia.....			
Peru	4 00			Cardington.....			
Republic				Chesterville	7 48		
Sandusky				Delaware.....	31 00		45 00
Tiffin				Delhi	3 00		
	93 00	38 00	99 92	Geona			
				Iberia	9 00		
Lima.				Jerome			
Ada		18 00		Kingston			
Arcadia				La Rue.....			
Blanchard.....	10 00			Liberty	3 00		2 30
Bluffton				Marion	10 00	5 00	23 00
Celina	1 00			Marysville	6 52		
Columbus Grove	5 00		10 00	Millford Center.....			
Delphos				Mt. Gilead	13 33		
Dupont				Ostrander	4 00		
Enon Valley				Pisgah	1 58		
Fairview				Porter			
Findley	25 00			Providence.....			
Harrison				Radnor & Thompson..	2 00		
Kalida.....				Richwood	5 00		
Leipsic.....				Salem			
Lima	10 00			Trenton	5 00		
" Main Street.....	4 00			West Berlin.....			
McComb	23 00			York	5 26		
Mt. Jefferson	2 00				109 87	5 00	70 30
New Salem				Maumee.			
New Stark	10 00			Antwerp			
North Baltimore.....	60			Bowling Green.....			
North Bethel.....				Bryan, 1st.....	22 66		
Ottawa				Cecil			
Rockport							
Shane's Crossing.....	3 00						
St. Mary's							

	CHRS.	S. S.	W.	EX-C.
Defiance				
Delta	2	25	4	00
De Verna				
Eagle Creek				
Edgarton				
Fayette				
Grand Rapids				
Haskins				
Hicksville				
Highland				
Holgate				
Hull Prairie				
Kunkle				
Lost Creek				
Madison				
Maumee				
Milton Center				
Montpelier	9	00		
Mount Salem				
Napoleon	6	00		
Paulding				
Pemberville				
Perrysburg, 1st.....				
" Walnut St..				
Toledo, 1st.	58	55		2 40
" 1st Congreg'l..				
" 1st German.....		2	00	
" 3d.....		6	36	4 00
" Westminster ...		30	25	
Tontogony		7	00	
Waterville				
West Bethesda.....	10	00		
West Unity.....	5	00		
Weston	4	00		
	163	07	4 00	6 40

Portsmouth.

Buckeye				
Buena Vista				
Cedron				
Coalton				
Decatur				
Eckmansville	7	35		6 00
Feeburgh				
Felicity				
Georgetown				
Greenbrier				
Hanging Rock	4	36		
Higginsport				
Huntington				
Ironton	10	00		21 00
Jackson	3	00		
Johnston				
Madison				
Manchester	19	00	8 00	
Mineral Springs.....				
Mt. Leigh	7	00		
Oakland				
Portsmouth, 1st	60	40	2 60	5 37
" 1st German	4	00		
" 2d	22	85		28 00
Red Oak.....	5	00		
Ripley	9	25		
Rome				
Russellville	12	00		
Sandy Springs				
Sardinia				
Wellston				
West Union				
Winchester	2	00		
	165	71	10 60	60 37

St. Clairsville.

Antrim				
Bannock				
Barnesville	10	31		
Bealsville				
Bellaire, 1st	45	00		
" 2d	6	00	10 00	

	CHRS.	S. S.	W.	EX-C.
Bethel	5	00		
Beulah				
Birmingham.....				
Buchanan				
Buffalo	12	35		
Cadiz	24	03		
Caldwell	10	59		
Cambridge.....				
Coal Brook				
Concord	4	00		
Crab Apple.....	8	40		
Farmington	2	72		
Freeport				
Kimbolton				
Kirkwood	9	75		
Lore City	1	00		
Martin Ferry	10	56		
Morristown				5 30
Mt. Pleasant.....	13	71		
New Athens	13	00		
New Castle				
Nottingham.....	35	40		
Olive				
Pannock				
Pleasant Valley.....	2	55		
Portland				
Powhatan				
Rock Hill	2	00		5 00
Scotch Ridge.....				
Seneca.....	5	00		
Short Creek	9	00		
St. Clairsville	5	00		
Stillwater				
Washington, 1st.....	4	00		
Weegee	3	00		
West Brooklyn	1	00		
Westchester				
Wheeling Valley				
Woodsfield				
	243	28	10 00	10 30

Steubenville.

Amsterdam	5	00	4 00	
Annapolis				10 00
Bacon Ridge.....	10	19		
Bakersville				
Beech Spring.....	13	00		
Bethel	15	35		
Bethesda	3	00		7 50
Bethlehem	5	00		5 00
Bloomfield				
Buchanan Chap.....	9	00		
Brilliant				
Carrollton				10 50
Center				
" Unity	3	00		
Corinth	9	00		
Cross Creek	3	10		23 35
Deersville				
Del Roy	8	10		
Dennison	4	00		
East Liverpool	54	75	10 00	40 00
East Springfield.....	4	42		
Feed Spring.....	3	00		
Harlem	8	00		
Hopedale	4	00		
Irontdale	3	60		
Island Creek.....	1	90		
Kilgore				
Leesville	1	70		
Lima				
Linton	2	00		
Long's Run	6	94		
Madison	4	20		
Minerva				
Monroeville				13 00
Nebo				
New Cumberland.....	3	00		
Newcomerstown				
New Hagerstown	5	97		
New Harrisburg.....	7	00		

	CHRS.	S. S.	W. EX-C.
New Philadelphia			6 00
Oak Ridge	3 30		
Pleasant Hill	1 35		
Potter Chapel			
Richmond	16 64		
Ridge	2 00		
Salineville	5 00	16 00	
Scio	6 00	2 00	
Smithfield			
Steubenville, 1st	27 22		1 00
" 2d	26 97		30 00
" 3d	19 43		6 00
Still Fork	5 38		
Toronto	8 00		
Two Ridges			£8 00
Uricksport			
Unionport	2 00		
Waynesburg	5 00		
Wellsville, 1st	48 25		30 00
Yellow Creek	56 00		25 51
<hr/>			
	430 57	16 00	261 86

Wooster.

Apple Creek	18 80		15 00
Ashland	9 16		
Belleville	3 00		
Berlin	1 00		
Bethel	4 00		
Blooming Grove			
Canal Fulton	6 00		
Chester	2 77		
Clear Fork			
Congress	6 00		
Creston	8 00	45 00	
Dalton	16 50		
Doylestown	4 22		
Fredericksburgh	40 00	11 50	
Hayesville	2 75		
Holmesville	2 00		
Hopewell	19 00		
Jackson	10 00		
Jeromeville			
Lexington			
Loudonville	2 55		
Mansfield, 1st	22 21		
Marshallville	1 00		
McKay		4 36	
Millersburgh			
Mt Eaton	1 00		
Nashville	9 05		
Olivesburgh			
Ontario			
Orange	4 00		
Orrville	7 06	15 63	
Perrysville			
Plymouth		10 00	
Savannah	14 80		
Shelby		3 00	
Shreve	4 65		
Wayne	4 75	6 61	
West Salem	3 00	3 88	
Wooster, 1st	32 71	4 80	172 43
" Westminster		30 00	55 50
<hr/>			
	259 98	34 80	342 91

Zanesville.

Bladensburg			18 75
Brownsville	8 00		
Chandlersville	5 55		
Clark	9 00		
Corning			
Coshocton	18 50		
Dresden	5 67		
Duncan's Falls	3 55		
Fairmount			
Frazeysburgh			
Fredericktown	13 00		
Granville	32 86	4 60	62 00
Hanover			

	CHRS.	S. S.	W. EX-C.
High Hill			
Homer	1 60		20 75
Jefferson			
Jersey	5 00		
Johnstown			
Keene			
Kirkersville			
Madison			
Martinsburgh	2 50		11 00
Millwood			
Mt. Pleasant			
Mt. Vernon	34 25		
Mt. Zion			3 00
Muskingum	25 00		
Newark, 1st	3 00		12 50
" 2d	21 57		6 10
" Salem Ger... ..	2 36		
New Concord	9 00		6 00
New Lexington			
Norwich	5 00		
Oakfield			
Otsego			
Pataskala			18 76
Renville			
Roseville			
Uniontown			
Unity			
Utica	6 92		4 25
Warsaw			
Waterford			
West Carlisle			
Zanesville, 1st	17 55		15 00
" 2d	29 23		70 00
" Putnam	22 61		
<hr/>			
	281 72	4 60	248 11

Synod of Pacific.

Benicia Presbytery.

Arcata	7 00		
Big Valley			
Bloomfield	1 00		
Bolinas			
Calistoga	2 00		
Clear Lake, 1st (Kel-seyville)			
Clear Lake, 2d (Lake-port)	5 50		
Covelo			
Davisville			
Dixon			
Duncan's Mills			
Fort Pragg			
Freestone			
Fulton			
Healdsburg	2 00		
Mendocino	19 00		
Napa	43 25		
Petaluma	5 00		
Point Arena	2 00		
Pope Valley			
Port Kenyon			
San Rafael	17 40	19 25	
Santa Rosa	10 00		
Shiloh			
St. Helena	5 00		
Tomales			
Two Rocks... ..	8 00		
Ukiah	2 00		
Vacaville			
Vallejo			
Westminster			
Willits			
<hr/>			
	129 15	19 25	

Los Angeles.

Alhambra			
Anahelm, 1st	1 00		

	CHRS.	S. S.	W. EX-C.
Arlington	45	35	45 00
Asuza			
Ballards			
Banning			
Bethany	1	00	
Boyle Heights			
Burbank			
Calvary			
Carpenteria	3	00	
Coronado Beach			
Colton			
Crescenta			
El Cajon			
Elsinore			
Etiwanda			
Fullerton			
Glendale	9	30	
Grand View	12	25	
Hueneme			
Lamanda Park			
Los Alamos, Olivet			
Los Angeles, 1st			
" 2d			
" 3d	24	00	
" Boyle Heights	15	00	
" Chinese			
" Immanuel	41	30	
" Spanish	1	00	
Los Nietos, Spanish			
Montecito			
National City			
Ojal			
Ontario			
Orange			
Pasadena, Calvary	2	40	
Pasadena, 1st			5 00
Pomona			
Redlands			
San Bernardino	22	00	
San Buenaventura	25	00	
San Diego			
San Gorgonia	2	00	
San Pedro	5	00	
Santa Ana			
Santa Barbara, 1st	10	00	
Santa Maria			
Santa Monica			
Santa Paula			
Saticoy			
Tustin			
Westminster			
Wilmington			
	219	60	50 00

Sacramento.

Amador			
Anderson			
Arbuckle			
Bethel			
Buckeye			
Carson City			
Chico	5	00	
Columbia			
Colusa			
Davisville			
Dixon	5	00	
Eldorado			
Elk Grove	2	00	
Elko	3	10	
Eureka			
Fresno			
Grayson			
Gridley	11	00	
Ione City			
Kirkwood			
Marysville			
Merced	2	00	
Modesto			
Nord			
Oakdale			
Oleta			

	CHRS.	S. S.	W. EX-C.
Placerville	3	00	
Plymouth			
Red Bluff	5	00	
Redding			
Sacramento, 14th St.	1	70	
" Westminster			
Sehome			
Sheldon			
Sonora			
Stillwater			
Stockton			
Telama			
Tracy			
Valaville	6	00	
Virginia City			
Willows			
Westminster Tremont			
	43	80	

San Francisco.

Alameda			
Berkeley, 1st	27	35	
Brooklyn			7 50
Concord			
Crockett			
Danville			
East Oakland			
Lebanon	1	00	
Oakland, 1st	50	15	
" 2d			
" Chinese			
Pacheco			
San Francisco 1st			
" Calvary	49	00	
" Central			
" Chinese			
" Hamilton Sq.			
" Howard			
" Howard St.	49	57	
" Larkin St.			
" Memorial			
" Olivet			
" French			
" Japanese			
" Valona			
" Spanish			
" St. Johns			
" Welsh			
" Westminster	26	00	
" Woodbridge			
San Pablo			
Walnut Creek	5	00	
West Berkeley			

208 07 7 50

San Jose.

Alvarado			
Arroyo Grande			
Cambria			
Cayucas	4	50	
Centreville			
Gilroy	5	00	
Hollister			
Livermore			
Los Gatos	6	50	
Menlo Park			
Milpitas	2	00	
Monterey			
Pleasanton			
Pleasant Valley			
Portersville			
Salinas			
San Jose			
San Leandro			
San Luis Obispo			
Santa Clara	5	00	
Watsonville	5	00	
	28	00	

Stockston.

	CHRS.	S. S.	W.	EX-C.
Bakersfield.....				
Bethel.....	2 00			
Columbia.....				
Fresno.....				
Fowler.....				
Grayson.....	4 00			
Merced.....				
Modesto.....				
Oakdale.....				
Plano.....				
Porterville.....				
Sonora.....	1 00			
Stockston.....				
Tracey.....				
Visalia.....				
	7 00			

Synod of Pennsylvania.

Allegheny Presbytery.

Allegheny, 1st.....	111 74	62 74	101 00
" 2d.....		45 00	95 00
" 1st German...	9 60		15 00
" Bethel.....	4 50		
" Central.....	11 26	50 00	82 00
" McClure Ave	333 84	15 75	74 70
" North.....	207 47	100 00	100 00
" Providence...	140 00		45 00
" School Street	30 00		
Bakerstown.....	13 00		
Beaver.....	28 00		
Bellevue.....	10 88		
Bethel.....			
Bethlehem.....			
Bridgewater.....	52 57		16 44
Bull Creek.....	7 6 00		
Concord.....			
Cross Roads.....	4 55		15 00
Emsworth.....	151 53		
Evans City.....	2 00		11 59
Fairmount.....			
Freedom.....	9 00		5 00
Glasgow.....	3 00		
Glenfield.....	5 25		
Glenshaw.....			
Hilands.....	13 50		29 00
Hoboken.....			
Industry.....			
Leetsdale.....	78 13		22 50
Millvale.....	3 80		
Natrona.....	3 00		
New Salem.....			
Pine Creek, 1st.....	2 00		
" 2d.....	4 57		
Plains.....	3 00		
Pleasant Hill.....	2 00		
Rochester.....	7 00		
Sewickley.....	134 59		68 80
Sharpshurg.....	28 08		25 00
Springdale.....			7 00
Tarentum.....	14 00		24 00
West Bellevue.....	13 00		10 00
	1440 16	203 49	697 03

Blairsville.

Armagh.....	3 00		10 00
Beulah.....	18 00	6 50	32 00
Black Lick.....	2 00		
Blairsville.....	49 50	11 00	23 00
Braddock.....	12 50		
Centreville.....	3 00		
Chest Springs.....			
Conemaugh.....	4 00		
Congrully.....	5 00		
Cross Roads.....	9 25		

CHRS. S. S. W. EX-C.

Derry.....			5 06
Ebensburg.....	5 00		8 00
Fairfield.....	41 20		
Gallitzin & Chestnut Springs.....	1 50		
Greensburg.....	35 51		15 00
Harrison City.....	3 75		8 00
Irwin.....	17 12		
Johnstown.....	36 00	20 00	52 00
Laird.....	3 00		
Latrobe.....			
Ligonier.....	16 00		2 00
Livermore.....	4 35		
Manor.....			13 00
Murrysville.....	30 00		50 00
New Alexandria.....	41 94	9 67	15 75
New Salem.....	18 00		6 25
Parnassus.....			35 50
Penn.....			
Pine Run.....	7 00		
Pleasant Grove.....	4 00		
Plum Creek.....	9 00		20 00
Poke Run.....	23 45		5 00
Salem.....	15 14		
Turtle Creek.....	3 50		
Union.....	19 05	6 51	
Unity.....	24 00		
Verona.....	7 00		
	471 76	53 68	301 56

Butler.

Allegheny.....			
Amity.....	5 00		
Buffalo.....	8 00		
Butler.....	51 00		11 11
Centre.....			
Centreville.....	12 25		
Clintonville.....			
Concord.....	34 64		
Fairview.....			
Grove City.....	13 55		
Harlansburgh.....	10 00		12 00
Harrisville.....			
Jefferson Centre.....	45		
Karns City.....			
Martinsburgh.....			
Middlesex.....	6 00		
Mount Nebo.....	7 64		4 70
Muddy Creek.....	4 50		
New Hope.....	10 50		
New Salem.....	7 00		
North Butler.....	16 02		
North Liberty.....	3 45		5 00
North Washington.....	11 76	18 24	10 00
Petrolia.....			
Plain Grove.....	12 50		15 00
Pleasant Valley.....	1 00		5 00
Portersville.....	6 00		
Prospect.....	3 50		
Scrub Grass.....	33 00		
Summit.....	5 00		
Sunbury.....	46 61		
Unionville.....	3 50		
Westminster.....	1 00		
Zelienople.....			
	313 87	18 24	62 81

Carlisle.

Big Spring.....			34 00
Bloomfield.....	9 05		1 49
Buck Valley.....			
Buffalo.....			
Burnt Cabins.....	3 00		
Carlisle, 1st.....	29 41		10 00
" 2d.....	49 35		61 45
Centre.....			
Chambers'brgh Cent'l	5 12		
" Falling Spring	43 44		43 96
Dauphin.....	10 00		11 00

	CHRS.	S. S.	W.	EX-C.
Derry				
Dickinson				
Duncannon	9 00			
Fayetteville				
Falling Spring				
Gettysburg	25 50			
Great Conewago	3 20		1 30	
Green Castle	10 10		1 00	
Green Hill				
Harrisburgh, Elder St				
" Market Square	86 30		79 50	
" Pine Street.....	178 56		147 61	
" Seventh Street..	10 00			
" Westminster..	7 50		14 73	
Landisburgh				
Lower Maish Creek ..	4 35			
" Path Valley.....	15 00			
McConnellsburgh.....			2 18	
Mechanicsburgh	10 83			
Mercersburgh	13 82		4 00	
Middletown			3 90	
Middle Spring.....	15 00			
Millerstown	5 85			
Monoghan	5 00			
Newport.....	13 50		4 00	
Paxton	10 75		19 42	
Petersburgh.....	2 00			
R. Kennedy Memorial			2 60	
Rocky Spring	3 00			
Shermansdale	2 92			
Shippensburgh	18 00		3 00	
Silver Spring	5 00		1 64	
St. Thomas	5 62			
Strasburg			2 60	
Steelton			48 77	
Upper Valley.....			14 25	
Upper Path Valley.....	3 00			
Warfordsburgh				
Waynesboro	10 03	1 18		
Wells Valley	30		3 00	
	628 48	1 18	514 49	

Chester.

Ashmun	34 96			
Avondale			2 75	
Bryn Mawr				
Charlestown	1 00		5 00	
Chester, 1st.....				
" 2d.....			28 80	
" 3d.....				
Chichester Memorial..				
Christiana				
Clifton Heights, 1st..				
Coatesville.....				
Darby, 1st.....			25 00	
" Borough.....			10 00	
Dilworthtown.....	3 42			
Doe Run				
Downingtwn,Central	10 93			
East Whiteland	5 00			
Fagg's Manor				
Fairview	8 00			
Forks of Brandywine.	13 00			
Glen Riddle.....				
Great Valley.....	12 82			
Honeybrook.....	66 00	4 00		
Kennett Square.....				
Lansdowne, 1st.....				
Marple.....	11 00	30 00		
Media				
Middletown	3 00			
New London				
Nottingham.....				
Oxford, 1st.....				
" 2d.....				
Penningtonville.....	6 00			
Phoenixville, 1st.....	4 00			
Reeseville, Trinity...				
Ridley				
" Park				
Toughrenamon				
Unionville				

	CHRS.	S. S.	W.	EX-C.
Upper Octorara.....				
Wayne.....	8 00			
West Chester, 1st.....				50 00
" 2d.....				
West Grove.....				
	187 13	34 00	121 55	

Clarion.

Academia				
Beechwoods	11 64			
Bethesda	3 00			
Big Run.....	3 00			
Brockwayville	3 00			
Brookville	24 37			
Callensburg	3 00			
Clarion	14 63		16 00	
Concord	3 00			
Cool Spring.....				
East Brady.....	5 00			
Edenburg				
Elkton	3 75			
Emlenton				
Foxburgh				
Greenville				
Leatherwood	5 00			
Licking				
Marionville.....				
Maysville.....				
Millcreek	1 63			
Mt. Pleasant				
Mt. Tabor.....	3 77			
New Bethlehem	10 00			
New Rehoboth.....	8 43		3 36	
Oak Grove	3 00			
Oil City, 2d.....	14 00		123 45	
Perry.....				
Perryville.....				57 75
Pisgah.....	7 00			
Punxsutawney.....	3 00			
Reynoldsville.....				
Richardsville.....				
Richland.....				
Ridgway				
Rockland			4 00	
Scotch Hill.....				
Shiloh.....	1 53			
Sligo	4 00			
St. Petersburg				
Tionesta				
Troy				
Tylersburgh				
West Millville				
Wilcox				
Worthville	1 00			
	136 75		204 55	

Erie.

Atlantic	2 60			
Beaver Dam				
Bradford	25 46			
Belle Valley.....	3 74			
Cambridge.....	10 00		6 00	
Cherry Tree.....				
Cochranon	3 00		1 50	
Concord	1 00			
Conneautville	2 15	5 00		
Cool Spring.....	3 14		11 90	
Corry.....	6 50			
Dempsetown				
East Greene.....	4 00			
Edinboro.....				
Erie, 1st.....	62 47			
" Central.....	10 00		25 00	
" Chestnut Street	6 50			
" Park.....	50 00			
Evansburgh.....	1 00			
Fairfield	4 00		7 00	
Fairview			5 00	
Franklin.....	47 63		25 00	
Fredonia	3 21			

	CHRS.	S. S.	W. EX-C.
Garland.....	7 00		
Georgetown.....	3 00		
Girard	14 92		4 00
Gravel Run.....			
Greenfield	1 00		
Greenville.....	41 31	26 00	
Hadley.....	2 00		
Harbor Creek.....	4 33	2 00	
Harmonsburg.....	2 00		
Irvineton.....			
Jamestown.....			
Kendall Creek.....			
Kerr's Hill.....	2 33	29	
Meadville, 1st.....	8 00		3 00
" 2d.....	8 00		
Mercer, 1st.....	25 00		
" 2d.....	25 00		45 00
Miles Grove Branch...			
Milledgeville.....			
Mill Village.....			
Mount Pleasant.....	2 07		
New Lebanon.....	1 00		
N. Clarendon.....	1 80		
North East.....	36 05		
Oil City, 1st.....	27 02		30 00
" 2d.....			10 00
Pittsfield.....	4 96		
Pleasantville.....	6 00		
Salem.....			
Sandy Lake.....	1 00		
Springfield.....	4 23		
Stoneboro.....			
Sugar Creek.....			
" Memorial.....			
Sugar Grove.....	3 00		
Sunville.....			
Tideoute.....	12 00		5 00
Titusville.....	75 00		90 00
Union.....	2 70	1 64	
Utica.....	3 00		
Venango.....			
Warren.....	141 00		180 00
Waterford.....	3 00		
Waterloo.....			
Wattsburgh.....	3 81		2 00
Westminster.....			
717 93 34 93 450 40			

Huntingdon.

Alexandria.....	104 00		
Altoona, 1st.....	35 18		60 00
" 2d.....		6 63	35 00
Bald Eagle.....	5 56		
Bedford.....	17 00		
Bellefonte.....	24 00		
Bethel.....	2 00		
Beulah.....	12 92		
Birmingham.....	33 67		
Bradford.....	1 00		
Buffalo Run.....	3 05		
Coalport.....			
Clearfield.....	25 15		5 00
Curwensville.....	25 75	25 00	
Du Bois.....	13 00		24 00
Duncansville.....			
East Kishacoquillas...	10 00		
Everett.....	2 00		
Fruit Hill.....	5 00		
Gibson Memorial.....	5 00		
Glen Hope.....			
Holidaysburgh, 1st...		4 79	2 00
Houtzdale.....	9 41		
Hublersburgh.....	55 48		
Huntingdon.....			25 00
Irona.....			
Kerrmoor.....			
Kylertown.....	2 00		
Lewistown.....	9 65		10 00
Lick Run.....	2 00		
Little Valley.....	3 00		
Logan's Valley.....	10 00		
Lost Creek.....	9 01		
Lower Spruce Creek...			

	CHRS.	S. S.	W. EX-C.
Lower Tuscarora.....			
Mann's Choice.....	1 00		
Mapleton.....	3 00		
Martinaburgh.....			
McVeytown.....	15 08		
Middle Tuscarora.....			
Mifflintown, Westm'tr			
Milesburgh.....	3 00		
Milroy.....	3 00		
Moshannon and Snow			
Shoe.....			
Mt. Union.....	15 00		
Newton Hamilton.....	5 00		
Orbisonia.....	3 00		
Osceola.....			
Penfield.....	3 50		
Peru.....	4 12		
Petersburgh.....	6 42	1 19	
Phillipsburgh.....	15 70		
Pine Grove Mills.....			80
Port Royal.....	5 00		
Robertsdale.....			
Saxton.....	1 00		
Shade Gap.....	4 42		
Shaver's Creek.....			
Shellsburgh.....			
Shirleysburgh.....	3 00		
Sinking Creek.....			
Sinking Valley.....			
Spring Creek.....			
Spring Mills.....			
Spruce Creek.....	80 09		
Tyrone.....	62 11		187 00
Upper Tuscarora.....	6 69		6 00
Waterside.....			
West Kishacoquillas...	10 25		
Westminster.....	23 62		
Williamsburgh.....	11 00	2 00	
Winterburn.....	2 25		
Woodland.....	1 00		
Yellow Creek.....			
713 08 40 41 354 00			

Kittanning.

Apollo, 1st.....	33 00		
Appleby Manor.....	10 25		
Atwood.....	3 00		
Bethel.....	5 00		
Bethesda.....	3 50		
Boiling Spring.....			
Brady's Bend.....			
Centre.....			
Cherry Run.....	3 00		
Cherry Tree.....	6 00		
Clarksburgh.....	42 00		
Clinton.....	4 00		
Concord.....	5 00		
Crooked Creek.....	4 00		
Currie's Run.....	25 00		
East Union.....	1 25		
Ebenezer.....	29 00		
Elder's Ridge.....	29 00		
Elderton.....	9 00		
Freeport.....	5 50		
Gilgal.....	5 00		
Glades Run.....	16 00		
Harmony.....	8 00		
Homer.....	7 98		
Indiana.....	50 00	55 00	
Jacksonville.....	30 00		
Kittanning, 1st.....	48 52		40 17
" 2d.....	5 00	15 13	
Leechburgh.....	25 00	8 00	
Mahoning.....			
Marion.....	17 21		
Mechanicsburgh.....	5 00	28 00	
Middle Creek.....			
Midway.....	1 25		
Mt. Pleasant.....			
Parker City, 1st.....	15 50		
Plumville.....	2 00		

	CHRS.	S. S.	W.	EX-C.
Rayne	1	30		
Rockbridge.....				
Rural Valley.....	3	00		
Saltsburgh.....	31	42	20	00 16 00
Slate Lick.....	28	00		
Smicksburgh.....	2	00		
Srader's Grove.....	6	25		
Tunnelton.....	2	70		
Union.....	2	56		
Washington.....	20	00	5	00
West Glade Run.....	13	00		
West Lebanon.....	3	00		2 00
Worthington.....	11	00	3	33
	578	19	134	46 58 17

Lackawanna.

Abington.....				6	32
Ararat.....					
Archbald.....					
Ashley.....	5	00			
Athens.....					
Bennett.....	3	00			
Bernice.....	1	50			
Bethany.....					
Brooklyn.....					
Howman's Creek.....					
Camptown.....					
Canton.....	10	00			
Carbondale.....	74	39			
Columbia Cross Roads					
Dimock.....					
Dundaff.....					
Dunmore.....			12	00	
Dushore.....					
Franklin.....					
Gibson.....	2	00			
Great Bend.....	6	70	9	75 5 00	
Harmony.....	22	00			5 00
Hawley.....	5	00			
Herrick.....	33	35			53 37
Honesdale.....					10 00
Kingston.....	29	00			
Langcliffe.....					
La Porte.....					
Lebanon.....					
Lehman.....					
Liberty.....					
Little Meadows.....					
Mehoopany Creek.....					
Meshoppen.....	2	00	1	06	
Monroeton.....	7	00			10 00
Montrose.....	30	00			30 00
Mt. Pleasant.....					
Mountain Top.....	2	00			
Nanticoke.....					
New Milford.....	4	77			
Newton.....					
Nicholson.....					
North Wells.....					
North Moreland.....					
Orwell.....	1	00			
Petersburgh, German					
Pittston.....	14	48	17	11	
Plains.....	2	00			
Pleasant Mount.....					
Plymouth.....					
Prompton.....					
Providence, 1st.....					5 00
Rome.....	4	00			
Rushville.....					
Salem.....					
Scott.....					
Scranton, 1st.....	165	00			35 00
" 2d.....	182	43			15 00
" German.....					
" Green Ridge Ave.....	55	00			25 00
" Washburn Street.....					48 95
Shickshinny.....	3	00			
Silver Lake.....					
Snowden Memorial.....					
Springville.....					
Sterling.....					

	CHRS.	S. S.	W.	EX-C.
Stevensville.....	3	00		
Susquehanna, 1st.....				6 00
Sylvania.....	4	90		
Terrytown.....				
Towanda.....	28	00		
Troy.....	22	74		15 30
Tunkhannock.....	26	27		
Ulster.....				
Uniondale.....	1	00		
Warren.....	1	00		
Waymart.....				
Wells and Columbia...	2	00		
West Pittston.....	75	00		
Wilkes Barre, 1st.....	193	04		25 00
" Covenant.....				
" Memorial.....	26	25		
" Westminster.....	10	00		
Wyalsing, 1st.....	5	00		
" 2d.....				
" Wyoming.....				
Wysox.....				
	1066	82	39	92 294 94

Lehigh.

Allentown.....	10	00		
Allen Township.....	5	00		
Ashland.....				
Audens Reid.....	11	00		
Bangor.....	4	25		
Beaver Meadow.....				
Bethlehem, 1st.....	8	00		
Catasauqua, 1st.....	13	00	114	19 8 00
" Bridge St.....				
Centralia.....				
Conyngham Valley.....				
Easton, 1st.....	50	00	15	00
" Brainerd.....				
East Stroudsburg.....				
Ferndale.....	39	87		39 98
Hasleton.....				
Hokendauqua.....				
Lehighton.....	1	00		
Lock Ridge.....				
Lower Mt. Bethel.....	9	03		
Mahanoy City.....				
Mauch Chunk.....				
Middle Smithfield.....				
Mountain.....				
Pen Argyle.....				
Port Carbon.....	6	00		
Portland.....				
Pottsville, 1st.....	20	40		
" 2d.....	14	00		
Reading, 1st.....	55	93		90 00
" New.....			9	76 45 00
" Olivet.....				
" Washington St.....	6	00		
Rock Ridge.....				
Sandy Run.....				
Shawnee.....	5	00		
Shenandoah.....				
Slatington.....				
South Bethlehem.....				
South Easton.....				
Stroudsburg.....				
Summit Hill.....	17	70		
Tamaqua.....	1	00		2 00
Upper Lehigh.....	55	33		
" Mt. Bethel.....				
Weatherly.....	10	00		
White Haven.....	3	00		
Womelsdorf.....				
	345	51	140	95 182 98

City of Mexico.

Ahuacatlan.....	
Ahuacate.....	
Almoloya del Rio.....	
Arquitillos.....	
Barrio.....	

	CHRS.	S. S.	W. EX-C.
Bayo.....			
Boca del Rio.....			
Chimal.....			
Coapilla.....			
Capulhual.....			
Chilpancingo.....			
Cienaga.....			
Colmena.....			
Colmallalco.....			
Colonia de Guerrero..			
Culpuacan.....			
Divino Salvador.....			
Eucarnacion.....			
Ecatcingo.....			
Frontera.....			
Guanoro.....			
Gualimas.....			
Ixtayotla.....			
Jungapeo.....			
Jiliapan.....			
Jalala.....			
Julapa.....			
Laguna Seca.....			
Mononera.....			
Merida.....			
Ozumba.....			
Paraiso.....			
Pisaflores.....			
Patandaro.....			
Platanillo.....			
Pantena.....			
Quiriquisimo.....			
San Geronimo.....			
Santa Ana.....			
San Francisco.....			
Santa Maria.....			
Sances.....			
San Juan Bautista....			
San Lorenzo.....			
San Pedro Pablo.....			
San Andres.....			
Tejocote.....			
Tabasco.....			
Tetenzeo.....			
Toluca.....			
Tuxpan.....			
Tuxpan G.....			
Tixtla.....			
Texcal.....			
Tecomaxuxco.....			
Tepecolueso.....			
Tierra Blanca.....			
Tetela.....			
Tlacolulan.....			
Tlalplan.....			
Tizapau.....			
Vera Cruz.....			
Xochipala.....			
Zitacuro.....			
Zimnapau.....			
Zumpango.....			
Zapuapa.....			

Northumberland.

Bald Eagle & Nittany	14 54	28 42
Beech Creek.....	2 00	
Berwick.....		
Bloomsburgh.....	26 39	30 75
Briar Creek.....	1 00	
Buffalo.....	11 30	
Buffalo Cross Roads..		23 00
Buffalo, Millinsburg..		5 00
Chillisquaque.....		
Derry.....	3 13	
Elysburgh.....	2 00	
Emporium.....		
Great Island.....	33 00	
Grove.....	56 00	
Hamilton.....	5 00	
Hartleton.....	4 00	2 00
Holland Run.....	1 00	

	CHRS.	S. S.	W. EX-C.
Jersey Shore.....	18 00		
Lewisburgh.....	34 25		2 50
Linden.....			
Lock Haven.....			26 60
Lycoming.....	25 00		
" Centre.....	5 00		
Mahoning.....	88 95		7 50
Mifflinburgh.....	9 17		7 00
Milton.....	27 09		
Montgomery.....			
Montoursville.....			
Mooresburgh.....			
Mount Carmel, 1st.....	2 94		
Mount Zion.....			
Muncy.....	4 00		
New Berlin.....	7 30		
New Columbia.....			
Northumberland.....			
Orangeville.....			
Pennsdale.....	1 00		
Raven Creek.....			
Renovo.....			
Rohrsburgh.....			
Shamokin.....	1 00		
" 1st.....	6 07		
Shiloh.....	9 00		
Sunbury.....			29 46
Trout Run.....			
Warrior Run.....	2 00		
Washington.....	20 00		
Washingtonville.....	5 00		
Watsontown.....	5 00		
Williamsport, 1st.....	20 00		
" 2d.....	50 45	93 57	40 00
" 3d.....			
<hr/>			
	500 58	93 57	202 23

Philadelphia.

Philadelphia, 1st.....	1,112 34		
" 2d.....	86 88		
" 3d.....	24 72	85 00	
" 4th.....	17 00		
" 9th.....	30 27		
" 10th.....	358 00		
" 1st African.....	2 50		
" Atonement.....			
" Bethany.....		122 42	45 51
" Calvary.....			
" Chambers.....			
" Clinton St Imm'l			
" Evangelical.....	12 71		
" Grace.....	10 00		
" Greenwich.....	10 00		
" Holland Mem.....			
" Hope Chapel....			
" Lombard St Cen.....			
" Mariner's.....	5 50		
" Peace Miss.....			
" Pine Street.....	5 00		
" Scots.....			
" South.....	17 00		
" Southwestern..	4 63		
" Southwark, 1st..	5 00		
" Tabernacle.....	147 60	58 39	25 00
" Taber.....	85 00		
" Tabor, P. Em.....			
" Union.....	2 50		
" Walnut Street..	367 71	58 12	9 00
" West Spruce St.	318 75		
" Westminster....	23 51		
" Wharton St.....			
" Woodland.....	558 89		
" Wylie Mem.....	85 25		
<hr/>			
	3 210 76	323 93	79 51

Philadelphia Central.

Philadelphia, Alex.....	67 76
" Arch Street.....	126 51
" Bealon.....	5 00
" Bethesda.....	13 10

	CHRS.	S. S.	W.	EX-C.
Philadelphia, Bethlehem.....	35 00			
" Berean.....	5 00			
" Carmel.....				
" Central.....				
" Cohocksink...	44 10	107 73	32 03	
" Columbia Ave.....	7 34			
" Corinthian Ave.....				
" Covenant.....	10 00			
" Gaston.....	62 02			
" Green Hill.....	30 11			
" Hebron Mem'l.....	6 93			
" Kensington.....	18 00			
" " 1st.....	91 83			
" Mantua, 2d.....	9 00			
" Memorial.....	104 95			
" North.....		45 00		
" North Broad St.....	289 00			
" North 10th St.....				
" North'n Libert's.....	21 02			
" Northminister.....	43 62			
" North Broad St. A. P.....				
" Olivet.....	52 22			
" Oxford.....			50 80	
" Paterson Mem'l.....	2 00			
" Penn Mission.....				
" Princeton.....	320 23			
" Richmond.....				
" Spring Garden.....				
" Susquehanna Av.....	5 00			
" Temple.....	61 57			
" Trinity.....	5 01			
" West Arch St.....	338 73	50 00	95 00	
" West Park.....	10 00			
" York Street.....				
" Zion, German.....				
	1 784 04	202 73	177 80	

Philadelphia North.

Philadel., Abington ..			1 00
" Ann Carmichael ..	2 00		
" Ashbourne ..			
" Ben Salem & Np ..			
" Bridesburg.....	15 00		
" Bristol.....	35 09		
" Caversville.....			
" Chestnut Hill.....	80 00		
" Conshohocken.....	8 50		
" Doylestown.....		35 00	10 00
" Edge Hill, Carm'l ..			
" Falls of Schuyl ..			
" Forestville.....	3 00		
" Fox Chase.....			
Church of Redeemer..			
Diston Memorial.....			
Eddlington.....			
Frankford.....	15 82		
Germantown, 1st.....	473 81		10 00
" 2d.....			
" Market Square ..	49 60		
" Wakefield.....		15 00	30 03
Hermon.....	10 00		
Holmesburg.....			
Huntingdon Valley ..	7 00		
Jefferson, Central ..	3 00		
Jenkintown.....	9 00		
Leidytown.....			
Leverington.....	11 00		
Lower Merlon.....	3 00		
Macalester Memorial..	4 36		
Manayunk, 1st.....	20 00		10 00
Morrisville.....			
Mt. Airy.....	18 60	10 42	2 00
Neshaminy, Warustr..	6 18		
" Warwick.....	8 00		
Newtown.....	47 00		
Norristown, 1st.....	7 00		
" 2d.....			
" Central ..	18 55		
Norriton & Providence	50 00		

	CHRS.	S. S.	W.	EX-C.
Plumbsteadville				
Port Kennedy.....				10 00
Pottstown.....				
Roxborough.....	7 00			
Springfield.....	2 00			
Thompson Memorial ..	10 00			
" N. Hope Chap.....	7 30			
	931 72	60 42	73 00	

Pittsburgh.

Amity.....			
Bethany ..	21 25		
Bethel.....	45 00		
Birmingham.....	9 78		
Cannonsburgh.....	13 25		25 00
Centre.....	40 46		
Chartiers.....	5 08		
Crafton.....	20 00		
Fairview.....	5 00		
Forest Grove.....	22 00		
Hazelwood.....	34 34		
Hebron.....	30 00		
Homestead.....	12 00		
Hopewell.....			
Knoxville.....	5 13		
Lebanon.....			
Long Island.....	5 00		
McDonald.....	16 00		
McKee's Rocks.....	6 00		
Mansfield.....	36 12		45 10
Middletown.....	27 00		
Miller's Run.....			
Mingo.....	9 00		
Monongahela City.....	25 00		50 00
Montours.....	9 00		
Mount Carmel.....			
Mount Olivet.....			
Mount Pisgah.....	10 00		
Mount Washington..	8 91		
North Brauch.....	2 00		
Oakdale.....	15 36		10 00
Phillipsburg.....			
Pittsburgh, 1st.....	1011 76		163 78
" 2d.....	171 96		70 00
" 3d.....	1666 87	145 00	220 00
" 4th.....	63 70		10 73
" 6th.....	33 00		50 00
" 7th.....	7 00		10 00
" 8th.....	5 00		
" Bellefield.....	59 39	19 06	105 00
" Central.....	1 00		
" East Liberty.....	646 00		132 29
" Forty-third St.....	18 00		
" Faith.....	14 30		
" Grace Memorial.....	6 34		
" Lawrenceville.....	42 91		12 25
" Park Ave.....	54 29		
" Point Breze.....			
" Shady Side.....	303 04	37 50	177 25
" South Side.....			
" Thirty-ninth St.....			25 00
Racoon.....	48 00		
Riverdale.....	1 00		
Sharon.....	35 09		
Swissvale.....	51 00		19 30
Valley.....	6 57		
West Elizabeth.....	8 00		
Wilkinsburg.....	148 21	28 00	218 66
	4834 93	229 56	1394 36

Redstone.

Belle Vernon.....	5 00		
Brownsville.....	6 00		
Connellsville.....	51 50		5 07
Dawson.....			
Dunbar.....	25 00	95 00	
Dunlap's Creek.....	13 01		
Fair Chance.....			
Fayette City.....			
George's Creek.....	5 00		

	CHRS.	S. S.	W. EX-C.
Greensboro.....	5 00		
Jefferson.....			
Jenner.....			
Laurel Hill.....	28 55		
Little Redstone.....			
Leisenring.....	19 71		
Long Run.....	16 00		
McClellandtown.....	2 00		
McKeesport.....	73 60		55 75
Mount Pleasant.....	19 00	20 54	
" Reunion.....	10 91		
" Vernon.....			
" Washington..			
New Providence.....	18 00		
Pleasant Unity.....	5 25		
Rehoboth.....	112 00		
Round Hill.....	7 46		
Scottdale.....	5 27		
Sewickley.....	6 20		
Somerset.....			
Spring Hill Furnace..			
Tent.....	5 60		
Tyrone.....	11 00		
Uniontown.....	17 75		
West Newton.....	20 86		6 28
	489 67	115 54	67 10

Shenango.

Beaver Falls..	72 50		45 00
Clarksville.....	29 05	31 77	
Enon Valley.....	10 00		
Hermon.....		13 08	
Hopewell.....	33 00	5 00	
Leesburgh.....	5 00		
Little Beaver.....	3 77		
Mahoning.....			
Mahoningtown.....			5 00
Mt. Pleasant.....	12 00		6 00
Neshannock.....	8 79		
New Brighton, Ist.....	22 00		45 00
New Castle, Ist.....	56 07		62 00
" 2d.....	19 00	10 00	6 00
Newport.....			
North Sewickley.....			
Petersburgh.....			
Pulaski.....		20 55	
Princeton.....	3 00		
Rich Hill.....	5 38		
Sharon.....	11 00		
Sharpville.....			
Slippery Rock.....			
Transfer.....			
Unity.....	25 00		
West Middlesex.....			
Westfield.....	114 00	14 00	11 39
	429 56	94 40	180 39

Washington.

Allen Grove.....	1 00		
Burgettstown.....	32 95		5 50
Bethlehem.....			
Cameron.....			
Claysville.....	20 00		
Cove.....	31 60		10 00
Cross Creek.....	38 64	5 30	
Cross Roads.....	13 00		
East Buffalo.....	13 00		
Fairview.....			
Forks of Wheeling... Frankfort.....	41 00 10 00		45 00
Hookstown.....			
Limestone.....			
Lower Buffalo.....			
Lower Ten Mile.....			
Mill Creek.....	10 00		
Moundsville.....			
Mt. Olivet.....	5 30		
Mt. Pleasant.....			
Mt. Prospect.....	14 70		
New Cumberland.....	17 00		

	CHRS.	S. S.	W. EX-C.
Pigeon Creek.....	8 15	1 25	
Three Springs.....			
Unity.....			
Upper Buffalo.....	47 40	10 87	55 00
Upper Ten Mile.....	18 00		
Washington, Ist.....	97 55		2 00
" 2d.....	27 00		
Waynesburgh.....	5 17		
Wellsburgh.....	7 73		
West Alexander.....	70 60		
West Liberty.....			
West Union.....	3 00		
Wheeling, Ist.....	72 69	15 00	10 00
" 2d.....	36 97		
" 3d.....	4 00		
Wolf Run.....			
	646 45	32 42	127 50

Wellsboro.

Antrim.....			
Arnot.....			
Allegheny.....	1 00		
Beecher Island.....			
Coudersport.....			
Covington.....			
Elkland and Osceola..	2 00		
Fall Brook.....			
Farmington.....			
Kane.....			
Lawrenceville.....			
Mansfield.....	6 00		3 65
Tioga.....	3 00		
Wellsboro.....	11 32		6 50
	22 32		10 15

Western Africa.

Beadle Memorial.....			
Brewerville.....			
Careysburg.....			
Clay Ashland.....			
Greenville.....			
Marshall.....			
Monrovia.....			
Schieffelin.....			
Wei Mission.....			

Westminster.

Belleuve.....			
Cedar Grove.....	15 00		
Centre.....			
Chanceford.....			
Chestnut Level.....			
Christ Chapel.....			
Christiana.....			
Columbia.....	18 40		
Donegal.....	4 00		
Hopewell.....			
Lancaster.....	38 00		10 00
" Memorial..	1 00		
Leacock.....	8 50		
Little Britain.....	5 00		
Marietta.....	18 00		
Middle Octorara.....	5 50		
Mount Joy.....	37 00		
Mount Nebo.....			
New Harmony.....			
Nottaway C. H. Beth- esda Mission.....	4 50		
Nottaway C. H. Burks- ville.....	2 50		
Pequea.....	9 00		
Pine Grove.....	9 00		
Slate Ridge.....	6 00		
Slateville.....	10 80		
Stewartstown.....	6 50		
Strasburgh.....	2 00		
Union.....			
Wrightsville.....			

	CHRS.	S. S.	W.	EX-C.
York, Ist.....	35	00		
" Calvary.....			10	00
" Westminster...				
	235	70	10	00 10 00

West Virginia.

Arnoldsburg				
Bethel.....				
Buckhannon				
Burnsville				
Cassville				
Centreville				
Clarksburg.....				
Crawford				
Elizabeth.....				
Fairmont				
French Creek				
Gnatty Creek.....				
Grafton	5	00		
Grantsville.....				
Hughes River				
Kanawha.....				
Kingwood.....				
Lebanon				
Long Reach.....	1	00		
Mannington				
Morgantown.....	9	00		
Newburgh				
Parkersburgh, Ist.....	8	64		
Pennsboro.....				
Pleasant Flats.....				
Point Pleasant.....				
Ravenswood.....				
Sisterville	1	00		
Spencer				
Sugar Grove.....	2	00		
Sutton				
Terra Alto.....	9	00		
Walkersville				
Walton.....				
Westou.....				
Winfield				
	35	64		

Zacatecas.

Allende	
Agnaleguas.....	
Cotorra	
Concepcion	
Durazrio.....	
El Carvo.....	
Estancia.....	
Fresnillo	
Fuel	
Guadalupe.....	
Jerez	
Leocadias.....	
Moral	
Matamoras.....	
Mezquital	
Monclova	
Monterey.....	
Parras	
Patos	
Palnura	
Rarrios.....	
Rayou.....	
Rio Verde and La'	
P'Ma.....	
Rancho de Dios.....	
San Mlguel de Mez-	
quital.....	
San Luis Potosi.....	
San Pedro.....	
" " S. S.....	
San Marcos.....	
San Jerlssimo.....	
Saltillo	
Sacramento	

CHRS. S. S. W. EX-C.

Sta. Catarina.....	
Tabasca	
Tlaltonaugo.....	
Viesca	
Viella de Co.....	
Veta Grande.....	
Villa Lerde.....	
Zacatecas.....	
Zamoretia.....	

Synod of South Dakota.

Aberdeen Presbytery.

Aberdeen.....	
Andover.....	
Bangor.....	
Big Stone City.....	
Black Hills.....	
Brandtford.....	
Britton.....	
Castlewood.....	
Dotland.....	
Ellendale.....	
Estelline.....	
Frederick.....	
Gary.....	
Groton.....	
Hillsdale.....	
Holland, Ist.....	
Homer.....	
Hudson.....	
Huffton.....	
Immanuel.....	
La Froon.....	
La Grace.....	
La Beau.....	
Leola.....	
Mina.....	
Mellette.....	
Mound City.....	
Nuffton.....	
Northville.....	
Oakes.....	
Pembrook.....	
Rondell.....	
Raymond.....	
Roscoe.....	
Rosedale.....	
Uniontown.....	
Warner.....	
Wilmot.....	
Westminster.....	

Black Hills.

White Wood.....	1 00
	1 00

Central Dakota.

Artesian	3 00
Beulah.....	
Blunt.....	
Brookings.....	
Canning.....	
Colman.....	
Crandon.....	
Fairbank.....	
Flandreau, 2d.....	
Forestburgh.....	
Hitchcock.....	2 00
Howell.....	
Huron.....	24 99
Madison.....	6 00
Manchester.....	2 00
Miller.....	
Miner.....	

	CHRS.	S. S.	W.	EX-C.
Okobojo.....				
Pierre				
Rapid City.....				
Rose Hill.....				
Rosswell.....				
St. Lawrence.....	70			
Sturgis.....				
Union.....				
Volga.....				
Wentworth.....				
Wessington.....	90			
White.....				
Wolsey.....				
Woonsocket.....				

39 59

Dakota.

Ascension.....	1 00			
Brown Earth.....				
Buffalo Lakes.....	67			
Flandreau, 1st.....				
Good Will.....				
Hill.....				
Long Hollow.....				
Mayasan.....	1 00			
Mountain Head.....	1 00			
Pine Ridge Agency... 1 46				
Wood Lake.....				
White River.....				
Yankton Agency.....				

4 13

Southern Dakota.

Alexandria.....				
Bohemian, 1st.....				
Bridgewater.....	5 00			
Canistota.....	5 00			
Canton.....	3 00			
Dell Rapids.....				
Emory, German, 1st..				
Germantown.....				
Golden Prairie.....				
Harmony.....	5 00			
Hope Chapel.....				
Kimball.....				
Lennox, 1st German..	3 00			
Mitchell.....				
Montrose.....				
Parkston.....				
Parker.....	8 00			
Scotland.....				
Sioax Falls.....				
Tyndall.....	2 00			
Union Centre.....				
White Lake.....	1 00			

32 00

Synod of Tennessee.

Holston Presbytery.

Amity.....				
Chuckey Vale.....				
College Hill.....	1 00			
Davidson's River....				
Elizabethtown.....	1 00			
Freedman's Chapel... 50				
Greenville Tabernacle	25			
Jeroldstown.....				
Jonesboro.....				
Jonesville.....	9 00			
Kingsport.....				
Lamar.....				
Mt. Bethel.....	6 00			1 50

	CHRS.	S. S.	W.	EX-C.
Mt. Lebanon.....				
Mt. Olivet.....				
New Hope.....	1 50			1 40
New Salem.....				
Oakland.....				
Reedy Creek.....				
Reem's Creek.....				
Salem.....	1 00			
St. Marks.....	2 60			
Tabernacle.....				
Timber Ridge.....	1 00			
Wells.....				

23 25

2 90

Kingston.

Bethany.....				
Bethel.....				
Chattanooga, 2d.....				
" Park Place				
" North Side				
Cross Bridge.....				
Dayton.....				
Grassy Cove.....				
Huntsville.....				
Jamestown.....				
Kismet.....				
Madisonville.....				
Mt. Tabor.....	10 00			
Mt. Zion.....				
New River.....				
Piney Falls.....				
Rockwood.....				
Salem.....	15 00			
Spring City.....				
S. Pittsburgh.....				
Wartburg.....				

25 00

Union.

Baker's Creek.....				
Bethel.....				
Caledonia.....				
Calvary.....	3 00			
Centennial.....				
Clover Hill.....	1 85			
Cloyd's Creek.....				
Erin.....				
Eusebia.....				
Forest Hill.....				
Hebron.....	5 05			
Hopewell.....				
Knoxville, 2d.....				25 50
Knoxville, 4th.....	9 95			
Madisonville.....	5 00			
Maryville, 2d.....				
Mt. Zion.....	3 00			
New Market.....	5 00			
New Prospect.....				
New Providence.....	5 90			18 00
Rockford.....	2 00			
Shiloh.....	7 00			
Spring Place.....				
St. Luke's.....	2 00			
St. Paul.....				
Shannoudale.....				
Taber.....	2 00			
Unitla.....				
Washington.....	3 00			
Westminster.....	1 00			

55 75

43 50

Synod of Texas.

Austin Presbytery.

Austin, 1st.....	27 00			
Brenham.....				
Brownwood.....	1 04			

	CHRS.	S. S.	W. EX-C.
Bethel.....			
Coleman, Ist.....			
Eagle Pass.....			
Eden.....			
El Paso.....			
Fort Davis.....	13	30	
Georgetown.....	1	00	
Immanuel Ger.....			
Lampasas.....			
Menardville.....			
Milburn.....			
Mason.....			
New Orleans Ger.....	1	00	
Paint Rock.....			
Pearsall.....			
Pecan Valley.....			
San Angelo.....			
San Antonio, Madison Square.....	3	00	
St. Paul, Ger.....			
Sipe Springs.....		56	
<hr/>			
	43	90	

North Texas.

Adora.....			
Albany.....	3	25	
Archer.....		50	
Benjamin.....	1	00	
Bowie.....			
Chapel Hill.....			
Denison.....	10	00	
Gainesville.....			
Henrietta.....	2	00	
Jacksboro.....			
Mobeetie.....			
Saint Joe.....			
Seymour.....	1	00	
Springtown.....			
Throckmorton.....	1	00	
Valley Creek.....			
Vernon.....			
Wichita Falls.....			
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	18	75	

Trinity.

Albany.....			
Alvarado.....			
Baird.....	2	55	3 55
Bosque.....	1	00	
Breckenridge.....			
Cisoo.....			
Clear Fork.....			
Dallas.....			
Dallas, German.....			
Glen Rose.....			
Granbury.....			
Lone Cottonwood.....			
Millsap.....			
Stephenville.....			
Terrell.....			
Thorp's Spring.....			
Weatherford.....			
Windham.....			
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	3	55	3 55

Synod of Utah.

Montana Presbytery.

Anaconda.....	2	00	
Boulder.....			
Bozeman.....	6	50	
Butte.....	15	00	
Corvallis.....			
Deer Lodge.....			
Fort Benton.....			
Grantsdale.....			

	CHRS.	S. S.	W. EX-C.
Great Falls.....			
Hamilton.....			
Helena.....	101	53	
Miles City.....			
Missoula.....			
Philbrook.....			
Spring Hill.....			
Stevensville.....			
Timberline.....			
Victor.....			
White Sulph'r Springs.....			
Wickes.....			
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	125	03	

Utah.

American Fork.....	4	00	
Corrine.....			
Central.....			
Emmanuel.....	2	50	
Ephriam.....	2	00	
Evanston.....	3	00	
Logan.....	1	00	
Manti.....	3	00	
Milville.....			
Mt. Pleasant.....	1	00	
Nephi.....	1	00	
Ogden.....			
Payson.....			
Salt Lake City, Ist.....			
Silver Reef.....			
Springville.....			
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	17	50	

Wood River.

Bellevue.....			
Boise City.....	18	50	
Caldwell.....			
Hailey.....			
Malad.....	3	00	
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	21	50	

Synod of Wisconsin.

Chippewa Presbytery.

Asbland.....	11	28	
Baldwin.....			
Barron.....			
Big River.....			
Bayfield.....			10 00
Cadotte.....			
Chetek.....			
Chippewa Falls.....			
Dorchester.....	2	00	
Eau Claire.....			
Hartland.....			
Hudson, Ist.....	10	60	
Hurley.....			
Maiden Rock.....			
Mindoro.....			
Odansh.....			
Phillips.....			
Rice Lake.....			
Superior.....			
West Superior, Ist.....	3	00	
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	26	88	10 00

LaCrosse.

Amsterdam.....			
Bangor.....			
Black River Falls.....			
Galesville.....	1	67	67
Hixton.....	2	00	
Independence.....			
La Crosse, Ist.....	2	20	2 47

	CHRS.	S. S.	W. EX-C.
Lewis Valley			
Mauston			
Neillsville	4	00	
North Bend			
North La Crosse.....	4	00	
Salem			
	13	97	3 14

Lake Superior.

Bessemer			
Davis			
Detour			
Escazaba	6	00	
Florence	12	08	
Ford River	7	00	
Gladstone			
Ironwood			
Iron Mountain			
" River	2	00	
Ishpeming	16	00	10 00
Takefield			
Marinette	25	00	
Marquette	162	84	45 00
Menominee	3	00	
Manistique			
Negaunee			
Newberry	3	20	
Oconto			
Ontonagan			
Pickford			
St. Ignace	2	00	
Sault Ste. Marie	8	00	
Stalwart			
	247	12	55 00

Madison.

Baraboo			
Belleville			
Beloit, 1st	24	00	
" German	1	76	2 00
Brodhead			
Cambria	3	55	
Columbus			
Cottage Grove.....			
Dayton			
Dodgeville			
Fancy Creek			
Hazel Green			
Highland			
Hurricane			
Janesville, 1st	18	00	28 10
Kilbourne City	3	53	
Lancaster			
Liberty			
Lima			
Lodi	3	75	
Lowville			
Madison, 1st	26	09	
" German	1	00	
Marion			
Middleton			
Monroe, Point.....			
Oregon			
Pardeeville			
Plattville			
Portage	7	00	
Poynette			
Prairie du Sac			3 10
Pulaski			
Rosedale	2	05	
Reedsburgh	25		
Richland Centre.....			5 00

	CHRS.	S. S.	W. EX-C.
Rockville.....			
Sun Prairie			
Verona			
Waunakee.....			
	90	98	2 00 36 20

Milwaukee.

Assembly			
Alto Holland.....			
Barton	4	00	
Beaver Dam, 1st.....			
Bristol			
Cambridge			5 00
Cato			
Cedar Grove.....			5 00
Delafield.....	2	17	
Horicon			
Juneau			
Manitowoc	2	45	3 00
Milwaukee, Calvary....	51	54	
" Grace.....			
" Holland.....			
" Immanuel.....	54	45	
" Perseverance..			
Oostburg	3	00	
Ottawa			89
Pike Grove	7	17	
Racine			
Richfield	2	00	
Stonebank	3	25	
Waukesha			
West Granville.....	2	00	
Wheatland	1	00	
	133	92	8 00 5 00

Winnebago.

Appleton, Memorial..	10	00	
Auburndale			
Crandon			
Depere			
Fond du Lac, 1st.			
Fort Howard.....			
Fremont.....			
Green Bay, French...			
Hope			
Keshena			
Marshfield	8	21	
Merrill	5	00	
Montello			
Nasonville			
Neenah			
Oak Grove			
Omro	6	15	
Oshkosh	4	00	
Oxford	3	00	
Packwaukee			
Plover			
Ripon			
Robinsonville.....			
Rural			
Shawano	3	00	
St. Sauveur			
Stevens Point.....	18	50	13 85 8 99
Stockbridge			
Wausau	10	09	
Westfield			
West Merrill	5	00	
West Wausau.....			
Weyauwega			
Winnecoone			
	72	95	13 85 8 99

Miscellaneous.

Mrs. C. H. Asay, Brickers-town, Pa.....	2 00	Mrs. Maggie F. Kerr, Centre Hall, Pa.....	5 00
Mrs. H. V. Rupert, Phila.....	1 00	Rev. L. B. Crittenden, Creamery, Mon.....	5 00
Young Ladies' Miss. Society, Portville, N. Y.....	12 35	Miss Mary A. Blake, Madison, N. J.....	25 00
S. J. M. Eaton, Franklin, Pa..	3 00	Rev. W. L. Jarbet and wife, Springfield, Ill.....	1 94
Rev. J. L. Wilson, Eustis, Fla..	2 00	"C." Penna.....	9 87
H. B. Fry, Joplin, Mo.....	3 00	Choctaw Nation.....	400 00
C. S. Haines, Newark, N. J....	109 00	Mrs. C. C. Lewis, Dubb's Ferry, N. Y.....	1 00
"C." Pa.....	5 00	R. Taylor, Beverly, N. J.....	25 00
C. W. Wycoff, Upper St. Clair, Pa.....	9 00	A. M. Bradley, Cincinnati, Ohio.....	26 25
Mon. Con. of St. Helena, Cal. Pres. Ch.....		Jos. Snyder, Morrison, Ill....	300 00
Aunt Jane Williamson, St. Peter, Minn.....	2 00	Rev. W. H. Robinson, Quillota, Chili.....	9 00
Mrs. Geo. W. Mitchell, Clarks, Ohio.....	10 00	Rev. J. E. Nurse, Washington, D. C.....	1 00
Cash.....	20 00	Two Sisters.....	15 00
Women's Miss. Society, McKin-ock, Dak.....	8 00	A. Friend, Sandusky, O.....	5 00
D. R. Forte, Trenton, N. J....	6 00	Y. P. S. C. E., Ritman, O.....	10 50
Choctaw Nation, per Mrs. E. Hartford.....	248 20	Elizabeth C. Wycoff, Mt. Joy, Pa.....	30 00
Jas. M. Smith, Boston, Mass....	25 00	Rev. W. N. Reid, Muscogee, Ind. Ter.....	5 00
Mrs. M. Robinson, Kittanning, Pa.....	20 00	"C." Penna.....	8 00
M. H. Tarbox, Lockport, N. Y..	10 00	Cash.....	132 34
A. O. Granger, Phila., Pa.....	75 00	Mrs. Jas. S. Simonton, and Miss M. Le Moyne, Wash- ington, Pa.....	45 00
J. E. Crawford, Pittsfield, Ill.	2 00	A. West, N. J.....	5 00
Mrs. Mary E. Palmer, New Brighton, Pa.....	15 00	Sarah E. Annan, Allegheny, Pa.....	5 00
"B. O. R.".....	5 00	J. B. Davidson, Newville, Pa..	12 00
Mary Vance, Rome, Ga.....	5 00	Mrs. J. K. Templeton, Tyrone, Pa.....	10 00
Oliver Phillips, New Water- ford, O.....	4 00	E. W. F.....	10 00
Cash.....	5 00	A friend of the Freedmen....	15 00
Jean Clark, Mt. Jackson, O....	10 00	A. O. Granger, Phila.....	150 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	1 94	M. C. O.....	20 00
"C." Penna.....	8 00	Rev. J. L. Lord.....	1 00
Society of Inquiry of Prince- ton Theo. Seminary.....	12 75	" Geo. S. Leeper, Gastonia, N. C.....	1 00
Mrs. Geo. K. Stevenson, Pgh., Pa.....	45 00	Fannie Farwell, Chicago, Ill..	15 00
D. H. Brush, Carbondale, Ill..	10 00	E. G. F.....	5 00
Mrs. Myron Phelps, Lewis- town, Ill.....	50 00	Choctaw Nation.....	100 00
Rev. Oliver H. Walser, New York City.....	5 00	Rev. W. L. Tarbet and wife, Springfield, Ill.....	1 94
Albert Lea College, Albert Lea, Minn.....	20 00	"C." Pa.....	8 00
Dr. D. D. Smith's class, Beth- any Sab. Sch., Phila.....	45 00	J. G. T., Bogata.....	10 00
Hopewell Ch., Arkansas.....	2 60	Young Ladies' Penna. Female College, Pgh., Pa.....	5 07
Mrs. J. H. Ball, Churchville, Md.....	3 00	A friend, Pgh. 1st Church....	5 00
"W. H. S.".....	10 00	Miss Anna McNair, North Sparta, Pa.....	45 00
Rev. W. C. Tarbet and wife, Springfield Ill.....	1 87	Friends in East Liberty S. S., Pgh., Pa.....	2 00
"C." Pa.....	8 00	E. C. Wikoff, Mt. Joy, Pa.....	30 00
Sarah A. Durham, Reading, Pa.....	25 00	Miss Lidell, colored class, Pres. Ch., Clearfield, Pa.....	4 35
Mrs. M. L. Little, Table Rock, Neb.....	5 00	Mr. Bruske's Bible class, 1st church, Saginaw, Mich.....	4 97
Mrs. G. L. Brown, Lansing- burg, N. Y.....	45 00	Mrs. A. J. C. Buffalo, Pa.....	5 00
Frank S. Lockwood, New York City.....	1 75	" Mary Montford, Buffalo, Pa.....	15 00
Money paid to Frank Perry as salary and returned.....	100 00	Frank L. Janeway, New Brunswick, N. J.....	679 40
Rev. D. L. Dickey, Glenfield, Pa.....	20 00	A friend of the work among the Freedmen.....	10 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	1 87	Tuition Good Will School, S. C.....	80 00
"C." Penna.....	8 00	Tuition Wallingford Acad- emy, Charleston, S. C.....	106 37
Dr. E. G. Porter.....	5 00	W. Homer Goodland, Ind. Ter.....	1 50
Mrs. E. S. Cole, Siam.....	5 00	Cash.....	10 00
W. R. J., New Brunswick, N. J.....	25 00	Friend at Mt. Jackson Ch., Pa.....	5 00

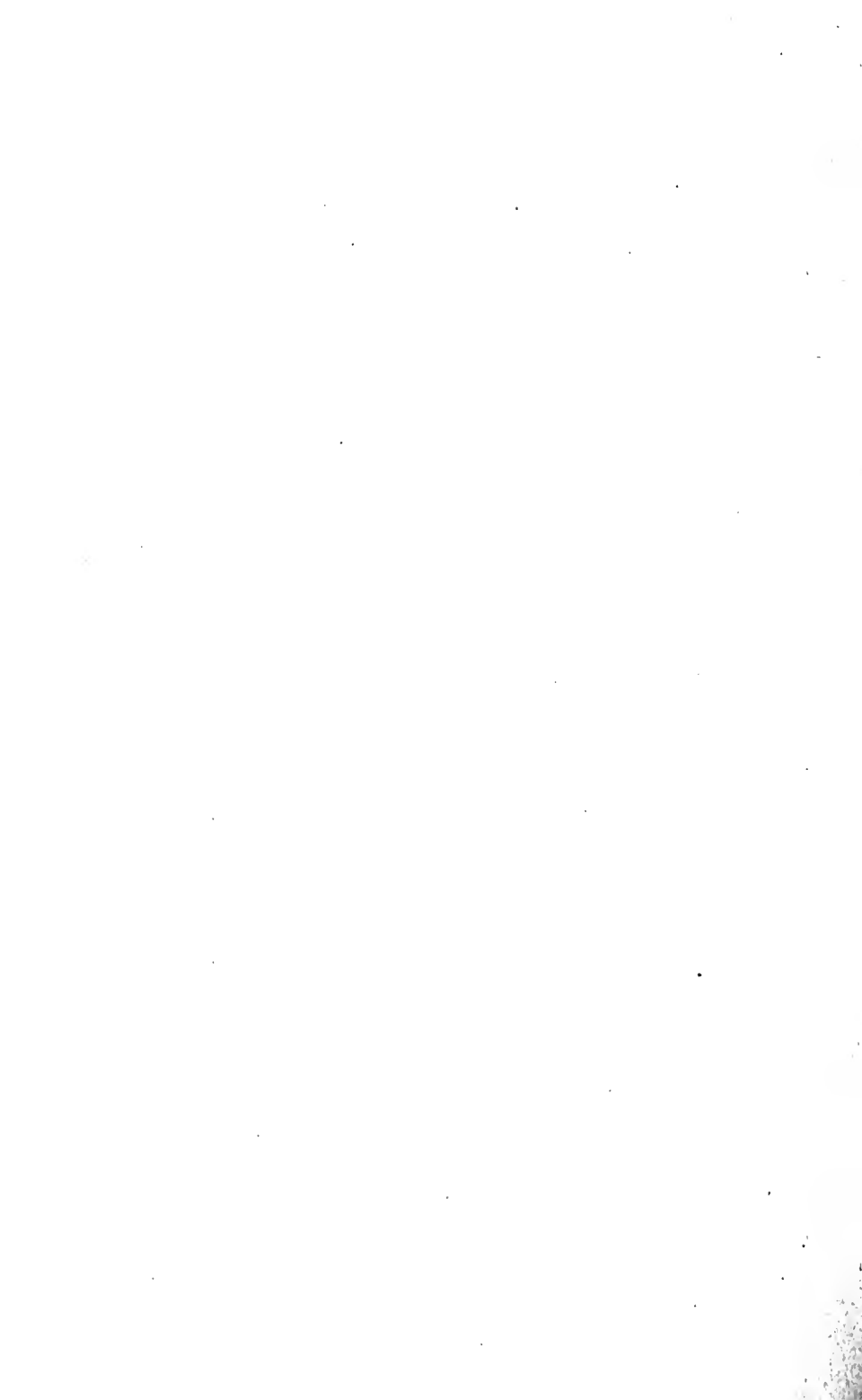
Rev. W. L. Tarbet and wife, Springfield, Ill.....	3 74	Jas. R. Smith, Ft. Scott, Kan..	50
Rev. Walter Mitchell and wife, thank offering.....	10 02	E. R. Chenant, Ft. Scott, Kan..	2 00
"C." Penna.....	8 00	C. H. Palmer, Ft. Scott, Kan..	1 00
Mrs. A. S. Moore, New Wil- mington, Pa.....	5 00	A. C. Penuman, Ft. Scott, Kansas.....	5 00
Friends, Pulaski.....	4 00	W. J. Calhoun, Ft. Scott, Kan.	1 00
Mrs. S. L. Potter, Amsterdam, N. Y.....	5 00	W. C. Porter, Ft. Scott, Kan..	1 00
Rev. H. A. Nelson.....	40 00	R. M. Atchison, Olathe, Kan..	1 00
J. J. Francis, D. D.....	10 00	Jonathan Ford, Kansas City, Mo.....	3 00
T. Snyder, Morrison, Ill.....	50 00	Thos. H. Hanna, Kansas City, Mo.....	10 00
T. Chapman.....	1,000 00	J. W. Byers, Kansas City, Mo..	5 00
E. A. Graves, South St. Ch., Morristown, N. J.....	20 00	T. F. Willis, Kansas City, Mo..	5 00
Miss Lizzie Eddy, Troy, N. Y.	45 00	A. G. Trumbull, Kansas City, Mo.....	5 00
S. S., Youkers N. Y.....	20 00	Wm. Peak, Kansas City, Mo..	5 00
Mrs. Julia Waller, Blooms- burg, Pa.....	50 00	W. Duvall, Kansas City, Mo..	5 00
Rev. J. D. Hewett, Wichita, Kan.....	10 00	B. F. Jones, Kansas City, Mo..	10 00
Miss L. N. Davis, Wewoka, Ind. Ter.....	5 00	Jos. McCoy, Independence, Mo.	5 00
Miss Carolina Willard, Au- burn, N. Y.....	160 10	M. R. Wright, Independence, Mo.....	5 00
S. S., Deposit, N. Y.....	22 50	Jno. N. Southern, Independ- ence, Mo.....	5 00
D. J. S.....	160 00	Jno. T. Smith, Independence, Mo.....	5 00
H. R. Nichols, Butler, Pa.....	25 00	J. G. Payton, Independence, Mo.....	5 00
A friend.....	2 10	D. C. Entriken, Independence, Mo.....	5 00
J. W. Mitchell, Washington, Pa.....	15 00	A. W. Jones, Independence, Mo.....	5 00
Russellville, Ark.....	5 00	W. E. Hoosir, St. Joseph, Mo..	10 00
Jno. P. Smith, Ft. Smith, Ark.	5 00	K. M. Trittle, St. Joseph, Mo..	10 00
Mr. Duncan, Fayetteville, Ar- kansas.....	10 00	W. W. Wheeler, St. Joseph, Mo.....	1 00
Bentonville, Ark.....	8 00	A. L. McDonald, St. Joseph, Mo.....	10 00
Eureka, Ark.....	10 00	C. B. Sanders, St. Joseph, Mo.	2 00
J. E. Kenton, Springfield, Mo.	3 00	H. J. Campbell, St. Joseph, Mo.....	2 00
R. N. Sheppard, Springfield, Mo.....	5 00	J. S. Roberts, St. Joseph, Mo..	1 00
M. Sheppard, Springfield, Mo.	1 00	G. L. Hamm, St. Joseph, Mo..	1 00
Jno. D. Peers, Springfield, Mo.	3 00	D. M. Steel, St. Joseph, Mo..	10 00
Jas. Abbott, Springfield, Mo..	3 10	Cash, St. Joseph, Mo.....	5 00
J. H. Hawkins, Springfield, Mo.....	1 00	C. B. France, St. Joseph, Mo..	5 00
Robt. Fellows, Jr., Springfield, Mo.....	50	Jno. S. Emery, St. Joseph, Mo.....	10 00
Mr. Ross, Springfield, Mo.....	1 00	T. E. Tootle, St. Joseph, Mo..	10 00
G. H. Anthony, Springfield, Mo.....	2 00	Will N. Sherwood, St. Joseph, Mo.....	2 00
M. Fellows, Springfield, Mo....	2 00	Mrs. Weakley, St. Joseph, Mo.	2 00
Jos. E. Milner, Springfield, Mo.....	5 00	Mrs. W. G. Fairleigh, St. Joseph, Mo.....	5 00
Mrs. Mehl, Springfield, Mo....	2 00	Mrs. O'Neil, St. Joseph, Mo....	2 10
D. L. Griffith, Springfield, Mo.	3 00	J. F. Tyer, St. Joseph, Mo....	2 00
J. C. Cravens, Springfield, Mo.	5 00	W. Sanders, St. Joseph, Mo....	3 50
L. S. Lord, Springfield, Mo.....	2 00	M. Montgomery, Jr., Sedalia, Mo.....	5 00
J. L. Carson, Springfield, Mo..	2 00	J. T. White, Sedalia, Mo.....	5 00
H. A. Milligan, Springfield, Mo.....	1 00	Rev. W. D. Morton, Boonville, Mo.....	5 00
Mrs. Walter H. Williams, Springfield, Mo.....	1 00	Prof. T. H. Johnston, Boon- ville, Mo.....	10 00
J. G. Russell, Springfield, Mo.	1 10	Rev. Ganss, Jefferson City, Mo.....	5 00
I. T. Hutton, Springfield, Mo..	1 00	Fulton, Mo.....	45 00
Jno. M. Cowan, Springfield, Mo.....	2 00	Rev. S. J. Nicholls, D. D., St. Louis, Mo.....	10 00
J. S. Atkinson, Springfield, Mo.....	3 00	Rev. J. R. Warner, Kirkwood, Mo.....	2 00
W. G. Campbell, Springfield, Mo.....	1 00	Rev. R. G. Brauk, St. Louis, Mo.....	5 00
Mrs. R. A. Wilson, Springfield, Mo.....	8 00	Grand Ave., St. Louis, Mo....	25 00
L. W. Hubbell, Springfield, Mo.....	2 00	Independence, Mo.....	13 00
W. G. Porter, Jr., Springfield, Mo.....	1 00	G. Taylor, St. Louis, Mo.....	5 00
Lamar, Mo.....	10 10	Fordyce, Ark.....	16 00
Thos. Brown, Ft. Scott, Kan..	5 00	Arkadelphia, Ark.....	23 65
Mrs. H. Clark, Ft. Scott, Kan..	2 50	Gurden, Ark.....	14 00
Capt. Phenicia, Ft. Scott, Kan.	1 00	Hope, Ark.....	18 00
J. H. Mead, Ft. Scott, Kan....	5 00	Fulton, Ark.....	7 00
W. H. Van Sicker, Ft. Scott, Kan.....	5 00	H. N. Spencer, St. Louis, Mo..	5 00
Everson, Ft. Scott, Kan.....	1 00	Jno. Barron, St. Louis, Mo....	5 00
		Mrs. Jane L. Parks, Thomp- sonville, Pa.....	55 00

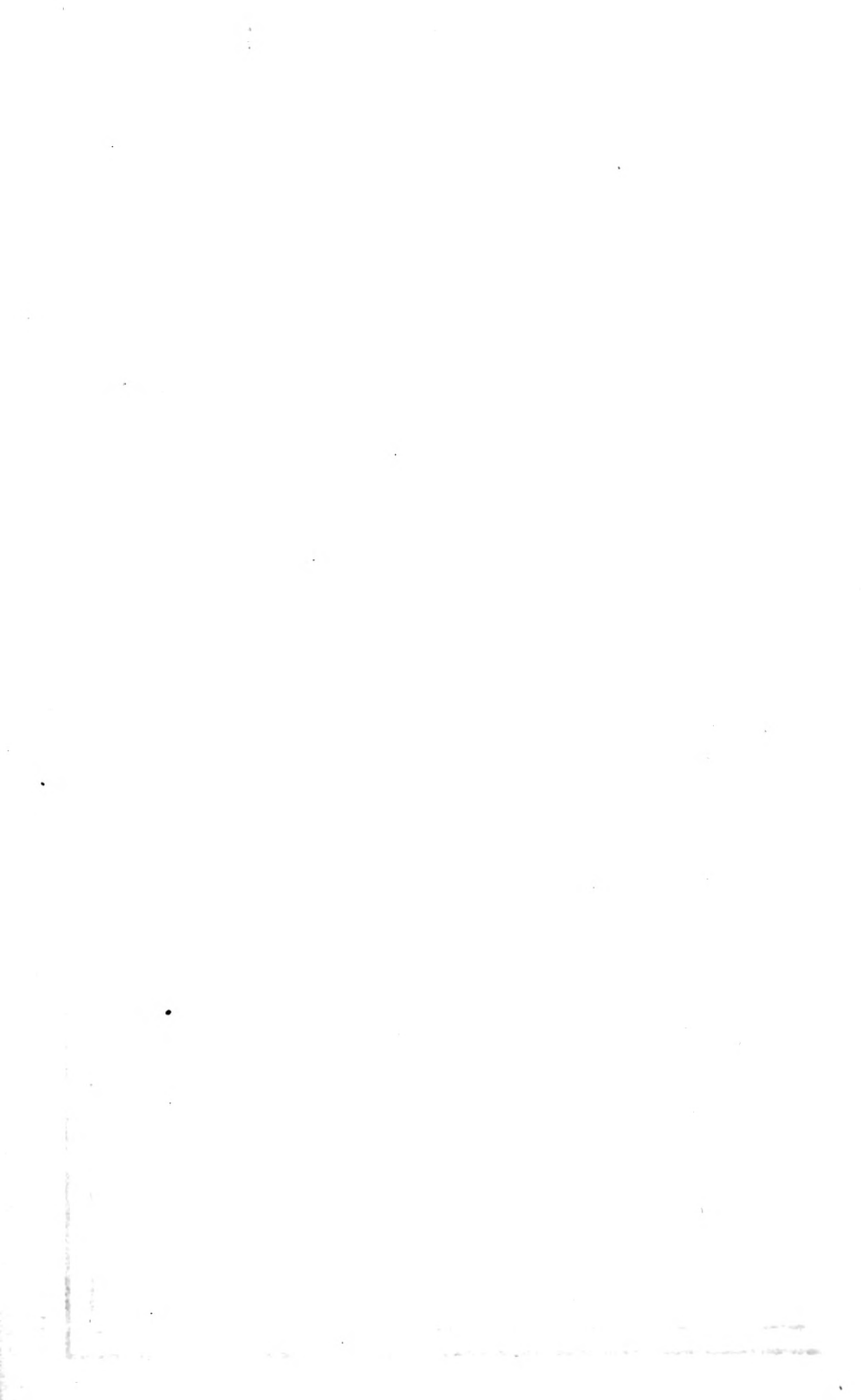
Whatsoever Band, Cambridge, N. Y.....	15 00	Donation, Mrs. Sty, Detroit, Mich.....	5 00
Miss Jane L. Cathcart, York, Pa.....	25 00	Anna Atwood, East Florida, Fla.....	5 00
Leaflet money.....	8 12	E. J. Tutton, Downingtown, Pa.....	25 00
Mrs. R. A. I. Peacock, Chicago, Ill.....	5 00	Kalamazoo Female Seminary, Mich.....	5 00
V. M. King and wife, Morontown, Kan.....	1 00	Washington Female Seminary, Washington, Pa.....	15 00
Ladies' Home and Foreign Miss. Soc., Forestb'g, D. T.....	2 00	Miss Phila Smith, Gillingham, Wis.....	4 70
Cash.....	5 00	Freeport Presbytery, Ill.....	3 00
Cash.....	3 00	Synodical Collection, Ind.....	60 00
Two friends, Pitts., 3d Pa.....	5 00	Lafayette 1st and 2d Churches, Crawfordsville, Ind.....	14 61
J. W. M.....	200 00	Mrs. Brilen, Janesville, Iowa, Presbyterial Society, Rochester, N. Y.....	100 00
Leaflet money.....	1 40	Miss Galloway, Steubenville, Ohio.....	1 00
W. M. Findley, M. D., Altoona, Pa.....	20 00	Mrs. Jno. and Mrs. W. Little, Greensburgh, Pa.....	15 00
Rev. O. H. Seymour, Syracuse, N. Y.....	2 00	Mrs. H. B. Valentine, West Alexander, Pa.....	5 00
Rev. D. C. Reed, New Castle, Pa., Shenango Presby.....	1 25	Mrs. A. C. Caskey, Detroit, Mich.....	45 00
Mrs. C. C. Foster, Pitts., Pa.....	5 00	Mrs. C. E. M. Edwards, Plattsburgh, N. Y.....	50 00
Mrs. Elizabeth Dickson, Memorial.....	12 50	Presbyterial Society, Freeport, Ill.....	35 00
Rev. J. H. Dulles Princeton, N. J.....	8 00	Mrs. H. B. Brainard, Springfield, Ill.....	5 00
Cash.....	5 00	Presbyterial Soc., Albany, N. Y.....	50 00
McClelland, Pittsburgh.....	2 00	Prospect Heights S. S., Brooklyn, N. Y.....	20 00
Miss Emma C. Sterrett.....	15 00	Prospect Heights Little Givers, Brooklyn, N. Y.....	15 00
Miss Mary H. Cross, New Vernon, N. J.....	5 00	Redstone Presbytery, Fourth Dist.....	9 30
"Titb'g," Northumberland, Pa.....	16 00	Mrs. H. B. Williams, Chocout Centre, N. Y.....	2 00
Rev. Stephen Torry, Honesdale, Pa.....	150 00	Mrs. J. M. Scott, Miamisburgh, Ohio.....	3 00
R. T. Moir, Auburn, N. Y., additional.....	15 00	Mrs. Cameron, Pueblo, Colo.....	10 00
Rev. C. R. Birnbeck, Degonia, Ill.....	2 00	Miss E. Kirkland, Freeport, Ill.....	10 00
Miss A. R. Thoupson, Miss L. A. Love, Jaa. Love.....	10 00	Miss A. P. nall, Freeport, Ill., Mrs. L. E. Anderson, Griggsville, Ill.....	10 00
A friend in Lackawanna Presb. Mrs. Smith's S. S. class, Trinity Ch., Mont Clair, N. J.....	15 00	Mrs. J. B. Gregg, Crawfordsville, Ind.....	45 00
Rev. H. T. Scholl, East Springfield, N. Y.....	6 00	Mrs. J. H. Crawford, Logansport, Broadway Church, Ind. Mrs. F. S. Martin, Logansport, Broadway Ch., Ind.....	8 00
J. P. Jones, Terra Alta, W. Va. "C." Penna.....	10 00	Mrs. C. M. McNeil, Richmond, Ohio.....	5 00
For continued health.....	8 00	Miss Jane Ten Eyck, Yonkers, N. Y.....	4 00
Brazil gift of a colored man, Mr. and Mrs. J. M. Snodgrass, Colton, Cal.....	50	J. C. P., Philadelphia, Pa.....	10 00
Jacksonville Academy, girls, Jacksonville, Ill.....	25 00	Presbyterial Soc., Mahoning, Ohio.....	18 21
H. Widon.....	8 00	Rev. and Mrs. Irish Grove, Springfield, Ill.....	5 00
Mrs. Jno. Cameron, South Pueblo, Colo.....	1 00	Contents of Mrs. J. Tallock's Mite Box.....	6 25
Mr. and Mrs. F. S. Martin, Logansport, Broadway Ch., Ind.....	10 00	Cash, Elizabeth, N. J.....	5 00
Macedonia Band, Harrisburg, Pa.....	5 00	A friend to the Indians.....	5 00
J. A. Wier Band.....	3 04	Mrs. Mary J. Gilmore, Fulton, N. Y.....	50 00
Judge Smithton's class, Harrisburg, Pa.....	5 00	Mrs. I. C. Stewart, Bloomsbury, N. J.....	5 00
Mrs. Farmington's class, Harrisburg, Pa.....	1 70	Z.....	10 00
Robt. Feruday's class, Harrisburg, Pa.....	2 75	Unlted Presby. and Cong. S. S. Rev. E. W. Williams, Abbeville, S. C.....	5 00
Miss Pollock's class, Harrisburg, Pa.....	1 75	Rev. and Mrs. Wm. Meyer, Edina, Mo.....	2 21
Infant class, Harrisburg, Pa.....	6 43	Rev. D. L. Dickey, Glenfield, Pa.....	5 00
Marshall, Pittsburgh, Pa.....	300 00	Mrs. J. C. Donahower's Soc., St. Peter, Minn.....	10 00
J. Westminster, Springfield, Ill.....	5 00	Cyrus Shiek, Reading, Pa.....	15 40
Rev. J. M. Bishop.....	5 00		45 00
A member Elizabeth 1st Ch., N. J.....	1 00		
Presbyterial Society, Albany, N. Y.....	40 00		
Mrs. S. V. Peck, Santa Barbara, Cal.....	23 87		
Miss P. Smith, Gillingham, Wis.....	1 16		

Ministering Children's League, Washington, N. J.....	15 50	of Princeton Theological Seminary.....	7 20
A. B., Ohio.....	10 00	Rev. W. L. Tarbet and wife, Springfield, Ill.....	3 74
Thos Nesbitt, Utica, Pa.....	7 85	Rev. W. B. Boomer, Santiago, Chili.....	6 25
W. H. T., South Orange, N. J.....	10 00	Rev. J. B. Peyton, Magnolia, S. C.....	5 00
Miss Lizzie Cummins, Bellaire, 2d, Ohio.....	25 00	Mrs. W. C. Albertson and Gen. Robt. McAllister, Belvidere, N. J.....	10 00
Rev. S. Murdock, Oaks Cor- ners, N. Y.....	5 00	A Friend, Corfu, N. Y.....	50 00
A friend in Canada, per John A. Black.....	75 00	"K. H.".....	5 10
Rev. Wm. J. McKee, Ningpo, China.....	5 00	J. T. Turner, Clermont, Fla.....	5 00
Miss L. C. Geddes, Williams- port, Pa.....	3 00	Rev. McMahon, Morrellon, Ark.....	50
Mrs. R. T. Armstrong, Miles City, Mon.....	5 00	Public Money, from Choctaw Nation.....	318 72
Lydia.....	100 00	H. S. Leonard, Moravia, Pa.....	5 00
A friend of Freedmen, Pluck- amin, N. J.....	10 00	Rev. A. Porter and wife, Coult- ersville, Pa.....	20 00
A member of New Brunswick Presbytery.....	200 00	Mrs. A. C. Williams, Chicago, Ill.....	1 00
Mrs. Jane A. Hodges, Roches- ter, Presby. of N. Y.....	40 00	"In Memoriam".....	200 00
Rev. J. L. Wilson, Eustis, Fla.....	2 00	Mrs. John Arthurs, Pitts- burgh, Pa.....	10 00
Home Mission of Fairfield and Franklin Counties of Col- umbus Presbytery.....	2 64	Annie E. Russell, Joliet, Ill.....	5 00
J. W. M.....	200 00	W. S. S.....	12 00
W. J. Henderson, Amondale, N. J.....	5 00	E. M. D.....	1 00
Rev. Elias Riggs, Constanti- nople, Turkey.....	20 00	Rev. Jas. H. Dinsmore, D. D., Washington, Pa.....	15 00
A member of New Vernon Ch., Morris and Orange Presbyteries.....	45 00	A Friend from Ohio.....	10 00
Rev. H. C. Dill, Ironia.....	5 00	Ladies' Missionary Society, Foxburg, Pa.....	5 00
Point Coupree, La.....	75 00	"J. B." N. Y. City.....	50 00
Choctaw Nation.....	261 00	Miss Jane L. Cathcart, York, Pa.....	20 00
Cotton Plant.....	3 00	Rev. Luke Dorland, Hot Springs, N. C.....	2 00
Mrs. S. S. Tiddele, Colored Class, Clearfield, Pa.....	5 09	Rev. J. A. Ranney, Kala- mazoo Mich.....	10 00
Miss M. Alice Carey, Morehead, Minn.....	25 00	Rev. P. F. Sanborne, Otego, N. Y.....	1 00
Mrs. R. G. Stinson, Lower Providence Ch., Phila.....	20 00	Cash, Cleveland, O.....	10 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	1 94	Rev. J. B. Smith, Brooklyn, Ia.....	5 00
"C." Pa.....	8 00	Cash.....	2 10
S. L. Potter, Thornton, Ind.....	5 00	A Pastor of Nassau, Presby- tery, N. Y.....	5 00
W. E. H.....	5 00	Friends in Calvary Church Milwaukee.....	6 00
Presbyterian Society, Albany Presbytery.....	100 00	A Friend.....	40 00
A. P. Tutton, Downingtown, Pa.....	25 00	Mrs. T. G. Lovell, Emlenton, Pa.....	1 00
A. Friend, Philadelphia, Pa.....	2 00	R. H. Armstrong, Harrisburg, Pa.....	2 00
Mrs. C. A. Bullock, Madison, Ga.....	10 00	Mrs. Louise D. Beggs, Pitts- burgh, Pa.....	45 00
M. G. Shipley, Savannah, O.....	15 00	Herbert and Henry Lyle, Newark, N. J.....	2 75
A. A. Meathes, Oregon, Mo.....	2 60	Ladies' Missionary Society, Rittman, Cleveland Pres- bytery.....	5 00
Mr. and Mrs. A. Porter, towards life membership for Edith Porter, Petosky, Minn.....	10 00	Mrs. C. A. G. Menaul, La- gunna, New Mexico.....	3 00
Cash.....	5 00	First Congregational Church, Peru, N. Y.....	1 00
Rev. J. T. Turner, Iowa City, Iowa.....	5 00	Rev. Sam'l Sawyer, Indian- apolis, Ind.....	1 00
Cash.....	1 00	"C." Penn'a.....	8 00
P. Boyd Tyther, Detroit, Mich.....	1 00	Mrs. S. R. M., Grand Rapids Presbytery.....	1 00
Alex Grey, Oxford, O.....	100 00	Rev. M. Mathieson, Santa Fe Presbytery.....	5 00
Friends in Latrobe, Pa.....	15 00	Rev. R. Buell Love, Millport, O.....	4 00
E. De Witt, Elyria, O.....	10 00	Miss Mary S. Drouillard, New Orleans, La.....	10 00
Mrs. Isabella Brown, Cincin- nati, O.....	100 00	Rev. Geo. E. Bricknell, Pres- bytery Larned.....	10 00
A Friend.....	5 00	H. Mc.....	2 22
G. R. Boyd, Geneva, N. Y.....	100 00	Wm. H. Anderson, Jefferson Ave. Church, Detroit, Mich.....	45 00
H. L. J., Williamstown, N. J.....	20 00	T. S. Anderson, Jefferson Ave. Church, Detroit, Mich.....	45 00
Rev. J. M. Hayes, West Salem, Wis.....	3 00		
Emily C. Blackmaus, Gilberts- ville, N. Y.....	1 00		
Mr. and Mrs. S.....	15 00		
Mrs. J. S. Beon, Ogdensburg, N. Y.....	60 00		
Religious Contribution Society			

Mrs. J. Hill Whiting, Jefferson Ave. Church, Detroit, Mich.....	45 00	N. J.....	103 00
T. C. Henry, Philadelphia, Pa.....	45 00	Mrs. A. H. Smith, Philadelphia, Pa.....	20 00
Mrs. Chas. L. Hoff, Reading, Pa.....	20 00	Miss Emma Cady, Orange, N. J.....	2 00
Wm. Thaw, Pittsburgh, Pa.....	30 00	Dr. N. K. Derby, Morristown, N. J.....	100 00
Miss D.....	25 00	C. W. Kundson, N. Y. City.....	50 00
Dower Interest of Mary A. Steel, widow of Thos. Steel, Ross Co., O.....	135 49	O. D. Lundy, Williamsport, Pa.....	50 00
J. P. Wallace, Holland Church, Chicago Presbytery.....	75 03	Miss E. A. Butler, N. Y. City.....	10 00
E. R. Davis, Holland Church, Chicago Presbytery.....	5 00	Rev. J. N. Reudall, Lincoln University, Pa.....	20 00
A. M. Davis, Holland Church, Chicago Presbytery.....	2 00	E. H. Lacombe, Morristown, N. J.....	5 00
D. A. Wilson and wife, Milan, Mo.....	3 00	J. S. Murray, Delaney, N. Y.....	20 00
Chas. Arbutnot, Pittsburgh, Pa.....	500 00	First Congregational S. S. So. Hadley, Mass.....	20 00
Rev. W. J. Moffett, Pauls Valley, I. T.....	5 00	Miss E. A. Greenleaf, E. Orange, N. J.....	58 00
W. G., Philadelphia, Pa.....	4 00	Jno. W. Aiken, N. Y. City.....	50 00
Two Sisters.....	5 00	Jas. F. Randolph, Morristown, N. J.....	10 00
Wm. Irwin, N. Y. City.....	20 00	Jas. Chambers, Morristown, N. J.....	10 00
Rev. D. L. Dickey, Glenfield, Pa.....	10 00	J. H. Burland, Montreal, Canada.....	10 00
Hon. Jas. McMillan, in part for erection of Grace McMillan Hall at Mary Allen Seminary, Crockett, Texas.....	5,000 00	W. L. King, Bergen Point, N. J.....	10 00
Jos. S. Osborne, East Hampton, N. Y.....	10 00	Miss Sarah Verner, Morristown, N. J.....	2 00
H. T. F.....	5 00	L. A. Talmage, Morristown, N. J.....	5 00
H. Edwards, Troy Presbytery.....	3 00	Tuition from York Street School.....	118 60
Rev. J. C. Ambrose, Marion, Pa.....	5 00	Frank Lindsley, Morristown, N. J.....	50 00
Mrs. M. Robinson, Kittanning, Pa.....	20 00	R. Powell, Aiken, S. C.....	5 00
Rev. Francis A. McGaw, Ironwood, Mich.....	5 00	J. R. Carter, Montclair, N. J.....	5 00
A. A. McLaughlin Hookstown, Pa.....	5 00	Geo. Taylor, N. Y. City.....	75 00
Cash.....	2 00	Miss Mary Harris, Mount Clair, N. J.....	2 40
E. J. Hill, Englewood, Ill.....	3 00	A Friend.....	10 00
Rev. J. W. Stimpson, Virginia, Ill.....	10 00	Mrs. Jno. C. Harris, Bellefonte, Pa.....	10 00
"Friends".....	100 00	Miss Mary Thomas, Bellefonte, Pa.....	10 00
Lane Society, Missionary Inquiry, Lane Seminary, Cincinnati, O.....	7 08	Mrs. Wm. P. Wilson, Bellefonte, Pa.....	25 00
Mrs. Anna M. Junkin, New Wilmington, Pa.....	5 00	Chas. F. Cook, Bellefonte, Pa.....	10 00
Wm. F. Findley, Winnebago, Neb.....	5 00	S. S., Bellefonte, Pa.....	20 44
L. W. Broadhead, Reading, Pa.....	3 00	Converse & Co., Louisville, Ky.....	6 00
Rev. J. M. Bishop, Crawfordsville, Presbytery.....	5 00	Jas. L. Greenleaf, N. Y. City.....	5 00
N. C. and A. B. McMurray, Auburn Ill.....	1 00	Mrs. Hawkins, E. Orange, N. J.....	1 00
Lizzie and Eva McJunkin, Euclid, Pa.....	5 00	Mrs. Hattie Pringue, Wenham, Mass.....	50
Miss Alice B. Mills, Norfolk, Neb.....	3 00	Mrs. L. B. Alwater, Windham, N. J.....	2 00
Mrs. J. H. Beveringe, Sandwich, Ill.....	5 00	Mrs. A. F. Davis, Omaha, Neb.....	10 00
A Friend, Nollway, C. H., Va.....	1 00	Miss Mary P. Burgess, Oxtord, Ohio.....	1 00
Mrs. J. H. Symmes.....	1 00	Mrs. F. Waterman, Newport, N. Y.....	25 00
Mrs. Margaret McAdam.....	1 00	D. L. Wallace, Orange, N. J.....	10 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	1 93	Mrs. Wm. Moir, N. Y. City.....	20 00
Wm. A. Hope, Flat Rock Ill.....	10 60	Allen French, St. Paul, Minn.....	2 00
Miss Hawes, 5.00, Sale of Leaflets, 4.10.....	9 10	Mutchmore & Co., Phila.....	5 00
M. C. Morgan, E. Orange, N. J.....	5 00	Miss A. Stone, Orange, N. J.....	20 00
Mrs. Benj. Douglass, Orange N. J.....	35 00	Jno. Erhart, New Canaan.....	5 00
Misses C. W and M. Stewart, Spruce Creek, Pa.....	20 00	Miss E. Bailey, New York.....	5 00
Mrs. C. L. McClure, Albany, N. Y.....	10 00	Mrs. M. Nicholson, New York, A Friend.....	2 00
Miss Eaton, Baltimore, Md.....	5 00	Mrs. Jas. C. Holden, Madison, N. J.....	5 00
E. A. Graves, Morristown, N. J.....		J. N. Hunt, Delhi, N. Y.....	5 00
		Mrs. Henry Winthrop, N. Y. City.....	50 00
		Mrs. J. Sturges, N. Y. City.....	20 00
		Wm. L. Skidmore, N. Y. City.....	100 00
		Mrs. H. Auchincloss, Orange, N. J.....	5 00

W. Henry Grant, Phila	25 00	Cash, Auburn, N. Y.	2 50
Mrs. Hettie F. Milliken, Plain-		J. W. Mackey, Geneva, "	5 00
field, N. J.	10 00	H. B. Stevenson, " "	2 00
Mrs. Hettie F. Milliken, Jr.,		I. Carter, " "	5 00
Plainfield, N. J.	10 00	I. Rowes, " "	5 00
A Friend, Pittsburgh, Pa.	20 00	T. C. Maxwell & Bro., Geneva,	
Mrs. Sam'l Colgate, Orange,		N. Y.	5 00
N. J.	5 00	S. D. Willard, Geneva, N. Y. ...	20 00
"Cash"	2 25	B. G. Chase, " "	5 00
F. L. Lockhart, Augusta, Ga. ...	1 00	H. H. Stebbins, Rochester,	
R. J. Henry, Atlanta, Ga.	1 00	N. Y.	2 00
T. J. Russell, New Orleans, La.	1 00	Wm. M. Alling, Rochester,	
Fred Douglass, Washington,		N. Y.	3 00
D. C.	1 00	F. M. Ellery, Rochester, N. Y.	3 00
C. S. Adger, Phila., Pa.	50	Wm. M. Hubbard, " "	3 00
E. J. Dickerson, Aiken, S. C. ...	25	R. H. Dewey, " "	5 00
C. A. Thaw, Brunswick, Ga. ...	1 00	Cash, " "	1 00
Rev. W. J. White, Augusta,		J. E. Kettridge and family,	
Ga.	25	Geneseo, N. Y.	5 00
N. P. Butler, Aiken, S. C.	50	Thos. J. Olmstead, Geneseo,	
Miss M. C. Jackson, Orlanda,		N. Y.	5 00
Fla.	25	J. B. Adams and wife, Gen-	
N. R. D., Orcola, Fla.	1 00	eseo, N. Y.	2 00
W. H. Jackson, Orcola, Fla. ...	50	J. R. Stranger, Geneseo, N. Y	2 00
Waiters in Young's Hotel,		J. Orton, " "	2 00
Boston, Mass.	10 00	E. Bacon, " "	1 00
Dr. Robt, Baltimore, Md.	10 00	W. A. Stevens and wife, Gen-	
Cash for New Building, paid		eseo, N. Y.	2 00
to W. R. Coles, Aiken, S. C.,		Cash, Geneseo, N. Y.	50
names of donors not given ...	3,300 00	Geo. K. Whiting, Geneseo,	
Mrs. A. M. Helmbold, Phila. ...	7 00	N. Y.	1 00
Mrs. M. K. Jesup, New York,	25 00	W. G. Dickie, Geneseo, N. Y.	2 00
Miss M. Far, St. Paul, Minn. ...	10 00	W. A. Brodin, " "	2 00
Dr. Vandyke, Brooklyn, N. Y.	5 00	A Friend, " "	2 00
S. S. Afton, N. J.	31 59	W. T. Milne, " "	2 00
Mrs. M. Peek, Hanover, N. J. ...	50 00	Chas. W. Fields, " "	2 00
S. S. Hanover, Neek, N. J.	15 00	E. W. Hulnett, " "	1 00
Ladies' Miss. Soc., St. Paul,		W. E. Lauderdel & Son, Gen-	
Minn.	50 00	eseo, N. Y.	2 00
Rev J. A. Ferguson, Hanover,		E. K. Hart, Albion, N. Y.	5 00
N. J.	10 00	Cash, " "	6 00
Mrs. M. D. Ward, Afton, N. J.	5 00	J. S. Signor, " "	3 00
A Friend	5 00	J. H. Hart, " "	10 00
Rev. D. Stewart Dudge, N. Y.	25 00	Geo. H. Sickle, " "	3 00
Mrs. Wm. E. Dodge, N. Y. ...	25 00	Thos. Scoville, Lockport,	
F. Burnham, Morristown, N.		N. Y.	5 00
J.	10 00	Cash, Lockport, N. Y.	2 00
Mr. Crenshaw, Washington,		Mrs. Sam'l Fields, Philadel-	
D. C.	3 00	delphia	10 00
Robt. George, Washington,		Mr. Ellis, Schenectady, N. Y. ...	100 00
D. C.	3 00	A. Friend, Pittsburgh.	50 00
Frank Janway, N. J.	50 00	Jas. Snyder, Morrison, Ill.	50 00
Miss Al. Webb, Phila., Pa.	19 97	Mrs. M. E. Fisher, Groveland,	
Rev. C. M. Dickey, D. D.,		N. Y.	25 00
Philadelphia, Pa.	5 00	Slater Fund	233 34
Rev. Monfort, Ohio.	5 00	Mr. Johnson, St. Louis	10 00
Rev. A. B. Pritchard, N. Y. ...	10 00	Mrs. Ayers, Jacksonville, Ill. ...	50 00
D. D. Smith, M. D., Phila.	20 00	Miss Patterson, Savannah, O. ...	12 00
Mrs. Rowley and Friends.	5 00	Mrs. Lee, Los Gatos, Cal.	30 00
C. N. Knudson, N. Y.	25 00	Mrs. Carothers.	50 00
Friends in Academy of Music,		Choctaw Fund	135 00
Philadelphia	10 00	Friends, La Grange, Ind.	9 00
Dr. McCurdy's Mission Band,		Mission Band, Beaver, Pa.	47 00
Philadelphia	27 25	Mrs. A. B. Dearing, Shelby-	
Hon. Wm. E. Dodge, N. Y.	20 00	ville, Ill.	15 33
Topeka Church, Kansas, by		T. W. Synnot, Philadelphia. ...	100 00
J. Larimer	12 00	Pastors' Aid Society, Kittan-	
C. A. Bridewell, Hope, Ark. ...	8 00	ning, Pa.	90 00
Judge S. A. Williams, Little		Jno. R. W. Pulsaka.	75
Rock, Ark.	5 00	J. T. Turner, Iowa City.	25 00
Maj. W. S. Dunlap, Little		Mrs. W. F. Wheeler, Portville,	
Rock, Ark.	10 00	N. Y.	45 00
Rev. Willis.	5 00	B. S. Colwell, Portville, N. Y. ...	30 00
J. Mairs.	2 00	Dr. Dorland, Hot Springs, N.	
Miss C. O. Thompson.	1 81	C.	3 50
A. Friend, Albany, N. Y.	50 00	Home Circle, Washington, Pa.	45 00
Dr. Willis J. Beeher, Auburn,		Mrs. Lyon, N. Y.	20 00
N. Y.	5 00	Alex. Guy, M. D., Oxford, O. ...	50 00
E. A. Huntington, Auburn,		Mrs. Annelia Raymond, Chi-	
N. Y.	5 00	cago	50 00
Miss Willard, Auburn, N. Y. ...	10 00	Mrs. E. G. Dusenbury.	45 00
Y. G. Darling, " " " "	5 00	Slater Fund	666 66
R. B. Welsh, " " " "	5 00	Geo. Harris & Sons, Phila., Pa.	1,500 00
J. Seymons, Jr. " " " "	5 00	Rev. D. Stuart Dodge, N. Y. ...	100 00
S. N. Hopkins, " " " "	5 00	Mrs. Melissa Dodge, N. Y.	100 00





BOARD OF AID

FOR

COLLEGES AND ACADEMIES.

SIXTH ANNUAL REPORT.

The Presbyterian Board of Aid for Colleges and Academies respectfully presents to the General Assembly its sixth annual report.

We acknowledge with gratitude the goodness of God in preserving the lives of the members of the Board, and in prospering their work.

THE YEAR'S FINANCES.

While our regular receipts have barely met our promise of paying 70 per cent. upon the appropriations of the year, the bulk of special giving to our cause has greatly increased. The totals of the year are here given. Particulars will appear in order.

The treasury of the Board has received from all sources \$45,445.94. In addition to this, our institutions have received directly from churches and individuals \$45,350.20. These two sums make an aggregate of \$90,796.14. The similar aggregate of the preceding year was \$68,069.61. But the entire financial advance of the year can not be seen without adding to the foregoing total the subscriptions to property referred to on page 15, which amount to \$26,675. These, no less than the subscriptions already paid in, are the direct outcome of this year's effort to secure the \$100,000, which the recommendation of the last Assembly encouraged

the Board's officers to seek for the increase of the properties of our institutions. These subscriptions being added, the year 1888-89 will be seen to have yielded for our work a total of \$117,471.14.

The foregoing general statement invites special attention to the distinction which we are compelled to make between the two kinds of aid which our institutions receive at our hands, namely: Aid in support of their current work, and aid in building up their necessary properties. Just as a successful church implies not only the good work of the pastor, but also a competent place, competently furnished, in which that work can be done, so a successful school implies a sustained teaching force and a well-furnished building for it to teach in. In the matter of planting new churches, the distinction between the necessary support of men and the necessary creation of property is so plainly seen that each of those interests is committed to its own Board. The fact that the two distinct classes of college interests are committed to the care of a single Board makes it important to have each of them clearly defined and understood.

We hope, indeed, for an ultimate condition of things under which the distinction will not need to be pressed. So soon as the Church's contributions to this Board's treasury shall be sufficient to meet the reasonable needs of the new institutions in the matter of property as well as of work, the Board will be able to apportion in either direction from that one adequate store. And it should be understood that this branch of our Church's work can never be administered with true economy and success till such a supply of means is yearly put at the Board's disposal. But as yet, with thirty-six institutions to be aided and with the total of our general income stopping at thirty-four thousand dollars, it is evident that either the young schools must dispense with even the most modest counterpart of the buildings, furniture, apparatus, libraries, endowment, which are by the older institutions found to be indispensable, or an effort outside of our general income must be made to provide for such needs. So it comes to pass that we have to speak of the attention given by the Board during the past

year, to two distinct tasks: first, the support of current work, second, the provision of needed property.

OUTLAY UPON CURRENT WORK.

The means thus expended have come chiefly from the collections forwarded to the Board's treasury by churches and Sabbath-schools. These have amounted to \$30,822.90, against \$29,641.21 received from such sources last year. Contributing churches this year number 1902, against 1865 last year. Contributing Sabbath-schools 60, against 46. [Will not the General Assembly think well of commending to pastors, superintendents and others who have influence in directing the gifts of Sabbath-schools, the wisdom of interesting children and youth in the cause which from among the Church's children and youth recruits so many of the most efficient soldiers of Christ? Could a more promising practical element be introduced into Sabbath-school work than an active sympathy with the distributed institutions which by Church aid open the way to Christian learning to all the young souls that crave it? It would seem that the aim of this work could not be sympathetically described to a child of fair ability and honest heart without raising questions of personal duty and opportunity that might well turn him to study and distinguished usefulness.]

Outlay upon current work has been farther supplied by individual giving. From this source our general treasury has received \$3,145.79. A legacy of \$50 has been received by the same treasury; making its total receipts for the year \$34,018.69, against a similar total, last year, of \$31,524.26.

Some further contribution to the support of current work has been made without passing through our treasury. Churches interested in one or another of our institutions have made their contributions direct to the institutions for whose sake they were taken; while by understanding had between each institution and the Board the amounts so received have been reckoned to the Board's credit, just as they would have been if the Board's treasurer had handled them. In some instances this understanding between the Board and the institution has

been so specific that an amount has been agreed upon which the institution has been at liberty to receive directly from the contributing churches, the Board modifying its grant from its own treasury in view of such separate allowance of direct receipts. In other cases, where no such allowance was agreed upon, the direct receipts have been offset against the Board's promise of aid.

This year, as last, the Board limited its promise of payment to 70 per cent. of the appropriation made, farther payment being contingent on the sufficiency of income. It has paid only the 70 per cent. A part of the means for doing so much as this has come in just at the year's end, in response to special appeals, published and personal.

In the table of appropriations and receipts here following distinction is made, under the head of "appropriated," between what the Board appropriated from its own treasury and the amount which, as above explained, an institution was allowed to receive direct from the churches in excess of such appropriation. But under the head of "received" are included receipts of all the several sorts named in the foregoing statement. Where churches have made special gifts to designated institutions, such gifts, whether sent direct or through the Board, have not been offset against the 70 per cent. promised by the Board, but have been added to it. In what proportion the receipts of any institution have been made up of payments from the Board's treasury, of payments by friendly churches made through the Board's treasury, or of payments made direct from the churches to the institution, may be seen by reference to pages 27-8 of the Treasurer's report, compared with Detailed Statement of Church Collections, etc., page 62.

In the case of one appropriation a payment of thirty-five per cent. is delayed, pending necessary correspondence.

APPROPRIATIONS AND PAYMENTS.

COLLEGES—	APPROPRIATED.	RECEIVED.
Park College, Missouri (besides \$2,500 allowed) . . .	\$2,000 00	\$3,139 44
Galesville University, Wisconsin	800 00	590 34
Greeneville and Tusculum College, Tennessee	700 00	490 00
Washington College, Tennessee	700 00	490 00
Highland University, Kansas	1,000 00	727 65
Lenox College, Iowa	500 00	350 00
Bellevue College, Nebraska (besides \$300 allowed)	1,500 00	1,243 44
Hastings College, Nebraska	2,500 00	1,750 00
Emporia College, Kansas (besides all Kansas collections taken for this College)	800 00	1,678 00
College of Montana, Deer Lodge, Montana	1,500 00	1,050 00
Pierre University, Dakota	1,800 00	1,340 00
Presb. College of the Southwest, Del Norte, Colo.	750 00	525 00
Coates College (for women), Terre Haute, Indiana	1,200 00	840 00
Oswego College (for women), Oswego, Kansas (besides \$560 allowed)	900 00	634 00
Lougmont College, Colorado	2,500 00	1,750 00
Jamestown College, Dakota	1,500 00	1,081 34
ACADEMIES—		
Salt Lake Collegiate Institute, Utah	1,500 00	1,050 00
Princeton Collegiate Institute, Kentucky	1,000 00	1,000 00
Albany Collégiat é Institute, Oregon	1,100 00	770 00
Geneseo Collegiate Institute, Illinois	1,000 00	700 00
Union Academy of Southern Illinois, Anna, Ill.	800 00	620 00
Oakdale Seminary, Nebraska	400 00	280 00
Poynette Academy, Wisconsin	800 00	667 36
Ellensburg Academy, Washington Territory	800 00	560 00
Salida Academy, Colorado	800 00	573 00
Corning Academy, Iowa	1,200 00	840 00
Ft. Dodge Collegiate Institute, Iowa	1,000 00	710 00
Sumner Academy, Washington Territory	750 00	525 00
Scotland Academy, Dakota	1,000 00	710 00
New Market Academy, Tennessee	400 00	280 00
Carthage Collegiate Institute, Missouri	1,200 00	840 00
Lewis Academy, Wichita, Kansas	1,200 00	849 00
Groton Collegiate Institute, Dakota	1,200 00	430 00
Huntsville Academy, Tennessee	225 00	157 50
Carroll College, Wisconsin (besides \$150 allowed)	250 00	354 48
Butler Academy, Missouri	500 00	350 00
Totals	\$37,775 00	\$27,945 55

STATISTICAL TABLES.

These will give an idea not only of the current work upon which the outlay, above described, has been made; but, by the comparison which they make of the aggregate of that kind of outlay since the Board's first year with the number of pupils* now under instruction and with the details and the bulk of property already secured, they will show how generous and substantial are the results already accruing from so moderate an expenditure. It should further be known that already graduates of some of the Board's new colleges have completed their first year of study in theological seminaries. Two years more will put into the pulpit or into mission work on heathen ground the western youth who, but for this Board, would never have found their way into such sacred duties. It is too soon, in this sixth year, to make a place in our tables for the alumni occupied in such study or work. But very soon the statistics which we keep as yet in these few columns, and which stop at school conversions and a *purpose* to preach, will spread so wide that only the eye of God can trace them; for the young lips will be preaching *in fact*, and the "credible converts" will be found at the ends of the earth.

It will be seen that to reach the total of students in any college, the number of academic students must be added to that of college students. In our young colleges the first of these numbers must for some time largely exceed the other.

The institutions are distributed into groups which show at a glance which are older and which are new. The location of each will be seen on the map; and it can be understood without referring to the tables, that every name which the map gives in erect letters belongs to a new institution. The names printed in italics belong to institutions older than the Board. Those which incline backward are of like age with the Board, though not produced under its influence.

"Spring Reports," from which the following tables are made up, have not been received from Jamestown College and Salida Academy.

* Care has been taken this year to print no returns of pupils below academic grade. The figures of one academy, however, appear to include primary scholars.

GROUP I.

Institutions Older than the Board.

COLLEGES.

	Year of Opening.	First Year of Aid.	Total of Aid to May 1, 1889.	Net Property as reported in 1888.	College Students.	Academy or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Ministers.	
Park, Mo.....	1875	1883-4	\$7,143	\$112,100	80	255	315	290	30	60	7	
Galesville, Wis.....	1878	1884-5	2,380	27,389	55	5	55	5	5	5	2	
Greenville and Tusculum, Tenn.....	1794	1880-7	1,513	21,650	34	104	53	70	94	20	7	
Washington, Tenn.....	1795	1884-5	899	16,630	51	86	37	62	92	21	6	
Lenox, Iowa.....	1864	1884-5	916	33,703	71	65	41	133	67	4	3	
Highland, Kansas.....	1870	1886-7	1,562	40,561	14	63	66	77	69	16	7	
ACADEMIES.												
Salt Lake Collegiate Institute, Utah.....	1875	1883-4	7,380	25,000	..	39	20	39	17	7	1	
Princeton Collegiate Institute, Ky.....	1881	1883-4	3,572	46,800	..	100	38	34	38	..	..
Albany Collegiate Institute, Oregon.....	1886	1884-5	2,431	20,830	..	112	33	11	24	..	..
Carroll College, Wis.....	1846	1887-8	658	47,995	..	106	24	98	52	7	3	
Butler Academy, Mo.....	1877	1883-9	350	8,960	..	87	10	..	42	2	1	

GROUP II.

Institutions Dating with the Board, and Aided by it.

COLLEGES.

	Year of Opening.	First Year of Aid.	Total of Aid to May 1, 1889.	Net Property as reported in 1888.	College Students.	Academy or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Ministers.
Bellevue, Nebraska.....	1883	1884-5	\$4,708	\$71,250	20	30	20	20	36	..	5
Hastings, Nebraska.....	1883	1884-5	7,367	91,918	22	57	75	116	88	33	7

	Year of Opening.	First Year of Aid.	Total of Aid to May 1, 1889.	Net Property as Reported in 1888.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during year.	Meaning to be Ministers.	
GROUP III.												
Institutions Begun under the Board.												
COLLEGES.												
Emporia, Kas.	1883	1883-4	\$10,765	\$80,700	25	95	118	67	5	17		
Montana, Deer Lodge, Mont.	1883	1883-4	12,002	96,200	33	82	28	19	1	4		
Pierre, East Pierre, Dak.	1883	1883-4	8,705	45,027	18	36	45	30	8	2		
Southwest, Del Norte, Colo.	1884	1884-5	4,070	(80)24,800	3	21	11	5	1	1		
Longmont, Colo.	1885	1885-6	6,296	28,298	2	25	10	2	14	3		
Coates (for women), Terre Haute, Ind.	1885	1885-6	2,307	19,250	5	25	28	30	..	..
Oswego (for women), Kas.	1885	1886-7	2,006	22,900	27	24	22	51	27	4		
Jamestown, Dak.	1886	1886-7	2,888	21,000	..	..	..	..	..	..
ACADEMIES.												
Geneseo Collegiate Institute, Ill.	1884	1884-5	5,300	27,615	..	126	21	121	70	21	1	
Summer Academy, Wash. T.	1884	1884-5	1,347	8,700	..	33	5	33	10	..	2	
Oakdale Seminary, Neb.	1884	1884-5	1,074	4,459	..	18	1	18	6	..	..
Union Academy of Southern Illinois, Anna	1883	1884-5	3,242	7,340	..	95	48	95	33	6	1	
Ellensburg Academy, W. T.	1884	1886-7	1,230	6,825	..	55	13	55	6	..	..
Salida Academy, Colo.	1884	1886-7	1,351	5,800	..	60	26	69	38	2	1	
Corning Academy, Iowa	1885	1885-6	4,070	15,047	..	91	17	80	33	11	6	
Ft. Dodge Collegiate Institute, Iowa.	1885	1885-6	2,504	7,700	..	71	15	71	25	3	4	
Poynette Academy, Wis.	1885	1885-6	1,639	11,511	..	272	47	272	67	10	5	
Lewis Academy, Wichita, Kas.	1886	1886-7	1,046	75,725	..	37	37	37	30	3	..	
New Market Academy, Tenn.	1886	1886-7	513	1,000	..	49	7	49	40	10	2	
Scotland Academy, Dak.	1886	1886-7	1,789	5,173	..	66	40	66	28	1	2	
Carthage Collegiate Institute, Mo.	1886	1886-7	2,013	21,275	..	58	5	58	5	..	..
Groton Collegiate Institute, Dak.	1885	1885-6	1,738	5,910	..	126	12	..	..	..	..
Huntsville Academy, Tenn.	1885	1885-6	419	2,414	..	..	..	..	..	..	3

JOINT TOTALS.

	Property, 1888.	Total of Aid given to May 1, 1889	Total of Students.	Total in Classical Study.	Total of Church Members.	In Systematic Bible Study.	Credible Conversions, 1888-9.	Having the Ministry in view.
Colleges.....16	\$753,376	\$75,477	1,444	712	890	1,096	118	123
Academies.....20	356,079	45,066	1,602	496	705	1,148	102	34
Totals.....36	\$1,109,455	\$120,543	3,046	1,181	1,595	2,244	230	157

The tables and the map together will show two things that cannot be considered too attentively: 1. The breadth of this work. Leaving aside those parts of our Church's great territory which the older institutions fully supply, and those parts which are as yet too new to call for our grade of instruction, there is an immense remainder into which have come and are coming not only large populations of our spiritual kindred, but larger populations of alien and irreligious type, and an organized system of secular education. This makes a field so vast, so important, so needy, that the thought of occupying it largely with Christian schools should kindle to enthusiasm, not the Church's Board, but the Church. If this page should possibly be read a hundred years hence, we dare foretell that the largest piety and patriotism will set the seal of their unre-served approval on it where it says: The American Church of this closing century has no wiser, grander work for its conse-crated means than that of planting the new American empires with the schools that train for Christ!

2. Our map and statistics show how far the Board is from allowing the breadth of this undertaking to betray it into extravagant attempts. Last year it aided the teaching work of thirty-six schools and colleges, and this year of the same number. With a work distributed from Indiana and Eastern Tennessee to the Pacific, and with no lack of new applications, it continues to cover, essentially, the same institutions that had been taken up three years ago. In one aspect the main-tenance of these thirty-six schools might seem a trivial per-formance. The hum of their school-rooms might be compared to the chatter of a few birds distributed far apart over the long reaches between the Mississippi and the mountains, and between the mountains and the sea. But the Board under-stands that the hum of a young school that has been well placed and well tended lasts, not like the note of a bird, but like the murmur of a living stream. Our aim, accordingly, is to place no more institutions than the Church will enable us to supply and make strong. Of course the Church will ap-prove this policy.

BOARD WORK IN RELATION TO PROPERTIES.

Thus arises that ulterior question upon which the Board and its great constituency of churches and individuals ought to have the most intelligent understanding: How can a young school come to strength and permanence? If it be a state school, or if it have a wealthy and liberal founder, the answer is at hand. But when it is begun by moderate gifts, and has nothing but such giving to count upon, how can it ever be established? The uniform history of such successes gives an explicit answer: The gifts of the institution's friends at length begin to come to it in such excess of its current outlay on mere teaching work, that it gradually acquires buildings, apparatus, endowment, and, above all these things, that invaluable advantage which the possession of them brings—*the name of being established*. That being won, farther gifts flow to it, just as surely as rivers flow into their lake.

Now this Board of Aid for Colleges and Academies owes its origin to the belief that just as the conjoint systematic giving of a whole Church can create one fund that is powerful for Home Missions, and another that is powerful for Foreign Missions, and another for each of the causes committed to the older Boards, the similar conjunction throughout the whole Church of such gifts as this cause of Founding Christian Schools may be expected to invite, will develop a power far beyond that of disconnected giving, which can be wielded to the production of great results. And already a great result has come. In addition to all the help given to older institutions, about a score of widely-distributed academies and colleges have been produced not only, but brought to a state of forwardness, both in work and property, which, without the Board, probably the *best* of them would not have reached in twice as many years. The *most* of them would have had too little hope of success to warrant even a beginning. Of the more than half a million of new property shown by our statistical tables, nearly the whole has been given under the stimulus of this Board's promised yearly help; and given, as we have so often said, chiefly by the neighborhoods demanding

the schools. Up to this point, then, of *starting* the proposed system of Presbyterian institutions, this scheme of uniting the gifts of many has been most successful.

Now can systematic coöperation strengthen the young lives so happily begun? Not unless it shall attain, in some way, to a larger aggregate of power. We have come to that stage of the work of school-founding at which benevolence of this kind has always taken on larger views and attempted larger things. Often a crisis in the young institution's affairs has forced its friends to deliver it in order not to lose it; whereupon deliverance has proved to be more than deliverance; it has been enrichment and advance. Just such emergencies befall the new schools which the Board has been planting; for there is one thing to which no mortal system is competent: To secure every one of a large group of financial enterprises against financial straits. Experience can effect more and more in that direction; and some additional safeguards recently adopted by the Board (see General Information, in appendix), cannot fail of excellent effect. Yet it is vain to expect that mistakes will be so entirely precluded that co-workers in this general undertaking will not at times find duty and privilege just where individual munificence has often found it, in successfully meeting a crisis which the completest foresight might have avoided. When an excellent property, which the Church needs, is worth \$20,000, and is endangered for lack of \$5,000, there are two questions that may be asked about such a case: First, was it not foolish to get into that danger? And the answer to that question may often be, No, when half-knowledge would answer, Yes. But even when Yes is the true answer, another question remains: Is it so important to punish the error, which is measured by \$5,000, that the property must be sunk, though it gauges at \$15,000? This Board, that dreads a debt for itself, means to do its utmost in preventing debt in its institutions. *It will never put a premium upon recklessness by saving it from deserved suffering. But it will *save actual values when it can*: and to that end will challenge the help of all the wise friends of this great cause.

EASTERN AID AS YET INDISPENSABLE.

The fact that the eastern colleges which are now strong have had their early exigencies met from their own eastern territory might be thought to prove that the developing needs of these young western schools are to be met wholly at the West. But, in that particular, the West cannot yet match the East. It will, by and by. It will meet the needs which its schools must keep on developing. Foundations as magnificent as have grown up at Harvard, Yale and Princeton are to grow up in time, and, possibly, in much shorter time, on western sites—no doubt on some of those which this Board has helped to select and name. For the West, as much as the East, is normal America, and will yield American things. Neither youth fitted for study, nor alumni competent to succeed and grow rich, nor philanthropists that foresee the future, nor parents that love their children, nor Christians that are faithful stewards for Christ, are to be lacking at the West; and out of the fields, the cities and the mines are to come the substance that shall rise into piles and turrets as massive and stately, into alcoves as richly stored, as grace the grounds where the fathers planted their modest New England or New Jersey school a few generations ago. At the West, those generations have not yet handed down their legacy, either of wealth or the cultured wisdom of using it. Western means, where they exist, are at work upon their own increase; and the bulk of western means is yet to be developed. Yet the new conditions grow rapidly old. The best elements of eastern manhood come West in the blood, and a great part of the children born on the prairies or in the giant young cities begin life with such seeds of magnanimity in them as belong to the best American lineage. The West starts far on in the career of developed Christian and patriotic duty. No fear that she will deal niggardly with the Christian schools which God's providence, the Church's wisdom and her own liberality have conspired to found for her. But for the Church *as a unit* to begin those schools, and then, at the crisis of their first enlarging need, to divide herself into East, which will share

the lighter burden of supporting their current work, and West, that must bear the heavier burden of securing them place and implements to work with, would be a policy without reason, and with no possible outcome but the defeat of the end toward which such hopeful advance has been made.

These considerations, coupled with the manifest fact that the Board's general income is less than enough to meet its necessary appropriations to current work, led the Board to ask from the General Assembly of 1888 the recommendation which it unanimously gave—that liberal individuals would, during the year now closed, place in the Board's hands, for meeting such needs of special institutions as have just been noticed, the sum of \$100,000. Such a request marked a new stage in the work of this young Board, and the Centennial Assembly was a fit body to hear and respond to it. The outcome has been very interesting.

GIFTS TO PROPERTY.

At the beginning of this year there was in the Board's treasury, to be laid out on the permanent or property interests of institutions, \$8,250. Of this amount \$3,000 had been given more than a year before, and was held on account of delay of the conditions on which it could be paid over. The remaining \$5,250 had been paid into the treasury just as the last year was closing, so that there had been, as yet, no opportunity for distributing it. To this balance from the former year the last year has added, under the Assembly's recommendation, an aggregate of \$11,427.25, making a total of \$19,677.25. For reasons that have been explained, no part of this fund has been asked or received from churches. This year's income from them, when kept to its prime office of sustaining school work, falls, as this report has shown, 30 per cent. short of meeting our appropriations. The gifts to property interests, therefore, have come only from individuals. The names of the givers of the present year appear on page 56.

In addition to the amounts already received by the Treasurer engagements are made by perfectly competent givers that will at early fixed dates add to the fund \$26,675. See page 57.

DISTRIBUTION OF PROPERTY GIFTS.

The application of each of these personal gifts, when it is of any considerable amount, is made with the definite approval of the giver. In every case a lien is taken by the Board upon the property receiving the gift. This lien covers not only the amount of the gift so made, but any other advances which, not having been yet secured, may have been made through the Board to the same property. An account here follows of the distribution thus far made or definitely arranged for during the year now closing.

1. Three thousand dollars, the gift of the McCornick estate for that purpose, has been paid over to the College of the Southwest at Del Norte, Colo., toward the relief of the college (partly by this gift and partly by a loan at six per cent.) from a dangerous debt bearing high interest. The trustees are pledged to make farther improvement of their property, which is well placed for permanent value and usefulness and is of considerable extent. It is of sufficient present value to warrant the aid rendered. This financial relief has led to the re-opening of the school, which was closed for the first half of the year. Its present statistics, therefore, give no criterion of its real promise.

2. Salida Academy, also in Colorado, was aided with \$90 for the payment of past due interest on a mortgage of \$1,500 on its large grounds and new building worth \$8,200. The trustees had shown much liberality in creating their property, for which they were carrying personal burdens.

3. Oakdale Seminary, in Nebraska, receives \$300 toward the completion of a building worth more than \$5,000, to which a young community has contributed with much self-denial.

4. Emporia College, Kansas, having a floating debt of \$10,000 (a part of it consisting of balance on the cost of the

admirable college building), the Board, with consent of Mr. Howard, promised and paid out of his donation of \$3,000 made last year, the last \$2,500 needed to clear that debt. The net property of the college is reckoned at \$80,000.

5. Scotland Academy, South Dakota, receives \$1,500 for clearing off a mortgage of \$3,000, the remainder of the clearance money being raised by the trustees. The property so cleared is worth about \$10,000, the academy building of brick being new and handsome. Of the \$1,500 so applied by the Board \$1,000 was last year contributed for this special purpose by "Tithe of Inheritance."

6. Jamestown College, North Dakota, having ample extent of grounds and a commodious new building on a choice and commanding site (the whole worth nearly \$30,000) is secured against a peril that would have swallowed it up. Of the payment which saves it, nearly the whole, namely, \$7,780, has been given by special donors to save that particular property. This college occupies a very broad field, and is of great importance to the work of our Church.

7. Corning Academy, Iowa, the story of which was told at length in the May number of "The Church at Home and Abroad," has been similarly saved and secured by the application of \$3,500, of which sum \$2,500 was applied by one giver and \$500 by another to that special case. The property so saved has cost its local friends more than \$20,000. The fear of losing it being now removed, a new effort has at once begun toward the endowment of the school, \$10,000 of a proposed fund of \$25,000 being already subscribed.

8. By the specific purpose of the giver, \$4,200 is applied to the purchase of land for adding to the building of Salt Lake Collegiate Institute. The importance and promise of the work there done are beyond question. The net value of the present property is reckoned at \$25,000.

9. By the same giver \$2,500 has been applied to the purchase of additional farming land for Park College.

10. Another giver has applied \$1,000 to the creation of a scholarship in the same college for the support of a student.

11. Fifty dollars was given for the building fund at Poynette Academy, Wisconsin.

12. Thirty-five hundred dollars is given for clearing a debt of that amount upon a valuable new property at Brookfield, Mo., which has hitherto been known as Brookfield College, but which the Board thus aids upon the understanding that it is henceforth to be graded as a collegiate institute or academy.

SOLID RESULTS.

Thus personal liberality, employing the Board, has with less than \$30,000 effectually succored eleven widely distributed institutions, whose properties are not only necessary to the Church's fundamental and permanent work, but are of net value ten times larger than the amount which has succored them. If the giving had been postponed a single year, the damage of that delay could not have been repaired by tripling the gifts; for some of these issues were of life and death. That does not imply that the institutions were sickly. A very healthy child may come into danger of drowning; whereupon mere rescue promises both health and caution. Three institutions at least, at Jamestown, Corning and Brookfield, have this year been *rescued*.

CASES OF NEED.

Now there remain at least eleven institutions to which similar distribution ought immediately to be made. To a few of them for the purpose of rescue. To most of them in wise coöperation with local work that has been liberally and economically done up to the limit of local ability. There are balances on building accounts, which draw off in yearly interest the means which faithful teachers need for the payment of their small salaries. There are students offering for whom there are no accommodations. There is lack of needful apparatus, the possession of which gives the competing secular school an immense advantage, possibly large enough to draw to it many of the sons and daughters of the Church. In addition to needs like these, one great necessity asserts itself for all of our institutions older or younger—endowment. Education

with Christianity in it, but without enough backing by Christian means to keep it from being costly, is not going to supersede largely the education which eliminates both Christianity *and cost*. We shall all be wise if we give attention to that axiom, and rule ourselves by it. For the East, where the old colleges are endowed already, and have their prestige and their cohorts of affectionate alumni, and where to multitudes of families the question of a tuition-fee is of no practical account, the old terms of matriculation will be maintained. But when Christian education undertakes to leaven the West, the leaven and the mass must touch and mix. And the conception of a great body of Christian Americans so appreciating the growing outcome of such a contact that they unite their means up to the measure of its accomplishment is so reasonable, so Christian, so great, that the largest soul dilates under it, and it were a pity if it must stop short of fact. For the perceptible advance which this year has made in that direction we are devoutly and hopefully thankful. The \$35,000 given and pledged since the meeting of the last Assembly, to this effort in behalf of established institutions at the West, marks a great advance upon the amount similarly given the year before—\$9,984.

Yet it is manifest that to Presbyterian wealth, as a whole, the conception of such a use for it has hardly occurred, for the gifts of which we have been speaking have come from a very few persons. This is not to be wondered at, when the newness of our work is considered. Faithful stewardship feels bound by law. The largest wealth, however liberal, has no right to waste itself; and therefore it acts most freely in the lines of which it knows, being shy of new things. Especially is it shy of new schools, a great number of which have been irresponsibly floated and sunk, with great freight of indiscreet gifts.

THE BOARD'S APPEAL.

Yet, surely, when the Presbyterian Church applies her best wisdom to the prevention of that very class of mistakes, and guarantees the needfulness and promise of the institutions which she has caused to be planted by system, the most cautions of her members and helpers may safely work with her—unless this branch of Church work can not be prudently done. We know that consecrated means, to the amount of nearly a million a year, can safely be committed to selected men for distribution among several thousand Home Mission churches and stations; and that as much more can be committed as safely to other selected men for distribution to the numerous churches and stations in America, Africa and Asia, by which we send the Gospel to the heathen. Surely, then, the wise distribution of a few thousands of consecrated means to a score or two of educational stations in the midst of our own pioneering churches ought to be a task which selected Presbyterian men could profitably and trustily fulfill. The Home Board is intended to save its multitude of contributors from the need of personal inquiry into the worth and promise of the special fields to which their contributions go. The Foreign Board is intended to do the same thing for its contributors. In one important regard the College Board would be sorry to effect a similar relief. Colleges and academies will always be few in comparison with churches, and college benefactors often act with a munificence which ought not to satisfy itself without minute personal knowledge of the end at which it aims. A College Board, therefore, can well afford to spread out the case of each of its beneficiaries as a Mission Board by no means could. Yet it is fair to urge that in advance of any such detail, and to all those who have no motive to enter into it, the institution which the Church by her Board has selected and put forward as the needful, promising, and entirely deserving recipient of the Church's organized aid, is as broadly distinguished from an independent western venture toward college-planting as is a recognized station of the Home or Foreign Board from an independent

venture at home or foreign missions. If this plain fact had been so far accepted that the forty benefactors who have this year responded with succor for these young properties had been four hundred, and if their aid had come in the generous proportions of the giving we report, what an advance this cause would have made! Every drain of interest-money stopped, every incomplete building finished, every needed dormitory added! After all which, means enough would have remained to start a good endowment for every institution. And what would have been the immediate result? Better work done by relieved, hopeful, thankful men; more students; more conversions; a stronger tide of Christian ability at once made up, to enter into the pulses of the growing Church and nation, and other men's means encouraged to press on the vigorous and hopeful work! All this could have been done—for the means and the heart for doing it are both within our Church—if the whole Church had been really conscious of her own definite, energetic undertaking of creating her needed colleges by plan. For any thoughtful man who concedes these two things—that Christianity at the West will require Christian schools, and that he has from God any responsibility or opportunity in their behalf, will see such argument for his co-operation with this organized scheme as can not be challenged. It appears by the briefest statement of its features:

1. This scheme maps out the existing need, and locates institutions where the need exists.

2. In so doing, it secures the judgment of the presbyteries and synods that cover the ground and know it.

3. Needless and colliding institutions it discourages, and, in most cases, from being even begun. Should they persist in starting, it is with the knowledge, on their own part, that they have no promised backing from the Church; and with the equal knowledge of every well-informed Presbyterian that his Board does not advise him to risk his money in them.

4. Every approved institution starts with the very liberal financial support of its own interested community; for the *eastern means that go into any of these young properties,*

while of great value in consolidating and securing them, *are small in comparison with the western.*

5. A careful watch is kept against injudicious outlay on work or property, the Board annually demanding of each institution two financial statements: At the beginning of the scholastic year a statement of intended work and outlay, and at the close a detailed balance-sheet.

6. The best encouragement is afforded to any giver, whether at the West or East, to put his means into an institution's property, since two steady streams are flowing to it in concurrence with his gift: The stream of the Church's general benevolence, which, by the Board's appropriations, sustains the institution's current work, and the stream of other men's gifts for increasing its possessions.

7. Every gift of considerable amount that passes through the Board's treasury to the property of any institution is secured by lien which the institution makes to the Board.

8. This scheme insists upon systematic Bible study in the class-room as the rule for all pupils, the exception to which requires explanation. The yearly returns which cover that point bring to light the omissions which demand notice and repair.

9. The one aim which, in advance of all others, the whole scheme impresses upon teachers and students, in the class-room as well as the chapel, is the exaltation of Christ and His Gospel in the faith, conversion and life-long service of every student.

So far avails the human plan which the Church has developed through the Board. The divine plan to which these provisions are meant to be adapted reaches farther, and is operative in our sight. Witness the statistics of this report in the three particulars of the proportion of church members attending our schools, the number of students credibly reported as converted during the year, and the increasing number committed to the ministry. In further illustration of this spiritual and most practical bearing of this movement, two letters from the presidents of two young colleges may properly be quoted here.

FRESH FROM THE FIELD.

EMPORIA, KAS., April 1, 1889.

Last week six of our brightest, most promising boys were taken under care of our presbytery (as candidates for the ministry). Such a scene was never witnessed in the history of Kansas Presbyterianism before. It produced a profound impression on the presbytery. Fervent thanksgivings were offered to God. Tears of joy stood in more than one pair of eyes. Two more young men will be received by our presbytery at an adjourned meeting four weeks hence. Two additional youth were received by the Presbytery of Neosho last week. They will come to Emporia in the fall and enter as regular freshmen. We have now two youth from the Presbytery of Topeka (under its care), and I know of two more from the same presbytery that will be here in the fall. Similar reports come from other presbyteries. I think it quite safe to say that twenty of those now here will be ministers; and next year I confidently expect that this number will be increased fifty per cent. I know you will rejoice with me. But to the dear Lord be all the glory.

Ever faithfully yours,

JOHN F. HENDY.

The adjourned meeting above anticipated appears, from a report in the "Herald and Presbyter," to have added five, instead of two, to the six candidates accepted, as described, by the Presbytery of Emporia. These last five are students of Lewis Academy, at Wichita; for the Board aids both a college and an academy within that large presbytery.

HASTINGS, NEB., March 12, 1889.

* * * * The religious interest that was so manifest when you were with us has continued to be well sustained. There remain but four of the young ladies and thirteen of the young gentlemen who are not Christians. That is, in a total of ninety, there remain but seventeen who are not Christians.

A most remarkable work has been done in a community near by through the labors of the students, with some members of the faculty making occasional visits with them. Nine miles south of the city is a kind of abandoned community, where religious services had been repeatedly started, and were broken up by the rough elements of the place. The county Sunday school missionary, under the American Sunday School Union, started services there, taking out different companies of students from evening to evening, so that no one of them would be taken from their studies for any length of time. They would drive home after the evening services. On Friday evening some of them would go and remain over Saturday and Sabbath, visiting the families, reading the Scriptures, conversing and praying with them. I was there six nights, and watched the interesting work. Last Sabbath, under the direction of the Home Mission Committee, I organized a church of thirty-three members there, many of them heads of families, who have

set up the family altar, and have given satisfactory evidences of a great work of grace. Some who came to scoff were soundly converted. The entire community has been revolutionized. All of the thirty-three were received on profession of faith. I have never seen a work done in such a quiet, simple way, in which the word of God and the Holy Spirit were so honored and the human agency was so largely lost sight of. Most of those who seemed to have developed the most spiritual power were in the freshman and highest academy classes. To leave here at six o'clock in the evening, to be with them in their little prayer-meetings in the carriage on the way, to preach the gospel to such eager listeners, to witness the effectual personal work in approaching individuals in a crowded schoolhouse, and to see old, gray-haired men and women yielding to the power of the gospel, has been very refreshing to me in these past days in which these financial matters have been in such dark condition. There are at present seven students in attendance who have the ministry in view. There are about fifteen who have given themselves to the Foreign Missionary cause; but there are some four or five of these who are out of college from their financial condition. * *

Yours fraternally,

W. F. RINGLAND.

THIS WORK WILL REACT ON ALL WESTERN COLLEGES.

Facts of this same complexion come from many other of our institutions. Are they not signs of a movement worthy of a Church? And if that movement shall be sustained with strength, can any thoughtful man have doubts concerning its immense power and reach? What it will do for the pupils whom it enlists and trains for Christ, is manifest enough. What it will do for those who "shall believe through their word," is also manifest, though it cannot be reckoned. But have good men at the East duly considered what bearing one or two score of strong institutions teaching from full equipment on their commanding sites in outspoken loyalty to the truth of Christ are to have upon the tone of education in a vast region where education, left to its own standards, would be Christless? No intelligent listener in these late years has failed to hear the growing echoes of Yale, Amherst, Princeton, Williams and the other Christian Colleges sounding within walls which, till they echoed, gave little murmur of faith. The Christian churches of a commonwealth, maintaining their Sabbaths and putting forward so much as one unfaltering Christian college as standard-bearer, can compel a deference to Christ which, without the

living example and power of such instructions, every secular institution within their borders might utterly discard.

IT WILL SERVE THE EASTERN COLLEGES.

And what relation should such younger institutions, competently supported, sustain to the completest development even of the oldest and ablest of the eastern Christian colleges? Can Princeton, for example, do a tithe of its characteristic and indispensable work at first hands? To what end does she create teachers, unless they come to opportunities to teach? And when the teacher is created, and has in him the best fitness to exalt Christ by knowledge that learning, at her best, can give, why shall he not do his work in that appointed empire of Christianized humanity which we now call the West? Mere rocks by reverberation can make an Alpine horn more harmonious than an organ. Let the young colleges reverberate to the old! If of the homage and tribute lovingly intended for the best aggrandizement of some noble institution some modicum should thoughtfully be applied to the founding and development of its real counterparts, the *alma mater* would soon be living on, not only in her own undying vigor and in her numerous sons, but in the fruitful mothers of sons innumerable.

More than that; the more respectable Christian learning is made by the young colleges of the West, the larger will be the regard which the West will pay directly to the older institutions of the East. For the newer schools will kindle more thirst than they can slake. Not only in the sons of the rich, ambitious of the name of being Yale men or Princeton men, but in special students who become intent upon drinking at the spring, the western academy or college will awaken the purpose of study which will send them to the older schools. So long as the world stands, every style of trained activity—in art, learning, manufactures; even in fashion and fashionable sins, will have its acknowledged capital; and the capitals grow with their kingdoms. The more of Florence and Paris there is outside of those cities, the more will be in them. And learning of all things is most cosmopolitan. Wherever her

heights are, they are sure to be crowded. The trustees of the old and strong American Colleges and Universities would be surprised, of course, to see their institutions on the list of the Presbyterian Board of College Aid. Nevertheless our aid they get. We are preparing their supplies as inevitably as forests and plowed ground extend the rain-fall.

There is a breadth, then, in this work which no eye can hastily measure, nor measure at all unless it looks from a height. What Christian education has achieved from the beginning, and particularly in America, is the specific preface to the history that is beginning to be written of the endeavor of the wise and consecrated wealth, not of one American Church, but of the whole awakened and loyal sisterhood, to secure for faith the mastery of mind in that teeming nation, under whose tread this land so soon shall tremble. Even if there were here no diligent propagation of unbelief, faith, which is positive, would still need to be taught. But with the propaganda of irreligion organized, mighty, diligent and efficient, the duty of the Christians of the nation to instill Christianity into the youth of the nation is so clear that a revelation written on the sky would not make it clearer. A Christianity that should demand less than that of such a people, and at such a stage of their shaping character and career, would be a religion doomed for its helplessness. Neither Paul, nor the Reformers, nor the Christian fathers of our nation, could away with it; still less Christ and the Holy Ghost.

HEADWAY.

Since then our Presbyterian Church assumes, with all other Churches of her grade, a share in this sacred, imperative and momentous work, her forecast and her means have need of each other. If having devised right plans she can enlist such vigor in their execution as fairly tests them, confidence will grow with every step. The facts of this year are entitled to produce such confidence. In view of them we ask enough presumption in favor of our plans to prompt inquiry by the men and women whose backing would have

a tenfold value now when it can avail for such needful and solid results. Hearty thanks, for the cause's and the Master's sake, to those who have taken our word as spoken by our officers, and the Assembly's word in our behalf, and have put it in our power to begin this vigorous advance.

We also ask very earnestly, as at the beginning of this report, for a large increase in our general receipts. The past year, like each of its predecessors, has added somewhat to the number of contributing churches, and to the amount of their gifts. But the churches still fall short of 2,000, and their gifts, of \$31,000. We believe that the stage to which this work has come, is entitled to command at once a very great increase of interest in pastors, sessions and congregations.

The term of service of the following members expires with this meeting of the Assembly, namely:

Ministers—Rev. Herrick Johnson, D. D., Rev. S. J. McPherson, D. D., Rev. John W. Dinsmore, D. D., Rev. J. L. Withrow, D. D.

Laymen—Charles M. Charnley, Hon. Homer N. Hibbard, Hon. Robert H. McClellan, W. H. Swift, Esq.

Respectfully submitted, by order of the Board.

H. D. GANSE,

Corresponding Secretary.

23 Montauk Block,

CHICAGO, May 7, 1889.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with the Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America.

1889.	<i>Dr.</i>	
April 30.	To balance on hand, as reported April 30, 1888.	\$8,250 00
	To cash received from May 1, 1888, to April 30, 1889, from Churches, Sabbath Schools, and Individuals.	45 445 94
		<u>\$53,695 94</u>

1889.	<i>Cr.</i>	
April 30.	By Disbursement, as follows:	
	1. "Special" contributions to institutions, under care of the Board, paid over accord- ing to the orders of the donors —	
	Jamestown College, Dakota	\$31 34
	Park College, Missouri	172 59
	Poynette Academy, Wisconsin	100 00
	Union Academy, Illinois	60 00
	Salida Academy, Colorado	13 00
	Carroll College, Wisconsin	116 66
	Bellevue College, Nebraska	4 00
	Princeton Collegiate Institute, Kentucky	10 00
	Groton Collegiate Institute, Dakota	10 00
	Lewis Academy, Kansas	9 00
	Emporia College, Kansas	1 00
		<u>527 59</u>

2. Payments upon appropriations, made from the General Treasury.

Galesville University, Wisconsin	\$560 00
Greenville and Tusculum Col., Tennessee	490 00
Washington College, Tennessee	490 00
Pierre University, Dakota	1,260 00
Coates College, Indiana	840 00
Salt Lake Collegiate Institute, Utah	1,050 00
Princeton Collegiate Institute, Kentucky	700 00
Geneseo Collegiate Institute, Illinois	700 00
Albany Collegiate Institute, Oregon	770 00
Union Academy, Illinois	560 00
Poynette Academy, Wisconsin	560 00
Ellensburg Academy, Washington T.	560 00

SIXTH ANNUAL REPORT

Salida Academy,	Colorado	\$560 00
Corning Academy,	Iowa	840 00
Ft. Dodge Collegiate Institute,	Iowa	700 00
Scotland Academy,	Dakota	700 00
New Market Academy,	Tennessee	280 00
Carthage Collegiate Institute,	Missouri	840 00
Huntsville Academy,	Tennessee	157 50
Butler Academy,	Missouri	350 00
Bellevue College,	Nebraska	1,050 00
Oswego College,	Kansas	630 00
Carroll College,	Wisconsin	175 00
Emporia College,	Kansas	560 00
Longmont College,	Colorado	1,750 00
Jamestown College,	Dakota	1,050 00
Groton Collegiate Institute,	Dakota	420 00
Lenox College,	Iowa	350 00
Highland University,	Kansas	700 00
Hastings College,	Nebraska	1,750 00
College of Montana,	Montana	1,050 00
Sumner Academy,	Washington T.	525 00
Oakdale Seminary,	Nebraska	280 00
Pres. College of the Southwest,	Colorado	525 00
Park College,	Missouri	1,400 00
Lewis Academy,	Kansas	840 00
		————— 26,022 50

3. "Special" gifts made in coöperation with the Board to the property of institutions, and paid over under direction or consent of donors—

Park College,	Missouri	\$4,000 00
Pres. College of the Southwest,	Colorado	3,000 00
Poynette Academy,	Wisconsin	50 00
Salida Academy,	Colorado	90 00
Corning Academy,	Iowa	3,500 00
Insurance on college buildings		70 00
Examining abstracts of title, etc.		115 00
		————— 10,825 00

4. Payment on an appropriation for 1887-8—

Rev. Levi B. Wilson, D.D., Colorado	\$150 00
	————— 150 00

5. Expenses—

Corresponding Secretary	\$4,000 00
Secretary's clerk	329 65
Traveling expenses	368 24
Office supplies	67 88

Printing Annual Report	\$406 30	
Printing Board documents, etc.....	238 50	
Postage on printed matter.....	140 07	
Expressage on printed matter.....	10 72	
Telegrams	4 40	
Publishing Monthly Statement in "The Church".....	713 85	
Rent of Board's room.....	350 04	
Legal services	4 00	
Treasurer's assistant	500 00	
Treasurer's expenses—postage and stationery	42 45	
Postoffice box	12 00	
	————	7,188 10
To cash on hand, due various institutions, awaiting legal papers.....		8,982 75
		<u>\$53,695 94</u>

The undersigned Auditing Committee report that they have examined the accounts of Charles M. Charnley, Treasurer, and find that they are correct.

H. W. HIBBARD,

H. W. JOHNSON,

CHICAGO, May 7, 1889.

Auditing Committee.

TREASURER'S STATEMENT OF CASH RECEIPTS.

1. From Churches and Sabbath Schools.

NOTE.—When the name of any church stands in the following list in italics, it will be understood that such church has made a *direct* donation to one or another of the institutions of the Board, which has been reckoned as part of the institution's receipts, as stated on page 5. The amount so given could not be stated among the receipts of the Treasurer of the Board. They will all be found in the "Detailed Statement of Church Collections Sent Direct to Institutions," on page 62. It will be seen that in some instances churches have made double donations; both to the Board's treasury and to particular institutions. Credit for each will be found in its respective place.

Secretary.

SYNOD OF ATLANTIC.	
<i>Fairfield Presbytery.</i>	
Ebenezer.....	\$1 00
Good Will.....	2 00
	\$3 00
<i>McClelland Presbytery.</i>	
Mattoon.....	\$2 00
	\$2 00
<i>South Florida Presbytery.</i>	
Bartow.....	\$2 00
Seneca.....	1 00
Sorrento.....	1 00
Titusville.....	2 00
	\$6 00
SYNOD OF BALTIMORE.	
<i>Baltimore Presbytery.</i>	
Baltimore, 1st.....	\$100 00
“ 1st, Sunday Sch..	5 00
“ 2d.....	17 32
“ 12th.....	3 00
“ Abbott Chapel...	1 00
“ Boundary Avenue	25 00
“ Broadway.....	5 00
“ Brown Memorial.	113 28
“ Central.....	10 00
“ Faith Chapel....	5 00
“ Fulton Avenue..	3 00
“ La Fayette Square	9 56
“ Madison Street..	2 00
Cumberland, 1st.....	15 00
Deer Creek, Harmony	15 52
Ellicott City.....	7 94
Emmitsburgh.....	19 20
Frederick City.....	6 25

Govanestown.....	\$1 00
Granite.....	48
Hagerstown.....	8 31
Hampden.....	2 00
Havre de Grace.....	2 00
Mount Paran.....	60
New Windsor.....	1 20
Piney Creek.....	9 00
Taneytown.....	16 21
The Grove.....	4 18
Zion.....	1 00
	\$409 05
<i>New Castle Presbytery.</i>	
Chesapeake City.....	\$5 00
Dover.....	17 00
Elkton.....	10 00
Head of Christiana.....	5 00
Lower Brandywine.....	6 60
New Castle, 1st.....	57 65
“ 1st Sunday Sch.	8 00
Pitts' Creek.....	12 25
Port Penn.....	3 93
Rock.....	1 00
Snow Hill.....	1 00
West Nottingham.....	17 05
White Clay Creek.....	8 88
Wicomico.....	10 00
Wilmington, Central.....	47 47
“ “ S. S....	8 05
“ Rodney Street.	10 64
“ West.....	20 00
	\$249 52
<i>Washington City Presbytery.</i>	
Boyd's.....	\$1 00
Hermon.....	1 73
Hyattsville.....	4 92

STATEMENT OF CASH RECEIPTS—Continued.

Manassas	\$1 00	Laguna	\$3 00
Neelsville	1 00	Las Vegas, 1st	2 00
Washington, 1st	31 83	Pajarito.....	1 00
“ Assembly	14 00	Santa Fé 1st.....	2 00
“ Metropolitan ..	10 00		\$11 00
“ New York Ave ..	56 08	<i>Arizona Presbytery.</i>	
“ North	5 00	Florence, 1st	\$1 00
“ Unity	4 47		\$1 00
“ Western	40 00		
“ Westminster ..	10 00		
“ West St.....	15 00		
	<hr/>		
	\$196 03		
<i>SYNOD OF COLORADO.</i>		<i>SYNOD OF COLUMBIA.</i>	
<i>Boulder Presbytery.</i>		<i>Presbytery of Idaho.</i>	
Berthoud.....	7 15	Cœur d’Aline	\$2 00
Fort Collins.....	10 00	Pendleton	1 32
Laramie Union	5 00	Spokane Falls, 1st	12 05
Longmont Central	12 00	Summerville.....	2 00
Otis	1 00		\$17 37
Valmont	1 78	<i>East Oregon Presbytery.</i>	
Sunnyside.....	1 05	Baker City	\$1 00
Timnath	4 20		\$1 00
	<hr/>		
	\$42 18	<i>Presbytery of Oregon.</i>	
<i>Denver Presbytery.</i>		Albany, 1st.....	\$12 00
Denver Central	39 00	Albina	2 00
“ Highland	5 00	East Portland, 1st	3 00
“ Twenty-Third Ave..	17 25	Eugene City.....	4 00
“ Westminster	6 00	Gervais	2 00
	<hr/>	Independence, Calvary	3 00
	\$67 25	Lebanon	2 50
<i>Gunnison Presbytery.</i>		Myrtle Creek	1 00
Aspin.....	2 00	Octorara	1 00
Ouray	2 50	Pleasant Grove	2 00
Salida	13 00	Portland, 1st	77 50
	<hr/>	“ Calvary.....	30 00
	\$17 50	“ St. John’s.....	1 00
<i>Pueblo Presbytery.</i>		Tualitin Plains	2 00
Alamosa	4 00	Yaquina Bay	3 00
Cañon City.....	130 00	The Dalles	1 00
“ “ Sunday School..	5 00		\$147 00
Durango, 1st.....	5 95	<i>Presbytery of Puget Sound.</i>	
La Veta	1 00	Ellensburg.....	\$10 00
Las Animas, 1st.....	5 60	La Camas, St. John’s.....	1 00
Mesa	45 00	Olympia, 1st	6 00
Monte Vesta.....	6 00	Seattle.....	39 00
Pueblo, 1st	15 18	Sumner	7 50
Silver Cliff	2 00	Tacoma	50 55
Table Rock.....	4 00	“ Sunday School	6 79
	<hr/>	Vancover	2 00
	\$223 73	Vashon	1 00
<i>Santa Fé Presbytery.</i>			\$123 84
Albuquerque, 1st.....	2 00		
Jemes.....	1 00		

STATEMENT OF CASH RECEIPTS—Continued.

SYNOD OF DAKOTA.	
<i>Aberdeen Presbytery.</i>	
Groton	\$10 00
Raymond	1 00
	<hr/>
	\$11 00
<i>Central Dakota Presbytery.</i>	
Artesian, 1st	\$1 00
Hitchcock	1 00
Huron	4 22
Madison	2 10
Manchester	1 00
	<hr/>
	\$9 32
<i>Southern Dakota Presbytery.</i>	
Bridgewater	\$7 00
Canistota	2 00
Canton	4 00
Parker	8 00
Pine Ridge	3 80
Scotland	13 60
Tyndall	2 00
White Lake	3 00
	<hr/>
	\$43 40
<i>Black Hills Presbytery.</i>	
Whitewood	\$1 00
	<hr/>
	\$1 00

SYNOD OF ILLINOIS.	
<i>Alton Presbytery.</i>	
Alton, 1st	\$16 00
“ “ Sunday School	2 00
Carrollton	4 20
Chester, 1st	5 00
Edwardsville	60
Greenville	5 25
Jerseyville	8 10
Lebanon	2 00
Litchfield, 1st	5 00
Ebenezer	1 00
Sparta	10 36
Woodburn, German	5 00
Zion, German	4 00
	<hr/>
	\$68 51
<i>Bloomington Presbytery.</i>	
Bement, 1st	\$7 75
Bloomington, 1st	15 00
“ 2d	60 00
Champaign, 1st	26 73
Clinton	13 50
Danville, 1st	22 15
El Paso	6 35

Gibson City	\$5 60
Heyworth	5 00
Hoopeston	8 00
Lexington	5 00
Minonk	17 34
Normal	10 59
Onarga	10 00
Rossville	1 95
Wellington	2 00
	<hr/>
	\$216 96
<i>Cairo Presbytery.</i>	
Anna	\$15 00
Carbondale	5 00
Carmi, 1st	6 35
Cartersville	2 70
Cobden	5 22
Du Quoin, 1st	4 25
Enfield	11 00
Fairfield	6 04
Galum	1 00
Golconda	15 00
Harrisburg	2 59
McLeansboro	2 00
Metropolis	2 00
Murphysboro	2 90
Tamaroa	1 00
Wabash	4 25
Walnut Hill	1 00
	<hr/>
	\$87 30

<i>Chicago Presbytery.</i>	
Bloom	\$10 00
Chicago, 1st	199 33
“ 1st German	2 00
“ 2d	475 00
“ 3d	293 51
“ “ Sunday School	28 77
“ 4th	1217 24
“ 5th	22 57
“ 6th	113 81
“ 8th	52 78
“ Covenant	72 27
“ Forty-first Street	31 83
“ Fullerton Avenue	66 17
“ Holland	3 00
“ Re-Union	4 60
“ Scotch	26 00
Evanston, 1st	85 05
Glenwood	1 00
Homewood	3 63
Hyde Park, 1st	100 00
Joliet, Central	59 00
Kankakee, 1st	6 95
Lake Forest, 1st	147 27
Manteno	10 50
Oak Park, 1st	28 00

STATEMENT OF CASH RECEIPTS—Continued.

Pullman, 1st	\$5 30
Woodlawn Park	1 00
	<hr/>
	\$3,066 58

Freeport Presbytery.

Cedarville	\$ 7 00
Freeport, 1st	100 00
" 2d	10 00
" 2d Sunday School	1 80
Linn and Hebron	2 70
Marengo	33 44
Oregon, 1st	7 05

\$161 99

Mattoon Presbytery.

Hebron	\$ 3 50
Kansas	15 00
Morrisonville	6 00
Pana	2 77
Pleasant Prairie	4 00
Tuscola	8 00
Vandalia	3 50

\$42 77

Ottawa Presbytery.

An Sable Grove	\$10 00
Amora, 1st	8 25
Grand Ridge	5 00
Morris	2 00
Sandwich	4 40
Waterman	2 00

\$31 65

Peoria Presbytery.

Enreka	\$10 50
Galesburgh	9 67
Knoxville	10 00
Lewistown	46 00
Oneida	4 00
Peoria, 1st	11 50
" 2d	61 12
Prineeville	28 00
Prospect	12 00
Washington	4 00
Yates City	8 20

\$204 99

Rock River Presbytery.

Aledo, 1st	\$ 6 00
" Sunday School	6 60
Alexis	21 00
Ashton	2 00
Centre	7 90
Edgington	7 00
Franklin Grove	2 00
Fulton	2 00

Garden Plain	\$3 00
Geneseo	12 86
Millersburgh	5 00
Morrison	16 00
Newton	4 00
Peniel	4 00
Princeton	31 60
Rock Island, Broadway	16 40

\$147 36

Schuyler Presbytery.

Appanoose	\$ 3 00
Augusta	10 50
Brooklyn	3 29
Burton, Memorial	5 00
Camp Creek	14 00
Carthage	12 67
Clayton, 1st	2 00
Doddsville	3 00
Ebenezer	5 00
Elvaston	2 00
Fairmount	1 00
Hersman	6 00
Liberty	2 00
Macomb	14 00
Monmouth	20 00
Mount Sterling, 1st	24 90
New Salem	7 55
Oquawka	3 00
Perry	4 25
Prairie City	6 00
Quincy, 1st	10 00
Rushville	24 68
Salem, German	9 50
Wythe	4 00

\$197 34

Springfield Presbytery.

Farmington	\$12 00
Irish Grove	5 00
Lincoln, 1st	3 00
Macon	1 00
Mason City	7 50
North Sangamon	8 48
Petersburgh	7 15
Pisgah	20 28
Springfield, 2d	25 87
Sweet Water	2 00
Unity	7 47
Virginia	5 00

\$104 75

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Benton	\$ 1 00
Bethany	8 87

STATEMENT OF CASH RECEIPTS — *Continued.*

Bethel	\$2 00
Bethlehem	1 00
Crawfordsville, Centre.....	10 00
Dayton	12 56
Fowler.....	2 00
Frankfort	17 00
Ladoga	4 00
Lafayette, 2d.....	34 65
Lebanon	3 00
Oxford	2 00
Rockville.....	6 70
Thorntown	3 00
Waveland	4 50

\$112 28

Fort Wayne Presbytery.

Auburn	\$ 3 00
Elkhart, 1st	15 00
Fort Wayne, 1st.....	65 09
“ 3d	4 05
La Grange	4 00
Lima	5 00
Warsaw, 1st.....	8 00
Waterloo.....	2 00

\$106 14

Indianapolis Presbytery.

Acton.....	\$ 2 00
Bloomington, Walnut Street	6 40
Indianapolis, 2d.....	36 41
“ 6th	1 00
“ 12th.....	4 25
“ Tabernacle	7 00
Southport	1 10

\$58 16

Logansport Presbytery.

Concord.....	\$ 3 00
Crown Point	5 15
Goodland	3 00
La Porte.....	10 00
Logansport, 1st.....	6 00
“ Broadway.....	5 00
Meadow Lake	2 65
Michigan City, 1st	30 00
Mishawaka	3 00
Monticello.....	8 60
Plymouth	9 00
Rensselaer	3 57
South Bend, 1st	11 50
“ 2d	2 00
Union	2 00
Valparaiso	1 65
West Union	3 00

\$109 12

Muncie Presbytery.

Anderson, 1st	\$2 00
Hartford City	3 00
Muncie, 1st.....	13 07
New Cumberland	2 00
Noblesville	1 00
Peru, 1st.....	8 43
Portland	2 15
Union City.....	4 00
Wabash	19 00

\$54 65

New Albany Presbytery.

Hanover	\$ 4 70
Mitchell	1 00
New Albany, 2d	4 20
“ 3d	6 00
New Washington	2 00
Sharon Hill	1 50
Smyrna	1 00
Walnut Ridge	1 00

\$21 40

Vincennes Presbytery.

Evansville, Grace	\$14 40
“ Walnut Street ..	25 00
Graysville	3 00
Petersburg	2 00
Princeton	12 00
Rockport	1 00
Sullivan.....	2 00
Terre Haute, Central.....	27 25
“ Moffat Street ..	4 00
Vincennes.....	1 60
“ Sunday School....	8 78
Washington	3 50

\$104 58

White Water Presbytery.

Anrora.....	\$ 2 00
Connersville, 1st.....	10 00
Harmony	4 10
Liberty	2 00
Mount Carmel	1 00
Richmond, 1st.....	15 00
Rushville	5 00

\$39 10

SYNOD OF INDIAN TERRITORY.

Muscogee Presbytery.

Achena	\$ 1 85
Wewoka	7 00

\$8 85

STATEMENT OF CASH RECEIPTS — *Continued.*

SYNOD OF IOWA.

Cedar Rapids Presbytery.

Anamosa.	\$ 2 00
Cedar Rapids, 1st.	30 56
Clinton	20 15
Linn Grove	5 00
Lyons	3 00
Mechanicsville	2 00
Scotch Grove	2 00
Wyoming	16 02

\$80 73

Council Bluffs Presbytery.

Corning.	\$11 50
Malvern	1 55
Menlo	4 00
Missouri Valley.	2 00
Mount Ayr.	5 00
Shelby	2 00
Sidney	5 00
Woodbine	7 00

\$38 05

Des Moines Presbytery.

Allerton	\$ 2 00
Chariton	6 21
Dallas Centre.	6 00
Des Moines, Westminster.	3 25
Grimes.	11 00
Indianola	5 00
Leon	3 00
Newton	7 53

\$43 99

Dubuque Presbytery.

Centretown, German	\$ 1 00
Dubuque, 1st, Sunday School	7 00
" 1st German.	12 00
Hazleton	3 00
Independence, 1st.	20 50
Lansing, 1st.	2 70
Sumner	65

\$46 85

Fort Dodge Presbytery.

Alta	\$ 4 23
Battle Creek.	3 50
Calliope	3 00
Carroll	7 00
Cherokee	6 00
Churlan	1 10
Dana	2 50
Denison	4 06
Fonda	2 00
Fort Dodge, 1st	32 30

Glidden	\$1 80
Ida Grove.	5 00
Odebolt, 1st	2 95
Pennington (Inwood).	3 00
Sanborn	2 00
Sioux City, 2d.	6 50
Spirit Lake.	2 79
Vail	8 00
Wheatland, German.	2 00

\$99 73

Iowa Presbytery.

Bonaparte	\$ 1 00
Burlington, 1st	8 38
Keokuk, Westminster	28 24
Mediapolis	4 76
Middletown.	1 20
New London.	1 23
Sharon.	3 25
Winfield.	3 10

\$51 16

Iowa City Presbytery.

Columbus, Central	\$ 90
Crawfordsville	4 23
Davenport, 1st.	23 15
Eldridge	1 50
Marengo, 1st.	6 00
Summit	3 95
Tipton, 1st.	3 40
Washington	3 43
West Liberty, 1st	2 90

\$49 46

Waterloo Presbytery.

Albion	\$ 2 00
Cedar Valley.	2 00
Dows.	1 00
East Friesland, German	3 00
Greene.	1 00
Grundy Centre.	8 70
" " Sunday School	1 30
Janesville.	2 00
Salem.	12 00
Waterloo	5 00

\$38 00

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia.	\$ 2 00
Arkansas City.	
Belle Plaine	
Brainerd	
Burlington.	5 00
El Paso.	1 00

STATEMENT OF CASH RECEIPTS—Continued.

<i>Emporia, 1st</i>		<i>Humboldt</i>	
<i>Eureka</i>	\$2 00	<i>Iola</i>	
<i>Howard</i>		<i>Louisburgh</i>	
<i>Marion</i>		<i>Oswego</i>	\$ 9 00
<i>Mayfield</i>	3 00	<i>Ottawa</i>	
<i>Milvane</i>		<i>Parsons</i>	
<i>Osage City</i>		<i>Pittsburgh</i>	
<i>Peabody</i>	10 00	<i>Princeton</i>	3 38
<i>Quenemo</i>	3 00	<i>Sedan</i>	
<i>Silver Creek</i>	2 00		
<i>Slate Valley</i>	3 00		\$12 38
<i>Waverley</i>		<i>Osborne Presbytery.</i>	
<i>White City</i>		<i>Norton</i>	\$ 5 25
<i>Wichita, 1st</i>	91 06	<i>Oberlin</i>	2 00
" " <i>Oak Street</i>			\$7 25
" " <i>West Side</i>		<i>Solomon Presbytery.</i>	
<i>Wilsie</i>		<i>Abilene</i>	
<i>Winfield</i>		<i>Belleville</i>	
	\$122 06	<i>Bennington</i>	\$ 1 00
<i>Highland Presbytery.</i>		<i>Blue Stem and Vesper</i>	55
<i>Clifton</i>	\$12 00	<i>Cawker City</i>	3 00
<i>Corning</i>	1 00	<i>Cheever</i>	4 00
<i>Effingham</i>	2 00	<i>Clyde</i>	3 00
<i>Highland</i>		<i>Concord</i>	1 00
<i>Huron</i>	1 00	<i>Delphos</i>	2 00
<i>Lancaster</i>	2 00	<i>Gasco</i>	2 00
<i>Marysville</i>		<i>Glen Elder</i>	1 00
<i>Nortonville</i>	2 00	<i>Mankato</i>	5 00
<i>Troy</i>		<i>McPherson</i>	
<i>Vermillion</i>	1 00	<i>Mulberry, French</i>	3 25
<i>Washington</i>			\$25 80
	\$21 00	<i>Topeka Presbytery.</i>	
<i>Indian Territory Presbytery.</i>		<i>Armourdale</i>	
<i>Muscogee</i>	\$25 00	<i>Clay Centre, 1st</i>	4 77
<i>Nuyaka</i>	5 00	<i>Clinton</i>	
<i>Wheelock</i>	1 00	<i>Edgerton</i>	
	\$31 00	<i>Junction City, 1st</i>	5 00
<i>Larned Presbytery.</i>		<i>Kansas City, Kas.</i>	
<i>Anthony</i>	\$ 1 00	<i>Lawrence</i>	
<i>Beaver</i>		<i>Manhattan</i>	
<i>Burton</i>		<i>North Topeka</i>	
<i>Great Bend</i>	1 00	<i>Olathe, 1st</i>	
<i>Huchison</i>		<i>Oskaloosa</i>	5 00
<i>McPherson</i>	10 00	<i>Topeka, 1st</i>	
<i>Stirling</i>		" " <i>3d</i>	10 00
	\$12 00	<i>Vineland</i>	
<i>Neosho Presbytery.</i>			\$24 77
<i>Carlyle</i>		SYNOD OF KENTUCKY.	
<i>Chanute</i>		<i>Ebenezer Presbytery.</i>	
<i>Cherryvale</i>		<i>Frankfort, 1st</i>	\$ 17 18
<i>Coffeyville</i>		<i>Greenup</i>	5 00
<i>Colony</i>		<i>Maysville, 1st</i>	3 25

STATEMENT OF CASH RECEIPTS—Continued.

Newport, 1st.....	\$2 00
Sharpsburgh	3 00
	<hr/>
	\$30 43
<i>Louisville Presbytery.</i>	
Hopkinsville, 1st.....	\$ 2 50
<i>Kuttawa</i>	
Louisville, <i>Central</i>	
" Walnut Street...	5 70
" Warren Memor'l.	
<i>Princeton, 1st</i>	
<i>Shelbyville, 1st</i>	10 00
	<hr/>
	\$18 20

SYNOD OF MICHIGAN.

<i>Detroit Presbytery.</i>	
Brighton, 1st.....	\$ 5 00
Detroit, Third Ave.....	8 28
" Fort Street.....	62 71
" Jefferson Ave.....	281 48
" Memorial.....	18 56
" Trumbull Ave.....	10 26
" Westminster.....	96 72
" Westminster S. S. . .	41 10
Ypsilanti.....	25 00
" Sunday School . . .	4 97
United Pres. and Cong. S.	
S., Milford	5 00
	<hr/>
	\$559 08

Grand Rapids Presbytery.

Big Rapids, Westminster...	10 50
East Jordan.....	7 00
Evart	5 00
Grand Haven.....	11 71
Grand Rapids, Westminster.	12 85
Harbor Springs, 1st	4 00
Montague	7 00
	<hr/>
	\$58 06

Kalamazoo Presbytery.

Decatur.....	2 00
Kalamazoo, North.....	4 00
Richland	9 75
Schoolcraft	4 00
Sturgis.....	2 00
	<hr/>
	\$21 75

Lansing Presbytery.

Battle Creek.....	\$ 15 00
Concord	3 39
Homer.....	4 00
Jackson	1 06
Lansing, Franklin Street...	80
Parma	54
	<hr/>
	\$24 79

<i>Monroe Presbytery.</i>	
Blissfield, 1st.....	\$5 00
Erie.....	1 00
Hillsdale, 1st.....	13 00
Jonesville.....	5 31
Monroe.....	1 00
Petersburg	1 00
Raisin.....	2 00
Tecumseh.....	23 00
	<hr/>
	\$51 31

Saginaw Presbytery.

Bad Axe, 1st.....	\$ 1 00
Bay City, 1st.....	10 09
Ithaca, 1st.....	4 16
Lafayette, 2d.....	1 00
Midland, 1st.....	5 34
Mount Pleasant.....	3 15
Mundy.....	5 00
Vassar.....	3 32
	<hr/>
	\$33 06

SYNOD OF MINNESOTA.

Mankato Presbytery.

Amboy.....	\$ 3 00
Currie.....	72
Delhi.....	4 00
Le Seuer.....	5 00
Madelia.....	5 00
St. Peter's, Union.....	6 15
Winnebago City, 1st.....	1 30
Worthington.....	30 24
	<hr/>
	\$55 41

St. Paul Presbytery.

Duluth, 1st.....	\$24 50
Farmington	2 75
Macalister	10 12
Merriam Park, 1st.....	4 35
Minneapolis, 1st.....	21 19
" Andrew.....	46 43
" Bethlehem.....	48
" Bloomington Ave. . .	7 00
" Franklin Avenue. . .	5 00
" Highland Park, . . .	8 13
" Stewart Memorial . . .	7 00
" Westminster S. S. . .	26 91
North St. Paul.....	1 00
Oak Grove.....	4 25
Red Wing.....	5 62
Spring Grove	1 00
St. Cloud.....	6 36
St. Croix Falls, 1st.....	5 6
St. Paul, Central.....	62 30
" Dayton Avenue.....	30 1
" Goodrich Ave., S. S. . .	2 5
" House of Hope.....	73 9

STATEMENT OF CASH RECEIPTS—*Continued.*

Stillwater, 1st.....	\$9 89
Taylor's Falls.....	1 00
White Bear Lake.....	3 00
Winsted.....	1 00

\$371 47

Winona Presbytery.

Albert Lea.....	\$ 5 66
Chatfield.....	4 15
Preston.....	1 00
Winona, German.....	2 00

\$12 81

SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City, 1st.....	\$ 4 50
Butler.....	24 00
Clinton, 1st.....	5 00
Deepwater, 1st.....	4 00
Holden, 1st.....	6 25
Kansas City, 1st.....	30 67
" 2d.....	127 07
Nevada.....	10 00
Tipton.....	2 00
Westfield.....	4 00

\$217 49

Ozark Presbytery.

Ash Grove.....	\$ 2 00
Carthage.....	14 20
Ebenezer.....	4 00
Eureka Springs.....	8 00
Mount Vernon.....	2 00
Ozark Prairie.....	2 00
Shiloh.....	1 00
Springfield, Calvary.....	25 00
" 2d.....	1 00
West Plains.....	2 00

\$61 20

Palmyra Presbytery.

Kirksville, 1st.....	\$ 3 00
Louisiana.....	2 00

\$5 00

Platte Presbytery.

Akron.....	\$ 1 00
Hamilton.....	1 00
King City.....	1 00
Maryville.....	30 70
Mound City.....	5 17
Parkville.....	7 01

\$45 88

St. Louis Presbytery.

Bethel, German.....	\$10 00
Cuba.....	2 00
Emmanuel, German.....	6 00
Nazareth, German.....	6 00
Rolla, 1st.....	2 00
Salem, German.....	5 00
St. Louis, 2d, German.....	5 00
" Glasgow Avenue...	11 95
" Lafayette Park.....	28 50
" North.....	5 00
Webster Grove.....	8 25
" " S. S.....	5 75
Zion, German.....	4 00
Zoar.....	6 00

\$105 45

SYNOD OF NEBRASKA.

Hastings Presbytery.

Blue Hill.....	\$ 3 35
Edgar.....	2 00
Hansen.....	6 00
Hastings, 1st, German.....	1 00
" 1st.....	50 00
Nelson.....	2 53
Republican City.....	1 00

\$65 88

Kearney Presbytery.

Kearney, 1st.....	39 00
" 	90
Lexington.....	1 00
North Loup.....	2 22
St. Edwards, 1st.....	4 00
Shelton.....	2 00
Wilson, Memorial.....	4 69
Wood River.....	2 00

\$55 81

Nebraska City Presbytery.

Alexandria.....	\$ 1 00
Beatrice.....	
Fairmont.....	2 50
Hebron.....	4 53
Helena, 1st.....	43 85
Lincoln.....	
Nebraska City.....	1 00
Pawnee City.....	8 00
Plattsmouth, 1st.....	16 60
Table Rock.....	2 03
Tecumseh.....	25 00

\$104 51

STATEMENT OF CASH RECEIPTS—Continued.

<i>Niobrara Presbytery.</i>	
Oakdale	\$ 4 00
Ponca	4 56
	<hr/>
	\$8 56

<i>Omaha Presbytery.</i>	
<i>Bellevue</i>	
Blair	2 75
" Sunday School	1 25
<i>Fremont</i>	
Hooper	2 00
Lyons	2 00
Omaha, 2d	9 00
" Ambler Plain	3 00
" Westminster	8 85
" <i>Southwest</i>	
" Walnut Hill	5 41
Schuyler	4 51
	<hr/>
	\$38 77

SYNOD OF NEW JERSEY.

<i>Elizabeth Presbytery.</i>	
Bayonne City	\$ 5 00
Clinton	16 91
" Sunday School	12 00
Connecticut Farms	9 00
Cranford, 1st	6 72
Dunellon, 1st	1 00
Elizabeth, 1st	10 50
" 2d	51 58
" 3d	22 25
" Madison Avenue	11 26
" Marshall Street	20 89
" Westminster	89 21
Lamington	17 00
Metuchen	7 48
Perth Amboy	23 25
Plainfield, 1st	24 71
" Crescent Avenue	125 00
Pluckamin	12 28
" Sunday School	5 00
Roselle	37 09
Springfield	10 00
Westfield	12 44
Woodbridge	9 00
Glen Gardner	1 00
	<hr/>
	\$540 57

<i>Jersey City Presbytery.</i>	
Arlington	\$ 7 00
Carlstadt, German, 1st	1 00
Englewood	129 38
Hackensack	6 00
Jersey City, 1st	10 00
" 2d	15 29

Jersey City, Bergen, 1st	\$47 81
" Claremont	5 00
" Scotch	10 00
Passaic, 1st, S. S.	9 33
Paterson, 1st	15 00
" 1st German	1 00
" 2d	31 31
" 3d	12 00
" East Side	5 00
" Redeemer	25 00
Rutherford, 1st	23 68
West Hoboken	15 00
West Milford	3 00
	<hr/>
	\$371 80

<i>Monmouth Presbytery.</i>	
Allentown	\$ 5 00
Barnegat	2 00
Beverly	13 30
Bordentown	6 55
Burlington	26 29
Columbus	2 00
Cream Ridge	3 50
Farmingdale	20 00
Forked River	1 00
Freehold, 1st	18 10
Hightstown Sunday School ..	7 00
Jacksonville	2 00
Lakewood	10 18
Manalapan	5 83
Manasquan	15 00
Manchester	5 00
Matawan	5 00
Mount Holly	6 00
Moorestown	1 93
Ocean Beach	1 00
" Sunday School	1 00
Plattsburg	1 00
Plumstead	3 50
Providence	2 00
Red Bank	5 00
Shrewsbury	10 00
Tennent	6 29
Tuckerton	1 00
	<hr/>
	\$186 47

<i>Morris and Orange Presbytery.</i>	
Chatham	\$25 00
Chester	10 00
Dover	14 60
" Welsh	4 00
East Orange, 1st	73 11
Flanders	5 00
German Valley	5 00
Madison	92 15
Mendham, 1st	8 66

STATEMENT OF CASH RECEIPTS—*Continued.*

Mendham, 2d.....	\$15 00	Milford	\$16 67
Mine Hill	4 00	New Brunswick, 1st.....	64 80
Morris Plains.....	10 00	“ 2d.....	10 00
Morristown, 1st.....	75 00	Pennington, 1st.....	7 89
“ South Street....	51 79	Princeton, 1st	24 43
Mt. Olive	3 80	“ Witherspoon Street	1 00
Myersville, German	1 00	Stockton	4 00
New Vernon	3 00	Titusville	9 00
Orange, 1st.....	100 00	Trenton, 1st.....	150 88
“ 2d.....	70 84	“ 2d	24 99
“ Bethel	10 38	“ 3d Sunday School.	30 00
“ Central	200 00	“ 4th	26 00
“ German, 1st.....	1 00	“ 5th	7 00
“ Hillside	10 00	“ Prospect Street ...	39 53
Parsippany	12 00	“ “ S. S.	4 06
Rockaway	17 50		
Schooley's Mountain....	1 00		\$577 42
South Orange, 1st.....	32 99	<i>Newton Presbytery.</i>	
St. Cloud	3 00	Asbury	\$19 00
Succasunna.....	3 00	Blairstown	63 60
Summit, Central.....	13 46	Bloomsbury, 1st	7 96
Whippany.....	1 85	Branchville.....	5 00
		Danville Sunday School ...	5 00
	\$878 13	Deckertown	8 28
<i>Newark Presbytery.</i>		Delaware.....	4 00
Bloomfield, 1st	90 32	Greenwich.....	5 00
Lyons Farms	10 02	Hackettstown.....	25 00
Montclair, 1st	60 00	Harmony.....	13 00
“ Trinity	3 93	Knowlton	42
Newark, 1st	19 15	Oxford, 1st.....	6 06
“ 2d	41 43	Stewartsville	12 00
“ 6th	5 00	Stillwater	3 00
“ Bethany	3 00	Yellow Frame	10 50
“ Calvary.....	12 43		
“ Memorial.....	11 25		\$187 82
“ South Park	42 43	<i>West Jersey Presbytery.</i>	
“ Woodside	6 00	Billingsport	1 00
	\$304 96	Blackwood	15 00
<i>New Brunswick Presbytery.</i>		Camden, 1st.....	50 00
Alexandria, 1st	\$ 4 00	Clayton	10 00
Anwell, 1st	5 00	Gloucester City	3 00
“ 2d.....	4 00	Swedesborough	2 00
Bound Brook	21 00	Wenonah, 1st.....	50 00
Dayton.....	23 09	Williamstown	7 00
Dutch Neck	20 00		\$138 00
Ewing	5 00		
Frenchtown	10 00	SYNOD OF NEW YORK.	
Hamilton Square.....	4 71	<i>Albany Presbytery.</i>	
Holland	5 00	Albany, Madison Avenue ...	\$10 00
Hopewell, 1st.....	4 35	“ 3d.....	17 77
Kingston	1 00	“ 4th	25 00
Kingwood	1 00	“ 6th	1 00
Kirkpatrick, Memorial	4 00	“ State Street	143 20
Lambertville	35 00	“ West End.....	5 00
Lawrenceville	10 00	Amsterdam, 2d	41 00

STATEMENT OF CASH RECEIPTS—Continued.

Carlisle	\$2 00	Brooklyn, Franklin Avenue.	\$6 89
Charlton	15 20	“ Greene Avenue ..	22 85
Esperance	2 00	“ Hopkins St., Ger.	3 00
Galway	5 00	“ Memorial	109 62
Gloversville, 1st	21 00	“ Mt. Olivet	7 30
Jefferson, 1st	5 00	“ Ross Street.....	48 33
Jermain, Memorial.....	4 00	“ Prospect Heights	10 00
Kingsboro.....	6 40	“ Siloam	1 00
Northville	1 40	“ So. 3d St., E. D..	80 59
Sand Lake	2 00	“ “ “ S. S..	10 00
Saratoga Springs, 1st, S. S..	7 80	“ Throop Avenue ..	50 00
“ “ 2d.....	6 00	“ Trinity	20 00
“ “ Sun. S.	5 89	“ “ Sun. Sch.	7 35
Schenectady, 1st	29 93	West New Brighton, Calvary	7 10
“ East Avenue ..	6 83		
Stephentown	4 33		\$428 32
West Milton.....	1 00		
West Troy, 1st	1 85		
	<hr/>		
	\$370 60	<i>Buffalo Presbytery.</i>	
<i>Binghamton Presbytery.</i>		Alden	\$1 00
Binghamton, 1st.....	\$121 40	Buffalo, 1st	50 00
“ North.....	6 00	“ Bethany	22 48
“ West	13 00	“ Breckenridge Street	7 00
Cannonsville.....	1 00	“ Calvary.....	40 00
Conklin Station.....	5 00	“ Lafayette Street...	18 59
Cortland	41 01	“ North	47 17
Coventry, 2d	2 25	“ Wells Street.....	2 00
Masonville	3 22	“ West Side.....	3 00
McGrawville.....	7 42	“ Westminster	164 73
Owego, 1st	13 50	Connewago	5 00
Union	5 00	East Hamburg	5 00
Waverly, 1st.	27 82	Franklinville, 1st .	5 00
	<hr/>	Fredonia	4 50
	\$246 62	Jamestown, 1st	25 00
<i>Boston Presbytery.</i>		Lancaster	10 00
Boston, 1st	\$12 73	Sherman	8 00
East Boston, 1st	5 00	Silver Creek	10 00
Lowell	3 00	Springville	2 00
Newburyport, 1st	16 77	Tonawanda, 1st.....	5 00
Providence, 1st	10 00	Westfield, 1st.....	8 43
Quincy	2 00		<hr/>
South Boston, 4th.....	13 78		\$443 90
“ Ryegate	6 28	<i>Cayuga Presbytery.</i>	
“ Framingham	4 00	Auburn, 2d.....	\$6 94
Worcester, 1st.....	2 00	“ Calvary	2 02
Woonsocket, 1st	1 00	“ Central	11 67
	<hr/>	“ Westminster	4 00
	\$76 56	Aurora	17 70
<i>Brooklyn Presbytery.</i>		Cayuga	2 00
Brooklyn, Bethany.....	\$2 29	Dryden	2 35
“ 5th German	5 00	Genoa, 1st.....	14 00
“ Ainslie Street....	5 00	Ithaca, 1st	61 06
“ Durvea	20 00	Meridian	10 00
“ Classon Avenue..	10 00	Port Byron.....	5 00
“ Cumberland St...	2 00	Sennett	4 18
			<hr/>
			\$140 92

STATEMENT OF CASH RECEIPTS — *Continued.*

<i>Champlain Presbytery.</i>		Haverstraw, 1st.....	\$9 50
Beekmantown	\$3 20	“ Central	10 00
Chazy	10 00	Middletown, 1st.....	31 79
Fort Covington.....	5 20	“ 2d	25 00
Malone, 1st.....	13 50	Milford	1 00
Peru	1 00	Montgomery.....	5 00
Port Henry, 1st.....	17 00	Monticello	2 00
		Monroe, 1st	2 00
	\$49 90	Nyack, 1st	2 70
<i>Chemung Presbytery.</i>		Otisville.....	1 00
Big Flats.....	\$15 00	Palisades	5 70
Elmira, 1st.....	42 93	Port Jervis	20 00
Watkins	21 40	Ramapo.....	15 00
	\$79 33	Ridgebury	2 00
<i>Columbia Presbytery.</i>		Scotchtown	12 00
Ancram Lead Mines.....	\$2 10	Stony Point	21 52
Catskill	26 18	Unionville	2 00
Durham, 1st.....	4 50	Washingtonville, 1st	15 00
East Windham, Big Hollow.	1 50	“ 2d.....	5 40
Hudson, 1st	35 00	West Town	4 00
Jewett	5 00		\$324 15
Spencertown	1 00	<i>Long Island Presbytery.</i>	
Valatie	5 00	Cutchogue.....	\$5 00
Windham Centre	7 00	East Hampton.....	10 00
	\$87 28	Greenport	6 03
<i>Genesee Presbytery.</i>		Mattituck	3 00
Byron.....	\$5 00	Middletown	7 51
Corfu	3 00	Moriches	14 33
North Bergen.....	6 00	Port Jefferson	6 00
Perry	15 00	Setauket	7 00
Warsaw.....	20 00	Shelter Island	3 00
	\$49 00	Southampton, 1st	77 51
<i>Geneva Presbytery.</i>		Southold	11 15
Canandaigua, 1st	\$8 57	West Hampton	11 00
Geneva, 1st.....	26 90		\$161 53
“ North.....	50 00	<i>Lyons Presbytery.</i>	
Manchester, 1st.....	13 00	East Palmyra.....	\$ 9 55
Oak's Corner	2 00	Galen.....	5 00
	\$100 47	Lyons.....	15 10
<i>Hudson Presbytery.</i>		Sodus, 1st.....	13 09
Centreville	\$1 00	“ “ Sunday School	4 33
Chester	27 38		\$47 07
“ Sunday School.	2 00	<i>Nassau Presbytery.</i>	
Circleville	2 00	Freeport.....	\$ 7 00
Clarkstown, German	3 00	Hempstead, 1st	10 95
Denton	1 00	Huntington, 1st.....	27 80
Florida	13 00	“ 2d	8 00
Good Will.....	14 16	Islip	10 00
Goshen	33 00	Newtown.....	4 55
Greenbush	7 00	Smithtown.....	8 00
Hamptonburgh	27 00	Springfield.....	2 00
Hempstead.....	1 00	St. Paul's, Elmont	2 00
			\$80 30

STATEMENT OF CASH RECEIPTS—Continued.

<i>New York Presbytery.</i>		New Berlin.....	\$3 00
New York, 1st.....	\$ 62 43	Springfield.....	6 45
“ 4th Avenue.....	211 17	Worcester.....	1 00
“ 5th Avenue.....	2,425 58		
“ 13th Street.....	60 00		\$73 23
“ Adams Memorial	5 00	<i>Rochester Presbytery.</i>	
“ Allen Street....	3 00	Avon, Central.....	\$ 3 00
“ Bethany.....	14 00	Brighton.....	7 59
“ Bohemian.....	2 00	Brockport.....	18 32
“ Bethany, S. S..	5 00	Danville, 1st.....	8 06
“ Calvary.....	10 00	Genesco Village.....	16 15
“ Harlem.....	31 35	Honeoye Falls.....	3 00
“ Knox.....	12 00	Lima.....	16 63
“ Mt. Washington	29 40	Mount Morris.....	3 00
“ Phillips.....	46 00	Ogden, 1st.....	9 66
“ Prospect Hill..	19 36	Rochester, Brick.....	150 00
“ Puritans.....	49 59	“ 3d.....	33 00
“ University Place	69 96	“ Central.....	163 03
“ Westminster....	3 80	“ St. Peter's.....	36 00
“ West 23d Street	10 00	“ Calvary.....	1 00
“ Madison Avenue	100 00	“ Westminster....	10 00
“ West Farms....	5 05	“ Memorial.....	7 00
“ West 51st Street	3 00	“ Emmanuel.....	51
	\$3,177 69	Sparta, 1st.....	17 00
		“ 2d.....	9 51
<i>Niagara Presbytery.</i>		Victor, 1st.....	5 50
Holly.....	\$ 7 25	Wheatland, 1st.....	9 00
Lewiston.....	3 00		\$526 96
Lockport, 2d Ward.....	1 00	<i>St. Lawrence Presbytery.</i>	
Niagara Falls, 1st.....	18 00	Adams.....	\$ 5 00
	\$29 25	Cape Vincent.....	4 00
		Chaumont.....	3 00
<i>North River Presbytery.</i>		DeKalb Junction.....	3 00
Amenia.....	\$12 67	Dexter.....	1 00
“ South.....	20 00	Hammond.....	14 00
Cold Spring.....	18 00	Potsdam.....	11 50
Cornwall, on the Hudson ...	1 88	Sackett's Harbor.....	4 00
Little Britain.....	7 00	Theresa.....	4 34
Millerton.....	3 00	Watertown, 1st.....	33 00
Newburgh, 1st.....	10 00		\$82 84
“ Calvary.....	12 49	<i>Steuben Presbytery.</i>	
Pine Plains.....	5 00	Addison.....	\$35 00
Pleasant Valley.....	4 00	Arkport.....	3 43
Poughkeepsie.....	42 51	Bath.....	20 00
Rondout.....	20 00	Canisteo, 1st.....	7 00
Wappinger's Creek.....	4 00	Corning.....	13 18
	\$160 55	Cuba.....	4 00
		Jasper, 1st.....	4 20
		Prattsburgh.....	2 10
			\$88 91
		<i>Syracuse Presbytery.</i>	
		Baldwinsville.....	\$10 00
		Cazenovia, 1st.....	14 47

STATEMENT OF CASH RECEIPTS—*Continued.*

Fayetteville.....	\$5 00	Thompsonville, 1st.....	\$28 80
Fulton, 1st.....	25 00	Yonkers, 1st.....	85 74
Marcellus, 1st.....	8 30	“ Dayspring.....	5 00
Mexico, 1st.....	20 85	“ Westminster.....	8 05
Oswego, Grace.....	22 60	Yorktown.....	7 00
Otisco.....	2 00		
Skaneateles.....	6 72		\$350 38
Syracuse, 1st.....	69 26	SYNOD OF NORTH DAKOTA.	
“ 4th.....	14 62	<i>Fargo Presbytery.</i>	
“ Memorial.....	8 71	Edgeley.....	4 32
“ Park Central.....	15 12	Hillsboro.....	2 00
	\$222 65	Jamestown.....	17 08
<i>Troy Presbytery.</i>		Kelso.....	1 00
Argyle.....	\$ 3 35	Lisbon, 1st.....	7 00
Brunswick.....	7 10	Monango.....	2 68
Cambridge.....	6 76	Tower City, 1st.....	4 00
Green Island.....	9 00		\$38 08
Hebron.....	1 00	<i>Pembina Presbytery.</i>	
Hoosick Falls, Sunday School	9 00	Arvilla.....	2 00
Lansingburgh, 1st.....	72 74	Bathgate.....	5 00
“ Olivet.....	11 00	Bethel.....	4 00
Troy, 2d.....	70 53	Enurado.....	24 00
“ Sunday School.....	9 47		\$35 00
“ 9th.....	30 00	SYNOD OF OHIO.	
“ Memorial.....	2 00	<i>Athens Presbytery.</i>	
“ Second Street.....	131 51	Amesville.....	\$ 6 20
“ Woodside.....	56 36	Gallipolis, 1st.....	5 00
Waterford, 1st.....	28 31	New England.....	4 50
Whitehall.....	8 32		\$15 70
	\$456 45	<i>Bellefontaine Presbytery.</i>	
<i>Utica Presbytery.</i>		Bucyrus, 1st.....	11 16
Augusta, 1st.....	\$ 2 00	Gallion.....	9 00
Booneville.....	6 20	Spring Hills.....	3 76
Holland Patent, 1st.....	5 00	Urbana, 1st.....	9 48
Ilion.....	2 00	“ Sunday School.....	15 39
Lowville.....	5 00	West Liberty.....	3 06
Utica, Westminster.....	25 00		\$51 85
Verona.....	7 41	<i>Chillicothe Presbytery.</i>	
	\$52 61	Bainbridge.....	2 00
<i>Westchester Presbytery.</i>		Bloomington.....	13 23
Croton Falls.....	\$ 7 00	Bourneville.....	3 00
Darien.....	10 00	Chillicothe, 1st.....	40 00
Greenburgh.....	27 75	“ 3d.....	8 00
Huguenot Memorial.....	1 00	New Petersburg.....	5 00
Katonah.....	5 00		\$71 23
Mahopac Falls.....	34 84	<i>Cincinnati Presbytery.</i>	
Mt. Kisco.....	11 32	Avondale.....	\$ 82 81
New Rochelle.....	33 36	Bethel.....	3 00
Peekskill, 1st.....	34 47	Bond Hill.....	1 00
“ 2d.....	5 51		
Sing Sing.....	27 54		
South East.....	2 00		
South Salem.....	16 00		

STATEMENT OF CASH RECEIPTS — *Continued.*

Cincinnati, 2d.....	\$50 00	Millin.....	\$3 00
" 3d.....	12 26	Rush Creek.....	3 80
" 4th.....	9 00		
" 6th.....	15 00		\$80 41
" 7th.....	20 20	<i>Dayton Presbytery.</i>	
" Central.....	5 00	Dayton, 1st.....	39 29
" Cumminsville....	7 86	" 4th.....	8 00
" Mount Auburn...	15 00	" Memorial.....	6 00
" Poplar Street....	2 00	Ebenezer.....	1 00
" Walnut Hills, 1st	64 20	Greenville.....	4 00
" Westminster.....	25 00	Hamilton, 1st.....	26 20
Cleves.....	7 00	New Carlisle.....	6 00
Elizabeth and Berea.....	2 00	New Jersey.....	2 40
Goshen.....	1 00	Seven Mile.....	1 00
Lebanon, 1st.....	3 00	Xenia.....	8 00
Linwood, Calvary.....	2 00		
Reading and Lockland....	4 00		\$101 89
Sharonville.....	2 00	<i>Huron Presbytery.</i>	
Springdale.....	10 00	Clyde.....	\$ 1 00
Venice.....	3 00	Fostoria Sunday School....	5 00
Westwood, German.....	3 00	Fremont.....	26 00
Wyoming.....	40 00	Sandusky, 1st.....	7 70
Hartwell.....	2 00		
			\$39 70
	\$391 33	<i>Lima Presbytery.</i>	
<i>Cleveland Presbytery.</i>		Celina.....	\$ 1 00
Cleveland, 1st.....	\$247 91	Delphos, 1st.....	4 00
" Sunday School	25 00	Lima, Main Street.....	4 38
" 2d.....	185 00	Middlepoint.....	2 00
" Beckwith.....	11 00	North Baltimore.....	72
" Case Avenue.....	20 00	Shane's Crossing.....	2 50
" Euclid Avenue...	49 50		
" Miles Park.....	14 80		\$14 60
" Wilson Avenue...	4 00	<i>Mahoning Presbytery.</i>	
" Woodland Ave...	50 00	Canton, 1st.....	\$ 28 00
East Cleveland, 1st.....	35 23	Clarkson.....	1 00
Guilford.....	8 16	Columbiana.....	2 00
Milton.....	1 86	East Palestine.....	3 00
North Springfield.....	1 00	Ellsworth.....	1 00
Parma, 1st.....	1 00	Leetonia.....	3 00
Rome.....	1 00	New Lisbon.....	6 25
Willoughby.....	8 00	North Benton.....	3 00
		Pleasant Valley...	3 00
	\$663 46	Salem.....	9 00
<i>Columbus Presbytery.</i>		Warren, 1st.....	2 13
Bethel.....	\$ 1 80	Youngstown, 1st.....	47 72
Bremen.....	1 40		
Central College.....	6 25		\$109 10
Columbus, Broad Street...	32 05	<i>Marion Presbytery.</i>	
" Fifth Avenue....	13 90	Chesterville.....	4 62
" Westminster.....	7 00	Delhi.....	1 00
" " S. S.	2 05	Iberia.....	1 00
Greenfield.....	1 00	Liberty.....	3 00
Lancaster, 1st.....	2 16	Marion.....	10 00
London.....	6 00	Prospect.....	1 20

STATEMENT OF CASH RECEIPTS—*Continued.*

Radnor	\$1 00	Stuebenville, 1st.....	\$3 00
Richwood	5 12	“ 2d	14 09
York	2 25	“ 3d	3 00
	<hr/>	Wellsville	22 00
	\$29 19	Yellow Creek	5 00
			<hr/>
<i>Maumee Presbytery.</i>			\$75 79
Bowling Green, 1st.....	\$20 50	<i>Wooster Presbytery.</i>	
Delta	4 00	Canal Fulton.....	2 00
Toledo, 1st, German	2 00	Fredericksburgh	18 00
“ Westminster	17 75	Holmesville.....	2 50
West Bethesda	6 00	Nashville.....	3 15
West Unity	2 00	Orrville	1 60
	<hr/>		<hr/>
	\$52 25		\$27 25
<i>Portsmouth Presbytery.</i>		<i>Zanesville Presbytery.</i>	
Ironton, 1st	\$10 00	Coshocton	\$17 00
Jackson	5 00	Fredericktown	3 74
Manchester.....	5 00	Jersey	2 50
Portsmouth, 1st	55 00	Mt. Vernon	20 00
“ 1st German....	4 00	New Concord.....	3 00
“ 2d.....	23 56	Norwich	2 00
Winchester	2 00	Zanesville, 1st	9 41
	<hr/>	“ Putnam	15 00
	\$104 56		<hr/>
<i>St. Clairsville Presbytery.</i>			\$72 65
Barnesville	\$ 5 00	SYNOD OF PACIFIC.	
Bellaire, 1st	14 00	<i>Benecia Presbytery.</i>	
“ 2d.....	10 00	Arcata	\$ 7 00
Bethel	5 00	Big Valley	2 00
Buffalo	14 87	Bloomfield	1 00
Cadiz	22 59	Calistoga	2 00
“ 1st	6 15	Clear Lake, 1st (Kelseyville)	4 40
Caldwell	1 00	“ 2d (Lakeport)..	8 40
Concord	2 00	Dixon	5 00
Crab Apple.....	8 55	Healdsburg	3 00
Kirkwood	6 00	Mendocino	22 00
Lore City	1 00	Napa	25 00
Mount Pleasant.....	18 71	Petaluma	5 00
Pleasant Valley.....	1 75	San Rafael	20 30
St. Clairsville.....	5 00	“ Sunday School ..	15 15
Short Creek	5 00	St. Helena	7 00
Washington, 1st	3 00	Two Rocks	5 00
West Brooklyn	1 00	Ukiah	1 00
	<hr/>	Vacaville.....	2 00
	\$130 62	Vallejo	6 10
<i>Stuebenville Presbytery.</i>			<hr/>
Cross Creek.....	\$ 3 75		\$141 35
Dennison	5 00	<i>Los Angeles Presbytery.</i>	
Ironton	3 00	Annaheim, 1st.....	\$ 1 00
Leesville	1 90	Arlington	54 45
New Hagarstown	3 31	Carpenteria	3 00
New Harrisburgh	3 00	Colton	12 00
Oak Ridge	3 07	Glendale	1 00
Richmond.....	2 67	Los Angeles, 1st	20 00
Salineville	2 00	“ 3d	11 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Los Angeles, Boyle Heights.	\$6 00
“ Bethany	2 05
“ Spanish	1 00
Pasadena, Calvary	1 00
San Bernardino	5 00
San Buenaventura	10 00
San Gorgonia	1 10
San Pedro, 1st	4 00
Santa Barbara, 1st	15 00

\$147 60

Sacramento Presbytery.

Chico	\$10 00
Elk Grove	3 15
Elko	2 05
Grayson	4 05
Gridley	3 00
Placerville	2 00
Red Bluff	5 00
Sacramento, 14th Street	1 60

\$30 85

San Francisco Presbytery.

Berkeley, 1st	\$12 95
Lebanon	1 00
Oakland, 1st	50 00
San Francisco, Howard St.	20 00

\$83 95

San José Presbytery.

Cayucas	\$ 5 40
Gilroy	6 30
Milpitas	3 00
Pleasant Valley	1 00
San José, 1st	41 00

\$56 70

Stockton Presbytery.

Sonora	\$ 4 75
Columbia	2 50
Woodbridge Bethel	2 05

\$9 30

SYNOD OF PENNSYLVANIA.

Allegheny Presbytery.

Allegheny, 1st	73 81
“ 1st German	3 00
“ North	42 82
“ Providence	33 35
Bakerstown	7 00
Bethel	5 00
Bridgewater	15 50
Bull Creek	3 00
Cross Roads	5 00

Emsworth	\$18 04
Evans City	6 00
Freedom	6 00
Glenfield	4 00
Hilands	8 00
Hoboken	5 00
Leetsdale	49 70
Millvale	4 02
Mt. Nebo	3 32
Natrona	3 00
Pine Creek, 2d	4 00
Rochester	5 00
Sewickly	39 13
Springdale	4 00
West Bellevue	6 50

\$354 19

Blairsville Presbytery.

Beulah	\$11 52
Blairsville	21 00
Braddock, 1st	15 45
Chest Springs	1 00
Conemaugh	3 00
Congruity	4 00
Cross Roads	4 00
Derry	11 60
Gallatzin	1 00
Greensburg	30 00
Harrison City	2 50
Irwin	7 50
Laird	4 00
Latrobe	10 00
Ligonier	2 00
Livermore	8 70
Murrysville	36 00
New Salem	19 00
Parnassus	11 70
Pine Run	7 00
Pleasant Grove	4 00
Plum Creek	9 75
Poke Run	10 00
Salem	6 77
Union	4 04
Unity	15 25
Verona	4 00

\$264 78

Butler Presbytery.

Allegheny	\$1 00
Amity	3 00
Butler	31 75
Centre	6 00
Centreville	5 30
Clintonville	3 00
Concord	4 95
Fairview	3 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Grove City	\$16 25	New London.....	\$5 00
Harlansburgh.....	5 00	Penningtonville.....	5 00
Jefferson Centre	54	Phoenixville, 1st.....	2 87
Karns City.....	1 00	Ridley Park.....	5 48
Martinsburgh.....	4 00	Upper Octorara.....	20 17
Muddy Creek.....	6 90	West Chester, 1st.....	30 54
New Hope.....	4 00		
New Salem.....	4 00		\$163 76
North Butler.....	2 00		
North Liberty.....	3 46	<i>Clarion Presbytery.</i>	
North Washington.....	3 00	Beech Woods.....	\$16 20
Petrolia.....	1 00	Big Run.....	1 00
Plain Grove.....	7 00	Brockwayville.....	4 50
Pleasant Valley.....	2 00	Brookville.....	10 00
Portersville.....	4 00	Edenburgh.....	4 00
Prospect.....	2 72	Elkton.....	1 80
Scrub Grass.....	6 00	Greenville.....	5 00
Summit.....	4 00	Leatherwood.....	4 00
Sunbury.....	15 00	New Bethlehem.....	4 00
Unionville.....	4 00	New Rehoboth.....	6 35
		Oil City, Second.....	9 00
		Sligo.....	2 00
	\$153 87		
<i>Carlisle Presbytery.</i>			\$67 85
Bloomfield.....	\$ 8 35	<i>Erie Presbytery.</i>	
Carlisle, 1st.....	29 14	Belle Valley.....	\$ 3 32
“ 2d.....	32 39	Bradford, 1st.....	29 93
Chambersburgh, Central.....	5 59	Cambridge.....	6 00
Dauphin, 1st.....	4 00	Cochranton.....	3 00
Duncannon.....	5 00	Conneautville.....	2 40
Green Castle.....	11 10	Corry.....	4 61
Harrisburgh, Elder Street.....	1 00	Erie, 1st.....	27 57
“ Pine Street.....	107 77	“ Central.....	10 00
“ Seventh Street.....	10 00	“ Park.....	25 00
Mechanicsburgh.....	5 75	Evansburgh.....	1 00
Mercersburgh.....	17 42	Fairfield.....	3 00
Middle Spring.....	12 00	Franklin.....	16 83
Monaghan.....	6 00	Garland.....	6 36
Newville.....	7 82	Girard.....	7 00
Petersburg.....	4 00	Greenfield.....	1 00
Rocky Spring.....	3 00	Greenville.....	92 20
Shermansdale.....	2 92	“ Sunday School ..	15 00
Shippensburgh.....	14 75	Harbor Creek.....	5 00
Waynesboro.....	10 53	Harmonsburg.....	1 00
“ Sunday School ..	1 42	Meadville, 1st.....	5 00
Wells Valley.....	66	“ 2d.....	11 00
		Mercer, 1st.....	13 00
	\$300 61	“ 2d.....	18 00
<i>Chester Presbytery.</i>		Miles Grove Branch.....	4 00
Brandywine Manor.....	13 00	New Lebanon.....	1 00
Charlestown.....	1 00	Oil City, 1st.....	19 21
Chester, 3d.....	24 84	Pittsfield.....	5 52
Darby, Borough.....	14 00	Sandy Lake.....	2 00
Dilworthtown.....	3 67	Springfield.....	3 00
Downingtown, Central.....	5 19	Stoneboro.....	2 00
Great Valley.....	17 00	Tideoute.....	5 00
Honeybrook.....	16 00	Titusville, 1st.....	40 24

STATEMENT OF CASH RECEIPTS—*Continued.*

Union City.....	\$2 64	<i>Kittanning Presbytery.</i>	
" " Sunday School ..	1 84	Apollo, 1st.....	\$12 00
Utica.....	2 00	Appleby Manor.....	3 00
Warren, 1st.....	37 27	Atwood.....	2 00
Waterford.....	2 00	Bethel.....	8 64
Wattsburgh, 1st.....	1 27	Bethesda.....	3 61
Westminster.....	2 25	Cherry Run.....	3 00
	<hr/>	Cherry Tree.....	4 25
	\$438 46	Clarksburgh.....	3 00
		Clinton.....	2 50
<i>Huntingdon Presbytery.</i>		Concord.....	1 00
Alexandria.....	\$10 00	Crooked Creek.....	2 00
Altoona, 1st.....	32 00	Currie's Run.....	5 00
" 2d.....	31 11	Ebenezer.....	4 00
" " Sunday School..	7 39	Elder's Ridge.....	13 00
Bedford.....	5 00	Elderton.....	4 00
Bellefonte.....	15 00	Freeport.....	3 00
Bethel.....	1 00	Gilgal.....	1 00
Beulah.....	7 00	Glados Run.....	5 00
Birmingham.....	10 00	Harmony.....	8 00
Clearfield.....	10 00	Jacksonville.....	12 00
Curwensville.....	18 46	Kittanning, 2d.....	5 00
" " Sunday School..	5 00	Leechburgh, 1st.....	17 00
Everett.....	4 00	Marion.....	7 45
Fruit Hill.....	7 00	Mechanicsburgh.....	4 00
Gibson Memorial.....	1 00	Midway.....	62
Hollidaysburgh.....	30 81	Mount Pleasant.....	3 00
" " Sunday School	4 45	Parker City, 1st.....	7 00
Houtzdale.....	13 82	Plumville.....	1 00
Kylertown.....	1 00	Rayne.....	1 00
Lewistown.....	11 58	Rockbridge.....	1 00
Little Valley.....	3 00	Rural Valley.....	4 00
Logan's Valley.....	8 00	Saltsburgh.....	25 12
Lost Creek.....	5 10	" " Sunday School ..	15 00
Lower Spruce Creek.....	10 00	Slate Lick.....	19 78
Mapleton.....	2 00	Smicksburgh.....	1 00
Mifflintown, Westminster...	20 00	Strader's Grove.....	5 89
Milesburgh.....	2 00	Washington.....	14 00
Milroy.....	7 25	West Glade Run.....	8 00
Mount Union.....	7 19	West Lebanon.....	3 00
Newton Hamilton.....	5 00	Worthington.....	5 00
Orbisonia.....	2 00		<hr/>
Penfield.....	1 00		\$247 86
Petersburg.....	3 79	<i>Lackawanna Presbytery.</i>	
" " Sunday School ..	1 28	Ashley.....	\$ 3 00
Philipsburgh.....	1 00	Athens.....	5 00
Pine Grove.....	3 32	Bennett.....	2 00
" " Sunday School ..	96	Carbondale, 1st.....	54 12
Port Royal.....	5 00	Dunmore.....	5 00
Saxton.....	1 00	Harmony.....	18 00
Shirleysburgh.....	2 00	Honesdale, 1st.....	48 14
Spruce Creek.....	22 00	Langclyffe.....	15 00
Tyrone.....	52 04	Meshoppen.....	1 00
Williamsburgh.....	5 00	Monroeton.....	9 00
" " Sunday School	1 00	Montrose.....	30 00
	<hr/>	Mountain Top.....	1 00
	\$396 55		

STATEMENT OF CASH RECEIPTS — *Continued.*

New Milford.....	\$7 93
Orwell.....	1 00
Pittston.....	9 19
" Sunday School.....	4 73
Plains.....	2 00
Rushville.....	4 00
Seranton, 1st.....	78 00
" 2d.....	156 54
" German.....	2 00
" Green Ridge Ave.....	54 76
" Washburn Street..	11 00
Shickshinny.....	2 00
Stevensville.....	3 00
Towanda.....	33 22
Troy.....	21 29
Wells and Columbia.....	1 00
West Pittston.....	35 00
Wilkes Barre, 1st.....	141 43
" Grant Street.....	6 60
Wilkes Barre, Memorial...	52 95
" Westminster.....	5 00
	<hr/>
	\$823 90

Lehigh Presbytery.

Audenreid.....	\$ 5 00
Bangor.....	6 30
Easton, 1st.....	16 18
Hazleton.....	37 55
Mahanoy City.....	10 91
Mountain.....	2 00
Port Carbon.....	5 00
Pottsville.....	14 00
Reading, Washington Street.	2 00
Shawnee.....	3 00
Summit Hill.....	11 24
Weatherly.....	5 00
White Haven.....	3 00
	<hr/>
	\$121 18

Northumberland Presbytery.

Bald Eagle and Nittany...	\$ 14 66
Beach Creek.....	3 00
Berwick.....	4 00
Bloomsburgh.....	33 04
Briar Creek.....	1 00
Buffalo.....	3 50
Derry.....	1 00
Great Island.....	25 00
Hartleton.....	4 00
Holland Run.....	1 00
Jersey Shore.....	10 00
Lycoming.....	10 00
Mahoning.....	47 97
Mifflinburgh, 1st.....	5 00
Milton.....	12 35

Mount Carmel.....	\$8 19
New Berlin.....	2 00
New Columbia.....	1 00
Shamokin, 1st.....	4 74
Shiloh.....	2 00
Washingtonville.....	1 00
Williamsport, 1st.....	20 00
" 2d.....	12 11
	<hr/>
	\$226 56

Philadelphia Presbytery.

Philadelphia, 2d.....	73 87
" Bethany S. S.....	27 03
" Calvary.....	144 65
" Clinton St.,.....	
Immanuel.....	14 14
Philadelphia, Grace.....	5 00
" Greenwich....	10 00
" South Western.....	4 50
" Tabor.....	40 00
" Walnut Street.....	177 41
" West Spruce.....	
Street.....	140 12
Philadelphia, Woodland...	154 52
" Old Pine St...	16 77
	<hr/>
	\$808 01

Phila. Central Presbytery.

Philadelphia, Bethesda.....	13 09
" Bethlehem....	15 00
" Central.....	5 00
" Cocksink.....	35 86
" Columbia Ave.....	5 45
" Covenant.....	5 00
" Gaston Memo'l.....	21 25
" Hebron.....	5 35
" Kensington...	29 00
" " 1st.....	41 04
" Mantua, 2d...	2 00
" Memorial.....	45 25
" Northminister.....	15 00
" Olivet.....	15 80
" Patterson M'l.....	2 00
" Princeton.....	185 00
" Susquehanna.....	
Avenue.....	2 00
Philadelphia, Temple.....	25 05
" Trinity.....	4 00
" West Arch St.....	52 00
" West Park...	10 00
	<hr/>
	\$534 14

Philadelphia North Presbytery.

Ann Carmichael.....	2 00
Bridesburg.....	2 00

STATEMENT OF CASH RECEIPTS — *Continued.*

Chestnut Hill.....	\$89 00
Conshohocken.....	4 40
Eddington.....	8 00
Germantown, Market Square	13 61
Hermon.....	15 00
Jeffersonville, Central.....	5 00
Jenkintown, Grace.....	6 00
Leverington.....	12 00
Lower Merion.....	4 00
Macalester Memorial.....	4 54
Manayunk.....	18 00
Newtown.....	25 00
Norristown, 1st.....	16 35
Norriton and Providence.....	20 00
Springfield.....	1 00

\$245 90

Pittsburgh Presbytery.

Birmingham, 1st.....	\$ 2 50
Cannonsburgh, Central.....	9 00
" 1st.....	9 25
Centre.....	14 35
Chartiers.....	6 08
Fairview.....	5 00
Forest Grove.....	6 00
Hazlewood.....	24 54
Hebron.....	20 00
Homestead.....	17 50
Knoxville.....	7 00
Lebanon.....	10 00
McDonald, 1st.....	15 05
McKee's Rock.....	6 00
Mansfield.....	12 84
Middletown.....	11 00
Monongahela City, 1st.....	27 50
Montours.....	8 00
Mount Carmel.....	5 00
Mount Pisgah.....	5 00
Mount Washington.....	7 54
North Branch.....	1 00
O k dale.....	9 00
Pittsburgh, 1st.....	266 07
" 2d.....	38 53
" 4th.....	36 11
" 7th.....	5 00
" Bellefield.....	59 30
" East Liberty.....	289 29
" " S. S.....	75 17
" Forty-third St.....	10 00
" McClure Ave.....	10 00
" Park Ave.....	25 60
" Shady Side.....	127 66
" " S.S.M.S.....	15 00
Raccoon.....	39 00
" Sunday School.....	3 97
Sharon.....	23 00

Swissvale.....	\$14 43
Wilkesburgh.....	45 37

\$1,322 65

Redstone Presbytery.

Belle Vernon, 1st.....	\$ 6 05
Brownsville.....	5 00
Connellsville, 1st.....	8 00
Dunbar.....	13 00
" Sunday School.....	3 00
George's Creek.....	4 00
Greensboro.....	4 00
Laurel Hill.....	12 15
Little Redstone.....	2 00
Leisenring.....	9 78
McClellandtown.....	2 00
McKeesport, 1st.....	137 70
Mount Pleasant.....	18 00
" " Rennion.....	11 78
Mount Vernon.....	3 00
New Providence.....	5 00
Pleasant Unity.....	2 63
Rehoboth.....	6 00
Scottdale.....	6 26
" Sunday School.....	2 47
Sewickley.....	8 77
Tent.....	3 00
Tyrone.....	6 00
Uniontown.....	20 85
West Newton, 1st.....	15 55

\$316 00

Shenango Presbytery.

Beaver Falls.....	\$14 00
Enon.....	4 00
Leesburgh.....	5 00
Little Beaver.....	2 55
Mount Pleasant.....	1 00
Neshannock.....	5 00
New Brighton, 1st.....	13 00
New Castle, 1st.....	19 85
Princeton.....	4 00
Pulasky.....	4 93
Rich Hill.....	2 81
Sharpsville.....	3 00
Unity.....	7 00
West Middlesex.....	3 00
Westfield.....	8 00

\$97 14

Washington Presbytery.

Burgettstown, 1st.....	\$14 57
" Sunday School.....	16 85
Claysville.....	12 15
Cross Creek.....	14 25
East Buffalo.....	30 10

STATEMENT OF CASH RECEIPTS—Continued.

Frankfort	\$13 50	Salem.....	\$12 00
Mount Olivet.....	4 60	Timber Ridge	1 00
Upper Buffalo.....	22 25		
Upper Ten Mile.....	6 00		\$26 00
Washington, 1st.....	65 81	<i>Kingston Presbytery.</i>	
“ 2d.....	20 00	Huntsville	\$ 4 50
Wheeling, 1st.....	25 51		
“ “ Sunday School	10 00		\$ 4 50
“ 2d	18 63	<i>Union Presbytery.</i>	
	<hr/>	Hopewell.....	2 00
	\$274 22	Knoxville, 4th.....	9 00
<i>Wellsboro Presbytery.</i>		Madisonville.....	3 00
Coudersport	\$ 8 74	New Market.....	7 00
Elkland and Osceola	11 00	New Providence	6 26
Mansfield	5 00	Rockford.....	2 00
Tioga	5 84	Shannondale	6 00
Wellsboro	22 86	Washington	3 00
	<hr/>		
	\$53 44		\$38 26
<i>Westminster Presbytery.</i>		SYNOD OF TEXAS.	
Centre	12 25	<i>Austin Presbytery.</i>	
“ Sunday School	8 00	Austin, 1st.....	\$31 00
Chanceford	10 00	Brownwood	1 25
Chestnut Level	4 83	Lipe Springs	67
Lancaster, 1st	30 00	San Antonio, Madison Square	4 00
“ 2d	1 00		
Leacock.....	6 90		\$36 92
Lebanon, 4th.....	25 00	<i>North Texas Presbytery.</i>	
Little Britain.....	5 00	Archer	\$ 50
Middle Octorara	4 15	Benjamin ...	1 00
Pine Grove.....	2 00	Denison, 1st.....	5 00
Slate Ridge.....	5 00	Seymour	1 00
Stewartstown	6 55	Throckmorton	1 00
Strasburgh	1 50		
Union	12 00		\$8 50
York, 1st.....	50 19	<i>Trinity Presbytery.</i>	
“ Calvary	6 05	Albany	\$ 8 00
	<hr/>	Bosque.....	1 00
	\$190 42		
<i>West Virginia Presbytery.</i>			\$9 00
Grafton	\$ 5 00	SYNOD OF UTAH.	
Long Reach.....	2 00	<i>Montana Presbytery.</i>	
Morgantown.....	5 00	Bozeman	\$ 6 50
Parkersburgh, 1st.....	7 29	Butte	10 00
Sisterville	3 00	Hamilton	2 50
Sugar Grove.....	1 00	Spring Hill	1 50
Winfield	1 25		
	<hr/>		\$20 50
	\$24 54	<i>Utah Presbytery.</i>	
SYNOD OF TENNESSEE.		American Fork	\$ 4 00
<i>Holston Presbytery.</i>		Emmanuel	3 00
College Hill	\$ 1 00	Ephraim	5 00
Elizabethton	1 00	Evanston.....	5 00
Jonesboro	7 00	Logan, Brick.....	1 00
Mount Bethel.....	4 00	Manti, 1st.....	5 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Mount Pleasant.....	\$2 00
Nephi.....	1 00
Salt Lake City, 1st.....	21 00
Springville.....	5 20
	<hr/>
	\$52 20

Wood River Presbytery.

Boise City.....	\$10 00
	<hr/>
	\$10 00

SYNOD OF WISCONSIN.

Chippewa Presbytery.

Dorchester.....	\$ 1 00
Hudson, 1st.....	10 50
	<hr/>
	\$11 50

La Crosse Presbytery.

Galesville.....	\$ 3 35
La Crosse, 1st.....	1 48
“ “ Sunday School	2 19
Neillsville.....	1 00
La Crosse, North.....	2 00
	<hr/>
	\$10 02

Lake Superior Presbytery.

Escanaba.....	\$ 5 00
Ford River.....	4 00
Ishpeming.....	25 00
Marinette, Pioneer.....	15 00
St. Ignace.....	2 00
Sault Ste. Marie.....	9 50
	<hr/>
	\$60 50

Madison Presbytery.

Baraboo.....	\$ 9 25
Beloit, 1st.....	10 00
“ German.....	1 00
Janesville, 1st.....	12 00
Kilbourne City.....	1 40
Madison, 1st.....	29 71
Portage.....	
Poynette.....	17 20
Prairie du Sac.....	13 00
Reedsburgh.....	4 30
	<hr/>
	\$97 86

Milwaukee Presbytery.

Beaver Dam, 1st.....	
Delafield.....	\$1 75

Milwaukee, Calvary.....	\$50 01
“ Holland.....	4 00
“ Immanuel.....	53 36
Oostburg.....	6 00
Ottawa.....	82
Pike Grove.....	9 20
Stone Bank.....	2 30
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	\$127 44

Winnepago Presbytery.

Green Bay, French.....	
Merrill.....	\$1 00
Neeah.....	
Omro.....	3 35
Oshkosh, 1st.....	14 00
Shawano.....	2 00
Stevens Point.....	18 50
West Merrill.....	2 00
	<hr/>
	\$40 85

SYNODS.

Atlantic.....	\$ 11 00
Baltimore.....	854 60
Colorado.....	362 66
Columbia.....	289 21
So. Dakota.....	64 72
Illinois.....	4,330 20
Indiana.....	605 38
Indian Territory.....	8 85
Iowa.....	447 97
Kansas.....	256 26
Kentucky.....	48 63
Michigan.....	748 05
Minnesota.....	439 69
Missouri.....	435 02
Nebraska.....	273 53
New Jersey.....	3,185 17
New York.....	7,907 47
No. Dakota.....	73 08
Ohio.....	2,031 58
Pacific.....	469 75
Pennsylvania.....	7,426 03
Tennessee.....	68 76
Texas.....	54 42
Utah.....	82 70
Wisconsin.....	348 17
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	\$30,822 90

STATEMENT OF CASH RECEIPTS—*Continued.*

2. From Individuals.

Rev. H. H. Allen, D. D., Princeton, Ky.....	\$5 00
Mrs. A. L. Hubbell, Goshen, Ind.....	2 00
Rev. A. L. Tarbet & Wife, Springfield, Ill.....	15 16
"C. Penn".....	33 00
Society of Inquiry, Princeton Theological Seminary.....	15 30
Rev. G. L. Deffenbaugh, Lewiston, Idaho.....	1 00
W. H. S. Troy, N. Y.....	15 00
John Taylor Johnston, N. Y.....	200 00
"Y. B.".....	60 00
"W. R. J.".....	90 00
Knight & Leonard Co., Chicago, Ill.....	15 00
Mrs. E. Julian, St. Louis, Mo.....	5 00
Mrs. M. L. Douglass, Colfax, Ill.....	10 00
Rev. J. H. Dulles, Princeton, N. J.....	10 00
"A member of Central Church, Denver, Colo.,"	20 00
"A friend in New Brunswick P'y, N. J. Synod"	500 00
"An individual," Durham, 1st, Columbia P'y, N. Y.....	1 00
"J. G. T.," Bogota.....	5 00
John Austin, Burlington, Iowa.....	15 00
Mrs. Nettie F. McCormick, Chicago.....	2,500 00
Mr. Bruske's Bible Class of 1st. P'y Ch. Saginaw City, Mich.....	4 97
Anonymous, Easton, Pa.....	1 00
A Lady Friend, Scranton 1st, Lackawanna P'y, Pa.....	5 00
Rev. Walter Mitchell & Wife, Thank Offering.....	10 03
Rev. Wm. J. McKee, Ningpo, China.....	5 00
Mr. Harvey Edw. Fisk, New York City.....	10 00
Miss L. S. Munroe, South Framingham, Mass.....	10 00
Rev. W. H. Bobinson, Brazil, So. America.....	8 00
Charles J. Clarke, Pittsburgh, Penn.....	250 00
Estate of Cyrus H. McCormick, Chicago, Ill.....	500 00
"A Friend".....	1,000 00
Alexander Guy, Oxford, Ohio.....	100 00
Mr. Geo. Griffiths, Philadelphia, Pa.....	500 00
Mr. Wm. E. Dodge, New York City.....	2,500 00
H. L. J.....	20 00
Frank L. Janeway, New Brunswick, N. J.....	389 70
Rev. Meade C. Williams, D.D., Princeton, Ill.....	50 00
Religious Contribution Society of Princeton Theological Seminary.....	8 63
Rev. W. B. Boomer, Santiago, Chili.....	7 50
K. H., Mauch Chunk, Pa.....	5 00
E. N. D., Fond du Lac, Wis.....	1 00
Rev. W. Gemmill, Allenwood, Pa.....	12 00
Rev. J. G. Craighead, Washington, D. C.....	50 00
Reuben Frame, Chicago, Ill.....	5 00
S. J. M. Eaton, Franklin, Pa.....	5 00
Rev. Samuel Sawyer, Indianapolis, Ind.....	1 00
Rev. M. Mathieson, Santa Fé.....	1 00
Geo. S. Harris & Sons, Philadelphia, Pa.....	500 00
Calvin Wells, Pittsburgh, Pa.....	500 00
Rev. W. P. White, Mt Airy, Philadelphia.....	10 00
D. A. Wilson & Wife, Milan, Mo.....	1 00
Rev. John Hall, D.D., New York City.....	100 00
Rev. Wm. Irvin, D. D., New York City.....	25 00
"King's Daughters" of 1st Church, Quincy, Ill.....	10 00
Rev. Donald Macdougall, Taunton, Mass.....	1 00

STATEMENT OF CASH RECEIPTS—*Continued.*

Rev. J. M. Smith & Wife, Marshfield, Wis	2 00
Miss Matilda W. Denny, Pittsburgh, Pa	500 00
J. J. McCook, New York City	250 00
John Sloane, New York City	250 00
"J. V. B.," New York City	25 00
Rev. D. K. Freeman, Huntingdon, Pa.	5 00
S. P. Church, Quincy, Ill	10 00
W. R. Janeway, New Brunswick, N. J.	50 00
Rev. E. W. Hitchcock, D. D., Philadelphia, Penn.	25 00
J. W. N., California	1 00
Geo. M. Troutman, Philadelphia	200 00
"A Friend"	500 00
Rev. S. J. Nicolls, D. D., St. Louis, Mo	50 00
Rev. Robert E. Brier, " " "	10 00
Byron Sherman, " " "	25 00
G. S. Drake, " " "	30 00
Hon. S. M. Breckenridge " " "	5 00
C. S. Greeley, " " "	25 00
W. E. Guy, " " "	5 00
Cyrus Clark, " " "	5 00
Stephen Ridgely, " " "	50 00
Wm. McMillan, " " "	25 00
Rev. Edward Cooper, D. D. " " "	5 00
Col. S. Simmons, " " "	5 00
A Lady, " " "	500 00
E. W. Shaufler, M. D., Kansas City, Mo	20 00
Jonathan Ford, " " "	10 00
C. H. Win, " " "	10 00
Alex. Holland, " " "	5 00
Chas. A. Young, " " "	10 00
A. H. Gossard, " " "	25 00
K. B. Armour, " " "	10 00
E. M. Wright, " " "	5 00
Cash, " " "	5 00
Mr. Ladd, Moberly, Kan.	5 00
Rev. Dr. Gallagher, Salisbury, Mo.	2 25
"A lady" in 1st. Pres. Church, Cleveland, Ohio	200 00
M. D. H. Gowing, Syracuse, N. Y	2 00
"H. P."	250 00
Wm. M. Findley, M. D., Altoona, Pa.	5 00
Rev. Stephen Torrey, Honesdale, Pa	150 00
" " " " (In Memoriam)	150 00
W. S. Motherall, Oil City, Pa	5 00
"For Continued Health"	10 00
"M. M. E.," Youngstown, Ohio,	10 00
Rev. R. W. Edwards, Ohio	1 50
Mrs. Susan C. Williams, Fort Wayne, Ind.	500 00
Morris K. Jesup, New York	500 00

3. From Legacies.

Rev. John Robinson, D. D., L.L.D., Ashland, Ohio	50 00
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TOTALS.

1. From Churches and Sabbath Schools	\$30,822 90
2. From Individuals	14,573 04
3. From Legacies	50 00

 \$45,445 94

THE FOLLOWING CONTRIBUTIONS, NAMED IN THE TREASURER'S REPORT,
HAVE BEEN MADE TO THE PROPERTY OF OUR INSTITUTIONS.

Mrs. M. L. Douglas, Colfax, Ill., for rescue of Jamestown College	\$10 00
A member of Central Church, Denver, Colo., "	20 00
A friend in New Brunswick Presbytery, "	500 00
Rev. J. G. Craighead, D.D., Washington, D.C., "	50 00
A lady in 1st Church of Cleveland, O., "	200 00
Mrs. Nettie F. McCormick, Chicago, for Park College for land . . .	2,500 00
"A friend," for Park College, for scholarship	1,000 00
George S. Harris & Sons, Phila., for Park College, for building . . .	500 00
Estate of Cyrus H. McCormick, for rescue of Corning Academy	500 00
Wm. E. Dodge, New York, " " "	2,500 00
Rev. Meade C. Williams, D.D., Princeton, Ill., for Poynette Acad.	50 00
J. J. McCook, New York, for rescue of Brookfield Coll. Institute . .	250 00
John Sloane, " " " "	250 00
J. V. B., " " " "	25 00
John Hall, D.D., " " " "	100 00
Geo. M. Troutman, Philadelphia, " " "	200 00
Rev. E. W. Hitchcock, D.D., " " "	25 00
Frank L. Janeway, New Brunswick, N. J., " " "	100 00
W. R. Janeway, " " " "	50 00
Rev. S. J. Niccolls, D.D., St. Louis, " " "	50 00
Robert E. Brier, St. Louis, for rescue of Brookfield Coll. Institute . .	\$10 00
Byron Sherman, " " "	25 00
G. S. Drake, " " "	30 00
S. M. Breckinridge, " " "	5 00
C. S. Greeley, " " "	25 00
W. E. Guy, " " "	5 00
Cyrus Clark, " " "	5 00
Stephen Ridgeley, " " "	50 00
Wm. McMillan, " " "	25 00
Rev. Edw. Cooper, D.D., St. Louis, " " "	5 00
Col. S. Simmons, " " "	5 00
A lady, " " "	500 00
Jonathan Ford, Kansas City, Mo., " " "	10 00
E. W. Shaufler, M.D., " " "	20 00
G. H. Win, " " "	10 00
Alex. Holland, " " "	5 00
Charles A. Young, " " "	10 00
A. H. Gossord, " " "	25 00
K. B. Armour, " " "	10 00
E. M. Wright, " " "	5 00
Cash, " " "	5 00
Mr. Ladd, Moberly, Mo., " " "	5 00
Rev. Dr. Gallagher, Salisbury, Mo., " " "	2 25

Charles J. Clarke, Pittsburg, Pa., General.....	\$250 00
Geo. Griffiths, Philadelphia, "	500 00
Calvin Wells, Pittsburg, "	500 00
Miss Matilda Denny, Pittsburg, "	500 00
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	\$11,427 25

THE FOLLOWING SUBSCRIPTIONS HAVE BEEN MADE FOR THE SAME
PURPOSE.

Elliott F. Shepard, New York, for rescue of Jamestown College...	\$7,000 00
S. G. T., for rescue of Brookfield Collegiate Institute.....	1,000 00
Mrs. Ann J. Laughlin, Pittsburg, General.....	1,000 00
Mrs. Jane F. Willard, Auburn, N. Y., "	1,000 00
William Howard, "	1,000 00
William Thaw, Pittsburgh, Pa. "	5,000 00
Further subscriptions for the rescue of Brookfield Coll. Inst. are	
held by Rev. A. S. Leonard, Brookfield, Mo., to the amount of	675 00
Cyrus H. McCormick, Chicago, for land for Salt Lake Coll. Inst..	4,200 00
" " " general.....	5,800 00
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	\$26,675 00

CLASSIFIED EXHIBIT OF DIRECT DONATIONS,

WHICH HAVE BEEN MADE TO INSTITUTIONS UNDER CARE OF THE BOARD, AND BY THEM REPORTED TO THE SECRETARY.

To Park College, Mo.

Church collections (for details, see page 62)	\$1,566 75
Thomas Williams, Vernon, N. Y., scholarship	1,000 00
S. Gillett, Elmira, N. Y., scholarship	1,000 00
Stephen Ridgeley, St. Louis, Mo., endowment	5,000 00
Mrs. McCormick, Chicago, Ill., land	2,500 00
William Thaw, Pittsburgh, Pa., land	1,000 00
H. B. Silliman, Cohoes, N. Y., land	500 00
S. Gillett, Elmira, N. Y., buildings	2,000 00
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	\$14,566 75

To Galesville University, Wis.

Church collection (see page 62)	30 34
C. D. Bradley, Boston, Mass.	350 00
M. Thorp, Eau Claire, Wis.	100 00
J. B. Findlay	50 00
W. Plankinton, Milwaukee, Wis.	25 00
J. Plankinton, Milwaukee, Wis.	25 00
Mr. Merrill, Milwaukee, Wis.	325 00
	<hr/>
	\$905 34

To Hastings College, Neb.

William Thaw, Pittsburgh, Pa.	\$500 00
Mrs. Rev. J. D. Kerr, Kearney, Neb.	100 00
Many small gifts to library.	200 00
	<hr/>
	\$800 00

To Emporia College, Kas.

Church collections (for details, see page 62)	\$1,117 00
Major C. Hood	1,000 00
H. C. Cross	500 00
Wm. Martindale	500 00

"A friend"	\$2,000 00
E. B. Purcell	250 00
Rev. W. W. Curtis	40 00
Rev. W. C. Porter, D. D.	25 00
Rev. J. F. Hendy	360 00
S. B. Riggs	285 00
J. M. Griffith	100 00
J. S. Kenyon	100 00
Mrs. S. F. M.	500 00
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	\$6,777 00

To College of Montana.

W. A. Clark, Montana	\$1,000 00
S. E. Larabie, Montana	1,000 00
Conrad Kohrs, Montana	500 00
C. J. Davis, Montana	1,000 00
E. L. Bonner, Montana	1,000 00
S. T. Hauser, Montana	250 00
Leonard Lewisohn, New York	2,300 00
D. Willis James, New York	1,000 00
C. H. Morgan, New York	50 00
Alanson Trask, Brooklyn	1,500 00
J. W. Clark, Boston	500 00
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	\$10,100 00

To Bellevue College, Neb.

Church collections (for details, see page 62)	\$189 44
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To Pierre University, S. Dak.

Church collections (see p. 63)	\$80 00
C. H. McCormick, Chicago	190 00
Mrs. Lloyd and Miss Disbrow, E. Orange, N. J.	25 00
Miss F. L. Spencer, Erie, Pa.	10 00
Y. M. S., Washington, D. C.	90 00
Ladies' Bible Class, Washington, D. C.	25 00
Mrs. J. T. Willard, N. Y.	150 00
Ladies, Harrisburg, Pa.	55 00
Mrs. P. deVeue, Dayton, O.	5 00
Mrs. W. B. McKinley, Ill.	5 00
Pledges in Synod of S. Dakota, 1888, paid—	
Revs. J. P. Williamson, Greenwood; M. A. Adams, Sisseton; W. T. Doggett,	

Volga; J. M. McCahan, Mellette; each \$20	\$80 00
Revs. H. P. Carson, Scotland; Dr. W. M. Blackburn, Pierre; Elders C. I. Crawford, Pierre; R. E. Kirk, Aberdeen; each \$25.	
Rev. Edwin Brown, Wolsey, \$30	130 00
Revs. A. C. Macauley, Bridgewater; R. S. Stevenson, Madison; Mr. W. McFadden, Iroquois; each \$15	45 00
Revs. D. Morrison, Ipswich; T. B. Boughton, Parker; A. M. Work, Brookings; M. Bowman, St. Lawrence; Y. P. S. C. E., Huron; each, \$10 00	50 00
Revs. A. S. Peck, Hurley; J. A. Greene, Miller; J. B. Renville, Sisseton; W. Patchen, Mitchell; T. McNinch, Hitchcock; Willing Workers, Miller; each \$5.	
Rev. W. G. Kephart, Miller, \$1; Mrs. M. E. Chapin, Howell, \$3	34 00
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	\$1,449 00

Rev. S. S. Jones, Wis., in trust

To Oswego College, Kas.

Church collection. (see page 62)	\$ 4 00
Mrs. Davis	50 00
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	\$54 00

To Longmont College, Colo.

J. R. Hicks, Denver, Colo.	\$200 00
J. L. McNeil, Denver, Colo.	50 00
H. C. Dale, Denver, Colo.	40 00
C. W. Little, Denver, Colo.	20 00
Rev. J. Y. Cowhick, D. D., Cheyenne, W. T.	50 00
F. A. Williams, Denver, Colo.	25 00
J. A. Chain, Denver, Colo.	50 00
J. W. Graham, Denver, Colo.	50 00
A. G. McCloud, Denver, Colo.	50 00
H. G. Wolf, Denver, Colo.	100 00
W. G. Fisher, Denver, Colo.	100 00
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	\$735 00

To Highland University, Kans.

Church collections, (for details see page 63)	\$ 27 65
Given by citizens toward im-	

provements and board of students

\$250 00

To Lenox College, Iowa.

Given by alumni and former students toward the erection of a cottage home for young ladies	\$1,200 00
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	\$1,200 00

To Princeton Collegiate Institute, Kentucky.

Church collections, (for details see page 63)	\$290 98
S. Bassett, Lexington, Ky.	25 00
P. H. Darby, Louisville, Ky.	50 00
Harry Verhooff, Los Angeles, Cal.	25 00
J. F. Stone, Louisville, Ky.	25 00
Mrs. Belknap, Louisville, Ky.	500 00
T. S. Anderson, Detroit, Mich.	50 00
D. H. Baldwin, Cincinnati, Ohio	50 00
Thomson Legacy	677 65
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	\$1,693 63

To Union Academy of Southern Illinois.

Miss W. W. Wiley, Anna, Ill.	\$ 1 00
H. P. Tutbill, Anna, Ill.	5 00
Jacob Hileman, Anna, Ill.	20 00
Estate of J. K. Walton, Anna, Ill.	20 00
L. T. Linnell, Cobden, Ill.	5 00
Hon. J. M. Lansden, Cairo, Ill.	50 00
Rev. S. C. Baldrige, Cobden, Ill.	15 00
Josiah Morrow, Princeville, Ill.	4 00
Wm. B. Rundle, Clinton, Ill.	5 00
H. D. Watson, Clinton, Ill.	5 00
Mrs. Mary Magill, Clinton, Ill.	15 00
Wm. H. Magill, Clinton, Ill.	5 00
Mrs. Mara Haldermann, Clinton, Ill.	10 00
Wm. and Margaret Slater, Spring Grove, Ill.	10 00
Miss Laura Ferguson, Reading, Pa.	25 00
Cyrus Shick, Reading, Pa.	100 00
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	\$295 00

To Oakdale Seminary, Neb.
 Building material contributed
 through J. M. Taylor, by
 friends in Omaha. \$400 00

To Poynette Academy, Wis.
 Church collections for aid of
 students (see page 63) . . . \$107 36

J. G. B., Madison, Wis.	10 00
Cash, Menasha, Wis.	5 00
D. M., Morrison, Ill.	150 00
J. S., Morrison, Ill.	150 00
M. B., Arlington, Wis.	5 00
Z. T., Poynette, Wis.	25 00
L. E., Poynette, Wis.	25 00
J. S., Morrison, Ill.	500 00
D. M., Morrison, Ill.	500 00
H. K., Poynette, Wis.	5 63
H. P. J., Poynette, Wis.	250 00
N. S. B., Poynette, Wis.	50 00
D. O. S., Bay City, Mich.	10 00
T. W. W., W. Bay City, Mich.	200 00
H. W., Grand Rapids, Mich.	75 00
H. B., Poynette, Wis.	21 60
H. B., Sen., Poynette, Wis.	35 00
Mrs. A. L. B., Madison, Wis.	10 00
C. E., Columbia Co., Wis.	10 00
J. J., Milwaukee, Wis.	50 00
F. & Bros., Milwaukee, Wis.	5 00
J. P., Milwaukee, Wis.	20 00
O. H. B.	5 00
R. L. M., Chicago, Ill.	20 00
S. & Co., Chicago, Ill.	10 00
W. T. C., Shawano, Wis.	2 00
C. M. U., Shawano, Wis.	20 00
H. H., Shawano, Wis.	25
Mrs. M., Shawano, Wis.	1 00
Rev. J. B. H., Shawano, Wis.	5 00
H., S. & Co., Chicago, Ill.	25 00
A. H., Kankakee, Ill.	10 00
Dr. R. S. D., Kankakee, Ill.	15 00
Mrs. H. E. O., Chicago, Ill.	50 00
Rev. M. C. W., Princeton, Ill.	50 00
L. J. G., Chicago, Ill.	20 00
W. E. McC., Chicago, Ill.	10 00
Rev. J. L. W., D. D., Chi- cago, Ill.	15 00
Dr. E. N. C., Beloit, Wis.	10 00
Dr. A. T., Beloit, Wis.	5 00
L. J. D., Beloit, Wis.	2 00
A. P. W., Beloit, Wis.	5 00
Dr. J., Beloit, Wis.	1 00
T. & Sons, Beloit, Wis., Sulky Plow.	50 00
H. & H., Chicago, Ill., cutlery	33 40
A. B. D. & Bros., Chicago, Ill., minneograph.	15 00
Mrs. S. R., Madison, Wis., 2 pictures.	5 00

L. & Bros., Milwaukee, Wis., garden tools	\$4 00
P. & Co., Milwaukee, Wis., tools	7 20
C. & L., Milwaukee, Wis., pails.	3 00
J. M., Milwaukee, Wis., books	3 50
L. R., Stevens Point, Wis., wainscoting	15 00
Poynette Ladies, curtains.	12 50
Mrs. E. E. F., Hinsdale, Ill., 1 comfortable.	2 00
E. C., Sterling, Ill., 1 bell.	1 25
W. M. D., Sterling, Ill., fence wire	12 00
J. G. M., Sterling, Ill.	1 00
G. M. R., Sterling, Ill.	5 00
E. L. G., Sterling, Ill.	10 00
S. D., Sterling, Ill.	1 00
E. C., Sterling, Ill.	2 00
L. S. P., Sterling, Ill.	5 00
Rev. N. H. G. F., Sterling, Ill.	5 00
A. McC., Sterling, Ill.	2 50
R. C., Sterling, Ill.	2 50
Donations for aid of students:	
J. S., Morrison, Ill.	\$185 00
R. W., Morrison, Ill.	120 00
J. J., Shawano, Wis., 1 sack flour	2 20
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	\$3,305 39

To Scotland Academy, S. Dakota.

Church collection, (see page
63) \$10 00

List of Individuals and Donations to
Scotland Academy, Scotland, Dak.,
since April 30, 1888.

Individuals in—

1st Presbyterian Church, Montclair, N. J.	\$10 00
2d Presbyterian Church, Jersey City, N. J.	10 00
Sunday School of the 2d Presb. Ch., Troy, N. Y.	25 00
Y. P. C. Union, 2d Presb. Church, Troy, N. Y.	25 00
1st Presbyterian Church, Bergen, Jersey City, N. J.	10 00
“Band of Earnest Work- ers,” State Street Presb. Church, Albany, N. Y.	50 00
Ladies of the State Street Presb. Church, Albany, N. Y.	73 00
Through Mr. Dickson, Scot- land, S. D.	60 00

Through Rev. T. B. Boughton, Parker, S. D., from Troy, N. Y.	\$50 00
“ Mrs. H. P. Carson, Scotland, S. D., in sums less than one dollar each	14 83
Pilot Grove Church	1 00
Mr. William C. Wallace, Chatham, N. J.	50 00
Rev. A. C. McCauley, Bridgewater, S. D.	25 00
Mrs. J. H. Sherrill, Mitch- ell, S. D.	16 00
Mr. J. A. Ferguson, Han- over, N. J.	15 00
Rev. H. S. Butler, D. D., Blairstown, N. J.	10 00
Rev. D. R. Frazer, D. D., Newark, N. J.	10 00
Rev. J. W. Condict, Dover, N. J.	10 00
Rev. Samuel Parry, Pluck- min, N. J.	10 00
“ A Friend,” Presbyterian Church, Boonton, N. J.	10 00
Rev. Willis Patchen, Mit- chell, S. D.	5 00
Rev. A. S. Peck, Hurley, S. D.	5 00
Rev. Chas. D. Knott, Wash- ington, N. J.	5 00
Rev. John Lowrey, Hack- ettstown, N. J.	5 00
Rev. T. B. Boughton, Parker, S. D.	5 00
Mr. Robt. Cluett, Troy, N. Y.	5 00
Mrs. J. S. Hakers, Troy, N. Y.	5 00
Mr. E. A. Packard	5 00
Mrs. M. Albee, Lynn, Mass.	5 00
Mr. H. B. Smith, Iowa	5 00
Dr. Lucus, Dell Rapids, S. D.	5 00
Rev. J. W. Torrence, Rip- ley, Ohio	5 00
Mr. J. H. Miller, Pough- keepsie, N. Y.	3 00
Rev. John A. McAlmon, Alta, Iowa	2 00
Rev. H. P. Carson, Scot- land, S. D.	12 00
“ A Friend,” in Saratoga Springs, N. Y.	2 00
“ Lynn, Mass.	1 00
“ New York, N. Y.	1 00
“ Marshallville, Ohio	1 00

Mrs. G. B. Carson, Medora, Ill.	\$1 35
Miss Olive Gulick, Plain- view, Ill.	1 00
Miss Hattie Gulick, Plain- view, Ill.	1 00
Miss Mary Child, Lynn, Mass.	1 00
Rev. J. B. Taylor, Ran- dolph, Iowa	1 00
Mrs. E. S. Barnes, Gov- oneur, N. Y.	1 00
Mr. E. J. Warner, Scot- land, S. D.	1 00
Mrs. J. Q. Adams, Scot- land, S. D.	1 00
Mr. M. S. Parker, Scot- land, S. D.	1 00
Mr. R. B. Minton, Carlin- ville, Ill.	1 00
Dr. Hall, Indiana, Penn.	1 00
Rev. B. Phillips, Minn- neapolis, Minn.	1 00
Mr. Nicholas Challacomb, Medora, Ill.	11 00
Mr. G. Rippey, Halls Cor- ner, N. Y.	1 00
Mr. J. Q. Fitzgerald, Can- ton, S. D.	1 00
Mr. W. M. Shields, Can- ton, S. D.	1 00
Rev. W. J. Hill, Canton, S. D.	1 00
Mr. J. R. Newton, Scrant- on, Pa.	1 00
Mr. E. P. Platt, Pough- keepsie, N. Y.	1 00
Mr. H. L. Young, Pough- keepsie, N. Y.	1 00
Mr. Louis W. Pratt, Alb- bany, N. Y.	1 00
Mrs. Child, Rensselaer Falls, N. Y.	1 00
Hon. S. L. Tate, Sioux Falls, S. D.	100 00
	<hr/>
	\$699 18

To Carthage Collegiate Institute, Mo.
William Thaw, Pittsburgh,
Pa. \$100 00

To Carroll College, Wis.
Church collections (for details
see page 63) \$62 82

DETAILED STATEMENT OF CHURCH COLLECTIONS

REFERRED TO IN THE PRECEDING EXHIBIT AS HAVING BEEN SENT DIRECT
TO INSTITUTIONS.

NOTE.—The collections named in this statement have been reckoned, according to previous understanding with the institutions, among their receipts from the Board. The same recognition, therefore, is made of these gifts as of those which were passed through the Board's treasury. These amounts could not be set forth by the Treasurer as a part of his receipts, but the *churches* named below have also been named, in italics, in their proper alphabetical places, by synods and presbyteries, in the Treasurer's exhibit of coöperating churches. (See corresponding note on page 30.)

To Park College, Mo.
Details received too late for
printing. Total\$1,566 75

To Galesville University, Wis.
East Liverpool, Ohio.....\$ 30 34

To College of Emporia, Kas.
Presbytery of Emporia—
Arkansas City \$ 6 68
Belle Plain..... 10 00
Brainerd 5 00
Emporia, 1st..... 413 00
Eureka 2 00
Howard 5 00
Marion..... 23 00
Mulvane..... 3 00
Osage City 25 00
Peabody 1 00
Waverly..... 45 00
Wichita, West Side..... 19 28
“ Oak Street 2 00
Wilsie..... 4 65
Winfield 45 00

Presbytery of Iarned—
Beaver 5 00
Burrton 7 50
Hutchinson..... 10 00
Sterling..... 6 50
Neosho Presbytery—
Carlyle..... 3 27
Chanute 6 20
Cherryvale 50
Coffeysville..... 2 00
Colony 2 73
Humboldt..... 5 00
Iola 38 00
Louisburg..... 3 00

Ottawa \$55 60
Parsons..... 19 04
Pittsburgh..... 4 00
Sedon 3 00
Solomon Presbytery—
Abilene 4 00
Belleville..... 5 00
Concord 1 00
Concordia..... 7 60
McPherson 15 00
Topeka Presbytery—
Armourdale 8 10
Clinton..... 5 30
Edgerton..... 11 00
Kansas City, Kas..... 19 00
Lawrence 30 00
Manhattan 25 00
North Topeka..... 1 00
Olathe, 1st..... 4 00
Topeka, 1st..... 191 00
Vineland..... 3 38

\$1,117 00

To Bellevue Colleye, Neb.
Beatrice, Nebraska.....\$ 13 14
Bellevue, Nebraska..... 20 00
Fremont, Nebraska..... 28 00
Omaha, 2d, Nebraska..... 57 62
Omaha, South West, Neb... 5 00
Lincoln, Nebraska..... 60 43
Blair, Nebraska..... 4 00
Omaha, Knox, Nebraska ... 1 25

\$189 44

To Oswego College, Kansas.
Coffeysville, Ka as.....\$ 4 00

To Highland University, Kansas.

Highland, Kansas.....	\$ 10 00
Marysville, Kansas.....	6 25
Troy, Kansas.....	6 00
Washington, Kansas.....	5 40
	<hr/>
	\$27 65

*To Princeton Collegiate Institute,
Kentucky.*

Central, Louisville, Ky.....	\$210 00
Warren M ^l , Louisville, Ky.	54 98
First, Princeton, Ky.....	10 00
First, Shelbyville, Ky.....	10 00
Kuttawa, Ky.....	6 00
	<hr/>
	\$290 98

To Pierre University, South Dak.

Flemington, N. J.....	\$ 50 00
S. S., Salisbury Mills, N. Y.	30 00
	<hr/>
	\$80 00

To Poynette Academy, Wis.

For Aid of Students, Third Church, Chicago....	\$107 36
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To Scotland Academy, S. Dak.

Dover, N. J.....	\$10 00
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To Carrott College, Wis.

Baraboo, Wis.....	\$6 12
Beaver Dam, Wis.....	12 00
Portage, Wis.....	18 29
Green Bay, Wis.....	3 55
Neenah, Wis.....	22 86
	<hr/>
	\$62 82

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; to assign to those institutions seeking endowment the special fields open to their appeals, that clashing between them may be avoided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established, and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

BY-LAWS.

The following are the more important By-Laws adopted by the Board for its guidance:

It shall be the duty of the Permanent Secretary to have charge of the general work of the Board, subject always to the direction of the Board or its Executive Committee. He shall conduct the correspondence; visit the Churches, Presbyteries, and Synods; inform himself as to proposed

College sites, and the character and prospects of institutions applying for aid; send out all notices; prepare an annual report to be submitted to the General Assembly; and in every way, as the chief executive agent of the Board, seek to promote the interests committed to it.

The Board shall hold three stated meetings each year as follows: On the Tuesday after the second Sunday of June and November respectively, and on the first Tuesday of May. It shall also meet on the call of the President, or, in his absence, of any member of the Executive Committee, when that call is authorized by the written request of any five members of the Board, duly signed and submitted. Seven members shall constitute a quorum.

The Board shall elect an Executive Committee consisting of seven members, the President and Vice-President being *ex-officio* members of this Committee. It shall be the duty of this Committee to supervise the work of the Board, to act as its executive on all matters committed to it by the Board, to forward the business of the Board by all proper arrangement of its details, and to report to the Board from time to time what may be deemed desirable or needful action; and, in the interval between the meetings of the Board, to take all needful original action not involving the appropriation of funds.

No application for aid shall be entertained without the endorsement of the Presbytery, in the case of an Academy, or of the Synod, in the case of a College or University, unless sixteen members of the Board are present, and the vote to consider the application be unanimous.

GENERAL INFORMATION.

INCOME SOLICITED.

This Board solicits two classes of gifts:

I. Gifts to its general treasury, out of which it makes annual appropriation to the current expenses of those institutions which it finds to be entitled to such assistance. It is only for this general treasury, and for its current aid of the teaching work, that the collections of the churches are asked. Personal gifts to the same treasury are earnestly solicited.

II. Gifts for the increase of the property of special institutions. Such gifts are asked of individuals only, and the Board will not acknowledge as a contribution to its work any church collection that shall be diverted from the Board's general treasury and applied to clearing a debt or increasing the property or endowment, even of one of its own institutions.

Whenever the Board assigns to an institution a field for its canvass for the increase of its endowment or property, the canvasser will bear the certificate of the Board, commissioning him by name, and defining the field and duration of his canvass, within which limits the Board engages to commission no competitor. Fields are not assigned for a less period than a year, so that the solicitors which the Board appoints cannot come in rapid succession. *Such canvasser (as is said above) is in no case entitled to solicit or receive the collections of churches.*

A lien similar to that of the Board of Church Election is taken upon all property, for the purchase of, or payment for, which money, in any large amount, is advanced through the Board's channels.

The Board is incorporated under the laws of the State of Illinois, and bequests should be carefully made to "The Presbyterian Board of Aid for Colleges and Academies," the Board's corporate title.

Individuals who may think favorably of contributing, by gift or testament, to the property of some promising institution, are requested to seek particular information from the Secretary.

APPLICANTS AND MODE OF APPLICATION.

Aid cannot be given to institutions, however excellent, that are owned by individuals or by stockholders. The applying institutions may be owned and controlled by an ecclesiastical body belonging to our denomination, such as a synod or presbytery; or the ownership and control may be vested in a board of trustees elected or nominated from year to year by such ecclesiastical body; or such board of trustees may both nominate and elect their own successors, provided there be a stipulation in the charter or articles of incorporation that two-thirds of the trustees shall always be members of the Presbyterian Church in the United States of America.

Application for current aid must be made according to a form, which the Secretary will provide upon request. The application, having been made by the trustees of the institution, must be submitted, in the case of an academy, to the presbytery within whose bounds it falls, and in the case of a college, to the synod; and unless there be extraordinary reason for the exception, the approval of the *application* (not merely of the institution) must be voted by such body in formal session, and be indorsed upon the paper by the Stated Clerk.

The following explicit instructions to applying institutions have been adopted by the Board:

"Every institution receiving aid from this Board and every institution already at work and intending to apply for aid shall present to the Board, so that the paper shall be received not later than September 1, a complete balance-sheet of the current expenses of the scholastic year, then lately closed. Blanks for this purpose shall be prepared with the approval of the Executive Committee, and shall be forwarded on application made to the Secretary. This balance-sheet shall be signed by the treasurer of the institution and by as many as two auditors of the board of trustees. The same blank shall provide for a compact comparative statement of the amount of property and of debts at the beginning and at the close of the scholastic year which the blank concerns.

"Every board of trustees intending to add to its scale of expense for the next year shall forward, approved by formal vote of the trustees or of their executive committee, a statement of the intended addition, together with the reasons for it, and an explicit showing of the resources on which reliance is had for ability to meet the proposed increase. This paper shall be in the office of the Board not later than September 1, in order to admit of all

necessary correspondence and mutual understanding before the meeting of the Board of Aid in November.

“The above instructions do not at all dispense with the regular application of each institution, which is to be made with all existing formalities.”

On the Tuesday after the second Sunday of November, the Board holds a meeting for acting upon applications. This time of meeting is fixed after the opening of the fall sessions of the institutions, in order that the statistics of those sessions may be given in the applications; and it is fixed after the fall meetings of the presbyteries and the synods, in order that the action of those bodies upon the several applications may be indorsed upon them when they reach the Board. Institutions are requested to put their applications into the hands of the Secretary at least one week before that meeting, unless they wish it to be understood that they desire no aid from the Board during the current year.

Application for a field for canvass should be made by the trustees, and should include the name of the canvasser to whom they wish the Board's certificate to be given. Unless the institution shall have been already commended to the Board by the proper ecclesiastical body, as above provided, an approving vote of such body must accompany the application for a field for canvass. Those applicants will be surest of obtaining satisfactory response which will name a number of restricted fields (beginning with the most preferred), in either of which they would undertake to make a thorough canvass.

PASTORS AND SESSIONS OF CONTRIBUTING CHURCHES,

Which have not arranged another time for taking their collections, are requested to take them in February, as was recommended by the General Assembly of 1884; and they are earnestly requested to accept the offer which, about January 1, is made of a brief document (of which a specimen is then forwarded to every pastor) for informing the congregation concerning this work.

ACTION OF THE GENERAL ASSEMBLY

AT NEW YORK, MAY, 1889.

The sixth annual report of the Board of Aid for Colleges and Academies was, by the General Assembly, referred to the following Standing Committee:

Ministers: Thos. S. Hastings, D.D., Jeremiah Odell, Dormer L. Hickok, Robert B. Mattice, Henry L. Mayers, James F. Brewster, Augustus R. Rickenback. *Elders:* Henry M. Blossom, Martin L. Moore, Lemuel S. Fawcett, Charles L. Richards, Martin B. Lewis, Abram Whitehorn, M.D., Edward Kerr.

This committee presented by its chairman, Rev. Thos. S. Hastings, D.D., the following report, which was unanimously adopted :

The Standing Committee on the Board of Aid for Colleges and Academies respectfully submit the following report :

The closing years of the first century of our Church have given us no better legacy than the organization of this Board. The wonder is that ninety-four years were allowed to pass without any concerted effort of this nature. Much was, indeed, done by Presbyterians from the beginning in the interest of higher education, but it was done in a sporadic way, without the official or united action of the Church.

The truth of the old Prussian proverb has always been recognized by our Church: "Whatever you would have in the life of a nation you must put into the schools;" but until the year 1883, when this Board was established, the Church gave no organic expression of its high estimate of the value of academies and colleges. For sixty-six years we have had our annual "Day of prayer for Colleges and Schools," but the praying was not matched with concerted working. We enter upon the new century with this Board as the organic expression of the sentiment of our Church on the subject of education—an expression which corresponds to and justifies our annual concert of prayer.

For this we are devoutly thankful; it is full of promise for the century to come. We shall not pray less, but we shall work

more and to better advantage. The excellent report of the Board, which we have carefully studied, shows encouraging progress. More churches have contributed to this object than in any previous year, and yet the fact is painfully evident that there is urgent need of a much more general loyalty to the repeated and earnest recommendations of the General Assembly. Of our 6,543 churches, only 1,902, or less than one-third, have contributed to the treasury of this Board during the past year. These contributions from the churches are applied to the maintenance of the current work of the institutions under the care of this Board. The importance of these contributions, in our judgment, cannot be overestimated. Thirty-six colleges and academies have been aided during the year.

Personal gifts, as a rule, are applied in securing the permanent properties of the institutions in lands, buildings and endowments. Such gifts, amounting to less than \$30,000, have effectively succeeded, if they have not actually saved, during the past year eleven institutions, widely scattered, whose aggregate value is more than ten times the amount thus devoted. The moneys so given are in each case secured to our Church by a lien on the property.

Any institution which would secure the aid of this Board must show that its own vicinage has contributed so liberally that what is asked will be small in amount in comparison with what has been already secured. The map which accompanies the report shows how wisely the institutions have been distributed, so as to secure strategic points, and at the same time avoid unwholesome competition, collision or rivalry.

There is a widespread prejudice in the Church against the multiplying of small and feeble colleges. That prejudice is thoroughly understood by this Board, for it has done excellent service in preventing the planting of institutions where they are not really needed, but are sought only from local ambition or from speculative motives. But it should be remembered that the catalogues of our theological seminaries show that the small colleges are furnishing to-day by far the larger part of the recruits for the ranks of the ministry. The new college finds men whom the older colleges would never reach. As the population moves rapidly westward, the church and the college must follow, or we shall be left far behind. The memorable saying of

Burke—"Education is the cheap defense of nations"—we may apply to our work. Christian education is the cheap defense of the Church, especially in the frontier regions, where the conflict is hottest. Such education will not only give us more ministers, but more men in every department of life—more men who can be trusted in the formation and settlement of society. It is certainly to be desired that the older and larger colleges should be still further strengthened and improved. But as all these institutions have large and ever increasing constituencies in their own alumni, it seems but fair and wise that they should be content with such gifts as these, their natural constituencies, can bestow; and that Presbyterians, when contributing beyond the colleges from which they were graduated, should, through this Board, give succor to those young institutions of our Church which cannot for years to come look to their alumni for help. We would suggest that those who are asked to contribute to particular institutions should inquire if the money given can go through this Board.

The Church is to be congratulated that the work of this youngest of our Boards has been done thus far with such wisdom and discretion. No debt has ever been reported. We are most fortunate in having as the Secretary one who unites so much ability with so much devotion, so much conservatism with so much enthusiasm; and we do most heartily commend him and his work to the generous sympathy and coöperation of all the churches. Last year the hope was expressed that \$100,000 would be given to this Board. This year we venture to say that it would make a far better entrance of our Church upon the work of the new century if \$200,000 should be intrusted to this Board for the strengthening of existing institutions, and for the securing of strategic points for such new institutions as the phenomenal growth of population in new districts will certainly require. Of the four new states just received into the Union, three have each a Christian college founded by this Board, while the fourth state has two Presbyterian academies secured by the same means. Other new states are coming, and surely each one must have a Christian college or become an element of weakness rather than of strength to our Union.

In conclusion your Committee recommends:

I. That no institution be taken under the care of this Board unless the Bible be systematically used as a text-book in the

curriculum, and that the institutions be required to show in detail, in their Spring Reports to the Board, what response they have made to this requisition; and that the Board be instructed to withhold, at its discretion, the annual appropriation in all cases in which the spirit of this requisition does not appear to have been met.

II. That as this is the youngest and the least known of our Boards, special efforts should be made by the presbyteries and by the pastors to inform the people concerning this work.

III. That as from nearly all the other Boards of our Church and from the Special Committee on the Board of Education, which has just reported to this Assembly, there comes the common cry for more ministers, the whole Church should turn its attention to this agency, which fosters those institutions to which we must mainly look for an increase in the supply of ministers.

IV. That the Board be advised to give continued and special attention to the establishment of presbyterial academies, midway between the common school and the college; inasmuch as experience shows that if schools of this indispensable grade be left to the care of the States, they are in danger of being not only unserviceable to our cause, but positively antagonistic.

V. That the Assembly earnestly insist that in loyalty to our denomination, every church within our bounds should make some contribution each year to the treasury of this Board.

VI. That the attention of the young people and of the children in our Sabbath Schools be called to this object, as calculated to enlist their sympathies and their gifts in the cause of education.

VII. That the following persons, whose terms of office expire with this meeting of the Assembly, be reëlected members of this Board:

Ministers: The Rev. Herrick Johnson, D.D., the Rev. S. J. McPherson, D.D., the Rev. John W. Dinsmore, D.D., the Rev. J. L. Withrow, D.D.

Laymen: Charles M. Charnley, the Hon. Homer N. Hibbard, the Hon. Robert H. McClellan, W. H. Swift, Esq.

All of which is respectfully submitted.

THOMAS S. HASTINGS, *Chairman.*

MEMBERS OF THE BOARD OF AID FOR COLLEGES AND ACADEMIES.

Term to expire May, 1890.

MINISTERS.

REV. WM. H. ROBERTS, D.D., Cincinnati, O.
 REV. S. J. NICCOLLS, D.D., St. Louis, Mo.
 REV. J. H. WORCESTER, JR., D.D., Chicago, Ill.
 REV. ROBERT CHRISTIE, D.D., St. Paul, Minn.

LAYMEN.

JOHN S. McDONALD, Minneapolis, Minn.
 W. O. HUGHART, Grand Rapids, Mich.
 HENRY W. JOHNSON, Michigan City, Ind.
 DEXTER A. KNOWLTON, Freeport, Ill.

Term to expire May, 1891.

MINISTERS.

REV. M. WOOLSEY STRYKER, Chicago, Ill.
 REV. JOHN N. FREEMAN, D.D., Denver, Colo.
 REV. J. G. K. McCLURE, D.D., Lake Forest, Ill.
 REV. JOHN F. KENDALL, D.D., La Porte, Ind.

LAYMEN.

HON. DAN P. EELLS, Cleveland, O.
 CYRUS H. McCORMICK, Chicago, Ill.
 HON. OTIS D. SWAN, Emporia, Kas.
 HON. J. S. FARRAND, Detroit, Mich.

Term to expire May, 1892.

MINISTERS.

REV. HERRICK JOHNSON, D.D., Chicago, Ill.
 REV. S. J. McPHERSON, D.D., Chicago, Ill.
 REV. J. W. DINSMORE, D.D., Bloomington, Ill.
 REV. JOHN L. WITHROW, D.D., Chicago, Ill.

LAYMEN.

CHARLES M. CHARNLEY, Chicago, Ill.
 HON. HOMER N. HIBBARD, Chicago, Ill.
 HON. ROBERT H. McCLELLAN, Galena, Ill.
 W. H. SWIFT, Chicago, Ill.

OFFICERS OF THE BOARD.

President — REV. HERRICK JOHNSON, D.D.

Vice-President — REV. S. J. McPHERSON, D.D.

Secretary — REV. HERVEY D. GANSE.

Clerk — REV. J. G. K. McCLURE, D.D.

Treasurer — CHARLES M. CHARNLEY.

EXECUTIVE COMMITTEE.

PRESIDENT, *ex-officio*.
 VICE-PRESIDENT, *ex-officio*.
 TREASURER, *ex-officio*.

REV. J. G. K. McCLURE, D.D.
 REV. M. WOOLSEY STRYKER.
 REV. J. H. WORCESTER, JR., D.D.

W. H. SWIFT.

CORRESPONDENCE — Should be addressed to

REV. H. D. GANSE, SECRETARY,

At the OFFICE OF THE BOARD, ROOM 23, MONTAUK BLOCK,
 115 MONROE STREET, Chicago, Ill.

REMITTANCES — Should be made to

MR. CHARLES M. CHARNLEY, TREASURER,
 P. O. Box 294, Chicago, Ill.

The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

REPORT
OF THE
General Assembly's Special Committee
—ON—
SYSTEMATIC BENEFICENCE.
1889.

It is the Tenth Annual Report of the Assembly's Committee on Systematic Beneficence which is now respectfully presented. Your Committee, and our whole Church, have sustained grievous loss in the death of Elder Archibald McClure, of Albany, New York—one of our members for seven years past—a brother beloved, intelligent and earnest in the cause—wise in counsel, practicing the beneficence in which he believed. Taken from the midst of his broad plans and extended activities for humanity and for Christ's sake, he rests from his labors, and his works do follow him into the joy of his Lord.

The decade that has elapsed since this work of your Committee went into operation on its present organization, exhibits a quiet, but very pronounced advance in the results of improved system and more principled giving among the Churches. The more intelligent apprehension of Christian duty and of the world's needs—the more conscientious use of property—the increase of the proportionate method among individuals, and of the weekly offering among the Churches; the inspiring successes of Evangelistic labor; the more consistent fidelity of Pastors and Officers, and the higher spiritual tone of personal life among the people—all such factors have combined by God's blessing to bring about the result for which your Committee challenge the devout thanksgiving of the Assembly and our Church at large.

Our living membership in ten years has advanced 30 per cent., while the increase in Congregational expenses has been 39 per cent.—showing a more liberal support of Pastors and a better care for the appointments of God's house. Meanwhile the entire gifts of the people, including their own Church expenses, have advanced from an average of \$14.37 per member in 1879 to \$17.75 in 1889—a gain of \$3.38 per member, or 23½ per cent.

But, gratifying as this progression must appear, it is eclipsed by the increased average of 1889 over 1879—in the purely benevolent contributions bestowed upon our Boards, and the like agencies of Evangelism. The gifts in this regard in 1879 averaged \$3.39 and in

1889, \$5.56 per member. This is a gain of \$2.17 per member, or 64 per cent. advance!

Evidently the resultant of many progressive forces has been pushing our Church upon a loftier plane of beneficent consecration. Although still resting far below our ability and opportunity, we have reason for thankfulness that the tide of beneficence is rising steadily towards the high water mark that shall yet signal the climax of our Church's prosperity, and the fullness of her floods of spiritual power.

Your Committee have endeavored, as heretofore in their effort, to keep close to the line of organization and instruction originally marked out for its activity. We still deem it far more important to establish a system of growth in Christian giving, to breathe through the Church an atmosphere of principled generosity, and establish habits of individual life which shall permanently tell upon the years to come, than it is by any frantic appeals or excited challenge to secure in any one year, or for any cause, amounts which have no promise of continuance in them. Such ceaseless calls as God is making on us need steady fountains—not thunderstorm freshets—for their efficient supply.

We are glad to report a continued and advancing interest among our judicatories—our Ministers and Elders—in the purpose of our appointment. With trivial exceptions our whole Church is now organized with efficient Committees in Presbyteries and Synods—co-operating cordially with us, and without whose valued aid your Committee would be shorn of half its power.

This co-operation we have gained in such measure as to redound to our great encouragement and the pronounced furtherance of the cause we represent. We earnestly invite communications at any time—not only from our appointed helpers, but from any interested parties, which may enable us to keep our finger on the pulse of the Church in all localities, and may guide either our own activities or our recommendations to the General Assembly.

In the constantly enlarging work of our Boards it behooves us all to employ every influence that we can wield to rouse among our people the temper of steady, adequate, unintermitting beneficence, and to improve its practical methods.

If individual Churches in any Presbytery are conspicuously lacking in interest, are faulty in methods, or fail to reach the proper level of their recognized ability in giving, our Committee desires to help Committeemen, Ministers and Sessions as much as in us lies, in any wise measures for encouraging better things among them.

Let the attempt be made to guide each Presbytery into thoughtful discussion of the whole subject during the course of each meeting. See that each Church, in no mere comparison with others differ-

ently placed, is prompted to advance upon itself each year. Let the brethren's pure minds be stirred up by way of remembrance. Let Pastors fill the minds of their people with the facts and the needs and the claims of Christ upon their property.

Face them with tabulated statistics of advance or decline—not merely in aid of single Boards, but along the whole line of their benevolent consecration. On behalf of the Assembly and the cause urge upon them the scriptural, practically successful method of *weekly worshipful offering*, commended to the whole Church in the new chapter VI. of our Directory for Worship—(q. v.)

Ply them with the duty and exceeding advantage of proportionate dedication of income among their people and on their own part to Christ, through his Church and its evangelizing agencies. We ask our Ministers and Elders to be on the lookout for facts, hindrances, encouragements among the Churches, and if such data be likely to prove instructive, to oblige by sending them at earliest convenience to the Assembly's Committee.

The excellent practice is spreading among the Presbyteries of publishing the reports and statistics of their Beneficence Committees. Some of these publications are models of careful compilation and helpful counsel. We specially note with satisfaction such reports as those made to the Presbyteries of Brooklyn, Baltimore, Bloomington, Clarion, Elizabeth, Hudson, Mattoon, New Brunswick, St. Paul, St. Louis, Southern Dakota, Washington City, and many others. Copies of those named could doubtless be procured by persons interested, through correspondence with Stated Clerks or with your Committee.

The published Minutes for 1888-9 of many Synods also contain excellent Beneficence reports, covering wider ground, as notably in the Synods of Catawba, Dakota, Indiana, Michigan, Missouri, New York and the Pacific.

Some of the members of this Committee have addressed several of our Synods by invitation. Presbyteries are becoming more accustomed to spending a fair portion of their time at every session in discussing ways and means, both spiritual and administrative, of pressing forward the giving of their Churches.

From the avails of a large correspondence, and from the returns during the year of inquiries that have reached every Presbytery, your Committee is confident that the march of habits and modes of giving is on the rising grade. Yet the majority of our Churches are still greatly behind the Assembly's injunctions and recommendations.

Now that the chapter VI. of our "Directory for Worship" is established as the mind of our Church in reference to God's worship by offerings, it must not be suffered either by neglect or listless acceptance, to become a dead letter. More important than any system, is the faithful, conscientious working of it.

This has added to our Constitution the principle and plan of statedly combining gifts for the extension of Christ's kingdom with the regular Lord's day services of God's house. It is commended—not commanded. Yet, like the rest of that "Directory," it does express the convictions of our Church upon the subject in question as never before. It does place money-giving for God before the people as a part of Christian duty. It approves the habit of combining gifts with worship. It asks us to "bring an offering and come into His Courts." It postulates the world's evangelism as a main object of the Church's existence. It testifies that money is to be used as thoroughly as prayer or praise in carrying out the glorious object which we crave when we ask "Thy Kingdom Come." However largely in local detail the specific recommended plan be modified in practice, if these principles become rooted in the hearts of our people, the main object of that chapter will be, after all, achieved. Upon this fundamental plan of frequent worshipful giving, many a changed method might be erected—to get out of ruts or to suit pending cases—without at all a vital change or surrender of principle. It is to be feared that bringing the gifts of our Church—magnificent as they appear to be—to the property test, would make a somewhat meagre showing.

As stated in our last report, the question of *proportionate giving* on the part of the individual, appears to your Committee to indicate the line on which the main advances of the future are likely to travel. The desideratum is the distinct, arithmetical setting apart in sense of glad and conscientious duty—of some definite proportion—as God hath prospered, of every individual's income, whether large or small. So far as advices reach us, the poor and those of moderate means among us now practice this more thoroughly than the wealthier. They set apart for God in larger proportion of their income than the rich.

But all along the line—among ministers, officers and private Christians—the habit seems to be gaining. "Prevails to a limited extent"—"On the increase"—"Spreading slowly"—"Practiced by the majority of ministers and a small proportion of members." "Discovered in open Presbytery that it is practiced by all our ministers, and is decidedly increasing among our members." So run scores of testimonies from all parts of the Church. No possible advance would be sooner felt than this, in the treasuries of our

Boards. Hence, among our publications of the year, we have issued the prospectus and the simple pledge (Doc. 28) of a *Presbyterian Union of Proportionate Givers*, as a severely simple plan, without expense or organization, of uniting together persons who are beginning or have already formed the habit of setting aside a definite percentage of income for religious and charitable purposes—and of enlisting their co-operation in the extension of this practice.

We have deemed it desirable that an opportunity should be given in our Church for a statement of purpose, and encouraging co-operation on the part of all our people who believe in regular proportionate storing and giving for God as the teaching of Scripture and of Christian wisdom. We are employing this method tentatively—using it in a few of the Synods first—with the idea, if it works well, to extend it, till every member of our whole Church is reached. Already several Presbyteries, through their Committees, have strongly urged the general circulation of this *Document 28*.

In our issues of this year, at the recommendation of the last Assembly, our Board of Publication have aided us in the printing of 20,000 copies of two of our standard pamphlets, *Documents 16 and 20*, for which they have our thanks. But generally our own mode of issue is fully as economical and much more convenient for our use, than whatever the Assembly could otherwise provide.

Many churches are adapting the literature and pledges of your Committee to their own local use.

Testimonies like the following have frequently come in, “Our offerings doubled upon using the pledge system”—“Contributions increased 200 per cent. and more last year by the use of your pledge B.”

Our admirable Church Magazine has been of pronounced service, we believe, in exhibiting and aiding the unity of our Church work. Yet still the occasional evils face us of competition between our Boards for the gifts of the people—each pressing for all that can be reached—although not yet has the amount, secured for any, exceeded the sums recommended by the Assembly.

We receive many complaints of the irregular and independent canvassing of the Churches through appeals for the building of Churches or manses. If these canvassings are successful outside of our appointed agencies—whether endorsed by the Boards or not—they help to cripple the general work; they do injustice through partiality, and they shift responsibility where it does not belong. We should be glad if the Assembly could devise some just and wise method of lessening these special appeals, and securing every increase that they could furnish for the treasury of the particular Board whose province it is to deal with such cases.

It becomes a part of your Committee's duty to tabulate and compare with the preceding year the financial statistics of our Boards.

TOTAL RECEIPTS OF THE BOARDS.

	1888	1889	Increase.	Decrease.
Home Missions.....	783,627	832,647	49,020	.....
Foreign Missions.....	901,180	932,893	31,713	.....
Education.....	87,497	89,934	2,437	.....
Publication and S. S. Work.....	73,381	75,130	1,749	.....
Church Erection.....	125,786	125,202	.....	584
Relief Fund.....	129,798	142,417	12,619	.....
Freedmen.....	131,653	134,450	2,797	.....
Aid for Colleges.....	40,539	45,445	4,906	.....
Per. Com. on Temperance.....	1,062	1,290*	228	.....
	2,274,523	2,379,408	105,469	.....

* Receipts of the Temperance Committee are included this year to show the advance.

Any receipts for Sustentation are included in the total for Home Missions.

In this table appears a net increase of \$104,885, but this will be considerably reduced by an amount taken temporarily for current expenses from the reserved funds of the Foreign Board. In regard to the sum of \$77,263, the Finance Committee of the Foreign Board say: "This has been received from the sale or redemption of securities protecting the Reserve and other funds entrusted to the Board's care, and is to be reinvested for like purposes. A deduction of this sum would show a deficit of \$46,096 in the current transactions."

The receipts of the Board of Church Erection include contributions to its Manse Fund. Repayment of Manse loans amounting to \$5,359 are included under the head of total receipts.

In the above table, legacies have swelled the gross amount received to the following extent: Home Missions, \$164,880; Foreign Missions, \$144,181; Education, \$18,874; Church erection, \$12,901; Relief Fund—with donations to Permanent Fund—\$14,915; Freedmen, \$11,870.

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1888	1889	Increase.	Decrease.
Home Missions.....	634,479	667,767	33,288	.....
Foreign Missions.....	738,456	707,233	.....	31,223
Education.....	62,342	64,231	1,889	.....
Publication and S. S. Work.....	59,766	65,985	6,219	.....
Church Erection.....	108,585	80,689	.....	27,896
Relief Fund.....	110,736	108,586	.....	2,150
Freedmen.....	117,214	93,486	.....	23,728
Aid for Colleges.....	40,521	45,395	4,874	.....
Per. Com. on Temperance.....	1,062	1,290	228	.....
	1,873,161	1,834,662	46,498	84,997

Here appears a net decrease, much to be regretted, of \$38,499 in those receipts which testify most surely the vital beneficence of the living church. Yet Church Erection's decrease in this table is more formal than real, largely accounted for by the fact that last year legacies were included here, and not as now in the "total receipts." And moreover we are beginning now to feel the expected reaction from the unexampled struggle of a year ago in raising \$616,000 towards endowing the Board of Ministerial Relief. The net gain, however, it will be perceived, is enormous.

In Home Missions this schedule would show a far larger increase, viz., \$79,267, if the gifts of the Churches only were compared. With a balance of more than \$4,200 in the hands of this Board there appears a debt of \$37,614 on the part of three of its accounts—Sustentation, School and Chapel account—and the New York Synodical Aid Fund.

Education has a debt of \$5,800, with balance on hand of \$94; Freedmen's Board has a debt of \$19,000, with balance on hand of \$3,274.

Other Boards report balances as follows, and no debt: Church Erection, \$8,819; Publication and Sunday School work, \$34,818; Relief, \$18,388; Aid for Colleges, \$8,982; and Temperance, \$501.

Women's Societies have given the splendid totals of \$278,941 for Home Missions, not including the value of Boxes given; \$278,904 for Foreign Missions, and \$22,552 for the Freedmen. Sabbath Schools have aided to the amount of \$29,000 for the Home Board; \$33,400 for the Foreign; \$5,626 for Freedmen; \$1,873 for Relief, and \$29,114 for Publication and Sunday School work.

NUMBER OF CHURCHES CONTRIBUTING.

	1888	1889	Increase.	Decrease.	Non Contribu'g
Home Missions.....	4,651	4,651*	.....	.....	1,892
Foreign Missions.....	3,716	3,868	152	.....	2,675
Education.....	2,839	2,900	61	.....	3,643
Pub. and S. S. Work..	3,299	3,540	241	.....	3,003
Church Erection.....	3,155	3,173	18	.....	3,370
Relief Fund.....	3,179	2,963	.....	216	3,580
Freedmen.....	2,564	2,892	328	.....	3,651
Aid for Colleges.....	1,860	1,902	42	.....	4,641
	.....	.....	Net..626	.....	.....

*No report given this year.

The decrease in the number of Churches contributing to Ministerial Relief has not been significant of decreased gifts, as the last table shows. It testifies only that so many Churches forgot the current work in aiding the Centennial Endowment.

Your Committee recommend to the Assembly the following action :

1. That all Presbyteries and Synods be instructed as before to appoint and maintain efficient Committees on Beneficence, who shall co-operate with and report to the Assembly's Special Committee.

2. That Presbyteries be advised at some regular meeting annually to call their Churches to account in reference to their compliance with the Assembly's recommendations.

3. That the new chapter VI, Directory for Worship, be again earnestly commended to all our Churches, and the same advice given as last year, to discourage combination in the same offering between self-support and gifts for the Boards.

4. That the admirable practice of some Presbyteries through their Beneficence Committees be again approved, in publishing tables of the churches' gifts compared with previous years, for information and stimulus.

5. That Sessions be advised to make frequent report before their several churches of the amount contributed in their benevolent offerings, and the disposition made of the same.

6. That this Assembly approve the system of individual pledges or subscriptions, either to the general beneficences of the Church, or to the work of any special Board, paid either in the weekly offerings of the Lord's day, or at longer intervals, as engagement may be made, as superior in principle and practice to any occasional or uncertain contributions.

7. That every Minister be charged to instruct his congregation in the duty and grace of liberality for Christ's sake, and in scriptural principles of giving ; to keep them informed as to the work of our Boards, and the needs of each cause.

8. That every member be earnestly advised to adopt proportionate giving as the practice of his christian stewardship.

9. That a general circulation of the periodicals and other publications of our Church be strongly urged as an invaluable help to Christian giving.

10. That this Assembly re-establish between the Boards an equitable ratio of contributions for the guidance of churches in apportioning undesignated gifts.

11. The bill of your committee, amounting to \$298, is herewith presented for payment. It has been reduced by the sum of \$100—again given by Alexander Guy, Esq., of Oxford, Ohio. We recommend that for the ensuing year advances should not be expected from our Secretary, as heretofore, but that your committee be authorized to draw from the Assembly's Treasurer for necessary current expenses, up to the sum of \$500, if so much be required.

In behalf of the Committee,

Respectfully presented.

CHARLES S. POMEROY, *Chairman.*

DAN. P. EELLS, *Secretary.*

THE EIGHTH ANNUAL REPORT
OF THE
GENERAL ASSEMBLY'S PERMANENT COMMITTEE ON TEMPRANCE,
FOR THE YEAR ENDING MAY 1ST, 1889.

Presented to the General Assembly at New York.

We have to report the death of another of the original members of our Committee. The Rev. Neville B. C. Commingo, our Corresponding Secretary, by a singularly sad and distressing providence was taken from us almost one year ago. His admirable fitness for the position which he occupied and the zeal and enthusiasm which he threw into the work of the committee make his absence from our meetings a matter of universal regret.

The position thus left vacant was not filled until a short time ago, when Rev. John F. Hill, of Canonsburg, accepted the office and has entered upon the discharge of its duties.

WORK DONE.

The last has been by far the most busy year in the history of your Committee. The subject of temperance has at length got such a hold upon the popular mind that almost everyone is thinking and talking about it and wanting to know all the facts involved in an intelligent discussion of the subject and the duty of society in relation to it.

To meet this demand for information, we have republished both of Dr. Campbell's tracts, viz.: "Christian Temperance" and "The Duty of the State to Banish the Saloons." We have also printed 5,000 copies of "The Deliverance of the General Assembly, bringing up these deliverances to date. Also a second edition of "The Teachings of the Presbyterian Church on the Subject of Temperance." We have issued a new tract, entitled "Does Prohibition Prohibit," giving the most reliable testimony in regard to its practical success in the states where it has been tried. We aided Rev. John Manual, of New Mexico, to publish ten thousand copies of his translation of our Temperance Catechism into the Spanish language. This catechism is thus being circulated among the Spanish speaking people on our western frontier, from San Francisco to Mexico, and even still further south.

We have recently published a ten thousand edition of a tract prepared by Hon. Daniel Agnew, of Beaver, Pa., late Chief Justice of the Supreme Court of Pennsylvania.

All must admire the fairness and vigor with which this eminent jurist fortifies his positions, and his long experience on the bench enables him to speak in such a way as to command the attention of the thoughtful and with very excellent results.

Of these and other documents had on hands, we have distributed something over forty thousand during the past year. Some of these have been paid for, but most of them have been sent to pastors and others for their own use or for free distribution among those who either sought or needed the information. We have made it a rule never to decline a call, if we were able to respond to it, whether there was any money in it or not.

The publishing and distribution of these documents, together with a large amount of correspondence in regard to almost every phase of the temperance question has constituted the principal work of your Committee during the past year.

INCOME.

To meet our expenses, as you will see by examining the account of our Treasurer, there have been contributed twelve hundred and eighty-nine dollars and ninety-five cents, all of which has been given freely and without solicitation by the friends of the cause. We have never had to go in debt or overdraw our account, and for the last two years we have never had to make an appeal, even to our personal friends. All in the fullest sense has been the free-will offering of devoted friends, whose words of cheer have often been worth almost as much to us as their generous gifts, and for all of which we desire to return ourmost hearty thanks.

You will notice that we have had no salaried officers and that it has cost your Committee nothing during the last year for either book room or office hire, and that we have only paid for clerical help when documents had to be hurried off and we could get no one else to do the work.

REPORT FROM THE PRESBYTERIES.

We have not had an answer from near all the circulars of inquiry, which we sent out to the churches through the Chairmen of the Presbyterial Committees when we knew who they were, and when we did not, through the Stated Clerks of Presbyteries, but from what we have received, there are many reasons for encouragement.

These reports are very much more compact and explicit, and consequently much more easily summarized into a general report, than they were a year ago. In but very few instances is a backward movement indicated in any direction and in those instances it is to be accounted for by local or temporary causes, which will necessarily soon pass away. In all other cases, progress and in many very marked progress has been indicated. We think that one of the most cheering indications to be gathered from these reports is that more churches, as churches, are taking an interest in this subject and that the whole church is waking up to a higher sense of her responsibility in regard to this matter. In but two of these reports is the advanced position taken by our General Assembly even inferentially called in question. In one of these cases high license seems to be preferred as a remedy, and in the other a doubt is implied

whether our church has not taken too advanced position, while in all other cases the clear and unmistakable watchcry is "Upward and onward, until this whole drink traffic shall be banished from the land." Most of these reports close with words of cheer to the Committee and with the emphatic injunction, "Let there be no backward steps taken in regard to this matter."

THE LIQUOR TRAFFIC IN RELATION TO FOREIGN MISSIONS.

We would again call the attention of the Assembly to the facts set forth in our supplemental report of one year ago, especially as they relate to the Free Congo State in Africa.

It is not known to us whether the committee appointed one year ago laid this matter before the President, as it was directed, or if it did, what encouragement it received, but we all know that the evil has not been abated and that we as a great Christian nation are still bound under treaty stipulations to protect this nefarious traffic.

Is it not worth while for this Assembly to renew its protest and to urge upon the new administration at Washington to take prompt and effective measures to free us, as a nation, from our present responsibility in relation to this matter.

A JOINT MEMORIAL TO CONGRESS.

Some time ago your Committee received a communication from Rev. Geo. F. Magoun, D. D., President of Iowa College, informing us of the fact that the National Council of the Congregational Churches of the United States had appointed a committee of five, at its last meeting, "to prepare and present to Congress a memorial, asking the appointment of a committee to gather and present facts and statistics concerning the manufacture and sale of intoxicating drinks, and the effects of their use, and to confer with other ecclesiastical bodies with a view to securing joint action with them in presenting such a memorial."

Your Committee gave a favorable response to this communication, but believe it would come with far more force if the General Assembly would take action in relation to this matter, and authorize either this or some other committee to represent the whole church in presenting this memorial. There is certainly no reasonable objection to a petition addressed to Congress on this behalf, and reliable and well authenticated facts and figures are what is wanted in the discussion of this question, on the basis of which the friends and foes of the temperance cause may meet and settle their differences.

In closing our report we would urge the Assembly to give this subject that thoughtful and prayerful consideration which its importance demands. We have a grand history in relation to this question, and easily stand first among the churches in regard to our testimony. The times are auspicious, and in the providence of God men have been led to think upon and consider this subject as never before. Ought we not, as a church, to be awake to the largeness of our opportunities and the greatness of our responsibilities in relation to God and coming generations?

Your committee would thankfully acknowledge the uniform kindness and courtesy which have characterized all our correspondence, and the hearty words of cheer and encouragement which have come to us, unmingled with a single word of censure or apparent lack of confidence.

Inasmuch as the term of service of Rev. T. H. Robinson, D. D., elected to fill out the time of Dr. Swift, Rev. I. N. Hays, Robert C. Totten, Esq., and Samuel E. Gill, Esq., will terminate during the sittings of this Assembly, it will be necessary to elect persons to fill these vacancies. We would also recommend that Rev. John F. Hill be put permanently in the place made vacant by the death of Rev. N. B. C. Comingo.

I. N. HAYS, *Chairman.*

J. F. HILL *Cor. Secretary.*

JAMES ALLISON, TREASURER,

IN ACCOUNT WITH

COMMITTEE ON TEMPERANCE OF THE PRESBYTERIAN CHURCH.

RECEIPTS.

CHURCH,	PRESBYTERY,	AM'T.	CHURCH	PRESBYTERY,	AM'T.
Balance on hand May 7, 1888.....		\$465 64	Amount brought up.....		\$902 98
Rev. W. J. McQuerly.....	Hillsboro, O.....	5 00	Phoenixville, 1st.....	Chester.....	2 00
Annie R. Eaton.....	Palmyra, N. Y.....	10 00	Brooklyn, Green Ave.....	Brooklyn.....	8 22
Unionville.....	Butler.....	2 33	Evert.....	Grand Rapids.....	3 00
Sparta, 1st.....	Rochester.....	12 00	Rev. W. C. Scott.....	Elk Grove.....	1 00
Dunlap Creek.....	Redstone.....	3 56	Chico.....	Sacramento.....	5 00
Skaneateles.....	Syracuse.....	6 00	Bloomington.....	Bloomington.....	25 00
Williamsport, 2d.....	Northumberland..	5 85	Chambersburg Central.....	Carlisle.....	5 84
Plains.....	Lackawanna.....	2 00	Chartiers.....	Pittsburgh.....	5 00
Sharon.....	Topeka.....	1 50	Kirksville, 1st.....	Palmyra.....	4 50
Kecene.....	".....	60	Rayway.....	Elizabeth.....	5 00
Adrian.....	".....	40	New Rochelle.....	West Chester.....	2 00
Avoca.....	Highland.....	1 15	St. Louis North.....	St. Louis.....	5 00
Phila, North Broad St.....	Phila. Central.....	37 50	Snow Hill.....	New Castle.....	3 00
Bloomsburg, 1st.....	Newton.....	9 00	Newark, 1st.....	Zanesville.....	1 00
Pleasant Valley.....	St. Clairsville.....	3 00	T. S. Hubbard.....	Geneva.....	25 00
South Easton.....	Lehigh.....	2 05	Thompsonville, 1st.....	West Chester.....	20 65
Crawford, 1st.....	Elizabeth.....	17 79	Florida.....	Hudson.....	7 25
Williamsport, 2d.....	Northumberland..	3 95	Rochester Memorial.....	Rochester.....	4 30
Philadelphia, Cohocksink.....	Phila. Central.....	42 25	Columbus.....	Monmouth.....	2 00
Mifflinsburg, 1st, Ladies Temperance Society.....	Northumberland..	1 00	Plattsburg.....	".....	1 00
New Salem.....	Butler.....	1 00	Williamsport, 1st.....	Northumberland..	5 00
Sewickley.....	Allegheny.....	24 65	Mt. Vernon.....	Ozark.....	1 00
Buffalo East.....	Buffalo.....	8 00	Summit Hill.....	Lehigh.....	10 00
Washington City, 1st.....	Washington.....	7 98	Wood River.....	Kearney.....	1 00
Cornwall-on-Hudson.....	North River.....	3 07	Pittsburgh Central.....	Pittsburgh.....	16 19
Upper Buffalo.....	Washington.....	12 40	Silver Creek.....	Buffalo.....	2 00
Mt. Kisco.....	West Chester.....	5 62	Salem.....	Mahoning.....	6 00
Allegheny, 1st German.....	Allegheny.....	1 00	Hartleton.....	Northumberland..	1 38
Plumstead.....	Monmouth.....	3 00	Medway.....	Knox.....	2 00
Cream Ridge.....	".....	3 50	Excelsior Soc'y, House of Faith, Minneapolis.....	St. Paul.....	1 00
Broadway, Rock Island.....	Rock River.....	2 50	Mifflinburg.....	Northumberland..	3 51
Stephentown.....	Albany.....	5 47	Genesee, 1st.....	Rochester.....	2 00
New Rochelle.....	West Chester.....	8 20	Buffalo North.....	Buffalo.....	35 00
Washington City, 1st.....	Washington City..	4 30	Pres'b'y of N'tumberland	Northumberland..	10 00
Alex. Grey.....	Oxford, O.....	100 00	J. L. Purvis.....	Butler, Pa., for doc- uments.....	15 00
Hallstead.....	Lackawana.....	3 25	York.....	Westminister.....	38 20
Madiz, 1st.....	St. Clairsville.....	33 77	From various sources.....		12 00
Blairstown.....	Newton.....	15 00	E. D. Wetmore.....	Warren, Pa., for literature.....	5 00
Harmony.....	Kittanning.....	8 00	Williamsport, 2d.....	Northumberland..	11 31
Dunlap Creek.....	Redstone.....	5 00	Memorial Church, Phila..	Phila. Central....	17 15
Bel Air S. S.....	Baltimore.....	2 00	Yorktown.....	West Chester.....	5 00
Fish Grove.....	Springfield.....	5 00	Falling Spring.....	Carlisle.....	25 00
Sweetwater.....	".....	2 00	Fairfield.....	Blairsville.....	17 20
Dover.....	New Castle.....	1 00	Crawford.....	Elizabeth.....	9 27
Williamsport.....	Northumberland..	3 70			
Rev. M. Mathieson.....	Santa Fe.....	1 00			
	Forward.....	\$902 98		Total.....	\$1289 95

EXPENDITURES.

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JAMES ALLISON, TREASURER.

PITTSBURGH, May 1st, 1889.

THE ACTION OF THE ASSEMBLY

ON THE FOREGOING REPORT.

The Standing Committee on Temperance presented its Report, which was read and adopted, and is as follows:

The Standing Committee on Temperance, to which has been referred the Eighth Annual Report of the Permanent Committee on this subject, respectfully reports:

That said Report, together with the Committee's records and copies of several tracts issued by them during the past year, have been submitted to us, all of which have been examined, and we are assured by them that the Committee have not been slothful in business, but fervent in spirit, as the servants of the Lord in this connection, according to the means and opportunities afforded them.

Says the report: "The last has been by far the most busy year in the history of your Committee." And the evidence of this fact appears in the work which they have accomplished in the preparation, publication and distribution of several thousands of tracts appropriate to the special needs of the Church on this subject, and adapted to the existing attitude of the temperance question in the public mind, and in the extensive correspondence which they have been compelled to sustain, all involving an amount of time and labor which only they who are engaged in such work can adequately estimate.

Let it be observed here that the members of this Committee are all busy men, having duties to perform aside from this Committee sufficient to tax their personal energies to the utmost, consistent with a proper regard for their limited powers of endurance; and that their service on this behalf is an unpaid service—a service that brings them no compensation except that of the consciousness of doing good as the servants of their Divine Master, and as the promoters of the common weal of humanity.

The entire amount of financial resources available for their use during the year was \$1,289.95. From this sum they have paid all the expenses which they incurred in their work, and have a balance left in their treasury of \$500.95. Such economy was not possible but for the self-denial of the Committee in taking upon themselves to perform manual as well as brain labor, in order that the money at their disposal for the Committee's use might be employed exclusively for the production and dissemination of temperance literature, especially fitted for circulation in our Presbyterian churches, and we are informed that all the moneys which have come into the hands of this Committee have been the free-will offerings of their donors, that no soliciting agency whatever has been employed to procure them; that the members of the Committee have not even sought pecuniary help from their personal friends on this behalf. Why should not these free-will offerings be greatly multiplied, and the means thus furnished to this Committee be ample to meet all its financial needs?

Every year the public mind and heart and conscience throughout all Christendom is becoming more and more awake to the enormous evils of intemperance and the curse of the saloon, which is but another and comprehensive name for the traffic in intoxicating liquors as a beverage. And yet, notwithstanding this fact, our modern civilization is disgraced beyond description by the partnership of our own national government with other prominent governments in Europe in affording protection to this traffic, peculiarly infamous, under the circumstances, among the savages of Africa in the Free State of Congo, the effects of which are more disastrous to that poor people than would be a death-dealing pestilence or a murderous war. Intemperance and its agencies are conspired against the Lord and His Anointed, saying: "Let us break their bands assunder and cast their cords from us." But He that sits in the heavens shall laugh at them; the Lord shall have them in derision. There is an enmity in the nature of things between the seed of the woman and the seed of the serpent. This enmity can never be subdued by compromise. The serpent is permitted to bruise

the heel of the seed of the woman, but this bruised heel will crush the head of the seed of the serpent. Let us not hesitate to withstand and labor to overthrow these conspiring foes of the King upon His holy hill of Zion, and of all that is pure and holy upon the face of the earth. The combat is deepening, and we must gird ourselves with might from on high that whatever defeats may be encountered in the struggle we may in the end come off victorious.

We recommend the adoption of the following resolutions by this Assembly :

1. That the Permanent Committee on Temperance be continued, and that it be commended to the confidence and free-will offerings of the Church in support of their special work.

2. That we earnestly request all our Presbyteries, through their Standing Committees, or otherwise, to co-operate with this Permanent Committee in aid of the purpose for which it has been created.

3. That we hereby reiterate the deliverances of former Assemblies upon this whole subject, and express our warm sympathy with the wide-spread popular movement now in progress in favor of the complete suppression of the traffic in intoxicating liquors as a beverage, and we bid all wise and proper methods to secure this issue a hearty God-speed.

4. In view of the ever-increasing labors connected with carrying on the work of this Committee, the General Assembly gives its approval to the employment of a clerk at a reasonable salary to aid in conducting its correspondence and distributing its literature, provided the means put at its disposal will justify the expenditure.

5. That a Committee be appointed by this Assembly to bear our earnest protest against the infamous traffic in intoxicating liquors now being carried on in the Free State of Congo, Africa, under the protection of several European governments and the Government of the United States, and to lay the same respectfully before the President of the United States, and, if deemed expedient by the Committee, also to lay the same before Congress, and beg their interposition, respectively, to rescue our nation from its unholy partnership in this iniquity.

6. *Whereas*, The National Council of the Congregational Churches of the United States appointed a committee of five, at its last meeting, to prepare and present to Congress a memorial, "asking the appointment of a commission to gather and present facts and statistics concerning the manufacture and sale of intoxicating drinks and the effects of their use," and, also, "to confer with other ecclesiastical bodies with a view to securing joint action with them in presenting such memorial," therefore,

Resolved, That we appoint a Committee of five to unite with the above Committee of the Congregational Churches in memorializing Congress on the subject concerned.

7. We recommend the re-election of the following members of the Committee, whose terms expire with this date: *Minister*—Isaac N. Hays, D.D.; *Ruling Elders*—Robert C. Totten, Esq., Samuel E. Gill, Esq.; and that Rev. John F. Hill be elected to the vacancy created by the death of Rev. N. B. C. Comingo; and Rev. Robert D. Wilson, in place of Rev. Thos. H. Robinson, D.D., who declines a re-election.

It was resolved further that the General Assembly, in reaffirming the deliverances of former Assemblies on the subject of temperance, calls particular attention to the deliverance of 1853, as follows: "That we earnestly recommend to the ministers and congregations in our connection, and to all others, to persevere in vigorous efforts until laws shall be enacted in every State and Territory of our beloved country prohibiting entirely a traffic which is the principal cause of the drunkenness, and its consequent pauperism, crime, taxation, lamentation, war and ruin to the bodies and souls of men with which the country has so long been afflicted."

Resolved, That the deliverances of this Assembly on the subject of prohibition are not to be construed as the advocacy of any particular political party.



