

APOSTOLIC

# HYMNS AND SONGS.

A COLLECTION OF

HYMNS AND SONGS BOTH NEW AND OLD

FOR THE

*Church, Protracted Meeting and Sunday School.*

---

BY D. R. LUCAS,

ASSISTED BY

Z. M. PARVIN.

---

F-46.103

L9627

OSKALOOSA, IOWA:  
CENTRAL BOOK CONCERN.

PRICE: Single Copy 20 cts. Per Doz. \$2.00; Per Hundred \$16.00

FROM THE LIBRARY OF  
REV. LOUIS FITZGERALD BENSON, D. D.  
BEQUEATHED BY HIM TO  
THE LIBRARY OF  
PRINCETON THEOLOGICAL SEMINARY

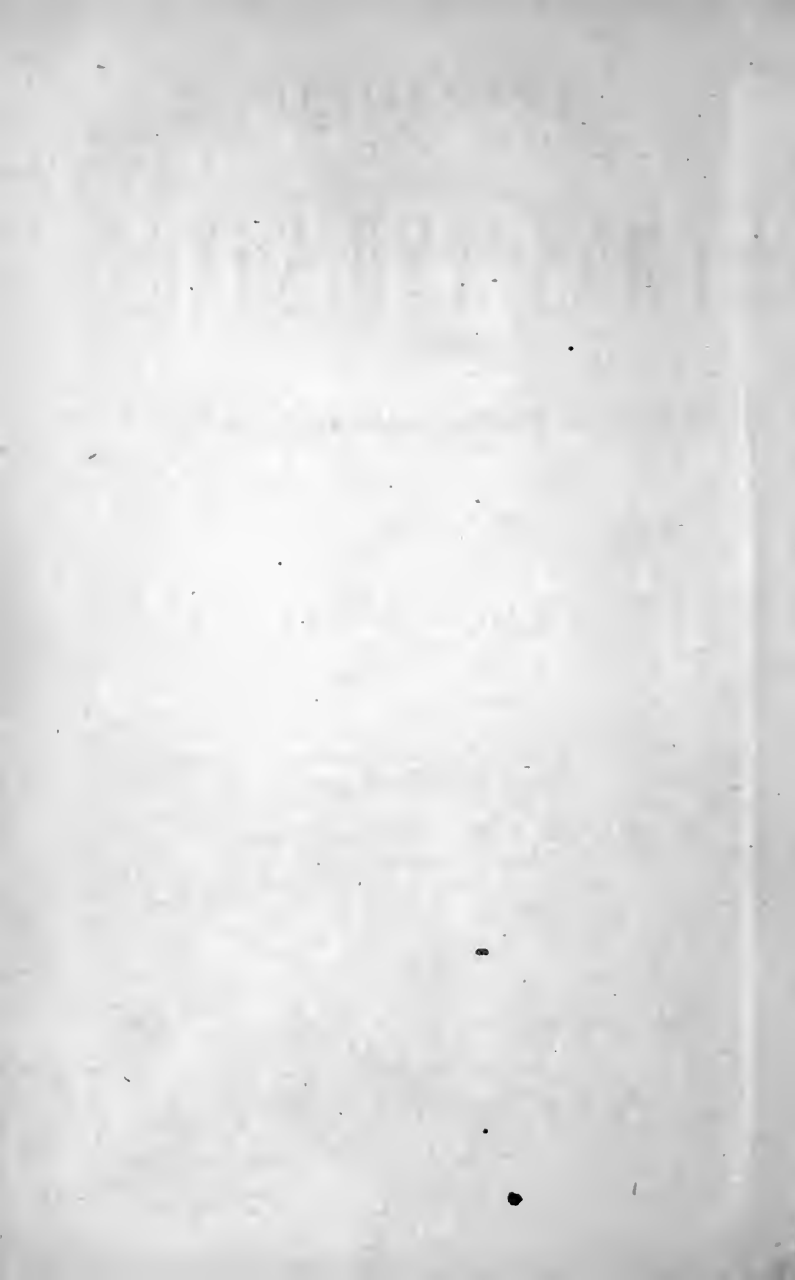
Division

SCB

Section

6716

Digitized by the Internet Archive  
in 2011 with funding from  
Calvin College



✓  
APOSTOLIC



# HYMNS AND SONGS.

A Collection of Hymns and Songs, both New and Old,

FOR THE

CHURCH, PROTRACTED MEETINGS, AND THE SUNDAY SCHOOL.

✓  
\_\_\_\_\_  
BY D. R. LUCAS.

ASSISTED BY Z. M. PARVIN.  
\_\_\_\_\_

OSKALOOSA, IOWA  
CENTRAL BOOK CONCERN.

## PREFACE.

---

APOSTOLIC HYMNS AND SONGS has been prepared with the idea of presenting the Apostolic teaching, the Gospel, with all its facts, commands, and promises, in song, in such a manner that "sense and sound" may go together. Especial attention has been given to the adaptation of hymns and songs for protracted and social meetings that the whole congregation can sing, and the effort has been made to utilize the singing of the Sunday-school in the church, the author regarding it as a great mistake to make a distinction between church and Sunday-school music. The time to teach the plain, grand old melodies is in childhood, that in all after years the songs of childhood may be the songs of age, which can never be done with the "hop, skip and jump" music that is evanescent in its character and not adapted to congregational singing. Consequently many of the old melodies, those that have stood the test of public judgment, have been selected in preference to new ones. At the same time, a sufficient number of new hymns and songs have been prepared to give variety and interest in the work to those who desire something new, and the author flatters himself that many of them will meet with a hearty reception by those who appreciate pure, sweet, and scriptural songs. The department of music and harmony has been under the supervision of Prof. Z. M. Parvin, whose reputation as a composer and harmonist is a sufficient guarantee that this part of the work is well done. Credit has been given in the proper place to the authors of both words and music, as far as possible; and to the many friends who have contributed to these pages, we desire to express our thanks.

D. R. LUCAS.

---

Entered according to Act of Congress, in the year 1875,

By D. R. LUCAS,

In the Office of the Librarian of Congress, at Washington.

---

ELECTROTYPED AT THE FRANKLIN TYPE FOUNDRY, CINCINNATI.

# APOSTOLIC HYMNS AND SONGS.

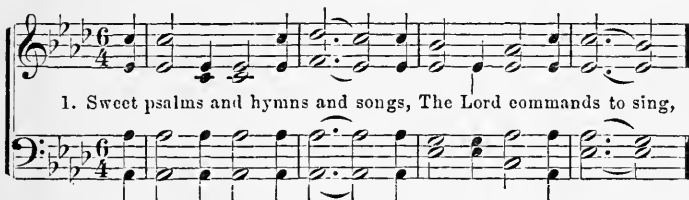


## PSALMS AND HYMNS AND SONGS.

D. R. LUCAS.

*Eph. v: 19 and Col. iii: 16.*

Z. M. PARVIN.



1. Sweet psalms and hymns and songs, The Lord commands to sing,



For all the praise to Him belongs, Our Prophet, Priest, and King.

- 2 We lift our hearts to thee,  
With love our voices raise,  
With sweetest strains of melody,  
Thy hallowed name to praise.
- 3 We let the Word of Christ,  
Dwell richly in our hearts,

- And sing the tender love and peace,  
The Spirit there imparts.
- 4 Let all the saints of God,  
In Christ the Lord rejoice, [songs,  
And join in psalms and hymns and  
With one united voice.

D. R. LUCAS.

DR. L. MASON.

1. Great God, thy wisdom, pow'r, and grace, Eternal are, for none can trace

Thy steps thro' all the boundless spheres, That mark the flight of endless years.

2 The heavens above thy pow'r de-  
clare,

Thy hand in guiding every star,  
The sun and moon one law obey,  
And wide thy sovereign might display.

3 No greater wisdom marks thy plan  
In all thy works than reasoning man,  
The gift of wisdom's ample store,  
With mind to worship and adore.

4 Thy grace is seen in Christ the  
Lord,

Who was, with thee, Almighty Word,  
Made flesh to manifest thy love,  
In deeds that all thy favors prove.

5 Protect us, Father, by thy might,  
By wisdom lead our steps aright,  
Thy favor be our sweetest joy,  
While psalms of praise our tongues  
employ.

*Glorying only in the Cross.*

1 When I survey the wondrous cross  
On which the Prince of glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast,  
Save in the death of Christ, my  
Lord;

All the vain things that charm me  
most,

I sacrifice them to his blood

3 See from his head, his hands, his  
feet,

Sorrow and love flow mingled down;  
Did e'er such love and sorrow meet—  
Or thorns compose so rich a crown?

4 Were the whole realm of nature  
mine,

That were a present far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all!

WATTS.

*The power of God unto salvation.*

1 God, in the gospel of his Son,  
Makes his eternal counsels known;  
'Tis here his richest mercy shines,  
And truth is drawn in fairest lines.

2 Here sinners of a humble frame  
May taste his grace and learn his  
name;

'Tis writ in characters of blood,  
Severely just—immensely good.

3 Here Jesus, in ten thousand ways,  
His soul attracting charms displays;  
Recounts his poverty and pains,  
And tells his love in melting strains.

4 May this blest volume ever lie  
Close to my heart, and near my eye—  
Till life's last hour my soul engage  
And be my chosen heritage!

BEDDOME.



# ALWAYS NEAR: a Hymn. C. M.

*In him we live, and move, and have our being.—Acts xvii: 28.*

D. R. LUCAS.

MISS DELLA ANGLE.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The first system contains the first two lines of lyrics. The second system contains the next two lines of lyrics. The music is a simple, hymn-like melody with a steady bass accompaniment.

1. Fa-ther of all, since thou art near, In thee I live and move, I

cast a - way my ev - ery fear, Re-joic - ing in thy love.

2 I can not see thy outstretched arm,  
That guards my onward way,  
But sheltered there from every harm,  
No terror can dismay.

3 My being on the earth in thee,  
Continues every hour;  
And though Thy hand I may not see,  
I trust its gracious power.

4 Why should I ever sing or say,  
"Nearer, my God, to thee,"  
Since thou art ever and always  
So very near to me?

5 All that doth intervene is sin,  
Brok'n by redeeming grace,  
Thy love has conquered self within,  
Make there thy dwelling-place.

*Endure hardness as a good soldier.*

1 Am I a soldier of the cross,  
A follower of the Lamb?  
And shall I fear to own his cause,  
Or blush to speak his name?

2 Must I be carried to the skies  
On flowery beds of ease,  
While others fought to win the prize,  
And sailed through bloody seas?

3 Are there no foes for me to face?  
Must I not stem the flood?  
Is this vile world a friend to grace,  
To help me on to God?

4 Sure I must fight if I would reign;  
Increase my courage, Lord!  
I'll bear the toil, endure the pain,  
Supported by thy word.

5 Thy saints, in all this glorious war,  
Shall conquer, though they die;  
They see the triumph from afar,  
With Hope's exulting eye.

6 When that illustrious day shall rise,  
And all thy armies shine  
In robes of victory through the skies,  
The glory shall be thine. WATTS.

*With all boldness.*

1 I'm not ashamed to own my Lord,  
Nor to defend his cause,  
Maintain the honors of his word,  
The glory of his cross.

2 Jesus, my Lord, I know his name,  
His name is all my trust;  
Nor will he put my soul to shame,  
Nor let my hope be lost.

3 Firm as his throne his promise stands  
And he can well secure  
What I've committed to his hands  
Till the decisive hour.

4 Then will he own my humble name  
Before his Father's face,  
And in the new Jerusalem  
Appoint for me a place. WATTS.

## THE FIRST SONG.

D. R. LUCAS.

*Praising God.—Acts ii: 47.*

Z. M. PARVIN.

1. Ancient church of Christ upraising, With a gladsome cheerful voice,

In their hearts their Savior praising, Who had made their hearts rejoice ;

We can hear by faith the singing, First glad song and sweet refrain,

First by mortal tongue the singing, Je-sus died, and rose a-gain.

2 Song of prophets, ages olden,  
 Sang Messiah, yet to come,  
 Now fulfilled the promise golden  
 Christ had risen from the tomb;  
 And their hearts break forth in glory,  
 Fear and care no more restrain,  
 For they sing the joyous story,  
 Jesus died, and rose again.

3 Ever since adown the ages  
 Men have raised their hearts in song,  
 Humble Christians, saints, and sages  
 Each the joyful notes prolong ;  
 For no other song comparing,  
 Breaks the fear of death and pain,  
 Like the simple strain declaring  
 Jesus died, and rose again.

*I will give unto thee the keys of the kingdom of heaven.—Matt. xvi: 19.*

D. R. LUCAS.

Z. M. PARVIN.

1. The Lord to Pe - ter gave, Be - fore he left the earth,

The keys to o - pen wide the door That leads to heavenly birth.

2 The Holy Spirit came  
On Pentecostal day,  
And gave by inspiration's tongue,  
The true and living way.

3 How Christ, the Lord of love,  
By wicked hands was slain,  
And overcame his enemies  
By rising up again.

4 With pierced hearts they cry,  
"Ye men, what shall we do?"  
The answer comes, 'tis mercy's voice,  
As Peter tells them true.

5 Repent and be baptized,  
If promise you would claim,  
Remitted, then, your sins shall be,  
In Jesus' holy name.

6 Come, sinners, one and all,  
These terms to you are given,  
No other way on earth is known,  
For this is bound in heaven.

*My Charge. S. M.*

1 A charge to keep I have,  
A God to glorify;  
A never-dying soul to save,  
And fit it for the sky.

2 To serve the present age,  
My calling to fulfill—  
Oh, may it all my powers engage,  
To do my Master's will.

3 Arm me with jealous care,  
As in thy sight to live;  
And O, thy servant, Lord, prepare  
A strict account to give.

4 Help me to watch and pray,  
And on thyself rely,  
Assured, if I my trust betray,  
I shall forever die. C. WESLEY.

*He Wept. S. M.*

1 Did Christ o'er sinners weep,  
And shall our cheeks be dry?  
Let tears of penitential grief,  
Burst forth from every eye.

2 The Son of God in tears  
The wondering angels see;  
Be thou astonished, O my soul;  
He shed those tears for thee.

3 He wept that we might weep;  
Each sin demands a tear;  
In heaven alone no sin is found,  
And there's no weeping there.

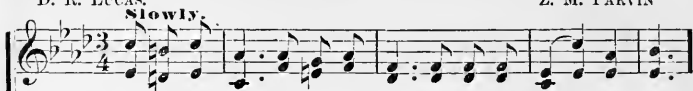
BEDDOME.

## THE CHRISTIAN'S OPEN DOOR.

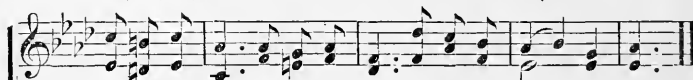
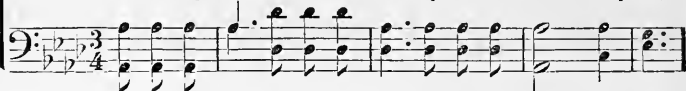
*If you do these things you shall never fall.—2 Peter, i. 10.*

D. R. LUCAS,

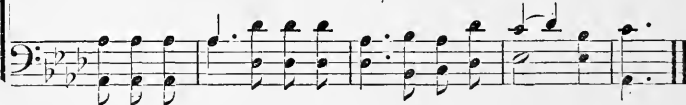
Z. M. PARVIN



1. The graces of the Christian life To faith must add-ed be,  
 2. Our calling and e - lection sure, Up-on these works de-pend,



Lest we for - get, a-mid the strife, We were from sin set free.  
 To form a life that shall endure, In worlds that nev-er end.



- |  |  |
|--|--|
| <p>3 Virtue and knowledge of the Lord,<br/>         Temp'rance and patience, too,<br/>         With godliness we keep the Word,<br/>         Good will to brethren due.</p> <p>4 The crowning grace of all the seven,<br/>         The pure and peaceful love,<br/>         The last on earth tho' first in heaven,<br/>         Is found below, above.</p> <p>5 Abundant entrance we'll receive,<br/>         When free from care and strife,<br/>         On earth our sins and sorrows leave,<br/>         And gain eternal life.</p> | <p>4 Let love, in one delightful stream,<br/>         Thro' every bosom flow,<br/>         And union sweet and dear esteem,<br/>         In every action glow.</p> <p>5 Love is the golden chain that binds<br/>         The happy souls above;<br/>         And he's an heir of heaven who finds<br/>         His bosom glow with love.</p> |
|--|--|

JOS. SWAIN, 1792.

*Unton. C. M.*

- |  |  |
|--|--|
| <p>1 How sweet, how heavenly is the<br/>         sight,<br/>         When those that love the Lord,<br/>         In one another's peace delight,<br/>         And thus fulfill his word!</p> <p>2 When each can feel his brother's<br/>         sigh,<br/>         And with him bear a part;<br/>         When sorrows flow from eye to eye,<br/>         And joy from heart to heart.</p> <p>3 When, free from envy, scorn, and<br/>         pride,<br/>         Our wishes all above,<br/>         Each can his brother's failings hide,<br/>         And show a brother's love.</p> | <p>1 Return, O wanderer, return,<br/>         And seek thy Father's face;<br/>         Those new desires which in thee burn<br/>         Were kindled by his grace.</p> <p>2 Return, O wanderer, return;<br/>         He hears thy humble sigh;<br/>         He sees thy softened spirit mourn,<br/>         When no one else is nigh.</p> <p>3 Return, O wanderer, return,<br/>         Thy Savior bids thee live;<br/>         Come to his cross, and, grateful, learn<br/>         How freely he'll forgive.</p> <p>4 Return, O wanderer, return,<br/>         And wipe the falling tear:<br/>         Thy Father calls, no longer mourn;<br/>         'Tis love invites thee near.</p> |
|--|--|

WM. B. COLLYER, 1812.

# SOLID ROCK.

*For other foundation can no man lay than that is laid, which is Jesus Christ.—*

E. MOTE.

1 Cor. iii: 11.

Z. M. PARVIN,

1. { My hope is built on noth - ing less Than Je - sus' blood and  
I dare not trust the sweet - est frame, But whol - ly lean on

2. { When darkness seems to veil his face, I rest on his un -  
In ev - ery high and storm-y gale My an - chor holds with -

3. { His oath, his cov - en - ant and blood, Support me in the  
When all a - round my soul gives way, He then is all my

righteousness ; }  
Je - sus' name ; } On Christ, the sol - id rock, I stand, All oth - er

changing grace ; }  
in the veil ; } On Christ, the sol - id rock, I stand, All oth - er

whelming flood ; }  
hope and stay ; } On Christ, etc.

ground is sink - ing sand, All oth - er ground is sink - ing sand.

ground is sink - ing sand, All oth - er ground is sink - ing sand.

## PREACHING JESUS.

Then Philip opened his mouth, and began at the same scripture, and preached  
 D. R. LUCAS, unto him Jesus.—Acts viii : 35. Z. M. PARVIN.

1. Preaching Jesus on the way, Sav-ior promised long a - go,  
 2. Preaching Jesus, ne'er for-get, All that he has done for you,  
 3. Preaching Jesus, yes I may All his power and love declare,

Preaching Jesus, day by day, That the sin-ful heart may know,  
 Preaching Jesus, nev - er yet Has his promise proved un-true;  
 Preaching Jesus, day by day, Preach his mercy ev-ery-where;

Know the light from God has come, Lamb of God, the types unfold,  
 By the cross on which he died, By the sor-row he endured,  
 Till the na-tions hear the word, Bow to Je-sus' right-ful sway,

Judah's Shi-loh, Da-vid's son, That the prophets long foretold.  
 By the blood, the crimson tide, Ev - ery promise is as-sured.  
 Learn to know and love the Lord, And his high commands obey.

# PREACHING JESUS. Concluded.

11

Preach - ing Je - sus, Preach - ing Je - sus,  
**CHORUS.**

Preaching Je - sus one and all, Bid the world receive the call,

By your words and actions show That the Savior's love you know.

## PLEYEL.

D. R. LUCAS.

*Death of a Christian.*

PLEYEL.

1. 'Tis a fun - 'ral song we sing, And in grief our tri - bute bring,  
 2. For the spir - it is not here, Par - a - dise its home so dear,

All that lov - ing hearts can pay, To the lone and si - lent clay.  
 There its rest till Je - sus come, Brings this body from the tomb.

3 Reunited they will be,  
 Put on immortality,  
 Seek in heav'n their final home,  
 Where no death can ever come.

4 While lamenting then to-day,  
 Let us wipe our tears away,  
 And by faith the triumph see,  
 Death has lost his victory.

## PRISONER'S SONG. L. M.

*At midnight Paul and Silas prayed and sang praises unto God.—Acts xvi: 25.*

D. R. LUCAS.

Z. M. PARVIN.

1. At midnight's holy hour the saints Sang praises to the Lord above,  
2. No prison wall can chain the soul, By holy truth set free from sin;

Who always hears the meek complaints Of humble souls that trust his love.  
On wings of faith it leaves the goal, At heaven's court it enters in.

- |   |   |
|---|---|
| <p>3 And well they knew that God would hear,<br/>For he is Father over all;<br/>He rules and reigns in highest sphere,<br/>And notes on earth the sparrow's fall.</p> <p>4 An earthquake shock the prison door<br/>Throws wide to freedom's fragrant air;<br/>The loos'n'd stocks declare no more<br/>A worshiper should fetters wear.</p> <p>5 Oh, let us, then, whate'er our lot,<br/>Remember on our pilgrim way,<br/>On downy couch, or prison cot,<br/>In good or ill, to praise and pray.</p> <hr style="width: 10%; margin: 10px auto;"/> <p>1 From every stormy wind that blows,<br/>From every swelling tide of woes,<br/>There is a calm, a sure retreat;<br/>'T is found beneath the mercy-seat.</p> | <p>2 There is a place where Jesus sheds<br/>The oil of gladness on our heads;<br/>A place than all beside more sweet,—<br/>It is the blood-bought mercy-seat.</p> <p>3 There is a scene where spirits blend,<br/>Where friend holds fellowship with friend;<br/>Though sundered far, by faith they meet<br/>Around one common mercy-seat.</p> <p>4 Ah! whither could we flee for aid,<br/>When tempted, desolate, dismayed?<br/>Or how the hosts of hell defeat,<br/>Had suffering saints no mercy-seat?</p> <p>5 There, there on eagles' wings we soar,<br/>And sin and sense molest no more,<br/>And heaven comes down our souls to greet,<br/>While glory crowns the mercy-seat.</p> |
|---|---|



# GROWING BRIGHTER.

13

By per. J. CHURCH & Co., pub.

Words and Music by G. T. WILSON.

1. As we wend our way to Canaan, Walking in the nar-row way,

Brighter still be-comes the glo-ry, Growing brighter day by day.

**CHORUS.**

Growing brighter, growing brighter, As we move a-long the way,

Growing brighter, growing brighter, E'en unto the perfect day.

2 Smiling faces brightly beaming,  
 Soon, ah! soon must pass away,  
 But the pure, sweet light of heaven  
 Is increasing day by day.

3 Earthly scenes of wondrous beauty  
 Soon, alas, will all decay,

While the scenery over Jordan,  
 Grows more charming day by day.

4 See that star! 'twas once all brilliant,  
 Now it shines with feeble ray,  
 'Twill be lost in spreading daylight,  
 In the light of perfect day.

D. R. LUCAS.

Luke xiii: 34.

S. M. LUTZ.

1. On the cross see the Savior suspended, Tho' no one has he ever of-  
2. While his heart with its sorrow is breaking, And his life are his enemies

fended, But to all has in kindness ex - tended, All his  
taking, Do you hear the sweet prayer he is making, For all

pu - rest mer - ey and graee; E - ven roeks all around him are  
those who seek for his blood; It is, Fa - ther, forgive them they

sighing, For in rend - ing them the earth is replying, That the  
know not What they do, and I pray thee bestow not— In thy

Savior of sinners is dying, To re - deem our perish - ing race.  
love let them reap what they sow not, In thy merey, oh, do them good.

3 All the angels their watch-care are keeping,  
 And their harps, whose bright strings they were sweeping,  
 Are as silent as if they mere weeping,  
 For the One who, dying, can pray ;  
 And we know there was wonder in glory,  
 As they whispered the sorrowful story,  
 For they knew there was no oratory  
 Such a scene could ever portray.

4 O my soul! while that scene is appearing,  
 While by faith the sweet song I am hearing,  
 Let me cast far away all my fearing,  
 For he dies to save us from sin ;  
 " It is finished," he cries: oh, behold him,  
 As the sorrows of death now enfold him,  
 While the angels of God have enrolled him,  
 Only One who perfect hath been.

WESSELS. S. M.

D. R. LUCAS.

By per. S. M. LUTZ.

1. A - long the tran-quil path, Where ro-ses sweet-ly bloom,

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 3/2 time signature. The bass staff has a key signature of one sharp (F#) and a 3/2 time signature. The lyrics are written below the notes.

We pass in calm-ness on our way To-ward the si - lent tomb.

The second system of musical notation continues the piece with the same treble and bass staves and key signature. The lyrics are written below the notes.

2 We know that God is love,  
 His arms of mercy, wide  
 Extend to banish all our fears,  
 And help us o'er the tide.

3 We feel that God is good,  
 And tho' with care oppressed,  
 He will redeem us from the grave,  
 And give the weary rest.

4 Within our trusting souls,  
 A sweet and holy peace  
 Abides, and drives away our fears,  
 And bids our sorrows cease.

5 Then rest, my soul, in God,  
 Thy every thought he knows,  
 And he will give, if storms arise,  
 A calm and sweet repose.

## LOVE DIVINE.\*

*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish.—John iii: 16.*

MRS. CLARA B. HEATH.

B. S. HOAGLAND.

1. Love divine! we see and won - der, How so pure a thing can be,

Love divine! we read and pon-der, On its wealth at Cal - va - ry.

Love divine, Love divine, Love divine, Love di-

**CHORUS.**

Love divine, Love divine, Love divine, Love divine,  
Love divine, love divine, love divine, love divine, love divine, love di-

vine.

love divine. 'Tis this love divine that beckons, From the cross of Calvary.

vine,

2 Love divine, that saves the sinner,  
All unmeasured in its flow,  
Reaching out beyond the human  
Heights above, and depths below.

3 'Tis this love constrains and quickens  
What is true and good in me,  
'Tis this love divine that beckons  
From the cross of Calvary.

From "Songs of Delight."

# HOPE'S SONG.\*

17

*But if we hope for that we see not ; then do we with patience wait for it.—Rom. viii : 25.*

D. R. LUCAS.

Z. M. PARVIN.

1. Hope on golden pinion brings us, From the far-off Savior's throne,  
2. Bids despair and grief be broken, Care and sorrow to be gone ;

Sweetest song in which she sings us, "It is bet - ter far - ther on."  
By the magic words thus spoken, "It is bet - ter far - ther on."

## CHORUS.

Ev - ery hour hope sings the song, Sings it with a joy - ful tone,

If we on - ly list and hear it, "It is bet - ter far - ther on."

- |  |   |
|--|---|
| <p>3 How our souls are filled with glory,<br/>By the prospect Hope makes known,<br/>When she tells her rapt'rous story,<br/>"It is better farther on."</p> | <p>4 Day by day we're drawing nearer,<br/>Nearer to the great white throne,<br/>And the blessed words grow dearer,<br/>"It is better farther on."</p> |
|--|---|

# 18 RIGHT HAND OF FELLOWSHIP. 7s.

*They gave to Paul and Barnabas the right hand of fellowship.—Gal. ii : 9.*

D. R. LUCAS.

Z. M. PARVIN.

1. Children of the liv - ing one, With the Christian race begun,  
 2. Here we sit around the board, Ta - ble of our dy - ing Lord,  
 3. With the hand we give the heart, Pledged to bear each one our part,  
 4. In our midst he stands to-day, In our hearts we hear him say,

As the Savior's voice you know, Welcome to the church be-low ;  
 Eat and drink the tokens given, Of the bread that came from heaven ;  
 In the union then we stand, Heirs with Christ, a ransomed band ;  
 Sons and daughters of the Lord, If ye keep my ho - ly word,

Here we meet to sing and pray, As we jour - ney on our way,  
 You are welcome to the feast, Where the Master greets each guest,  
 Purchased by his precious blood, All a - nointed priests of God,  
 I will hear you when you pray, I will guard your path away,

Here we keep the Master's word, Meet in love to praise the Lord.  
 Leave, oh, leave the world behind, Richer joys you here can find.  
 Sac - ri - fice we of - fer here, For our King is al - ways near.  
 Keep the promise I have given, Wel - come you at last in heaven.

# RIGHT HAND OF FELLOWSHIP. Concluded. 19

## CHORUS.

Fa-ther keep us by the way, Je-sus bless us all this day,

By thy word and Spirit guide, Till we cross o'er Jordan's tide.

1 Children of the heavenly King,  
As we journey let us sing,  
Sing our Savior's worthy praise,  
Glorious in his works and ways.  
We are trav'ling home to God,  
In the way our fathers trod ;  
They are happy now, and we  
Soon their happiness shall see.

2 Fear not, brethren, joyful stand  
On the borders of our land ;  
Jesus Christ, our Father's Son,  
Bids us undismayed go on.  
Lord ! obediently we'll go,  
Gladly leaving all below ;  
Only thou our leader be,  
And we still will follow thee.

CEUNICK.

## THE RIVER OF DEATH.

*"When I first became a Christian, the river of death appeared to be a very wide stream, now at fourscore years, it has narrowed to a rill that I can step across."*—  
*Experience of Elder John Smith, of Kentucky.*

D. R. LUCAS.

FRANK CHRISTIANER.

1. When first I started on the way, A youth, to seek the land of day,

Death seemed a stream, a river wide, A darkly rolling billowy tide,

On which great ships the waves might toss, My faith could hardly see across,

The distant shore amid the gleam Was like a vision, or a dream.

- 2 But ere I reached my manhood's prime,  
My faith had stronger grown with time,  
And as I stood the stream beside,  
The waves were gone, the rolling tide  
Was flowing gently, and the shore  
So close appeared, it seemed no more  
A river wide, and hardly yet  
It could be called a rivulet.
- 3 But when I came to riper years,  
When earthly joys were mixed with tears,  
My faith obtained a clearer look,  
The stream had dwindled to a brook  
So narrow that a bridge were vain,  
To ford was easy and to gain  
A footing on the other shore  
So difficult appeared no more.
- 4 But now, when fourscore years are past,  
And each on earth may be my last,  
My faith in Christ is stronger still,  
The stream of death is but a rill,  
That I can step across, so near  
The banks of paradise appear,  
O God, I thank thee for this faith  
That takes away the fear of death.



*The Spirit and the Bride say, Come.—Rev. xii: 17.*

D. R. LUCAS.

ENGLISH.

1. Come, sin - ners, come to - day, Why will you stay a - way

From Christ, your Lord? The Mas - ter's voice, oh, hear, And cast a -

way your fear, His love your heart will cheer, O - bey his Word.

2 To-day the promise, blest,  
To every humble guest,  
The call "who hears;"  
The Savior gives so free,  
That all to Christ may flee,  
The King of Glory see,  
When he appears.

3 The Holy Spirit cries,  
The Bride, the Church, replies,  
In Jesus' name  
Why will ye fear the ill?  
"For whosoever will,"  
The living water still  
May freely claim.

4 Once more we ask you now,  
Will you to Jesus bow,  
Your Lord to own?  
Whose life a ransom gave;  
No other power can save,  
Redeem you from the grave,  
And give the crown.

5 The happy choirs above,  
Who sing and know his love  
And righteousness,  
Are waiting now to bear  
The blessed tidings there,  
That sinners, every-where,  
The Lord confess.

## MY JESUS DIED FOR ME.

J. E. RANKIN, D. D.

Z. M. PARVIN.

1. My Je - sus died for me, Such love can I for - get, }  
 Or e'er un - mind - ful be, To whom I owe the debt? }  
 2. My Je - sus died for me? That was a sin - ner's doom; }  
 He bowed in ag - o - ny, And lay within the tomb; }

On him my stripes were laid, He hung up - on the tree,  
 So great my in - ward guilt, My sins reached such degree,

And thus my ran - som paid: My Je - sus died for me.  
 For me his blood was spilt: My Je - sus died for me.

**REFRAIN.**

My Je - sus died for me, for me, My Je - sus died for me, for me,

And thus my ran - som paid, My Je - sus died for me.

# MY JESUS DIED FOR ME. Concluded. 23

3 My Jesus died for me!  
The debt can I repay?  
Lord, make me quick to see  
What most lies in life's way.  
'Tis not enough to sing,  
Or pray on bended knee:  
Life is love's offering:  
My Jesus died for me!

4 My Jesus died for me!  
And can my love grow dim?  
Can I the trials flee  
I might endure for him?  
Such love I'll ne'er forget,  
Nor e'er unmindful be  
To whom I owe the debt:  
My Jesus died for me!

## JESUS WEPT.

D. R. LUCAS.

*John xi: 35.*

Z. M. PARVIN.

1. At the grave of Laz - a - rus, Je - sus wept, Je - sus wept,  
2. As we sing the mournful lay. Je - sus wept, Je - sus wept,  
3. There's no oth - er words like these, Je - sus wept, Je - sus wept,  
4. For they tell of love di - vine, Je - sus wept, Je - sus wept,

Sweet-est words he left for us, Je - sus wept, Je - sus wept.  
How they fill our hearts to-day, Je - sus wept, Je - sus wept.  
They will bid our sor-rows cease, Je - sus wept, Je - sus wept.  
Kindness, mer-cy thro' them shine, Je - sus wept, Je - sus wept.

**CHORUS.**

Je - sus wept: be - hold his tears! Je - sus wept, Je - sus wept,

In them all his love ap - pears, Je - sus wept, Je - sus wept.

D. R. LUCAS.

Z. M. PARVIN.

1. There's a beau - ti - ful isle in the o - cean of time,

With no set - ting sun in its West, Where the

flow - ers that bloom in that lov - li - est clime,

Sweet fra - grance and beau - ty ex - press;

{ While voi - ces as sweet as an an - gel - ic rhyme, }  
 { Are join - ing with harps in a mu - sic - al chime. }

REFRAIN.

We call it the home of the blest, Home of the

The . . . .

blest, Home of the blest, We call it the home of the blest.

home of the blest, The home of the blest.

2 In that wonderful isle, as we sail on our way,  
 Appears a bright mariner's goal,  
 Where the roaring of waves and the dashing of spray,  
 Abide but in memory's scroll;  
 And visions of hope all its pleasures display,  
 Tho' land where our kindred are happy to-day—  
 We call it the "Home of the soul."  
 We call it the "Home of the soul," etc.

3 In that evergreen isle with its great tree of life—  
 "Twelve manner of fruits" it doth bear,  
 . Every month in the year, and 'tis not like the waif,  
 It needeth no guardian care:  
 No sickness or pain, no warfare or strife,  
 Are known in that land with sweet happiness rife—  
 We call it the "Home over there."  
 We call it the "Home over there," etc.

1 My gracious Redeemer I love,  
 His praises aloud I'll proclaim,  
 And join with the armies above,  
 To shout his adorable name.

2 To gaze on his glories divine,  
 Shall be my eternal employ,  
 And feel them incessantly shine,  
 My boundless ineffable joy.

3 Your palaces, scepters, and crowns,  
 Your pride with disdain I survey;

Your pomps are but shadows and  
 sounds,  
 And pass, in a moment, away.

4 The crown that my Savior be-  
 stows,  
 Yon permanent sun shall out-  
 shine;  
 My joy everlastingly flows—  
 My God, my Redeemer, is mine.

FRANCIS.

1. In seasons of grief to my God I'll repair, When my heart is o'er-

whelmed with sorrow and care; From the ends of the earth unto thee will I cry,

Lead me to the Rock that is higher than I, Higher than I,

Higher than I, Lead me to the Rock that is high-er than I.

- 2 When Satan the tempter comes in like a flood,  
To drive my poor soul from the fountain of good,  
I'll pray to the Lord who for sinners did die—  
Lead me to the Rock that is higher than I!  
Higher than I, etc.
- 3 And when I have finished my pilgrimage here,  
Complete in Christ's righteousness I shall appear;  
In the swellings of Jordan all dangers defy,  
And look to the Rock that is higher than I!  
Higher than I, etc.
- 4 And when the last trumpet shall sound thro' the skies,  
And the dead from the dust of the earth shall arise,  
Transported I'll join with the ransomed on high,  
To praise the great Rock that is higher than I!  
Higher than I, etc.

# CONFIDING TRUST. 7s. 8 Lines.

27

D. R. LUCAS.

Z. M. PARVIN.

1. Tho' the path be dark and cold, Clouds above may o'er me fly,

I can nev - er lose my hold, For my Lord is ev - er nigh.

Je - sus, Sav - ior thou art mine, Thou art all in all to me,

I will nev - er more re - pine, But will al - ways trust in thee.

2 All my life thy love has kept,  
From my childhood all the way,  
While I've waked and while I've slept,  
Thou hast guarded night and day.  
I will fear no coming ill—  
Death has lost his fearful might—  
As I march up Zion's hill,  
To the land of glory bright.

3 Tho' thy face is still unseen,  
Tho' thy voice is never heard,  
Through the veils that intervene  
Still I know thou art the Lord;

For thy word has come to me,  
Word of power and saving grace,  
Treasured in my heart will be,  
Till I see thy smiling face.

4 Thou dost keep me, well I know  
That no other power can give  
Blessings such as 'round me flow,  
While on earth by faith I live;  
And should death, the tyrant, come,  
I will meet him face to face,  
Angels kind will guide me home,  
To my Savior's dwelling-place.

## PEACE IS MINE.\*

*Peace I leave with you, my peace I give unto you.—John xiv: 27.*

Music by Z. M. PARVIN.

1. While I hear life's surg-ing bil - lows, Peace, peace is mine ;  
2. Ev ' - ry tri - al draws him near-er, Peace, peace is mine ;

*Fine.*

Why sus-pend my harp on wil-lows ; Peace, peace is mine.  
*D.S.* Safe - ly he has sworn to guide me, Peace, peace is mine.  
All his strokes but make him dear-er, Peace, peace is mine.  
*D.S.* 'Tis a - gainst my sins he fighteth, Peace, peace is mine.

*D. S.*

I may sing with Christ beside me, Though a thousand ills betide me,  
Bless I then the hand that smiteth, Gently, and to heal delighteth ;

\* From "Songs of Delight," by per.

*Love, Joy, and Peace.—Gal. v: 22.*

- 1 What care I for fame's opinion,  
Love, love is mine ;  
Scorn and hate have lost dominion,  
Love, love is mine ;  
Anger's bonds no more enslave me,  
Jesus died in love to save me,  
And his Spirit freely gave me,  
Love, love is mine.
- 2 In my heart is Jesus reigning,  
Joy, joy is mine ;  
Banished thence is all complaining,  
Joy, joy is mine ;

Wrath no more can 'round me hover,  
Dark despair my future cover,  
All my fears and doubts are over,  
Joy, joy is mine.

3 As a fruit of promised spirit,  
Peace, peace is mine ;  
Which the pure in heart inherit,  
Peace, peace is mine ;  
Peace at morn, and peace at even,  
All my sins have been forgiven,  
'Tis a foretaste here of heaven,  
Peace, peace is mine.

D. R. LUCAS.



*Come over into Macedonia and help us.—Acts xvi: 9.*

Words by D. R. LUCAS.

WEBB.

1st Time. 2d Time.

1. { A voice from Macedonia, Across the sea is heard,  
It calls the blessed tidings, . . . . The pure and holy  
D. C. To preach the gracious gospel . . . . To those that perish

Fine. D. C.

word; When Paul beholds the vision, He doth in haste repair,  
there.

2 If we to-day would listen,  
That voice we all might hear,  
Go preach the blessed gospel,  
The mourning hearts to cheer;  
In every land and nation,  
Where sun and moon give light,  
The voice of millions calling  
From error's darken'd night.

3 Awake, O Christian soldiers,  
Awake! Arise! Oh, send  
The news of peace and pardon,  
Through Christ, the sinner's friend;  
It is the Master's mission  
To all that love his name,  
To bear the glorious message,  
And press the Savior's claim.

4 The church is the strong pillar  
Of truth and righteousness,  
The means of God, appointed  
The world to save and bless;  
Oh, let us then the freedom,  
That truth alone can give,  
Proclaim to every creature  
That all may hear and live.

*Song of our Pilgrimage.*

1 Oh, when shall I see Jesus,  
And reign with him above,  
To drink the flowing fountain  
Of everlasting love?

When shall I be delivered  
From this vain world of sin,  
And with the blessed Jesus  
Drink endless pleasures in?

2 But now I am a soldier,  
My Captain's gone before;  
He's given me my orders,  
And tells me not to fear.  
And if I hold out faithful,  
A crown of life he'll give,  
And all his valiant soldiers  
Eternal life shall have.

3 Through grace I am determined  
To conquer, though I die;  
And then away to Jesus  
On wings of love I'll fly.  
Farewell to sin and sorrow—  
I bid them both adieu:  
And you, my friends, prove faithful,  
And on your way pursue.

4 And if you meet with troubles  
And trials on the way,  
Then cast your care on Jesus,  
And don't forget to pray.  
Gird on the heavenly armor  
Of faith, and hope, and love,  
And when your warfare's ended,  
You'll reign with him above.

## I DO BELIEVE.

*And now why tarriest thou? arise and be baptized, and wash away thy sins, calling on the name of the Lord.—Acts xxii: 16.*

Words by D. R. LUCAS.

Old melody.

1. The Savior shed his pre-cious blood, Redem-ption to procure,  
CHORUS.  
I do be-lieve, I now be-lieve, I will ac-cept the means,

To re-con-cile our souls to God, And make his promise sure.  
I will a-rise, and be baptized, And wash away my sins.

2 'Tis faith that purifies the heart,  
The faith that works by love,  
That bids us from our sins depart,  
And all God's mercy prove.

3 Repentance leads us to confess  
That Jesus is the Lord;  
Forsake our sins and wickedness,  
Obey his holy word.

4 We are baptized into the name  
Of Christ, the Son of God,  
And thus exalted we may claim  
Redemption by his blood.

5 In all we do through good or ill,  
We will ourselves prepare  
To do our gracious Father's will  
In humble contrite prayer.

*Almost a Christian.—Acts xxvi: 28.*

1 Almost a Christian, said the king,  
I am persuaded now  
To be, and all my tribute bring  
To Jesus humbly bow.

CHORUS.

Oh, why not now to Jesus bow  
And full salvation claim?  
A Christian be, from sin set free,  
And always wear his name.

2 "Almost a Christian," fearful pride,  
Persuaded now to be;  
Almost a Christian, Paul replied,  
I would thou wert like me.  
Oh, why not now, etc.

3 Almost a Christian, can it be  
That this is all that you  
Can say, since Jesus died for thee,  
And tells you what to do.  
Oh, why not now, etc

4 Almost a Christian, why not now?  
While it is called to-day  
Forsake your sins, to Jesus bow,  
Walk in the narrow way.  
Oh, why not now, etc.

D. R. LUCAS.

## DO NOT SAY TO-MORROW.\*

31

*Come, for all things are now ready.—Luke xiv: 17.*

D. R. LUCAS.

Z. M. PARVIN.

1. Do not say, to - mor-row I'll o - bey;

**Fine.**

Je - sus of - fers mer - cy, Come to - day.  
D. S. do not say to - mor-row, Come to - day.

**CHORUS.**

Come to - day, Come to - day, Oh,

**D. S.**

- 2 Do not say to-morrow, For to-day, Promised is salvation; Come, obey.
- 3 Do not say to-morrow, Time will be, You, perhaps, the sunrise Will not see.
- 4 Do not say to-morrow, God will save, You are swiftly passing To the grave.
- 5 Do not say to-morrow, I'll adore, For the Master's waiting, May be o'er.

## RESPONSES.

1 I will be a Christian And receive Every promised blessing, He will give.

*Chorus:*

With my heart, All my heart, I will confess my Savior, With my heart.

2 From my works of darkness, I'll depart, Jesus' love has conquered  
All my heart.

3 I believe in Jesus; He will bless, Those, who, humbly trusting, Sins confess.

\* From "Songs of Delight," by per.

## CHRIST'S INVITATION.

*Come unto me and I will give you rest.—Matt. xi: 28.*

D. R. LUCAS.

Z. M. PARVIN.

1. All the wea - ry and la - dened with sor - row and sin,  
 No lon - ger de - lay, then, but en - ter there - in,  
 D. C. And your soul will find rest in the per - fect de - light,

**Fine.**  
 Je - sus gives in his cov - e - nant, rest ; }  
 And join in the song of the blest. }  
 Of the wis - dom that's peace - ful and pure.

Take the yoke of his ser - vice, his bur - den is light,

**D. C.**  
 And his prom - ise of par - don is sure.

- 2 Better far a pure life in subjection to God,  
 With a heart full of faith, hope, and love,  
 Than to walk with the careless and wicked the road,  
 That the lovers of pleasure approve.  
 Sinner, turn to the Lord, then, for why will you die,  
 Since Jesus the Savior says, come?  
 Tho' your sins are as scarlet fear not to draw nigh,  
 He'll forgive you and bring you safe home.

# BEREA. H. M.

33

*The Bereans were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the Scriptures daily, whether those things were so. Therefore many of them believed.—Acts xvii : 11.*

D. R. LUCAS.

Z. M. PARVIN.

**Maestoso.**

1. The sin - ners of Be - rea Were no - ble called, for they  
2. With rea - di - ness of mind They heard th'Apostle's word,

Ex - am - ined well to see If Paul would lead a - stray;  
In - tent the truth to find A - bout the ris - en Lord;

They searched the scriptures day by day, To find the Christ  
They searched the scriptures day by day, To find the Christ

and learn the way, To find the Christ and learn the way.  
and learn the way, To find the Christ and learn the way.

3 As faith by hearing comes,  
It led them to believe  
In Christ, the promised one,  
That sinners would receive ;  
They searched the scriptures day by  
day,  
:||: They found the Christ and learned  
the way. :||:

4 O sinner, would you know,  
What God hath done to bless  
You on the earth below,  
And give you happiness?  
Then search the scriptures day by  
day,  
:||: For in them, God has taught the  
way. :||:

*Missionary Hymn.*

- 1 From Greenland's icy mountains,  
From India's coral strand,  
Where Africa's sunny fountains  
Roll down their golden sand,—  
From many an ancient river,  
From many a palmy plain,  
They call us to deliver  
Their land from error's chain.
- 2 What though the spicy breezes  
Blow soft o'er Ceylon's isle;  
Though every prospect pleases,  
And only man is vile;  
In vain with lavish kindness  
The gifts of God are strewn;  
The heathen, in his blindness,  
Bows down to wood and stone.
- 3 Shall we, whose souls are lighted  
With wisdom from on high,  
Shall we to men benighted  
The lamp of life deny?  
Salvation, O salvation!  
The joyful sound proclaim,  
Till earth's remotest nation  
Has learned Messiah's name.

HEBER.

*Rest for the Weary.*

- 1 In the Christian's home in glory  
There remains a land of rest;  
There my Savior's gone before me  
To fulfill my soul's request.
- Cho.*—There is rest for the weary,  
There is rest for the weary,  
There is rest for the weary,  
There is rest for you;  
On the other side of Jordan,  
In the sweet fields of Eden,  
Where the tree of life is blooming  
There is rest for you.
- 2 He is fitting up my mansion,  
Which eternally shall stand,  
For my stay shall not be transient  
In that holy, happy land.
- 3 Sing, O sing, ye heirs of glory,  
Shout your triumph as you go;  
Zion's gate will open for you,  
You shall find an entrance through.

*Parting Hymn. L. M.*

- 1 My Christian friends in bonds of love,  
Whose hearts the sweetest union  
prove;  
Your friendship's like the strongest  
band,  
Yet we must take the parting hand.
- 2 Your presence sweet, our union dear,  
What joys we feel together here!  
And when I see that we must part,  
You draw like cords around my heart.
- 3 How sweet the hours have passed away,  
Since we have met to sing and pray;  
How loath are we to leave the place  
Where Jesus shows his smiling face!
- 4 O could I stay with friends so kind,  
How it would cheer my fainting mind!  
But pilgrims in a foreign land,  
We oft must take the parting hand.
- 5 My Christian friends, both old and  
young,  
I trust you will in Christ go on;  
Press on, and soon you'll win the prize,  
A crown of glory in the skies.
- 6 A few more days, or years at most,  
And we shall reach fair Canaan's coast  
When in that holy, happy land,  
We'll take no more the parting hand.
- 7 O blessed day! O glorious hope!  
My soul rejoices at the thought,  
When in that holy, happy land,  
We'll take no more the parting hand.

*A Few More, Etc.*

- 1 A few more years shall roll;  
A few more seasons come,  
And we shall be with those that rest  
Asleep within the tomb.
- Cho.*—Then, O my Lord, prepare  
My soul for that great day;  
O wash me in thy precious blood,  
And take my sins away.
- 2 A few more suns shall set  
On these dark hills of time,  
And we shall be where suns are not,  
A far serener clime.
- 3 A few more struggles here;  
A few more partings o'er;  
A few more toils, a few more tears,  
And we shall weep no more.

BOXAR.

# OBEDIENCE. S. M.

35

*Ye have obeyed from the heart.—Rom. vi: 17.*

D. R. LUCAS.

FRANK CHRISTIANER.

*Andante.*

1. O - be - dience from the heart, To form of

doc - trine given, Re - moves us from our

sins a - part, And makes us heirs of heaven.

2 Obedience from the heart,  
The Father's love approves,  
And when we thus from sin depart,  
He all our guilt removes.

3 Obedience from the heart,  
Alone fulfills the word,  
And to our act of faith imparts  
The Spirit of our Lord.

4 Obedience from the heart,  
Where love is shed abroad,  
Bids all our fear of death depart,  
And brings us to our God.

5 Obedience from the heart,  
Begotten from above,  
Will peace and purity impart,  
And perfect us in love.

*Sorrowing most of all for the words which he spake, that they should see his face no more.—Acts xxi: 38*

D. R. LUCAS.

Z. M. PARVIN.

1. The sor - row - ing bish - ops a - round Were gathered to  
To catch from his lips the last sound, The sor - row - ful  
D. C. No more would they worship the Lord, To - geth - er in

**Fine.**

bid Paul fare-well, }  
ac - cents that fell; } No more would his kind voice be  
prayer and in song.

**D. C.**

heard, To cheer them in march - ing a - long;

2 In meeting and parting below,  
The most of our life hours we spend,  
Now here and now there as we go,  
Our friendships on earth have an  
end.

The nearest and dearest must part,  
The holiest ties must be riven,  
That gather around the fond heart—  
Thank God! there's no parting in  
heaven.

3 The bud and the blossom decay,  
The rude blast of Winter cuts down  
The flower that budded in May,

Or blossomed in Autumn so brown.  
But roses that bloom in the sky,  
Perennial ever remain,  
And we in that blest home on high,  
Shall never be parted again.

4 Oh, let us in parting again,  
Remember the meeting above,  
There, free from all sorrow and pain,  
We'll reap our fruition of love.  
The servants of God gone before,  
With Jesus our Master we'll see,  
And roaming along the bright shore,  
No parting forever shall be.



# THE OPEN GRAVE.\*

37

D. R. LUCAS.

Z. M. PARVIN.

1. I lay at night upon the ground, A little sleep and rest to crave,

And when I woke at morn I found Myself be-side an o - pen grave.

Then faith went back by mem'ry's sway, Where Jesus slept in Joseph's tomb,

Where angels came and rolled away The stone, to scatter all our gloom.

- 2 When Mary and the women sought  
With spiced perfumes the Lord to  
lave,  
They found the body gone and naught,  
Was there beside an open grave ;  
But turning 'round they saw the host,  
The smile of triumph on his face,  
Proclaiming that king death has lost  
His triumph o'er the human race.
- 3 When death shall call me to his rest,  
When I have drawn my latest sigh,  
And sleep in peace with all the  
blest,  
Hope whispers sweetly by and by,

- When Christ, on resurrection morn,  
Shall come with power his loved to  
save,  
I know that I once more shall stand  
Redeemed beside an open grave.
- 4 Oh, blessed hope, how sweet thou art,  
To free the soul from all its fears,  
What joy and peace thou dost impart,  
Through all our toiling months and  
years,  
While faith receives the present good,  
The pard'ning love of Jesus gave,  
Hope bids us look beyond the flood,  
And stand beside an open grave.

\* While in the army, the author retired one night (after a long march) without light and fire, and awaking at morn, found himself in a graveyard by the side of an open grave.

Melody and words D. R. LUCAS.

Harmonized Z. M. PARVIN.

1. { Fa-ther, hear me while I'm praying, Thy will be done;  
Tho' 'tis oft - en hard in say-ing, Thy will be done;

Though the trials hard are pressing, Sorrow's hand is sore distressing,

I will trust thee for the bless-ing, Thy will be done.

- |   |   |
|---|---|
| <p>2 When the storms of sorrows sweeping,<br/>Thy will be done;<br/>Scenes of anguish cause us weeping,<br/>Thy will be done;<br/>We will cross the Cedron flowing,<br/>With the suff'ring Savior going,<br/>Hear him say, in anguish bowing,<br/>Thy will be done.</p> | <p>All the earthly good I cherish,<br/>Let the brightest honors perish,<br/>Still my heart thy love will nourish,<br/>Thy will be done.</p>   |
| <p>3 Give me poverty or treasure,<br/>Thy will be done;<br/>Give me pain or give me pleasure,<br/>Thy will be done;</p>   | <p>4 Well I know thy power is ample,<br/>Thy will be done;<br/>Make my heart thy holy temple,<br/>Thy will be done;<br/>Then I'll say, on thee relying,<br/>Faith and love my wants supplying,<br/>While I live and when I'm dying,<br/>Thy will be done.</p> |

# THE CLEANSING FOUNTAIN.

39

COWPER, 1779.

OLD MELODY.

1. There is a fountain filled with blood, Drawn from Immanuel's veins ;

And sinners plunged beneath that flood, Lose all their guilty stains.

## CHORUS.

Lose all their guilt-y stains, Lose all their guilt-y stains,

And sinners plunged beneath that flood, Lose all their guilty stains.

2 The dying thief rejoiced to see  
That fountain in his day ;  
And there have I, tho' vile as he,  
Washed all my sins away.  
Washed all, etc.

3 Thou dying Lamb! thy precious  
blood  
Shall never lose its power,  
Till all the ransomed Church of God  
Are saved to sin no more.  
Are saved, etc.

4 Ere since by faith I saw the stream  
Thy flowing wounds supply,  
Redeeming love has been my theme,  
And shall be till I die.  
And shall, etc.

5 Then in a nobler, sweeter song,  
I'll sing thy power to save,  
When this poor lisping, stamm'ring  
tongue  
Lies silent in the grave.  
Lies silent, etc.

## TENDERNESS.

The Lord is very pitiful and of tender mercy.—James v: 11.

D. R. LUCAS.

OLD MELODY.

**Fine.**

1. O my Lord thou art ten - der In thy pi - ty for me,  
Where so oft I a sin - ner, Have sinned a - gainst thee. }  
D. C. It sheds a bright ha - lo Of light on my way.

**Ad lib. D. C.**  
How sweet thy for - give - ness, When hum - bly I pray,

2 From the days of my childhood  
Thou hast watched over me,  
And an end of thy goodness  
I have yet here to see;  
In joy and in sorrow,  
Thy love is my claim,  
A kind, loving Father,  
Thou art ever the same.

3 I may be forsaken,  
My friends may depart,  
Like Job I will trust thee—  
Oh, reign in my heart;  
Thy words of sweet comfort,  
My hope and my stay,  
Like a light from a beacon,  
Illumine my dark way.

*Over the River.\**

1 Death's river is weeping,  
Its waters are cold,  
Its dark, silent sweeping,  
Appalleth the bold;  
Poor mortal hearts quiver  
When nearing its shore;  
But across the dark river,  
Hearts sorrow no more.

2 Above the dark waving  
Hang clouds of despair,  
And fearful storms raving  
Round passengers there.  
With hope elevated,  
Faith views the fair shore,  
Where the "just congregated,"  
Rejoice evermore.

3 For years and for ages  
The holy and good,  
Thro' trials the sages  
Have passed the cold flood;  
With earth's sorrows sated,  
They sought for the shore,  
Where the "just congregated,"  
Shall sorrow no more.

4 The dear ones, so loving,  
Are passing away,  
With angels are moving,  
They're singing to-day;  
In light uncreated,  
Beyond the dark shore,  
With the "just congregated,"  
With God evermore.

\* Written by L. H. JAMISON, in reply to a letter of JOHN O'KANE.

# HOME AT BETHANY.

41

*Jesus loved Martha and her sister and Lazarus.—John xi: 5.*

D. R. LUCAS.

1. I'll tell you a sto - ry of Je - sus our King, } He dwelt with the  
 For un - der his ban - ner of glo - ry I . . sing, } In Beth - a - ny's  
 D. S. For Je - sus still

poor and the low - ly while here, }  
 vil - lage the humble to . . cheer, } Home, home, sweet, sweet home,  
 loves all the, humble at . . home.

1st. Fine. 2d. CHORUS. D. S.

- 2 When even around hung the curtains of night,  
 In a cot o'er the brook there was eager delight,  
 For Jesus went over in twilight to share,  
 Communion with those who would welcome him there.
- 3 If Jesus loved Martha and Mary while there,  
 And Lazarus, too, as the Scriptures declare,  
 He surely will love and will watch over me,  
 No matter how humble, how poor I may be.

### *Strangers and Pilgrims.*

- 1 My rest is in heaven—my home is not here;  
 Then why should I murmur when trials appear?  
 Be hushed, my sad spirit, the worst that may come  
 But shortens thy journey and hastens thee home.
- 2 A pilgrim and stranger, I seek not my bliss,  
 Nor lay up my treasure in regions like this;  
 I look for a city which hands have not piled;  
 I pant for a country by sin undefiled.
- 3 Afflictions may try me, but can not destroy;  
 One vision of home turns them all into joy;  
 And the bitterest tear that flows from my eyes,  
 But sweetens my hope of that home in the skies.
- 4 Tho' foes and temptations my progress oppose,  
 They only make heaven more sweet at the close;  
 Come joy or come sorrow—the worst may befall,  
 One moment in heaven will make up for all.

LYTE.

D. R. LUCAS.

*Acts vii: 5, 6.*

Z. M. PARVIN.

1. Martyred Stephen saw the Master, Standing by the throne on high,

Counted death no great dis-as-ter, If he could for Je - sus die.

**CHORUS.**

He is standing by the Father, Standing by the great white throne,

Faith still parts the veil that's outward, And we see the Holy One.

2 Look, ye saints! behold the gleaming,  
 In the perfect land above,  
 Sure there is no idle dreaming,  
 In the faith that works by love.

3 All around the throne is beauty,  
 All is pure and holy there,  
 Angels fly on wings of duty,  
 Faith perceives their tender care.

# THE PIONEER'S SONG.

43

DEDICATED TO THE SURVIVING PIONEERS OF INDIANA.

"Our number is growing less very rapidly. Both the Littells, Longley, Wright, Smith, Newcombs, Campbell, Vaeter and Thompson are gone."—Extract from a letter from one of the survivors.

D. R. LUCAS.

OLD MELODY.

1. When first I started on the road, To reach the pure and blest abode, }  
 A host of pilgrims walked with me, Inspired by love from Calvary; }  
 D. S. And I am left almost alone, but I shall join them near the throne.

But as I passed my journey on, The an-gels took them one by one.

2 Tho' dear ones crossed the flood be-  
 fore,  
 While I still travel on the shore,  
 New comrades take the staff and join  
 To march along the heavenly line—  
 To join with me in sacred songs,  
 The praise that to the Lord belongs,  
 Who trod the path and taught the  
 way  
 That leads us to the perfect day.

3 My pilgrimage will soon be o'er,  
 I see the Jordan just before,  
 A few more days of grief and care,  
 And I shall read the "over there;"  
 And as I sing this song to-day,  
 Inspiring hope doth sweetly say,  
 That I shall meet them all again,  
 And with them sing a nobler strain.

4 I've counted all below as dross  
 Compared with Jesus and his cross,  
 Content with what the Lord hath  
 given,  
 My treasures are laid up in heaven:  
 Then shall we meet, with Jesus stand,  
 A reunited pilgrim band,  
 Lose all our grief, forget our pain,  
 And with the Savior ever reign.

*Time Speeds Away.*

1 Time speeds away, away, away,  
 Another hour, another day,  
 Another month, another year,  
 Drop from us like the leaflet sere,  
 Drop like the life-blood from our  
 hearts, [parts,  
 The rose-bloom from our cheek de-  
 The tresses from our temples fall,  
 The eye grows dim and strange to all.

2 Time speeds away, away, away,  
 Like torrent in a stormy day;  
 He undermines the stately tower,  
 Uproots the tree and snaps the flower,  
 And sweeps from our distracted breast,  
 The friends that loved, the fruits  
 that blest,  
 And leaves us weeping on the shore,  
 To which they can return no more.

3 Time speeds away, away, away,  
 No eagle through the sky of day,  
 No wind along the hills can flee,  
 So swiftly or so smooth as he;  
 Like fiery steed from stage to stage,  
 He bears us on from youth to age,  
 Then plunges in the fearful sea,  
 Of fathomless eternity.

*Just as I Am. L. M.*

- 1 Just as I am—without one plea,  
But that thy blood was shed for me,  
And that thou bid'st me come to thee,  
O Lamb of God, I come.
- 2 Just as I am, and waiting not  
To rid my soul of one dark blot—  
To thee, whose blood can cleanse each  
spot,  
O Lamb of God, I come.
- 3 Just as I am, though tossed about  
With many a conflict, many a doubt,  
With fears within, and foes without—  
O Lamb of God, I come.
- 4 Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I have, in thee to find,  
O Lamb of God, I come.
- 5 Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, re-  
lieve,  
Because thy promise I believe—  
O Lamb of God, I come.
- 6 Just as I am—thy love unknown,  
Has broken every barrier down;  
Now to be thine, yea, thine alone,  
O Lamb of God, I come.

CHARLOTTE ELLIOTT.

*Hinder Me Not. C. M.*

- 1 In all my Lord's appointed ways  
My journey I'll pursue;  
Hinder me not, you much-lov'd saints,  
For I must go with you.
- 2 Thro' floods and flames, if Jesus lead,  
I'll follow where he goes;  
Hinder me not, shall be my cry,  
Though earth and hell oppose.
- 3 Thro' trials and through suff'rings too,  
I'll go at his command:  
Hinder me not, for I am bound  
To my Immanuel's land.
- 4 And when my Savior calls me home,  
Still this my cry shall be—  
Hinder me not—come, welcome death,  
I'll gladly go with thee.

J. RYLAND.

*"Them which Sleep in Jesus."—1  
Thess. iv. 14. L. M.*

- 1 Asleep in Jesus! Blessed sleep  
From which none ever wake to weep,  
A calm and undisturbed repose,  
Unbroken by the last of foes.
- 2 Asleep in Jesus! O how sweet  
To be for such a slumber meet!  
With holy confidence to sing,  
That death has lost its venom'd sting.
3. Asleep in Jesus! Peaceful rest,  
Whose waking is supremely blest:  
No fear, no woe, shall dim the hour  
That manifests the Savior's power.
- 4 Asleep in Jesus! O for me  
May such a blissful refuge be:  
Securely shall my ashes lie,  
And wait the summons from on high.
- 5 Asleep in Jesus! Time nor space  
Affects this precious hiding place,  
On Indian plains or Lapland snows  
The believer finds the same repose.
6. Asleep in Jesus! Far from thee  
Thy kindred and their graves may be;  
But thine is still a blessed sleep,  
From which none ever wake to weep.

Mrs. MCKAY.

*"And Moses went up to the top of Pis-  
gah."—Deut. xxxiv. 1. C. M.*

- 1 Death cannot make our souls afraid,  
If God be with us there;  
We may walk thro' its darkest shade,  
And never yield to fear.
- 2 I could renounce my all below,  
If my Redeemer bid;  
And run, if I were called to go,  
And die, as Moses did.
- 3 Might I but climb to Pisgah's top,  
And view the promised land,  
My flesh itself would long to drop,  
And welcome the command.
- 4 Clasp'd in my heavenly Father's  
arms;  
I would forget my breath,  
And lose my life among the charms  
Of so divine a death.

WATTS.



## SECOND COMING.

45

*Behold, I come quickly. Amen: even so; come, Lord Jesus.—Rev. xvii: 20.*

D. R. LUCAS.

MISS LIZZIE HULL.

1. Hear the words of Je - sus spoken, Words the last he gave,

"I am com-ing, coming quickly, Those I love to save.

**CHORUS.**

We are rea - dy for thy coming, While we watch and pray,

Welcome be thy great ap-pear-ing, If it be to - day.

2 Long thy people, Lord, have waited,  
 Waited patiently,  
 For the trumpet's blessed sounding,  
 Trump of Liberty.

3 All the bodies of our kindred,  
 In the grave await,  
 For thy voice to break the silence  
 Of their lonely state.

4 With the great Apostle's answer,  
 We would say, Amen!  
 "Even so;" Lord Jesus! welcome  
 To the earth again.

5 Known the day, or known the mo-  
 Is revealed to none; [ment,  
 But we wait in patience, saying,  
 Lord, thy will be done!

## TAKE ME BY THE HAND.\*

*Hold up my goings in thy paths, that my footsteps slip not.—Psalm xvii : 5.*

J. B. SMITH, D. D.

Z. M. PARVIN.

1. Take me by the hand, my Fath - er, For I do not  
2. Toilsome is the way I'm tread - ing, Hard and rough the

know the way, Night-shades round me thick - ly gath - er,  
diz - zy height, Heav - y are the mists o'er - spreading,

Hold me, else I go a - stray; Ma - ny are the  
And my home is out of sight; When I'm death's dark

ills be - tid - ing, Those who tread the way a - lone,  
val - ley near - ing, And ap - proach the un - tried land,

Many are the foes con - spir - ing—I would make thy ways mine own.  
With the judgment day appearing, Take, oh, take me by the hand.

\* From "Songs of Delight," by per.

# TAKE ME BY THE HAND. Concluded. 47

Fa - ther, take me

**REFRAIN.**

Hold me else I can not stand, Father, take me by the hand, Oh,

take me by the hand. by the hand.

1st Time. 2d Time.

Fath-er take me by the hand. by the hand.

Tune—"CHRISTIAN GRACES," page —.

*The New Jerusalem. C. M.*

- 1 Jerusalem, my happy home,  
Oh, how I long for thee!  
When will my sorrows have an end,  
Thy joys when shall I see?
- 2 Thy walls are all of precious stones,  
Most glorious to behold;  
Thy gates are richly set with pearl,  
Thy streets are paved with gold.
- 3 Thy gardens and thy pleasant greens  
My study long have been;  
Such sparkling gems by human sight  
Have never yet been seen.
- 4 If heaven be thus glorious, Lord,  
Why should I stay from thence?  
What folly 'tis that I should dread  
To die and go from hence!
- 5 Reach down, reach down thine arms  
And cause me to ascend, [of grace  
Where congregations ne'er break up,  
And Sabbaths never end.
- 6 Jesus, my love, to glory's gone,  
Him will I go and see;

And all my brethren here below  
Will soon come after me.

*There is a Land, a happy Land. C. M.*

- 1 There is a land, a happy land,  
Where tears are wiped away  
From every eye, by God's own hand,  
And night is turned to day.
- 2 There is a home, a happy home,  
Where way-worn travelers rest,  
Where toil and languor never come,  
And every mourner's blest.
- 3 There is a port, a peaceful port,  
A safe and quiet shore,  
Where weary mariners resort,  
And fear the storms no more.
- 4 There is a crown, a dazzling crown,  
Bedecked with jewels fair;  
And priests and kings of high renown,  
That crown of glory wear.
- 5 That land be mine, that calm retreat,  
That crown of glory bright;  
Then I'll esteem each bitter sweet,  
And every burden light.

## THE SAVIOR IS CALLING.

*Hebrews iii: 7, 8.*

Melody and Words by G. T. WILSON.

Arr. by Z. M. P.

1. Hark! the Savior now is call-ing, Loving-ly he bids you come;  
2. See, the scep-ter is ex-tend-ed, Touch it, now, that you may live;

Now his words, like rain-drops, falling, Gently calls the wand'rer home.  
Love and mercy in it blend-ed, Pardon, full and free, he'll give.

**CHORUS.**

Blessed tid-ings! joyful tidings! Hear, oh, hear Him while you may;

Blessed tid-ings! joyful tidings! Come, ye wea-ry, come to-day!

3 Follow not the world's fair bubbles,  
Like a baseless dream are they;  
Seek a balm for all your troubles,  
In the Christ, the living way.

4 Come to Jesus! life he'll give you;  
You shall think and want no more;  
In his church he will receive you—  
Lead you safe to yonder shore.

# THROUGH THE NAME.

49

D. R. LUCAS.

Acts xi: 43.

Z. M. PARVIN.

**Fine.**

1. Thro' his name the prophets all, Who received from God their call,  
D.C. If by faith this love they claim, And accept it thro' his name.

**D. C.**

Bear their wit-ness, that mankind May in Christ redemption find,

2 Thro' his name, if we believe,  
What a blessing we receive—  
Full salvation from the fears,  
That in sin's dark cloud appears,  
When we make our humble claim,  
By obedience thro' his name.

3 Thro' his name whoever will,  
How it doth our spirits thrill,  
When we hear that all below,  
Each his love and power may know,  
Know that all may pardon claim,  
By acceptance thro' his name.

4 Thro' his name, oh, doubt no more,  
Mercy opens wide the door,  
Oh, believe and enter in,  
Leave behind your life of sin,  
And the blessing humbly claim,  
By obedience thro' his name.

## *Rock of Ages.*

1 Rock of Ages, cleft for me,  
Let me hide myself in thee;  
Let the water and the blood  
From thy side, a healing flood,  
Be of sin the perfect cure;  
Save from wrath, and make me pure.

2 Should my tears forever flow,  
Should my zeal no languor know,  
This for sin could not atone;  
Thou must save, and thou alone;  
In my hand no price I bring,  
Simply to thy cross I cling.

3 While I draw this fleeting breath,  
When my eyelids close in death,  
When I rise to worlds unknown,  
And behold thee on thy throne—  
Rock of Ages, cleft for me,  
Let me hide myself in thee.

TOPLADY.

## *The Pearl of Great Price.*

1 'Tis religion that can give  
Sweetest pleasure while we live;  
'Tis religion must supply,  
Solid comfort when we die.

2 After death its joys will be  
Lasting as eternity!  
Be the living God my friend,  
Then my bliss shall never end.

## STEER STRAIGHT FOR US.

D. R. LUCAS.

Z. M. PARVIN.

1. A fisher was out on the lake, When darkness came over the land,

The first system of the musical score consists of three staves: a vocal line in treble clef, a piano accompaniment in treble clef, and a bass line in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 6/8. The vocal line begins with the lyrics "1. A fisher was out on the lake, When darkness came over the land,".

He knew not the course then to take, To reach his rude cot on the strand;

The second system continues the musical score with three staves. The vocal line includes the lyrics "He knew not the course then to take, To reach his rude cot on the strand;". A "Rit." (Ritardando) marking is placed above the vocal line towards the end of the system.

But just as his voice in des-pair, Was ech-o - ing o - ver the tide,

The third system continues with three staves. The vocal line includes the lyrics "But just as his voice in des-pair, Was ech-o - ing o - ver the tide,".

The voice of his children was there, "Steer straight for us, Father," they cried.

The fourth and final system on the page consists of three staves. The vocal line includes the lyrics "The voice of his children was there, 'Steer straight for us, Father,' they cried." A "Rit." marking is placed above the vocal line at the beginning of this system.

*f* CHORUS.

"Steer straight for us, father," they cried, "Steer straight, You surely our  
voice-es can hear, "steer straight," To guide you safe over the  
tide, "steer straight," "Steer straight for us, father," they cried.

- 2 He did so; and through the dark night,  
His boat reached in safety the shore,  
And he clasped in his arms with delight,  
The forms of his darlings once more;  
And oft he the story would tell,  
Relate it with boasting and pride,  
How children once saved him so well—  
"Steer straight for us, father," they cried.
- 3 One bright day there came to the home,  
The king of the bier and the grave;  
The children he claimed for his own,  
No science could lengthen or save  
Their lives, and the children were laid  
Asleep in a grave side by side,  
O'er which a rude marble displayed,  
"Steer straight for us, father," they cried.
- 4 The fisher heart-broken, alone,  
Pursued his sad, wearisome way,  
Till death came to make him his own,  
The sting was all taken away.  
And dying he told the sad throng,  
His angels had called o'er the tide,  
The darkness is naught for their song—  
"Steer straight for us, father," they cried.

Words and Music by

Acts x: 33.

G. T. WILSON.

1. In the presence of our God we meet again, His bless-ed word, tho  
 2. Let the Master speak thro' his own chosen ones, The truth confirmed by  
 3. To these living words of wi-sdom and of love, Let weary souls that

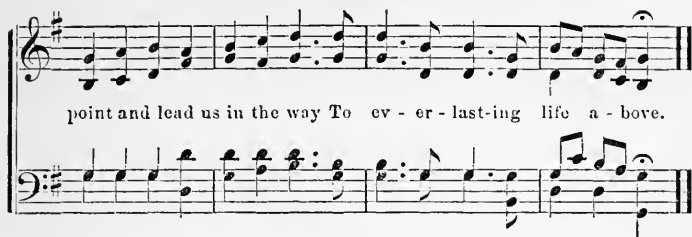
word of life, to hear; When Jesus speaks let ev - 'ry tongue be still,  
 signs and wonders wrought. To him is given all power in heaven and earth,  
 pant for life give heed, And yield o-be-dience to the will di - vine

**CHORUS.**

And ev - 'ry mor - tal lend a listening ear. Oh, ten - der, pre - cious  
 And he sal - va - tion to our race has brought.  
 And trust in God for all things else they need.

words are they, That tell us of a Sav - ior's love, That



*The Eden Above.*

- 1 We're bound for the land of the pure and the holy,  
The home of the happy, the kingdom of love,  
Ye wanderers from God in the broad road of folly,  
Oh, say, will you go to the Eden above?  
Will you go, will you go,  
Oh, say, will you go to the Eden above?
- 2 In that blessed land neither sighing nor anguish,  
Can breathe in the fields where the glorified move,  
Ye heart-burdened ones who in misery languish,  
Oh, say, will you go to the Eden above?  
Will you go, will you go,  
Oh, say will you go to the Eden above?
- 3 Nor fraud, nor deceit, nor the hand of oppression,  
Can injure the dwellers in that holy grove;  
No wickedness there, not a shade of transgression;  
Oh, say, will you go to the Eden above?  
Will you go, will you go,  
Oh, say, will you go to the Eden above?
- 4 Each saint has a mansion prepared and all furnished,  
Ere from this clay house he is summoned to move;  
Its gates and its towers with glory are burnished;  
Oh, say, will you go to the Eden above?  
Will you go, will you go,  
Oh, say, will you go to the Eden above?
- 5 March on, happy pilgrim, the land is before you,  
And soon its ten thousand delights we shall prove,  
Yes, soon we shall walk o'er the hills of bright glory,  
And drink the pure joys of the Eden above.  
We will go, we will go,  
Oh, yes, we will go to the Eden above.
- 6 And yet, guilty sinner, we would not forsake thee,  
We halt yet a moment as onward we move;  
Oh, come to the Lord, in his arms he will take thee,  
And bear thee along to the Eden above.  
Will you go, will you go,  
Oh, say, will you go to the Eden above?

D. R. LUCAS.

Rev. xx: 1-3.

Old melody Arranged.



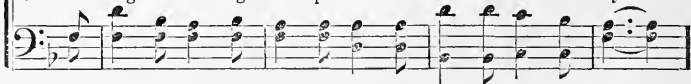
1. Oh, hast-en thou bright morning, haste, Thou great millennium, }  
 When light from thy sweet dawning bright, In beautiful rays shall come; }



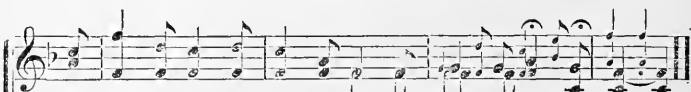
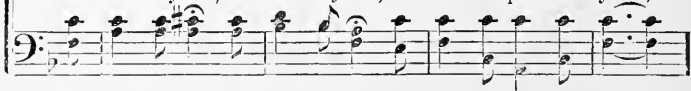
When pow'r of Sa-tan o - verthrown, In darkness disap - pears,



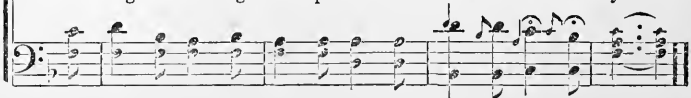
When right shall reign triumphant o'er The earth a thousand years.



**CHORUS.**  
 A thousand years, a thousand years, A thousand peaceful years,



When right shall reign triumphant o'er The earth a thousand years.



*Prayer for Millennium. Concluded.*

- 2 Oh, come, then, thou bright angel,  
 come,  
 The Church of Christ, the Lord,  
 And preach the Gospel, pure and free,  
 Thy chains the Holy Word,  
 To bind the great red dragon's power;  
 With knowledge calm earth's fears,  
 Thy seal upon their forehead giv's  
 Men light a thousand years.
- 3 The world has long expecting hoped  
 For time when war shall cease,  
 To greet the great millennial day,  
 The dawn of perfect peace,  
 When earthly superstitions wild,  
 No more excite men's fears,  
 Earth have but Christ's religion, pure,  
 Throughout a thousand years.

- 4 Oh, come, thou faithful Word, and true,  
 On thy white horse of peace,  
 And let thy gospel wide extend,  
 Till wars and crimes shall cease;  
 Till o'er the earth, from pole to pole,  
 Each man his altar rears,  
 And makes his heart an off'ring pure,  
 Throughout a thousand years.

*O Thou Fount of ev'ry Blessing. 8s & 7s.*

- 1 O thou fount of ev'ry blessing!  
 Tune my heart to sing thy grace;  
 Streams of mercy, never ceasing,  
 Call for songs of loudest praise.
- 2 Teach me ever to adore thee,  
 May I still thy goodness prove,  
 While the hope of endless glory,  
 Fills my heart with joy and love.
- 3 Here I'll raise my Ebenezer,  
 Hither by thy help I've come,  
 And I hope, by thy good pleasure,  
 Safely to arrive at home.
- 4 Jesus sought me when a stranger,  
 Wand'ring from thy fold, O God!  
 He to rescue me from danger,  
 Interposed his precious blood.
- 5 Oh, to grace how great a debtor,  
 Daily I'm constrained to be!  
 Let thy goodness, like a fetter,  
 Bind me closer still to thee!
- 6 Never let me wander from thee,  
 Never leave thee whom I love;  
 By thy Word and Spirit guide me,  
 Till I reach thy courts above.

ROBINSON.

*Homeward. 8s & 7s.*

- 1 Dropping down the troubled river,  
 To the tranquil, tranquil shore,  
 Where the sweet light shineth ever,  
 And the sun goes down no more.
- 2 Dropping down the winding river,  
 To the wide and welcome sea,  
 Where no tempest wrecketh ever,  
 Where the sky is fair and free.
- 3 Dropping down the rapid river,  
 To the dear and deathless land,  
 Where the living life forever  
 At the Father's own right hand.

BOGAR.

*Look unto Me and be Savcd.—Isaiah  
 xlv: 22.*

- 1 Come, you sinners, poor and needy,  
 Weak and wounded, sick and sore;  
 Jesus ready stands to save you,  
 Full of pity, love, and power;  
 He is able,  
 He is willing—doubt no more.
- 2 Let not conscience make you linger,  
 Nor of fitness fondly dream;  
 All the fitness he requireth,  
 Is to feel your need of him;  
 This he gives you,  
 'Tis the Savior's rising beam.
- 3 Come, you weary, heavy laden,  
 Bruised and mangled by the fall;  
 If you tarry till your better,  
 You will never come at all.  
 Not the righteous—  
 Sinners Jesus came to call.
- 4 Agonizing in the garden,  
 Lo! your Savior prostrate lies!  
 On the bloody tree behold him!  
 Hear him cry before he dies,  
 "It is finished!"  
 Sinners, will not this suffice?
- 5 Lo! the rising Lord, ascending,  
 Pleads the virtue of his blood;  
 Venture on him, venture freely,  
 Let no other trust intrude;  
 None but Jesus  
 Can do helpless sinners good.
- 6 Saints and angels joined in concert,  
 Sing the praises of the Lamb,  
 While the blissful seats of heaven,  
 Sweetly echo to his name.  
 Hallelujah!  
 Sinners now his love proclaim.

HART.



6 When thro' the gates of heaven at | last we | fly,  
 And tears are wiped from every | sorrowing | eye  
 By God's own hand, that raised us | from de- | spair,  
 We then shall see and know that | God is | there;  
 Is there, is there, is there,  
 Shall know and feel that God is there.

SWEETEST THOUGHTS OF JESUS.

D. R. LUCAS.

GERMAN.

1. Sweetest thoughts of Jesus, Fill our hearts to-day, And we all must  
 2. Sweetest thoughts of Jesus, While he dwelt below, How he gave his

sing them In a gen-tle lay. Sweetest thoughts of Jesus,  
 blessing, Full and free, we know; How he heard, in kindness,

When he was a child, Loving, kind, and tender, Meek and pure and mild.  
 Ev'ry humble call, How he passed each moment, Doing good to all.

3 Sweetest thoughts of Jesus,  
 Free from earthly pride,  
 On the cross forgiving  
 Those who crucified;  
 How the grave he entered,  
 How he rose again,  
 How he sent the gospel  
 To the sons of men.

4 Sweetest thoughts of Jesus,  
 How he rose on high,  
 How we all will greet him,  
 Far above the sky;  
 How he'll bid us welcome,  
 When our race is run,  
 Hear him say so kindly,  
 Faithful child, well done.

EBEN E. REXFORD.

Z. M. PARVIN.

1. I ask not earth-ly treasure, All full of earth-ly dross,  
 2. When'er I read the sto-ry Of Christ and Cal-va-ry,  
 3. O Savior! make me worthy To see thy bless-ed face,

Not fame or worldly pleasure, Not life without a cross,  
 My heart with love runs o-ver For him who died for me,  
 And have with thee in glo-ry, Some day a hap-py place,

But this is the pe-ti-tion, That dai-ly I re-peat,  
 And as it o-ver-flow-eth, In tears my lips re-peat,  
 Not with the grandest an-gels, That reach thy cit-y's street,

Oh, may I sit in heaven Low down at Je-sus' feet.  
 The wish I've told so of-ten, To sit at Je-sus' feet.  
 But give me for my por-tion, A place be-side thy feet.

**CHORUS.**

Oh, if with God's dear children, I reach the gold-en street,

Let me, tho' most un - wor - thy, Sit down at Je - sus' feet.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff, aligned with the notes. The piece concludes with a double bar line.

*The House of the Lord.*

- 1 You may sing of the beauty of mountain and dale,  
Of the silvery streamlets and flowers of the vale;  
But the place most delightful this earth can afford,  
Is the place of devotion, the house of the Lord.
- 2 You may boast of the sweetness of day's early dawn,  
Of the sky's softening graces when day is just gone;  
But there's no other season or time can compare,  
With the hour of devotion, the season of prayer.
- 3 You may value the friendships of youth and of age,  
And select for your comrades the noble and sage;  
But the friends that most cheer me on life's rugged road,  
Are the friends of my Master, the children of God.
- 4 You may talk of your prospects of fame or of wealth,  
And the hopes that oft flatter the favorites of health;  
But the hope of bright glory, of heavenly bliss—  
Take away every other, and give me but this.
- 5 Ever hail, blessed temple, abode of my Lord!  
I will turn to thee often, to hear from his word;  
I will walk to thine altar with those that I love,  
And rejoice in the prospects revealed from above.

W. HUNTER.

*Precious Promises.*

- 1 How firm a foundation, you saints of the Lord,  
Is laid for your faith in his excellent word;  
What more can he say than to you he has said,  
• You who unto Jesus for refuge have fled.
- 2 In every condition, in sickness, and health,  
In poverty's vale, or abounding in wealth,  
At home or abroad, on the land, on the sea,  
As your days may demand, so your succor shall be.
- 3 E'en down to old age all my people shall prove  
My sovereign, eternal, unchangeable love;  
And when hoary hairs shall thy temples adorn,  
Like lambs they shall still in my bosom be borne.
- 4 The soul that on Jesus has leaned for repose,  
I will not, I can not desert to his foes;  
That soul, though all hell should endeavor to shake,  
I'll never—no, never—no, never forsake!

KIRKHAM.

## KEEP THE PATH.

D. R. LUCAS.

Z. M. PARVIN.

1. There's a path that leads up to the bright throne of God, A way and a  
 2. The oldest and youngest may walk in the way, If they but the

highway, a heavenly road, The way to the perfect and  
 Mas-ter will hear and o-bey; He's gra-ciously promised to

peaceful a-bode, We call it the pathway of life.  
 hear those who pray, Who walk in the pathway of life.

**CHORUS.**

Keep in the pathway that God has given,  
 Keep in the pathway from morn till ev'n,

Keep in the pathway that leads to heaven, Oh, keep in the pathway of life.



# KEEP THE PATH. Concluded.

61

3 Let us all in the struggle with sin be strong,  
Each join with glad heart in the rapturous song;  
Exhorting and cheering each other along  
In the ever bright pathway of life.

4 And when we have finished our journey below,  
The palm and the crown will the Savior bestow;  
To the haven of rest with the ransomed we'll go,  
Who have walked in the pathway of life.

## CORONATION. C. M.

PERRONET, 1781.

HOLDEN, 1791.

1. All hail the power of Je - sus' name, Let angels prostrate fall;  
Bring forth the royal di - a-dem, And crown him Lord of all,  
Bring forth the royal di - a-dem, And crown him Lord of all.

2 You chosen seed of Israel's race,  
A remnant weak and small,  
Hail him who saves you by his grace,  
And crown him Lord of all.

3 You Gentile sinners, ne'er forget  
The wormwood and the gall;  
Go, spread your trophies at his feet,  
And crown him Lord of all.

4 Let ev'ry kindred, ev'ry tribe,  
On this terrestrial ball,  
To him all majesty ascribe,  
And crown him Lord of all.

5 Oh, that with yonder sacred throng,  
We at his feet may fall!  
We'll join the everlasting song,  
And crown him Lord of all.

*Come, Humble Sinner.*

1 Come, humble sinner, in whose breast  
A thousand thoughts revolve;  
Come, with your guilt and fear op-  
And make this last resolve. [press'd,

2 Humbly I'll bow at his command,  
And there my guilt confess;  
I'll own I am a wretch undone,  
Without his sovereign grace.

3 Surely he will accept my plea,  
For he has bid me come;  
Forthwith I'll rise and to him flee,  
For yet, he says, there's room.

4 I can not perish if I go,  
I am resolved to try;  
For if I stay away, I know  
I must forever die.

JONES.

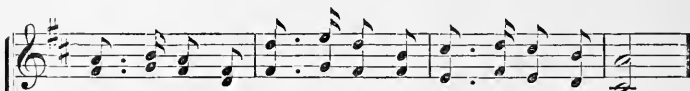
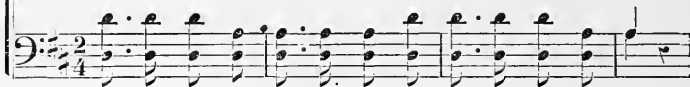
## HOLD THE FORT.\*

Suggested by Maj. D. W. WHITTLE.

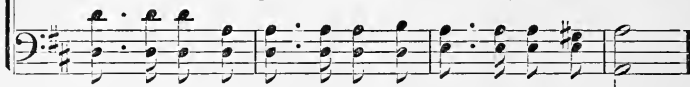
Words and Music by P. P. BLISS.



1. Ho! my comrades, see the sig-nal Wav-ing in the sky!
2. See the mighty host ad-vanc-ing, Sa-tan lead-ing on;
3. See the glo-rious ban-ner wav-ing, Hear the bu-gle blow;
4. Fierce and long the bat-tle rag-es, But our Help is near;



Re-in-force-ments now ap-pear-ing, Vic-to-ry is nigh.  
 Might-y men a-round us fall-ing, Cour-age al-most gone.  
 In our Leader's name we'll triumph O-ver ev-'ry foe.  
 On-ward comes our great Commander, Cheer, my comrades, cheer.

**CHORUS.**

"Hold the fort, for I am coming," Je-sus sig-nals still,



Wave the an-swer back to heav-en, "By thy grace we will."



\* From "Gospel Songs," by per.

Received ye the Spirit by the works of the law or by the hearing of faith?—Gal. iii: 2.

D. R. LUCAS.

DR. ARNE.

1. 'Tis not by works of Moses' law, The Spirit we re - ceive,

But by the hear - ing of the Word, When we in Christ believe.

2 As faith in Christ by hearing comes,  
And hearing by the Word,  
We by the Spirit are convinced  
That Jesus is the Lord.

3 And thus it pleased our Father, God,  
Who plan of pardon gave,  
By preaching of the cross of Christ,  
Those who believe to save.

4 Oh, let us the engrafted Word,  
With meekness all embrace,  
The Spirit then will fill our souls  
With love and joy and peace.

*He suffered, the Just for the unjust.—1 Peter  
iii: 18.*

1 Alas! and did my Savior bleed?  
And did my Sovereign die?  
Would he devote that sacred head  
For such a worm as I?

2 Was it for crimes that I had done  
He groaned upon the tree?  
Amazing pity! grace unknown!  
And love beyond degree

3 Well might the sun in darkness hide,  
And shut his glories in,  
When God's own Son was crucified  
For man, the creature's, sin.

4 Thus might I hide my blushing face,  
While his dear cross appears,  
Dissolve my heart in thankfulness,  
And melt mine eyes to tears.

5 But drops of grief can ne'er repay,  
The debt of love I owe:  
Here, Lord, I give myself away;  
'Tis all that I can do.

WATTS, 1707.

*Abounding in Hope. C. M.*

1 Since I can read my title clear  
To mansions in the skies,  
I bid farewell to every fear,  
And wipe my weeping eyes.

2 Should earth against my soul engage,  
And fiery darts be hurled,  
Then I would smile at Satan's rage,  
And face a frowning world.

3 Let cares, like a wild deluge come,  
And storms of sorrow fall,  
May I but safely reach my home,  
My God, my heaven, my all.

4 There shall I bathe my weary soul  
In seas of heavenly rest;  
And not a wave of trouble roll  
Across my peaceful breast.

WATTS.

## ACROSS THE SILVER SEA.

Melody and Words by D. R. LUCAS.

Arr. by Z. M. P.

1. Just a - cross the sil-ver sea, Je-sus waits to welcome me;

On that bright and hallowed strand, Eden's fair and glorious land, }  
Where the ransomed children dwell, Reaping joys no tongue can tell, }

## REFRAIN.

Just a-cross the sil-ver sea, Je-sus waits to welcome me.

2 Just across the silver sea,  
Jesus waits to welcome me,  
In the city of his love,  
New Jerusalem above,  
Gates of pearl and streets of gold—  
There I shall his face behold.

3 Just across the silver sea,  
Jesus waits to welcome me,  
To a mansion bright and fair,  
He went over to prepare,  
He will bring me by and by,  
To his Father's house on high.

*The Heavenly Country.—Heb. xi: 16.*

Tune—"SWEET BY AND BY."

- 1 We have heard of a land far away,  
Where the mountains and valleys of green,  
Never know aught of death or decay,  
Where no night casts a pall o'er the scene.

*Chorus.*—We shall go, by and by,  
O'er those mountains and valleys to roam,  
We shall go, by and by,  
And will make that bright country our home.

- 2 We have heard of a heavenly clime,  
Where the river of life ever flows,  
Through the street where the temple sublime,  
Does in grandeur and beauty repose.

- 3 We have heard that our Savior is there,  
And our friends who have passed on before,  
That they know not a sorrow or care,  
And rejoice that their trials are o'er. D. R. LUCAS.

# MANY MANSIONS.

65

*In my Father's house are many mansions.*

JULIA A. GRAY.

GEORGE B. CRAWFORD.

1. Tho' east - ly, beau - ti - ful, and grand, Mansions of earth may be,

Where love and joy go hand in hand, With peace and u - ni - ty.

**CHORUS.**

My mansion is not made with hands, Its grace no eye hath seen,

It stands before the great white throne, 'Mid fields of living green.

2 Yet, by the eye of faith, I see  
Mansions more grand by far  
Than palaces of earth can be,  
Tho' naught their beauty mar.

3 My title to it is secure,  
Gift of his dying love,  
His blood alone can make me pure,  
Fit for that home above.

## JESUS LOVES EVEN ME.\*

Words and Music by P. P. BLISS.

1. I am so glad that our Fath-er in heaven, Tells of his  
Wonder-ful things in the Bi-ble I see, This is the

**CHORUS.**

love in the Book he has given; }  
dear-est that Je - sus loves me. } I am so glad that

Je - sus loves me, Je - sus loves me, Je - sus loves me,

I am so glad that Je-sus loves me, Je-sus loves e-ven me.

- 2 Tho' I forget him and wander away,  
Kindly he follows wherever I stray;  
Back to his dear loving arms would I flee,  
When I remember that Jesus loves me.
- 3 Oh, if there's only one song I can sing,  
When in his beauty I see the great King,  
This shall my song in eternity be,  
Oh, what a wonder that Jesus loves me.

\* From "Gospel Songs," by per.

D. R. LUCAS.

A. WILLIAMS, 1770.

1. All things shall work for good, To those who love the Lord,  
2. All things shall work for good, To those who heed his call,

And in a con-trite, prayerful mood, Obey his ho - ly word.  
With God's great purpose un - derstood, Crown Jesus Lord of all.

3 All things shall work for good ;  
Yes, all things here below ;  
E'en sorrow, rightly understood,  
May good, not evil, show.

4 All things shall work for good,  
A precious promise given,  
To feast our souls with richest food,  
That God extends from heaven.

*Now is our Salvation Nearer.*

1 A sweetly solemn thought,  
Comes to me o'er and o'er,  
To-day I'm nearer to my home  
Than e'er I've been before.

2 Nearer my Father's house,  
Where many mansions be,  
And nearer to the great white throne,  
Nearer the crystal sea ;

3 Nearer the bound of life,  
Where falls my burden down ;  
Nearer to where I leave my cross,  
And where I gain my crown.

4 Savior, confirm my trust,  
Complete my faith in thee ;  
And let me feel as if I stood  
Close on eternity ;

5 Feel as if now my feet  
Were slipping o'er the brink ;  
For I may now be nearer home,  
Much nearer than I think.

ALICE CAREY.

*Nearer to Thee.*

1 Nearer, my God, to thee,  
Nearer to thee,  
E'en tho' it be a cross  
That raiseth me ;  
Still all my song shall be,  
Nearer, my God, to thee,  
Nearer to thee.

2 Tho' like the wanderer,  
The sun gone down,  
Darkness be over me,  
My rest a stone ;  
Yet in my dreams I'd be  
Nearer, my God, to thee,  
Nearer to thee.

3 There let the way appear,  
Steps unto heaven ;  
All that thou sendest me  
In mercy given ;  
Angels to beckon me  
Nearer, my God, to thee,  
Nearer to thee.

4 Then, with my waking thoughts,  
Bright with thy praise,  
Out of my stony griefs  
Bethel I'll raise ;  
So by my woes to be  
Nearer, my God, to thee,  
Nearer to thee.

MRS. S. F. ADAMS, 1841.

D. R. LUCAS.

Read Eph. iv: 3-6.

Z. M. PARVIN.

1. All truth is one, the same, 'Tis per-fect har-mo-ny,

In source and purpose, act and aim, Di-vid-ed can not be.

2 We thus can understand  
The Savior's dying plea,  
The Spirit's charge and great command  
For perfect unity.

3 One body of the Lord,  
One Spirit dwelling there,  
One hope of gaining the reward,  
One calling to prepare.

4 One Lord, for aye the same,  
One faith in that one Lord,  
One baptism in his holy name,  
Unite with one accord.

5 One God on whom we call,  
Who dwells within, above,  
The great good Father over all,  
Whose one great name is love.

*It shall stand forever.—Dan. ii: 44.*

1 Thy kingdom, gracious Lord,  
Shall never pass away;  
Firm as thy truth it still shall stand,  
When earthly thrones decay.

2 Thy people here have found,  
Thro' many weary years,  
The sweet communion, joy, and peace,  
To banish all their fears.

3 And now while in thy courts,  
Do thou our love increase;  
Give us the food our spirits need,  
And fill our hearts with peace.

W. T. MOORE.

*Sighing for Rest.*

1 O where shall rest be found,  
Rest for the weary soul?  
'Twere vain the ocean depths to sound,  
Or pierce to either pole.

2 The world can never give  
The bliss for which we sigh;  
'Tis not the whole of life to live,  
Nor all of death to die.

3 Beyond this vale of tears,  
There is a life above,  
Unmeasured by the flight of years;  
And all that life is love.

MONTGOMERY.

*I Love thy Kingdom, Lord.*

1 I love thy kingdom, Lord—  
The house of thine abode,  
The church our blest Redeemer saved  
With his own precious blood.

2 I love thy church, O God!  
Her walls before thee stand,  
Dear as the apple of thine eye,  
And graven on thy hand.

3 For her my tears shall fall;  
For her my prayers ascend;  
To her my care and toils be given,  
Till toils and cares shall end.

4 Sure as thy truth shall last,  
To Zion shall be given  
The brightest glories earth can yield,  
And brighter bliss of heaven.

DWIGHT.

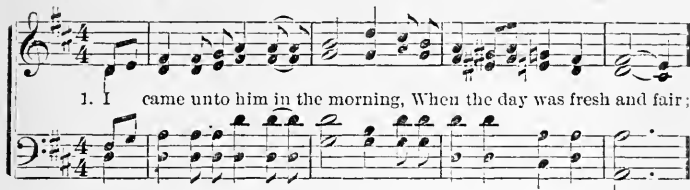


# LORD, WHAT WILT THOU HAVE ME TO DO? 69

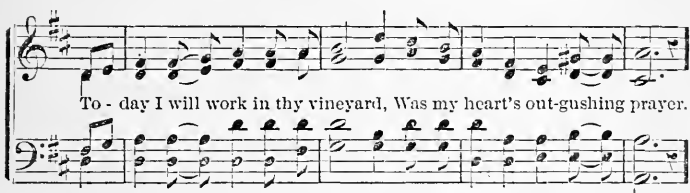
*And trembling and astounded said, Lord, what wilt thou have me to do?—Acts ix: 6.*

MISS M. G. DANFORTH.

Z. M. PARVIN.

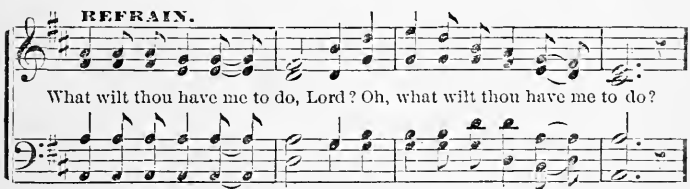


1. I came unto him in the morning, When the day was fresh and fair;



To-day I will work in thy vineyard, Was my heart's out-gushing prayer.

**REFRAIN.**



What wilt thou have me to do, Lord? Oh, what wilt thou have me to do?



What wilt thou have me to do, Lord? Oh, what wilt thou have me to do?

2 I came in the early morning,  
As the sun began to shine,  
And now, and now it is evening,  
And the fruit still bends the vine.  
What have I done for thee, etc.

3 I came unto him in the seed-time,  
When the spring was green and new,  
Saying, I will sow with thy servants,  
For the lab'ers are but few.  
What wilt thou have me to do, etc.

4 I came unto him in the seed-time,  
In the time of the bursting leaves,  
And now, and now it is harvest,  
And where, oh, where are my sheaves?  
What have I done for thee, etc.

D. R. LUCAS.

Z. M. PARVIN.

1. I oft by faith have gone to see, The scene in dark Gethsema-  
 2. I saw a sinner, burdened down With weight of sin to bear a-  
 3. I saw a Christian mother turn With tearful eyes to see the

ne, To hear the voice of Je - sus pray, O Fa - ther, take  
 lone, The Gos - pel mes - sage bade him see The scene in dark  
 urn, That held the form of life - less child, The an - gels claimed

this cup a - way, Yet, if I must endure a - lone, "Thy will, O  
 Gethsema - ne, I heard him say, the viet'ry won, "Thy will, etc.  
 while undefiled, With breaking heart I heard her moan, "Thy will, etc.

God! not mine, be done," "Thy will, O God! not mine, be done!"

4 I saw a Christian passing down  
 Death's valley dark without a groan,  
 Without a tear, without a sigh,  
 With faith in God, with Jesus nigh,  
 I heard him say, ere he was gone,  
 "Thy will, O God! not mine, be done."

5 O hasten, Lord, the glorious day,  
 When all shall own thy righteous sway,  
 Each angel bright thro' all the sky,  
 Each soul on earth take up the cry,  
 Thy wisdom, Lord, we each must own;  
 "Thy will, O God! not mine, be done."

\* From "Songs of Delight," by per.

# SOME DAY AT HOME.

71

D. R. LUCAS.

Partly comp. by Z. M. PARVIN.

1. "Some day," we say, and turn our eyes Up to the gates of Para-dise,  
2. "Some day," we say, and sadly lay Our dear ones in the grave away,

Some day I'll be with Je-sus there, And all his bliss e - ter-nal share.  
Some day we'll see and clasp their hands, In yonder bright immortal lands.

**CHORUS.**

Some day, some time, some hour I'll be At home, my Savior, home with thee,

At home, at home,

Some day, some time, some hour I'll be At home, my Savior, home with thee.

- 3 "Some day," we say, and sweetly sing  
The triumphs of our Savior King,  
Some day, sweet hope, 'twill not be long,  
And we shall sing a sweeter song.
- 4 "Some day," we say, O Lord, how long  
Must right succumb to boasting wrong?  
"Some day"—sweet hope our souls endow,  
Till we can feel 'tis almost now.

D. R. LUCAS.

Z. M. PARVIN.

1. Oh, sing when sor-row comes, The mourning heart to cheer,  
2. Oh, sing if doubts a - rise, And they will flee a - way,

Oh, lift your voice in song, For God is al - ways near.  
Like mist be - fore the sun Up - on a sum - mer day.

Oh, sing, sing, sing,

**CHORUS.**

Sing for Je - sus sing, Your hum - ble trib - ute pay,

Love will fill your heart with joy, And drive your tears a - way.

3 Oh, sing when loneliness,  
Enshrouds thy saddened heart,  
'Twill bring the Savior near,  
And bid the gloom depart.

4 Oh, sing when death draws near,  
To cheer the dying hour,  
'Twill lift the soul above  
The tyrant's fearful power.

D. R. LUCAS.

Z. M. PARVIN.

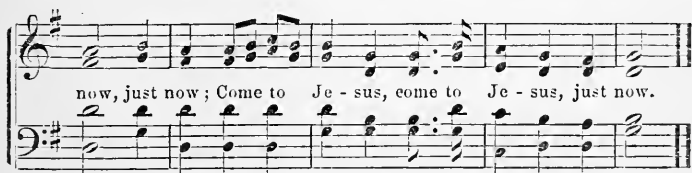
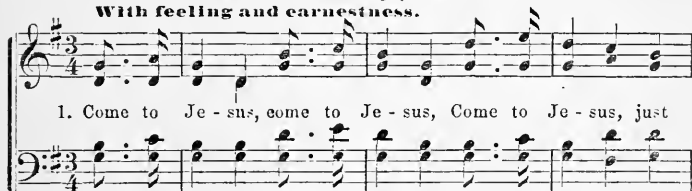


- 1 A king sat on his throne of state, Before him, | bound with | chain,  
Appeared the captive Christian, Paul, Prepared for | death or | pain.
- 2 One standing there before the throne, The other | sitting | down,  
From calmness of his mien it seemed, The chained one | wore the | crown.
- 3 "I think myself, most happy king, That I be- | fore thee | may,  
Most freely speak of all the things The charges | on me | lay.
- 4 "For I am free from guilt, and tell The things both | seen and | heard,  
The resurrection of the dead, According | to the | Word.
- 5 "Agrippa, dost thou not believe What prophets | have fore- | told,  
Through all the ages of the past, These latter | days un- | fold?
- 6 "I know that thou believest well, For in the | light of | day,  
These things were not which thou hast heard, In corners | hid a- | way."
- 7 "Almost a Christian, Paul, I am Persuaded | now to | be."  
"Almost a Christian," Paul replied, "I would thou | wert like | me.
- 8 "And all that hear me speak this day, Were alto- | gether | free  
As I, except these bonds, and then, In love we | might a- | gree."

## COME TO JESUS, JUST NOW.

*Behold! now is the day of salvation.*

**With feeling and earnestness.**



- |                      |                       |                         |
|----------------------|-----------------------|-------------------------|
| 2 He will save you.  | 7 Flee to Jesus,      | 12 He will cleanse you. |
| 3 Oh, believe him.   | 8 Call unto him.      | 13 He'll renew you.     |
| 4 He is able.        | 9 He will hear you.   | 14 He will clothe you.  |
| 5 He is willing.     | 10 He'll have mercy.  | 15 Jesus loves you.     |
| 6 He'll receive you. | 11 He'll forgive you. |                         |

# 74 CHRIST'S LOVE FOR THE CHURCH. C. M.

D. R. LUCAS.

*Eph v: 25.*

Harmonized by HELEN WALKER.

1. Christ loved the Church; himself he gave, To purchase and reward,  
2. Washing of wa - ter by the word—His Church is set a - part,

To sanc-ti - fy and cleanse and save, With water by the Word.  
To love, adore, and serve the Lord, With all their mind and heart.

3 The Church he calls his own, his  
Bride,  
His temple, and his flock,  
His kingdom, vineyard, and his pride,  
His house upon a rock.

4 The Church the body, Christ the  
head,  
The bride he gave his name;  
Oh, let her wide his glories spread,  
His grace to all proclaim.

*What shall I do with Jesus.—Matt. xxvii: 22.*

1 What shall I do with Jesus, who  
Is called God's holy Son?  
Shall I believe, accept, and live?  
Reject, and be undone?

2 I will believe him for his love,  
And trust him for his grace;  
I will believe, his mercy prove,  
Make him my hiding-place.

3 I will confess his holy name,  
Confess him every-where,  
I will confess his every claim,  
His power and love declare.

4 I will obey his great commands,  
And heed his every call,  
I will obey with heart and hands,  
Give him my life, my all.

D. R. LUCAS.

*Joy to the World.*

1 Joy to the world! the Lord is come;  
Let earth receive her King;  
Let every heart prepare him room,  
And heaven and nature sing.

2 Joy to the earth! the Savior reigns,  
Let men their songs employ;  
While fields and floods, rocks, hills,  
and plains,  
Repeat the sounding joy.

3 No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make his blessings flow  
Far as the curse is found.

4 He rules the world with truth and  
grace,  
And makes the nations prove  
The glories of his righteousness,  
And wonders of his love.

WATTS.

D. R. LUCAS.

SCOTTISH.

1. The Master's footsteps marked, while here, The common, level way,  
2. He stood within the market-place, Where merchants buy and sell,

He walked the daily life of men, As they should walk to-day.  
He walked with toilers of the sea, Where humble lab - 'rers dwell.

3 He stood beside the cradled babe,  
At marriage feasts appeared,  
When sickness laid its painful stroke,  
In death, the dying cheered.

4 Oh, let us all in every act,  
Of life while here below,  
Take Christ with us in every work,  
That we his life may show.

*Providence.*

1 God notes the little sparrows fall,  
And shows his watchful care,  
Then why should fear and doubt en-  
thrall,  
Or sorrow bring despair?

2 God hears the ravens when they cry,  
Supplies them with their food,  
And surely he to us is nigh,  
To love and do us good.

3 God knows and numbers every hair,  
That on our heads may grow,  
And he will hear our humble prayer,  
Tho' words be weak and slow.

4 Oh, let these thoughts our hearts  
inspire,  
With proof that God is love,  
Till all our fears of ill expire,  
Despair and doubt remove.

D. R. LUCAS.

*Aspirations.—2 Cor. v: 2.*

1 We yearn for joys we can not see,  
We sigh for bliss to come,  
The soul of man unconsciously,  
Looks upward for a home.

2 We know that matter can not take  
That which it did not give,  
And tho' the rack our bodies break,  
Our spirits still must live.

3 The pain, the groan, the tear, the  
sigh,  
That mark the trembling frame,  
Are but the souls deep, earnest cry,  
In its undying flame.

4 The whole creation groaning, taught  
That hope is not in vain,  
For tho' subjected now, 'twill not  
Eternal thus remain.

D. R. LUCAS.

## SAFE WITHIN THE VEIL.\*

E. ADAMS.

J. M. EVANS.

1. "Land ahead!" its fruits are waving O'er the hills of fadeless green;

And the living waters laving Shores where heavenly forms are seen.

**CHORUS.**

Rocks and storms I'll fear no more, When on that e - ter - nal shore;

Drop the an-chor! furl the sail! I am safe with-in the veil!

2 Onward, bark! the cape I'm round-  
ing;

See the blessed wave their hands;  
Hear the harps of God resounding  
From the bright immortal bands.

3 There, let go the anchor, riding  
On this calm and silvery bay;

Seaward fast the tide is gliding,  
Shores in sunlight stretch away.

4 Now we're safe from all temptation,  
All the storms of life are past;  
Praise the Rock of our salvation,  
We are safe at home at last.

\* From "Bright Jewels," by per. of Biglow & Main.



FAWCETT.

NAGELI.

1. Blest be the tie that binds Our hearts in Chris-tian love ;  
2. Be - fore our Fa - ther's throne, We pour our ar - dent prayers ;

The fel - low-ship of kin-dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our comforts and our cares.

3 We share our mutual woes,  
Our mutual burdens bear,  
And often for each other flows  
The sympathizing tear.

4 When we asunder part,  
It gives us inward pain ;  
But we shall still be joined in heart,  
And hope to meet again.

*The Heavenly Armor.—Eph. vi: 13.*

Tune—"SAFE WITHIN THE VAIL."

1 Gird yourself with heavenly armor,  
In the conflict here with wrong,  
Lift on high Messiah's banner,  
In the power of God be strong.

*Chorus.*—We will conquer all our foes,  
For our Savior leads the way,  
After triumph comes repose,  
In the land of endless day.

2 Have your loins with truth encircled,  
Righteousness for breastplate wear,  
On your feet put Gospel sandals,  
For the march and war prepare.

3 Take the shield of faith to guard you  
From the fiery darts you meet,  
On your head salvation's helmet,  
Will your armor make complete.

4 Word of God, sword of the Spirit,  
As you go take in your hand:  
Watch and pray, be true and faithful,  
And a victor you shall stand.

D. R. LUCAS.

*Shining Shore.*

1 My days are gliding swiftly by,  
And I, a pilgrim stranger,  
Would not detain them as they fly,  
Those hours of toil and danger.

*Chorus.*

For now we stand on Jordan's strand,  
Our friends are passing over ;  
And just before the shining shore,  
We may almost discover.

2 We'll gird our loins, my brethren dear,  
Our heavenly home discerning ;  
Our absent Lord has left us word,  
Let every lamp be burning.

3 Should coming days be cold and dark,  
We need not cease our singing ;  
That perfect rest naught ean molest,  
Where golden harps are ringing.

4 Let sorrow's rudest tempest blow,  
Each eord on earth to sever,  
Our King says come, and there's our  
Forever! oh, forever!

[home.  
NELSON.

## HOME OF THE SOUL.

MRS. E. H. GATES.

PHILIP PHILLIPS, by per.

1. I will sing you a song of that beau-ti-ful land,

The far a-way home of the soul, Where no storms ev-er

beat on the glit-ter-ing strand, While the years of e-ter-ni-ty

roll, While the years of e-ter-ni-ty roll, Where no storms ever

beat on the glit-ter-ing strand, While the years of eter-ni-ty roll.

- 2 Oh, that home of the soul in my visions and dreams,  
Its bright jasper walls I can see;  
Till I fancy but thinly the veil intervenes  
    //: Between the fair city and me.
- 3 That unchangeable home is for you and for me,  
Where Jesus of Nazareth stands;  
The King of all kingdoms forever is he,  
    //: And he holdeth our crowns in his hands. //:
- 4 Oh, how sweet it will be in that beautiful land,  
So free from all sorrow and pain;  
With songs on our lips and with harps in our hands  
    //: To meet one another again. //:

*The Resurrection.—1 Cor. xv: 22.*

- 1 As in Adam all die, so in Christ all shall live,  
But each in his order arise,  
The good and the evil, and each one shall give  
His account to the judge in the skies.
- 2 All our bodies are sown in corruption on earth,  
In dishonor and weakness repose;  
But in honor and glory they'll gain a new birth,  
And exult o'er the greatest of foes.
- 3 For one star from another doth difference show,  
In glory and honor on high,  
And the God of all power, if he will can bestow  
A body that never can die.
- 4 So we'll sing our great hope of release from the grave,  
For the promise is made full and free,  
That the Savior who conquered will rescue and save  
Those who sleep in the earth and the sea.

D. R. LUCAS.

*Joy unspeakable and full of glory.—1 Peter i: 8.*

- 1 How happy are they who their Savior obey,  
And have laid up their treasures above!  
Tongue can not express the sweet comfort and peace  
Of a soul in its earliest love!
- 2 This comfort is mine, since the favor divine  
I have found in the blood of the Lamb;  
Since the truth I believed what a joy I've received,  
What a heaven in Jesus' blest name.
- 3 'Tis a heaven below my Redeemer to know,  
And the angels can do nothing more  
Than to fall at his feet, and the story repeat,  
And the lover of sinners adore.
- 4 Now my remnant of days will I spend to his praise,  
Who has died me from sin to redeem;  
Whether many or few, all my years are his due,  
They shall all be devoted to him.
- 5 What a mercy is this! what a heaven of bliss!  
How unspeakably happy am I,  
Gathered into the fold, with believers enrolled—  
With believers to live and to die. C. WESLEY.

HASTINGS.

*For thy name's sake.*

W. T. MOORE.

1. Gently, Lord, oh, gently lead us, Thro' this gloomy vale of tears,  
2. In the hour of pain and anguish, In the hour when death draws near,

Thro' the changes thou'st decreed us, Till our last great change appears.  
Suf-fer not our hearts to languish, Suffer not our souls to fear.

When temptation's darts assail us, When in devious paths we stray,  
Let thy pro-mise to be near us, Fill our hearts with joy and peace;

Let thy goodness never fail us, Lead us in thy perfect way.  
May thy presence sweetly cheer us, Till our conflicts all shall cease.  
D. S. May thy mer-cies, never ceas-ing, Fit us for thy dwelling-place.

**CHORUS.**  
Oh, re-fresh us with thy blessing, Oh, re-fresh us with thy grace.

# I WILL SING FOR JESUS.

81

*Making melody in your hearts to the Lord.*

**With Energy.**

PHILIP PHILLIPS, by per.

1. I will sing for Je - sus;      With his blood he bought me,  
2. Can there o - ver - take me      A - ny dark dis - as - ter,

And all a - long my pilgrim way His lov - ing hand has brought me.  
While I sing for Je - sus, My bless - ed, blessed Mas - ter?

**CHORUS.**

Oh, help me sing for Je - sus,      Help me tell the sto - ry,

Of him who did re - deem us, The Lord of life and glo - ry.

3 I will sing for Jesus!  
His name alone prevailing,  
Shall be my sweetest music,  
When heart and flesh are failing.

4 Still I'll sing for Jesus!  
Oh, how will I adore him,  
Among the cloud of witnesses,  
Who cast their crowns before him.

## 'TIS ALWAYS NEW.

*For if, when we were enemies, we were reconciled to God by the death of his Son.  
Rom. v: 10.*

MRS. LYDIA BAXTER.

Z. M. PARVIN.

1. 'Tis always new, and thus we sing The same old Bible sto - ry,  
2. Forever new those sweet old strains, The music and the num - ber ;

*Fine.*  
Of Je - sus' life and death to bring, Fresh rays of heavenly glo - ry ;  
That once, on fair Judea's plains, The shepherd's filled with wonder ;  
D. S. Of Jesus' life and death to show The way to heavenly glo - ry.

'Tis always new, this precious truth, He died for manhood, age, and youth.  
We'll sing again that song of love, With angels 'round the throne above.

**CHORUS.** *D.S.*  
'Tis always new, 'tis always new, This dear old Bi - ble sto - ry,

<p>3 We gather round the cross and hear That same old melting story ; It falls in mercy on the ear, And fills the soul with glory ; Oh, gracious Savior can it be, Thy precious blood was shed for me ?</p>	<p>4 O blessed Jesus, when above, The golden harps are given, For evermore new songs of love Shall fill the courts of heaven ! Oh, may we there our Savior meet, And join that song divinely sweet.</p>
---	---

# GO, WORK FOR JESUS.

83

*The harvest truly is plenteous, but the laborers are few.—Matt. ix: 37.*

MISS M. G. DANFORTH.

Z. M. PARVIN.

- 1. Be - hold, the field is white, I hear The Lord of har - vest say,

Dis - ci - ple, hearest thou the call? Go, work for me to - day.

## CHORUS.

Behold, the harvest field is white, The la - bor - ers how few, how few ;

For all who wish to serve the Lord, There's work enough to do.

2 Why stand ye idle all the day,  
Its hours are flying fast,  
Its golden moments can not be  
Redcemed from out the past.

3 Then work for Jesus day by day,  
The golden sheaves bring in,  
The blessed Master then will say  
To you the glad "well done."

*Over There. 8s and 9s.*

- 1 Oh, think of a home over there  
By the side of the river of light,  
Where the saints all immortal and fair,  
Are robed in their garments of white,  
Over there, over there,  
Oh, think of the home over there.
- Cho.*—Over there, over there, over there,  
Oh, think of a home over there.
- 2 Oh, think of the friends over there,  
Who before us the journey have trod,  
Of the songs that they breathe on the  
air,  
In their home in the palace of God,  
Over there, over there,  
Oh, think of the friends over there.
- 3 My Savior is now over there.  
There my kindred and friends are at  
rest,  
Then away from my sorrow and care,  
Let me fly to the land of the blest,  
Over there, over there,  
My Savior is now over there.
- 4 I'll soon be at home over there,  
For the end of my journey I see;  
Many dear to my heart over there,  
Are watching and waiting for me,  
Over there, over there,  
I'll soon be at home over there.

T. C. O'KANE.

*Watch. S. M.*

- 1 My soul be on thy guard;  
Ten thousand foes arise;  
The hosts of sin are pressing hard  
To draw thee from the skies.
- 2 Oh, watch, and fight, and pray,  
The battle ne'er give o'er;  
Renew it boldly every day,  
And help divine implore.
- 3 Ne'er think the victory won,  
Nor lay thine armor down:  
Thy arduous work will not be done  
Till thou obtain thy crown.
- 4 Fight on my soul, till death  
Shall bring thee to thy God;  
He'll take thee at thy parting breath,  
To his divine abode.

HEATH.

*Tarry with Me. 8s and 7s.*

- 1 Tarry with me, O my Savior,  
For the day is passing by;  
See, the shades of evening gather,  
And the night is drawing nigh.
- Cho.*—Tarry with me blessed Jesus,  
Leave me not till morning light,  
For I'm lonely here without thee—  
Tarry with me through the night.
- 2 Many friends were gathered round me  
In the bright days of the past,  
But the grave has closed above them,  
And I linger here at last.
- 3 Deeper, deeper grow the shadows;  
Paler now the glowing west;  
Swift the night of death advances—  
Shall it be the night of rest?
- 4 Tarry with me, O my Savior!  
Lay my head upon thy breast  
Till the morning; then awake me—  
Morning of eternal rest!

*Hark! ten thousand Harps. 8s and 7s  
—peculiar.*

- 1 Hark! ten thousand harps and voices  
Sound the note of praise above;  
Jesus reigns and heav'n rejoices;  
Jesus reigns, the God of love:  
See, he sits on yonder throne;  
Jesus rules the world alone.
- 2 Jesus, hail! whose glory brightens  
All above and gives it worth;  
Lord of life, thy smile enlightens,  
Cheers and charms thy saints on  
earth:  
When we think of love like thine,  
Lord, we own it love divine.
- 3 King of glory, reign forever!  
Thine an everlasting crown;  
Nothing from thy love shall sever  
Those whom thou hast made thine  
own;  
Happy objects of thy grace,  
Destined to behold thy face.
- 4 Savior, hasten thine appearing;  
Bring, O bring the glorious day,  
When the awful summons hearing,  
Heav'n and earth shall pass away:  
Then, with golden harps we'll sing,  
"Glory, glory to our King!"

KELLY.



D. R. LUCAS.

DR. W. LUCAS, 1820.

1. Our life is here a life of toil, Of sor - row

and un - rest, We la - bor oft for per - feet peace,

Yet ne'er are ful - ly blest, Yet ne'er are ful - ly blest;

2 Hope paints the clouds with silver threads,

But still the clouds remain,  
Their angry frowns above our heads,  
Oft reappear again.

3 It must be death will ope the gates,  
The portal into life,  
Where peace will be th'eternal state,  
And rest succeed the strife.

4 Then let us toil, 'twill soon be o'er,  
Let labor come to-day,  
The rest from work is just before  
The rest that lasts for aye.

*Come let us anew.*

1 Come let us anew  
Our journey pursue—  
Roll round with the year,  
And never stand still till the Master  
His adorable will [appear;  
Let us gladly fulfill,

And our talents improve [of love.  
By the patience of hope, and the labor

2 Our life is a dream;  
Our time, as a stream,  
Glides swiftly away, [stay;  
And the fugitive moment refuses to  
The arrow is flown;  
The moment is gone;  
The millennial year [near.  
Rushes on to our view, and eternity's

3 Oh, that each, in the day  
Of his coming, may say  
"I have fought my way thro';  
I have finished the work thou didst  
give me to do;"  
Oh, that each from his Lord,  
May receive the glad word,  
"Well and faithfully done;  
Enter into my joy, and sit down on  
my throne." C. WESLEY.

Melody and words by L. H. JAMESON.

Harmonized by Z. M. P.

1. On the banks of the riv - er of life, In the

midst of the ci - ty of God, Far re-moved from con-ten-

tion and strife, The redeemed have their peaceful a - bode.

**CHORUS.**

To be there, to be there, To be there, With our  
to be there, to be there,

Sav-ior and friends to be there; To be there,  
to be there, to be there,

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff.

To be there, Dear Redeem-er, we long to be there.  
to be there,

- 2 There their sorrows and trials are o'er,  
With the Savior eternally blest,  
There the wicked annoy them no more,  
There the weary forever find rest.
- 3 There the songs of immortals are heard,  
Thro' all the bright portals of bliss,  
Nor is sickness or death to be feared,  
In a region so glorious as this.
- 4 There shall friendships begun here below,  
That by death have been ruthlessly riven,  
Be renewed, for we surely shall know  
All our friends when we meet them in heaven.
- 5 With the angels and glorified saints,  
In the city of glory to be,  
As for waters the wounded hart pants,  
So, Jerus'lem, we're panting for thee.

*Land of Promise.*

- 1 There is a land of pure delight,  
Where saints immortal reign,  
Infinite day excludes the night,  
And pleasures banish pain.
- 2 There, everlasting spring abides  
And never-withering flowers,  
Death, like a narrow sea, divides  
This heavenly land from ours.
- 3 Sweet fields, beyond the swelling  
flood,  
Stand dressed in living green;  
So to the Jews old Canaan stood,  
While Jordan rolled between.
- 4 But tim'rous mortals start and  
To cross this narrow sea; [shrink,  
nd linger, shivering on the brink,  
And fear to launch away.

WATTS.

*The dear sweet Bells of Memory.*

- 1 Sweet mem'ry bells! their witching  
chimes,  
Have charms as dear as olden rhymes;  
We hear them oft at twilight hour  
When sets the sun and shuts the flow'r.
- 2 When Luna's mystic silver light  
Bathes hill and dale at noon or night,  
Then voices ring with magic strain,  
Breaking the calm with sweet refrain.
- 3 Telling of childhood's joyous lays,  
And hopes and fears of by-gone days;  
Of bridal vows and farewells said,  
And solemn dirges for the dead.
- 4 Soon, soon our weary feet shall tread  
That land where no sad tears are shed:  
Soon we shall clasp the hand of friends,  
Where with the song no discord blends.

SCRAP BOOK.

# 88 OH, WHAT MUST IT BE TO BE THERE?

From the "Amethyst."

A. L. KLAR.

1. We speak of the realms of the blest, That coun-try so  
 2. We speak of its path-ways of gold, Of its walls decked with  
 3. We speak of its free-dom from sin, From sor-row, temp-

bright and so fair, And oft are its glo-ries confessed, But  
 jew-els so rare, Of its wonders and pleas-ures un-told, But  
 ta-tion, and care, From tri-als with-out and with-in, But

**CHORUS.**

what must it be to be there? Oh, what must it be to be  
 what must it be to be there?  
 what must it be to be there?

there, to be there? Oh, what must it be to be there, to be there? The

home of the soul, the place of the blest, Oh, what must it be to be there?

# COME TO JESUS, COME.

89

H. C. TIBBILS.

1. Do you mourn a sin - ful spir - it, Come to Je - sus, come ;  
 2. Do the pow'rs of hell a - larm you, Come to Je - sus, come ;

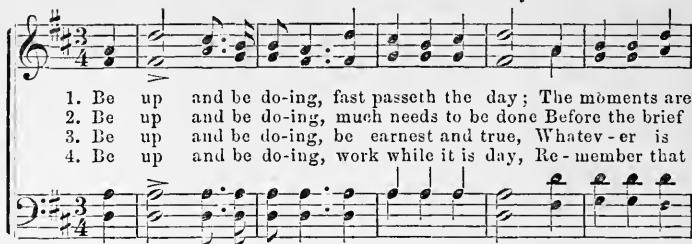
Plead his pas-sion, claim his mer - it, Come to Je - sus, come :  
 Christ with sword and shield will arm you—Come to Je - sus, come :

Dai - ly bring your wretched load To the Lamb, the Lamb of God ;  
 Sword of truth and shield of faith, Con-quer hell and con-quer death ;

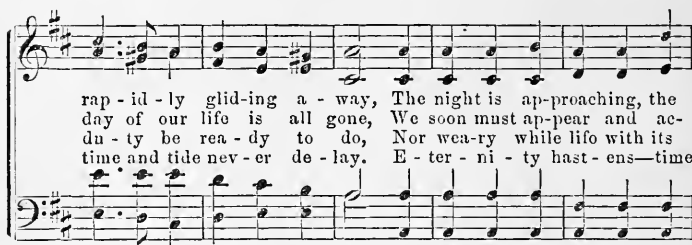
Trust the love that stoops to bear it, Come to Je - sus, come.  
 Sa - tan then can nev - er harm you, Come to Je - sus, come.

## BE UP AND BE DOING.

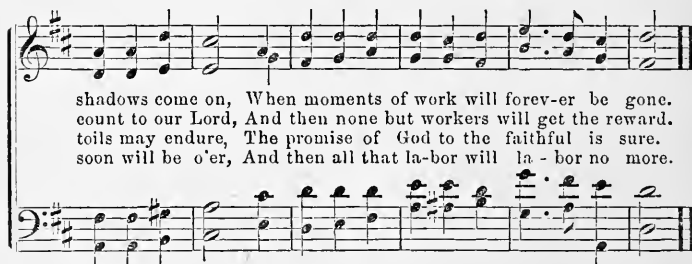
Words and Music by L. H. JAMESON.



1. Be up and be do-ing, fast passeth the day; The moments are  
 2. Be up and be do-ing, much needs to be done Before the brief  
 3. Be up and be do-ing, be earnest and true, Whatev-er is  
 4. Be up and be do-ing, work while it is day, Re-remember that

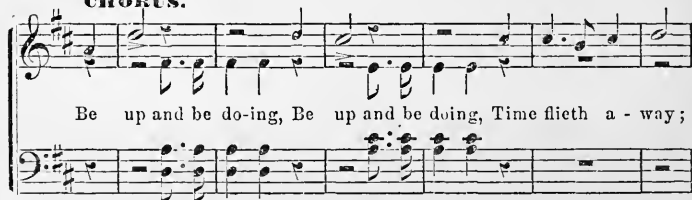


rap-id-ly glid-ing a-way, The night is ap-proach-ing, the  
 day of our life is all gone, We soon must ap-pear and ac-  
 du-ty be rea-dy to do, Nor wea-ry while life with its  
 time and tide nev-er de-lay. E-ter-ni-ty hast-ens-time



shadows come on, When moments of work will forev-er be gone.  
 count to our Lord, And then none but workers will get the reward.  
 toils may endure, The promise of God to the faithful is sure.  
 soon will be o'er, And then all that la-bor will la-bor no more.

## CHORUS.



Be up and be do-ing, Be up and be doing, Time flieth a-way;

Be up and be do-ing, be up and be doing, Work while it is day.

Musical notation for the first system, including treble and bass staves.

TALLULA. C. M.

D. R. LUCAS.

FRANK M. DAVIS.

1. This is re - lig - ion, pure and full, Of  
 2. The sweet - est com - fort to the heart, As  
 3. To know each day the Lord was near, In  
 4. That decds of kind - ness, mer - cy, love, Have

Musical notation for the second system, including treble and bass staves.

heaven-ly hope and joy, Un - spot - ted from the  
 day draws to its close, Is know-ing of some  
 those who suf - fer pain, That wid - ow's cry and  
 been our con - stant care, Our souls with-in us

Musical notation for the third system, including treble and bass staves.

world to live, In mer - cy's sweet em - ploy.  
 ef - fort made, To light - en hu - man woes.  
 or - phan's tear, Have not ap - pealed in vain.  
 burn to feel How sweet a cross we bear.

Musical notation for the fourth system, including treble and bass staves.

## HEAVENLY MANSIONS.

Melody and Words by L. H. JAMESON.

Har. by Z. M. PARVIN.

1. There are man - sions pre - pared in the skies, By the  
2. There the "Lamb that was slain" ev - er lives, In the

Sav - ior who passed on be - fore, And the Chris - tian, when -  
light of the glo - ry of God, And to all that o - bey

er he dies, Finds a home where the saints die no more.  
him he gives. Robes made white in his own pre - cious blood.

**CHORUS.**  
Die no more, die no more, Die no more, die no more, Finds a

home where the saints die no more, die no more,  
die no more, die no more



die no more, die no more, Finds a home where the saints die no more.

- 3 There the Father of mercy abides,  
Whom the saints and the angels adore,  
And the river of life gently glides  
From his throne in that world evermore.
- 4 There the saints walk with Jesus in white,  
They are burdened with sorrows no more,  
But are filled with ecstatic delight,  
In their home on that bright, balmy shore.
- 5 There are mansions prepared for us all,  
And the Savior is calling us home;  
Sinners, hearken! the Bride joins the call,  
Come to-day, for the Spirit says, Come.

## OLD HUNDRED. L. M.

D. R. LUCAS.

*Jude i: 24.*

1. Now unto him whose ample pow'r, Can keep our souls from all annoy,  
2. To him be glory, honor, pow'r, Dominion wide from shore to shore;

Who can present us pure before His presence with exceeding joy.  
May God our Savior, only, reign, Both now and evermore. A - men.

*Let all the people praise thee.*

- |  |  |
|--|--|
| 1 From all that dwell below the skies,<br>Let the Creator's praise arise;<br>Let the Redeemer's name be sung<br>Thro' every land, by every tongue. | 2 Eternal are thy mercies, Lord;<br>Eternal truth attends thy word; [shore,<br>Thy praise shall sound from shore to<br>Till suns shall rise and set no more. |
|--|--|

## EVENING SONG.

Melody and Words by L. H. JAMESON.

Har. by Z. M. PARVIN.

1. Our Fa - ther in heav - en, In mer - cy now, hear us,  
2. May bright guardian an - gels En - cir - cle the beds,

As shad - ows of e - ven Are gath - er - ing o'er us,  
To soft - en the pil - lows Where rest wea - ry heads,

Grant thou to be near us, Thro' - out the dark night,  
May sweet cheer - ing vis - ions In mer - cy be given,

**For last verse.**

To keep and to cheer us Till morning's clear light.  
Of loved ones and lost ones, Long since gone to heaven. A - men.

3 Thus far thou hast led us,  
And guarded our way,  
Thy bounty has fed us  
From day unto day;  
When trouble and sorrow  
Endured for the night,  
The incoming morrow  
Brought joy with its light.

4 Forgive us the errors  
Committed to-day,  
And grant us protection,  
We earnestly pray;  
In Jesus' blest name,  
Thy grace we implore,  
And thine be the glory,  
Henceforth, evermore.

*Christ our Confidence. 6s and 4s.*

- 1 My faith looks up to thee,  
Thou Lamb of Calvary:  
Savior divine,  
Now hear me while I pray;  
Take all my guilt away;  
O, let me, from this day,  
Be wholly thine.
- 2 May thy rich grace impart  
Strength to my fainting heart;  
My zeal inspire;  
As thou hast died for me,  
O, may my love to thee  
Pure, warm, and changeless be—  
A living fire.
- 3 While life's dark maze I tread,  
And griefs around me spread,  
Be thou my guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From thee aside.
- 4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll;  
Blest Savior, then, in love,  
Fear and distress remove;  
O bear me safe above—  
A ransomed soul.

RAY PALMER.

*Invitation to Praise.*

- 1 O for a thousand tongues to sing  
My great Redeemer's praise;  
The glories of my God and King,  
The triumphs of his grace.
- 2 My gracious Master, and my God,  
Assist me to proclaim,—  
To spread through all the earth abroad,  
The honors of thy Name.
- 3 Jesus!—the Name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health and peace.
- 4 He breaks the power of cancelled sin,  
He sets the pris'ner free;  
His blood can make the foulest clean;  
His blood avail'd for me.

C. WESLEY.

*Jesus, Lover of my Soul.*

- 1 Jesus, lover of my soul,  
Let me to thy bosom fly,  
While the billows near me roll,  
While the tempest still is high;  
Hide me, O my Savior, hide,  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.
- 2 Other refuge have I none,  
Hangs my helpless soul on thee!  
Leave, O leave me not alone,  
Still support and comfort me:  
All my trust on thee is stay'd,  
All my help from thee I bring,  
Cover my defenseless head  
With the shadow of thy wing.
- 3 Thou, O Christ, art all I want,  
Boundless love in thee I find;  
Raise the fallen, cheer the faint,  
Heal the sick and lead the blind;  
Just and holy is thy name,  
Prince of Peace and Righteousness;  
Most unworthy, Lord, I am,  
Thou art full of love and grace.
- 4 Plenteous grace with thee is found,  
Grace to pardon all my sin;  
Let the healing streams abound,  
Make and keep me pure within:  
Thou of life the fountain art,  
Freely let me take of thee;  
Spring thou up within my heart,  
Rise to all eternity. C. WESLEY.

*Faith in Christ.*

- 1 How sweet the name of Jesus sounds  
In a believer's ear;  
It soothes his sorrows, heals his  
wounds,  
And drives away his fear.  
*Cho.*—I do believe, I now believe,  
That Jesus died for me;  
And through his blood, his precious  
blood,  
I shall from sin be free.
- 2 It makes the wounded spirit whole,  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary rest.
- 3 Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see thee as thou art,  
I'll praise thee as I ought.
- 4 Till then I would thy love proclaim  
With every fleeting breath;  
And may the music of thy name  
Refresh my soul in death.

NEWTON.

Mrs. A. L. DAVISON.

J. H. ROSECRANS.

1. We are jour - ney - ing to heav'n, To the home our Lord has given;  
 2. There the flowers e - ter - nal bloom, There will be no death, no tomb;  
 3. Full of song the glad free air, Sin nor grief can en - ter there;  
 4. Lift thou up thy joy - ful eyes, See the heavenly hills a - rise!

We shall walk the gold - en street, We shall sing in prais - es sweet.  
 There is light and love un - told, There the sum - mer ne'er grows old.  
 When we pass that pear - ly gate, Where the an - gels watching wait.  
 From life's riv - er flow - ing free, Drink and live e - ter - nal - ly.

## CHORUS.

By and by, by and by, We shall pass the pear - ly gate;

By and by, by and by, Where the an - gels watching wait.

\*From "Pearly Gates."

*Temperance Victory.*

Tune—"BY AND BY.

- 1 For the honor of our God,  
For the safety of our land,  
We are fighting for our homes,  
We're an earnest temp'rance band.

*Cho.*—By and by, by and by,  
We shall all from rum be free,  
By and by, by and by,  
We shall gain the victory.

- 2 We have put our armor on,  
And will fight the monster sin,  
Never lay our weapons down,  
Till the victory we win.

- 3 'Tis a glorious conflict now,  
Worthy all our best desires,  
And within our trusting souls,  
Every hopeful thought inspires.  
R. D. LUCAS.

*Father, I have Sinned.*—Luke xv. 18.

- 1 Love for all! and can it be?  
Can I hope it is for me?  
I, who strayed so long ago,  
Strayed so far, and fell so low!

- 2 I, the disobedient child,  
Wayward, passionate, and wild;  
I, who left my Father's home  
In forbidden ways to roam!

- 3 I, who spurned his loving hold,  
I, who would not be controlled;  
I, who would not hear his call,  
I, the willful prodigal!

- 4 I, who wasted and misspent  
Every talent he had lent;  
I, who sinned again, again,  
Giving every passion rein!

- 5 To my Father can I go?—  
At his feet myself I'll throw,  
In his house there yet may be  
Place, a servant's place, for me.

- 6 See, my Father waiting stands;  
See, he reaches out his hands;  
God is love! I know, I see,  
Love for me—yes, even me.  
LONGFELLOW.

*Heaven is my Home.* 6s and 4s.

- 1 I'm but a stranger here;  
Heaven is my home;  
Earth is a desert drear;  
Heaven is my home.  
Danger and sorrow stand  
Round me on every hand,  
Heaven is my fatherland—  
Heaven is my home.

- 2 What though the tempests rage,  
Heaven is my home;  
Short is my pilgrimage;  
Heaven is my home.  
And Time's wild wintry blast  
Soon will be overpast.  
I shall reach home at last;  
Heaven is my home.

- 3 There at my Savior's side,  
Heaven is my home;  
I shall be glorified;  
Heaven is my home.  
There, with the good and blest,  
Those I loved most and best,  
I shall for ever rest;  
Heaven is my home.

- 4 Therefore I'll murmur not;  
Heaven is my home;  
Whate'er my earthly lot,  
Heaven is my home.  
For I shall surely stand,  
There at my Lord's right hand,  
Heaven is my fatherland—  
Heaven is my home.  
T. R. TAYLOR.

*To-day.* 6s and 4s.

- 1 To-day the Savior calls:  
Ye wand'ers, come:  
O, ye benighted souls,  
Why longer roam?
- 2 To-day the Savior calls;  
O, hear him now;  
Within these sacred walls  
To Jesus bow.
- 3 To-day the Savior calls;  
For refuge fly;  
The storm of vengeance falls,  
And death is nigh.
- 4 The Spirit calls to-day;  
Yield to his power;  
O, grieve him not away;  
'Tis mercy's hour.

## THERE IS LIGHT.\*

Mrs. A. L. DAVISON.

J. H. ROSECRANS.

1. There is light from heaven's portals, Tho' our way may shadowed be;  
 2. When thou callest he will hear thee, He will heed thy humblest cry;  
 3. When thy work is done, O mortals! When the shadows fall a-way;

There is light for earth-worn mortals, Where the Sav-ior call-eth thee.  
 He is ev-er, ev-er near thee, Thou shalt see him by and by.  
 Then thro' heaven's shining por-tals, Thou shalt pass to end-less day.

## CHORUS.

There is light and love for thee, And that light thou soon shalt see;

There is light and love for thee, And that love shall wel-come thee.

\*From "Pearly Gates."

"Touch it not."

Tune—"THERE IS LIGHT."

1. If you would not be a drunkard,  
You must never touch a drop  
Of the wine that looks so tempting  
In the sparkling, ruby cup.

*Cho.*—I will never touch the cup,  
I will never drink a drop;  
If the tempter comes to me,  
I shall from his pow'r be free.

- 2 It is such a small beginning,  
Tho' it innocent may seem,  
That will lead you into sinning,  
And the drunkard's horrid dream.

- 3 Every kind of beer and cider,  
That the drinker first will use,  
If you would not be a drunkard,  
You must always firm refuse.

- 4 If you would not lose your reason,  
And become a helpless sot,  
You can only find your safety  
In the motto—"Touch it not."  
D. R. LUCAS.

*Crusaders' Battle Hymn.*

Tune—"GLORY HALLELUJAH." Key of B<sub>2</sub>.

- 1 The light of truth is breaking,  
On the mountain tops it gleams,  
Let it flash along our valleys,  
Let it glitter on our streams,  
Till all our land awakens,  
In its flush of golden beams—  
Our God is marching on.

*Cho.*—Glory, glory, hallelujah,  
Glory, glory, hallelujah,  
Glory, glory, hallelujah,  
Our God is marching on.

- 2 From morning's early watches,  
Till the setting of the sun,  
We will never flag or falter  
In the work we have begun,  
Till the forts have all surrendered,  
And the victory is won.—  
The time is marching on.

- 3 We wield no carnal weapons,  
And we hurl no fiery dart,  
But with words of love and reason,  
We are sure to win the heart,  
And persuade the poor transgressor  
To prefer the better part,—  
Our God is marching on.

*Battle Hymn of the Crusaders. Key  
of B<sub>2</sub>.*

- 1 "Mine eyes have seen the glory  
Of the coming of the Lord,"  
The fulfillment of his promise,  
As recorded in his Word;  
And the smiting of the wicked  
With his "terrible swift sword,"  
When God is marching on.

*Cho.*—Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Glory, glory, hallelujah!  
Our God is marching on!

- 2 The woes of drunkenness on earth  
Have mounted up to heaven,  
The wrongs to parents, children,  
wives,  
Are known and unforgiven,  
And long God's light and truth in  
vain  
With guilty men have striven;  
Now God is marching on.

- 3 The sinner hears the voice of God  
Now sounding in his ears,  
It minglcth with kind women's voice,  
In songs, and prayers, and tears,  
And fills his heart with sense of  
guilt,  
And penitence and fears;  
God's truth is marching on.

- 4 Let all God's people lift their hearts,  
And from the mountain's top,  
And from the plains and valleys  
deep,  
Send up a joyful shout,  
The Lord is God, and from the  
earth  
This curse he will blot out;  
For God is marching on.

## PRESSING ONWARD.\*

Words and Music by GEO. H. SPRING.

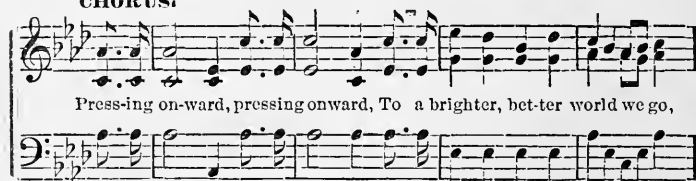


1. We're hast'ning at our King's command, A jour-ney to pur-sue,
2. Earth has no portion, rest, or joy, To fill our vast de-sire,
3. We seek a cit-y out of sight, Je - ru - sa - lem a - bove,
4. We'll bless our King from day to day, His goodness we'll a - dore,
5. Tho' foes oppose, with sing-ing still, To Zi - on we will go,

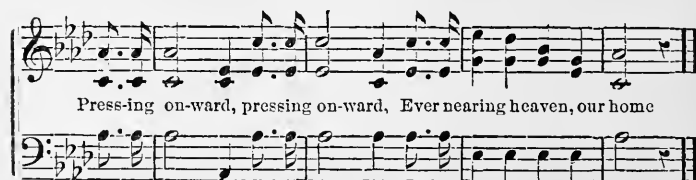


We're go-ing to the promised land, Our her - it - age to view.  
 To no-bler, pur - er bliss on high, Our longing souls as - pire.  
 Where throned in heavenly splendor bright, A - bides the God we love.  
 Who o - pened us the heavenly way, By pass-ing on be - fore.  
 For God will guard us on un - til Our journey's end we know.

## CHORUS:



Press-ing on-ward, pressing onward, To a brighter, bet-ter world we go,



Press-ing on-ward, pressing on-ward, Ever nearing heaven, our home

\*From "Pearly Gates."



*Temperance Song.*

Tune—"PRESSING ONWARD."

1 We're marching on to victory,  
We're soldiers true and tried,  
We'll sing at last with loud huzza,  
A triumph far and wide.

*Cho.*—We shall conquer, we shall conquer,  
We will drive our foe to sure  
defeat;  
On to vict'ry, on to vict'ry,  
We will never sound retreat.

2 We wage our war upon the cup,  
That sparkles red with wine,  
And in its place forevermore,  
Shall pure cold water reign.

3 To lift the fallen, cheer the faint,  
Our mission still shall be,  
And never cease till all mankind  
From rum's sad fate are free.  
P. H. BUSTOW.

*Our Land. C. M.*

1 Lord, while for all mankind we pray,  
Of ev'ry clime and coast,  
O hear us for our native land—  
The land we love the most.

2 O guard our shores from ev'ry foe,  
With peace our borders bless,  
With prosp'rous times our cities crown.  
Our fields with plenteousness.

3 Unite us in the sacred love  
Of knowledge, truth, and thee;  
And let our hills and valleys shout  
The songs of liberty.

4 Lord of the nations, thus to thee  
Our country we commend;  
Be thou her refuge and her trust,  
Her everlasting friend.  
WELFORD.

*Our Souls are in the Savior's Hand. C. M.*

1 Our souls are in the Savior's hand,  
And he will keep them still,  
And you and I shall surely stand  
With him on Zion's hill.

2 Him eye to eye we there shall see,  
Our face like his shall shine;  
O! what a glorious company,  
When saints and angels join!

3 O! what a joyful meeting there,  
In robes of white array!  
Palms in our hands we all shall bear,  
And crowns that ne'er decay!

4 When we've been there ten thousand  
years,  
Bright shining as the sun,  
We've no less days to sing God's praise,  
Than when we first begun!

5 Then let us hasten to the day  
When all shall be brought home;  
Come, O Redeemer! come away!  
O Jesus! quickly come!

*The Morning Cometh.—Isa. xxi. 12. C. M.*

1 Light of the lonely pilgrim's heart,  
Star of the coming day!  
Arise, and with thy morning beams  
Chase all our griefs away!

2 Come, blessed Lord! let every shore  
And answering island sing  
The praises of thy royal name,  
And own thee as their King.

3 Bid the whole earth responsive now  
To the bright world above,  
Break forth in sweetest strains of joy  
In memory of thy love.

4 Jesus! thy fair creation groans,  
The air, the earth, the sea,  
In unison with all our hearts,  
And calls aloud for thee.

5 Thine was the cross, with all its fruits  
Of grace and peace divine;  
Be thine the crown of glory now,  
The palm of victory thine!

MARIANNE FARMINGHAM,

R. G. STAPLES.

1. Tho' the tempest rag - es, And the day is past, Tho' the shadows  
2. Nothing can be harmful Which the Fa-ther sends; E - ven loss and  
3. In the way we trav - el There are mountain heights; There must be the  
4. Soon the flowing riv - er Will be near our feet; We must cross the

deep - en, And the night falls fast, There is heard a whis - per  
sor - row, And the lack of friends, Need not make us fear - ful,  
fad - ing Of the household lights; Tho' the boisterous wa - ters  
wa - ters, Ere our lov'd we meet, But to give us cour - age.

In the thick'ning shades. It is I, the Mas - ter, Do not be a - fraid.  
Troubled or dis - mayed, Since the Lord is say - ing. Do not be a - fraid.  
We must slowly wade; But we hear Christ whisper. Do not be a - fraid.  
Lest we be dismayed, Christ, the Lord, will whisper, Do not be a - fraid.

## CHORUS.

Oh, be not a - fraid, it is I, O, do not be a - fraid;

'Tis I, it is I, O, do not be a - fraid.  
Oh, be not a - fraid, it is I, 'tis I.

*Go to thy Rest, fair Child. S. M.*

- 1 Go to thy rest, fair child!  
Go to thy dreamless bed,  
While yet so gentle, undeliled,  
With blessing on thy head.
- 2 Fresh roses in thy hand,  
Buds on thy pillow laid,  
Haste from this dark and fearful land  
Where flowers so quickly fade.
- 3 Before thy heart had learned  
In waywardness to stray;  
Before thy feet had ever turned  
The dark and downward way;
- 4 Ere sin had seared the breast,  
Or sorrow woke the tear;  
Rise to thy throne of changeless rest,  
In yon celestial sphere!
- 5 Because thy smile was fair,  
Thy lip and eye so bright,  
Because thy loving cradle care  
Was such a dear delight;
- 6 Shall love, with weak embrace,  
Thy upward wing detain?  
No! gentle angel, seek thy place  
Amid the cherub train.

“*A Light unto my Path.*”—*Psalm cx. i. c.*  
105. C. M.

- 1 What glory gilds the sacred page,  
Majestic like the sun!  
It gives a light to every age—  
It gives but borrows none.
- 2 The hand that gave it still supplies  
His gracious light and heat;  
His truths upon the nations rise—  
They rise, but never set.
- 3 Let everlasting thanks be thine  
For such a bright display,  
As makes the world of darkness shine  
With beams of heav'nly day.
- 4 My soul rejoices to pursue  
The paths of truth and love,  
Till glory breaks upon my view  
In brighter worlds above.

COWPER.

*Mary at the Tomb. 7s Double.*

- 1 Mary to the Savior's tomb  
Hasted at the early dawn;  
Spice she brought, and sweet per-  
fume,  
But the Lord she loved had gone.  
For a while she lingering stood,  
Filled with sorrow and surprise;  
Trembling while a crystal flood  
Issued from her weeping eyes.
- 2 Jesus, who is always near,  
Though too often unperceived,  
Came, her drooping heart to cheer,  
Kindly asking why she grieved,  
Though at first she knew him not,  
When he called her by her name,  
She her heavy griefs forgot,  
For she found him still the same.
- 3 And her sorrows quickly fled,  
When she heard his welcome voice;  
Christ had risen from the dead,  
Now he bids her heart rejoice:  
What a change his word can make,  
Turning darkness into day;  
You who weep for Jesus' sake,  
He will wipe your tears away.

NEWTON

C. M.

- 1 Thou art the Way—to thee alone  
From sin and death we flee;  
And he who would the Father seek,  
Must seek him, Lord, by thee.
- 2 Thou art the Truth—thy word alone  
True wisdom can impart;  
Thou only canst inform the mind,  
And purify the heart.
- 3 Thou art the Life—the rending tomb  
Proclaims thy conq'ring arm;  
And those who put their trust in thee,  
Nor death nor hell shall harm.
- 4 Thou art the Way, the Truth, the Life;  
Grant us that way to know,  
That truth to keep, that life to win,  
Whose joys eternal flow.

DOANE.

PRISCILLA MILLIKEN.

J. H. ROSECRANS.

1. Preach Christ up-on the mount, Preach him be-side the sea;  
 2. Preach by the ten-der word, Which shows a lov-ing heart;  
 3. Preach by a thou-sand ways, That wak-en hu-man love,  
 4. Preach by the Mas-ter's love, Mir-rored in ev-'ry deed;

Preach in the qui-et vales, His gos-pel rich and free.  
 By hands that haste to heal The wounds which bleed and smart.  
 If ye would gath-er souls To fill the courts a-bove.  
 'Tis thus ye rich-ly sow The king-dom's ho-ly seed.

## CHORUS.

Thus ye shall gain the crown, And reign with him a-bove,

And know thro' end-less years, The bliss of per-fect love.

*Come, Sing to Me of Heaven. S. M.*

- 1 Come, sing to me of heaven,  
When I'm about to die;  
Sing songs of holy ecstasy,  
To waft my soul on high.
- Cho.*—There'll be no sorrow there,  
There'll be no sorrow there.  
In heaven above, where all is love,  
There'll be no sorrow there.
- 2 When the last moment comes,  
O, watch my dying face,  
To catch the bright seraphic glow,  
Which on each feature plays.
- 3 Then to my raptured ear  
Let one sweet song be given;  
Let music charm me last on earth,  
And meet me first in heaven!

*Sweet Hour of Prayer.*

- 1 Sweet hour of prayer! sweet hour of prayer!  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known:  
In seasons of distress and grief,  
My soul has often found relief,  
And oft escaped the tempter's snare,  
By thy return, sweet hour of prayer.
- 2 Sweet hour of prayer! sweet hour of prayer!  
Thy wings shall my petition bear,  
To him whose truth and faithfulness,  
Engage the waiting soul to bless;  
And since he bids me seek his face,  
Believe his word, and trust his grace,  
I'll cast on him my ev'ry care,  
And wait for thee, sweet hour of prayer!

Tune—"St. THOMAS." S. M.

- 1 Let party names no more  
The Christian world o'erspread;  
Gentile and Jew, and bond and free,  
Are one in Christ their Head.
- 2 Among the saints on earth,  
Let mutual love be found;  
Heirs of the same inheritance,  
With mutual blessings crown'd.
- 3 Thus will the church below  
Resemble that above,  
Where streams of pleasure ever flow,  
And ev'ry heart is love.

TOPLADY.

*Shall We Know?*

- 1 When we hear the music ringing,  
In the bright celestial dome,  
When sweet angel voices singing,  
Gladly bid us welcome home

- To the land of ancient story,  
Where the spirit knows no care,  
In that land of light and glory,  
Shall we know each other there?
- 2 When the holy angels meet us,  
As we go to join their band, [us  
Shall we know the friends that greet  
In that glorious spirit land?  
Shall we see the same eyes shining  
On us as in days of yore?  
Shall we feel their dear arms twining,  
Fondly round us as before?
  - 3 Oh, ye weary, sad, and tossed ones,  
Droop not, faint not by the way;  
You shall join the loved and just ones  
In the land of perfect day, [gers,  
Harp-strings, touched by angel fin-  
Murmured in my raptured ear—  
Evermore their sweet song lingers—  
We shall know each other there.

*Funeral Hymn.*

Tune—"PREACH CHRIST."

- 1 Gone to the unseen home,  
Home of the spirits blest,  
Gone where the pure rejoice,  
And where the weary rest;  
Gone to the blissful land,  
Gone with the loved and lost,  
Gone where the struggling souls  
No more are tempest toss'd.
- 2 Gone to the spirit land,  
Gone where the angels sing,  
Gone where no thoughts of woe,  
Or pain will sorrow bring,  
Gone to the land of crowns,  
Where cares no more annoy,  
Gone where the Savior's love  
Fills every cup with joy.
- 3 Safe in the arms of Love,  
Safe in the blessed light,  
Safe in the world of day,  
A world that knows no night;  
Safe with the glorious host,  
Safe on the other shore,  
Safe where the songs of love  
Are heard forevermore.

D. R. LUCAS.

*Blessed they that Hunger. Matt. v. 6.*  
S. M.

- 1 Hungry, and faint, and poor,  
Behold us, Lord, again  
Assembled at thy mercy's door,  
Thy bounty to obtain.
- 2 Thy word invites us nigh,  
Or we would starve indeed;  
For we no money have to buy,  
Nor righteousness to plead.
3. The food our spirits want,  
Thy hand alone can give;  
O! hear the prayer of faith, and grant  
That we may eat and live!

## I AM WAITING.\*

"All the days of my appointed time will I wait, till my change come."—Job  
xiv. 14.

REV. ELISHA A. HOFFMAN.

FRANK M. DAVIS.

1. I am wait-ing for the sum-mons That shall bid me turn my feet,  
2. I am wait-ing till the an-gels Shall with flaming wings come down,  
3. I am wait-ing, yet in pa-tience, Till my work is ful-ly done,

To the cit-y of Im-man-nel, There to walk the gold-en street.  
To es-cort me to yon cit-y, There to wear the gold-en crown.  
Ere my soul shall reach the man-sions, Where the glo-ry is be-gun.

## CHORUS.

I am wait-ing, calm-ly wait-ing, Till my Lord shall bid me come,

To a home with-in the man-sions Of the new Je-ru-sa-lem.

\*From "Gospel Echoes."

*Lonely Waiting. 7s.*

1 Years have come and passed away,  
Golden locks have turned to gray,  
Golden ringlets once so fair  
Time has changed to silvery hair;  
Yes, I've neared the river-side;  
Soon I'll launch upon its tide;  
Soon my boat with noiseless oar,  
Safe will reach to yonder shore.

*Cho.*—Bring my harp to me again,  
Let me sing some gentle strain;  
Let me hear its chords once more,  
Ere I pass to yon bright shore.

2 O, those chords with magic power  
Take me back to childhood's hour,  
To that cot beside the sea,  
Where I knelt at mother's knee;  
But that mother, she is gone—  
Calm she sleeps beneath the stone;  
While I wander here alone,  
Sighing for a better home.

3 Soon I'll be among the blest,  
Where the weary are at rest;  
Soon I'll tread the golden shore,  
Singing praises evermore:  
Yes, my boat is on the stream—  
I can see its waters gleam:  
Soon I'll be where angels roam;  
Dear old harp, I'm going home!

“Quit you like men, be strong.”—1 Cor.  
xvi. 13. 8s and 7s.

1 We are living, we are dwelling  
In a grand and awful time,  
In an age on ages telling,  
To be living is sublime.

2 Hark! the onset! will ye fold your  
Faith-clad arms in lazy lock?  
Up, O up! ye drowsy soldier;  
Worlds are charging to the shock:

3 Worlds are charging, heaven behold-  
ing!  
Thou hast but an hour to fight;  
Now the blazoned cross unfolding,  
On! right onward for the right.

4 On! let all the soul within you  
For the truth's sake go abroad;  
Strike! let every nerve and sinew  
Tell on ages—tell for God.

A. CONE.

*Redeeming Love. 7s.*

1 Now begin the heavenly theme;  
Sing aloud in Jesus' name;  
Ye who his salvation prove,  
Triumph in redeeming love.

2 Ye who see the Father's grace  
Beaming in the Savior's face,  
As to Canaan on ye move,  
Praise and bless redeeming love.

3 Mourning souls, dry up your tears  
Banish all your guilty fear;  
See your guilt and curse remove,  
Canceled by redeeming love.

4 Welcome, all by sin oppressed,  
Welcome to his sacred rest;  
Nothing brought him from above,  
Nothing but redeeming love.

5 Hither, then, your music bring;  
Strike aloud each cheerful string;  
Mortals, join the host above—  
Join to praise redeeming love.

LANGFORD.

*Thy judgments are a great deep. Psalm*  
xxxvi. 6. C. M.

1 God moves in a mysterious way  
His wonders to perform;  
He plants his footsteps in the sea,  
And rides upon the storm.

2 Deep in unfathomable mines  
Of never-failing skill,  
He treasures up his bright designs,  
And works his gracious will.

3 You fearful saints, fresh courage take,  
The clouds you so much dread  
Are big with mercy, and shall break,  
In blessings on your head.

4 Judge not the Lord by feeble sense,  
But trust him for his grace;  
Behind a frowning providence  
He hides a smiling face.

5 His purposes will ripen fast,  
Unfolding every hour;  
The bud may have a bitter taste,  
But sweet will be the flower.

6 Blind unbelief is sure to err,  
And scan his work in vain;  
God is his own interpreter,  
And he will make it plain.

COWPER.

1. In the Rift-ed Rock I'm rest-ing, Sure and safe from all a-larm;  
 2. Ma-ny a storm-y sea I've traversed, Ma-ny a tempest shock have known;  
 3. Yet I now have found a ha-ven, Nev-er moved by tem-pest shock:

Storms and bil-lows have u-nit-ed, All in vain to do me harm.  
 Have been driv-en with-out an-chor, Up - on bar-ren shores and lone.  
 One in which I'm blessed for-ev-er, In the bless-ed Rift - ed Rock.

## CHORUS.

In the Rift-ed Rock I'm rest-ing, Surf is dashing at my feet;

Storm-clouds dark are o'er me hov'ring, Yet my rest is all complete.

\* From "Golden Sunbeam," by per.



*I would not live alway. Job vii. 16. 11s.*

1 I would not live alway; I ask not to stay,  
Where storm after storm rises dark o'er  
the way;  
The few cloudy mornings that dawn on  
us here,  
Are enough for life's woes, full enough  
for its cheer.

2 I would not live alway: no, welcome  
the tomb;  
Since Jesus has lain there, I dread not  
its gloom;  
There sweet be my rest, till he bid me  
arise  
To hail him in triumph descending the  
skies.

3 Who, who would live alway, away from  
his God,  
Away from yon heaven, that blissful  
abode,  
Where the rivers of pleasure flow o'er  
the bright plains,  
And the noontide of glory eternally  
reigus;

4 Where the saints of all ages in harmo-  
ny meet,  
Their Savior and brethren transported  
to greet,  
While the anthems of rapture unceas-  
ingly roll,  
And the smile of the Lord is the feast  
of the soul?

MECHLENBERG.

*Only Remembered.*

1 Fading away like the stars of the morn-  
ing,  
Losing their light in the glorious sun,  
So let me pass away, gently and lovingly  
Only remembered by what I have  
done.

*Cho.*—Ever remembered, forever re-  
membered,  
Only remembered by what I  
have done.

2 So in the harvest if others may gather  
Sheaves from the fields that in Spring  
I have sown,  
Who plowed or sowed matters not to  
the reaper.  
I'm only remembered by what I have  
done.

3 So let my name and my place be forgot-  
ten,  
Only my life race be patiently run,  
Here or up yonder, I must be remem-  
bered,  
Only remembered by what I have  
done.

BONAR.

*How Beautiful on the mountains. Isa.  
lii. 7. 8s, 7s and 4s.*

1 On the mountain's top appearing,  
Lo! the sacred herald stands,  
Welcome news to Zion bearing—  
Zion long in hostile lands:  
Mourning captive,  
God himself will loose thy bands.

2 Has thy night been long and mournful?  
Have thy friends unfaithful proved?  
Have thy foes been proud and scornful,  
By thy sighs and tears unmoved!  
Cease thy mourning:  
Zion still is well-beloved.

3 God, thy God, will now restore thee;  
He himself appears thy Friend;  
All thy foes shall flee before thee;  
Here their boasts and triumphs end:  
Great deliverance  
Zion's King will surely send.

4 Peace and joy shall now attend thee;  
All thy warfare now be past;  
God thy Savior will defend thee;  
Victory is thine at last:  
All thy conflicts  
End in everlasting rest.

KELLY.

*Song of our Pilgrimage. 7s and 6s.*

- 1 O when shall I see Jesus,  
And dwell with him above,  
To drink the flowing fountain,  
Of everlasting love?  
When shall I be delivered  
From this vain world of sin,  
And with my blessed Jesus  
Drink endless pleasures in?
- 2 But now I am a soldier,  
My Captain's gone before;  
He's given me my orders,  
And tells me not to fear:  
And if I hold out faithful,  
A crown of life he'll give,  
And all his valiant soldiers  
Eternal life shall have.
- 3 Through grace I am determined  
To conquer, though I die,  
And then away to Jesus  
On wings of love I'll fly;  
Farewell to sin and sorrow—  
I bid them both adieu;  
And you, my friends, prove faithful,  
And on your way pursue.
- 4 And if you meet with troubles  
And trials on the way,  
Then cast your care on Jesus,  
And don't forget to pray,  
Gird on the heavenly armor  
Of faith, and hope, and love,  
And when you're warfare's ended,  
You'll reign with him above.
- 5 O, do not be discouraged,  
For Jesus is your friend,  
And if you long for knowledge,  
On him you may depend;  
Neither will he upbraid you,  
Though often you request:  
He'll give you grace to conquer,  
And take you home to rest.

*A Parting Hymn. L. M.*

- 1 Come, Christian brethren, ere we part,  
Join every voice and every heart;  
Our solemn hymn to God we raise,  
One final song of grateful praise.
- 2 Christians, we here may meet no more;  
But there is yet a happier shore;  
And there, released from toil and pain,  
Dear brethren, we shall meet again.

*Loving kindness. L. M.*

- 1 Awake, my soul, to joyful lays,  
And sing the great Redeemer's praise;  
He justly claims a song from me,  
His loving kindness, O how free!
- 2 He saw me ruined in the fall,  
Yet loved me, notwithstanding all;  
He saved me from my lost estate,  
His loving kindness, O how great!
- 3 Tho' num'rous hosts of mighty foes,  
Tho' earth and hell my way oppose,  
He safely leads my soul along,  
His loving kindness, O how strong!
- 4 When trouble like a gloomy cloud,  
Has gathered thick and thundered loud,  
He near my soul has always stood,  
His loving kindness, O how good!
- MEDLEY.

*The Land of Promise. 6s and 7s.*

- 1 Sinner, go; will you go  
To the highlands of heaven,  
Where the storms never blow,  
And the long summer's given;  
Where the bright, blooming flowers,  
Are their odors emitting;  
And the leaves of the bowers  
In the breezes are flitting.
- 2 Where the rich golden fruit  
Is in bright clusters pending,  
And the deep laden boughs,  
Of life's fair tree are bending;  
And where life's crystal stream  
Is unceasingly flowing,  
And the verdure is green,  
And eternally growing.
- 3 Where the saints robed in white—  
Cleansed in life's flowing fountain;  
Shining beautiful and bright,  
They inhabit the mountain,  
Where no sin, nor dismay,  
Neither trouble nor sorrow,  
Will be felt for a day,  
Nor be feared for the morrow.
- 4 He's prepared thee a home—  
Sinner, canst thou believe it?  
And invites thee to come,  
Sinner, wilt thou receive it?  
O come, sinner, come,  
For the tide is receding,  
And the Savior will soon,  
And forever, cease pleading.

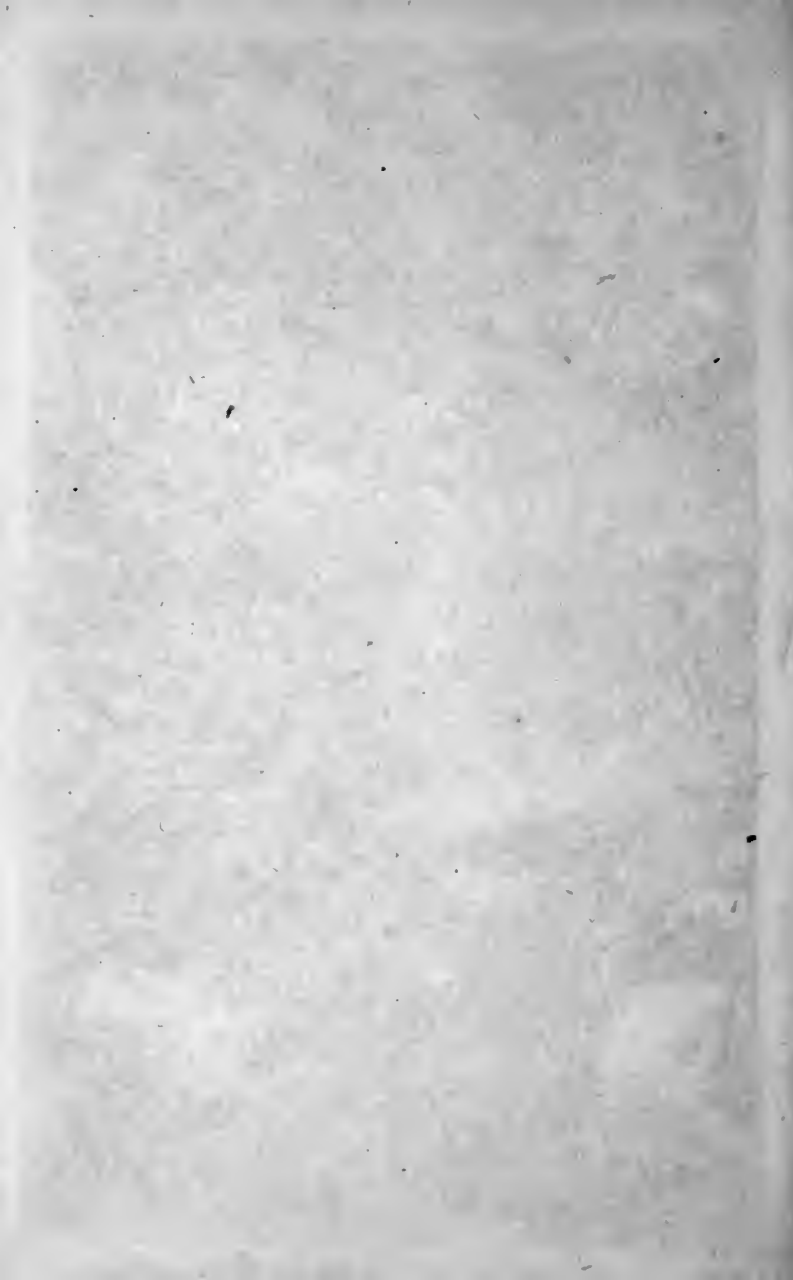
# INDEX.

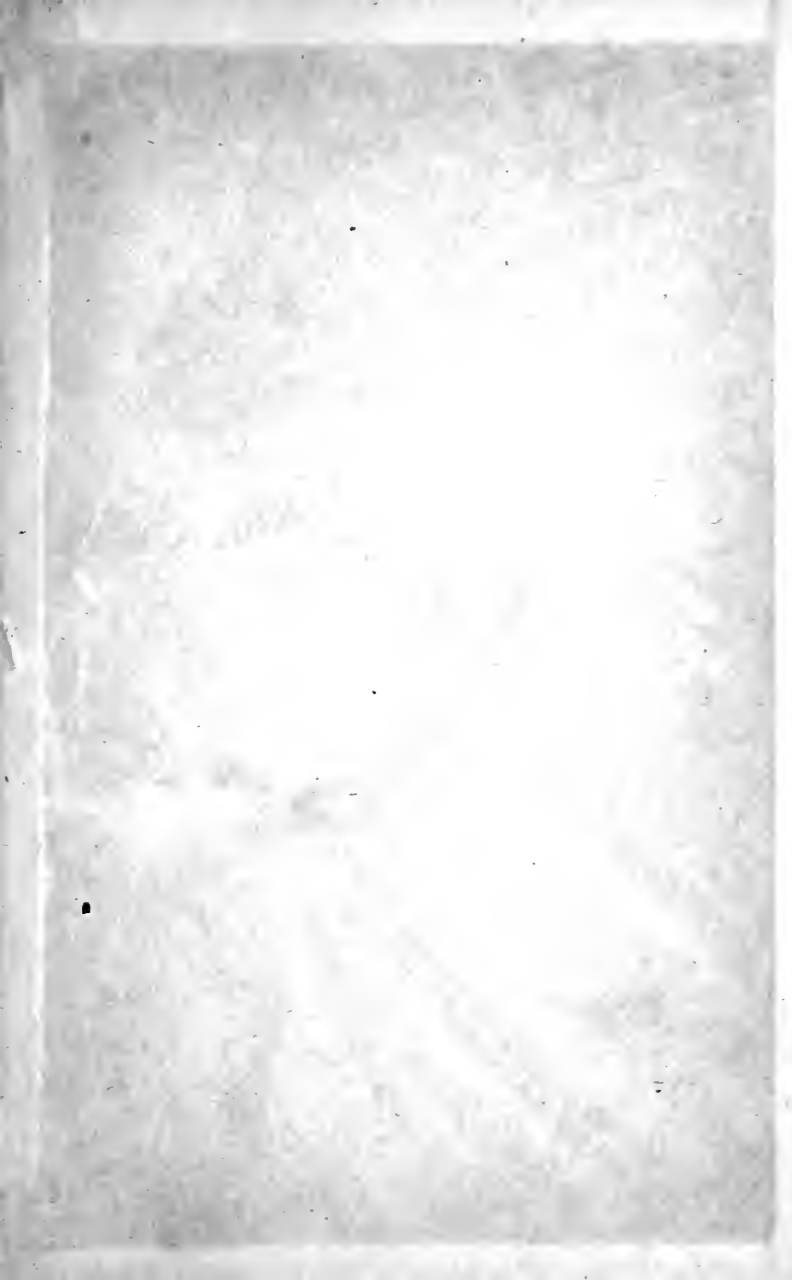
TUNES IN *ITALIC*, FIRST LINE OF HYMN IN ROMAN.

	PAGE.		PAGE.
<i>Always near</i> . . . . .	5	<i>Dennis</i> . . . . .	77
Am I a soldier of the cross . . . . .	5	<i>Every knee shall bow</i> . . . . .	84
Ancient church of God uprising . . . . .	6	<i>Evening Song</i> . . . . .	94
A charge to keep I have . . . . .	7	<i>Father, forgive them</i> . . . . .	14
At midnight's holy hour the saints . . . . .	12	Father of all, since thou art near . . . . .	5
As we wend our way to Canaan . . . . .	13	From every stormy wind that blows . . . . .	12
Along the tranquil path . . . . .	15	<i>Farewell song</i> . . . . .	26
<i>America</i> . . . . .	21	Father, hear me while I'm praying . . . . .	33
At the grave of Lazerus . . . . .	23	Fading away like the stars . . . . .	109
A voice from Macedonia . . . . .	29	For the honor of our God . . . . .	97
Almost a Christian . . . . .	30	From Greenland's icy mountains . . . . .	34
All the weary and ladened . . . . .	32	Great God! thy wisdom, power . . . . .	4
A fisher was out on the lake . . . . .	50	God, in the Gospel of his Son . . . . .	4
<i>At Jesus' feet</i> . . . . .	58	<i>Growing brighter</i> . . . . .	13
All hail! the power of Jesus' name . . . . .	61	God notes the little sparrow's fall . . . . .	75
<i>Arlington</i> . . . . .	63	<i>Go work for Jesus</i> . . . . .	83
Alas! and did my Savior bleed . . . . .	63	Gently, Lord, O gently lead us . . . . .	80
<i>Across the silver sea</i> . . . . .	64	Gird yourself with heavenly armor . . . . .	77
All things shall work for good . . . . .	67	God moves in a mysterious way . . . . .	107
A sweetly solemn thought . . . . .	67	Gone to the unseen home . . . . .	105
All truth is one the same . . . . .	68	Go to thy rest, fair child . . . . .	103
<i>Agrippa and Paul</i> . . . . .	73	Hark! the Savior now is calling . . . . .	43
As in Adam all die . . . . .	79	Hear the words of Jesus spoken . . . . .	45
Awake my soul to joyfullays . . . . .	110	<i>Hebron</i> . . . . .	4
Asleep in Jesus . . . . .	44	How sweet, how heavenly is the . . . . .	8
A few more years shall roll . . . . .	34	<i>Hope's song</i> . . . . .	17
<i>Berea</i> . . . . .	33	<i>Home at Bethany</i> . . . . .	41
<i>Balerna</i> . . . . .	75	<i>Hold the fort</i> . . . . .	62
<i>Be up and be doing</i> . . . . .	90	How firm a foundation . . . . .	59
Blest be the tie that binds . . . . .	77	<i>Heavenly mansions</i> . . . . .	92
<i>Be not afraid</i> . . . . .	102	<i>Home of the soul</i> . . . . .	78
<i>By and by</i> . . . . .	96	How happy are they . . . . .	79
Children of the living one . . . . .	13	Hungry and faint and poor . . . . .	105
Come, sinners, come to-day . . . . .	21	How sweet the name of Jesus sounds . . . . .	95
Children of the heavenly King . . . . .	19	Hark ten thousand harps and voices . . . . .	84
<i>Confiding trust</i> . . . . .	27	<i>I do believe</i> . . . . .	30
<i>Christ's Invitation</i> . . . . .	32	I'm not ashamed to own my Lord . . . . .	5
<i>Cornerstone</i> . . . . .	44	In seasons of grief to my God . . . . .	26
<i>Cornelius</i> . . . . .	52	I lay at night upon the ground . . . . .	37
Come, you sinner's, poor and needy . . . . .	55	In the presence of our God . . . . .	52
<i>Coronation</i> . . . . .	61	I'll tell you a story of Jesus . . . . .	41
Come, humble sinner, in whose . . . . .	61	I oft have gone by faith to see . . . . .	70
<i>Come to Jesus</i> . . . . .	73	I am so glad that Jesus loves me . . . . .	66
<i>Christ's love for the Church</i> . . . . .	74	I love thy kingdom, Lord . . . . .	63
Come, let us anew . . . . .	85	I came unto him . . . . .	69
<i>City of God</i> . . . . .	86	<i>I will sing for Jesus</i> . . . . .	81
<i>Come to Jesus, come</i> . . . . .	89	I would not live away . . . . .	109
Come, Christian brethren ere we part . . . . .	110	In the Rifted Rock I'm resting . . . . .	103
Come sing to me of heaven . . . . .	105	I am waiting for the summons . . . . .	106
Did Christ o'er sinners weep . . . . .	7	If you would not be a drunkard . . . . .	99
<i>Do not say to-morrow</i> . . . . .	31	I'm but a stranger here . . . . .	97
Death's river is weeping . . . . .	40	In all my Lord's appointed ways . . . . .	44
Dropping down the troubled river . . . . .	55	In the Christian's home in glory . . . . .	34

	PAGE.		PAGE.
<i>Jesus wept</i> . . . . .	23	<i>Some day at home</i> . . . . .	71
Jerusalem, my happy home . . . . .	47	Sweet bells of memory . . . . .	87
<i>Jesus loves even me</i> . . . . .	66	<i>Safe within the veil</i> . . . . .	76
Just across the silver sea . . . . .	64	Sinner go; will you go . . . . .	110
Joy to the world, the Lord is come . . . . .	74	Sweet hour of prayer . . . . .	105
Jesus, lover of my soul . . . . .	95	<i>The first song</i> . . . . .	6
Just as I am . . . . .	44	<i>The open door</i> . . . . .	7
<i>Keep the path</i> . . . . .	60	The Lord to Peter gave . . . . .	7
<i>Love divine</i> . . . . .	16	<i>The Christian's open door</i> . . . . .	8
Look upon us, gracious Savior . . . . .	44	The graces of the Christian life . . . . .	8
Lord, what wilt thou have me to do . . . . .	69	Tho' thy path be dark and cold . . . . .	27
Land ahead, its fruits are waving . . . . .	76	'Tis a funeral song we sing . . . . .	11
Let party names no more . . . . .	105	<i>The island</i> . . . . .	24
Lord, while for all mankind we pray . . . . .	99	<i>The Rock</i> . . . . .	26
Light of the lonely pilgrim's heart . . . . .	99	The Savior shed his precious blood . . . . .	30
Love for all and can it be . . . . .	97	The sinners of Berca . . . . .	33
Martyred Stephen saw the Master . . . . .	42	'Tis not by faith alone . . . . .	34
My rest is in heaven . . . . .	41	The sorrowing bishops around . . . . .	36
My hope is built on nothing less . . . . .	9	<i>The open grave</i> . . . . .	37
Mary to the Savior's tomb . . . . .	103	There is a fountain filled with blood . . . . .	39
Mine eyes have seen the glory . . . . .	99	<i>Tenderness</i> . . . . .	40
My faith looks up to thee . . . . .	95	Time speeds away . . . . .	43
My soul be on thy guard . . . . .	84	<i>Take me by the hand</i> . . . . .	46
My Christian friends in bonds of love . . . . .	34	There is a land, a happy land . . . . .	47
<i>Not my will</i> . . . . .	70	<i>The Savior is calling</i> . . . . .	48
Nearer, my God to thee . . . . .	67	<i>Through the name</i> . . . . .	49
Now begin the heavenly theme . . . . .	107	'Tis religion that can give . . . . .	49
O thou Fount of every blessing . . . . .	55	'Tis not by words of Moses' law . . . . .	63
O hasten, thou bright morning . . . . .	54	Tho' costly, beautiful, and grand . . . . .	65
On the cross see the Savior . . . . .	14	Thy kingdom, gracious Lord . . . . .	68
Oh, when shall I see Jesus . . . . .	29 110	<i>Time to sing</i> . . . . .	72
<i>Obedience</i> . . . . .	35	The Master's footsteps, marked . . . . .	75
O my Lord thou art tender . . . . .	40	'Tis always new . . . . .	82
<i>Our God is there</i> . . . . .	56	There is a land of pure delight . . . . .	87
Oh, where shall rest be found . . . . .	68	<i>Tallula</i> . . . . .	91
Oh, what must it be to be there . . . . .	88	<i>Trust</i> . . . . .	80
<i>Old hundred</i> . . . . .	93	<i>The rifted Rock</i> . . . . .	108
Our Father in heaven . . . . .	94	Thou art the way, to thee alone . . . . .	103
<i>Only remembered</i> . . . . .	109	Tho' the tempest rages and the day . . . . .	102
On the mountain top appearing . . . . .	109	The light of truth is breaking . . . . .	99
Our souls are in the Savior's hands . . . . .	101	There is light from heaven's portals . . . . .	98
O for a thousand tongues to sing . . . . .	95	To-day the Savior calls . . . . .	97
Oh! think of a home over there . . . . .	84	Tarry with me, O my Savior . . . . .	84
<i>Pioneer's song</i> . . . . .	43	When I survey the wondrous cross . . . . .	4
<i>Peace is mine</i> . . . . .	28	<i>Wessels</i> . . . . .	15
<i>Psalms and hymns and songs</i> . . . . .	3	When first I started on the way . . . . .	19
<i>Preaching Jesus</i> . . . . .	10	What care I for fame's opinion . . . . .	28
<i>Pleyle</i> . . . . .	11	We're bound for the land . . . . .	53
<i>Prisoner's song</i> . . . . .	12	We speak of the realms of the blest . . . . .	88
<i>Prayer for Millennium</i> . . . . .	54	<i>Work and rest</i> . . . . .	85
<i>Perfect unity</i> . . . . .	68	What shall I do with Jesus . . . . .	74
Preach Christ upon the mount . . . . .	104	We have heard of a land far away . . . . .	64
Return, O wanderer, now return . . . . .	8	When earth from chaos . . . . .	56
<i>Right hand of fellowship</i> . . . . .	18	<i>Webb</i> . . . . .	29
<i>River of death</i> . . . . .	19	We yearn for joys we cannot see . . . . .	75
Rock of Ages, cleft for me . . . . .	49	We are living, we are dwelling . . . . .	107
<i>Solid Rock</i> . . . . .	9	When we hear the music ringing . . . . .	105
<i>Submission</i> . . . . .	38	What glory gilds the sacred page . . . . .	103
<i>Stephen's vision</i> . . . . .	42	We're marching on to victory . . . . .	101
<i>Second coming</i> . . . . .	45	We're hastening at our King's com- mand . . . . .	100
<i>Steer straight for us</i> . . . . .	50	We are journeying to heaven . . . . .	96
<i>Sweetest thoughts of Jesus</i> . . . . .	57	You may sing of the beauty . . . . .	59
Since I can read my title clear . . . . .	63	Years have come and passed away . . . . .	107
<i>St. Thomas</i> . . . . .	67		







# Christian Sunday School Publications

NEW FEATURES! NEW SERIES! NEW PRICES!

CHEAPEST AND BEST.

## CHRISTIAN SUNDAY SCHOOL TEACHER.

Devoted, as its name indicates, to Sunday-school instruction and interests, containing Maps, Notes, Hints, etc., for Teachers Superintendents, and all Sunday-school workers. Sample copy free. Per year, . . . . . 60 cents.

## THE LITTLE CHRISTIAN.

A Beautiful Illustrated Paper for Sunday-schools. It is intended to furnish the children and youth with first-class reading matter for the improvement of heart and mind. It is carefully edited, and profusely illustrated with fine engravings.

The Weekly per copy one year . . . . . 45 cents

The Semi-Monthly per copy one year . . . . . 25 cents.

Subscriptions received for six months or three months at same rates.

No subscriptions for the weekly or semi-monthly will be received for less than ten copies.

## THE CHRISTIAN BIBLE LESSONS.

INTERNATIONAL SERIES.

The most popular, thorough, and comprehensive of the International Bible Lessons. Their popularity and circulation increase with each issue. Specimens sent free.

### TERMS IN ADVANCE.

10 copies to one address, one year . . . . .	1 40
25 " " " " " " . . . . .	3 25
50 " " " " " " . . . . .	6 00
100 " " " " " " . . . . .	11 00

If one month's lessons are ordered at a time, the rates will be (cash with the order) as follows:

10 copies . . . . .	15
25 " . . . . .	35
50 " . . . . .	65
100 " . . . . .	1 25

**CENTRAL BOOK CONCERN, Oskaloosa, Iowa.**