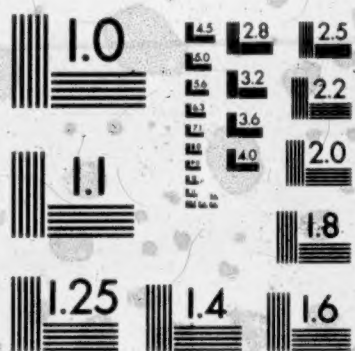
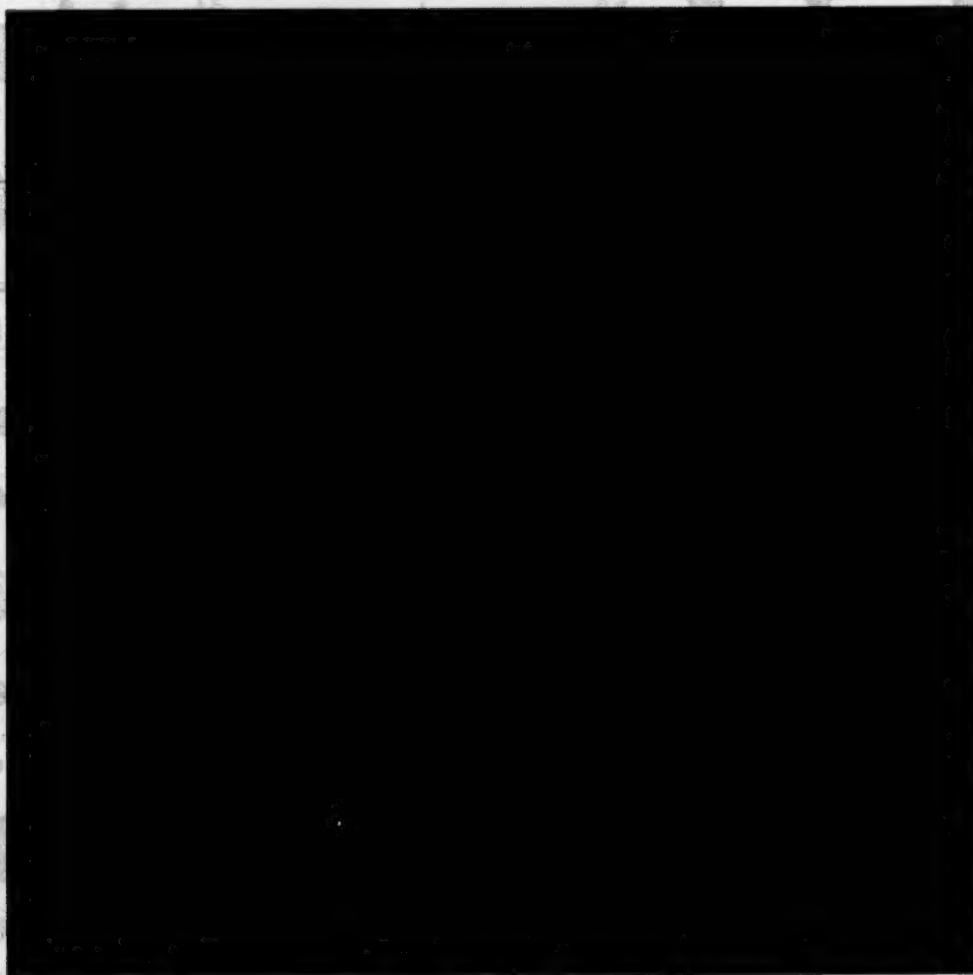
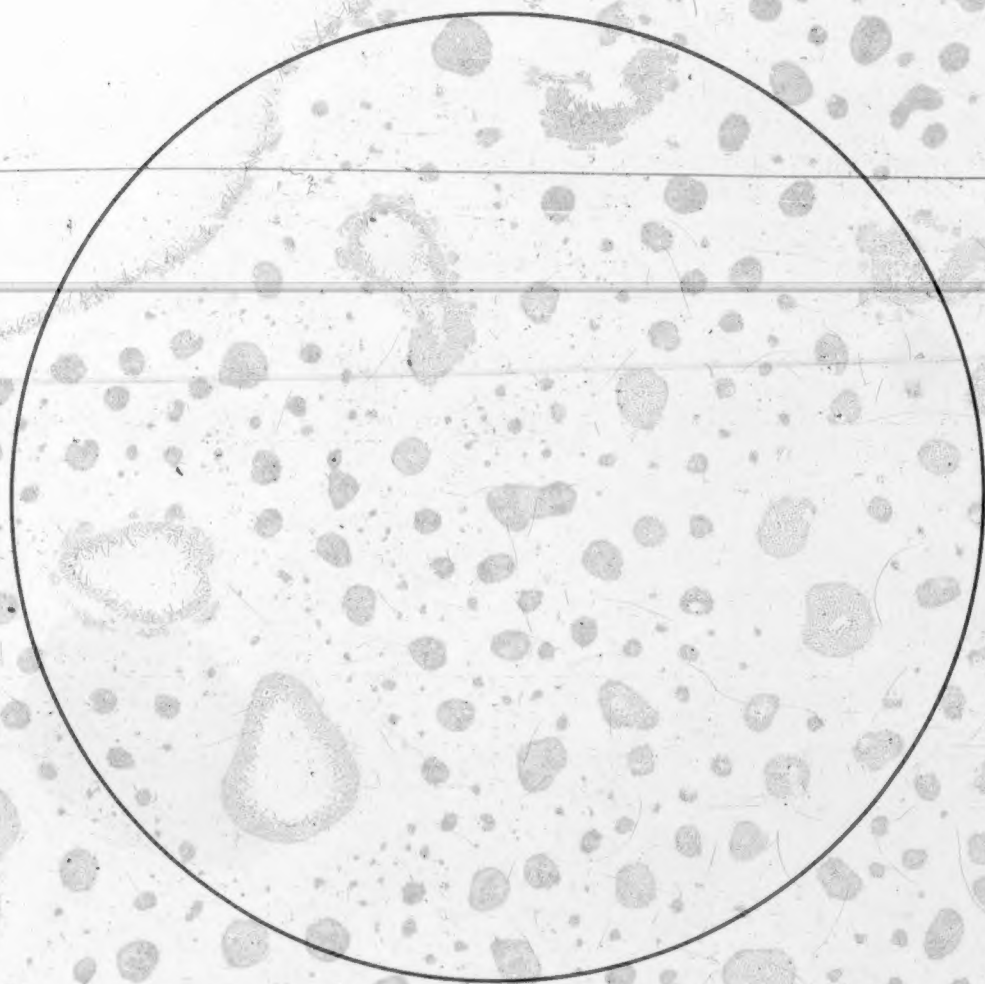
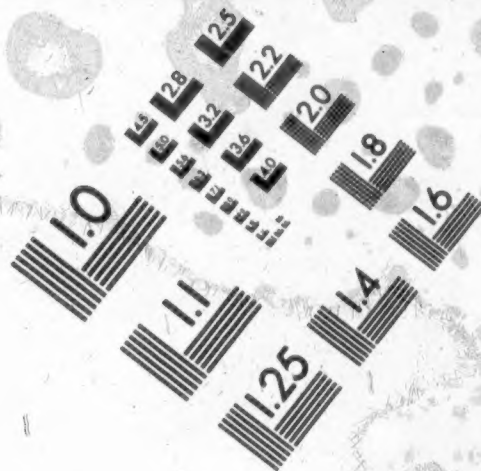




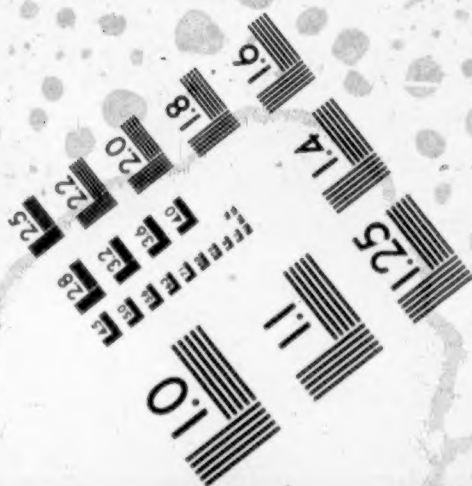
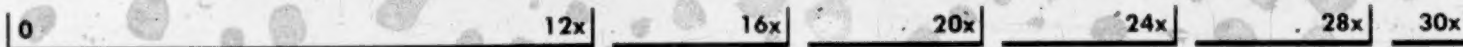


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**APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES**

1898 - 1914

Roll 15

Choctaw by Blood 2806-2996

**THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION**

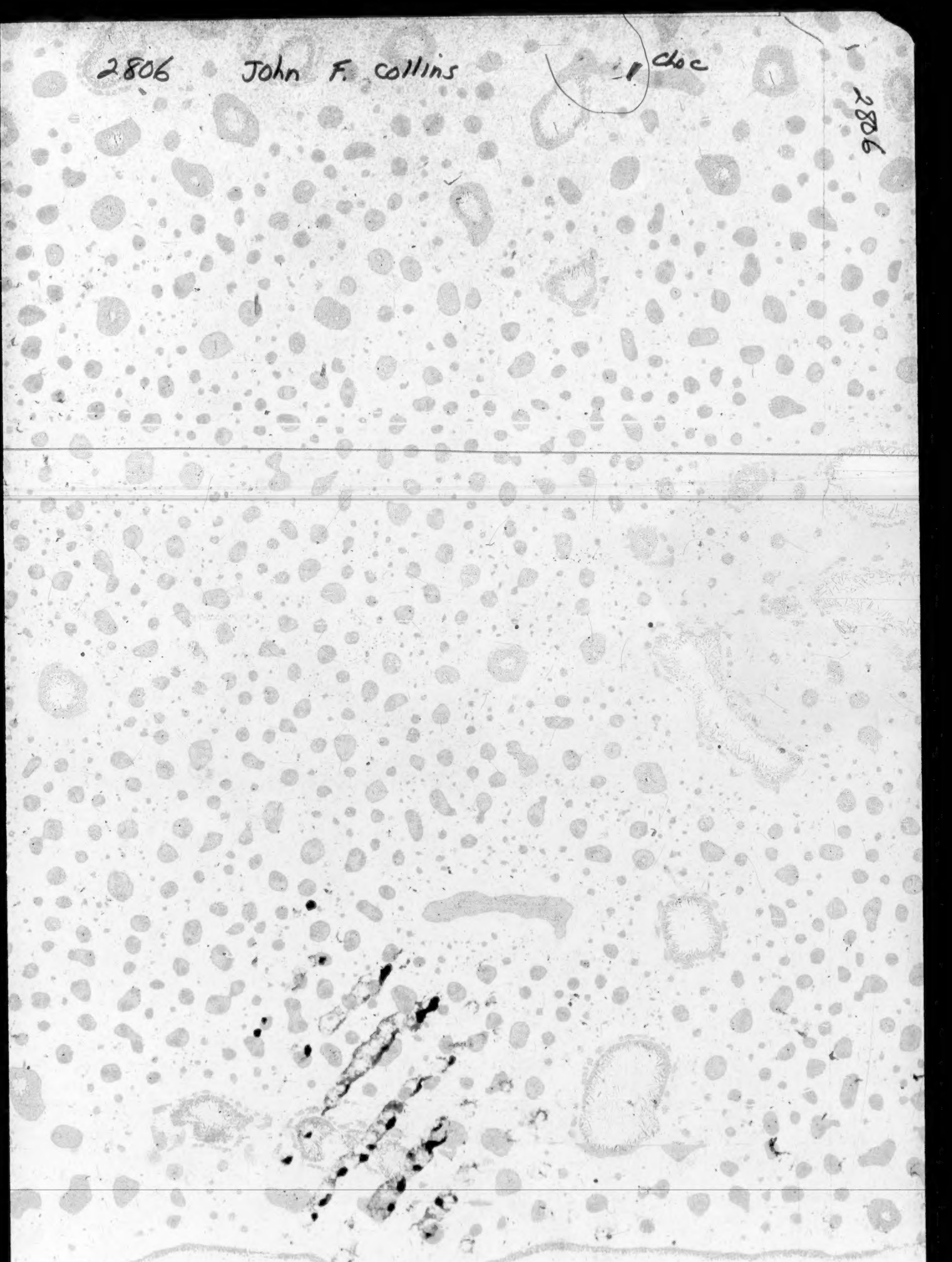
WASHINGTON: 1983

2806

John F. Collins

1 doc

2806



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

The record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of
DAISY COLLINS.

7-2806.

Department of the Interior,
Commission to the Five Civilized Tribes,
Atoka, Indian Territory,
March 10, 1903.

Choctaw 2806:

In the matter of the application for the enrollment of
Daisy Collins as an intermarried citizen of the Choctaw Nation.

--

Daisy Collins being first duly sworn testifies:

EXAMINATION BY THE COMMISSION:

- Q What is your name ? A. Daisy Collins.
Q How old are you ? A. Twenty five years.
Q What is your post office address ? A. Ft. Smith.
Q Fort Smith, Arkansas ? A. Yes, sir.
Q Is your residence in the state of Arkansas ? A. No, sir, it is not.
Q What Nation or state do you live in ? A. Choctaw Nation.
Q How long have you lived in the Choctaw Nation ? A. Twelve years.
Q Have you lived here continuously for the past 12 years ? A. Yes, sir.
Q You have never made your home any where else during that time ?
A. No, sir.
Q Are you a white woman ? A. Yes, sir.
Q Do you claim the right to enrollment as an intermarried citizen of the Choctaw Nation ? A. Yes, sir.
Q What is the name of the Choctaw husband through whom you claim this right ? A. John F. Collins.
Q Is he a recognized and enrolled citizen of the Choctaw Nation ?
A. Yes, sir.
Q Has his rights as such ever been disputed ? A. No, sir.
Q When were you married to this man ? A. 1894.
Q Where was this marriage ceremony performed ? A. In the Choctaw Nation.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation ? A. Yes, sir.
Q Who performed the marriage ceremony ? A. Judge Ward.
Q Was he an officer of the Choctaw Nation ? A. Yes, sir.
Q Judge of what county ? A. Skullyville.
Q Married under a license ? A. No, sir -- certificate.
Q Have you any evidence of your marriage to John F. Collins ?
A. Yes, sir.
Q Have you got it with you ? A. No, sir, his brother was there and his sister.
Q Did he give you a certificate of marriage ? A. Yes, sir.

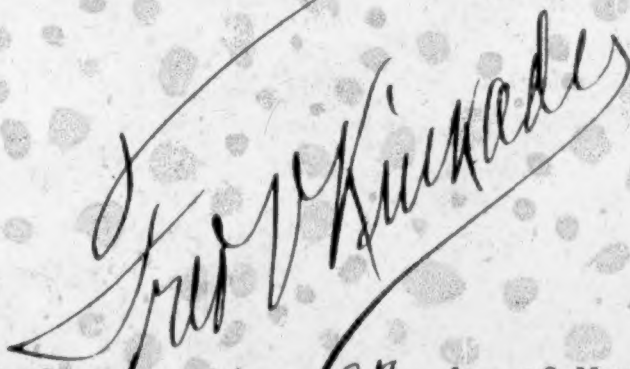
It will be necessary that you file with the Commission some evidence of your marriage to your Indian husband. This evidence should be furnished at once.

Daisy Collins 2

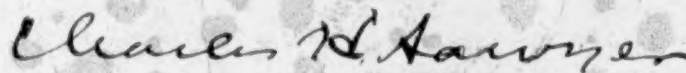
- Q Was you ever married before you married John F. Collins ? A. No, sir.
- Q Was he ever married before he was married to you ? A. No, sir.
- Q Since your marriage have you lived together continuously as husband and wife up to the present time ? A. Yes, sir.
- Q There has been no separation of any kind whatsoever ? A. No, sir.
- Q Are you now living together as actual and bona fide residents of the Choctaw Nation ? A. Yes, sir.

-:-

Fred V. Kinkade being first duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause at Atoka, Indian Territory, March 10, 1903; that the above and foregoing is a true, full and correct translation of his stenographic notes as taken therein.



Subscribed and sworn to before me this 27 day of March 1903.



Notary Public.

I do certify this day that
I have joined Mr John Collins
and Miss Daisy Bishop in
the holy bonds of matrimony
In the year of our Lord
1894. This Nov. 14th 1894
According to the laws of
the Choctaw Nation.

J. H. Ward
County
Judge

I do hereby certify that the
above is a true and correct
copy of the original filed
for record. This the 7th
day of October, A. D. 1896.

E. W. Culberson
Clerk
Skullsville, Miss.

7-2806.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

216
862

-----oOo-----

In the matter of the application for the enrollment of Daisy Collins as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N .

It appears from the census card record in this case that on June 16, 1899, application was made to the Commission at its session at Wister, Indian Territory, for the enrollment of Daisy Collins, nee Bishop, as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in this matter at Atoka, Indian Territory, March 10, 1903.

From an examination of the tribal rolls in the possession of the Commission it is found that the name of Daisy Collins appears upon the 1896 Choctaw Census Roll of intermarried persons, Skullyville County, Number 14376.

It appears from the record herein that Daisy Collins, nee Bishop, on November 14, 1894, was lawfully married to John F. Collins, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 8230 upon the lists prepared by this Commission under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Daisy Collins should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory.

MAR 2 1904

Commissioner.

Choctaw No. 2806

Muskogee, Indian Territory, March 2, 1904.

Daisy Collins,
Port Smith, Arkansas.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 2, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-2806

Commissioner in Charge.

Choctaw No. 2806

COPY.

Muskogee, Indian Territory, March 2, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw & Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission rendered March 2, 1904, granting the application of Daisy Collins for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Daisy Collins as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-2806

Commissioner in Charge.

Office
Dr. E. G. Epler
18 North 6th St.

E. G. Epler on ^{with says} ~~at~~ Fort Smith, Ark., Dec 17th 1902

~~This certifies~~ that I attended Mary
Lee Collins wife of John Collins of the
Choctaw Indian Nation, living near
Fort Smith Ark, in confinement Nov 11th
30th 1902 and that a girl was born,
named Viola.

Mrs Collins is yet quite ill and
unable to leave her room.

E. G. Epler M.D.

Subscribed and
sworn to before me
This Dec 17. 1902

J. J. Greenstreet
Notary Public

My Commission
expires Jan. 20th 1906.

IN RE

Application for Enrollment of
INFANT CHILD

Clarence Cole Collins

as a citizen of

Choctaw Nation.

Approved,

MAY 17 1901

1901



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Choctaw Nation,
of Clarence Cole Collins born on the 27 day of February, 1901
(Here insert name of child)
Name of Father: John F. Collins citizen of the Choctaw Nation.
Name of Mother: Paisy Lee Collins citizen of the Choctaw Nation.
Post-office, Fort Smith Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Paisy L. Collins (Twins) on oath state that I am twentythree
years of age and a citizen, by marriage of the Choctaw Nation;
that I am the lawful wife of John F. Collins, who is a citizen, by
blood of the Choctaw Nation, that a male child was
(male or female)
born to me on the 27 day of Feb. 1901; that said child has been
named Clarence Cole Collins, and is now living.

WITNESSES TO MARK

(Must be Two)
(Witnesses)

Paisy L. Collins

Subscribed and sworn to before me this

11 day of May
O. O. Field

1901

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Dr. T. L. Hedgecock, a Physician on oath state that I
attended on Mrs. Paisy L. Collins wife of John F. Collins
on the 27 day of Feb. 1901 that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Clarence Cole Collins.

WITNESSES TO MARK:

(Must be Two)
(Witnesses)

T. L. Hedgecock

Subscribed and sworn to before me this

11 day of May
O. O. Field

1901

NOTARY PUBLIC

INDEXED

CHOCTAW

20

IN RE

Application for Enrollment of

INFANT CHILD

Clara May Collins

as citizen of

Choctaw

Nation.

Approved,

MAY 17 1901

190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 17 1901



ACTING CHAIRMAN

CHOCTAW

2806

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Clara May Collins born on the 27 day of Feb., 1901
(Here insert name of child)
Name of Father: John F. Collins, a citizen of the Choctaw Nation.
Name of Mother: Daisy L. Collins, a citizen of the Choctaw Nation.
Post-office, Fart Smith Ark.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

(Twins)

I, Daisy L. Collins, on oath state that I am twenty three
years of age and a citizen, by marriage, of the Choctaw Nation;
that I am the lawful wife of John F. Collins, who is a citizen, by
blood, of the Choctaw Nation, that a female child was
(male or female)
born to me on the 27 day of Feb., 1901; that said child has been
named Clara May Collins, and is now living.

WITNESSES TO MARK

Daisy L. Collins

(Must be Two Witnesses)

Subscribed and sworn to before me this

11 day of May, 1901.
W. O. Field

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dr. J. L. Hedgecock, a Physician on oath state that I
attended on Mrs. Daisy L. Collins, wife of John F. Collins,
on the 27 day of Feb., 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Clara May Collins.

WITNESSES TO MARK:

Dr. J. L. Hedgecock

(Must be Two Witnesses)

Subscribed and sworn to before me this

11 day of May, 1901.
W. O. Field

NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,
of _____, born on the _____ day of _____, 1_____.
Name of father : _____, a citizen of the _____ Nation.
Name of mother : _____, a citizen of the _____ Nation.
Post Office : _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Jaisy, on oath, state that I am 22 years of age and a
citizen, by Intermarriage, of the Chocotaw Nation; that I am the
lawful wife of John A. Collins who is a citizen, by Blood, of the
Chocotaw Nation; that a Male child was born to me on the 28 day
of July, 1897; that said child has been named Elijah A,
and is now living.

Subscribed and sworn to before me this 19 day of June, 1897.

Mary Collins
Wm E Green
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, D. L. Hedgecock, a Physician, on oath, state that I
attended on Mrs. John A. Collins, wife of J. A. Collins
on the 28 day of July, 1897; that there was born to her on said date a Male child;
that said child is now living and is said to have been named Elijah A

Subscribed and sworn to before me this 15 day of June, 1897.

D. L. Hedgecock
Wm E Green
Notary Public.

Muskogee, Indian Territory, May 17, 1901.

Mr. John T. Collins,

Ft. Smith, Arkansas.

Dear Sir:

The Commission is in receipt of an application for enrollment, as a citizen of the Choctaw Nation, of Clarence Cole Collins, the infant son of John F. and Daisy Lee Collins, born February 22, 1901, and the same being in proper form has been duly filed with the records of the Commission; and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of an application for enrollment as a citizen of the Choctaw Nation, of Clara May Collins, the infant daughter of John F. and Daisy Lee Collins, born February 22, 1901, and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2806.

7-2806.

Muskogee, Indian Territory, December 30, 1902.

John P. Collins,

Fort Smith, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of the affidavit of Earnest Gillilan relative to the death of your son, Clarence Cole Collins, a citizen by blood of the Choctaw Nation, which occurred June 11, 1901; and the same has been filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Choctaw-2806

Muskogee, Indian Territory, February 27, 1903.

Daisy Collins,

Port Smith, Arkansas.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903.

The Act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

7-2806.

Muskogee, Indian Territory, April 21, 1903.

John F. Collins,

Fort Smith, Arkansas.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., stating that your marriage certificate was filed with the Commission at Spiro, Indian Territory, and that if the same cannot be found, you will furnish a copy thereof.

You are advised that it appears from our records that the certificate of marriage between John Collins and Daisy Bishop, dated November 14, 1894, is filed with the records of the Commission in the matter of the application for enrollment of your wife, Daisy Collins, as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

7-2806

Muskogee, Indian Territory, September 28, 1903.

John F. Collins,

Fort Smith, Arkansas,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th instant. You request to be advised whether or not your certificate of marriage is on file with the records of this office.

On April 21, 1903, you were advised that the certificate of marriage between John Collins and Daisy Bishop, dated November 14, 1894, was on file with the records of the Commission in the matter of the application for enrollment of your wife, Daisy Collins, as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

2807 John. S. merryman

Doc

2807

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

ELLEN MERRYMAN, - Choctaw-2807

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 18th, 1902.

Choctaw 2807
Intermarried

-----oOo-----

In the matter of the application of Ellen Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

Ellen Merryman being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Ellen Merryman.
Q How old are you? A Twenty-four.
Q What is your post office address? A Spiro.
Q How long have you been a resident of the Choctaw Nation?
A Ten years.
Q Have you lived here continuously for the past ten years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A John S. Merryman.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to this man? A '97--1897.
Q Where was this marriage ceremony performed? A Performed near Oaklodge.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Judge Ward.
Q Were you married under a license? A No sir.
Q Were you ever married previous to your marriage to John S. Merryman? A Yes sir.
Q How many times before? A Once.
Q What was the name of your former husband? A W. B. Emery.
Q Was he a white man? A Yes sir.
Q Was he dead at the time of your marriage to Mr. Merryman? A No sir.
Q You had been separated? A Yes sir.
Q Had you been divorced? A Yes sir.
Q Where was this divorce granted? A Cameron.
Q In the tribal courts? A Yes sir.
Q Was John S. Merryman ever married before his marriage to you?
A Yes sir.
Q How many times? A Once.
Q What was the name of his former wife? A Joanna Pearson.
Q Was she dead at the time of your marriage to him? A Yes sir.

Ellen Merryman-----2

Q Since your marriage to John S. Merryman have you lived together continuously as husband and wife up to the present time?

A Yes sir.

Q There has been no separation, abandonment or divorce? A No sir.

Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Q Have you got any evidence of your divorce from your former husband

A Not with me; I have it at home.

You will have to furnish the Commission with some evidence as to that; you can send the original or a certified copy of the decree of divorce to the Commission at Muskogee, Indian Territory.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Sawyer

Notary Public.

DECREE OF DIVORCE.

Ellen Emery

Plaintiff.

William B Emery

Defendant.

No. *1915*

This cause coming on to be heard, this *7th* day of *October* 189*7* upon

the report of the Master in Chancery, which said report is by the Court confirmed and approved, and exhibits filed therewith; and the plaintiff appearing by his attorney *Wale & Brewer* and it appearing that the defendant had been legally summoned and failed to appear and make answer, and it appearing from said Master's report that the allegations in the plaintiff's complaint are true, and the Court being fully advised in the premises:

It is therefore ORDERED, ADJUDGED and DECREED that the bonds of matrimony existing between the plaintiff and the defendant, be, and the same are hereby dissolved, set aside and held for naught, and that each party be restored to all property not disposed of at the commencement of this action which each party obtained from, or through the other during the marriage, and in consideration or by reason thereof.

And that the plaintiff be restored to her maiden name to wit:

IN THE UNITED STATES COURT,
INDIAN TERRITORY. *Dist.* } ss.
Central JUDICIAL DIVISION.

I hereby certify that the foregoing is a true and correct copy of a decree entered on the Records of said Court.

Witness my official signature and seal, this *7th* day of *October* 189*7*.

By _____ Deputy Clerk.

E. J. Jamieson Clerk.

This is to certify that I have this day Nov. 21st, 1897,
United in the Bonds of Matrimony Jas. S. Morgan. of the Chestaw
Nation, and Ellen Emory Citizen of the United States.

Given under my hand this the day and date above mention.,

J. H. Ward,
County Judge of Shalleville
Co., C. H.,

This is to certify that the above is a true and correct copy
of the original as presented to me for record, This the 9th day of
July, A. D. 1898.,

E. W. Calhoun,
County Clerk Shalleville County

I do here-by Certify that the above is a true and correct
copy of the original, now on record, in the Record's of
Shalleville County. In Book No. 2. Page. 10.

This the 16th day of June, A. D. 1898.,

L. R. Moore
.....
County Clerk of Shalleville Co.,
Chestaw Nation., Ind. Ter.,

EX.
J.R.R.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Ellen Merryman as a citizen by intermarriage of the Choctaw Nation.

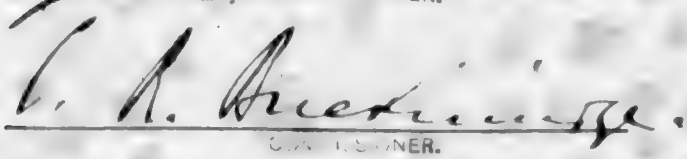
DECISION.

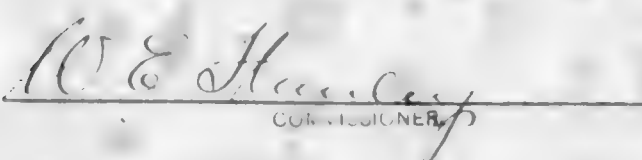
It appears from the record herein that Ellen Merryman, (formerly Emery), on November 21, 1897, was lawfully married to Jno. S. Merryman, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as John S. Merryman, No. 8235, upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Ellen Merryman should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


COMMISSIONER.


COMMISSIONER.

Muskogee, Indian Territory,

JUL 20 1903

C. V.
Choctaw 2807.

Muskogee, Indian Territory, July 20, 1903.

Helen Merryman,
Spiro, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered.

Enc. ALI. 3.

Choctaw 2807.

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Ellen Merryman for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Commissioner in Charge.

Registered.

Enc. A.I.4.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Eric Merryman, born on the 18 day of September 1898.
Name of father: John S. Merryman, a citizen of the Choctaw Nation.
Name of mother: Ellen Merryman, a citizen of the Choctaw Nation.
Post Office: Spivey

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ellen Merryman, on oath, state that I am 21 years of age and a
citizen, by Marriage, of the Choctaw Nation; that I am the
lawful wife of John S. Merryman who is a citizen, by blood, of the
Choctaw Nation; that a girl child was born to me on the 18 day
of September, 1898; that said child has been named Eric Merryman,
and is now living.

Subscribed and sworn to before me this 17 day of June, 1899
Ernest C. Parke
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mrs. Viola Bell, a neighbor, on oath, state that I
attended on Mrs. Ellen Merryman, wife of John S. Merryman
on the 18 day of Sept, 1898; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Eric Merryman.

Mrs. Viola Bell
Subscribed and sworn to before me this 17 day of June, 1899
Ernest C. Parke
Notary Public.

IN RE

Application for Enrollment of


INFANT CHILD

Theodore S. Merryman

as a citizen of

Choctaw Nation.

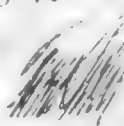
Approved SEP 30 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
SEP 30 1902

 ACTING CHAIRMAN

CHOCTAW,

2807

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment, as a citizen of the Choctaw Nation,
 of Theodor Scott Merryman, born on the 20 day of May, 1902
 (Here insert name of child)
 Name of Father: John S. Merryman a citizen of the Choctaw Nation.
 Name of Mother: Ellen Merryman a citizen of the Choctaw Nation.
 Post-office Spiro, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Ellen Merryman, on oath state that I am 24
 years of age and a citizen, by Marriage, of the Choctaw Nation;
 that I am the lawful wife of John S. Merryman, who is a citizen, by
Nativity, of the Choctaw Nation; that a Male child was
 (male or female)
 born to me on 20 day of May, 1902; that said child has been
 named Theodor Scott Merryman, and is now living.

WITNESSES TO MARK:

Ellen Merryman

(Must be Two Witnesses.)

Subscribed and sworn to before me this 20 day of September 1902
My Commission Expires Jan 31 1904 Frank E. Parke
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District,

I, C. H. Mahar, a Physician on oath state that I
 attended on Mrs. Ellen Merryman wife of John S. Merryman
 on the 20 day of May, 1902, that there was born to her on
 said date a Male child; that said child is now living and is said to have been
 (male or female)
 named Theodore Scott Merryman

WITNESSES TO MARK:

C. H. Mahar, M. D.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of Sept. 1902
my Commission Expires Jan 31 1904 Frank E. Parke
 NOTARY PUBLIC

7-2807.

Muskogee, Indian Territory, August 23, 1902.

J. S. Merryman,
Spiro, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 16th instant, requesting information relative to the allotments which yourself and your family are entitled to receive as citizens of the Choctaw Nation.

It appears from the records of the Commission that on June 16, 1899, John Merryman, his wife, Ellen Merryman, and their seven minor children, Edgar B., Belva, John C., Roscoe C., Ephia, Minnie I. and Eric V. Merryman, were listed for enrollment by the Commission as citizens by blood of the Choctaw Nation.

The Commission is without the means at this time of making any record of the selection of allotments desired by citizens of the Choctaw and Chickasaw Nations, and such selections will not be recorded until allotment offices are established in said Nations. When such allotment offices are opened each citizen will be entitled, so far as possible, to take his allotment on land the improvements on which belong to him.

Yours truly,

Acting Chairman.

7-2807.

Muskogee, Indian Territory, September 30, 1908.

John S. Merryman,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Theodore Scott Merryman, infant son of John S. and Ellen Merryman, born May 20, 1908; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-8807.

Muskogee, Indian Territory, November 15, 1902.

John S. Merryman,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 12th inst., stating that your son, Edgar Burton Merryman, died May 27, 1902.

For the purpose of making his death a matter of record, there is enclosed herewith a blank for proof of death, which you are requested to have properly executed at your earliest convenience and return in the enclosed envelope.

Respectfully,

Acting Chairman.

Env.

D.C.

7-2807.

Muskogee, Indian Territory, November 24, 1902.

John S. Merryman,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Q.E. Bowman relative to the death of your son, Edgar Benton Merryman, which occurred May 27, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

7-2807.

Muskogee, Indian Territory, December 27, 1908.

John S. Merryman,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th inst., enclosing certified copy of the decree of divorce between Ellen Emery and William B. Emery, which you offer in support of the application for enrollment as an intermarried citizen of the Choctaw Nation of your wife, Ellen Merryman; and the same has been filed with the record in this case.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, May 26, 1903.

Judge E. D. Lanier,
Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 18, in which you ask relative to certain improvements, which were purchased by you and are now being claimed by John Merryman. You inclose a plat of the land in controversy and ask if you will be permitted to file on the same.

In reply to your letter you are informed that it appears from our records that Edward Lanier, his wife Rebecca Lanier, and their children, Edward Jr., Susan and Jane Lanier have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on January 17, 1903, their enrollment was approved by the Secretary of the Interior.

If you desire to select the land referred to by you in allotment you should appear before the Commission at the land office for the nation in which the land is situated. You will then be permitted to make formal application therefor.

You are further advised that the Commission cannot

Judge E.D. Lanier-----

render any opinion relative to the rights of individual citizens to particular tracts of the land of the Choctaw and Chickasaw country until application has been made therefor and in the event the same land is claimed by any other citizen until contest proceedings have been instituted.

The plat inclosed by you is herewith returned.

Respectfully,

Commissioner in Charge.

Ino. Ct-2-26

7-2807.

Muskogee, Indian Territory, September 19, 1903.

J. S. Merryman,

Spiro, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 16th inst., requesting information relative to the enrollment of your wife, Ellen Merryman.

You are informed it appears from our records that Ellen Merryman, 24 years of age, wife of John S. Merryman, Spiro, Indian Territory, has been duly enrolled as an intermarried citizen of the Choctaw Nation by this Commission, and her enrollment as such approved by the Secretary of the Interior September 12, 1903.

Respectfully,

Chairman.

2808

Jesse Cricklin

Choe

2808

EMPTY

2809

Ellis James

Choc

2809

Enc B 200

CHOCTAW. 20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Levi James

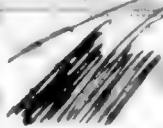
as a citizen of

Choctaw Nation.

Approved

SEP 1 1902

180



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 4 1902



ACTING CHAIRMAN.

CHOCTAW.

2809

Levi James

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Levi James, born on the 11th day of July, 1902
(Here insert name of child.)
Name of Father: Ellis James a citizen of the Choctaw Nation.
Name of Mother: Celia James a citizen of the Choctaw Nation.
Post-office Sitter I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Celia James, on oath state that I am 32
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Ellis James, who is a citizen, by
blood, of the Choctaw Nation; that a male child was
(male or female.)
born to me on 11th day of July, 1902; that said child has been
named Levi James, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)
Martin Switzer
W. E. C. C.

Celia James her mark

Subscribed and sworn to before me this 20th day of Aug, 1902.

E. R. Goode
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Patsy Murrell, a Negro, on oath state that I
attended on Mrs. Celia James, wife of Ellis James
on the 11th day of July, 1902; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female.)
named Levi James.

WITNESSES TO MARK:
(Must be Two Witnesses.)
Martin Switzer
W. E. C. C.

Patsy Murrell her mark

Subscribed and sworn to before me this 20th day of Aug, 1902.

E. R. Goode
NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Mary James, born on the 2^d day of November, 1896.
Name of father: Ellis James, a citizen of the Choctaw Nation.
Name of mother: Sealey James, a citizen of the Choctaw Nation.
Post Office: Bazile S. T.

^{Father}
AFFIDAVIT OF ~~MOTHER~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ellis James, on oath, state that I am 27 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
^{husband}
lawful ~~wife~~ of Sealey James who is a citizen, by blood, of the
Choctaw Nation; that a ^{us} ~~male~~ ^{female} child was born to ~~me~~ on the 2^d day
of November, 1896; that said child has been named Mary James
and is now living.

Witness F. W. Ledell

Ellis James
his

Subscribed and sworn to before me this 16th day of June, 1897.

A. S. McKenyon

~~Notary Public.~~

^{neighbor}
AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~ ^{Commissioner}

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josee Ericklin, a neighbor, on oath, state that I
~~attended on Mrs.~~
~~wife of~~
on the 2^d day of November, 1896; that there was born to Ellis and Sealey James on said date a female child;
that said child is now living and is said to have been named Mary James.

Witness F. W. Ledell

Josee Ericklin
his

Subscribed and sworn to before me this 16th day of June, 1897.

A. S. McKenyon

~~Notary Public.~~

Commissioner

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Selina James, born on the 10th day of December, 1898. Name of father: Ellis James, a citizen of the Choctaw Nation. Name of mother: Sealy James, a citizen of the Choctaw Nation. Post Office: Brazil S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ellis James, on oath, state that I am 29 years of age and a citizen, by blood, of the Choctaw Nation; that I am the husband of Sealy James who is a citizen, by blood, of the Choctaw Nation; that a female child was born to me on the 10th day of December, 1898; that said child has been named Selina James and is now living.

Witness J. W. Lobdell

Ellis James his name June

Subscribed and sworn to before me this 16th day of June, 1899.

A S. Merriam

Notary Public.

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Jesse Bricklin, a Neighbor, on oath, state that I attended Mrs. [wife of] Ellis and Sealy James on the 10th day of December, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been named Selina James.

Witness J. W. Lobdell

Jesse Bricklin his name

Subscribed and sworn to before me this 16th day of June, 1899.

A S. Merriam

Notary Public.

Commissioner

Choctaw 2344
Choctaw 2809
Choctaw D177

Muskogee , Indian Territory, March 3, 1904.

John Edwards,
Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 29, asking the status of the enrollment of George and John Freeman, and stating that George Freeman was a son of Nancy Gibson, a full blood, and John Freeman was a son of Sealy James.

In reply to your letter you are advised that it appears from our records that John Freeman, son of George Freeman and Sealy James, has been enrolled by the Commission as a citizen by blood of the Choctaw Nation and his enrollment approved by the Secretary of the Interior.

It further appears that Nancy Freeman, now deceased, daughter of Isaac Gibson, was listed among the doubtful claimants to enrollment in the Choctaw Nation, together with her two sons, George, twenty one years of age, and John Freeman, fourteen years of age, both the children of Frank Freeman, a noncitizen, and their final right to enrollment as citizens of the Choctaw Nation has not yet been determined.

Respectfully,

Choctaw 2909
Choctaw D285

Muskogee, Indian Territory, April 4, 1903.

Freeman R. Spann,

Roff, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 30, stating that Boston N. Speer is holding more land than that to which he is entitled in allotment, if a citizen, and asking what steps should be taken in order to deprive him and other citizens of their excessive holdings. You also ask how much land a citizen is entitled to hold as an allotment.

In reply to your letter you are advised that, under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, each citizen of the Choctaw and Chickasaw Nations is entitled to select as his allotment land equal in value to three hundred and twenty acres of the average allottable land of said nations.

You are further advised that sections nineteen and twenty and twenty one of the act of Congress of July 1, 1902, above referred to, a copy of which is herewith inclosed, provide the penalty for excessive holding of land by citizens and freedmen of the Choctaw and Chickasaw nations.

F R 3 2

For your information there is also inclosed herewith a copy of the rules and regulations of the Commission governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

Choctaw-Chickasaw
agreement.
Rules for allotment.

7-2809
7-2344

Muskogee, Indian Territory, November 27, 1903.

John Freeman,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 17, asking the status of your enrollment and the enrollment of your brother, George Freeman.

In reply to your letter you are informed that John Freeman son of George Freeman and Sealy James, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior.

You are also advised that George Freeman, thirty-nine years of age, son of A-te-ka-tubbee and Ha-te-ma, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such has been approved by the Secretary of the Interior.

Respectfully,

Chairman.

7-2809

Muskogee, Indian Territory, June 14, 1906.

Ellis James,

Shady Point, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Celia James and Hannah Gray to the birth of Melinda James, child of Ellis and Celia James, February 26, 1906, and the same have been filed as an application for the enrollment of said child.

Respectfully,

Commissioner.

7-2809.

Muskogee, Indian Territory, August 22, 1902.

Ellis James,

Sutter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Levi James, infant son of Ellis and Celia James, born July 11, 1902; and the same is returned to you herewith for further information relative to the age of the mother.

It is stated in the affidavit of the mother that her name is Celia James, and that she is 23 years of age. You are advised that it appears from our records that on June 15, 1890, Ellis James, 29 years of age, of Brazil, Indian Territory, his wife Sealy and their minor children, Amanda, Bennie, Mary and Selina James, and John Freeman, son of Sealy James by a former husband, were listed for enrollment as citizens by blood of the Choctaw Nation, at which time it was stated that Sealy James was 20 years of age.

If Sealy James, who was listed for enrollment as stated above, and Celia James, who makes affidavit to the birth of Levi

1

1 2 3

James, are one and the same person, you are requested to explain the discrepancy as to her age.

Upon receipt of the information requested herein, and return of the application for the enrollment of this child, the matter will receive further consideration.

Yours truly,

Enc. B.I. 300.

Acting Chairman.

7-2009.

Muskogee, Indian Territory, September 4, 1902.

Ellis James,

Sutter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Levi James, infant son of Ellis and Celia James, born July 11, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

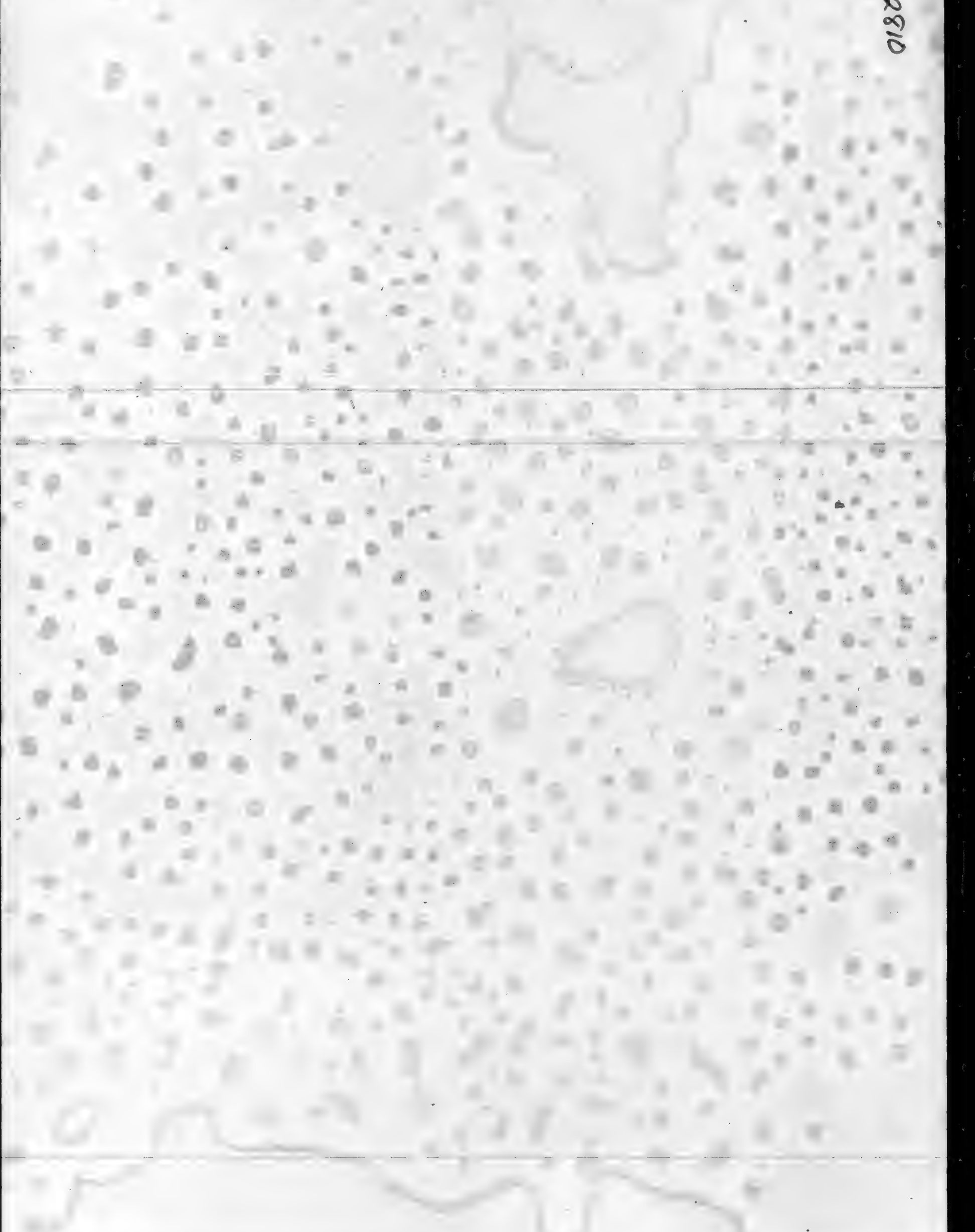
Acting Chairman.

2810

Henry Cooper

choc

2810



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

Mary Cooper,

7 - 2810

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, Indian Territory, December 18, 1902.

Choctaw 2810.
Intermarried.

In the matter of the application of Mary Cooper for enrollment as an intermarried citizen of the Choctaw Nation.

Mary Cooper, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Mary Cooper.
Q How old are you? A Twenty eight.
Q What is your post office address? A Stigler, Indian Territory.
Q How long have you been a resident of the Choctaw Nation? A Since 1894.
Q Have you lived here continuously since that time? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Henry Cooper.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A Not within my knowledge.
Q When were you married to Henry Cooper? A In 1896.
Q Where was the marriage ceremony performed? A At Stigler.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Parson Murphy.
Q Were you married under a license? A No sir.
Q Were you ever married previous to your marriage to Henry Cooper?
A No sir.
Q Was he ever married previous to his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

--oOo--

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Charles H. Sawyer
Notary Public.

Next

916
J. A. 10
7 - 2810

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mary Cooper as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Mary Cooper,
(nee Ray), on October 12, 1896, was lawfully married to Henry
Cooper, a recognized and enrolled citizen by blood of the Choctaw
Nation, whose name appears as number 8253 upon the lists
prepared by this Commission under the act of Congress approved
July 1, 1902 (32 Stat., 641), of persons entitled to enrollment
as citizens by blood of the Choctaw Nation, and approved by the
Secretary of the Interior on January 17, 1903; that at the time
of said marriage both persons above mentioned were residents in
good faith of the Choctaw Nation, and that they have lived together
continuously in said nation as husband and wife from the date of
said marriage up to and including September 25, 1902.

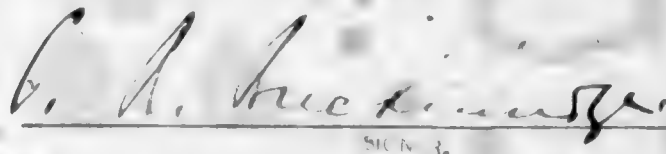
It is, therefore, the opinion of this Commission that
Mary Cooper should be enrolled as a citizen by intermarriage of the
Choctaw Nation, in accordance with the provisions of the acts of
Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902
(32 Stat., 641), and it is so ordered.

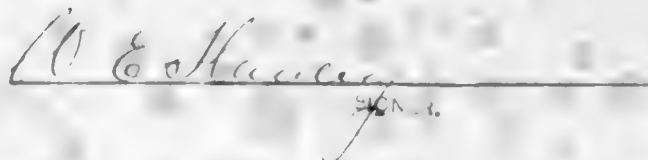
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory,

JUL 20 1903


Chairman.


G. A. Buckmaster.


W. E. Haver.

Choctaw-2810

COPY.

nd
Muskogee, Indian Territory, July 20, 1903.

Mary Cooper,

Stigler, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.
Commissioner in Charge.

Registered.

Enc.HQ.61

Choctaw-2810

OPY.

Muskogee, Indian Territory, July 20, 1903'

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Mary Cooper, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles.
Commissioner in Charge.

Registered.

Enc. HG. 62

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Maud S Cooper, born on the 2nd day of Feb, 1888.
Name of father: Henry F Cooper, a citizen of the Choctaw Nation.
Name of mother: Mary Cooper, a citizen of the Choctaw Nation.
Post Office: Stigler Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District. } 88

I, Mary Cooper, on oath, state that I am 24 years of age and a
citizen, by marriage, of the Choctaw Nation; that I am the
lawful wife of Henry F Cooper who is a citizen, by Blood, of the
Choctaw Nation; that a girl child was born to me on the 2nd day
of Feb, 1888; that said child has been named Maud S Cooper
and is now living.

Subscribed and sworn to before me this 20 day of June, 1888

Mary Cooper
T J Currier
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District. } 88

I, E M Tharw M D, a Physician, on oath, state that I
attended on Mrs. Mary Cooper, wife of Henry F Cooper,
on the 2nd day of Feb, 1888; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Maud S Cooper.

Subscribed and sworn to before me this 20 day of June, 1888

E M Tharw M D
T J Currier
Notary Public.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Willie Vera Cooper

as a citizen of

Choctaw

Nation.

Approved

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 28 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Willie Verda Cooper, born on the 25 day of September, 1901
(Here insert name of child.)
Name of Father: Henry Gannin Cooper a citizen of the Choctaw Nation.
Name of Mother: Mary Cooper a citizen of the Choctaw Nation.
Post-office Stigler La.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY }
Central District.

I, Mary Cooper, on oath state that I am 28
years of age and a citizen, by Marriage, of the Choctaw Nation;
that I am the lawful wife of Henry Gannin Cooper, who is a citizen, by
Blood, of the Choctaw Nation; that a female child was
(male or female.)
born to me on 28 day of September, 1901; that said child has been
named Willie Vera Cooper, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Mary Cooper

Subscribed and sworn to before me this 24th day of April, 1902

David N. Brown
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY }
Central District.

I, Marguerite Lane Ray, a midwife, on oath state that I
attended on Mrs. Mary Cooper, wife of Henry Gannin Cooper
on the 28th day of September, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female.)
named Willie Vera Cooper.

WITNESSES TO MARK:

(Must be Two Witnesses)

Marguerite Lane Ray
her mark

J. T. Mollen

Subscribed and sworn to before me this 24th day of April, 1902

David N. Brown
NOTARY PUBLIC

7-2810

Muskogee, Indian Territory, April 28, 1902 .

Henry F. Cooper,
Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Willie Vera Cooper, infant daughter of Henry Pannin and Mary Cooper born September 28, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge

2811

william sockey

Choc

2811

EMPTY

2812 William W. Ford

Choc

2812

Commission to the Five Civilized Tribes,
Spiro, Indian Territory.

In the enrollment of Arizona LeFlore as Choctaw by blood.
Zachariah Ford being sworn and examined by Com'r McKennon states:

Q Your name is Zachariah Ford what is your age? A - About
fifty years old.

Q Were you acquainted with Walter LeFlore? And his wife Anne?

A Yes sir.

Q He was a Choctaw citizen? A Yes sir.

Q She was a white woman? A Yes sir.

Q Were you present at their marriage? A Yes sir.

Q Where did they marry, in the Choctaw Nation? A Yes sir at
South Canadian.

Q Who officiated at the marriage? A I forget the man's name,
he was a preacher up there. He got his license at South Mc-
Alester when he married.

Q They are both dead are they? A Yes sir.

Q They were the father and mother of Arizona? A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes.

I have the honor to acknowledge the receipt of a US
Storage Department copy of the transcript of this
transcript and to advise you that this
my stenographic notes.

M. D. Green

7-2812

Muskogee, Indian Territory, August 11, 1906.

Z. F. Ford,

Keota, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your two letters of July 31, 1906, in which you state that you are entitled to enrollment as an intermarried citizen of the Choctaw Nation and you desire to make application for the enrollment of your two minor children, Beulah and Unius Ford, four and two years of age, respectively. Your letter of the same date addressed to the Secretary of the Interior has been by him referred to this office for consideration and appropriate action.

You are advised that it does not appear from the records of this office that application has been made by or on behalf of Z. F. Ford for enrollment as a citizen by intermarriage of the Choctaw Nation.

In this connection your attention is invited to the Act of Congress approved April 26, 1906 (Public No. 129), which provides, in part, as follows:-

"That after the approval of this Act no person shall be enrolled as a citizen or freedman of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes of Indians in the Indian Territory, except as herein otherwise provided, unless application for enrollment was made prior to December first, nineteen hundred and five, and the records in charge

Z. F. F.

(2)

of the Commissioner to the Five Civilized Tribes shall be conclusive evidence as to the fact of such application; and no motion to reopen or reconsider any citizenship case, in any of said tribes, shall be entertained unless filed with the Commissioner to the Five Civilized Tribes within sixty days after the date of the order or decision sought to be reconsidered except as to decisions made prior to the passage of this Act, in which cases such motion shall be made within sixty days after the passage of this Act: provided, That the Secretary of the Interior may enroll persons whose names appear upon any of the tribal rolls and for whom the records in charge of the Commissioner to the Five Civilized Tribes show application was made prior to December first, nineteen hundred and five and which was not allowed solely because not made within the time prescribed by law."

Seemingly, the provision of law above quoted is determinate as to the alleged claim of yourself to enrollment as a citizen by intermarriage of the Choctaw Nation. If, however, you still desire to appear before the Commissioner at his office in Muskogee, Indian Territory, you may do so on any date within a reasonable time, when sufficient testimony will be taken for the purpose of establishing whether any application of any character was made for the enrollment of yourself and children within the time provided by law.

Respectfully,

Commissioner.

2813 mary payton

Choc

2813

7-2813

Muskogee, Indian Territory July 21, 1903.

Mary Payton,

Boswell, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 15, asking that your name and the name of your child be transferred to the Chickasaw roll.

In reply to your letter you are informed that it not appearing from the records of the Chickasaw Nation in the possession of the Commission that you have been recognized and enrolled as citizens of said nation by the tribal authorities thereof, and your name having been identified upon the 1895 census roll of the Choctaw Nation, you and your child Ella Fryer have been enrolled by this Commission as citizens by blood of the Choctaw Nation and your enrollment has been approved by the Secretary of the Interior.

It is therefore impossible to comply with your request to have your names transferred to the Chickasaw roll.

Respectfully,

Commissioner in Charge.

7-2813

INDEXED ✓

IN RE

Application for Enrollment of

INFANT CHILD

Ella Taylor

as a citizen of the

Choctaw

Nation.

Approved

DEC 6 1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 6 1902

ACTING CHAIRMAN.

Choctaw #2813.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Ella ^{Dayton} Fryer, born on the 13 day of March, 1901
(Here insert name of child)
Name of Father: Eliza Fryer, a citizen of the Choctaw Nation.
Name of Mother: Mary Fryer, a citizen of the Choctaw Nation.
Post-Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Mary Fryer, on oath state that I am 23
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Eliza Fryer, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
(Male or female.)
born to me on the 13 day of March, 1901; that said child has been
named Ella Fryer, and is now living.

WITNESSES TO MARK: Mary Fryer
W. D. Tice Frank
(Must be Two Witnesses.) }
Edward Clark

Subscribed and sworn to before me this 29 day of November, 1902.
Perry M. Clark
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Mary Ann Dayton, a Midwife, on oath state that I
attended on Mrs. Mary Fryer, wife of Eliza Fryer,
on the 13 day of March, 1901; that there was born to her on said
date a Female child; that said child is now living and is said to have been
(Male or female.)
named Ella Fryer.

WITNESSES TO MARK: Mary Ann Dayton
W. D. Tice Frank
(Must be Two Witnesses.) }
Edward Clark

Subscribed and sworn to before me this 29 day of November, 1902.
Perry M. Clark
Notary Public.

MEMORANDA.

Caddo

(Date) *Aug 21* 1899.

49

Name *Daniel P. Peyton*
 Choctaw? *if* County *Blaine* Year *76* No. *10416*
 Chickasaw? County Year Page *261*
 Citizen by blood? *if* Mother's citizenship *Chas*
 Intermarried citizen?
 Married under what law?

License filed this day;

Wife's name,

Choctaw? County Year No.
 Chickasaw? County Year Page
 Citizen by blood? Mother's citizenship
 Intermarried citizen?
 Married under what law?

License filed this day

Names of children:

5 *Daniel Peyton* County *Blaine* Year *76* Page *261* No. *10416*
13 *Freeman Jackson* County *Jackson* Year *76* Page *174* No. *7072*
 County Year Page No.
 County Year Page No.
 County Year Page No.
 County Year Page No.
 County Year Page No.
 County Year Page No.
 County Year Page No.
 County Year Page No.
 County Year Page No.

Daniel P. Peyton *Freeman Jackson* *...*

3618

2814

Thomas Webster

choc

2814

SANS BOIS COUNTY. }
Choctaw Nation. }

OFFICE OF
COUNTY AND PROBATE COURT, }
THE CHOCTAW NATION To

Sam Perry

Greeting:

In the Probate Court of Sans Bois County, held on the first Monday of *June*
A. D. ~~189~~ 1901, at *Sans Bois* I. T., the seat of justice of said county, you were appointed

Guardian of the person and estate of

June Perry

orphans of

Lynnan Perry

deceased of said county.

Therefore you are empowered and required fully and faithfully to perform this trust, to ask, levy, recover and receive all the estate, real and personal, of your said ward, to render to our said court inventory thereof, as well as any and all annual or other accounts of the same, and to do all things connected with said trust, according to law and the orders and decrees of said court therein.

In witness whereof I have set my hand and affixed the seal of the said county office

this *6*

day of

June

A. D. ~~189~~ 1901

H. M. Moore

County and Probate Clerk, Sans Bois County, C. N.

Attest by Deputy:

Deputy Clerk, Sans Bois County, C. N.

7-2434
7-2614

Muskogee, Indian Territory, December 20, 1902.

Jack Jackson,
Tamaha, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of a certified copy of the marriage certificate between Jack Jackson and Sophia Joe, and the same has been filed with the record in your case.

Respectfully,

Acting Chairman.

7-2814

Muskogee, Indian Territory, June 21, 1906.

Jack Jackson,

Ironbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 9, 1906, stating that the mother of Jimson Jackson was enrolled as Sophia Joe; that her father's name was Adam Joe and her mother's name Elizabeth Perry.

You are advised that this information has enabled this office to identify her as an enrolled citizen by blood of the Choctaw Nation and the affidavits heretofore forwarded to the birth of your child Jimson Jackson have been filed as an application for the enrollment of said child.

Respectfully,

Commissioner.

2815 William W. Wall

choc

2815

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Cyrena B. Wall, born on the 9 day of April, 1899.
Name of father: William H. Wall, a citizen of the Cherokee Nation.
Name of mother: Lillie D. Wall, a citizen of the Cherokee Nation.
Post Office: Wall, Cherokee Nation

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Lillie D. Wall, on oath, state that I am 22 years of age and a
citizen, by Blood, of the Cherokee Nation; that I am the
lawful wife of William H. Wall who is a citizen, by Blood, of the
Cherokee Nation; that a girl child was born to me on the 9 day
of April, 1899; that said child has been named Cyrena B. Wall,
and is now living.

Lillie D. Wall

Subscribed and sworn to before me this 18 day of June, 1899.

W. W. Ish

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, J. M. Maddox M.D., on oath, state that I
attended on Mrs. Lillie D. Wall, wife of William H. Wall
on the 9 day of April, 1899; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Cyrena B. Wall.

J. M. Maddox M.D.

Subscribed and sworn to before me this 19 day of June, 1899.

W. W. Ish

Notary Public.

CHOCTAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Roena Estell Wall

as a citizen of the

Choctaw

Nation.

Approved.

MAR 8 1902

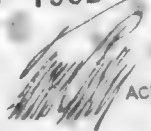
190

C. R. Redwine
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 8 1902



ACTING CHAIRMAN.

7-2815

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Roena Estell Wall*, born on the *7* day of *Dec*, *1901*
(Here insert name of child)
 Name of Father: *W W Wall* a citizen of the *Choctaw* Nation.
 Name of Mother: *Lillie D Wall*, a citizen of the *Choctaw* Nation.
 Postoffice, *Wall*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.)

I, *Lillie D Wall*, on oath state that I am *24*
 years of age and a citizen, by *Hood* of the *Choctaw* Nation;
 that I am the lawful wife of *W W Wall*, who is a citizen, by
Hood of the *Choctaw* Nation; that a *girl* child was
(male or female)
 born to me on the *7* day of *Dec*, *1901* that said child has been
 named *Roena Estell Wall*, and is now living.

WITNESSES TO MARK

(Must be by Witness)

L. S. Hawks
Uctura Wall

Lillie D Wall

Subscribed and sworn to before me this *8* day of *March*, *1902*
W W Ish
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.)

I, *A E Wall*, a *Nurse*, on oath state that I
 attended on Mrs. *Lillie D Wall*, wife of *W W Wall*,
 on the *7* day of *Dec*, *1901*; that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
(male or female)
 named *Roena Estell Wall*

WITNESSES TO MARK

(Must be by Witness)

Uctura Wall
L. S. Hawks

Abbie E Wall

Subscribed and sworn to before me this *7* day of *March*, *1902*
W - W - Ish

7-2815

Muskogee, Indian Territory, March 8, 1902.

W. W. Ish,

Notary Public,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant enclosing the application for enrollment as a citizen of the Choctaw Nation of Roena Estell Wall, the infant daughter of W. W. and Lillie D. Wall, born December 7, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

2816

John Jones

Choc

2816

Stigler St.

Oct 1 - 02

Gentlemen

When I was enrolled
my name was Clarry
Jones wife of Johnnie Jones
and last Christmas was
two years ago my
husband Johnnie Jones
died and during the month
of Aug 1901 I was married
to Able Cooper

Respect yours

Clarry Cooper

Stigler St. ~~St. Stigler~~

Oct 1 - 02

Gentlemen

When I was enroled I was
married to Lucy Cooper

But we sepperated a bout
two years a go

and during the month of

aug 1901 I was married

to Johnnie Jones Widdow

Clary Jones and I was

Lawfully sepperated from

my first wife Lucy Cooper

and I also was Lawfully

married to my last wife

Clary Cooper

Respect yours

Able Cooper

7-22-39 - INDEXED

COMMISSION

32

5674

IN RE
THE DEATH OF

Johnny Jones
a citizen of the

Nation.

OCT 23 1902

Approved

1910

C. H. Bechtel

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO INVESTIGATE THE
INDIAN TRIBE

FILED
OCT 23 1902

[Signature]

CHIEF CHAIRMAN.

COMMISSION

5814

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Johnnie Jones
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Stigler, Ind. Ter., and died on the 27 day of
Dec, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District. }

I, Frank Wallace, on oath state that I am 21
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Stigler, Ind. Ter.; that I am
Cousin of Johnnie Jones
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Johnnie Jones died on the 27 day of
Dec, 1900.
Frank Wallace

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 day of Oct, 1902.
David W Brown
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District. }

I, Stephens J Perry, on oath state that I am 28
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Stigler, Ind. Ter.;
that I was personally acquainted with Johnnie Jones
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Johnnie Jones died on the 27 day of
Dec, 1900.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 day of Oct, 1902.
David W Brown
Notary Public.

CHOCTAW.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Douglas Cooper

As a citizen of the

Choctaw Nation.

Approved *[Signature]* OCT 11 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 11 1902

[Signature]

ACTING CHIEFMAN:

CHOCTAW

2816

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Douglas Cooper, born on the 10 day of Sept, 1902
(Here insert name of child)
Name of Father: Able Cooper, a citizen of the Choctaw Nation.
Name of Mother: Clarry Jones ^{now Cooper}, a citizen of the Choctaw Nation.
Post-Office: Stigler St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Clarry Cooper, on oath state that I am 35
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Able Cooper, who is a citizen, by
Blood, of the Choctaw Nation, that a male child was
born to me on the 10 day of Sept, 1902; that said child has been
named Douglas Cooper, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

J. H. Alexander
B. B. Terry

Clarry Cooper

Subscribed and sworn to before me this 1 day of Oct, 1902

David W. Brown

Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Jessie Folsom, a Midwife, on oath state that I
attended on Mrs. Clarry Cooper, wife of Able Cooper,
on the 10 day of Sept, 1902; that there was born to her on said
date a male child; that said child is now living and is said to have been
named Douglas Cooper.

WITNESSES TO MARK
(Must be Two Witnesses)

J. H. Alexander
B. B. Terry

Jessie Folsom

Subscribed and sworn to before me this 1 day of Sept, 1902

David W. Brown

Notary Public

7-2520
7-2816

Muskogee, Indian Territory, October 11, 1902.

Abel Cooper,

Stidler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Douglas Cooper, infant son of Abel and Clara Cooper, born September 10, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Accompanying the application for the enrollment of the above named child are the statements of Abel Cooper and Clara Cooper, from which it appears that Abel Cooper was lawfully separated from his first wife, Lucy Cooper, in 1900, and was married in August, 1901, to Clara Jones, wife of Johnnie Jones, deceased.

You are informed that you should furnish the Commission with legal evidence of the divorce between yourself and your former

A C 3

wife, Lucy Cooper. Proof of the death of Johnnie Jones should also be furnished the Commission, for which purpose there is enclosed herewith a blank, which you are kindly requested to have executed and return at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial seal and jurat to each separate affidavit.

Respectfully,

Commissioner in Charge.

EW.

D.C.

7-8816.

Muskogee, Indian Territory, October 23, 1902.

Frank Wallace,

Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Stephens J. Perry relative to the death of your cousin, Johnnie Jones, a citizen by blood of the Choctaw Nation, which occurred December 27, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

7-2216.

Muskogee, Indian Territory, October 23, 1902.

David W. Brown,

Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the statement of
Stephens J. Perry relative to the divorce between Abel Cooper and
his wife, Lucy Cooper, and the same is returned to you herewith.

You are requested to affix your notarial seal thereto
and return the same at your earliest convenience in the enclosed
envelope.

Respectfully,

Acting Chairman.

Env.

Enc 2 I 90.

7-2520
7-2516

Muskogee, Indian Territory, January 27, 1903.

Abel Cooper,

Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th inst., stating that recently you forwarded an application for the enrollment of an infant child to this office, and that you have never received any acknowledgment of the same.

You are informed that it appears from our records that on October 11, 1902, there was received at this office the application for enrollment as a citizen of the Choctaw Nation of Douglas Cooper, infant son of Abel and Clara Cooper, born September 10, 1902; and the same being in proper form was duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation, proper acknowledgment of the same having been made to Abel Cooper, Stigler, Indian Territory, upon the date above mentioned.

Respectfully,

Acting Chairman.

2817

John Taylor

Choc

2817

Commission to the Five Civilized Tribes,

Red Oak, Indian Territory.

In the enrollment of John Taylor as Choctaw by blood. John Hendricks being sworn and examined by Com'r McKennon testifies:

Q . What is your name? A John Hendricks.

Q How old are you? A I will soon be fifty-five.

Q Did you know General Taylor? A Yes sir I knew him.

Q Was he a Choctaw citizen? A Yes sir

Q Did you know his wife Mary? A Yes sir

Q She was a white woman? A Yes sir

Q Do you know anything of their marriage? A Just what I heard

Q Were you in the neighborhood or section of country in which they were married at the time? A Yes sir

Q Did you hear of their marriage at the time? A Yes sir

Q Do you know that they lived as man and wife together after that

A Yes sir, they were living as man and wife together until he was killed.

Q They were held to be man and wife by the people among whom they lived? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct translation of the stenographic notes taken at the hearing of the Commission to the Five Civilized Tribes, at Red Oak, Indian Territory, on the 10th day of June, 1891.

M. D. Green

2818

Rufus Rabon

choe

2818

R

H

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

R u f u s R a b o n ,

7 - 2818

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 15th, 1902.

Choctaw 2818
Intermarried

-----oOo-----

In the matter of the application of Rufus Babon for enrollment as an intermarried citizen of the Choctaw Nation.

Rufus Babon being first duly sworn testified as follows:

Examination by the Commission.

- Q Your name is Rufus Babon? A Yes sir.
Q How old are you? A Thirty-two years old.
Q What is your post office address? A Sans Bois, Indian Territory
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Little over twelve years.
Q Have you lived here continuously for the past twelve years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Ethel Ross.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Ethel Ross? A In '93 I think, October, '93.
Q Where was this marriage ceremony performed? A Sans Bois county, Choctaw Nation, near Cartersville.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the tribal law? A Yes sir.
Q Did you obtain a license? A Yes sir, I obtained a Choctaw license.
Q From whom did you get that license? A County Clerk of Gaines County. Got it out of a different county from where I lived.
Q How much did you pay for the license? A I paid \$100. I bought scrip; it cost me \$100.
Q Who performed the marriage ceremony? A A. Frank Ross.
Q Is he a minister of the gospel? A Yes sir, Methodist minister.
Q Were you ever married previous to your marriage to Ethel Ross?
A No sir.
Q Was she ever married before her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.

Rufus Rabon-----2

- Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir, yes sir.
- Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
- Q Did you then apply as an intermarried citizen? A Yes sir.
- Q What action was taken upon your application by the Commission?
- A I was enrolled. I got a certificate from them stating I was enrolled.
- Q Was your case ever appealed to the United States Court?
- A No sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 15th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles D. Sawyer

Notary Public.

7 - 2818

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Rufus Rabon as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the census card record in this case that Rufus Rabon appeared before the Commission at Red Oak, Indian Territory, on June 19, 1899, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Wister, Indian Territory, on December 15, 1902.

It further appears from the records of the Commission that on September 7, 1896, in the case entitled "Rufus Rabon, et al., vs. Choctaw Nation," (1896 Choctaw Citizenship Docket, case number 677), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with Ethel M. Rabon (nee Ross), a recognized and enrolled citizen by blood of the Choctaw Nation, and on December 3, 1896, the said Rufus Rabon was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that his status as an intermarried citizen has remained unchanged from the date of his said admission in 1896 up to and including September 25, 1902.

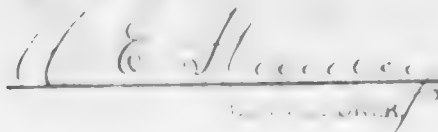
It is, therefore, the opinion of this Commission that Rufus Rabon should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Muskogee, Indian Territory,

MAY 7 1903


Secretary.

Choctaw 2818

COPY.

Muskogee, Indian Territory, May 7, 1903.

Rufus Rabon,
Sans Bois, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission rendered May 7, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed your name will be placed on the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully, (SIGNED)

Register.
Enc MYC 17

Tame Dixby.
Chairman.

COPY

Muskogee, Indian Territory, May 7, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 7, 1903, granting the application of Rufus Rabon, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamo Birby
Chairman.

Register.
Enc MYC 18

Choctaw 2818

Muskogee, Indian Territory, July 21, 1902.

Rufus A. Rabon,

Sansboia, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Curtis Rabon, the infant son of Rufus A. and Ethel M. Rabon, born May 22, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mary Rabon, born on the 4 day of December, 1897
Name of father: Rufus Rabon, a citizen of the Chickasaw Nation.
Name of mother: Ethel H. Rabon, a citizen of the Chickasaw Nation.
Post Office: Wilburton, D. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ethel H. Rabon, on oath, state that I am 23 years of age and a
citizen, by blood of the Chickasaw Nation; that I am the
lawful wife of Rufus Rabon who is a citizen, by interracial of the
Chickasaw Nation; that a female child was born to me on the 4 day
of December, 1897; that said child has been named Mary Rabon
and is now living.

Subscribed and sworn to before me this 19 day of June, A. D. 1899.
A. S. [Signature]
Commissioner Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, H. J. Lee, a Physician, on oath, state that I
attended on Mrs. Ethel H. Rabon, wife of Rufus Rabon
on the 4 day of December, 1897; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Mary Rabon

Subscribed and sworn to before me this 19 day of June, 1899.
Thos N. Rattiner
Notary Public.

Office Expires Jan 1st 1903

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Curtis Rabon*, born on the *22* day of *May*, 190*2*
(Here insert name of child.)
Name of Father: *Rufus A Rabon* a citizen of the *Choctaw* Nation.
Name of Mother: *Ethel M. Rabon* a citizen of the *Choctaw* Nation.
Post-office *Sans Bois*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Ethel M. Rabon*, on oath state that I am *twenty six*
years of age and a citizen, by *blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Rufus A. Rabon*, who is a citizen, by
marriage, of the *Choctaw* Nation; that a *single* child was
(male or female)
born to me on *22* day of *May*, 190*2*; that said child has been
named *Curtis Rabon*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *26* day of *June*, 190*2*
H. N. Mason
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *E. Johnson*, a *physician*, on oath state that I
attended on Mrs. *Ethel M. Rabon*, wife of *Rufus Rabon*
on the *22* day of *May*, 190*2*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Curtis Rabon*.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *26* day of *June*, 190*2*
H. N. Mason
NOTARY PUBLIC

STAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Quinn's Babon

as a citizen of

..... Nation.

Approved

JUL 21 1902

190

[Signature]
Commissioner.

STAW.

15

2819

Ellen King

Choc

2819
6188

EMPTY

2820 John Hendricks

Cloc

Refer to Choctaw # 2833, 2834, and 2860

2820

15
Marriage
Certificate

This certifies that I
L. D. Martindale, a Minister
of the gospel did on the
16 Day of November
A. D. 1897, solemnize the
rite and Publish the
Bands of Matrimony
Between Eldon John
Hindrix age 53 and
Mrs Martha M. Chanler
age 48 ~~W~~ witnesses
This My Hand November
The 16 A D 1897

L. D. Martindale
a Minister of the gospel
Whitefield P.O.
ind. Tex

Before the Commission of the Five Civilized Tribes.
Sitting at Muskogee, I.T.

In the matter of the Enrollment of John Hendricks, as a member of the
Choctaw Tribe of Indians:

John Hendricks being duly sworn, deposes and says:

That he is fifty-eight years old and resides near Whitefield, Indian Terri-
tory; Affiant further states that with reference to his citizenship
in said Choctaw Nation, that the Supreme Court has this to say: "

"Choctaw Nation
"In the Supreme Court
"April Term, 1893,

"The question in regard to the rights of John Hendricks of Sans
Bois County, being before the Court, the Court, after carefully considering
the question, is of the opinion, that the said John Hendricks has always been
recognized as a citizen, previous to the act approved October 3, 1876.

"He the said John Hendricks is entitled to all the rights and
privileges granted to the citizens of this nation.

(Signed) Joseph Garland,
Chief Justice.

G.W. Dukes,
Associate Justice.

Attest.
W.W. Hampton, Clerk."

(On the back of said Judgment of the Court, is the following certificate
of its correctness:)

"I hereby certify that the foregoing is a true and correct
copy of the original decision of the Supreme Court, in regard to the
question relating to the citizenship of John Hendricks, now on file in this
office.

Given this 4th day of April, 1883
W.W. Hampton, Supreme Clerk,
Choctaw Nation."

Filed in my office May 10th, 1883, on page 104 of the record book.
Green McCurtain, County Clerk.

Witness:
H.M. Moore
C. Willis Kern.

x John Hendricks
Subscribed and sworn to, before me this 10th day November, 1902.

J. H. Steffens
Notary Public.

My Commission expires on the 9th day of Sept. 1906.

Executive Office Choctaw Nation

Green McCurtain, Principal Chief

Tushkahomma, J. J., _____ *190* _____

2

7-2820.

Department of the Interior,
Commission to the Five Civilized Tribes.
Atoka, Indian Territory,
March 10, 1903.

In the matter of the application of John Hendricks for enrollment as a citizen by blood of the Choctaw Nation.

John Hendricks being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A John Hendricks.
- Q What is your age? A 58, going on 59.
- Q What is your post office address? A Whitefield.
- Q How long have you lived in the Choctaw Nation? A I have been raised here ever since I was four years old.
- Q Do you claim to be a citizen by blood of the Choctaw Nation? A Well, of course I claim it; but so far as to really knowing as to my blood I dont know it.
- Q I ask if you claim Choctaw blood? A I claim---
- Q Do you claim to be possessed of Choctaw blood? A Thats the only way I understand according to the papers that was given, and by the Supreme Court.
- Q Do you claim your Choctaw blood through your father or mother? A I dont know anything about my father; my mother was a citizen that emigrated to this country.
- Q What was her name? A Crowder, or Wilkinson.
- Q What was her full name? A Nancy.
- Q How much Choctaw blood did she have? A I dont know; she emigrated here, and so far as that is concerned I was raised with my---
- Q Please just answer my questions now; how much blood do you claim? A I dont know that; the Supreme Court recognized me.
- Q Were you an applicant before this Commission for admission to citizenship in 1896 in the Choctaw Nation? A Yes sir.
- Q Did you then apply as a citizen by blood? A Judge McCurtain he made out my papers and he applied it I think under--- I dont know whether he claimed it as adoption or what, but the papers that he got---
- Q What was done with that application at that time by the Commission? A It was accepted; I have a copy there at home; I presented it before them at Red Oak.
- Q Did you ever furnish the Commission with evidence of your marriage to your present wife? A Yes sir, the certificate.
- Q Did they keep it? A I suppose they did; I never did get it back.

W. H Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Atoka, Indian Territory, on the 10th day of March, 1903, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

Subscribed and sworn to before me this 30th day of March, 1903.

Charles H. Sawyer

Notary Public.

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES:

IN THE MATTER OF JOHN HENDRIX, DAISY C. HALL, HARRIETT FARRALL AND THEODISIA FARRALL, APPLICANTS FOR ENROLLMENT AS CHOCTAWS.

-----o-----

John Hendrix, being duly sworn, deposes and says that he is sixty years of age, and has resided in the Choctaw Nation since the year of 1848 or 1849. Affiant states that he, with his mother emigrated with the other Choctaw Indians from Mississippi in the year above mentioned. Affiant further states that his mother was a white woman and the wife of Harris Crowder, a Choctaw by blood. Affiant further states that he has always been recognized as a citizen of the Choctaw Nation by the Choctaw authorities; that the only time his rights were ever brought into question was in the year of 1883, at which time this affiant had been appointed and ~~acted~~ ^{was} Judge of the County of Sans Bois, at a general election held in the Choctaw Nation; that the question was raised as to the citizenship of affiant, and was submitted to the Supreme Court of the Choctaw Nation. The Court decided the case in behalf of this affiant in the following language:

"Chahta Lamaha, Choctaw Nation; In the Supreme Court, April Term, A.D. 1883.

"The question in regard to the rights of John Hendricks, of Sans Bois County being before the Court, the court, after carefully considering the above said question, is of the opinion that the said John Hendricks as always been recognized as a citizen previous to an act approved Oct. 19, 1856; he the said John Hendricks is entitled to all the rights and privileges granted to citizens of this Nation.

(Signed) Joseph Garland, Chief Justice.)

Attest: W.W. Hampton, Clerk. G.W. Dykes, Associate.
(the following endorsement is found on the back of this document)

"I hereby certify that the foregoing is a true and correct copy of the original decision of the Supreme Court in regard to the question relating to the citizenship of John Hendricks, now on file at this office.

W.W. Hampton, Supreme Clerk. C.N.
Filed in my office May 10, 1883, on page 104 of record book
Green McCurtain,
County Clerk."

Affiant states that since the rendition of the above decision he has continued to exercise all the rights and privileges of a Choctaw citizen. Your affiant further shows that he is the father of Daisy C. Hall, Harriet Farrell and Theodisia Farrell, applicants for enrollment as citizens of the Choctaw Nation, now pending before this Commission.

Affiant further says in this supplementary proof, which is offered in support of his right to be enrolled as a Choctaw citizen by blood, that an affidavit of Green McCurtain, corroborative of the facts testified to, in this affidavit, is hereto attached and made a part hereof.

John Hendrix

Subscribed and sworn to before me this 25th day of January, 1904.

P. J. [unclear]

Notary Public.

My Commission expires March 3, 1907.

Green McCurtain, being duly sworn, deposes and says that he is fifty-six years of age; is a duly enrolled Choctaw by blood, and resides in Sans Bois County, Choctaw Nation. This affiant further avers that he is acquainted with John Hendrix, the applicant for enrollment as a Choctaw citizen, and has known him all of the affiant's life; that said Hendrix has always been recognized as a citizen of the Choctaw Nation, by the duly constituted Choctaw authorities; that the only time that said Hendrix's rights were ever questioned was in the year of 1863, at which time said Hendrix was appointed an election judge in Sans Bois County, at a regular election held in the Choctaw Nation. The controversy was carried to the Supreme Court of the Choctaw Nation, and that tribunal, after an investigation of all the facts touching the citizenship of said Hendrix, decided that said Hendrix was a citizen of the Choctaw Nation and as such was entitled to all the rights and privileges that such citizenship conferred. I am informed and believe that John Hendrix's mother was a white woman and emigrated here from Mississippi with the other Choctaws in the year of 1848 or 1849; that she was the wife of Harris Crowder, a halfbreed Choctaw Indian; I was informed and believe that said John Hendrix was born in the state of Mississippi and came west with the Indians, as above stated

Green McCurtain

Subscribed and sworn to before me this 25th day of January 1904.

Notary Public.

My Commission expires March 3, 1907.

Department of the Interior,
Commission to the Five Civilized Tribes.
Atoka, Indian Territory,
March 10, 1903.

In the matter of the application of Martha M. Hendricks for enrollment as a citizen by intermarriage of the Choctaw Nation.

Martha M. Hendricks being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A Martha M. Hendricks.
- Q How old are you? A 55-- wait a minute--- 54 last October, I was born in '47.
- Q What is your post office address? A Whitefield.
- Q What nation is Whitefield in? A Choctaw Nation, San Bois County.
- Q How long have you been a resident of the Choctaw Nation? A I moved here in the spring of '80 if I mistake not; it would be 23 years the first of next month.
- Q You have lived here continuously since that time? A Yes sir; I dont think I have been out of the nation since I came.
- Q You have not been outside to make a home or establish a residence since that time have you? A No sir.
- Q Are you a white woman? A Yes sir, to the best of my knowledge.
- Q You do not make any claim to be possessed of any Indian blood? A If I have any Indian blood I dont know it.
- Q Do you claim the right to enrollment as an intermarried citizen of the Choctaw Nation? A If Mr. Hendricks is a citizen I claim a right, he and I were lawfully married.
- Q What is the name of your Choctaw husband through whom you claim this right? A John Hendricks.
- Q Is he a recognized and enrolled citizen of the Choctaw Nation? A So far as I know.
- Q Have his rights to enrollment ever been disputed? A I think it has; I am not certain about that.
- Q When were you married to this man? A October, '97--- November, '97.
- Q Where was this marriage ceremony performed? A About two miles from Red Oak.
- Q In the Choctaw Nation? A In the Choctaw Nation.
- Q At that time were both you and your husband living in the Choctaw Nation? A Yes sir.
- Q How long had you been here? At the time you were married? A I came here in the year of '80 and we were married in '97.
- Q Who performed the marriage ceremony? A An ordained minister named Martindale; I think his initials were L. D. Martindale.
- Q Were you married under a license? A Under a Choctaw license.
- Q Where did you get that license? A I dont know where he got it, but we were married according to the Choctaw way of marrying.
- Q Did you obtain a marriage license? A That I dont know.
- Q You stated that you obtained a license? A Well now I dont know what you call a license; he didn't have a license that you issue now that I know of.
- Q Just a certificate of marriage? A We had a certificate of marriage; the minister gave us a certificate of marriage.
- Q Have you that certificate now? A No sir, my husband presented it to the Commission when he first enrolled and it was not returned to him.
- Q Are you sure he gave it to the Commission? A I wasn't there and couldn't say; he carried it with him when he was enrolled.
- Q You dont know of him ever receiving it back? A No sir, I never saw any more of it; when he returned he told me he gave the certificate to the Commission, and I said do you suppose the Commission kept it, and he said he Didn't know.

Martha M Hendricks-----2

- Q Were you ever married before you married John Hendricks? A Yes sir.
- Q How many times? A Just one time.
- Q What was the name of your former husband? A Chandler.
- Q His full name? A M. M. Chandler.
- Q Was he a white man? A Yes sir.
- Q Was he dead at the time of your marriage to Mr Hendricks? A Yes sir.
- Q Was John Hendricks ever married before his marriage to you? A Twice I suppose; he has told me so.
- Q Do you know the names of those former wives? A I heard him say his first wife was Anna Hunter, and his second wife was widow Taylor.
- Q Were both these women dead at the time of your marriage to him? A Yes sir.
- Q At the time of this marriage between yourself and John Hendricks there was no legal obstruction in the way of the marriage? A No sir, none that I know of.
- Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
- Q There has been no separation of any kind whatsoever? A No sir.
- Q Are you at present living together as actual bona fide residents of the Choctaw Nation? A Yes sir, so far as I know.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Atoka, Indian Territory, on the 10th day of March, 1903, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

Subscribed and sworn to before me this 30 day of March, 1903.

W. H. Martin
Charles H. Sawyer

Notary Public.

MARAGE
CERTIFICATE.

this surtifies that I L. D. Martindale a Minester of the Gospel
Did on the 16 Day of November A. D. 1897 Solominze the rite and
Publish the Bandes of Matrimony Betwen Elder John Hindrix age 53
and Mrs. Martha M. Chanler age 48 Witness this My Hand November
the 16 A D 1897

(signed) L. D. MARTINDALE,
a Minister of the gospel,
Whitefield P O, ind ter

(Endorsement)

Filed in my office Feb. 7, 1898. Recorded at page 19 the
records of Sans Bois Co Book A.

(signed)

GUYE W. SCOTT,
Co Clk.

(SEAL)

INDIAN TERRITORY,
Western District.

I, J. Y. Miller, stenographer to the Commission to the
Five Civilized Tribes, do hereby certify on oath that the above
and foregoing is a full, true and correct copy of the original
marriage certificate of John Hendrix and Mrs. Martha M. Chanler
and endorsement of county clerk thereon on file with the records
of said Commission.

Subscribed and sworn to before
me this the 21st day of
October, 1903.

J. Y. Miller
Charles S. [unclear]
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Anna Farrill, born on the 18th day of October, 1896.
Name of father: Emory Farrill, a citizen of the U.S. Nation.
Name of mother: Marriet Farrill, a citizen of the Choctaw Nation.
Post Office: Whitefield S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Marriet Farrill, on oath, state that I am 24 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Emory Farrill who is a citizen, of the
U.S. Nation; that a female child was born to me on the 18th day
of October, 1896; that said child has been named Anna Farrill
and is now living.

Witness F. W. Sobdell

Subscribed and sworn to before me this 19th day of June, 1899

A S McKennon

~~Notary Public.~~

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, S. L. Farrill, a _____, on oath, state that I
attended on Mrs. Marriet Farrill, wife of Emory Farrill
on the 18th day of October, 1896; that there was born to her on said date a female child;
that said child is now living and is said to have been named Anna Farrill

Witness F. W. Sobdell

Subscribed and sworn to before me this 19 day of June, 1899

A S McKennon

~~Notary Public.~~

Commissioner

CHOCTAW

WOB
INDEXED

32

IN RE
THE DEATH OF

Anna Farrell
a citizen of the

Nation.

Approved NOV 4 1902 190

Samuel P. ...
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 4 1902

...
ACTING CHAIRMAN.

CHOCTAW.

2860

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Anna Farvill
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Whitfield, Ind. Ter., and died on the 18th day of
September, 1900.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Weston District.

I, Emory Farvill, on oath state that I am 26
years of age and a citizen, by _____, of the Choctaw Nation;
that my post office address is Whitfield, Ind. Ter.; that I am
the father of Anna Farvill,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Wood, of the Choctaw Nation;
and that said Anna Farvill died on the 18th day of
September, 1900.
(Here insert name of deceased.)

WITNESSES TO MARK:

Emory Farvill

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27th day of October, 1902
Marion Thompson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Weston District.

I, Reuben Farvill, on oath state that I am 22
years of age, and a citizen, by _____, of the Choctaw Nation;
that my post office address is Whitfield, Ind. Ter.;
that I was personally acquainted with Anna Farvill,
(Here insert name of deceased.)
who was a citizen, by Wood, of the Choctaw Nation;
and that said Anna Farvill died on the 18th day of
September, 1900.
(Here insert name of deceased.)

WITNESSES TO MARK:

Propert Russell

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27th day of Oct, 1902
Marion Thompson
Notary Public.

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

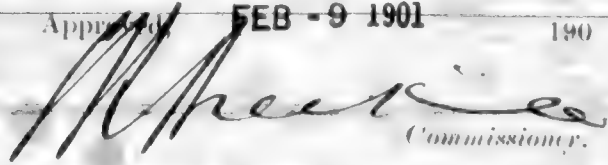
Lelma Lee Farrill

as a citizen of



CHOCTAW Nation.

Approved FEB - 9 1901 190


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 9 1901



ACTING CHAIRMAN

CHOCTAW.

2860.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Leelma Lee Farrell, born on the 7th day of December, 1900
(Here insert name of child)
Name of Father: Emory Farrell, a citizen of the United States Nation,
Name of Mother: Harriet Farrell, a citizen of the Choctaw Nation.
Post-office, Whitefield, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Harriet Farrell, on oath state that I am 25
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Emory Farrell, who is a citizen, by
of the United States Nation, that a female child was
(male or female)
born to me on the 7th day of December, 1900; that said child has been
named Leelma Lee Farrell, and is now living.

Harriet Farrell

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th day of February, 1901.

J. H. Hedberg
NOTARY PUBLIC
My Comm. expires 10th May 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, A. B. Calloway M.D., a physician, on oath state that I
attended on Mrs. Harriet Farrell, wife of Emory Farrell,
on the 7th day of December, 1900; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Leelma Lee Farrell

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6th day of February, 1901.

J. H. Hedberg
NOTARY PUBLIC
My Comm. expires 10th May 1904

Commission to the Five Civilized Tribes,
^{Red Oak}
Spire, Indian Territory.

In the enrollment of Theodosia Farrell and children as Choctaws by blood. John Hendricks being sworn and examined by Com'r McKennon testifies:

Q What is your name? A John Hendricks.

Q What is your age? A I will be fifty-five in a short time.

Q You are the father of Theodosia Farrell? A Yes sir

Q What was her mother's name? A Her given name was Anne

Q She was a white woman was she? A She was a part Cherokee, so said to be; she was part Cherokee and reised in the Cherokee Nation; left there in '69; I married her in 1870 and she has been residing with me in the Choctaw Nation ever since until her death in 1882.

Q Were you lawfully married to her? A Yes sir

Q Where? A I was married in Sans Bois County, Choctaw Nation

Q Did you live with her in the Choctaw Nation until her death?

A Yes sir

Q Who married you? A A preacher by the name of Bob Jackson full-blood Preacher

Q You are a Choctaw citizen by blood? A That is the way, ~~that~~ taking my case into consideration I suppose it was decided that way.

Arnold Folsom being sworn and examined by Com'r McKennon testifies:

Q What is your name? A Arnold Folsom.

Q How old are you? A Fifty-five.

Q Are you acquainted with John Hendricks? A Yes sir

Q He is a Choctaw citizen by blood is he? A No sir, we was boys together, I don't know whether he is Choctaw or not.

(Theodosia Farrell and children, Arnold Folsom witness #2).

Q Was he always regarded as a Choctaw citizen? A I suppose so

Q By blood or intermarriage? A By intermarriage I suppose.

Q With whom did he intermarry that gave him that right? A

A I suppose it was through his mother.

Q Did you know his wife Anne? A Yes sir.

Q You know whether they were married or not?

A No sir I don't know.

Q Do you know they lived together as husband and wife here in the Choctaw Nation for a considerable length of time?

A Yes sir

Q Were they regarded in the neighborhood where they lived as husband and wife? A Yes sir

Q Do you know his daughter Theodosia? A No sir, I don't know her.

Department of the Interior,

Commissioner to the Five Civilized Tribes.

I hereby certify that the above is a true and correct translation of my stenographic notes.

M. D. Green

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Gertrude Parrill, born on the 22 day of February, 1897.
Name of father: Walter Parrill, a citizen of the U. S. Nation.
Name of mother: Theodosia Parrill, a citizen of the Cherokee Nation.
Post Office: Whitefield, D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Theodosia Parrill, on oath, state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Walter Parrill who is a citizen, by _____, of the United States Nation; that a female child was born to me on the 22 day of February, 1897; that said child has been named Gertrude Parrill, and is now living.

Subscribed and sworn to before me this

19 day of June A. D. 1899.

A. S. Mendenhall
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, S. H. Chappin, on oath, state that I attended on Mrs. Theodosia Parrill, wife of Walter Parrill on the 22 day of February, 1897; that there was born to her on said date a female child; that said child is now living and is said to have been named Gertrude Parrill.

Subscribed and sworn to before me this

19 day of June A. D. 1899.

A. S. Mendenhall
Commissioner Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

John Raymond Farrell

a citizen of

Choctaw

Nation

Approved

FEB 18 1901

[Signature]
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 18 1901

[Signature]

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen, of the Choctaw Nation,
of John Raymond Farrell born on the 28th day of December, 1900
(Here insert name of child)
Name of Father: Walter Farrell, a citizen of the United States Nation.
Name of Mother: Theodosia Farrell, a citizen of the Choctaw Nation Nation.
Post-office, Whitefield, Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Theodosia Farrell, on oath state that I am 21
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Walter Farrell, who is a citizen, by
of the Nation, that a male child was
(male or female)
born to me on the 28th day of December, 1900 that said child has been
named John Raymond Farrell, and is now living.

WITNESSES TO MARK: Theodosia Farrell.
(Must be Two Witnesses)

Subscribed and sworn to before me this 14 day of February, 1901.
E. J. Lester
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, A. B. Callaway, a Physician, on oath state that I
attended on Mrs. Theodosia Farrell, wife of Walter Farrell
on the 28 day of December, 1900 that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named John Raymond Farrell.

WITNESSES TO MARK: A. B. Callaway, M.D.
(Must be Two Witnesses)

Subscribed and sworn to before me this 14 day of February, 1901.
E. J. Lester
NOTARY PUBLIC.

M.F.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the latter of the application for the enrollment of John Hendricks, et al. as citizens of the Choctaw Nation, consolidating the applications of--

John Hendricks, et al.-----	2820
Daisy C. Hall, et al.-----	2824
Harriet Farrill, et al.-----	2880
Theodosia Farrill, et al.-----	2881

---: D E C I S I O N :---

It appears from the census card record in this case that on June 19, 1899 John Hendricks appeared before the Commission and made personal application for the enrollment of himself as a citizen by blood, and for the enrollment of his wife, Martha M. Hendricks, as a citizen by intermarriage, of the Choctaw Nation; that on June 19, 1899 Daisy C. Hall appeared before the Commission and made personal application for the enrollment of herself and her two minor children, Mitchell Harrison and Milo H. Harrison, as citizens by blood of the Choctaw Nation; that on June 19, 1899 Harriet Farrill appeared before the Commission and made personal application for the enrollment of herself and her minor child, Anna Farrill, as citizens by blood of the Choctaw Nation; that on June 19, 1899 Theodosia Farrill appeared before the Commission and made personal application for the enrollment of herself and her two minor children, Gertrude Farrill and Eunice Farrill, as citizens by blood of the Choctaw Nation; and that written applications were filed with this Commission for the enrollment as citizens by blood of the Choctaw Nation of Leo Bennett Hall, Zelma Lee Farrill and John Raymond Farrill on November 2, 1901, February 9, 1901 and February 10, 1901, respectively.

It appears from the record herein and the census card record in this case that the applicants, Daisy C. Hall, Harriet Farrill and Theodosia Farrill, are the offspring of the marriage of the principal applicant, John Hendricks, with Ann Hendricks, a non-citizen; that the minor applicants, Mitchell Harrison and Milo H. Harrison, are the offspring of the marriage of the applicant, Daisy C. Hall, with Mitchell Harrison, deceased, a recognized and enrolled citizen by blood of the Choctaw Nation,

who is identified upon the 1896 Choctaw Census Roll, Sans Bois County, number 506, enrolled thereon as a citizen by blood of said nation; that the minor applicant, Leo Bennett Hall, is the offspring of the marriage of the applicant, Daisy C. Hall, with William S. Hall, a white man having no rights of Choctaw citizenship by blood; that the minor applicants, Anna Farrill and Zelma Lee Farrill, are the offspring of the marriage of the applicant, Harriet Farrill with Emory Farrill, a white man having no rights of Choctaw citizenship by blood and that the minor applicants, Gertrude Farrill, Eunice Farrill and John Raymond Farrill, are the offspring of the marriage of the applicant, Theodosia Farrill, with Walter Farrill, a white man having no rights of Choctaw citizenship by blood.

It appears from the records of the Commission that on September 2, 1896, in the case entitled "John Hendricks, et al., vs. Choctaw Nation." (19th Choctaw Citizenship Docket, case number 479) original application was made to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321) for the admission to citizenship in the Choctaw Nation as citizens by blood of said nation of the applicants, John Hendricks, Daisy C. Hall, Harriet Farrill and Theodosia Farrill, and on December 2, 1896 the said John Hendricks, Daisy C. Hall, Harriet Farrill and Theodosia Farrill were by this Commission admitted to citizenship in the Choctaw Nation as citizens by blood thereof, from which decision of the Commission no appeal was taken. It appears from the record herein that the minor applicant, Mitchell Harrison, was born prior to the original application made herein in 1896, but his name is not included therein.

It further appears from the record herein that on November 1, 1897 the applicant, Martha M. Hendricks, was lawfully married to the applicant, John Hendricks; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they lived together continuously as husband and wife from the date of said marriage up to and including September 20, 1902.

It appears from an examination of the tribal rolls in the possession of the Commission that the applicants, John Hendricks, Daisy C. Hall, Mitchell Harrison, Harriet Farrill and Theodosia Farrill, are identified upon the 1896 Choctaw Census Roll, Sans Bois County, numbers 506, 5070, 5112, and 5113, respectively. The applicants, Milo H. Harrison, Leo Bennett Hall, Anna Farrill, Zelma Lee Farrill, Gertrude Farrill, Eunice Farrill and John Raymond Farrill, having been born subsequent to the preparation of said roll, are identified by proper birth certificates, filed with and made a part of the record in this case.

It further appears that all of the applicants herein, who were then living were on June 18, 1899, in good faith of Indian Territory, all applicants listed on census cards in 1899 having been first examined as to fact, although their testimony was not reduced to writing and that the minor applicant, Anna Farrill, died on September 11, 1900.

It is, therefore, the opinion of this Commission that the application for the enrollment of Anna Farrill as a citizen by blood of the Choctaw Nation should be dismissed; that John

3.

Hendricks, Daisy C. Hall, Milo W. Harrison, Leo Tennest Hall, Harriet Farril, Zel a Lee Farril, Teodosia Farrill, Gertrude Farrill, Eunice Farrill and John Raymond Farrill should be enrolled as citizens by blood of the Choctaw Nation; that, following the ruling of the Department in the case of Robert Davenport (I.T.D. 3484-1903), Mitchell Harrison should be enrolled as a citizen by blood of the Choctaw nation and that Martha M. Hendricks should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 41), and it is so ordered.

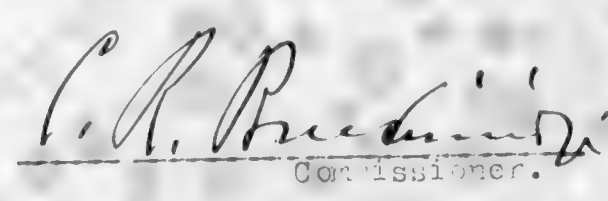
COMMISSIONER TO THE NINE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

OCT 15 1904

COPY.

7-2860.

Muskogee, Indian Territory, October 15, 1904.

Harriet Farrill,
Whitefield, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, dismissing the application for the enrollment of your deceased child Anna Farrill, and granting the application for the enrollment of yourself and your minor child Zelma Lee Farrill as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you and your child as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, the names of yourself and your daughter Zelma Lee Farrill will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamo Bixby

Chairman.

Registered.

Encl 7-2860.

COPY:

7-2820.

Muskegee, Indian Territory, October 15, 1904.

John Hendricks,

Whitefield, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by blood of the Choctaw Nation and the application of your wife, Martha M. Hendricks, as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you and your wife as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, the names of yourself and wife will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamo Dixby

Register.

Chairman.

Encl. 7-2820.

COPY.

7-2833.

Muskogee, Indian Territory, October 15, 1904.

Theodosia Farrill,

Whitefield, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of yourself and your three minor children, Gertrude, Eunice and John Raymond Farrill, as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you and your minor children as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, these names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamr Bixby

Registered.

Chairman.

Encl. 7-2833.

7-2834.

COPY.

Muskogee, Indian Territory, October 15, 1904.

Daisy C. Hall,
Whitefield, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting the application for the enrollment of yourself and your three minor children, Mitchell and Milo H. Harrison and Leo Bennett Hall as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you and your three children as citizens of the Choctaw Nation. If at the expiration of that time no protest has been filed, the names of yourself and your three children above named will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the secretary of the Interior for his approval.

Respectfully,

Tamo Bidley

Register.

Chairman.

Encl. 2834.

Chectaw 2360,
2380, 2334,
2333.

Muskogee, Indian Territory, October 10, 1904.

COPY.

Mansfield, Kolarray & Cornish,
Attorneys for Chectaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission, rendered October 10, 1904, dismissing the application of Anna Parrill for enrollment as a citizen by blood of the Chectaw Nation, and granting the application for the enrollment of John Henriksen, Missy C. Hall, Mrs. H. Harrison, Leo Bennett, Hall, Harriet Parrill, Emma Lee Parrill, Theodosia Parrill, Gertrude Parrill, Annie Parrill, John Raymond Parrill and Miss A. Harrison as citizens by blood of the Chectaw Nation, and of Martha W. Henriksen for enrollment as an intermarried citizen.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the above named persons as citizens of the Chectaw Nation. If at the expiration of said time no protest has been filed, the parties above named, with the exception of Anna Parrill, will be placed upon the final rolls of the citizens of the Chectaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Respectfully,

Encl. 7-2320. For registry receipt see
7-D-447.

Yours truly,

Chairman.

7-2820.

Muskogee, Indian Territory, October 30, 1903.

John Hendricks,

Whitefield, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood which you claim to possess, and it will be necessary that you forward to the Commission an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be done in the matter of your enrollment until this affidavit is received.

Respectfully,

Acting Chairman.

Choctaw 2820

Muskogee, Indian Territory, November 17, 1902.

Hon. Green McCurtain,
Principal Chief, Choctaw Nation,
Tushkahomma, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, enclosing affidavit of John Hendricks relative to his right to enrollment as a citizen of the Choctaw Nation and the same has been duly filed with the records of this office.

Respectfully,

Acting Chairman.

Choctaw-2820

Muskogee, Indian Territory, February 27, 1903.

Martha M. Hendricks,

Whitefield, Indian Territory.

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903.

The Act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Choctaw 2820
Choctaw 2833
Choctaw 2834

Muskogee, Indian Territory, January 15, 1904.

Honorable Green McCurtain,
Principal Chief, Choctaw Nation,
Kintah, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 11, asking the status of the cases of John Hendrix and his children, Daisy C. Hall and Mrs. Ferrell.

In reply to your letter you are advised that Daisy C. Hall and Theodosia Farrill, children of John Hendricks, and their children have been listed for enrollment as citizens of the Choctaw Nation. It further appears from our records that John Hendricks and his two children above referred to were admitted to citizenship by this Commission in 1896, but it does not appear from the record whether the said John Hendricks claimed citizenship by blood or intermarriage; neither is there any evidence filed with the record in the matter of their applications for enrollment as citizens of the Choctaw Nation to show whether they are possessed of Choctaw blood. Their final right to enrollment as citizens of the Choctaw nation has not, therefore, been determined.

Respectfully,

Chectaw 2 20

Muskogee, Indian Territory, February 6, 1904.

John Hendrix,

Whitefield, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 25, inclosing your affidavit and the affidavit of Green McCurtain, which you forward in the matter of the application for the enrollment of yourself and your children as citizens of the Chectaw nation, and the same have been filed with the record in this case.

Respectfully,

Commissioner in Charge.

7-2820
7-2860

Muskogee, Indian Territory, September 14, 1906.

A. J. Scantlin,

Garland, Indian Territory.

Dear Sir:

Your letter of September 30, 1906, addressed to the Secretary of the Interior has been by him referred to this office for consideration and appropriate action. Therein you state that John Hendricks and his daughters Harriett and Doshe Farrill are Cherokees by blood and have been fraudulently enrolled as citizens of the Choctaw Nation.

In reply to your letter you are advised that John Hendricks and his child Harriet Farrill have been enrolled as citizens by blood of the Choctaw Nation having been identified upon the 1896 tribal roll of citizens by blood of said nation and their enrollment as such was approved by the Secretary of the Interior December 2, 1904.

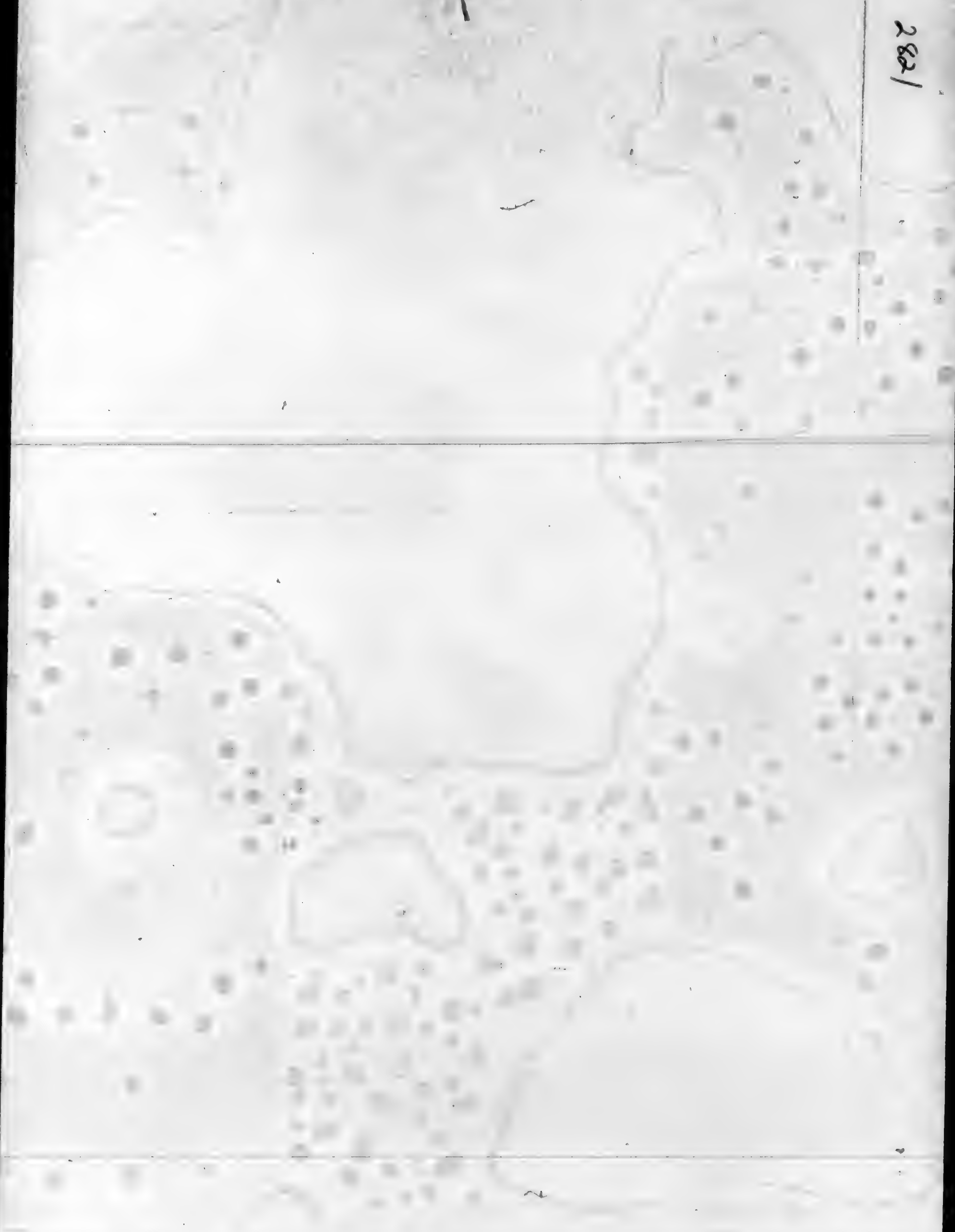
It does not appear that protest to their enrollment was filed by the Attorneys for the Choctaw and Chickasaw Nations and this office cannot at this time take cognizance of mere statements as to persons having been fraudulently enrolled.

Respectfully,

2821 James Thompson

Choc

2821



7-2821

Muskogee, Indian Territory, May 19, 1903.

Jimson Thompson,
Sansbois, Indian Territory.

Dear Sir:

It appears from our records that on May 1, 1903, at the Choctaw Land Office, Atoka, Indian Territory, you made affidavit relative to the death of your brother, James Thompson, a citizen by blood of the Choctaw Nation, which occurred February 11, 1903.

In order that the proof of death be made more complete, you are requested to furnish the Commission with the affidavit of an acquaintance relative thereto, and a blank for such purpose is enclosed you herewith, which you are kindly requested to have properly executed and return to this office in the envelope enclosed, at your earliest convenience.

Kindly give this matter prompt attention.

Respectfully,

Chairman.

Env.

Enc. MT. 44

7-2031

Lawson, Indian Territory, June 2, 1903.

James Thompson,
Sans Bois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 26th ult., enclosing the affidavit of William Thompson relative to the death of James Thompson, a citizen by blood of the Choctaw Nation, which occurred February 11, 1903, and the same being in proper form has been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

2822

MATTIE E. BATTLES

Choc

2822

2822

2822

2822

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2822

2822

7-2823.

Muskogee, Indian Territory, December 12, 1902.

John P. Bolling,

Canadian, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 3d in which you state that you recently forwarded marriage license between yourself and Nannie I. Denton to the Commission at Atoka, for the purpose of having the name of your wife changed upon our records. You request to be informed if the same has been received.

You are advised that on November 21, 1902, the marriage certificate between Nannie Denton and John Bolling was received, and filed with the records of the Commission as authority for the change of your wife's name upon our records from her maiden name to her present married name.

Respectfully,

Acting Chairman.

7-2822
7-4095

Muskogee, Indian Territory. March 14, 1903.

John F. Bolling,
Canadian, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th. instant, requesting a blank application for the enrollment of an infant child born March 1, 1903.

A blank of such description is enclosed you herewith. Your attention however is invited to section twenty-eight of the Act of Congress approved July, 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw nations September 25, 1902, which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Also to a provision of section thirty-four of said Act of Congress as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress

J F B 2

and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days:*

It is stated in your letter that you forwarded your marriage license to the Commission at Atoka, Indian Territory, requesting that the name of your wife Nannie I. Denton be changed upon our record to Nannie I. Bolling and the same has never been returned to you.

You are advised that under the authority vested by the Act of Congress approved July 1, 1902, (32 stats;641) the Commission on November 18, 1902, enrolled Nancy I. Denton as a citizen by blood of the Choctaw nation which enrollment was approved by the Secretary of the Interior January 17, 1903.

The approval of the enrollment of Nancy I. Denton is final, and the Commission cannot now make any change in her name, and it is probable that allotment of land and distribution of other tribal property will be made to her under the name of Nancy I. Denton.

A certificate copy of the marriage certificate between John Bolling and Nannie Denton having been prepared and filed with our records, the original certificate is returned you herewith.

Respectfully,

Enc MYC-4

B. C.

Chairman.

(Copy)

OFFICE OF WILL T. WALKER,
 County Clerk and Treasurer of
 TOBUCKSY COUNTY,
 CHOCTAW NATION, I. T.

Canadian, I. T. _____ 190__

CHOCTAW NATION.)
 TOBUCKSY COUNTY.)

To whom it may concern:

This is to certify that I have this day solemnized the rites of matrimony between John Bolling, age 26 years, a citizen by blood of the Choctaw Nation, and Miss. Nannie Denton, age 22 years, a citizen by blood of the Choctaw Nation, duly and according to the laws, customs, and usages of the Choctaw tribe of Indians, of the Choctaw Nation, Indian Territory.

Witness my hand, this the 1 day of May 1902.

D. D. Mullins A minister of the M. E. Church. Church. Canadian, I. T.

WITNESS

(Beulah Johnson.
 (H. E. Madison.
 (Cora Walker.

(SEAL)

Endorsed:

Filed this 2, day of June 1902 and duly recorded in Book D.
 Page 358 of the records of Tobucksy Co. Choctaw Nation.

Will, T, Walker,
 Co. and Pro. clerk of Tobucksy Co. C.N.
 Indian Territory.

Also endorsed;

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 2 1902.
TAMS BIXBY ACTING CHAIRMAN.

M. Y. Cromwell on her oath as stenographer to the Commission to the Five Civilized Tribes, states that the above and foregoing is a full true and correct copy of the original certificate of marriage between John Bolling and Nannie Denton, offered for filing with the records of said Commission.

Mabel Y. Cromwell.

Subscribed and sworn to before me this 14th. day of March 1903.

J. M. O'Keefe
Notary public.

2823

Sarah Cooper

choc

2823

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment
as a citizen by intermarriage of the Choctaw Nation of--

MARGARET JANE COOPER

7-D-853.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In enrollment of Joseph C. Cooper as Choctaw by blood; Annie Cooper being sworn and examined by Com'r McKennon testifies:

- Q What is your name? A Annie Cooper.
- Q How old are you? A Twenty-nine.
- Q Did you know Douglas Cooper? A Yes sir
- Q Was he a Choctaw citizen? A Yes sir
- Q Did you know his wife Eliza? A Yes sir
- Q She was a white woman? A Yes sir
- Q Did you know anything about their marriage?
- A I was present when they was married and saw them married.
- Q In the Choctaw Nation? A Yes sir
- Q Who performed the ceremony? A A preacher, but I have forgotten his name.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct copy of the testimony of Annie Cooper as sworn and examined by Com'r McKennon in the enrollment of Joseph C. Cooper as Choctaw by blood, and that the same is a true and correct copy of my original notes.

M. D. Green

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, I. T., December 22nd, 1902.

Original Choctaw
INTERMARRIED

-----oOo-----

In the matter of the application of Margaret Jane Cooper
for enrollment as an intermarried citizen of the Choctaw Nation.

Margaret Jane Cooper being first duly sworn testified as
follows:

Examination by the Commission:

- Q What is your name? A Margaret Jane Cooper.
Q How old are you? A Twenty.
Q What is your post office address? A Panther.
Q How long have you resided in the Choctaw Nation? A Seven years.
Q Lived here continuously for the last seven years? A Yes sir.
Q Never have made your home elsewhere during that time? A No sir.
Q You are a white woman? A Yes sir.
Q Before your marriage to a Choctaw you was a citizen of the United States? A Yes sir.
Q You are an applicant for enrollment as an intermarried citizen of the Choctaw Nation are you? A Yes sir.
Q What is your father's name? A William Frederick Gammel.
Q Is your father living? A No sir.
Q What is your mother's name? A Sarah Jane Gammell
Q Is your mother living? A Yes sir.
Q Are your father and mother both white persons? A Yes sir.
Q Neither of them ever made any claim to citizenship by blood in any tribe of Indians? A No sir.
Q Are you a white woman? A Yes sir.
Q Have you ever made any claim as a citizen by blood of any tribe of Indians? A No sir.
Q What is the name of your Choctaw husband? A Charlie Cooper.
Q Is he a citizen by blood of the Choctaw Nation? A Yes sir.
Q Always recognized as such by the tribal authorities? A Yes sir.

The name of the applicant's husband, Charles Cooper, appears upon the records of the Commission as a citizen by blood of the Choctaw Nation, on Choctaw roll card, field No. 2823.

- Q When did you marry him? A Married him in 1900.
Q Were you ever married before you married Charles Cooper?
A No sir.
Q Was he ever married before he married you? A Yes sir.
Q To whom? A To - -I cant think of his wife's name.
Q Was she dead when you married him? A No sir.
Q Was he divorced from her? A Yes sir.
Q How long had they been divorced before you married him?
A I couldn't tell you.

Margaret Jane Cooper---2

- Q You didn't have any husband before you married him? A No sir.
Q Where were you married? A Down close to Black Spring.
Q Married under a United States license? A No sir.
Q Who married you? A Ben Franklin. I got my certificate.

The certificate of marriage of Charles Cooper and this applicant Mary Jane Cooper, is on file with the records of the Commission in Choctaw case No. 2823.

- Q Since your marriage to this man in 1900 have you lived with him continuously? A Yes sir.
Q Been no separation, desertion or divorce? A No sir.
Q Are you and your Choctaw husband now living together as husband and wife and actual bona fide residents of the Choctaw Nation?
A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 2 day of January, 1903.

Charles H. Sawyer

Notary Public.

Not

Central District
Indian Territory

Benjamin Franklin
as Minister of The Gospel and also a Citizen
of the Indian Territory appeared before me
a Notary Public for the above district
to hereby depose and says he married
Charles A. Cooper ^{a la ley} Margaret S. Cooper
according to the Laws of the Cherokee Nation
on the 10th Day of June 1901.

Witness

Ben Franklin

Sworn to and subscribed to for me a Notary
Public for the Central District
on the 14th Day of June 1902

Chas. H. Gelf
Notary Public

[Faint, mostly illegible handwritten text, possibly a letter or document.]

C. D. Mitchell

... on to before ...
... 1905

Frank E. Parker

Notary Public

My Commission Expires

Jan 5th

I have been thinking of you very much lately
 and wondering how you are getting on. I hope
 you are well and happy. I have been very busy
 lately but I will try to write to you more often.
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 you are well and happy. I have been very busy
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 and wondering how you are getting on. I hope
 you are well and happy. I have been very busy
 lately but I will try to write to you more often.

E.B. Ratterree being duly sworn deposes and says;

My name is E.B. Ratterree.

My age is 52 years; My Post Office is Chant, I.T. I am acquainted with Charlie Cooper the husband of Margarette Jane Cooper. I also knew the first wife of Charlie Cooper. Her name, before he married her was Jesse Weaver. I knew about the time Jesse Weaver left Cooper it was some time during the year of 1893. Jesse Weaver returned to this country sometime in the year 1898 and was accompanied by a man whom she claimed to be her husband. I was doubtful of the matter and, being deputy marshal, I investigated it and found that a divorce was procured. I went to see Jesse Weaver herself and stated my business and told her what my duty as such officer was, and she thereupon went to her trunk and brought out a copy of the divorce decree and showed it to me. Where the divorce was procured I do not remember. I only know that I investigated the matter and found out that she had procured a divorce from Cooper. I do not know where Jesse Weaver is now. I understand she is in Texas, but do not know her post office address.

Witness my hand this 17th day of June 1906.

)))))) E. B. Ratterree

Subscribed and sworn to before me this 17th day of June 1906.

Notary Public.

Emilia

9th day of Aug. 1890:
I have been thinking of you
and wondering how you are
getting on.

I have been a student of the
University of Chicago (April 1890 - 1891)
and have been thinking of you
and wondering how you are
getting on.

one time on the
I have been thinking of you
and wondering how you are
getting on.

Then returned to the University
of Chicago prior to 1890 and was
the wife of Jim Walker having pro-
ceeded a divorce while in the
state, which she had no business
with.

John Brown

Emilia
Chicago, Ill.
1890

J.A. Adams being duly sworn, deposes and says;

My name is J.A. Adams; my
place of residence is Chicago, I.T.M. age is 30 years. I know Charles Cooper the
husband of Margarette Jane Cooper. I know Jesse Weaver the first wife of
Charles Cooper. Cooper was living at a house when he married Margarette
Jane Cooper., which was the 10th day of December 1901. At that time Jesse
Weaver had married another man. She married another man long before Cooper
married his present wife. I do not know where Jesse Cooper, formerly, Jesse
Weaver is. I heard that she went to Texas, where she married the second
time, that where she married Jim Walker her second husband. Jesse Cooper,
formerly, Jesse Weaver, had a divorce from Freda Cooper and she
married his present wife. Jesse Cooper, formerly, Jesse Weaver, had a
divorce from Cooper and married her second husband Jim Walker.

Witness my hand this 14th day of August 1904.

J. A. Adams

Subscribed and sworn to before me this 14th day of August 1904.

Frederick E. Parke

Notary Public.

M. C. I.O..

7-D-353.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Margaret Jane Cooper as a citizen by intermarriage of the Choctaw
Nation.

--: D E C I S I O N :-

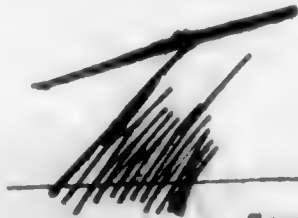
It appears from the record herein that on December 22, 1902, Margaret Jane Cooper made application to the Commission to the Five Civilized Tribes for enrollment as a citizen by intermarriage of the Choctaw Nation.

It further appears from the record herein that on January 10, 1901, the applicant was lawfully married to Charles A. Cooper, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears (as Charles Cooper) as number 8292 upon the lists prepared by said Commission under the provisions of the Act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on January 17, 1903; that at the date of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together in said nation as husband and wife continuously since said date up to and including September 25, 1902.

It further appears from the record herein that about the year 1893 or 1894 the said Charles A. Cooper (by reason of her marriage to whom the applicant claims the right to enrollment) was married to Jessie L. Weaver with whom he lived for about one year when they separated, and it is claimed she secured a divorce from him shortly after said separation and several years prior to the marriage of said Charles Cooper to the present applicant. Neither the original nor a certified copy of the decree of divorce has been filed, but the evidence found in the record is held to be sufficient to establish that such divorce was obtained as claimed.

I am therefore of opinion that Margaret Jane Cooper should be enrolled as a citizen by intermarriage of the Choctaw

Nation, in accordance with the Acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

A handwritten signature in dark ink, consisting of several overlapping, slanted strokes that form a stylized, somewhat illegible name.

Commissioner.

Muskogee, Indian Territory,

NOV 6 - 1905

COPY.

7-D-853

Muskogee, Indian Territory, November 6, 1905.

Margaret Jane Cooper,
San Bois, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered November 6, 1905, granting the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Commissioner.

Registered.
Inc. 7-D-853.

COPY.

7-D-853.

Muskogee, Indian Territory, November 6, 1905.

C. T. Mitchell,

McCurtain, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on November 6, 1905, rendered his decision granting the application for the enrollment of Margaret Jane Cooper as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, her name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Commissioner.

Registered.

COPY.

7-D-853

Muskogee, Indian Territory, November 6, 1905.

R. H. Gardner,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on November 6, 1905, rendered his decision granting the application for the enrollment of Margaret Jane Cooper as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against her enrollment. If at the expiration of that time no protest has been filed, her name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tama Dickey

Commissioner.

Registered.

7-D-853

Muskogee, Indian Territory, November 6, 1905.

Wansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations.

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes rendered November 6, 1905, granting the application for the enrollment of Margaret Jane Cooper as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the enrollment of this applicant. If at the expiration of said time no protest has been filed, her name will be placed upon the final roll of citizens by intermarriage of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tamo Dixey
Commissioner.

Registered.
Incl. 7-D-853.

See 7-2536 for registry receipt for this matter

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Jane Cooper

as a citizen of

Choctaw

Nation.

Approved JUN 20 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 20 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Maggie Jane Cooper, born on the 30 day of October, 1901
(Here insert name of child)
 Name of Father: Charles A. Cooper, a citizen of the Choctaw Nation.
 Name of Mother: Margaret J. Cooper, a citizen of the Choctaw Nation.
 Post-office, Panther I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Margaret J. Cooper, on oath state that I am 19
 years of age and a citizen, by marriage, of the Choctaw Nation;
 that I am the lawful wife of Charles A. Cooper, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
(male or female.)
 born to me on the 30 day of October, 1901; that said child has been
 named Maggie Jane Cooper, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Margaret J. Cooper
Albert Myrick
J. H. Stephens

Subscribed and sworn to before me this 31 day of May, 1902
Chas H. Self NOTARY PUBLIC
 My Commission Expires April 24, 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Sarah Jane Gemmel, a Midwife, on oath state that I
 attended on Mrs. Margaret J. Cooper, wife of Charles A. Cooper,
 on the 30 day of October, 1901; that there was born to her on
 said date a Female child; that said child is now living and is said to have been
 named Maggie Jane Cooper.

WITNESSES TO MARK:

(Must be Two Witnesses)

Sarah Jane Gemmel
Albert Myrick
J. H. Stephens

Subscribed and sworn to before me this 31 day of May, 1902
Chas H. Self NOTARY PUBLIC

Central District
Indian Territory

This is to Certify that
Charles Q. Cooper a Citizen of
the Choctaw Nation by Blood
That do hereby solemnly Swear That
he was Enrolled in Month of June
or July at Red Oak I.T. and that
his age at that Time was - 22 years
and at the Time of my Enrollment
my Mother Sarah Cooper Brother Wm.
Cooper. Amos Cooper. Mattie Cooper.
Stevens Easter Cooper.

if my Name C. Q. Cooper is
Not found with the above Named
it will be found ^{in the} Denton Family
Enrolled the Same Time. Nieces & Nephews
of Mine all Enrolled at Red Oak Ind. Terr.
Signed: C. A. Cooper

Sworn to & subscribed before me
a Notary public for the above district
this the 14th day of June
Chas. W. Self

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In enrollment of Joseph C. Cooper as Choctaw by blood; Annie Cooper being sworn and examined by Com'r McKennon testifies:

Q What is your name? A Annie Cooper.

Q How old are you? A Twenty-nine.

Q Did you know Douglas Cooper? A Yes sir

Q Was he a Choctaw citizen? A Yes sir

Q Did you know his wife Eliza? A Yes sir

Q She was a white woman? A Yes sir

Q Did you know anything about their marriage?

A I was present when they was married and saw them married.

Q In the Choctaw Nation? A Yes sir

Q Who performed the ceremony? A A preacher, but I have forgotten his name.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify that the foregoing is a true and correct translation of my stenographic notes.

M. D. Green

We, Margaret Jane Cooper and her husband,
of Indian Territory, Ind. Ter. Do hereby appoint R.H. Gardner,
our true and lawful attorney for us and in our name to represent
us in all matters before the Honorable Commissioner to the Five
Civilized Tribes and the Department of the Interior, and hereby
ratifying whatsoever our attorney shall lawfully do in the prem-
ises.

In witness whereof we have hereunto set our hands this
15 day of Aug 1905.

Margaret Jane Cooper
C. A. Cooper

Indian Territory Central District/

On this day personally appeared before
me the undersigned authority, Margaret Jane Cooper
C. A. Cooper, ^{personally well known to me} and acknowledged to me that they
had executed the within and foregoing power of attorney

for the considerations therein mentioned and set forth and
I do so certify.

In testimony whereof, I have hereunto set my hand
and affixed my seal of office on this the 15 day
of Aug 1905.

Henry F. Cooper
Notary Public

My Com. Expires Oct 29-1908

Choctaw 2823

Muskogee, Indian Territory, June 20 , 1902.

Charles A. Cooper,
Panther, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit as to your enrollment by the Commission and also certificate of Ben Franklin, a minister of the Gospel as to the marriage of Charles A. Cooper and Margaret J. Cooper, and the same have been duly filed with the records of this office.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Maggie Jane Cooper, the infant daughter of Charles A. and Margaret J. Cooper, born October 30, 1901, and the same being in proper form has been filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Choctaw 2923

Muskogee, Indian Territory, October 15, 1904.

B. C. Rickets,

Ardmore, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 10, asking if application has been made for the enrollment of Margaret J. Cooper, wife of Charles A. Cooper, as a intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that it does not appear from our records that any application has been made to the Commission for the enrollment of Margaret J. Cooper as an intermarried citizen of the Choctaw Nation. The certificate as to the marriage between Charles A. Cooper and Margaret J. Cooper was forwarded as evidence of the legitimacy of their child Maggie Jane Cooper, in the matter of the application for her enrollment as a citizen by blood of the Choctaw Nation.

Under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider original applications for enrollment in the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

7-D-853.

Muskogee, Indian Territory, November 7, 1904.

Margaret Jane Cooper,
Panther, Indian Territory,

Dear Madam:-

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, you are advised that it appears from your testimony given December 22, 1902, that your husband, Charles Cooper, had been married and divorced prior to his marriage to you. You are requested to at once forward the Commission the original or a certified copy of the decree of divorce secured by him from his former wife.

It will also be necessary to furnish his affidavit setting forth whether or not he was married more than once prior to his marriage to you, and if he was, you must furnish evidence showing that all of his wives were dead or had been divorced at the time of your marriage to him. It will also be necessary to furnish his affidavit showing where he resided on January 10, 1901, the date of your marriage to him.

This evidence was requested under date of December 8, 1903. You are requested to at once furnish the same to the

Margaret Jane Cooper---2.

Commission, as nothing further will be done in the matter of your enrollment until it is furnished.

Respectfully,

Chairman.

7-2823

Muskogee, Indian Territory, December 10, 1904.

B. C. Rickets,

Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 5, 1904, asking the status of the enrolment of Eliza Ann Cooper as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that Eliza A. Cooper, wife of Andrew J. Cooper has been enrolled as an intermarried citizen of the Choctaw Nation and her enrollment as such approved by the Secretary of the Interior September 12, 1903.

It appears from our records that the children of Eliza Ann Cooper above referred to are Mattie, Stephen and Austin Albright Cooper; that she is about thirty-five years of age and the daughter of Caleb and Sarah Wilson.

It further appears from our records that Joseph C. Cooper, son of Douglas Cooper, deceased, and Lizzie Cooper, a non citizen, has been enrolled by the Commission as a citizen by blood of the Choctaw Nation and his enrollment as such was approved by the Secretary of the Interior January 17, 1903. It does not appear, however that application has been made to the Commission for the enrollment of Lizzie Cooper as an intermarried citizen of the Choctaw

B. C. R. #2

Nation.

You are requested to advise this office if the Eliza Ann Cooper, wife of Douglas Cooper referred to in your letter, subsequent to the death of Douglas Cooper was married to Andrew J. Cooper and had the children Mattie, Stephen, and Austin Albro Cooper above named.

Respectfully,

Chairman.

7 D-853.

Muskogee, Indian Territory, December 8, 1903.

Margaret Jane Cooper,
Panther, Indian Territory.

Dear Madam:

It appears from the records of the Commission that you are an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming your right thereto by reason of your marriage to Charles Cooper a recognized and enrolled citizen by blood of the Choctaw Nation.

In your testimony before this Commission, given at South McAlester, Indian Territory, on December 22, 1902, you state that Charles Cooper had been married once prior to his marriage to you and that he had been divorced from his former wife.

You are advised that it will be necessary for you to furnish the Commission with the original or a certified copy of the decree of divorce between Charles Cooper and his former wife. It will also be necessary that you furnish the Commission with a sworn statement showing the actual and bona fide residence of Charles Cooper on the 10th day of January 1901.

This matter should receive your immediate attention.

Respectfully,

Chairman.

7-2536
7-2023

Muskogee, Indian Territory, February 26, 1906.

Charles T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 19, 1906, requesting the status of the application of Margarette Jane Cooper and Bessie Brashears for enrollment as intermarried citizens of the Choctaw Nation.

In reply to your letter you are advised that the names of Margaret Jane Cooper and Bessie Brashears has been placed upon a schedule of intermarried citizens of the Choctaw Nation which has been forwarded the Secretary of the Interior, but this office has not yet been advised of Departmental action thereon.

You will be notified when their enrollment is approved by the Department.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, April 19, 1905.

C. T. Mitchell,
Attorney at Law.

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 12, 1905, asking the status of the case of Margaret Cooper an applicant for enrollment as an intermarried citizen of the Choctaw Nation by reason of her marriage to Charles Cooper.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Margaret Jane Cooper, wife of Charles Cooper for enrollment as an intermarried citizen of the Choctaw Nation, but when a decision is reached in this case you and the applicant will be notified of the action taken therein.

Respectfully,

Chairman.

7-D--853.

Muskogee, Indian Territory, May 11, 1905.

C. T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 22, enclosing the affidavits of Charles A. Cooper and Margaret J. Cooper which you offer in support of the application of Margaret Jane Cooper for enrollment as an intermarried citizen of the Choctaw Nation.

Receipt is also acknowledged of your letter of May 4 in the same case. The affidavits forwarded by you have been filed with our records in the matter of the application of Margaret Jane Cooper for enrollment as an intermarried citizen of the Choctaw Nation, and you will be informed of such further action as may be taken in this case.

Respectfully,

Chairman.

7-D-853.

Muskogee, Indian Territory, May 13, 1905.

C. T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of Margaret Jane Cooper as a citizen by intermarriage of the Choctaw Nation, the Commission has received the affidavit of the applicant setting forth that she never married prior to her marriage to Charles A. Cooper, and the affidavit of Charles A. Cooper setting forth that he was married in 1894 to Jessie L. Weaver with whom he lived for about twelve months, when they separated, and he afterwards heard that she had secured a divorce and had married again.

These affidavits are not sufficient to establish that the former wife of said Charles A. Cooper had, in fact, secured a divorce from him prior to the time of his marriage to the applicant. If such a divorce was actually secured, then the Commission must be furnished with either the original or a certified copy of the decree of divorce. If, however, it develops that the former wife of Charles A. Cooper was dead at the time he married the applicant, Margaret Jane Cooper, then that fact must be established by proper proof.

2-C.T.M.

Please give this matter prompt attention as we desire to finally close up this application as early as possible.

Respectfully,

Chairman.

(COPY)

McCurtain, Ind. Ter. 5/18

1905.

Commission to the Five Civilized Tribes,

Muskogee, Ind. Ter.

Gentleman:-

Replying to your letter of May 13th, relative to the application of Margret J. Cooper as an intermarried citizen of the Choctaw Nation and in particular to the marriage of Charles A. Cooper, her husband, in which you ask to be supplied with affidavit showing the original or certified copy of the divorce will state that I have made every effort to find Jessie Weaver but have so far been unsuccessful. The facts in the case are that after the separation of Charles Cooper and Jessie Weaver she, Jessie Cooper, left the country and was gone some two years when she and her husband returned to this country and remained here until about a year or so ago when they left, their place of destination not being made known. You will preceive that it is therefore impossible to get the desired information. All parties in this case have been living together both Jessie Cooper and her late husband and Charles Cooper and his wife, the applicant in this case, and their marriage has not been doubted or questioned. There is certainly no doubt but that Jessie Cooper, the former wife of Charles Cooper secured a divorce from Cooper but as stated to you above, is simply impossible to get an affidavit to that effect, and it does appear a rather

harsh law that would deprive the applicant of her rights from the simple facts of not being able to locate the said Jessie Weaver, or Jessie Cooper. After a careful consideration I trust you see proper to allow the claim of my client Margret Jane Cooper.

Respect,

C. T. Mitchell

7-D-853.

Muskogee, Indian Territory, May 24, 1905.

C. T. Mitchell,
Attorney at Law,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 18, stating that you are unable to secure the original or a certified copy of the divorce of Charles A. Cooper from Jessie Weaver in the matter of the application for the enrollment of Margaret A. Cooper as an intermarried citizen of the Choctaw Nation, and you further state that it is impossible to secure affidavits of the divorce.

This information has been made a matter of record.

Respectfully,

Chairman.

Muskogee, Indian Territory, June 22, 1905.

C. T. Mitchell,

Attorney at Law.

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 17, 1905, enclosing affidavit of E. B. Ratterree which you offer in support of the application of Margaret Jane Cooper for enrollment as an intermarried citizen of the Choctaw Nation and the same has been filed with the record in this case.

Respectfully,

Chairman.

7-D-853

Muskogee, Indian Territory, August 19, 1905.

Margaret Cooper,
Sansbois, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of August 16, 1905, asking if your case has been forwarded to the Department and also what attorney represented you in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that your application for enrollment as an intermarried citizen of the Choctaw Nation is now receiving consideration, and as soon as a decision is reached you will be notified of the action taken therein.

It does not appear from the records that you were represented by an attorney at the time of the original application for enrollment at South McAlester, Indian Territory, December 22, 1902, it appears, however, that several inquiries have been addressed to this office by C. T. Mitchell, an attorney of McCurtain, Indian Territory, and affidavits have been forwarded by him in support of your case.

Respectfully,

Acting Commissioner.

~~1203~~
Muskogee, Indian Territory, October 21, 1905.

C. T. Mitchell,

Attorney at Law.

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 17, 1905, asking what disposition has been made of the case of Margaret Jane Cooper an applicant for enrollment as a citizen of the Choctaw Nation and requesting an early decision in this case.

In reply to your letter you are advised that it is probable this case will be reached for consideration within the near future and when a decision is rendered you and the applicant will be notified of the action taken therein.

Respectfully,

Commissioner.

7-2536
7-5966
7-D-853
Mem 132

Muskogee, Indian Territory, November 29, 1905.

Charles T. Mitchell,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 22, 1905, asking if the names of Margarett J. Cooper, Bessie Brashiers, William, Joanna and Richard Freeman have been placed upon schedules which have been forwarded the Secretary of the Interior for approval; you also ask the status of the application of Winnie Gardner for enrollment as a citizen of the Choctaw Nation and request as early a decision as possible in this case.

In reply to your letter you are advised that on November 6, 1905, decisions were rendered granting the application of Bessie Brashiers and Margaret Jane Cooper as intermarried citizens of the Choctaw Nation. Their names have not yet, however, been placed upon a schedule of citizens by intermarriage of said nation prepared for forwarding to the Secretary of the Interior.

You are further advised that the names of William and James Richard Freeman have been placed upon a schedule of citizens by blood and the name of Joanna Freeman upon a schedule of citizens by intermarriage of the Choctaw Nation which have been forwarded the Secretary of the Interior, but this office has

C. T. M. #2

not yet been notified of Departmental action thereon.

You are informed that the question as to whether or not application was made within the time provided by the act of Congress approved July 1, 1902, for the enrollment of Minnie Gardner as an intermarried citizen of the Choctaw Nation has not yet been determined, but as soon as a decision is reached you will be notified of the action taken thereon.

Respectfully,

Acting Commissioner.

7-2536
7-5966
7-D-853
Mm 132

Muskegee, Indian Territory, December 1, 1905.

Charles T. Mitchell,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 22, 1905, asking if the names of Margarett J. Cooper, Bessie Brashears, William, Joanna and Richard Freeman have been placed upon schedules which have been forwarded the Secretary of the Interior for approval; you also ask the status of the application of Minnie Gardner for enrollment as a citizen of the Choctaw Nation and request as early a decision as possible in this case.

In reply to your letter you are advised that on November 6, 1905, decisions were rendered granting the application of Bessie Brashears and Margaret Jane Cooper as intermarried citizens of the Choctaw Nation. Their names have not yet, however, been placed upon a schedule of citizens by intermarriage of said nation prepared for forwarding to the Secretary of the Interior.

You are further advised that the names of William and James Richard Freeman have been placed upon a schedule of citizens by blood and the name of Joanna Freeman upon a schedule of citizens by intermarriage of the Choctaw Nation which have been forwarded the Secretary of the Interior, but this office has not

C. T. N. #2

yet been notified of Departmental action thereon.

You are informed that the question as to whether or not application was made within the time provided by the act of Congress approved July 1, 1902, for the enrollment of Minnie Gardner as an intermarried citizen of the Choctaw Nation has not yet been determined, but as soon as a decision is reached you will be notified of the action taken therein.

Respectfully,

Acting Commissioner.

7-D-853

Muskogee, Indian Territory, December 5, 1905.

Charles T. Mitchell,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 1, 1905, asking the status of the cases of Margaret Jane Cooper, Bessie Brashears and William, Joanna and Richard Freeman.

In reply to your letter you are advised that on November 6, 1905, decisions were rendered granting the application for the enrollment of Margarett Jane Cooper and Bessie Brashears as intermarried citizens of the Choctaw Nation, but their names have not yet been placed upon a schedule of intermarried citizens of said nation prepared for forwarding to the Secretary of the Interior. You will be notified when their enrollment is approved by the Department.

You are further advised that on November 27, 1905, the Secretary of the Interior approved the enrollment of William and Richard Freeman as citizens by blood and Joanna Freeman as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Acting Commissioner.

Muskogee, Indian Territory, June 5, 1902.

Charles A. Cooper,
Panther, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Maggie Jane Cooper, infant daughter of Charles A. and Margaret J. Cooper, born October 30, 1901, and the same is returned to you herewith.

You are advised that the mother being a non-citizen, it will be necessary that you furnish the Commission with legal evidence of the marriage between you and Margaret J. Cooper.

You are further advised that the records of the Commission do not show that any person by the name of Charles A. Cooper has ever been listed for enrollment as a citizen of the Choctaw Nation, and you are therefore requested to state your age, the time and place application was made for your enrollment, and the names of the other members of your family for whom application was made at the same time.

Upon receipt of the information requested herein, together with legal evidence of your marriage to Margaret J. Cooper, and return of the application for enrollment of your child, the matter will receive further consideration.

Yours truly,

2824

maggie

Davis

Choc

2824

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lemie Davis, born on the 28 day of July, 1898.
Name of father: D. E. Davis, a citizen of the Choctaw Nation.
Name of mother: Maggie Davis, a citizen of the Choctaw Nation.
Post Office: Matton, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,
Central District.

I, Maggie Davis, on oath, state that I am 19 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of D. E. Davis who is a citizen, by marriage of the
Choctaw Nation; that a girl child was born to me on the 28 day
of July, 1898; that said child has been named Lemie
and is now living.

Mrs. Maggie Davis
Subscribed and sworn to before me this 17 day of June, 1899.

J. L. Lewis
Notary Public.
Corn. Exp. Apr. 1901

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,
Central District.

I, Letha Smith, a midwife, on oath, state that I
attended on Mrs. Maggie Davis, wife of D. E. Davis
on the 28 day of July, 1898; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Lemie Davis

Letha Smith
Subscribed and sworn to before me this 17 day of June, 1899.

J. L. Lewis
Notary Public.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Erna Lind

a citizen of

Sweden

Nation.

Approved

1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR 25 1902

[Signature]
SPEAKING CHAIRMAN

2004

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Eva Davis, born on the 16 day of March, 1902
(Here insert name of child)
Name of Father: Dave E. Davis, a citizen of the white Choctaw Nation.
Name of Mother: Maggie E. Davis, a citizen of the Choctaw Nation.
Post-office, Milton, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Maggie E. Davis, on oath state that I am 24
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Dave E. Davis, who is a citizen, by
Marriage, of the Choctaw Nation; that a girl child was
(male or female)
born to me on the 16 day of March, 1902; that said child has been
named Eva Davis, and is now living.

WITNESSES TO MARK: Maggie E. Davis
(Must be Two Witnesses)

Subscribed and sworn to before me this 19 day of April, 1902.
J. L. Lewis
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, L. A. Cox, a Nurse or midwife, on oath state that I
attended on Mrs. Maggie E. Davis, wife of Dave E. Davis,
on the 16 day of March, 1902; that there was born to her on
said date a girl child; that said child is now living and is said to have been
named Eva Davis
(male or female)

WITNESSES TO MARK: L. A. Cox
(Must be Two Witnesses)

Subscribed and sworn to before me this 19 day of April, 1902.
J. L. Lewis
NOTARY PUBLIC.

Com. Exp. 3/10/05.

Milton, Ia.

CHOCTAW

20

IN RE

Application for Enrollment of

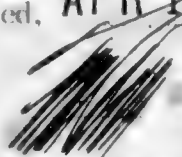
INFANT CHILD

Berte L. Davis

as a citizen of the

Choctaw Nation.

Approved, APR 12 1901 1901



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1901



ACTING CHAIRMAN

CHOCTAW

2824

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Bertie Lorena Davis*, born on the *19* day of *December*, 1900
 (Here insert name of child.)
 Name of Father: *D. E. Davis* a citizen of the *Choctaw* Nation.
 Name of Mother: *Maggie E. Davis*, a citizen of the *Choctaw* Nation.
 Postoffice, *Milton, S. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
 District.

I, *Maggie E. Davis*, on oath state that I am *22*
 years of age and a citizen, by *blood*, of the *Choctaw* Nation;
 that I am the lawful wife of *Dave E. Davis*, who is a citizen, by
Marriage, of the *Choctaw* Nation; that a *girl* child was
 born to me on the *19* day of *December*; that said child has been
 named *Bertie Lorena Davis*, and is now living.

WITNESSES TO MARK:

Maggie E. Davis

(Must be Two Witnesses)

Subscribed and sworn to before me this *8* day of *April*, 1901

J. L. Lewis
 Com. exp. *March 15, 1905*
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
 District.

I, *W. H. Holbrook*, a *Physician*, on oath state that I
 attended on Mrs. *M. E. Davis*, wife of *Dave E. Davis*,
 on the *19* day of *December*, 1900; that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
 named *Bertie Lorena Davis*.

WITNESSES TO MARK

W. H. Holbrook

(Must be Two Witnesses)

Subscribed and sworn to before me this *14* day of *March*, 1901

Com. Exp. Sept. 1, 1905
 J. L. Lewis
 NOTARY PUBLIC

Muskogee, Indian Territory, April 12, 1901.

Mr. D. E. Davis,
Milton, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Bertie Lorena Davis, the infant daughter of D. E. and Maggie E. Davis, born December 19, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

It is stated in the affidavit of the mother that you are a citizen by marriage of the Choctaw Nation. If this be correct, you are requested to inform the Commission when and where you made application as such.

Yours truly,

Acting Chairman.

7-2824.

7-2524

Muskogee, Indian Territory, April 23, 1902.

Dave E. Davis,
Milton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Eva Davis, infant daughter of Dave E. and Maggie E. Davis, born March 16, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-3624.

Muskogee, Indian Territory, December 17, 1902.

W. H. Davis,

Hilton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th inst., relative to the enrollment of your wife, Maggie Davis, and your minor children as citizens of the Choctaw Nation.

You state that you have forwarded to the Commission affidavits relative to the birth of your children who have been born subsequent to the time your wife was listed for enrollment. You ask if it will be necessary for you to appear before the Commission again in the matter of their enrollment.

You are advised that it appears from our records that your wife, Maggie Davis, and your four minor children, Letta, Lennie, Bertie Lorena and Eva Davis have been listed for enrollment as citizens by blood of the Choctaw Nation.

You are further advised that the Commission is now preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw Nations for submission to the Secretary of the Interior under the provisions of the act of Congress approved July 1, 1902,

D E D 2

which was ratified by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902; and it is desired that all heads of families should appear before the Commission at one of its appointments most convenient to their place of residence for the purpose of checking up the names of the members of their families with the records of the Commission, and ascertaining their status as citizens on September 25, 1902, the date of the final ratification of the act of Congress above referred to.

Respectfully,

AGENCY OF THE COMMISSION.

2825

Anderson

Coley

Choc

2825

CHOCTAW.

INDEXED ✓

20

IN RE

Application for Enrollment of

INFANT CHILD

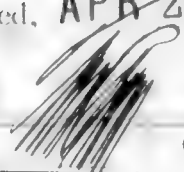
Elma Coley

as a citizen of the

Choctaw

Nation.

Approved, APR 25 1901 190


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 25 1901


ACTING CHAIRMAN

CHOCTAW.

2825 ✓

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Ella Coley*, born on the *22* day of *April*, 1900
(Here insert name of child)
 Name of Father: *Anderson Coley*, a citizen of the *Choctaw* Nation.
 Name of Mother: *Vina Coley*, a citizen of the *Choctaw* Nation.
 Postoffice, *Red Oak*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Vina Coley*, on oath state that I am *thirty one*
 years of age and a citizen, by *blood* of the *Choctaw* Nation;
 that I am the lawful wife of *Anderson Coley*, who is a citizen, by
blood of the *Choctaw* Nation; that a ~~male~~ *female* child was
(name of female)
 born to me on the *22* day of *April*, 1900 that said child has been
 named *Ella Coley*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Anderson Coley
Vina Coley
John ...

Subscribed and sworn to before me this *22* day of *April*, 1901
W. W. Ish
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Francis McLean*, a *Nurse*, on oath state that I
 attended on Mrs. *Vina Coley*, wife of *Anderson Coley*
 on the *22* day of *April*, 1900 that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
 named *Ella Coley*.

WITNESSES TO MARK

(Must be Two Witnesses)

Francis McLean
John ...
Johnson ...

Subscribed and sworn to before me this *22* day of *April*, 1901
W. W. Ish
 NOTARY PUBLIC

Muskogee, Indian Territory, April 25, 1901.

Mr. Anderson Coley,
Redoak, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment, as a citizen of the Choctaw Nation, of Ella Coley, the infant daughter of Anderson and Vina Coley, born April 22, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You are informed that your wife's name appears upon Choctaw Roll Card, Field No. 2825 as Biney Coley, under which name she was duly listed by this Commission for enrollment, June 19, 1899. Will you kindly inform the Commission as to the correct way of spelling her name. Please give this matter your prompt attention.

Yours truly,

Acting Chairman.

7-2825

7-2625

Muskogee, Indian Territory, March 12, 1906.

Colwell Coley,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 1, 1906, in which you state that you have married Mrs. Mealey Kate on that day and you ask that her name be enrolled with yours.

In reply to your letter you are advised that it is not known exactly what you desire and you do not state whether Mrs. Mealey Kate is a citizen of the Choctaw or Chickasaw Nation or whether you now desire to have her enrolled as an intermarried citizen. If you will state plainly what you desire the matter will receive further consideration.

Respectfully,

Acting Commissioner.

2826 Sealy Wilkins

Choc

2826

7-2826
7-3169

Muskogee, Indian Territory, October 14, 1904.

Amos Williams,

Gowen, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 6th instant, enclosing the certificate of marriage between Amos Williams and Sallie Wilkin and requesting that if her name appears upon the records as Wilkin that the same be changed to Williams.

You are informed it appears from our records that the enrollment of Sealy Wilkin and her family consisting of Joseph Livingston and Sacey Thompson as citizens by blood of the Choctaw Nation, and it is probable that allotment of lands and the distribution of other tribal property of the Choctaw Nation will be made to her under the name of Sealy Wilkin.

Your certificate of marriage is returned you herewith in accordance with your request.

Respectfully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHOCTAW LAND OFFICE.

-:-
Atoka, Indian Territory, March 14, 1905.

In the matter of the enrollment of Joseph Byington, Choctaw by Blood, Field Card Number 2826, approved Roll Number 8309, and Joseph Byington, Choctaw by Blood, Field Card Number 2876, Approved Roll Number 8150.

Harris James, Choctaw by Blood, Field Card Number 2864, approved Roll Number 8426, being duly sworn testified as follows:

(Through Jeff D. Ward, official interpreter)

Examination by the Commission:

- Q What is your name? A Harris James.
Q What is your age? A About 53 or '4, I guess.
Q That is your post office address? A Kinta.
Q Are you a recognized and enrolled citizen~~s~~ by blood of the Choctaw Nation? A Yes.
Q You present here a warning notice from the Commission, dated January 20, 1905, addressed to Joseph Byington, notifying him to appear at the land office and select allotments for himself and his wife, Malinda Byington: do you know the Joseph Byington named in this warning order? A Yes, I know him.
Q And you also know his wife, Malinda? A Yes; I got acquainted with her after they were married.
Q Is Joseph Byington living? A Yes; he is now at my house.
Q Is Malinda Byington living? A No; she is dead.
Q When did Malinda Byington die? A I cannot tell exactly; from what I have heard they tell me she died in 1902 - others say that she did not.
Q You state that Joseph Byington is living with you? A Yes; and working for me.
Q How long has he been living with you? A I cannot say exactly; he has made my house his home for the past 9 years and they were all on a visit when his wife died.
Q Do you know the name of Joseph Byington's father? A Yes.
Q What was the name of his father? A Phillip Byington.
Q Do you know the name of Joseph Byington's mother? A Yes.
Q What was her name? A She has went by the name of Sealy Colt - her first husband was by that name.
Q What was her next husband's name? A Her first husband was named Byington.
Q And then she married a man named Colt? A Yes; she afterwards married this man named Wilkin Colt.
Q Was she married to any other men than these two? A No.
Q Was she ever known as Sealy Wilkin? A I never have heard of it. I never heard her called Sealy Colt.
Q Were you intimately acquainted with Phillip Byington and his wife, Sealy? Q Yes I have known them ever since they were born.
Q And you know that they are the father and mother of Joseph Byington? A Yes; I know that. I have made a mistake, this woman was married three times - her first husband was named

Joseph Byington - 2

Billy Thompson; and the next one was Phillip Byington, and the third was Wilkin Colt.

Q Did Joseph Byington have a sister? A Yes, he has one now living married, a half sister.

Q What is her name? A Bicey Thompson.

Q And the Joseph Byington whose sister's name is Bicey Thompson is the identical person who is now living with you and who received the warning notice above referred to and which you present here to-day? A That is it.

Witness presents warning notice addressed to Joseph Byington, whose name appears on Choctaw Field Card Number 2876, approved roll Number 8450, notifying him to appear at the land office and file for himself and his wife, Malinda Byington, which is attached hereto. The name of said Joseph Byington's father and mother appear as Phillip Byington and Sealy Byington.

The name of Joseph Byington, son of Phillip Byington and Sealy Wilkin, also appears on Choctaw Field Card Number 2826, approved Roll Number 8309.

I, D. Shelor, on oath, state that the foregoing is a full, true and correct transcript of stenographic notes taken in said case on said date.

Subscribed and sworn to before me, this March 15, 1905.

W. F. Angell

Notary Public.

7-3876
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

WARNING NOTICE.

Muskogee, Ind. Ter., *July 20 1905*

Joseph Ryington

Chas. Davis

Dear Sir

You were notified by this Commission on *July 5* 1905, to appear before the land office of the Commission for the Nation in which you desired to select allotment for

yourself and wife Malinda Ryington

within 30 days from said date, and that if such selections ~~are~~ *are* not made within the time prescribed, the Commission would, under the authority vested in it by the Act of Congress approved July 1, 1902 (32 Stats., 641), proceed to select such allotment.

You are hereby warned that if you do not appear before the land office of the Commission for the Nation in which you desire to select said allotment within 10 days from the receipt of this notice, the Commission will proceed to arbitrarily make such allotment.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

[Signature]
Chairman.

Muskogee, Indian Territory, May 12, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

On November 12, 1902, the Commission to the Five Civilized Tribes had the honor to transmit for Departmental approval a schedule constituting part of the final roll of citizens by blood of the Choctaw Nation Nos. 7996 to 919 inclusive, 1014 of which have been heretofore returned approved by the Secretary of the Interior, January 17, 1903.

I have the honor to advise that Farris James, approved roll of citizens by blood of the Choctaw Nation No. 8426, appeared before the Choctaw Tax Office, Atoka, Indian Territory, March 14, 1905, and from his testimony at that time it developed that Joseph Hyington whose name appears upon said schedule opposite No. 8450 is a duplicate of Joseph Hyingt n who appears opposite No. 8309 thereon. For the information of the Department there is inclosed herewith copy of the testimony of Farris James of March 14, 1905.

Inasmuch as allotment has already been selected for Joseph Hyington opposite No. 8309 upon the approved roll of citizens by

2.

blood of the Choctaw Nation, we have the honor to recommend that the enrollment of Joseph Byington opposite No. 2450 be cancelled upon the schedule of citizens by blood of the Choctaw Nation and the Commission's letter of transmittal of November 18, 1902, in the possession of the Department and the Indian Office and that the Commission be authorized to cancel his enrollment upon the schedules of citizens by blood of the Choctaw Nation and letters of transmittal in its possession.

Respectfully,

Chairman.

Commissioner.

Choctaw 2326

Commissioner.

7-2826

Muskogee, Indian Territory, May 15, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of letter addressed to the Secretary of the Interior recommending the cancellation of the enrollment of Joseph Byington 8450 upon the approved roll of citizens by blood of the Choctaw Nation. You are therefore directed to withhold the issuance of citizenship certificate or the making of allotment to Joseph Byington opposite No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation until otherwise advised.

You will be notified when the Commission is advised of Departmental action upon this recommendation.

Respectfully,

EB1-15

Chairman.

Muskogee, Indian Territory, May 15, 1908.

4

Commissioner in Charge,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of letter addressed to the Secretary of the Interior recommending the cancellation of the enrollment of Joseph Byington No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation. You are therefore directed to withhold the issuance of citizenship certificate or the making of allotment to Joseph Byington opposite No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation until otherwise advised.

You will be notified when the Commission is advised of Departmental action upon this recommendation.

Respectfully,

Chairman.

NB 2-15

7-2826

Muskogee, Indian Territory, May 15, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of letter addressed to the Secretary of the Interior recommending the cancellation of the enrollment of Joseph Byington 8450 upon the approved roll of citizens by blood of the Choctaw Nation. You are therefore directed to withhold the issuance of citizenship certificate or the making of allotment of Joseph Byington opposite No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation until otherwise advised.

You will be notified when the Commission is advised of Departmental action upon this recommendation.

Respectfully,

KB1-15

Chairman.

7-2826

Muskogee, Indian Territory, May 15, 1905.

Commissioner in Charge,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of letter addressed to the Secretary of the Interior recommending the cancellation of the enrollment of Joseph Byington No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation. You are therefore directed to withhold the issuance of citizenship certificate or the making of allotment of Joseph Byington opposite No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation until otherwise advised.

You will be notified when the Commission is advised of Departmental action upon this recommendation.

Respectfully,

EB 1-1

Chairman.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

FHE.
June 8, 1905.

D.C. 28886-1905.
I.T.D. 6670-1905.

LRS.

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory,

Gentlemen:

May 12, 1905, you recommended that the name of Joseph Byington be cancelled upon the approved schedule of citizens by blood of the Choctaw Nation opposite No. 8450, it appearing from the testimony of Harris James, taken March 14, 1905, that said person is identical with Joseph Byington, No. 8309 on said approved roll, and to whom an allotment of land has been made.

Reporting June 1, 1905, the Indian Office concurs in said recommendation. A copy of its letter is inclosed.

The Department also concurs. It has made such cancellation upon the proper schedule in its possession and has requested the Indian Office to do the same. You are authorized to make such cancellation upon the proper schedule in your possession.

Respectfully,

(signed) E. A. Hitchcock,
Secretary.

1 inclosure.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,

WASHINGTON, June 1, 1905.

Land.
#7115-1905.

COPY

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes, dated May 12, 1905, stating that Joseph Byington, approved Choctaw roll No. 8450, is identical with Joseph Byington No. 8309. An allotment has already been selected for Joseph Byington, No. 8309, and the Commission recommends that authority be granted for the cancellation of the enrollment of Joseph Byington opposite No. 8450.

Among the papers is a copy of the testimony of Harris James, approved roll of citizens by blood of the Choctaw Nation, No. 8426. Joseph Byington is employed by the said James, and the testimony shows that the correction recommended by the Commission should be made.

I therefore respectfully recommend that the roll on file with the Department be corrected, and that this office and the Commission be authorized to make the proper corrections on their respective rolls.

Very Respectfully,
C. F. Larrabee,
Acting Commissioner.

G.A.W.-LC..

7-8450

Muskogee, Indian Territory, June 20, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of Departmental letter of June 8, 1905, (I.T.D. 6670-1905) authorizing the cancellation of the enrollment of Joseph Byington, opposite No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation. Your office is therefore authorized to cancel the enrollment of this citizen opposite 8450 upon the schedules of citizens by blood of the Choctaw Nation and letters of transmittal in the possession of your office. D

Respectfully,

EB 1-20

Chairman.

7-8450

Muskogee, Indian Territory, June 20, 1905.

Commissioner in Charge,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

For the information of your office there is inclosed herewith copy of Departmental letter of June 8, 1905 (I.T.D. 6670-1905) authorizing the cancellation of the enrollment of Joseph Ryington, opposite No. 8450 upon the approved roll of citizens by blood of the Choctaw Nation. Your office is therefore authorized to cancel the enrollment of this citizen opposite 8450 upon the schedules of citizens by blood of the Choctaw Nation and letters of transmittal in the possession of your office.

Respectfully,

EB 2-20

Chairman.

Chairman.

7-2876

Muskogee, Indian Territory, June 20, 1905.

Commissioner in Charge,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 2876 Joseph Byington et al., you are advised that a red ink line has been drawn through the name of No. 1 thereon, Joseph Byington, and you are authorized to make like change upon the duplicate Choctaw card No. 2876 in your possession and place thereon the following notation in red ink:

"No. 1 is duplicate of Joseph Byington, Choctaw card #2826 Roll #8309. Enrollment hereon cancelled under Departmental directions of June 8, 1905 (I.T.D. 6670-1905) D.C. 28886-1905."

Respectfully,

Chairman.

Chairman.

7-2876

Muskogee, Indian Territory, June 20, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 2876 Joseph Byington et al., you are advised that a red ink line has been drawn through the name of No. 1 thereon, Joseph Byington, and you are authorized to make like change upon the duplicate Choctaw card No. 2876 in your possession and place thereon the following notation in red ink:

"No. 1 is duplicate of Joseph Byington, Choctaw card #2826 Roll #8309. Enrollment hereon cancelled under Departmental directions of June 8, 1905 (I.T.D. 6670-1905) D. C. 28886-1905."

Respectfully,

Chairman.

Choct. Roll 8310

C O P Y

MARRIAGE CERTIFICATE

This is to certify that I have this day joined together
in the Holy Bond of Matrimony between Swinney McKinney of Sans
Bois County, Choctaw Nation, and Bicey Thompson of Sans Bois
County, Choctaw Nation, according to law, customs and usages, of
the Choctaw Nation.

This 19th day of Nov. 1902.

(signed) TURNER MCGILBERTHY,

Judge Sans Bois County, C. N.

SAEL:

Fred V. Kinkade being first duly sworn on oath states that
above and foregoing is a true, full and correct copy of original
which was filed with him and has been returned to the parties.
Original copy hereof is now on file in Choctaw Allotment Jacket
No. 8310.

Sworn to before me this October 25 1903.

David S. Kelly
Notary Public.

2827

Stephen Perry

Choc

2827

EMPTY

2828 Joseph McCann

Chc

2828



COMMISSIONERS
HENRY L. DAWES,
TAMM HIBBY,
ALEXANDER S. MCKENNON,
THOMAS B. NEEDLES,
ALLISON I. AYERWORTH, Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 16, 1900.

Mr. Joseph McCann,
San Bois, Indian Territory,

Dear Sir:

The inclosed certificate in the matter of the application for the enrollment of your child, Alexander, is returned to you for the reason that it is incomplete. You will find a blank also inclosed, upon which the necessary information may be forwarded to the Commission. Please see that all blanks are properly filled out in ink, and that the affidavit of the attending physician or nurse as well as that of the mother are executed before a Notary Public; that the Notary attaches his seal to each affidavit. Signatures by mark, if any, should be attested by two witnesses. When properly executed it may be returned to this office for appropriate action.

Yours truly,

Acting Chairman.

Inclosure-9. B.O.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Alexander McCann, born on the 9th day of Oct, 1879.
 Name of father: Joseph McCann, a citizen of the Choctaw Nation.
 Name of mother: Betsy McCann, a citizen of the Choctaw Nation.
 Post Office: New Bois

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Centur District. }

I, Betsy McCann, on oath, state that I am 37 years of age and a citizen, by Blood, of the Choctaw Nation; that I am the lawful wife of Joseph McCann who is a citizen, by Blood, of the Choctaw Nation; that a male child was born to me on the 9th day of Oct, 1879; that said child has been named Alexander McCann, and is now living.

Subscribed and sworn to before me this 9th day of March, 1900.
J. B. Johnson
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Centur District. }

I, Mary McGilberry, on oath, state that I ~~was present when~~ attended Mrs. Betsy McCann, wife of Joseph McCann on the 9 day of Oct, 1879; that there was born to her on said date a male child; that said child is now living and is said to have been named Alexander McCann.
~~that there was no other~~

Subscribed and sworn to before me this 10th day of March, 1900.
J. B. Johnson
 Notary Public.

2829

Sweeney Bell

choc

2829

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Agnes Bell, born on the 28 day of July, 1898.
Name of father: Sweeney Bell, a citizen of the Choctaw Nation.
Name of mother: Alice Bell, a citizen of the Choctaw Nation.
Post Office: Rodi, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Alice Bell, on oath, state that I am 36 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Sweeney Bell who is a citizen, by blood, of the
Choctaw Nation; that a female child was born to me on the 28 day
of July, 1898; that said child has been named Agnes Bell
and is now living.

Alice Lee Bell
Subscribed and sworn to before me this 19 day of June, 1899.
A. S. McManon
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1____.
Notary Public.

2830 mary sexton

doc

2830

Muskogee, Indian Territory, June 6, 1901.

James Sexton,

Sansbois, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Elisabeth Sexton, the infant daughter of James Sexton, a Choctaw freedman and Mary Sexton, a citizen by blood of the Choctaw Nation, born September 9, 1900. The same being in proper form has been accepted and filed with the records of the Commission and the child listed for enrollment as a citizen by blood of the Choctaw Nation.

Yours truly,

7-2830

Acting Chairman.

IN RE

Application for Enrollment of

INFANT CHILD

Elisabeth Sexton

as a citizen of

Choctaw

Nation.

Approved,

~~JUN~~ - 6 1901

190

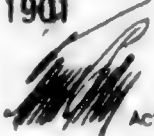


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 6 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ~~Choctaw~~ Nation,
of *Elisabeth Sexton*, born on the *9* day of *Sept*, 1900
(Here insert name of child)
Name of Father: *James S. Sexton*, a citizen of the *Choctaw* Nation.
Name of Mother: *Mary Sexton*, a citizen of the *Choctaw* Nation.
Post-office, *Sans Bois, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, *Mary Sexton*, on oath state that I am *29*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *James Sexton*, who is a citizen, by
adoption, of the *Choctaw* Nation, that a *Female* child was
(male or female)
born to me on the *9th* day of *September*, 1900; that said child has been
named *Elisabeth Sexton*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

W. H. Johnson
W. H. Cloud

Mary Sexton
her mark

Subscribed and sworn to before me this *3rd* day of *June*, 1901.

W. H. Johnson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, *Sophia Coley*, a *midwife*, on oath state that I
attended on Mrs. *Mary Sexton*, wife of *James Sexton*,
on the *9th* day of *Sept*, 1900, that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
(male or female)
named *Elisabeth*.

WITNESSES TO MARK:

(Must be Two Witnesses)

W. H. Cloud

Sophia Coley
her mark

Subscribed and sworn to before me this *8* day of *June*, 1901.

W. H. Johnson
NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Clara Sexton, born on the 26 day of February, 1897.
Name of father: James Sexton, a citizen of the Choctaw Nation.
Name of mother: Mary Sexton, a citizen of the Choctaw Nation.
Post Office: Enterprise, S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Sexton, on oath, state that I am 28 years of age and a
citizen, by birth, of the Choctaw Nation; that I am the
lawful wife of James Sexton who is a citizen, by adoption, of the
Choctaw Nation; that a girl child was born to me on the 26th day
of Feb., 1897; that said child has been named Clara Sexton,
and is now living.

Subscribed and sworn to before me this 20th day of August, 1897.

Mary Sexton
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lila Collier, a midwife, on oath, state that I
attended on Mrs. Mary Sexton, wife of James Sexton
on the 26 day of February, 1897; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Clara Sexton.

Subscribed and sworn to before me this 20th day of August, 1897.

Lila Collier
Notary Public.

2831

Adam

Cass

Choc

2831

CHOCTAW.

20

7-2831

IN RE

Application for Enrollment of

INFANT CHILD

Louis Child

as a citizen of

Choctaw Nation.

Approved: *[Signature]* AUG 2 1901 190
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 2 1901

[Signature]
ACTING CHAIRMAN

CHOCTAW.

✓

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Louis Bass (Here insert name of child), born on the 4th day of July, 1900
Name of Father: Adam Bass, a citizen of the Choctaw Nation.
Name of Mother: Emma Jones, a citizen of the Choctaw Nation.
Post-office, Iron Bridge S. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emma Jones, on oath state that I am 20
years of age and a citizen, by Blood, of the Choctaw Nation;
that I ~~am~~ ^{was} the lawful wife of Adam Bass, who ~~is~~ ^{was} a citizen, by
Blood, of the Choctaw, Nation, that a Male child was
(male or female)
born to me on the 4th day of July, 1900; that said child has been
named Louis Bass, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Emma Jones

Subscribed and sworn to before me this 29th day of July, 1901.
M. W. Williams
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Giney Johnson, a Midwife, on oath state that I
attended on Mrs. Emma Bass, wife of Adam Bass, deceased
on the 4th day of July, 1900; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Louis Bass.

WITNESSES TO MARK:
(Must be Two Witnesses)

Giney Johnson

Subscribed and sworn to before me this 29th day of July, 1901.
M. W. Williams
NOTARY PUBLIC

United States of America } Personally Came before
Indian Territory } Me a Notary Public
in and for the Central District of the
U. S. Court for the Indian Territory, Phillip
Byington, who after being sworn said that
he is a Citizen of the Choctaw Nation by
Blood that he is 43 years of age. That
he is a regular ordained Minister of the
Baptist Church. That on the 2^d day of May
1901 he celebrated the rites of Matrimony
between Mike Jones and Emma Lass
according to the Laws of the Choctaw Nation.
This July 9th 1901.

Attest

Lavinia Spillberry

Allie Perry

Phillip ^{his} Byington
mark

Sworn to and subscribed before me this
7th day of Aug 1901

M. W. Newman

Notary Public

Affidavit

of
Phillip Byington

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 12 1901



ACTING CHAIRMAN

CHOCTAW.

7-2831

32.

INDEXED

IN RE
THE DEATH OF

Adam Cass

a citizen of the

Choctaw

Nation.

AUG 12 1901

Approved

1

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 12 1901

[Signature]

ACTING CHAIRMAN

CHOCTAW

7-2831

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Adam Cass* (Here insert name of deceased.)
a citizen of the *Choctaw* Nation, who formerly resided at or near
Iron Bridge, Ind. Ter., and died on the *15th* day of *March*,
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, *Lavinia M. Silberry* on oath state that I am *24*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that my post office address is *Iron Bridge*, Ind. Ter.; that I am
Cousin of *Adam Cass* (Here insert name of deceased.)
(State relationship, as: the father; an uncle; a cousin, etc.)
who was a citizen, by *Blood*, of the *Choctaw* Nation;
and that said *Adam Cass* died on the *15th* day of
March, *1900* (Here insert name of deceased.)

WITNESSES TO MARK: *Lavinia M. Silberry*
(Must be Two Witnesses.)
Subscribed and sworn to before me this *7th* day of *Aug* 1901.
M. W. Newman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, *Phillip Byington*, on oath state that I am *48*
years of age, and a citizen, by *Blood*, of the *Choctaw* Nation;
that my post office address is *Iron Bridge*, Ind. Ter.;
that I was personally acquainted with *Adam Cass* (Here insert name of deceased.)
who was a citizen, by *Blood*, of the *Choctaw* Nation;
and that said *Adam Cass* died on the *15th* day of
March, *1900* (Here insert name of deceased.)

WITNESSES TO MARK: *Phillip Byington*
(Must be Two Witnesses.) *Lavinia M. Silberry*
Allie Perry
Subscribed and sworn to before me this *7th* day of *March* 1901.
M. W. Newman
Notary Public.

Muskogee, Indian Territory, August 2, 1901.

Mrs. Emma Jones,

c/o M. W. Neuman, N. P.

Iron Bridge, Indian Territory.

Dear Madam:

Information has been received at this office of the death of your former husband, Adam Cass. For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death, which you are kindly requested to have filled out and return with as little delay as possible.

You will notice there is a blank for the affidavit of a relative and an acquaintance. Both of these should be filled, all names written in full, and the affidavits sworn to before a notary public. Should the relative or acquaintance making the affidavits be unable to write and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto. The notary public before whom the acknowledgments of the relative and acquaintance are made, must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

7-2831

McM
Env. & D.O.

Muskegee, Indian Territory, August 2, 1901.

Mr. M. W. Neuman,

Notary Public,

Iron Bridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date, enclosing the application for enrollment as a citizen of the Choctaw Nation of Lewis Cass, the infant son of Adam Cass and Emma Jones, born August 4, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You state that the father of this child, Adam Cass, is dead, and that since his death the mother has married Mike Jones. You are requested to inform Mrs. Emma Jones that it will be necessary that she supply the Commission with evidence of her marriage to Mike Jones, as authority for changing her name upon the records from that of her former name, Cass, to that of her present married name, Jones.

Please give this matter prompt attention.

Yours truly,

Muskogee, Indian Territory, August 18, 1901.

Mrs. Lavina McGilberry,

c/o M. W. Neuman, N. P.

Iron Bridge, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Phillip Byington, relative to the death of your cousin, Adam Cass, which occurred March 17, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

7-2831

Muskogee, Indian Territory, August 12, 1901.

Mr. Mike Jones,

o/o M. W. Neuman, N. P.

Iron Bridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the certificate of marriage between Mike Jones and Emma Cass, dated July 7, 1901, signed by Phillip Eyrington, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

7-2831

7-2851.

Muskogee, Indian Territory, August 30, 1902.

Emma Jones,

Ironbridge, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 26th inst., requesting to be advised whether or not the name of your child, Lewis Cass, appears upon the records of the Commission listed for enrollment as a citizen of the Choctaw Nation, stating that you forwarded application for the enrollment of this child but never received any acknowledgment from the Commission of the same.

You are informed that it appears from our records that the application for enrollment as a citizen of the Choctaw Nation of Lewis Cass, infant son of Adam Cass and Emma Jones, born August 4, 1900, was received at this office August 2, 1901; and the same being in proper form was duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Acknowledgment of receipt of the application for the enrollment of this child was made to M.V. Newman, Notary Public,

2 / 2

Ironbridge, Indian Territory, on August 2, 1901.

Yours truly,

Acting Chairman.

2832 Noel J. Holson

Choc

2832

7-2832

7-2856

7-3068

Muskogee, Indian Territory, October 12, 1903.

N. J. Holson,

Summerfield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 14, 1903, requesting that the guardianship papers filed by you and your wife in the matter of the enrollment of Lucy Lombly, Josephene M. Bond and Rebecca Holson be returned to you.

Enclosed herewith you will find the original guardianship papers as requested by you.

Respectfully,

Chairman.

Enc. MT. 53

2833 Theodosia Farrill

Choc

see decision in 7-2820

2833

Muskogee, Indian Territory, February 18, 1901.

Walter Farrill,

Whitefield, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of John Raymond Farrill, the infant son of Walter and Theodosia Farrill, born December 28th, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2833

COMMISSIONERS

HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, February 18, 1901.

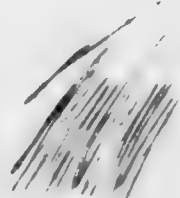
Walter Farrill,

Whitefield, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of John Raymond Farrill, the infant son of Walter and Theodosia Farrill, born December 28th, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,



Acting Chairman.

7-2833

7-2833

Muskogee, Indian Territory, March 8, 1901.

Walter Farrill,

Whitefield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, in which you state that your son, John Raymond Farrill, was born on the 28th of December, 1900 instead of December 28th, 1901 as stated in the Commission's letter of the 18th of February.

You are informed that the date of the birth of this child as given in the affidavits of the mother and attending physician, was as of December 28th, 1901. In accordance with your letter of the 5th instant, the records of the Commission have been changed to correspond with the information contained therein.

Yours truly,

Acting Chairman.

7-2833

7-2833.

Muskogee, Indian Territory, October 31, 1902.

Mrs. Theodosia Farrill,
Whitefield, Indian Territory.

Dear Madam:-

In the matter of the enrollment of yourself as a citizen of the Choctaw Nation, the records of the Commission do not show how much Choctaw blood you claim to possess. It will be necessary that you furnish the Commission with an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be in the matter of your enrollment until this information is received.

Respectfully,

Acting Chairman.

7-2833.

Muskogee, Indian Territory, December 8, 1902.

Theodosia Parrill,

Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to your having been recognized as a citizen of the Choctaw Nation; and the same is returned to you herewith, for the reason that you do not state the amount of Choctaw blood possessed by you.

It will be necessary that you forward the Commission a sworn statement as to whether you are possessed of Choctaw blood, and if so, in what amount.

Your prompt attention to this matter is requested.

Respectfully,

Acting Chairman.

Enc B I 147.

Choctaw 2820
Choctaw 2833
Choctaw 2834

Muskogee, Indian Territory, January 15, 1904.

Honorable Green McCurtain,
Principal Chief, Choctaw Nation,
Wintah, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 11, asking the status of the cases of John Hendrix and his children, Daisy C. Hall and Mrs. Ferrell.

In reply to your letter you are advised that Daisy C. Hall and Theodosia Farrill, children of John Hendricks, and their children have been listed for enrollment as citizens of the Choctaw Nation. It further appears from our records that John Hendricks and his two children above referred to were admitted to citizenship by this Commission in 1896, but it does not appear from the record whether the said John Hendricks claimed citizenship by blood or intermarriage; neither is there any evidence filed with the record in the matter of their applications for enrollment as citizens of the Choctaw Nation to show whether they are possessed of Choctaw blood. Their final right to enrollment as citizens of the Choctaw nation has not, therefore, been determined.

Respectfully,

Chairman

COPY.

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES:

IN THE MATTER OF JOHN HENDRIX, DAISY C. HALL, HARRIETT FARRALL AND THEODISIA FARRALL, APPLICANTS FOR ENROLLMENT AS CHOCTAWS.

---- 0 -----

John Hendrix, being duly sworn, deposes and says that he is sixty years of age, and has resided in the Choctaw Nation since the year 1848 or 1849. Affiant states that he, with his mother emigrated with the other Choctaw Indians from Mississippi in the year above mentioned. Affiant further states that his mother was a white woman and the wife of Harris Crowder, a Choctaw by blood. Affiant further states that he has always been recognized as a citizen of the Choctaw Nation by the Choctaw authorities; that the only time his rights were ever brought into question was in the year of 1883, at which time this affiant had been appointed an election Judge of the County of Sans Bois, at a general election held in the Choctaw Nation; that the question was raised as to the citizenship of affiant, and was submitted to the Supreme Court of the Choctaw Nation. The Court decided the case in behalf of this affiant in the following language:

*Chahta Lamaha, Choctaw Nation: In the Supreme Court, April Term, A. D. 1883.

"The question in regard to the rights of John Hendricks, of Sans Bois County being before the Court, the court, after carefully considering the above said question, is of the opinion that the said John Hendricks as always been recognized as a citizen previous to an act approved Oct. 19, 1876; he the said John Hendricks is entitled to all rights and privileges granted to citizens of this Nation.

(Signed) Joseph Garland, Chief Justice.)

G.W. Duker, Associate.

Attest: W.W. Hampton, Clerk.

(the following endorsement is found on the back of this document)

"I hereby certify that the foregoing is true and correct copy of the original decision of the Supreme Court in regard to the question relating to the citizenship of John Hendricks, now on file at this office.

W. W. Hampton, Supreme Clerk

Filed in my office May 10, 1883, on page 104 of record book
Green McCurtain, County Clerk."

COPY.

Affiant states that since the rendition of the above decision he has continued to exercise all rights and privileges of a Choctaw citizen. Your affiant further shows that he is the father of Daisy C. Hall, Harriet Farrell and Theodisia Farrell, applicants for enrollment as citizens of the Choctaw Nation, now pending before this Commission.

Affiant further says in this supplementary proof, which is offered in support of his right to be enrolled as a Choctaw citizen by blood, that an affidavit of Green McCurtain, corroborative of the facts testified to, in this affidavit, is hereto attached and made a part hereof.

John Hendrix

Subscribed and sworn to before me this 25th day of
January, 1904.

P. S. Lester,
Notary Public.

(SEAL)

My Commission expires March 3, 1907.

COPY.

Green McCurtain, being duly sworn, deposes and says that he is fifty-six years of age; is a duly enrolled Choctaw by blood, and resides in Sans Bois County, Choctaw nation. This affiant further avers that he is acquainted with John Hendrix, the applicant for enrollment as a Choctaw citizen, and he has known him all of the affiant's life; that said Hendrix has always been recognized as a citizen of the Choctaw Nation, by the duly constituted Choctaw authorities; that the only time that said Hendrix's rights were ever questioned was in the year of 1883, at which time said Hendrix was appointed an election judge in Sans Bois County, at a regular election held in the Choctaw Nation. The Controversy was carried to the Supreme Court of the Choctaw Nation, and that tribunal, after an investigation of all the facts touching the citizenship of said Hendrix, decided that said Hendrix was a citizen of the Choctaw Nation and as such was entitled to all the rights and privileges that such citizenship conferred. I am informed and believe that John Hendrix's mother was a white woman and emigrated here from Mississippi with the other Choctaws in the year of 1848 or 1849; that she was the wife of Harris Crowder, a halfbreed Choctaw Indian; I was informed and believe that said John Hendrix was born in the state of Mississippi and came west with the Indians, as above stated

Green McCurtain

Subscribed and sworn to before me this 25th day of January 1904.

(SEAL)

Notary Public.

My Commission expires March 3, 1907.

7-2833

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INDEXED

IN RE
THE DEATH OF

John R. Farrill
a citizen of the

Choctaw Nation.

Approved

DEC 20 1902

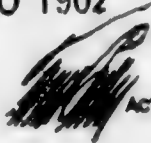
190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 20 1902



ACTING CHAIRMAN.

CPC CTAW.

#2833

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Raymond Parrill
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Whitefield, Ind. Ter., and died on the 21st day of
November, 1902
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Walter Parrill, on oath state that I am 29
years of age and a citizen, by _____ of the United States Nation;
that my post office address is Whitefield, Ind. Ter.; that I am
the father of John Raymond Parrill,
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by blood, of the Choctaw Nation;
and that said John Raymond Parrill died on the 21 day of
November, 1902
(Here insert name of deceased.)

WITNESSES TO MARK
(Must be Two Witnesses)

Wm O. Brown
G. L. Hadley
Walter Parrill *his mark*

Subscribed and sworn to before me this 16th day of December 1902
P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, W. S. Hall, on oath state that I am 47
years of age, and a citizen, by Marriage of the Choctaw Nation;
that my post office address is Whitefield, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with John Raymond Parrill
(Here insert name of deceased)
who was a citizen, by blood, of the Choctaw Nation;
and that said John Raymond Parrill died on the 21 day of
November, 1902
(Here insert name of deceased.)

WITNESSES TO MARK
(Must be Two Witnesses)

W. S. Hall

Subscribed and sworn to before me this 16th day of December 1902
P. C. Bolger
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Amie Parrill, born on the 15 day of February, 1899.
Name of father: Walter Parrill, a citizen of the U. S. Nation.
Name of mother: Theodora Parrill, a citizen of the Cherokee Nation.
Post Office: Whitefield, S. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Cherokee District.

I, Theodora Parrill, on oath, state that I am 20 years of age and a
citizen, by blood, of the Cherokee Nation; that I am the
lawful wife of Walter Parrill, who is a citizen, by birth, of the
United States Nation; that a female child was born to me on the 15 day
of February, 1899; that said child has been named Amie Parrill
and is now living.

Subscribed and sworn to before me this 19 day of June, 1899.

A. S. Merriam
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Cherokee District.

I, A. S. Merriam, on oath, state that I
attended on Mrs. Theodora Parrill, wife of Walter Parrill
on the 15 day of February, 1899; that there was born to her on said date a female child;
that said child is now living and is said to have been named Amie Parrill.

Subscribed and sworn to before me this 19 day of June, 1899.

A. S. Merriam
Commissioner Notary Public.

2834 Daisy C. Harrison

clac

see Decision in 7-2820

original marriage certificate see Jacket no. 2653

2834

Daisy C. Hall, being duly sworn, deposes and says:

I was born in Sans Bois County, Choctaw Nation, on December 21, 1872, and am a daughter of John Hendrix and Annah (Hunter) Hendrix. My father, John Hendrix is and has been all his life a recognized citizen of the Choctaw Nation, and my mother was a Cherokee. I was educated in the neighborhood schools of the Choctaw Nation, and at New Hope Seminary, at the expense of the Choctaw Government. I have lived in the Choctaw Nation all my life. On January 13, 1892 I was married to Mitchell Harrison, a Choctaw Citizen, and he was the father of my two children Mitchell and Milo Harrison. I attach hereto as a part hereof a certified copy of my marriage with Mitchell Harrison, the original having been lost. Mitchell Harrison died on November 14, 1898. From the date of my marriage with Mitchell Harrison until the time of his death I lived with him as his wife. On December 23, 1900, I married W.S. Hall, who was a citizen of the Choctaw Nation by intermarriage, he having formerly married Louisa Surratt, who was a Choctaw Citizen. Since December 23, 1900 I have lived and am now living with W.S. Hall, as his wife, and we have two children, one Leo Bennett Hall, born October 6, 1901, and the other Theodora B. Hall, born December 10, 1902. My Marriage certificate with W.S. Hall has been filed by him with the Dawes Commission, as heretofore requested by them.

Daisy C. Hall

Subscribed and sworn to before me, a Notary Public in and for the Western District of the Indian Territory, this 2nd day of October, 1903.

My Commission expires

Sept 9 1906,

J. H. Hiefford
Notary Public.

This certifies that the rites of holy matrimony was celebrated between Mr. Mitchell Harrison, and Miss. Daisey C. Hendrix, both of Sans Bois County, Choctaw Nation, on the 13th day of January 1892. at the residence of the brides father, by A.L. Lyon, minister of the Baptist Church;

Witness by, John Hendrix, Harriet Hendrix, and Hiram King.

This is to certify that the foregoing is a true and correct copy of the original presented to me for record,

This 10th day of Jan. 1895.

J. E. McBrayer

County Clerk.

I hereby certify that this is a true and correct copy of the foregoing certificate of marriage recorded in record book page 308. now in my office.

This the 20th day of August 1903.

John H. Weyers
Clerk, of Sans Bois County, Choctaw Nation.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Wilo H. Harrison, born on the 27 day of August, 1897.
Name of father: Mitchell Harrison (head) citizen of the Chickasaw Nation.
Name of mother: Daisy C. Harrison, a citizen of the Chickasaw Nation.
Post Office: Louis Bois, La.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Daisy C. Harrison, on oath, state that I am 26 years of age and a
citizen, by blood, of the Chickasaw Nation; that I ~~was~~ ^{was} the
lawful wife of Mitchell Harrison who ~~is~~ ^{was} a citizen, by blood, of the
Chickasaw Nation; that a male child was born to me on the 27 day
of August, 1897; that said child has been named Wilo H. Harrison
and is now living.

Subscribed and sworn to before me this 19 day of June A. D. 1899.
A. S. Merriam
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, S. B. Johnson, an accoucheur, on oath, state that I
attended on Mrs. Harrison, wife of Mitchell Harrison
on the 27 day of August, 1897; that there was born to her on said date a male child;
that said child is now living and is said to have been named Wilo H. Harrison.

Subscribed and sworn to before me this 21 day of June, 1899.
S. B. Johnson
Malton Patterson
Deputy ~~Notary Public~~ Clock
Louis Bois Co., La. 99

CHOCTAW.

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Leo Bennett Hall,
as a citizen of

Choctaw Nation.

Approved

901

190...



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 2 1901



ACTING CHAIRMAN

CHOCTAW.

2834

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Geo Bennett Hall, born on the 17 day of October, 1901
(Here insert name of child.)
Name of Father William Solomon Hall (a citizen of the Choctaw Nation.
Name of Mother: Laisy Caroline Hall a citizen of the Choctaw Nation.
Post-office Midfield Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Choctaw District. }

I, Laisy Caroline Hall, on oath state that I am 23
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of William Solomon Hall, who is a citizen, by
Marriage, of the Choctaw Nation; that a Male child was
(male or female.)
born to me on 17 day of October, 1901; that said child has been
named Geo Bennett Hall, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) }

Laisy Caroline Hall

Subscribed and sworn to before me this 19th day of October, 1901.

J. H. Newbeon
Notary Public

NOTARY PUBLIC

My commission expires 10th of May 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District, }

I, Augustus Stewart Thomas, a Physician, on oath state that I
attended on Mrs. Laisy Caroline Hall, wife of William Solomon Hall
on the 17 day of October, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female.)
named Geo Bennett Hall.

WITNESSES TO MARK:

(Must be Two Witnesses) }

Augustus S Thomas M.D.

Subscribed and sworn to before me this 19th day of October, 1901.

J. H. Newbeon
Notary Public

NOTARY PUBLIC

My commission expires 10th of May 1904

[Faint, illegible handwriting, possibly a signature or address]

Muskogee, Indian Territory, October 23, 1901.

William Solomon Hall,

Whitefield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Leo Bennett Hall, the infant son of William Solomon and Daisy Caroline Hall, born October 6, 1901, and the same is returned to you herewith for the reason that the Commission is unable to identify the parents of this child as listed for enrollment as citizens of the Choctaw Nation.

It is stated in the affidavit of the mother that she is 28 years of age and a citizen by blood of the Choctaw Nation, and the wife of William Solomon Hall, who is a citizen by marriage of the Choctaw Nation.

You are requested to state the name of your wife as given at the time application was made for her enrollment, the time and place such application was made, the names of her parents, and such other information as you may have that will identify her as listed for enrollment as a citizen of the Choctaw Nation.

You are also requested to state your age, the time and place application was made for your enrollment as a citizen by intermarriage of the Choctaw Nation, the names of other members of

W 8 H 2

your family for whom application was made at the same time and any other information that will identify you as listed for enrollment as an intermarried citizen of the Choctaw Nation.

If Daisy Caroline Hall has been married to you since she was listed for enrollment, you are requested to furnish either the original or certified copy of the marriage license and certificate between yourself and your wife.

Upon receipt of the information requested and the return of the application for the enrollment of Leo Bennett Hall, the matter will receive further consideration.

Yours truly,

Acting Chairman.

7-2653

7-4948

Enc Y-150

Muskogee, Indian Territory, November 2, 1901.

W. S. Hall,

Whitefield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 30th ultimo, enclosing certificate of G. W. Damon as to the marriage of William S. Hall and Mrs. Daisy C. Harrison on the 23rd day of December, 1900, and also enclosing the application for enrollment as a citizen of the Choctaw Nation of Leo Bennett Hall, the infant son of William Solomon and Daisy Caroline Hall, born October 8, 1901.

The marriage certificate enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of Leo Bennett Hall, being in proper form, has also been filed and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2834.

Muskogee, Indian Territory, October 31, 1902.

Mrs. Daisy C. Hall,

Whitefield, Indian Territory.

Dear Madam:-

In the matter of your enrollment as a citizen of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood which you claim to possess. It will be necessary that you furnish the Commission with an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be done in the matter of your enrollment until this information is received.

Respectfully,

Acting Chairman.

7-2834.

Muskogee, Indian Territory, December 8, 1902.

Daisy C. Hall,

Sans Bois, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative your having been recognized as a citizen of the Choctaw Nation; and the same is returned to you herewith, for the reason that you do not state the amount of Choctaw blood possessed by you.

It will be necessary that you forward the Commission a sworn statement as to whether you are possessed of Choctaw blood, and if so, in what amount.

Your prompt attention to this matter is requested.

Respectfully,

Acting Chairman.

Enc B I 148.

7-3834.

Muskogee, Indian Territory, December 18, 1902.

Delay C. Hall,

Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of November 28, 1902, in which you ask information relative to the enrollment of intermarried citizens of the Choctaw Nation.

You are advised that the Commission cannot render opinions upon hypothetical questions of citizenship and enrollment.

Replying to that part of your letter in which you ask if it is necessary for citizens who have been placed on the tribal rolls, and listed for enrollment by the Dawes Commission, to appear again for enrollment, you are informed that the Commission is now preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw Nations for submission to the Secretary of the Interior, in accordance with the provisions of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902; and it is necessary to secure the testimony of intermarried citizens relative to their

D C H 2

status as such intermarried citizens on September 25, 1902, the date of the final ratification of the act of Congress above referred to; and for the purpose of hearing testimony of this character, the Commission will be at South McAlester, Indian Territory, from December 20 to 24, 1902 inclusive.

Respectfully,

Commissioner in Charge.

Choctaw 2820
Choctaw 2833
Choctaw 2834

Muskogee, Indian Territory, January 15, 1904.

Honorable Green McCurtain,
Principal Chief, Choctaw Nation,
Vintah, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 11, asking the status of the cases of John Hendrix and his children, Daisy C. Hall and Mrs. Ferrell.

In reply to your letter you are advised that Daisy C. Hall and Theodosia Farrill, children of John Hendricks, and their children have been listed for enrollment as citizens of the Choctaw nation. It further appears from our records that John Hendricks and his two children above referred to were admitted to citizenship by this Commission in 1896, but it does not appear from the record whether the said John Hendricks claimed citizenship by blood or intermarriage; neither is there any evidence filed with the record in the matter of their applications for enrollment as citizens of the Choctaw Nation to show whether they are possessed of Choctaw blood. Their final right to enrollment as citizens of the Choctaw nation has not, therefore, been determined.

Respectfully,

Choctaw-2834

Muskogee, Indian Territory, January 25, 1904.

Daisy C. Hall,
Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 18, 1904, asking for tickets of admission to the land office for yourself and your three children, as you state that other persons are taking advantage of your inability and are filing on portions of the land which you have improved.

In reply to your letter you are informed that Daisy C. Hall and her three children, have been listed for enrollment as citizens of the Choctaw Nation, but their names have not yet been placed upon the schedules of citizens of said Nation, prepared for forwarding to the Secretary of the Interior.

You are advised, therefore, that pending your enrollment by the Commission and the approval thereof by the Secretary of the Interior, you would not be permitted to make selection of allotment for yourself and children.

You are further informed that if you have valuable improvements on lands which you desire to select in allotment and will forward a description thereof, proper notation will be made upon our records and in the event any other person makes application for the

D C H 2

same land, you will be notified and will be permitted to institute
contest proceedings therefor.

Respectfully,

Commissioner in Charge.

Chectaw 2860,
2820, 2834,
2833.

Muskogee, Indian Territory, October 15, 1904.

COPY.

Mansfield, McMurray & Cornish,
Attorneys for Chectaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, dismissing the application of Anna Farrill for enrollment as a citizen by blood of the Chectaw Nation, and granting the application for the enrollment of John Hendricks, Daisy C. Hall, Milo H. Harrison, Lee Bennett Hall, Harriet Farrill, Zelma Lee Farrill, Theodosia Farrill, Gertrude Farrill, Eunice Farrill, John Raymond Farrill and Mitchell Harrison as citizens by blood of the Chectaw Nation, and of Martha M. Hendricks for enrollment as an intermarried citizen.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the above named persons as citizens of the Chectaw Nation. If at the expiration of said time no protest has been filed, the parties above named, with the exception of Anna Farrill, will be placed upon the final rolls of the citizens of the Chectaw Nation to be submitted to the Secretary of the Interior for his approval.

Registered.

Respectfully,

Encl. 7-2820. For registry receipt see
7-D-447.

Tamo Diabo Chairman.

Muskogee, Indian Territory, September 1, 1903.

Mrs. Daisy C. Hall,
Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of August 11, 1903, asking if you and your children have not already been enrolled as citizens of the Choctaw Nation.

In reply to your letter you are informed that it appears from our records that Daisy C. Hall and her children, Mitchell and Milo H. Harrison and Leo Bennett Hall, have been listed for enrollment as citizens of the Choctaw Nation, but their names have not yet been placed upon the schedules as citizens by blood of said Nation, prepared for forwarding to the Secretary of the Interior.

You are advised that on October 31, 1902, you were requested to forward an affidavit showing the amount of Choctaw blood possessed by you, but up to this time no such affidavit has been received at this office.

Your attention is again invited to this matter and you are requested to forward this evidence as soon as practicable.

Respectfully,

Commissioner in Charge.

7-2834

Muskogee, Indian Territory, October 9, 1903.

Daisy C. Hall,

Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 2, 1903, forwarding your affidavit and certified copy of the marriage certificate between Mitchell Harrison and Daisy C.

Hendrix, on the 3rd day of January, 1892, which you offer in support of your application for enrollment as a citizen of the Choctaw Nation, and the same has been filed with the record in your case.

Respectfully,

Chairman.

COPY.

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES:

IN THE MATTER OF JOHN HENDRIX, DAISY C. HALL, HARRIETT FARRALL AND THEODISIA FARRALL, APPLICANTS FOR ENROLLMENT AS CHOCTAWS.

---- 0 -----

John Hendrix, being duly sworn, deposes and says that he is sixty years of age, and has resided in the Choctaw Nation since the year 1848 or 1849. Affiant states that he, with his mother emigrated with the other Choctaw Indians from Mississippi in the year above mentioned. Affiant further states that his mother was a white woman and the wife of Harris Crowder, a Choctaw by blood. Affiant further states that he has always been recognized as a citizen of the Choctaw Nation by the Choctaw authorities; that the only time his rights were ever brought into question was in the year of 1883, at which time this affiant had been appointed an election Judge of the County of Sans Bois, at a general election held in the Choctaw Nation; that the question was raised as to the citizenship of affiant, and was submitted to the Supreme Court of the Choctaw Nation. The Court decided the case in behalf of this affiant in the following language:

Chahta Lamaha, Choctaw Nation: In the Supreme Court, April Term, A. D. 1883.

"The question in regard to the rights of John Hendricks, of Sans Bois County being before the Court, the court, after carefully considering the above said question, is of the opinion that the said John Hendricks as always been recognized as a citizen previous to an act approved Oct. 19, 1876; he the said John Hendricks is entitled to all rights and privileges granted to citizens of this Nation.

(Signed) Joseph Garland, Chief Justice.
G.W. Dukes, Associate.

Attest: W.W. Hampton, Clerk.
(the following endorsement is found on the back of this document)
"I hereby certify that the foregoing is a true and correct copy of the original decision of the Supreme Court in regard to the question relating to the citizenship of John Hendricks, now on file at this office.
W. W. Hampton, Supreme Clerk
Filed in my office May 10, 1883, on page 104 of record book
Green McCurtain, County Clerk."

COPY.

Affiant states that since the rendition of the above decision he has continued to exercise all rights and privileges of a Choctaw citizen. Your affiant further shows that he is the father of Daisy C. Hall, Harriet Farrell and Theodisia Farrell, applicants for enrollment as citizens of the Choctaw Nation, now pending before this Commission.

Affiant further says in this supplementary proof, which is offered in support of his right to be enrolled as a Choctaw citizen by blood, that an affidavit of Green McCurtain, corroborative of the facts testified to, in this affidavit, is hereto attached and made a part hereof.

John Hendrix

Subscribed and sworn to before me this 25th day of
January, 1904.

P. S. Lester,
Notary Public.

(SEAL)

My Commission expires March 3, 1907.

COPY

Green McCurtain, being duly sworn, deposes and says that he is fifty-six years of age; is a duly enrolled Choctaw by blood, and resides in Sans Bois County, Choctaw nation. This affiant further avers that he is acquainted with John Hendrix, the applicant for enrollment as a Choctaw citizen, and he has known him all of the affiant's life; that said Hendrix has always been recognized as a citizen of the Choctaw Nation, by the duly constituted Choctaw authorities; that the only time that said Hendrix's rights were ever questioned was in the year of 1883, at which time said Hendrix was appointed an election judge in Sans Bois County, at a regular election held in the Choctaw Nation. The Controversy was carried to the Supreme Court of the Choctaw Nation, and that tribunal, after an investigation of all the facts touching the citizenship of said Hendrix, decided that said Hendrix was a citizen of the Choctaw Nation and as such was entitled to all the rights and privileges that such citizenship conferred. I am informed and believe that John Hendrix's mother was a white woman and emigrated here from Mississippi with the other Choctaws in the year of 1848 or 1849; that she was the wife of Harris Crowder, a halfbreed Choctaw Indian; I was informed and believe that said John Hendrix was born in the state of Mississippi and came west with the Indians, as above stated

Green McCurtain

Subscribed and sworn to before me this 25th day of January 1904.

(SEAL)

Notary Public.

My Commission expires March 3, 1907.

2835

Stephen Jefferson

Doc

2835

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickataw Nation,
of Rayson Jefferson, born on the 5 day of September, 1898.
Name of father: Stephen Jefferson, a citizen of the Chickataw Nation.
Name of mother: Jennie Jefferson, a citizen of the Chickataw Nation.
Post Office: Ardi, D.T.

Rather
AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Stephen Jefferson, on oath, state that I am 21 years of age and a
citizen, by blood, of the Chickataw Nation; that I am the
lawful wife of Jennie Jefferson who is a citizen, by blood, of the
Chickataw Nation; that a male child was born to me on the 5 day
of September, 1898; that said child has been named Rayson Jefferson,
and is now living.

Subscribed and sworn to before me this 19 day of August, 1899.
Stephen Jefferson
Commissioner Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Eliza Adams, a midwife, on oath, state that I
attended on Mrs. Jennie Jefferson, wife of Stephen Jefferson
on the 5 day of Sept., 1898; that there was born to her on said date a male child;
the said child is now living and is said to have been named Rayson Jefferson.

Subscribed and sworn to before me this 19 day of August, 1899.
Eliza Adams
Commissioner Notary Public

2836

Eli James

Choc

2836

Muskogee, Indian Territory, November 19, 1902.

Hon. Green McCurtain,
Principal Chief of the Choctaw Nation,
Kintah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 11th inst., requesting to be advised whether Eli and Lena James, children of Isaac and Winnie James, are on the Choctaw roll.

You are advised that it appears from our records that Eli James, eight years of age, and Lena James, six years of age, were listed for enrollment by this Commission June 19, 1902, their post office address being given as Sansbois, Indian Territory.

It further appears from our records that they were the children of Isaac James, a non-citizen, and Winnie James, deceased, of Washington County.

Respectfully,

Acting Chairman.

2837

Alice SCOTT

Choc

2837

7-2837.

Muskogee, Indian Territory, January 17, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 15th inst., requesting information relative to the enrollment of Alice Scott, formerly Alice McCurtain, and her two minor children, Emma and Clifton Breckenridge Scott.

You are informed that our records show that Alice Scott and her two minor children, Emma and Clifton B. Scott, were duly listed for enrollment as citizens by blood of the Choctaw Nation by this Commission in 1899.

It is stated in your letter that Emma Scott is dead, but that the father of the child is of the opinion no proof of such death has been filed with the Commission.

You are advised that it does not appear that proof of the death of this child has ever been received at this office, and a blank for making such proof is enclosed herewith, which you

M. M. & C. 2

are kindly requested to have correctly executed, and return without unnecessary delay.

Respectfully,

Commissioner in Charge.

Env.

D.C.

7-2837.

Muskogee, Indian Territory, February 5, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 26th ultimo, enclosing the affidavits of George W. Scott and H.M. Moore relative to the death of Emma Scott, a citizen by blood of the Choctaw Nation, which occurred October 11, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Commissioner in Charge.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Emma Scott*, born on the *30th* day of *April*, 1899.

Name of father: *George W. Scott*, a citizen of the *Chickasaw* Nation.

Name of mother: *Alice Scott*, a citizen of the *Choctaw* Nation.

Post Office: *June Boin S.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Alice Scott*, on oath, state that I am *20* years of age and a citizen, by *blood*, of the *Choctaw* Nation; that I am the lawful wife of *George W. Scott*, who is a citizen, by *blood*, of the *Chickasaw* Nation; that a *female* child was born to me on the *30th* day of *April*, 1899; that said child has been named *Emma* and is now living.

Subscribed and sworn to before me this *20th* day of *June*, 1899.

Alice Scott
A. Johnson
Notary Public.

Central Dist.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Katie McClinton*, a *Midwife*, on oath, state that I attended on Mrs. *Alice Scott*, wife of *George W. Scott* on the *30th* day of *April*, 1899; that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Emma*.

Subscribed and sworn to before me this *20th* day of *June*, 1899.

Katie McClinton
A. Johnson
Notary Public.

Central Dist.

my Commission expires Jun. 16th 1903
A. Johnson

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Clifford B. Scott, born on the 2nd day of July, 1899.
Name of father: George W. Scott, a citizen of the Chickasaw Nation.
Name of mother: Alice Scott, a citizen of the Choctaw Nation.
Post Office: Lawson, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Alice Scott, on oath, state that I am 20 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of George W. Scott who is a citizen, by blood, of the Chickasaw Nation; that a male child was born to me on the 2nd day of July, 1899; that said child has been named Clifford B. Scott and is now living.

Subscribed and sworn to before me this 19 day of August, 1899.

S. B. Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Patsy W. Sexton, a midwife, on oath, state that I attended on Mrs. Alice Scott, wife of George W. Scott on the 2nd day of July, 1899; that there was born to her on said date a male child; that said child is now living and is said to have been named Clifford B. Scott.

Subscribed and sworn to before me this 30 day of August, 1899.

Patsy W. Sexton
S. B. Johnson
Notary Public.

2838

Joseph Bohanan

Choc

2838

Muskogee, Indian Territory, November 13, 1900

Joseph Bohannon,

San Bois, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Silas W. Bohannon, the infant son of Joe and Mary Bohannon, born September 25th, 1900.

The same is returned to you herewith for the reason that the Commission is unable to identify the mother of this child as having been listed for enrollment as a citizen of the Choctaw Nation. It is stated in the affidavit of the mother to the birth of the child, that she is a citizen by blood of the Choctaw Nation and is 16 years of age.

You are requested to inform the Commission of your wife's maiden name, the time and place that she appeared before the Commission as an applicant for enrollment, the names of other members of her family making application at the same time and any other information that may lead to her identification.

Upon return of the application and the information requested, the matter will receive further consideration.

Yours truly,

Acting Chairman.

In reply please
refer to 7-2838

Enc d

2839

Jonas Thompson

doc

2839

EMPTY

2840 Siney Colbert

Choc

2840

7-3061
7-2840

Muskogee, Indian Territory, March 13, 1903.

Edward Colbert,
Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw nation of Harriet Colbert infant daughter of Edward and Lena Colbert born December 26, 1902.

Your attention is invited to section twenty-eight of the Act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Also to the following provision of section thirty-four of said Act of Congress as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Con-

E C 2

gree, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days:"

Under the above legislation the Commission is without authority to enroll your infant child Harriet Colbert.

Respectfully,

Chairman.

2841

Thomas Colbert

doc

2841

EMPTY

2842 Benjamin F. Wall

doc

2842

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of

O c t a v i a W a l l , 7 - 2842

Commission to the Five Civilized Tribes,
Bpd Oak, Indian Territory.

In the enrollment of Octavia Wallas intermarried Choctaw;
Benjamin F. Walls being sworn and examined by Com'r McKennon states

Benjamin F. Walls, thirty-one years old.

Q You are a citizen of the Choctaw Nation by blood are you?

A Yes sir.

Q Your wife Octavia is a white woman is she? A Yes sir

Q Were you lawfully married to her? A Yes sir I suppose so.

Q Who performed the ceremony? A Old Parson Matt Horn, a
Minister of the Gospel.

Q Where? A In the Territory.

In the Choctaw Nation? A Yes sir

Q When? A 11 years ago, past

Q Is she still living with you? A Yes sir.

C. C. Dunlap being sworn and examined testifies:

C.C.Dunlap, thirty-two years old.

Q Do you know Benjamin F. Walls? A Yes sir

Q Do you know his wife, Octavia? A Yes sir

Q Were you present at their marriage? A Yes sir

Q Saw them married? A Yes sir

Q Who performed the ceremony? A Old Parson Horn.

Q In the Choctaw Nation? A Yes sir

Q Is she still living with him? A Yes sir

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
stenographer to above named Commission, that this
transcript is a true, full and correct translation of
my stenographic notes.

W. D. Jones

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 18th, 1902.

Choctaw 2842
Intermarried

-----oOo-----

In the matter of the application of Octavia Wall for enrollment as an intermarried citizen of the Choctaw Nation.

Octavia Wall being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Octavia Wall.
Q How old are you? A Thirty-three.
Q What is your post office address? A Walls.
Q How long have you been a resident of the Choctaw Nation?
A About twenty-three years.
Q Have you lived here continuously for the past twenty-three years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Ben Wall.
Q Was he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Were his rights as such ever disputed? A No sir.
Q When were you married to Ben Wall? A In 88.
Q Where was this marriage ceremony performed? A About twelve miles I reckon south of Fort Smith in the Choctaw nation.
Q At that time were both you and your ~~wife~~ husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Horne, he was a Methodist preacher.
Q Were you married under a license? A No sir, just a certificate.
Q Were you ever married previous to your marriage to Ben Wall?
A No sir.
Q Was he ever married previous to his marriage to you? A No sir.
Q Is Mr. Wall now living? A No sir.
Q When did he die? A He died in 1900; nearly three years; will be three years in March.
Q From the time of your marriage to him until his death, did you live with him continuously as husband and wife? A Yes sir.
Q There was no separation whatsoever? A No sir.
Q Did you remarry after his death? A No sir.
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.
Q What became of your marriage certificate? A Well, I reckon it is here.
Q Have you got it? A No sir, I think my husband gave it in when we was enrolled at Red Oak.

Octavia Wall----- 2

- Q We have no record of your marriage certificate ever having been filed? A Well, I know they called up witnesses; maybe we didn't have it; I don't know what became of it; we had to have a witness when we was at Red Oak.
- Q You haven't got that with you now? A No sir.
- Q Is the minister who married you still living? A No sir, he's dead.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Sawyer

Notary Public.

215
JRB

7 - 2842

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Octavia Wall as a citizen by intermarriage of the Choctaw Nation.


DECISION.

It appears from the record herein that Octavia Wall (nee Smith), in 1888 was lawfully married to Benjamin F. Wall, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name is identified (as Ben F. Walls) upon the 1896 Choctaw Census roll, Skullyville County, number 12,727; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife from the date of said marriage until the death of the said Benjamin F. Wall on March 12, 1900, since which time, up to and including September 25, 1902, the applicant herein, Octavia Wall, has continued to reside in the Choctaw Nation and has not remarried.

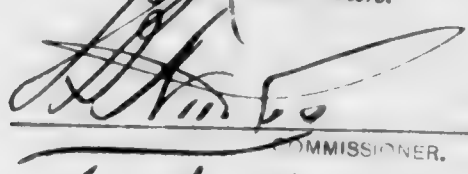
It is, therefore, the opinion of this Commission that Octavia Wall should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory,



Chairman.



COMMISSIONER.



COMMISSIONER.



COMMISSIONER.

COPY.

Choctaw-2842

Muskogee, Indian Territory, July 20, 1903.

Octavia Wall,

Walls, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

T. R. McCallister
Commissioner in Charge.

Registered.

Enc.HQ.65

COPY.

Choctaw-2842

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Octavia Wall, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

T. B. Needles
Commissioner in Charge.

Registered.

Enc. HG. 66

Muskogee, Indian Territory, January 24, 1908.

Octavia Wall,
Skullyville, Indian Territory.

Dear Madam:

The Commission has received information of the death of your husband, Benjamin F. Wall, since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record there is enclosed you herewith a blank for proof of death which you are kindly requested to have properly executed at your earliest convenience and return to this office in the enclosed envelope which requires no postage.

You will notice that there is an affidavit for an acquaintance and a relative. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowl-

O W 2.

edged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

Emv.
D. C.
7-2842

Acting Chairman.

7-2843

Muskogee, Indian Territory, March 8, 1902.

W. H. Ish,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of B. F. Wall, Sr., and Robert L. Peagan relative to the death of Benjamin F. Wall, on March 12, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

7-2842 ✓

Muskogee, Indian Territory, March 8, 1902.

Octavia Wall,

In care of B. F. Wall, Sr.,

Walls, Indian Territory.

Dear Madam:

In accordance with the request of W. W. Ish, Notary Public, Redoak, Indian Territory, a blank application for the enrollment of an infant child is enclosed you herewith.

In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

B. C.

Commissioner in Charge.

7-2843

Muskogee, Indian Territory, March 27, 1902.

Octavia Wall,
Walls, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Smith Brown relative to the death of your son Benjamin Harrison Wall, on April 2, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Commissioner in Charge.

**IN RE
THE DEATH OF**

Benjamin F. Wall
a citizen of the

Choctaw Nation.

Approved

MAR 3 1902 1

C. A. McVerning
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 8 1902



ACTING CHAIRMAN.

97-2842

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Benjamin J. Wall
a citizen of the Choctaw Nation, who formerly resided at or near
Walls, Ind. Ter., and died on the 12 day of march
1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

I, B. J. Wall on oath state that I am 56
years of age and a citizen, by blood of the Choctaw Nation;
that my post office address is Walls, Ind. Ter.; that I am
father of Benjamin J. Wall
who was a citizen, by blood of the Choctaw Nation;
and that said Benjamin J. Wall died on the 12 day of
march 1900 B. J. Wall

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of march 1902
W. W. Ish Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

I, Robert L. Reagan on oath state that I am 7
years of age, and a citizen, by marriage of the Choctaw Nation;
that my post office address is Red Oak Ind. Ter.;
that I was personally acquainted with Benjamin J. Wall
who was a citizen, by blood of the Choctaw Nation;
and that said Benjamin J. Wall died on the 12 day of
march 1900 Robert L. Reagan

(Must be Two Witnesses)

Subscribed and sworn to before me this 4 day of march 1902
W. W. Ish Notary Public.

INDEXED

CHOCTAW.

32.

IN RE
THE DEATH OF

Benjamin Harrison Hall
a citizen of the
Choctaw Nation.

Approved

MAR 27 1902

1

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

MAR 27 1902

[Signature]
ACTING CHAIRMAN.

CHOCTAW

2842

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Benjamin Harrison Wall (Here insert name of deceased.) a citizen of the Choctaw Nation, who formerly resided at or near Walls, Ind. Ter., and died on the 3 day of April, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,) INDIAN TERRITORY,) Central District.)

I, Octava Wall on oath state that I am 32 years of age and a citizen, by marriage, of the Choctaw Nation; that my post office address is Walls, Ind. Ter.; that I am mother of Benjamin Harrison Wall, who was a citizen, by blood, of the Choctaw Nation; and that said Benjamin Harrison Wall died on the 3 day of April, 1900. Octava Wall

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 day of March 1902. Robt. L. Reagan Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,) INDIAN TERRITORY,) Central District.)

I, Smith Brown, on oath state that I am 83 years of age, and a citizen, by adoption, of the Choctaw Nation; that my post office address is Walls, Ind. Ter.; that I was personally acquainted with Benjamin Harrison Wall who was a citizen, by blood, of the Choctaw Nation; and that said Benjamin Harrison Wall died on the 3 day of April, 1900. Smith his mark Brown

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 day of March 1902. Robt. L. Reagan Notary Public.

my commission expires Feb 1903

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Central District, born on the 9 day of July, 1899.
Name of father: Ben Wall, a citizen of the Choctaw Nation.
Name of mother: Octavo Wall, a citizen of the United States Nation.
Post Office: Walls S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Octavo Wall, on oath, state that I am 29 years of age and a
citizen, by Intermarriage of the Choctaw Nation; that I am the
lawful wife of Ben Wall who is a citizen, by Blood, of the
Choctaw Nation; that a girl child was born to me on the 9 day
of July, 1899; that said child has been named Seneca Grandis
and is now living.

Subscribed and sworn to before me this 11 day of August, 1899.

M. V. Keegan
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jenny Pulcher, a midwife, on oath, state that I
attended on Mrs. Octavo Wall, wife of Ben Wall
on the 9 day of July, 1899; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Seneca Grandis

Subscribed and sworn to before me this 11 day of August, 1899.

M. V. Keegan
Notary Public.

2843

Benjamin F. wall

choc

2843

EMPTY

2844

Richard Nail

Choc

2844

Jackson, I.T.

Sep 25th 1901

Mr. O. R. Breekinridge

Muskogee, I. T. Dear Sir

I well tery answer your letter wich you wrote to mr. J.S.Stigler
at Stigler, I. T.

Dear Sir I lived in SansBois County Choctaw nation also my post
office was Stigler, I.T. when I enrold I Recherd Naile was enrold
at Redoak I T I was Born 1858, and my oldes Boy was named Nalson
naile Was Born Sep 6the 1883 Greenwood naile Was Born november
3 the 1885 Elsbeth naile Was Born Jan 2 the 1889 William Naile
Was Born April 14 the 1890 Maggie Naile Was Born Feb 7the 1893
they is all of named

Wall this weman Selinie naile is about 26 years of age we have
beed married every sence ~~the~~ year of 1895 But in the time of
enrollment we Was Parded But ~~they~~ thy Was no ~~as for~~ Devose
Granded and We came back together

the also Selinie naile she Was enrild at south moalester
Sellinie naile 26 year and Mandy naile Was Born Oct 5 the
1897 so thy is all of my famleys named and ages and we are all
living so I dont think it is it is nerssiray for me to get up
aney more affidavit so I send your affidavit the same old one
but I had her age Put on new I think the child is entitle to her
enrollment the said Mary naile I dont think she could be bet
out of land neh

Yours very resPectfully

Richard Naile and Selinie Naile.

P.S. we have moved from Sans Bois County Stigler I.T. down
here in Jackson County our Postoffice is Jackson I.T.

P.S. You some to Very Pataaler about wanting to know this woman
My wife Selinie Naile was Before I marride her name was Sellinie
James and her mothers name was Molsy Williams If you dont think
I am with Selinie Naile you Please com See So you can doe as you
Please about enrolld the child the said Mary Naile

Your very ResPectfully

Richard Naile

2845

Amos Henry

Choc

2845

Muskogee, Indian Territory, January 30, 1901.

Amos Henry,

Walls, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Susan Henry, the infant daughter of Amos and Aryan Henry, born December 8th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2845.

Muskogee, Indian Territory, September 4, 1902.

G.L. Stone,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 28th ultimo, enclosing the application for enrollment as a citizen of the Choctaw Nation of Roosevelt Henry, infant son of Amos and Aryan Henry, born June 25, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

It is stated in your letter that Amos Henry requested you to inform the Commission that his minor child, Susan Henry, has died since the time she was listed for enrollment as a citizen by blood of the Choctaw Nation. For the purpose of making her death a matter of record, there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed by Amos Henry and returned to this office at the earliest opportunity in the enclosed envelope, which requires no postage.

Yours truly,

Wm.
B.G.

Acting Chairman.

7-2845.

Muskogee, Indian Territory, September 23, 1902.

Amos Henry,

Wa 13, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Elem Baker, relative to the death of your daughter, Susan Henry, which occurred April 2, 1902; and the same are returned to you herewith, for the reason that the notary public before whom the affidavits were acknowledged neglected to affix his notarial seal to each separate affidavit, as is required by the rules of this Commission.

You are requested to have this omission corrected, and return the same at your earliest convenience in the enclosed envelope which requires no postage.

Respectfully,

Acting Chairman.

Env.

Enc B I 191.

7-2845.

Muskogee, Indian Territory, October 6, 1902.

Amos Henry,

Walla, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Elem Baker relative to the death of your daughter, Susan Henry, a citizen by blood of the Choctaw Nation, which occurred April 2, 1902; and the same being in proper form have been duly filed with the records of the Commission.

Respectfully,

Acting Chairman.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Alexander Henry, born on the 29th day of August, 1878. Name of father: Amos Henry, a citizen of the Choctaw Nation. Name of mother: Ginny Rice, a citizen of the Choctaw Nation. Post Office: Mills, D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Ariana Henry, on oath, state that I am 25 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Amos Henry who is a citizen, by blood, of the Choctaw Nation; that a male child was born to me on the 29th day of August, 1898; that said child has been named Alexander Henry, and is now living.

Witness: H. K. Laddell

Subscribed and sworn to before me this 17th day of June, 1899

A. S. McHenry

Notary Public.

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, a, on oath, state that I attended on Mrs., wife of on the day of, 1; that there was born to her on said date a child; that said child is now living and is said to have been named

Subscribed and sworn to before me this day of, 1

Notary Public.

CHOCTAW.

20

XIX

IN RE

Application for Enrollment of

INFANT CHILD


Susan Hecury
as a citizen of

Choctaw

Nation.

Approved. JAN 29 1901

190

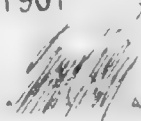


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 29 1901



ACTING CHAIRMAN

✓

CHOCTAW.

2845

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation;
of Susan Henry, born on the 8 day of Dec, 1900
(Here insert name of child)
Name of Father: Amos Henry, a citizen of the Choctaw Nation.
Name of Mother: Aryann Henry, a citizen of the Choctaw Nation.
Post-office, Walls I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Aryann Henry, on oath state that I am 26
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Amos Henry, who is a citizen, by
Blood, of the Choctaw Nation, that a female child was
(male or female.)
born to me on the 8 day of Dec, 1900; that said child has been
named Susan Henry, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Robt L Reagan
Mt Reagan

Aryann Henry
mark

Subscribed and sworn to before me this 18 day of Jan, 1901.
Robt L Reagan
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Bailey Dunn, a Midwife, on oath state that I
attended on Mrs. Aryann Henry, wife of Amos Henry
on the 8 day of Dec, 1900; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female.)
named Susan Henry.

WITNESSES TO MARK

(Must be Two
Witnesses)

Robt L Reagan

Bailey Dunn

Subscribed and sworn to before me this 18 day of Jan, 1901.
Robt L Reagan
NOTARY PUBLIC

Case B D 191 INDEXED
CHOCTAW 32

IN RE
THE DEATH OF

Susan Henry
a citizen of the

Choctaw Nation.

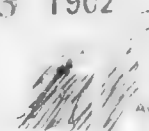
Approved ~~_____~~ OCT 6 1902 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

OCT 6 1902



ACTING CHAIRMAN

CHOCTAW.

2846

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan Henry
(Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Lodi, Ind. Ter., and died on the 2nd day of
April, 1902.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Amos Henry, on oath state that I am 54
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Walls, Ind. Ter.; that I am
The Father of Susan Henry
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Amos, of the Choctaw Nation;
and that said Susan Henry died on the 2nd day of
April, 1902. Amos Henry

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 15th day of Sept, 1902.
[Signature] Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elum Baker, on oath state that I am 25
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Lodi, Ind. Ter.;
that I was personally acquainted with Susan Henry
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Susan Henry died on the 2nd day of
April, 1902. Elum Baker

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15th day of September, 1902.
[Signature] Notary Public.

CHOCTAW.

INDEXED

20

IN RE

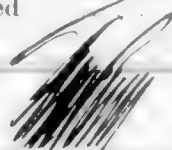
Application for Enrollment of

INFANT CHILD

Roosevelt Henry
as a citizen of

Choctaw Nation.

Approved SEP 4 1902 1902



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 4 1902



ACTING CHAIRMAN

CHOCTAW.

2845

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Roosevelt Henry, born on the 25th day of June, 1902
(Here insert name of child.)
Name of Father: Amos Henry a citizen of the Choctaw Nation.
Name of Mother: Anyan Henry a citizen of the Choctaw Nation.
Post-office Locust, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, Anyan Henry, on oath state that I am 28
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Amos Henry, who is a citizen, by
Blood, of the Choctaw Nation; that a male child was
born to me on 25th day of June, 1902; that said child has been
named Roosevelt Henry, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

J. J. Erwin
Jennie Erwin

her
Anyan Henry
mark

Subscribed and sworn to before me this 26th day of August, 1902.

G. L. Stone
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, Missouri Ann Allen, a Midwife, on oath state that I
attended on Mrs. Anyan Henry, wife of Amos Henry
on the 25th day of June, 1902; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Roosevelt Henry.

WITNESSES TO MARK:

(Must be Two Witnesses.)

J. J. Erwin
Jennie Erwin

her
Missouri Ann Allen
mark

Subscribed and sworn to before me this 26th day of August, 1902.

G. L. Stone
NOTARY PUBLIC

2846 James N. Hickman

Choc

2846

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of -

JAMES H. HICKMAN, - - Choctaw-2846

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 18th, 1902.

Choctaw 2846
Intermarried

-----oOo-----

In the matter of the application of James H. Hickman for enrollment as an intermarried citizen of the Choctaw Nation.

James H. Hickman being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A James H. Hickman.
Q How old are you? A Forty-four.
Q What is your post office address? A Panama.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A About thirty-two years.
Q Have you lived here continuously for the past thirty-two years?
A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Minnie Hardaway.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Minnie Hardaway? A '89; I believe it was '89.
Q Where was this marriage ceremony performed? A Near Redoak, at my father-in-law's.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A From the DClerk, Fannin.
Q Clerk of what county? A Skullyville.
Q How much did you pay for the license? A \$100.
Q Who performed the marriage ceremony? A Judge Taylor.
Q Were you ever married previous to your marriage to Minnie Hardaway? A No sir.
Q Was she ever married previous to her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

James H. Hickman-----2

- Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q Did you then apply as an intermarried citizen? A Yes sir.
Q What action was taken upon your case by the Commission at that time? A I was enrolled I think.
Q Was your case appealed to the United States Court? A No sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Sawyer

Notary Public.

That it is shown in the record of the
said Court in the case of the said
Church has been made an objection
to the undersigned in the said case
under an Act approved the 18th 1889
in the said case that the said Church
is a corporation and is a contract
between the said Church and the
said Court. The said Court has
the said record in the Christian
Church and the said Court is
signed in the said case.

That the said Court in the County
of the said Court in the said
Christian Church in the said case
in the said case, the said Court is
into the said Court and the said
to the said Court as a Clerk
of the Christian Church. The said Court
of the Christian Church is the
said Court is hereby authorized to solemnize
the rites of matrimony between the
above named parties.

In testimony whereof I have hereunto
set my hand and caused the Seal of
my Office to be hereunto affixed this 6th
day of May A.D. 1889

E. H. Curran
County Clerk

I hereby certify that I have this
day duly recorded the within
Marriage License in my office
This 2nd day of May. 1889

J. M. Boyer
Circuit Clerk

Recorded on Page 974 1st Dist. C. H.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of James H. Hickman as a citizen by intermarriage of the Choctaw Nation.

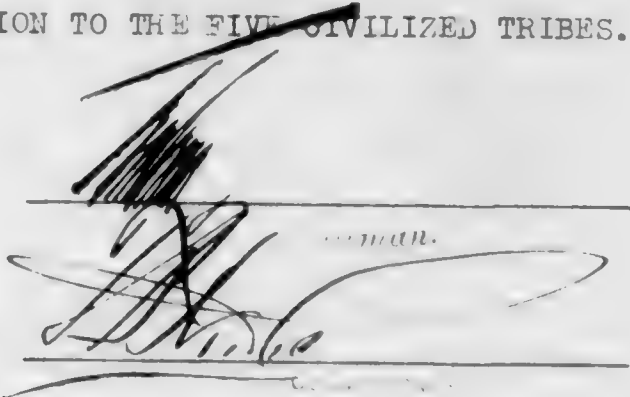
DECISION.

It appears from the record herein that James H. Hickman, on May 9, 1889, was married in accordance with the laws, customs and usages of the Choctaw Nation to Minnie Hickman (nee Hardaway), a recognized and enrolled citizen by blood of the Choctaw Nation whose name appears as number 8370 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It further appears from the records of the Commission that on September 9, 1896, in the case entitled "J. H. Hickman vs. Choctaw Nation," (1896 Choctaw Citizenship Docket, case number 402), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with the said Minnie (or Minney) Hardaway, and that on December 2, 1896 the said James H. Hickman was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It is, therefore, the opinion of this Commission that James H. Hickman should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

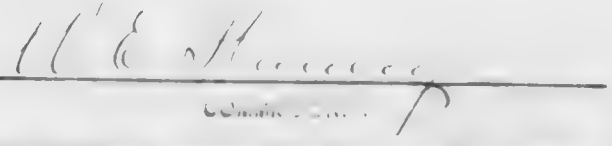
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Commissioner

Muskogee, Indian Territory,

MAV 1903



Commissioner

Choctaw-2846

COPY.

Muskogee, Indian Territory, May 6, 1903.

James H. Hickman,

Panama, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 6, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the secretary of the Interior for his approval.

Respectfully,

SIGNE

James Bibby

Chairman.

Registered.

Enc. HQ. 2846

COPY.

Choctaw-2046

Muskogee, Indian Territory, May 6, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered May 6, 1903, granting the application of James H. Hickman, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED.

James Dixby.

Chairman.

Registered.

Enc. HG. 14

2847 ~~Wilmon~~ Rose

Choc

2847

CHOCTAW

INDEXED

20

8

IN RE

Application for Enrollment of
INFANT CHILD

John Ross

as a citizen of

Choctaw

Nation.

Approved: JUN 26 1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 26 1902

[Signature]
ACTING CHAIRMAN.

U.S.W.
7-2847

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of John Rarr (Here insert name of child), born on the 3 day of April, 1900
Name of Father: William Rarr, a citizen of the Choctaw Nation.
Name of Mother: Genev Rarr, a citizen of the Choctaw Nation.
Post-office, Wister, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Genev Rarr, on oath state that I am 21
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of William Rarr, who is a citizen, by
blood, of the Choctaw Nation; that a Male child was
born to me on the 3^d day of April, 1900; that said child has been
named John Rarr, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) { H. A. Heleah
Simpson Thompson

Genev Rarr

Subscribed and sworn to before me this 23 day of June, 1900

H. A. Heleah
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Simpson Thompson, an assistant, on oath state that I
attended on Mrs. Genev Rarr, wife of William Rarr
on the 3 day of April, 1900; that there was born to her on
said date a Male child; that said child is now living and is said to have been
named John Rarr.

WITNESSES TO MARK:

(Must be Two Witnesses) {

Simpson Thompson

Subscribed and sworn to before me this 23 day of June, 1900

H. A. Heleah
NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Sampson Rose, born on the 16th day of June, 1898.
Name of father: Wilson Rose, a citizen of the Choctaw Nation.
Name of mother: Jincy Rose, a citizen of the Choctaw Nation.
Post Office: Wilder D. T.

^{Father}
AFFIDAVIT OF ~~MOTHER~~
" "

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Wilson Rose, on oath, state that I am 24 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful ~~wife~~ ^{husband} of Jincy Rose who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 16th day
of June, 1898; that said child has been named Sampson Rose
and is now living.

Witness J. W. Lobdell

Wilson Rose

Subscribed and sworn to before me this 19th day of June, 1899.

A S Mckenon

~~Notary Public.~~
Commissioner

^{neighbor}
AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ben Thompson, a neighbor, on oath, state that I
~~attended on Mrs.~~ ^{wife of} Wilson and Jincy Rose
on the 16th day of June, 1898; that there was born to ~~her~~ on said date a male child;
that said child is now living and is said to have been named Sampson Rose.

Subscribed and sworn to before me this

Ben Thompson
19th day of June, 1899.

Witness J. W. Lobdell

A S Mckenon

~~Notary Public.~~

Commissioner

CHOCTAW

INDEXED

IN RE

Application for Enrollment of
INFANT CHILD

Martha Rave

as a citizen of

Choctaw

Nation.

JUN 26 1902

Approved,

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 26 1902

[Signature]

ACTING CHAIRMAN.

CHOCTAW.

72547

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Martha Ross, born on the 6th day of May, 1902
(Here insert name of child)
Name of Father: Wilmon Ross, a citizen of the Choctaw Nation.
Name of Mother: Guiney Ross, a citizen of the Choctaw Nation.
Post-office, Hixta

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Guiney Ross, on oath state that I am 21
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Wilmon Ross, who is a citizen, by
blood, of the Choctaw Nation; that a Female child was
(male or female.)
born to me on the 6th day of May, 1902 that said child has been
named Martha Ross, and is now living

WITNESSES TO MARK:

(Must be Two Witnesses)

W. A. Heald
George L. Linn

Guiney Ross
mark

Subscribed and sworn to before me this 23^d day of June, 1902.

W. A. Heald
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Beece Thompson, a Midwife, on oath state that I
attended on Mrs. Guiney Ross, wife of Wilmon Ross,
on the 6th day of May, 1902 that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Martha Ross

WITNESSES TO MARK:

(Must be Two Witnesses)

W. A. Heald
George L. Linn

Beece Thompson
mark

Subscribed and sworn to before me this 23^d day of June, 1902.

W. A. Heald
NOTARY PUBLIC.

Choctaw 2847

Muskogee, Indian Territory, June 26, 1902.

Wilmon Ross,

Wister, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Martha Ross, the infant daughter of Wilmon and Cincy Ross, born May 6, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the application for enrollment as a citizen of the Choctaw Nation of John Ross, the infant son of Wilmon and Cincy Ross, born April 3, 1900, and the same being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

2848

Robert L. Rabon

Choc

2848

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of:

Robert L. Rabon

7-2848.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 15th, 1902.

Choctaw 2848
Intermarried

-----oOo-----

In the matter of the application of Robert L. Rabon for enrollment as an intermarried citizen of the Choctaw Nation.

Robert L. Rabon being first duly sworn testified as follows

Examination by the Commission.

- Q Your name is Robert L. Rabon? A Yes sir.
Q How old are you? A Twenty-eight.
Q What is your post office address? A Sans Bois.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Nine years.
Q Have you lived here continuously for the past nine years?
A Yes sir. Q Never made your home anywhere else during that time?
A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes
sir.
Q What is the name of your Choctaw wife through whom you claim
these rights? A Cora Ross.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights as such ever been disputed? A No sir.
Q When were you married to Cora Ross? A I was married in '96,
23rd of August.
Q Where was this marriage ceremony performed? A In Sans Bois
county.
Q At that time were both you and your wife bona fide residents of
the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law?
A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A From Bond.
Q Was he an official of the Nation? A Yes sir.
Q What office did he hold? A Clerk.
Q Of what county? A Tobuckey county.
Q How much did you pay for that license? A \$100 in scrip.
Q Who performed the marriage ceremony? A Parson Alexander.
Q Were you ever married previous to your marriage to Cora Ross?
A No sir.
Q Was she ever married previous to her marriage to you?
A No sir.
Q Since that marriage have you lived together continuously as hus-
band and wife up to the present time? A Yes sir.

Robert L. Rabon-----2

- Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before the Commission in 1896 for admission to citizenship in the Choctaw Nation? A I was before the Choctaw Commission.
Q Were you an applicant before the Dawes Commission? A Yes sir.
Q Did you then apply as an intermarried citizen? A Yes sir.
Q What action was taken by the Commission on your application at that time? A Well, I was recognized.
Q Have you got any evidence to show that? A No sir, nothing only my marriage license.
Q Didn't you get a certificate from the Commission stating whether they had granted or refused your application? A Well, yes sir, I did but I haven't got it.
Q Don't you know where that certificate is now? A No sir.
Q Was your case ever appealed to the United States Court? A No sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 15th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Sawyer

Notary Public.

Recorded in the Records
of the Circuit Court of
the First Judicial Dist-
riet, Conn. in the Book
of Records on page

22.

This Aug. 27. 1896

Wallace Bond
Circuit Clerk

I do solemnly swear that I will honor, defend
and submit to the constitution and laws of
the Choctaw Nation and will neither seek
nor claim from the United States Govern-
ment or from the Judicial tribunals thereof
any protection, privilege, or redress incompatible
with the same, as guaranteed to the Choctaw
Nation by the treaty stipulations entered into
between them. So help me God.

R. J. Rabon

Marriage License.

THE CHOCTAW NATION,

Indian Territory,

TOBUCKSY COUNTY.

SS.

To any Minister of the Gospel, Judge or any person in the Choctaw Nation authorized to solemnize the rites of matrimony,
GREETING:

Whereas, P. L. Raborn a citizen of the United States, has duly made application to the undersigned, Clerk of the County and Probate Court, within and for the County of Tobucksy, Choctaw Nation, for a license to enter into the Bonds of Matrimony with Cora' Rass a citizen of the Choctaw Nation. And the undersigned being satisfied that the said P. L. Raborn is a suitable person to be granted license to enter into the Bonds of Matrimony with the said Cora' Rass

Now, I therefore grant unto the P. L. Raborn a license to marry the said Cora' Rass. And any Minister of the Gospel, Judge or any person authorized to solemnize the rites of Matrimony, is hereby authorized to join in Matrimony the said P. L. Raborn and the said Cora' Rass

In testimony whereof I, Edmund M. Bond County and Probate Clerk, in and for the County of Tobucksy, Choctaw Nation, have hereunto set my hand and seal of said Court, this 18th day of August A. D. 1896

Edmund M. Bond Clerk.

By..... D. C.
of Tobucksy County, C. N.

CERTIFICATE OF MARRIAGE.

CHOCTAW NATION,

Skullyville County.

SS.

I, C. L. Alexander
A. Minister of the Gospel
do hereby certify, that on the 23 day of August A. D. 1896. I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 23 day of August A. D. 1896..

My credentials are recorded in the office of the Clerk of the No. McClester

Court

Book 41 Page 159

C. L. Alexander
A. Minister of the Gospel.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED



CHARMAN

State of Ind. Ter.
Dover of Backoche
Am. Commission Five Tribes
Uttoka ind. Ter.

Adversary: In the matter of Robt L.
Rabon who has been rejected before
your body will say—
that in 1896 I was Notary Public
in Central District at the time
said Robert L. Rabon, was
married to Miss Vera E. Ross a
Citizen by blood of the Choctaw
Nation. I saw his petition
bearing the names of the
required number of Choctaw
Indians, and was present at
the marriage and know that
he was married according to
Choctaw Law regarding citizens
of the United States marrying
Choctaw Indians.

Very Respectfully
B. B. Woodward

Subscribed and sworn to before
me this the 11th day of
March 1903

Thomas Rabon

Notary Public
for Centre

Jud. Territory

George W. Scott
Treasurer Choctaw Nation

Kinta Indian Territory December 17th 1904.

Honorable Commission to the Five Civilized Tribes,
Muskogee Indian Territory.

Gentlemen:

In behalf of Mr. Robert L. Rabon, have to say that he has been considered by people here and my self as an intermarried citizen of the Choctaw Nation. While I dont know of my own personal knowledge whether or not he was married according to the Choctaw law, still he has been allowed to cast his vote here in Choctaw elections.

His wife is a sister to Rufus A. Rabon's wife they being daughters of William T. Ross.

Very respect fully.

George W. Scott

George W. Scott
Treasurer Choctaw Nation

Winta Indian Territory December 17th 1904.

Hon. Commission to the Five Civilized Tribes,
Muskogee Indian Territory.

Gentlemen:

While I do not of my own personal knowledge know whether or not Mr. Robert L. Rabon married according to the Choctaw law, still he has been considered a citizen and has been allowed to vote in Choctaw elections. His wife is a daughter of William T. Ross, who was admitted by the Choctaw Council to citizenship years ago.

Very respectfully.

George W. Scott

7-2848.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Robert L. Rabon as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on August 23, 1896 the applicant Robert L. Rabon was married in accordance with the laws, customs and usages of the Choctaw Nation to Cora E. Rabon (nee Ross), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 4378 u on the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 341), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together continuously as husband and wife in said nation from the date of said marriage up to and including September 25, 1902.

It appears from the records of the Commission that on September 7, 1896, in the case entitled "S.W. James vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, case number 1017), the applicant Robert L. Rabon made original application to this Commission, under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 391), for admission to citizenship in the Choctaw Nation, claiming the right thereto by virtue of his marriage with the said Cora E. Rabon, and on December 5, 1896 the said Robert L. Rabon was by this Commission denied admission to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.


It further appears from the census card record of the Commission that on June 19, 1899 the said Robert L. Rabon made application to this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming the right thereto by virtue of his marriage to the said Cora E. Rabon. Further proceedings were had in the matter of said application at Wister, Indian Territory on December 15, 1902.

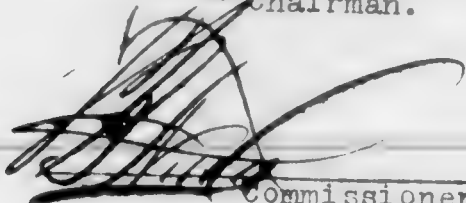
Upon an examination of the tribal rolls in the possession of the Commission the applicant (as R. L. Rabon) is identified upon the 1896 Choctaw Census Roll, Sans Bois County, number 14965, enrolled thereon as a citizen by intermarriage of said nation.

It is, therefore the opinion of this Commission that, following the ruling of the Department in the case of Angeline White, (I.T.D. 1130-1905) Robert L. Rabon should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898

(30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

MAR 23 1905

7-2848

COPY.

Muskogee, Indian Territory, March 29, 1905.

Robert L. Rabon,

Kingston, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 29, 1905, granting the application for your enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED).

Lewis Bixby

Chairman.

Registered.
Enc. 7-2848.

7-2848

COPY.

Muskogee, Indian Territory, March 29, 1905.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered March 29, 1905, regarding the application for enrollment of Robert E. Rebon as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED:

James Dixey

Chairman.

Registered.
Enc. 7-2848.

See 7-3547 for registry receipt for this letter.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chicklaw* Nation,
of *Emmie Rabon*, born on the *7th* day of *December*, 1898.
Name of father: *Robert L. Rabon*, a citizen of the *Chicklaw* Nation.
Name of mother: *Corra E. Rabon*, a citizen of the *Chicklaw* Nation.
Post Office: *Wilburton J. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Corra E. Rabon*, on oath, state that I am *21* years of age and a citizen, by *blood*, of the *Chicklaw* Nation; that I am the lawful wife of *Robert L. Rabon* who is a citizen, by *intermarriage* of the *Chicklaw* Nation; that a *female* child was born to me on the *7th* day of *December*, 1898; that said child has been named *Emmie Rabon*, and is now living.

Witness *J. W. Ledell*
Subscribed and sworn to before me this *19th* day of *June*, 1899.
J. S. Mendenhall

~~Notary Public.~~
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *E. Reynolds*, a *Physician*, on oath, state that I attended on Mrs. *Corra E. Rabon*, wife of *Robert L. Rabon* on the *7th* day of *December*, 1898; that there was born to her on said date a *female* child; that said child is now living and is said to have been named *Emmie Rabon*.

E. Reynolds, M.D.
Subscribed and sworn to before me this *2^d* day of *June*, 1899.
Thos N. Ratter

Notary Public.

my office Expires Jan the 10 = 1898

Bokoshe Ind, La.

Aug. 21st 1897.

Before the Hon. Commission for Civilized Tribes,
St. Gibson S. I.

We Geo. L. Smith

and

residents of Bokoshe Choctaw nation Ind, La.
are each legal descendants of the Choctaw
Tribe of Indians, and are so recognized by
the authorities there-of. We know R. L. Rabou
to be a recognized citizen of the Choctaw nation
by inter-marriage. He was on the 23rd day
of August 1896, legally and lawfully married
to Miss Cora Ross a Choctaw Indian by blood,
whose name now appears on the Regular
Authenticated Rolls of the Choctaw nation,
and whose right has never been disputed.
We recommend the enrollment of their
child namely "Richard W. Rabou" on said
authenticated Rolls as a citizen

Geo. L. Smith,

Wm Barnett

James Taylor

Subscribed and sworn to before me this
the 21st day of August 1897.

B. B. Woodward.

Notary Public

My commission will expire February 1899.

Certificate of marriage

Choctaw nation } J. C. L. Alexander
Shelleyville County } A. Minister of the Gospel
do hereby certify, that on the 23rd day of August 1896,
I did duly and according to law, as commanded in
the foregoing License solemnize the Rite and
publish the Banns of matrimony between the
parties therein named. Witnessed my hand
this the 23rd day of August - A. D., 1896.

My Credentials are recorded in the Office of
The Clerk of So. M^cAlester Court - Book "A"
Page 159. C. L. Alexander M. Gospel

Record

Recorded in the Records of the Circuit
Court of the First Judicial District - C. M.
in the Book of Records on Page 22.
This Aug. 27, 1896.

signed Wallace Bond
Circuit-Clerk.

This is to certify that the above is a
True Copy of the marriage Certificate
and Certificate of Record of R. L. Ruton
and Cora Ross. Given under my hand
and seal this 21st day of Aug, 1897,

B. B. Woodward
Notary Public.

Bevoshie Ind. Ter.

Aug. 24th 1897.

Before the Hon Commission
for Civilized Tribes sitting at,
St. Lipseon Ind. Ter.

On this day personally appeared
before me the undersigned R. L.
Rabon whom after being duly
sworn deposes and says -
I am inter-married white citizen
of the Choctaw nation Ind. Ter.
I was on the 28th day of
August 1896, legally and lawfully
married to Miss Cora Rob a Choctaw
Indian by blood whose name
appears on the authenticated
Rolls of the Choctaw nation
and to the said marriage has been
born one male child namely Ritchard
H. Rabon who was born June 19th
1897. His name does not appear
on the said authenticated Rolls
as he was born after said
Rolls were taken.

I request that the name of
Ritchard H. Rabon be placed
upon said authenticated Rolls
as a citizen by blood of the
said Choctaw nation.

I furnish sworn affidavits
of these Choctaw Indian by
blood to verify my own Sworn
Statement.

Also Copy of marriage Certificate
Certified to by Notary Public.
I have furnished evidence of the
foregoing facts to the Hon
Genl M. C. Curtin Principal Chief
Choctaw Nation Sans Bois S. T.
Given under my hand
this the day and year
last above mentioned

R. L. Rabon

Subscribed and Sworn to before
me this the 24th day of August 1897

B. B. Woodward

Notary Pub.

My Commission will expire February 1898

R. L. Rabon

Choctaw Nation

FILED

AUG 27 1897

W. M. J. Secretary
SECY.

Car. E. 2 1/2

MARRIAGE LICENSE.

THE CHOCTAW NATION)
Indian Territory,) SS.
Tobucksy County.)

To any Minister of the Gospel, Judge or any person in the Choctaw Nation authorized to solemnize the rites of matrimony,

GREETING:-

Whereas, R. L. Rabon, a citizen of the United States, has duly made application to the undersigned, Clerk of the County and Probate Court, within and for the County of Tobucksy, Choctaw Nation, for a license to enter into the Bonds of Matrimony with Cora Ross, a citizen of the Choctaw Nation. And the undersigned being satisfied that the said R. L. Rabon is a suitable person to be granted license to enter into the Bonds of Matrimony with the said Cora Ross.

Now, I therefore grant unto the said R. L. Raborn a license to marry the said Cora Ross. And any minister of the Gospel, Judge or any person authorized to solemnize the rites of matrimony, is hereby authorized to join in Matrimony the said R. L. Raborn and the said Cora Ross.

In testimony whereof I, Edmund W. Bond Clerk County and Probate Clerk, in and for the County of Tobucksy, Choctaw Nation, have hereunto set my hand and seal of said Court, this 18th day of August A. D. 1896.

(Signed) Edmund W. Bond, Clerk.
By _____ D.C.
of Tobucksy County, T. T.

CERTIFICATE OF MARRIAGE .

CHOCTAW NATION)
) ss.
Skullyville, County)

I, C. L. Alexander, a Minister of the Gospel do hereby certify that on the 23 day of August A. D. 1896, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 23 day of August A. D. 1896.

My credentials are recorded in the office of the Clerk of the So. McAlester Court Book A. Page 159.

(Signed) C. L. Alexander,
A Minister of the Gospel.

I do solemnly swear that I will honor, defend and submit to the constitution and laws of the Choctaw Nation, and will neither seek nor claim from the United States Government, or from the Judicial tribunal thereof any protection privilege or redress incompatible with the same, as guaranteed to the Choctaw

Nation by the treaty stipulations entered into between them.
So help me God.

(Signed) R. L. Rabon.

(Endorsements).

Recorded in the Record of the Circuit Court of the First
Judicial District, C. E. in the Book of Records on page 22.
This Aug. 27, 1896.

(Signed)

Wallace Bond.
Circuit Clk.

State of Ind. Ter.

Town of Bokoshe.

Hon. Commission Five Tribes

Attoka Ind. Ter.

Dear sirs: In the matter of Robt. L. Rabon who has been rejected before your body will say- that in 1896 I was Notary Public in Central District at the time said Robert L. Rabon was married to Miss Cora E. Ross a Citizen by blood of the Choctaw Nation. I saw his petition bearing the names of the required number of Choctaw Indians, and was present at the marriage and know that he was married according to the Choctaw Law regarding citizens of the United States marrying Choctaw Indians.

Very Respectfully,

(Signed) B.B.Woodward.

Subscribed and sworn to before me this the 11th day of March 1903.

(S E A L)

(Signed) Thomas Rabon.

Notary Public for Central
Ind. Territory.

(Endorsements)

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E D MAR 21, 1903.

(Signed) Tams Bixby,

Chairman.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Wallace Rabon, born on the 18 day of June, 1897
Name of father: Robert L. Rabon, a citizen of the Choctaw Nation.
Name of mother: Cora E. Rabon, a citizen of the Choctaw Nation.
Post Office: Wilburton S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Cora E. Rabon, on oath, state that I am 21 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Robert L. Rabon who is a citizen, by intermarriage of the
Choctaw Nation; that a male child was born to me on the 18th day
of June, 1897; that said child has been named Wallace Rabon
and is now living.

Witness J. W. Lobdell

Subscribed and sworn to before me this 19th day of June, 1899

A S Mendenhall
~~Notary Public~~
Commissioner

~~AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Morris Ka-auh-ta, a neighbor, on oath, state that
~~attended on Mrs.~~ Robert L and Cora E. Rabon
on the 18th day of June, 1897; that there was born to her on said date a male child;
that said child is now living and is said to have been named Wallace Rabon

Witness J. W. Lobdell

Subscribed and sworn to before me this 19th day of June, 1899

Morris Ka-auh-ta
~~Notary Public~~
Commissioner

CHOCTAW.

INDEXED

20

IN RE

Application for Enrollment of
INFANT CHILD

Lie Ora Rabon

as a citizen of

Choctaw Nation.

Approved NOV 30 1901 190...

C. R. Beechum
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 30 1901



ACTING CHAIRMAN

CHOCTAW.

2848.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN BE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lu Ora Rabon, born on the 25 day of Oct, 1901
(Here insert name of child)
Name of Father: R. L. Rabon a citizen of the Choctaw Nation.
Name of Mother: Cora E Rabon a citizen of the Choctaw Nation.
Post-office: Jane Bore

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Cora E Rabon, on oath state that I am Twentyfour
years of age and a citizen, by Blood of the Choctaw Nation;
that I am the lawful wife of R. L. Rabon, who is a citizen, by
Marriage, of the Choctaw Nation; that a female child was
born to me on 25 day of Oct 1901; that said child has been
named Lu Ora Rabon, and is now living.

WITNESSES TO MARK: Cora E Rabon

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of Nov 1901.

H. W. Mason
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, Dr E. Johnson, a Physician, on oath state that I
attended on Mrs. Cora E Rabon, wife of R. L. Rabon
on the 25 day of Oct, 1901, that there was born to her on
said date a female child; that said child is now living and is said to have been
named Lu Ora Rabon

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of November 1901.

H. W. Mason
NOTARY PUBLIC

Muskogee, Indian Territory, December 2, 1901.

R. L. Rabon,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Lee Ora Rabon, the infant daughter of R. L. and Core F. Rabon, born October 25, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

~~7-2848~~ 2

78-2848

7-3848.

Muskogee, Indian Territory, December 30, 1902.

Robert L. Rabon,
Gansbols, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 15th inst., asking for a certificate showing that you were enrolled by this Commission in 1896.

In reply, you are advised that it appears from our records that R.L. Rabon made application for intermarried citizenship in the Choctaw Nation under the act of Congress of June 10, 1896; that said application was refused by this Commission, and no appeal was taken to the United States Court in Indian Territory within the time prescribed by the act of Congress above referred to.

You are further advised that it appears that you have been listed for enrollment as an intermarried citizen of the Choctaw Nation, but that your final right to such enrollment has not yet been passed upon.

Respectfully,

Acting Chairman.

7-2848

Muskogee, Indian Territory, January 29, 1903.

William T. Ross,
Grantham, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 7, relative to the enrollment of your son-in-law, Robert L. Rabon, as an inter-married citizen of the Choctaw Nation.

You are advised that the statements therein contained have been made a matter of record.

It appears that Robert L. Rabon has been listed for enrollment as an inter-married citizen of the Choctaw Nation but that his final right to such enrollment has not yet been passed upon. As soon as a decision has been reached in his case he will be notified of the action of the Commission.

Respectfully,

Acting Chairman.

7-2848

Muskogee, Indian Territory, March 21, 1903

Robert L. Rapon,

Kinta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant, relative to your application for enrollment as an inter-married citizen of the Choctaw Nation, in which you inclosed an affidavit of B. B. Woodward, in regard to your marriage to your Indian wife, Cora E. Ross, and you are advised that said affidavit has been filed with the records of the Commission and will be duly considered in the matter of your said application.

Respectfully,

Chairman.

Muskogee, Indian Territory, July 2, 1903.

Rob L. Rabon,
Kingston, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 12, giving notice of the change of your address from Sans Bois to Kingston, Indian Territory, and asking the status of your enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that it appears from our records that Cora E., Wallace, Eunice and Lee Ora Rabon, wife and children of Robert L. Rabon, have been enrolled by this Commission as citizens by blood of the Choctaw Nation and their enrollment as such has been approved by the Secretary of the Interior.

It further appears that Robert L. Rabon has been listed for enrollment as an intermarried citizen of the Choctaw Nation but his final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

Choctaw 2848

Muskogee, Indian Territory, September 5, 1903.

Robert L. Rabon,
Kingston, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 1, asking when you will receive notice in regard to your citizenship.

In reply to your letter you are informed that it appears from our records that you have been listed for enrollment as an intermarried citizen of the Choctaw nation, but your final right to such enrollment has not yet been determined. As soon as a decision is reached in your case you will be notified of the action of the Commission, but it is impracticable, at this time to say when your case will be taken up for consideration and determination.

Respectfully,

Chairman.

Choctaw-2848

Muskogee, Indian Territory, January 25, 1904.

R. L. Rahon,

Kingston, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1904, asking why your enrollment has not been approved as an intermarried citizen of the Choctaw Nation. You also ask if any one can take your land, pending a decision in your case.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation.

As soon as a decision is reached in this case, you will be notified of the action taken therein.

You are advised, however, that if you have valuable improvements on lands which you desire to select in allotment and will forward a description thereof, proper notation will be made upon our records and in the event any other person makes application for the same land, you will be notified and will be permitted to institute contest proceedings therefor.

Respectfully,

Commissioner in Charge.

Choctaw 2848

Muskogee, Indian Territory, April 28, 1904.

R. L. Rabon,

Kingston, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 15, asking why your application for enrollment as an intermarried citizen of the Choctaw Nation has not been passed upon.

In reply to your letter you are advised that your application for enrollment as an intermarried citizen of the Choctaw Nation has not yet been taken up for consideration and determination, but the same will receive consideration as early as practicable and as soon as a decision is reached you will be notified of the action taken therein.

Respectfully,

Chairman.

Choctaw 238.
Choctaw 2848.

Muskogee, Indian Territory, April 20, 1905.

Chillion Riley,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 12, asking the status of the applications of Robert L. Rabon and Mattie S. Mitchell for enrollment as citizens of the Choctaw Nation.

In reply to your letter you are informed that on March 29, 1905, the Commission to the Five Civilized Tribes rendered its decision granting the application of Robert L. Rabon for enrollment as an intermarried citizen of the Choctaw Nation and a copy of this decision was on that date forwarded to him by registered mail.

The Commission has not yet passed upon the application of Mattie L. Mitchell for enrollment as an intermarried citizen of the Choctaw Nation, but when a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Chairman.

Choctaw 2848

Muskogee, Indian Territory, March 29, 1907.

Robert L. Rabon,
Kingston, Indian Territory,

Dear Sir:

You are hereby advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior on March 4, 1907, directed the cancellation of your enrollment upon the roll of citizens by marriage of the Choctaw Nation.

Your name has accordingly been stricken from the copy of said roll in the possession of this office.

Respectfully,

Acting Commissioner.

4175-1907

7-2848

Muskogee, Indian Territory, August 5, 1907.

Robert L. Rabon,
Kingston, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 30, 1907, in which you ask to be advised if your name has been placed back on the rolls.

In reply to your letter you are advised that your name was cancelled from the roll of citizens by marriage of the Choctaw Nation by order of the Department of March 4, 1907, and this office has received no information relative to the restoration of your name to said roll.

Respectfully,

Commissioner.

C O P Y.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

Address only
The Secretary of the Interior.

G W W

January 19, 1909.

File-5-51.

The Commissioner to the
Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:

November 30, 1908, the Supreme Court rendered decisions in what are known as the Goldsby and Allison cases. These suits were brought to obtain mandates against the Secretary of the Interior to correct the rolls as to said Goldsby and Allisons, on the ground that the Secretary of the Interior after placing their names upon approved rolls of citizenship had attempted to strike them from those rolls without notice and an opportunity to be heard. The decision of the Supreme Court is that mandate shall issued in those cases.

There are many suits of a similar nature pending against the Secretary of the Interior, and after careful conferences between this Department and the Department of Justice it was decided that judgment should be allowed in all pending mandamus actions in

which the relators stand clearly in the same position as Goldsby and the Allisons. Pursuant to these conferences and to the judgments which may be entered on account of the above decisions of the Supreme Court, you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations of the Five Civilized Tribes:

PERSONS WHO HAD PRIOR TO THE GOLDSBY DECISION INSTITUTED SUITS,
THE PRINCIPLES OF WHICH ARE UNDOUBTEDLY SIMILAR TO THE
OPINION OF THE SUPREME COURT IN THAT DECISION.

Chickasaws by Blood.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
4984	Goldsby, John E.	248	U.S.S.C.
4985	Goldsby, Linniel E.	50033	S.C.D.C.
4986	Goldsby, Bessie	50033	S.C.D.C.
4987	Goldsby, Murray M.	50033	S.C.D.C.
4969	Vaughan, Edward A.	372	U.S.S.C.
4970	Vaughan, Grover C.	371	U.S.S.C.
4971	Vaughan, Oscar S.	371	U.S.S.C.

Chickasaws by Intermarriage.

621	Adams, John Quincy	50033	S.C.D.C.
621	Lancaster, William T.	50033	S.C.D.C.
606	McCoy, Clay	49358	S.C.D.C.
631	Ragland, James W.	51025	S.C.D.C.
596	St. John, Thomas	50353	S.C.D.C.
605	Vaughan, Benjamin F.	373	U.S.S.C.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
15027	Adams, Wiley	50033	S.C.D.C.
16048	Autrey, Columbus S.	49722	S.C.D.C.
16040	Beaver, Gertrude	50033	S.C.D.C.
16041	Beaver, Clarence	50033	S.C.D.C.
16042	Beaver, Nellie	50033	S.C.D.C.
16043	Beaver, Myrtle	50033	S.C.D.C.
15917	Beagles, Nellie F.	50033	S.C.D.C.
15911	Crowder, Van	50033	S.C.D.C.
15910	Crowder, Willie	50033	S.C.D.C.
15909	Crowder, Belzool	50033	S.C.D.C.
15908	Crowder, Joe	50033	S.C.D.C.
15907	Crowder, Louisa	50033	S.C.D.C.
15906	Crowder, George W.	50033	S.C.D.C.
16050	Green, Teddy	49724	S.C.D.C.
16049	Green, Lenora	49724	S.C.D.C.
16033	Howard, Thomas J.	50033	S.C.D.C.
16034	Howard, Horace	50033	S.C.D.C.
16035	Howard, Lonnie	50033	S.C.D.C.
16036	Howard, Emery	50033	S.C.D.C.
16037	Howard, Elmer	50033	S.C.D.C.
16038	Howard, Bettie Perney	50033	S.C.D.C.
16039	Howard, Dora Lee	50033	S.C.D.C.
15451	James, (or Richardson), Maggie M.	50033	S.C.D.C.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
15452	James, Ellis E.	50033	S.C.D.C.
15453	James, Analaurie	50033	S.C.D.C.
15454	James, Evalina	50033	S.C.D.C.
15961	James, Agnes	50033	S.C.D.C.
15394	Kirk, Gabriella	50355	S.C.D.C.
15393	Kirk, Sarah	50355	S.C.D.C.
15953	Shelton, Emma	51240	S.C.D.C.
15952	Shelton, Frank	51240	S.C.D.C.
15645	Sumpter, John	50033	S.C.D.C.
15646	Sumpter, Amanda Isabella	50033	S.C.D.C.
15647	Sumpter, Jim Andy	50033 51240	S.C.D.C.
15648	Sumpter, Scott Taylor	50033 51240	S.C.D.C.
15649	Sumpter, Dixon D.	51240	S.C.D.C.
15912	Wright, Betsy	50033	S.C.D.C.
15913	Wright, Thomas E.	50033	S.C.D.C.
15914	Wright, Mary M.	50033	S.C.D.C.
15915	Wright, Lenard D.	50033	S.C.D.C.
<u>Choctaws by Marriage.</u>			
1628	Allen, Andrew J.	50033	S.C.D.C.
1409	Atwood, Chester C.	50353	S.C.D.C.
1473	Beal, Andrew	50947	S.C.D.C.
1408	Bowling, Mary M.	51026 50033	S.C.D.C.

Roll No.	Name.	Suit No.	Court.
1543	Carter, John W.	50534	S.C.D.C.
1464	Cummings, Henry A.	50033	S.C.D.C.
1524	Crowder, Parlee C.	50033	S.C.D.C.
1329	Harris, Calvin Q.	49723	S.C.D.C.
1578	Howard, Carrie	50033	S.C.D.C.
1399	Kirk, J. W.	50354	S.C.D.C.
290	Klugh, August	50033	S.C.D.C.
1027	Perkins, Hattie A.	50353	S.C.D.C.
1491	Reichert, William	51026	S.C.D.C.
1400	Rice, Ambrose L.	374	S.C.D.C.
1423	Shults (or Shultz) Fannie	51026	S.C.D.C.
1495	Shelton, John	50946	S.C.D.C.
1469	Sumpter, Jacob, D.	50033	S.C.D.C.
340	Travis, Robert A.	50948	S.C.D.C.
1403	White, Angelina	51026	S.C.D.C.
662	Woodard, Charles A.	49494	S.C.D.C.

Minor Choctaws.

Act of Congress Approved April 26, 1906.

367	Barnett, Effie	50033	S.C.D.C.
457	Beaver, Hazel Calvin	50033	S.C.D.C.
458	Beaver, Claud D.	50033	S.C.D.C.
459	Herbert, Howard	50033	S.C.D.C.
674	Crowder, Nettie Myrl	50033	S.C.D.C.
685	Green, Lee	49724	S.C.D.C.
253	Wright, Fannie Jane	50033	S.C.D.C.

Cherokees by Blood.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
31910	Allison, John	49434	S.C.D.C.
31960	Allison, Johnnie S.	49436	S.C.D.C.
31961	Allison, Frankie P.	49437	S.C.D.C.
31956	Allison, Ida B.	249	U.S.S.C.
31957	Allison, George A.	250	U.S.S.C.

A careful investigation of those names concerning which no suits were brought, but which, after being upon an approved roll of citizens or freedmen of any of the Five Civilized Tribes, were stricken therefrom without notice and an opportunity to be heard, has thus far developed a list which undoubtedly falls within the principles expressed by the Supreme Court in the Goldsby decision. All these persons are in the same position as those named in the above list of those who had filed suits prior to that decision. It follows necessarily that, if suits were instituted in these cases, judgment must be allowed as was done in the case of the names on the above list. For this reason I have decided that it would be improper to delay the correction of the rolls as far as these persons are concerned. Such delay would continue the rolls in an incorrect condition according to the opinion of the Supreme Court, would bring hardship and expense upon the citizens and freedmen involved, and would delay completion of the work of the Commission to the Five Civilized Tribes.

The correction of the rolls in these cases does not add names to the rolls, but merely erases from the rolls interlineations and notations which the court says the Secretary of the Interior has not power to place there. For those reasons you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations of the Five Civilized Tribes:

PERSONS WHO HAD NOT INSTITUTED SUITS PRIOR TO THE GOLDSBY DECISION BUT WHOSE CASES FALL INDUBITABLY UNDER THE PRINCIPLES OF THAT DECISION.

Chickasaws by Blood.

Roll No.	Name.	Roll No.	Name.
5013	Perry, Joe	5014	Perry, Dillard

Chickasaws by Marriage.

622	Archerd, John W.	629	Shanks, Mary A.
626	Hargis, Sallie J.	514	Ramsey, Gustavus A.

Choctaws by Blood.

16103	Allen, Elizabeth	16110	Crutchfield, Loutitia
16112	Bumgarner, George A.	16106	Crutchfield, Everet
15925	Crowder, John A.	16111	Crutchfield, George W.
15924	Crowder, Pinkie B.	15450	James, Alice E.
15923	Crowder, Katie B.	15972	Jennings, Arthur
15921	Crowder, Eli W.	15973	Jennings, Clyde
15922	Crowder, James	15916	Keifer, Ardella

15905	Crowder, Winnie Gertrude	16003	Long, James S.
15904	Crowder, John F.	16004	Long, Joseph
15903	Crowder, William H.	16005	Long, Forbis
15902	Crowder, Rosa	921	Long, Josephine LeFlore
15901	Crowder, Maggie	922	Long, Jake Laflora
15900	Crowder, Abigail	9258	Pebworth, Henry
15899	Crowder, William J.	15928	Randall, Grover
16105	Crutchfield, Ida	16104	Ritter, David
16107	Crutchfield, Ima	15856	Robinson, Mary E.
16108	Crutchfield, Louvinia	15951	Shelton, Daisy
16109	Crutchfield, William	15857	Trice, Mary A.

Choctaws by Marriage.

1486	Beagles, Allen	1414	McClure, Madell
1537	Buckholts, Jeanetta H.	1614	McGahey, Martha J.
1559	Choate, Amanda	1407	McMurtry, Lucy
1412	Crowder, Lydia Ann	1550	Omo, Julia
1523	Crowder, Josephine	1410	Paxton, William D.
985	Poster, Mary A.	1406	Rabon, Robert L.
1421	Freeny, Mattie	1490	Reding, Ella
1489	Gann, William Newton	1478	Rigney, Rosa E.
1518	Gray, John Calvin	1219	Roberts, George W.
1216	Gunter, Benjamin B.	1513	Robinson, Frederick R.
1480	Kelly, William F.	1353	Russell, Mattie M.
1476	Lewis, Vacey	1127	Smith, Ira L.
1150	Lindsey, Selden T.	1428	Staton, John T.

1405	Werryman, Sarah	668	Sutherland, Henry
1215	Mitchell, Virginia P. Mitchell, Mattie S.	1470	Tucker, William N.
1416	Moran, Mary	1468	Vincent, Charlie S.

Minor Choctaw Citizens.

Roll No.	Name.	Roll No.	Name.
724	Braudrick, Jennie Louise	791	Kiefer, Eurana
4	Crowder, Rufus Clay	669	Long, Francis
790	Kiefer, Odis A.		

Cherokee by Blood.

31958	Allison, Elmer C.	31959	Allison, Jasper P.
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In order that the action of erasures may be uniform for all names and upon all rolls, you will make such erasures in the following manner: The lines drawn through and purporting to cancel the names from the rolls shall be lined out by drawing across them short transverse lines in red ink. The notations purporting to cancel the names from the rolls shall be lined out by drawing through each line of said notations red horizontal lines. In addition to lining out the interlineations and notations you will insert a note at the foot or side of each page containing any of these corrections, said note to be indicated by stars placed before the names involved. The note shall read as follows:

"Words and lines purporting cancellation erased by authority of departmental letter of January 19, 1909 (File 5-51)."

You will notify all persons, whose status on the rolls has been recognized as above, of the action taken, and that they have all the rights of allotment and payments enjoyed by other

citizens, as though no attempt had ever been made to cancel their names from the rolls.

Except for the Allison's named in above lists, I am not ready to give you a list of the Cherokees and Creeks whose status upon the rolls will be corrected under the principles of the Goldsby decision. Direction concerning them will follow within a week.

There are other names which were upon approved rolls and were erased or stricken therefrom by the Secretary of the Interior without notice. Some of these are already the subject of injunction or mandamus actions against the Secretary of the Interior, and in other cases such action has not been instituted. There are reasons which make it doubtful whether those persons fall indubitably under the principles of the Goldsby decision. Careful consideration of the matter will be given at once, and, according to the decision reached in each case, the persons involved will be left to such court action as they deem wise or will have the rolls corrected by departmental action in the manner indicated for the two lists set forth above.

A sample page is inclosed, showing the method of erasure to be followed by all officers in the correction of the rolls.

Very respectfully,
(Signed) James Rudolph Garfield
Secretary.

7-2848

B-1406

Muskogee, Oklahoma, February 8, 1909.

Mr. Robert L. Rabon,
Kingston, Oklahoma.

Sir:

I am instructed by the Department of the Interior that your case falls within the principles of the decision of the Supreme Court of the United States in the case of John E. Goldsby et al., seeking to have their names restored to the rolls of citizens of the Choctaw and Chickasaw Nations, and that the notations striking your name from the roll of citizens by intermarriage of the Choctaw Nation shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your name from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name on the approved roll of citizens of the Choctaw Nation and of your allotment selection in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your name be stricken from the roll.

Respectfully,

WHA(CM)

Acting Commissioner.

2849

Andrew J. Cooper

Choc

2849

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

ELIZA A. COOPER,

7 - 2849

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Eliza A. Cooper as intermarried Choctaw;
Mattie E. Battles being sworn and examined by Com'r McKennon states

Name is Mattie E. Battles, twenty-nine years old.

- Q Do you know Andrew Jackson Cooper? A Yes sir
Q He is your brother? A Yes sir
Q He is a Choctaw Indian by blood? A Yes sir
Q Do you know his wife Eliza Ann? A Yes sir
Q She is a white woman? A Yes sir
Q Were you present at their marriage? A Yes sir
Q Did they marry in the Choctaw Nation? A Yes sir, near
Wilburton.
Q Who officiated? A Esquire Riddle, a preacher.
Q When was that? A I don't remember what year.
Q How many years ago? A Twelve years ago.

Eliza Ann Cooper being sworn and examined testifies:

Eliza Ann Cooper, 29 years old.

- Q You are the wife of Andrew J. Cooper? A Yes sir
Q Were you lawfully married to him? A Yes sir
Q By whom? A Esquire Riddle.
Q He was a Minister of the Gospel? A Yes sir
Q You married in the Choctaw Nation? A Yes sir
Q Are you still living with him? A Yes sir
Q He is in prison now? A Yes sir
Q But you have not been separated from him? A No sir
Q Did you have a marriage certificate? A Yes sir
Q What became of it? A It got burnt up in our house.

Department of the Interior,
Commission to the Five Civilized Tribes.

M. McKennon

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 22, 1902.

Choctaw 2849.
Intermarried.

In the matter of the application of Eliza A. Cooper for enrollment as an intermarried citizen of the Choctaw Nation.

Eliza A. Cooper; having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Eliza A. Cooper.
Q How old are you? A Thirty three.
Q What is your post office address? A McCurtain, Indian Territory
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A I don't know how long I have been here.
Q You don't know how long you have lived here? A I have been here all my life.
Q You have never made your home anywhere else? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir
Q What is the name of your Choctaw husband through whom you claim these rights? A Andrew Jackson Cooper.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Andrew Jackson Cooper? A In December, 1885.
Q Where was the marriage ceremony performed? A At Wilburton.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Squire Allen.
Q Is he a minister? A Yes sir.
Q Were you married under a license? A No sir.
Q Were you ever married before your marriage to this man? A No sir
Q Was he ever married before his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Have you got your marriage certificate? A No sir.
Q What became of that? A Our house got burnt up and it was burnt up in the house.
Q Is the minister still living who married you? A I don't think he is, I have not heard of him in a good while.
Q Are any witnesses living who were present at that marriage? A Yes sir, Judge Riddle was one of them.
Q Who are some of the others? A Mattie Cooper and Mrs Riddle.

---000---

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 22nd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Charles H. Sawyer

Notary Public.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,
CENTRAL DISTRICT.

G.W. Riddle and E.A. Riddle, husband and wife, of Wilburton, Indian Territory, both being first duly sworn by me state on oath as follows.

About December 1st 1885 Andrew J. Cooper and his wife Annie Cooper were legally married at our house and in our presence, Squire Riddle, a minister of the Gospel officiating at the wedding.

Witness to mark
J. P.

G. W. Riddle

E. A. Riddle
her mark

Subscribed and sworn to before me this 13th day of January 1903.

J. P.

Notary Public.

7 - 2849

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In t e matter of the application for the enrollment of
Eliza A. Cooper as a citizen by intermarriage of the Choctaw Na-
tion.

DECISION.

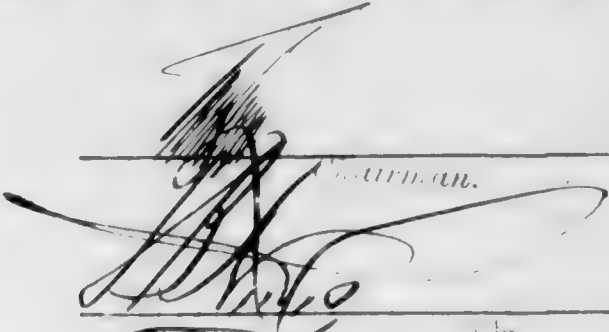
It appears from the record herein that Eliza A. Cooper,
(nee Wilson), on or about December 1, 1885, was lawfully married
to Andrew J. Cooper, a recognized and enrolled citizen by blood
of the Choctaw Nation, whose name appears as number 8382 upon the
lists prepared by this Commission under the act of Congress ap-
proved July 1, 1902 (32 Stat., 641), of persons entitled to en-
rollment as citizens by blood of the Choctaw Nation, and approved
by the Secretary of the Interior on January 17, 1903; that at the
time of said marriage both persons above mentioned were residents
in good faith of the Choctaw Nation, and that they have lived to-
gether continuously in said nation as husband and wife from the
date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that
Eliza A. Cooper should be enrolled as a citizen by intermarriage
of the Choctaw Nation in accordance with the provisions of the
acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1,
1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory,

JUL 20 1903



C. A. Brantley

C. A. Brantley

Choctaw-2849

COPY.

Muskogee, Indian Territory, July 20, 1903.

Eliza A. Cooper,
Stigler, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

T. B. Needles.

Commissioner in Charge.

Registered.

No. HG.3

COPY. Choctaw-2849

Muskogee, Indian Territory, July 20, 1903.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered July 20, 1903, granting the application of Eliza A. Cooper, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation, to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

E. E. Neenan
Commissioner in Charge.

Registered.

Enc.HG.4

Muskogee, Indian Territory, October 23, 1901.

A. J. Cooper,
Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Austin Albro Cooper, the infant son of A. J. and Annie Cooper, born May 3, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2849

Muskogee, Indian Territory, September 25, 1901.

Mr. Andrew J. Cooper,
Stigler, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Austin Albro Cooper, the infant son of A. J. and Annie Cooper, born May 3, 1901, and the same is returned to you herewith for the reason that the notary public before whom the affidavit of the attending physician was made has neglected to affix his notarial seal thereto. Upon return of the application properly executed, the matter will receive further consideration.

Yours truly,

7-2849

Commissioner in Charge.

McM
3

7-2849.

Muskogee, Indian Territory, February 3, 1903.

Andrew J. Cooper,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the joint affidavit of C.W. and E.A. Riddle relative to the marriage between Andrew J. Cooper and Annie Cooper; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Eliza A. Cooper as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Acting Chairman.

mem
3

IN RE

Application for Enrollment of

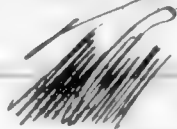
INFANT CHILD

Quintin Albro Cooper

as a citizen of

Uroctan Nation.

Approved, **OCT 23 1901** 190

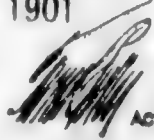


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 23 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation
of Ind Ter, born on the 3 day of May, 1901
Name of Father: A J Cooper, a citizen of the Choctaw Nation.
Name of Mother: Annie Cooper, a citizen of the United States Nation.
Post-office, Stigler Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Annie Cooper, on oath state that I am 37
years of age and a citizen, by Marriage, of the Choctaw Nation;
that I am the lawful wife of A J Cooper, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
born to me on the 3 day of May, 1901; that said child has been
named Austin Albro Cooper, and is now living. Yes

WITNESSES TO MARK

(Must be Two Witnesses)

D J Byrd
W H Roberts

Annie Cooper *her mark*

Subscribed and sworn to before me this 21 day of Sept, 1901.

J R Alexander
NOTARY PUBLIC

My commission expires April 1 1903.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J D Murphy, a Physician, on oath state that I
attended on Mrs. Annie Cooper, wife of A J Cooper,
on the 3 day of May, 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Austin Albro Cooper.

WITNESSES TO MARK

(Must be Two Witnesses)

J D Murphy M.D.

Subscribed and sworn to before me this 21 day of Sept, 1901.

J R Alexander
NOTARY PUBLIC

2850

BETSEY HOLMES

Choc

2850

EMPTY

2851

JIMPSON

Thompson

Choc

2851
1588

EMPTY

2852

Winnie McCurtain

Chc

2852

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE,
Atoka, Indian Territory,
May 7, 1903.

-:-

In the matter of the application for an allotment of lands in the Choctaw-Chickasaw country of Winnie McCurtain, whose name appears as No. 8391, on the approved roll of the citizens by blood of the Choctaw Nation, and upon Choctaw Field Card No. 2852.

Final R. No. 8391.

-:-

Choc. Card 2852.

Charles Austin being first duly sworn on oath testifies:

Examination by the Commission.

- Q What is your name? A Charles Austin.
Q What is your post office address? A Wilburton, Indian Territory.
Q Are you an enrolled citizen by blood of the Choctaw Nation?
A Yes, sir.

Reference is here made to Choctaw Final Roll No. 9024.

- Q Are you married? A Yes, sir.
Q What was your wife's maiden name? A Winnie McCurtain before I married her.
Q What was the name of her father? A Dixon -- John Dixon.
Q What was the name of her mother, if you know? A I do not know.
Q She was the widow of whom? A Sampson McCurtain I think.
Q You think she was the widow of Sampson McCurtain? A Yes, sir.
Q When and where were you married to Winnie McCurtain? A 1901.
Q What month? A November, 1901.
Q Have you forwarded to the Commission to the Five Civilized Tribes a certificate of that marriage? A Yes, sir, I have.

-:-

Fred V. Kinkade being first duly sworn on oath states; that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the matter above referred to, at Atoka, Indian Territory, May 7, 1903; that the above and foregoing transcript is a true, full and correct translation of his stenographic notes as taken in said cause on said date.

Fred V. Kinkade

Subscribed and sworn to before me this 7th day of May, 1903.

David Shelby
Notary Public.

7-2852

Muskogee, Indian Territory, April 20, 1906.

Osborne McCurtain,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 14, 1906, asking your age as it appears upon the records of this office.

In reply to your letter you are advised that your age upon the approved roll of citizens by blood of the Choctaw Nation which was made as of September 25, 1902, is seventeen years.

Respectfully,

Acting Commissioner.

2853 William Langford

Choc

2853

CHOCTAW.

32

INDEXED ✓

IN RE
THE DEATH OF

William H. Laukford

a citizen of the

Choctaw Nation.

APR 15 1901

Approved 190

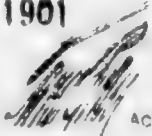


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 15 1901



ACTING CHAIRMAN

CHOCTAW.

2800
2473

No letter ✓

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *William H Lankford*
a citizen of the *Choctaw* Nation, who formerly resided at or near
Wilburton, Ind. Ter., and died on the *21* day of *July*
1900

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *James Lankford*, on oath state that I am *44*
years of age and a citizen, by *blood* of the *Choctaw* Nation;
that my post office address is *Wilburton I T*, Ind. Ter.; that I am
a brother of *William H Lankford*
who was a citizen, by *blood* of the *Choctaw* Nation;
and that said *William H Lankford* died on the *21* day of
July, *1900*

WITNESSES TO MARK
James Lankford
Geo M Goodrum
(Must be Two Witnesses)

Subscribed and sworn to before me this *26* day of *March*, *1901*.
Robert W Higgins
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, *Jesse Mitchell*, on oath state that I am *56*
years of age, and a citizen, by *of the united states* of the _____ Nation;
that my post office address is *Wilburton*, Ind. Ter.;
that I was personally acquainted with *William H Lankford*
who was a citizen, by *blood* of the *Choctaw* Nation;
and that said *William H Lankford* died on the *21* day of
July, *1900*

WITNESSES TO MARK
Jesse Mitchell
(Must be Two Witnesses)

Subscribed and sworn to before me this *26* day of *March*, *1901*.
Robert W Higgins
Notary Public.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In enrollment of William Langford and children as Choctaws by blood; being sworn and examined by Com'r McKennon he testifies:

Q Are you the identical William Langford whose name is mentioned in this decree rendered at South McAlester August 24th, 1897 in case number 94? A Yes sir

Q Are you the father of Calvin, Libeny and Benjamin Langford?

A Supposed to be; they are said to be mine.

Q Are they still living? A Yes sir

Q Where have you been living with these children? A I live at Wilberton, I have been living there about seven years

Q All the while? A Yes sir, but I was raised in Skullyville County.

Q Have you been living in the Choctaw Nation all your life?

A I have been living in the Choctaw Nation twenty-seven years all the while.

Q Where have these children been living? A They was born and raised here.

Q Nowhere else? A Nowhere else.

Q Did you make application to the Dawes Commission?

A Yes sir

Q Who attended to it for you? A Foster.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. D. Green

Muskogee, Indian Territory, April 3rd, 1901.

Mr. James Lankford,
Wilbutton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the death of your brother William H. Lankford which occurred July 21, 1900. You are informed that the records of this Commission show that one William Lankford, thirty-six years old and his minor children, Calvin, Leeberry and Benjamin Lankford were admitted as citizens of the Choctaw Nation by judgment of the United States Court for the Central District of the Indian Territory at South McAlester, Indian Territory, August 24, 1897, in court case number 94.

You are requested to inform the Commission if the Williams H. Lankford referred to in your affidavit as having died July 21, 1900, is identical with the William Lankford, admitted by the United States Court as stated herein.

Your prompt attention to this matter will be appreciated by this Commission.

Respectfully,

Acting Chairman.

Muskegee, Indian Territory, April 22, 1901.

Mr. James Lankford,
Wilburton, Indian Territory,

Dear Sir:-

The Commission is in receipt of your letter of recent date containing information relative to the name of William Lankford, your brother, whose death occurred July 21, 1900.

You are informed that the information contained in your letter is such as will enable the Commission to perfect the records in the case of William Lankford, deceased. You have the thanks of the Commission for the prompt attention you have given to this matter.

Yours truly,

Acting Chairman.

7-2853

INDEXED.

No. 5918		Received		ANSWERED	
1901		APR 20 1901		Book	Page

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APR 28 1901

*Sankford, James
Milbourn, L. J.
(Indate)*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 22 1901

[Signature]
ACTING CHAIRMAN.

*Information relative to
William H. Sankford.*

*Filed in Choctaw
Case # 2853.*

1807.

COMMISSIONERS

HENRY L. OWEN,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON I. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, April 15, 1901.

Mr. James Lankford,
Wilburton, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of Jesse Mitchell relative to the death of your brother, William H. Lankford, which occurred July 21, 1900, and the same, being in proper form, has been duly filed with the records of this Commission.

You are requested to inform the Commission if William H. Lankford was the same person that was listed for enrollment by the Commission June 19, 1899, in accordance with a judgment rendered by the United States Court for the Central District of Indian Territory at South McAlester, Indian Territory, August 24, 1897, Court Case No. 94, as William Lankford.

Yours truly,

Gentlemen

Acting Chairman.

7-2853
It is the same William H. Lankford referred to above and who was listed as above and was a claimant in the above mentioned case.
Attest
J. J. Hester
James Lankford
Musk

Muskogee, Indian Territory, April 15, 1901.

Mr. Jesse Lankford,
Wilburton, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of Jesse Mitchell relative to the death of your brother, William H. Lankford, which occurred July 21, 1900, and the same, being in proper form, has been duly filed with the records of this Commission.

You are requested to inform the Commission if William H. Lankford was the same person that was listed for enrollment by the Commission June 19, 1899, in accordance with a judgment rendered by the United States Court for the Central District of Indian Territory at South McAlester, Indian Territory, August 24, 1897, Court Case No. 94., as William Lankford.

Yours truly,

Acting Chairman.

7-2053

Muskogee, Indian Territory, September 28, 1901.

Mr. R. W. Higgins,

Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 26th instant in which you request to be advised whether or not proof of the death of William Langford as ever been received by the Commission.

You are informed that upon April 15, 1901 this office acknowledged receipt to James Langford, Wilburton, Indian Territory of his affidavit and that of Jesse Mitchell, relative to the death of his brother William H. Langford, which occurred July 21, 1900 and informed him that the same was in proper form and had been duly filed with the records of the Commission.

As the records of this office do not show that any person by the name of William H. Langford had ever been listed for enrollment James Langford was requested to inform this office whether or not the William Langford referred to in his affidavit was the identical person that was listed for enrollment by the Commission June 19, 1899 in pursuance of a judgment rendered by the United States Court for the Central District of Indian Territory at South McAlester, Indian Territory, August 24, 1897

R. W. H. 22

in court case number 94 as William Langford. Some time subsequent to that date James Langford returned the letter of the Commission acknowledging receipt of proof of death of William H. Langford, giving information relative to the deceased, and the information contained therein being of importance, the letter was filed with the records in the case.

For the convenience of Mrs. Dora Langford there is enclosed herewith a copy of the Commission's letter dated April 18, 1901.

Yours truly,

7-2885

Acting Chairman.

F. C. C.
77. 144

Choctaw 2853

Muskogee, Indian Territory, April 16, 1903.

Peter Adamson Jr.,

Wilburton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 7, addressed to the United States Indian Agent, which has been by him referred to this Commission for reply. You ask therein if Cal and Lee Berry Langford are enrolled .

In reply to your letter you are advised that it appears from our records that Calvin and Leberry Langford and Benjamin Langford, children William Langford, deceased, and Mary Ann Langford, were admitted to citizenship in the Choctaw Nation by a judgment of the United States Court for the Central District of the Indian Territory, rendered at South McAlester, August 24, 1897, in citizenship case Number 94.

On December 17, 1902, the Choctaw-Chickasaw Citizenship Court, created under the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw nations on September 25, 1902, vacated and set aside all judgments of the United States Courts in Indian Territory, admitting persons to citizenship in the Choctaw and Chickasaw Nations.

Respectfully,

7-2853

Muskogee, Indian Territory, February 18, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2853:

"Judgment of U.S. Court C.D. admitting Nos. 2, 3 and 4. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court, Dec. 17'02. Nos. 1 to 4 incl. denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 to 4 denied by the Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2853

Muskogee, Indian Territory, February 18, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2853:

"Judgment of U.S. Court C.D. admitting Nos. 2, 3 and 4. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1 to 4 incl. Denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 to 4 denied by the Dawes Com. in 96. Choc. Cit. Case #598".

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

2854

Joel Garland

Choc

2854

EMPTY

2855 Charles Kinsey

Choc

nos 425 Dismissed may 24, 1904

2855

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment
as citizens by blood of the Choctaw Nation of:

James H. Kinsey, et al.,

7-2855.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In enrollment of Charles Kinsey, Callie Kinsey and Samuel Kinsey as Choctaws; Charles Kinsey being sworn and examined by Com'r McKennon testifies:

Q You are the identical Charles Kinsey whose name is given in this decree of the United States Court, South McAlester, August 24th, 1897, case number 94, are you? A Yes sir

Q Is Callie Kinsey your wife? A Yes sir

Q Is she a white woman? A Yes sir

Q Samuel Kinsey your son? A Supposed to be, yes sir.

Q Are these people all living? A Yes sir

Q Where have you been living with this family?

A I have been living in this Territory for thirteen years.

Q All the while up to the present time? A Yes sir

Q Haven't lived anywhere else? A No sir, not outside of the Territory.

Q Is your wife the mother of Samuel? A No sir, I have been married twice, my first wife is dead.

Q Samuel's mother a white woman? A Yes sir.

Q She dead? A Yes sir

Q He has been living here with you all the while? A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
stenographer to above named Commission, that this
transcript is a true and correct translation of
my stenographic notes.

M. D. Green

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the _____ Nation,
 of _____, born on the _____ day of _____, 18____.
 Name of father: _____, a citizen of the _____ Nation.
 Name of mother: _____, a citizen of the _____ Nation.
 Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, _____, on oath, state that I am _____ years of age and a
 citizen, by _____, of the _____ Nation; that I am the
 lawful wife of _____ who is a citizen, by _____, of the
 _____ Nation; that a _____ child was born to me on the _____ day
 of _____, 18____; that said child has been named _____
 and is now living.

Catie Kinsey

Subscribed and sworn to before me this _____ day of _____, 18____.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, _____, a _____, on oath, state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
 that said child is now living and is said to have been named _____

W. J. Kinsey

Subscribed and sworn to before me this _____ day of _____, 18____.

Notary Public.

CHOCTAW

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Amison Jackson Kinsey

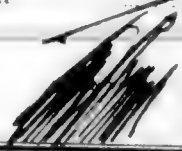
as a citizen of

Choctaw Nation.

Approved

SEP 21 1902

1902



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 22 1902



ACTING CHAIRMAN.

CHOCTAW:

2835

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Mission Jackson Kinsey* born on the *18* day of *July*, 190*2*
(Here insert name of child.)
Name of Father: *Chas H Kinsey* a citizen of the *Choctaw* Nation.
Name of Mother: *Callie Kinsey* a citizen of the *Choctaw* Nation.
by intermarriage
Post-office *Panna Ala*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, *Callie Kinsey*, on oath state that I am *28*
years of age and a citizen, by *Mission* of the *Choctaw* Nation;
that I am the lawful wife of *Chas H Kinsey*, who is a citizen, by
blood, of the *Choctaw* Nation; that a *Male* child was
(male or female)
born to me on *18* day of *July*, 190*2* that said child has been
named *Mission Jackson Kinsey* and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

J A Foster
Mattie Luck

Callie Kinsey

Subscribed and sworn to before me this *18* day of *September*, 190*2*

J A Foster
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District,

I, *E L Collins*, a *physician*, on oath state that I
attended on Mrs. *Callie Kinsey*, wife of *Chas H Kinsey*
on the *18* day of *July*, 190*2*, 1; that there was born to her on
said date a *Male* child; that said child is now living and is said to have been
(male or female)
named *Mission Jackson Kinsey*

WITNESSES TO MARK:

(Must be Two
Witnesses)

E L Collins M D

Subscribed and sworn to before me this *18* day of *September*, 190*2*

J A Foster
NOTARY PUBLIC

860


7-2815.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of James H. Kinsey and Amison J. Kinsey as citizens by blood of the Choctaw Nation.

The applicants, James H. Kinsey and Amison J. Kinsey, claim their right to enrollment as citizens by blood of the Choctaw Nation through their father Charles Kinsey. The right of the applicants' father, Charles Kinsey, to citizenship in the Choctaw Nation having been adversely determined by a decree of the Choctaw and Chickasaw Citizenship Court, February 1, 1904, in case No. 13, upon the South McAlester docket of said court, it is hereby ordered that the application of James H. Kinsey and Amison J. Kinsey for enrollment as citizens by blood of the Choctaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

MAY 24 1904

COPY! Choctaw 2855

Muskogee, Indian Territory, May 24, 1904.

Charles Kinsey,
Ola, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as citizens by blood of the Choctaw Nation of James H. Kinsey and Anison J. Kinsey.

Respectfully,

(SIGNED)

I. B. Needles.
Commissioner in Charge.

Registered.

Incl. 7-2855.

Choctaw 2865

COPY.

Muskogee, Indian Territory, May 24, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission, dated May 24, 1904, dismissing the application for the enrollment as citizens by blood of the Choctaw Nation of James E. Kinsey and Amison J. Kinsey.

Respectfully,
(SIGNED)

T. B. Neaves.
Commissioner in Charge.

Incl. 7-2855.

of the Interior.
the Five Civilized Tribes,
MUSKOGEE, IND. TER.

REGISTERED
MAY 26 1904
MUSKOGEE, IND. TER.



Charles Kinsey,
Panama, Indian Territory.



*Return to
Address*

1904

130 1253/94

*MAY 6
MAY 6*

COMMISSIONERS
TAMM BIRBY,
THOMAS B. NICHOLS,
C. R. BRECKINRIDGE

WM. O. BEALL,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Choctaw 2855

Muskogee, Indian Territory, May 24, 1904.

Charles Kinsey,

Ola, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as citizens by blood of the Choctaw Nation of James H. Kinsey and Amison J. Kinsey.

Respectfully,


Commissioner in Charge.

Registered.

Incl. 7-2855.

7-2856.

Muskogee, Indian Territory, September 24, 1902.

Charles N. Kinsey,

Panama, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Anison Jackson Kinsey, infant son of Charles N. and Callie Kinsey, born July 18, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-2855.

Muskogee, Indian Territory, September 24, 1902.

T. F. Foster,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Amison Jackson Kinsey, infant son of Charles N. and Callie Kinsey; and proper acknowledgment of receipt of same has been made this day to Charles N. Kinsey, Panama, Indian Territory.

It is stated in your letter that you some days ago requested a supply of blank applications for the enrollment of infant children, but that the same have not yet been received by you. You are advised that ten blanks of such description have been mailed to you this day under separate cover.

Respectfully,

Acting Chairman.

7-2855

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Chectaw enrollment card, number 2855:

"Judgment of U.S. Court C.D. admitting Nos. 1, 2 and 3. Vacated and set aside by decree of Chectaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1, 2 and 3 denied by Chectaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1, 2 and 3 denied by Dawes Com. in 96. Chec. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2855

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2855:

"Judgment of U.S. Court C.D. admitting Nos. 1, 2 and 3. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1, 2 and 3 denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1, 2 and 3 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

2856 Sweeney F. Holson

doc

2856

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of Sallie Durant, born on the 26 day of Sept, 1899
 Name of father: Alphus Durant, a citizen of the Cherokee Nation.
 Name of mother: Josephine Holson, a citizen of the Cherokee Nation.
 Post Office: Summerfield F. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY
Central District.

I, Josephine Holson, on oath, state that I am 17 years of age and a
 citizen, by blood, of the Cherokee Nation; that I am the
 lawful wife of _____ who is a citizen, by blood, of the
 _____ Nation; that a girl child was born to me on the 26 day
 of Sept, 1899; that said child has been named Sallie Durant
 and is now living.

Subscribed and sworn to before me this 30 day of Oct, 1899.
Wm Reichert
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY
Central District.

I, Mollie Bacon, a midwife, on oath, state that I
 attended on Miss Josephine Holson wife of _____
 on the 26 day of Sept, 1899; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Sallie Durant.

Subscribed and sworn to before me this 30 day of Oct, 1899.
Wm Reichert
 Notary Public.

7-2856

INDEXED

32

IN RE
THE DEATH OF

Shony Holson
Citizen of the

Choctaw Nation.

Approved DEC 12 1902 190.

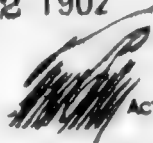


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 12 1902



ACTING CHAIRMAN.

CHOCOTAW. # 2856.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thony Holson
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Summerville, Ind. Ter., and died on the _____ day of

August, 1899
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I Colton Bacon, on oath state that I am 23
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Galibing, Ind. Ter.; that I am

Step Brother of Thony Holson,
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by Blood, of the Choctaw Nation;
and that said Thony Holson died on the _____ day of

Aug., 1899
(Here insert name of deceased.)

WITNESSES TO MARK: Colton Bacon

(Must be Two Witnesses.) { _____

Subscribed and sworn to before me this 1 day of Dec 1902

H. Kisten
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I Houston Anderson, on oath state that I am 44
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Galibing, Ind. Ter.;

that I was personally acquainted with Thony Holson,
(Here insert name of deceased.)

who was a citizen, by Blood, of the Choctaw Nation;
and that said Thony Holson died on the _____ day of

Aug., 1899
(Here insert name of deceased.)

WITNESSES TO MARK: Houston Anderson

(Must be Two Witnesses.) { _____

Subscribed and sworn to before me this 1 day of Dec 1902

H. Kisten
Notary Public.

7-2856

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**I. N. R. E.
THE DEATH OF**

Stephen Holson
a citizen of the

Choctaw Nation.

Approved DEC 12 1902 1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
DEC 12 1902

[Signature]
ACTING CHAIRMAN.

AWI # 2856.
CHU

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Stephen Holson
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Summerville, Ind. Ter., and died on the _____ day of
(Here insert name of postoffice.)
_____, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }

Central District. }

I, Collin Baer, on oath state that I am 23
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Talipina, Ind. Ter.; that I am
(Here insert name of post office.)

Stepbrother of Stephen Holson,
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by Blood, of the Choctaw Nation;
and that said Stephen Holson died on the _____ day of
(Here insert name of deceased.)
_____, 1900

WITNESSES TO MARK:

(Must be Two Witnesses.) { _____

Subscribed and sworn to before me this 8 day of Dec 1900
H. Kisteen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }

Central District. }

I, Houston Anderson, on oath state that I am 44
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Talipina Ind. Ter.;
(Here insert name of post office.)

that I was personally acquainted with Stephen Holson,
(Here insert name of deceased.)

who was a citizen, by Blood, of the Choctaw Nation;
and that said Stephen Holson died on the _____ day of
(Here insert name of deceased.)
_____, 1900

WITNESSES TO MARK:

(Must be Two Witnesses.) { _____

Subscribed and sworn to before me this 8 day of Dec 1900
H. Kisteen
Notary Public.

LETTERS OF GUARDIANSHIP.

CHOCTAW NATION, I. T.)
Sugar Loaf County.)

October 7, 1901.

In accordance with and by the authority of Sec. VI, Chapter IV, of the laws of the Choctaw Nation, establishing the Judicial Department and the County Courts and Probate Courts, I hereby appoint and make N. J. Holson guardian of S. F. Holson decd estate he having filed a proper bond and complied with the conditions of the law, and I do grant unto him full authority to act as such guardian.

The clerk of the county will therefore, as by law directed, issue these letters and affix the county seal thereon. In witness whereof, I hereunto affix my hand on this the 7 day of October A D 1901.

(Signed) Elum McCurtain
Judge of Sugar Loaf County.

County seal of Sugar Loaf
County.

CHOCTAW NATION, I. T.)SS
Sugar Loaf County.)

I hereby issue these letters of guardianship as required by law. In witness whereof I hereunto attach my hand and the seal of Sugar Loaf County, Choctaw Nation, on this the 7 day of Oct. A. D. 1901.

(Signed) Z. T. Carshall
Clerk of Sugar Loaf County.

I, Mamie Taylor, stenographer to the Commission to the Five Civilized Tribes, on oath, state that the above and foregoing is a full, true and correct copy of the Letters of Guardianship issued to N. J. Holson as guardian of S. F. Holson deceased estate.

Mamie Taylor

Sworn and subscribed to before me this 12th day of October, 1903.

Charles H. Sawyer
Notary Public.

7-2856

INDEXED

32

IN RE
THE DEATH OF

Sullivan Duran
a citizen of the

Choctaw Nation.

Approved DEC 12 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 12 1902

[Signature]
ACTING CHAIRMAN.

10.

CHOCTAW #2856

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sallis Duran
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Sumnerford, Ind. Ter., and died on the _____ day of
(Here insert name of post office.)
November, 1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District.

I Collin Bacon, on oath state that I am 33
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Galina, Ind. Ter.; that I am
(Here insert name of post office.)
uncle of Sallis Duran,
(State relationship is the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by blood, of the Choctaw Nation;
and that said Sallis Duran died on the _____ day of
(Here insert name of deceased.)
Nov., 1901

Collin Bacon

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8 day of Dec. 1902

H. H. Hirsten

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District.

I Jefferson Bacon, on oath state that I am 27
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Galina, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Sallis Duran,
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Sallis Duran died on the _____ day of
(Here insert name of deceased.)

Dec., 1901

Jefferson Bacon

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 8 day of Dec. 1902

H. H. Hirsten

Notary Public.

Eva H 11

CHOCTAW

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Emmett Sweeney

as a citizen of

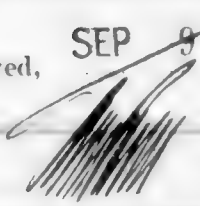
Choctaw

Nation.

Approved,

SEP 9 1902

190

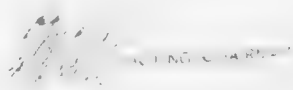


Commissioner.

DEPARTMENT OF
COMMISSION TO THE

FILED

SEP 9 1902



LAW.

2856

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Emmit Lockety, born on the 28 day of February, 1902
(Here insert name of child)
Name of Father: Billy Lockety, a citizen of the Choctaw Nation.
Name of Mother: Josephine Lockety, a citizen of the Choctaw Nation.
Post-office, Summersfield, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josephine Lockety, on oath state that I am 20
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Billy Lockety, who is a citizen, by
blood, of the Choctaw Nation, that a male child was
(male or female)
born to me on the 28 day of February, 1902, that said child has been
named Emmit Lockety, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Josephine Lockety

Subscribed and sworn to before me this 13 day of August, 1902.
Walter C. ...
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie Holson, a nurse, on oath state that I
attended on Mrs. Josephine Lockety, wife of Billy Lockety
on the 28 day of February, 1902; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Emmit Lockety.

WITNESSES TO MARK:
(Must be Two Witnesses)

Lizzie Holson her mark.

Subscribed and sworn to before me this 13 day of August, 1902.
Walter C. ...
NOTARY PUBLIC

Sumnerfield, I. T. Sept. 5-1902.
Commission to The Five Civilized Tribes.
Muskogee, I. T.

I, Gibson Battise, a minister
of the gospel, do solemnly swear
that I married Billy Lockey
and Josephine Lockey at the
home of S. F. or Sweeney Holson
and Susan Holson, the parents
of said bride. And Josephine
Lockey was the daughter of
Sweeney, or S. F. Holson and Susan
Holson. I married them nearly
three years ago. Upon examining
my record book I was unable to
ascertain the exact date of their marriage.
Gibson Battise,

Subscribed and sworn to before me
this 5th day of Sept, 1902.

Robert E. Lee.

Notary Public.

Summerfield, I.T. Sept. 5-1902.
Commission to The Five Civilized Tribes.
Muskogee, I.T.

We, Oscar Davis and Emma
Davis, do solemnly swear that
we have seen Bill Locky and
Josephine Locky married by
Rev. Gibson Battie nearly three
years ago, at the home of Sweeney
Holson, the father of said bride.
And that she was the daughter
of Sweeney Holson and Susan
Holson and was enrolled at Red
Oak, as a citizen - of the Choctaw
Nation

Oscar Davis
Emma Davis

Subscribed and sworn to before me,
this 5th day of Sept. 1902.

Robert E. Lee,
Notary Public

7-2122
7-2824

Muskogee, Indian Territory, September 9, 1902.

Billy Sockey,
Summerfield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of ~~Emmit~~ Sockey, infant son of Billy and Josephine Sockey, born February 20, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the affidavits of Gibson Battise and Oscar and ~~John~~ Davis relative to the marriage between Billy Sockey and Josephine Holson, and the same have been duly filed with the records of the Commission in the matter of the application for the enrollment of the above named child and as authority for the change of the name of the mother upon our records from her maiden name to her present married name.

Yours truly,

Acting Chairman.

7-2856.

Muskogee, Indian Territory, October 31, 1902.

Mrs. Josephine Sockey,

Summerfield, Indian Territory.

Dear Madam:-

In the matter of the application for the enrollment of your daughter, Sallie Durant, as a citizen of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood which she possesses. It appears from the records of the Commission that her father, Alfohus Durant, is a Choctaw by blood but the amount of Choctaw blood which he possesses is not shown. You should immediately furnish the Commission with an affidavit showing the amount of Choctaw blood which he possesses.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your daughter until this affidavit is received.

Respectfully,

Acting Chairman.

7-2856.

Muskegee, Indian Territory, October 31, 1902.

Sweeney F. Holson,

Summerfield, Indian Territory.

Dear Sir:-

You are requested to immediately inform the Commission as to whether or not your sons, Stephen and Shony Holson, are living. Oposite their names upon the 1896 Choctaw Census Roll is the notation "dead", but they are listed for enrollment as citizens of the Choctaw Nation with yourself and the remainder of your family.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your sons until this information is received.

Respectfully,

Acting Chairman.

7-2886.

Muskogee, Indian Territory. November 10, 1908.

N.J. Holson,

Summerfield, Indian Territory.

Dear Sir:

Under date of October 31, 1908, this office requested Sweeney F. Holson to inform the Commission whether or not his sons, Stephen and Shony Holson, were living.

Receipt is hereby acknowledged of your letter of the 4th inst., stating that Sweeney F. Holson and his sons, Stephen and Shony, and his minor daughter, Minnie Holson, are dead. You are advised that proof of the death of these persons should be furnished the Commission, and four blanks for that purpose, together with an envelope for the return of same when properly executed, are enclosed you herewith.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties,

W J H H

witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Acting Chairman.

Env.

D.C. 4.

Chectaw 2856.

Muskogee, Indian Territory, August 17, 1903.

V. P. Trahorn,

Sutter, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 8, which was received at this office on August 12, 1903, asking if you can keep the father of your grand-child from getting its property, as you state he is incapable of handling it for the best interest of the child.

In reply to your letter you are informed that you do not give the name of your grand-child referred to by you and it is therefore impossible to give you any information concerning its right to enrollment and allotment. If you will state the name of the grand-child concerning whom you desire information, the names of its parents and when and where application was made for its enrollment, the matter of your inquiry will receive further consideration.

The township plat requested in your letter has been made the subject of another communication.

Respectfully,

Commissioner in Charge.

7-2832
7-2856 .
7-3068

Muskogee, Indian Territory, October 12, 1903.

N. J. Holson,
Summerfield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 14, 1903, requesting that the guardianship papers filed by you and your wife in the matter of the enrollment of Lucy Lombly, Josephene M. Bond and Rebecca Holson be returned to you.

Enclosed herewith you will find the original guardianship papers as requested by you.

Respectfully,

Chairman.

Enc. MT. 53

2857

walton PATTERSON

Choc

2857

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

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The record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of

MARTHA J. PATTERSON.

7-2857.

Choctaw----- 2857.

Department of the Interior,
Commission to the Five Civilized Tribes,
Pauls Valley, I. T., October 24, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of Martha J. Patterson.

Walter Patterson being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A Walter Patterson.
Q How old are you? A Fifty.
Q What is your post office address? A Terrell.
Q How long have you lived in the Chickasaw Nation? A About 3 Years.
Q Where did you live prior to that time? A San B ois County, Choctaw Nation.
Q Were you born in the Choctaw Nation? A I was born in Alabama.
Q How did you become a citizen of the Choctaw Nation? A By act of Council.
Q When was that? A In '84, my wife too.
Q You and your wife were admitted by act of the Choctaw Council in 1884? A Yes sir.
Q What was your wife's name? A She was an Anderson, Martha J. Anderson.
Q You were married to your wife when? A In '82.
Q Whereabouts? A Grayson County, Texas.
Q Have you that act of admission? A No sir.
Q Where is it? A I lost it.

It would be advisable that you supply the Commission with a certified copy of that act of admission of you and your wife in 1884.

- Q Have you since your admission in 1884 lived continuously with Martha J. Patterson? A Yes sir.
Q Been no separation, desertion or divorce? A No sir.
Q You and this woman are now living together as man and wife and are actual bona fide residents of the Chickasaw Nation? A Yes sir.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Pauls Valley, I. T., on the 24th day of October, 1902, and that the within and foregoing is a full, true and correct transcript of his stenographic notes in the same.

Subscribed and sworn to before me this 24 day of October, 1902.

W. H. Martin
C. S. Hannon
Notary Public.

"An act Conferring Citizenship in the Choctaw Nation upon James^{4th} Walton Patterson and their families and Bob Thompson."

Be it enacted by the General Council of the Choctaw Nation assembled: That Citizenship in the Choctaw Nation is hereby conferred upon James Patterson and his wife Sophronia Patterson and their children Robert^{and} Jesse James Patterson, upon Walton Patterson and ^{his wife Martha Jane Patterson, and} upon Bob Thompson: and they shall be respected accordingly, and this act shall take effect^{and} be in force from and after its passage.

Proposed by

James King.

This is to certify that the above act of 1884 is true and correct Copy of the Original Bill now on file in my office ^{as copy made by hand} This 10th day of December A.D. 1902.

E. H. Wilson

Nat Secretary

Choctaw Nation

c J. W.

No. 50.
An act conferring citizenship
in the Choctaw Nation upon
James and Walter Patteram
and their families &c.

Passed the Senate
Nov 6th 1884

Chas Winston
President.

Passed the House & referred
to Chief Nov 6th 1884

J. W. Escribator
Speaker.

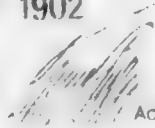
Approved Nov 6th 1884

Ed McCurtain
Prin. Chief
C. N.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 23 1902



ACTING CHAIRMAN

7-2857 - 7-4690

File with * 2857

11
"An act Conferring Citizenship in the Choctaw Nation upon James^{and} Walton Patterson and their families and Bob Thompson."

Be it enacted by the General Council of the Choctaw Nation assembled: That Citizenship in the Choctaw Nation is hereby conferred upon James Patterson and his wife Sophronia Patterson and their children Robert^{and} Jesse James Patterson, upon Walton Patterson and ^{his wife Martha Jane Patterson, and} upon Bob Thompson: and they shall be respected accordingly, and this act shall take effect^{and} be in force from and after its passage.

Proposed by

James King.

This is to certify that the above act of 1884 is true and correct Copy of the Original Bill now on file in my office ^{as in my hand} This 10th day of December A.D. 1902.

E. H. Wilson

Nat Secretary

Choctaw Nation

o J e d

7-2857.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

210
Abode

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In the matter of the application for the enrollment of Martha J. Patterson as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N .

It appears from the record herein that personal application was made to the Commission for the enrollment of Martha J. Patterson, nee Anderson, as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage to Walton Patterson, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 8403, upon the lists prepared by this Commission under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on January 17, 1903.

It further appears from the record herein that the said Walton Patterson and his wife, Martha J. Patterson (as Martha Jane Patterson), were admitted to citizenship in the Choctaw Nation by act of the Choctaw Council in 1884.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of Indian Territory on June 28, 1898, and that her status as an intermarried citizen of the Choctaw Nation remained unchanged from the date of her said admission by the Choctaw Council up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Martha J. Patterson should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


 Chairman.


 Commissioner.


 Commissioner.

 Commissioner.

Muskogee, Indian Territory.

Mar 2 1904

Choctaw No. 2357

COPY.

Muskogee, Indian Territory, March 2, 1904.

Martha J. Patterson,
Ryan, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 2, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

I. D. [Signature]

Commissioner in Charge.

Registered.
Enc. 7-2357

Choctaw No. 2857

Muskogee, Indian Territory, March 2, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 2, 1904, granting the application of Martha J. Patterson for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Martha J. Patterson as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.
Enc. 7-2857

A. R. LEWIS, Ph. D. M. D.
Office - Alsbrooks Drug Store,
TERRAL, IND. TER.

January, 6th 1902

To whom it may concern -

This is to certify
that the undersigned was physician in
attendance at the birth of a female
child to Walter Patterson December 29th
1901 and the child is living at the
writing.

The name given the child
was Ethel Patterson

signed - Arthur R. Lewis M.D.

Sworn and subscribed to before
me this January 6th - 1902

D. B. Phads Law
Notary Public

~~D. B. Phads Law~~
L. I.

CHOCTAW.

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INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Ethel Patterson

as a citizen of

Choctaw

Nation.

Approved

JAN 14 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 14 1902

2857

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ethel Patterson, born on the 27th day of December, 1901
(Here insert name of child)
Name of Father: Walton Patterson, a citizen of the Choctaw Nation.
Name of Mother: M. J. Patterson, a citizen of the Choctaw Nation.
Post-office, Terral J. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Marthy J. Patterson, on oath state that I am Thirty Three
years of age and a citizen, by Inter marriage, of the Choctaw Nation;
that I am the lawful wife of Walton Patterson, who is a citizen, by
Blood, of the Choctaw Nation; that a Female child was
(male or female)
born to me on the 27th day of December, 1901; that said child has been
named Ethel, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) }
Martha Jane Patterson

Subscribed and sworn to before me this 10th day of January, 1902.
D. B. Bradshaw
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 19____; that there was born to her on
said date a _____ child; that said child is now living and is said to have been
(male or female)
named _____

WITNESSES TO MARK:
(Must be Two Witnesses) }

Subscribed and sworn to before me this _____ day of _____, 190____.
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

Kitty J. Patterson,
as a citizen of

Choctaw Nation.

Approved, FEB -8 1902 190

[Signature]
Commissioner.

[Handwritten mark]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 8 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Lehoctaw Nation,
of Kitty J Patterson, born on the 10th day of Aug, 1897
(Here insert name of child)
Name of Father: Walter Patterson, a citizen of the Lehoctaw Nation.
Name of Mother: Martha J Patterson, a citizen of the Lehoctaw Nation.
Post-office, Terral, T. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Southern District. }

I, Martha J Patterson, on oath state that I am 33
years of age and a citizen, by intermarriage, of the Lehoctaw Nation;
that I am the lawful wife of Walter Patterson, who is a citizen, by
blood, of the Lehoctaw Nation, that a female child was
(male or female)
born to me on the 10th day of Aug, 1897, that said child has been
named Kitty Jennima, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses }

Martha J Patterson

Subscribed and sworn to before me this 6th day of February, 1902
D. B. Shackshaw
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, _____, on oath state that I

Muskogee, Indian Territory, July 28, 1900.

Mr. H. Patterson,

Terral, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 25th, in which you state that you are a Choctaw by blood, living at that place, and that you were unable to meet the Commission at Colbert. You also inclose a letter from Walton Patterson, in which he states that you are his brother. You ask to be informed when and where you can appear before the Commission for enrollment.

In reply to your letter, you are advised that you may appear now at the Commission's office in Muskogee to make application for enrollment, and a hearing will be given you.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, November 26, 1900.

J. M. Patterson,

Terrell, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 17th instant in which you state that either in the latter part of July or the first part of August of the present year, you made an application through the mail to this Commission to be enrolled as an intermarried citizen of the Choctaw Nation and that you have not up to this time had any communication from the Commission relative to this application.

You state that you are unable to appear in person before the Commission being 84 years of age and in feeble health and that you are financially unable to employ a lawyer and that the Commission inform you what further proof is required in the matter of your application.

You are informed that the records of the Commission do not show that any application has ever been received on your behalf as an intermarried citizen of the Choctaw Nation and if such had been received, the same would have been returned to you for the reason that the Commission cannot receive, consider or make any record of any application of any person for enrollment as a citizen of any of the Five Tribes in the Indian Territory, except upon his personal appearance before the Commission for the purpose of an examination under oath. No exception can be made by the Commission to this rule except in the case of prisoners detained in penitentiaries outside of the jurisdiction of the Indian Territory, persons

S. M. P. 2

who are permanently disabled, soldiers and sailors in the service of the United States army and navy detained in foreign lands, and incompetents.

It does appear from our records, however, that on July 25th, 1900, H. Patterson of Terrell, Indian Territory, wrote to the Commission stating that he was a Choctaw by blood and was unable to appear before the Commission during the appointment last June and in which he requested to be informed if he could appear as an applicant for enrollment at the office of the Commission in Muskogee and enclosing a statement of Walton Patterson to the fact that he was a brother of H. Patterson and an enrolled citizen by blood of the Choctaw Nation from San Bois County.

The records of the Commission show that Walton Patterson, 48 years of age, of San Bois County, has been listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation and that his father was J. W. Patterson, a non citizen, and his mother Sarah Patterson a Choctaw Indian by blood.

If it is your purpose and desire to make application for enrollment as an intermarried citizen of the Choctaw Nation, the Commission cannot hear you except upon your personal appearance for the purpose of an examination under oath so that your full rights to such intermarried citizenship may be determined.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, January 14, 1902.

Walton Patterson,
Terral, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Ethel Patterson, the infant daughter of Walton and M. J. Patterson, born December 27, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2857

Muskogee, Indian Territory, January 21, 1902.

Walton Patterson,
Terral, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the seventeenth instant in which you state that some time since you forwarded to the Commission the affidavits of your wife and Dr. Lewis as to the birth of Ethel Patterson, and you now desire to be informed if your child has been listed for enrollment.

You are informed that on January 14, 1902, the Commission addressed to you a communication acknowledging receipt of the application for enrollment as a citizen of the Choctaw Nation of Ethel Patterson, the infant daughter of Walton and Martha J. Patterson, born December 27, 1901, and that the same had been accepted and filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2857

Muskegee, Indian Territory, February 4, 1902.

Walton Patterson,

Terral, Indian Territory.

Dear Sir:

It does not appear from the records of the Commission that any proof of the birth of your child, Kittie J. Patterson, has been furnished in the matter of her enrollment as a citizen of the Choctaw Nation. It is necessary that the same be supplied.

In order to assist you in this matter a blank for that purpose is inclosed you herewith. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in the event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

This matter should receive prompt attention as the affidavits are essential in the matter of the enrollment of your child.

Yours truly,

Env.
B. C.
2-22-02

Acting Chairman

Muskogee, Indian Territory, February 8, 1902.

Walton Patterson,
Terral, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 6th instant, enclosing the affidavits of Martha J. Patterson and Henry V. Ludlum, M. D., as to the birth of Kitty J. Patterson on the 10th of August, 1897, and such affidavits being in proper form, have been accepted and filed with the records of this office as evidence of the birth of this child.

Yours truly,

Commissioner in Charge.

Choctaw 2857

Muskogee, Indian Territory, July 26, 1902.

Walton Patterson,
Terral, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 23rd instant in which you desire to be advised if a white woman who has married a citizen of the Choctaw or Chickasaw Nations will have any right to citizenship after the ratification of the pending agreement. Also if white men once married to Indian women and separated before they had any children and subsequently married to white women, will receive an allotment of land in the Choctaw-Chickasaw country.

The questions presented by you are legal technicalities and hypothetical questions of enrollment upon which the Commission does not care to express an opinion.

Our province is only to determine the rights of individuals to be enrolled after a consideration of such evidence as is submitted in support of their applications and it is not our policy to render any opinions upon hypothetical questions of the character presented by you.

If you desire legal advice on the questions submitted,

W P 2

you should consult some reputable attorney.

Yours truly,

Commissioner in Charge.

Choctaw 2857

Muskogee, Indian Territory, November 28, 1902.

Walton Patterson,

Ryan, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant, in which you state that you have written for a copy of the act of council admitting your wife to citizenship in the Choctaw Nation but have received no answer.

As you were informed upon your personal appearance before the Commission at Pauls Valley, Indian Territory, on October 24, 1902, it is advisable that you supply the Commission with a certified copy of the act of the Choctaw Council admitting you and your wife to citizenship in the Choctaw nation in 1884.

Respectfully,

Acting Chairman.

Choctaw 2857

Muskogee, Indian Territory, August 26, 1903.

Walton Patterson,

Ryan, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 22, advising of your change of post office, and asking if the enrollment of your wife, Martha Jane Patterson, as an intermarried citizen of the Choctaw Nation has been approved.

In reply to your letter you are informed that your wife, Martha J. Patterson, has been listed for enrollment as an intermarried citizen of the Choctaw Nation, but her final right to such enrollment has not yet been determined. As soon as a decision is reached in this case she will be notified of the action of the Commission.

Your change of address has been made a matter of record.

Respectfully,

Chairman.

Muskogee, Indian Territory, April 20, 1905.

Walton Patterson,

Ryan, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 9, 1905, stating that you forwarded applications for the enrollment of John W. Patterson born since 1902, and have heard nothing from it and you ask if the same have been received.

In reply to your letter you are informed that the affidavit heretofore forwarded to the birth of John W. Patterson has been filed with our records as an application for the enrollment of said child, and in event further evidence is necessary to enable the Commission to determine the right of this child to enrollment you will be duly notified.

Respectfully,

Chairman.

Choctaw 2657.

Muskogee, Indian Territory, December 9, 1902.

Cham Jones,

Ryan, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 2, in which you ask if Walton Patterson who has resided at Terral, Indian Territory, for the past three years, is enrolled, either as a Choctaw or Chickasaw Indian.

In reply to your letter you are advised that it appears from our records that Walton Patterson, of Terral, Indian Territory, has been listed for enrollment as a citizen of the Choctaw, together with his wife, Martha J. Patterson, and their five minor children, Maggie, Green, Pearl A., Kittie J. and Ethol Patterson, the first named five having been identified from the 1896 census roll of the Choctaw Nation, and the last two having been born subsequent to the date of the making of that roll.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, November 21, 1900.

L. W. Hobson,

Terral, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 12th instant in which you desire to be informed if Walton Patterson and Jesse Sanders are enrolled as citizens of the Choctaw Nation .

You are informed that the records of this Commission show that, Walton Patterson, 48 years of age, of San Bois, Indian Territory, and his wife, Martha J. and his four minor children, Maggie, Green, Pearl A. and Kittie J. Walton, were listed for enrollment as citizens of the Choctaw Nation, on June 19, 1899.

The records of this Commission also show that Jesse W. Sanders, 42 years of age, of Comanche, Indian Territory, together with his wife Lizzie, and his six minor children, James R., John N., Joseph M., Issy M., Ida J. and Luther Bynum Sanders are duly listed for enrollment as citizens of the Choctaw Nation by this Commission.

Yours truly,

Acting Chairman.

7-2857
7-5093

Muskogee, Indian Territory, October 9, 1900 .

T. P. Brown,

Duncan, Indian Territory.

Dear Sir :

The Commission is in receipt of your letter of the 5th instant in which you desire to be informed if Walton Patterson is on the roll of the Choctaw Nation.

You are informed that the records of this Commission show that Walton Patterson, 48 years of age of San Bois, Indian Territory together with his wife, Martha J., and children, Maggie, Green, Pearl A., and Kittie J. Patterson are duly listed for enrollment as citizens of the Choctaw Nation.

The said Walton Patterson and his family being regularly listed for enrollment as citizens of the Choctaw Nation, he would be entitled to exercise possession over such amount of the domain of the Choctaw Nation as would be equal in value to the prorata share of himself and the different members of his family of the whole value of the lands of the Choctaw and Chickasaw Nations, provided that such amount of the said lands in excess of 160 acres for each member of his family is at all times left open to selection by other members of the Choctaw and Chickasaw tribes as homesteads.

Yours truly,

Acting Chairman.

2858

Gibson Battiest

Choc

2858

EMPTY

2859

James W. Folsom

Choc

2859

7-2859

Muskogee, Indian Territory, September 28, 1903.

Turner McGilberry,

McCurtain, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant, requesting to be advised relative to the enrollment of Della and James Folsom, aged respectively twelve and fifteen years.

You are informed it appears from our records that James W. Folsom, now about ten years of age, and Ara D. Folsom, his sister, now about thirteen years of age, of Garland, Indian Territory, have been enrolled as citizens by blood of the Choctaw Nation by the Commission and their enrollment as such approved by the Secretary of the Interior January 17, 1903. It is believed that these are the children concerning whom your inquiry is made. If not, a further communication from you relative to the same will receive prompt attention.

Respectfully,

Chairman.

7-2859

Muskogee, Indian Territory, June 27, 1906.

Ara D. Stiles,

Edwards, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of June 16, 1906, in which you state that you were enrolled as Ara D. Folsom and that your roll number is 8414.

In reply to your letter you are advised that the information contained therein has enabled this office to identify you as an enrolled citizen by blood of the Choctaw Nation and the affidavits heretofore furnished to the birth of your child Lottie Lee Stiles have been filed as an application for her enrollment.

Respectfully,

Commissioner.

7-2859

Muskegee, Indian Territory, April 20, 1907.

Laura Rushing,

Edwards, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 9, 1907, in which you state you claim Choctaw citizenship; that you have a son and daughter enrolled as Choctaws by blood; that you were enrolled at Ped Oak about seven years ago, and now ask the status of your case.

In reply to your letter you are advised that it does not appear from the records of this office that application was made by you or on your behalf for enrollment as a citizen of the Choctaw or Chickasaw Nation and in this connection your attention is invited to the following provisions of the Act of Congress approved April 26, 1906:

"That after the approval of this Act no person shall be enrolled as a citizen or freedman of the Choctaw, Chickasaw, Cherokee, Creek, or Seminole tribes of Indians in the Indian Territory, except as herein otherwise provided, unless application for enrollment was made prior to December first, nineteen hundred and five, and the records in charge of the Commissioner to the Five Civilized Tribes shall be conclusively evidence as to the fact of such application."

"That the rolls of the tribes affected by this Act shall be fully completed on or before the fourth day of

L. R. #2.

March, nineteen hundred and seven, and the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after said date."

You are further advised that on January 17, 1903, the Secretary of the Interior approved the enrollment of your children James W. and Ora D. Folsom as citizens by blood of the Choctaw Nation.

Respectfully,

Commissioner.

2860

Harriet Farrill

Choc

2860

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Anna Garrill
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Whitefield, Ind. Ter., and died on the 18th day of
September, 1900
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Walter Garrill, on oath state that I am 29
years of age and a citizen, by _____, of the United States Nation;
that my post office address is Whitefield, Ind. Ter.; that I am
an uncle of Anna Garrill,
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Anna Garrill died on the 18th day of
September, 1900.
(Here insert name of deceased.)

WITNESSES TO MARK:
Walter Garrill
Jim C. Gunn
Yach. Davis
(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of December 1902
P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. S. Hall, on oath state that I am 47
years of age, and a citizen, by Marriage, of the Choctaw Nation;
that my post office address is Whitefield, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Anna Garrill,
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Anna Garrill died on the 18th day of
September, 1900.
(Here insert name of deceased.)

WITNESSES TO MARK
W. S. Hall
(Must be Two Witnesses.)

Subscribed and sworn to before me this 16th day of December 1902
P. C. Bolger
Notary Public.

Muskogee, Indian Territory, February 9, 1901.

Emory Farrill,

Whitefield, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw nation of Selma Lee Farrill, the infant daughter of Emory and Harriet Farrill, born December 7th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw nation.

Yours truly,

-7-2860

Acting Chairman.

7-2860.

Muskogee, Indian Territory, October 31, 1902.

Harriet Farrill,
Whitefield, Indian Territory.

Dear Madam:-

In the matter of the enrollment of yourself as a citizen of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood which you claim to possess. It will be necessary that you furnish the Commission with an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be done in the matter of your enrollment until this information is received.

Respectfully,

Acting Chairman.

7-2360.

Muskogee, Indian Territory, October 22, 1902.

Harriet Farrill,

Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 18th inst., stating that your daughter Anna Farrill, died in September, 1900, and you report her death that her name may be removed from our rolls.

You are advised that proof of death of your daughter should be made on the blank form prescribed by the Commission, one of which you will find enclosed together with an envelope for return of same when properly executed.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

▲
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The notary public before whom the same are acknowledged
must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Env.

D.C.

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7-2860.

Muskogee, Indian Territory, November 4, 1902.

Emory Farrill,

Whitefield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Buford Farrill relative to the death of your daughter, Anna Farrill, a citizen by blood of the Choctaw Nation, which occurred September 18, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

Choctaw 2860

Muskogee, Indian Territory, November 18, 1902.

Harriet Farrill,

Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 12th instant, enclosing the joint affidavit of Theodosia Farrill, Harriet Farrill and Daisy C. Hall, for filing in the matter of their applications for enrollment as citizens of the Choctaw Nation.

The same is returned to you herewith for the reason that it is necessary for a separate affidavit to be filed in each case. In our letters of October 31, 1902, to yourself and your sisters, you were requested to furnish affidavits showing the amount of Choctaw blood you possess and in the affidavit forwarded by you, the amount of Choctaw blood claimed by you is not stated.

An affidavit showing the amount of Choctaw blood you possess should be forwarded this office as soon as practicable .

Yours truly,

Acting Chairman.

Enc Y 25

7-2860.

Muskogee, Indian Territory, December 8, 1908.

Harriet Farrill,

Whitefield, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to your having been recognized as a citizen of the Choctaw Nation; and the same is herewith returned to you, for the reason that you do not state the amount of Choctaw blood possessed by you.

It will be necessary that you forward the Commission a sworn statement as to whether you are possessed of Choctaw blood, and if so, in what amount.

Your prompt attention to this matter is requested.

Respectfully,

Acting Chairman.

Enc B I 146.

Chectaw 2860,
2820, 2834,
2833.

Muskogee, Indian Territory, October 15, 1904.

COPY.

Mansfield, Malfurray & Cornish,
Attorneys for Chectaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission, rendered October 15, 1904, dismissing the application of Anna Farrill for enrollment as a citizen by blood of the Chectaw Nation, and granting the application for the enrollment of John Hendricks, Daisy G. Hall, Nile H. Harrison, Leo Bennett Hall, Harriet Farrill, Zelma Lee Farrill, Theodosia Farrill, Gertrude Farrill, Eunice Farrill, John Raymond Farrill and Mitchell Harrison as citizens by blood of the Chectaw Nation, and of Martha M. Hendricks for enrollment as an intermarried citizen.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the above named persons as citizens of the Chectaw Nation. If at the expiration of said time no protest has been filed, the parties above named, with the exception of Anna Farrill, will be placed upon the final rolls of the citizens of the Chectaw Nation to be submitted to the Secretary of the Interior for his approval.

Registered.

Respectfully,

Incl. 7-2820. For registry receipt see
7-D-447.

Tamc Bixby

Chairman.

7-2820
7-2860

Muskogee, Indian Territory, September 14, 1906.

A. J. Scantlin,

Garland, Indian Territory.

Dear Sir:

Your letter of September 30, 1906, addressed to the Secretary of the Interior has been by him referred to this office for consideration and appropriate action. Therein you state that John Hendricks and his daughters Harriett and Doshe Farrill are Cherokees by blood and have been fraudulently enrolled as citizens of the Choctaw Nation.

In reply to your letter you are advised that John Hendricks and his child Harriet Farrill have been enrolled as citizens by blood of the Choctaw Nation having been identified upon the 1896 tribal roll of citizens by blood of said nation and their enrollment as such was approved by the Secretary of the Interior December 2, 1904.

It does not appear that protest to their enrollment was filed by the Attorneys for the Choctaw and Chickasaw Nations and this office cannot at this time take cognizance of mere statements as to persons having been fraudulently enrolled.

Respectfully,

Commissioner.

2861

Lizzie Frazier

Choc

2861

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment
as an intermarried citizen of the Choctaw Nation of:

Elizabeth Egbert

7-2861.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory,
October 27, 1903.

Choctaw 2861
Intermarried.

In the matter of the application for the enrollment of
Lizzie Frazier as a citizen by intermarriage of the Choctaw Nation.

Said Lizzie Frazier, being first duly sworn, testified as
follows:

Examination by the Commission.

- Q What is your name? A Elizabeth.
Q What's your other name? A Elizabeth Egbert or Elizabeth Frazier.
Q Which is your right name? A Egbert, I reckon.
Q Where do you live? A Where do I live? When I married him?
Q Where do you live now? A I live on Longtown, Sans Bois County.
Q How old are you? A I am along in 68 or 69 the best I can remember.
Q What is your post-office? A Quinton, Indian Territory.
Q You are a white woman? A Yes, sir.
Q You claim no rights at all as an Indian by blood, do you? A No, sir.
Q Where were you born? A Born in Illinois.
Q What's your father's name? A Baker.
Q And your mother? A Ashby.
Q Both white people? A Yes, sir.
Q You claim now as an intermarried citizen of the Choctaw Nation?
A Yes, sir.
Q How many times have you been married? A Twice.
Q What is the name of your first husband? A Kelly Frazier; you have my certificate here.
Q Was he a Choctaw Indian? A Yes, sir.
Q How much Indian blood did he have? A I couldn't say.
Q Where did you marry him? A Yes, I married him.
Q Where did you marry him? A I married him near Old Oaksville.
Q In the Choctaw Nation? A Yes, sir.
Q How long had you lived in the Choctaw Nation at that time? A Well, I was pretty near raised here in the Choctaw Nation from a small-like child.
Q Do you remember the time, when was it? A No, sir, I cannot -- cannot remember.
Q About how many years ago? A About 38 or 39 years, some where along there.
Q Was it before the war? A Yes, sir, as well as I can remember, the year before the war.
Q Was he married before he was married to you? A Yes, sir, I suppose he was.

Lizzie Frazier 2

- Q How many times was he married before he married you? A Once.
- Q Was his first wife living when he married you? A No, sir.
- Q Where was he living at that time? A He was living down near Old Oaksville.
- Q How long did you live with him? A About seven or eight years.
- Q Did he die then? A Yes, sir.
- Q Did you and Kelly Frazier live together as husband and wife in the Choctaw Nation during all that time? A Yes, sir.
- Q From the time you were married? A Yes, sir.
- Q Did you have any children by him? A Yes, sir.
- Q Are they living? A Two of them.
- Q What are their names? A Birdie and Susie.
- Q They both living now, are they? A Yes, sir.
- Q Are they enrolled? A Yes, sir.
- Q Under the names of Birdie and Susie? A I can't say. We all called her Birdie; her true name was Letha; Birdie or Letha Taylor.
- Q What is the name of the other one? A Susan Bickle.
- Q Well, did you marry after that? A After Kelly Frazier died? Yes, sir.
- Q Whom did you marry? A George Egbert.
- Q Is George Egbert a white man? A Yes, sir.
- Q Is he alive? A No, sir.
- Q When did you marry him? A About 11 or 12 years ago.
- Q How long did you live with him? A Just a few days.
- Q Well, what was the matter then; did he die? A No, sir, he didn't die then.
- Q You separated? A Yes, sir.
- Q You never lived with him after that, did you? A No, sir.
- Q Did you get a divorce from him? A No, sir.
- Q Did he get a divorce from you? A No, sir.
- Q Since your marriage with Kelly Frazier, where have you lived? A I have lived around in the Territory.
- Q How soon after you married Kelly Frazier, did you move out of the Choctaw Nation? A I have never moved out.
- Q You haven't made your home any where other than in the Choctaw Nation? A No, sir.
- Q That is your home -- always has been? A Yes, sir, in the Choctaw Nation.
- Q Were you out -- were you in the Territory? A I was where I married Kelly Frazier; we moved from there up home on the Canadian River.
- Q You didn't understand me when I asked you if you ever went out of the Choctaw Nation to live? A No, sir, I never did.
- Q When you said a while ago "around in the Territory", you meant the Choctaw Nation? A Yes, sir.
- Q You have not made your home any where than in the Choctaw Nation? A No, sir.
- Q And you are now living in the Choctaw Nation? A Yes, sir.
- Q Who married you to Kelly Frazier? A Willis Folsom.
- Q Minister of the Gospel? A Preacher.
- Q Was he a Minister of the Gospel? A I think so, yes, sir.
- Q Do you know whether he was or not? A Yes, sir, he was.
- Q Didn't have any license at all, did you? A Yes, sir.
- Q You had a license? A Guess not, I just had a certificate.
- Q You got a certificate at the time? A Yes, sir.

Lizzie Frazier 3

- Q What became of that certificate? A You have it here. The Dawes Commission has it here somewhere.
- Q Here is a certificate which reads: "That I, Willis F. Folsom, an ordained preacher of the Gospel have hereby this day solemnized the matrimony of Kelly Frazier and Elizabeth Baker, according to the laws of our Nation. Done in Cedar County, Choctaw Nation, June 14, 1864." Is that Kelly Frazier your husband? A Yes, sir.
- Q This Elizabeth Baker; is that you? A Yes, sir.
- Q This June 14, 1864 is correct? A Yes, sir, that is correct.
- Q You are on the rolls of the Choctaw Nation? A Yes, sir.

The name of the applicant is identified on the 1896 Choctaw Census Roll, Sans Bois County, number 14512.

- Q Was Kelly Frazier a recognized and enrolled citizen by blood of the Choctaw Nation? A Well, I guess so; yes, sir.
- Q How was he recognized, do you know? A No, sir I don't.
- Q Did he ever receive any of the Indian moneys? A I guess he did; I can't say.
- Q You don't know anything at all about it? A No, sir.
- Q You never received any money? A Yes, sir.
- Q When? A I just can't remember nothing.
- Q Who was your daughter, Letha, married to? A Green Taylor.
- Q She was a Foreman, was she? A Yes, sir.
- Q He was her husband when? A She was a Foreman when she married --
- Q Was she married twice? A No, sir. Well, yes, Mr. Foreman died and she married Green Taylor.
- Q And Susan Bickle is your daughter too, isn't she? A Yes, sir.
- Q Now, Susan would be thirty-seven years of age? A Something along there.

The name of the applicant is identified upon the 1885 Choctaw Census Roll, Sans Bois County, number 136, as Elizabeth Frazier, fifty years of age, as a citizen by marriage.

- Q Susan Bickle's husband was not a citizen, was he? A No, sir.
- Q White man? A Yes, sir.
- Q How is it you have not appeared until now? A Well, I just heard that they wasn't going a let the whites get any land, and I didn't care about coming.
- Q You were notified several times? A Yes, sir, I know I was. Well, I am old and it hurts me.
- Q Have you got anything else to say now? A Not that I can remember of.

-----:-----
Scruggs Collier, being duly sworn, on behalf of the applicant, testified as follows:

Examination by the Commission.

- Q What is your name? A Collier.
- Q First name? A Scruggs.
- Q How old are you? A Fifty-one years old -- born in '52.
- Q What is your post-office address? A Russellville, Indian Territory

Lizzie Frazier 4

- Q Choctaw Nation? A Sans Bois, Choctaw Nation.
- Q How long have you lived in the Choctaw Nation? A Been in the Choctaw Nation since '61.
- Q You are a white man? A My people are Cherokees on my father's side.
- Q Are you on the Cherokee roll? A No, sir, we went south during the war and never went back to the Cherokee Nation any more.
- Q Never tried to be enrolled? A No, sir, I never tried.
- Q Did you know Kelly Frazier in his life time? A Yes, sir.
- Q How well did you know him? A O I just knew him to be acquainted with him. Lived in the same settlement after they was married. You see, my father, mother and Governor Dukes all lived together in the county during the war. So after the war was over, they -- we all moved back.
- Q Do you know whether he possessed Indian blood or not? A Yes, sir, he was an Indian in looks.
- Q Was he always considered an Indian? A Yes, sir.
- Q Choctaw Indian? A Yes, sir, went to elections and ball plays.
- Q Did he look like an Indian? A Yes, sir.
- Q Was he a full blood? A No, sir, I don't think Kelly Frazier was a full blood Indian exactly. I would take him to be a full half breed Indian; he might probably have been more; you can't always tell by looks.
- Q You know when he died? A I don't know what year he died.
- Q Just as near as you can tell? A Well, he must -- I was -- they-- somewhere along about '75; I can't be positive -- from just what people has told me.
- Q Do you know of your own knowledge as to whether or not Kelly Frazier and the applicant here lived together as husband and wife? A Yes, sir, they lived together. I can't say how long. They lived in Kellyville after they came back from Red River. They lived there right in the same settlement I did -- there near Ed Gregory's.

-----:-----

Wirt Franklin, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause on the 27th day of October, 1903, and that the above and foregoing is a full, true and correct transcript of his stenographic notes, taken in said case.

Wirt Franklin

Subscribed and sworn to before me this 28 day of October, 1903.

Charles H. Sawyer
Notary Public.

C O P Y.

This certifies, that I, Willis F. Folsom, an ordained preacher of the Gospel have hereby this day, solemnized the matrimony of Kelly Frazier, and Elizabeth Baker, according to the laws of our Nation. done in Cedar County,
Choctaw Nation
June 14th 1864.

Chas. T. Difendafer being first duly sworn states that the above and foregoing is a full true and correct copy of the original now on file with the Commission.

Chas. T. Difendafer.

Subscribed and sworn to before me this 12th day of May 1904.

Charles H. Sawyer
Notary Public.

217
D. C. D.
7-2861.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of Elizabeth Egbert as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the census card record in this case that on June 19, 1899 Elizabeth Egbert appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of this application at Muskogee, Indian Territory on October 27, 1903.


It further appears from the record herein that on June 14, 1864 the applicant, Elizabeth Egbert (nee Baker) was lawfully married to Kelley Frazier, a recognized citizen by blood of the Choctaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife from the date of said marriage until the death of said Kelley Frazier in about 1877; that about 1891 the applicant was lawfully married to George Egbert, a non citizen white man; that the applicant and said George Egbert lived together as husband and wife for a few days only; and that the applicant has been a resident in good faith of the Choctaw Nation from the date of her said marriage with the said Kelley Frazier up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified on the 1885 Choctaw Census Roll, Sans Bois County, number 136 and also on the 1896 Choctaw Census Roll, Sans Bois County, number 14512, enrolled on said rolls as a citizen by intermarriage of said nation.

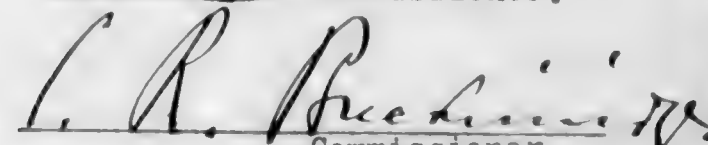
It is, therefore, the opinion of this Commission that Elizabeth Egbert should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 23, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.


Commissioner.

Muskogee, Indian Territory,


Commissioner.

Choctaw 2861

COPY.

Muskogee, Indian Territory, June 16, 1904.

Elizabeth Egbert,

Enterprise, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 16, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James Bixby.

Chairman.

Registered.

Incl. 7- 2861.

Choctaw 2861.

Muskoge, Indian Territory, June 16, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,
Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 16, 1904, granting the application of Elizabeth Egbert for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Jams Birby.

Chairman.

Registered.
Incl. 7- 2861.

See Chickasaw D 28 for registry receipt for this letter.

Choctaw 2861.

Muskogee, Indian Territory, March 27, 1903.

Green Taylor,

Quinton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 23, asking what disposition has been made of the application of Lizzie Frazier for enrollment as an intermarried citizen of the Choctaw Nation. You state that she was unable to appear at the appointment of the Commission at South McAlester, in December last, but that she can now appear before the Commission if necessary.

In reply to your letter you are advised that Lizzie Frazier may now appear at the office of the Commission at Muskogee, Indian Territory for the purpose of testifying relative to her intermarried status on September 25, 1902, and it would be advisable for her to do so as early as possible as until this testimony is received no further consideration can be given her application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

7-2861

Muskogee, Indian Territory, October 12, 1903.

Green Taylor,

Quinton, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of Lizzie Frasier, nee Baker, as a citizen by intermarriage of the Choctaw Nation, you were informed on March 27th, 1903, that it would be necessary for her to appear at the offices of the Commission at Muskogee, Indian Territory, for the purpose of testifying relative to her intermarried status on September 25, 1902.

You are again informed that no further consideration can be given to her application for enrollment as a citizen by intermarriage of the Choctaw Nation, until she appears in person before the Commission, at Muskogee, Indian Territory, and gives said required testimony.

This matter should receive her immediate attention.

Respectfully,

Chairman.

2862

Letha Taylor

Choc

2862

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for enrollment as
a citizen by intermarriage of the Choctaw Nation of-

GREEN TAYLOR, 7-D-252.

D. 252

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Green Taylor as intermarried Choctaw;
being sworn and examined by Com'r McKennon he testifies:

Green Taylor, thirty-seven years old.

Q You present here a license issued by the Choctaw authorities
May 4th, 1896 under which you married on the 21st of June, 1896
Lythia Taylor; you were formerly married to her were you? A Yes sir

Q Under what laws? A Choctaw laws.

Q Why did you marry a second time then? A My friends ad-
vised me to do that.

Q You married this woman before under a Choctaw license?

A No, just merely Choctaw form; I have a certificate here; we
just had a ceremony.

Q You just had a ceremony and didn't have any license? A No
sir, not the first time I married.

Q How long was that before you married her under this license?

A I married her in February, 1896.

Q And then afterwards took out license and re-married her
under this? A Yes sir.

Q You were not divorced from her in the meantime were you?

A No sir.

Q This was only done then just simply to comply with the Choctaw
Law? A Yes sir.

Department of the Interior,

Commissioner of the Bureau of Indian Affairs,

I hereby certify that the foregoing is a true and correct copy of the
testimony of Green Taylor as given before me on the 21st day of June, 1896,
at Red Oak, Indian Territory.

M. D. Green

Feb 10th 1895

Green Taylor, *E. Lohak, Jehua J. K. hohche,*
Mack, Choy, Betty, Joersun
etotokla elapa *Atala Namu* alhpua
aakua hosh etahulu Chelashu
abamupa est. taha all
Geo J. Kampelube
Witness to Kampelube

I hereby certify that the above instrument
was recorded in Book C, page 240 of Cherokee
County Records. Witness my hand & seal this
11th day of March 1895. W. H. Ausley,
Clerk. Test. Co.

Choctaw Nation
Tulsa County

I, Edmund M. Bond, Clerk in and
for the County of Tobacco, Choctaw Nation, do
hereby certify that the instrument hereto was
filed in my office for record at 8:30 A.M. on
the 1st day of 1896 and is duly recorded in
Book C Page 548 & 549 of the records of said
County.

In Witness Whereof I have hereunto set
my hand and seal this 1st day of 1896.

Edmund M. Bond
Clerk

7/15/96

I do solemnly swear that I will
faithfully support the
Constitution of the United States
and I will defend the same
against all enemies foreign and
domestic. I will bear true faith
and allegiance to the same;
I will support and defend the
same against all enemies foreign
and domestic; I will bear true
faith and allegiance to the same;
I will support and defend the
same against all enemies foreign
and domestic; I will bear true
faith and allegiance to the same;

So help me God
Green Taylor

Marriage License.

THE CHOCTAW NATION,
 Indian Territory, } SS.
 TOBUCKSY COUNTY.

To any Minister of the Gospel, Judge or any person in the Choctaw Nation authorized to solemnize the rites of matrimony,
 GREETING:

Whereas, *Green Taylor* a citizen of the United States, has duly made application to the undersigned, Clerk of the County and Probate Court, within and for the County of Tobucksy, Choctaw Nation, for a license to enter into the Bonds of Matrimony with *Leitha Taylor* a citizen of the Choctaw Nation. And the undersigned being satisfied that the said *Green Taylor* is a suitable person to be granted license to enter into the Bonds of Matrimony with the said *Leitha Taylor*.

Now, I therefore grant unto the *Green Taylor* a license to marry the said *Leitha Taylor*. And any Minister of the Gospel, Judge or any person authorized to solemnize the rites of Matrimony, is hereby authorized to join in Matrimony the said *Green Taylor* and the said *Leitha Taylor*.

In testimony whereof I, *C. M. Jones* County and Probate Clerk, in and for the County of Tobucksy, Choctaw Nation, have hereunto set my hand and seal of said Court, this *4th* day of *May* A. D. 189*6*

C. M. Jones Clerk.
 By _____ D. C.
 of Tobucksy County, C. N.

CERTIFICATE OF MARRIAGE.

CHOCTAW NATION,
Tobucksy County, }
 do hereby certify, that on the *19th* day of *June* A. D. 189*6*. I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named

Witness my hand this *21st* day of *June* A. D. 189*6*.
 My credentials are recorded in the office of the Clerk of the *Western State Court*
 Court *Second Judicial Dist.* Book *A* Page *45*
M. Moody
 A. B. Minister

Choctaw D. #252.
Intermarried.

Department of the Interior
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory,
December 22, 1902.

-:-

In the matter of the application of Green Taylor for
enrollment as an intermarried citizen of the Choctaw Nation.

Green Taylor being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Green Taylor.
Q How old are you? A Forty years old.
Q What is your post office address? A Quinton.
Q Is that in the Choctaw Nation? A No, sir on the Ft Smith &
Western.
Q How long have you been a resident of the Choctaw Nation.
Q Twenty-four years.
Q Have you lived here continuously for the past 24 years? A
Yes, sir.
Q Never made your home any where else during that time? A No,
sir.
Q Do you claim intermarried rights in the Choctaw Nation? A
Yes, sir.
Q What is the name of the Choctaw woman through whom you claim
these rights? A Letha Foreman.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes, sir.
Q Have her rights as such ever been disputed? A Not that I know
of.
Q When were you married to this woman- - when were you first
married to her? A In 1895.
Q Where was this marriage ceremony performed? A Cole Creek.
Q Did you obtain a license for this first license? A No, sir.
Q Afterwards did you remarry the same woman? A yes, sir.
Q What was the date of your second marriage to her? I dis
remember.
Q How long after this first marriage? A I dis remember.
Q Can't you say about how long? A I think it was in August but
whether it was the following August or the next August, I dis
remember which.
Q Did you obtain a tribal license for this second marriage? A
Yes, sir.
Q Where did you obtain the license? A From the county clerk,
Q of Tobucksy County.
Q How much did you pay for it? A \$100.
Q Who performed the second marriage ceremony? A Parson Moody.
Q At that time were both you and your wife bona fide residents of
the Choctaw Nation? A Yes, sir.
Q Were you ever married before your first marriage to this woman?
Yes, sir.

Choctaw D #252.
Intermarried.

- Q How many times? A Twice.
- Q What were the names of your former wives? A My first wife's name was Sallie Choate.
- Q What was the name of the next? A Lena Lacy.
- Q Were both of these women dead at the time of your marriage to your Indian wife? A Yes, sir.
- Q Was Letha Foreman ever married before her marriage to you? A Yes, sir.
- Q How many times? A Once.
- Q What was the name of her former husband? A Ben Foreman.
- Q What was this woman's maiden name? A Letha Frazier.
- Q Was this man dead at the time of your marriage? A Yes, sir.
- Q Since your marriage to this woman have you lived together continuously as husband and wife up to the present time? A Yes, sir.
- Q No separation, abandonment or divorce? A No, sir.
- Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes, sir.
- Q Were you an applicant before this Commission in 1896 for admission as a citizen of the Choctaw Nation? A Yes, sir.
- Q Did you then apply as an intermarried citizen? A Yes, sir.
- Q What action was taken upon your application at that time by the Commission? A I think it was granted.
- Q Was your case ever taken before the United States Court on appeal? A I don't think it was. I was never notified of it.

---:---

Chas. Diffendaffer, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer.

Subscribed and sworn to before me this 6th day of January 1903.

Charles B. Sawyer

Notary Public.

West

7-D-252

L. H.
G. A.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Green Taylor as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

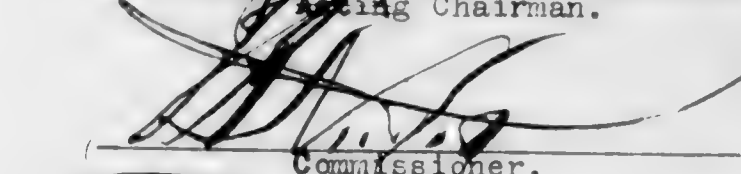
It appears from the record herein that Green Taylor, on June 19, 1896, was married in accordance with the laws, customs and usages of the Choctaw Nation to Leitha Taylor, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 8415 upon the lists prepared by this Commission under the Act of Congress approved July 1, 1902 (32 Stats., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of said marriage up to and including September 25, 1902.


It further appears from the records in the possession of the Commission that on September 5, 1896, in the case entitled "Green Taylor vs. the Choctaw Nation" (1896 Choctaw Docket "C", No. 289), the applicant herein made original application to this Commission under the provisions of the Act of Congress approved June 10, 1896 (29 Stats., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with Leitha Taylor, a recognized and enrolled citizen by blood of the Choctaw Nation, and on December 2, 1896, the said Green Taylor was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It is, therefore, the opinion of this Commission that Green Taylor should be enrolled as a citizen by intermarriage of the Choctaw Nation under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,

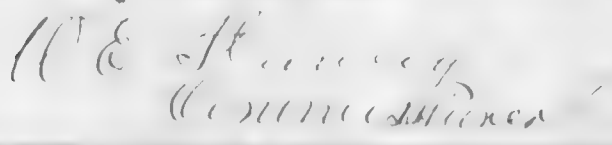

Acting Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

MAR 13 1903


Commissioner.

COPY.

- Choctaw D-252

Muskogee, Indian Territory, March 13, 1903.

Green Taylor,

Quinton, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED). *Tame Bixby.*

Chairman.

Registered.

Enc. IBS. 35

COPY.

Choctaw D-252

Muskogee, Indian Territory, March 13, 1903.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 13, 1903, granting the application of Green Taylor, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Chickasaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED): *James Bixby.*

Chairman.

Registered.

Enc. IBS. 34

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Tishy Taylor, born on the 28 day of December, 1897.
Name of father: Wm Taylor, a citizen of the Choctaw Nation.
Name of mother: Leitha Taylor, a citizen of the Choctaw Nation.
Post Office: Enterprise D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Leitha Taylor, on oath, state that I am 30 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Wm Taylor who is a citizen, by intermarriage of the
Choctaw Nation; that a female child was born to me on the 28th day
of December, 1896; that said child has been named Tishy Taylor
and is now living.

Subscribed and sworn to before me this 30 day of June, 1899

T. J. Chamberlain
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, R. F. James, a physician, on oath, state that I
attended on Mrs. Leitha Taylor, wife of Wm Taylor
on the 28th day of December, 1897; that there was born to her on said date a female child;
that said child is now living and is said to have been named Tishy Taylor

Subscribed and sworn to before me this

30 day of June, 1899.

R. F. James
T. J. Chamberlain
Notary Public.

Muskogee, Indian Territory, January 7, 1902.

James & Hutchinson,

Chickasha, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of the 3rd instant, in which you desire to be informed if Green Taylor has been enrolled as a citizen of the Choctaw Nation.

Replying to your inquiry, you are informed that it appears from our records that on September 19, 1899, Green Taylor, 37 years of age, of Enterprise, Indian Territory, made application to this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation.

It further appears from our records that this applicant was admitted as an intermarried citizen of the Choctaw Nation by the Commission to the Five Civilized Tribes under the act of Congress of June 10, 1896.

Yours truly,

Commissioner in Charge.

7-D-252

2863

Emily Narris

Choc

2863

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Daniel Harris, born on the 15th day of April, 1898
Name of father: Balthest Harris, a citizen of the U.S. Nation.
Name of mother: Emily Harris, a citizen of the Choctaw Nation.
Post Office: Saus Bois I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emily Harris, on oath, state that I am 23 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Balthest Harris who is a citizen, of the
U. S. Nation; that a male child was born to me on the 15th day
of April, 1898; that said child has been named Daniel Harris
and is now living.

Emily Harris
Subscribed and sworn to before me this 22 day of July, 1897.
S. B. [Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Harris, a midwife, on oath, state that I
attended on Mrs. Emily Harris, wife of Balthest Harris
on the 15th day of April, 1898; that there was born to her on said date a male child;
that said child is now living and is said to have been named Daniel Harris

Sarah Harris
Subscribed and sworn to before me this 22 day of July, 1897.
[Signature]
Notary Public.

CHOCTAW.

20

1902

IN RE

Application for Enrollment of

INFANT CHILD

Benjamin Harris

as a citizen of the

Choctaw Nation.

Approved

JUN 28 1902

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 28 1902

ACTING CHAIRMAN.

CHOCTAW:

2863

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Benjamin Harris, born on the 16th day of April, 1902
(Do not insert name of child.)
Name of Father: B. Harris, a citizen of the Choctaw Nation.
Name of Mother: Emily Harris, a citizen of the Choctaw Nation.
Post-Office: Sans Bois

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Central District. }

I, Emily Harris, on oath state that I am 25
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of B. Harris, who is a citizen, by
Adoption, of the Choctaw Nation, that a male child was
(Male or female.)
born to me on the 16th day of April, 1902 that said child has been
named Benjamin Harris, and is now living.

WITNESSES TO MARK } x Emily Harris
H. W. Mason
(Must be Two Witnesses.) } Robt J Sawyer

Subscribed and sworn to before me this 24 day of June, 1902
H. W. Mason
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY,
Central District. }

I, Sarah Harris, a midwife, on oath state that I
attended on Mrs. Emily Harris, wife of B. Harris,
on the 16th day of April, 1902 that there was born to her on said
date a male child; that said child is now living and is said to have been
(Male or female.)
named Benjamin Harris.

WITNESSES TO MARK } Sarah Harris
Robt J Sawyer
(Must be Two Witnesses.) } H. W. Mason

Subscribed and sworn to before me this 24 day of June, 1902
H. W. Mason
Notary Public.

Choctaw 2863

Muskogee, Indian Territory, June 28, 1902.

B. Harris ,
Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Benjamin Harris, the infant son of B. and Emily Harris, born April 16, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2863

Muskogee, Indian Territory, February 6, 1905.

Emily Harris,

Kinta, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of February 2, 1905, in which you state that your son Benjamin Harris who was born January 23, 1902, and was enrolled shortly afterward died before the treaty was ratified, and you wish to know if he is entitled to an allotment.

In reply to your letter you are informed that under the provisions of the act of Congress approved July 1, 1902, no citizen who died prior to September 25, 1902, is entitled to an allotment in the Choctaw or Chickasaw Nation.

Respectfully,

Chairman.

2864 Harris James

Choc

2864

Copy.

Kinta, I.T., September 19, 1904.

Honorable Tams Bixby, Chairman,
Muskogee, I.T.

Sir:--

On March 10, 1902, one Clareca James an infant daughter of Harris James, a Choctaw by blood, departed this life. The post office address of Harris James being Sans Bois, Ind. Ter.

During the year 1902, and prior to the adoption of the Supplementary Agreement, Enila Billy, Taylor Bell, Amos Bell, John Peter and Henry Joel, Choctaws residing in the vicinity of LeFlore I.T. departed this life. Since the death of the above named persons strangers have appeared in the respective neighborhoods where they formerly resided and have secured statements from their relatives and have bargained for the supposed interest of these deceased persons in the Choctaw Nation. I am anxious to know whether or not the records of the Commission show that proper proof has been made of their respective deaths and whether or not these strangers who have procured statements from their relatives have attempted to file upon the theory that they have died since the adoption of the Supplementary Agreement. This information comes to me as a result of inquiries made among the various officials of the Choctaw Nation in order to ~~me~~ fore-stall any proposed fraud in that particular direction.

Very respectfully,

Green McCurtain,

Prin. Chief C. N.

Copy.

Kinta, I. T., September 27, 1904.

Honorable Tams Bixby, Chairman,
Muskogee, Indian Territory.

Sir:

In reply to your letter of the 24th inst, have to say that I have this day taken steps to furnish your office with affidavits showing the death of Clarissa James, of Sans Bois, I.T.

The Emma Billy referred to in my letter of the 19th inst is not the wife of Isaac Billy, of Stringtown, but is another person whose residence was LeFlore, I. T. The Amos Bell referred to is not the son of Sweeny and Alice Bell, of Lodi, I. T., but was a resident of LeFlore, I. T. This was a man.

I have this day taken steps to furnish your commission with proof of the death of Henry Joel.

Very respectfully,

Green McCurtain,

Prin. Chief C. N.

Choctaw Allot. 8429,
8937, 8947.

Muskogee, Indian Territory, October 3, 1904.

Hon. Green McCurtain,
Principal Chief Choctaw Nation,
Kinta, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 27th in which you state that you have taken steps to furnish the Commission affidavits showing the death of Clarissa James, of Sansbois, Indian Territory, and of Henry Joel. You also state that Emily Billy referred to in your letter of September 19th was not the wife of Isaac Billy, of Stringtown, Indian Territory, but another person whose residence was Leflore, Indian Territory. Also that Anca Bell is not the son of Sweny and Alice Bell, of Ladi, Indian Territory, but a man who was a resident of Leflore.

In reply to your letter you are informed that it is believed that the Emily Bell referred to in your letter is Emily Amos, the daughter of Jimmie and Nancy Amos, who was a resident of Leflore, and whose name appears upon the 1896 census roll of the Choctaw Nation, Sugar Leaf county, as Emily Billy. It appears from our records that affidavits of Sidney A. and George Pierce have been filed with the Commission that the said Emily Amos died November 5, 1902, and allotment was selected for her estate at the

G. McC.--2.

Chickasaw Land Office on August 23, 1904, by W. C. Gower who was appointed administrator of the estate by the United States Court in the Central District of Indian Territory.

It further appears that since the receipt of your letter of September 19th there have been filed with the Commission the affidavits of Harris James and Louisa Terrell to the death of Clarrissa James, March 10, 1903. No selection in allotment, however, has been made for her estate.

You are informed that it does not appear from our records that any person by the name of Amos Bell is an applicant to the Commission for enrollment as a citizen of the Choctaw Nation, however the name of Amon Bell, forty-four years of age and a resident of Sugar Loaf county, is found upon the 1896 census roll of the Choctaw Nation, Sugar Loaf county, and opposite is this notation, "dead."

If Taylor and Amos Bell and John Peter referred to in your communications of September 19th and 20th, 1904, are applicants to the Commission for enrollment as citizens of the Choctaw Nation, it must be under some other names.

If persons are attempting to perpetrate frauds by furnishing incorrect affidavits of death of citizens of the Choctaw Nation, and in this manner secure allotments for citizens who died prior to September 25, 1902, the Commission will greatly appreciate

G. McC.--3.

any assistance you may be able to offer in the matter of securing information relative thereto.

Respectfully,

Chairman.

Choctaw 2864

Muskogee, Indian Territory, October 26, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of letter of Green McCurtain, transmitting his affidavit to the death of Clarissa James daughter of Harris James, approved roll of citizens by blood of the Choctaw Nation, Number 8429, on March 10, 1902.

Your office is therefore directed to withhold the issuance of citizenship certificate and the making of allotment to Clarissa James, Number 8429 upon the approved roll of the citizens by blood of the Choctaw Nation, or the making of allotment in her name, until otherwise further advised.

Respectfully,

Chairman.

AB 9-26

Choctaw 2864

Muskogee, Indian Territory, October 26, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory,

Dear Sir:

There is inclosed you herewith copy of letter of Green McCurtain, transmitting his affidavit to the death of Clarissa James, daughter of Harris James, approved roll of citizens by blood of the Choctaw Nation, Number 3429, on March 10, 1902.

Your office is therefore directed to withhold the issuance of citizenship certificate and the making of allotment to Clarissa James, Number 3429 upon the approved roll of the citizens by blood of the Choctaw Nation, or the making of allotment in her name, until otherwise further advised.

Respectfully,

Chairman.

AB 10-26

Choctaw 2864

Muskogee, Indian Territory, October 27, 1904.

Honorable Green McCurtain,
Principal Chief Choctaw Nation,
Winta, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 24 transmitting your affidavit to the death of Clarissa James, daughter of Harris James, March 10, 1902, and stating that the father, Harris James, refused to make the affidavit as to his daughter's death.

You are advised that the land offices have been directed to withhold the issuance of citizenship certificate or the making of allotment to Clarissa James, and there are inclosed you herewith several blank affidavits which you are requested to have filled out by three or four persons who know of the death of Clarissa James, March 10, 1902.

Respectfully,

Chairman.

3 D C

Env.

S D. C.
Env.

Respectfully,

Choctaw 2864
Chairman.

Muskogee, Indian Territory, October 27, 1904.

Honorable Green McCurtain,
Principal Chief Choctaw Nation,
Finta, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 24, transmitting your affidavit to the death of Clarissa James, daughter of Harris James, March 10, 1902, and stating that the father, Harris James, refused to make the affidavit as to his daughter's death.

You are advised that the land offices have been directed to withhold the issuance of citizenship certificate or the making of allotment to Clarissa James, and there are inclosed you herewith several blank affidavits which you are requested to have filled out by three or four persons who know of the death of Clarissa James, March 10, 1904.

S D. C.
Env.

Respectfully,

Chairman.

7-2864.

Muskogee, Indian Territory, November 10, 1904.

Honorable Green McCurtain,
Principal Chief Choctaw Nation.
Kinta, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 7, 1904, enclosing the affidavits of Dr. F. Johnson, the attending physician, and George W. Scott, the merchant who furnished the burial clothes, to the effect that Marissa Jones died March 10, 1902, and these affidavits being in proper form have been duly filed with our records as evidence of death of the above named person.

Respectfully,

Chairman.

COPY.

Muskogee, Indian Territory, July 18, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record in the matter of the date of the death of Clarissa James, a citizen by blood of the Choctaw Nation, whose name appears upon a schedule constituting a part of the final roll of the citizens by blood of the Choctaw Nation, approved by the Secretary of the Interior January 13, 1903, opposite No. 8429.

At the Chickasaw Land Office of the Commission to the Five Civilized Tribes, Tahlequah, Indian Territory, on September 23, 1904, L. P. Hudson, under letters of administration issued by the United States Court for the Southern District of the Indian Territory, made application for an allotment for Clarissa James, deceased, Choctaw Roll by Blood No. 8429, described as follows:

Homestead:
SW/4 of NE/4, S/2 of SE/4 of E/4 and N/2 of W/2 of
SE/4 of Section 27, Township 5 North, Range 2 East;
SE/4 of NE/4 of SE/4 of Section 13, Township 2 South,
Range 7 East;

Exclusive of homestead:
SW/4 of E/4 of SE/4 of Section 13, Township 2 South,
Range 7 East, S/2 of NE/4 and N/2 of SE/4 of NE/4 of
Section 27, Township 5 North, Range 2 East,

the above selections containing 220 acres of the appraised value of

\$1030.00.

Mr. Hudson, at the time he selected the above allotment, presented letters of administration issued by the United States Court for the Southern District of the Indian Territory reciting the death of Clarissa James on or about the 10th day of March, 1903, and also presented the affidavits of Harris James and Louisa Terrell to the effect that Clarissa James died on March 10, 1903.

Chickasaw allotment certificates Nos. 2442 and 2470 and Chickasaw allotment certificates Nos. 1922 and 1923, for the land selected by Mr. Hudson on September 23, 1904, were prepared in the name of Clarissa James, but were withheld from delivery for the reason that this office received from Honorable Green Courtney, Principal Chief of the Choctaw Nation, a letter dated September 19, 1904, stating that one Clareca James, an infant daughter of Harris James, a Choctaw Indian by blood, had died on March 10, 1903. He also recited the fact that a number of other Choctaws residing in the vicinity of Leflore, Indian Territory, had died; that since their death a number of strangers had appeared in the neighborhood where the persons had previously resided and bargained for the interests of these deceased persons in the Choctaw Nation. He also requested to be advised whether proper proof had been made for the death of these persons, and whether an attempt had been made to file for them.

(5)

Subsequently, on October 1, 1903, the Principal Chief of the Choctaw Nation forwarded to this office an affidavit subscribed and sworn to by him stating that Clarissa James, a citizen by blood of the Choctaw Nation, had died on March 13, 1901. He further advised this office that he had filled out an affidavit to be signed by Harris James, the father of Clarissa James, but that he had refused to sign the same and that it had since been learned that the said Harris James had sold the dead child.

On November 7, 1904, the Principal Chief of the Choctaw Nation forwarded to this office the affidavit of Dr. J. Johnson, the attending physician at the time of the death of the said Clarissa James, and also the affidavit of George A. Scott, the merchant who furnished the burial clothes. The affidavits show that Clarissa James died on March 13, 1901.

After the receipt of these affidavits the Choctaw and Chickasaw Land Offices were directed to take no further action relative to an allotment to Clarissa James, Choctaw roll of blood No. 3425, pending an investigation for the purpose of ascertaining the exact date of her death.

This investigation was delegated to Mr. David Shelby, an employee of the Commission to the Five Civilized Tribes, on November 10, 1904, and there was subsequently secured the affidavit of Harris James, father of the said Clarissa James, reciting the fact that

his daughter had died on March 10, 1902, and on January 21, 1906, the testimony of Harris James, Louise Terrell, Johnson and George W. Scott was obtained and their testimony shows the date of death of Clarissa James to have been March 1, 1902.

On March 1, 1906, the Commissioner to the Five Civilized Tribes rendered a finding of fact upon the evidence submitted to the effect that Clarissa James, whose name appears opposite No. 2429 of the approved roll of citizens by blood of the Choctaw Nation, died March 10, 1902. A copy of the evidence and finding of the Commissioner was furnished L. S. Hudson, the Administrator by whom the allotment was selected, and he was notified that he would be allowed to introduce testimony before the Commissioner at his office in Muskegee, Indian Territory, Oklahoma, April 10, 1906, at 9 o'clock A. M., why recommendation should not be made to the Secretary of the Interior for the cancellation of the enrollment of the said Clarissa James.

No appearance was made by Mr. Hudson at this office on April 10, 1906, in accordance with the above notice and no action whatever has subsequently been taken by him in reference thereto.

I transmit herewith, for the information of the Department, the record in the matter of the investigation of the date of the death of Clarissa James and, inasmuch as said record conclusively shows that she died prior to September 3, 1902, the date of the

(5)

ratification of the Act of Congress approved July 1, 1902 (32 Stat., 641), I have the honor to recommend that the name of Clarissa James, appearing upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 2429, be cancelled from the copies thereof in the possession of the Department and in the office of the Commissioner of Indian Affairs and also upon the original letter and copies thereof transmitting the schedule containing the name of Clarissa James for Departmental action.

I also recommend that I be authorized to make like cancellation upon the copies of the schedule and letter of transmittal in the possession of this office, and that the allotment selected by E. P. Hudson, as administrator of the estate of Clarissa James, deceased, at the Choctaw Land Office on September 23, 1904, and hereinbefore described, be cancelled, set aside and held for naught.

Respectfully,

SIGNED *Tame Dixey*.

Commissioner.

Through the Commissioner
of Indian Affairs.

VR 12-1

D. C. 36064-1906.

GR.

DEPARTMENT OF THE INTERIOR,

LLB.

WASHINGTON.

I. T. D. 13698-1906.

August 20, 1906.

L R S.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

July 12, 1906, you transmitted the record in the matter of the true date of death of Clarissa James, a citizen by blood of the Choctaw Nation, whose name appears opposite No. 8429 upon a schedule constituting a part of the final roll of citizens by blood of the Choctaw Nation approved by the Acting Secretary of the Interior January 17, 1903, and also a report as to the selection of an allotment in her name on September 23, 1904, by L. P. Hudson as administrator of her estate under letters of administration issued by the United States Court for the Southern District of Indian Territory on September 21, 1904, showing the issuance of Chickasaw homestead certificates Nos. 9469 and 9470 and Chickasaw allotment certificates Nos. 12568 and 12569, for the following land:

Homestead:

SW/4 of the NE/4, S/2 of the SE/4 of the NE/4, and N/2 of the N/2 of the SE/4 of section 27, T. 5 N., R. 2 E.; SE/4 of the SE/4 of the SE/4 of section 13, T. 2 S., R. 7 E.

Exclusive of homestead:

SW/4 of the SE/4 of the SE/4 of section 13, T. 2 S.,
R. 7 E.; N/2 of the NE/4, and N/2 of the SE/4 of the
NE/4 of section 27, T. 5 N., R. 2 E.,

which you withheld from delivery to the administrator for the allottee for the reason of certain information furnished your office showing that said Clarissa James, an infant daughter of Harris James, a Choctaw Indian by blood, had died on March 10, 1902, instead of March 10, 1903, as alleged by the administrator in his petition for appointment of said Clarissa James, deceased, and in the affidavits of Harris James, father of said deceased child, and Louisa Terrell, upon which statements letters of administration were issued.

From the affidavits of Green McCurtain, Principal Chief of the Choctaw Nation, George W. Scott, and E. Johnson, M. D., the attending physician at the death of said Clarissa James, and from the testimony of Harris James, the father of said Clarissa James, deceased, taken January 21, 1906, and Louisa Terrell, a sister of said Clarissa James, it is clearly shown that said Clarissa James, deceased, died on March 10, 1902, and prior to September 25, 1902, and is not entitled to enrollment as a citizen by blood of the Choctaw Nation, and that the allotment selections made in her name were without warrant or authority and should be canceled.

-3-

In view of the record, you are hereby authorized to cancel the name of Clarissa James, opposite No. 8429 upon a schedule constituting a part of the final roll of citizens by blood of the Choctaw Nation approved by the Acting Secretary of the Interior January 17, 1903, and you are also authorized to cancel, set aside, and hold for naught the certificates of allotment selections made in the name of Clarissa James by L. P. Hudson as administrator of her estate at the Chickasaw Land Office on September 23, 1904.

You are advised that the Attorney-General of the United States has this day been requested to prosecute the persons responsible for the alleged fraudulent selection of land in the name of Clarissa James, deceased, unless in his opinion, such prosecution cannot be successfully maintained.

Respectfully,

(Signed) Thos. Ryan
Acting Secretary.

7-2864

Muskogee, Indian Territory, May 17, 1907.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Replying to your letter of May 14, 1907, asking for copy of the notation placed on Choctaw roll card 2864 relative to Clarissa James, you are advised that a red line has been drawn through the name of this citizen at No. 4 on Choctaw roll card 2864 James Harris et al. and the following notation in red ink placed thereon:

"No. 4 died March 10, 1902. Enrollment cancelled by Department August 20, 1906."

Respectfully,

Acting Commissioner.

7-2864

Muskogee, Indian Territory, May 17, 1907.

Chief Clerk,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

You are advised that a red line has been drawn through the name of Clarissa James at No. 4 on Choctaw roll card No. 2864 James Harris et al. and the following notation in red ink placed on said card:

"No. 4 died March 10, 1902. Enrollment cancelled by Department August 20, 1906."

You are therefore directed to make the duplicate card of this number in your possession conform to the information thereon.

Respectfully,

Acting Commissioner.

D. C. 36064-1906.

GR.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

LLB.

I. T. D. 13698-1906.

August 20, 1906.

L R S.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

July 12, 1906, you transmitted the record in the matter of the true date of death of Clarissa James, a citizen by blood of the Choctaw Nation, whose name appears opposite No. 8429 upon a schedule constituting a part of the final roll of citizens by blood of the Choctaw Nation approved by the Acting Secretary of the Interior January 17, 1903, and also a report as to the selection of an allotment in her name on September 23, 1904, by L. P. Hudson as administrator of her estate under letters of administration issued by the United States Court for the Southern District of Indian Territory on September 21, 1904, showing the issuance of Chickasaw homestead certificates Nos. 9469 and 9470 and Chickasaw allotment certificates Nos. 12568 12569, for the following land:

Homestead:

SW/4 of the NE/4, S/2 of the SE/4 of the NE/4, and
N/2 of the E/2 of the SE/4 of section 27, T. 5 N.,
R. 2 E.; SE/4 of the SE/4 of the SE/4 of section
13, T. 2 S., R. 7 E.

Exclusive of homestead:

SW/4 of the SE/4 of the SE/4 of section 13, T. 2 S.,
R. 7 E.; N/2 of the NE/4, and N/2 of the SE/4 of the
NE/4 of section 27, T. 5 N., R. 2 E.,

which you withheld from delivery to the administrator for the allottee for the reason of certain information furnished your office showing that said Clarissa James, an infant daughter of Harris James, a Choctaw Indian by blood, had died on March 10, 1902, instead of March 10, 1903, as alleged by the administrator in his petition for appointment of said Clarissa James, deceased, and in the affidavits of Harris James, father of said deceased child, and Louisa Terrell, upon which statements letters of administration were issued.

From the affidavits of Green McCurtain, Principal Chief of the Choctaw Nation, George W. Scott, and E. Johnson, M. D., the attending physician at the death of said Clarissa James, and from the testimony of Harris James, the father of said Clarissa James, deceased, taken January 21, 1906, and Louisa Terrell, a sister of said Clarissa James, it is clearly shown that said Clarissa James, deceased, died on March 10, 1902, and prior to September 25, 1902, and is not entitled to enrollment as a citizen by blood of the Choctaw Nation, and that the allotment selections made in her name were without warrant or authority and should be canceled.

-3-

In view of the record, you are hereby authorized to cancel the name of Clarissa James, opposite No. 8429 upon a schedule constituting a part of the final roll of citizens by blood of the Choctaw Nation approved by the Acting Secretary of the Interior January 17, 1903, and you are also authorized to cancel, set aside, and hold for naught the certificates of allotment selections made in the name of Clarissa James by L. P. Hudson as administrator of her estate at the Chickasaw Land Office on September 23, 1904.

You are advised that the Attorney-General of the United States has this day been requested to prosecute the persons responsible for the alleged fraudulent selection of land in the name of Clarissa James, deceased, unless in his opinion, such prosecution cannot be successfully maintained.

Respectfully,

(Signed) Thos. Ryan
Acting Secretary.

2865 Sarah Sorrels

Choe

No 5 Dismissed May 24, 1904

2865

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

Record in the matter of the application for enrollment
as a citizen by blood of the Choctaw Nation of:

Maud Sorrels

7-2865.

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-o-
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Commission to the Five Civilized Tribes,

Red Oak, Indian Territory.

In the enrollment of Sarah Sorrels and children as Choctaws;
being sworn and examined by Com'r McKennon she testifies:

You are the identical Sarah Sorrels admitted by the United States Court South McAlester on the 24th day of August 1897 case number 94, are you? A Yes sir

Q You are the mother of Mollie, Martha and John Sorrels?

A Yes sir

Q Where have you been living with this family? A Here in the Nation.

Q How long? A Twenty seven years.

Q Never lived anywhere else? A I lived in the edge of the State about two months, it has been five years ago.

Q Where? A Down at Jenson.

Q State of Arkansas? A Yes sir, right on the line just in the edge of the state.

Q Since that time have you been living in the Choctaw Nation?

A Yes sir.

Q This family been living here with you, your children?

A Yes sir.

Q What is the date of the birth of that child Maud?

A 17th of April, 1899.

Department of _____,

McKennon

TOWNSEND N. FOSTER,

ATTORNEY AT LAW.

SOUTH McALESTER, IND. TER.,

1899.

Rachel Linnford Kinghorn says, I am a
citizen by blood of the Choctaw Nation admitted
by the U.S. Court for the Central District of Indian Territory
I am the mother of Sarah Somers who was also
admitted as a citizen at the same time,
I was present at the birth of Maudie Somers
April 17th 1899 near Wilburton I.T. Maudie
is the daughter of James and Newton
Somers and is my grand daughter
is now with its father and mother
near Wilburton I.T.

Rachel Linnford
Kinghorn

Subscribed and sworn to before me
this 26th day of June 1899

T. N. Foster
Notary Public

TOWNSEND N. FOSTER,

ATTORNEY AT LAW.

SOUTH McALESTER, IND. TER.,

1899.

I A Cox being first duly sworn depose
I reside at Wilburton, Ok and am a
practising physician. I know both
+ Sarah Samuel attended the
Sarah Samuel, at the birth of
her last child Maudie Samuel
on April 17th 1899.

The child was born at their
home near Wilburton - Indian
Territory

Subscribed and sworn to before
me this 1st day of July 1899
T. N. Foster
Notary Public

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Maud Sombs, born on the 17th day of April, 1899.
Name of father: Newton Sombs, a citizen of the U. S. Nation.
Name of mother: Sarah Sombs, a citizen of the Choctaw Nation.
Post Office: Wilburton, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sarah Sombs, on oath, state that I am 37 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Newton Sombs who is a citizen, of the
U. S. Nation; that a female child was born to me on the 17th day
of April, 1899; that said child has been named Maud Sombs,
and is now living.

Witness: N. G. Bell

Subscribed and sworn to before me this

19th day of

Sarah Sombs
mark

April, 1899.
[Signature]
Notary Public.

Child present

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this

day of

18____.

Notary Public.

962

7-286.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.


---:---

In the matter of the application for the enrollment of
Maud Sorrels as a citizen by blood of the Choctaw Nation.

---o---

The applicant, Maud Sorrels, claims her right to enrollment as a citizen by blood of the Choctaw Nation through her mother Sarah Sorrels. The right of the applicant's mother, Sarah Sorrels, to citizenship in the Choctaw Nation having been adversely determined by a decree of the Choctaw and Chickasaw Citizenship Court, February 1, 1904, in case No. 13, upon the South McAlester docket of said court, it is hereby ordered that the application of Maud Sorrels for enrollment as a citizen by blood of the Choctaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

MAY 24 1904

Choctaw 2865

COPY.

Muskogee, Indian Territory, May 24, 1904.

Sarah Sorrels,
Wilburton, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as a citizen by blood of the Choctaw Nation of Maud Sorrels.

Respectfully,

(SIGNED)

I. B. J. J. J.

Commissioner in Charge.

Registered.

Incl. 7-2865.

Choctaw 2865

COPY.

Muskogee, Indian Territory, May 24, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission, dated May 24, 1904, dismissing the application for the enrollment as a citizen by blood of the Choctaw Nation of Maud Sorrels.

Respectfully,
(SIGNED)

I. B. Needles.
Commissioner in Charge.

Incl. 7-2865.

7-2865

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2865:

"Judgment of U.S. Court C.D. admitting Nos. 1, 2, 3 and 4. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court, Dec. 17'02. Nos. 1, 2, 3 and 4 denied by Choctaw-Chickasaw Citizenship Court Feb. 1, 1904. Case #13."

and the following notation in black ink thereon:

"Nos. 1, 2, 3 and 4 denied by Dawes Com. in 96. Ches. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully

Commissioner in Charge.

W. O. B.

COMMISSIONERS
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

WM. O. BEALL,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Choctaw 2865

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 24, 1904.

Sarah Sorrels,

Wilburton, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as a citizen by blood of the Choctaw Nation of Maud Sorrels.

Respectfully,



Commissioner in Charge.

Registered.

Incl. 7-2865.

2866 Jessie N. Hardaway

doc

2866

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

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The record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of
MARGARET HARDAWAY. 7-2866.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 18th, 1902.

Choctaw 2866
Intermarried

-----oOo-----

In the matter of the application of Margaret Hardaway for enrollment as an intermarried citizen of the Choctaw Nation.

Margaret Hardaway being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Margaret Hardaway.
Q How old are you? A Fifty-two.
Q What is your post office address? A Walls.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A About thirty years. My parents moved here when I was seven years old and I have been here ever since excepting two years during the war.
Q You have never lived anywhere else except during the war? A No sir; well, we did live about a year out in the States.
Q When was that? A When I was a child. I have been here ever since I was seven years old with the exception of two years.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Jesse Hardaway.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Jesse Hardaway? A It's been about thirty-two years.
Q Where was this marriage ceremony performed? A About fifteen miles below Skullyville.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Willis Folsom.
Q Minister of the gospel? A Yes sir.
Q Were you married under a license? A Yes sir, certificate.
Q A certificate? A Yes sir, you have it here.
Q Were you ever married previous to your marriage to Jesse Hardaway?
A No sir.
Q Was he ever married previous to his marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A None at all.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Margaret Hardaway-----2

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles H. Sawyer

Notary Public.

Skullyville C. Nation

Feb. 21. 1870

Be it known to all whom it may
concerne

That this day Mr. Jessie Hardaway,
& Miss Margarett Pitts, were lawfully
united in Marriage by the undersigned

Willis H. Holsum

7-2866.

210
834

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----0-----

In the matter of the application for enrollment of Margaret Hardaway as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Margaret Hardaway, nee Pitts, on February 21, 1870, was lawfully married to Jesse Hardaway, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name as Jesse W. Hardaway appears as No. 2430 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior, January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and lived together continuously as husband and wife in said nation from the date of their said marriage in 1870 up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Margaret Hardaway should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[Signature]

Chairman.

[Signature]

Commissioner.

[Signature]

Commissioner.

[Signature]

Commissioner.

Muskogee, Indian Territory.

COPY.

7-2866

Muskogee, Indian Territory, January 4, 1904.

Margaret Hardaway,

Walls, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 4, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tame Dixby.

Chairman.

Registered.

Enc. 7-2866.

Muskogee, Indian Territory, January 4, 1903.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered January 4, 1904, granting the application of Margaret Hardaway for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof in which to file protest against the action of the Commission in enrolling said Margaret Hardaway as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior, for his approval.

Respectfully,

(SIGNED)

Sam. S. Sibley

Chairman.

Registered.

Enc. 7-2866.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Jesse H. Hardaway as Choctaw by blood;
Green McCurtain being sworn and examined by Com'r McKennon states

Green McCurtain, fifty-one years old.

Q Do you know John Hardaway? A Yes sir.

Q Was he a Choctaw citizen? A Yes sir.

Q Did you know his wife Sarah? A Yes sir, she was a white
woman.

Q Do you know they lived together as husband and wife?

A Yes sir

Q Were they so considered by the people among whom they lived?

A Yes sir

Department of the Interior,

Commission to the Five Civilized Tribes

Witness my hand and seal this 15th day of June 1898
at the City of Washington, D.C.

M. D. Green

Choctaw 2856.

Muskogee, Indian Territory, March 31, 1905.

Julia Avery (Hardaway)

Spiro, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 21, stating that you had your baby enrolled by the Choctaw Enrolling Commission and you wish to know if those affidavits will be sufficient or if it will be necessary for you to bring your witnesses before one of the field parties in the Choctaw Nation.

In reply to your letter you are advised that it does not appear from our records that application has been made to this Commission for the enrollment of a child born to you since September 25, 1902, and for your convenience there is inclosed herewith blank for the enrollment of an infant child which you should have executed and returned to this office prior to May 2, 1905. In having these affidavits executed be careful to see that all blanks are properly filled all names written in full and that the Notary Public before whom the same are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two witnesses who can write.

Upon the return of this blank properly executed the matter of the enrollment of your child will receive consideration, and it will not be necessary for you and your witnesses to appear before the

J A 2

field party unless it is so desired.

Respectfully,

Chairman.

B C

2867

Louisa Lewis

choe

2867

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } SS:

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between *Mr. William P. Wheeler* of *Thomaville* in the Indian Territory, aged *49* years, and *Miss Louisa Lewis* of *Red Oak* in the Indian Territory, aged *19* years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal, this *17th* day of *October*, A. D. 1900

By *J. I. Varner*, Deputy.

E. J. Hamlin
Clerk of the United States Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
Central DISTRICT. } SS:

1. Rev Reuben Brown
a minister of the Gospel

do hereby CERTIFY, that on the *25* day of *Nov*, A. D. 1900, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANNES OF MATRIMONY between the parties therein named.

Witness my hand this *25* day of *Nov*, A. D. 1900

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book *B* Page *213*



Rev Reuben Brown
a minister of the Gospel

NOTE.—This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.00)

No. 248

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY, } SCT:
DISTRICT.

E. J. Gammie Clerk

of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of Mr. *J. H. Miller* and Mrs. *Emma Miller* was filed in my office in said Territory and District the 23rd day of December, A. D. 1900 and duly recorded in Book of Marriage Record, Page

WITNESS my hand and seal of said Court, at *Pottaw* this 23rd day of *December*, A. D. 1900

E. J. Gammie Clerk.
By *J. H. Miller*, Deputy.

CHOCTAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Rhoda Wheeler

as a citizen of

Choctaw Nation.

Approved FEB 14 1902 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
FEB 14 1902

[Signature]
A. J. CHARMAN.

CHOCTAW.

2867

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Rhoda Wheeler*, born on the *25* day of *December*, 1901
(Here insert name of child.)
Name of Father: *Wm P. Wheeler* a citizen of the *X* Nation.
Name of Mother: *Louisa B. Wheeler* a citizen of the *Choctaw* Nation.
Post-office *...*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, *Louisa B. Wheeler*, on oath state that I am *20*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Wm P. Wheeler*, who is a citizen, by
X, of the *Choctaw* Nation; that a *male* child was
(male or female)
born to me on *25* day of *December*, 1901; that said child has been
named *Rhoda Wheeler*, and is now living.

WITNESSES TO MARK: *Louisa B. Wheeler*
(Must be Two Witnesses)

Subscribed and sworn to before me this *...* day of *...* 190*1*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, *...*, on oath state that I
attended on Mrs. *Louisa B. Wheeler*, wife of *Wm P. Wheeler*
on the *25* day of *December*, 1901; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Rhoda Wheeler*.

WITNESSES TO MARK: *...*
(Must be Two Witnesses)

Subscribed and sworn to before me this *...* day of *...* 190*1*

NOTARY PUBLIC

Muskogee, Indian Territory, February 14, 1902.

William P. Wheeler,

Summerfield, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date, enclosing marriage license and certificate between William P. Wheeler and Miss Louisa Lewis, and also enclosing the application for enrollment as a citizen of the Choctaw Nation of Rhoda Wheeler, the infant daughter of Wm. P. and Louisa B. Wheeler, born December 25, 1901.

The evidence of marriage enclosed in your letter has been duly filed with the records of this office and the application for the enrollment of Rhoda Wheeler, being in proper form, has also been duly filed, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Choctaw 2867

Muskogee, Indian Territory, January 12, 1903.

Mrs. Louisa Wheeler,
Heavener, Indian Territory,

Dear Madam:

Your letter of December 1, addressed to the Secretary of the Interior, has been by him referred to this Commission for consideration and appropriate action. You state therein that you have only a small amount of land improved and that a man near you is holding more land than that to which he is entitled for allotments for himself and family, and that he demands of you a large price for the land before he will permit you to make improvements thereon. You ask for information as to how you should proceed in this matter.

In reply to your letter you are advised that section 25 of the act of Congress approved July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, provides as follows:

" After the opening of a land office for allotment purposes in both the Choctaw and the Chickasaw nations any citizen or freedman of either of said nations may appear before the Commission to the Five Civilized Tribes at the land office in the nation in which his land is located and make application for his allotment and for allotments for members of his family and for other persons for whom he is lawfully authorized to apply for allotments, including homesteads, and after the expiration of ninety days following the opening of such land offices any such applicant may make allegation that

L.W. 2

the land or any part of the land that he desires to have allotted is held by another citizen or person in excess of the amount of land to which said citizen or person is lawfully entitled, and that he desires to have said land allotted to him or members of his family as herein provided; and thereupon said Commission shall serve notice upon the person so alleged to be holding land in excess of the lawful amount to which he may be entitled, said notice to set forth the facts alleged and the name and post-office address of the person alleging the same, and the rights and consequences herein provided, and the person so alleged to be holding land contrary to law shall be allowed thirty days from the date of the service of said notice in which to appear at one of said land offices and to select his allotment and the allotments he may be lawfully authorized to select, including homesteads; and if at the end of the thirty days last provided for the person upon whom said notice has been served has not selected his allotment and allotments as provided, then the Commission to the Five Civilized Tribes shall immediately make or reserve said allotments for the person or persons who have failed to act in accordance with the notice aforesaid, having due regard for the best interest of said allottees; and after such allotments have been made or reserved by said Commission, then all other lands held or claimed, or previously held or claimed by said person or persons, shall be deemed a part of the public domain of the Choctaw and Chickasaw nations and be subject to disposition as such: Provided, That any persons who have previously applied for any part of said lands shall have a prior right of allotment of the same in the order of their applications and as their lawful rights may appear."

Respectfully,

Acting Chairman.

2868

Tolena Franklin

Choc

2868

CHOCTAW.

32

INDEXED

IN RE
THE DEATH OF

Jolena Franklin
a citizen of the

Choctaw Nation.

Approved

JAN 21 1903

1903

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

JAN 21 1903

[Signature]
ACTING CHAIRMAN.

CHOCTAW.

2068

2286

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Talena Franklin
(Here insert name of deceased)

a citizen of the Choctaw Nation, who formerly resided at or near
Sauther, Ind. Ter., and died on the about 31 day of
January, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Johnson Hoaklochee, on oath state that I am 21
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Mc Curtain, Ind. Ter.; that I am
Grand Son of Talena Franklin,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by Blood, of the Choctaw Nation;
and that said Talena Franklin died on the 31 day of
January, 1902.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 day of January 1903
Joseph Rogers
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary Cooper, on oath state that I am 19
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Mc Curtain, Ind. Ter.;
that I was personally acquainted with Talena Franklin,
(Here insert name of deceased)
who was a citizen, by Blood, of the Choctaw Nation;
and that said Talena Franklin died on the 31 day of

January, 1902.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 day of January 1903
Joseph Rogers
Notary Public.

7-2868.

Muskogee, Indian Territory, October 31, 1902.

Tolona Franklin,

Panther, Indian Territory.

Dear Madam:-

In the matter of the application for your enrollment as a citizen of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood which you possess. It will be necessary that you furnish the Commission with an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be done in the matter of your enrollment until this information is received.

Respectfully,

Acting Chairman.

7-3868
7-2980.

Muskogee, Indian Territory, December 30, 1902.

James Franklin,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the deaths of Billy Franklin and his mother, Tolena Franklin, citizens by blood of the Choctaw Nation, which occurred since they were listed for enrollment by this Commission.

For the purpose of making their deaths a matter of record there are enclosed you herewith two blank forms for proof of death. In executing the same be careful to see that all the blanks are filled, all names written in full, and that the notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit.

Kindly give this matter your prompt attention, and return the affidavits when executed in the enclosed envelope.

Respectfully,

Notary Public.

Enc. 2 P. C. and 1 av.

7-3868.

Muskogee, Indian Territory, January 23, 1903.

Johnson Haklochee.

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Mary Cooper relative to the death of your grandmother, Tolena Franklin, a citizen by blood of the Choctaw Nation, which occurred January 30, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

2869 Milton Louing

Choc

2869

IN RE
THE DEATH OF

Milton Loving
a citizen of the

Choctaw Nation.

Approved ~~_____~~ MAR 30 1903 190

~~_____~~

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
MAR 30 1903

~~_____~~

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Milton Loving
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Iron Bridge, Ind. Ter., and died on the 10th day of
Aug, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Geo. Burns, on oath state that I am
years of age and a citizen, by Blowd, of the Choctaw Nation;
that my post office address is Iron Bridge, Ind. Ter.; that I am
Step. Brother of Milton Loving,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blowd, of the Choctaw Nation;
and that said Milton Loving died on the 10 day of
Aug, 1899.

WITNESSES TO MARK:
(Must be Two Witnesses.)

A. C. Watson
J. W. Hunt

Geo. Burns
mark

Subscribed and sworn to before me this 26th day of Mar 1903
M. W. Newman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, Campbell Perry, on oath state that I am 20
years of age, and a citizen, by Blowd, of the Choctaw Nation;
that my post office address is Iron Bridge, Ind. Ter.;
that I was personally acquainted with Milton Loving,
(Here insert name of post office.) (Here insert name of deceased.)
who was a citizen, by Blowd, of the Choctaw Nation;
and that said Milton Loving died on the 10 day of
Aug, 1899.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Campbell Perry

Subscribed and sworn to before me this 26th day of Mar 1903
M. W. Newman
Notary Public.

7-2869.

Muskogee, Indian Territory, January 31, 1903.

M.W. Newman,

Notary Public,

Ironbridge, Indian Territory.

Dear Sir:

This office has been advised that Wilton Loving has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

You are kindly requested to ascertain if this information is correct. If so, state the date of death; also advising the Commission the address of parties who will make proper affidavits relative to his death.

Please give this matter prompt attention, returning reply in the enclosed envelope at your earliest convenience.

Respectfully,

Acting Chairman.

Env.

Choctaw 2869.

Muskogee, Indian Territory, March 12, 1903.

M. W. Newman,

Ironbridge, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 3, stating that if a few blanks are forwarded you, you will attend to the matter of the proof of death of Milton Loving. You also ask for a plat of a certain township designated by you showing the coal reservations. You also request a dozen blank township diagrams.

In compliance with your request there are inclosed you herewith six blank forms for proof of death, and you are requested to have proper evidence of the death of Milton Loving forwarded to this Commission at the earliest date possible.

You are advised that under the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, lands which are principally valuable by reason of their deposits of coal and asphalt, not to exceed five hundred thousand acres, will be reserved from allotment. Segregation of this land is now being made under the directions of this Commission but the amount of land to be so segregated and the location thereof have not as yet been determined.

M V H 2

Twelve blank township diagrams have been forwarded you under separate cover, in accordance with your request.

Respectfully,

Chairman.

6 D. C.

7-2869.

Muskogee, Indian Territory, March 30, 1903.

Jack Burns,

Ironbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Campbell Perry relative to the death of your stepbrother, Milton Loving, a citizen by blood of the Choctaw Nation, which occurred August 10, 1899.

Respectfully,

Chairman.

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

At a special election held in the Choctaw and Chickasaw Nations, September 25, 1902, there was ratified by the citizens of these two tribes an Act of Congress approved July 1, 1902, and entitled, "An Act to ratify and confirm an agreement with the Choctaw and Chickasaw tribes of Indians, and for other purposes."

This agreement as so ratified and now effective, provides that the rolls of the citizens of the Choctaw and Chickasaw Nations and Choctaw and Chickasaw freedmen shall be made as of the date of the final ratification of such agreement.

Section 34 of said agreement provides as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'de'aqueen's', and such intermarriage white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal law, customs and usages on or before the date of the passage of this Act by Congress, and such intermarriage children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

For the purpose of the enrollment of those classes of persons as provided by section 34 above quoted, the Commission to the Five Civilized Tribes will hold sessions at the following designated places on the dates given:

*Chickasaw, Chickasaw Nation,
Pauls Valley, Chickasaw Nation,
Ardmore, Chickasaw Nation,
Tishomingo, Chickasaw Nation,
Ada, Chickasaw Nation,
Atoka, Choctaw Nation,
Kulluklo, Choctaw Nation,
Antlers, Choctaw Nation,
Tushkahomma, Choctaw Nation,
Wister, Choctaw Nation,
South McAlester, Choctaw Nation,*

*October 15th to 17th, inclusive.
October 20th to 24th, inclusive.
October 27th to 31st, inclusive.
November 3rd to 7th, inclusive.
November 10th to 14th, inclusive.
November 17th to 21st, inclusive.
November 24th to 28th, inclusive.
December 1st to 5th, inclusive.
December 8th to 12th, inclusive.
December 15th to 19th, inclusive.
December 22d to 24th, inclusive.*

After December 24th, 1902, the Commission will be without authority to receive the application of any person whomsoever for enrollment as a citizen or freedman of either the Choctaw or Chickasaw Nations.

The appointments above designated will be the last opportunity afforded citizens of the Choctaw and Chickasaw Nations to present their applications.

It is necessary that the status of all intermarried citizens on September 25, 1902, be determined and citizens by intermarriage should avail themselves of this opportunity to present testimony showing their status on that date.

The Commission will also at these appointments receive applications for the enrollment of infants and children born prior to September 25, 1902, and proofs of death of citizens and freedmen previously listed for enrollment but who died prior to said date.

No original applications for the enrollment of persons whose names are not on the tribal rolls or applications for identification as Mississippi Choctaws will be heard at these appointments.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Acting Chairman

Muskogee, I. T. October 4, 1902.

2869

Seal

Department of the Interior.

Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

Milton Loring,

I

Ind. ter.



Restored to Milton

2870 Forrest Williams

choe

2870

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Leona Williams, born on the 30 day of March, 1898.
Name of father: Forest Williams, a citizen of the Choctaw Nation.
Name of mother: Jincy Williams, a citizen of the Choctaw Nation.
Post Office: Red Oak, D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, Jincy ~~Forest~~ Williams on oath, state that I am 30 years of age and a citizen, by A. Hood, of the Choctaw Nation; that I am the lawful wife of Forest Williams, who is a citizen, by Hood, of the Choctaw Nation; that a female child was born to me on the 30 day of March, 1898; that said child has been named Leona Williams and is now living.

Subscribed and sworn to before me this

20

day of

March

1898

A. E.

D. T.

Jincy nee Forest Williams
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 18____; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this

day of

18____

Notary Public.

IN RE

Application for Enrollment of

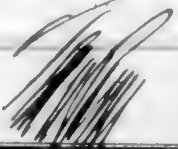
INFANT CHILD

Freeman Williams

as a citizen of

Choctaw Nation.

Approved AUG 24 1902 190...



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

F I L E D

AUG 26 1902



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Freeman Williams*, born on the *19th* day of *May*, 19*01*
(Here insert name of child.)
Name of Father: *Forsus Williams* a citizen of the *Choctaw* Nation.
Name of Mother: *Gency Williams* a citizen of the *Choctaw* Nation.
Post-office *Lodi, IT.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Gency Williams*, on oath state that I am *48*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Forsus Williams*, who is a citizen, by
Blood, of the *Choctaw* Nation; that a *Male* child was
(male or female.)
born to me on *19th* day of *May* 19*01*; that said child has been
named *Freeman Williams*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

R. L. Hulseby
J. J. Crain

Gency Williams

Subscribed and sworn to before me this *22nd* day of *August* 190*2*

G. L. Stone
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Phebe Williams*, a *Midwife*, on oath state that I
attended on Mrs. *Gencie Williams*, wife of *Forsus Williams*
on the *19th* day of *May*, 1901; that there was born to her on
said date a *Male* child; that said child is now living and is said to have been
(male or female.)
named *Freeman Williams*.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Phebe Williams

Subscribed and sworn to before me this *22nd* day of *August* 190*2*

G. L. Stone
NOTARY PUBLIC

Choc. Roll 8442.

COPY

THIS IS TO CERTIFY THAT

Mr. Johnson Coley
of Sans Bois County

and

Miss Julia Thompson
of Skullyville Co.

WERE UNITED IN MARRIAGE

According to the ordinances of God and the Laws of the Choctaw Na-
tion on the 10th day of July in the year of Our Lord, One Thousand
Three hundred _____, 1903.

Minister, JACKSON JAMES.

Witness, EASTMAN WADE:

-:-

-:-

Fred V. Kinkade being first duly sworn on oath states that
above and foregoing is a true, full and correct copy of original
now on file with the Choctaw Land Office; to be returned to the
parties therein named, Choctaw allotment jacket No. 8442.

Sworn to before me this 5th day of November, 1903.

Fred V. Kinkade
Walter Shelby
Notary Public.

7-2870.

Muskogee, Indian Territory, August 26, 1902.

Forest Williams,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Preman Williams, infant son of Forest and Jincy Williams, born May 19, 1901; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2870

Muskogee, Indian Territory, December 10, 1904.

Milburn H. Henry,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 2, 1904, in which you state that you was married to Joanna Thompson on March 19, 1902, and forwarded your marriage certificate to the Commission in order to have her name changed upon the records. You were advised that her name had been forwarded to the Department and therefore no change could be made and that you selected allotment for her under the name of Joanna Thompson. You further state that you were not permitted to draw the townsite money for your wife as it did not appear on record that you were married to her, and you therefore ask what steps you should take in the matter.

In reply to your letter you are informed that the payment of the townsite moneys to the citizens of the Choctaw and Chickasaw Nations is a matter which does not come within the jurisdiction of the Commission and it is therefore impracticable to give you any information on this subject.

There is returned you herewith however, the certificate of marriage filed by you on December 20, 1902, for the purpose of

M. H. H. #2

having your wife's name changed upon the records which may be presented to the Indian Agent if so desired as evidence of your marriage to Joanna Thompson.

Respectfully,

Enc. EB.1-9

Chairman.

7-2870

Muskogee, Indian Territory, April 17, 1905.

Johnson Coley,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Julia Coley and Billy Dixon to the birth of Ranes M. Coley, son of Johnson and Julia Coley, January 23, 1905, and the same have been filed with our records as an application for the enrollment of said child.

Respectfully,

Chairman.

2871

Mary

Jefferson

Doc

2871

2872 Sam Tobley

choe

2872

7-2872

Muskogee, Indian Territory, June 29, 1906.

Sam Tobley,

Citra, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and the affidavit of W. H. Dewitt to the birth of Josevie Tobley, child of Sam and Laudy Tobley, April 18, 1906.

It appears from the affidavits that this child was born April 18, 1906, and you are advised that the act of Congress approved April 26, 1906, made provision only for the enrollment of children who were living March 4, 1906.

Respectfully,

Commissioner.

2873

Josephine Bobo

Choc

✓

2873

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Josephine Bobo and children as Choctaw citizens; being sworn and examined by Com'r McKennon she states:

Josephine Bobo, thirty-three years old.

Q You are the identical person admitted by the United States Court at South McAlester August 24th, 1897, in case number 94, as Josephine Bobo? A Yes sir.

Q You are the mother of Ether and Mary and Aurena and Estella Bobo are you? A Yes sir

Q You have another child, William, what's the date of its birth? A 22nd day of September, 1896.

Q And another one, James P.? A 19th day of December, 1898.

Q Where have you been living with this family?

A Here at Brazelle Station.

Q How long have you been living in the Choctaw Nation?

A Ever since sometime in 1870, I don't know how long.

Q All the while? A Yes sir.

Q Living here with your family? A Yes sir, my family was all born and raised here.

Department of the Interior,
Commission to the Five Civilized Tribes.

Witness my hand and seal at the City of Washington, D.C., this 1st day of September, 1897.

M. D. Green

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Josephine Bobo*, born on the *18* day of *Dec*, 18*98*.
Name of father: *James Bobo*, a citizen of the *Choctaw* Nation.
Name of mother: *Josephine Bobo*, a citizen of the *Choctaw* Nation.
Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, *Josephine Bobo*, on oath, state that I am *33* years of age and a citizen, by *blood*, of the *Choctaw* Nation; that I am the lawful wife of *James Bobo* who is a citizen, by *marriage*, of the *Choctaw* Nation; that a *boy* child was born to me on the *18* day of *Dec*, 18*98*; that said child has been named *James P Bobo* and is now living.

Josephine Bobo

Subscribed and sworn to before me this *21* day of *June*, 18*99*.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

_____ District.

I, *Mattie Lambert*, a *Nurse*, on oath, state that I attended on Mrs. *Josephine Bobo*, wife of *James P Bobo* on the *18* day of *Dec*, 18*98*; that there was born to her on said date a *boy* child; that said child is now living and is said to have been named *James P Bobo*.

Mattie Lambert

Subscribed and sworn to before me this *21* day of *June*, 18*99*.

Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Josephine P. Babo, born on the 22 day of Sept, 1888
Name of father: James Babo, a citizen of the Choctaw Nation.
Name of mother: Josephine Babo, a citizen of the Choctaw Nation.
Post Office: _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Josephine Babo, on oath, state that I am 33 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of James Babo who is a citizen, by marriage, of the
Choctaw Nation; that a boy child was born to me on the 22 day
of Sept, 1888 that said child has been named William P. Babo
and is now living.

Josephine Babo
Subscribed and sworn to before me this 20 day of June, 1888.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emma Jones, a nurse, on oath, state that I
attended on Mrs. Josephine Babo wife of James Babo
on the 22 day of Sept, 1888; that there was born to her on said date a boy child;
that said child is now living and is said to have been named William P. Babo.

Emma Jones
Subscribed and sworn to before me this 21 day of June, 1888.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

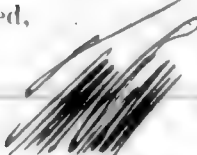
Ola Odessa Robo,

as a citizen of

Choctaw Nation.

OCT 29 1901

Approved,

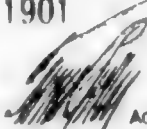


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

OCT 30 1901



ACTING CHAIRMAN

CHOCTAW.
22873

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ola Odessa Bobo, born on the 14th day of March, 1901
(Here insert name of child)
Name of Father: Jas P Bobo, a citizen of the Choctaw Nation.
Name of Mother: Jessamine Bobo, a citizen of the Choctaw Nation.
Post-office: Hallaman Ia

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

Jessamine Bobo, on oath state that I am 35
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Jas P Bobo, who is a citizen, by
Married of the Choctaw Nation, that a Female child was
(male or female)
born to me on the 14th day of March, 1901 that said child has been
named Ola Odessa and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

W. H. Ford W. H. Bullough
W. H. Ford W. H. Bullough

Jessamine Bobo

Subscribed and sworn to before me this 26th day of Oct, 1901

W. H. Bullough
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Louisa Herd, Midwife on oath state that I
attended on Mrs. Jas P Bobo, wife of Jas P Bobo,
on the 14th day of March, 1901 that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Ola Odessa

WITNESSES TO MARK:

(Must be Two Witnesses)

W. H. Ford W. H. Bullough

Louisa Herd

Subscribed and sworn to before me this 26th day of Oct, 1901

W. H. Bullough
NOTARY PUBLIC

Muskogee, Indian Territory, October 29, 1901.

James P. Bobo,

Hallaman, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Ola Odessa Bobo, the infant daughter of James P. and Josephine Bobo, born March 14, 1901, and the same being in proper form, has been accepted and filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2873

7-2873

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2873:

"Judgment of U.S. Court C.D. admitting Nos. 1 to 5 incl. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1 to 8 incl. denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 to 5 incl. denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2873

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2873:

"Judgment of U.S. Court C.D. admitting Nos. 1 to 5 incl. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1 to 8 incl. denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 to 5 incl. denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

2874

sewrlan meshewahtubbee

doc

2874

2875

Robert N. Nall

Choc

2875

CORRECTION

THESE DOCUMENTS

HAVE BEEN

REPHOTOGRAPHED

TO ASSURE

LEGIBILITY

2871

Mary

Jefferson

Doc

2871

EMPTY

2872 Sam Tobley

choe

2872

7-2872

Muskogee, Indian Territory, June 29, 1906.

Sam Tobley,

Citra, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and the affidavit of W. H. Dewitt to the birth of Josevie Tobley, child of Sam and Laudy Tobley, April 18, 1906.

It appears from the affidavits that this child was born April 18, 1906, and you are advised that the act of Congress approved April 26, 1906, made provision only for the enrollment of children who were living March 4, 1906.

Respectfully,

Commissioner.

2874

sewrlan meshewah tubbee

doc

2874

EMPTY

2875

Robert N. Nall

Choc

2875

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

the record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of

ROBERT H. HALL.

7-2875.

Choctaw #2675.
Intermarried.

Department of the Interior
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory,
December 23, 1902.

-:-

In the matter of the application of Robert H. Hall for
enrollment as an intermarried citizen of the Choctaw Nation.

Robert H. Hall being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Robert H. Hall.
Q How old are you? A Thirty-four.
Q What is your post office address? A Ashland.
Q Is that in the Choctaw Nation? A Yes, sir.
Q How long have you been living in the Choctaw Nation? A
twenty-seven years.
Q Have you lived here continuously for the past twenty-seven
years? A With the exception of six months, yes, sir.
Q When was that? A In the summer of 1896.
Q Where did you live at that time? A Richmond, Mo.
Q What was the date of your return to the Territory? A About
September or November of the same year, I don't know the exact
date.
Q Do you claim intermarried rights in the Choctaw Nation? A
I do.
Q What is the name of the Choctaw woman through whom you claim
these rights? A Susan Riddle.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes, sir.
Q Have her rights as such ever been disputed? A No, sir.
Q When were you married to Susan Riddle? A March 30, 1892.
Q At that time were both you and your wife bona fide residents
of the Choctaw Nation? A Yes, sir.
Q Were you married according to the Choctaw tribal laws? A
Yes, sir.
Q Did you obtain a tribal license? A I did.
Q From whom did you get that license? A From the county clerk
of Gaines county.
Q How much did you pay for that license? A \$100.
Q Who performed the marriage ceremony? A A. Frank Ross.
Q Minister of the gospel? A Yes, sir.
Q Were you ever married before your marriage to this woman? A
No, sir.
Q Was she ever married before her marriage to you? A No, sir.
Q Since that marriage in 1892 have you lived together as husband
and wife up to the present time? A Until she died.
Q What was the date of her death? A April 11, 1900.
Q There was no separation during her life? A No, sir.
Q Since her death have you remarried? A No, sir.

Choctaw #2875.
Intermarried.

- Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes, sir.
- Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes, sir.
- Q At that time did you apply as an intermarried citizen? A I did, yes, sir.
- Q What action was taken upon your application by the Commission? A They granted my citizenship.
- Q Was your case ever taken to the United States Court on appeal? A No, sir.

Chas. Diffendaffer, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the foregoing is a full true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer.

Subscribed and sworn to before me this 9th day of January 1903.

Charles McSauer
Notary Public.

West

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

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Etc.
Acad

In the matter of the application for the enrollment of Robert W. Hall as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N .

It appears from the record herein that Robert W. Hall appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by virtue of his marriage to Susan Hall, nee Riddle, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 8447 upon the lists prepared by this Commission under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior January 17, 1903.

It further appears from the records of the Commission that on September 2, 1896, in the case entitled "Robert W. Hall vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, Case No. 1371), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with Susan Hall, nee Riddle; that on December 8, 1896, the said Robert W. Hall (as R. W. Hall), was by this Commission admitted to citizenship in the Choctaw Nation, as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of the Choctaw Nation on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission in 1896, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Robert W. Hall should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

[Signature]

Chairman

[Signature]

Commissioner.

W. E. Starnes

Commissioner.

Commissioner.

Muskogee, Indian Territory.

Choctaw 2875

Muskogee, Indian Territory, March 2, 1904.

Robert H. Hall,

Ashland, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.
Enc. 7-2875.

Choctaw 2875

Muskogee, Indian Territory, March 2, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting the application of Robert H. Hall for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered.
No. 7-2875.

See Choctaw 121 for registry receipt for this letter.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Edmond W. W. W., born on the 2 day of October, 1896.
Name of father: Anderson W. W., a citizen of the Choctaw Nation.
Name of mother: Biney W. W., a citizen of the Choctaw Nation.
Post Office: Red Oak, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Anderson W. W., on oath, state that I am 42 years of age and a
citizen, by blood of the Choctaw Nation; that I am the
husband and lawful ~~mother~~ of Biney W. W. who is a citizen, by blood of the
Choctaw Nation; that a male child was born to ~~me~~ on the 2 day
of October, 1896; that said child has been named Edmond W. W.,
and is now living.

Subscribed and sworn to before me this

19 day of June, 1899.

A. S. McKeeman
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Central District.

I, Hubert Lewis, a _____, on oath, state that I
~~attended~~ now Mrs. Biney W. W., wife of Anderson W. W.
on the 2 day of October, 1896; that there was born to her on said date a male child;
that said child is now living and is said to have been named Edmond W. W.

Subscribed and sworn to before me this

19 day of June, 1899.

A. S. McKeeman
Commissioner Notary Public.

7-2875.

Muskogee, Indian Territory, December 17, 1902.

R.W. Hall,

Asland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 27th ultimo, in which you ask whether or not it will be necessary for you to appear before the Commission at this time for enrollment, as you are an intermarried citizen of the Choctaw Nation, and have your certificate showing that you have been admitted by the Deves Commission.

You are advised that the Commission is preparing rolls of all citizens and freedmen of the Choctaw and Chickasaw Nations, under the provisions of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902; and it is necessary to secure the testimony of all intermarried citizens of said nations as to their status as such on September 25, 1902, the date of the final ratification of the act of Congress above referred to.

Respectfully,

Acting Chairman.

7-2875

Muskogee, Indian Territory, August 11, 1903.

R. H. Hall,

Ashland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 5, asking the status of your enrollment as an intermarried citizen of the Choctaw Nation. You also state that you have two children who are citizens by blood of the Choctaw Nation, and desire to know how to proceed to select their allotments.

In reply to your letter you are informed that it appears from our records that you have been listed for enrollment as an intermarried citizen of the Choctaw Nation, but your final right to such enrollment has not yet been determined. As soon as a decision is reached in this case you will be notified of the action of the Commission.

It further appears from our records that George B. and Ada V. Hall have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and their enrollment as such was approved by the Secretary of the Interior January 17, 1902.

Relative to the selection of their allotments your attention

R.H.H.-----2

is invited to section 8 of the rules and regulations, governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, a copy of which is herewith inclosed you.

Respectfully,

Commissioner in Charge.

Inc. Rules for Allotment.

Choctaw-2875

Muskogee, Indian Territory, January 25, 1904.

R. H. Hall,

Ashland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 18, 1904, asking if your enrollment as an intermarried citizen has been approved.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation, but the same is now receiving consideration and as soon as a decision is reached therein, you will be notified of the action taken.

Respectfully,

Commissioner in Charge.

Choctaw 2875

Muskogee, Indian Territory, February 28, 1904.

R. H. Hall,

Ashland, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of February 18, asking the status of your enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation, but as soon as a decision is reached therein you will be notified of the action taken.

Respectfully,

Commissioner in Charge.

Choctaw 2875

Muskogee, Indian Territory, March 26, 1904.

P. H. Hall,

Asklant, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 21, asking if the attorneys for the Choctaw nation have entered any objection in your case, and whether or not you will now be permitted to make selection of your allotment.

In reply to your letter you are advised that in protest to the action of the Commission in enrolling you as an intermarried citizen of the Choctaw Nation having been filed by the attorneys for the Choctaw and Chickasaw nations within the time allowed for that purpose, your name has been placed upon a schedule of intermarried citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior for approval, but the Commission has not yet been notified of Departmental action thereon. Pending the approval of your enrollment by the Secretary of the Interior no selection in allotment could be made in your behalf.

Respectfully,

Commissioner in Charge.

Choctaw 2875

Muskogee, Indian Territory, May 11, 1904.

R. H. Hall,

Ashland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 8, in which you ask if your enrollment as an intermarried citizen has been approved by the Secretary of the Interior.

In reply to your letter you are informed that the name of Robert H. Hall has been placed upon a schedule of intermarried citizens of the Choctaw Nation, which has been forwarded to the Secretary of the Interior for approval, but the Commission has not yet been notified of Departmental action therein. If you will communicate with the Commission again in about thirty days, you will be notified whether or not your enrollment has been approved.

Respectfully,

Chairman.

2876

Joseph Byington

doc

2876

EMPTY

2877

Washington Tolbert

Choc

2877

EMPTY

2878

James

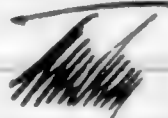
Brandy

choe

2878

*Proof of death of
James Brandy*

Approved May 26, 1905



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE CIVILIZED INDIANS

FILED

1902

W. T. CHERRY

JAMES A. ROGERS.

CLAUDE H. GLENN.



ROGERS & GLENN
JEWELERS, ELECTRICIANS
AND
OWNERS OF THE CITY AGENCY
CHANT CITY, I. T.

MCCURTAIN P. O. Dec. 22 1902

To the Sales Commission
of the Death of
James Branchy who
was a Citizen of the
Choctaw Nation died
January the 17 - 1902
enrolled at Cedars Pt.
enrolled June 1899.

Yours Respectfull,

Mrs. Betsey Branchy

Subscribed and sworn
to before me Notary Public
this 22 day of Dec. 1902

Gas. A. Rogers,

Muskogee, Indian Territory, October 20, 1902.

Cornelius Brady,

McCurran, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th inst., stating that your uncle, Jim Brady, died February 4, 1902.

You are informed that proof of the death of James Brady should be furnished the Commission, for which purpose there is enclosed herewith a blank which you are requested to have properly executed and return at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto.

CH 2

The notary public before whom the same are acknowledged
must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Acting Chairman.

Env.

D.C.

7-2878.

Muskogee, Indian Territory, December 29, 1908.

Betsy Brandy.

McCurtain, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit relative to the death of your husband, James Brandy, a citizen by blood of the Choctaw Nation, which occurred January 17, 1908; and the same has been filed with the records of the Commission.

You are advised, however, that two affidavits are required to complete proof of death; and there is herewith enclosed you a new blank and you are requested to have the affidavit of an acquaintance properly executed, and return same in the enclosed envelope.

On receipt of the affidavit of an acquaintance relative to the death of your husband, the matter will receive further consideration.

Respectfully,

Acting Chairman.

Env.

D.C.

2879 · David C. Merryman ·

Choc

2879
b68c

Ora Merryman transferred from Choctaw D-807 Feb 1, 1905

Record as to enrollment of Ora Merryman forwarded Dept
March 14, 1906

Record returned see opinion of Assistant Attorney General
of March 15, 1906 in case of Omer R. Nicholson

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

--c0c--

Record in the matter of the application for enrollment
as a citizen by intermarriage of the Choctaw Nation of
Ora Merryman, 7-D-507.

7-2879

Choctaw D. #807.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, I.T. September 24, 1901.

In the matter of the application of Ora Merryman for the enrollment of herself as an intermarried citizen of the Choctaw Nation.

Ora Merryman being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Ora Merryman.
Q What is your age? A Sixteen.
Q What is your post office address? A Bengal.
Q What Nation is that in? Choctaw or Chickasaw? A Choctaw.
Q How long have you been a resident of the Choctaw Nation? A Just about a year.
Q Where did you live before that? A Arkansas.
Q Lived in Arkansas all your live befove you moved to the Choctaw Nation? A Yes, sir.
Q What is the name of your father? A John Graham.
Q Is he living? A yes, sir.
Q What is the name of your mother? A Orminda.
Q Is she living? A yes, sir.
Q Are both of your parents white persons? A Yes, sir.
Q Has either of your parents ever made claim as a member of any Indian tribe? A No, sir.
Q Before the present time have you ever made application for enrollment as a member of any Indian tribe? A No sir.
Q Are you now applying for enrollment as a citizen of the ~~Chickasaw~~ Choctaw Nation by intermarriage? A Yes, sir.
Q What is the name of your husband? A Abe Merryman.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes, sir.

The name of the applicant's husband, Abraham Merryman, appears upon the records of the Commission on Choctaw Roll Card, Field number 2879, having been listed by the Commission to the Five Civilized Tribes upon the identification of his name on the 1896 Choctaw Census Roll, Sugar Loaf County 2519.

- Q When were you married to Abraham Merryman? A August 10, 1902.
Q Where did that marriage take place? A At Summerfield.
Q Have you evidence of that marriage with you? A Yes, sir.

There is offered in evidence, marked Exhibit "A" and made a part of the record in this case, marriage certificate issued by the Circuit Judge of the First Judicial District of the Choctaw Nation, stating that on August 10, 1902, he united Abe Merryman and Ora Merryman in marriage, said certificate having been filed on August 15, 1902 in Volume C, Page 94, of the records of Sugar Loaf County.

Choctaw D. #807-2

- Q Were you ever married before this marriage to your present husband? A No, sir.
- Q Was your husband ever married before his marriage to you? A No, sir.
- Q Are you at present living together as husband and wife in the Choctaw Nation? A Yes, sir.

Chas. Diffendaffer, after being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, taken on September 24, 1902, and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer

Subscribed and sworn to before me this 21 day of September, 1902.

[Signature]
Notary Public.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 15th, 1902.

Choctaw D-807
Intermarried

-----o-----

In the matter of the application of Ora Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

Ora Merryman being first duly sworn testified as follows:

Examination by the Commission.

- Q What is your name? A Ora Merryman.
Q What is your age? A Eighteen.
Q What is your post office address? A Bengal.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A Four months.
Q Where did you live before that? A Arkansas.
Q Do you claim intermarried rights in the Choctaw Nation?
A Yes sir.
Q What is the name of your Choctaw husband through whom you claim?
A Abe Merryman.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Abe Merryman? A 10th of August.
Q This present year? A Yes sir.
Q Where was this marriage ceremony performed? A Leflore.
Q In the Choctaw Nation? A Yes sir.
Q Since this marriage have you been living together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Have you made your home in the Choctaw nation ever since this marriage? A Yes sir.

Albert G. McMillan being first duly sworn testifies that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 15th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Subscribed and sworn to before me this 29 day of January, 1903.

Albert G. McMillan
Charles H. Sawyer

Notary Public.

"Ex A."

CERTIFICATE OF RECORD.

Filed for record this *15* day of
August *1902*
at _____ o'clock _____ m.

Zach M. ... Clerk.

J. H. MAYERS & CO., PRINTERS AND BINDERS, FORT SMITH, ARK

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 22 1902**

[Signature] ACTING CHAIRMAN.

Marriage Certificate of
- Mr. Abe Merriman
Mrs. Era^{3d} Merriman

This certifies that, on the 10th day of Aug. 1902
Mr. Abe Merriman a Choctaw Citizen in the
county of Sugar Loaf, Choctaw Nation, and
Mrs. Era Merriman a non-citizen were by me
united in marriage at my office in the
county of Sugar Loaf, Choctaw Nation
as according to the laws of the Choctaw Nation
and custom and usage.

Given under my hand this 10th day of
Aug. 1902

A. J. Tolson -
Circuit Judge of the
1st Judicial District -
Choctaw Nation

Affidavit of Abraham Merryman

Commissioner to the Five Civilized Tribes.

United States of America }
Indian Territory }
Central District }

LEFLORE, I. T., Dec. 7, 1904.

I, Abraham Merryman, of Bengal, Indian Territory on oath state that I am a citizen of the Choctaw Nation by blood and the lawful husband of Ora Merryman, an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, and that at the time and prior to my marriage to the said Ora Merryman I was an actual and bona fide residence of the Choctaw Nation as I was born and raised in said Nation, and lived with my father David C. Merryman up to the date of my marriage to her.

Abraham Merryman
I swore to and subscribed before me
this 7th day of December, 1904.

Robert E. Lee,
Notary Public.

My Com. expires Jan. 11 - 1906.

all
560

7-D-807.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

--oOo--

In the matter of the application of Ora Merryman for enrollment as a citizen by intermarriage of the Choctaw Nation.

--cOo--

DECISION:-

--cOo--

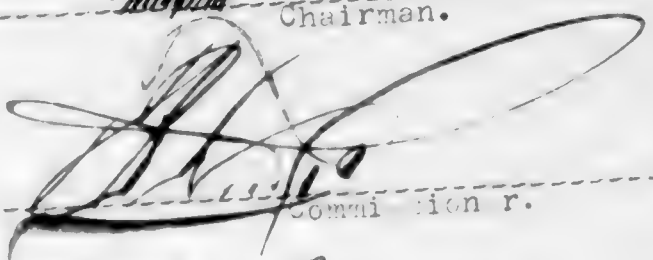
It appears from the record herein that on September 24, 1902, Ora Merryman made original application to this Commission for enrollment as a citizen by intermarriage of the Choctaw Nation. Further proceedings were had in the matter of said application on December 15, 1902.

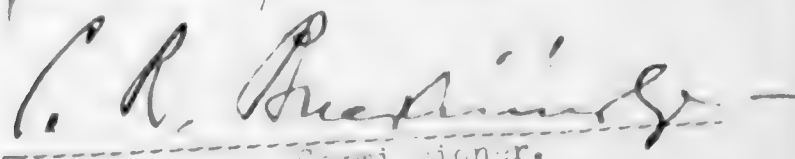
It further appears that on August 10, 1902, the applicant was lawfully married to Abraham Merryman, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 456 upon the lists prepared by this Commission under the provisions of the act of Congress approved July 1, 1902 (32 Stats., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on January 10, 1903; that at the date of said marriage both the persons above mentioned were residents in good faith of the Choctaw Nation, and have lived together in said Nation as husband and wife continuously since said date up to and including September 24, 1902.

It is therefore the opinion of this Commission that Ora Merryman should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 25, 1897 (30 Stats., 406), and July 1, 1902 (32 Stats., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Washington, D. C.,

JAN 10 1903

Choctaw D 807

COPY.

Muskogee, Indian Territory, January 16, 1905.

Ora Merryman,

LeFlore, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 16, 1905, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

James Bixby

Chairman.

Registered.

Incl. 7-D-807.

Choctaw D 807

COPY.

Muskogee, Indian Territory, January 16, 1906.

Manfield, Murray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered January 16, 1906, granting the application for the enrollment of Ora Terryman as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

Tame Birby

Chairman.

Registered.

Incl. 7-D-807.

See Choctaw 5563 for registry receipt for this letter.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a
citizen, in an arriase of the Choctaw Nation of

CORDELIA F. MERRITTAN 7-1879.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 15th, 1902.

Choctaw 2879
Intermarried

-----oOo-----

In the matter of the application of Cordelia E. Merryman
for enrollment as an intermarried citizen of the Choctaw Nation.

Cordelia E. Merryman being first duly sworn testified as
follows:

Examination by the Commission.

- Q Cordelia E. Merryman is your name, is it? A Yes sir.
Q How old are you? A Forty-five.
Q What is your post office address? A Bengal.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw nation?
A About twenty-eight years.
Q Have you lived here continuously for the past twenty-eight years?
A Yes sir.
Q Never made your home anywhere else during that time?
A No sir.
Q Do you claim intermarried rights in the Choctaw nation?
A Yes sir.
Q What is the name of your Choctaw husband through whom you claim?
A D. C. Merryman.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to David C. Merryman? A 29th day of No-
vember, '74.
Q Where was this marriage ceremony performed? A Near White Bluff,
Arkansas.
Q At that time were you living in Arkansas? A No sir.
Q Where were you living? A In the Nation.
Q Your husband was also a resident of the Territory at that time?
A Yes sir.
Q Were you married under the laws of Arkansas? A Yes sir.
Q Who performed this marriage ceremony? A Mr. Smith.
Q A minister? A Yes sir.
Q Were you ever married previous to your marriage to David C. Merry-
man? A No sir.
Q Was he ever married before his marriage to you? A Yes sir.
Q How many times? A Twice.
Q Twice before? A Yes sir.
Q Do you know the names of his former wives? A No sir.
Q Were both of these women dead at the time of your marriage to him?
A Yes sir, I think so.
Q Since your marriage to David C. Merryman have you lived together
continuously as husband and wife up to the present time?
A Yes sir.

Cordelia E. Merryman-----2

- Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 15th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January, 1903.

Charles W. Sawyer

Notary Public.

Personally appeared before a Notary Public of the Central District of the Indian Territory duly commissioned and acting David .C. Merryman Who after Being sworn states on his oath as follows to wit.

At the time I married Cordelia E. Merryman my two former wives were dead and

I had no wife at all at the time I married Cordelia E. Merryman my ~~late~~ ^{Present} wife had been dead one year and six months at the time I married my present wife Cordelia E. Merryman

David C. Merryman

Sworn and subscribed to before me a Notary Public this the 21st day of Oct.

1903 My commission expires Jan. 1907

J. F. Maxey

My Term of Office Expires Jan 1907

OCT 24 1903

2076

Stat of Arkansas
County of Sebastian
this 10th day of July 1871
I Aley S. Smith
did duly and according
law solemnly read the
Mony betwix said C.
Merriman age 22 years
and Cordelia E. Blair age
16 years and did then and
there pronounce that they
are man and wife. My credentials
are recorded in Greenwood
Sebastian County. Ark
in Book A. page 25
per Aley S. Smith

H.F.
Had

1-10-1902.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE CHOCTAW TRIBES.

In the matter of the application for the enrollment of
Cordelia E. Merriman as a citizen by intermarriage of the Choctaw
Nation.

---: D E C I S I O N :---

It appears from the record herein that on November 13,
1874, the applicant, Cordelia E. Merriman (nee Blair), was lawfully
married to David C. Merriman, a recognized and enrolled citizen by
blood of the Choctaw Nation, whose name appears as number 455 upon
the lists prepared by this Commission, under the act of Congress
approved July 1, 1902 (32 Stat., 421), of persons entitled to enroll-
ment as citizens by blood of the Choctaw Nation and approved by the
Secretary of the Interior on January 1, 1903: that at the time of
said marriage both persons above mentioned were residents in good
faith of the Choctaw Nation; and that they lived together continuously
as husband and wife in said Nation from the date of said marriage
up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession
of the Commission the applicant is identified upon the 1890 Choctaw
Census Roll, Sugar Loaf County, number 14 00, enrolled thereon as
a citizen by intermarriage of said Nation.

It is, therefore, the opinion of this Commission that
Cordelia E. Merriman should be enrolled as a citizen by intermarriage
of the Choctaw Nation, in accordance with the provisions of the acts
of Congress approved June 22, 1898 (30 Stat., 427), and July 1, 1902
(32 Stat., 421), and it is so ordered.

COMMISSION TO THE CHOCTAW TRIBES.

[Signature]
Chairman.

[Signature]
Commissioner.

[Signature]
Commissioner.

Muskogee, Indian Territory,

Choctaw 2879

COPY!

Muskogee, Indian Territory, June 16, 1904.

Cordelia E. Merryman,
Bengal, Indian Territory.

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 16, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Tamm Hibby.

CHAIRMAN.

Registered.

Incl. 7-2879.

Choctaw 2879

COPY.

Muskogee, Indian Territory, June 16, 1904.

Hansfield, McMurray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 16, 1904, granting the application for the enrollment of Cordelia E. Merryman as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Samuel Doby

Chairman.

Registered.

Incl. 7-2879.

See Chickasaw D- 28 for registry receipt for this letter.

Muskogee, Indian Territory, April 18, 1900.

Mr. A. J. Coffman,

Le Flore, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of April 16, in which you desire to be informed whether D. C. Merryman is on the roll of Choctaw Indians or Freedmen. You are informed that the records of this Commission show that David C. Merryman, forty six years of age, of Bengal, Indian Territory, together with his wife, Cordelia E. and their four children, Abraham, Mary J. E., William H. and Leo E. Merryman, are duly listed for enrollment by this Commission as Choctaw Indians by blood.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Choctaw 2879.

7-2879.

Wuskogee, Indian Territory, August 27, 1908.

Abe Herryman,

Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th inst., stating that you are a citizen by blood of the Choctaw Nation, and have just been married to Ora Graham, a white woman and a citizen of the United States; you enclose the certificate of marriage between you and her, and request that her name be placed upon the rolls as an intermarried citizen of the Choctaw Nation.

You are informed that the rules of the Commission require applicants for enrollment as citizens by intermarriage of the Choctaw Nation to appear before the Commission for the purpose of an examination under oath, in order that a record may be made upon which to determine the right of the applicants to such enrollment.

If your wife desires to make application for enrollment as a citizen by intermarriage of the Choctaw Nation, she will be heard upon her personal appearance before the Commission at its

A M 2

office at Muskogee, Indian Territory, at any time prior to the closing of the final rolls of the citizens of the Choctaw Nation, at which time evidence of her marriage may be offered in support of her application.

It is suggested, however, that if she intends to make such application, she should do so as early as practicable.

Your certificate of marriage is returned herewith.

Yours truly,

Enc. B.I. 78.

Acting Chairman.

Choctaw 2879
Choctaw R130

Muskogee, Indian Territory, October 3, 1902.

Abc. Morrison,

Bengal, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of September 28, relative to Elizabeth Hill, of Bengal, Indian Territory, and her three daughters, Dora, Minnie and Cassie, who are married. You state that you believe you can furnish proof that these people are not entitled to citizenship. You also ask if a white man who was married under the laws of Arkansas can now take out a license under the Choctaw law and marry over and be entitled to citizenship.

In reply to your letter you are informed that it does not appear from our records that any person by the name of Elizabeth Hill, with three daughters named Dora, Minnie and Cassie, has applied to the Commission for enrollment as citizens of the Choctaw Nation. It does appear that Elizabeth Hill, forty five years old, and her four children, Ella May, twenty, Mattie C., sixteen, William T., fourteen, and Laura E., Hill, twelve years of age, are applicants to this Commission for enrollment as citizens of the Choctaw Nation, and that on May 12, 1902, the Commission rendered its decision refusing said application, and forwarded the record in the case to the Secretary

A.M. 2

of the Interior. On June 19, 1902, the Secretary of the Interior affirmed the decision of the Commission refusing the application.

Relative to that part of your letter asking whether a white man who was married under the laws of the state of Arkansas can now take out a Choctaw license and marry over and be entitled to citizenship, you are advised that the Commission cannot render opinions upon hypothetical questions, but your attention is invited to the following provisions of the agreement recently entered into between the United States and the Choctaw and Chickasaw Nations, which was ratified September 25, 1902:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

and also:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as 'delinquents', and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whatsoever for enrollment shall be received after the expiration of the said ninety days."

Respectfully,

Acting Chairman.

Cinctax 2679.

Muskogee, Indian Territory, March 27, 1906.

D. C. Merritt,

Box 1, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 22, asking whether or not the Commission will send a party to locate their allotments for the citizens of the Choctaw and Chickasaw Nations, as you say all of the corners are not marked so that you can understand them.

In reply to your letter you are advised that it is expected that citizens will be informed of the location of the lands to be set aside to them, and that they make formal application therefor to the land offices to be established in the Choctaw and Chickasaw Nations. The Commission has, however, for several years past, had parties in the field planning and locating improvements, and will be in a position to assist the citizens materially in the location of their respective allotments, but cannot, at this time, delegate any surveyors for the specific purpose of locating allotments.

Respectfully,

Chairman.

7-2879

Muskogee, Indian Territory, May 25, 1903.

L. V. Graham,

Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th instant, requesting to be advised if Dave Merryman and family have been enrolled, stating further, that you have been informed that they are upon the "black list" and will be allowed but 40 acres of land each.

You are advised that under the authority vested by the Act of Congress approved July 1, 1902 (32 Stats., 641), the Commission on November 18, 1902, enrolled David C. Merryman and his minor children, Abraham, Mary J. T., William H. and Leo E. Merryman as citizens by blood of the Choctaw Nation, which enrollment was approved by the Secretary of the Interior January 17, 1903, and that each of the above named persons, under the provisions of said Act of Congress of July 1, 1902, is entitled to an allotment of land equal in value to 320 acres of the average allotable land of the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

7-2079

Muskogee, Indian Territory, September 1, 1903.

D. C. Meryman,
Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 12, 1903, asking why the intermarried citizens have not yet been approved.

In reply to your letter you are informed that it appears from our records that Cordelia E. Meryman, wife of David C. Meryman, has been listed for enrollment as an intermarried citizen of the Choctaw Nation, but her final right to such enrollment has not yet been determined.

As soon as a decision has been reached in this case, she will be notified of the action of the Commission.

Respectfully,

Commissioner in Charge.

7-2879.

Muskogee, Indian Territory, October 12, 1903.

Cordelia E. Merryman,

Bengall, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony taken before the Commission at Wister, Indian Territory, December 15, 1902, that you claim your intermarried rights in the Choctaw Nation by virtue of your marriage to David C. Merryman; that prior to your marriage to him, your husband, David C. Merryman, had been twice married.

You are informed that before further consideration can be given your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it will be necessary for you to furnish the Commission with the sworn statement of your husband, David C. Merryman, that his former wives were dead at the time of his marriage to you, if such is the case. If he was divorced from either or both of them, it will be necessary for you to forward to the Commission either the original or a certified copy of the decree of divorce.

This matter should receive your immediate attention.

Respectfully,

Chairman.

7-2879

Muskogee, Indian Territory, October 24, 1903.

David C. Merryman,
Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit stating that at the time you married Cordelia E. Merryman, your present wife, your two former wives were dead; and the same has been duly filed with our records in the matter of the application for the enrollment of Cordelia E. Merryman as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-2879

Muskogee, Indian Territory, December 5, 1903.

Abram Merryman,

Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 2nd inst., requesting that you be furnished with a blank application for the enrollment of an infant child.

A blank of such description is enclosed herewith.

Respectfully,

Chairman.

B. C.

7-2379

Washington, Indian Territory, January 1, 1904.

Mr. J. H. ...

... Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Ora
Herriman and ... relative to the birth of Marriene Francis
Herriman, infant son of ... and Ora Herriman, May 25, 1903,
which affidavits were forwarded to this office as an ap-
plication for enrollment of the above named child as a citizen of
the Choctaw Nation.

You are informed that under the provisions of the Act of
Congress approved July 1, 1902 (32 Stats., 641), the Commission is
now without authority to receive or consider the original applica-
tion for enrollment of any person whatsoever as a citizen of the
Choctaw or Chickasaw Nation.

Respectfully,

Commissioner in Charge.

7-D-807

Muskogee, Indian Territory, September 20, 1901.

Abraham Berryman,

Bergal, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 18th instant, relative to the application for enrollment of your wife as an intermarried citizen of the Choctaw Nation.

You are advised that the Commission has not yet passed upon the application for enrollment of your wife Ora Berryman as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in her case she will be duly notified of the action taken therein.

Respectfully,

Chairman.

7-D-807.

Muskogee, Indian Territory, November 30, 1904.

Abraham Merryman,
Bengal, Indian Territory.

Dear Sir:

In the matter of the application of Ora Merryman for enrollment as a citizen by intermarriage of the Choctaw Nation, you are requested to furnish the Commission with your affidavit showing your actual and bona fide residence on and prior to August 10, 1902, the date of your marriage to her.

You will please furnish this affidavit as early as possible, as until the same is furnished, nothing further can be done in the matter of the said application.

Respectfully,

Chairman.

7-D-807

Muskogee, Indian Territory, December 15, 1904.

Abraham Merryman,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 10, 1904, enclosing your affidavit relative to your residence at the time of your marriage to Ora Merryman and the same has been filed with the record in the matter of the application of Ora Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

The communication of the Commission enclosed with your letter is herewith returned.

Respectfully,

Enc. FB 1-15.

Chairman.

Muskogee, Indian Territory, January 20, 1905.

Abraham Merryman,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 17, 1905, asking if the application forwarded for the enrollment of your son Marrien Frances Merryman is sufficient for its enrollment. You also ask the status of the application of your wife Ora Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that on January 19, 1904, there were received at the general office the affidavits of Ora Merryman and Ruth Miller to the birth of Marrien Frances Merryman May 28, 1904.

You are advised however, that under the provisions of the act of Congress approved July 1, 1902, no child born subsequent to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

Referring to that part of your letter in which you ask the status of your wife Ora Merryman, you are advised that on January 16, 1905, the Commission rendered its decision granting the application of Ora Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

The letter of the Commission of December 5, 1903, en-

A. M. #2

closed with your letter is herewith returned.

Respectfully,

Enc. EB 1-20

Chairman.

7-D-807

Muskogee, Indian Territory, January 25, 1905.

Abe Merryman ,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 20, 1905, asking the status of the application of your wife Ora Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that on January 16, 1905, the Commission to the Five Civilized Tribes rendered its decision granting the application of Ora Merryman for enrollment as an intermarried citizen of the Choctaw Nation and copy thereof was forwarded her on that date by registered mail to Leflore, Indian Territory.

Respectfully,

Chairman.

Muskogee, Indian Territory, January 27, 1905.

Mary J. F. Graham (Merryman).

Bengal, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of January 22, 1905, in which you state that you desire a birth affidavit for the enrollment of a child born to yourself and your husband Vano Graham, June 17, 1903, and stating that you were married to Vano Graham July 13, 1902, and you wish to be informed what steps you should take to secure his enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that under the provisions of the act of Congress approved July 1, 1902, no children born to citizens of the Choctaw and Chickasaw Nations subsequent to September 25, 1902, the date of the ratification of said act, are entitled to enrollment and allotment in the Choctaw and Chickasaw Nations.

You are further advised that it does not appear from our records that application has been made to this Commission by or on behalf of your husband Vano Graham for enrollment as an intermarried citizen of the Choctaw Nation and under the provisions of the act of Congress approved July 1, 1902, above referred to the Commission is now without authority to receive or consider original applica-

M. J. P. G. #2

tions in the Choctaw and Chickasaw Nations.

Respectfully,

Chairman.

7-2879

Muskogee, Indian Territory, February 25, 1905.

A. H. Merryman,

LeFlore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 19, 1905, asking if the enrollment of your wife Ora Merryman has been approved.

In reply to your letter you are informed that the name of Ora Merryman, has been placed upon a schedule of intermarried citizens of the Choctaw Nation which has been forwarded the Secretary of the Interior, but the Commission has not yet been advised of Departmental action thereon. She will be notified when her enrollment is approved by the Secretary of the Interior.

Respectfully,

Chairman.

Choctaw 2879.

Muskogee, Indian Territory, April 6, 1905.

Abraham Merryman,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, enclosing the affidavits of Mary J. F. Graham (Merryman) and Rutha Millus to the birth of Lawarance Graham, son of Vano and Mary J. F. Graham, June 17, 1903; also the affidavits of Ora Merryman and Rutha Millus to the birth of Marion Francis Merryman, son of Abraham and Ora Merryman, May 28, 1903, and the same have been filed with our records as an application for the enrollment of said children.

Replying to that portion of your letter in which you ask why Ora Merryman has not been enrolled, you are advised that on March 14, 1905, the Secretary of the Interior approved the enrollment of Ora Merryman, wife of Abraham Merryman, as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-2879

Muskogee, Indian Territory, May 2, 1906.

Mary J. F. Graham,
Bengal, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 28, 1906, inclosing your affidavit and the affidavit of Ruth Millus to the birth of Florence Graham, child of Vano and Mary J. F. Graham, April 27, 1906.

You are advised that under the provisions of the act of Congress approved April 26, 1906, there is no authority for the enrollment of children born subsequent to March 4, 1906.

Respectfully,

Commissioner.

7-2879

Muskogee, Indian Territory, May 2, 1906.

Vano Graham,

Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Mary J. F. Graham and Ruth Millus to the birth of Florance Graham, child of Vano and Mary J. F. Graham, April 27, 1906.

You are advised that under the provisions of the act of Congress approved April 26, 1906, there is no authority for the enrollment of children born subsequent to March 4, 1906.

Respectfully,

Commissioner.

2880 Walter G. Merryman

Choc

2880

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, I. T., December 15th, 1902.

Choctaw Original
Intermarried

-----oOo-----

In the matter of the application of Mary Merryman for enrollment as an intermarried citizen of the Choctaw Nation.

Mary Merryman being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Mary Merryman.
Q How old are you? A Twenty-nine.
Q What is your post office address? A Bengal.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation?
A About ten years.
Q Lived here continuously for the past ten years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q What is the name of your father? A John Millis.
Q Is he living or dead? A Living.
Q What is the name of your mother? A Ruth Millis.
Q Is she living or dead? A Living.
Q Are both of your parents white persons? A Yes sir.
Q Did either of your parents ever make claim to enrollment as a member of any Indian tribe? A No sir.
Q Do you now wish to make application for enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim intermarried rights? A Walter Merryman.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.

The name of the applicant's husband, Walter G. Merryman, appears upon the records of the Commission on Choctaw roll card, field No. 2880, having been listed for enrollment as a citizen by blood of the Choctaw Nation upon the identification of his name on the 1890 Choctaw census roll, Sugar Leaf county, No. 8525.

- Q When were you married to Walter G. Merryman? A 1900.
Q Cant you give the date nearer than that? A February 25th.
Q Where was this marriage ceremony performed? A Talihina, Indian Territory.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Edmunds.
Q Was he a minister of the gospel? A Yes sir.
Q Were you married under a license? A No sir.

Mary Merryman--2

- Q Were you ever married previous to your marriage to Walter G. Merryman? A Yes sir, I was married before I married him.
- Q What was the name of your former husband? A Charlie Lewis.
- Q Was he a white man? A Yes sir.
- Q When were you married to him? A '93, September 30th.
- Q How long did you live with him? A Five years.
- Q At the end of that time did you separate or did he die? A He died.
- Q Was your husband ever married before his marriage to you--your present husband? A My present husband, yes sir.
- Q What was the name of his former wife? A Lula Poteet.
- Q Was she dead at the time of your marriage to him? A Yes sir.
- Q Since your marriage to Walter G. Merryman have you lived together continuously as husband and wife up to the present time?
- A Yes sir.
- Q There has been no separation, abandonment or divorce?
- A No sir.
- Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Albert G. McMillan being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on the 15th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Albert G. McMillan

Subscribed and sworn to before me this 20 day of December, 1902.

J. L. Humphrey
Notary Public.

Amu R
A66

7 D-947.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----:::-----

In the matter of the application for the enrollment of
Mary Merryman as a citizen by intermarriage of the Choctaw Nation.

- D E C I S I O N -

It appears from the record herein that the applicant, Mary Merryman (nee Willis), on February 24, 1900, was lawfully married to Walter G. Merryman, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 8460 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 441), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation and that they have lived together continuously in said nation as husband and wife from the date of their said marriage up to and including September 25, 1903.

It is, therefore, the opinion of this Commission that Mary Merryman should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 498) and July 1, 1902 (32 Stat., 441), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.



Commissioner.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

MAR 15 1904

Choctaw D-947

^{COPY.}
Muskogee, Indian Territory, March 29, 1904.

Mary Merryman,
Bengal, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

W. B. Woodlee

Registered.
Enc: 7-D-947.

Commissioner in Charge.

Choctaw D-947

Copy

Muskogee, Indian Territory, March 20, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application of Mary Merryman for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

I. J. ...
Commissioner in Charge.

Registered.
Enc: 7-D-947.

It is asserted
that I have it done with
a certain kind of
with regard to
the same
with
the same

It is a copy of
the same

with the
the same
the same

On this 26th day of Jan-
uary 1900, personally appeared before
me a Notary Public in and for the
Central District of the United States
Court for the Indian Territory, duly
Commissioned and acting, one, Mary
E. Caruthers, to me well known, who
having been duly sworn, deposed and
says,

My name is Mary E. Caruthers
my age is 49 years, my last office
is before me. I was personally
acquainted with Lida Merryman (deceased
the wife of Walter S. Merryman.) I had
been acquainted with Lida Merryman
for about four years. I was pres-
ent at the house of Walter S. Merryman
on the 16th day of January 1900, when
a girl child was born to Lida Merry-
man. This child is now
living. (Identifies the child).

The said
wife was also present for the occasion
of the birth of this child to Lida Merryman.

signed Mary Elizabeth

Sworn to and subscribed

before me this 26th day of January 1900.

James C. Benson,

Notary Public
Feb. 17-1900.

Notary Public

United States of America,
Indian Territory,
Central District,

5

Affidavit of Father.

I, Walter G. Merryman, on oath, state that I am 24 years of age and a citizen by blood of the Choctaw Nation; that I am the lawful husband of Lula Merryman, deceased, who was a citizen by intermarriage of the Choctaw Nation; that a girl child was born to my wife, Lula Merryman on the 16th day of January 1900; that said child has been named Flora; Lula Merryman is now living.

(Signed) Walter G. Merryman

Sworn to and subscribed before me this 26th day of January, 1900.

(Signed) C. C. Culberson

Notary Public

my commission expires
Feb 17 1900

CHOCTAW.

32.

IN RE
THE DEATH OF

Lula Merryman

a citizen of the

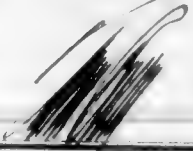
Choctaw

Nation.

Approved

NOV 11 1901

1



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 24 1901



ACTING CHAIRMAN.

2880

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Lula Murrayman* (Here insert name of deceased) a citizen of the *Choctaw* Nation, who formerly resided at or near *Bengal*, Ind. Ter., and died on the *18* day of *January* 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,) INDIAN TERRITORY,)

District.)

I, *J. G. Coffee*, on oath state that I am *30* years of age and a citizen, by *USA* of the Nation; that my post office address is *Bengal*, Ind. Ter.; that I am *No Relationship* of *Lula Murrayman* who was a citizen, by *Marriage* of the *Choctaw* Nation; and that said *Lula Murrayman* died on the *18* day of *January*, 1900.

WITNESSES TO MARK

J. G. Coffee

(Must be Two Witnesses)

Subscribed and sworn to before me this *31* day of *October* 1901.

B. F. Johnson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,) INDIAN TERRITORY,)

District.)

I, *E. A. Pate*, on oath state that I am *46* years of age, and a citizen, by *U.S.A.* of the Nation; that my post office address is *Bengal*, Ind. Ter.; that I was personally acquainted with *Lula Murrayman* who was a citizen, by *Marriage* of the *Choctaw* Nation; and that said *Lula Murrayman* died on the *18* day of *January*, 1900.

WITNESSES TO MARK

E. A. Pate

(Must be Two Witnesses)

Subscribed and sworn to before me this *31* day of *October* 1901.

B. F. Johnson
Notary Public.

Walter C. Merriam
103 Marriage Certificates
Mrs Mary Lewis

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 24 1901



ACTING CHAIRMAN.

Marriage Certificate

To whom these presents shall come,
This is to shew,

That I, G. T. Edmunds, a duly
ordained Minister of the Methodist
Episcopal Church, did on
the 24 day of July, 1900, at the
Town of Talihina in the Choctaw
Nation, and in accordance with
the rules of said Church, duly
join in the bonds Matrimony
Walter G. Merryman, a Choctaw
Indian, and Mrs. Mary Lewis
a white woman, and did, then
and there pronounce them husband,
and wife.

In witness whereof I have hereunto
set my hand as such Minister on
the 1st day of March 1901.

G. T. Edmunds

Minister as aforesaid

17
This certifies, that I, Willis H. Tolson,
an ordained preacher of the Gospel, have
hereby this day, solemnized the matrimony
of Kelly Grazier, and Elizabeth Baker,
According to the laws of our nation,
done in Cedar County,

White-Tau Nation

(June 14th 1864.)

IN RE,
Application for Enrollment of
INFANT CHILD.

Igora T. ...

As a citizen of the

Choctaw Nation.

Approved

MAY 24 1900

[Signature]
Commissioner.

MISSION TO F...

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Izora Lula, born on the 16th day of January, 1900.
 Name of father: Walter S. Merryman, a citizen of the Choctaw Nation.
 Name of mother: Lula Merryman, a citizen of the Choctaw Nation.
 Post Office: Bengal, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District. } Central

I, Lula Merryman, on oath, state that I am 35 years of age and a
 citizen by birth, of the Choctaw Nation; that I am the
 lawful wife of Walter S. Merryman who is a citizen by birth, of the
Choctaw Nation; that a girl child was born to me on the 16th day
 of January, 1900; that said child has been named Izora Lula Merryman,
 and is now living.

Subscribed and sworn to before me this 26th day of January, 1900.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District. } Central

I, Margaret T. Pounds, a midwife, on oath, state that I
 attended on Mrs. Lula Merryman, wife of Walter S. Merryman
 on the 16th day of January, 1900; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Izora Lula Merryman

Subscribed and sworn to before me this 26th day of January, 1900.

Notary Public.

My commission expires
Feb. 17-1902

CHOCTAW.



~~20 INDEXED~~

IN RE

Application for Enrollment of

INFANT CHILD

Gabe Muryman

as a citizen of

Choctaw

Nation.

Approved,

APR 25 1901

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 25 1901

ACTING CHAIRMAN

CHOCTAW:

2880

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Gabe Merryman, born on the 24 day of February, 1901
 (Here insert name of child)
 Name of Father: W. G. Merryman, a citizen of the Choctaw Nation,
 Name of Mother: Mary Merryman, a citizen of the Choctaw Nation.
 Post-office, Bucyrul St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
 District.

I, Mary Merryman, on oath state that I am 27
 years of age and a citizen, by Marriage of the Choctaw Nation;
 that I am the lawful wife of W. G. Merryman, who is a citizen, by
blood of the Choctaw Nation, that a Male child was
 born to me on the 24 day of February, 1901; that said child has been
 named Gabe, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Cordelia Merryman her mark
E. L. Miller her mark

Subscribed and sworn to before me this 20 day of April, 1901.

B. T. Johnson
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
 District.

I, Lueth Miller, a Midwife, on oath state that I
 attended on Mrs. Mary Merryman wife of W. G. Merryman
 on the 24 day of February, 1901; that there was born to her on
 said date a Male child; that said child is now living and is said to have been
 named Gabe.

WITNESSES TO MARK:

(Must be Two Witnesses)

Cordelia Merryman her mark
E. L. Miller her mark

Subscribed and sworn to before me this 20 day of April, 1901.

B. T. Johnson
 NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Jade V. Merriam*, born on the *29th* day of *October*, 1897.
Name of father: *Harriet V. Merriam*, a citizen of the *Choctaw* Nation.
Name of mother: *Lula V. Merriam*, a citizen of the *Choctaw* Nation.
Post Office: *...*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, *Lula V. Merriam*, on oath, state that I am *...* years of age and a
citizen, by *...* of the *Choctaw* Nation; that I am the
lawful wife of *Harriet V. Merriam* who is a citizen, by *...* of the
Choctaw Nation; that a *...* child was born to me on the *29th* day
of *October*, 1897; that said child has been named *Jade V. Merriam*,
and is now living.

Subscribed and sworn to before me this *...* day of *...*, 1897.

Lula V. Merriam
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Choctaw District.

I, *...*, on oath, state that I
attended on Mrs. *...* wife of *...*
on the *29th* day of *October*, 1897; that there was born to her on said date a *...* child;
that said child is now living and is said to have been named *Jade V. Merriam*.

Subscribed and sworn to before me this *...* day of *...*, 1897.

...
Notary Public.

Muskegee, Indian Territory, March 27, 1901.

W. G. Merryman,

Bengal, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of the 24th instant in which you desire to be furnished with a blank application for the enrollment of an infant child.

You also request that you be furnished with a blank for enrollment of a person recently married.

You state that your former wife, Lula Merryman is dead and desire to be informed if her name is on the roll.

There is enclosed you herewith a blank application for the enrollment of an infant child. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in the event either the mother or attending physician or nurse making affidavit to the birth of the child are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto.

The Notary Public taking the acknowledgements of the mother and attending physician or nurse must affix his notarial jurat and seal to each separate affidavit.

You are informed that the Commission has no blank applications for the enrollment of intermarried citizens. You do not state however whether your wife is a citizen of the Choctaw or Chickasaw Nation or of the United States. If she is a citizen of

1
W G M 2

the Choctaw or Chickasaw Nation, duly listed for enrollment as such by this Commission, upon receipt of either the original or certified copy of the marriage license and certificate between yourself and your wife, her name will be changed upon our records from her maiden name to that of Marrayman, her married name.

If, however, she is a citizen of the United States and desires to make application for enrollment as a citizen of the Choctaw Nation by intermarriage, it will be necessary for her to appear before the Commission in person for the purpose of an examination under oath. Such application can be made at the office of the Commission in Muskogee, Indian Territory, prior to the forwarding of the final rolls of citizens of the Choctaw Nation to the Secretary of the Interior for his approval.

You are informed that the records of this Commission show that your former wife, Julia Marrayman, is dead.

If your present wife is a citizen of the United States you are requested to forward either the original or certified copy of your marriage license and certificate to her, when you forward the application for the enrollment of your child by her.

Yours truly,

Acting Chairman.

7-2880

BC

Muskogee, Indian Territory, April 25, 1901.

Mr. W. G. Merryman,
Bengal, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of the application for enrollment, as a citizen of the Choctaw Nation, of Gabe Merryman, the infant son of W. G. and Mary Merryman, born January 24, 1901, and the same, being in proper form, has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the marriage certificate between Walter G. Merryman, a Choctaw Indian, and Mrs. Mary Lewis, a white woman, and the same has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

7-2880

3

Muskogee, Indian Territory, October 25, 1901.

Walter G. Merryman,
Bengal, Indian Territory.

Dear Sir:

Referring to your letter of March 24, 1901 in which it is stated that your wife Lula Merryman is dead, for the purpose of making her death a matter of record there is enclosed you herewith blank for proof of death which you are kindly requested to have executed and return to this office in the enclosed envelope which requires no postage.

You will note that there is an affidavit for a relative and an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full and in event either of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark that such signatures be attested by two disinterested parties witnesses thereto.

The notary public before whom the affidavits are acknowledged must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

7-2880.
D.C.
Env.

Acting Chairman.

Muskegee, Indian Territory, November 14, 1901.

J. G. Coffee,

Bengal, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of E. H. Pate, relative to the death of Lula Merryman, which occurred January 18, 1900, and the same being in proper form have been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

7-2880.

Choctaw 2860

Muskogee, Indian Territory, January 26, 1903.

Walter Merryman,
Bengal, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January, 1903, relative to your right to allot a certain tract of land which has been held by certain persons, who, you say are not entitled to enrollment.

In reply to your letter you are advised that the Commission cannot at this time render any opinion as to the rights of individuals to hold certain tracts of the land of the Choctaw-Chickasaw country. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, at which time the citizens of these tribes may appear at the land office for the nation in which their land is located, and make formal application for the land they desire to select in allotment. No date has yet been announced for the opening of these land offices but as soon as the same is fixed, due notice thereof will be given through the public press.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, March 23, 1903.

Walter Merryman,

Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th instant requesting a blank application for the enrollment of an infant child born March 12, 1903. A blank of such description is enclosed you herewith.

Your attention is invited to section twenty-eight of the Act of Congress approved July 1, 1902, (32 stats; 641) which was ratified by the citizens of the Chocta and Chickasaw nations September 25, 1902 which is as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Also to the following provision of said Act of Congress:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final

W M 2

ratification of this agreement; but the application of no person
whomsoever for enrollment shall be received after the expir-
ation of the said ninety days."

Respectfully,

B. C.

Chairman.

7-2880.

Muskogee, Indian Territory, April 21, 1903.

Walter Merryman,

Bengal, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Choctaw Nation of Benjamin C. Merryman, infant son of Walter and Mary Merryman, born March 12, 1903, recently forwarded by you to this office; your attention is invited to section 28 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation, the Commission is without authority to enroll this child.

Respectfully,

Chairman.

7-D-947

Muskogee, Indian Territory, January 2, 1904.

Walter Green Merryman,
Bengal, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 23, 1903, asking whether your wife will be allowed to file on her land by the 20th of January, 1904.

In reply to your letter you are informed that the Commission has not yet passed upon the application of Mary Merryman, wife of Walter Green Merryman, for enrollment as an intermarried citizen of the Choctaw Nation, and it is impracticable at this time to say when this case will be taken up for consideration and determination.

As soon as a decision is reached, however, she will be notified of the action taken therein.

Respectfully,

Chairman.

2881

Kizzie Lee

Choc

2881

This Certifies

That Levi Washington

And Kizzie Lee

both of Sugar Loaf County

Choctaw Nation, Ind. Ter.

were united together by me

in the Bonds of Holy Matrimony,

at Conser, Ind. Ter. on the 15

day of March A.D. 1900.

According to the Ordinance of

God and laws of the Choctaw Nation.

Presence of

Peter Conser

Hampton Perry

and others.

Signed

A. S. Williams ^{Officiating}

Minister of the Gospel

Choctaw
2368 & 2881

Muskogee, Indian Territory, January 29, 1903.

Levi Washington,

Wister, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 7, enclosing copy of marriage certificate between yourself and Kizzie Lee and stating that your wife died May 21, 1902.

In reply you are advised that the evidence of the death of Kizzie Lee has been filed with the Commission and the copy of the certificate forwarded by you has been filed with the records in your case.

Respectfully,

Acting Chairman.

2882 Morris Kauehta

Choe

2882

7-2882

Muskogee, Indian Territory, December 22, 1902.

Mrs. J. L. Smith,

Lawrence, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Arbie Johnson relative to the death of your son, Joseph Smith, a citizen by blood of the Choctaw Nation, which occurred April 6, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

7-2882

Muskogee, Indian Territory, April 10, 1905.

James Hunt,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 1, 1905, enclosing the affidavits of Annette Hunt and Louisa Hunt to the birth of Wilburn Hunt, son of James and Annette Hunt (Kanehta) March 1, 1905, and the same have been filed with our records as an application for the enrollment of said child.

Respectfully,

Commissioner in Charge.

2883 Sampson Wade

Choc

2883

EMPTY

2884

Alfred jefferson

Choc

2884

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Benjamin Jefferson, born on the 31 day of May, 1898.
Name of father: Alfred Jefferson, a citizen of the Choctaw Nation.
Name of mother: Finey Jefferson, a citizen of the Choctaw Nation.
Post Office: Red Oak, S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Finey Jefferson, on oath, state that I am 29 years of age and a
citizen, by blood of the Choctaw Nation; that I am the
lawful wife of Alfred Jefferson who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 19 day
of May, 1899; that said child has been named Benjamin Jefferson
and is now living.

Subscribed and sworn to before me this 19 day of May, 1899.

Finey Jefferson
[Signature] Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 1899; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

7-2884

7-1793

Muskogee, Indian Territory. September 22, 1902.

J.J. Terry.

Hugo, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 17th inst., requesting to be advised whether Lillie Hicher, about twelve years old, is duly listed for enrollment as a citizen by blood of the Choctaw Nation.

You are informed that it appears from our records that Lillie Hicha, daughter of David Hicha, deceased, whom it appears was a citizen of the Chickasaw Nation, and his wife Siney, now Siney Jefferson wife of Alfred Jefferson, was duly listed for enrollment as a citizen by blood of the Choctaw Nation June 19, 1899, at which time she was seven years old. It is believed that this is the person referred to in your letter. If not, you are requested to correspond further with the Commission in relation thereto.

Relative to Ada Bohannon, the white wife of Eli Bohannon, you were fully advised under date of January 17, 1902, the necessary

J J T 2

steps for her to take to make application for enrollment as an intermarried citizen of the Choctaw Nation.

Your attention is called, however, to section twenty-eight of the agreement recently entered into between the United States and the Choctaw and Chickasaw Nations as ratified by an act of Congress approved July 1, 1908, as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Also to section thirty-four of the same act, as follows:

"During the ninety days first following the date of the final ratification of this agreement, the Commission to the Five Civilized Tribes may receive applications for enrollment only of persons whose names are on the tribal rolls, but who have not heretofore been enrolled by said Commission, commonly known as "delinquents," and such intermarried white persons as may have married recognized citizens of the Choctaw and Chickasaw Nations in accordance with the tribal laws, customs and usages on or before the date of the passage of this Act by Congress, and such infant children as may have been born to recognized and enrolled citizens on or before the date of the final ratification of this agreement; but the application of no person whomsoever for enrollment shall be received after the expiration of the said ninety days."

This agreement is not effective at this time, being subject to ratification by the citizens of the Choctaw and Chickasaw Nations at a special election to be held September 25th, 1908.

Respectfully,

Acting Chairman.

2885

Arbrie Johnson

Choc

2885

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Susan Johnson, born on the 1 day of April 1898. Name of father: Arbin Johnson, a citizen of the Choctaw Nation. Name of mother: Lula Johnson, a citizen of the Choctaw Nation.

Post Office: Kodi, N.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Arbin Johnson, on oath, state that I am 29 years of age and a citizen, by blood, of the Choctaw Nation; that I am the husband and lawful wife of Lula Johnson, who is a citizen, by blood, of the Choctaw Nation; that a female child was born to me on the 1 day of April, 1898; that said child has been named Susan Johnson, and is now living.

Subscribed and sworn to before me this 19 day of June, 1899. Arbin Johnson, Commissioner, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Caroline Adams, a [blank], on oath, state that I know Mrs. Lula Johnson, wife of Arbin Johnson, that on the 1 day of April, 1898, that there was born to her on said date a female child; that said child is now living and is said to have been named Susan Johnson.

Subscribed and sworn to before me this 19 day of June, 1899. Caroline Adams, Commissioner, Notary Public.

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Leolena Johnson

as a citizen of the

Choctaw Nation.

Approved **JAN 20 1903** 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 26 1903



Commissioner

*Proof of birth & name of parents
affidavit made*

See 24, 40

*2000
7-2-11*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Seolena Johnson, born on the 5th day of May, 1901
(Here insert name of child.)
Name of Father: Urbain Johnson, a citizen of the Choctaw Nation.
Name of Mother: Saler Johnson, a citizen of the Choctaw Nation.
Post-Office: McCurtain, Ct

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Saler Johnson, on oath state that I am 26
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Urbain Johnson, who is a citizen, by
Blood, of the Choctaw Nation, that a Female child was
(Male or female.)
born to me on the 5th day of May, 1901; that said child has been
named Seolena Johnson, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15th day of January, 1903.

Jos. W. Rogers

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Urbain Johnson, a not name, on oath state that I
attended on Mrs. Saler Johnson, wife of Urbain Johnson,
on the 5th day of May, 1901; that there was born to her on said
date a Female child; that said child is now living and is said to have been
(Male or female.)
named Seolena Johnson.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15th day of January, 1903.

Jos. W. Rogers

Notary Public.

Livlena Johnson

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

DEC 9 1887

 ACTING CHAIRMAN.

JAMES A. ROGERS.

CLAUDE H. GLENN.



ROGERS & GLENN
JEWELERS, ELECTRICIANS
AND
OWNERS OF THE CITY AGENCY
CHANT CITY, I. T. DEC 1 1902
MCCURTAIN P. O. 190

To the State Commission
"Notice of Birth"
of a Girl Child Born
the 5th Day of May 1901
to Arlin Johnson and
Saley Johnson who
are both Citizens of
the Choctaw Nation
Child's Name Leolena
Johnson please Register
it and a witness
Yours Resp
Arlin Johnson

Subscribed and sworn to
By Mrs. Saley Johnson
Before me a Notary Public
for the Central District
of Choctaw Nat
DEC 1 1902
Jas. A. King

7-2635.

Waskogee, Indian Territory, December 30, 1902.

Arbin Johnson,

McCurtain, Indian Territory.

Dear Sir:

There was received at this office December 24, 1902, your affidavit relative to the birth of your child, Leolena Johnson, May 5, 1901.

You are advised that the rules of this Commission require two affidavits as to the birth of infant children.

For the purpose of assisting you in the matter, there is herewith enclosed a blank application for the enrollment of your infant child, which you are requested to have properly executed and return at your earliest convenience.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial jurat and seal to each separate affidavit.

A J 2

Upon return of the application in proper form, the matter will receive further consideration.

Respectfully,

Acting Chairman.

B.C.

7-2885.

Muskogee, Indian Territory, January 30, 1903.

Arbin Johnson,

McCurtain, Indian Territory.

Dear Sir:

There was received at this office December 24, 1902, an application for enrollment as a citizen of the Choctaw Nation of Leola Johnson, infant daughter of Arbin and Loll Johnson, born May 5, 1901; at which time it appears that only one affidavit as to the birth of the child was received, and a proper blank for the purpose of making a new application for the enrollment of this child was enclosed therewith.

Receipt is hereby acknowledged of return of the same; and the application now being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

2886 Francis Kinsey

Choc

N^o3 Dismissed may 24, 1904

2886

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

Record in the matter of the application for enrollment
as a citizen by blood of the Choctaw Nation of:

Gertrude Kinsey

7-2386.

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-----o-----
-----o-----
-----o-----
o

CHOCTAW.

20 INDEXED ✓

IN RE

Application for Enrollment of

INFANT CHILD

Gertrude Kingery
as a citizen of the

Choctaw Nation.

Approved, APR 18 1901 190.

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 18 1901

[Signature]
ACTING CHAIRMAN

CHOCTAW.

2886 ✓

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Gertude Kenzey, born on the 21 day of June, 1900
(Here insert name of child)
Name of Father: Francis Kenzey, a citizen of the Choctaw Nation.
Name of Mother: Emily A Kenzey, citizen of the U.S. Nation.
Post-office, Cammon T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Emily A Kenzey, on oath state that I am 20
years of age and a citizen, by Emily A Kenzey of the Choctaw Nation;
that I am the lawful wife of Francis Kenzey, who is a citizen, by
Blood of the Choctaw Nation; that a Female child was
born to me on the 21 day of June, 1900, that said child has been
named Gertude Kenzey, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Emily A Kenzey mark
J. M. Baldwin
A. Sturgeon

Subscribed and sworn to before me this 13 day of Apr, 1901.
John J. Comer
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, J. J. Harbour, a Physician, on oath state that I
attended on Mrs. Emily A Kenzey wife of Francis Kenzey,
on the 21 day of June, 1900; that there was born to her on
said date a Female child; that said child is now living and is said to have been
named Gertude Kenzey.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 day of Apr, 1901.
John J. Comer
NOTARY PUBLIC

J62

7-2386.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Gertrude Kinsey as a citizen by blood of the Choctaw Nation.

The applicant, Gertrude Kinsey, claims her right to
enrollment as a citizen by blood of the Choctaw Nation through
her father Francis Kinsey. The right of the applicant's father,
Francis Kinsey, to citizenship in the Choctaw Nation having been
adversely determined by a decree of the Choctaw and Chickasaw
Citizenship Court, February 1, 1904, in case No. 13, upon the
South McAlester docket of said court, it is hereby ordered that
the application of Gertrude Kinsey for enrollment as a citizen
by blood of the Choctaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

MAY 24 1904

Choctaw 2886

COPY:

Muskogee, Indian Territory, May 24, 1904.

Francis Kinsey,
Cameron, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as a citizen by blood of the Choctaw Nation of Gertrude Kinsey.

Respectfully,

SIGNED

E. B. Needles.

Commissioner in Charge.

Registered.

Incl. 7-2886.

Choctaw 2886

COPY.

Muskogee, Indian Territory, May 24, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission, dated May 24, 1904, dismissing the application for the enrollment as a citizen by blood of the Choctaw Nation of Gertrude Kinsey.

Respectfully,

(SIGNED)

I. B. Needles

Commissioner in Charge.

Incl. 7-2886.

Commission to the Five Civilized Tribes,
Hartshorne, Indian Territory.

In the enrollment of Emily A. Kinzey as intermarried Choctaw;
W. Francis Kinzey being sworn and examined by Com'r McKennon tes-
tifies as follows to-wit:

Q What is your name? A W. Francis Kinzey.

Q What is your age? A 29

Q Are you the husband of Emily A Kinzey? A Yes sir

Q Where has she been living? A She was born and raised
in the Territory.

Q She has been living here all the while up to the present
time?

A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
stenographer to above named Commission, that this
transcript is a true and correct translation of
my stenographic notes

M. J. Green

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Francis Kinsey as citizen of Choctaw Nation, ~~and others~~; being sworn and examined she testifies:

Francis Kinsey, 29 years old.

Q You are the identical person admitted by the United States Court, South McAlester, August 24th, 1897, case number 94, as Francis Kinsey? A Yes sir

Q Where have you been living? A In the Territory about twenty-seven years; about four out of the twenty-seven years I was in Arkansas.

Q When was that? A About twelve years ago.

Q Been living here ever since that time? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes

My name is
my name is
my name is

M. D. Green

Muskogee, Indian Territory, April 18, 1901.

Mr. Francis Kinsey,
Cameron, Indian Territory,

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 15th inst., containing application for the enrollment, as a citizen of the Choctaw Nation, of Gertrude Kinsey, the infant daughter of Bailey A. and Francis Kinsey, born June 21, 1900, and the same, being in proper form, has been duly filed with the records of this Commission and the child duly listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2886

7-2886

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in redink, has this day been made upon original Choctaw enrollment card, number 2886:

"Judgment of U.S. Court C.D. admitting Nos. 1 and 2. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court. Dec. 17'02. Nos. 1 and 2 denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 and 2 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2886

Muskogee, Indian Territory, February 19, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2886:

"Judgment of U.S. Court C.D. admitting Nos. 1 and 2. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1 and 2 denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 and 2 denied by Dawes Con. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2886

Muskegee, Indian Territory, February 24, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th inst., stating that you are in receipt of two letters dated February 19, 1904, directing same notation to be made on Choctaw enrollment card, Field No. 2886, referring to action of the Choctaw-Chickasaw Citizenship Court in 96, Choctaw Citizenship Case No. 598.

You are advised that one of the letters should be made void.

Respectfully,

Commissioner in Charge.

2887

Thomas McCurtain

Choc

2887

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 17 1903

Marriage Certificate

Hatah hohcheho Chorley
Austin" micheochoyo
hohcheho Winice Melur-
taini" etta tuklo uapit,
1000 "6th/90/ februa
man alhessa aiakai
pat etta kolalle ka
man isht im attu
zia makoshian
isht vhitokou
toresso elapa sabax
isht om betehat
toressochelshke.

Rev J. J. James

7-2887

Muskogee, Indian Territory, May 26, 1906.

Minnie Williams,

Nashoba, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your affidavit and the affidavit of Martha I. Postell to the birth of William T. Williams, son of John and Minnie Williams, February 22, 1906, and the same have been filed with the records of this office as an application for the enrollment of said child.

Respectfully,

Acting Commissioner.

7-3087
7-3097

Muskogee, Indian Territory, January 20, 1903.

Charles Austin,

Wilcarton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 29, 1902, enclosing the certificate of marriage between Charley Austin and Minnie McCurtain; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of Minnie McCurtain as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
Chickasaw Land Office,
Tishomingo, I.T. May 21, 1903.

In the matter of the selection of allotment and designation of a homestead of Minnie McCurtain, a citizen by blood of the Choctaw Nation.

Final approved Roll No. 8486.

Choctaw Card No. 2887

Minnie Williams after being duly sworn testified as follows:

EXAMINATION BY THE COMMISSION.

- Q What is your name? A Minnie Williams.
Q. What is your age? A. Eighteen.
Q. What is your Post Office Address? A. Red Oak, Ind. Ter.
Q What is the name of your father? A Joshua McCurtain.
Q What is the name of your mother? A I don't know her name.
she has been dead a long time
Q Are you married? A Yes, sir.
Q What is the name of your husband? A John Williams.
Q When were you married? A July
Q in what year? A July, 1902.
Q By whom were you married? A Franshaw.
Q Is he a minister of the gospel? A Yes, sir.

Peggy Witt after being duly sworn testified as follows:

EXAMINATION BY THE COMMISSION.

- Q What is your name? A Peggy Witt.
Q What is your age? A About forty.
Q What is your Post Office address? A Red Oak, Ind. Ter.
Q Are you a citizen by blood of the Choctaw Nation A Yes, sir.
Q Do you know Minnie Williams? A Yes, sir.
Q What was her name previous to her marriage? A Minnie McCurtain.
Q Were you present at her marriage? A Yes, sir.
Q When was she married? A I don't know the exact time. About
a couple of years ago.
Q By whom was she married? A Franshaw
Q Was he a minister of the gospel? A Yes, sir.
Q What is the name of Minnie's husband? A John Williams.

Minnie Williams re-examined.

EXAMINATION BY THE COMMISSION.

- Q Minnie, are you a citizen by blood of the Choctaw Nation?
A Yes, sir
Q Are you the identical Minnie McCurtain for whose enrollment
application was made to the Commission on June 19, 1899?
A Yes, sir.

M. McC--2.

I, William C. Burn, stenographer to the Commission to the Five Civilized Tribes do swear that I reported in full all proceedings had in the above entitled cause on the 21st day of May, 1903, and that the above and foregoing is a full, true, and correct, transcript of my stenographic notes of said proceedings on said date.

William C. Burn.

Subscribed and sworn to before me this 23rd day of May,
1903.

H. H. Rodgers
NOTARY PUBLIC.

7-2887

Muskogee, Indian Territory, March 11, 1904.

Thomas McCurtain,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th inst., requesting to be advised if your infant child, one year old is entitled to enrollment.

You are informed that under the provisions of the Act of Congress, approved July 1, 1902, the Commission is now without authority to receive or consider the original application for enrollment of any person whomsoever as a citizen of the Choctaw or Chickasaw Nation.

A blank application for the enrollment of an infant child, however, is enclosed you herewith.

Respectfully,

Commissioner in Charge.

BC.

7-2887

Muskogee, Indian Territory, May 5, 1905.

Minnie Williams,

Nashoba, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of April 26, 1905, enclosing affidavits of Minnie Williams and Peggy Witt to the birth of Della Williams, daughter of John and Minnie Williams, February 12, 1904, and the same have been filed with our records as an application for the enrollment of said child.

Respectfully,

Commissioner in Charge.

7-2887

Muskogee, Indian Territory, June 1, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Choctaw enrollment card, No. 2887:

"No. 2 is 18 years of age and was married
to John Williams in July 1902. See testimony
of May 21, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

7-2887

Muskogee, Indian Territory, June 1, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Choctaw enrollment card, No. 2887:

"No. 2 is 18 years of age and was married
to John Williams in July 1902. See testimony
of May 21, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

2888

Houston Baker

Choc

2888

7-2888

Muskogee, Indian Territory, March 10, 1906.

Elum Baker,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 2, 1906, asking if you can have your child Fred Baker born May 19, 1905, enrolled.

In reply to your letter you are advised that at present there is no authority for the enrollment of children born to citizens of the Choctaw and Chickasaw Nations, subsequent to March 3, 1905. In event of additional legislation, due notice thereof will be given through the press.

Respectfully,

Acting Commissioner.

2889

Morris Green

Choc

2889

Chootaw 2889
Chickasaw 1400.

Muskogee, Indian Territory, March 24, 1902.

Morris Green,

Red Oak, Indian Territory,

Dear Sir:

Kindly advise the Commission the name of your present wife, and the names of your children. This information is desired in the matter of the enrollment of yourself and your family. There is inclosed you herewith an envelope for reply which requires no postage. Your prompt attention to this matter is requested.

Yours truly,

Commissioner in Charge.

Env.

Chickasaw 1400
Choctaw 2869

Muskogee, Indian Territory, June 16, 1902.

Morris Green,

Red Oak, Indian Territory,

Dear Sir:

On March 24, 1902, a letter was addressed to you requesting that you give the name of your present wife and the names of your children, and advising that the information was desired in the matter of the enrollment of yourself and your family. To this letter no reply has yet been received. Kindly give this matter immediate attention and let us have the information asked for at an early date.

Yours truly,

7-2000
9-1400

Waskagee, Indian Territory, July 24, 1902.

Morris Green,
Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th instant, in reply to our request of June 16, 1902, relative to your present wife and the names of your children. The information contained therein has been duly filed with our records in the matter of the application for the enrollment of yourself and your family.

Yours truly,

Commissioner in Charge.

7-2889
7-D-921

Muskogee, Indian Territory December 20, 1904.

Morris Green,

Redoak, Indian Territory.

Dear Sir:

The name of Alice Green, thirteen years of age, is found upon the 1896 Choctaw census roll Sugar Loaf County but there is not sufficient information on file with the record in her case to enable the Commission to pass upon her right to enrollment as a citizen of the Choctaw Nation.

You are requested to answer the questions below and return this letter at your earliest convenience in the inclosed envelope.

Respectf lly,

Env.

Chairman.

- Q Do you know Alice Green? A _____
- Q Is she your daughter? A _____
- Q Is she living? A _____
- Q If not when did she die? A _____
- Q Is she married? A _____
- Q If so state her present name? A _____
- Q What is her present post office address? A _____
- Q If you are unable to give the information requested please state the name and address of some person who can do so? "
- _____

2890

Emma

Ruhe

choc

2890

CORRECTION

THIS DOCUMENT
HAS BEEN
REPHOTOGRAPHED
TO ASSURE
LEGIBILITY

2890

Emma Ruhe

choc

2890

EMPTY

2891

Thomas Jefferson

Choc

2891

IN RE

Application for Enrollment of

INFANT CHILD

Allen J. [unclear]

as a citizen of

[unclear]

Nation.

Approved,

MAY 13 1902

190

[Signature]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 13 1902

[Signature]

ACTING CHAIRMAN.

2041

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation.
of *Allen Jefferson*, born on the *24* day of *August*, 1901.
(Here insert name of child)
Name of Father: *Thomas Jefferson*, a citizen of the *Choctaw* Nation.
Name of Mother: *Bisey Jefferson*, a citizen of the *Choctaw* Nation.
Post-office, *Red Oak, Ia.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Bisey Jefferson*, on oath state that I am *32*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Thomas Jefferson*, who is a citizen, by
Blood, of the *Choctaw* Nation; that a *male* child was
(male or female)
born to me on the *24* day of *August*, 1901; that said child has been
named *Allen Jefferson*, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses)

Morris Carney
Belle Carney

Subscribed and sworn to before me this

10 day of *May*, 1901.

Mildred [Signature]
10/26/1901

James Culbertson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Elsie Carney*, a *midwife*, on oath state that I
attended on Mrs. *Bisey Jefferson*, wife of *Thomas Jefferson*,
on the *24* day of *August*, 1901; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Allen Jefferson*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Morris Carney
Belle Carney

Subscribed and sworn to before me this

10 day of *May*, 1901.

Mildred [Signature]
10/26/1901

James Culbertson
NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Calvin Jefferson*, born on the *19* day of *February*, 1899
Name of father: *Thomas Jefferson*, a citizen of the *Choctaw* Nation.
Name of mother: *Bicey Jefferson*, a citizen of the *Choctaw* Nation.
Post Office: *Red Oak D. T.*

father
AFFIDAVIT OF ~~MOTHER~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Thomas Jefferson*, on oath, state that I am *30* years of age and a
citizen, by *blood*, of the *Choctaw* Nation; that I am the
husband of *Bicey Jefferson*, who is a citizen, by *blood*, of the
lawful ~~wife~~ *wife* of *Choctaw* Nation; that a *male* child was born to me on the *19* day
of *February*, 1899; that said child has been named *Calvin Jefferson*
and is now living.

Witness *J. W. Lobdell*

Subscribed and sworn to before me this *19th* day of *February*, 1899.
Thomas Jefferson
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Sillia Harkins*, a *midwife*, on oath, state that I
attended on Mrs. *Bicey Jefferson*, wife of *Thomas Jefferson*
on the *19* day of *February*, 1899; that there was born to her on said date a *male* child;
that said child is now living and is said to have been named *Calvin Jefferson*.

Witness *J. W. Lobdell*

Subscribed and sworn to before me this *19th* day of *February*, 1899.
Sillia Harkins
Commissioner

Muskogee, Indian Territory, May 13, 1902.

James Culberson,
 Leffers, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant enclosing the application for enrollment as a citizen of the Choctaw Nation of Allen Jefferson, infant son of Thomas and Bisey Jefferson, born August 27, 1901, and proper acknowledgment of the same has been made this day to Thomas Jefferson, Red Oak, Indian Territory.

You request that a number of blank applications for the enrollment of infant children be sent you. You are informed that ten such blanks have been sent you this day under separate cover.

Yours truly,

Acting Chairman.

7-2891

Muskogee, Indian Territory, May 13, 1902.

Thomas Jefferson,
Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Allen Jefferson, infant son of Thomas and Bisey Jefferson, born August 27, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

2892

James Adams

Choc

2892

Department of the Interior
Commission to the Five Civilized Tribes
Chickasaw Land Office
Tishomingo, I. T.
Nov. 6, 1903.

In the matter of the selection of allotments and designation of homesteads for Reuben Adams, Choctaw card 2892, Choctaw roll number 8507 and Selena Colbert, Choctaw card 4026, Choctaw roll number 8831.

Reuben Adams being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Reuben Adams.
Q What is your age? A About twenty.
Q What is your post office address? A LeFlore.
Q What is the name of your father? A James Adams.
Q What is the name of your mother? A Nicey.
Q Have you any brothers or sisters? A Two sisters.
Q What are their names? A Selin and Louina.
Q Are you married? A Yes.
Q What is the name of your wife? A Selina.
Q How old is Selina? A She's twenty years old.
Q Is Selina a citizen by blood of the Choctaw Nation?
A Yes.
Q What is the name of her father? A Noel Colbert.
Q Who is Selina's mother? A I don't know.
Q Who was Selina living with four years ago? A Robbin Jackson.
Q Did he enroll her? A I don't know.
Q When were you married to Selina? A Four or five years ago.
Q By whom were you married? A Abie Cobb.
Q Is he a Minister of the Gospel? A Yes, sir.

There is offered in evidence, marked Exhibit A, the marriage certificate of Robbin Atum and Selina Atum.

- Q Are you the Robbin Atum mentioned in this certificate?
A Yes.
Q Is the Selina Atum mentioned in this certificate your wife Selena Colbert, for whose enrollment as a citizen by blood of the Choctaw Nation application was made to the Commission on June 21, 1902? A Yes.
Q Is your wife Selena living with you now? A Yes, sir.

---0---

Clara Mitchell Wood, Stenographer for the Commission to the Five Civilized Tribes upon her oath states that as stenographer for the Commission to the Five Civilized Tribes she reported the above proceedings on the 6th day of November 1903 and that this is a correct transcript of her stenographic notes.

Subscribed and sworn to before me this 7th day of November 1903

Notary Public

Appeared before me on this day, a man and woman both capable of a contract in marriage under the laws of the Choctaw-Nation now existing, each party have agreed upon a contract of marriage.

Now come these persons before me and I have performed the ceremony of marriage for them and I pronounce them married.

Robbin Atum

Salina Atum.

By the and in the name of the Holy Ghost and by the laws of the Choctaw Nation and the authority in me vested, I have carried out these laws and I pronounce these persons married April 9, 1902.

Signed Aleis Cobb.

I, Alex Fulson do certify that the above is a true and correct copy of the marriage certificate of Robbin Atum and Salina Atum that is filed with the Commission of the Five Civilized Tribes at Tishomingo.

Alex Fulson

I, Helen C. Miller, Stenographer for the Commission to the Five Civilized tribes hereby certify that this is a true and correct copy of her stenographic notes as she reported the same on the 2 day of December, 1903.

Helen C. Miller

Subscribed and sworn to before me this _____ day of _____, 1903.

[Signature]

Notary Public.

C O P Y .

Hatak nakme achaff a me sha ohoyo aoha affa ittutok elappat
bhata oklu inanahpisa itta yaluka ayaka yat itte huhuluhi
ahin nit itte bee ya shuff at imahltu hut satikibee at hiyilit
itte huhulit imahltu yashki

Robbin Atum
Salina Atum

uban ompa huku tok fulla melu chahtu oklu inan ahlpisa itta
toklo ayakayat itti hulahlé holitopu muke itti hululbli ~~ahli~~
shilislki

Abis Cobb April hushi

anokuky

9th 1902

I, Clara Mitchell Wood, Stenographer for the Commission to
the Five Civilized Tribes hereby certify that the above is
a correct copy of the original

Clara Mitchell Wood
Subscribed and sworn to before me this 6th day of November 1902

C. R. Rodgers

Notary Public.

7-2892

Muskogee, Indian Territory, January 29, 1903.

J. A. Adams,

Care of James A. Rogers,

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of an affidavit describing the lands which you desire to take in allotment and the same is herewith returned to you for the reason that the Commission has, at this time, no means of recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices in the Choctaw and Chickasaw Nations, at which time the citizens may appear at the land office of the Nation in which their land is located and make formal application for the land which they desire to take in allotment.

Respectfully,

Acting Chairman.

Enc. Hh 10

2893

Davis Adams

Doc

2893

EMPTY

2894

GIPSON V. MERRYMAN

CHOC

2894

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

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The record herein is in the matter of the application for the
enrollment as a citizen by intermarriage of the Choctaw Nation of
PAIRLEE MERRYMAN. 7-2894.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
WISTER, I.T. Dec.16, 1902.

7-2894

In the matter of the application of Pairlee Merryman for enrollment as an inter married citizen of the Choctaw Nation.

Pairlee Merryman being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Pairlee Merryman.
Q How old are you? A Twenty seven.
Q What is your post office address? A Wilburton.
Q How long have you been a resident of the Choctaw Nation? A I have been in the Choctaw Nation about 14 years.
Q Have you lived here continuously for the past 14 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim the e rights? A J.V.Merryman
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to G.V.Merryman? A 15th of June 1889.
Q Where was this marriage ceremony performed? A ~~Shimmer~~field, Sugar Loaf County.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A Parson Adams.
Q Were you married under a license? A Yes sir.
Q What kind of a license? A Choctaw license.
Q Wer you ever married prior to your marriage to Mr. Merryman?
A Yes, once.
Q What was the name of your former husband? A J.T.Reynolds.
Q Was he a white man? A Yes sir.
Q Was he dead at the time of your marriage to your present husband?
A Yes sir.
Q Was G.V.Merryman ever married before he married you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the pro-

ceedings had in the above entitled cause on December 16, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry J. Hains

Subscribed and sworn to before me this 6 day of January, 1903.

Charles H. Hains

Notary Public.

Next

Marriage License

To any Person authorized to solemnize
the rites of matrimony

Know ye that
I, Rachel Marshall, Clerk of
Singer's County Choctaw Nation
by authority in me vested do
express unto E. J. Merriam,
a citizen of Choctaw Nation of
Singer's County, Miss. Belle
Reynolds of Bengal Co. a citizen
of United States, a license to
be joined in holy bonds of
matrimony.

Whereto you are hereby
commanded to solemnize the
rites and publish the bonds of
matrimony between the parties herein
named according to the laws
of Choctaw Nation and to officially
sign and return this license
to the parties herein named.

Witness my hand and
seal this 14 day of _____
Rachel Marshall,
County Clerk.

Christian-Nation newspaper and County

This is to certify that J. M. Williams died on the 14th day of June 1894 and according to the laws of the Christian-Nation Solomon the right of maintaining between the Mother and

and the said J. M. Williams was the
and the said J. M. Williams was the
of the said J. M. Williams was the
Central District of the said
J. M. Williams
W. S. Morrison

sd

and the said J. M. Williams was the
of the said J. M. Williams was the
Central District of the said
J. M. Williams
W. S. Morrison

7-2894.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

E.H.
B. S. S.

-----o-----

In the matter of the application for enrollment of
Pairlee Merryman as a citizen by intermarriage of the Choctaw
Nation.

DECISION.

It appears from the record herein that Pairlee Merry-
man, formerly Reynolds, on June 15, 1899, was lawfully married
to G. V. Merryman, a recognized and enrolled citizen by blood
of the Choctaw Nation, whose name appears as Gipson V. Merry-
man, No. 8513 upon the lists prepared by this Commission under
the act of Congress approved July 1, 1902 (32 Stat., 641), of
persons entitled to enrollment as citizens by blood of the Choctaw
Nation, and approved by the Secretary of the Interior on
January 17, 1903; that at the time of said marriage both per-
sons above named were residents in good faith of the Choctaw
Nation, and that they lived together continuously as husband
and wife in said nation from the date of their said marriage up
to and including September 25, 1902.

It is, therefore, the opinion of this Commission that
Pairlee Merryman should be enrolled as a citizen by intermarriage
of the Choctaw Nation, in accordance with the provisions of
the acts of Congress approved June 28, 1898 (30 Stat., 495),
and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Commissioner.

Muskogee, Indian Territory.

MAR 2 1904

Choctaw 2894

Luskogee, Indian Territory, March 2, 1904.

Fairlee Merryman,

Wilburton, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-2894.

Commissioner in Charge.

Choctaw 2894

COPY.

Muskogee, Indian Territory, March 2, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting the application of Fairlee Merryman for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been received, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

E. M. ...

Commissioner in Charge.

Registered.
Enc. 7-2894.

216.
7-2787.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Sarah Merryman as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N .

It appears from the record herein that Sarah Merryman, nee Chapman, or Chatman, appeared before the Commission and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming her right thereto by virtue of her marriage to Leonidas Merryman, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 8181 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 541), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on January 17, 1903.

It further appears from the record herein that on February 3, 1896, the applicant herein was lawfully married to the said Leonidas Merryman, and from an examination of the tribal rolls it is found that the name of Sarah Merryman (as Sally Merryman) appears upon the 1896 Choctaw Census Roll of intermarried persons, Skullyville County, No. 14729.

It further appears from the records of the Commission that on September 3, 1896, in the case entitled "Sarah Merryman vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, page 345), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 321), for admission to citizenship in the Choctaw Nation, claiming her right thereto by virtue of her marriage with the said Leonidas Merryman, and that on December 2, 1896, the applicant herein was by this Commission denied the right to citizenship in the Choctaw Nation, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that at the time of the marriage of the said Sarah Merryman and Leonidas Merryman, both persons were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is the opinion of this Commission that its action upon the petition of said applicant herein for citizenship under

the act of Congress approved June 10, 1896, was without authority of law and of no force and effect upon the status of this applicant as a citizen of the Choctaw Nation, and also that Sarah Merryman is a citizen by intermarriage of the Choctaw Nation and should be enrolled as such, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

IN RE

Application for Enrollment of

INFANT CHILD

Agnes Merriman

as a citizen of the

Choctaw Nation.

Approved *[Signature]* MAY 24 1900 190

[Signature]
Commissioner.

FILED
MAR 15 1900
COMMISSION TO FIVE TRIBES.

*@hoc.
2874.*

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Maryman*, born on the *1* day of *March* 1900
 (Here insert name of child.)
 Name of Father: *Gipsan, Maryman*, a citizen of the *Choctaw* Nation.
 Name of Mother: *Painlee Maryman*, a citizen of the *Choctaw* Nation.
 Postoffice, *Keokuk, Ia.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
 District.

I, *Painlee Maryman*, on oath state that I am *21*
 years of age and a citizen, by *Mary*, of the *Choctaw* Nation;
 that I am the lawful wife of *Gipsan Maryman*, who is a citizen, by
Keokuk, of the *Choctaw* Nation; that a *Female* child was
 born to me on the *1* day of *March* 1900; that said child has been
 named *Agnes*, and is now living.

WITNESSES TO MARK

Painlee Maryman

(Witnesses to mark)

Subscribed and sworn to before me this *17* day of *April* 1900

Wm. T. Johnson

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
 District.

I, *Conditia E. Maryman*, on oath state that I
 attended on Mrs. *Painlee Maryman*, wife of *Gipsan Maryman*
 on the *1* day of *March* 1900; that there was born to her on
 said date a *Female* child; that said child is now living and is said to have been
 named *Agnes*.

WITNESSES TO MARK

Conditia E. Maryman

(Witnesses to mark)

Subscribed and sworn to before me this *17* day of *April* 1900

Wm. T. Johnson

Muskogee, Indian Territory, December 9, 1902.

G. V. Ferryman,
Wilburton, Indian Territory,

Dear Sir:

Reference is made to the order of the Secretary of the Interior of December 1, 1902, and to the order of the Secretary of the Interior of certain land of the Choctaw and Chickasaw Nations. In reply to your letter you are advised that the land of the Choctaw and Chickasaw Nations, as provided for by the act of the Choctaw and Chickasaw Nations, is divided as follows:

There shall be allotted to each member of the Choctaw and Chickasaw tribes, as soon as practicable after the approval by the Secretary of the Interior of his enrollment as herein provided, land equal in value to three hundred and twenty acres of the average allottable land of the Choctaw and Chickasaw Nations, and to each Choctaw and Chickasaw freedman, as soon as practicable after the approval by the Secretary of the Interior of his enrollment, land equal in value to forty acres of the average allottable land of the Choctaw and Chickasaw Nations; to conform, as nearly as may be, to the areas and boundaries established by the Government survey, which land may be selected by each allottee so as to include his improvements. For the purpose of making allotments and designating homesteads hereunder, the forty acre or quarter-quarter subdivisions established by the Government survey may be divided into four equal parts, thus making the smallest legal subdivision ten acres, or a quarter of a quarter of a quarter of a section."

You are further advised that the Commission has at this time no means for recording the selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its

d. V. M. 2

consideration upon the establishment of land offices in the Choctaw-Chickasaw country for the purpose of allowing the citizens of these two tribes to make selection of and file upon their prospective allotments.

Respectfully,

Acting Chairman.

7-2894

Muskogee, Indian Territory, January 29, 1903.

G. V. Merryman,

Wilburton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 17, in which you ask if it will be necessary for you to bring your wife with you to the land office at Atoka, and you also enquire whether the land offices will be opened on February 1.

In reply to your letter you are advised that the rules and regulations governing the selection of allotments in the Choctaw and Chickasaw Nations have not as yet been promulgated but the rules and regulations governing the selection of allotments in the Cherokee Nation provides that " a male citizen may make application for allotment and designation of homestead for a citizen wife unless she show at the time a provision in writing protesting thereto", and no reason is known why the same provision should not be made in the Choctaw and Chickasaw Nations.

You are further advised that no date has been announced for the opening of the land offices in the Choctaw and Chickasaw Nations. As soon as a date is fixed due public notice thereof will be given through the public press.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory July 10, 1903.

G. V. Merriman,
Wilberton, Indian Territory.

Dear Sir:

Your letter of June 25, addressed to the Secretary of the Interior has been by him referred to this Commission for consideration and appropriate action. You ask therein to be informed how soon you can secure a deed to your land. You also inquire concerning the right of your wife to enrollment and allotment and further you wish to know if your child, now about two months old, can be enrolled. In conclusion you desire to be informed if a lease contract made in the year 1902 or 1903 is valid and if the same must be signed or ratified by the Secretary of the Interior before it is legal.

In reply to your letter you are informed that it is impracticable at this time to state when patents to allotment, in the Choctaw and Chickasaw Nations, will be issued to the allottees.

Relative to the right to enrollment and allotment of Paralee Merriman you are informed that it appears from our records that she has been enrolled by this Commission as an intermarried citizen of the Choctaw Nation, but her final right to such enrollment has not yet been determined. As soon as a decision is reached

G V M-2

in her case she will be notified of the action of the Commission.

Referring to that part of your letter in which you ask if your child, now about two months old, can be enrolled your attention is invited to the following provision of the act of Congress of July 1, 1908:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above provision of law the Commission is without authority to enroll children born subsequent to the 25th of September, the date of the ratification of the above act by the Choctaw and Chickasaw Nations.

You are further informed that the matter of the leasing of the lands in the Choctaw and Chickasaw Nations does not come within the jurisdiction of this Commission and it is therefore impossible to give you any further information on this subject.

Respectfully,

Commissioner in Charge.

Choctaw 2894

Muskogee, Indian Territory, August 28, 1903.

G. W. Herryman,

Wilburton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 17, alleging that "old lady Holston" has more land than she is entitled to select in allotment for herself and her two children, and will not sell nor turn loose any of it, and you ask that she be notified to appear at the land office and file on the land she desires to select for herself and her children.

If the person referred to by you is in possession of more land than that to which she is entitled under the provisions of the act of Congress of July 1, 1902, you and any other citizens of the Choctaw or Chickasaw Nations whose enrollment has been approved by the Secretary of the Interior, who have not heretofore selected an allotment may appear before the Commission at the Choctaw Land Office at Atoka, Indian Territory, and there make allegation that the land desired in allotment is held by some other citizen in excess of the amount to which he or she is lawfully entitled. The Commission will then notify such citizen alleged to be maintaining an excessive holding, to personally appear before the Commission within thirty days from the date of such allegation and designate the land he de-

G V M 2

sires to select in allotment.

It is impossible for the Commission to proceed, under the existing law, upon the mere statement that certain persons are excessive holders and the remedy exists in the allegations which can be made by the citizens as provided by section twenty five of the act of July 1, 1902, a copy of which is inclosed you herewith for your information and guidance.

Respectfully,

Chairman.

Choctaw-Chickasaw
agreement.

Choctaw 2864

Muskogee, Indian Territory, February 6, 1904.

G. V. Lerryman,

Wilkurton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 23, in which you ask if you can have your child, born April 29, 1903, enrolled; that you wrote about this matter once before but received no reply, and you now request information in the matter.

You also ask if a citizen has a right to allow cattle men from Texas to put cattle in his pasture, and if the laws of the Choctaw Nation do not prohibit this practice.

In reply to your letter you are advised that on July 10, 1903, you were informed that under the provisions of the act of Congress of July 1, 1902, the Commission is without authority to enroll children born subsequent to the date of the final ratification of the act of Congress above referred to by the citizens of the Choctaw and Chickasaw Nations on September 25, 1902.

Relative to that part of your letter in which you ask if a citizen can allow cattle men from Texas to put cattle in his pasture, you are informed that this is a matter which does not come within the jurisdiction of the Commission. For information on this

G V M 2

subject you should address the United States Indian Inspector, Muskogee, Indian Territory.

Respectfully,

Commissioner in Charge.

Madaga, Indian Territory, June 2, 1904.

G. V. Merryman,

Wilburton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 16, 1904, addressed to the Secretary of the Interior and by him referred to this Commission for consideration and appropriate action. Therein you request to be advised relative to the enrollment of your wife.

You are advised it appears from our records that Pairlee Merryman, wife of Gipson V. Merryman, has been duly enrolled by this Commission as a citizen by intermarriage of the Choctaw Nation, her enrollment as such having been approved by the Secretary of the Interior, May 7, 1904.

Respectfully,

Chairman.

2895

Abel King

Choc

2895

EMPTY

2896

Elias Thomas

Choc

2896

EMPTY

2897

Davis Anderson

doc

2897

2897

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Andel Anderson, born on the 6 day of December, 1897
Name of father: Davis Anderson, a citizen of the Choctaw Nation.
Name of mother: Ruby A. Anderson, a citizen of the Choctaw Nation.
Post Office: Red Oak, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Central District.

I, Ruby A. Anderson, on oath, state that I am 22 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Davis Anderson who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 6 day
of December, 1897; that said child has been named Andel Anderson
and is now living.

Ruby A. Anderson
Subscribed and sworn to before me this 19 day of June, 1899.
As Myerson
Commissioner Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this _____ day of _____, 18____.

Notary Public.

7-2897

XED

32

IN RE
THE DEATH OF

Davis Anderson

a citizen of the

Chocoma Nation.

Approved *[Signature]* DEC 20 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 20 1902

[Signature]

ACTING CHAIRMAN.

2897

DEPARTMENT

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Javis Anderson
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the _____ day of
(Here insert name of postoffice.)
October, 1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Lacey Tom, on oath state that I am 34
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.; that I am
(Here insert name of post office.)

wife of Javis Anderson,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Javis Anderson died on the _____ day of
(Here insert name of deceased.)
October, 1899

WITNESSES TO MARK;

(Must be Two Witnesses.)

Wm. Mason Mark
Wm. G. Ginn

Subscribed and sworn to before me this 17 day of Dec. 1902

P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Thomas Jefferson, on oath state that I am 34
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with Javis Anderson,
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Javis Anderson died on the _____ day of
(Here insert name of deceased.)
October, 1899

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of December 1902

P. C. Bolger
Notary Public.

7-2887.

Muskogee, Indian Territory. October 21, 1908.

Lucy A. Anderson,

Red Oak, Indian Territory.

Dear Madam:

Information has been received at this office that your husband, Davis Anderson, has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record there is enclosed herewith a blank for proof of death, which you are requested to have correctly executed and return at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnessed thereto.

L A A S

The notary public before whom the same are acknowledged
must affix his notarial jurat and seal to each separate affidavit.

Respectfully,

Acting Chairman.

Env.

D.G.

2898

Betsy Hancock

Choc

2898

7-2798

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED
FILED
SEP 20 1902

ACTING CHAIRMAN

to the ...
the ...
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the ...
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the ...
the ...

Marriage Certificate.

A man by the name of Benjamin Franklin and a woman by the name of Betsy Hancock have been this day, by me, united into a Holy Bond of Marriage and I so hereby certify and present this certificate.

April 4th, 1900.

J. J. James.

Department of the Interior.
Office of
Superintendent for the Five Civilized Tribes.
Muskogee, Oklahoma.

I, Osborn Anderson, Choctaw interpreter for the Office of the Superintendent for the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct translation of the marriage record of Benjamin Franklin and Betsy Hancock from the Choctaw into English language.

Osborn Anderson
Interpreter.

2899

Joel Williams

Choc

2899

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Mollie Williams, born on the 1st day of May, 1878
Name of father: Joel Williams, a citizen of the Choctaw Nation.
Name of mother: Rhoda Williams, a citizen of the Choctaw Nation.
Post Office: Lodi, D. T.

~~FATHER~~
AFFIDAVIT OF FATHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Joel Williams, on oath, state that I am 33 years of age and a citizen by blood of the Choctaw Nation; that I am the husband of Rhoda Williams who is a citizen, by blood of the Choctaw Nation; that a female child was born to me on the 1st day of May, 1878; that said child has been named Mollie Williams, and is now living.

Witness F. N. Soddell

Subscribed and sworn to before me this

19 day of June, 1879
Joel Williams
his mark

A. S. McKenyon

~~Notary Public~~

Commissioner

~~NEIGHBOR~~
AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Leonidas Thomas, neighbor, on oath, state that I attended on Mrs. Joel and Rhoda Williams on the 1st day of May, 1878; that there was born to her on said date a female child; that said child is now living and is said to have been named Mollie Williams.

Witness F. N. Soddell

Subscribed and sworn to before me this

19 day of June, 1879
Leonidas Anderson
his mark

A. S. McKenyon

~~Notary Public~~

Commissioner

2900

Joseph J. Moore

Choc

2900

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----
The record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of
JOSEPH J. MOORE. 7-2900.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Mattie Moore as Choctaw by blood; S.E. Lewis being sworn and examined by Com'r McKennon testifies :

Simon E. Lewis, fifty-eight years old.

Q Did you know Turner Brashears? A Yes sir

Q Was he Choctaw? A Yes sir.

Q Did you know his wife, what was her name? A Yes sir, Kate Daniels.

Q Was she a Choctaw by blood? A No sir, she was white.

Q You were not present at their marriage? A No sir

Q Were you in the country at the time of their marriage?

A Yes sir.

Q Did you learn of their marriage? A Yes sir, when I went over there on my second visit to my sister these folks had married and were living together as man and wife; she was a widow when I first knew her.

Q Was she the mother of Mattie Moore? A Yes sir.

Q Who is now the wife of Joseph J. Moore? A Yes sir

Department of the Interior,

Commission to the Five Civilized Tribes

I hereby certify that the foregoing is a true and correct copy of the testimony of the above named witness as given in the presence of the undersigned and the other members of the Commission to the Five Civilized Tribes at Red Oak, Indian Territory, on the 10th day of August, 1901.

W. D. Green

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
ANTLERS, I.T. DEC.4, 1902.

7-2900

In the matter of the application of Joseph J. Moore for enrollment as an inter-married citizen of the Choctaw Nation

Joseph J. Moore being sworn on his oath states:

Examination by the Commission:

- Q What is your name? A Joseph J. Moore.
Q How old are you? A Fifty.
Q What is your post office? A Red Oak.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw nation?
A About 18 years; not a citizen but 17 years.
Q You have lived here continuously for the past 18 years? A Yes, I have been in business for fifteen years in Red Oak.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife through whom you claim these rights? A Mattie Breashears.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have her rights to enrollment ever been disputed? A No sir.
Q When were you married to Mattie Breashears? A In 1885, January 10
Q Where was this marriage ceremony performed? A At Skullyville. In the school district.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Did you obtain a Choctaw tribal license? A Yes sir.
Q From whom did you get that license? A Krebs, County Judge.
Q How much did you pay for that license? A Twenty five Dollars.
Q Who performed the marriage ceremony? A The principal of the School Gray I think; I have the license here in my pocket; they took a copy.
Q Was he a minister of the Gospel? A I don't know; they had religious services there.
Q Were you ever married prior to your marriage to Mattie Breashears? A No sir.
Q Was she ever married prior to her marriage to you? A No sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation, abandonment or divorce? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A I was.
Q Did you then apply as an inter married citizen? A Yes sir.
Q What action was taken by the Commission in your case? A I don't know.

A I wasn't present; it was given to the attorney; this was given to the attorney; it says the applicant has been granted and approved.
Q Was your case ever appealed to the United States Court? A No sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause on December 4, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

M/pt

Subscribed and sworn to before me this 31 day of ~~December~~ 1902.

Charles H. Sawyer

Notary Public.

7-2900.

Department of the Interior,
Commission to the Five Civilized Tribes.
Atoka, Indian Territory,
March 11, 1903.

In the matter of the application of Joseph J. Moore for enrollment as an intermarried citizen of the Choctaw Nation.

N. B. Ainsworth, attorney for applicant.

Joseph J. Moore being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A Joseph J. Moore.
Q How old are you? A Fifty.
Q What is your post office address? A Red Oak.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you resided in the Choctaw Nation? A Well, I have resided in the Choctaw Nation twenty-five years with the exception of what time my family has been in school; I reside here about all the time, and they are away nine months in the year at school, and have been since 1900.
Q Are you a white man? A Yes sir.
Q Do you claim the right to enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q What is the name of the Choctaw woman through whom you claim this right? A Mattie Prashears.
Q Is she a recognized and enrolled citizen by blood of the Choctaw Nation? A Yes sir.
Q When were you married to her? A I was married to her on January 10, '85.
Q Where was this marriage ceremony performed? A At New Hope school in the Choctaw Nation.
Q At that time were both you and your wife living in the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the tribal law? A Yes sir.
Q You obtained a tribal license? A Yes sir.
Q Who performed the marriage ceremony? A E. A. Gray, he was a preacher.
Q Were you ever married previous to your marriage to this woman? A I was not.
Q Was she ever married before her marriage to you? A No sir, I knew her a good while, and I never heard of it.
Q Since this marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes sir.
Q You then applied as an intermarried citizen? A Why, I reckon so, Frank Ross---

By Mr. Ainsworth, attorney for applicant:

- Q You mean before the Dawes Commission? A Yes sir, in 1896.

Joseph J Moore-----2

By the Commission:

- Q You applied as an intermarried citizen? A Yes sir.
- Q What action was taken by the Commission upon your application at that time? A Well, sir, I dont know; I got a notice, I have it in my pocket.
- Q Was it granted or refused? A Granted, yes sir.
- Q Was your case ever appealed to the United States Court? A No sir, it was not.
- Q Did you state that you came to the Choctaw Nation twenty-five years ago? A Yes sir, I think it has been longer than that, I have been here,-- I dont know how long.
- Q Since you first came to this country how many times have you been out to make a residence outside? A Nyself I dont think I have been out eight months; in 1900 I built a school house at Red Oak, all but thirty-five dollars, and I kept my children there until the teacher went away, and they got certificates for the High School at Fort Smith; my oldest boy was fifteen when he went away to school, and we rented a house the first nine months, and the next session we built a house right close to the High School, a four room cottage.
- Q When was the first time you sent them there to school? A About August 1900.
- Q Up to that time you and your family were residents of the Choctaw Nation? A Never had lived a week outside; continuously here until that time. When you asked me the question before I said all but what time my family had been at school and you asked where I lived and I said at Red Oak; I am there continuously and have been sixteen years; I have a farm down in the bottom and I go down there, and I go to Fort Smith one day perhaps in two weeks.
- Q You are doing business at Red Oak, Choctaw Nation? A Yes sir, my brother and myself.
- Have you a residence there? A Yes sir, I have.
- Q Your family have never lived in Fort Smith except within the last three years? A They have not been there three years.
- Q 1900 was the first time? A 1900 in August before the school was opened in September; I taken them there a few days before school opened, as I wanted to get acquainted with the town and the location.
- Q Were there only in school months? A They went there to summer school also, and then came out to Red Oak just as soon as the session was over and stayed three months and we taken them back to school.
- Q Is your wife in Fort Smith with them? A Yes sir, that is three of the children; one in High School, one in Commercial College and one in the Eighth grade at school.
- Q The only purpose of them being in Fort Smith is for the school facilities? A Yes sir, I can furnish a number of affidavits from witnesses to that effect of Red Oak.
- Q Where were you and your family actually residing on June 28th, 1898? A At Red Oak.
- Q Your family was there with you? A Yes sir, positively; I have sold my house conditionally in Fort Smith when the school is over; I told him he could have it in three years; I owned another house in Fort Smith, but it was in another part of n town, and the house we have now is closer; we built the house within a block and a half of the school, a four room cottage, for the school only, nothing more.

By Mr Ainsworth, attorney for applicant:

- Q Your residence has always been in the Choctaw Nation? A Yes sir.
- Q And did you not simply accompany the children to Fort Smith to be with them while they were in school and nothing more?

Joseph J Moore-----3

A Yes sir, for no other purpose.
Q You never had any intention of abandoning your residence in the Choctaw Nation? A No sir. We never have moved our heavy furniture away.

By Choctaw Commissioner S E Lewis: I would like to make a statement as Choctaw Commissioner: When this present commission of which I am chairman was first created ~~xxx~~ Mr. Moore was there in the Choctaw Nation, and I think his family were probably at that time going to school, but we rented the upper story of his store building from him, and he was there all the time; and I have always found him there attending to his business; and also part of his family was in school, and he consulted me several times about whether that would impair his right, and I said I didn't think it would; he never left home, and at that time was there attending to his business; and as there was no high school in the Choctaw Nation he had to go somewhere else; and I have always told him that I didn't think it would cut any figure, as he was not abandoning his home in the Choctaw Nation at all. He just had his wife and children down there attending school.

W. H. Martin being duly sworn on oath states that as stenographer to the commission to the five civilized tribes he recorded in full the above proceedings at Atoka, Indian Territory, on the 11th day of March, 1903, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

W H Martin

Subscribed and sworn to before me this 30 day of March, 1903.

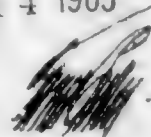
Charles H Sawyer

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAR 14 1903



CHAIRMAN.

RED OAK, I. T.

This day personally appeared before me a Notary Public W.W. Allen 59 years
^{of Red Oak, I.T.}
old, who being duly sworn, deposes and says;

I knew Joseph J Moore and his wife Mattie and their children Levi. L. Joe. J.
and Susie O Moore.

I have known Joseph J Moore and wife 10 years, and know that they have resided
at Red Oak I.T. during all that time.

But since August 1900 during school months of each year Mrs Mattie Moore
has remained with her children while they attended school in Ft. Smith, Ark.
But returned home when not at school at Red Oak I.T. during summer.

The bonified residence of Mr. Moore and family has been during all the years
I have known them Red Oak I.T. *W. W. Allen*

Sworn and subscribed ^{to} Before me a Notary Public this March 12 1903.

J. B. McCarley

My Commission Expires Feb 21 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED-TRIBES.
FILED


CHAIRMAN.

REDOAK, I. T.

This day personally appeared before me a Notary Public Mr. R. L. Reagan 37 years old, Mayor of Red Oak, I. T.

Being duly sworn, deposes and says,

I know Joseph J Moore, and his wife Mattie and their children Levi. L. Joe. J. and Susie O Moore.

I have known Joseph J Moore and wife for 10 years, and knew that they have resided at Red Oak I. T. during all that time.

However since August 1900, during school months of each year, Mrs. Mattie Moore has remained with her children while they attended school in Ft. Smith, Ark.

The family spent the summer at Red Oak I. T.

The bonified residence of Mr. Moore and family has been during all the years I have known them Red Oak I. T.

Robert L. Reagan

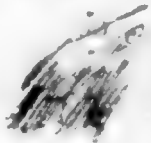
Sworn and subscribed to before me a notary public this March 12 1903

H. B. M. Carby

N.P.

My Commission Expires Feb 905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED



CHAS. H. HARRIS

101

REDOAK I. T.

This day personally appeared before me a Notary Public

Mr. C. L. Dalton 61 years ^{of Red Oak I.T.} old, who being duly sworn, deposes and says;

I know Joseph J Moore and his wife Mattie and their children Levi. L. Joe J. and Susie O Moore.

I have known Joseph J Moore and wife 11 years and know that they have resided at Red Oak I. T. during all that ~~that~~ time.

Since August ~~1898~~ A. D. 1900. during school months of each year Mrs. Mattie Moore has remained with her children while they attended school at Ft. Smith Ark. The family returned to Red Oak I. T. during vacation.

The benified residence of Mr. Moore and family has been during all the years I have known them Red Oak I. T.

C. L. Dalton

Sworn and subscribed to before ^{me} a Notary Public, this 12th day of Mar. 1903.

A. B. Markey

My Commission Expires Feb 1905 - N.P.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

MAR 18 1888



CHARMAN

Red Oak, I.T. March 9 1903.

TO WHOM IT MAY CONCERN:

This is to certify that Joseph J Moore is a Citizen of Red Oak I.T. Chectaw Nation, and Vote in our Town election, and is also a member of the Masonic Fraternaty in good standing, and has remained here and runs a general merchandise business here for the past 8 of 10 years, to my personal knowledge, and his family is only away 9 months in the year, for school purposes only, and comes home during Vacation.

*W. B. McCarley
Notary Public*

*Sworn and subscribed to before me
a Notary Public this 13 day of March 1903*

*W. B. McCarley.
N.P.
My Commission Expires Feb 1905-*

Ed
2006

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----0-----

In the matter of the application for the enrollment of Joseph J. Moore as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N .

It appears from the record herein that Joseph J. Moore appeared before the Commission, December 4, 1902, at its session at Antlers, Indian Territory, and made personal application for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming his right thereto by virtue of his marriage with Mattie Moore, nee Brashears, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 14915 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on May 21, 1903. Further proceedings were had in this matter before the Commission at its session at Atoka, Indian Territory, on March 11, 1903.

It further appears from the records of the Commission that on September 7, 1896, in the case entitled "Joe J. Moore, et al., vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, case No. 383), the applicant herein made original application to this Commission under the provisions of the act of Congress approved June 10, 1896 (29 Stat., 381), for admission to citizenship in the Choctaw Nation, claiming his right thereto by virtue of his marriage with the said Mattie Moore, nee Brashears, and on December 2, 1896, the said Joseph J. Moore (as Joe J. Moore) was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by intermarriage, from which decision of the Commission no appeal was taken.

It further appears from the evidence in this case that the applicant herein was a resident in good faith of the Indian Territory on June 28, 1898, and that his status as an intermarried citizen remained unchanged from the date of his said admission in 1896, up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Joseph J. Moore, should be enrolled as a citizen by intermarriage of the Choctaw Nation, under the provisions of the acts of Congress approved June 28, 1898 (30 Stat. 495), and

July 1, 1902 (32 Stat., 641), and it is so ordered.

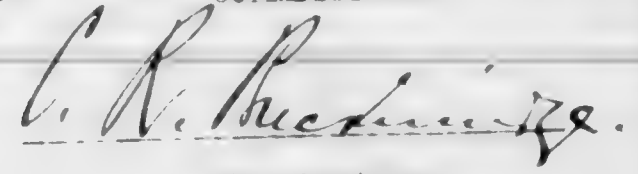
COMMISSION TO THE FIVE CIVILIZED TRIBES.



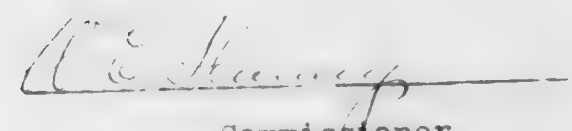
Chairman.



Commissioner.



Commissioner.



Commissioner.

Muskogee, Indian Territory.

July 6, 1902

7-2900.

Muskogee, Indian Territory, January 6, 1904.

Joseph J. Moore,
Red Oak, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 6, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

Samuel M. May
Chairman.

Registered.

Enc. 7-2900.

COPY.

7-2900.

Muskogee, Indian Territory, January 6, 1904.

Mansfield, Mcurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered January 6, 1904, granting the application of Joseph J. Moore for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Joseph J. Moore as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,



Chairman.

Registered.

Enc. 7-2900.

2

2

Choctaw 2900

Muskogee, Indian Territory, April 2, 1902.

J. J. Moore,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 29, 1902, in which you state that you have been recognized as an inter-married citizen by the Choctaw government, that you have lived in the Territory twenty-five years, that your wife and children were born in the Choctaw Nation, but that for the last eighteen months your family has been living in Fort Smith, Arkansas and you have been spending one half your time in the Choctaw Nation and the other half in Fort Smith and you now ask to be advised if the residence of your family in Fort Smith makes any difference in regard to citizenship or rights in the allotment and whether you had better move your family back to the Choctaw Nation.

Replying to your letter, your attention is invited to the following provision of the act of Congress of June 28, 1898:

"No person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship."

Yours truly,

Commissioner in Charge.

Choctaw 2900

Muskogee, Indian Territory, May 20, 1902.

J. J. Moore,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, replying to our communication of April 2, 1902, in which your attention was invited to the following provision of the act of Congress of June 28, 1898,

"No person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship."

referring to the matter of the application for the enrollment of yourself, your wife and your minor children as citizens of the Choctaw Nation.

You state that you do not understand the meaning of the clause referred to, but that all of your interests are in the Choctaw Nation, Indian Territory, and that you have carried on a general merchandise business at Red Oak for the past sixteen years; that you and your family were enrolled by the Commission in 1896 and you have a notice to that effect from the Commission.

You further advise that your family are now residents of Fort Smith, Arkansas, for the purpose of having your children attend school at that place and desire in conclusion to be informed

J J M 2

if this residence in the state of Arkansas effects your citizenship in the Choctaw Nation, Indian Territory.

It appears from our records that you, your wife, Mattie Moore and your three minor children, Levi L. , Joe J. and Susie O. Moore are listed for enrollment as citizens of the Choctaw Nation having been admitted to such citizenship by a judgment of the Commission to the Five Civilized Tribes under the provisions of the act of Congress of June 10, 1896.

Subsequent to your admission under the act of June 10, 1896, the act of Congress of June 28, 1898, defining the power to enroll persons as citizens of the Choctaw Nation, became effective and that legislation provides,

"No person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship."

At the time you made application to the Commission for the enrollment of yourself and your family on June 20, 1899 at Red Oak, Indian Territory, there does not appear to have been any question relative to your residence and that you and your family were at that time actual bona fide residents of the Choctaw Nation, Indian Territory.

We cannot render you any opinion relative to the final rights to enrollment of yourself and your family as citizens of the Choctaw Nation but in the determination of such rights, the Commission must be governed by the act of Congress of June 28,

J J M 3

1898, and that act does provide, that

"No person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship".

Our letter of April 2, 1902, enclosed in your recent communication,, is returned herewith.

Yours truly,

Acting Chairman.

Enc Y 116

Choctaw-2900

Muskogee, Indian Territory, March 2, 1903.

Joseph J. Moore,
Red Oak, Indian Territory.

Dear Sir:

It appears from the records of the Commission that you and your wife, Mattie Moore, and your three minor children, Levi L., Joe J. and Susie O. Moore, are applicants before this Commission for enrollment as citizens of the Choctaw Nation, and it further appears that your wife and children are at present and have been for some time past residents of Fort Smith, Arkansas.

Before any final action can be taken in the matter of the determination of the right of yourself and family to enrollment, it is necessary that the Commission be furnished additional testimony regarding your place of residence during the past few years.

For the purpose of hearing such testimony in Choctaw and Chickasaw enrollment cases, the Commission has made an appointment at Atoka, Indian Territory, commencing March 10 and ending March 13, 1903, and you are requested to appear at that place on one of the above mentioned dates for the purpose indicated.

Respectfully,

Chairman.

7 - 2900

Muskogee, Indian Territory, September 11, 1903.

Joseph J. Moore,
Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th instant, requesting to be advised whether you have been enrolled by the Commission, stating that you desire to select your allotment.

You are informed that it appears from our records that you are listed for enrollment as an intermarried citizen of the Choctaw Nation, but the Commission has not yet rendered any decision relative to your rights to final enrollment, as such.

Under the provisions of the Act of Congress, approved July 1, 1902 (32 Stats., 641), no person will be permitted to select an allotment of land in the Choctaw or Chickasaw Nations whose enrollment has not been approved by the Secretary of the Interior.

Respectfully,

Chairman.

2901 Green McCurtain

Choc

2901

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of--

JACK FENNEL, 7-D-647.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T. August 20, 1901.

In the matter of the application for enrollment as an intermarried citizen of the Choctaw Nation of Jack Fennel.

Jack Fennel being duly sworn by Commissioner Needles testified as follows:

Examination by the Commission:

- Q What is your name? A Jack Fennel.
Q What is your age? A 31 years old.
Q What is your post office address? A Albany.
Q Indian Territory? A Yes sir; Blue County.
Q How long have you resided in the Indian Territory? A I been here three years.
Q In what Nation have you resided? A Choctaw Nation.
Q Have you resided in the Choctaw Nation for three years continuously
A Yes sir; made that my home.
Q What is the name of your father? A Samuel Fennel.
Q Is he living or dead? A Yes sir he's living.
Q What is the name of your mother? A Ann Fennel.
Q Is she living? A No sir; she's dead.
Q Were they both white people? A Yes sir.
Q Did either of them ever make any claim to be citizens of the Choctaw Nation or any other tribe in the Indian Territory? A No sir.
Q You want to make application for enrollment as an intermarried citizen of the Choctaw Nation? A Yes sir.
Q How do you claim the right to make such application? A Well I married according to the Choctaw law.
Q To a Choctaw woman? A Yes sir.
Q What is her name? A Louisa Pitchlynn.
Q Is she a recognized citizen of the Choctaw Nation? A Yes sir.
Q Does her name appear upon the rolls of the Choctaw Nation? A Yes sir.

Records of the Commission examined and the name of Louisa Pitchlynn, 17 years of age, wife of Green McCurtain, and the daughter of Joseph and Becky Pitchlynn, both deceased, appears upon the Choctaw roll card field number 2901, listed for enrollment June 20, 1899.

A further examination of the records show that the name of Louisa Pitchlynn, 15 years of age appears on page 259, of the Choctaw census record for 1896, number 10191.

- Q When were you married? A Married the 3rd of March 1901.
Q Who married you? A A. Frank Ross.
Q Is he a Choctaw official? A Yes sir.
Q What office does he hold in the Choctaw Nation? A None.
Q Is he a minister of the Gospel? A Yes sir.
Q Have you your marriage license with you? A Yes sir.
Q Do you want to file it? A Yes sir.

There is offered in evidence filed and made a part of the records in this case marriage license

Jack Fennel-2.

issued by the county and probate clerk of Blue County Choctaw Nation signed F. E. Folsom, issued to Jack Fennel and Lou Pitchlynn, and a certificate that the marriage ceremony was performed March 3, 1901; signed by A. Frank Ross, a Baptist preacher. An endorsement is attached to this license and certificate certifying that the same was filed in the office of the clerk of the county court of Blue County March 9, 1901 and recorded in Volume A, page 345. Signed F. E. Folsom, clerk County Court of Blue County.

- Q From whom did you obtain this license? A From the judge.
Q Of what county? A Of Blue County.
Q How much did you pay for it? A Paid a hundred dollars.
Q Were you ever married before? A Yessir.
Q When? A I was married -- I cant tell you now.
Q Since you came to the Territory? A No sir.
Q Where was you married the first time? A I was married in Texas. Fannin County.
Q Is your former wife dead? A Yes sir.
Q When did she die? A She died six years ago.
Q What was the name of your wife's father - your Choctaw wife's father
A Joseph Pitchlynn.
Q Is he living or dead? A He's dead.
Q What was the name of your wife's mother? A Benky Pitchlynn.
Q Is she living or dead? A She's dead.

Clara Mitchell Wood being duly sworn states that as stenographer for the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 20th day of August 1901 and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Clara Mitchell Wood

Subscribed and sworn to before me this 21st day of August A. D. 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory, October 13, 1903.

-----o-----
In the matter of the application of Jack Fennel.
JACK FENNEL, being duly sworn, testified as follows:
EXAMINATION BY THE COMMISSIONER.

Q What is your name? A Jack Fennel.
Q How old are you? A I was thirty-two April 10th of this year.
Q You don't claim any rights in the Choctaw Nation by virtue of blood at all? A No, sir.
Q You base your own claims through your marriage with whom?
A Louisa Pitchlyn.

(Louisa Pitchlyn appears as Louisa Fennel on Choctaw Card 2901, and number 8543 on the list approved by the Secretary of the Interior January 17, 1903.)

Q When were you married to her? A March 3, 1901.
Q By whom? A Frank Ross.
Q A minister of the gospel? A Yes, sir.
Q Where were you married? A In Blue County, Choctaw Nation.
Q At that time were you and your wife both bona fide residents of the Choctaw Nation? A Yes, sir.
Q How long had you been a resident of the Choctaw Nation at that time? A I had been there something over a year, I don't recollect just exactly the time I got there.
Q And how long had Louisa Pitchlyn been there? A She was born and raised in the Choctaw Nation.
Q Since that time have you both lived together as man and wife?
A Yes, sir.
Q Where? A In the Choctaw Nation.
Q There has been no separation, abandonment or divorce?
A No, sir.
Q And are you still living with her as her husband? A Yes, sir.
Q Any children? A No, sir.
Q Your wife is alive now is she? A Yes, sir.
Q At the time of your marriage to Louisa Pitchlyn had you been married prior to that? A Yes, sir.
Q To whom? A To Mary Stanford.
Q Was she dead at the time of your marriage to Louisa Pitchlyn?
A Yes, sir.
Q Had you married any one else prior to that? A No, sir.

Q The only times you have been married have been to Louisa Pitchlyn and to Mary Stanford? A Yes, sir.
Q Was Louisa Pitchlyn ever married before she was married to you? A No, sir.
Q What is your post-office address? A Spencerville.
Q Louisa Pitchlyn is a niece of Ex-Governor Green McCurtain? A Yes, sir.
Q There is a marriage certificate here filed in this case, showing the marriage between Jack Fennel and Miss Lou Pitchlyn. Are you the Jack Fennel mentioned in that certificate? A Yes, sir.
Q Is that Miss Lou Pitchlyn your wife? A Yes, sir.
Q Called Louisa Pitchlyn? A Yes, sir.
Q She is called Lou once in a while, some times Lou and sometimes Louisa? A Yes, sir.
Q They are both one and the same person? A Yes, sir.

EMILIE A. COTE, being duly sworn, on oath states, that as stenographer to the Commission to the Five Civilized Tribes, she reported in full the proceedings had in said cause on said date, and that the above and foregoing is a full, true and correct transcript of her stenographic notes taken in said cause on said date.

Emilie A. Cote

Subscribed and sworn to before me,)
this 15th day of October, 1905.)

Charles H. Lawrence

Notary Public.

Marriage License

FOR

Jack Dummel

AND

Meip Lan Pitoblym

Issued *28 day of Feb 1901*

F. E. Tolson

County and Probate Clerk.

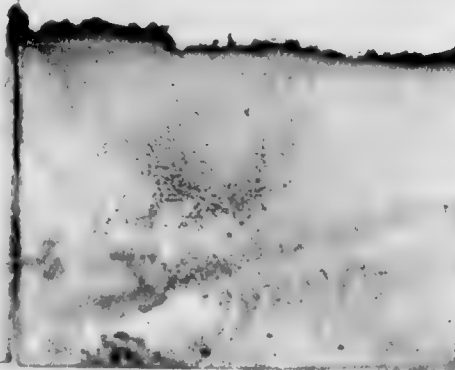
This license shall be placed in the hands of the Circuit Clerk for record within thirty days by the parties in whose favor it was issued.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 20 1901

ACTING CHAIRMAN.



INDIAN TERRITORY.
Blue County, Choctaw Nation. } ss.

I, J. E. Tolson Clerk of the County court of said county, do hereby certify that the foregoing instrument of writing, dated the 22 day of Feb 1884, with its Certificate of Authentication, was filed for record in my office the 9 day of March 1884 at 11 o'clock M. and duly recorded this 9 day of March 1884 at 11 o'clock M. in the records of said County, in Volume A on Pages 345. WITNESS my hand and seal of the county court of said county, at office in Caddo, the day and year last above mentioned.

J. E. Tolson

Clerk, County Court, Blue County.

J. E. Tolson

County and Probate Clerk, Blue Co.

I W. M. Ross hereby certify that on the 3 day of Feb, A. D. 1884 I united in marriage Mr. Jack Denney and Mrs. J. S. [unclear] the parties above named.

Witness my hand this 3 day of Feb, A. D. 1884.

W. M. Ross
Preacher

Credentia [unclear]

MARRIAGE LICENSE

THE CHOCTAW NATION,

County of Blue,

TO ANY JUDGE OF THE COUNTY OR DISTRICT COURT, REGULAR LICENSED OR ORDAINED MINISTER OF THE GOSPEL OF THE CHOCTAW NATION. *Creating:*

You are hereby authorized to solemnize the rites of matrimony between Mr *Jack Jensen* and Miss *Don Pitchlym*. Certifying your actions under this license.

Witness my official signature at my office in Caldo, this *28* day of *Feb*, A. D. *1901*

J. E. Johnson

County and Probate Clerk, Blue Co.

I, *John Jensen*, hereby certify that on the *3* day of *July*, A. D. *1901*, I united in marriage Mr. *Jack Jensen* and Miss *Don Pitchlym*, the parties above named.

Witness my hand this *3* day of *July*, A. D. *1901*.

A. Quashk Ross
Pastor

Credentialed in the State of Okla. No. 56 Cal. 11th Dist. 1901

1902

7 - D- 647..

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

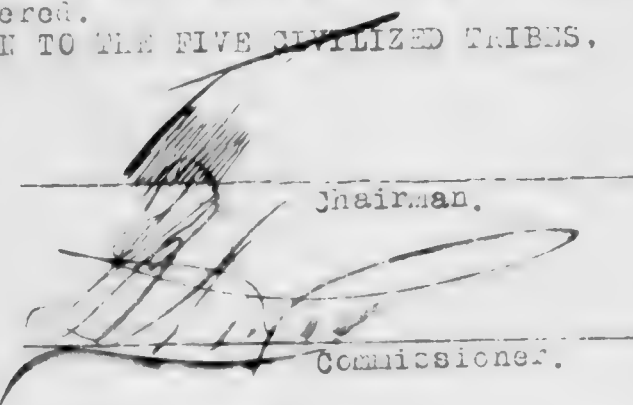
In the matter of the application for the enrollment of Jack Fennel as a citizen by intermarriage of the Choctaw Nation.

DECISION.

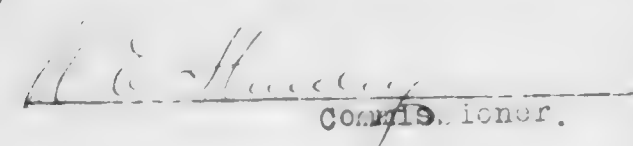
It appears from the record herein that Jack Fennel, on March 3, 1901, was married in accordance with the laws, customs and usages of the Choctaw Nation to Louisa Fitchlyn, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as No. 8543 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902, (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Jack Fennel should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 498) and July 1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Commissioner.


Commissioner.

Commissioner.

Muskogee, Indian Territory.

FEB 27 1904

Choctaw D-647

Washington, Indian Territory, February 29, 1904.

Washington, Indian Territory.

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered February 29, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Registered/
Enc. 7-6647

COPY

Choctaw D-647

Muskogee, Indian Territory, February 29, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered February 29, 1904, granting the application of Jack Fennel for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.
Enc. 7-D647.

Commissioner in Charge.

Choctaw D-647

Muskogee, Indian Territory, February 27, 1903.

Jack Fennel,
Albany, Indian Territory.

Dear Sir:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903. The Act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls as herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

Choctaw B 647

Muskogee, Indian Territory, April 6, 1903.

Jack Fennel,
Doaksville, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 25, stating that on account of your removal from Albany to Doaksville you did not receive the notice of the Commission in time to appear at the recent appointment at Atoka, Indian Territory, and you wish to know what you should do in the matter.

In reply to your letter you are advised that you may appear before the Commission at its office at Muskogee, Indian Territory, to testify relative to your intermarried status on September 25, 1902, and it would be advisable for you to make such personal appearance as early as possible as until this testimony is received no further consideration can be given your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

2902

John A. Sanders

Choc

2902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment
as a citizen by intermarriage of the Choctaw Nation of:

John A. Sanders.

7-2902.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of John A. Sanders as intermarried Choctaw. S. E. Lewis being sworn and examined by Com'r McKennon testifies:

Q You are a Choctaw citizen by blood are you? A Yes sir

Q You know John A. Sanders? A Yes sir

Q Did you know his wife? A Yes sir ; when he first came to the country he was a United States citizen and had a white wife at the time he rented land from me; that was in 1874.

His white wife died; he then, I think it was in 1880-

Q His wife was named Lona? A Yes sir. I think he married in 1880 Mrs. Leona Spann, a widow, a Choctaw citizen, and widow of Captain J. S. Spann; they were Mississippi Choctaws, admitted by Special Act of Council about 1874 or 1875; Captain Stanley can give that. Mr. Sanders married her as well as I remember in 1874; my reason for knowing that he married according to Choctaw law, there was a vacancy in the Circuit Judge's office and I was appointed to fill that vacancy, and afterwards some party applied to me for a license, and not having any particular form, I borrowed his license and copied from ~~that~~ it, and by that means I saw his license, and they were issued by Judge Krebbs, County Judge of Tobucksy County; as well as I remember the marriage certificate was attached to the license; and I will state that on a former occasion Mr. Sanders' vote was challenged at an election we had, and he produced this license, and the District Attorney, whose name was Josephus Nail, took his license and examined them thoroughly, and decided that he had complied with the law and was entitled to vote, and we voted him. That was before I was Judge; after that I borrowed his license to copy from.

(John A. Sanders, #1)

John A. Sanders being sworn and examined testifies:

- Q What is your name? A John A. Sanders. Fifty-one years old.
- Q You are a white man? A Yes sir.
- Q Your wife was named Leona? A Yes sir
- Q She was a Choctaw citizen? A Yes sir
- Q You married her under regular license issued by Choctaw authorities? A Yes sir
- Q What became of that license? ZA I don't know, I never have got them back from Judge Lewis; by some means they got misplaced.
- Q You haven't got them in your possession? A No sir.
- Q How long since you had them? A It has been quite a long ~~while~~ time; I suppose some where along in 1883.
- Q Your wife is living or dead? A She is dead.
- Q Did you live with her until she died? A Yes sir
- Q Have you remarried? A No sir.
- Q You are still a widower? A Yes sir.

Simon E. Lewis again testifies:

As well as I have understood, the records of Tobusky County were burned, which destroyed the record of the marriage. I don't remember that I ever gave the license back to Mr. Sanders.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. D. Green

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory, December 23, 1902.

Choctaw 2902.
Intermarried.

In the matter of the application of John A. Sanders for enrollment as an intermarried citizen of the Choctaw Nation.

John A. Sanders; having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

- Q What is your name? A John A. Sanders.
Q How old are you? A Fifty four.
Q What is your post office address? A Broken, Indian Territory.
Q Is that in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Ever since 1880.
Q Have you lived here continuously since 1880? A Yes sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of the Choctaw woman through whom you claim these rights? A Leona Spann; she was a widow when I married her.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q When were you married to her? A In 1880.
Q Where was the marriage ceremony performed? A At South Canadian.
Q At that time were both you and your wife bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you obtain a tribal license? A Yes sir.
Q From whom did you get that license? A Judge Krebs.
Q Judge of what county? A This county.
Q How much did you pay for your license? A Twenty five dollars.
Q Who performed the marriage ceremony? A Parson Magee at Fufaula.
Q Were you ever married before your marriage to Leona Spann? A Yes sir.
Q How many times before? A One time.
Q What was the name of your former wife? A Her maiden name was Annie Bailey.
Q Was she dead at the time of ~~her~~ your marriage to your Indian wife? A Yes sir.
Q Was Leona Spann ever married before her marriage to you? A Yes sir.
Q How many times? A One time.
Q What was the name of her former husband? A Spann, I don't know; J. B. Spann, I believe.
Q Was he dead at the time of your marriage to her? A Yes sir.
Q After that marriage how long did you live together as husband and wife? A About fifteen or sixteen years.
Q Was there any separation during her life? A No sir.
Q Since her death have you remarried? A Yes sir.
Q What was the name of your third husband? A She was named Ethery
Q A white woman? A Yes sir.
Q When were you married to her? A Three years ago.
Q You are still living with her? A Yes sir.
Q She has never made claim to enrollment as a member of any Indian tribe? A No sir.
Q Are you at present an actual and bona fide resident of the Choctaw Nation? A Yes sir.
Q What became of your marriage license and certificate? A I turned it over to Judge Simon Lewis to copy and it was lost.

John A. Sanders-----2.

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 23rd day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 19 day of January 1903.

Charles H. Sawyer

Notary Public.

W.A.

F. P. B.
A 610

7-2902.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of John A. Sanders
for enrollment as an intermarried citizen of the Choctaw Nation.

D E C I S I O N .

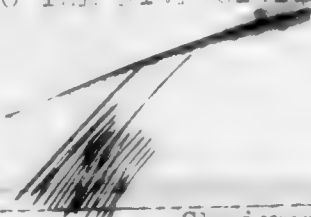
It appears from the record in this case that the applicant, John A. Sanders, in 1880, was married, in accordance with the laws, customs, and usages of the Choctaw Nation, to Leona Sanders (formerly Spann), a recognized citizen by blood of the Choctaw Nation, whose children by said marriage, Nona Sanders and Newton Sanders, appear as numbers 8544 and 8545 respectively upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife from the date of their marriage until the death of the said Leona Sanders, about fifteen years later; that about the year 1900 the applicant herein was married to a woman by the name of Ethery, a non-citizen; and that the applicant was a resident in good faith of the Choctaw Nation from the date of his marriage to the said Leona Sanders up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission, the applicant is identified upon the 1896 Choctaw Census Roll, Sans Bois County, number 15013, enrolled thereon as a citizen by intermarriage of the Choctaw Nation.

It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton

D. Pearce (I. T. D. 4060-1904), relative to the question of forfeiture, John A. Sanders should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

7-2902

COPY.

Muskogee, Indian Territory, November 8, 1904.

John A. Sanders,

Brooken, Indian Territory.

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered November 8, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James P. [unclear]
Chairman.

Registered.

Incl. 7-2902.

7-2902

COPY.

Muskogee, Indian Territory, November 8, 1904.

Mansfield, McMurray and Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered November 8, 1904, granting the application for the enrollment of John A. Sanders as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

[Signature]

Chairman.

Registered.

Incl. 7-2902.

See 7-3-150 for registry receipt for this letter.

Choctaw 2902

Muskogee, Indian Territory, November 29, 1902.

P. R. Grimes,

Leon, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th instant, in which you desire to be advised if J. A. and M. A. Sanders of Ardmore, Indian Territory, are court citizens.

In reply to your letter you are advised that it appears from our records that John A. Sanders, 51 years of age, of Broken, Indian Territory, was on June 20, 1899, listed for enrollment by this Commission as an intermarried citizen of the Choctaw Nation, having been identified from the 1896 census roll of the citizens of the Choctaw Nation as a resident of Sans Bois County.

It does not appear from our records that any person by the name of M. A. Sanders has been listed for enrollment by this Commission as a citizen of either the Choctaw or Chickasaw Nations or that any application has ever been made for such enrollment.

It does appear, however, that on June 22, 1899, Arty M. Sanders, 65 years of age, of Garland, Indian Territory, was listed for enrollment by this Commission as a citizen of the Choctaw Nation, having been admitted to such citizenship by a

P R G 2

Judgment of the United States Court for the Southern District of
the Indian Territory, rendered at Ardmore, Indian Territory,
December 20, 1897, in Choctaw citizenship case No. 96.

Respectfully,

Acting Chairman.

2903

Robert L. Walker

Choc

2903

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

--oOo--

Record in the matter of the application of Robert L.
Walker for enrollment as a citizen by intermarriage of the Choc-
taw Nation.

7-2903.

Choctaw, 2903.

Department of the Interior,
Commission to the Five Civilized Tribes.
Ada, I. T., November 13, 1902.

In the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of Robert L. Walker.

Robert L. Walker being duly sworn testifies as follows:

Examination by the Commission.

- Q What is your name? A Robert L. Walker.
Q How old are you? A I was born in 1865.
Q 37? A Yes sir, that would be 37.
Q What is your post office address? A Midland, now.
Q Is that in the Chickasaw Nation? A Yes sir.
Q How long have you lived in the Chickasaw Nation? A Three years.
Q Lived here continuously for the past 3 years? A Yes sir.
Q Where before that? A Broken, in the Choctaw Nation.
Q How long did you live in the Choctaw Nation? A About 20 years.
Q Lived there continuously for that length of time? A I was there continuously all the time, but I can't be sure of the date I went there, 18 or 20 years.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Indian wife through whom you claim those rights? A Kizzie James.
Q Is she a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Her rights have never been questioned? A No sir.
Q When were you married to Kizzie James? A In '89 I reckon; the Commission has got my license.
Q About 1889 was it? A '89 I think it was, in December.
Q Where was that marriage ceremony performed? A At Hartshorn in the Choctaw Nation.
Q Were you a resident of the Choctaw Nation at that time? A Yes sir.
Q Was your wife a resident of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw law? A Yes sir.
Q Did you obtain a license? A Yes sir.
Q From whom did you procure that license? A The Clerk of Gaines County, Jack Nelson, I believe.
Q How much did you pay for it? A One hundred dollars.
Q Who performed the marriage ceremony? A Judge Nelson, Judge of Gaines County.
Q Were you ever married before your marriage to Kizzie James? A No sir.
Q Was she ever married before her marriage to you? A Yes sir, she was married once before,
Q What was the name of her former husband? A Burs.
Q What was his full name? A Sidney.
Q Was he an Indian? A Yes sir.
Q Choctaw? A I don't know whether Choctaw or Chickasaw
Q How long did she live with him? A Four years.
Q Did he die at the end of that time? A No, they parted.

Robert L Walker-----2.

- Q Were they divorced? A Yes sir.
Q Where was this divorce granted? A I dont know, over in Gaines County I suppose.
Q In the Choctaw Court? A Yes sir.
Q This first husband of your wife was living at the time of your marriage to Kizzie James? A Yes sir.
Q Since your marriage to Kizzie James in 1889 have you lived together continuously as husband and wife? A Yes sir until her death.
Q When did she die? A She died in--- I haven't got the date of her death.
Q About how long ago was it? A Somewheres near four years or five years; four years in June I think it was.
Q Have you remarried since her death? A Yes sir.
Q What is the name of your present wife? A Roberts.
Q Her full name? A Rebecca Keziah Roberts.
Q A white woman? A Yes sir.
Q When were you married to her? A In 1889, December 25th,--- or 1899 I mean.
Q Where were you married to her? A Center.
Q Under United States law? A Yes sir; the Indians claimed the tribal laws had been taken away from them, and the couldn't issue me a license.
Q You procured a United States license? A Yes sir.
Q Was your first wife, Kizzie James, ever known as Cassie? A Some called her Cassie, yes sir.
Q That was the name in the marriage license? A Yes sir, her name was Kizzie, but some people called her Cassie, it was Cassie in the license. ----- I have two minor children by my last wife that I would like to apply for.
Q What is the name of the oldest child? A Eddie Lee.
Q When was he born? A September 24, 1900.
Q What is the name of the other one? A Myrtle May, born February 23, 1901.
Q You have never made application for these children? A No sir.
Q Their mother is Rebecca Keziah Roberts? A Yes sir.
Q Have you any evidence of your marriage to Rebecca Keziah, your present wife? A I have the marriage license at home; I haven't it with me.
Q These children are your children by your white wife? A Yes sir.
Q They have no Indian blood? A None without they get it from their mother; she claims Indian but has never proved it up.
Q She has never proved that she has Indian blood? A No sir.
Q She never made application as an Indian? A She made application I think, but it never amounted to nothing.

W. H. Martin being duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he recorded in full the above proceedings at Ada, I. T., on the 13th day of November, 1902, and that the within and foregoing is a full, true, and correct transcript of his stenographic notes in the same.

Subscribed and sworn to before me this 15 day of November, 1902.

Charles Kesanyen

Notary Public.

Hex

Marriage License

Know all men by these presents
that I John J. ...
do hereby certify that ...
of the ... State ...
...
...
of matrimony ...
...
...
...
...

Witness my hand
Jackson June
West ...
C. J.

Harvard University

This is to certify that the
Mr. [Name] [Address]

[Address] [City] [State] [Zip]
has been [Action] [Institution]
[Date] [Signature]

[Signature]
[Title]
[Institution]

Copy
BILL OF DIVORCE.

The Choctaw Nation,

In Circuit Court of the Third Judicial District, Regular *Feb* term
~~1887~~ *1887*, a petition of *Sidney Burris*

being presented by *his* Attorney in said Court, for a Bill of Divorce, setting forth the facts, etc.,
and after the Court hearing the Testimony in regard to the petition do order and decree that a Bill of
Divorce be issued to the applicant: *Sidney Burris*

THEREFORE, I do issue a Bill of Divorce to said applicant *Sidney Burris*
forever releasing *him* from the ~~Bonds~~ *Bonds* of Matrimony heretofore existing
between *Sidney Burris* and *Kassie Burris*

Given under my hand and seal of office, this the *23rd* day of *February* ~~A.D. 1887~~ *1887*.

G. W. Parker

Circuit Clerk, 3d District, C. N.

By _____

Deputy _____

71170

WILL EVERIDGE, JUDGE.
P. C. HARRIS, DISTRICT ATTORNEY.
WILL EVERIDGE, CLERK.

CIRCUIT COURT THIRD DISTRICT
CHOCTAW NATION
WILL EVERIDGE, CLERK

TERMS OF COURT:
FIRST MONDAY FEBRUARY AND
SECOND MONDAY IN AUGUST.

GRANT, I. T.

190

This is to certify that foregoing instru-
ment of writing is a true and correct
copy of the minutes and proceedings of
the Circuit ^{court} of the Third Judicial District
Choctaw Nation in the case of Sidney
Burns vs. Kessie Burns.

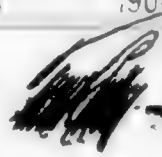
In testimony whereof I, Will Everidge, Cir-
cuit Clerk of the Third Judicial District, Choctaw
Nation, have caused the seal to be affixed here-
to. This the 10th day of ~~August~~ ^{Sept.} A.D. 1904.

W. Everidge
Circuit Clerk, 3rd Judicial
Choctaw Nation

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1905

 CHAIRMAN

Minutes of Circuit ^{Court} of Third
Judicial District, Choctaw Nation
Wednesday, February 23rd 1887.

A petition of Sidney Burris
vs Hattie Burris asking for
divorce. Evidence taken Divorce
Granted.

Attst.
G. W. Oakes

J. E. Lewis
Presiding Judge

Clerk.

7-2903.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

--oOo--

In the matter of the application of Robert L. Walker for enrollment as a citizen by intermarriage of the Choctaw Nation.

--oOo--

--:D E C I S I O N:-

--oOo--

It appears from the census card record in this case that on June 20, 1899, the applicant, Robert L. Walker, appeared before the Commission and made application for his enrollment as a citizen by intermarriage of the Choctaw Nation. Subsequently on November 13, 1902, he appeared before the Commission and made application for the enrollment of his minor children, Eddie Lee and Myrtle May Walker, the offspring of his union with his non-citizen wife, whose rights being differently classified are not passed upon in this decision.

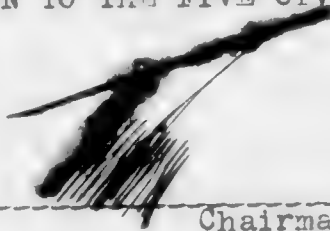
It further appears from the record herein that on December 22, 1890, the applicant, Robert L. Walker, was married, in accordance with the laws, customs and usages of the Choctaw Nation, to Cassie Walker (formerly Burris) a recognized and enrolled citizen by blood of the Choctaw Nation, who is identified upon the 1893 Choctaw Leased District Payment Roll, Gaines County, number 618; and also upon the 1896 Choctaw Census Roll, Sans Bois County, number 12719, enrolled thereon as a citizen by blood of said Nation; that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation; that they lived together continuously as husband and wife until the death of the said Cassie Walker about the year 1898; that on December 25, 1899, the applicant herein was married to Rebecca Roberts, a white woman having no rights of Choctaw citizenship by blood; and that the applicant was a resident in good faith of the Choctaw Nation from the date of his marriage to the said Cassie Walker up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession of the Commission, the applicant is identified upon the 1896 Choctaw Census Roll, Sans Bois County, number 15138, enrolled thereon as a citizen by intermarriage of the Choctaw Nation.

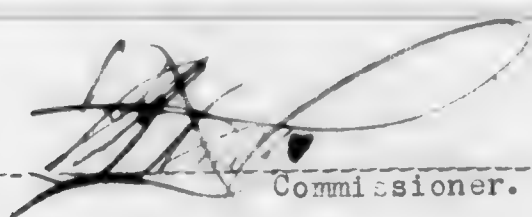
It is, therefore, the opinion of this Commission that, following the ruling of the Department in the case of Thornton D. Pearce (I.T.D.4060-1904) relative to the question of forfeiture, Robert L. Walker should be enrolled as a citizen by intermarriage

of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495), and July 1, 1902, (32 Stat., 641), and it is so ordered.

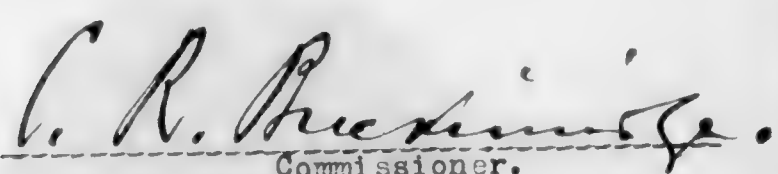
COMMISSION TO THE FIVE CIVILIZED TRIBES



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,
JAN 3 1905

Choctaw 2903.

Muskogee, Indian Territory, January 9, 1905.

Robert L. Walker,
Midland, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 9, 1905, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Tommy F. ...

Chairman.

Registered.
Encl. 7-2903.

Choctaw 2903.

COPY.

Muskogee, Indian Territory, January 9, 1905.

Blanton & Andrews,
Attorneys at Law,
Ada, Indian Territory.

Gentlemen:

You are hereby notified that the Commission to the Five Civilized Tribes on January 9, 1905, rendered its decision granting the application of Robert L. Walker for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James B. Bixby

Chairman.

Registered.

COPY.

Choctaw 2903.

Muskogee, Indian Territory, January 9, 1905.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission rendered January 9, 1905, granting the application of Robert L. Walker for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,
(SIGNED).

James Dixby

Chairman.

Registered.
Encl. 7-2903.

See Choctaw 2910 for registry receipt for this letter.

7-2903.

Muskogee, Indian Territory May 12, 1904.

Robert L. Walker,
Midland, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation it appears from your testimony, given before the Commission at Ada, Indian Territory November 13, 1902, that you claim your rights as an intermarried citizen of said nation by virtue of your marriage to Kizzie or Cassie James and that she had a former husband, Sidney Burs, living at the time she was married to you from whom she had been divorced.

It will be necessary, in order that the Commission may determine your rights as an intermarried citizen, for you to furnish the Commission with either the original or a certified copy of the decree of divorce between your former wife and her former husband Sidney Burs.

Respectfully,

Chairman.

Choctaw 2903.

Muskogee, Indian Territory, May 23, 1904.

Robert L. Miller,

Muskogee, Indian Territory.

Dear Sir:

Receipt is heroby acknowledged of your letter of May 17, in which you ask if it will be sufficient for you to forward the testimony of three or four witnesses that your wife, Kizzie James, was divorced from her former husband, Sidney Burs.

In reply to your letter, you are informed that if it is impossible for you to furnish a certified copy of the decree of divorce between your wife, Kizzie James, and her former husband, Sidney Burs, and you will forward the affidavits of three or more disinterested persons who know of the divorce, together with the certificate of the clerk of the court, showing that the records of his office have been destroyed, the same will receive consideration in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-2903

Muskogee, Indian Territory, September 13, 1904.

Blanton & Andrews,

Attorneys at Law.

Ada, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of the 6th inst., stating that you have been employed by Robert L. Walker of Muskogee, Indian Territory; that you represent him in his application pending before the Commission as a citizen by intermarriage, and you request that a copy of the testimony already taken in this case be furnished you.

You state further that Robert L. Walker has been requested to furnish proof of divorce of his wife from her former husband, whose name is said to be Sidney Burs, and you are informed by Mr. Walker that the name of said husband was Sidney Burris, and you request to be advised if it will be necessary for Mr. Walker to again appear before the Commission for the purpose of correcting this error.

You are informed that upon receipt of the evidence of divorce requested in our letter of May 23, 1904, you will be duly advised as to the necessity of a further appearance of said Robert L. Walker. A copy of his testimony relative to his status as an

B. & A. #2

intermarried citizen on September 25, 1902 is enclosed you herewith together with a receipt for the same which you are kindly requested to sign and return to this office at your earliest convenience.

Respectfully,

Enc. E. E. XIV.

Chairman.

7-2903.

Muskogee, Indian Territory, September 20, 1904.

Blanton & Andrews,

Attorneys at Law.

Ada, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of the 15th instant, enclosing a certified copy of the records of the Third Judicial District of the Choctaw Nation showing record of divorce of Sidney Harris from Cassie Harris, which you request to have filed with the record in the matter of the application for enrollment of Robert L. Walker as an intermarried citizen of the Choctaw Nation.

You are advised that said documents have been duly filed in accordance with your request. Should it be necessary for Robert L. Walker to again appear in person before the Commission or furnish further evidence relative to the correct name of the Choctaw wife through whom he claims right to enrollment, you will be duly notified.

Respectfully,

Chairman.

7-2903

Muskogee, Indian Territory, November 16, 1904.

Blanton & Andrews,

Attorneys at Law.

Ada, Indian Territory.

Gentlemen:-

Receipt is hereby acknowledged of your letter of the 11th instant, requesting to be advised relative to the status of the application for enrollment of Robert Walker as an intermarried citizen of the Choctaw Nation.

You are advised that the application for the enrollment of Robert L. Walker of Broken, Indian Territory, as an intermarried citizen of the Choctaw Nation is now under consideration by the Commission and as soon as a decision is reached in his case you and the applicant will be notified of the action taken therein.

Respectfully,

Chairman.

7-2903

Muskogee, Indian Territory, January 6, 1905.

N. M. Woolridge,

Roff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter without date asking the status of the enrollment of Robert Walker as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission is now considering the application of Robert Walker for enrollment as an intermarried citizen of the Choctaw Nation, and as soon as a decision is reached in his case he will be notified of the action taken.

Respectfully,

Chairman.

7-2903

Muskogee, Indian Territory, February 28, 1905.

R. L. Walker,

Midland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 23, 1905, in which you ask if you are approved by the Secretary of the Interior so that you can file on your allotment and institute contest.

In reply to your letter you are informed that your name has been placed upon a schedule of citizens by intermarriage of the Choctaw Nation which has been forwarded the Secretary of the Interior but the Commission has not yet been notified of departmental action thereon. However, if you desire to file contest for land upon which you own improvements which you desire to select in allotment you will be permitted to do so upon your personal appearance at the land office for the Nation in which your land is located.

Respectfully,

Commissioner in Charge.

7-2903

Muskogee, Indian Territory, November 27, 1903.

Robert L. Walker,
Midland, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 18, relative to your status as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission has not yet passed upon your application for enrollment as an intermarried citizen of the Choctaw Nation. As soon as a decision is reached in this case you will be notified of the action taken.

Respectfully,

Chairman.

2904

Sackey Jefferson

doc

2904

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation, of Joseph Jefferson, born on the 25 day of June, 1891. Name of father: Wallace Jefferson, a citizen of the Cherokee Nation. Name of mother: Mackey Jefferson, a citizen of the Cherokee Nation. Post Office: Ed Oak, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Mackey Jefferson, on oath, state that I am 31 years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of Wallace Jefferson who is a citizen, by blood of the Cherokee Nation; that a male child was born to me on the 25 day of June, 1891; that said child has been named Joseph Jefferson and is now living.

Subscribed and sworn to before me this 20 day of June, 1899.

Signature of Notary Public: Mackey Jefferson

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, _____, a _____, on oath, state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1899; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1899.

Notary Public.

CHOCTAW 21-7

20

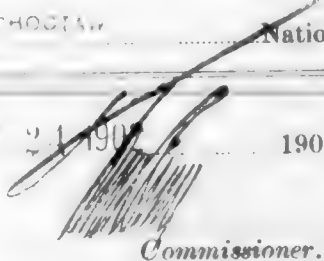
IN RE

Application for Enrollment of
INFANT CHILD

Bessie Jefferson
as a citizen of

CHOCTAW Nation.

Approved DEC 21 1902



Commissioner.

FILED
DEC 24 1902

2904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
 of Bessie Jefferson, born on the 12 day of Sept, 1902
(Here insert name of child.)
 Name of Father: Wallace Jefferson a citizen of the Chickasaw Nation.
 Name of Mother: S.iky Jefferson a citizen of the Choctaw Nation.
 Post-office Red Oak

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, S.iky Jefferson, on oath state that I am 33
 years of age and a citizen, by blood, of the Choctaw Nation;
 that I am the lawful wife of Wallace Jefferson, who is a citizen, by
blood, of the Chickasaw Nation; that a girl child was
(male or female.)
 born to me on 12 day of Sept, 1902, that said child has been
 named Bessie Jefferson, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses)

Nelson Thompson
C. C. Adams
S.iky Jefferson

Subscribed and sworn to before me this 15 day of Dec, 1902

W. W. Jeh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Jane Jefferson, a Midwife, on oath state that I
 attended on Mrs. S.iky Jefferson, wife of Wallace Jefferson
 on the 12 day of Sept, 1902 that there was born to her on
 said date a girl child; that said child is now living and is said to have been
(male or female.)
 named Bessie Jefferson

WITNESSES TO MARK:

(Must be Two Witnesses)

Nelson Thompson
C. C. Adams
S.iky Jefferson

Subscribed and sworn to before me this 15 day of Dec, 1902

W. W. Jeh
NOTARY PUBLIC

CHOCTAW. 2904 1902

20

IN RE

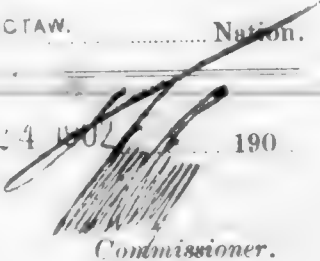
Application for Enrollment of
INFANT CHILD

Sarah Jefferson
as a citizen of

CHOCTAW. Nation.

Approved

DEC 24 1902 190



Commissioner.

FILED IN
DEC 24 1902

CHOCTAW. 211

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Sarah Jefferison, born on the 11 day of March, 1900
(Here insert name of child)
Name of Father: Wallace Jefferison a citizen of the Chickasaw Nation.
Name of Mother: S. S. Jefferison a citizen of the Choctaw Nation.
Post-office Red Oak

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, S. S. Jefferison, on oath state that I am 33
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Wallace Jefferison, who is a citizen, by
blood, of the Chickasaw Nation; that a girl child was
(male or female.)
born to me on 11 day of March 1900; that said child has been
named Sarah Jefferison, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Nelson Thompson
C. P. Adams

Subscribed and sworn to before me this 15 day of Dec 1902

J. W. Ish
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Jane Jefferison, a Nurse, on oath state that I
attended on Mrs. S. S. Jefferison, wife of Wallace Jefferison
on the 11 day of March, 1900 that there was born to her on
said date a girl child; that said child is now living and is said to have been
(male or female.)
named Sarah Jefferison

WITNESSES TO MARK:

(Must be Two Witnesses.)

Nelson Thompson
C. P. Adams

Subscribed and sworn to before me this 15 day of Dec 1902

W. W. Ish
NOTARY PUBLIC

7-8904.

Muskogee, Indian Territory, December 29, 1902.

Siky Jefferson,

Red Oak, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Sarah Jefferson, infant daughter of Wallace and Siky Jefferson, born March 11, 1900. Also the application for enrollment as a citizen of the Choctaw Nation of Bessie Jefferson, infant daughter of Wallace and Siky Jefferson, born September 18, 1902.

The same being in proper form have been duly filed with the records of the Commission, and the children listed for enrollment as citizens of the Choctaw Nation.

Respectfully,

Acting Chairman.

2905

Willis Hancock

doc

2905

Muskogee, Indian Territory, October 26, 1901.

Willis Hancock,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Corah Hancock, the infant daughter of Willis and Jinsy Hancock, born January 17, 1901, and the same is returned to you herewith for the reason that the mother being listed for enrollment as a citizen by blood of the Chickasaw Nation, it will be necessary that application be made for the enrollment of her child as a citizen of that nation. For the purpose of assisting you in the matter there has been prepared and filled out a new application for the enrollment of this child, which is enclosed you herewith. Upon return of the same duly executed, the matter will receive further consideration.

Yours truly,

7-2905
9-1459.
E no. W. 13.

Acting Chairman.

2906 Dixon Billy

doc

2906

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Eliza Billy, born on the 10 day of March, 1898.
Name of father: Nixon Billy, a citizen of the Choctaw Nation.
Name of mother: [unclear] Billy, a citizen of the Choctaw Nation.
Post Office: Iron Bridge, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Rita Billy, on oath, state that I am 31 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Nixon Billy, who is a citizen, by blood, of the
Choctaw Nation; that a female child was born to me on the 10
day of March, 1898; that said child has been named Eliza Billy
and is now living.

Subscribed and sworn to before me this

20 day of March, 1899.
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, a, on oath, state that I
attended on Mrs. wife of
on the day of 1; that there was born to her on said date a child;
that said child is now living and is said to have been named

Subscribed and sworn to before me this

day of

, 1

Notary Public.

2907

EASTMAN

JEFFERSON

Choc

2907

7-2907

Muskogee, Indian Territory, November 5, 1904.

A. W. James,

Smithville, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of October 31, 1904, in which you ask if Levicy James, daughter of Etston and Cellie James, has been enrolled.

In reply to your letter you are informed that it does not appear from our records that Levicy James, child of Etston James has been listed for enrollment as a citizen by blood of the Choctaw Nation nor is the information contained in your letter sufficient to identify Cellie James as an applicant for enrollment in said Nation. If you will state when, where, and under what name application was made for the enrollment of Cellie James, her age, the names of her parents, and the age of the child referred to in your letter, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

7-2907

Muskogee, Indian Territory, November 18, 1904.

A. W. James,

Smithville, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of November 12, 1904, in which you state that the Levicy James referred to in your previous letter is the daughter of Etison and Sallie Jefferson.

In reply to your letter you are advised that the Commission is unable from the information contained in your letter to identify Cellie Jefferson as an applicant for enrollment in the Choctaw Nation. If you will state the name under which Cellie Jefferson was enrolled, her age, the names of her parents, and whether or not application has been made to the Commission for the enrollment of Levicy James, the matter of your inquiry will receive further consideration.

Respectfully,

Chairman.

2908

Selina Le Flore

Choc

2908

EMPTY

2909

Freeman R. Spann

Choc

2909

EMPTY

2910

John H. Spann

Choc

2910

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

The record in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw nation citizen

KATIE A. SPAIN, 7-2910.

Department of the Interior
Commission to the Five Civilized Tribes
Ada, I.T. November 11, 1902.

Choctaw 2910.

In the matter of the application for enrollment as a citizen
by intermarriage of the Choctaw Nation of Katie A. Spann.

Katie A. Spann being first duly sworn testified as follows:

Examination by the Commission

- Q What is the your name? A Katie A. Spann.
- Q How old are you? A Twenty-two.
- Q What is your post office address? A Roff.
- Q How long have you been a resident of the Chickasaw Nation? A Three years.
- Q Lived here continuously for the last three years? A Yes, sir.
- Q Where did you live before that? A Choctaw.
- Q How long did you live in the Choctaw Nation? A Ten years I believe.
- Q Lived there continuously for seven years before moving here? A Yes, sir.
- Q Do you make any claim to enrollment as an intermarried citizen of the Choctaw Nation? A Yes, sir.
- Q What is the name of your husband through whom you claim intermarried rights? A John H. Spann.
- Q Is he a recognized citizen of the Choctaw Nation? A Yes, sir.
- Q His rights ever been questioned? A No, sir.
- Q When did you marry John H. Spann? A February 8th---May 8th 1900----1899.
- Q Where did this marriage take place? A Galconda, Choctaw Nation.
- Q At the time of this marriage were you a resident of the Choctaw Nation? A Yes, sir.
- Q That was your permanent home at that time? A Yes, sir.
- Q Were was your husband living at that time? A He was living there.
- Q That was his home too? A Yes, sir.
- Q How long after this marriage was it that he removed to the Chickasaw Nation? A About five months or six.
- Q Were you married in accordance with the Choctaw tribal law-- tribal law? A No -Choctaw law?
- Q Yes; Choctaw tribal law? A No, sir.
- Q From whom did you procure your license to marry; did you have a marriage license? A Yes, sir.
- Q Who issued that license? A I never did know.
- Q You know that you were married under a United States license do you not? A Yes, sir.
- Q At that time both you and your husband were bonafide residents of the Choctaw Nation? A Yes, sir.
- Q Since this marriage in 1899 have you and your husband John H. Spann been living together continuously as husband and wife? A A Yes, sir.
- Q There has been no separation, abandonment or divorce? A No, sir.

#2

Q At the present time are you living together as bonafide residents of the Chickasaw Nation? A Yes, sir.

G. Rosenwinkel being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on November 11, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in said cause on said date.

G. Rosenwinkel

Subscribed and sworn to before me this 22 day of January 1903.

Charles H. Sawyer

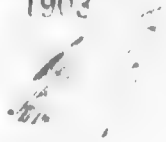
Notary Public.

West

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 4 1903



CLERKMAN.

United States of America.
Indian Territory,
Southern District.

Katie A. Spaw, being duly sworn,
states on oath that neither she nor
her husband were ever married prior to
their marriage to one another, and that
she and her husband are now living
together as man and wife.

Subscribed and sworn to before me
this the 29th day of October 1903.

J. C. Little
Notary Public

IN THE MATTER OF THE ENROLLMENT OF KATIE SPANN AS A CITIZEN BY
INTERMARRIAGE OF THE CHOCTAW NATION.

John H. Spann, being duly sworn, states on oath that he
is the husband of Katie Spann; that they have been lawfully married;
that neither he nor Katie Spann were ever married prior to their
marriage with each other.

Subscribed and sworn to before me this 3rd day of October, 1904.

John H. Spann
J. C. Little
Notary Public.

My Commission expires Jan. 31, 1907.

1070

Katie Spann, being duly sworn states on oath that she is
the wife of John H. Spann, and that she was never married prior to
her marriage with the **said** John H. Spann.

Subscribed and sworn to before me this 3rd day of October, 1904.

Katie Spann
J. C. Little
Notary Public.

My Commission expires Jan. 31, 1907.

W. H. P. M.
7-2910.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Katie A. Spann as a citizen by intermarriage of the Choctaw Nation.


---: D E C I S I O N :---

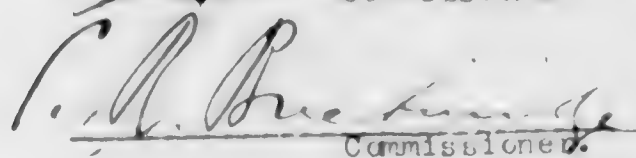
It appears from the record herein that Katie A. Spann (nee Seabolt) on May 8, 1899 was lawfully married to John H. Spann, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 859 upon the lists prepared by this Commission under the act of Congress approved July 1, 1902 (32 Stat., 641) of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation and that they lived together in the Choctaw-Chickasaw country, continuously as husband and wife from the date of said marriage up to and including September 30, 1902.

It is, therefore, the opinion of this Commission that Katie A. Spann should be enrolled as a citizen by intermarriage of the Choctaw Nation in accordance with the provisions of the acts of Congress approved June 21, 1898 (30 Stat., 498) and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.


Commissioner.


Commissioner.

Muskogee, Indian Territory,

JAN 9 - 1905

Choctaw 2910.

COPY!

Muskogee, Indian Territory, January 9, 1905.

Katie A. Spann,
Roff, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 9, 1905, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

~~SIGNED~~

James Birby

Chairman.

Registered.
Encl. 7-2910.

Choctaw 2910.

COPY!

Muskogee, Indian Territory, January 9, 1905.

J. C. Little,
Attorney at Law,
Roff, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes on January 9, 1905, rendered its decision granting the application of Katie A. Spann for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

~~SIGNED~~

Jame Bixby
Chairman.

Registered.

Choctaw 2910.

COPY

Muskogee, Indian Territory, January 9, 1905.

Man-field, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of this Commission rendered January 9, 1905, granting the application of Kate A. Spann for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

~~SIGNED~~

James Bixby

Chairman.

Registered.

Encl. 7-2910.

IN RE

Application for Enrollment of

INFANT CHILD

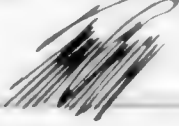
Clara C. Spaul

as a citizen of the

Choctaw

Nation.

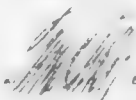
Approved, DEC - 8 1900 190



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

DEC 8 1900



COMMISSIONER

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Claud E. Spann, born on the 15 day of September, 1900
(Here insert name of child)
Name of Father: John H. Spann, a citizen of the Cherokee Nation.
Name of Mother: Mattie A. Spann, a citizen of the Cherokee Nation.
Post-office, Ruff T. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, Mattie A. Spann, on oath state that I am 21
years of age and a citizen, by Marriage of the Cherokee Nation;
that I am the lawful wife of John H. Spann, who is a citizen, by
Blood of the Cherokee Nation; that a Male child was
(male or female)
born to me on the 15 day of September, 1900; that said child has been
named Claud E. Spann, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

3rd day of Dec, 1900

John A. Clark

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Southern District.

I, F. S. Stenderant, a Physician, on oath state that I
attended on Mrs. Mattie A. Spann, wife of John H. Spann,
on the 15 day of September, 1900; that there was born to her on
said date a Male child; that said child is now living and is said to have been
(male or female)
named Claud E. Spann.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this

3rd day of Dec, 1900

John A. Clark

NOTARY PUBLIC

No. 724

Certificate of Record of Marriages.

UNITED STATES OF AMERICA, }
THE INDIAN TERRITORY, } SCT.
CENTRAL DISTRICT.

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. *W. Spann* and
M^{rs} *Estie Abbott*

was filed in my office in said Territory and District the *11* day of *May* A. D. *1899* and duly recorded in Book *8* of Marriage Record, Page *394*.

WITNESS my hand and seal of said Court, at *Wichita* this *11* day of *May* A. D. *1899*
E. J. FANNIN,
Clerk.

By _____ Deputy.



MARRIAGE LICENSE.

NO. [REDACTED]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY between
Mr. J. H. Spann
of Broken in the Indian Territory, aged 23
years, and Miss Katie A. Seabolt
of Broken in the Indian Territory, aged 19
years, according to law, and do you officially sign and return this
License to the parties therein named.

.....
WITNESS My hand and official seal, this 6 day of May A.D. 1899
E. J. Saunier
Clerk of the United States Court.

Deputy

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT.

do hereby CERTIFY, that on the 8th day of May A.D. 1899
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and
publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 8th day of May A.D. 1899

My credentials are recorded in the office of the Clerk of the United States Court in the
Indian Territory, Central District, Book C. Page 11

[REDACTED]

E. J. Saunier
Clerk of the United States Court.

NOTE: This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, from whence it was issued, within sixty days from the date thereof or the party to whom the License was issued will be liable in the amount of One Hundred Dollars (\$100.00).

IN RE

Application for Enrollment of

INFANT CHILD

Lucas M. Spann
as a citizen of

Choctaw Nation.

Approved. JUN 28 1902 1902

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUN 28 1902

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Corneil M Spaur* born on the *23* day of *Feb*, 190*2*
(Here insert name of child.)
Name of Father: *John H Spaur*, a citizen of the *Choctaw* Nation.
Name of Mother: *Katie A Spaur*, a citizen of the *Choctaw* Nation.
Post-office, *Roff I.S.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Southern District.)

I, *Katie A Spaur*, on oath state that I am *22*
years of age and a citizen, by *marriage*, of the *Choctaw* Nation;
that I am the lawful wife of *John H Spaur*, who is a citizen, by
blood, of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *23* day of *Feb*, 190*2*; that said child has been
named *Corneil M Spaur*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *25th* day of *June*, 190*2*
Blasing NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Sou District.)

I, *B. M. Spur*, M.D., on oath state that I
attended on Mrs. *Katie A Spaur*, wife of *John H Spaur*
on the *23* day of *Feb*, 190*2*; that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Corneil M Spaur*

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *25th* day of *June*, 190*2*
Blasing NOTARY PUBLIC

Muskogee, Indian Territory, December 8, 1900.

John H. Spann,

Roff, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Claud E. Spann, the infant son of John H. and Katie A. Spann, born September 15th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2910

Choctaw 2910

Muskogee, Indian Territory, June 28, 1902.

John H. Spann,

Roff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Carrel M. Spann, the infant daughter of John H. and Katie A. Spann, born February 23, 1902, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2910

Muskogee, Indian Territory, October 25, 1903.

Katie A. Spann,
Roff, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation it does not appear from your testimony taken before the Commission at Ada, Indian Territory, November 11, 1902, whether or not either you or your husband had ever been married prior to your marriage to one another.

Before further consideration can be given to your application for enrollment as a citizen by intermarriage of the Choctaw Nation, you are advised that it will be necessary for you to forward to the Commission your sworn statement, specifying whether either you or your husband were ever married prior to your marriage to one another, and if so, what has become of the former spouse.

This matter should receive your immediate attention.

Respectfully,

Commissioner in Charge.

7- 2910

Muskogee, Indian Territory, November 5, 1903.

J. C. Little,
Attorney at Law,
Roff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of October 29, enclosing the affidavit of Katie A. Spann, in which she states that neither she nor her husband were ever married prior to their marriage, and the same has been filed with the record in the matter of her application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Chairman.

0125-4

7-2910.

Muskogee, Indian Territory, September 29, 1904.

John H. Spann,
Koff, Indian Territory,

Dear Sir:-

In the matter of the application for the enrollment of your wife, Katie Spann, as a citizen by intermarriage of the Choctaw Nation, it will be necessary for you to supply the Commission with the sworn statements of yourself and your wife setting forth whether or not either of you were married prior to your marriage to each other, and if so, whether or not any former spouse of yourself or wife was living at that time. If either of you had a husband or wife living at that time it will be necessary for you to supply the Commission with evidence of your divorces from said spouses.

Please give this matter your immediate attention as until the evidence requested is supplied, the Commission can not determine the right of your wife, Katie M. Spann, to enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

Chairman.

7-2910

Muskogee, Indian Territory, October 6, 1904.

J. C. Little,

Attorney at Law.

Hoff, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of the 3rd instant, enclosing the affidavits of John H. Spann and his wife Katie Spann, stating that neither were married prior to their marriage to each other, and the same have been duly filed with the records of the Commission in the matter of the application for enrollment of Katie A. Spann as an intermarried citizen of the Choctaw Nation. You also request to be advised if these affidavits are sufficient in the matter.

You are advised that if any further evidence is required the parties will be duly notified.

Respectfully,

Chairman.

7-2910

Muskogee, Indian Territory, December 3, 1904.

John H. Spann,

Roff, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 25, 1904, asking if your wife Katie A. Spann has been approved as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission is now considering the application of Katie A. Spann for enrollment as an intermarried citizen of the Choctaw Nation and as soon as a decision is reached in this case she will be notified of the action taken therein.

Respectfully,

Chairman.

7-2910

Muskogee, Indian Territory, February 9, 1905.

J. C. Little,

Rorf, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 5, 1905, asking if Katie A. Spann, wife of John H. Spann has been approved as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission on January 9, 1905, rendered its decision granting the application for the enrollment of Katie A. Spann as an intermarried citizen of the Choctaw Nation. Her name has been placed upon a schedule of intermarried citizens of said Nation which has been prepared for forwarding to the Secretary of the Interior, but her enrollment has not yet been approved by him.

Respectfully,

Chairman.

7
Muskogee, Indian Territory, October 27, 1900.

J. F. Mack,

Roff, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 17th instant in which you desire to be informed if J. M. Spann has been enrolled by this Commission as a citizen of the Choctaw Nation.

You are informed that the records of this Commission show that John M. Spann, 23 years of age, of Broken, Indian Territory, together with his wife, Katie A. Spann, was listed for enrollment as a citizen of the Choctaw Nation June 21st, 1899.

Yours truly,

Acting Chairman.

7-2910

2911

Edward Hicker

Choc

2911

Muskogee, Indian Territory, November 12, 1901.

Edward Hicker,
Gordon, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Jonas Hicker, the infant son of Edward and Minnie Hicker, born June 3, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2911

CHOCTAW:

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Jonas Hickler

as a citizen of the

Choctaw

Nation.

Approved, **NOV 12 1901** 190



Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 13 1901


Acting Chief

CHOCTAW:

2911

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of *Jonas Hicker*, born on the *3* day of *June*, *1901*
(Here insert name of child)
 Name of Father: *Edward Hicker*, a citizen of the *Choctaw* Nation.
 Name of Mother: *minnie Hicker*, a citizen of the *Choctaw* Nation.
 Postoffice, *Gordon*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *minnie Hicker*, on oath state that I am *21*
 years of age and a citizen, by *blood*, of the *Choctaw* Nation;
 that I am the lawful wife of *Edward Hicker*, who is a citizen, by
blood, of the *Choctaw* Nation; that a *boy* child was
 born to me on the *3* day of *June*, *1901*; that said child has been
 named *Jonas Hicker*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)
W. J. Lewis
James Jones

Minnie Hicker

Subscribed and sworn to before me this *9* day of *Nov*, *1901*
W. W. Ish

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Lucinda Hicker*, on oath state that I
 attended on Mrs. *minnie Hicker*, wife of *Edward Hicker*
 on the *3* day of *June*, *1901* that there was born to her on
 said date a *boy* child; that said child is now living and is said to have been
 named *Jonas Hicker*.

WITNESSES TO MARK

(Must be Two Witnesses)
W. J. Lewis
James Jones

Lucinda Hicker

Subscribed and sworn to before me this *9* day of *Nov*, *1901*
W. W. Ish

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Sam Little Hicker, born on the 30 day of April, 1899.
Name of father: Edmond Hicker, a citizen of the Choctaw Nation.
Name of mother: Minnie Hicker, a citizen of the Choctaw Nation.
Post Office: Red Oak, D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Choctaw District.

I, Minnie Hicker, on oath, state that I am 19 years of age and a
citizen, by blood of the Choctaw Nation; that I am the
lawful wife of Edmond Hicker who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 30 day
of April, 1899; that said child has been named Sam Little Hicker
and is now living.

Subscribed and sworn to before me this

20 day of April, A. D. 1899
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this

day of

18____

Notary Public.

2912

Columbus Autrey

doc

All Granted Jun 13, 1906

Dec 21, 1906 Record forwarded Dept in accordance
with request of Dec 3, 1906 for consideration in
connection with case of Hezekiah Enoch Autrey
memo 193

2912

7-2912.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory August 22, 1904.

In the matter of the application for the enrollment of
Columbus B. Autrey, Lenora Green and Teddy Green as citizens by
blood of the Choctaw Nation.

Columbus B. Autrey being first duly sworn testifies as follows:

Examination by the Commission:

- Q Your name is Columbus B. Autrey? A Yes, sir.
Q What is your postoffice address? A Boker, Indian Territory.
Q How old are you? A Twenty-five years old.
Q You appear for yourself and your sister? A Yes, sir, my sister
is here with me.
Q What is your father's name? A Enoch Autrey.
Q What is your mother's name? A Adelaide.
Q Where have you lived? A In the Choctaw Nation.
Q Where did you go to the Choctaw Nation? A Born there.
Q Your father is a white man is that? A Yes, sir.
Q Did your mother claim Choctaw blood? A Yes, sir.
Q You didn't get the money in 1893 did you? A No, sir.
Q Did your mother get it? A No, sir, we didn't put in applica-
tion until 1893, she was dead. she died when I was just a small
baby.
Q And your sister didn't draw any money in 1893? A No, sir.
Q And none of your family drew money in 1893? A No, sir, not
that I know of - my mother's sister didn't.
Q What relation is Ella Autrey to you? A She is an aunt by
marriage.
Q What relation is Emma Autrey? A I don't know.
Q What county have you always lived in? A Sans Bois.
Q Ever live in any other County? A No, sir, lived there all
my life was born there.
Q Was your mother ever admitted to citizenship in the Choctaw Na-
tion by act of Council? A Well I don't know.
Q You never applied for admission to the Choctaw ~~authori-~~ authori-
ties did you? A I put in application - got a man to put it
through for me.
Q When was that? A 1892 or 1893; got S. E. Lewis.
Q Simon E. Lewis? A Yes, sir.
Q Was this before the '93 payment or after? A It was during the
year of the payment.
Q Were you rejected at that time? A No, sir.
Q What became of the application? A I don't know, Mr Lewis
was before the Commission when I registered before the Commission
at McAlester in 1902 and he testified to what he knew about it and
said it was all right. I got him to put my right through at the

start, he said he would put it through for one hundred dollars and I apid him ten dollars down and we got out all the affidavits and about two months afterwards he said the affidavits were misplaced and we sent him some others and he just didn't pay much attention to it and I went to Governor McCurtain and he enrolled us and I was registered at Red Oak.

Q When you had your talk with Green McCurtain it was in 1896 wasn't it? A I don't know.

Q It was some years after you gave your case to Simon E. Lewis? A Yes, sir.

Q Have you been known as Lum? A Yes, sir.

Q How did you happen to get on the 1896 roll? A I went before the Commission in 1896, they asked me a few questions and went on and registered me, Mr. Lewis was there and he didn't offer any objection.

Q What relation is Adelaide Autrey to the Moore family? A I don't know.

Q Have you any relatives on the roll now? A No, sir, no blood relatives.

Q What relation is Emma Autrey to you? A I don't know. There is a Joannah.

Q These Autreys that live in Sans Bois County are your relatives?

A Yes, sir.

Witness excused.

Lenora Green being first duly sworn, testifies as follows:

Examination by the Commission:

Q What is your name? A Lenora Green.

Q Your name was Lenora Autrey? A Yes, sir.

Q What is your husband's name? A ~~Max~~ Tim Green.

Q This child Teddy Green is your child? A Yes, sir.

Q Have you anything that you wish to add to his testimony? A

We have always been recognized as Indians, our right has never been disputed.

Q You are not on the 1893 roll? A No, sir, I don't suppose we were.

Q You didn't receive any money? A No, sir.

Q Was Green your first husband? A No, sir England was.

Witness excused.

Enoch Autrey being first duly sworn testifies as follows:

Examination by the Commission:

Q Mr. Autrey what relation are you to the applicants Columbus and Lenora? A My children.

Q Who was their mother? A Adelaide.

Q Where were these children born? A In Sans Bois.

Q Was your wife ever recognized as a citizen by blood of the Choctaw Nation? A She never was put on the roll, she was recognized.

7-2912---3.

- Q She wasn't on the roll? A No, sir.
- Q She was not recognized nor any of the children up until 1896? A No, sir, hadn't been put on the roll, had been recognized as citizens, I had sold land and traded, I came there in 1875.
- Q When did Adelaide Autrey first come to the Territory? A I don't know as I can tell but I think it was in 1871 or '2.
- Q Who did she come with at that time? A Her uncle ~~Jephth~~ Jephthah Moore.
- Q Where did they come from? A From Texas and formerly from Mississippi.
- Q Did your wife ever make application to the Choctaw Council? A No, sir.
- Q Did these children ever apply? A I did myself.
- Q What was done with your application? A It was put on file I suppose; Simon E. Lewis said it was.
- Q It was never acted on? A No, sir.
- Q When you made application to the Choctaw Council did you mention the names of these children? A Yes, sir.
- Q Your application was not refused it was simply not acted on? A Yes, sir; Simon Lewis knows about it.
- Q You were never placed on any rolls were you? A No, sir.
- Q Nor your wife nor any of your children until 1896? A No, sir, I don't remember what year it was I had them put on the roll, Green McCurtain put them on - on the Choctaw roll I mean.
- Q Do you know what time of the year it was? A It was in August.
- Q Sure about that? A It was at the election, I am not sure about it; the Chief's election always comes in August, I was at the election when they were put on.
- Q You didn't apply yourself at that time? A No, sir.
- Q And you are not an applicant now? A No, sir.
- Q Any other children? A I married a white woman after my ~~first~~ first wife died.
- Q You didn't apply for your white children did you? A No, sir.
- Q Do you know when Jephthah Moore was admitted? A It was in 1873.

Witness excused.

Columbus L. Autrey rec'd testifies as follows:

Examination by the Commission:

- Q When was the application made to the Council for the admission of Columbus and Lenora Autrey? A 1893, Mr. Lewis said he couldn't get it through in time to get the payment but he says "it will be paid to you in the future."
- Q You never got the payment? A No, sir.
- Q You and your sister have always lived in the Choctaw Nation? A Yes, sir.

Witness excused.

Chas. T. Difendafer being first duly sworn states that the

7-2912---4.

above and foregoing is a full, true and correct transcript of his stenographic notes taken, in said cause on said date.

Chas. J. Dipendorf.

Subscribed and sworn to before me this 27th day of August 1904.

Charles J. Sawyer

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify that the official work as
stenographer has been done by me and that this
transcript is a true and correct translation of
my stenographic notes.

Commission to the Five Civilized Tribes,

South McAlester, Indian Ter. *June 20, 1899* *M. J. Green*

In the enrollment of Columbus and Lenora Autrey as Choctaws;
S.E. Lewis being sworn and examined by Com'r McKeenon testifies:

Q What is your name? A S.E. Lewis.

Q How old are you? A Fifty-eight.

These children, Columbus Autrey and Lenora Autrey, are the
children of Emmet and Adelaide Autrey; Adelaide Autrey's maiden
name was Moore; she claimed to be a niece to a man named Jephtha
Moore, who was admitted by the supreme court, but this Adelaide
and her brother and sister were living with Moore at the time,
but they were not included in the admission. I have looked at the
decision admitting them, - Moore's individual family; they have
never been recognized as citizens. I knew the children ever since
they were born.

Com'r McKeenon: (On direct record 2912.)

I was their attorney to place their case before the council; I
aid so, but it was never acted upon, and their sister that was
alive applied to the Dawes commission and was admitted, but Autrey,
the father of these children, never made any application for them.

Freemann Spann being sworn and examined states:

Q What is your name? A Freemann Spann.

Q How old are you? A Twenty-five.

Q What do you know about it? A I know they was never consid-
ered as citizens; I knew them ever since they was babies.

Q They were never regarded as citizens? A No sir.

Chief Com'r Lewis recalled, states:

Q Do you know how they came on the roll of 1896? A No sir.

Freemann Spann recalled states:

They were put on last August a year ago I think.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, INDIAN TERRITORY, DECEMBER 2, 1904.

In the matter of the application of Columbus B. Autrey and Lenora Green and the child of Lenora Green, Teddy Green, for enrollment as citizens by blood of the Choctaw Nation.

SUPPLEMENTAL TESTIMONY.

ANDREW J. MOORE

Being first duly sworn testified as follows:

EXAMINATION BY THE COMMISSION.

- Q What is your name? A Andrew J. Moore.
Q Are you a Choctaw by blood? A Yes sir.
Q Are you on the final roll? A Yes sir.

The witness, Andrew J. Moore, is identified on Choctaw field card 2760 and is number 8079 on the final roll approved by the Secretary of the Interior January 17, 1903.

- Q What is your post office address? A Cartersville.
Q Do you know Columbus B. Autrey and his sister Lenora Green?
A Yes sir.
Q Who are the parents of these two children? A Adlade Autrey and Enoch Autrey.
Q Enoch Autrey was a noncitizen was he? A Yes sir.
Q Is Enoch Autrey living? A Yes sir, this is him here.
Q Do you know the mother of these two persons? A Yes sir.
Q What relation is she to you, if any? A She is my first cousin.
Q What was Adlade Autrey's maiden name? A Moore.
Q Do you know if Adlade Autrey was ever admitted as a citizen of the Choctaw Nation? A I really don't know whether she was ever admitted or not; I don't know what course was taken in that.
Q You state that Adlade was a first cousin of yours? A Yes sir she's a first cousin; her father and my father were brothers.
Q What was your father's name? A My father's name was Jephtha N. Moore and her father's name was Aaron Moore.
Q Was your father admitted? A Yes sir.
Q He was admitted by the Supreme Court? A Yes sir.
Q Was Aaron Moore admitted? A No sir he was never in this country; he died in Mississippi.
Q What children had Aaron Moore? A I don't know; it has been so long since he died; he had four children; I don't think any of them are living; it was away back yonder and I don't

7-2912---2

- remember. Aaron Moore has been dead since I was small.
- Q How many children has been living since the last ten years?
A I don't really know.
- Q When your father was admitted was any of his brother's descendants admitted? A I don't know about that; I was just a little fellow and I don't know anything about that.
- Q Do you know when your father was admitted? A I couldn't say to save my life.
- Q About what year? A I think it was along in '69 or '70 or '71; '71 or '72 I think it was. I was just small then and I really can't say exactly.
- Q When did you first get acquainted with Adalade Autrey?
A I knew her all my life; her father died and she come to live with us.
- Q Were she and you raised together? A Yes sir.
- Q When did she come to the Choctaw Nation? A In '69 I think; as well as I can remember it was in 1869.
- Q Was she ever recognized by the authorities of the Choctaw Nation? A I think so; I really don't know about that; I was a young man when she was married to Enoch Autrey; I don't know where she was ever recognized or not.
- Q She didn't draw any of the '93 money did she? A I don't know I'm sure.
- Q Neither Adlade or any of her children ever received any money from the Choctaw Nation did they? A I don't know about that.

Witness wishes to correct his testimony with respect to the children of Aaron Moore.

- Q You stated a while ago that all of the children of Aaron Moore were dead; do you wish to correct that statement?
A I said they were all dead; there was one of them living two or three years ago; her name was Joan Williams; she was Adlade's sister and was living three or four years ago.
- Q Was she ever an applicant before this Commission? A Not to my knowledge.

30 days additional time is allowed the applicants in which to furnish further evidence if they shall so desire and to file briefs in this matter.

Mattie V. Vaughn states upon oath that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

Mattie V. Vaughn

Subscribed and sworn to before me this 2nd day of December 1904.

Charles H. Sawyer
Notary Public.

7-2912.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Columbus B. Autrey, et al., as citizens by blood of the Choctaw Nation.

D E C I S I O N .

It appears from the record herein that on June 20, 1899, application was made to the Commission to the Five Civilized Tribes for the enrollment of Columbus B. Autrey and Lenora Green as citizens by blood of the Choctaw Nation. On December 22, 1902, written application was made to said Commission for the enrollment of Teddy Green (born February 14, 1901) as a citizen by blood of the Choctaw Nation.

It further appears from the record herein that Teddy Green is the son of the applicant, Lenora Green, and Fin Green, a non-citizen white man; that the applicants, Lenora Green and Columbus B. Autrey, are the children of Enoch Autrey, a non-citizen white man, and Adelaide Autrey, a Choctaw Indian who removed from the state of Mississippi to the Choctaw Nation in 1869 or 1870.

It further appears from the record herein that Columbus B. Autrey and Lenora Green were residents in good faith of Indian Territory on June 28, 1898.

Upon an examination of the tribal rolls of the Choctaw Nation in the possession of this office, it appears that the applicants, Columbus B. Autrey and Lenora Green, are identified upon the 1896 Choctaw Census Roll, Chickasaw District, opposite numbers 538 and 539, respectively. The minor applicant herein having been born subsequent to the preparation of the last tribal roll, is identified by proper proof of birth filed herewith.

I am, therefore, of the opinion that following the ruling of the Department in the case of James S. Long (I. T. D. 2234, 3192-1905), Columbus B. Autrey, Lenora Green and Teddy Green should be enrolled as citizens by blood of the Choctaw Nation, under the provisions of the Acts of Congress approved June 28, 1898 (30 Stats., 495) and July 1, 1902 (32 Stats., 641), and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES,

Muskogee, Indian Territory.

In the matter of the application for the)
enrollment of Columbus B. Autrey, Lenora Green)
(nee Autrey) and Teddy Green as citizens by)
blood of the Choctaw Nation.)

The applicants, Columbus B. Autrey and Lenora Green, are the children of H. E. Autrey, a white man, and Adelaide Autrey (nee Moore), a Choctaw Indian. The said Adelaide Autrey was a daughter of Aaron Moore, a Choctaw Indian, who died in Mississippi. About the year 1870, the said Adelaide Autrey came to the Choctaw Nation with her uncle, Jephtah N. Moore, and continued to reside therein and enjoy the benefits of Choctaw citizenship until her death.

Said Jephtah N. Moore and Aaron Moore were brothers and after the death of said Aaron Moore, it appears that said Adelaide Autrey lived with and became a member of the family of said Jephtah N. Moore. Shortly after said Jephtah N. Moore came to the Choctaw Nation and in about the year 1873 he was admitted to citizenship in the Choctaw Nation by the Supreme Court of said Nation, and it does not appear that the name of said Adelaide Autrey was included in said Judgment of said Court. However, it appears that her husband, the said H. E. Autrey, and her children, the applicants, Columbus B. Autrey and Lenora Green have held lands and bought and sold the possessory rights thereto, in the Choctaw Nation, the same as other citizens of said Nation.

It appears that from the time that the said Adelaide Autrey came to the Choctaw Nation with her said Uncle, Jephtah Moore, until her death she was in various ways recognized as a citizen by blood of the Choctaw Nation and this being the case, the applicants, Columbus B. Autrey and Lenora Green, who were born in Sans Bois County, Choctaw Nation, were born to the allegiance of the Choctaw Nation and have been citizens of said Nation since their birth. Said applicants have always lived in said Nation and have from their birth enjoyed the benefits of citizenship in

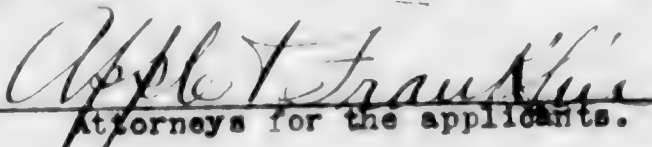
Columbus B. Autrey, et al., -2

said Nation.

It further appears that in about the year 1893, the said H. E. Autrey caused to be made to the General Council of the Choctaw Nation, an application for the admission of his children, the applicants, Columbus B. Autrey and Lenora Green, as citizens of the Choctaw Nation. It does not appear that any action was ever taken by the General Council upon said application and in August, 1896, the applicants were admitted to Choctaw citizenship by a citizenship commission which was appointed by the tribal authorities pursuant to an act of the Choctaw General Council, and subsequently the names of said Columbus B. Autrey and Lenora Green were placed upon the 1896 Choctaw Census Roll, opposite numbers 538 and 539, respectively. The applicant, Teddy Green is a son of the applicant, Lenora Green, and was born February 14, 1901, as evidenced by proper proof of the birth of said child on file with the record in this case.

The applicants herein base their claim to Choctaw citizenship upon their descent from the said Adelaide Autrey, a Choctaw Indian by blood who came from Mississippi to the Choctaw Nation about 1870 and who was recognized as a citizen of said Nation from that time until her death, as above set forth, and upon their recognition as citizens of the Choctaw Nation by the tribal authorities of said Nation, their names appearing, as above stated, upon the 1896 Choctaw Census Roll.

In view of the evidence in this case and the tribal enrollment of the applicants, we believe that they are lawfully entitled to enrollment as citizens by blood of the Choctaw Nation, and submit the case upon the record as now made up, resting secure in the belief that a decision in favor of applicants will shortly be rendered.


Attorneys for the applicants.

Nov. 27, 1905.

(COPY)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Ind. Ter.

In the Matter of the Application)
of Lenora Green, Teddy Green and Columbus)
Autrey, for enrollment as citizens of the)
Choctaw Nation.)

No. _____

Motion for an extension
of time within which to
submit additional evi-
dence.

Come now the above named applicants, by their attorneys, Guy A. Curry and Harry G. Davis, and respectfully move the Honorable Commission to the Five Civilized Tribes for an extension of time of 30 days, within which they may be allowed to introduce evidence in their behalf in the above entitled and numbered cause.

Guy A. Curry

and

Harry G. Davis
Attorneys for Applicants.

UNITED STATES OF AMERICA,
Indian Territory. |
Western District. | S.S.

Harry G. Davis, being first duly sworn, deposes and says that he is one of the attorneys for the applicants in the above entitled and numbered cause; that he verily believes the cause of said applicants can be greatly promoted should the motion above be granted; that the same is not made for the purpose of delay, but in the furtherance of justice.

Harry G. Davis

Subscribed and sworn to before me this 31st. day of December, A.D. 1904

(SEAL)

S B Dawes
Notary Public.

My term expires Aug. 20, 1906.

Indorsed:
Department of the Interior, Filed Dec. 2, 1904.
Commission to the Five Civilized Tribes. Tans Bixby, Chairman.

(COPY)

MARRIAGE LICENSE.

No. 1012 1/2.

UNITED STATES OF AMERICA,)
THE INDIAN TERRITORY,) ss.
CENTRAL DISTRICT.)

To Any Person Authorized by Law to Solemnize Marriage - - Greeting:

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY between Mr. Fen. W. Green of Brooken in the Indian Territory, aged 21 years, and Miss Nora England of Brooken in the Indian Territory, aged 24 years, according to law, and do you officially sign and return this License to the parties therein names.

WITNESS My hand and official seal, this 7th day of November A. D. 1899.

(SEAL)

E. J. Fannin
Clerk of the United States Court

Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,) ss.
CENTRAL DISTRICT.)

I, John M. Lentz

a Minister of the Gospel
do hereby CERTIFY, that on the 25 day of November A.D. 1899
I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 1st day of December A.D. 1899.
My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book A, Page 11.

John M. Lentz

a Minister of the Gospel

Indorsed:

Department of the Interior,
Commission to the Five Civilized Tribes.
Filed Jan 6, 1903.
Tams Bixby, Acting Chairman.

IN RE

Application for Enrollment of

INFANT CHILD

Teddy Green

as a citizen of

Choctaw

Nation.

Approved **MAR 24 1903** 190

Commissioner.

Proof of birth of child for whom
application was made Dec. 2, 1902.

Department of the Interior,
Commission to the Five Civilized Tribes.
Filed MAR. 24, 1903.
Tams Bixby, Chairman.

Choctaw.

2912

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the **Choctaw** Nation,
 of **Teddy Green** (Here insert name of child), born on the **14th** day of **February**, 190**1**
 Name of Father: **F. W. Green** a citizen of the **United States** ~~XXXXXX~~
 Name of Mother: **Lenora Green** a citizen of the **Choctaw** Nation.
 Post-office **Brooken, Ind. Ter.**

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Western District.

I, **Lenora Green**, on oath state that I am **27**
 years of age and a citizen, by **blood**, of the **Choctaw** Nation;
 that I am the lawful wife of **F. W. Green**, who is a citizen, by
 of the **United States** Nation; that a **male** child was
 (Male or female)
 born to me on **14th** day of **February**, 190**1**, that said child has been named
Teddy Green, and is now living.

WITNESSES TO MARK:

Lenora Green

Must be Two Witnesses

Subscribed and sworn to before me this **23** day of **December**, 190**2**

J. M. White

NOTARY PUBLIC.

(SEAL)

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Western District.

I, **S. F. Mitchell**, a **Physician**, on oath state that I at-
 tended on Mrs. **Lenora Green**, wife of **Fen Green**
 on the **14** day of **Febry**, 190**1**, that there was born to her on said
 date a **Male** child; that said child is now living and is said to have been named
 (MALE OR FEMALE)
Teddy Green

WITNESSES TO MARK:

S. F. Mitchell M.D.

Must be Two Witnesses

Subscribed and sworn to before me this **23** day of **December**, 190**2**

J. M. White.

NOTARY PUBLIC.

(SEAL)

IN RE

Application for Enrollment of

INFANT CHILD

Teddy Green

as a citizen of

Choctaw

Nation.

Approved MAR 24 1903

100

T F Needles

Commissioner.

Application received Dec. 28, 1902
Proof of birth filed March 24, 1903.

Department of the Interior,
Commission to the Five Civilized Tribes.
Filed MAR 24 1903
Tans Rixby, Acting Chairman.

Choctaw.

2912

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the **Choctaw** Nation,
 of **Teddy Green** (Here insert name of child), born on the **14** day of **February**, 1901,
 Name of Father: **Fin Green** a citizen of the **United States** Nation.
 Name of Mother: **Lenora Green** a citizen of the **Choctaw** Nation.
 Post-office **Brooken, Ind.Ter.**

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, **Lenora Green**, on oath state that I am **27**
 years of age and a citizen, by **blood**, of the **Choctaw** Nation;
 that I am the lawful wife of **Fin Green**, who is a citizen, by
 of the **United States** Nation; that a **male** child was
 (Male or female)
 born to me on **14th** day of **February**, 1901, that said child has been named
Teddy Green, and is now living.

WITNESSES TO MARK:

Lenora Green.

Must be Two Witnesses

Subscribed and sworn to before me this **22nd** day of **December**, 190**2**

T. C. Humphry.

(SEAL)

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Western District.

I, **S. E. Mitchell**, a **Physician**, on oath state that I at-
 tended on Mrs. **Lenora Green**, wife of **Fin Green**,
 on the **14** day of **February**, 1901, that there was born to her on said
 date a **male** child; that said child is now living and is said to have been named
 (MALE OR FEMALE)
Teddy Green

WITNESSES TO MARK:

Samuel E. Mitchell M D

Must be Two Witnesses

Subscribed and sworn to before me this **17** day of **Jany**, 190**3**

H. A Turner

(SEAL)

NOTARY PUBLIC.

7-2912.

Mustogee, Indian Territory, January 8, 1903.

The Commissioner,

Broken, Indian Territory.

Sir:

Referring to the application for enrollment as a citizen of the Nation of Tee-ik Green, infant son of Tee-ik and Coora Green, made February 14, 1901; you are informed that it will be necessary for you to furnish the Commission with the affidavit of Tee-ik Green, or of his father, as to the birth of this child, and that if it is still living, a plan for which purpose is herewith enclosed you.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event the person whose name is to be affixed to the affidavit is unable to write, and the signature is by mark, such signature must be attested by two disinterested parties, witnesses thereto.

The notary public before whom the same is acknowledged must affix his notarial jurat and seal to the affidavit.

Please give this matter prompt attention.

Respectfully,

Enc B I 33.

Acting Chairman.

7-2912.

Muskogee, Indian Territory, February 6, 1903.

Fin Green,

Brookin, Indian Territory.

Dear Sir:

It appears from our records that on December 22, 1902, application was made for the enrollment as a citizen of the Choctaw Nation of Teddy Green, infant son of Fin and Lenora Green, born February 14, 1901; at which time only the affidavit of the mother relative to the birth of the child was submitted.

Receipt is hereby acknowledged of the affidavit of S. S. Mitchell, the attending physician, relative to the birth of Teddy Green, February 14, 1901; and the application now being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-2913.

Muskogee, Indian Territory, February 6, 1903.

S.E. Mitchell,

Brooklin, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 17, 1903, enclosing your affidavit relative to the birth of Teddy Green, infant son of Fin and Lenora Green, February 14, 1901.

You call attention to the correct spelling of the given names of the parents of the child, stating that the correct given name of the father is Fin, and that of the mother, Lenora.

You are advised that this information corresponds with our records in the matter of the application for enrollment of the above named child.

Respectfully,

Commissioner in Charge.

Choctaw-2912

Muskogee, Indian Territory, January 25, 1904.

C. B. Autrey,

Brooken, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 20, 1904, in which you ask that the Commission pass upon your application as early as practicable in order that you may make selection of your allotment as there are other persons trying to file on your allotment.

In reply to your letter you are informed that Columbus B. Autrey has been listed for enrollment as a citizen by blood of the Choctaw Nation, but his name has not yet been placed upon the schedules of citizens by blood of the Choctaw Nation, prepared for forwarding to the Secretary of the Interior.

You are further informed that if you have valuable improvements on lands which you desire to select in allotment and will forward a description thereof, proper notation will be made upon our records and in the event any other person makes application for the same land, you will be notified and will be permitted to institute contest proceedings therefor.

Respectfully,

Commissioner in Charge.

Chectaw-2912.

Muskogee, Indian Territory, June 12, 1904.

C. B. Autrey,
Brecken, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 7th, in which you ask if the Autrey claim has been passed on yet.

In reply to your letter, you are informed that Columbus B. Autrey has been listed for enrollment as a citizen by blood of the Chectaw Nation; but his name has not yet been placed upon the schedules of citizens by blood of the Chectaw Nation prepared for forwarding the Secretary of the Interior.

Respectfully,

Chairman.

7-2912.

Muskogee, Indian Territory August 4, 1904.

Columbus B. Autrey,

Brooker, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by blood of the Choctaw Nation it will be necessary for you to appear before the Commission and testify as to your right as such citizen. Such appearance may be made before the Commission at Muskogee, Indian Territory, at any time, or at Atoka, Indian Territory on September 6th and 7th or at Tishomingo, Indian Territory on September 8th and 9th.

Respectfully,

Commissioner in Charge.

7-2912

Muskogee, Indian Territory August 4, 1904.

Lenora Green,

Brooker, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by blood of the Choctaw Nation it will be necessary for you to appear before the Commission and testify as to your right as such citizen. Such appearance may be made before the Commission at Muskogee, Indian Territory, at any time, or at Atoka, Indian Territory on September 6th and 7th or at Tishomingo, Indian Territory on September 8th or 9th.

Respectfully,

Commissioner in Charge.

7-2912

Muskogee, Indian Territory, January 7, 1905.

Harry G. Davis,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your motion for an extension of time for thirty days within which to introduce evidence in behalf of the application for the enrollment of Lenora Green, Teddy Green and Columbus Autrey as citizens of the Choctaw Nation.

In reply to your letter you are advised that it is desired to have all applications for enrollment in the Choctaw and Chickasaw Nations disposed of as rapidly as practicable, but you will be allowed fifteen days from this date within which to introduce such additional evidence or file such briefs as may be desired.

Respectfully,

Chairman.

7-2912

Muskogee, Indian Territory, February 15, 1905.

F. L. Mars,
Attorney at Law,
Sapulpa, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 11, 1905, asking the status of the enrollment of Lenora Green and C. B. Autrey of Broken, Indian Territory as applicants for enrollment as citizens of the Choctaw Nation.

In reply to your letter you are informed that the Commission is now considering this case and when a decision is reached you and the applicants will be notified of the action taken therein.

Respectfully,

Chairman.

7-2912

Muskogee, Indian Territory, March 13, 1905.

Harry G. Davis,

Muskogee, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of Columbus B. Autrey, et al., as citizens by blood of the Choctaw Nation; you requested under date of January 5, 1905, that the Commission grant you thirty days time within which to introduce further evidence. In response you were advised on January 7, 1905, that fifteen days from that date would be allowed within which to introduce additional evidence or file briefs, which you have as yet failed to do.

You are hereby notified that if it is your intention to offer further testimony or file briefs in said case, you must do so within fifteen days from this date, or the case will be regarded as closed and will be passed upon by the Commission on the record as it now stands.

Respectfully,

Chairman.

Choctaw 2912

Muskogee, Indian Territory, March 31, 1905.

Enoch Autrey,

Quinton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 24, stating that you are an intermarried citizen of the Choctaw Nation; that you were married to Adilade Moore and have two children, Columbus B. Autrey and Lenora Green who have been enrolled by the Commission.

In reply to your letter you are advised that it does not appear from our records that application has been made to this Commission for your enrollment as an intermarried citizen of the Choctaw Nation and under the provisions of the act of Congress approved July 1, 1902, the Commission is now without authority to receive or consider such an application in your behalf.

It appears from our records that Columbus B. Autrey and Lenora Green, your children, are applicants to the Commission for enrollment as citizens by blood of the Choctaw Nation, but it appears that their father, Enoch Autrey, is a noncitizen.

Respectfully,

Chairman.

7-2912

Muskogee, Indian Territory, April 22, 1905.

W. F. Green,

Brooken, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 15, 1905, asking why your wife, Lenora Green, and your child, Teddy Green, have not yet been approved; you also ask if your baby seventeen months old can now be enrolled.

In reply to your letter you are informed that the name of your wife, Lenora Green, and your child, Teddy Green, have not yet been placed upon a schedule of citizens by blood of the Choctaw Nation prepared for forwarding to the Secretary of the Interior, and under the provisions of the act of Congress approved March 3, 1905, the Commission is authorized for a period of sixty days from that date to receive applications for the enrollment of children born to enrolled citizens by blood of the Choctaw and Chickasaw Nations whose enrollment had prior to that date been approved by the Secretary of the Interior. You will therefore see that the Commission is without authority to enroll your child.

You are further advised that you will be informed of such action as may be taken in the matter of the enrollment of your wife and child as citizens by blood of the Choctaw Nation.

Respectfully,

Chairman.

7-2912

Muskogee, Indian Territory, December 4, 1905.

Apple & Frankain,
Attorneys at Law,
Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of November 28, 1905, transmitting brief in duplicate in the matter of the application for the enrollment of Columbus B. Autrey, his sister Lenora Green and her child Teddy Green as citizens by blood of the Choctaw Nation; you ask, inasmuch as the record is apparently complete in this case that a decision be rendered at an early date and state that if additional testimony is required on any point you will supply the same.

In reply to your letter you are advised that the brief submitted by you has been filed with the record in this case and as soon as a decision is rendered you will be notified of the action taken therein.

Respectfully,

Acting Commissioner.

7-2912

Muskogee, Indian Territory, March 28, 1906.

Apple & Franklin,
Attorneys at Law,
Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of March 21, 1906, asking for an early decision in the matter of the application for the enrollment of Columbus B. Autrey and Lenora and Teddy Green as citizens of the Choctaw Nation; you also ask the present status of the case and what is the reason, if any, of further delay.

In reply to your letter you are advised that the names of Columbus B. Autrey and his sister Lenora Autrey are found upon the 1896 census roll of the Choctaw Nation. It does not appear, however, that they were enrolled by the Choctaw tribal authorities before that date and it is contended by the Choctaw and Chickasaw Nations that they were never admitted to citizenship in the Choctaw Nation by any legitimate authority. When a decision is reached in this case you will be notified of the action taken therein.

Respectfully,

Acting Commissioner.

7-2912

COPY

Muskogee, Indian Territory, June 13, 1906.

Lenora Green,

Briartown, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 13, 1906, granting the application for the enrollment of yourself and child, Teddy Green as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, the names of Lenora Green and Teddy Green will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.

Incl. 7-2912

[Handwritten signature]
Commissioner.

7-2912

Muskogee, Indian Territory, June 13, 1906.

Harry G. Davis,
Attorney at Law,
Muskogee, Indian Territory,

Dear Sir:

You are hereby advised that the Commissioner to the Five Civilized Tribes, on June 13, 1906, rendered his decision, granting the application for the enrollment of Columbus B. Autrey, Lenora Green and Teddy Green as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against their enrollment. If at the expiration of that time no protest has been filed, the names of Columbus B. Autrey, Lenora Green and Teddy Green will be placed upon the final roll of citizens by blood of the Choctaw Nation to be forwarded to the Secretary of the Interior for his approval.

Respectfully,

James B. Birt
Commissioner.

Registered.

7-2912

COPY.

Muskogee, Indian Territory, June 13, 1906.

Apple & Franklin,
Attorneys at Law,
Muskogee, Indian Territory,

Gentlemen:

You are hereby notified that the Commissioner to the Five Civilized Tribes, on June 13, 1906, rendered his decision granting the application for the enrollment of Columbus Autrey, Lenora Green and Teddy Green as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against their enrollment. If at the expiration of that time no protest has been filed, the names of Columbus B. Autrey, Lenora Green and Teddy Green will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.

Commissioner.

7-2912

Muskogee, Indian Territory, June 13, 1906.

F. L. Mars,

Sapulpa, Indian Territory,

Dear Sir: °

You are hereby notified that the Commissioner to the Five Civilized Tribes on June 13, 1906, rendered his decision granting the application for the enrollment of Columbus B. Autrey, Lenora Green and Teddy Green as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against their enrollment. If at the expiration of that time no protest has been filed, the names of Columbus B. Autrey, Lenora Green and Teddy Green will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.


Commissioner.

7-2912

Muskogee, Indian Territory, June 13, 1906.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 13, 1906, granting the application for the enrollment of Columbus B. Autrey, Lenora Green and Teddy Green, as citizens by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against their enrollment. If at the expiration of that time no protest has been filed, the names of Columbus B. Autrey, Lenora Green and Teddy Green will be placed upon the final roll of citizens by blood of the Choctaw Nation to be forwarded to the Secretary of the Interior for his approval.

Respectfully,

Registered.

Commissioner.

Incl. 7-2912

7-2912

Muskogee, Indian Territory, June 28, 1906.

Mars & Mars,

Attorneys at Law,

Sapulpa, Indian Territory.

Gentlemen:

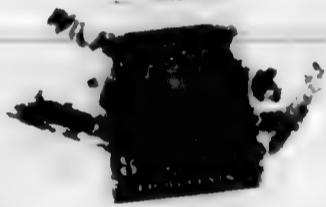
Receipt is hereby acknowledged of your letter of June 17, 1906, in which you ask the address of Columbus B. Autrey, Lenora Green and Teddy Green.

In reply to your letter you are advised that it appears from the records of this office that the last known post office address of Columbus B. Autrey is Briartown, Indian Territory and the last known address of Lenora Green is Brooken, Indian Territory.

Respectfully,

Commissioner.

Department of the Interior.
Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



23089

R. W.
Unclaimed

8
5

Registered
17-16-06



Columbus B. Autrey,

486.

~~Briartown,~~ Indian Territory.

REFER IN REPLY TO THE FOLLOWING:

7-2912

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 13, 1906.

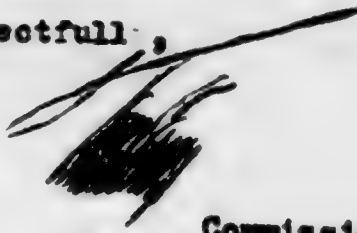
Columbus B. Autrey,
Briartown, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 13, 1906, granting the application for your enrollment as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfull,



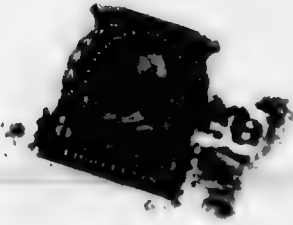
Commissioner.

Registered.

Incl. 7-2912

Department of the Interior.

Commissioner to the Five Civilized Tribes,
MUSKOGEE, IND. TER.



R 918
Unclaimed

23090

No 5
5

Registered 7-16-06



184

Lenora Green,

~~Briartown, Indian Territory.~~

REFER IN REPLY TO THE FOLLOWING.

7-2912

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 13, 1906.

Lenora Green,

Briartown, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 13, 1906, granting the application for the enrollment of yourself and child, Teddy Green as citizens by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, the names of Lenora Green and Teddy Green will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,



Registered.

Commissioner.

Incl. 7-2912

7-2912

COPY.

Muskogee, Indian Territory, June 13, 1906.

Columbus B. Autrey,
Briartown, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commissioner to the Five Civilized Tribes, rendered June 13, 1906, granting the application for your enrollment as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date of this notice within which to file protest against your enrollment. If at the expiration of that time no protest has been filed, your name will be placed upon the final roll of citizens by blood of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfull ,

W. H. ...
Commissioner.

Registered.

Incl. 7-2912

GR

DEPARTMENT OF THE INTERIOR, LLB
WASHINGTON.

December 3, 1906.

I.T.D. 23874-1906
D. C. 53544-1906

LRS

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

For use in the adjudication of the application of Hezekiah Enoch Autrey for his enrollment as an intermarried citizen of the Choctaw Nation, you are requested to inform the Department whether the name of Mary A. Moore, alias Mary Adlade Moore, or as Adelaide Autrey, or Adlade Autrey, appears upon any of the Choctaw tribal rolls in your possession, also whether the name of Hezekiah Enoch Autrey or Enoch Autrey appears thereupon.

You are further requested to forward at once the record with your decision in the matter of the applications of Columbus B. Autrey and Lenora Green, children of above named Hezekiah Enoch Autrey, for enrollment as citizens by blood of the Choctaw nation, including the testimony taken therein June , 1899, and further inform the Department whether the names of Columbus B. Autrey as Lem Autrey and Lenora Green as Rosa Autrey appear upon the 1896 Choctaw census roll, Chickasaw district, opposite Nos. 538 and 539, respectively, as alleged, or on any other Choctaw

-2-

tribal roll in your possession. A prompt compliance is requested.

Respectfully,

Thos. Ryan,

First Assistant Secretary.

Through the Commissioner
of Indian Affairs.

Muskogee, Indian Territory, December 21, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Receipt is hereby acknowledged of Departmental letter of December 3, 1906 (I.T.D. 23874-1906) requesting this office to inform the Department, for use in the adjudication of the application of Hezekiah Enoch Autrey for enrollment as an intermarried citizen of the Choctaw Nation, whether the name of Mary A. Moore, alias Mary Adlade Moore or as Adelaide Autrey or Adlade Autrey appear upon any of the Choctaw tribal rolls in the possession of this office and whether the name of Hezekiah Enoch Autrey or Enoch Autrey appears thereon.

The Department further requests that the record in the matter of the application for the enrollment of Columbus B. Autrey and Lenora Green, children of Hezekiah Enoch Autrey as citizens by blood of the Choctaw Nation including the testimony taken June 1899 be forwarded.

The Department also requests to be advised if the names of Columbus B. Autrey as Lem Autrey and Lenora Green as Rosa Autrey appear upon the 1896 census roll, Chickasaw District, opposite Nos.

Secretary 2

538 and 539 or on any other tribal rolls of the Choctaw Nation in the possession of this office.

Reporting in this matter I have the honor to advise that the names of Mary A. Moore, Mary Adlade Moore, Adlaide Autrey or Adlade Autrey and Hezekiah Enoch Autrey or Enoch Autrey do not appear upon the Choctaw tribal rolls in the possession of this office.

The name of Mary Moore, who appears to be the daughter of William Moore, is found upon the 1893 Choctaw Leased District Payment roll at No. 810, Blue County.

The name of Mary Moore, whose age is given as sixty years appears at No. 170 upon the 1885 census roll of the Choctaw Nation, Jacks Fork County.

The name of Mary Moore, fourteen years of age, appears at No. 613 upon the 1885 census roll of the Choctaw Nation Sugar Leaf County.

The information in the possession of this office, however, is not sufficient to identify either of the persons named above as the Mary A. Moore or Adlade Moore referred to in Departmental letter of December 3, 1906.

The names of Hezekiah Enoch Autrey or Enoch Autrey is not found upon any of the Choctaw tribal rolls in the possession of

Secretary 3

this office.

I have further to report that the names of Columbus B. Autrey, identified as Lem Autrey, and Lenora Autrey as Rosa Autrey appear upon the 1896 census roll of Choctaws residing in the Chickasaw Nation at Nos. 538 and 539 respectively, and their names are not found upon any other tribal rolls of the Choctaw Nation in the possession of this office.

In compliance with the request of the Department there is inclosed herewith the original record in the matter of the application for the enrollment of Columbus B. Autrey et al. as citizens by blood of the Choctaw Nation including the testimony of June 20, 1899 and the testimony of August 22, 1904 and December 2 1904 together with the other documents submitted in support of said application and the decision of June 13, 1906, granting the application for the enrollment of these persons as citizens by blood of the Choctaw Nation.

The names of Columbus Autrey and Lenora ~~Green~~ (Lenora Autrey) appear upon the final roll of citizens by blood of the Choctaw Nation as approved by the Secretary of the Interior August 22, 1906 at Numbers 16048 and 16049 respectively.

Respectfully,

Through the Commissioner
of Indian Affairs.

Acting Commissioner.

Choctaw 2912.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

JP

LJB

I.T.D. 7794-1907.

March 4, 1907.

LBS

FLC

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir :

In answer to Departmental telegram of February 23, 1907, and letter of the same date, you reported in letter of February 27, 1907, after inspection of the partial rolls of the Choctaw and Chickasaw Nations, prepared under the act of June 28, 1898 (30 Stat., 495), and subsequent legislation, the persons whose names have been placed on such partial rolls, in your opinion, contrary to the views expressed in the Attorney-General's opinion of February 19, 1907, in the case of Myrtle Randolph and others, copy of which was transmitted to you with letter of February 23, 1907, and which names you recommend be stricken from the partial rolls, opposite the numbers mentioned by you.

Your list is as follows:

CHOCTAWS BY BLOOD AND INTERMARRIAGE.

Charley S. Vincent, opposite No. 1468, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 251; no appeal. Patents recorded.

John Calvin Gray, opposite No. 1518, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 80, and denied by the United States court for the central district of Indian Territory on appeal; no appeal to the Choctaw and Chickasaw Citizenship Court.

Delay Shelton, Frank Shelton, Emma Shelton, opposite Nos. 15951, 15952, 15953, respectively, upon the final roll of citizens by blood of the Choctaw Nation. All denied by Commission in 1896 in case No. 1407; admitted by United States court for southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Patents for No. 15951 recorded.

John Shelton, opposite No. 1495, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1407; admitted by United States court for southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Jacob D. Supter, opposite No. 1469, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1073; no appeal. Patents recorded.

John Supter, Amanda Isabella Supter, Jim Andy Supter, and Scott Taylor Supter, opposite Nos. 15645, 15646, 15647, and 15648, respectively, upon the final roll of citizens by blood of

the Choctaw Nation. Denied by Commission in 1896 in case No. 1073; no appeal. Patents for No. 15648 recorded; homestead patent for No. 15647 recorded.

Dixen D. Supter, opposite No. 16649, upon the final roll of citizens by blood of the Choctaw Nation. Son of Nancy Supter, deceased, who was denied by Commission in 1896 in case No. 1073, and no appeal. Born in 1897.

Mattie S. Mitchell, opposite No. 1519, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1299; no appeal.

Georgia Hyden, opposite No. 1601, upon final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1344; admitted by United States court for the central district of Indian Territory; denied by the Choctaw and Chickasaw Citizenship Court. Decision of Commissioner of October 1, 1906, granting enrollment affirmed by Department November 17, 1906 (I.T.D. 22524-1906).

Eva Marguerite Hyden, opposite No. 16102, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1344; admitted by United States court for central district of Indian Territory; denied by Choctaw and Chickasaw Citizenship Court. Application for enrollment granted by

Commissioner October 1, 1906; affirmed by Department November 17, 1906 (I.T.D. 22524-1906).

J. W. Kirk, opposite No.1399, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.948; appeal to United States district court dismissed.

Sarah Kirk and Gabriella Kirk, opposite Nos.15393 and 15394, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No.648; appeal to United States district court dismissed. Patents recorded.

William J. Crowder, Abigail Crowder, Maggie Crowder, Essa Crowder, William W. Crowder and John F. Crowder, opposite Nos. 15899, 15900, 15901, 15902, 15903 and 15904, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by the Commission in 1896 in case No.760; no appeal. Patents for No.13899 recorded.

Winnie Gertrude Crowder, born June 8, 1901, opposite No.15905 upon the final roll of citizens by blood of the Choctaw Nation. Daughter of William J. Crowder, who was denied by Commission in 1896 in case No.760; no appeal.

Josephine Crowder, opposite No. 1523, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 763; no appeal. Wife of William J. Crowder opposite No. 15899.

George W. Crowder, Louisa Crowder, Joe Crowder and Belmeri Crowder, opposite Nos. 15906, 15907, 15908 and 15909, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 712; no appeal. Patents for Nos. 15906, 15907 and 15908 recorded.

Willie Crowder, born October 16, 1898, opposite No. 15910, upon the final roll of citizens by blood of the Choctaw Nation. Son of George W. Crowder, who was denied by Commission in 1896 in case No. 712, no appeal. Patents recorded.

Parlee C. Crowder, opposite No. 1524; upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 699; no appeal.

Van Crowder, opposite No. 15911, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 749; no appeal. Patents recorded.

Androse L. Rice, opposite No. 1400, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 662; no appeal. Patents recorded.

Betsy Wright, Thomas E. Wright, Opposite Nos. 15912 and 15913, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 507; no appeal. Patents recorded.

Mary M. Wright and Lenard Daleo Wright (both born since 1896), opposite Nos. 15914 and 15915, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Children of Betsy Wright, who was denied by Commission in 1896 in case No. 507; no appeal. Patents recorded.

Andrew J. Allen, opposite No. 1628, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 488; admitted by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court.

Elizabeth Allen, opposite No. 16103, upon the final roll of citizens by blood of the Choctaw Nation. Admitted by Commission in 1896 in case No. 488; admitted by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court.

William H. Tucker, opposite No. 1470, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 288; admitted by United States court for central district of Indian Territory; no appeal to the

Choctaw and Chickasaw Citizenship Court. Patents recorded.

Arthur Jennings and Clyde Jennings, opposite Nos. 18972 and 18973, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1048; admitted by United States court for Southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

William Reichert, opposite No. 1491, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1117; no appeal. Patents recorded.

Ella Reding, opposite No. 1490, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 1243; admitted by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Ardella Kiefer, opposite No. 15916, upon the final roll of citizens by blood of the Choctaw Nation. Admitted by Commission in 1896 in case No. 1243; admitted by United States Court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Angeline White, opposite No. 1403, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 950; no appeal. Enrollment

ordered by Department February 3, 1905 (I.T.D.1130-1905).

David Ritter, opposite No.16104, upon the final roll of citizens by blood of the Choctaw Nation. Admitted by Commission in 1896 in case No. 488; denied by Commission in 1896 in case No. 1107; admitted by United States Court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Ida Crutchfield, Ina Crutchfield, Louvinia Crutchfield, William Crutchfield and Leuitia Crutchfield, opposite Nos. 16105, 16107, 16108, 16109 and 16110, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Admitted by Commission in 1896 in case No. 488; admitted by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Everet Crutchfield, opposite No. 16106, upon the final roll of citizens by blood of the Choctaw Nation. Born in 1887, and son of Ida Crutchfield, above mentioned. Was not before the Commission in 1896, and possesses no tribal status.

George W. Crutchfield, opposite No. 16111, upon the final roll of citizens by blood of the Choctaw Nation. Born since 1896, and child of Ida Crutchfield, opposite No. 16106.

James T. Leard, opposite No. 16224 upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by

Commission in 1896 in case No. 1223; admitted by United States court for the central district of Indian Territory; denied by the Choctaw and Chickasaw Citizenship Court.

Robert L. Baben, opposite No. 1406, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1017; no appeal. Patents recorded.

Sarah Merryman, opposite No. 1405, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 345; no appeal.

Wattie P. Beagles, opposite No. 15917, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 11; no appeal. Patents recorded.

August Klugh, opposite No. 290, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 223; no appeal. Patents recorded.

Henry Peabworth, opposite No. 9258, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1376; no appeal. Patents recorded.

Mary M. Bowling, opposite No. 1408, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1031; no appeal. Patents recorded.

Alice E. James, Maggie M. James, Ellis E. James,

Analauria James and Evalena James, opposite Nos. 15450, 15451, 15452, 15453, and 15454, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1031; no appeal. Patents for Nos. 15450, 15451, 15453, and 15454, recorded.

Chester C. Atwood, opposite No. 1409, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1127; no appeal. Patents recorded.

William D. Paxton, opposite No. 1410, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 582; No appeal. Patents recorded.

Charles A Woodward, opposite No. 662, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 522; denied by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Homestead patent recorded.

Frederick B. Robinson, opposite No. 1531, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 675; admitted by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Virginia P. Mitchell, opposite No. 1215, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by

Commission in 1896 in case No.389; no appeal. Patents recorded.

Andrew Beal, opposite No.1473, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.77; no appeal.

Benjamin B. Gunter, opposite No.1216, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.267; denied by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

Calvin C. Harris, opposite No.1329, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.423; denied by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Homestead patent recorded.

Lydia Ann Crowder, opposite No.1412, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.742; no appeal.

Wadell McClure, opposite No.1414, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1326; no appeal.

Mary E. Robinson and Mary A. Trice, opposite Nos.15856 and 15857, respectively, upon the final roll of citizens by blood

of the Choctaw Nation. Denied by Commission in 1896 in case No.661; no appeal. Patents for No.15856 recorded.

Lucy McMurtry, opposite No.1407, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1324; no appeal.

Eli W. Crowder, James Crowder, Katie W. Crowder and Pinkie B. Crowder, opposite Nos.15921, 15922, 15923 and 15924, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No.762; no appeal.

John A. Crowder, opposite No.15925, upon the final roll of citizens by blood of the Choctaw Nation. Born in 1897, and son of Eli W. Crowder, opposite No.15921. Patents recorded.

Henry Southerland, opposite No.668, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1381; no appeal. Patents recorded.

Robert A. Travis, opposite No.140, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.438; no appeal.

Mary Moran, opposite No.1416, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.330; no appeal. Patents recorded.

George W. Roberts, opposite No.1219, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.659; denied by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Patents recorded.

Viccy Lewis, opposite No.1476, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.1239; admitted by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

Ira L. Smith, opposite No.1127, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.793; denied by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

Hattie Freeny, opposite No.1421, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.468; no appeal. Patents recorded.

Rosa E. Nigney, opposite No.1477, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.708; admitted by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

Josiah T. Marshal, opposite No.1341, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.372; denied by United States court for the central district of Indian Territory; appeal to Choctaw and Chickasaw Citizenship court dismissed on May 4, 1903, on general demurrer, in case No.3 upon the McAlester docket.

Fannie Shults, opposite No.1423, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1067; no appeal. Patents recorded.

Hattie A. Perkins, opposite No.1027, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.604; no appeal. Patents recorded.

John T. Staten, opposite No.1423, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1072; no appeal. Patents recorded.

Amanda Cheate, opposite No.1559, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.757; no appeal.

Eva Coleman, opposite No.1386, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.971; no appeal.

William F. Kelly, opposite No.1480, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.1190; admitted by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court.

Mattie M. Russell, opposite No.1353, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1116; no appeal.

Prover Randall, opposite No.15925, upon the final roll of citizens by blood of the Choctaw Nation. Admitted by Commission in 1896 in case No.667; admitted by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Agnes James, opposite No.15961, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No.1019; no appeal.

Martha Hyden, opposite No.1609, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1344; admitted by United States court for Southern district of Indian Territory; denied by Choctaw and Chickasaw Citizenship Court.

Wiley Adams, opposite No.15027, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No.1128; no appeal.

Mary A. Foster, opposite No.985, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.437; no appeal.

Jeannetta H. Buckholts, opposite No.1537, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.943; no appeal.

Seldon T. Lindsey, opposite No.1150, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.25; denied by United States court for central district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

Henry A. Cummings, opposite No.1464, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No.963; admitted by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Ordered enrolled by Department April 1, 1906 (I.T.D. 3101-1906). Patents recorded.

Allen Beagles, opposite No.1426, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.11; no appeal. Patents recorded.

William Newton Gann, opposite No. 1488, upon the final roll of citizens by intermarriage of the Choctaw Nation. Admitted by Commission in 1896 in case No. 1010; admitted by United States court for central district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court.

John W. Carter, opposite No. 1543, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 982; no appeal.

Julia Omo, opposite No. 1552, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1407; admitted by United States court for southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Robert C. McTendon, opposite No. 16032, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1329; no appeal. Directed to be enrolled by Department April 5, 1906 (I.T.D. 8932-1904).

Bartha J. McFahay, opposite No. 1614, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No. 1328; no appeal. Decision of Commissioner of June 3, 1905, granting application affirmed by Department October 30, 1906 (I.T.D. 2143-1906).

Mattie L. Armstrong, Layton B. Armstrong and Bonnie D. Armstrong, opposite Nos. 16054, 16055 and 16056, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in cases No. 477 and 478; admitted by United States Court for southern district of Indian Territory; denied by Choctaw and Chickasaw Citizenship Court. Decision of Commissioner of July 9, 1906, granting application affirmed by Department August 11, 1896 (I.T.D. 13700-1906).

Rebecca H. Armstrong, opposite No. 16057, upon the final roll of citizens by blood of the Choctaw Nation. Born in 1896 and child of Mattie L. Armstrong, opposite No. 16054.

Thomas J. Howard, Herace Howard, Lonnie Howard, Emory Howard and Elmer Howard, opposite Nos. 16033, 16034, 16035, 16036 and 16037, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1354; no appeal. Directed to be enrolled by Department April 6, 1903 (I.T.D. 5324-1903).

Mattie Purvey Howard and Nora Lee Howard, opposite Nos. 16038 and 16039, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Born in 1897 and 1898, respectively, children of Thomas J. Howard, opposite No. 16033.

Carrie Howard, opposite No. 1578, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Com-

mission in 1896 in case No.1354; no appeal. Wife of Thomas J. Heward, opposite No.16033.

Gertrude Beaver, Clarence Beaver, Nellie Beaver and Myrtle Beaver, opposite Nos. 16040, 16041, 16042 and 16043, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Nos.16040 and 16041 denied by Commission in 1896 in case No.1354; no Appeal. Nos.16042 and 16043 born in 1896 and 1900, respectively, and children of Gertrude Beaver, opposite No.16040. Ordered enrolled by Department April 6, 1906 (I.T.D. 5364-1904).

Burrell F. McLendon, John F. McLendon, Thomas McLendon, Ida M. McLendon, Ralph McLendon, Harry McLendon and Fannie McLendon, opposite Nos. 16025, 16026, 16027, 16028, 16029, 16030 and 16031, respectively, upon the final roll of citizens by blood of the Choctaw Nation. All but Nos. 16030 and 16031 denied by Commission in 1896 in case No. 1271; no appeal. Nos. 16030 and 16031 born in 1896 and 1898, respectively, and children of No.16026. Directed to be enrolled by Department April 6, 1906 (I.T.D. 6372-1904).

Cornelia McLendon, opposite No.16077, upon the final roll of citizens by intermarriage of the Choctaw Nation. Denied by Commission in 1896 in case No.1271; no appeal. Wife of Burrell F. McLendon, opposite No.16025.

George A. Bungarner, opposite No.16112, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No.620; no appeal.

James S. Long, Joseph Long, Forbis Long, opposite Nos. 16003, 16004, and 16005, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Placed on 1896 Choctaw Census Roll by Choctaw Revisor. Board without authority of law, as in William C. Thompson case. Ordered enrolled by Department January 19, 1906 (I.T.D. 3192-1205).

Columbus E. Astry, Lenora Green and Tedd, Green, opposite Nos. 16048, 16049 and 16050, respectively. Nos. 16048 and 16049 placed on 1896 Choctaw Census Roll by Choctaw Revisory Board without authority of law as in William C. Thompson case. No. 16050 born February 14, 1901; son of 16049. Record transmitted to Department December 21, 1906, for consideration in case of Mesekiah Knaben Astry.

CHOCTAW CITIZENS, ACT OF CONGRESS APPROVED

APRIL 21, 1906 (34 Stats., 107).

Hettie Myrl Crowder, opposite No. 674, child of George W. Crowder, opposite No. 15990, upon the final roll of citizens by blood of the Choctaw Nation, and Marilee C. Crowder, opposite No. 1624, upon the final roll of citizens by blood of the Choctaw Nation.

Rufus Clay Crowder, opposite No. 6, child of William J. Crowder, opposite No. 15999, upon the final roll of citizens by blood of the Choctaw Nation, and Josephine Crowder, opposite

No.1525, upon the final roll of citizens by intermarriage of the Choctaw Nation.

Fannie Jane Wright, opposite No.253, child of J. W. Wright, non-citizen, and Betay Wright, opposite No.15912, upon the final roll of citizens by blood of the Choctaw Nation.

Lee Green, opposite No.685, child of W. F. Green, non-citizen, and Lenora Green, opposite No.16049, upon the final roll of citizens by blood of the Choctaw Nation.

Ruth McLendon, opposite No.706, child of Robert C. McLendon, opposite No.16032, upon the final roll of citizens by blood of the Choctaw Nation, and Annis McLendon, a non-citizen.

Roy D. McLendon, opposite No.268, child of Burrell F. McLendon, opposite No.16025, upon the final roll of citizens by blood of the Choctaw Nation, and Corneal McLendon, opposite No. 1577, upon the final roll of citizens by intermarriage of the Choctaw Nation.

Jennie Louise Braudrick, opposite No.724, child of Mary A. Trice, opposite No.15857, upon the final roll of citizens by blood of the Choctaw Nation, and William W. Braudrick, non-citizen.

Hazel Calvin Beaver, Claud Dawson Beaver and Herbert Howard Beaver, opposite No. 457, 458, and 459, respectively, children of Gertrude Beaver, opposite No.16040, upon the final roll

of citizens by blood of the Choctaw Nation, and Calvin Weaver, a non-citizen.

Effie Barnett, Opposite No. 387, child of Amanda Isabella Dumpter, opposite No. 15646, upon the final roll of citizens by blood of the Choctaw Nation, and A. F. Barnett, a non-citizen.

Odis A. Kiefer and Marana Kiefer, opposite Nos. 790 and 791, respectively, children of Ardella Kiefer, opposite No. 15916, upon the final roll of citizens by blood of the Choctaw Nation, and Charles Kiefer, a non-citizen.

Josephine Laflere Long, Francis Long and Jake Laflere Long, opposite Nos. 921, 922 and 923, respectively, children of Terbis Long, opposite No. 16008, upon the final roll of citizens by blood of the Choctaw Nation, and Lummie Long, a non-citizen.

CHICKASAWS BY BLOOD AND INTERMARRIAGE.

Gustavus A. Ramsey, opposite No. 514, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Admitted by Commission in 1898 in case No. 123; denied by United States court for southern district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Patents recorded.

Sallie J. Hargis, opposite No. 626, upon the final roll of citizens by intermarriage of the Chickasaw Nation; denied by Commission in 1896 in case No. 281; no appeal.

John E. Goldsby, Linniel E. Goldsby and Beasie Goldsby, opposite No. 4984, 4985, and 4986, respectively, upon the final roll of citizens by blood of the Chickasaw Nation. All admitted by Commission in 1896 in case No. 264; admitted by United States court for southern district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Decision of Commission of May 23, 1905, granting application affirmed by Department October 6, 1905 (I.T.D. 8143-1905).

Murray Milton Goldsby, opposite No. 4987, upon the final roll of citizens by blood of the Chickasaw Nation. Born in 1898, and son of John E. Goldsby, opposite No. 4984.

Joe Perry and Dillard Perry, opposite Nos. 6013 and 6014, respectively, upon the final roll of citizens by blood of the Chickasaw Nation. Denied by Commission in 1896 in case No. 116; no appeal. Ordered enrolled as citizens by blood of the Chickasaw Nation by Department on October 10, 1906 (I.T.D. 18962-1906). The names of these persons formerly appeared opposite Nos. 267 and 268 upon the roll of Chickasaw freedmen, approved by the Secretary of the Interior December 12, 1902; and in the event their names are stricken from the approved roll of citizens by blood of the Chickasaw Nation, their names should be re-instated upon the Chickasaw freedmen roll.

Benjamin J. Vaughan, opposite No. 606, upon the final roll of citizens by intermarriage of the Chickasaw Nation.

Admitted by Commission in 1896 in case No.92; admitted by United States court for southern district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Patents recorded.

Edward A. Vaughan, Grover Cleveland Vaughan and Oscar S. Vaughan, opposite Nos. 4969, 4970 and 4971, respectively, upon the final roll of citizens by blood of the Chickasaw Nation. Admitted by Commission in 1896 in case No.92; affirmed by United States court; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

William T. Lancaster, opposite No.614, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Admitted by Commission in 1896 in case No.202; appealed to United States Court and affirmed; no appeal to Choctaw and Chickasaw Citizenship Court. Patents recorded.

John W. Archerd, opposite No.622, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Admitted by Commission in 1896 in case No.178; appealed to United States court for southern district of Indian Territory and affirmed; no appeal to Choctaw and Chickasaw Citizenship Court.

James W. Bagland, opposite No.631, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Denied by Commission in 1896 in case No.55; appealed to United States court for southern district of Indian Territory, and appeal dismissed.

Action of the Commissioner of October 25, 1905, enrolling applicant affirmed by the Department January 9, 1906 (I.T.D. 17408-1905).

Thomas St. John, opposite No. 596, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Denied by Commission in 1896 in Choctaw case No. 1059; no appeal. Patents recorded.

John Quincy Adams, opposite No. 021, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Admitted by Commission in 1896 in case No. 2; denied by United States court for southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Mary A. Shanks, opposite No. 629, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Denied by Commission in 1896 in case No. 219; admitted by United States court for southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

Clay McCoy, opposite No. 606, upon the final roll of citizens by intermarriage of the Chickasaw Nation. Admitted by Commission in 1896 in case No. 141; admitted by United States court for southern district of Indian Territory; no appeal to the Choctaw and Chickasaw Citizenship Court. Directed to be enrolled by Department April 1, 1906 (I.T.D. 3128-1905).

The Indian Office, to which was referred your letter of the 27th ~~with~~ for report, concurs in letter of March 2, 1907, in your recommendation that such names be stricken from the rolls.

The Department is compelled to rely upon your investigation, as the act of April 26, 1906 (34 Stat., 137), provides in section 2 that the rolls of the Choctaw and Chickasaw Nations shall be completed on or before the 4th day of March, 1907, and that the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person after such date. Assuming, therefore, that your information is correct, the names of the persons mentioned, not heretofore stricken from the partial rolls, are stricken from such rolls this day, notwithstanding any decision that may have been made by the Department in favor of such persons.

As recommended by you, the names of Joe and Dillard Perry have been reinstated upon the Chickasaw freedman roll, opposite Nos. 267 and 268.

The Department concurs in your views relative to the following persons:

Kenna Mitchell and Allen Yates Mitchell, opposite Nos. 15635 and 15636, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1299; no appeal. Patents recorded.

David E. Strickland and Mertie P. Strickland, opposite Nos. 15919 and 15920, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 941; no appeal.

Nettie P. McMurtry and Martha E. McMurtry, opposite Nos. 16448 and 16449, respectively, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1324; no appeal. Homestead patents recorded.

Rufus Satterfield, opposite No. 15930, upon the final roll of citizens by blood of the Choctaw Nation. Denied by Commission in 1896 in case No. 1062, no appeal.

Charles William Thompson, opposite No. 4968, on the final roll of citizens by blood of the Chickasaw Nation. Admitted by Commission in 1896 in case No. 162; admitted by United States court for southern district of Indian Territory; no appeal to Choctaw and Chickasaw Citizenship Court.

You state that such persons are minor children of duly enrolled citizens by blood of the Choctaw or Chickasaw Nation, and that the names of one parent of each of these children appears upon the final roll of citizens by blood of the Choctaw or Chickasaw Nation approved by the Department prior to March 3, 1908, and that while under the opinion of the Attorney-General of February 19, 1907, it would appear that these children are

not entitled to enrollment as citizens by blood of the Choctaw or Chickasaw Nation under the acts of June 28, 1898 (30 Stat., 498), and July 1, 1902 (32 Stat., 641), you believe that such children can be enrolled under a provision of the act of March 3, 1906 (33 Stat., 1060), which is as follows:

"That the Commission to the Five Civilized Tribes is hereby authorized for sixty days after the date of the approval of this Act to receive and consider applications for enrollment of infant children born prior to September twenty-fifth, nineteen hundred and two, and who were living on said date, to citizens by blood of the Choctaw and Chickasaw tribes of Indians whose enrollment has been approved by the Secretary of the Interior prior to the date of the approval of this Act, and to enroll and make allotments to such children."

In this the Department concurs, and as you suggest, the names of these children will be permitted to stand as they are at present on the rolls of citizens by blood of these two nations.

If by inadvertence the name of anyone has been left on any partial roll after decision adverse to him was made by the Department prior to March 3, 1907, and since the opinion of the Attorney-General referred to, the name of such person will be stricken from the roll as of this date.

A copy of Indian Office letter of March 2, 1907, is inclosed.

Respectfully,

(Signed) E. A. Hitchcock,

Secretary.

1 inclosure.

REFER IN REPLY TO THE FOLLOWING:

7-2912

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskegee, Indian Territory, March 29, 1907.

Columbus B. Autrey,
Briartown, Indian Territory.

Dear Sir:

You are hereby advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior on March 4, 1907, directed the cancellation of your enrollment upon the roll of citizens by blood of the Choctaw Nation.

Your name has accordingly been stricken from the copy of said roll in the possession of this office.

Respectfully,



Acting Commissioner.

7-2912

23-38

Muskogee, Indian Territory, March 29, 1907.

Lenora Green,

Brooken, India Territory.

Dear Madam:

You are hereby advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior on March 4, 1907, directed the cancellation of your enrollment and the enrollment of your children Waddy Green and Lee Green, upon the roll of citizens by blood of the Choctaw Nation.

Your names have accordingly been stricken from the copy of said roll in the possession of this office.

Respectfully,

Acting Commissioner.

7-2912.

Muskogee, Indian Territory, April 25, 1907.

S. A. Apple,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of April 3, 1907, asking to be advised what action has been taken by the Secretary of the Interior relative to the cancellation of the enrollment of Lenora Green and Columbus B. Autry as citizens by blood of the Choctaw Nation.

In reply you are advised that in accordance with an opinion of the Attorney General of the United States of February 19, 1907, the Secretary of the Interior on March 6, 1907, directed the cancellation of the enrollment of Columbus B. Autry, Lenora Green and Teddy Green as citizens by blood of the Choctaw Nation.

A copy of the opinion of the Attorney General of February 19, 1907, referred to herein, was forwarded you this date in another letter.

Respectfully,

Commissioner.

7-2912

Muskegee, Indian Territory, June 15, 1907.

S. A. Apple,
Attorney at Law,
Ardmore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 7, 1907, in which you ask for a copy of the letter or decision of the Secretary of the Interior in the case of Columbus B. Autrey and Lenora Green whose names have been stricken from the roll of citizens by blood of the Choctaw Nation.

In compliance with your request there is inclosed herewith copy of that portion of Departmental letter of March 7, 1907, relative to the case of Columbus B. Autry et al.

Respectfully,

EB 3-15.

Commissioner.

C O P Y.

DEPARTMENT OF THE INTERIOR.
WASHINGTON.

Address only
The Secretary of the Interior.

G W W

January 19, 1909.

File-5-31.

The Commissioner to the

Five Civilized Tribes,

Muskogee, Oklahoma.

Sir:

November 30, 1908, the Supreme Court rendered decisions in what are known as the Goldsby and Allison cases. These suits were brought to obtain mandates against the Secretary of the Interior to correct the rolls as to said Goldsby and Allisons, on the ground that the Secretary of the Interior after placing their names upon approved rolls of citizenship had attempted to strike them from those rolls without notice and an opportunity to be heard. The decision of the Supreme Court is that mandate shall issued in those cases.

There are many suits of a similar nature pending against the Secretary of the Interior, and after careful conferences between this Department and the Department of Justice it was decided that judgment should be allowed in all pending mandamus actions in

which the relators stand clearly in the same position as Goldsby and the Allison. Pursuant to these conferences and to the judgments which may be entered on account of the above decisions of the Supreme Court, you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations of the Five Civilized Tribes:

PERSONS WHO HAD PRIOR TO THE GOLDSBY DECISION INSTITUTED SUITS,
THE PRINCIPLES OF WHICH ARE UNDOUBTEDLY SIMILAR TO THE
OPINION OF THE SUPREME COURT IN THAT DECISION.

Chickasaws by Flood.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
4984	Goldsby, John E.	248	U.S.S.C.
4985	Goldsby, Liniel E.	50033	S.C.D.C.
4986	Goldsby, Bessie	50033	S.C.D.C.
4987	Goldsby, Murray W.	50033	S.C.D.C.
4969	Vaughan, Edward A.	372	U.S.S.C.
4970	Vaughan, Grover C.	371	U.S.S.C.
4971	Vaughan, Oscar S.	371	U.S.S.C.

Chickasaws by Intermarriage.

621	Adams, John Quincy	50033	S.C.D.C.
621	Lancaster, William T.	50033	S.C.D.C.
606	McCoy, Clay	49356	S.C.D.C.
631	Ragland, James W.	51025	S.C.D.C.
596	St. John, Thomas	50353	S.C.D.C.
605	Vaughan, Benjamin F.	373	U.S.S.C.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
15027	Adams, Wiley	50033	S.C.D.C.
16048	Autrey, Columbus S.	49722	S.C.D.C.
16040	Beaver, Gertrude	50033	S.C.D.C.
16041	Beaver, Clarence	50033	S.C.D.C.
16042	Beaver, Nellie	50033	S.C.D.C.
16043	Beaver, Myrtle	50033	S.C.D.C.
15917	Beagles, Nellie P.	50033	S.C.D.C.
15911	Crowder, Van	50033	S.C.D.C.
15910	Crowder, Willie	50033	S.C.D.C.
15909	Crowder, Balsool	50033	S.C.D.C.
15908	Crowder, Joe	50033	S.C.D.C.
15907	Crowder, Louisa	50033	S.C.D.C.
15906	Crowder, George W.	50033	S.C.D.C.
16050	Green, Teddy	49724	S.C.D.C.
16049	Green, Lenora	49724	S.C.D.C.
16033	Howard, Thomas J.	50033	S.C.D.C.
16034	Howard, Horace	50033	S.C.D.C.
16035	Howard, Lennie	50033	S.C.D.C.
16036	Howard, Emery	50033	S.C.D.C.
16037	Howard, Elmer	50033	S.C.D.C.
16038	Howard, Bettie Perney	50033	S.C.D.C.
16039	Howard, Dora Lee	50033	S.C.D.C.
15451	James, (or Richardson), Maggie M.	50033	S.C.D.C.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
15452	James, Ellis E.	50033	S.C.D.C.
15453	James, Analaurie	50033	S.C.D.C.
15454	James, Evalina	50033	S.C.D.C.
15961	James, Agnes	50033	S.C.D.C.
15394	Kirk, Gabriella	50355	S.C.D.C.
15393	Kirk, Sarah	50355	S.C.D.C.
15953	Shelton, Emma	51240	S.C.D.C.
15952	Shelton, Frank	51240	S.C.D.C.
15645	Sumpter, John	50033	S.C.D.C.
15646	Sumpter, Amanda Isabella	50033	S.C.D.C.
15647	Sumpter, Jim Andy	50033 51240	S.C.D.C.
15648	Sumpter, Scott Taylor	50033 51240	S.C.D.C.
15649	Sumpter, Dixon D.	51240	S.C.D.C.
15912	Wright, Betsy	50033	S.C.D.C.
15913	Wright, Thomas E.	50033	S.C.D.C.
15914	Wright, Mary M.	50033	S.C.D.C.
15915	Wright, Lenard D.	50033	S.C.D.C.
<u>Choctaws by Marriage.</u>			
1628	Allen, Andrew J.	50033	S.C.D.C.
1409	Atwood, Chester C.	50353	S.C.D.C.
1473	Beal, Andrew	50947	S.C.D.C.
1408	Bowling, Mary M.	51026 50033	S.C.D.C.

Roll No.	Name.	Suit No.	Court.
1543	Carter, John W.	50534	S.C.D.C.
1464	Cummings, Henry A.	50033	S.C.D.C.
1524	Crowder, Parlee C.	50033	S.C.D.C.
1329	Harris, Calvin Q.	49723	S.C.D.C.
1578	Howard, Carrie	50033	S.C.D.C.
1399	Kirk, J. W.	50354	S.C.D.C.
290	Klugh, August	50033	S.C.D.C.
1027	Perkins, Hattie A.	50353	S.C.D.C.
1491	Reichert, William	51026	S.C.D.C.
1400	Rice, Ambrose L.	374	S.C.D.C.
1423	Shulta (or Shultz) Fannie	51026	S.C.D.C.
1495	Shelton, John	50946	S.C.D.C.
1469	Sumpter, Jacob, D.	50033	S.C.D.C.
340	Travis, Robert A.	50948	S.C.D.C.
1403	White, Angelina	51026	S.C.D.C.
662	Woodard, Charles A.	49494	S.C.D.C.

Minor Choctaws.

Act of Congress Approved April 26, 1906.

367	Barnett, Effie	50033	S.C.D.C.
457	Beaver, Hazel Calvin	50033	S.C.D.C.
458	Beaver, Claud D.	50033	S.C.D.C.
459	Herbert, Howard	50033	S.C.D.C.
674	Crowder, Nettie Myrl	50033	S.C.D.C.
665	Green, Lee	49724	S.C.D.C.
253	Wright, Fannie Jane	50033	S.C.D.C.

Cherokees by Blood.

<u>Roll No.</u>	<u>Name.</u>	<u>Suit No.</u>	<u>Court.</u>
31910	Allison, John	49434	S.C.D.C.
31960	Allison, Johnnie S.	49436	S.C.D.C.
31961	Allison, Frankie P.	49437	S.C.D.C.
31956	Allison, Ida B.	249	U.S.S.C.
31957	Allison, George A.	250	U.S.S.C.

A careful investigation of those names concerning which no suits were brought, but which, after being upon an approved roll of citizens or freedmen of any of the Five Civilized Tribes, were stricken therefrom without notice and an opportunity to be heard, has thus far developed a list which undoubtedly falls within the principles expressed by the Supreme Court in the Goldsby decision. All these persons are in the same position as those named in the above list of those who had filed suits prior to that decision. It follows necessarily that, if suits were instituted in these cases, judgment must be allowed as was done in the case of the names on the above list. For this reason I have decided that it would be improper to delay the correction of the rolls as far as these persons are concerned. Such delay would continue the rolls in an incorrect condition according to the opinion of the Supreme Court, would bring hardship and expense upon the citizens and freedmen involved, and would delay completion of the work of the Commission to the Five Civilized Tribes.

The correction of the rolls in these cases does not add names to the rolls, but merely erases from the rolls interlineations and notations which the court says the Secretary of the Interior has not power to place there. For those reasons you are hereby directed to erase the interlineations and notations which purport to strike any of the following names from the rolls of citizens of the respective nations of the Five Civilized Tribes:

PERSONS WHO HAD NOT INSTITUTED SUITS PRIOR TO THE GOLDSBY DECISION BUT WHOSE CASES FALL INDUBITABLY UNDER THE PRINCIPLES OF THAT DECISION.

Chickasaws by Blood.

Roll No.	Name.	Roll No.	Name.
5013	Perry, Joe	5014	Perry, Dillard

Chickasaws by Marriage.

622	Archerd, John W.	629	Shanks, Mary A.
626	Hargis, Sallie J.	514	Ramsey, Gustavus A.

Choctaws by Blood.

16103	Allen, Elizabeth	16110	Crutchfield, Loutitia
16112	Bumgarner, George A.	16106	Crutchfield, Everet
15925	Crowder, John A.	16111	Crutchfield, George W.
15924	Crowder, Pinkie B.	15450	James, Alice E.
15923	Crowder, Katie B.	15972	Jennings, Arthur
15921	Crowder, Eli W.	15973	Jennings, Clyde
15922	Crowder, James	15916	Keifer, Ardella

15905	Crowder, Winnie Gertrude	16003	Long, James S.
15904	Crowder, John F.	16004	Long, Joseph
15903	Crowder, William H.	16005	Long, Ferbis
15902	Crowder, Rosa	921	Long, Josephine LeFlore
15901	Crowder, Maggie	922	Long, Jake Laflora
15900	Crowder, Abigail	9258	Pebworth, Henry
15899	Crowder, William J.	15928	Randall, Grover
16105	Crutchfield, Ida	16104	Ritter, David
16107	Crutchfield, Ima	15856	Robinson, Mary E.
16108	Crutchfield, Louvinia	15951	Shelton, Daisy
16109	Crutchfield, William	15857	Trice, Mary A.

Choctaws by Marriage.

1486	Beagles, Allen	1414	McClure, Madell
1537	Buckholts, Jeanetta H.	1614	McGahey, Martha J.
1559	Cheate, Amanda	1407	McMurtry, Lucy
1412	Crowder, Lydia Ann	1550	Omo, Julia
1523	Crowder, Josephine	1410	Paxton, William D.
985	Poster, Mary A.	1406	Rabon, Robert L.
1421	Freeny, Mattie	1490	Reding, Ella
1489	Gann, William Newton	1478	Rigney, Rosa E.
1518	Gray, John Calvin	1219	Roberts, George W.
1216	Gunter, Benjamin B.	1513	Robinson, Frederick R.
1480	Kelly, William F.	1353	Russell, Mattie M.
1476	Lewis, Vacey	1127	Smith, Ira L.
1150	Lindsey, Selden T.	1428	Staton, John T.

1405	Herryman, Sarah	668	Sutherland, Henry
1215	Mitchell, Virginia P. Witchell, Mattie S.	1470	Tucker, William N.
1416	Woran, Mary	1468	Vincent, Charlie S.

Minor Choctaw Citizens.

Roll No.	Name.	Roll No.	Name.
724	Braudrick, Jennie Louise	791	Kiefer, Kurana
4	Crowder, Rufus Clay	669	Long, Francis
790	Kiefer, Odis A.		

Cherokee by Blood.

31958	Allison, Elmer C.	31959	Allison, Jasper P.
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In order that the action of erasures may be uniform for all names and upon all rolls, you will make such erasures in the following manner: The lines drawn through and purporting to cancel the names from the rolls shall be lined out by drawing across them short transverse lines in red ink. The notations purporting to cancel the names from the rolls shall be lined out by drawing through each line of said notations red horizontal lines. In addition to lining out the interlineations and notations you will insert a note at the foot or side of each page containing any of these corrections, said note to be indicated by stars placed before the names involved. The note shall read as follows:

"Words and lines purporting cancellation erased by authority of departmental letter of January 19, 1909 (File 5-51)."

You will notify all persons, whose status on the rolls has been recognized as above, of the action taken, and that they have all the rights of allotment and payments enjoyed by other

citizens, as though no attempt had ever been made to cancel their names from the rolls.

Except for the Allison's named in above lists, I am not ready to give you a list of the Cherokees and Creeks whose status upon the rolls will be corrected under the principles of the Goldsby decision. Direction concerning them will follow within a week.

There are other names which were upon approved rolls and were erased or stricken therefrom by the Secretary of the Interior without notice. Some of these are already the subject of injunction or mandamus actions against the Secretary of the Interior, and in other cases such action has not been instituted. There are reasons which make it doubtful whether those persons fall indubitably under the principles of the Goldsby decision. Careful consideration of the matter will be given at once, and, according to the decision reached in each case, the persons involved will be left to such court action as they deem wise or will have the rolls corrected by departmental action in the manner indicated for the two lists set forth above.

A sample page is inclosed, showing the method of erasure to be followed by all officers in the correction of the rolls.

Very respectfully,
(Signed) James Rudolph Garfield
Secretary.

7-2912
A-16048

Muskogee, Oklahoma, February 10, 1909.

Mr. Columbus B. Autrey,
Brooken, Oklahoma.

Sir:

I am instructed by the Department of the Interior that in accordance with the decision of the Supreme Court of the United States in the suit instituted by you against the Secretary of the Interior seeking to have erased from the final roll of citizens by blood of the Choctaw Nation any notations indicating an attempt to strike your name from said roll, said notations shall be erased and that you have all the rights to allotment and payments enjoyed by other citizens as if no attempt had ever been made to cancel your name from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name on the approved roll of citizens by blood of the Choctaw Nation and of your allotment selection in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your name be stricken from the roll.

Respectfully,

Acting Commissioner.

WHA(CM)

7- 2912
23 - 28
A-16049

a-16050
B-685

Muskogee, Oklahoma, February 11, 1909.

Mrs. Lanora Green,
Brookton, Oklahoma.

Sir:

I am instructed by the Department of the Interior that in accordance with the decision of the Supreme Court of the United States in the suit instituted by you for yourself and in behalf of your two children, Teddy and Lee Green, against the Secretary of the Interior seeking to have erased from the final roll of citizens by blood of the Choctaw Nation any notations indicating an attempt to strike your names from said roll, said notations shall be erased and that you and your said children have all the rights to allotments and payments enjoyed by other citizens as if no attempt had ever been made to cancel your names from this roll.

Said instructions have been carried out by this office, and you are now advised that the status of your name and the names of your said children on the approved roll of citizens by blood of the Choctaw Nation and of your allotment selections in said nation is the same as prior to March 4, 1907, when the Secretary of the Interior directed that your names be stricken from the roll.

Respectfully,

WHA(CM)

Acting Commissioner.

2913

Reuben Louis

Choc

2913

7-2813.

Muskogee, Indian Territory. October 8, 1902.

Jefferson Louis,

Red Oak, Indian Territory.

Dear Sir:

Information has been received at this office that your father, Reuben Louis, has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record, there is enclosed you herewith a blank for proof of death, which you are kindly requested to have properly executed and return to this office in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. Be careful to see that all blanks are properly filled, all names written in full, and in event either of the parties whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested persons, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial seal and jurat to each separate affidavit.

Respectfully,

Env.
D.C.

Acting Chairman.

7-3913.

Muskogee, Indian Territory, October 23, 1902.

W.H. Ish,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 18th inst., enclosing affidavits of Jefferson Louis and Ed Hicker relative to the death of Reuben Louis, a citizen by blood of the Choctaw Nation, which occurred February 18, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

It is stated in your letter that four other deaths have occurred in this same family and several others nearby. You request to be furnished with a number of blanks for proofs of death.

Twelve blanks of such description have been mailed you today under separate cover, and a like number of envelopes for return of same when properly executed.

Respectfully,

Acting Chairman.

7-2913

Muskogee, Indian Territory, February 4, 1903.

W. W. Ish,

Red Oak, Indian Territory.

Dear Sir:

In your letter of October 18, 1902, enclosing affidavit as to the death of Reuben Louis, a citizen by blood of the Choctaw Nation, you stated that other deaths had occurred in this same family. You are, therefore, requested to inform the Commission at your earliest convenience whether or not Ada and Katie Louis, or either of them have died since they were listed for enrollment as citizens by blood of the Choctaw Nation by this Commission.

This matter should receive your prompt attention as until this information is received nothing further can be done in the matter of the enrollment of these children as citizens by blood of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw

~~Choctaw~~-2913

Muskogee, Indian Territory, December 18, 1903.

Clay Loman,

Hamden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 14, 1903, in which you ask the status of the enrollment of Jefferson Louis, son of Willie and Silley Louis.

In reply to your letter you are informed that it appears from our records that Jefferson Louis, fifteen years of age, son of Reuben and Siney Louis, both deceased, has been listed for enrollment as a citizen by blood of the Choctaw Nation, but his name has not yet been placed upon the schedules of citizens by blood of said Nation, prepared for forwarding to the Secretary of the Interior.

If this is not the person referred to in your letter and you will furnish further information, the matter of your inquiry will receive proper consideration.

Respectfully,

Chairman.

7-1594
7-2913

Muskogee, Indian Territory, September 2, 1903.

Clay Loman,
Hamden, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of August 20, 1903, requesting to be advised whether the name of Jefferson Lewis appears upon the rolls of the citizens of the Choctaw Nation.

You are advised that on June 20, 1899, Reuben Louis and his son, Jefferson, and daughters Ada and Katie Louis were duly listed for enrollment as citizens by blood of the Choctaw Nation.

It further appears from our records that Reuben Louis died February 18, 1902; proof of death having been filed with our records October 23, 1902.

The Commission has been advised that other members of this same family have died since the time they were listed for enrollment as citizens by blood of the Choctaw Nation. You are, therefore, requested to state if Jefferson, Ada and Katie Louis are now living.

Please give this matter prompt attention, returning your reply in the enclosed envelope, which requires no postage.

Respectfully,

Chairman.

Env.

7-2913
7-1594

Muskogee, Indian Territory, October 14, 1903.

Silien Loman,

Hamden, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 3rd inst., in reply to our letter dated September 2, 1903 and addressed to Clay Loman requesting information relative to Jefferson Lewis, son of Reuben Lewis.

It is stated in your letter that you know of but one Jefferson Lewis and that he was a resident of Kiamitia County and died in June 1903, and was 38 years of age.

You are advised that the Jefferson Lewis described by you is not the Jefferson Lewis concerning whom our inquiry was made.

Respectfully,

Chairman.

7-2913

Muskogee, Indian Territory, July 12, 1904.

A. E. Becker,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of June 30, 1904, enclosing the affidavits of Jefferson Lewis and Edward Hicker, relative to the death of Ada Lewis, a citizen by blood of the Choctaw Nation, which occurred November 17, 1903, also the affidavits of Jefferson Lewis and Edward Hicker, relative to the death of Katie Lewis, a citizen by blood of the Choctaw Nation which occurred December 3, 1903, and the same have been duly filed with the records of the Commission as evidence of death of the above named persons.

Respectfully,

Chairman.

7-2913

Muskogee, Indian Territory, September 15, 1904.

Robert F. Lee,

Deflore, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of August 24, 1904 giving information relative to the parentage of Jefferson, Ada and Katie Lewis, and your request to be advised relative to their enrollment.

You are informed that Jefferson Louis, son of Herben and Viney Louis, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation, his enrollment as such having been approved by the Secretary of the Interior February 16, 1904.

You are further advised that Ada and Katie Louis, sisters of said Jefferson Louis, have been enrolled by this Commission as citizens by blood of the Choctaw Nation, but their enrollment has not yet been approved by the Secretary of the Interior.

Respectfully,

Chairman.

7-2919

INDEXED

AA.

32

IN RE
THE DEATH OF

Reuben Louis

a citizen of the

Choctaw Nation.

Approved *[Signature]* OCT 23 1902 190
[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CHOCTAW TRIBE

FILED

OCT 23 1902

[Signature]
CHAIRMAN

CHOCTAW.

2919

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Reuben Louis
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the 18 day of
Oct, 1902
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Central District.)

I, Jefferson Louis, on oath state that I am 18
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.; that I am
the Son of Reuben Louis,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Reuben Louis died on the 18 day of
Oct, 1902
(Here insert name of deceased.)

WITNESSES TO MARK
(Must be two Witnesses.) } Smallwood Jefferson
Arthur Clay
Subscribed and sworn to before me this 18 day of Oct, 1902
W. W. Jahn
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Central District.)

I, Ed Hicker, on oath state that I am 25
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.;
that I was personally acquainted with Reuben Louis,
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Reuben Louis died on the 18 day of
Oct, 1902
(Here insert name of deceased.)

WITNESSES TO MARK
(Must be Two Witnesses.) } Smallwood Jefferson
Arthur Clay
Subscribed and sworn to before me this 18 day of Oct, 1902
W. W. Jahn
Notary Public.

2914

Levicey Jefferson

choe

2914

7-2914.

Muskogee, Indian Territory December 17, 1904.

Thomas Jefferson,

Lodi, Indian Territory.

Dear Sir:

The Commission has information to the effect that Levicey Jefferson, daughter of Nicholas Jefferson and Alis Jefferson, of Red Oak, Indian Territory, has died since the time she was listed for enrollment as a citizen by blood of the Choctaw Nation. For the purpose of making her death a matter of record there is inclosed herewith a blank for proof of death which you are requested to have filled out, properly executed and return to the Commission in the inclosed envelope.

You will notice that there is a blank for the affidavit of a relative and an acquaintance of the deceased. In having the same executed be careful to see that all blanks are properly filled all names written in full and that the notary public, before whom the affidavits are acknowledged, affixes his name and seal to each separate affidavit. In case any signature is by mark it must be attested by two disinterested persons witnesses thereto.

Respectfully,

Chairman.

2 Env.

Choctaw 2914

Muskogee, Indian Territory, March 28, 1905.

Commissioner in Charge,
Chickasaw Land Office,
Ardmore, Indian Territory,

Dear Sir:

You are hereby advised that the stamp "Dead" has been placed in front of the name of Levicey Jefferson, Number 1 on Choctaw card Number 2914, Levicey Jefferson, et al., a red line has been drawn through her name, and the following notation placed on said card:

"No. 1 Died October 9, 1900. Proof of death filed March 24, 1905."

You are therefore directed to make like changes and place above notation on duplicate Choctaw card of the same number in your possession. You are also directed to eliminate the name of Levicey Jefferson from the list of undetermined applicants for enrollment in the possession of your office.

Respectfully,

Chairman.

Choctaw 2914

Muskogee, Indian Territory, March 28, 1905.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory,

Dear Sir:

You are hereby advised that the stamp "Dead" has been placed in front of the name of Levicey Jefferson, Number one on Choctaw card Number 2914, Levicey Jefferson, et al. a red line drawn through her name, and the following notation placed on said card:

"No. 1 Died October 9, 1900. Proof of death filed March 24, 1905."

You are therefore directed to make like changes and place above notation on duplicate Choctaw card of the same number in your possession. You are also directed to eliminate the name of Levicey Jefferson from the list of undetermined applicants for enrollment in your possession.

Respectfully,

Chairman.

7-2914

Muskogee, Indian Territory, March 24, 1905.

Thomas Jefferson,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and the affidavit of Johnson Coley to the death of your niece Levicy Johnson a citizen by blood of the Choctaw Nation October 9, 1900, and the same have been filed with our records as evidence of the death of the above named person.

Respectfully,

Chairman.

IN RE
THE DEATH OF

Levicy Jefferson

a citizen of the

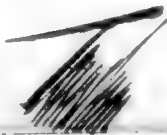
Republic

Nation.

Approved

MAR 21 1905

190



Commissioner

COMMISSION TO THE FIVE CIVILIZED NATIONS
FILED

MAR 21 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Levicy Jefferson
(Here insert name of deceased.)
a citizen of the Chataw Nation, who formerly resided at or near
Red Oak (Here insert name of postoffice) Ind. Ter., and died on the 9 day of
Oct. 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.
I, Thomas Jefferson, on oath state that I am 78
years of age and a citizen, by Blood of the Chataw Nation;
that my postoffice address is Lodi Ind. Ter.; that I am
(State relationship as: father, an uncle, a cousin, etc.) Uncle of Levicy Jefferson
(Here insert name of deceased.)
who was a citizen, by Blood of the Chataw Nation;
and that said Levicy Jefferson died on the 9 day of
October 1900. Thomas Jefferson

WITNESSES TO MARK :
(Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of March 1905.
L. P. Hunt Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.
I, Johnson Coley, on oath state that I am 29
years of age, and a citizen by Blood of the Chataw Nation;
that my postoffice address is Lodi Ind. Ter.;
that I was personally acquainted with Levicy Jefferson
(Here insert name of deceased.)
who was a citizen, by Blood of the Chataw Nation;
and that said Levicy Jefferson died on the 9 day of
October 1900. Johnson Coley

WITNESSES TO MARK :
(Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of March 1905.
L. P. Hunt Notary Public.
W. P. Williams E. P. Pigeon 9/14/05

2915

Charles Wesley

doc

2915

Muskogee, Indian Territory, November 7, 1905.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

I enclose herewith a letter of Charles Wesley, of December 16, 1902, in which he states that he raised one grandchild, a girl named Sena Wesley, now about nineteen years of age, and also a grandchild named Louisiana Wesley, now dead.

There are also transmitted the affidavits of Charles Wesley and Lewis Garvin in reference to the death of Louisiana Wesley, on September 15, 1898; also a copy of the testimony of Charles Wesley, of September 3, 1903, taken before the Chickasaw Land Office.

The statements and affidavits seemingly refer to Lena and Sena Collin, whose names appear upon Choctaw roll card No. 2915, and opposite Nos. 8579 and 8580 upon the final roll of the citizens by blood of the Choctaw Nation.

It does not appear from the records of this office that any allotments have been selected by or for either Lena or Sena Collin, Choctaw roll by blood Nos. 8579 and 8580 respectively.

Choctaw Land Office 2

Your office is directed to secure the facts in reference to whether Lena and Sena Collin are now living. If either of them is dead, secure testimony as to the date of the death, and if they are living, ascertain if they are the owners of any improvements, in order that allotments may be made to them.

Please make this matter special and report at the earliest practicable date.

Respectfully,

Commissioner.

MCM 6/1

2916

Morris Carney

Choc

2916

7-2916

Muskogee, Indian Territory, July 13, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Choctaw enrollment card, No. 2916:

"No. 1 is legal guardian of No. 6. July 13, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

7-2926

Muskogee, Indian Territory, July 20, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has
this day been made upon original Choctaw enrollment card, No. 2914:

"No. 2 is legal guardian of No. 6. July 13, 1903."

You are therefore, requested to make like notation upon
the duplicate card in your possession in accordance with the above
information.

Respectfully,

Commissioner in Charge.

7-2916

Muskogee, Indian Territory, November 9, 1903.

W. W. Ish,
Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 1, in which you state that you were called on to secure the numbers of certain land for Dennis Wade, a full blood Choctaw Indian who wanted to file thereon, but that it was impossible to get the numbers as the tree that was marked was defaced. You, therefore, ask what course to pursue in order to secure the numbers referred to.

In reply to your letter you are informed that it is supposed that citizens of the Choctaw and Chickasaw Nations will be informed as to the location of the lands which they desire to select in allotment at the time they appear before the Land Office.

The Commission has, however, for several years past had parties in the fields platting and locating improvements and will be in a position to assist the citizens materially in the location of their respective allotments, but cannot at this time delegate any surveyors for the specific purpose of locating allotments.

Respectfully,

Commissioner in Charge.

7-2916

Muskogee, Indian Territory, March 25, 1905.

R. L. Reagan,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 17, 1905, in which you state that Dora Paxton a Choctaw Indian has asked you to be her guardian, but does not know how old she is; you therefore ask her age as her relatives have forgotten.

In reply to your letter you are informed that Dora Paxton, daughter of Watson and Malinda Paxton both deceased, has been enrolled by the Commission as a citizen by blood of the Choctaw Nation and her enrollment as such approved by the Secretary of the Interior.

Her age as it appears upon the final roll of citizens by blood of the Choctaw Nation which was made as of September 25, 1902, is fourteen years.

Respectfully,

Chairman.

2917

Gibson Wall

Choc

2917

EMPTY

2918

Carrie L. McClure

Zhoc

2918

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Carrie L. McClure as intermarried Choctaw; being sworn and examined by Commissioner McKannon she testifies

Carrie L. McClure, thirty-four years old.

- Q What was your husband's name? A Prooman J. McClure.
- Q Was he a Choctaw citizen by blood? A Yes sir.
- Q You are a white woman? A Yes sir.
- Q You were married to him, separated from him and obtained a divorce did you? A Yes sir, in the Choctaw Court.
- Q How long had you lived with him? A I have had my divorce since a year ago, January, 11th of January. I was married thirteen years day before yesterday.
- Q How long did you live with him? A Well just until I put in an application for divorce; a few months before I got the divorce; I should think it was a little over ten years. ~~XXXXXXXXXX~~
~~THE XXXXXXXX THE XXXXXXXX~~
- Q Mr. Loyd who performed the ceremony was a minister of the Gospel? A Yes sir, Presbyterian Minister in charge of Armstrong Academy.
- Q You been living in the Territory all the while?
- Q All the time except while I was sick at the hospital.
- Q You haven't married again.

Department of the Interior.

I hereby certify that the foregoing is a true and correct translation of the original notes.

M. D. Green

Department of the Interior.
Commission to the Five Civilized Tribes?
South McAlester, Indian Territory, December 24, 1902.

Choctaw 2918.
Intermarried.

In the matter of the application of Carrie L. McClure for enrollment as an intermarried citizen of the Choctaw Nation.

Carrie L. McClure, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Carrie L. McClure.
Q How old are you? A Thirty seven.
Q What is your post office address? A Smithville, Indian Territory
Q That is in the Choctaw Nation? A Yes sir.
Q Are you an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation? A I am.
Q What is the name of your Choctaw husband? A Freeman J. McClure.
Q He is living is he? A Yes sir.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Are you living with him at the present time? A I am not.
Q Have you been divorced from him? A I have.
Q Were you the plaintiff in that case? A I was.
Q Was the decree rendered granting you the divorce? A Yes sir, and the custody of my children
Q Was that in the United States or the Choctaw court? A Choctaw court.
Q On what grounds was that divorce obtained? A Infidelity of my husband, also abuse, drunkenness and non-support.
Q When were you married? A June 16, 1886, by W. J. B. Lloyd, at Armstrong Academy.
Q Was he a minister or an official? A Minister, Presbyterian.
Q Were you married under a Choctaw license or Under United States license? A Choctaw license.
Q Do you where he obtained the license? A I do not.
Q Do you know what he paid for it? A I do not.
Q Has he married since this divorce was granted? A He has.
Q Have you married? A I have not.
Q Did you live with him continuously from the date of your marriage up until the rendition of this decree? A I did a little over twelve years.
Q Have you since the date of your marriage been a bona fide resident of the Choctaw Nation? A I have.
Q At the time you made your application in 1899 you gave your post office address as McAlester? A Yes sir. I teach school under the government at Smithville, but my home is in McAlester.
Q W. J. B. Lloyd was a minister of the Presbyterian church? A Yes sir, South Presbyterian I think.
Q Have you ever filed a certified copy of the transcript in the divorce case in the matter of your application? A I filed a certified copy of the application for divorce; also certified copy of the decree of divorce, with the Dawes Commission at Red Oak when I registered in 1899, also my marriage certificate which was turned in to and Mr McKennon look at it and handed it back to me.
Q Have you retained that document? A Yes sir.
Q Have you it with you now? A No sir, I have it at Hartshorne.

Garrie L. McClure—2.

Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 24th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 19 day of January 1903.

Charles J Sawyer

Notary Public.

West

THIS CERTIFIES That on the 16th day of June, 1886,
 Preeman J. McClure and Carrie L. Schermerhorn were united by me
 in the Bond of Marriage at Armstrong school.

W. J. B. Lloyd.

Witnesses: Mrs. M. A. Lloyd
 E. Gregg Lloyd.

-:-

Fred V. Kinkade being first duly sworn on oath states that
 as stenographer to the Commission to the Five Civilized Tribes
 he prepared the above and foregoing copy of the marriage certi-
 ficate; that the original thereof is now in his possession and
 that the same has been carefully compared with this copy and
 that this copy is in all things true and correct.

(Signed) Fred V. Kinkade.

Subscribed and sworn to before me this July 2, 1903.

(Signed) David Shelby.

(S E A L)

Notary Public.

(Endorsements ↓)

Enrollment 7-2918.

Carrie L. McClure.-----

F.V.K-1-3

DEPARTMENT OF THE INTERIOR.
 COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E D
 JUL 15 1903.

(Signed) Tans Bixby, Chairman.

Bennington, I. T. Aug. 5, 1903.

This certifies that I, W. J. P. Lloyd was licensed by the Ouchitaw Presbytery at Eldorado Ark. in Sept. 1870, Received an appointment as Missionary to the Choctaw under the care of the Southern Presbt. Ch. Dr. J Leighton Wilson being Secretary of the Asso; Committee. That I began labor in the Indian Presbt in July 1870 the following Sept I was ordained to full work of the Gospel ministry Upon satisfactory evidence of the above st statement my name was recorded in Book A. page 101 in the U. S. Court. That from Sept. 1870 until this present I have performed the marriage ceremony and published the banns as a Minister of the Gospel.

(Signed) W. J. P. Lloyd, Minister
of the Gospel.

Ind. Tery)
Gen. Dist.)

(SEAL) Subscribed and sworn to before me on this
5 day of August A. D. 1903.

(Signed) C. N. McCloud,
Notary Public.

(Endorsements)
DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E

AUG 11, 1903.

(Signed) Tams Bixby, Chairman.

Indian Territory)
) ss.
)
Central District.

Be it remembered that on this 14 day of August 1903. personally appeared before me, the undersigned authority, Rex C. Bond, who, being by me first duly sworn, on oath says; that he is personally and well acquainted with Freeman J. McClure, a Choctaw Indian, by blood, and also with Carrie L. McClure, nee, Carrie L. Schermerhorn, a white woman, that he was present at the marriage of the said Freeman J. McClure and Carrie L. McClure; that they were married on the 14 day of June 1886, at Armstrong Academy, Choctaw Nation, Indian Territory. That the said Freeman J. McClure resided at the time near Bennington, I. T. which was then his Post Office.

(Signed) Rex C. Bond.

Subscribed and sworn to before me this 14, day of August, 1903.

(Signed) William Noble,
Notary Public.

My commission expires Nov. 7, 1903.

(S E A L)

(Endorsements)

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F. I. L. E. D.
AUG 20, 1903.

(Signed) Tans Bixby, Chairman.

Indian Territory)
) SS:
Central District.)

Be it remembered that on this 14, day of August, 1903. personally appeared before me, the undersigned authority, Mrs. Ida F. Turner, who, being by me, first duly sworn, on oath says: that she is personally and well acquainted with Freeman J. McClure, a Choctaw Indian, by blood, and also with Carrie L. McClure, nee, Carrie L. Schermerhorn, a white woman, that she was present at the marriage of the said Freeman J. McClure and Carrie L. McClure; that they were married on the 13, day of June 1886, at Armstrong Academy, Choctaw Nation, Indian Territory. That the said Freeman J. McClure, resided at the time near Bennington, I. T., which was then his Post Office .

(Signed) Mrs. Ida F. Turner.

Subscribed and sworn to before me this 14, day of August, 1903.

(Signed) Frank Smith.

(S E A L)

Notary Public.

My Commission expires June 20, 1905.

(Endorsements)

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
AUG 20 1903

(Signed) Tams Pixby, Chairman.

Indian Territory)
) SS:
Central District.)

Be it remembered on this 17 day of August, 1903 personally appeared before me the undersigned authority Carrie L. McClure, who being by me first duly sworn, on oath says: that she first met Preeman J. McClure in September 1884 at Spencer Academy, Ind. Ter. where he attended school, that her father, Rev. H. R. Schermerhorn was Superintendent of the school and it was her home, that June 16, 1886 she was married to Preeman J. McClure at Armstrong Academy, Ind. Ter. by Rev. W.J. F. Lloyd. That Preeman J. McClure resided on his father's farm near Pennington Ind. Ter. which place was his post-office, that he took her to his father's farm after the marriage ceremony where they lived ten days, when they moved to Spencer Acad. I. T. and stayed until November 1889 when they moved to McAlester Ind. Ter. at which place they lived until she procured a divorce from him Jan. 10, 1898; that since Jan. 10, 1898, she knows nothing of the residence of Preeman J. McClure, that she and her three children with her have lived in the Indian Territory, in the Choctaw Nation continuously since the divorce was granted.

(Signed) Carrie L. McClure.

Subscribed and sworn to before me this 17 day of August 1903.

(S E A L)

(Signed) C. R. Birnbaum,
Notary Public.

My commission expires Dec. 4, 1905.

(Endorsements)
DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E D
AUG 20, 1903

(Signed) Tams Pixby, Chairman.

210

7 - 1910.

Department of the Interior,
Bureau of Indian Affairs,
Washington, D. C.

Letter of Application for the Enrollment of
Garrick McClure as a Citizen of the Choctaw
Nation.

It appears from the report of the Commissioner of the Choctaw Nation, dated June 10, 1910, that the applicant, Garrick McClure, was born on the 10th day of August, 1862, at the Choctaw Agency, Choctaw Nation, Indian Territory. He was not on the lists prepared for the enrollment of the Choctaw Nation, as revealed July 7, 1902, and that, on the 10th day of August, 1892, he was an citizen of the Choctaw Nation, as revealed by the Secretary of the Interior on October 21, 1902; that at the time of said enrollment he was a citizen of the Choctaw Nation in good faith of the Choctaw Nation and that he lived to other conditions, and that he was a citizen of the Choctaw Nation in good faith of the Choctaw Nation, as revealed by the Secretary of the Interior on October 21, 1902, and that he was a citizen of the Choctaw Nation in good faith of the Choctaw Nation, as revealed by the Secretary of the Interior on October 21, 1902. Since the Choctaw Nation has not been continuous, in the Choctaw Nation, he has not been a citizen of the Choctaw Nation, including October 21, 1902.

That he, the applicant, is a citizen of this Republic, that Garrick McClure should be enrolled as a citizen of the Choctaw Nation, in accordance with the provisions of the Acts of Congress approved July 29, 1890, 17 Stat., 434, and July 1, 1902, 18 Stat., 187, and the Act of October 21, 1902, 32 Stat., 229.

Respectfully,
S. L. G.

[Signature]
Chairman
[Signature]
Commissioner
[Signature]
Commissioner
[Signature]
Commissioner

COPY.

7-2918.

Muskogee, Indian Territory, January 6, 1904.

Carrie L. McClure,

Care of William R. Browne,

South McAlester, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 5, 1904, granting your application for enrollment as a citizen by inter-marriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. 7-2918.

COPY:

7-2918.

Muskogee, Indian Territory, January 6, 1904.

William E. Browne,

Attorney at Law,

South McAlester, Indian Territory.

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes rendered a decision, dated January 6, 1904, granting the application of Carrie E. McClure for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof in which to file protest against the action of the Commission in enrolling said Carrie E. McClure as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.

Chairman.

COPY.

7-2918.

Muskogee, Indian Territory, January 6, 1904.

Manfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered January 6, 1904, granting the application of Carrie L. McClure, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Carrie L. McClure as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.

Enc. 7-2918.

See Choctaw 3525 for registry receipt for this letter.

Muskogee, Indian Territory, February 12, 1904.

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to transmit herewith, for Departmental consideration, the record in the matter of the application of Carrie L. McClure for enrollment as an intermarried citizen of the Choctaw Nation, together with the decision of the Commission of January 6, 1904, granting said application, and the protest of the attorneys for the Choctaw and Chickasaw Nations, dated January 23, 1904, which was filed with the Commission February 6, 1904, in which they request, under authority granted by Departmental communication of November 18, 1903, (I.T.D. 7122-1903) that final decision in this case be postponed until the action of the Choctaw and Chickasaw Citizenship Court in the case of B. F. Thompson versus the Choctaw and Chickasaw Nations.

Respectfully,

Commissioner in Charge.

AB 6-12

Through the Commissioner
of Indian Affairs.

Choctaw 4476

Muskogee, Indian Territory, February 12, 1904.

Carrie L. McClure,

Care W. E. Browne,

South McAlester, Indian Territory,

Dear Madam:

You are hereby notified that on February 6, 1904, the attorneys for the Choctaw and Chickasaw Nations, under authority granted by a communication of the Secretary of the Interior to the Commission, of November 18, 1903, filed a protest in which they request that final decision in your case be postponed until the action of the Choctaw and Chickasaw Citizenship Court in the case of B. F. Thompson, versus the Choctaw and Chickasaw Nations, and the record in your case, together with the decision of the Commission granting your application for enrollment as an intermarried citizen of the Choctaw Nation, and the protest of the attorneys for the Nations, above referred to, has this day been forwarded to the secretary of the Interior.

Respectfully,

Commissioner in Charge.

J.W.H.

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

CMR

DC 26269-1904
ITD 2222-1904.
5138 *

July 22, 1904.

L.R.S.

The Commission
to the Five Civilized Tribes.

Gentlemen:

February 12, 1904, your Commission transmitted the record involving the application of Carrie L. McClure for enrollment as an intermarried citizen of the Choctaw Nation, together with your decision dated January 6, 1904, granting said application.

Forwarding the papers in the case on June 20, 1904, the Acting Commissioner of Indian Affairs recommends approval of your decision.

The Department also concurs and your decision is hereby affirmed.

A copy of the Acting Commissioner's communication is inclosed.

Respectfully,

Thos Ryan,
Acting Secretary.

1 inclosure.

C O P Y

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,

WASHINGTON,

June 20, 1904.

Refer in
reply to the
following:
Land.
18682-1904.

The Honorable,

The Secretary of the Interior.

Sir:

January 6, 1904, the Commission to the Five Civilized Tribes transmitted the record relative to the application of Carrie L. McFlure for enrollment as an intermarried citizen of the Choctaw Nation.

February 12, 1904, the Commission transmitted a request of Mansfield, McMurray and Cornish, attorneys for the Choctaw and Chickasaw Nations, that final decision of the Department in this case be postponed until such time as the Choctaw-Chickasaw citizenship court shall have finally passed upon the case of R. F. Thompson vs the Choctaw Nation. All of the papers in the case were forwarded to the Department March 14, 1904, and were returned on March 18, last.

The Choctaw-Chickasaw citizenship court has passed upon the case of R. F. Thompson, and held that the applicant is entitled to enrollment as an intermarried citizen.

The record in this case shows that Carrie L. McFlure, nee Schermerhorn, was lawfully married to Freeman J. McFlure,

(2)

a recognized citizen of the Choctaw Nation, June 16, 1886.

It is also shown that the name of Freeman J. McClure appears on the partial roll of Choctaws by blood, approved by the Department December 12, 1902, opposite No. 1158. At the time this marriage occurred both parties were residents in good faith of the Choctaw Nation, and they lived together as husband and wife until January, 1898, when the applicant obtained a divorce from her husband on the ground of infidelity, abuse, drunkenness and non-support. The custody of the minor children born to the applicant and her husband was awarded to Mrs. McClure.

The record shows that the applicant has resided in the Choctaw Nation continuously since 1886, and that she has not re-married since the divorce was granted. From the record in the case it appears that Carrie L. McClure is entitled to enrollment as an intermarried citizen of the Choctaw Nation, and the approval of the Commission's decision of January 6, 1904, favorable to her enrollment is recommended.

Very respectfully,

A. C. Tonner,

Acting Commissioner.

GAW-D

Choctaw 2918.

Muskogee, Indian Territory, August 1, 1904.

Carrie L. McClure,

c/o W. E. Browne,

South McAlester, Indian Territory.

Dear Madam:

You are hereby advised that on July 22, 1904, the Secretary of the Interior affirmed the decision of the Commission of January 6, 1904, granting your application for enrollment as an intermarried citizen of the Choctaw Nation.

Your name will therefore be placed upon the next schedule of intermarried citizens of said Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Choctaw 2918

Muskogee, Indian Territory, August 1, 1904.

William E. Browne,
Attorney at Law,
South McAlester, Indian Territory,

Dear Sir:

You are hereby advised that on July 22, 1904, the Secretary of the Interior affirmed the decision of the Commission of January 6, 1904, granting the application of Carrie L. McClure for enrollment as an intermarried citizen of the Choctaw Nation. Her name will, accordingly, be placed upon the next schedule of intermarried citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Commissioner in Charge.

Choctaw 2918.

Muskogee, Indian Territory, August 1, 1904.

Hansfield, Murray & Cornish,

Attorneys for Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

You are hereby advised that on July 27, 1904, the Secretary of the Interior notified the existence of the resolution of January 6, 1904, granting the application of George W. Moore for enrollment as an intermarried citizen of the Choctaw Nation.

Her name will appear in the first schedule of citizens by intermarriage of the Choctaw Nation prepared for forwarding to the Secretary of the Interior.

In your information, there is enclosed herewith copy of Departmental letter, (I.E.D. 9322, 8132-1904).

Respectfully,

BA 5-1.

Commissioner of Choctaw.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHOCTAW LAND OFFICE.
Atoka, Indian Territory, July 2, 1903.

Choc. R. 8588-8589-8590: -:-

Choc. Card 2918.

In the matter of the application for allotments of lands
in the Choctaw Nation to Mary E. McClure, No. 8588, Margaret S.
McClure, No. 8589 and Sudyce J. McClure, No. 8590, Choctaws by blood.

-:-

Carrie L. McClure being first duly sworn testifies:

EXAMINATION BY THE COMMISSION:

- Q What is your name? A Carrie L. McClure.
Q What is your post office address? A Hartshorne, Indian Territory.
Q Was it formerly McAlester, Indian Territory? A Yes, sir.
Q What was the name of your father? A Rev. H. R. Schermerhorn.
Q What was the name of your mother? A Mary A. Schermerhorn.
Q Were you at one time the wife of Freeman J. McClure? A Yes, sir.
Q He is a Choctaw by blood? A Yes, sir.
Q How many children did you and Mr. McClure have? A Four children.
Q What are their names? A Harvey Rodgers -- he was never enrolled at all -- he is dead, and then Mary E., Margaret S., and Sudyce J.
Q Are you and Mr. McClure living together at this time? A No, sir.
Q Have you been divorced? A Yes, sir, I have.
Q Did you obtain that divorce? A Yes, sir.
Q In what court? A In the Choctaw Court at Red Oak, Indian Territory.
Q When was that divorce obtained? A January 11, 1898, I think.
Q In that decree of divorce what disposition, if any, was made of these three children? A They were given to me.
Q Since that time have you had the care and control of these children? A Yes, sir.
Q Since that time has Mr. McClure done any thing what ever towards the support of these children? A Nothing whatever.
Q Are these three children now living with you? A Yes, sir.
Q Has Mr. McClure ever made any attempt to gain the custody of either of these three children? A He never has.

Carrie L. McClure 2

The witness is here identified as Carrie L. McClure, who is listed for enrollment as an intermarried citizen of the Choctaw Nation, No. 1 on Choctaw card field No. 2918, whose rights have not yet been finally passed upon.

Fred V. Kinkade being first duly sworn on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the matter above referred to at Atoka, Indian Territory, July 2, 1903; that the above and foregoing is a true, full and correct translation of his stenographic notes as taken therein on said date.

Fred V. Kinkade

Subscribed and sworn to before me this July 11, 1903.

David Shelby
Notary Public.

Worcester District,
Canton Station.

Case

1886

Case No. 1000

75

P. 111

1886

Case No. 1000

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Case No. 1000

I have written a number of letters
 recently to the Board of Directors
 and they are not yet answered
 I hope they will be soon as
 well as that our new laws
 will be passed and that we
 will be able to do what we
 wish to do.

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St. Paul, Minn. (over sea)
Dear Mother
I received your letter of the 11th
and I am glad to hear from you
and hope you are all well. I
am well at present and hope
these few lines will find you
all the same. I have not much
news to write at present. I
am still in the same place
and hope to stay here for
some time longer. I have
not much news to write at
present. I am still in the
same place and hope to stay
here for some time longer.
I have not much news to
write at present. I am still
in the same place and hope
to stay here for some time
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I am still in the same place
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to stay here for some time
longer. I have not much
news to write at present.

Maskogee, Indian Territory, August 2, 1901.

Mr. W. E. Browne, Attorney at Law,
South McAlester, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 31st ultimo, which you state is written in the interest of Mrs. Carrie L. McClure and her three minor children who are citizens of the Choctaw Nation, and you state further that Mrs. McClure is desirous of locating upon lands for allotment purposes, and you request to be advised if there is any way by which she could be protected in the possession of the lands she may select.

Your attention is called to a provision of the Act of Congress approved June 28, 1898, which is as follows:

"It is further agreed that the United States Courts now existing or that may hereafter be created in the Indian Territory shall have exclusive jurisdiction of all controversies growing out of the titles, ownership, possession, and use of ~~land~~ estate."

It would appear from the above quotation that rightful claimants may receive protection through the United States Courts in the peaceable possession of lands selected by them as allotments, not exceeding the amount to which they are entitled, and when selection ~~do not~~ encroach upon the lands rightfully in possession of other citizens.

Yours truly,

Chectaw 2916

Muskogee, Indian Territory, November 28, 1902.

W. E. Browne,

Attorney at Law,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 25th instant, relative to a mistake in the name of Carrie L. McClure upon our records.

In reply to your letter you are advised that the name of this woman appears upon our records as Carrie L. McClure. The name "McKinney" appearing in our letter of the 8th instant to Carrie L. McClure, was a clerical error.

Respectfully,

Acting Chairman.

Choctaw 2918.

Muskogee, Indian Territory, March 25, 1903.

Carrie L. McFlure,
Smithville, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of March 2, designating the land you desire to select in allotment and asking that the same be reserved for you.

In reply to your letter you are advised that the Commission has, at this time, no means of recording and selections of citizens of the Choctaw and Chickasaw Nations. Matters of this character will receive its consideration upon the establishment of land offices, which will be April 15, 1903, at which time the citizens of these two tribes may appear at the land office for the nation in which their land is located and make formal application for their allotments.

Respectfully,

Chairman.

7-2918.

Muskogee, Indian Territory, July 17, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon original Choctaw enrollment card number 2918. "Certified copy of certificate of marriage between number 1, and Freeman J. McClure, filed July 15, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession, in accordance with the above information.

Respectfully,

Commissioner in Charge,

7-2918.

Muskogee, Indian Territory, July 16, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon the original Choctaw enrollment card number 2918. "Certified copy of certificate of marriage between number 1, and Freeman J. McClure, filed July 15, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession, in accordance with the above information.

Respectfully,

Commissioner in Charge,

17-2918.

Muskogee, Indian Territory, July 17, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation has this day been made upon the original Choctaw enrollment card number 4875. "See testimony of June 30, 1903."

You are therefore requested to make like notation upon the duplicate card in your possession, in accordance with the above information.

Respectfully,

Commissioner in Charge,

7-1518.

Muskogee, Indian Territory, July 17, 1903.

Carrie L. McClure,
Smithville, Indian Territory.

Dear Madam:

There was recently received from the Choctaw Land Office, Atoka, Indian Territory, a certified copy of the marriage certificate between Freeman J. McClure and Carrie L. Schermerhorn and the same have been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

This certificate is signed W. J. B. Lloyd, but there is nothing to show the authority under which he officiated nor is there anything of record relative thereto except your testimony taken at South McAlester, Indian Territory, December 24, 1902.

You are therefore requested to furnish the sworn statements of two or more persons who were acquainted with the said Lloyd, showing that he had in 1886 the authority to perform marriage ceremonies.

This matter should be attended to with as little delay as possible.

Respectfully,

Commissioner in Charge.

7-2918

Muskogee, Indian Territory, July 24, 1903.

Carrie L. McClure,
Hartshorne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 20th instant, requesting that you be furnished with a certified copy of the divorce proceedings between yourself and your former husband, Freeman J. McClure, stating that you had been unable to procure a certified copy thereof from the Clerk of the Court which issued the same.

Enclosed you will find a certified copy of the paper referred to which is on file with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Enc. MT. 137

7-2913

Muskogee, Indian Territory July 25, 1903.

Carrie L. McClure,

Hartshorne, Indian Territory.

Dear Madam:

Referring to that part of your letter of the 20, inst. in which you state that you are the white mother of minor citizens by blood of the Choctaw Nation, that under the Choctaw law a white parent can not be appointed guardian for citizen children. You further state that you have supported these children for the past five years and now have them in your care and custody. You therefore wish to be informed how to proceed in the selection of their allotments as you state they need the profit arising from their lands in order to educate them properly.

In reply to your letter you are informed that it appears from our records that you have been listed for enrollment as an intermarried citizen of the Choctaw Nation but your final right to such enrollment has not yet been determined. In the event you are enrolled as an intermarried citizen of the Choctaw Nation and your enrollment is approved by the Secretary of the Interior you would then be permitted to select allotments for your minor children, Mary E., Margaret S. and Sadye J. McClure, under section eight of the rules and regulations governing the selection of allotments

C L M-2

and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith enclosed you.

You are further informed that the matter of the appointment of guardians for minor citizens of the Choctaw and Chickasaw Nations does not come within the jurisdiction of this Commission and it is therefore impossible to give you any information on this subject. The Commission will however recognize in the selection of allotments for such citizens duly appointed and qualified guardians and administrators irrespective of whether they have been appointed by the United States Courts in Indian Territory or the tribal courts of the Choctaw and Chickasaw Nations.

The certified copy of the decree of divorce requested in your letter has been forwarded you with another communication.

Respectfully,

Commissioner in Charge.

Rules for allotment.

1888

Dear Sir,
Indian Territory.

Dear Sir:

I have the honor to acknowledge of your letter of the 3rd
inst. in relation to the marriage of
John J. [unclear] and [unclear], was a Presbyterian minist-
er, and [unclear] [unclear], [unclear] [unclear], [unclear] [unclear] to
[unclear] [unclear] [unclear].

Respectfully,

Commissioner in Charge.

Choctaw 2918.

Muskogee, Indian Territory, August 6, 1903.

Carrie L. McClure,

Hartshorne, Indian Territory.

Dear Madam:

It appears from the records of the Commission that you are an applicant for enrollment as a citizen by intermarriage of the Choctaw Nation, claiming your right thereto by virtue of your marriage with Freeman J. McClure, a citizen by blood of said Nation, but there does not appear to be any evidence on file showing his residence at the time of your marriage to him.

You are advised that it will be necessary for you to furnish the Commission with sworn statements as to your husband's residence at the time of his marriage to you.

This matter should receive your immediate attention, for no further consideration can be given to your case until the evidence herein asked for is furnished.

Respectfully,

Commissioner in Charge.

7-2918

Muskogee, Indian Territory, August 11, 1903.

Carrie L. McClure,
Hartshorne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 7th instant enclosing the affidavit of W. J. B. Lloyd, a minister of the Gospel, who performed the marriage ceremony between yourself and Freeman J. McClure; and the same has been duly filed with our records in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7-2918

Muskogee, Indian Territory, August 14, 1903.

Carrie L. McClure,
Hartshorne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 10th instant requesting to be advised whether you shall forward the sworn statement of your former husband, Freeman J. McClure, relative to his residence at the time of your marriage to him.

You are advised that your sworn statement, as to such residence, it is believed, will be sufficient; the same, however, should be forwarded with as little delay as possible.

Respectfully,

Commissioner in Charge.

7-2918

Muskogee, Indian Territory, August 20, 1903.

Carrie L. McClure,
Hartshorne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 17th instant enclosing your affidavit and those of Rex C. Bond and Ida B. Turner relative to the residence of your former husband Freeman J. McClure at the time of your marriage to him; and the same have been duly filed with our records in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

7 - 2918

Muskogee, Indian Territory, September 11, 1903.

Carrie L. McClure,
Big Lick, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 4th instant, requesting that further communications relative to your enrollment be sent to you in care of William B. Browne, South McAlester, Indian Territory.

You are advised that your request will be complied with.

Respectfully,

Chairman.

Choctaw 2918

Muskogee, Indian Territory, November 8, 1902.

Mrs. Carrie L. McClure,
Smithville, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of October 27, 1902, in which you desire to be informed if your name and the names of your children are on the Choctaw roll, and enclosing circular letter of the Commission recently received by you.

In your letter you desire information relative to the selection of allotments and desire to be advised where the land office is located.

In reply to your letter you are advised that it appears from our records that on June 20, 1899, Carrie L. McKinney and her children, Mary E., Margaret S. and Sudy J. McClure, were listed for enrollment by this Commission as citizens of the Choctaw Nation, Carrie L. McKinney as a citizen by intermarriage and her children as citizens by blood of that nation.

On September 25, 1902, there was ratified by the citizens of the Choctaw and Chickasaw Nations, an agreement closing the rolls of the citizens of the Choctaw and Chickasaw Nations on that date.

The rolls are now being made by this Commission of the

Mrs. C. L. McC.2

citizens of these two tribes will be as of September 25, 1902, and it is necessary that the Commission ascertain the status of all applicants for enrollment as intermarried citizens on the date of the final ratification of such agreement.

It will therefore be necessary that you personally present yourself before the Commission at one of the appointments specified in the circular letter of the Commission returned you herewith, in order that your status as an intermarried citizen of the Choctaw Nation on September 25, 1902, may be determined.

You are further advised that on February 1, 1903, a land office in the Choctaw Nation will be established at Atoka, Indian Territory, and in the Chickasaw Nation at Tishomingo, Indian Territory, and upon the establishment of such offices questions relative to the selection of allotments by the citizens of these two nations will receive the consideration of the Commission.

Respectfully,

Acting Chairman.

Enc Y-2

2919

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2919

Choctaw 2919

Atalagee, Indian Territory, February 10, 1904

St. Swinogee,

Sumnerfield, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 29, stating that you have selected the land you desire to file on for your child, Lucinda Swinogee, in the Choctaw Nation, and you believe you should be permitted to file on it for her without waiting for the approval of your enrollment.

In reply to your letter you are advised that you have been enrolled as a citizen by blood of the Choctaw Nation and on October 15, 1903, your enrollment was approved by the Secretary of the Interior. Relative to the selection of an allotment in behalf of your minor child, your attention is invited to the several articles of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith inclosed.

Respectfully,

Rules for allotment.

Commissioner in Charge.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Lucinda*, born on the *18* day of *October*, 18*99*
 Name of father: *Sam Shwinogee*, a citizen of the *Choctaw* Nation.
 Name of mother: *Parmelia Shwinogee*, citizen of the *Choctaw* Nation.
 Post Office: *Summerfield F. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Parmelia Shwinogee* on oath, state that I am *19* years of age and a
 citizen, by *blood*, of the *Choctaw* Nation; that I am the
 lawful wife of *Sam Shwinogee* who is a citizen, by *blood*, of the
Choctaw Nation; that a *girl* child was born to me on the *18* day
 of *October*, 18*99*; that said child has been named *Lucinda*
 and is now living.

Subscribed and sworn to before me this

Parmelia Shwinogee
30 day of *October*, 18*99*
Wm Reichert
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Mollie Bacon*, a *midwife* on oath, state that I
 attended on Mrs. *Parmelia Shwinogee* wife of *Sam Shwinogee*
 on the *18* day of *Octr*, 18*99*; that there was born to her on said date a *girl* child;
 that said child is now living and is said to have been named *Lucinda*

Subscribed and sworn to before me this

Mollie Bacon
30 day of *Octr*, 18*99*
Wm Reichert
 Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, April 7, 1902.

---0---

In the matter of the application for enrollment as a
citizen by blood of the Choctaw Nation of Permelia Shawonoli.

---0---

Sam Shawonoli being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Sam Shawonoli.
Q How old are you? A I dont know my age.
Q Do you know about how old you are? A I guess about twenty
five; I guess.
Q What is your post office address? A Summerfield.
Q Choctaw Nation? A Yes sir.
Q Are you the husband of Permelia Shawonoli? A Yes sir.
Q Is she living? A No; dead.
Q When did she die? A Last day of December 1901.
Q Was you present with her when she died? A Yes.
Q You saw her buried? A Yes.
Q Where did she die? A At her home; Summerfield.
Q Where was she buried? A Summerfield; right there.

---0---

Clara Mitchell Wood being first duly sworn upon her oath
states that as stenographer for the Commission to the Five
Civilized Tribes she reported in full all proceedings had in
the above entitled cause on the seventh day of April 1902
and that the above and foregoing is a full true and correct
transcript of her stenographic notes of said proceedings on said
date.

Clara Mitchell Wood

Subscribed and sworn to before me this ~~15th~~ day of April
1902.

Thos. B. Higgins
Notary Public.

2920

Lucinda Belvin

Choc

2920

IN RE

Application for Enrollment of

INFANT CHILD

Allie May Carney

as a citizen of

Choctaw

Nation.

Approved, AUG 23 1901 190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

AUG 23 1901

[Signature]
ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the CHOCTAW Nation,
of Allie May Barney, born on the 1st day of October, 1900
(Here insert name of child)
Name of Father: Robert Barney, a citizen of the CHOCTAW Nation.
Name of Mother: Lucinda Belvin, a citizen of the CHOCTAW Nation.
Post-office, Dano Bois, Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Lucinda Belvin, on oath state that I am 18
years of age and a citizen, by blood, of the CHOCTAW Nation;
that I am ^{not} the lawful wife of Robert Barney, who is a citizen, by
blood, of the CHOCTAW Nation, that a female child was
(male or female)
born to me on the 1st day of October, 1900; that said child has been
named Allie May Barney, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses

Lucinda Belvin

Subscribed and sworn to before me this 20th day of August, 1901.

L. B. Johnson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Elsie Moore, a midwife, on oath state that I
attended on Mrs. Lucinda Belvin ~~not~~ wife of
on the 1st day of October, 1900 that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Allie May Barney

WITNESSES TO MARK:

(Must be Two)
Witnesses

Elsie Moore

Subscribed and sworn to before me this 20th day of August, 1901.

L. B. Johnson
NOTARY PUBLIC

Muskogee, Indian Territory, July 17, 1901.

Lucinda Belvin,

Sans Bois, Indian Territory.

Dear Madam:

On April 25, 1901, the Commission was in receipt of the application for enrollment as a citizen of the Choctaw Nation of Allie May Carney, the infant daughter of Robert and Lucinda Carney, born October 1, 1900, and on that same date the application was returned to Robert Carney at Sans Bois, Indian Territory, with the information that the Commission was unable to identify the mother of the child as having been listed for enrollment as a citizen of the Choctaw Nation.

On May 11, 1901, Mr. Carney informed the Commission that he was not married to Lucinda Belvin but was the husband of Silway Carney, and that the child Allie May Carney, for whom the application was submitted, was a bastard. He neglected, however, to return with his letter the application for the enrollment of the child.

The Commission has this day addressed a communication to Mr. Carney at Featherstone, Indian Territory, relative to this matter and requesting him to return the application for the enrollment of Allie May Carney.

L. B.--2.

It is suggested, as you are the interested parties in this application, that you take such steps as you may deem necessary to see that this application is promptly forwarded to the Commission.

Yours truly,

Acting Chairman.

7-2920

MoM

Muskegee, Indian Territory, July 17, 1901.

Mr. Robert Carney,

Featherstone, Indian Territory.

Dear Sir:

On April 25, 1901, the Commission addressed a letter to you returning the application for enrollment as a citizen of the Choctaw Nation of Allie May Carney, the infant daughter of Robert and Lucinda Carney, born October 1, 1900, for the reason that it was impossible to identify the mother of the child as having been listed for enrollment as a citizen of the Choctaw Nation.

On May 11, 1901, in reply to the Commission's letter of April 25, 1901, you stated that you did not make this application for the enrollment of Allie May Carney, but that the same was made by Lucinda Belvin, who is not your legal wife, and that the child, Allie May Carney, is a bastard; that you have been listed for enrollment as a Choctaw freedman and your wife as a citizen by blood under the name of Silway Carney. The information contained in your letter has enabled us to identify Lucinda Belvin as being listed for enrollment as a citizen by blood of the Choctaw Nation. It appears from our records that she gave her age as sixteen and her post office address as Sans Bois, Indian Territory, at the time she was so listed for enrollment, June 30, 1899.

R. C.--2.

If you will now forward to this office the application returned to you on April 25, 1901, together with this letter, the matter will receive proper consideration.

Yours truly,

Acting Chairman.

17-1157
7-2920

MM

Muskogee, Indian Territory, July 31, 1901.

Mr. Robert Carney,

Featherston, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 26th instant, inclosing application for enrollment as a citizen of the Choctaw Nation of Allie May Carney, the infant daughter of Robert and Lucinda Carney, born October 1, 1900, and the same is returned to you herewith.

There is also inclosed you a new application for the enrollment of this child, and you are requested to have the mother sign and acknowledge her affidavit relative to its birth before a notary public, signing her name as Lucinda Belvin. The affidavit by the attending mid wife, Elsie H. Moore, must also be signed and acknowledged before a notary public and her signature properly witnessed.

Upon the return of the application, properly executed, as indicated herein, the matter will receive due consideration.

Yours truly,

Acting Chairman.

7-2120
17-1157
Enc L 130

Muskogee, Indian Territory, August 23, 1901.

Lucinda Belvin,

Snas Bois, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Allie May Carney, the infant daughter of Robert Carney and Lucinda Belvin, born October 1, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2920

2921

James Roberson

cloe

2921

Muskogee, Indian Territory, July 31, 1903.

Pollie Robertson,

Care Sam T. Roberts Jr.,

Talihina, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Hannah Campala relative to the death of your husband, Jim Robertson, which occurred on or about June 17, 1903.

You are advised that it does not appear from our records that any person by the name of Jim Robertson has ever been listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation. It does appear however, that on June 20, 1899, James Roberson, 53 years of age, whose post office address was given as Leflore, Indian Territory, was duly listed for enrollment as a citizen by blood of the Choctaw Nation; together with his wife, Pollie, his two minor sons Gibson and Caldwell Roberson, and his step-daughter Kizzie Loman. If the James Roberson listed for enrollment, as stated herein, is the identical Jim Robertson referred to in your affidavit, you are requested to advise the Commission whether or not his wife Pollie is dead.

You are further advised that it is important that the exact date of the death of the person referred to in your affidavit

Sallie Robertson-2

be stated; it is therefore, suggested that new affidavits be supplied showing the exact day of the month upon which Jim Robertson died, and a blank for such purpose is enclosed you herewith, together with an envelope for return of the same when properly executed.

Please give this matter prompt attention.

Respectfully,

Commissioner in Charge.

Env.

D.C.

C O P Y .

Muskogee, Indian Territory, September 8, 1903.

Sam T. Roberts, Jr.,
Notary Public,
Talihina, Indian Territory.

Dear Sir:

It appears from our records that on July 22, 1903, Sallie Robertson made affidavit before you relative to the death of her husband, Jim Robertson, stating that he was a citizen by blood of the Choctaw Nation, also she herself was a citizen by blood of the Choctaw Nation.

You are advised that the Commission is unable to identify either of these persons as citizens by blood of the Choctaw Nation.

You are therefore kindly requested to state the age of Jim Robertson referred to, the names of his parents, the time and place application was made for his enrollment, together with the names of the other members of his family for whom application was made at the same time.

Please state also the full maiden name of Sallie Robertson the names of her parents, the time and place application was made for her enrollment, together with the names of the other members of her family for whom application was made at the same time.

An envelope is enclosed you herewith and you are kindly requested to give this matter prompt attention, returning this letter with your reply.

Respectfully,

(Signed) TAMS LIXBY

Chairman.

Env.

7-2921

Muskogee, Indian Territory, January 11, 1904.

Sam T. Roberts Jr.,
Talihina, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th inst., enclosing the affidavits of Parlie Robinson and Eli Paxton relative to the death of James Robinson, a citizen by blood of the Choctaw Nation, which occurred June 14, 1903.

The information contained in your letter has enabled the Commission to identify the above named person, and the affidavits being in proper form have been duly filed with the records of the Commission as evidence of his death.

Respectfully,

Chairman.

2922

Steward Wright

choc

EMPTY

2923 Logan Harlen

Doc

2923

7-3332.

Muskogee, Indian Territory, April 15, 1903.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby notified that the following notation has this day been made upon original Choctaw enrollment card, number 3332:

"Certified copy of divorce proceedings between No. 2 and her former husband filed April 10, 1903."

You are therefore directed to make notation upon the duplicate card in your possession in accordance with this information.

Respectfully,

7-3332.

Muskogee, Indian Territory, April 15, 1903.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby notified that the following notation has this day been made upon original Choctaw enrollment card, number 3332:

"Certified copy of divorce proceedings between No. 2 and her former husband filed April 10, 1903."

You are therefore directed to make notation upon the duplicate card in your possession in accordance with this information.

Respectfully,

7-2923
7-5513

Muskogee, Indian Territory, April 15, 1903.

Logan Harlen,

Wartshorne, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the Choctaw Nation of Cilliney Harlen, infant daughter of Logan and Sallie Harlen, born September 30, 1902, which was recently forwarded to this office; your attention is invited to section 28 of the act of Congress approved July 1, 1902, which was ratified by the citizens of the Choctaw and Chickasaw Nations September 25, 1902, as follows:

"The names of all persons living on the date of the final ratification of this agreement entitled to be enrolled as provided in section 27 hereof shall be placed upon the rolls made by said Commission; and no child born thereafter to a citizen or freedman and no person intermarried thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Choctaws and Chickasaws."

Under the above legislation the Commission is without authority to enroll this child.

Respectfully,

Chairman.

7- 970
7-2923

Muskogee, Indian Territory, August 25, 1906.

Lacey P. Jobe,
Silvan Springs, Arkansas.

Dear Sir:-

You are advised that it appears from the records in the possession of this office that Bency Harlin, A-2583, is a duplicate of Bency Harlen, A-8602.

There are enclosed you herewith copies of Choctaw roll cards Nos. 970 and 2923, and you are requested to investigate this matter and ascertain if this is a duplicate enrollment.

Respectfully,

WLV.
Encl. 25/1

Acting Commissioner.

Muskogee, Indian Territory, December 18, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

November 18, 1902 the Commission to the Five Civilized Tribes transmitted for the consideration of the Department a schedule constituting part of the final roll of citizens by blood of the Choctaw Nation Nos. 7296 to 8989 inclusive, copies of which have been heretofore returned approved by the Secretary of the Interior January 17, 1903.

Referring to Nancy Harlen, whose name appears at No. 8602 upon said schedule, I have the honor to report that from the testimony of Nancy Harlen and Sampson Wright taken at Red Oak, Indian Territory, September 18, 1906, it is evident that Nancy Harlen opposite No. 8602 upon said schedule is identical with Nancy Harlin whose name appears at No. 2583 upon the approved roll of citizens by blood of the Choctaw Nation.

For the information of the Department there is inclosed herewith copy of the testimony of Nancy Harlen and Sampson Wright above referred to.

I have further to report that on May 15, 1903 an allotment of land was selected for Nancy Harlin opposite No. 2583 upon the approved roll of citizens by blood of the Choctaw Nation of the ap-

Secretary --2

praised value of \$1040.00 and that homestead patent No. 12688 and allotment patent No. 9840 have been prepared covering said land and that such patents have been executed by the Principal Chief of the Choctaw Nation and the Governor of the Chickasaw Nation and have been approved by the Secretary of the Interior, recorded in the office of the Commissioner to the Five Civilized Tribes, and are now ready for delivery.

I have further to report that on March 22, 1905, arbitrary allotment was made to Henry Harlen of land, the appraised value of which is \$1035.00 and that homestead patent No. 18469 and allotment patent No. 16345 have been executed by the Principal Chief of the Choctaw Nation and the Governor of the Chickasaw Nation, have been approved by the Secretary of the Interior, recorded in the office of the Commissioner to the Five Civilized Tribes, and are ready for delivery.

Inasmuch as the allotment made to Henry Harlen at No. 8602 upon the approved roll of citizens by blood of the Choctaw Nation is arbitrary, I have the honor to recommend the cancellation of the enrollment of this citizen opposite No. 8602 upon the copies of the schedule of citizens by blood of the Choctaw Nation and letters of transmittal in the Department and the Indian Office and that this office be authorized to make like cancellation upon the copies of schedule and letters of transmittal in its possession.

Respectfully,

Through the Commissioner
of Indian Affairs.

Commissioner.

Choctaw 2925.

7-2923

Muskogee, Indian Territory, December 18, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of letter of December 18, 1906, addressed to the Secretary of the Interior recommending the cancellation of the enrollment of Nancy Harlen at No. 8602 upon the approved roll of citizens by blood of the Choctaw Nation.

Your office will take no further action relative to an allotment to this person until otherwise further directed. You will be notified of Departmental action on this recommendation.

Respectfully,

MB 6-18.

Commissioner.

7-2923

Muskogee, Indian Territory, December 18, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of letter of December 18, 1906, addressed to the Secretary of the Interior recommending the cancellation of the enrollment of Bency Harlen at No. 8602 upon the approved roll of citizens by blood of the Choctaw Nation.

Our office will take no further action relative to an allotment to this person until otherwise further directed. You will be notified of Departmental action on this recommendation.

Respectfully,

H. 5-18

Commissioner.

COPY.
DEPARTMENT OF THE INTERIOR,
WASHINGTON.

J.C.H.
LLB

D.C. 5179-1907.
I.T.D. 808-1907.
LRS.

January 21, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

December 18, 1906, you transmitted a report relative to the enrollment of Bency Harlen as a citizen by blood of the Choctaw Nation. It appears that she is enrolled as Bency Harlin opposite No. 2583 on said roll; that she is identical with Bency Harlen, whose name appears opposite No. 8602, and that allotments have been made, patents signed, approved, and recorded, though not delivered, under each number.

In view of these facts and the further fact that the allotment under No. 8602 was arbitrarily made, you recommend that the name of Bency Harlen, opposite No. 8602, be canceled upon the rolls in the possession of the Department and the Indian Office, and that you be authorized to make like cancellation upon the copies of the schedule and letters of transmittal in your possession.

Reporting January 10, 1907 (Land 111201-1906), the Indian Office concurred in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and has this day canceled the name of Bency Harlen on the roll in its possession opposite No. 8602, and you are authorized to make like correction upon the copy of the schedule and letters of transmittal in your possession.

Inasmuch as it appears that patents Nos. 18469 and 16345, covering the allotment arbitrarily made to Bency Harlen under her enrollment opposite No. 8602 have been approved and recorded in your office, and stand as a cloud on the title to the property described therein, you are instructed to secure, if possible, a proper deed of reconveyance to the nation. If the parties are unwilling to execute such deed, you will instruct them that the Department will refer the matter to the Attorney-General in order that proper action may be brought to set aside the patents, and make your report accordingly.

Respectfully,

Thos Ryan.

First Assistant Secretary.

1 inclosure.

COPY.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land.
111201-1906.

January 10, 1907.

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to invite your attention to a report from the Commissioner to the Five Civilized Tribes, dated December 18, 1906, referring to his report of November 18, 1902, transmitting for Departmental consideration a schedule constituting part of the final roll of citizens by blood of the Choctaw Nation Nos. 7996 to 8989, inclusive, which was approved by the Department January 17, 1903.

Mr. Bixby invites attention to the name of Bency Harlen, whose name appears at No. 8602 on said schedule, and says that from the testimony of Bency Harlen and Sampson Wright taken at Redoak, I.T., September 13, 1906, it appears that Bency Harlen, No. 8602 on said schedule, is identical with Bency Harlin, whose name appears at No. 2583 on the approved roll of citizens by blood of the Choctaw Nation.

Mr. Bixby further reports that on May 15, 1905, an allotment of land was selected for Bency Harlin opposite No. 2583 on the approved roll of citizens by blood of the Choctaw Nation, of the appraised value of \$1040., and that homestead patent No. 12658 and allotment patent No. 9840 have been prepared

covering said land, and that such patents have been executed by the Principal Chief of the Choctaw Nation and the Governor of the Chickasaw Nation, approved by the Department and recorded in his office, and are now ready for delivery.

He further reports that on March 22, 1905, an arbitrary allotment was made to Bency Harlen of land, the appraised value of which is \$1035, and that homestead patent No. 18469 and allotment patent No. 16345 have been executed by the Executives of the Choctaw and Chickasaw Nations, approved by the Department, recorded in his office, and are now ready for delivery. Inasmuch as the allotment made to Bency Harlen at No. 8602 on the approved roll of citizens by blood of the Choctaw Nation is arbitrary, Mr. Bixby recommends that the enrollment of this citizen opposite No. 8602 on the copies of the schedule of citizens by blood of the Choctaw Nation and letters of transmittal in the Department and this Office be cancelled, and that his Office be authorized to make a like cancellation on the copies of the schedule and letters of transmittal in its possession.

The copy of the testimony referred to is enclosed, and as it appears that Bency Harlen, whose name appears opposite No. 8602 is one and the same person as Bency Harlin, whose name appears opposite No. 2583 on the approved roll of citizens by blood of the Choctaw Nation, I concur in the recommendation of the Commissioner to the Five Civilized Tribes that her enrollment opposite No. 8602 be cancelled, and that the copies of the schedule of citizens by blood of the Choctaw Nation and letters

-3-

of transmittal in the Department and this Office be changed accordingly, and that Mr. Bixby be authorized to make a similar change on the copies of such schedule and letters of transmittal in the possession of his Office.

Very respectfully,

C. F. Larrabee,
Acting Commissioner.

CTC--SD

2-2923

Muskogee, Indian Territory, February 6, 1907.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

For your information there is inclosed herewith copy of Departmental letter of January 21, 1907, (I.T.D. 808-1907) authorizing the cancellation of the enrollment of Bency Harlen whose name appears at No. 8602 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore authorized to cancel the name of this person at No. 8602 upon the schedule of citizens by blood of the Choctaw Nation and upon the letters of transmittal in the possession of your office and you will be advised in a separate letter relative to the cancellation of allotment to this person.

Respectfully,

Commissioner.

EB 1-5.

Muskogee, Indian Territory, February 6, 1907.

Chief Clerk,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

For your information there is inclosed herewith copy of Departmental letter of January 21, 1907, (I.T.D. 808-1907) authorizing the cancellation of the enrollment of Bency Harlen whose name appears at No. 8602 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore authorized to cancel the name of this person at No. 8602 upon the schedule of citizens by blood of the Choctaw Nation and upon the letters of transmittal in the possession of your office and you will be advised in a separate letter relative to the cancellation of allotment to this person.

Respectfully,

EB 2-5.

Commissioner.

REFER IN REPLY TO THE FOLLOWING:

7- 976

7-3039

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, July 21, 1906.

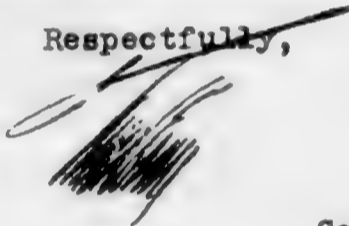
Sampson Wright,

Red Fork, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Bency Wright and Thomas Jefferson to the birth of Simon Wright, child of Sampson Wright and Bency Wright, August 5, 1905, and the same have been filed with the records of this office as an application for the enrollment of said child.

Respectfully,



Commissioner.

COPY.
DEPARTMENT OF THE INTERIOR,
WASHINGTON.

J.C.H.
LLB

D.C. 5179-1907.
I.T.D. 208-1907.
LRS.

January 21, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

December 19, 1906, you transmitted a report relative to the enrollment of Nancy Harlan as a citizen by blood of the Choctaw Nation. It appears that she is enrolled as Bency Harlan opposite No. 2583 on said roll; that she is identical with Bency Harlan, whose name appears opposite No. 8602, and that allotments have been made, patents signed, approved, and recorded, though not delivered, under each number.

In view of these facts and the further fact that the allotment under No. 8602 was arbitrarily made, you recommend that the name of Bency Harlan, opposite No. 8602, be canceled upon the rolls in the possession of the Department and the Indian Office, and that you be authorized to make like cancellation upon the copies of the schedule and letters of transmittal in your possession.

Reporting January 10, 1907 (Land 111201-1906), the Indian Office concurred in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and has this day canceled the name of Bency Harlen on the roll in its possession opposite No. 8602, and you are authorized to make like correction upon the copy of the schedule and letters of transmittal in your possession.

Inasmuch as it appears that patents Nos. 18469 and 16345, covering the allotment arbitrarily made to Bency Harlen under her enrollment opposite No. 8602 have been approved and recorded in your office, and stand as a cloud on the title to the property described therein, you are instructed to secure, if possible, a proper deed of reconveyance to the nation. If the parties are unwilling to execute such deed, you will instruct them that the Department will refer the matter to the Attorney-General in order that proper action may be brought to set aside the patents, and make your report accordingly.

Respectfully,

Thos Ryan.

First Assistant Secretary.

1 inclosure.

COPY.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

Land.
111201-1906.

January 10, 1907.

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to invite your attention to a report from the Commissioner to the Five Civilized Tribes, dated December 18, 1906, referring to his report of November 18, 1902, transmitting for Departmental consideration a schedule constituting part of the final roll of citizens by blood of the Choctaw Nation Nos. 7996 to 8989, inclusive, which was approved by the Department January 17, 1903.

Mr. Bixby invites attention to the name of Bency Harlen, whose name appears at No. 8602 on said schedule, and says that from the testimony of Bency Harlen and Sampson Wright taken at Redoak, I.T., September 13, 1906, it appears that Bency Harlen, No. 8602 on said schedule, is identical with Bency Harlin, whose name appears at No. 2583 on the approved roll of citizens by blood of the Choctaw Nation.

Mr. Bixby further reports that on May 15, 1905, an allotment of land was selected for Bency Harlin opposite No. 2583 on the approved roll of citizens by blood of the Choctaw Nation, of the appraised value of \$1040., and that homestead patent No. 12658 and allotment patent No. 9840 have been prepared

covering said land, and that such patents have been executed by the Principal Chief of the Choctaw Nation and the Governor of the Chickasaw Nation, approved by the Department and recorded in his office, and are now ready for delivery.

He further reports that on March 22, 1905, an arbitrary allotment was made to Bency Harlen of land, the appraised value of which is \$1035, and that homestead patent No. 18469 and allotment patent No. 16343 have been executed by the Executives of the Choctaw and Chickasaw Nations, approved by the Department, recorded in his office, and are now ready for delivery. Inasmuch as the allotment made to Bency Harlen at No. 8602 on the approved roll of citizens by blood of the Choctaw Nation is arbitrary, Mr. Bixby recommends that the enrollment of this citizen opposite No. 8602 on the copies of the schedule of citizens by blood of the Choctaw Nation and letters of transmittal in the Department and this Office be cancelled, and that his Office be authorized to make a like cancellation on the copies of the schedule and letters of transmittal in its possession.

The copy of the testimony referred to is enclosed, and as it appears that Bency Harlen, whose name appears opposite No. 8602 is one and the same person as Bency Harlin, whose name appears opposite No. 2583 on the approved roll of citizens by blood of the Choctaw Nation, I concur in the recommendation of the Commissioner to the Five Civilized Tribes that her enrollment opposite No. 8602 be cancelled, and that the copies of the schedule of citizens by blood of the Choctaw Nation and letters of transmittal in the Department and this Office be cancelled, and that his Office be authorized to make a like cancellation on the copies of the schedule and letters of transmittal in its possession.

-3-

of transmittal in the Department and this Office be changed accordingly, and that Mr. Bixby be authorized to make a similar change on the copies of such schedule and letters of transmittal in the possession of his Office.

Very respectfully,

C. F. Larrabee,
Acting Commissioner.

CTC--SD

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

McAlester, Indian Territory, September 22, 1906.

In the matter of the duplicate enrollment of Bency Harlen,
Choctaw by blood, Card Number 970, Roll Number 2583, as Bency
Harlen, Choctaw by blood, Card Number 2923, Roll Number 8607.

Testimony taken in Red Oak, Indian Territory, September
13, 1906.

BENCY HARLEN (now WRIGHT), being duly sworn, testified as
follows:

THROUGH INTERPRETER JACOB HOMER.

BY THE COMMISSIONER:

- Q What is your name? A Bency Harlen.
Q How old are you? A 22.
Q What is your post office address? A Red Oak, I. T.
Q Are you duly enrolled as a citizen of the Choctaw Nation?
A Yes.
Q What degree of blood are you?
A I am a mixed blood--Choctaw and Chickasaw.
Q Are you of white descent? A No, sir.
Q You state you are a mixed Choctaw and Chickasaw: From which of
your parents do you get your Chickasaw blood?
A My father was a half Chickasaw.
Q What was your father's name? A Edmond Harlen.
Q What degree of blood was your mother and to what Tribe of
Indians did she belong?
A I never saw her and do not know what she was.
Q Have you brothers or sisters, if so name them?
A Yes, Logan Harlen.
Q Have you a sister or sisters, if so name them?
A Amy Harlen.
Q Were you formerly a student at Wheelock Seminary? A Yes.
Q How long were you a student at this school? A S even years.
Q About what age were you when you first entered Wheelock?
A I think I was about nine years old.
Q How did you spell your name when you were a student at Wheelock
Seminary?
A Bency Harlen.
Q Have you made selection of an allotment in the Chickasaw or
Choctaw Nation? A Yes, sir.
Q Under what name did you file? A I do not remember what name
is on my certificate.
Q Did you make selection in person or did your husband make sel-
ection for you?
A My husband, Sampson Wright, filed for me.
Q After your husband had made selection of land for you, did you
get a letter or letters from the Commission to the Five

In re the duplicate enrollment of Benc Harlen---- #2.

- Civilized Tribes notifying you to appear and make selection of land? A Yes, sir.
- Q Did you appear and make selection of another allotment of lands?
A No, sir.
- Q Did your husband? A No, sir.
- Q You did not pay any attention, then, to the notice the Commission to the Five Civilized Tribes gave you regarding selection of lands being made? A No, sir.
- Q Did they advise you that you would be filed arbitrarily?
A Yes, sir, they said they would file for me if I did not come.
- Q Did you receive the \$40.00 per capita payment made through the Indian Agency? A Yes, sir.
- Q Did you apply in person and get that or did your husband draw it for you? A I got it myself.
- Q Did you also get another \$40 payment? A No, sir.
- Q Have you received this year from the Indian Agent the \$35.00 per capita Townsite payment? A Yes, sir, I got one \$35.00.
- Q When you were a student in Wheelock Academy, were you the only Bency Harlen in said institution? A Yes, sir.
- Q Are you the only Bency Harlen that lives in the vicinity of Red Oak, Indian Territory? A Yes, sir, all that I know of.
- Q If there were any others, you would know them, would you not?
A I guess so.

Choctaw Field Card Number 970 and Choctaw Field Card Number 2923 are here exhibited witness:

- Q Do you know from the data on these cards that Bency Harlin, Choctaw by blood, Roll Number 2583, and Bency Harlen, Choctaw by blood Roll Number , 8602, was one the same and identical person and that person yourself?
A Yes, sir.

Witness Excused.

SAMPSON WRIGHT, being duly sworn, testified as follows, through Interpreter, Jacob Homer:

- Q State your name, age and post office address?
A Sampson, Wright; 29; Red Oak, Ind. Ter.
- Q Are you a duly enrolled citizen by blood of the Choctaw Nation?
A Yes, sir, I am a Choctaw.
- Q Are you a married man, if so state the name of your wife?
A Bency Harlen.
- Q Is your wife a sister of Logan and Amy Harlen? A Yes.
- Q Was she formerly a student in Wheelock Seminary? A Yes, once.
- Q How long was your wife a student in Wheelock Seminary? A 7 yrs.
- Q Do you know the names of your wife's parents? A No, sir, I do not.
- Q Did you appear at the Land Offices in the Choctaw-Chickasaw Nation and make selection of land for your wife?
A Yes, sir, I filed for her.
- Q How much money did you file for her, if you know--did you make full selection? A Yes, sir, I can not get any more land for her; I filed January 29, 1903.
- Q After making selection of land for your wife, did you receive a communication or several communications stating that your wife had been approved by the Secretary of the Interior and that the Commission would file her if she did not appear in

In re the duplicate enrollment of Bency Harlen----- #3.

- thirty days and make selection? A Yes, sir.
- Q What action did you take relative to this notice from the Commission?
- A I did not pay any attention to it, I had done no filed for her before I got the letter.

Choctaw Field Cards Nos. 970 and 2923 are here exhibited witness.

- Q Do you consider from the data on these cards, that Bency Harlin, Choctaw Roll Number 2583, and Bency Harlen Choctaw Roll Number 8602, are the same person and that person your wife?
- A Yes, sir, it is the same girl.
- Q How long have you lived in the vicinity of Red Oak, Indian Territory? A A long time, I was raised here.
- Q Was there ever another girl by the name of Bency Harlen in the vicinity of Red Oak, Indian Territory, or in Sugarloaf County, except the girl you married?
- A That's the only one.

Witness Excused.

W.P. Covington, being duly sworn, states that the above and foregoing is a full, true and correct transcript of his stenographic notes taken in said case on date set forth.

Subscribed and sworn to before, me this 22nd day of Sept 1906.

Lucy P. P. P.
Notary Public.

7-2923

Muskegee, Indian Territory, May 17, 1907.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

You are advised that a red line has been drawn through the name of Bency Harlen at No. 3 on Choctaw roll card No. 2923 Logan Harlen and the following notation in red ink placed on said card:

"No. 1 is duplicate of Bency Harlen on Choctaw card #970. Enrollment hereon cancelled by Department January 21, 1907 (I.T.D. 808-1907) D.C. #179-1907."

You are therefore directed to make the duplicate card of this number in your possession conform to the information thereon.

Respectfully,

Acting Commissioner.

7-2923

Muskogee, Indian Territory, May 17, 1907.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Replying to your letter of May 14, 1907, asking for a copy of the notation placed on Choctaw roll card No. 2923 relative to Bency Harlen, you are advised that a red line has been drawn through the name of this citizen at No. 4 on Choctaw roll card No. 2923 Logan Harlen and the following notation in red ink placed thereon:

"No. 1 is duplicate of Bency Harlen on Choctaw card #970. Enrollment hereon cancelled by Department January 21, 1907 (I.T.D. 808-1907) D.C. 5179-1907."

Respectfully,

Acting Commissioner.

2924 willie's Jones

Choc

2924

DEPARTMENT OF THE INTERIOR

Office of the Superintendent for the

Five Civilized Tribes.

Finding of Examiner in the matter of the determination of the heirs entitled to the \$300.00 per capita payment due Willis Jones, deceased, Choctaw Indian, Roll No. 8603.

DEPARTMENT OF THE INTERIOR

Office of the Superintendent for the
Five Civilized Tribes.

In the matter of the determination)
of the heirs entitled to the \$300.00)
per capita payment due Willis Jones,)
deceased, Choctaw Indian, roll No.) Finding of Examiner.
8603.)

In this case John Jones who is enrolled as a Choctaw Indian opposite No. 7372, claims the entire payment as decedent's son and sole heir. The children of decedent's deceased brothers and sisters are contesting his claim charging that decedent left no issue living, or if John Jones be his son, he is an illegitimate child and for that reason is not entitled to share, while they, as nieces and nephews, are decedent's sole and only heirs entitled thereto.

John Jones is represented by his attorney, A. U. Davidson of Keota, Oklahoma.

The contestants are not represented by counsel, but Levinie James, now Perry, the only daughter of decedent's sister Martha McMillberry, is one of the contestants and is the chief witness on her own behalf and on behalf of the other contestants.

John Jones, by his attorney, files as evidence, photographic copy of Choctaw census card No. 2539, marked Exhibit 1; photographic copy of testimony of himself and Saul Folsom taken at the time of the selection of his allotment, marked Exhibit 2; certified copy of proof of heirship filed in March, 1912, showing the distribution of the \$300.00 per capita payment to him, as sole heir, marked Exhibit 3; original proof of heirship for the payment in question, signed and sworn to by himself and Simon Isaac and Nancy Gage, as corroborating witnesses, marked Exhibit 4; affidavits of Saul Folsom, Keziah Jones, Jack Burns and Isaac King, marked Exhibits 5, 6, 7 and 8; testimony of Willie Jones, Mack H. LeFlore, Harris LeFlore, Sam Jones and Saul Folsom, marked Exhibits 9, 10, 11, 12 and 13.

The contestants filed as evidence photographic copy of Choctaw census card No. 2924, marked Exhibit A; photographic copy of two letters, one from Turner McGilberry, dated March 23, 1903, to the Commission to the Five Civilized Tribes and the other the reply of the Commission thereto, dated March 27, 1903, marked Exhibits B and C; original proof of heirship, signed and sworn to by Eve Sockey, now Perry, one of the contestants, and Joseph Folsom and Frank E. Parke as corroborating witnesses, marked Exhibit D; affidavit of Keziah Jones and affidavit of Louisa Kinches corroborated by Ben Jackson and Jincy Folsom, marked Exhibits E and F; letter from Superintendent for the Five Civilized Tribes, dated February 3, 1917 to Peru Farver, Superintendent Armstrong Academy, and Mr. Farver's reply thereto, dated February 5, 1917, marked Exhibits G and H; testimony of Levinie James, now Perry, Charles M. James and Keziah Jones, marked Exhibits I. J. & K; certified copy of decedent's will, marked Exhibit L; photographic copy of pages 105 and 116 of the Laws of the Choctaw Nation, published in 1869, marked Exhibits M and N.

According to the enrollment records, as evidenced herein, it appears that Willis Jones, on June 20, 1899, applied for the enrollment of himself and his wife Mary and their ward Nancy; that Willis Jones and Mary Jones were finally enrolled opposite Nos. 8603 and 8604 but that their ward Nancy, having died prior to September 25, 1902, was not enrolled; that Martha McGilberry on June 13, 1899 applied for the enrollment of herself, together with that of her wards Eve Sockey, Sam Jones and John Jones. In making said application in person she designated John Jones as the minor son of Willis (Willie) Jones, then living, and Silway Jones, then dead. They were finally enrolled opposite Nos. 7369 to 7372 inclusive. John Jones' age was given as fifteen years, which is evidently in error and should have been eighteen years, if his testimony in 1903 at the time of the selection of his allotment be correct, and he is, therefore, now about thirty-six years of age. Levinie James, now Perry, appears on census card #2511 with Charles M. James, her husband at the time of enrollment, and she is now about forty years of age. Sam Jones was seventeen years of age in 1899 and is, therefore, now about the same age as John Jones.

The names of Sam and John Jones appear together on the 1896 Choctaw Tribal Roll. They do not appear either with the decedent nor with their foster mother, but by themselves, and are designated as orphans.

From the testimony of Levinie James, now Perry, it appears that Sam Jones was about four years of age when he came to

live with his aunt Martha McGilberry. From the same testimony it would also appear that there must have been for a time a question whether or not Sam Jones was a legitimate child, but that this question was removed in 1909 in the court proceeding to determine the heirs of Betsey Holmes, a sister of this decedent. In that case Sam Jones, the son of Jimmie Jones, deceased brother of this decedent and also of Betsey Holmes, was held to be one of her lawful heirs.

There appears some question as to the age of John Jones when he came to live with his aunt Martha, but according to Levinie's statement, he must have been about ten years of age. The facts relating to this boy's birth and early childhood are indefinite and obscure and the testimony is somewhat contradictory. Levinie testifies that her earliest recollection of seeing him at her home was at a Christmas dinner when he was a mere infant; that his mother Silway who was then going by the name of McCann, brought him; that his mother had married a man by the name of McCann but was still without any definite place of habitation. From Saul Folsom's testimony it appears that when John was about two years of age, his mother Silway married Allan Folsom and shortly thereafter died. He then appears to have lived with a white family by the name of Pitts, until they left that community when decedent procured a court order directing the sheriff Isaac King, of Sans Bois County, to take charge of the boy to prevent his being taken out of the community, which he did, and shortly thereafter his aunt Martha took him and raised him to manhood along with his cousin Sam Jones.

The first question raised by contestant is as to whether or not John Jones was the offspring of this decedent. Levinie James, now Perry, testified that she does not know who was his father but that one Solomon Nelson was supposed to be his father and, in support of this contention, she states that he was at one time enrolled at Armstrong Academy under the name of John Nelson. This contention also gains some support from Turner McGilberry's letter and the Commission's reply; also the Superintendent's letter and Mr. Farver's reply. The Commission's reply to Mr. McGilberry's letter is evidently in error in stating that John Nelson, eighteen years old, Sans Bois County, son of Willis and Silway Jones, had been enrolled, inasmuch as census card No. 2539 shows that these data apply to John Jones. The person referred to by Mr. Farver in his letter, enrolled in Armstrong Academy January 25, 1901, at sixteen years of age, by the name of John Nelson, may or may not have been John Jones. John Jones testified

in 1903 before the Commission to the Five Civilized Tribes, at the time of the selection of his allotment, that he was the son of Willis and Silway Jones. This testimony is in accord with the enrollment records and it was given at a time when there could have been no object for him to misrepresent the facts. The evidence introduced by John Jones in this case tends to show that this decedent had spoken of him as his son at divers times and at divers places, and that it was the general understanding of the community in which he lived that he was decedent's son. Apparently decedent did not interest himself in his rearing or his support, and in his will he does not mention him but does say "that my wife (Mary Jones) and myself have been married many years but we have no children dead or living". This statement of the decedent is construed to mean that decedent had no children by the said marriage but that it was not his intention thereby to declare that John Jones was not his offspring but to show that his motive for willing all his property to his wife Mary was that he had lived with her a long time and had had no children by her. It is believed that the preponderance of the evidence on this question leads to the conclusion that John Jones is decedent's offspring and that he during during his life time recognized him as such.

The remaining question at issue then becomes that of John Jones legitimacy. From the testimony of John Jones in 1903 it appears that he was born in 1881 and that he is the son of Willis and Silway Jones, which is fully corroborated by the enrollment records. There does not appear to be any satisfactory evidence that Willis and Silway, the father and mother of said John Jones ever went through any ceremonial form of marriage. Saul Folsom and Jack Burns both state positively that they were married, while Willie Jones, a cousin of this decedent, and Sam Jones both testify that they lived together according to Indian custom. Saul Folsom's later testimony shows, however, that his statement as to this marriage must have been mostly a matter of hearsay. Levinie James, now Perry, is positive in her testimony that they were never married but when it comes to the question as to whether or not they lived together as husband and wife, she did not know, and the same thing is true as regards the testimony of her former husband, Charles M. James. At this point the testimony of Sam Jones outweighs that of any other witness. Sam Jones is one of the contestants inasmuch as he would be one of the heirs entitled to share in this payment if the contestants win and, therefore, it would be to his interest to testify against the claim of John Jones, but he has testified against his own interest and in behalf of that of his orphan cousin John Jones. He states that the father and mother of John Jones lived together as man and wife

according to Indian custom. Sam Jones, John Jones and Levinie James, now Perry were each brought up in the same family and are nearly of the same age and, therefore, must be judged equally conversant with the facts. Taking into consideration the opportunities of the various witnesses to know the facts and of those having a personal interest in the final outcome of this case, it is believed that the weight of testimony leads to the conclusion that there was no ceremonial marriage between the father and mother of John Jones, but that they took up with one another and lived together as man and wife according to Indian custom at that time.

The contestants offer copy of the statutes of the Choctaw Nation in force at the time of the birth of John Jones to show that any marriage that was not solemnized as therein provided was void. These statutes provide who may marry; who may perform a marriage ceremony; they provide for punishment for adultery and polygamy and that persons living together out of wedlock should be compelled to be lawfully married or be punished, but it does not appear that any statute of those referred to provided that all marriages not in conformity therewith were void. Courts in general uphold marriages wherever it is possible and in upholding common law marriages, which are analogous to custom marriages, they hold, unless the statutes specifically provide that marriages not solemnized as therein provided should be void, that an agreement between a man and woman capable of contracting marriage, to become man and wife, in praesenti, followed by co-habitation, constitutes a good and valid common law marriage and the issue thereof will be considered legitimate.

At the time of the birth of John Jones, the tribal relations of the Choctaws were all in full force. At that time no steps had been taken towards dividing the land held in common, to the individual members in severalty. Their internal affairs were wholly controlled by their own laws and customs.

The Circuit Court of the United States for the District of Oregon in the case of Yokima Joe vs. To-Is-Lap (191 Fed. 516) held that so long as the tribal relations continued on the Umatilla Reservation, in Oregon, the marriage relations of such Indians are to be determined by their tribal custom and not by the laws of the state, and their marriage or divorce in accordance with such custom is valid everywhere and for all purposes.

The Choctaws had at this time statutes governing marriage and divorce, but it appears from the testimony of at least two witnesses that thirty-five or forty years ago they were not required to marry as they do now, but often times they took up with one

another and lived together as man and wife and raised families, and no question was ever raised as to the legitimacy of their offspring. These customs, no doubt, prevailed more among the less enlightened classes and to hold now such marriages void and the offspring of such marriages illegitimate, would work an injustice and would be contrary to the spirit of our laws and the decisions of our courts.

Considering the attitude of the courts on the question of marriage and legitimacy, it is believed that such custom marriage should be recognized, and that John Jones should be considered as the lawful child of this decedent and entitled to the whole of his per capita payment.

S. E. Florence

Examiner.

S.E.F.
Five Tribes
10- 29- 17
S.E.F.- MBS



DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHOSEAN LAND OFFICE

Atoka, Indian Territory, November 28, 1903.

Card 7--2539

-1-

Roll 7-7372

In the matter of the application of John Jones, Choctaw
Card No. 2539, Roll No. 7372, for the selection of land in allot-
ment for account of himself.

JOHN JONES being first duly sworn testifier:

EXAMINATION BY THE COMMISSION

Q What is your name? A John Jones.
Q What is the name of your father? A Willie Jones.
Q What is the name of your mother? A My mother's name is Sil-
vey Jones.
Q What is your age? A Two, Ma?
A Yes, sir; what is your age? A I am 21.
Q In what year were you born? A 1881.
Q What month if you know? A In May.
Q Do you know what day of the month? A Yes, sir; 6th.
Q What is your post office address? A Treat My Place, Indian Ter-
ritory.

Witness excused.

PAUL POLICE being sworn as a witness testifies:

Q What is your name? A Paul Police.
Q What is your post office address? A Marietta, Indian Territory.
Q Do you know the applicant, John Jones, who has just testified?
A Yes, sir; I have known him for a long time.
Q How long have you known him? A It has been about 15 years.
Q How old is he? A I think that he is about 21 years old and
over may be.
Q Do you know the year and month in which he was born? A No,
sir, I do not know that.
Q How do you know that he is 21 years of age or over? A
My brother has a child who was born in 1881, who is about 22
years of age, and this boy was born about the same time as
he.
Q Is he recognized and considered there in the neighborhood in
which you live as being 21 years of age or over? A Yes, sir,
he is.

Witness excused.

Fred V. Kinkade being first duly sworn on oath states that
above and foregoing is a true, full and correct translation of
his stenographic notes as taken in said case on said day.

Sworn to before me this February 10, 1904.

Ex. 2

[Signature]

PROOF OF HEIRSHIP

JOHN JONES P. O., _____, Okla., of lawful age, being first duly sworn, according to law, deposes and says that HE is one of the surviving relatives and heirs at law of WILLIS JONES, who was a citizen of the CHOCTAW Tribe, Roll No. 8603; that the said WILLIS JONES departed this life at or near LOFLORE in the County of _____, in the State of Okla., on Aug. 1911 being 56 years of age at the time of his death.

The affiant further swears that the following is a true, correct and complete statement of the family history of said decedent, and shows who are the sole and only heirs at law.

Was the deceased allottee married or single? Married. If married, give name of husband or wife Mary Jones, P. O. _____

who was a citizen of _____ Tribe, Roll No. _____. Is such husband or wife now living? Dead. If dead, give date of death Died in Oct. 1911

If married more than once, so state, giving names and Roll Nos. Selina Jones, and Mary Jones, Selina Jones died about 1893

Did deceased allottee ever have any children? Yes. If so, how many? _____

If deceased allottees had children, name all of them, whether enrolled or not, both living and dead, and give all information called for in the following blanks

NAME OF CHILD	Age	Degree Indian Blood	D. C. Roll No.	POSTOFFICE	Living or Dead	If Dead Give Date
<u>John Jones</u>	<u>37</u>	<u>Full</u>	<u>7327</u>	<u>Keota, Okla.</u>		

State below whether or not deceased children left descendants.

Name of Deceased Son or Daughter	Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date

Ex 3

Name of Father and Mother	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date
Father						
Mother						

Name each brother and sister, whether living or dead and give the information called for in the blank forms. If half brother or sister state whether maternal or paternal.

Names of Brothers and Sisters	Brother or Sister	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date

State below if any deceased brothers or sisters had children. Name each one, whether living or dead and give the information called for in the blank form.

Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date
Name of Deceased Brother or Sister						

If the father or mother of the decedent is dead and said decedent had no brothers or sisters, give the information called for in the three groups of blanks following:

Name of Grandfather and Grandmother	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date
Paternal Grandfather						
Paternal Grandmother						
Maternal Grandfather						
Maternal Grandmother						

Name each Uncle and Aunt, whether living or dead, and indicate whether PATERNAL or MATERNAL. Give all information called for in the following blanks.

Name of Uncles and Aunts	Uncle or Aunt	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date

State below if any deceased Uncles or Aunts had children. Name each one whether living or dead and give the information called for in the blank form.

Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date
Name of Deceased Uncle or Aunt						

Name of Deceased Uncle or Aunt

Name of Deceased Uncle or Aunt

Did the decedent leave a will or wills disposing of any part of his or her allotment or homestead?

NO

If the decedent was a Creek Citizen did he or she have any surviving children born after May 25, 1901?

NO

Did the decedent leave any surviving children born since March 4, 1906?

NO

JOHN JONES

Subscribed and sworn to before me this 10 day of January, 1918

R. P. HARRISON**CLERK

(SEAL)

By M. J. Mueller-Deputy Notary Public.

My commission expires

P. O.

We, the undersigned, of lawful age, being first duly sworn according to law, depose and say that we fully understand the facts and statements made in the attached and foregoing affidavit of John Jones of Keotak, Okla.; that we are personally acquainted with the affiant and are witnesses to his signature, and also were acquainted with said Willie Jones, deceased, and we know that the above and foregoing shows all the heirs of said deceased allottee, who have any interest, right, or title in his or her allotment or homestead.

D. A. MERRIMAN

P. O. KEOTY,

Occupation LAWYER

A. J. MOORE,

P. O. KEOTA,

Occupation FARMER

Subscribed and sworn to before me this 10 day of January, 1918

R. P. HARRISON**CLERK

(SEAL)

By M. J. Mueller, deputy Notary Public.

My commission expires

P. O.

**Memorandum to be Prepared at the Office of
SUPERINTENDENT FOR THE FIVE CIVILIZED TRIBES**

Due heirs of Willis Jones deceased
 a citizen of Crook Nation, Oklahoma
 Roll No. 8603
 Line No. 9955

Relation-ship	Proportionate Share	NAME OF HEIRS	Degree of Blood	Present Age and Sex	Roll No.	To Be Filled Out By Disbursing Officer Only		
						Date Paid	By Check No.	Amount
Son	All	John Jones	Full	27	7372	3-14-12	877107	50 00

I, the officer in charge of the office of the Superintendent for the Five Civilized Tribes, Muskogee, Oklahoma, having the care and custody of the records thereof, do hereby certify that the above and foregoing is a true and correct copy (except as to disbursements made thereunder) of said instrument now on file in this office.

OK M. LaHay
 Dated at Muskogee, Oklahoma, Oct 27th, 1917.

GABE B. BARKER,
 Superintendent for the
 Five Civilized Tribes,
Gabe B. Barker
 TOTAL 50 00

EDWARD MERRICK
 Examiner.

Date 3-14-12

APPLICATION No. 8913

EXHIBIT No. 1363

PROOF OF HEIRSHIP

John Jones, **Kenima,** Okla., of lawful
P. O., _____, **he**
age, being first duly sworn, according to law, deposes and says that _____ is one of the surviving
relatives and heirs at law of **Willis Jones,** _____, who was a
citizen of the **Choctaw** Tribe, Roll No. **8603**; that the said
Willis Jones, **LeFlore,**
_____ departed this life at or near _____
in the County of **LeFlore,** in the State of **Oklahoma**, on **1911**
being **62** years of age at the time of **his** death.

The affiant further swears that the following is a true, correct and complete statement of the family history of said decedent, and shows who are the sole and only heirs at law.

Was the deceased allottee married or single? **Married**. If married, give name of husband or wife
Mary Jones, **LeFlore, Oklahoma**
_____, P. O. _____
who was a citizen of **Choctaw,** Tribe, Roll No. **8604 /** Is such husband or wife now
No living? **1912**
If dead, give date of death _____

If married more than once, so state, giving names and Roll Nos. **Was married twice.**
Silva, who was mother of John Jones.

Did deceased allottee ever have any children? **Yes** If-so, how many? **One.**

If deceased allottees had children, name all of them, whether enrolled or not, both living and dead, and give all information called for in the following blanks

NAME OF CHILD	Age	Degree Indian Blood	D. C. Roll No.	POSTOFFICE	Living or Dead	If Dead Give Date
John Jones.	32.	4/4.	7372	Keota, Oklahoma,	Living	

State below whether or not deceased children left descendants.

Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date
Name of Deceased Son or Daughter						
Name of Deceased Son or Daughter						
Name of Deceased Son or Daughter						

State below if any deceased Uncles or Aunts had children. Name each one whether living or dead and give the information called for in the blank form.

Name of Deceased Uncle or Aunt	Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date

Did the decedent leave a will or wills disposing of any part of his or her allotment or homestead?

Yes, to his wife now dead.

If the decedent was a Creek Citizen did he or she have any surviving children born after May 25, 1901?

Did the decedent leave any surviving children born since March 4, 1906? No.

John Jones.

Subscribed and sworn to before me this 14th. day of August, 1916.

SEAL.

Frank E. Parke,

Notary Public.

My commission expires 10/3/17

P. O. Stigler, Oklahoma

We, the undersigned, of lawful age, being first duly sworn according to law, depose and say that we fully understand the facts and statements made in the attached and foregoing affidavit of Simon Isaac,; that we are personally acquainted with the affiant and are witnesses to his signature, and also were acquainted with said deceased, and we know that the above and foregoing shows all the heirs of said deceased allottee, who have any interest, right, or title in his or her allotment or homestead.

SEAL.

Sworn to and subscribed to by Simon Isaac before me this 14th. day of August 1916, at Stigler,

Simon Isaac,

P. O. Kenans, Oklahoma

Occupation Farmer.

Oklahoma.

My Comm. Frank E. Parke,

Nancy (X) Page,

Expires, Notary Public, Stigler, Oklahoma

P. O. Her merk. Keota, Oklahoma

Affidavit of witnesses.

Occupation Farmer.

Subscribed and sworn to before me this 17th. day of October, 1916

By,

At Keota, Oklahoma

S. J. Merriman,

SEAL

Notary Public.

My commission expires 7/16/18

P. O. Keota, Oklahoma

CSV

State of Oklahoma)
) ss.
Now County)

Comes now Sol Falsom, being first duly sworn according to law and states that his post office address is Colgate, Okla.

That I am well acquainted with John Jones a full blood Choctaw Indian whose name is enrolled opposite roll Number 7372 of the Choctaw tribe of Indians as compiled by the Census Commission and that said John Jones is now living at Canina, Okla. and is about 30 years of age.

That the father of said John Jones was Willis Jones and that said Willis Jones name here recorded roll Number 8657. and that said Willis Jones was married to Silma Jones a full blood Indian on or about the year of 1862 and that prior to the death of said John Jones that said Silma Jones died the said John Jones was born to said Willis Jones on or about the year of 1892 in the present county.

Sol Falsom

Subscribed and sworn to before me this 26 day of Jan. 1917.

George Jahn
Notary Public

My commission expires 7 Aug 1917.

File

Statement as to John Jones Choctaw Indian Roll Number 7372.

State of Oklahoma)
) SS.
Haskell County)

Come now Keziah Jones of McCurtain, Okla. and being duly sworn on oath deposes and states +

That I am 55 years of age, and that I am duly enrolled as a member of the Choctaw Tribe of Indians and that I have resided in this Indian Territory all of my life. That I was born in what was Sealeville County, Choctaw Nation. That I was well acquainted with Willis Jones whose Roll number was 8557 but I do not remember his wife's name, but to that union was born one by the name of John Jones, whose Roll Number is 7372.

I often remember going to the house of Martha McGilberry's who was the Aunt of said John Jones, and the Sister of said Willis Jones and while there at the house of Martha McGilberry's I have seen said Willis Jones take said John Jones up in his lap and nurse him and talking to him calling him his Son and such other language that any parent usually talks to their child. That it was the common knowledge of every body, that said John Jones, was the son of said Willis Jones, and that said Willis Jones held out and proclaimed said John Jones as his son.

That said Willis Jones killed the mother of said John Jones was recorded at that time in the country, leaving his son, John Jones with his Aunt, said Martha McGilberry, that the mother of said John Jones was dead at this time in my best recollection.

Keziah Jones

Subscribed and sworn to before me this 1st day of 1917.

Alvin D. Johnson

My commission Expires _____

72 6

State of Oklahoma)
Hasbain County)

Comes now Jack Burns and after being duly sworn according to law
deposes and test:- That I am a full blood Choctaw Indian Roll # 7794

That I live near Keota, Okla. and that my last residence was in
Keota, Okla. That I am 27 years old. That I was born and raised 7
miles west of old Saulcyville, in Saulcyville County, of Indian
Territory and have lived in what is known as the Indian Territory
all of my life.

That I am personally acquainted with one by the name of John
Jones a full blood Choctaw Indian, whose roll number is 7372 and that
I know his father, whose name is Willis Jones, that I was raised
up with the said Willis Jones and grew to manhood with him. That
said Willis Jones married one by the name of Silvy Jones and that
they had one child by the name of John Jones and that this is the same
John Jones above mentioned, and that, while said Willis Jones and
Silvy Jones were living in Saulcyville County said John Jones
was born. That after said John Jones got to be said his father
killed Davis King and Abner Barnett and left the Country and during
this time said Silvy Jones died and that said John Jones went to
his Aunts to live, namely Martha McGilberry.

That every body as far as I have knowledge knew that Willis
Jones was the father of said John Jones and that he, always held
himself out as the father of said John Jones.

Further the affiant saith not .

Jack Burns

Subscribed and sworn to before me this Jan. 23 1917.

A. H. Davidson
Notary Public

My commission expires July 5th 1919.

State of Oklahoma)
) SS.
Haskell County)

Comes now Isaac King, who being of lawful age and after first being duly sworn to tell the truth, by the undersigned Notary Public, deposes and states:-

That during the year of 1893 I was a Special Deputy Sheriff, of what was then known as Sans Bois County, Choctaw Nation, Indian Territory, and I was serving in such capacity, under Lewis Lucas, the Sheriff of said County, Nation and Territory; that Willis Jones got an order from the County Judge of the said County, Nation and Territory, directed to a Mr. Pitts, who at that time was keeping or had in custody the son of Willis Jones, to deliver the said John Jones to me John Jones being the son of Willis Jones.

I executed the order by letting Mr. Pitts read the same and he surrendered the said John Jones to me. The said John Jones was at that time only a small lad and he rode behind an indian by the name of John Jones, who was a relative of the said Willis Jones and that soon after the affiant states that the Aunt of the said John Jones, who was a sister to the said Willis Jones, namely Martha McGilberry, obtained the said John Jones and raised him to manhood. Further the affiant sayeth not at this time.

Isaac King
Affiant.

Subscribed and sworn to before me this June 5th 1917.

J. S. Hill
Notary Public.

My commission expires 9th day of July 1918

State of Oklahoma) SS.
Pittsburg County)

Willie Jones, whose post office address being that of Quinton, Oklahoma after being duly sworn according to law answers the following questions:

Q. State your name, age and residence.

A. My name is Willie Jones. I am 60 years old and I live about three miles South-west of Quinton, Okla.

Q. Are you an enrolled Choctaw Indian?

A. Yes.

Q. Willie, were you acquainted with a full blood Choctaw Indian, by the name of Willis Jones, who died near on in the town of LeFlore, OKLA. along in the year of 1911?

A. Yes, I knew Willis Jones.

Q. Are you any kin to that Willis Jones?

A. Yes he was a cousin to me.

Q. Willie do you know John Jones, a little full blood indian, who lives between Kanima and Peota, Okla?

A. Yes.

Q. What kin if any is the last mentioned person, John Jones to the said Willis Jones?

A. John Jones is the son of my cousin Willis Jones.

Q. What leads you to believe that John Jones is the son of Willis Jones

A. When the allotment time come on for the indians, I was living on Ash Creek, about four and half miles South of what is now the town of Blocker, Okla. and I met Willis Jones down at McAlester, Okla. and he was looking for a place to settle on and allot and he talked to me about land, and I told him that there ^{was} some good land near me that I

intended to allot, and if he could not find any better land for him to come and go with me home and look at it and allot the land. He come home with me from McAlester, Okla. and he staid about five or six days with me and looked at the land and decided to allot some of the land and he took part if not all of his allotment there adjoining my land. At this time me and him got to talking about John Jones and Willis Jones told me that little John Jones was his boy and that he was going to take his allotment there by me and let John, his boy take his allotment where he thought best. This took place in my house and my wife Ida Jones heard us talking about it. This took place on or about the year of 1904.

Q. Dont you know who was the mother of John Jones?

A. Well I have always understood that Silway Jones was his mother.

Q. From whom did you learn this?

A. Just common talk among the indians.

Q. Willie how did the indians marry in those days?

A. Well, when they wanted to get married, they would go before the County Judge or a preacher and tell him that they wanted to marry and he would call them man and wife and did not have any liscense, like you have to have now. Then lots of the indians never went to the County Judge or Preacher, but just took up with each other and lived as man and wife and I know of many indians who just took up with each other and have raised large families and they are considered married. That was the custom among us and more took up with each other and lived as man and wife, than was made man and wife by a County Judge or Preacher.

Willie Jones

Subscribed and sworn to before me this June 18 1917.

Notar Chas Bascom
Notary Public.

My commission expires 7 day of Aug 1921.

In the Matter of the Heirship of John Jones, as the sole and only heir of Willis Jones, deceased.

The following questions were asked by the undersigned disinterested Notary Public and answers given to the same by Mack H. LeFlore, whose Roll Number is 8821, of the Choctaw Tribe of Indians as compiled by the Dawes Commission.

State of Oklahoma)
) SS.
County of LeFlore)

Mack H. LeFlore being first duly sworn, on his oath, to tell the truth and nothing but the truth, deposes and states:

- Q. What is your name, age and residence?
- A. My name is Mack H. LeFlore, I am about 63 years old and I live about one mile East of the Town of LeFlore, Okla.
- Q. Did you know an Indian by the name of Willis Jones?
- A. Yes Sir.
- Q. Is he living or dead?
- A. Dead.
He died about 1911.
- Q. How many children did the said Willis Jones, leave surviving him.
- A. Only one child.
- Q. Are you acquainted with this person? If so tell who it is.
- A. John Jones.
- Q. Are you positive in regard to th's knowledge?
- A. Yes.
- Q. State your knowledge of the fact the John Jones is the Son of the said Willis Jones.
- A. Well along in the Summer of the year of 1910 I went to the depot at LeFlore, Okla. and was there waiting for a train, when Willis Jones came in the depot with John Jones and Willis Jones told me that John Jones was his only son and that

he had been out to his home visiting him for a while.

Then again Willis Jones and John Jones came to my house with me from Church, where we had been attending Church, which is known as the Springfield Baptist Church, and when we got home we got to talking about John Jones and he stated in my presence and in the presence of my wife Bertha LeFlore, who is now dead, and in the presence of my son, Harris LeFlore, whose Roll Number is 8824, that John Jones was his only son.

Then again John Jones with his wife and Willis Jones came to my house to stay all night and Willis Jones declared John Jones to be his only son.

Q. Did John Jones ever visit his father Willis Jones?

A. Yes, I remember that he would come and stay a long time with him at different times.

Q. I will ask you whether or not, John Jones and Willis Jones resemble?

A. Yes they do resemble, they have virtually the same mould of face and eyes. And any one could readily distinguish the resemblance to see them both together.

Q. State whether or not, it is a matter of common knowledge among the the indians generally, that John Jones is the son of Willis Jones?

A. Yes it is a matter of common knowledge that John Jones is the son of Willis Jones, who now is dead.

The above answers are true and correct.

W. H. LeFlore

Subscribed and sworn to before me this July 24 1917.

Chas. A. Howard
Notary Public.

My Commission Expires 10th day of Mar., 1921

In the matter of the Heirship of John Jones as the sole and only heir of Willis Jones, deceased.

The following questions were asked by the undersigned disinterested Notary Public and answers given to the same by Harris (Mat) LeFlore whose Roll Number is 8824.

Q. State your name, age and residence.

A. My name is Harris Leflore, I am the son of Mack H. Leflore. I am 28 years old, and I reside with my father, about one mile East of the Town of LeFlore, Okla.

Q. Harris are you acquainted or were you acquainted with an indian by the name of Willis Jones.

A. Yes I knew him in his life time.

Q. He is dead, then is he?

A. Yes he died along in the year of 1911.

Q. Did Willis Jones have any children, at the time of his death?

A. Yes, he had one only child.

Q. What is his name?

A. Willis Jones told me or rather made the statment in the presence of my father and mother and myself, that John Jones was his only child and was his son.

Q. On what occasion was this, where, and when?

A. Well along in the year of 1910, there was a meeting going on at the Springfield Baptist Church, close to our house and Willis Jones and John Jones came home with us to stay all night. And something was said about John Jones, being with Willis Jones and Willis Jones said that John was his boy.

The above answer are true and correct.

Mat H. Leflore

State of Oklahoma) SS.
LeFlore County)

Subscribed and sworn to before me this July 24 1917.

My commission expires 10 day of Mar 1921 Chas. H. Harrison Notary Public.

State of Oklahoma)
) SS.
Haskell County)

In the matter of the heirship of Willis Jones deceased.

Sam Jones first being duly sworn according to law deposes and states; and answers the following questions propounded to him by the undersigned disinterested Notary Public, whose post office address is Keota, Okla.

Q. State your name, age and residence.

A. My name is Sam Jones, my age is 35 years and I live at LeFlore, Okla.

Q. Are you an indian? If so state your Roll Number and Tribe.

A. Yes I am a Choctaw Indian and my Roll Number is 7371.

Q. Who was your father?

A. Jimmie Jones?

Q. Is Jimmie Jones living or dead?

A. Dead. He died before statehood and allotment.

Q. What kin was Jimmie Jones to Willis Jones and Martha McGilberry if any?

A. He was a brother.

Q. Do you know John Jones, whose Roll number is 7372?

A. Yes I know him, he is my cousin.

Q. What leads you to know that John Jones is your consian?

A. My Uncle Willis Jones told me often that he had one son and that his name was John Jones.

Q. Do you know who was the mother of John Jones?

A. Yes, Silway Jones is the mother of John Jones.

Q. Did Willis Jones and Silway Jones ever live together?

A. Yes they lived together. You know in them days among the indians they did not marry like they do now, for they did not get marriage license like they do now and I know of many families of indians who took up with each other and raised large families of children and they was never married the way that you have to marry now.

Subscribed and sworn to before me
this Sept 1 1917.

My com. exp. 9th day of July 1918

Sam Jones
J. F. P. 11
Notary Public

DEPARTMENT OF THE INTERIOR
OFFICE OF SUPERINTENDENT FOR FIVE CIVILIZED TRIBES.

In the matter of the application }
for the distribution of the Three }
Hundred Dollar per capita payment }
due the heirs of Willis Jones, }
deceased. }

Saul Folsom being duly sworn before Gladys Snyder, a Notary Public in and for Muskogee County, State of Oklahoma, testified through interpreter as follows:

- Q. State your name, age and post office address?
A. Saul Folsom; fifty six; Coalgate.
Q. How long have you lived at Coalgate?
A. Two years.
Q. Where did you live before you moved to Coalgate?
A. Atoka.
Q. How long did you live at Atoka?
A. About six years.
Q. Where did you live before you moved to Atoka?
A. Sans Bois County, Choctaw Nation, now Haskell County.
Q. How long have you lived in Sans Bois County?
A. About forty years.
Q. Did you know a man by the name of Willis Jones?
A. Yes sir.
Q. How long did you know him?
A. About twenty years.
Q. Where did he live?
A. Near Spiro, Skullyville County.
Q. How far was that from where you lived?
A. About twenty five or thirty miles.
Q. When did Willis Jones die?
A. I don't know the date of his death but he died in Sugarloaf County, now LeFlore County, Oklahoma.
Q. Was Willis Jones married when he died?
A. Yes sir.

- Q. What was the name of his wife.
- A. I don't know.
- Q. Had Willis Jones been married more than once.
- A. I don't know.
- Q. Did Willis Jones leave any children?
- A. Yes sir.
- Q. How many?
- A. One, John Jones.
- Q. How old is John Jones?
- A. About thirty years of age.
- Q. Who was John Jones' mother?
- A. I don't know but she was the wife of ^(Allen) Adam Folsom.
- Q. Was she the wife of Allen Folsom when John Jones was born?
- A. John Jones was about two years old when she became the wife of Allen Folsom.
- Q. Would you know the name if I should call it?
- A. No, I think not.
- Q. According to the records her name was Silway.
- A. I think that is the name.
- Q. Does he know whether Silway and Willis Jones were ever married?
- A. I don't know about that?
- Q. Did he know Silway Jones?
- A. Yes sir, I knew her just a short time.
- Q. Did he know her at the time she had John Jones?
- A. Not until after she lived with Allen Folsom.
- Q. That he did not know Silway until after she lived with Allen Folsom?
- A. Yes sir.
- Q. I see.

Q. Does he know whether Silway and Willis Jones ever lived together?

A. No, just hearsay.

Q. Did he ever hear of John Jones being the son of a man by the name of Nelson.

A. No sir.

Q. Does he know of John Jones going to school at Armstrong by the name of Nelson?

A. I do not know.

Q. Why does he think he is the son of Willis Jones?

A. Allen Folsom told me after him and Silway lived together and afterwards I asked Willis Jones about it and he told me that he was the father of John Jones.

Q. Well, did Willis ever claim that it was a lawful child?

A. No, he didn't say say but just said "John Jones is my child", but I think he is the son of Willis Jones for his aunt who is the sister of Willis Jones, had charge of the boy and sent him to school.

Q. When Allen Folsom married Silway how old was John Jones?

A. About two years old.

Q. Does he know whether he had John Jones or whether the aunt had already taken him then?

A. His mother had the child at that time.

Q. Does he know who took the child after his mother died?

A. He stayed on with Allen Folsom after his mother died and later on Allen sent the boy to school and sometime afterwards his aunt taken the boy.

Q. Well, isn't it a fact that John Jones was living with some white people for a while before he went to live with his aunt?

A. I don't know.

Q. Did he ever hear of any claim while he was living in Sans Bois County that John Jones was not the lawful son of Willis Jones?

A. No sir, I never did hear.

Q. Do you think, Mr. Folsom, that Silway and Willis Jones were lawful man and wife according to Indian custom at that time?

A. I don't know anything about that part of it at all-- all I know is what Willis and his sister said about John Jones. Willis told me that John Jones was his son and so Willis' sister also said that John was Willis Jones' boy.

Q. Did he ever hear of anyone claiming that John Jones was not Willis Jones' son?

A. I never did hear that; if anything like that was said, it was probably said since the Land Division has been opened up.

I, ...*Esther Dix*..., stenographer in the office of the Superintendent for the Five Civilized Tribes, on oath state that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above named case.

...*Esther Dix*.....

Subscribed and sworn to before me this *2nd* day of *March* 1917.

.....*Madison Snyder*
NOTARY PUBLIC

My commission expires *Sept. 15. 1919*.....



Ex B



332

RECEIVED
SUPT. 3 CIVIC DIVISION
JAN

PROOF OF HEIRSHIP

Eve Beckwith Perry P. O., Stigler, Okla., of lawful age, being first duly sworn, according to law, deposes and says that she is one of the surviving relatives and heirs at law of Willis Jones, who was a citizen of the Choctaw Tribe, Roll No. 8603; that the said Willis Jones departed this life at or near LeFlore in the County of LeFlore, in the State of Oklahoma, on May 26, 1910 being _____ years of age at the time of his death.

The affiant further swears that the following is a true, correct and complete statement of the family history of said decedent, and shows who are the sole and only heirs at law.

Was the deceased allottee married or single? married If married, give name of husband or wife Mary Jones, deceased, P. O. _____ who was a citizen of Choctaw Tribe, Roll No. _____. Is such husband or wife now living? No. If dead, give date of death in year 1911.

If married more than once, so state, giving names and Roll Nos. _____

Did deceased allottee ever have any children? No. If so, how many? none

If deceased allottees had children, name all of them, whether enrolled or not, both living and dead, and give all information called for in the following blanks

NAME OF CHILD	Age	Degree Indian Blood	D. C. Roll No.	POSTOFFICE	Living or Dead	If Dead Give Date
<u>None</u>						

State below whether or not deceased children left descendants.

Name of Deceased Son or Daughter	Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date

[Handwritten signature]

State below if any deceased Uncles or Aunts had children. Name each one whether living or dead and give the information called for in the blank form.

Name of Deceased Uncle or Aunt	Name of Child	Age	Degree Indian Blood	D. C. Roll No.	Postoffice	Living or Dead	If Dead Give Date

Did the decedent leave a will or wills disposing of any part of his or her allotment or homestead?

No

If the decedent was a Creek Citizen did he or she have any surviving children born after May 25, 1901?

Decedent was not a Creek Citizen

Did the decedent leave any surviving children born since March 4, 1906?

No

Subscribed and sworn to before me this *30* day of *December*, 191*6*

Eve Sockeynee Perry
John Rogers
 Notary Public.

My commission expires *July 17, 1920* P. O. *Stigler, Okla*

We, the undersigned, of lawful age, being first duly sworn according to law, depose and say that we fully understand the facts and statements made in the attached and foregoing affidavit of *Eve Sockeynee Perry*; that we are personally acquainted with the affiant and are witnesses to his signature, and also were acquainted with said *Willis Jones*, deceased, and we know that the above and foregoing shows all the heirs of said deceased allottee, who have any interest, right, or title in his or her allotment or homestead.

Joseph Wilson
 P. O. *Stigler Okla*
 Occupation *Wagoner*
Frank E. Parks
 P. O. *Stigler Okla*
 Occupation *Dr. Ugt*

Subscribed and sworn to before me this *30* day of *December*, 191*6*

John Rogers
 Notary Public.

My commission expires *July 17, 1920* P. O. *Stigler, Oklahoma*

State of Oklahoma,)
) SS: COUNTER AFFIDAVIT OF KIZZIE JONES:
 Haskell County.)

IN RE-Willis Jones deceased :

Kizzie Jones of lawfull age and being sworn deposes and states:
 That she knew Willis Jones in his life time.

That some time ago Johnie Jones with his attorney A.U. Davidson
 came to my house and wanted me to sign a paper. at the time I was
 sick. He asked me if I knew Willis Jones mother, and I told him NO
 He asked me if I went to Mrs. McGilberry at any time and heard
 Willis Jones call John his son. I told him I had seen him there but
 I was not certain about that, but they wanted me to sign as they said
 it did not amount to anything and that it would help John out. I was
 and signed the paper. I know nothing positively about the matter, and
 can not say that John Jones is Willis Jones son. I know nothing about
 the matter nor do I want the paper I signed for John and his lawyer
 to stand in the way of the rightful heirs. I think now, the man refered
 to in my staement to Davidson, was Joe Homer, and the boy was Davis Homer
 Dated April 27th 1917.

Kizzie Jones

Subscribed and sworn to this the 27th day of April 1917.

SA Merriam
Notary Public

My Commission expires on the 16th day of July 1918.

A F F I D A V I T.

STATE OF OKLAHOMA)
COUNTY OF HASKELL)

Louisa Kinches, being first duly sworn on her oath states that she is 65 years old. That she has lived in the Choctaw Nation all her life and that she was well acquainted with Willis Jones, a Choctaw Indian, Roll No. 8603, and that she was well acquainted with Cilway McCann also, who died before enrollment, and that the said Willis Jones and the said Cilway McCann were never married. She further states that she is well acquainted with John Jones, who was the illegitimate son of Cilway McCann, who is now claiming the percapita payment of Willis Jones.

Affiant further states that the said Willis Jones and Cilway McCann were never married by license, Choctaw custom or common law marriage, and that they never lived together and that the said Willis Jones never raised or kept the said John Jones in his house and never recognized him as his son.

Further affiant sayeth not.

Louisa Kinches
Louisa Kinches

Subscribed and sworn to before me this 17th day of April, 1917.

Bessie Crowe
Bessie Crowe
Notary Public.

My Commission Expires Nov. 22, 1920

The undersigned citizens of Haskell county, Oklahoma, being first duly sworn on their oath, state that they were well acquainted with Willis Jones, and also with the affiant, Louisa Kinches, and that they know of their own knowledge, after hearing the above affidavit read to them that the statements therein set forth are true.

J. J. Harrison
I certify that I signed the above
document by mark, in her presence and
at her request.

W. J. Harrison

Bert J. Johnson
Bert J. Johnson
Jincy Key Tolson
Jincy Key Tolson

Subscribed and sworn to before me this 17th day of April, 1917.

Bessie Crowe
Bessie Crowe
Notary Public

My Commission Expires Nov. 22, 1920

Ex J

I hereby certify that I signed the above document by mark, in her presence and at her request.
Bessie Crowe

L A W
SEP-MW
2-3-17
Choctaw \$300 Per
Capita Payment -
WILLIS JONES, Roll
No. 8603.

February 3, 1917.

Mr. Peru Farver,
Superintendent Armstrong Academy,
Academy, Oklahoma.

Dear Mr. Farver:

In connection with the proof of heirship filed in this office for the purpose of showing the heirs entitled to the \$300.00 per capita payment due Willis Jones, deceased Choctaw, Roll No. 8603, it has been represented by one of the claimants that John Jones, Choctaw Roll No. 7372, who is also a claimant in this case, while attending Armstrong Academy was enrolled in that school under the name of John Nelson. It was explained that the reason for such enrollment was that this boy was the supposed son of one Solomon Nelson by Silway Jones, formerly McCann, of Skullyville County.

For the purpose of either proving or disproving this representation relative to the manner of the enrollment of this boy in Armstrong Academy, you are requested to forward to this office as soon as you can conveniently do so, a list of the boys enrolled at Armstrong Academy under the name of John Jones or John

Mr. Peru Farver,--2.

Nelson during the years 1900 and 1901, together with their postoffice addresses and the names of their guardians or representatives.

Sincerely yours,

Superintendent for the
Five Civilized Tribes.

332

L A W
SEF-MW
2-3-17
Choctaw \$300
Per Capita
Payment-
WILLIS JONES, Roll
No. 8603

DEPARTMENT OF THE INTERIOR
UNITED STATES INDIAN SERVICE
ARMSTRONG MALE ACADEMY

RECEIVED
FEB 11 1917
NO. 16437

Academy, Oklahoma, February 5, 1917

Mr. Gabe E. Parker

Superintendent for the Five Civilized Tribes
Muskogee, Oklahoma

Dear Mr. Parker:

In answer to your letter dated February 3, 1917, making inquiry as to the enrollment of John Jones or John Nelson in this school during the years 1900 and 1901 which is necessary in making proof of heirship in the case of Willis Jones, deceased, I have to advise as follows:

John Nelson, age 14, enrolled September 1, 1900. Name and address of guardian not given. Full attendance for the year.

John Nelson, age 13, enrolled January 25, 1901. Name and address of guardian not given.

Respectfully,

Peru Foster
Superintendent.

PP/LEC

[Handwritten mark]

DEPARTMENT OF THE INTERIOR
OFFICE OF SUPERINTENDENT FOR THE FIVE CIVILIZED TRIBES.

Levina Perry, nee James)
In the matter of the appli-)
cation for the distribution)
of the \$300.00 per capita)
payment due the heirs of)
Willis Jones, deceased,)
Choctaw, Roll No. 8603.)

Levina James being first duly sworn before Frank Walkup,
a Notary Public in and for Muskogee County, State of Oklahoma,
testified as follows:

MR. FLOREN, for the Superintendent.

Q. Give your name, age and postoffice address.

A. Levina Perry, nee James. I am forty years old. My postoffice
address is Stigler, Oklahoma.

Q. Give the names of your father and mother.

A. Solomon McGilberry and Martha McGilberry.

Q. How long have you lived at Stigler?

A. I moved to Stigler in 1902.

Q. Where did you live before you came to Stigler?

A. I moved to Stigler in 1902 and before that lived near Keota.

Q. What was the name of the county of the old Choctaw Nation in
which you lived?

A. Sans Bois County.

Q. How long did you live there near Keota?

A. I was born there.

Q. What kin was Willis Jones to you?

A. I called him uncle. He was the own brother of my mother.

- Q. Did your mother have any other brothers or sisters?
- A. Yes, they are all dead. The oldest was named Sophia, next Jimmie Jones, next Witsey. These are all I know.
- Q. Did Sophia leave any children?
- A. Yes.
- Q. Who are they?
- A. First, Tom Luce, who is now dead. Joe Colbert next to Tom Luce, who died before allotment. Isabelle, sister of the other two also died before allotment.
- Q. Which of these children left children living?
- A. They all have children who are living and all on the roll.
- Q. Who were the children of Joe Colbert?
- A. Jasper Colbert who is living, roll No. 7926.
- Q. Who were the children of Isabelle?
- A. Levisay Anderson who is dead.
- Q. Did Levisay Anderson leave any children? A. Newman Anderson who is attending school at Bacon college, roll No. 7925.
- Q. Is that the only child that Levisay Anderson living? A. Yes.
- Q. What kin was Betsey Holmes to your mother?
- A. Sister, having same father, different mothers.
- Q. Did Witsey Sockey leave any children? A. Yes.
- Q. Who were they?
- A. Eve Perry, nee Sockey, - just one.
- Q. Did Jimmie Jones leave any children?
- A. I have heard that he has one but cannot swear to it. I don't know very much about it.
- Q. Who is this child of Jimmie Jones? A. Sam Jones.

- Q. How old is Sam Jones?
- A. Something like 36 or 37 years old.
- Q. Who was Sam Jones mother?
- A. Sallie Gains.
- Q. How did she come to have the name Gains?
- A. She was the daughter of a man by the name of Thomas Gains, according to testimony of witnesses, but I don't know.
- Q. Were Sallie Gains and Jimmie Jones married? A. No.
- Q. Had they lived together as man and wife?
- A. No one can tell that they lived together. They did not live at home as man and wife. According to my mother's opinion they never did live together as man and wife, neither were they together at any time, so far as she knows.
- Q. Did you get your information from what your mother told you?
- A. A great many can give the same information as to that besides my mother.
- Q. Did Sam Jones mother go by the name of Sallie Jones?
- A. No. She was known by the name of Sallie Gains.
- Q. How much older are you than Sammie Jones?
- A. Something between five or six years older.
- Q. Where were the father and mother of Sam Jones living at the time Sam Jones was born?
- A. Sam's mother was living in the neighborhood of Siloam church house, near McCurtain, and the father was living near Skullyville.
- Q. Which way was Skullyville from Siloam church house?
- A. I hardly know but I think it is southeast.
- Q. How far?
- A. Being on the other side of Spiro, it must be somewhere near twenty miles.

Q. You would say then that Jimmie Jones was living twenty miles away from where Sam's mother was living when Sam was born?

A. Yes.

Q. Where were you and your mother living at that time?

A. Near Keota.

Q. How far is that from Siloam church house.

A. They used to call it seven miles.

Q. Can you say now of your own knowledge, from your own memory, that Sam Jones father and mother did not live together when Sam Jones was born?

A. Yes.

Q. Did they at any time, before or after Sam was born, live together as man and wife?

A. No. He was married to another woman before Sam Jones was born.

Q. Did Sallie have Sam Jones as long as she lived.

A. Yes.

Q. How old was Sam when his mother died?

A. About three years old.

Q. Who took him when his mother died? Phillip Byington, and thereafter took the child to my mother's home.

Q. How old was Sam Jones when your mother took him?

A. As the child did not stay with Phillip Byington a year, he must have been about four years old.

Q. Was his father still living at the time your mother took Sam?

A. Yes, he was living at his home at Skulleyville.

- Q. When did Jimmie Jones die?
- A. I don't know, but it is over twenty years ago.
- Q. Did Jimmie Jones recognize Sam as his boy?
- A. He used to tell my mother that he would not claim the child.
- Q. Did he support it any?
- A. I never did see him giving the child anything so far as I know, and he was raised at home.
- Q. Did Sam Jones ever go over to his father's house to see him?
- A. No. He was small when Jimmie Jones died and must have been about twelve years old when Jimmie Jones died.
- Q. When did Betsey Holmes die?
- A. I don't know, perhaps about 1907 or 1908.
- Q. When was Betsey Holmes land sold through the court?
- A. In 1909.
- Q. Who were found by the court to be the heirs of Betsey Holmes?
- A. Martha McGilberry, my mother, Willis Jones, Tom Luce, Eve (Sockey), and Sam Jones.
- Q. How did Sam Jones come in?
- A. At the time the land was in preparation for sale, my mother's attorney questioned her as to the heirs, asking how many brothers and sisters she had and asked her the children of her brothers and sisters, and in naming the children she mentioned Sam Jones, telling her attorney that he was claimed to be the child of Jimmie Jones but that she didn't know.
- Q. When did your uncle Willis Jones die?
- A. In the spring of 1910 I think.
- Q. How old was your uncle when he died?
- A. About fifty years old.
- Q. Was he married or single? A. Married.

Q. What was the name of his wife?

A. Mary Jones.

Q. Was he married more than once?

A. He was married three times.

Q. Give the names of the first and second wife?

A. I don't know the first wife's name but have heard it to be Okahotoma Jones. Second wife was Jinsey. I knew this wife.

Q. Did Willis Jones have any children by any one of these wives?

A. None.

Q. Did you know John Jones? A. Yes.

Q. How long have you known him.

A. Since he was seven years old.

Q. Where was John Jones when you first came to know him?

A. We were having a Christmas dinner and my mother had invited her children to come and take dinner with her and when they came, others came along with whom the mother of the child came.

Q. John Jones was about six years old at that time? A. No.

Q. How old was he?

A. He was just walking and I do not think he was passed two years old.

Q. What was John Jones mother's name?

A. Silway McCann.

Q. Did Silway ever go by the name of Silway Jones? A. No.

Q. About how old were you at the time of this Christmas dinner?

A. I was about nine or ten years old.

- Q. Where was Willis Jones about this time?
- A. He was living near Skulleyville at the time.
- Q. He was the father of John Jones?
- A. I don't know.
- Q. Who was supposed to be the father of John Jones.
- A. Solomon Nelson.
- Q. Where does Solomon Nelson live?
- A. He was living in the Buck Creek neighborhood, near Panama.
- Q. Did he have a wife and family?
- A. From information he was a widower at the time, but I don't know.
- Q. How old was John Jones when his mother died?
- A. The following summer after the Christmas dinner she died.
- Q. Was she married at the time she died? A. No.
- Q. Had she ever been married?
- A. Yes. I don't know the given name, but his name was McCann.
- Q. Was she ever the wife of Allen Holmes? A. I don't know.
- Q. How old was John Jones when your mother took him?
- A. About eight or ten years old.
- Q. Did she take John and Sam Jones both at the same time?
- A. No. It was after she had taken Sam Jones that she took John.
- Q. How did she come to take John Jones to raise?
- A. This John Jones was being taken care of by a white man by the name of Pitts and he was about to move to Oklahoma City, at which time a man by the name of John Jones came to this man Pitts and told him that he had an order from the court for this child, which was carried out. Later, John Jones separated

from his wife and the wife being related to my mother by marriage, she came home with the child and stayed a long time, after which they went back to her husband and when they got ready to go back to keeping house, my mother kept the child, having supported the child that time.

Q. Do you know whether Silway and Willis Jones ever lived together as man and wife?

A. I don't know but there are others who can testify that they were together running around dancing.

Q. Did you know whether or not Willis Jones and Silway were ever married.

A. I know they were not married.

Q. Did not your mother take John Jones to raise for the same reason that she took Sam Jones to raise?

A. Sam Jones was taken to my mothers home without her knowledge.

Q. Isn't it a fact that your mother considered both John and Sam Jones as being kin to her?

A. My mother stated at the time the child was brought that she did not know whether the child was related to her, but after being brought there she was willing to take the child and she often told Jimmie Jones that his child was there, but Jimmie Jones would say that he would not claim the child.

Q. What did she tell Willis Jones about John Jones.

A. It was customary that an illegitimate child was given a name, by any one, so at the time they were getting the \$103.00 per capita payment it was decided that the name Jones would be given John as a sur-name in order that he might draw the per-capita payment of \$103.00.

Q. Did your mother have John at the time of the \$103.00 payment?

A. That was the very reason that she did not let the child go with John Jones and his wife.

Q. Did Willis Jones come to your mother's house and visit occasionally.

A. No.

Q. You would say then that during all the time John Jones was living with your mother that Willis Jones never came to your

mother's house to visit?

A. Certainly.

Q. Did John Jones ever see Willis Jones during that time?

A. No.

Q. Did you know Keziah Jones of McCurtain, Oklahoma?

A. Yes.

Q. Did Keziah use to visit with your mother?

A. That was at various meetings.

Q. Was Keziah ever at your mother's home?

A. She came to my mother's home a few times but never did stay over night.

Q. Did Willis Jones ever recognize John Jones as his boy.

A. No.

Q. Did John Jones ever go under the name of John Nelson?

A. Yes. John Bascum in seeking a certificate for John Jones admittance to Jones Academy School, his name was entered as Nelson.

Q. What year or years was John Jones enrolled in Jones Academy under the name of John Nelson?

A. To the best of my knowledge my father died in the summer of 1898 and the child went to Jones the following fall- I would say in 1898.

Q. Did John Jones go under the name of John Nelson when he went to Armstrong Academy?

A. Yes, he went under the name of John Nelson in the certificate admitting him to the school.

Q. What year or years was he enrolled in Armstrong Academy under the name of John Nelson?

A. I don't know anything about these schools and I thought both were the same school, and when I heard the name "Jones Academy" I thought that was the school the boy was sent to

but when the subject of Armstrong Academy came up I am mixed up- but I do know that he was sent to a school.

I believe that is all.

I, Marian B: Sawyer, stenographer in the office of the Superintendent for the Five Civilized Tribes, on oath state that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above named case.

Marian B. Sawyer

Subscribed and sworn to before me this 23rd day of April, 1917.

Glades Sawyer
Notary Public.

My commission expires Sept. 15-1919.

DEPARTMENT OF THE INTERIOR
OFFICE OF SUPERINTENDENT FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application)
for the distribution of the \$300.)
Per Capita Payment due the heirs)
of WILLIS JONES, Deceased.)

CHARLES M. JAMES, being first duly sworn before Edward Merrick, a Notary Public in and for Muskogee County, State of Oklahoma, testified as follows:

MR. FLOREN:

Q. You may state your name, and age, and address?

A. Charles M. James; 44 - I am 43 going on 44 years, 44 in July - next July.

Q. Your address is?

A. Kanima.

Q. How long have you lived at Kanima?

A. Between fifteen and twenty years - it is nearer twenty years, around Kanima and Old Iron Bridge - it has been moved from about four miles further - Iron Bridge used to be - moved out on the railroad on the Midland Valley.

Q. Before coming to Kanima where did you live?

A. I lived at Sculleyville - in Sculleyville County then; it is LeFlore County now, Brazil.

Q. How long did you live in Sculleyville County?

A. I was born and raised there.

Q. Did you know Willis Jones during his lifetime?

A. Yes, sir.

Q. How long has Willis Jones been dead?

A. Well, I am not right sure how long he has been dead, but I think he has been dead some time, but I don't know just exactly when he died.

Q. How long did you know Willis Jones?

A. I have knowed him ever since I was a boy.

Q. Where was Willis Jones living when you were living in Sculleyville County?

A. He used to live there in Sculleyville, and moved out away from there, and I didn't know where he got to until here along about 1904 or 1903, - something like that, he was living over here in - I think - Latimer County, near LeFlore.

Q. Before he moved away, where was he living?

A. He lived up on what we called Buck Creek Prairie, up close to Buck Creek he used to live - where used to be Choctaw Court House, - Buck Creek Court House, near Sculleyville.

Q. How far was that from where you lived?

A. Five or six miles.

Q. Was Willis Jones married at the time you knew him in Sculleyville County?

A. No, sir, I don't believe he was; I don't know whether he was - I was just a small boy, I can recollect when he left there, but he moved away from there and I never knowed him, never seen him any more to know, until here ---

Q. Let me ask you - where was he making his home - by himself, or was he living with his sister?

A. There was some family lived in there, I do not recollect what their name was - anything about it but recollect seeing Willis Jones there, and he used to live in there, and I recollect seeing him when I was a boy, but I lost trace of him until along about 190-- but I met up with him once in a while since I have reached manhood.

- Q. Did you know John Jones?
- A. Yes, sir.
- Q. Well, how old a man is John Jones?
- A. Well, sir, I don't know how old he is - he must be somewhere along thirty, or maybe not that old, I do not think he is that old, - I do not know his age.
- Q. How long have you known John Jones?
- A. I have known him ever since about 1900.
- Q. Since 1900?
- A. Yes, sir.
- Q. Did you know anything about John Jones, of your knowledge, prior to 1900?
- A. Yes, sir - that is, I lived with a family at Old Iron Bridge by the name of McGilberry, that is Steve Perry's wife's mother, and John Jones was there - he lived there with Steve Perry's wife's mother - she raised John Jones.
- Q. Did you know anything about John Jones prior to the time that he and you lived with his aunt, Martha McGilberry?
- A. No, sir.
- Q. Did you know anything about John Jones' mother?
- A. No, sir.
- Q. Did you know anything about whether John Jones' mother and John Jones' father were married?
- A. No, sir, only just what Willis Jones had told me.
- Q. Do you know who John Jones' father was?
- A. No, sir.
- Q. Did you say you lived in the same family, - with Martha McGilberry?

- A. Yes, sir.
- Q. Whose child was John Jones understood to be there?
- A. The way Mrs. McGilberry claimed that he was Willis Jones' child, but since then along in - I think it was 1903 or 1904 I was in that county - there in LeFlore County and stayed with Willis Jones for about a month and he talked about this boy right smart. How come him to talk to me, I don't know, but there was so much talk that it was his child, but he said it wasn't, - it wasn't his child, - I think some of them was trying to make some claim - some kind of a claim, or something, or tried to get Willis to take the child, or something, or asked him to. He said it wasn't his child.
- Q. Well, John Jones was grown by that time, wasn't he?
- A. Why, I expect he wasn't of age, - I don't think he was - he was tolerable small boy, he is small yet.
- Q. He never will be anything but a boy?
- A. No, he is little for his size. You can't tell how old he is.
- Q. But he was about twenty years of age at that time, wasn't he?
- A. No, I don't think he was quite that old. He must have been sixteen or something like that. It might have been that old. I couldn't tell, he was just an orphan boy they claimed.
- Q. Listen, Mr. James - in 1902 he was eighteen - well you say this was in 1903 or 1904 that you were living with Willis Jones, was it?
- A. Yes, sir.
- Q. You see John Jones was almost twenty years of age?
- A. There was a claim, or something, I do not know just how come it, but he and him - I was talking about John Jones and Sam Jones - there was two of them Jones boys, but I don't remember just what was

brought up, but anyway we was talking while I was staying there with them, - that some of them claimed it was his child, but he said it wasn't. He has often told me it wasn't his child.

- Q. Let me ask you, Mr. James, when you were living in the McGilberry family, there wasn't any talk of that kind was there?
- A. No, well they claimed it was an orphan child and Mrs. McGilberry is the first one I ever heard anything about it being Willis's child, and the subject was brought up someway or other about John Jones being his son and he said it wasn't.
- Q. Now, you are bringing in two conversations, - that is at a later date that that question was brought up?
- A. Yes, sir, it was later date. Yes, sir, it was at a later date.
- Q. While you were living in the McGilberry family, was Willis Jones ever there?
- A. No, sir.
- Q. You never saw him there?
- A. No, sir, I never saw him there.
- Q. Now this conversation that you say you had with Willis Jones in 1903 or 1904, of course, that was after the allotment had been taken?
- A. Yes, sir, or about the time they had taken the allotment.
- Q. You do not know how this conversation came up?
- A. No, only to my best recollection, we was talking about Johnnie Jones and Sam Jones, and I asked the question "I have heard it was his child" and he said it wasn't. That is my best recollection about that, and he has often told me - something about it, - I don't hardly remember. I had never thought about it any more until Mrs. Perry was asking about it, and I just happen-

ed to think about being there with them, and staying there about a month with them, - something like that - three weeks or a month.

Q. Did Mr. Perry ask you to come up about this today?

A. He asked if I knew anything about it, and asked if I was coming through Muskogee, and I said I was coming through here to go home.

Q. How long did you live in the family of Martha McGilberry?

A. Just about a year.

Q. What year was it you were staying in the McGilberry family?

A. 1900.

Q. 1900?

A. Yes, sir.

That is all.

I, MARGUERITE WINN, stenographer in the office of the Superintendent for the Five Civilized Tribes, on oath state that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above named case.

Marguerite Winn

Subscribed and sworn to before me this 3rd day of April, 1917.

Gladys Snyder
Notary Public.

My commission expires 9-15-1919.

1

DEPARTMENT OF THE INTERIOR
OFFICE OF SUPERINTENDENT FOR THE FIVE CIVILIZED TRIBES.

Keziah Jones, in the matter)
of the application for the)
distribution of the \$300.00)
per capita payment due the)
heirs of Willis Jones, Dec-)
eased, Choctaw Roll No. 8603.)

Keziah Jones, being first duly sworn before W. J. Farver, a Notary Public, in and for Muskogee County, State of Oklahoma, testified as follows:

MR. FLOREN, for the Superintendent:

Q. You may state your name.

A. My name is Keziah Jones on the rolls, but everyone calls me Kizzie.

Q. What is your post-office?

A. Keota.

Q. How old are you?

A. I think I am about 56; I was born in 1862.

Q. How long have you lived at Keota?

A. I was about 14 years old when I moved there.

Q. In what county of the old Choctaw Nation is Keota?

A. In Sans Bois County.

Q. Did you know a Choctaw Indian by the name of Willis Jones?

Exit

- A. Yes, sir, I have seen him.
- Q. Is he living now?
- A. I reckon not, I heard he was dead.
- Q. Do you know where he died?
- A. No, I don't know.
- Q. How long had you known Willis Jones?
- A. I had known him ever since I first moved into that country.
- Q. Do you remember whether Willis Jones was living in that country when you first moved there?
- A. No, I don't remember that.
- Q. Did he have a home there in that country?
- A. No, he did not.
- Q. Where did he stop when he was in that country?
- A. I just saw him passing my house going to the neighbors; I was not personally acquainted with him, but just knew him when I saw him.
- Q. Have you lived at one place there in Sans Bois County all the time you were there?
- A. We used to live about three or four miles from Mrs. McGilberry's, but moved and since then we live about two miles from that place on the other side of the creek. We have lived in that community always.
- Q. Did you know Martha McGilberry as long as you knew Willis?
- A. Yes, I knew her better than him; I have been to her house a good many times.
- Q. You have been to Martha McGilberry's house?
- A. Yes, I used to sew for her.
- Q. Did you ever see Willis Jones at his sister's, Martha's, while you were there?

- A. I don't remember ever seeing him there.
- Q. You knew him when you saw him?
- A. Yes, I remember seeing him pass around the country when he was a young man.
- Q. Was Willis Jones married when he died?
- A. I think he was.
- Q. Did you know his wife?
- A. No sir.
- Q. Do you know how many times Willis was married?
- A. No sir.
- Q. Do you know what occupation Willis Jones followed, what trade, or what did he do?
- A. No, I don't know.
- Q. About how often did you see him in the neighborhood?
- A. He was just staying at his sister's, a young man, the first time I saw him.
- Q. When did you first see Willis, have you any idea?
- A. A good many years ago. I haven't any idea what year it was. I saw him once at Stigler since he was living in that country, but never spoke to him.
- Q. You never spoke to Willis Jones in your life?
- A. No sir, I don't remember ever talking to him.
- Q. Do you know an Indian named John Jones?
- A. Yes sir, I have known him ever since he was a little boy.
- Q. When did you first see him?

A. At Mrs. McGilberry's.

Q. How big was he?

A. Three or four years old, I thought, but he was small for his age and may have been seven or eight years old.

Q. Did Martha McGilberry adopt him or just take him to raise?

A. I don't think she adopted him, I have heard her say he was brought there and left and she just took him and raised him.

Q. Did she have any other children there?

A. Yes, she had two or three.

Q. Did she have any children of her own?

A. Levina was her daughter, the only child she had living.

Q. Had she taken any other children to raise besides John?

A. Yes, there was one named Sam Jones.

Q. Do you know where John Jones was born?

A. No, I do not.

Q. Did you ever see John Jones' mother?

A. No, I don't know his mother.

Q. Did you know the McCanns?

A. I knew some of them.

Q. Did you know any of the old McCanns?

A. I used to know one named Aleck McCann, who got killed in that country.

Q. Did he have any girls?

A. I don't remember.

Q. Did you know one by the name of Silway McCann?

A. No sir, I used to know a woman by the name of Silway who went around there, but they called her Silway Wade.

Q. How old were you then?

A. About 17 or 18.

Q. How old was she then, about your age?

A. Yes, just a girl.

Q. Did she ever get married?

A. I don't remember.

Q. Did she ever have any children.

A. I don't know, they left that country.

Q. Did you know Allen Folsom?

A. Yes, he was my half brother.

Q. Is he dead now?

A. Yes sir, a good many years.

Q. Was he ever married?

A. Yes, he married a woman named Sillen.

Q. How old were you when he married her?

A. About 20 or 22 years old.

Q. Where did he live after he married her?

A. About two miles from us.

Q. Had he been married before he married Sillen?

A. No sir.

Q. Did you know her?

A. Yes.

Q. What kind of a looking woman was she?

A. A small woman.

Q. Did she have any children?

A. Not by him. She had one boy and he is living now.

Q. What is that boy's name?

A. Nicholas McGilberry.

Q. And Sillen was Nicholas McGilberry's mother?

A. Yes sir.

Q. Was that the only woman that Allen Folsom lived with?

A. There was another woman, but I can't remember her name. She was a very small woman.

Q. Before he married Sillen?

A. Yes sir.

Q. Did she have any children?

A. No sir, if she did I don't remember.

Q. Did you know her personally?

A. I have seen her at my brother's.

Q. Did you ever hear Martha McGilberry say how she came to take John Jones to raise?

A. No, only she said some folks brought him there and left him and she took care of him, but I don't remember who those folks were.

Q. Did she say he was her brother's boy?

A. She said that was what they claimed, but she didn't know. That she felt sorry for him and took him to raise.

Q. Do you know whether Willis did anything in the way of furnishing money or supplies for the child?

A. No sir.

- Q. How far did you say you lived from Martha McGilberry?
- A. Three or four miles when we first moved there, but we moved closer, about two miles from her.
- Q. Did Martha McGilberry ever come to your place?
- A. Yes sir, a good many times.
- Q. Did she have any children with her?
- A. She used to bring Levina sometimes.
- Q. Did she ever bring Sam or John?
- A. No sir.
- Q. Did you see them when you went there?
- A. Yes sir.
- Q. Did Martha McGilberry tell you how those white people brought John Jones there?
- A. She said some Indians got him and took him away from the white people. They had stolen him and brought him there.
- Q. Would you say that she took him because she understood that he was Willis' child?
- A. It must have been that.
- Q. Did you say that she believed John was her brother's child?
- A. No sir, I never heard her say.
- Q. Who did the people around there say was the father of this John Jones?
- A. The general talk was that Willis Jones was his father.
- Q. What was the talk as to whether he was the lawful child or not?
- A. I don't think they ever claimed him as a lawful child.
- Q. Who do you mean by "they"?

- A. The general talk of the people.
- Q. Did John Jones grow up in that community?
- A. Yes, he lived there with Martha McGilberry most of his time.
- Q. I am not going to ask you or urge you to make any explanation of the affidavit that you made, but if you desire to make a statement now, it shall go in as a part of the records.
- A. Yes, sir, I would like to make such a statement.

Statement of Keziah Jones relative to affidavit
made before Attorney Davidson, January 30, 1917.

I wish to explain as to the affidavit that I signed and swore to before Attorney Davidson on January 30, 1917. At that time I was sick in bed at my home near McCurtain. That in said affidavit I did say that I had seen Willis Jones at his sister's house, Martha McGilberry's, and while there take up the said John Jones in his lap and nurse him and talk to him, calling him his son, and using such language as a parent usually uses in their talk to their children. That I was too sick at that time to distinctly remember the facts that I swore to in that affidavit. That on the following day, in conversation with my nephew, Joe Burns, my recollection was refreshed and it occurred to me that I had made an error in that affidavit I made the day before, and that I had in mind a boy named Davis Homer, who was also being raised by Martha McGilberry, and his father, Joe Homer, and that those were the two persons I had in mind at the time of making the said affidavit, and not John and Willis Jones.

I, Kenna Sharp, stenographer in the office of the Superintendent for the Five Civilized Tribes, on oath state that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above named case.

Kenna Sharp

Subscribed and sworn to before me this 20th day of September, 1917.

W. J. Jones
Notary Public.

My commission expires

Apr. 19, 1921

MISCELLANEOUS
RECEIVED
MAR 24 1917
ENCL TO NO. 35665
SUPT. FIVE CIVILIZED TRIBES

August 4, 1909.

In the name of God, Amen:

I, Willis Jones, of LeFlore, Okla., and a resident of Latimer County, State of Oklahoma, a ~~#####~~ Choctaw Indian by blood, enrolled on opposite Roll No. 8603 shown by the records of the Commission of the Five Civilized Tribes, being of sound ~~###~~ and desposing mind and memory and in good health, but knowing the uncertainty of human life and a certainty of death, and desiring to make deposition of my property, land and affairs while in sound and deposing mind and memory, do hereby make, publish and declare the following to be my last will and testament and hereby revoking and cancelling all other or former wills and testaments be me at ~~##~~ any time made or declared.

1.

That I am now 63 years of age, and my wife is over 63 years of age and that we have been married several years and that both my ~~mother~~ mother and father are dead, and the mother and father of my wife are dead and that my wife and myself have been married many years, but we have no children dead or living and no grand children and therefore,

11.

I direct the payment of my just debts and funeral expenses to be paid by my wife out of my estate.

111.

~~#####~~ I give, devise, and bequeath to my wife, Mary Jones, who is enrolled on opposite Roll No. 8604 shown by the records of the Commission of the Five Civilized Tribes, my entire allotment described as follows, to-wit: E $\frac{1}{2}$ of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14. Township 5 North and Range 21 East, and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 12, Twp, 5 North and Range No. 16 East, and SE $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 24, Twp; 6 North and Range No. 16 East, and lot 4 and ~~##~~ SE $\frac{1}{4}$ of ~~##~~ SW $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec 19 and S $\frac{1}{2}$ of SW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20. Twp. 6 North and Range 17 East, and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 14 Twp. 5 North and Range No. 21 East. and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and Lot 3 Sec. 19, Twp. 6 North and Range No. 17 East and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 24, Twp. 3 North and Range No. 16 East situated and located in the Counties of Latimer and Pittsburg in State of Oklahoma, If the above

Willis Jones

35665

described of the lands are not correct my homestead patent and my allotment patent given to me by the government of the Choctaw and Chickasaw Nation the same signed by the Principal Chief of the Choctaw Nation and governor of the Chickasaw Nation and Secretary of the Interior are to be taken instead of the above described lands.

IV.

I give,divise and bequeath to my wife,said Mary Jones,all real estate which I inherited before this time and I may inherit before my death.

V.

I give,Devise and bequeath to my wife,said Mary Jones,all my personal properties,such as stock of merchandise,moneys,horses,cattle,hogs including all my belongings.

VI.

I give#, divise and bequeath to my wife,said Mary Jones,all real estate and money that are due and coming to me from the government of the Choctaw and Chichasaw Nations or from the government of the United States of America.###

VII.

I hereby nominate,appoint and designate my wife,said Mary Jones sole ~~#####~~ executrix without bond of this my last will and testament. I witness whereof I, Willis Jones ,requested Robert E.Lee,who has been my Attorney,adviser and counsellor,for several years,to subscribed my name to this my last will and testament,consisting of of two and one-half sheets of paper,this the 4th day of August,in the year of our Lord Nineteen Hundred and Nine.

his
Willis X Jones.
Mark.

Willis Jones being unable to write and sign his name to the ~~#####~~ foregoing instrument,he requested me the undersigned Robert E Lee,to sign his name thereto in his behalf,which I thereupon did,in the presence of Willis Jones and William Isaac, and thereupon said Willis Jones made his mark to said signature by me made,and at the same time,declared by said Willis Jones to us to be his last will and testament and we thereupon at the request of said Willis Jones,testator,in his presence and in the presence of each other sign our names hereto as witnesses this 4th day of August,A.D.1909.

Robert E. Lee,Leflore,Okla.

William Isaac,Leflore,Oklahoma.

State of Oklahoma

County of Latimer.

I, L.D. Williams, the duly appointed, qualified and acting Court Clerk, in and for the County of Latimer, State of Oklahoma, do hereby certify, the within and foregoing to be a full, true and complete Copy of the ^{Last and testament} Will of Willis Jones, as the same appears on file and of record in this Office, and same is recorded in Book Numbered One (1) of Administrators and Executors Record, on Page Number# Forty-Six and Forty-Seven (46) and (47)

Witness my hand and the seal of said Court, this the 2nd day of January, A.D. 1917,.

L. D. Williams
Court Clerk.

1

As an Air Officer, my duties are to ensure that the aircraft is maintained in a state of readiness for service at all times. It is the responsibility of the Air Officer to ensure that the aircraft is maintained in a state of readiness for service at all times. It is the responsibility of the Air Officer to ensure that the aircraft is maintained in a state of readiness for service at all times.

As an Air Officer, my duties are to ensure that the aircraft is maintained in a state of readiness for service at all times. It is the responsibility of the Air Officer to ensure that the aircraft is maintained in a state of readiness for service at all times. It is the responsibility of the Air Officer to ensure that the aircraft is maintained in a state of readiness for service at all times.

Ex m

2925

Silphy

McCurtain

Choc

2925

EMPTY

2926 Jackson Jones

Choc

2926

march 19, 1909 DEPT requests report as to No. 1
march 31, 1909 Report to DEPT
June 14, 1909 DEPT holds case is NOT analogous to
Goldsby case and declines to take action looking to
his restoration to roll

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Annice Jones, born on the 22 day of December, 1897.
Name of father: Jackson Jones, a citizen of the Choctaw Nation.
Name of mother: Sophie Jones Dead, a citizen of the Choctaw Nation.
Post Office: Le Bloe, I.T.

Father
AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Jackson Jones, on oath, state that I am 30 years of age and a
citizen, by blood, of the Choctaw Nation; that I ~~am~~^{was} the
lawful wife of Sophie Jones who ~~is~~^{was} a citizen, by blood, of the
Choctaw Nation; that a male child was born to ~~me~~^{us} on the 22 day
of December, 1897; that said child has been named Annice Jones
and is ~~now~~^{living}.

Subscribed and sworn to before me this 20 day of April, 1899.
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 18____.
Notary Public.

COPY.

Muskogee, Indian Territory, October 30, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record in the matter of the date of the death of Jackson Jones, whose name appears opposite No. 8807 upon a schedule constituting a part of the final roll of citizens by blood of the Choctaw Nation approved by the Secretary of the Interior January 17, 1903.

It appears from the records of this office that on August 23, 1904, J. W. Hocker appeared before the Chickasaw Land Office of the Commission to the Five Civilized Tribes, then located at Tishomingo, Indian Territory, and presented letters of administration issued by the United States Court for the Southern District of the Indian Territory on August 23, 1904, appointing the said J. W. Hocker, administrator of the estate of Jackson Jones, deceased, and in said letters it was recited that Jackson Jones died on or about the 15th day of October, 1902.

The Secretary of the Interior, #2.

The said J. W. Hocker also presented at that time the affidavits of James Jones and William Blue, sworn to before Wm. L. Harris, a notary public for the Central District of the Indian Territory, on August 6, 1904, and in said affidavits it was alleged that Jackson Jones died on October 15, 1902.

Under the letters of administration and proof of death so submitted, J. W. Hocker, as the administrator of the estate of Jackson Jones, deceased, Choctaw Roll by Blood No. 8607, was permitted to select, on August 23, 1904, land in the Chickasaw Nation of the appraised value of \$1038.75, described as follows:

HOMESTEAD

The S/2 of the NW/4 of the SE/4;
the SW/4 of the SE/4, and the
W/2 of the SE/4 of the SE/4, less
1.25 acres for the Eastern Oklahoma
Railway, Section 4; the NE/4 of the
NE/4 of the SE/4, Section 5, and the
N/2 of the NW/4 of the NE/4, Section
9, Township 4 North, Range 2 East.

EXCLUSIVE OF HOMESTEAD

The N/2 of the SW/4 of the NW/4;
the SW/4 of the NE/4 of the SE/4,
Section 4; the NE/4 of the SE/4

The Secretary of the Interior, #3.

of the SE/4, Section 8; the NE/4 of the NE/4, Section 8; the N/2 of the NE/4 of the NW/4, and the S/2 of the NW/4 of the NW/4, Section 9, Township 4 North, Range 2 East; and the NW/4 of the SE/4 of the NW/4, Section 13, Township 6 North, Range 2 West.

Chickasaw Homestead Certificate No. 9286 and Chickasaw Allotment Certificates, No's. 12182 and 12183 for the land above selected, were issued in the name of Jackson Jones, deceased, and delivered to J. W. Hocker, administrator.

This office was subsequently informally advised that Jackson Jones, for whom an allotment was selected by J. W. Hocker, as administrator, on August 23, 1904, had died prior to September 25, 1902, and an investigation was then instituted for the purpose of ascertaining the correct date of his death.

The evidence secured as a result of such investigation clearly shows that the said Jackson Jones died in the month of October, 1901, and a decision to that effect was rendered by the Commissioner on September 26, 1906. A copy of the above decision of the

The Secretary of the Interior, #.

Commissioner was forwarded by registered mail to J. W. Hocker on September 27, 1906, and he was notified that he would be allowed to show cause and introduce testimony before the Commissioner at his office in Muskogee, Indian Territory, on Saturday, October 13, 1906, at nine o'clock A. M., why recommendation should not be made to the Secretary of the Interior for the cancellation of the enrollment of the said Jackson Jones and the allotment selected by him at the Chickasaw Land Office on August 25, 1904.

The above notice was duly received by the said J. W. Hocker, as is evident by the return registry receipt on file with the records of this office, but no appearance was made by him at the time stated in said notice, and no action whatever has subsequently been taken by him in reference to this case.

Inasmuch as the record transmitted herewith shows that Jackson Jones died prior to September 25, 1902, the date of the ratification of the Act of Congress approved July 1, 1902 (32 Stat., 641), I have the

The Secretary of the Interior, #5.

honor to recommend that the name of Jackson Jones, appearing upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 8607, be cancelled from the copies thereof in the possession of the Department and in the office of the Commissioner of Indian Affairs, and also upon the original letter and copies thereof transmitting the schedule containing the name of Jackson Jones for Departmental action.

It is also recommended that I be authorized to make like cancellation upon the copies of the schedule and letter of transmittal in the possession of this office, and that the allotment selected by J. W. Hooker, as administrator of the estate of Jackson Jones, deceased, and hereinbefore described, be cancelled, set aside and held for naught.

Respectfully,

SIGNED *Tame Bixby.*

Commissioner.

Through the
Commissioner of Indian Affairs.

E. C. C.

Enc. 2-30.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

BHF.

D. C. 51653-1906.
I. T. P. 22948-1906.
L. R. S.

November 22, 1906.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

October 30, 1906, you recommended that the name of Jackson Jones, appearing upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 3607, be cancelled, and that the allotment selected by J. W. Hocker, as administrator of the estate of said Jackson Jones, be cancelled, it appearing, as the result of an investigation made by you, that Jackson Jones died prior to September 25, 1901, and was not entitled to enrollment.

Reporting November 14, 1906, the Indian Office concurs in your recommendations. A copy of its letter is inclosed.

Steps will be taken for the cancelation of said name upon the parts of the roll in the Department and the Indian Office, and you are authorized to note such cancelation upon the proper roll in your possession, and also to cancel the allotment made for said person.

Respectfully,

(Signed) Thos. Ryan.

First Assistant Secretary.

1 inclosure.

COPY

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS.

Land.
96531-1906.

WASHINGTON. November 16, 1906.

The Honorable,
The Secretary of the Interior.

Sir:

I have the honor to invite your attention to the enclosed letter of October 30, 1906, from Tams Bixby, Commissioner to the Five Civilized Tribes, who transmits the record in the matter of the date of the death of Jackson Jones, whose name appears opposite No. 8607 on a schedule constituting the approved final roll of citizens by blood of the Choctaw Nation, approved by the Department on January 17, 1903.

Mr. Bixby says that it appears from the records of his office that on August 23, 1904, J. W. Hocker appeared before the Chickasaw Land Office of the Commission to the Five Civilized Tribes, then located at Tishomingo, and presented letters of administration issued by the United States Court for the Southern District of Indian Territory, on August 23, 1904, appointing Hocker administrator of the estate of Jackson Jones, deceased, and that in the letters it was recited that Jackson Jones died on or before the 15th day of October 1902.

He further says that J. W. Hocker also presented at that time the affidavits of James Jones and William Blue,

sworn to before William L. Harris, a notary public for the Central District of the Indian Territory, on August 6, 1904, and in the affidavits it was alleged that Jackson Jones died on October 15, 1902, that under the letters of administration and proof of death so submitted, Mr. Hocker, as administrator of the estate, was permitted to select, on August 23, 1904, land in the Chickasaw Nation of the appraised value of \$1,038.75, described as follows:

Homestead:

The S 1/2 of the NW 1/4 of the SE 1/4; the SW 1/4 of the SE 1/4, and the W 1/2 of the SE 1/4 of the SE 1/4, less 1.25 acres for the Eastern Oklahoma Railway, Section 4; the NE 1/4 of the NE 1/4 of the SE 1/4, Sec. 5, and the N 1/2 of the NW 1/4 of the NE 1/4, Section 9, Township 4 North, Range 2 East.

Exclusive of Homestead:

The E2 of the SW 1/4 of the NW 1/4; the SW 1/4 of the NE 1/4 of the SE 1/4, Section 4; the NW 1/4 of the SE 1/4 of the SE 1/4, Section 5; the NE 1/4 of the NE 1/4, Section 6; the N 1/2 of the NE 1/4 of the NW 1/4, and the S 1/2 of the NW 1/4 of the NW 1/4, Section 9, Township 4 North, Range 2 East; and the NW 1/4 of the SE 1/4 of the NW 1/4, Section 13, Township 6 North, Range 2 West.

Chickasaw homestead certificate No. 9286 and Chickasaw allotment certificates Nos. 12182 and 12183, covering the land above selected, were issued in the name of Jackson Jones, deceased, and delivered to J. W. Hocker, administrator.

Subsequently the Commissioner's office was informally advised that Jackson Jones, for whom an allotment was selected by Hocker as administrator, had died prior to September 25, 1902,

and an investigation was then instituted for the purpose of ascertaining the correct date of Jones' death.

Mr. Bixby reports that the evidence secured as a result of this investigation clearly shows that Jackson Jones died in the month of October, 1901, and a decision to that effect was rendered by him on September 26, 1906, that a copy of the decision was forwarded by registered mail to J. W. Hocker, on September 27, 1906, and he was notified that he would be allowed to show cause and introduce testimony before the Commissioner at his office in Muskogee, on Saturday, October 13, 1906, at 9 o'clock A. M., why recommendation should not be made to the department for the cancellation of the enrollment of Jackson Jones and the allotment selected by him at the Chickasaw Land Office on August 23, 1904.

The Commissioner further reports that the notice was duly received by Hocker, as is evident by the return registry receipt now on file in the records of his office, but that no appearance was made by Hocker at the time given in the notice, and no action whatever has subsequently been taken by him in reference to the case.

Inasmuch as the record transmitted by him shows that Jackson Jones died prior to September 25, 1902, the date of the ratification of the act of Congress approved July 1, 1902 (32 Stat.L., 641), Commissioner Bixby recommends that the name

of Jackson Jones, appearing on the approved roll of citizens by blood of the Choctaw Nation opposite No. 8607 be cancelled from the copies thereof in the possession of the Department and in this Office and also on the original letter and copies thereof with which the schedule was transmitted, wherein they contain the name of Jackson Jones. He also recommends that he be authorized to make a like cancellation on the copies of the schedule and letter of transmittal in the possession of his office, and that the allotment selected by J. W. Hockery as administrator of the estate of Jackson Jones, deceased, and hereinbefore described, be cancelled, set aside and held for naught.

The records submitted by the Commissioner conclusively show that Jackson Jones died before September 28, 1902, and under the law that fact deprived his heirs of the right to an allotment on his account, and I accordingly concur in the recommendation of the Commissioner that the enrollment and allotment in his name be cancelled.

Very respectfully,

C. P. Larrabee,

Acting Commissioner.

EBH-Y

7-2926

Muskogee, Indian Territory, December 10, 1906.

Chief Clerk,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of Departmental letter of November 22, 1906 (I.T.D. 22948-1906) authorizing the cancellation of the enrollment of Jackson Jones at No. 2607 upon the approved roll of citizens by blood of the Choctaw Nation.

You are authorized to cancel the enrollment of this person upon the schedules of citizens by blood of the Choctaw Nation and the letters of transmittal in your possession.

You will be separately advised relative to the cancellation of allotment to this person.

Respectfully,

HB 4-10

Commissioner.

7-2926

Muskogee, Indian Territory, December 10, 1906.

Chief Clerk,
Chickasaw Land Office,
Ardmore, Indian Territory.

Dear Sir:

There is inclosed herewith for your information copy of Departmental letter of November 22, 1906 (I.T.D. 22948-1906) authorizing the cancellation of the enrollment of Jackson Jones at No. 8607 upon the approved roll of citizens by blood of the Choctaw Nation.

You are authorized to cancel the enrollment of this person upon the schedules of citizens by blood of the Choctaw Nation and the letters of transmittal in your possession.

You will be separately advised relative to the cancellation of allotment to this person.

Respectfully,

EB 5-10.

Commissioner.

7-2926

Muskogee, Indian Territory, December 10, 1906.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 2926, Jackson Jones et al., you are advised that a red line has been drawn through the name of No. 1 thereon Jackson Jones and the following notation in red ink placed on said card:

"No. 1 died in October 1901. Enrollment cancelled by Department Nov. 22, 1906."

You are therefore directed to make duplicate card of this number in your possession conform to this information.

Respectfully,

Commissioner.

7-2926

Muskogee, Indian Territory, December 10, 1906.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory.

Dear Sir:

Referring to Choctaw roll card No. 2926 Jackson Jones et al., you are advised that a red line has been drawn through the name of No. 1 thereon Jackson Jones and the following notation in red ink placed on said card:

"No. 1 died in October 1901. Enrollment cancelled by Department Nov. 22, 1906."

You are therefore directed to make duplicate card of this number in your possession conform to this information.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

March 19, 1909..

Address only
the Secretary of the Interior.
File 5-51 (Choctaw).

The Commissioner to the
Five Civilized Tribes.

Sir:

There are inclosed for report and recommendation, to be rendered through the Indian Office, ten undated communications, filed in the Secretary's Office, March 17, 1909, from Mr. D. A. Gourick, Attorney at Law, of this city, in which he requests the Department to erase, or cause to be erased, the interlineations and notations purporting to cancel the names of certain persons from the approved Choctaw rolls, and to restore them to the status of recognized citizens of said nation. The names and numbers of said persons are, according to Mr. Gourick's statements, as follows:

Jackson Jones,	8607
Hagin Belvin	8742
Silwy Harris,	5849
Kner Peter	1984
Betsy Willis,	2245
Nancy Tayler,	5940
Becky Peter,	1980
David Wilson,	3101
Michael Pitchlyn,	4316
Lulu Peter	1988

Mr. Geurick says that the claimant's position in each case is the same as that of John E. Goldsby, alleging that his name was placed u on the rolls and that allotment certificates were issued to him, and that afterwards, without a hearing, his name was stricken from the rolls.

These cases are entirely separate and have no bearing upon each other but are included herein merely for the sake of convenience. Accordingly separate reports should be rendered as to each.

In preparing your reports in these cases you are requested to follow the suggestions contained in departmental letter of February 25, 1909 (File 5-51), relating to the Choctaw cases of Rebecca K. Armstrong et al., and the general instructions in departmental letter of March 15, 1909 (File 5-51).

Very respectfully,

(Signed) Frank Pierce.

First Assistant Secretary

10 inclosures.
(Send direct).

Muskogee, Oklahoma, March 31, 1909.

Subject
Report on Departmental
letter of March 19 '09,
relative to Jackson Jones,
a deceased Choctaw.

The Honorable,
The Secretary of the Interior.

Sir:

March 19, 1909 (File 5-51, Choctaw), the Department transmitted to this office for report and recommendation, to be rendered through the Indian Office, ten undated communications filed in the Secretary's Office March 17, 1909, by Mr. D. A. Gourick, an attorney of Washington, D. C., in which he requests the Department to erase, or cause to be erased, the interlineations and notations purporting to cancel the names of certain persons from the approved rolls of Choctaw citizens, and to restore them to the status of recognized citizens of the Choctaw Nation, said names being as follows:

Name.	Roll No.
Jackson Jones	8607
Hagin Belvin	87-2
Silwy Harris	5849
Ener Peter	1984
Betsy Willis	2245
Nancy Taylor	5940
Becky Peter	1980
David Wilson	3101
Michael Pitchlyn	4316
Lulu Peter	1982

As requested by the Department, separate report will be submitted as to each case.

Reporting relative to Jackson Jones who was enrolled as a full blood Choctaw, opposite No. 8607, approved by the Secretary of the Interior January 17, 1903, I have the honor to advise that on August 23, 1904, J. W. Hocker, an attorney of Purcell, Oklahoma, appeared before the Chickasaw Land Office of the Commission to the Five Civilized Tribes, then located at Tishomingo, Indian Territory and presented letters of administration issued by the United States Court for the Southern District of the Indian Territory on August 23, 1904, appointing him administrator of the estate of Jackson Jones, deceased, the letters of administration reciting that Jones died on or about the 15th day of October 1902.

Mr. Hocker also presented at the same time the affidavits of James Jones and William Blue, acknowledged before Wm. I. Harris, a notary public in and for the Central District of the Indian Territory, on August 6, 1904, alleging that Jackson Jones died on October 15, 1902.

Under the letters of administration and proof of death so submitted, J. W. Hocker, as the administrator of the estate of Jackson Jones, deceased, Choctaw Roll No. 8607, was permitted to select, on August 23, 1904, land of the appraised value of \$1036.75, located in the Chickasaw Nation.

Certificates of allotment for said land were issued in the name of Jackson Jones, deceased, and delivered to J. W. Hocker, administrator.

Subsequently, this office was informally advised that Jackson Jones, for whom an allotment was selected by W. Hocker, administrator, August 23, 1901, had died prior to September 25, 1902, and an investigation was then made for the purpose of ascertaining the correct date of death.

At Atoka, Indian Territory, April 3, 1906, the testimony of J. S. Murrow, a Missionary among the Indians and founder of the Murrow Orphan Home, was secured. He testified that the records of the Thirty-seventh Annual Association held in High Hill Baptist Church, Pontotoc County, Chickasaw Nation, show, on page 9 that-

"Brother Jackson Jones was a licensed preacher, a member of the Thessalonian Church, was a faithful Christian man, active in Churchwork and the Church feels his loss very much. He died October 28th or 29th, 1901, age about 37."

Mr. Murrow further testified that the meeting of this Baptist Association was held August 22nd, 23rd and 24th, 1902.

Watson Wright, a full blood Choctaw, testified July 21, 1906, that Jackson Jones died nearly a year prior to the ratification of the Supplemental Treaty, September 25, 1902. On the same date, Adeline Lewis, A Choctaw, twenty-nine years of age, testified that she knew Jackson Jones, a full blood Choctaw preacher; that he died October 29, 1901, and that she was present at his funeral. Islin Wright, a Baptist Minister, also testified that he had in his possession an official church record which showed the death of Jackson Jones to have occurred October 28th or 29th, 1901.

The testimony of Oscar Baker, a full blood Choctaw, twenty-six years of age, taken at his home near LeFlore, Indian Territory, July 25, 1906, is to the effect that he knew Jackson Jones during his lifetime and that said Jones died October 28th or 29th, 1901; that this date of death appears upon records in his possession, and that Jackson Jones died prior to the date of the death of his (Oscar Baker's) mother March 4th, 1902.

The evidence secured as a result of investigation clearly showed that said Jackson Jones died in the month of October, 1901, and a decision to that effect was rendered by the Commissioner on September 26, 1906. Copy of this decision was forwarded by registered mail to J. W. Hocker on September 27, 1906, and he was notified that he would be given an opportunity to show cause and introduce testimony before the Commissioner to the Five Civilized Tribes at his office at Muskogee, Indian Territory, Saturday, October 13, 1906, why recommendation should not be made to the Secretary of the Interior to cancel the enrollment of said Jackson Jones and the allotment selected by him, as administrator, at the Chickasaw Land Office August 23, 1904.

The above notice was received by J. W. Hocker as is evidenced by the return registry receipt on file in this office, but no appearance was made by him at the time stated in said notice, and no subsequent action taken by him in reference to the case.

October 30, 1906, in transmitting the record in this case to the Department it was recommended that the name of Jackson Jones, appearing upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 8607, be cancelled from the copies thereof in the possession of the Department and in the office of the Commissioner of Indian Affairs, and also upon the original letter and copies thereof transmitting the schedule containing the name of Jackson Jones for Departmental action.

It was further recommended that the Commissioner to the Five Civilized Tribes be authorized to make like cancellation upon the copies of the schedule and letter of transmittal in the possession of this office, and that the allotment selected by J. W. Hocker, as administrator of the estate of Jackson Jones, deceased, be cancelled, set aside and held for naught.

November 22, 1906 (I T D 22948-1906), the Department advised this office that steps would be taken for the cancellation of said name upon the parts of the roll in the Department, and the Indian Office, and authority was granted to note such cancellation upon the proper roll in the possession of this office, and also to cancel the allotment made for said Jackson Jones.

In reporting on this case the attention of the Department is respectfully invited to the following instructions contained in Departmental letter of March 15, 1909 (File 5-51), relative to applications for restoration to citizenship status in the Five Civil-

ized Tribes:

"To provide a definite and well-settled plan of action, it is desired that in all such cases you immediately notify such parties that they will be allowed, within a reasonable time to be fixed by you, to submit such showing as they may choose to make for the purpose of establishing that their cases come within the said decision in the Goldsby case. That they should have such opportunity seems advisable and proper in order that they may supply if possible any material facts known to them which may not be of record in your office."

Inasmuch as it appears that J. W. Hocker, the duly appointed administrator of the estate of Jackson Jones, deceased, was given an opportunity to show cause why recommendation should not be made to the Secretary of the Interior for the cancellation of the enrollment of said Jackson Jones, and it further appearing that the case concerning which this report is made is not analogous to that of John E. Goldsby, it is respectfully requested that this office be advised as to whether or not notice should again be furnished the proper representative of the estate of Jackson Jones, deceased, that he will be allowed to submit evidence in this case.

The communication of Mr. D. A. Gourick is returned herewith.

Respectfully,

Commissioner.

WHA
McM 31/1

Through the Commissioner
of Indian Affairs.

Land

25193-1909
J E D

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS, G.N.
WASHINGTON/ Jun 21 1909

WRL

The Commissioner

to the Five Civilized Tribes,
Muskogee, Oklahoma.

Sir:

Referring to your report of March 31, 1909,
relative to the Choctaw enrollment case of Jackson Jones,
you are advised that on June 14, 1909, the Department held
that the case mentioned was not like that of John E. Goldsby
(211 U. S. 249), and therefore declined to restore the name
of Jackson Jones to the approved rolls of citizenship of
the Choctaw Nation.

A copy of approved Office letter of May 26, 1909,
is inclosed for your further information. You are requested
to notify the parties in interest.

Very respectfully,

J. H. Dortch

Acting Chief Clerk.

JMK-16
2328

Land
25193-1909
J E D

May 26 1909

Enrollment case of
Jackson Jones.

The Honorable

The Secretary of the Interior.

Sir:

Referring to Department letter of March 19, 1909 (File 5-51), there is inclosed a report of March 31, 1909, from the Commissioner to the Five Civilized Tribes, regarding the cancellation of the name of Jackson Jones from the approved rolls of Choctaw citizens by blood.

Under section 35 of the Act of Congress approved July 1, 1902 (32 Stat.L., 641), persons who died prior to September 25, 1902, are not entitled to allotments in the Choctaw Nation, even although their names appeared on the approved rolls. As the administrator of the estate of Jackson Jones, deceased, was given opportunity to show why the name of Jackson Jones should not be stricken from the approved rolls, the case is not like that of John E. Goldsby (211 U. S. 249).

The Office recommends that no action be taken to restore the name of Jackson Jones to the approved rolls. The record in the case was transmitted to the Department November 15, 1906, and does not appear to have been returned.

Very respectfully,

Approved June 14, 1909

(Signed) Frank Pierce

First Assistant Secretary.

(Signed) R. G. Valentine,

Acting Commissioner.

DND-23
1379

Choctaw 2926
A 8607

Muskogee, Oklahoma, June 25, 1909.

Mr. D. A. Gourick,
Attorney at Law,
Washington, D. C.,

Sir:

You are hereby advised that on June 14, 1909, the Secretary of the Interior held that the case of Jackson Jones was not analogous to that of John E. Goldsby (211 U. S. 249), and declined to take any action looking to the restoration of Jackson Jones to the approved roll of citizens by blood of the Choctaw Nation under the opinion of the Supreme Court of the United States of November 30, 1908, in the said Goldsby case.

Respectfully,

AB

Commissioner.

2927

Dixon

Ripley

Choc

2927

EMPTY

2928 Joseph McCurtain

doc

2928

Muskogee, Indian Territory, October 21, 1901.

Mr. Alex Folsom,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant, in which you desire to be informed if the name of one Nealy McCurtain, the daughter of Joseph McCurtain, a citizen of the Choctaw Nation, who was born August 6, 1893, is found upon the 1896 "leased district" payment roll of the Choctaw Nation.

You are informed that it appears from the records of the Choctaw Nation in the possession of the Commission, and upon page 53 of the "leased district" payment roll of Sugar Leaf county, Choctaw Nation, that the following persons received their \$103.00 pro rata payment of the "leased district" funds:

Joseph McCurtain,
Sallie McCurtain,
Thomas McCurtain,
Martha McCurtain.

There is no record of any child by the name of Nealy McCurtain having been enrolled as entitled to the payment of the "leased district" funds.

Relative to the rights to enrollment of these persons as citizens of the Choctaw Nation, you are informed that it appears from our records that on June 20, 1899, Joseph McCurtain, forty years

A. F.--2.

of age, together with his wife, Biley McCurtain, and their three children, Thomas, Martha and Mary McCurtain, were listed for enrollment as citizens by blood of the Choctaw nation.

Yours truly,

Acting Chairman.

7-2928

Choctaw 2928,

Muskogee, Indian Territory, July 13, 1904.

Thomas J. McCurtain,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of July 3rd, in which you ask to be informed your age as shown by our records. You state that your mother is sick and cannot file for your sisters, and ask what action should be taken in this matter.

In reply to your letter, you are informed that your age, as it appears upon the approved roll of the citizens by blood of the Choctaw Nation, is given as seventeen, from which it would appear that you are now about nineteen years of age. As it appears from our records that you are married, however, selection of allotment could be made by you regardless of your age.

As to selection of allotments for your sisters, Martha and Mary McCurtain, your attention is invited to sections 6 and 8 of the rules and regulations governing the selection of allotments and the designation of homesteads in the Choctaw and Chickasaw Nations, copy of which is herewith enclosed.

Respectfully,

Rules for allotment.

Chairman.

McIntosh, Indian Territory, July 15, 1901.

Thomas S. L. Curtain,

McIntosh, Indian Territory.

SIR :

Receipt is hereby acknowledged of your letter of July 4th, in which you ask if the name of your father is on the roll. You also state that you received a letter addressed to Wiley McCurtain and that Wiley McCurtain is dead.

In reply to your letter, you are informed that it appears from our records that Joseph McCurtain, father of Thomas McCurtain, died March 15, 1902. Relative to his selection of allotment in the Choctaw or Chickasaw Nation, your attention is invited to the following provisions of the act of Congress approved July 1, 1902:

Sec. 35." PROVIDED, That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person whose name is on the said rolls, and who died prior to the date of the final ratification of this agreement. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before the date of the final ratification of this agreement, and any person or persons who may conceal the death of anyone on said rolls as aforesaid, for the purpose of profiting by the said concealment, and who shall knowingly receive any portion of any land or other tribal property, or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be

T.J.McC.--2.

proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto, a forfeiture to the Choctaw and Chickasaw nations of the lands, other tribal property, and proceeds so obtained."

For the purpose of making the death of Vacey McCurtain a matter of record, there is enclosed you herewith blank form for death, which you will have executed and return to this office as early as practicable. In having the same executed, you will see that all the blanks are properly filled, all names written in ink and that the Notary public, before whom the affidavits are acknowledged, affixes his name and seal to each affidavit. Signature by mark must be attested by two disinterested witnesses.

Respectfully,

Chairman.

D.S.
Env.

7-2928
7-2950

Muskogee, Indian Territory, September 17, 1904.

T. J. McCurtain,

Redoak, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of recent date requesting to be advised if the names of Joseph and Nicholas McCurtain appear upon the rolls and if they have rights to allotment.

You are informed it appears from our records that Joseph McCurtain a citizen by blood of the Choctaw Nation and the father of Thomas, Martha and Mary McCurtain, died March 12, 1901.

You are further informed it appears from our records that Nicholas McCurtain died February 10, 1901.

The act of Congress approved July 1, 1902 which was ratified by the citizens of the Choctaw and Chickasaw Nations among other things provides that no allotment of land or other tribal property shall be made to any citizen or to the heirs of such citizens of the Choctaw and Chickasaw Nation whose death occurred prior to the date of the ratification of said act of Congress.

Respectfully,

C. Airman.

2929

Albert Harris

Choc

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EMPTY

2930 James A. Bickle

Choc

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DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a
citizen of the Cherokee Nation of
intermarriage of the Cherokee Nation of

JAMES A. BICKLE 7-2980.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
SOUTH McALESTER, I.T. Dec. 23, 1902.

7-2930

In the matter of the application of James A. Bickle for enrollment as an inter married citizen of the Choctaw Nation.

James A. Bickle being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A James A. Bickle.
Q How old are you? A Forty four.
Q What is your postoffice address? A Quinton, Indian Territory.
Q How long have you lived in the Choctaw Nation? A Since 1874.
Q Are you an applicant as an inter married citizen of the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw wife? A Susan.
Q When and where were you married to her? A In 1860 at Broken I.T.
Q Were you married to her under a Choctaw license? A Yes sir.
Q Have you lived continuously with your wife since you married her?
A Yes sir.
Q Were you ever married before? A No sir.
Q Was she? A No sir.
Q You and she are living together now as husband and wife? A Yes sir.
Q There has never been any separation or divorce? A No sir.
Q Since that marriage you have lived continuously in the Choctaw Nation? A Yes sir.
Q How much did you pay for that license? A \$25.00
Q Who married you? A Mitchel Morris Judge of the County; S.E. Lewis issued the license.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case on December 23, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 8 day of January, 1903.

Charles H. Sawyer

Notary Public.

West

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory,
October 27, 1903.

7-2930

-----:-----

In the matter of the application for the enrollment of James Bickle as a citizen by intermarriage of the Choctaw Nation.

Scruggs Collier, being duly sworn, on behalf of the applicant testified as follows:

Examination by the Commission.

- Q Your name is Scruggs Collier? A Yes, sir.
Q Where do you live? A I live near Russellville, Choctaw Nation.
Q Do you know James Bickle? A Yes, sir.
Q Do you know Susan Bickle? A Yes, sir.
Q How long have you known Susan Bickle? A I have known Susan Bickle since about -- I suppose -- I can't say exactly -- I have known her about twenty-five years, somewhere about there.
Q Do you know she was married to James Bickle? A No, I don't know she was married; I was in the ----
Q What was Susan Bickle's name before she was married? A Susan Frazier.
Q Do you know where she was living? A She was living near Brooking, Choctaw Nation.
Q Do you know whether she was a resident of the Choctaw Nation at the time of her marriage to James Bickle? A Yes, sir, she was.
Q How do you know it? A I think it was somewhere along in '79 or '80 to the best of my recollection.

-----:-----

Elizabeth Frazier, being duly sworn, on behalf of the applicant, testified as follows:

Examination by the Commission.

- Q Are you the mother of Susan Bickle? A Yes, sir.
Q Is she married to James Bickle? A Yes, sir.
Q Do you remember what year it was? A No, sir I don't remember what year.
Q That the only person she ever married? A Yes, sir.
Q Where was she residing at the time of her marriage to James Bickle? A Down near Brooking, Choctaw Nation.
Q Born and raised in the Choctaw Nation? A Yes, sir.
Q Never lived outside of the Choctaw Nation? A No, sir.

-----:-----

Wirt Franklin, being first duly sworn, states that as steno-

James Bickle 2

grapher to the Commission to the Five Civilized Tribes, he reported all proceedings had in the above entitled cause on the 27th day of October, 1903, and that the above and foregoing is a full, true and correct transcript of his stenographic notes, taken in said case.

W. F. Franklin

Subscribed and sworn to before me this 28th day of October, 1903.

Charles A. Sawyer
Notary Public.

7-2180

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE SEVEN CIVILIZED TRIBES

FILED

OCT 21 1903

[Handwritten signature]

SHARVA

Affidavit.

Indian Territory } ss.
Western District }

James C. Bickle, being
duly sworn deposes and says his
wife "Susan Bickle" claims her
right in the Choctaw Nation, that
she was born and raised in
said Nation, and that he married
her in eighteen hundred and eighty-two
at Broken, in the Choctaw Nation,
Indian Territory. James C. Bickle

Subscribed and sworn to before me
this 19th day October 1903.

J. M. White

Notary Public
Commission Expires Sept. 2th 1906.

1802

1802

Brooken June 19th. 1802

To any Lawfully authorized Person
to Celebrate the rites of Matrimony.
By authority in me vested, you
are hereby authorized to celebrate the
rites of Matrimony between Miss
Susan Frasier a Choctaw, and
J. A. Bickle (a white man who
has complied with the law) and
make your certificate of the same.

In witness whereof I
have hereunto set my hand
this the 19th day of June 1802.

J. E. Lewis
Circuit Clerk of Sans
Bos County
Choctaw Nation

between Susan Frasier and J. A. Bickle
this the 19th day of June 1802.
J. A. Bickle
Susan Frasier

719
8610

7-2930.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of James A. Bickle as a citizen by intermarriage of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the record herein that on July 1, 1902, the applicant, James A. Bickle, was married in accordance with the laws, customs and usages of the Choctaw Nation to Susan Bickle (nee Frazier), a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 3616 upon the lists prepared by this Commission, under the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation and approved by the Secretary of the Interior on January 17, 1903; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation; and that they lived together continuously as husband and wife in said Nation from the date of said marriage up to and including September 25, 1902.

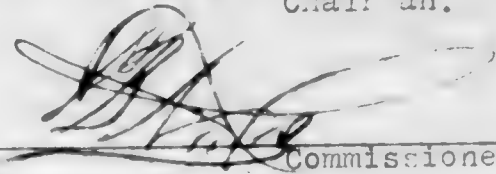
Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1896 Choctaw Census Roll, Sans Bois County, number 14278, enrolled thereon as a citizen by intermarriage of said Nation.

It is, therefore, the opinion of this Commission that James A. Bickle should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 23, 1898 (30 Stat., 495), and July 1, 1902 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

COPY.

Muskogee, Indian Territory, June 16, 1904.

James A. Bickle,

Enterprise, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered June 16, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James Bixby,

Chairman.

Registered.

Incl. 7- 2930.

Choctaw 2930

COPY.

Muskogee, Indian Territory, June 16, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered June 16, 1904, granting the application of James A. Bickle for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James Bixby.

Chairman.

Registered.

Incl. 7- 2930.

See Chickasaw D 28 for registry receipt for this letter.

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Fannie Bickle

as a citizen of

Choctaw Nation.

Approved *DEC 20 1901* 1901

C. H. Beckwith
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE CIVILIZED TRIBES.

FILED

DEC 26 1901



ACTING CHAIRMAN

CHOCTAW:

2930

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Fannie Bickle, born on the 6 day of December, 1901
(Here insert name of child.)
Name of Father: James A. Bickle a citizen of the Choctaw Nation.
Name of Mother: Susan Bickle a citizen of the Choctaw Nation.
Post-office Enterprise I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Susan Bickle, on oath state that I am 37
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of James A. Bickle, who is a citizen, by
Marriage, of the Choctaw Nation; that a Female child was
(male or female.)
born to me on 6 day of December, 1901, that said child has been
named Fannie Bickle, and is now living.

WITNESSES TO MARK: Susan Bickle
(Must be Two Witnesses.) } James A. Bickle
D. S. Billington

Subscribed and sworn to before me this 23 day of December, 1901.
G. W. Donaghy
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, D. S. Billington, a Physician, on oath state that I
attended on Mrs. Susan Bickle, wife of James A. Bickle
on the 6 day of December, 1901; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female.)
named Fannie Bickle.

WITNESSES TO MARK: D. S. Billington
(Must be Two Witnesses.) }

Subscribed and sworn to before me this 23 day of December, 1901.
G. W. Donaghy
NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Roxey Bielle, born on the 20 day of April, 1898.
Name of father: Jas. A. Bielle, a citizen of the Choctaw Nation.
Name of mother: Susan Bielle, a citizen of the Choctaw Nation.
Post Office: Centerville, Ala.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan Bielle, on oath, state that I am 34 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Jas. A. Bielle who is a citizen, by Intermarriage, of the Choctaw Nation; that a girl child was born to me on the 20 day of April, 1898; that said child has been named Roxey Bielle, and is now living.

Subscribed and sworn to before me this 30 day of June, 1899.
J. Chamberlain
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, R. F. James, Physician, on oath, state that I attended on Mrs. Susan Bielle wife of Jas. A. Bielle on the 20 day of April, 1899; that there was born to her on said date a girl child; that said child is now living and is said to have been named Roxey Bielle.

Subscribed and sworn to before me this 30 day of June, 1899.
R. F. James
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Greenwood Pickle

as a citizen of the

Choctaw Nation.

Approved, **MAY 24 1900** 190

A. S. Mendenhall

Commissioner.

RECEIVED
MAY 24 1900
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

*Choc.
2930.*

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Greenwood*, born on the *10* day of *Feb*, 1900
Name of Father: *J. A. Bielle*, a citizen of the *Cherokee* Nation.
Name of Mother: *Susan Bielle*, a citizen of the *Cherokee* Nation.
Postoffice.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District.)

I, *Susan Bielle*, on oath state that I am *35*
years of age and a citizen, by *Wood*, of the *Cherokee* Nation;
that I am the lawful wife of *J. A. Bielle*, who is a citizen, by
Marriage, of the *Cherokee* Nation; that a *Male* child was
born to me on the *10* day of *Feb*, 1900; that said child has been
named *Greenwood*, and is now living.

WITNESSES TO MARK

(Must be Lay Witnesses) *N. O. Chambers*
J. J. Chambers

Susan Bielle her + mark

Subscribed and sworn to before me this *11* day of *April*, 1900.
J. J. Chambers
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District.)

I, *W. H. Nowlin*, a *Physician*, on oath state that I
attended on Mrs. *Susan Bielle*, wife of *J. A. Bielle*,
on the *10* day of *February*, 1900 that there was born to her on
said date a *Male* child; that said child is now living and is said to have been
named *Greenwood*.

WITNESSES TO MARK

(Must be Lay Witnesses)

Subscribed and sworn to before me this *11* day of *April*, 1900.
J. J. Chambers
NOTARY PUBLIC

COMMISSIONERS

HENRY L. DAWES,
TANS BIXBY,
ARCHIBALD S. MCKENNON,
THOMAS B. NEEDLES,
ALLISON L. AYLESWORTH, Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, July 28th., 1899.

James A. Bickel, Esq.,
Enterprise, Indian Territory.

Dear Sir:

This office is in receipt of a certificate containing data for the enrollment of Roxey Bickle, your child, which, as shown by the certificate was born April 20th, 1898. Our records show the enrollment of Ruby Bickle, aged one year; is not this the same child?

The certificate will be held pending your answer.

Yours truly,

Allison L. Aylesworth
Secretary.

Roxy instead of Ruby is the name of the child

J. A. Bickel

Muskogee, Indian Territory, December 26, 1901.

James A. Bickle,

Enterprise, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Fannie Bickle, the infant daughter of James A. and Susan Bickle, born December 6, 1901, and the same being in proper form, has been duly filed with the records of this office and she is listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

7-2930

7-2930.

Muskogee, Indian Territory, October 14, 1903.

James A. Bickle,

Enterprise, Indian Territory.

Dear Sir:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it does not appear from your testimony taken before the Commission at South McAlester, Indian Territory, December 23, 1902, where your wife, Susan Bickle, through whom you claim your intermarried rights in the Choctaw Nation, resided at the time of your marriage to her in 1882.

You are advised that it will be necessary for you, before further consideration can be given to your application for enrollment as a citizen by intermarriage of the Choctaw Nation, to furnish the Commission with your sworn statement, specifying in which nation your said wife, Susan, resided at the time of your marriage to her.

This matter should receive your immediate attention.

Respectfully,

Chairman.

7-2350

Muskogee, Indian Territory, October 21, 1903.

James A. Bickle,

Enterprise, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit stating that at the time of your marriage to your wife, Susan, she resided at Broken, Indian Territory; and the same has been duly filed with the records of the Commission in the matter of your application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

2931

Robert L. Fargo

Choc

2931

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE BUREAU OF LANDS.

Record in the name of the said land as a citizen
as a citizen by order of the Commission of:

Robert L. Fargo

5-2531.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
JUNE 25, 1900.

In the matter of the application of Annie Agent, Ruby G. Agent, Charley C. Agent, Ida Goodman, Clyde F. Goodman and Willis O. Goodman for enrollment as citizens of the Choctaw Nation by blood.

Joseph W. Goodman, being first duly sworn, deposes and says:

- Q What is your name? A Joseph W. Goodman.
Q How old are you? A Thirty.
Q What is your pst office address? A Muldrow.
Q Do you live in Muldrow? A Yes sir.
Q How long have you lived there? A Ever since it was built. About ten or eleven years; it was about twelve years ago I guess as near as I can tell.
Q Muldrow is in the Cherokee Nation, is it? A Yes sir.
Q When did you first come to the Cherokee Nation? A In December 1886
Q Are you the husband of Ida Goodman? A Yes sir? A Yes sir.
Q Who is Ann Agent? A Annie Agent is a sister to Ida Goodman. She was a former Fargo; she married a white man.
Q Your purpose in appearing before the Commission at this time is for the enrollment of your wife, Ida Goodman? A Yes sir.
Q How did she become a citizen of the Choctaw nation? A Her mother was a Choctaw.
Q Is her mother on any of the tribal rolls of the Choctaw Nation?
A I could not say, not knowing. I have always had that understanding but I never did see her name on the rolls, but there is no doubt of her Choctaw blood. It is my understanding; she drew Choctaw money.
Q When? A One time they paid out bread money; they called it bread money.
Q What year was that? I could not say; it was a good many years ago before I was married; she died, my wife's mother died before I married her.
Q Was your wife's name on any of the tribal rolls of the Choctaw Nation? A No sir.
Q Do you know whether the names of Annie Agent, Ruby G. Agent, Charles C. Agent, Ida Goodman, Clyde F. Goodman, Willis F. Goodman, Robert I. Fargo, Emma Fargo, Benjamin Fargo, Isaac and Edwin Fargo, do you know whether the names of any of these people are on any of the tribal rolls of the Choctaw Nation? A No; if they are I don't know nothing about it.
Q Did they ever apply to the tribal authorities of the Choctaw Nation for citizenship? A Yes sir.
Q When? A I could not say when; it was sometime in 1890, before that \$103.00 payment in the Choctaw Nation.
Q And prior to '93? A Yes sir.
Q They made application before that leased district money was paid?
A Before they were taking the census for the leased district payment.
Q What action did the tribal authorities take in this matter?
A They didn't take much.
Q What did they do? A They refused them.
Q Let me ask you, there was a straight out and out judgment?
A The father, Charles Fargo Sr., he went and applied for the enrollment.
Q Well, when he applied he represented these other children?
A He represented the whole family. Yes sir.

- Q Well, there was a bona fide application made? A Yes sir.
- Q And the Choctaw tribal authorities refused to enroll them? A Yes sir.
- Q The Choctaw authorities enrolled only one, Willison Isaac Jacobs.
- Q Was that application made to the enumerators of the Choctaw Nation or to the Council? A He went before the Council at Tuskahoma.
- Q Was this application presented to the Council? A I dont know whether it was presented to the Council; it was presented to the census takers but I could not say whether it was put before the Council or not. We all chipped in and paid his expenses to go before the Council, but whether he put the application before them or not I could not say.
- Q Was there an application made on behalf of these parties for citizenship in the Choctaw Nation under the act of June 10th, 1896?
- A Yes sir.
- Q Do you know what action this Commission took? A They decided they was Choctaws.

1896 Docket C page 281, Choctaw case 489. Ann Agent, et al vs Choctaw Nation. Original application filed September 7th, 1896; answer of the Choctaw Nation filed and on December 2nd, 1896, the Commission admitted as citizens by blood of the Choctaw Nation Annie Agent Ruby G. Agent, Charlie C. Agent, Ida Goodman, Clyde F. Goodman, Willis O. Goodman, Robert L. Fargo, Benjamin Fargo, Emma Fargo, Isaac Fargo and Edwin Fargo. There is no record of any appeal ever having been taken by the Choctaw Nation from the decision of this Commission

- Q Have any of these parties ever applied to this Commission prior to this time for enrollment as Choctaws? A Robert Fargo has applied for enrollment at Spiro.
- Q You state that Robert L. Fargo made application for enrollment?
- A Yes sir.
- Q When was that? A I don't remember what date, but I think the Commission was at Spiro, I could not be positive.
- Q Where was Robert L. Fargo living at that time? A He was in the Choctaw Nation at his brother's near Sans Bois.
- Q Was that his home? A I reckon it was; it was home most anywhere; he had some things there.
- Q Does he own any improvements in the Choctaw Nation? A Yes, he has a small place close to Sans Bois there.
- Q How much of a place? A I could not tell; it is a very small place.
- Q Has he any improvements in the Cherokee Nation? A He quit claiming any; yes, he owns a place, a home there, but he has not any now.
- Q Your people have always been recognized as Cherokees, have they?
- A Yes sir; my intermarried license is filed with the Commission.
- Q The Cherokee authorities never recognized Narcissa Fargo as a Cherokee? A No sir:
- Q She was always said to be a Choctaw? A Always said to be a Choctaw.
- Q Her husband, Charles Fargo, Sr. is still recognized as a Cherokee citizen? A Yes sir.
- Q Was Charles Fargo-- Witness: Charles Fargo Jr. does not appear on there because he didn't put his name on there.
- Q Was Charles Fargo Sr. living when this application was made? A He is living today as far as that is concerned.
- Q Is Charles Fargo Jr. a brother of your wife, Ida Goodman? A Yes sir
- Q The same father and same mother? A Yes sir. He is own brother to Ida Goodman.

- Q When this application was made in 1896 why didn't Charles Fargo Jr. make application to this Commission? A He just laughed and said if they were admitted he would be. He applied to the Commission for enrollment at the same time that Robert Fargo did.
- Q You mean that he applied to the Commission at Spiro and the Commission refused to enroll him because he had not been admitted by the Commission? A Yes sir.
- Q Who is Isaac Fargo? A He is a brother of Ida Goodman; I aint sure, but I believe he applied here for enrollment.
- Q Now, Isaac Fargo is a full brother of Robert L. Fargo and of the others? A Yes sir; I think he applied to the Commission at South Canadian for enrollment.
- Q With the exception of Robert L. and Isaac Fargo, the others people who have been admitted to citizenship by the judgment of this Commission elected to remain as Cherokees as they appear on the Cherokee roll, is that right? A No, Agent has applied here for enrollment has he not at the same time that Isaac Fargo applied. He applied for the enrollment of his family, not of himself, understand.
- Q Has your wife been enrolled as a Choctaw? That is, did she appear before the Commission last summer? A No sir.
- Q Does she expect to appear before the Commission and make an application for enrollment in the Choctaw Nation? A I was under the impression that I could enroll, and that is my business; for the enrollment of Ida Goodman as Choctaw.
- Q Your name was not in the application to the Dawes Commission as an intermarried citizen? A No it was not, I was not married according to Choctaw law.
- Q What is your wife's father's name, Mr. Goodman? A Charles Fargo.
(Appears on 1880 Cherokee roll, page 696, No. 497 Sequoyah District.)
- Q What is your wife's mother's name? A Narcissa Fargo.
(Appears on 1880 Cherokee roll, 696 Number 498, as an adopted Choctaw.)
- Q Your wife's name in 1880 was Annie Fargo? A Ida Fargo.
(Appears on 1880 Cherokee roll 696 Number 500, Sequoyah District)
- Q Who is Annie Fargo? A She is Annie Agent now.
- Q That is your wife's sister? A Yes, my wife's sister.
(Annie Agent on 1880 Cherokee roll as Annie Fargo, page 696, Number 499)
Robert Fargo, Page 696, Number 501, Sequoyah District.
Charles Fargo Jr. page 696, Number 502, Sequoyah District.
Ben Fargo, page 696, Number 503, Sequoyah District.
Emly Fargo, page 696, Number 504, Sequoyah District.
Ida Goodman, page 958, Number 586, Sequoyah District, 1894 roll
Clyde Goodman, page 958, Number 587, Sequoyah District, 1894 roll
Annie G. Agent, page 932, Number 40, Sequoyah District, 1894 roll.
Rubis J. Agent, page 932, number 41, Sequoyah District, 1894 roll.
Charles C. Agent, page 932, Number 42, Sequoyah District, 1894 roll.
Robert L. Fargo, page 956 Number 541, Sequoyah District, 1894 roll.
Benjamin F. Fargo, page 956, Number 533, Sequoyah District 1894 roll
Emma Fargo, page 596, number 534, Sequoyah District, 1894 roll.
Isaac A Fargo, page 956, number 535, Sequoyah District, 1894 roll.
Edward Fargo, page 956, number 536, Sequoyah District, 1894 roll.
Annie Agent, page 1049, number 28 Sequoyah District, 1896 roll.
Charlie C. Agent, page 1049, number 30, Sequoyah District, 1896 roll
Rubie G. Agent, 1049, number 29, Sequoyah District, 1896 roll.
Ida Goodman, page 1071, number 623, Sequoyah District, 1896 roll.

Joseph W. Goodman, page 1114, number 68, Sequoyah District, 1896 roll
Clyde Goodman, page 1071, number 642, Sequoyah District, 1896 roll
Willis Goodman, page 1071, number 626, Sequoyah District, 1896 roll
Benjamin Fargo, page 1069, number 569, Sequoyah District, 1896 roll
Robert L. Fargo, 1068, number 555, Sequoyah District, 1896 roll.
Euly Fargo, page 1069, number 570, Sequoyah District, 1896 roll.
Isaac Fargo, page 1069, number 571, Sequoyah District, 1896 roll
Edmon Fargo, page 1069, number 572, Sequoyah District, 1896 roll.

Anna Bell, being duly sworn, testifies that as stenographer to the Commission to the Five Civilized Tribes, she reported in full the testimony in the above entitled ~~xxxxx~~ case, and that the foregoing is a full and correct transcript of her stenographic notes in said cause.

Anna Bell

Subscribed and sworn to before me this 18 day of July 1900.

Tams Bixby
Acting Chairman.

Albert G. McMillan, stenographer to the Commission to the Five Civilized Tribes, on oath states that the above is a true copy of the testimony taken in the matter of the application of Annie Agent, et al. for enrollment as citizens by blood of the Choctaw Nation.

Albert G. McMillan

Subscribed and sworn to before me this 4th day of November, 1901.

J. J. Johnson
Notary Public.

7-2931.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER. NOVEMBER 7, 1904.

In the matter of the application for the enrollment of
Robert L. Fargo as a citizen by blood of the Choctaw Nation.

Robert L. Fargo being first duly sworn testifies as follows:

Examination by the Commission:

- Q What is your name? A Robert L. Fargo.
Q What is your post office address? A Muldrow.
Q How old are you? A Thirty-two.
Q You are a citizen by blood of the Choctaw Nation? A Yes, sir.
Q Did you apply to the Commission in 1896? A Yes, sir.
Q Were you then admitted? A Yes, sir.
Q As what? A Citizen of the Choctaw Nation.
Q Was an appeal taken in your case? A I don't think so if there
was I never was notified.
Q Where have you always lived? A Cherokee Nation, I have lived
in the Choctaw Nation some.
Q Cherokee Nation and Choctaw Nation? A Yes, sir, my father was
a Cherokee and my mother was a Choctaw, after they were married they
moved to the Cherokee Nation.
Q What is your father's name? A Charles H. Fargo.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Narcissa.
Q Is she living? A No, sir.
Q And she was a Choctaw? A Yes, sir.
Q Did you ever draw any money in the Cherokee Nation? A Yes, sir.
Q Did you ever draw any money in the Choctaw Nation? A No, sir.
Q Have you always lived in the territory? A Yes, sir, until I
went to California and stayed out there little over two years.
Q What were you doing in California? A Most of the time wasn't
doing anything wasn't able, after a year I cultivated and farmed some
Q What did you go to California for? A Went mostly for my health.
Q When did you go to California? A It was in April, 1901 I believe
it was.
Q When did you come back? A Come back in September.
Q What year? A This year, 1904 - I was there about three years.
Q You were in California in February 1902 were you now? A I
believe I was; I went out there in 1901.
Q Did you ever make a home in California? A No, sir.
Q Where was your home during that time? A I was at Riverside and
at Los Angeles.
Q Where was your home then? A I claimed my home here.
Q Where? A In Indian Territory.
Q Choctaw Nation? A Well ~~ixioatixkaxx~~ I won't say as I could
call the Choctaw Nation my home, I didn't have no family.
Q Have you got any property in the Choctaw Nation? A Yes, sir.
Q What have you got there? A I have a place.

7-2931----2.

Q How long have you had that place? A I have had it ever since last September a year ago, I had a place at Sans Bois and let my cousin have it in '91.

Q How long did you have that place? A Had it three years.

Q With whom did you make your home in the Territory? A Heretofore I made it with my father, I am staying with my brother-in-law now.

Q How long has your mother been dead? A She has been dead thirteen years.

Q In case the Commission finds that you are entitled to be enrolled in both the Choctaw and Cherokee Nations in which nation do you elect to be enrolled in? A Choctaw Nation, yes, sir, I had a place in the Cherokee Nation and I sold it and went and bought this place at Sans Bois.

Q And do you now relinquish whatever rights you have to the allotment of lands and distribution of moneys in the Cherokee Nation? A Yes, sir.

Q And you will take your allotment of land and distribution of money in the Choctaw Nation? A Yes, sir.

Q Thus relinquishing all your rights in the Cherokee Nation? A Yes, sir.

Witness excused.

Chas. T. Difendafer being first duly sworn states that the above and foregoing is full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. T. Difendafer

Subscribed and sworn to before me this 7th day of November 1904.

Charles W. Sawyer
Notary Public.

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17-2931.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Robert L. Fargo as a citizen by blood of the Choctaw Nation.

--: D E C I S I O N :--

It appears from the census card record in this case that on June 20, 1899 Robert L. Fargo appeared before the Commission and made personal application for enrollment as a citizen by blood of the Choctaw Nation. Further proceedings were had in this case on June 25, 1900 and on November 7, 1904.

It further appears from the census card record in this case and the record herein that the applicant is a son of Charles A. Fargo, a recognized citizen by blood of the Cherokee Nation, and Marcissa Fargo, deceased, a recognized citizen by blood of the Choctaw Nation.

It appears from the records of the Commission that on September 7, 1896 in the case entitled "Ann Agent, et al., vs. Choctaw Nation" (1896 Choctaw Citizenship Docket, case number 489) original application was made to the Commission, under the provisions of the act of Congress approved June 25, 1896 (29 Stat., 321), for the admission of the applicant Robert L. Fargo as a citizen by blood of the Choctaw Nation and on December 2, 1896 the said Robert L. Fargo was by this Commission admitted to citizenship in the Choctaw Nation as a citizen by blood from which decision of the Commission no appeal was taken.

Upon an examination of the tribal rolls in the possession of the Commission the applicant is identified upon the 1890 Authenticated Roll of the Cherokee Nation, Sequoyah District, page 69, number 501, upon the 1894 Cherokee Strip Payment Roll, Sequoyah District, page 956, number 541 and upon the 1896 Cherokee Census Roll, Sequoyah District, page 1028, number 505 enrolled on said rolls as a citizen by blood of said nation.

It further appears from the record herein that on November 7, 1904 the applicant appeared in person before the Commission and, under the provisions of a portion of section twenty-one of the act of Congress approved June 25, 1896 (30 Stat., 495), elected to be finally enrolled by this Commission as a citizen by blood of the Choctaw Nation and to take his allotment of lands and distribution of moneys as a citizen

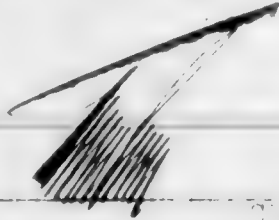
2.

by blood of said nation.

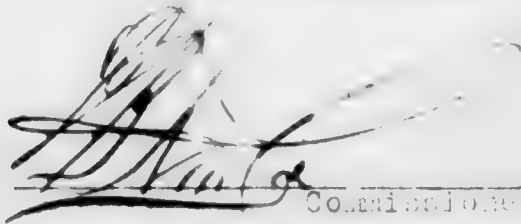
It further appears from the record herein that the applicant was a resident in good faith of Indian Territory on June 28, 1898.

It is, therefore, the opinion of this Commission that Robert E. Fargo should be enrolled as a citizen by blood of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 22, 1898 (30 Stat., 495) and July 1, 1902 (37 Stat., 641), and it is so ordered.

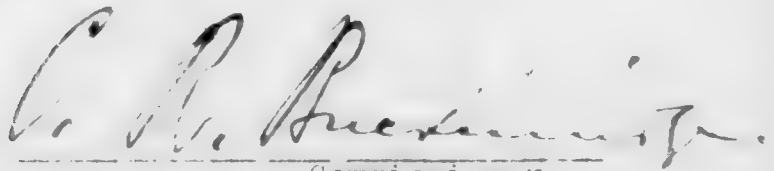
COMMISSIONERS OF THE CIVILIZED TRIBES,



Chairman.



Commissioner.



Commissioner.

Witness my hand and seal at

JAN 1 1899

Choctaw 2931

(COPY)

Muskogee, Indian Territory, January 10, 1905.

Robert L. Fargo,
Muldrow, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 10, 1905, granting your application for enrollment as a citizen by blood of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

James L. Dwyer

Chairman.

Registered.

Incl. 7-2931.

Choctaw 2931.

COPY.

Muskogee, Indian Territory, January 10, 1905.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission rendered January 10, 1905, granting the application for the enrollment of Robert L. Fargo as a citizen by blood of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

~~SIGNED~~

James Bixby

Chairman.

Registered.

Incl. 7-2931.

Copy received for this letter.

Choctaw 2931.

COPY.

Muskogee, Indian Territory, January 10, 1905.

Cherokee Enrollment Division,

Commission to the Five Civilized Tribes,

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered January 10, 1905, granting the application for the enrollment of Robert L. Fargo as a citizen by blood of the Choctaw Nation.

It appears from the records of the Commission that the applicant herein is identified upon the 1880 Authenticated Roll of the Cherokee Nation, Sequoyah District, page 696, number 501; upon the 1894 Cherokee Strip Payment Roll, Sequoyah District, page 956, number 541, and upon the 1896 Cherokee Census Roll, Sequoyah District, page 1068, number 555, as a citizen by blood of the Cherokee Nation.

Respectfully,

SIGNED:

James Bixby

Chairman.

Incl. 7-2931.

Under the Act of Congress of June 10, 1896, there was filed with the Commission to the Five Civilized Tribes, an application for citizenship in the Choctaw Nation of Ann Agent et al., and the same appears upon the records of the Commission upon 1896 citizenship Docket C., page 281, Choctaw case #489. The parties to this application are Ann Agent and her two children, Rubie G. and Charley Agent. Ida Goodman and her two children, Clyde F. and Willis O. Goodman. And Robert L., Benjamin, Emma, Isaac, and Edwin Fargo, the children of Charles Fargo and Narcissa Fargo. The original petition of these persons was filed September 7, 1896 and the answer of the Choctaw Nation on October 9, 1896. On December 3, 1896 the Commission admitted to citizenship in the Choctaw Nation all of these applicants and there is no record of any appeal having been taken from the decision of the Commission under the time prescribed by the Act of Congress of June 10, 1896.

Annie G. Agent and her two children, Rubie Gertrude Agent and Charley Clay Agent have applied for enrollment as citizens of the Cherokee Nation, and appear on Cherokee roll card Field Number D-139. A letter from the Cherokee enrollment Division of November 9th, 1901, states that it does not appear from an examination of their records that any application has been made for enrollment as citizens of the Cherokee Nation by Ida Goodman for herself and her two children, Clyde F. and Willis O. Goodman.

(2).

Isaac and Edward Fargo were "Enrolled as Cherokees by blood August 13, 1900, on Cherokee straight card number 1304."

Benjamin Fargo was "Enrolled as a Cherokee by blood August 17, 1900, on Cherokee roll card Field Number 1552."

Emma Fargo, under the name of Emily Fargo, was "Listed for enrollment as a Cherokee citizen by blood August 16, 1900 on Cherokee roll card Field Number 1615."

An examination of the records of the Cherokee Division fail to show that any application has ever been made for the enrollment of Robert L. Fargo as a citizen of the Cherokee Nation.

Annie G. Agent, and her two children, Rubie G. and Charles G. Agent are applicants for enrollment as citizens of the Choctaw Nation and appear upon the records of the Choctaw-Chickasaw enrollment division on Choctaw roll card Field Number D-488.

Ida Goodman is an applicant for the enrollment of herself and her three minor children, Clyde, Willis O. and Ruth Goodman and they appear upon the records of the Choctaw-Chickasaw enrollment division on Choctaw roll card Field Number D-672.

Robert L. Fargo is an applicant for enrollment as a citizen of the Choctaw Nation and appears upon the records of this division on Choctaw roll card Field Number 2931.

Isaac C. Fargo is an applicant for enrollment as a citizen of the Choctaw Nation and his name appears upon our records on Choctaw roll cards Field Number D-490.

It does not appear from the records of this division

(3).

that any application has ever been made by Benjamin, Emma and Edwin Fargo for enrollment as citizens of the Choctaw Nation.

Muskogee, Indian Territory, November 4, 1901.

Cherokee Enrollment Division,

Commission to the Five Civilized Tribes,

Tahlequah, Indian Territory.

Gentlemen:

Under the Act of Congress of June 10, 1896, there was filed with this Commission an original application for citizenship in the Choctaw Nation of Ann Agent et al. vs the Choctaw Nation. Included in such applications were the names of Annie Agent, Ruby Agent, Charlie C. Agent, Ida Goodman, Clyde F. Goodman, Willis O. Goodman, Robert L. Fargo, Benjamin Fargo, Emma Fargo, Isaac Fargo and Edwin Fargo.

The Commission admitted to citizenship in the Choctaw Nation, the persons above named and there is no record of any appeal having been taken from such decision.

Annie . Agent and her two children, Ruby and Charles C. Agent, are now applicants before this Commission for enrollment as citizens by blood of the Choctaw Nation and appear upon our records on Choctaw roll card, Field No. D 489.

Robert L. Fargo is an applicant for enrollment as a citizen by blood of the Choctaw Nation and his name appears upon our records on Choctaw roll card, field No. 2931.

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Isaac Fargo is an applicant for enrollment as a citizen by blood of the Choctaw Nation and appears upon our records on Choctaw roll card, field No. D 490.

Ida Goodman and her three children, Clyde, Willis O. and Ruth Goodman are applicants before this Commission for enrollment as citizens by blood of the Choctaw Nation and their names appear upon our records on Choctaw roll card, field No. D 672.

The names of all of the persons above cited with the exception of Ruth Goodman, are also on the rolls of the citizens of the Cherokee Nation and this division has been informed that application has been made for their enrollment as citizens by blood of the Cherokee Nation.

You are requested to inform this office if such application has been made, the number of the Cherokee card upon which they have been listed for enrollment and if possible furnish a copy of the testimony of applicants at the time of their personal appearance.

The Choctaw-Chickasaw Division has no record of any application having been made for enrollment as citizens of the Choctaw Nation of Benjamin, Emma and Edwin Fargo. If application has been made by them for enrollment as citizens of the Cherokee Nation, you are requested to furnish this office with the number of the Cherokee card upon which their names have been placed and a copy of the testimony at the time of their application for enrollment.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, November 14, 1901.

Robert L. Fargo,
Sansbois, Indian Territory.

Dear Sir:

It appears from the records of the Commission that on June 29, 1899, you made personal application to this Commission for enrollment as a citizen of the Choctaw Nation and at the time of such personal appearance you were identified by the Commission as the Robert L. Fargo who had been admitted to citizenship in the Choctaw Nation by the Commission to the Five Civilized Tribes under the Act of Congress of June 19, 1896, in the case of Ann Agent et. al vs. the Choctaw Nation, Choctaw citizenship case No. 489.

In addition to your admission to citizenship in the Choctaw Nation by the Commission to the Five Civilized Tribes, it is now found that your name is on the 1880 authenticated roll of the citizens of the Cherokee Nation and on the 1894 Strip payment roll of that nation and on the 1896 census roll made by the Cherokee Nation.

It does not appear, however, that you have ever personally made application to this Commission for enrollment as a citizen of the Cherokee Nation.

R L F 2

It would appear from your tribal enrollment in the Cherokee Nation and from your admission to citizenship in the Choctaw Nation, that you may claim rights to citizenship in both of these Nations and in this connection your attention is invited to the following provision of the twenty-first section of the Act of Congress of June 28, 1898:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right."

You are therefore directed to appear before this Commission at its office at Muskogee, Indian Territory, as early as practicable and elect under the provisions of the Act of Congress above quoted, to be finally enrolled by this Commission and the Secretary of the Interior as a citizen of either the Choctaw or Cherokee Nations.

Yours truly,

Acting Chairman.

7-2931
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Choctaw 2931.

Muskogee, Indian Territory, March 16, 1903.

P. G. Reuter,

Clerk in Charge Cherokee Land Office,

Vinita, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of March 10, asking the status of the application of Robert L. Fargo for enrollment as a citizen of the Choctaw Nation, and stating that it appears from the records of your office that Robert L. Fargo is listed on Cherokee doubtful card 2168, and you ask if he has made his election to be enrolled in the Choctaw Nation, and if so, that you be furnished a copy of his testimony.

In reply to your letter you are advised that it does not appear from our records that Robert L. Fargo has made his election to be enrolled as a citizen of the Choctaw Nation. It does appear, however, that he was admitted to citizenship in the Choctaw Nation by this Commission under the act of Congress of June 10, 1896, in Choctaw case Number 489, and that no appeal was taken from this decision. His name, however, has not been placed upon the schedules of the citizens of the Choctaw Nation prepared for forwarding to the Secretary of the Interior for approval.

Respectfully,

Chairman.

7-2931

Muskogee, Indian Territory, November 28, 1903.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 21, asking the status of the enrollment of Robert L. Fargo as a citizen of the Choctaw Nation. You state that his name appears upon the 1880 authenticated roll of the Cherokee Nation and the 1896 census roll of said Nation and that he has been listed from information upon Cherokee doubtful card number 2168.

In reply to your letter you are informed that it appears from our records that Robert L. Fargo has been listed for enrollment as a citizen by blood of the Choctaw Nation, having been admitted to citizenship in said Nation by a judgment of this Commission under the provisions of the Act of Congress of June 10, 1896, in Choctaw case number 489. However, his name has not yet been placed upon the schedules of citizens by blood of the Choctaw Nation prepared for forwarding to the Secretary of the Interior.

Respectfully,

Chairman.

Muskogee, Indian Territory, November 1, 1904.

Robert L. Fargo,

Muldrow, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of October 28, 1904, in which you state that you went to the Land Office, Atoka, Indian Territory, on October 24, 1904, for the purpose of filing on your allotment, but you were informed that you were not properly enrolled, although you were permitted to institute a contest on certain land claimed by you. You therefore are to be informed the status of your application for enrollment.

In reply to your letter you are informed it appears from our records that you have been recognized and enrolled by the tribal authorities of both the Choctaw and Cherokee Nations. You will therefore be allowed fifteen days in which to appear before the Commission at its office in Muskogee, Indian Territory, and elect in which tribe you desire to be enrolled.

The Act of Congress approved June 26, 1903, provides,

"The several tribes may by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such

R. L. F. #2

selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

If at the expiration of fifteen days no such election is made by you the Commission will proceed to dispose of your application for enrollment as a citizen of the Choctaw Nation in accordance with the provisions of law above quoted.

Respectfully,

Commissioner in Charge.

Muskogee, India Territory, January 10, 1905.

Robert L. Fargo,

Muldrow, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 5, 1905, enclosing a communication from J. G. Ralls to Isaac Fargo advising him that the name of Robert L. Fargo has not yet been finally approved and it might be well for him to make some investigation relative to his claim as they might be holding it up for lack of proof which he should have made.

You are advised that on this date the Commission rendered its decision granting your application for enrollment as a citizen by blood of the Choctaw Nation and a copy thereof was forwarded you by registered mail.

You are advised that the matter of the contest referred to in your letter will be made the subject of another communication.

The letter of J. G. Ralls enclosed with your communication is herewith returned.

Respectfully,

Enc. EB 2-10

Chairman.

2932

George

Pearse

Choc

2932

Muskogee, Indian Territory, December 31, 1900.

John London,

Poteau, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 21st instant in which you desire to be informed if George R. Perse is listed for enrollment as a citizen of the Choctaw Nation.

You are informed that the records of this Commission show that George Pearce, 22 years of age, of Leflore, Indian Territory, the son of Mih-yo-tubbee and Susie Amos, is listed for enrollment as a citizen by blood of the Choctaw Nation.

It is presumed by the Commission that this is the party of whom you inquire as the records of the Commission do not show that any party by the name of George R. Perse is listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2932

2933

Lucy Pope

Doc

2933

Muskogee, Indian Territory, April 18, 1901.

Mr. Gilbert Pope,

C/o Ira P. Cantrell, Notary Public,

Krebs, Indian Territory,

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Onie Pope, infant daughter of Gilbert and Lucy Pope, born September 24, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You are informed that the records of the Commission show that Gilbert Pope, 21 years of age, was transferred from the Choctaw roll to the Chickasaw roll under date of June 20, 1899, his name being placed upon Chickasaw card, Field No. 1458.

Yours truly,

Acting Chairman.

7-2933

7-2233.

Muskogee, Indian Territory, October 27, 1902.

Gilbert Pope,

Krebs, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Winnie Pope, infant daughter of Gilbert and Lucy Pope, born June 18, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, December 22, 1904.

Gilbert Pope,

Krebs, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 19, stating that your wife's name is Lucy Pope, but that when you went to Kinta to draw money for yourself, your wife, and your children you were not permitted to draw for your wife, for the reason that her name was wrong. You state that the man who married you made a mistake in putting her name in the certificate and got it "Jolosey" as you do not speak good English. You therefore ask that the mistake be corrected so that you can draw for your wife. You also state that your wife desires to draw for her child Jennie Silmon.

In reply to your letter you are advised that Lucy Pope, wife of Gilbert Pope, has been enrolled as a citizen by blood of the Choctaw Nation, as Lucy Pope, opposite Number 8626 upon the approved roll of citizens by blood of the Choctaw Nation, and her children, Jennie Silmon and Winnie Pope have also been enrolled and their names appear at Numbers 8627 and 8629 respectively upon the approved roll of Choctaw citizens. Gilbert Pope's name appears upon the final roll of the citizens by blood of said nation opposite Number 14120.

G P 2

It appears from our records that your wife has been enrolled under her correct name as given by in your letter of December 19, 1904, and the matter of paying her the money due her as a citizen of the Choctaw Nation does not come within the jurisdiction of this Commission, but is under the supervision of the United States Indian Agent, Muskogee, Indian Territory.

Respectfully,

Chairman.

CHOCTAW.

20

~~INDEXED~~ ✓

IN RE

Application for Enrollment of

INFANT CHILD

Onie Pope

as a citizen of the

Choctaw

Nation.

APR 15 1901

Approved,

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 15 1901

ACTING CHAIRMAN

LAW.
2932 ✓

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Onie Pope, born on the 24 day of Sept, 1900
 (Here insert name of child.)
 Name of Father: Robert Pope, a citizen of the Chickasaw Nation.
 Name of Mother: Lucy Pope, a citizen of the Choctaw Nation.
 Postoffice: Beaton Ark

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Lucy Pope, on oath state that I am 27
 years of age and a citizen, by birth of the Choctaw Nation;
 that I am the lawful wife of Robert Pope, who is a citizen, by
birth of the Choctaw Nation; that a child was
 born to me on the 24 day of Sept, 1900; that said child has been
 named Onie Pope, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Lee Simon
W. H. Simon

Lucy Pope
mark

Subscribed and sworn to before me on this 11 day of April, 1901
Wm. P. ...
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, Ganny Sam, a midwife, on oath state that I
 attended on Mrs. Lucy Pope, wife of Robert Pope,
 on the 24 day of Sept, 1900, that there was born to her on
 said date a small child; that said child is now living and is said to have been
 named Onie Pope.

WITNESSES TO MARK

(Must be Two Witnesses)

Lee Simon
W. H. Simon

Ganny Sam
mark

Subscribed and sworn to before me on this 11 day of April, 1901
Wm. P. ...
 NOTARY PUBLIC

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Therese Pope

as a citizen of the

Crookham Nation.

Approved

1902

W. H. Brewster

Commissioner.

RECEIVED
COMMISSION TO THE
FILED
OCT 5 1902

[Signature]

2933

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of Minnie Pope, born on the 18 day of June, 1907
(Here insert name of child.)
Name of Father: Gilbert Pope, a citizen of the Choctaw Nation.
Name of Mother: Lucy Pope, a citizen of the Choctaw Nation.
Post-Office: Krebs. Ind. Territory.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District.)

I, Lucy Pope, on oath state that I am 75
years of age and a citizen, by birth, of the Choctaw Nation;
that I am the lawful wife of Gilbert Pope, who is a citizen, by
birth, of the Choctaw Nation, that a female child was
(Male or female.)
born to me on the 18 day of June, 1907; that said child has been
named Minnie Pope, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses.) } Lucy X Pope
H. Worthington, Krebs, Ind. T.
Glendon Reardon Krebs Ind. T.

Subscribed and sworn to before me this 11 day of October, 1907.
Frank F. Dale
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District.)

I, A. O. Gregg, Physician, on oath state that I
attended on Mrs. Lucy Pope, wife of Gilbert Pope,
on the 18 day of June, 1907; that there was born to her on said
date a female child; that said child is now living and is said to have been
named Minnie Pope.

WITNESSES TO MARK
(Must be Two Witnesses.) } A. O. Gregg M.D.

Subscribed and sworn to before me this 11 day of October, 1907.
Frank F. Dale
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation, of Jennie Wilson, born on the 23 day of March, 1897. Name of father: Leo Wilson, a citizen of the Choctaw Nation. Name of mother: Lucy Pope, a citizen of the Choctaw Nation. Post Office: Red Oak, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Central District.

I, Lucy Pope, on oath, state that I am 23 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Gilbert Pope, who is a citizen, by blood, of the Chickasaw Nation; that a female child was born to me on the 23 day of March, 1897; that said child has been named Jennie Wilson and is now living.

Witness: W. H. ...

Subscribed and sworn to before me this 20 day of ... 1897

X Child present

Signature of Notary Public: J. H. ...

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, ... on oath, state that I attended on Mrs. ... wife of ... on the ... day of ... 1897; that there was born to her on said date a ... child; that said child is now living and is said to have been named ...

Subscribed and sworn to before me this ... day of ... 1897

Notary Public.

2934

BATTIEST POPE

choc

2934

Muskogee, Indian Territory, February 4, 1904.

Mansfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of your letter of January 30, 1904, requesting to be advised if the Commission has received the application for enrollment of one, Bartith Pope, a full blood Choctaw Indian, residing in the neighborhood of McAlester, Indian Territory. You state that he is one of the "Snakes" and you wish to be advised if application was made by him or in his behalf, before the expiration of the time within which applications may have been made.

You are informed it appears from our records that Mattiest Pope, now about 53 years of age, whose postoffice address in 1899, was Redoak, Indian Territory, has been duly enrolled by this Commission as a citizen by blood of the Choctaw Nation and his enrollment as such approved by the Secretary of the Interior, January 17, 1903. Our records show that this man is a full blood Choctaw Indian, the son of Alexander Pope and Shah-wee, both of whom are dead. He was identified from the 1896 Choctaw Census Roll as a resident of Skullyville County, his name appearing thereon as Battice Pope.

M McK & C 2

If this is not the person concerning whom your inquiry is made, a further communication relative thereon will receive prompt attention.

Respectfully,

Commissioner in Charge.

2935

Dave Yola

Choc

2935

Muskogee, Indian Territory, December 27, 1902.

David Yota,

LeFlore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage certificate between David Yota and Celia Yota of February 2, 1900; and the same has been filed with the record in your case.

If Celia Yota is a citizen by blood of the Choctaw Nation, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify her as being listed for enrollment as a citizen of the Choctaw Nation.

Upon receipt of the information requested, the matter will receive further attention.

Respectfully,

Acting Chairman.

Summerfield Ind Ia
Feb 2nd 1900
Marriage Certificate

This certifies that on the 2nd day of Feb. 1900
Mr David J. Tate and Mrs Lella Smith were
by me united in marriage at my residence
in the county of Sugar - of the State
of Iowa according to the laws of the
United States.

Witness my hand this 2nd day
Feb 1900

H. J. Tate
Clerk Judge of the 1st
Judicial District
Shuttsville Indiana

Department of the Interior.
Commission to the Five Civilized Tribes.
Tuskahoma, Indian Territory, December 11th, 1902.

Choctaw 2935.

In the matter of the application for the enrollment as a citizen by blood of the Choctaw Nation of Calvin Yota.

-----Additional Testimony-----

Morris Carney, having been first duly sworn, upon his oath testifies as follows:

Examination by the Commission:

- Q What is your name? A Morris Carney.
Q How old are you? A About forty five.
Q What is your post office address? A Red Oak, Indian Territory.
Q You are a duly recognized citizen of the Choctaw Nation? A Yes sir.
Q Do you know a child named Calvin Ketubbee? A Yes sir, he stay with me now.
Q How old is he? A About twelve years old.
Q What was the name of his mother? A I have forgotten it.
Q Would you know the name if you heard it? A Yes sir, but I don't remember it now.
Q Was her name Sissie Wesley? A Yes sir.
Q Do you know the name of the father of Calvin? A No sir, but I heard he was dead some time ago.
Q How long have you known Calvin Ketubbee? A Ever since he was a little boy.
Q Were the mother of Calvin and your wife sisters? A Yes sir.
Q And the mother of Calvin Ketubbee is dead? A Yes sir, she is dead.
Q Do you know if any application was ever made for the enrollment of Calvin Ketubbee to the Commission to the Five Civilized Tribes?
A Yes sir, I think so by Dave Yota, the time the Dawes Commission came to Red Oak.
Q Is Dave Yota living? A Yes sir.
Q Was the child Calvin Ketubbee living with Dave Yota in 1899 when the Commission was at Red Oak? A Yes sir.
Q Was Dave Yota married to the mother of Calvin Ketubbee in 1899?
A Yes sir.
Q When did the mother of Calvin Ketubbee die? A I couldn't tell exactly but it must have been about two years now.
Q Have you adopted this child, Calvin Ketubbee? A Yes, by the County Court, and I have the papers at home.
Q In what county court did you get these papers? A Sugar Loaf County.
Q After Sissie Wesley, the mother of Calvin Ketubbee, married Dave Yota, did this boy Calvin go to live with them? A Yes sir.
Q Was he known after that time as Calvin Yota? A Yes sir.
Q Is the boy now called Calvin Ketubbee? A Yes sir.
Q He has been known by both names? A Yes sir.

The name of Calvin Ketubbee, 6 years of age, is found upon the 1896 Choctaw Census Roll, page 184, No. 7473.

Calvin Yota-----2.

Harry C Risteen, being first duly sworn, upon his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 11th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 30 day of December, 1902.

Charles H. Sawyer

Notary Public.

Not

2936 John Bascom

Choc

2936

7-2936.

Muskogee, Indian Territory, December 12, 1902.

John Bascom,

Ironbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the marriage certificate between yourself and Alie Perry, December 5, 1902, and the same has been filed with the record in your case.

You are advised that it is stated in the marriage certificate that Mrs. Alie Perry is a citizen of the Choctaw Nation.

If this is correct, you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of the other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Alie Perry as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-2504
7-2936

Muskogee, Indian Territory, January 2, 1903.

John Bascom,

Ironbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 17, 1902, in which you state that there seems to be a mistake about the name in the certificate of marriage between John Bascom and wife, receipt of which was acknowledged to you December 12, 1902.

You also state that the name of your wife was Alice Hickman instead of Alice Penny.

You are requested to advise the Commission whether your wife, Alice Hickman, was the daughter of Sukey Whistler.

Please give this matter prompt attention.

Respectfully,

Acting Chairman.

7-2724
7-2936

Mustang, Indian Territory, August 5, 1903.

John Dabson,

Iron Bridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd instant stating that your wife is the daughter of Suckey Whistler, which from an examination of our records appears to be correct; you are advised however, that the certificate of marriage forwarded by you and filed with our records December 12, 1902, states that you were married December 5, 1902 to Mrs. Alie Perry.

Respectfully,

Commissioner in Charge.

2937

Joseph

James

Choc

2937

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Dallas James, born on the 9th day of January, 1898.
Name of father: Joseph James, a citizen of the Choctaw Nation.
Name of mother: Nellie James, a citizen of the Choctaw Nation.
Post Office: Red Oak T. T.

^{father}
AFFIDAVIT OF ~~MOTHER~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Joseph James, on oath, state that I am 45 years of age and a citizen, by blood, of the Choctaw Nation; that I am the ^{husband} lawful ~~wife~~ of Nellie James who is a citizen, by blood, of the Choctaw Nation; that a male child was born to ~~me~~ ^{us} on the 9th day of January, 1898; that said child has been named Dallas James and is now living.

Witness J. W. Sordell

Subscribed and sworn to before me this 20th day of June, 1899

Joseph James

~~Notary Public~~

Commissioner

^{neighbor}
AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nicholas Jefferson, a neighbor, on oath, state that I ~~attended on~~ Mrs. ~~wife of~~ Joseph and Nellie James on the 9th day of January, 1898; that there was born to ~~her~~ on said date a male child; that said child is now living and is said to have been named Dallas James.

Witness J. W. Sordell

Subscribed and sworn to before me this 20th day of June, 1899

Joseph James
~~Notary Public~~

Commissioner

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Nellie James, born on the 10 day of Sept, 1888.
 Name of father: Joe J. James, a citizen of the Choctaw Nation.
 Name of mother: Nellie James, a citizen of the Choctaw Nation.
 Post Office: Red Oak I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, Nellie James, on oath, state that I am 29 years of age and a
 citizen, by blood, of the Choctaw Nation; that I am the
 lawful wife of Joe J. James who is a citizen, by blood, of the
Choctaw Nation; that a girl child was born to me on the 10 day
 of Sept, 1888; that said child has been named Minna James,
 and is now living.

Subscribed and sworn to before me this 13 day of Oct, 1888.
W. W. Jett
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Central District. }

I, David Luke, a Physic, on oath, state that I
 attended on Mrs. Nellie James, wife of Joe J. James
 on the 10 day of Sept, 1888; that there was born to her on said date a girl child;
 that said child is now living and is said to have been named Minna James.

Subscribed and sworn to before me this 13 day of Oct, 1888.
David Luke
 Notary Public.

IN RE

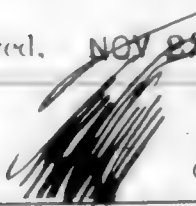
Application for Enrollment of

INFANT CHILD

Olmer James
as a citizen of the

Choctaw, Nation.

Approved, *NOV 22* 1901 190


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 22 1901


ACTING CHAIRMAN



Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Elmer James*, born on the *15* day of *May*, 1901
 (Here insert name of child.)
 Name of Father: *Joseph James* a citizen of the *Choctaw* Nation.
 Name of Mother: *Nellie James*, a citizen of the *Choctaw* Nation.
 Postoffice, *Red Oak*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

Central District.)

I, *Nellie James*, on oath state that I am *32*
 years of age and a citizen, by *blood*, of the *Choctaw* Nation;
 that I am the lawful wife of *Joseph James*, who is a citizen, by
blood, of the *Choctaw* Nation; that a male child was
 born to me on the *15* day of *May*, 1901; that said child has been
 named *Elmer James*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

L. A. Moore
J. E. Park

Nellie James

Subscribed and sworn to before me this *20* day of *Nov*, 1901
W. W. Ish

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY

Central District.)

I, *Nathan Colbert*, a *Nurse*, on oath state that I
 attended on Mrs. *Nellie James*, wife of *Joseph James*,
 on the *15* day of *May*, 1901 that there was born to her on
 said date a male child; that said child is now living and is said to
 have been named *Elmer James*.

WITNESSES TO MARK

(Must be Two Witnesses)

L. A. Moore
J. E. Park

Nathan Colbert

Subscribed and sworn to before me this *20* day of *Nov*, 1901
W. W. Ish

Muskogee, Indian Territory, July 6th, 1900

Honorable United States Indian Agent,
Union Agency, Muskogee, Indian Territory.

Dear Sir:-

There is enclosed herewith a letter from Joseph James relative to possession of claim in the Choctaw Nation and the same is hereby respectfully referred to you for your consideration and appropriate action.

The records of this Commission show that Joseph James, forty-five years of age, of Red Oak, Indian Territory, was duly listed for enrollment by this Commission as a citizen of the Choctaw Nation, June 20th, 1899: That his name appears upon the Choctaw roll card, field No. 2937.

The George Brainerd referred to in Mr. James' letter does not appear upon the rolls of the Choctaw or Chickasaw Nation in the present file of this Commission.

Yours truly,

Acting Chairman.

7-2937

Enc a

Muskogee, Indian Territory, November 22, 1901.

W. W. Ish,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 20th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Elmer James, the infant son of Joseph and Nellie James, born May 15, 1901, and such application being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2937

Muskogee, Indian Territory, November 22, 1901.

Joseph James,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Elmer James, the infant son of Joseph and Nellie James, born May 13, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2937

7-2096
7-2837

Muskogee, Indian Territory, December 29, 1902.

Joseph J. James,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Nelson Thompson relative to the death of your son, Levi James, a citizen by blood of the Choctaw Nation, which occurred November 15, 1900; also your affidavit and that of Ben Franklin relative to the death of Charles Billy, a citizen by blood of the Choctaw Nation, which occurred February 24, 1901; and the affidavits being in proper form have been duly filed with the records of the Commission, as evidence of death of the above named persons.

Respectfully,

Acting Chairman.

2938

Israel ~~Ham~~ Hancock

doc

2938

Choctaw 2938

Muskogee, Indian Territory, December 28, 1903.

Horton & Brewer,

Attorneys at Law,

South McAlester, Indian Territory,

Gentlemen:

Receipt is hereby acknowledged of your letter of December 23, asking for certificate as to the enrollment of Israel Hancock, whose post office is Red Oak, Indian Territory.

In reply to your letter there is inclosed you herewith a certificate showing the enrollment of Israel Hancock, as a citizen of the Choctaw Nation.

Respectfully,

Chairman.

AB 4-28

7-2938

Department of the Interior,
Commission to the Five Civilized Tribes.

I, Tams Bixby, Chairman of the Commission to the Five Civilized Tribes, do hereby certify that the name of Israel Hancock appears upon the approved roll of citizens by blood of the Choctaw Nation, opposite Number 8644, and that his enrollment was approved by the Secretary of the Interior on January 17, 1903.

In Testimony Whereof I have hereunto set my hand at Muskogee, Indian Territory, this December 28, 1903.

Chairman.

2939

Viney Sockey

Choc

2939

7-2939 ✓

20

INDIAN

IN RE

Application for Enrollment of

INFANT CHILD

William Socky

as a citizen of the

Choctaw Nation.

Approved

FEB 6 1903

1903

Commissioner.

*Application for enrollment of William Socky
application was made Dec.
18, 1902.*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 6 1903

ACTING CHAIRMAN.

CHOCTAW.

2939

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Choctaw* Nation,
of *Willie Docky*, born on the *3* day of *February*, 1902.
Name of Father: *Nixon Docky*, a citizen of the *Choctaw* Nation.
Name of Mother: *Lena Amos*, a citizen of the *Choctaw* Nation.
Post-Office: *Turkey Creek, Okla.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
County District.

I, *Lena Amos*, on oath state that I am *27*
years of age and a citizen, by *blood*, of the *Choctaw* Nation;
that I am the lawful wife of _____, who is a citizen, by _____

_____ Nation, that a *male* child was
born to me on the *3* day of *February*, 1902; that said child has been
named *Willie Docky*, and is now living

WITNESSES TO MARK _____
James C. Jones
Subscribed and sworn to before me this *10* day of *December*, 1902.
P. C. Bolger
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
County District.

I, *Edna*, a *Midwife*, on oath state that I
attended on Mrs. *Lena Amos*, wife of *Nixon Docky*,
on the *3rd* day of *February*, 1902, that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Willie Docky*.

WITNESSES TO MARK _____
Edna *James*
(Must be Two Witnesses)
Subscribed and sworn to before me this *29* day of _____, 1902.
James C. Jones
Feb 26 1902
NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Allen Wesley Amos.

as a citizen of the

Nation.

Approved.

1900



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 25 1900



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a citizen of the Choctaw Nation,
of W. H. Blood, born on the 15th day of July, 1900.
(Here insert name of child.)
Name of Father: W. H. Blood, a citizen of the Choctaw Nation.
Name of Mother: W. H. Blood, a citizen of the Choctaw Nation.
Post-office, Wagon Mound, La.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
District.

I, W. H. Blood, on oath state that I am 18
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of W. H. Blood, who is a citizen, by
Blood, of the Choctaw Nation; that a male child was
born to me on the 15th day of July, 1900; that said child has been
named W. H. Blood, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15th day of July, 1900.

James C. Colburn
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY,
District.

I, James C. Colburn, a Notary Public, on oath state that I
attended on Mrs. W. H. Blood, wife of W. H. Blood,
on the 15th day of July, 1900; that there was born to her on
said date a male child; that said child is now living and is said to have been
named W. H. Blood.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15th day of July, 1900.

James C. Colburn
NOTARY PUBLIC

Muskogee, Indian Territory, October 9, 1900.

James Culberson,

Leflore, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 6th instant enclosing the application for enrollment as a citizen of the Choctaw Nation of Allen Wesley Amos, the infant son of Sexton and Lena Amos, born July 12th, 1900.

From the information contained in your letter the Commission has been able to identify the mother of this child as being listed for enrollment as a citizen by blood of the Choctaw Nation, and the application for the enrollment of Allen Wesley Amos has been duly filed with the records of the Commission and this child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2939

7-2939.

Muskogee, Indian Territory, January 3, 1903.

Lena Amos,

Turkey Creek, Indian Territory.

Dear Madam:

Referring to the application for enrollment as a citizen of the Choctaw Nation of Willie Socky, infant son of Dixon Socky and Lena Amos, born February 3, 1902; you are informed that it will be necessary that you furnish the Commission with the affidavit of the attending physician or midwife as to the birth of said child, and the fact that it is still living, a blank for which purpose is enclosed herewith.

In having same executed, be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged

L A 2

must affix his notarial jurat and seal to each separate affidavit.

This matter should receive your prompt attention.

Respectfully,

Acting Chairman.

Enc B I 76.

Muskogee, Indian Territory, February 6, 1903.

Lena Aaos,

Care James Culberson,

Panlawe, Indian Territory.

Dear Madam:

It appears from our records that on December 18, 1902, you made application for enrollment as a citizen of the Choctaw Nation of Willie Socky, infant son of Dixon Socky and Lena Aaos, at which time only your affidavit was submitted relative to the birth of the child.

Receipt is hereby acknowledged of the affidavit of Edna Jones, the attending midwife, relative to the birth of Willie Socky, February 3, 1903; and the application not being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

You are kindly requested to inform the Commission whether Dixon Socky is a citizen by blood of the Choctaw Nation. If so, state his age, the names of his parents, the time and place

L A 3

application was made for his enrollment, together with the names of the other members of his family for whom application was made at the same time.

Please give this matter prompt attention, returning your reply in the enclosed envelope, which requires no postage.

Respectfully,

Commissioner in Charge.

Env.

2940 Cornelius Adams

Choc

2940

7-2940.

Muskogee, Indian Territory, December 29, 1903.

James Adams,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Houston Baker relative to the death of your brother, Cornelius Adams, a citizen by blood of the Choctaw Nation, which occurred August 13, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Director.

2941

Kelly

TOKUBBE

Cloc

2941

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Joe A. Takkubbee, born on the 27 day of November, 1897.
Name of father: Kelly Takkubbee, a citizen of the Choctaw Nation.
Name of mother: Anna Takkubbee, a citizen of the Choctaw Nation.
Post Office: Walla, D. O.

^{father}
AFFIDAVIT OF ~~MOTHER~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Kelly Takkubbee, on oath, state that I am 28 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful ^{husband} ~~wife~~ of Anna Takkubbee who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 27 day
of November, 1897; that said child has been named Joe A. Takkubbee
and is now living.

Witness F. W. Lotzell

Subscribed and sworn to before me this 20 day of June, 1899

Kelly Takkubbee
Commissioner

^{Registrar}
AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Concepcion Adams, a midwife, on oath, state that I
~~attended on Mrs.~~ ^{wife of} Kelly and Anna Takkubbee
on the 27 day of November, 1897; that there was born to her on said date a male child;
that said child is now living and is said to have been named Joe A. Takkubbee

Witness F. W. Lotzell

Subscribed and sworn to before me this 20 day of June, 1899

Concepcion Adams
Commissioner

Muskogee, Indian Territory, May 13, 1903.

Nichodemus King,

Blaine, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 8th, in which you ask information relative to the status of the case of your wife, Annie Tokubbe, former wife of Kelly Tokubbe, and children Sine, Timesey and Ida Tokubbe.

In reply to your letter you are advised that it appears from our records that Anna Takkubbee, wife of Kelly Takkubbee, and children, Susanna, Artemissa, Ida and Joe. A. Takkubbee have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on January 17th, 1903, their enrollment was approved by the Secretary of the Interior.

If you will present this letter to the land office at Atoka, it will enable them to identify the persons therein named upon their records.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, May 13, 1903.

Commissioner in Charge.

Choctaw Land Office,

Atoka, Indian Territory.

Sir:

Herewith find inclosed copy of letter of Nichodemus King of May 8th, in which he asks information relative to the status of the case of his wife, Annie Tokubbe, and children, Sine, Timesey and Ida Tokubbe.

It appears from our records that Anna Takkubbee, wife of Kelly Takkubbee, and children Susanna, Artemissa, Ida and Joe A. Takkubbee have been enrolled by this Commission as citizens by blood of the Choctaw Nation, and on January 17th, 1903, their enrollment was approved by the Secretary of the Interior. Their names appear upon Choctaw roll card, Field No. 2941.

Respectfully,

Commissioner in Charge.

7-2941
7-3724

Muskogee, Indian Territory, December 9, 1903.

Commissioner in Charge,
Cheetaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Enclosed herewith you will find affidavit of Anna Sakkubbee, relative to the death of Joe A. Sakkubbee, which is returned to you for the reason that the Notary Public, before whom the same was acknowledged, neglected to affix his signature thereto; also the affidavit of Serena Julius relative to the death of Solomon Julius, which is returned for the reason that the Notary Public before whom the affidavit was acknowledged neglected to affix his seal thereto; please have the same corrected and return to this office at your earliest convenience.

Respectfully,

Enc. MT. 3 - 21

Chairman.

2942

Nelson Thompson

doc

2942

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Sarana Thompson*, born on the *29* day of *oct*, 18*98*
Name of father: *Nelson Thompson*, a citizen of the *Choctaw* Nation.
Name of mother: *Mblinda Thompson*, a citizen of the *Choctaw* Nation.
Red Oak, Ind. Ter.
Post Office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Mblinda Thompson*, on oath, state that I am *29* years of age and a
citizen, by *blood*, of the *Choctaw* Nation; that I am the
lawful wife of *Nelson Thompson* who is a citizen, by *blood*, of the
Choctaw Nation; that a *girl* child was born to me on the *29* day
of *oct*, 18*98*; that said child has been named *Sarana Thompson*
and is now living.

Mblinda Thompson
Subscribed and sworn to before me this *19* day of *June*, 18*98*.
W. A. Ish
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Sina Jefferison*, a *nurse*, on oath, state that I
attended on Mrs. *Mblinda Thompson* wife of *Nelson Thompson*
on the *29* day of *oct*, 18*98*; that there was born to her on said date a *girl* child;
that said child is now living and is said to have been named *Sarana Thompson*.

Sina Jefferison
Subscribed and sworn to before me this *19* day of *June*, 18*98*.
W. A. Ish
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Grace Thompson*, born on the *30* day of *August*, 18*96*
 Name of father: *Nelson Thompson*, a citizen of the *Choctaw* Nation.
 Name of mother: *Malinda Thompson*, a citizen of the *Choctaw* Nation.
 Post Office: *Red Oak D.T.*

I attw
 AFFIDAVIT OF ~~MOTHER~~.

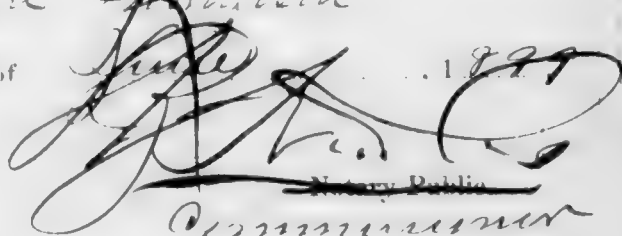
UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Nelson Thompson*, on oath, state that I am *32* years of age and a
 citizen, by *blood*, of the *Choctaw* Nation; that I am the
 lawful ~~husband~~ *husband* of *Malinda Thompson* who is a citizen, by *blood*, of the
Choctaw Nation; that a ~~male~~ *female* child was born to ~~me~~ ^{us} on the *30th* day
 of *August*, 18*96*; that said child has been named *Grace Thompson*
 and is now living.

Witness *J. W. Kaddell*

Subscribed and sworn to before me this

20 day of

June, 18*99*

 Commissioner

Neighbor
 AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Jerre Collins*, a *neighbor*, on oath, state that I
 attended Mrs. *Malinda Thompson*
 on the *30* day of *August*, 18*96*; that there was born to ~~her~~ ^{her} on said date a *female* child;
 that said child is now living and is said to have been named *Grace Thompson*.

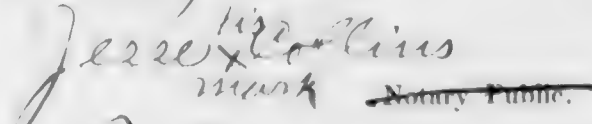
Subscribed and sworn to before me this

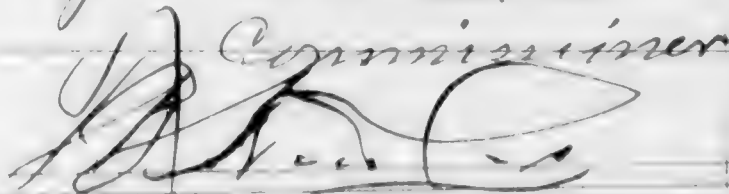
20^a day of

June

18*99*

Witness *J. W. Kaddell*

Jerre Collins

 Neighbor


 Commissioner

2943

NAT Colbert

Choc

2943

W. O. B.

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

9-1464

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 9, 1902.

Nat Colbert,
Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Chickasaw Nation of Gill Colbert, infant son of Nat and Malissie Colbert, born August 24, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Yours truly,

James Bixby
Acting Chairman
B

7-2843.

Muskogee, Indian Territory, October 8, 1902.

Jane Colbert,

Red Oak, Indian Territory.

Dear Madam:

Information has been received at this office that your father, Nat Colbert, has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record, there is enclosed you herewith a blank for proof of death, which you are requested to have correctly executed, and return to this office at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. Be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial seal and jurat to each separate affidavit.

Respectfully,

Acting Chairman.

Env.
D.C.

7-2943

✓

INDEXED

IN RE
THE DEATH OF

W. A. Colbert

citizen of the

Choutaw

Nation.

Approved

DEC 23

190

Commissioner.

FOR REMOVAL FROM THE
COMMISSION TO THE ORGANIZED TRIBES.

FILED

DEC 23 1902



ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nat Colbert
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the 17 day of
December, 1901.
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dave Colbert, on oath state that I am 24
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Summerfield, Ind. Ter.; that I am
son of Nat Colbert
(State relationship as the father, an uncle, a cousin, etc.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Nat Colbert died on the 17 day of
December, 1901. Dave Colbert
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of Dec 1902
P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Z. J. Carshall, on oath state that I am 30
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Houston, Ind. Ter.;
that I was personally acquainted with Nat Colbert
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Nat Colbert died on the 17 day of
December, 1901. Z J Carshall
(Here insert name of deceased.)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of December 1902
P. C. Bolger
Notary Public.

2944

Leonidas Thomas

Choc

2944
hh68

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Samus Thomas*, born on the *3^d* day of *June*, 18*99*
Name of father: *Lemidas Thomas*, a citizen of the *Choctaw* Nation.
Name of mother: *Lorinda Thomas*, a citizen of the *Choctaw* Nation.
Post Office: *Redd* S. S.

father
AFFIDAVIT OF ~~MOTHER~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Lemidas Thomas*, on oath, state that I am *45* years of age and a
citizen, by *blood*, of the *Choctaw* Nation; that I am the
husband lawful ~~son~~ of *Lorinda Thomas*, who is a citizen, by *blood*, of the
Choctaw Nation; that a *male* child was born to ~~me~~ *us* on the *3^d* day
of *June*, 18*99*; that said child has been named *Samus Thomas*
and is now living.

Witness *F. W. Laddell*

Lemidas Thomas

Subscribed and sworn to before me this *20* day of

June, 18*99*.
[Signature]
Notary Public
Commissioner

neighbor
AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *John Williams*, a *neighbor*, on oath, state that ~~I~~
~~attended on Mrs.~~ ~~wife of~~ *Lemidas and Lorinda Thomas*
on the *3^d* day of *June*, 18*99*; that there was born to ~~her~~ on said date a *male* child;
that said child is now living and is said to have been named *Samus Thomas*

Witness *F. W. Laddell*

John Williams

Subscribed and sworn to before me this *20* day of

June, 18*99*.
[Signature]
Notary Public
Commissioner

2945 Wilson Bell

Choc

2945

EMPTY

2946

Lucinda Cargill

choc.

2946

EMPTY

2947

Jefferson wall

choe

2947

EMPTY

2948

Johnson wall

Choc

2948

EMPTY

2949

Simon Johnson

Choc

2949

12 11

No. *477*

Certificate of Record of Marriages.

UNITED STATES OF AMERICA, }
THE INDIAN TERRITORY. } SCT.
CENTRAL DISTRICT

I, E. J. FANNIN, Clerk of the United States Court in the Indian Territory and District aforesaid, do hereby CERTIFY that the License for and Certificate of the Marriage of

Mr. *William Hughes* and
M^{rs} *Lina Johnson*

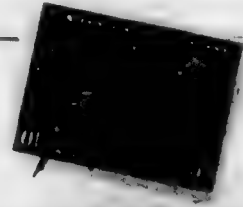
was filed in my office in said Territory and District the *31* day of *July* A. D. *1900* and duly recorded in Book of Marriage Record, Page

WITNESS my hand and seal of said Court, at *Smith Mills* this *31* day of *July* A. D. *1900*
E. J. FANNIN,
Clerk.

By _____ Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 2 1901

[Signature]
ACTING CHAIRMAN



GALVESTON 200

MARRIAGE LICENSE.

No. [REDACTED]

UNITED STATES OF AMERICA,
THE INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

To Any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the Rite and publish the BANS OF MATRIMONY between Mr. William H. [REDACTED] of [REDACTED] in the Indian Territory, aged 31 years, and Mrs. [REDACTED] of [REDACTED] in the Indian Territory, aged 25 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS My hand and official seal, this 26th day of July A. D. 1900
[Signature]
Clerk of the United States Court.

Deputy

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
CENTRAL DISTRICT. } ss.

1. S. B. Johnson
a Preacher of the Gospel

do hereby CERTIFY, that on the 24th day of July A. D. 1900 I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the BANS OF MATRIMONY between the parties therein named.

Witness my hand this 30th day of July A. D. 1900

My credentials are recorded in the office of the Clerk of the United States Court in the Indian Territory, Central District, Book B, Page 70

S. B. Johnson
a Preacher M. E. C.

And Certificate of Marriage must be returned to the Office of the Clerk of the United States Court of the Indian Territory, within sixty days from the date thereof, or the party to whom the License was issued will be liable in the amount of One

MCM 12024
28

CHOCTAW.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

George Simon Wright

as a citizen of

Choctaw

Nation.

SEP 4 1901

190

Approved

C. R. Beadmore

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 4 1901

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *George Simon Wright* born on the *8* day of *May*, 1901
(Here insert name of child)
Name of Father: *W. H. Wright*, a citizen of the *Choctaw* Nation.
Name of Mother: *Emaline Wright*, a citizen of the *Choctaw* Nation.
Post-office, *Sans Bois*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, *Emaline Wright*, on oath state that I am *25*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *W. H. Wright*, who is a citizen, by
Marriage, of the *Choctaw* Nation, that a *male* child was
(male or female)
born to me on the *8th* day of *May*, 1901, that said child has been
named *George Simon Wright*, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Emaline Wright

Subscribed and sworn to before me this *16th* day of *August*, 1901.
L. B. Johnson
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Central District.

I, *J. S. Lawson*, a *Physician*, on oath state that I
attended on Mrs. *Emaline Wright*, wife of *W. H. Wright*,
on the *8th* day of *May*, 1901, that there was born to her on
said date a *male* child; that said child is now living and is said to have been
(male or female)
named *George Simon Wright*.

WITNESSES TO MARK:
(Must be Two Witnesses)

John S. Lawson M.D.

Subscribed and sworn to before me this *16* day of *August*, 1901.
L. B. Johnson
NOTARY PUBLIC

Muskogee, Indian Territory, July 31, 1901.

Mr. W. H. Wright,

Sans Bois, Ind, Ter.

Dear Sir:

Receipt is hereby acknowledged of the marriage license and certificate between William H. Wright and Lina Johnson; also the application for enrollment as a citizen of the Choctaw Nation of George Simon Wright, the infant son of W. H. and Lina Wright, born May 8, 1901, and the same is returned to you herewith for further information relative to the mother of the child. It is stated in the affidavit of the mother that her name is Lina Wright, that she is 25 years of age, and a citizen by blood of the Choctaw Nation.

You are informed that a careful examination of the records of the Commission does not disclose the name of Lina Wright or Lina Johnson as listed for enrollment as a citizen of the Choctaw Nation. You are therefore requested to state her full maiden name, the time and place application was made for her enrollment and the names of other members of her family for whom application was made at the same time, and any other information which you may have which will identify your wife as having been listed for enrollment as a citizen by blood of the Choctaw Nation.

W.H.W.-2-

On the return of this application, and your marriage license together with the information requested herein, the application for the enrollment of your child will be given further consideration.

Yours truly,

Acting Chairman.

7-2949
Enc I 123

Choctaw 2949

Muskogee, Indian Territory, April 9, 1903.

Simon Johnson,

Sans Bois, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of April 6, asking whether George S. Wright, son of Will Wright and Emeline Wright, now Johnson, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation.

In reply to your letter you are advised that it appears from our records that George Simon Wright, son of W. H. and Emeline Wright, has been enrolled by this Commission as a citizen by blood of the Choctaw Nation and on January 17, 1903, his enrollment was approved by the Secretary of the Interior.

Respectfully,

Chairman.

2950 Nicholas McCurtain

Choc

2950

Muskogee, Indian Territory, July 21, 1904.

Thomas McCurtain,

Redoak, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your affidavit and that of M.D.Carney, relative to the death of your aunt, Vacey McCurtain, a citizen by blood of the Choctaw Nation, which occurred about September 15, 1903.

You are kindly requested to advise the Commission with as little delay as possible whether or not Vacey McCurtain was the wife of Nicholas McCurtain. You are further requested to state whether Nicholas McCurtain is living or dead. If dead, state the time of death, and advise the Commission of some person who can furnish proof of death. Please give this matter prompt attention, returning your reply in the enclosed envelope.

Respectfully,

Env.

Commissioner in Charge.

"COPY"

Red Oak, Aug 5, 1904.

Hon Commission to Five Cival Tribes,
Muskogee, I. T.

In reply to yours of July 21, No.7-2950.

Yes sir, Vacey McCurtain was the lawful wife of Nicholas McCurtain. Nicholas McCurtain died on the 10 of Sept, 1903, and Vacey McCurtain on Nov 15-1902. Edward Benton, Susan Nichols, and M. D. Carney, all know of their death.

Yours &c,

Thos McCurtain.

I certify that they are bowth dead. I have known them for 10 years past.

Yours &c,

W. W. Ish.

(Notarial Seal affixed)

Washington, D. C., August 10, 1903.

Thomas McCurtain,
Muskogee, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 5th inst., stating that Vicky McCurtain is the legal wife of Nicholas McCurtain, that Nicholas McCurtain died September 10, 1903, and Vicky McCurtain died November 15, 1902, and you state, further, that Edward Benton, Svean Nicholas, and M. D. Carney, know of their deaths.

You are informed that in the matter of an application for the enrollment of Nicholas McCurtain as a citizen by blood of the Choctaw Nation it will be necessary that proof of his death be furnished the Commission, and a blank for that purpose is enclosed herewith, together with an envelope for return of the same when properly executed.

It is important that this matter should receive prompt attention.

Respectfully,

Env. D. C.

Commissioner in Charge.

7-2950

Muskogee, Indian Territory, August 18, 1904.

V. W. Ish,
Notary Public,
Redoak, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of recent date, enclosing the affidavits of Thomas McCurtain and M. D. Carney, relative to the death of Nicholas McCurtain, a citizen by blood of the Choctaw Nation, which occurred February 10, 1901, and the same have been duly filed with the records of the Commission in the matter of the application of said Nicholas McCurtain for enrollment.

You are advised, however, that you have omitted to sign your name, as Notary Public, to the affidavit of Thos McCurtain, and we note the discrepancy between his affidavit and that of Mr Carney relative to the date of the death of Nicholas McCurtain, also the statement in your letter of transmittal that Mr Carney believes the correct date of his death to be February 10, 1901.

For the purpose of correcting these matters, there is enclosed herewith a new blank form of proof of death, which you are kindly requested to have properly executed by Mr Thomas McCurtain, Mr Carney, and yourself, and returned in the enclosed envelope at your earliest convenience.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, September 6, 1901.

Thomas McCurtain,

Red Oak, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and return of
L. H. Hines relative to the death of your uncle, [unclear] McCurtain
a citizen by blood of the Creek Nation, his death occurring on 10,
1901, and the same being in proper form and has been filed with our
records as evidence of [unclear] [unclear] [unclear].

Very respectfully,

McCurtain.

7-2950

Muskogee, Indian Territory, September 17, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:-

Referring to original Choctaw enrollment card number 2450 Nicholas McCurtain et al and to the duplicate thereof in your possession, you are requested to stamp opposite the name of Nicholas McCurtain the word "dead" and place thereon the following notation.

"No. 1 died Feby. 10, 1901, proof of death filed Sept. 16, 1904."

Respectfully,

Chairman.

7-2950

Muskogee, Indian Territory, September 17, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:-

Referring to original Choctaw enrollment card number 2450 Nicholas McCurtain et al and to the duplicate thereof in your possession, you are requested to stamp opposite the name of Nicholas McCurtain the word "dead" and place thereon the following notation:

"No. 1 died Feb'y. 20, 1901, proof of death filed Sept. 16, 1904."

Respectfully,

C. Airman.

7-2950

Muskogee, Indian Territory, February 2, 1905.

Thomas McCurtain,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 28, 1905, in which you state that Bicey McCurtain has been dead about six years. You also ask in regard to the enrollment of your son William McCurtain.

In reply to your letter you are informed that it appears from our records that your son William McCurtain was born during the year 1903, and under the provisions of the act of Congress approved July 1, 1902, no child born to a citizen of the Choctaw or Chickasaw Nation subsequent to September 25, 1902, the date of the ratification of said act, is entitled to enrollment and allotment in the Choctaw and Chickasaw Nation.

For the purpose of making the death of Bicey McCurtain a matter of record there is enclosed herewith a blank form for proof of death which you are requested to have executed and returned to this office as early as practicable in the enclosed envelope.

Respectfully,

Chairman.

D. C. Env.

Choctaw 2950

Muskogee, Indian Territory, May 25, 1905.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of May 20, asking if proof of the death of Bicey McCurtain, Choctaw roll by blood Number 8676, roll card Number 2950, has been filed, and if so, the date of her death.

In reply you are advised that there have been received at this office the affidavits of Thomas McCurtain, nephew, and M. D. Carney, acquaintance, to the effect that Vacey McCurtain, a citizen by blood of the Choctaw Nation, whose former post office was Red Oak, Indian Territory, died about September 15, 1903. It was believed that this was the Bicey McCurtain referred to, Choctaw roll by blood, 8676, for the reason that Thomas McCurtain had also made affidavit to the death of his uncle, Nicholas McCurtain, husband of Bicey McCurtain.

On February 2, 1905, there was received at this office a letter from Thomas McCurtain, Leflore, Indian Territory, under date of January 28, 1905, in which he stated that Bicey McCurtain had

Choctaw L O 2

been dead about six years, and there was forwarded him another blank for proof of death of said Bicey McCurtain, but it does not appear from our records that the same has been executed and returned to this office.

Respectfully,

Chairman.

Muskogee, Indian Territory, October 8, 1902.

Missy McCurtain,

Red Oak, Indian Territory.

Dear Madam:

Information has been received at this office that your husband, Nicholas McCurtain, has died since the time he was listed for enrollment as a citizen by blood of the Choctaw Nation.

For the purpose of making his death a matter of record, there is enclosed herewith a blank form for proof of death, which you are requested to have correctly executed, and return to this office at your earliest convenience in the enclosed envelope.

You will note there is an affidavit for a relative and an acquaintance. Be careful to see that all blanks are properly filled, all names written in full, and in event either of the persons whose names are to be affixed to the affidavits are unable to write, and their signatures are by mark, that such signatures are attested by two disinterested parties, witnesses thereto.

The notary public before whom the same are acknowledged must affix his notarial seal and jurat to each separate affidavit.

Respectfully,

Env.
D.C.

Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nicholas Mc Curtain
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Red oak, Ind. Ter., and died on the 10 day of
(Here insert name of postoffice)
Feb, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District.)

I, Thos Mc Curtain, on oath state that I am 21
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red oak, Ind. Ter.; that I am
Nephew of Nicholas Mc Curtain,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Nicholas Mc Curtain died on the 10 day of
Feb, 1901.

Thomas McCurtain

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of aug 1904

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District.)

I, M D Carney, on oath state that I am 47
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red oak, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Nicholas Mc Curtain,
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Nicholas Mc Curtain died on the 10 day of
Feb, 1901.

M. D. Carney

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of aug 1904

W. W. Ish

Notary Public.

IN RE

THE DEATH OF

Nicholas McCurtain

a citizen of the

Choctaw

Nation.

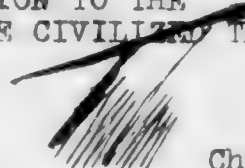
Approved

190

Commissioner

It appearing from the within affidavits that the applicant Nicholas McCurtain died on February 10, 1901, it is hereby ordered, in accordance with the resolution of the Commission of March 31, 1905, that the application for the enrollment of Nicholas McCurtain as a citizen by blood of the Choctaw Nation be dismissed.

COMMISSION TO THE
FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

RECEIVED
FILED



Handwritten notes

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Nicholas M. Curtain*
(Here insert name of deceased.)
a citizen of the *Choctaw* Nation, who formerly resided at or near
Red Oak Ind. Ter., and died on the *10th* day of
February *1901*
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, *Thos. M. Curtain*, on oath state that I am *21*
years of age and a citizen, by *Blood* of the *Choctaw* Nation;
that my postoffice address is *Red Oak* Ind. Ter.; that I am
a *Nephew* of *Nicholas M. Curtain*
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by *Blood* of the *Choctaw* Nation;
and that said *Nicholas M. Curtain* died on the *10th* day of
February *1901* *Thomas M. Curtain*

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

29

day of

August 190*4*
W. W. Sch
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Central DISTRICT.

I, *M. D. Carney*, on oath state that I am *47*
years of age, and a citizen by *Blood* of the *Choctaw* Nation,
that my postoffice address is *Red Oak* Ind. Ter.;
that I was personally acquainted with *Nicholas M. Curtain*
(Here insert name of deceased)
who was a citizen, by *Blood* of the *Choctaw* Nation,
and that said *Nicholas M. Curtain* died on the *10th* day of
February *1901* *Morris Carney*

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

29

day of

August 190*4*
W. W. Sch
Notary Public.

2951

Ben Sockey

choc

2951

1 Central Judicial Div }
2 of Ind Ter M & A }

3
4 On this day personally appeared
5 before me a Notary Public for the
6 a above named Division of judicial
7 Ben Sockey after hearing duly
8 Sworn says I am 44 years old
9 and live near Red Oak Choctaw
10 Nation I am the uncle of Minnie
11 Lewis and Williams their mother
12 was my sister a full blood
13 Choctaw and their father was a
14 brother to my wife a full blood
15 Choctaw ~~her~~ ^{her mother} being dead
16 several years

17
18
19 subscribed and sworn to this the
20 2 day of Feb 1902

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7-2951

32

IN RE
THE DEATH OF

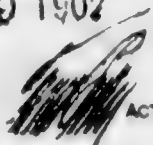
William Lewis
a citizen of the

Choctaw Nation.

Approved DEC 19 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
DEC 19 1902



ACTING CHAIRMAN.

CHOCTAW.

#2951

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of William Lewis
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the 17 day of
Sept., 1901
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Benedictus, on oath state that I am 44
years of age and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.; that I am
Uncle of William Lewis
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said William Lewis died on the 17 day of
Sept., 1901 Benedictus

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 day of Dec. 1901
P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Addison Stohely, on oath state that I am 47
years of age, and a citizen, by Blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.;
that I was personally acquainted with William Lewis
(Here insert name of deceased.)
who was a citizen, by Blood, of the Choctaw Nation;
and that said William Lewis died on the 17 day of
September, 1901 Addison Stohely
mark

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 day of Dec. 1901
P. C. Bolger
Notary Public.

INDEXED

CHOCTAW

32.

IN RE
THE DEATH OF

William Lewis

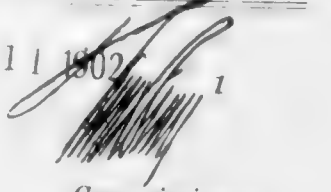
a citizen of the

Choctaw

Nation.

Approved

NOV 11 1902

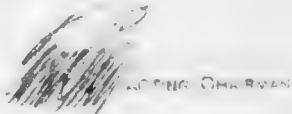


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 11 1902



ACTING CHAIRMAN

CHOCTAW

2957

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *William Lewis*
(Here insert name of deceased)
a citizen of the *Choctaw* Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the *17* day of *Sept*
(Here insert name of post office.)
1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Central District.)

I, *Ben Sackey* on oath state that I am
years of age and a citizen, by *blood*, of the *Choctaw* Nation;
that my post office address is *Red Oak*, Ind. Ter.; that I am
(Here insert name of post office.)
Uncle of *William Lewis*
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by *blood*, of the *Choctaw* Nation;
and that said *William Lewis* died on the *17* day of
(Here insert name of deceased.)
Sept, *1901*

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

8 day of *Nov* 1902
W. W. Jahn
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Central District.)

I, *Alfred Jepperson*, on oath state that I am *45*
years of age, and a citizen, by *blood*, of the _____ Nation;
that my post office address is *Red Oak Choctaw* Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with *William Lewis*
(Here insert name of deceased.)
who was a citizen, by *blood*, of the *Choctaw* Nation;
and that said *William Lewis* died on the *17* day of
(Here insert name of deceased.)
Sept, *1901*

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

8 day of *Nov* 1902
W. W. Jahn
Notary Public

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *John Sockie*, born on the *18* day of *July*, 1898
Name of father: *Benn Sockie*, a citizen of the *Choctaw* Nation.
Name of mother: *Elizabeth Sockie*, a citizen of the *Choctaw* Nation.
Post Office: *Red Oak, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Elizabeth Sockie*, on oath, state that I am *30* years of age and a citizen, by *Blood*, of the *Choctaw* Nation; that I am the lawful wife of *Benn Sockie* who is a citizen, by *Blood*, of the *Choctaw* Nation; that a *boy* child was born to me on the *17* day of *July*, 1898, that said child has been named *John Sockie* and is now living.

Elizabeth Sockie

Subscribed and sworn to before me this *20* day of *June*, 1898.

W. W. Ish

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Sallie Stallman*, a *nurse*, on oath, state that I attended on Mrs. *Elizabeth Sockie*, wife of *Benn Sockie* on the *18* day of *July*, 1898; that there was born to her on said date a *boy* child; that said child is now living and is said to have been named *John Sockie*.

Sallie Stallman

Subscribed and sworn to before me this *20* day of *June*, 1898.

W. W. Ish

Notary Public.

7-2951.

Muskogee, Indian Territory, November 3, 1902.

Ben Sockey,

Red Oak, Indian Territory.

Dear Sir:-

In the matter of the enrollment of your niece, Winnie Lewis, and your nephew, William Lewis, as citizens of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood which they possess. It will be necessary that you furnish the Commission with an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your said niece and nephew until this affidavit is received.

Respectfully,

Acting Chairman.

7-2051.

Muskogee, Indian Territory, November 11, 1908.

Ben Sockey,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Alfred Jefferson relative to the death of your nephew, William Lewis, a citizen by blood of the Choctaw Nation, which occurred September 17, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Receipt is also acknowledged of your affidavit relative to the degree of Choctaw blood possessed by Winnie and William Lewis; and the same has been duly filed with the records of the Commission in the matter of the application for enrollment of the above named persons as citizens by blood of the Choctaw Nation.

Respectfully,

Acting Chairman.

2952

Elsie Moore

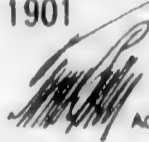
Choc

2952

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 20 1901



ACTING CHAIRMAN

This is to certify
that solemnize marriage
of Jimmy Bond
and Miss Lizzie Belvin
a full blood citizen
of the Choctaw Nation
dwell in San Bois
County were united in
marriage ~~at~~ on August
6th in the year of our
lord 1899.

By L. H. Cobb

Methodist Minister.

Witness { Joseph Jackson,
William Bond.

IN RE

Application for Enrollment of

INFANT CHILD

Cynthia Renee Bond

as a citizen of

Choctaw Nation.

Approved: *[Signature]* JAN 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JAN 17 1901

[Signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Cynthia Marie Bond, born on the 28 day of October, 1900
(Here insert name of child)
Name of Father: Sevinny Bond, a citizen of the Choctaw Nation.
Name of Mother: Lizzie Bond, a citizen of the Choctaw Nation.
Post-office, Garland Ind-Terr

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Lizzie Bond, on oath state that I am Twenty two
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Sevinny Bond, who is a citizen, by
Blood, of the Choctaw Nation; that a female child was
(male or female)
born to me on the 28 day of October, 1900 that said child has been
named Cynthia Marie Bond, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses) }
x W. H. Harrison
x Wm Bond

x Lizzie Bond

Subscribed and sworn to before me this 5 day of December, 1900.
C. C. Jones
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Central District. }

I, Salina Bond, a midwife, on oath state that I
attended on Mrs. Lizzie Bond, wife of Sevinny Bond,
on the 28 day of October, 1900, that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Cynthia Marie.

WITNESSES TO MARK:

(Must be Two Witnesses) }
x W. H. Harrison
x Wm Bond

x Salina Bond

Subscribed and sworn to before me this 5 day of December, 1900.
C. C. Jones
NOTARY PUBLIC

1

1

Muskogee, Indian Territory, January 17, 1901.

Swiney Bond,

Garland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of the 14th instant enclosing the application for enrollment as a citizen of the Choctaw Nation of Cynthia Renie Bond, the infant daughter of Swiney and Lizzie Bond, born October 23rd, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You are requested to forward the Commission either the original or certified copy of the marriage license and certificate between yourself and your wife Lizzie Bond, as authority for the changing of her name from Lizzie Belvin to Lizzie Bond upon the records of the Commission.

Yours truly,

Acting Chairman.

7-2952

2953

Jefferson Wilkins

Doc

2953

7

Choctaw 2953.

Muskogee, Indian Territory, July 28, 1904.

Celia James,

Satter, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 23, in which you state that letter of the 5th instant, addressed to Jefferson Williams, LeMore, Indian Territory, has been forwarded to you at Satter, Indian Territory. You state that you are Jefferson Williams' sister, and that Jefferson was killed by a train on September 16, 1901, and you request that the necessary blanks be furnished for making proof of his death.

In compliance with your request, there is enclosed you herewith blank forms for proof of death. In having the same executed, be careful to see that all blanks are properly filled, all names written in full, and that the Notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two witnesses.

Respectfully,

D.C.

Commissioner in Charge.

7-2053

Muskogee, Indian Territory, August 15, 1904.

Celia James,

Sutter, Indian Territory.

Dear Madam :-

Receipt is hereby acknowledged of your affidavit and that of Noel Fulson, relative to the death of your brother, Jefferson Wilkins, a citizen by blood of the Choctaw Nation, which occurred September 16, 1901, and the same being in proper form have been duly filed with the records of the Commission as evidence of the death of the above named person.

Respectfully,

Commissioner in Charge.

2954

Andrew C. Bullard

doc

2954

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

The record herein is in the matter of the application for the enrollment as a citizen by intermarriage of the Choctaw Nation of

ANDREW C. BULLARD.

7-2954.

Choctaw #2954.
Intermarried.

Department of the Interior.
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory,
December 22, 1902.

-:-

In the matter of the application of Andrew C. Bullard
for enrollment as an intermarried citizen of the Choctaw Nation.

Andrew C. Bullard being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Andrew C Bullard.
Q How old are you? A Well I am not just sure, just about 48.
Q What is your post office address? A Brooken.
Q Is that in the Choctaw Nation? A Yes, sir.
Q How long have you been a resident of the Choctaw Nation? A
Seventeen years.
Q Have you lived here continuously for the past 17 years? A
Yes, sir.
Q Never made your home any where else during that time? A No,
sir.
Q Do you claim intermarried rights in the Choctaw Nation? A
Yes, sir
Q What is the name of the Choctaw woman through whom you claim
these rights? A Villey M. Heron.
Q Is she a recognized and enrolled citizen of the Choctaw Nation?
A Yes, sir.
Q Have her rights as such ever been disputed? A No, sir.
Q When were you married to this woman? A Eight years ago
22d last June.
Q Where was this marriage ceremony performed? A Sans Bois.
Q At that time were both you and your wife bona fide residents
of the Choctaw Nation? A Yes, sir.
Q Were you married in accordance with the Choctaw laws? A Yes,
sir.
Q Did you obtain a tribal license? A Yes, sir.
Q From whom did you get this license? A Judge of Sans Bois
County.
Q How much did you pay for that license? A \$100.
Q Who performed the marriage ceremony? A Parson Lenz.
Q Were you ever married before your marriage to this woman? A
A Yes, sir.
Q How many times? A Been married twice.
Q What was the names of your former wives? A Sarah Douglas.
Q What was the other one's name? A Sarah Man.
Q Were both dead at the time you married this Indian woman? A
Yes, sir.
Q Was she ev er married before her marriage to you? A No, sir.
Q Since that marriage have you lived together as husband and wife
up to the present time? A Yes, sir.

Choctaw #2954.
Intermarried.

- Q There has been no separation of any kind whatsoever? A No, sir, well she got mad about four years ago and went away and stayed three or four weeks and came back - there was no separation.
- Q Since that time you have lived together continuously as husband and wife? A Yes, sir.
- Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes, sir.

---:---

Chas. Diffendaffer, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause, and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer

Subscribed and sworn to before me this 7th day of January 1903.

Charles H. Sawyer
Notary Public.

Wax

Jane Bois County
Choctaw Nation

To any person legally authorized
to perform the marriage ceremony.

Greeting:

You are hereby authorized to join
in the holy bonds of matrimony,
to celebrate the rites and ceremonies of
marriage between

A C Bullard,
a citizen of the United States, and
Mrs. M. Heron of the Choctaw Nation
according to usage and laws of the

Choctaw Nation

Given under my hand this June

19. 1894

Simon M. Gilberry
Judge of Jane Bois County
Choctaw Nation

Attest.

Wallace Bond
Clerk.

CORRECTION

THIS DOCUMENT

HAS BEEN

REPHOTOGRAPHED

TO ASSURE

LEGIBILITY

Jane Bond County
Choctaw Nation

To any person legally authorized
to perform the marriage ceremony.

Greeting:

You are hereby authorized to join
in the holy bonds of matrimony, and
to celebrate the rites and ceremonies of
marriage between A. C. Bullard,
a citizen of the United States, and
Miss M. Heron of the Choctaw Nation
according to usage and laws of the
Choctaw Nation

Given under my hand this June
19. 1894

Simon M. Gilberry
Judge of Jane Bond County
Choctaw Nation

Attest:

Wallace Bond
Clerk.

I John M. Lundy at Minister
of the Gospel
do hereby certify that on the 2nd day of June
A.D. 1877, I did duly and according
to law solemnize the rites and pub-
lish the bonds of matrimony between the
above named parties near Bancken
D.C.

My credentials are recorded
in the Second Judicial Division
U. S. Court Book at page 11

Witness my hand and seal
this the 2nd day of June 1877

John M. Lundy
Minister of the Gospel

Witnesses J. A. Sanders
N. J. Boyd

7 - 2904.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

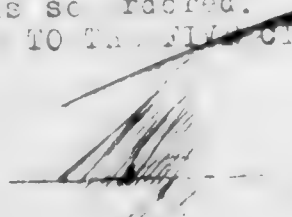
In the matter of the application for the enrollment of
Andrew C. Bullard as a citizen by intermarriage of the Choctaw
Nation.


DECISION.

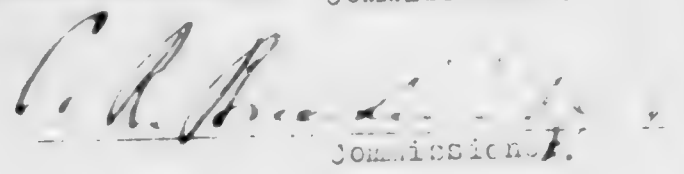
It appears from the record herein that on June 21, 1894,
Andrew C. Bullard was married in accordance with the laws, customs
and usages of the Choctaw Nation to Villey W. Bullard, nee
Herron, a recognized and enrolled citizen by blood of the Choctaw
Nation, whose name appears as No. 8689 upon the lists prepared by
this Commission under the act of Congress approved July 1, 1902
(32 Stat., 641), of persons entitled to enrollment as citizens by
blood of the Choctaw Nation and approved by the Secretary of the
Interior on January 17, 1903; that at the time of said marriage
both persons above mentioned were residents in good faith of the
Choctaw Nation and that they lived together continuously in said
Nation as man and wife, with the exception of a temporary
separation of about four years in 1898, from the date of said mar-
riage up to and including September 23, 1902.

It is, therefore, the opinion of this Commission that
Andrew C. Bullard should be enrolled as a citizen by intermarriage
of the Choctaw Nation, in accordance with the provisions of the
acts of Congress approved June 18, 1898, (30 Stat., 498) and July
1, 1902, (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

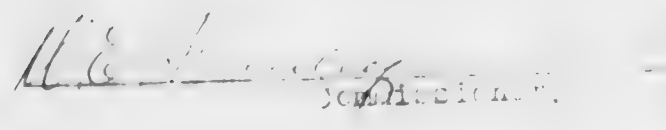

Chairman.


Commissioner.


Commissioner.

Washoe, District Printer.

JAN 4 1904


Commissioner.

COPY,

Choctaw 2954.

Muskogee, Indian Territory, January 4, 1904.

Andrew C. Pullard,
Brooken, Indian Territory.

Dear Sir:-

Inclosed herewith you will find a copy of the decision of the Commission, rendered January 4, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.
Enc.-2954.

Choctaw 2954.

Y.

Muskogee, Indian Territory, January 4, 1904.

Mansfield, McMurray & Cornish,
Attorneys for the Choctaw & Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:-

Inclosed herewith you will find a copy of the decision of the Commission, rendered January 4, 1904, granting the application of Andrew C. Bullard, for enrollment as a citizen by inter-marriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from this date within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If at the expiration of that time, no protest has been filed, the name of the applicant will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chairman.

Registered.
Enc. -2954.

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Pocahontas Bullard*, born on the *28* day of *December*, 18*97*
Name of father: *Andrew C. Bullard*, a citizen of the *Choctaw* Nation,
Name of mother: *Villey M. Bullard*, a citizen of the *Choctaw* Nation.
Post Office: *S. J. S. S. S.*

father
AFFIDAVIT OF ~~MOTHER~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Andrew C. Bullard*, on oath, state that I am *44* years of age and a
citizen, by *intermarriage*, of the *Choctaw* Nation; that I am the
lawful ~~wife~~ *wife* of *Villey M. Bullard* who is a citizen, by *head*, of the
Choctaw Nation; that a *female* child was born to ~~me~~ *us* on the *28th* day
of *December*, 18*97*; that said child has been named *Pocahontas Bullard*,
and is now living.

Subscribed and sworn to before me this *20th* day of *June*, 18*99*.
W. H. S. S. S.
Andrew C. Bullard
[Signature]
Notary Public.
Commissioner

neighbor
AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE~~.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *J. C. Sanders*, a *neighbor*, on oath, state that I
~~attended on Mrs.~~ *wife of* *Andrew Coude Villey M. Bullard*
on the *28* day of *December*, 18*97*; that there was born to ~~me~~ *us* on said date a *female* child;
that said child is now living and is said to have been named *Pocahontas Bullard*.

W. H. S. S. S.
Subscribed and sworn to before me this *20* day of *June*, 18*99*.
J. C. Sanders
[Signature]
Notary Public.
Commissioner

CHOCTAW.

20

IN RE

Application for Enrollment of

INFANT CHILD

Ana Conia Beard

as a citizen of the

Choctaw Nation.

Approved, **AUG 22 1900** 190



Commissioner.

COMMISSIONER OF THE CHOCTAW
FILED
AUG 22 1900

CHOCTAW.

1/1/0

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Lu Cenia Bullard* born on the *2nd* day of *August*, 1900
(Here insert name of child.)
Name of Father: *Andrew C. Bullard*, a citizen of the *Choctaw* Nation.
Name of Mother: *Villa M. Bullard*, a citizen of the *Choctaw* Nation.
Post-office, *Braxton, Ind. Ter.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Central District. }

I, *Villa M. Bullard*, on oath state that I am *Twenty two*
years of age and a citizen, by *Blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Andrew C. Bullard*, who is a citizen, by
Marriage, of the *Choctaw* Nation; that a *Female* child was
(male or female)
born to me on the *2nd* day of *August*, 1900; that said child has been
named *Lu Cenia Bullard*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this *15th* day of *August*, 1900.

James M. White
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY.
Central District. }

I, *Andrew C. Bullard*, a *Physician*, on oath state that I
attended on Mrs. *Villa M. Bullard*, wife of *Andrew C. Bullard*,
on the *2nd* day of *August*, 1900; that there was born to her on
said date a *Female* child; that said child is now living and is said to have been
named *Lu Cenia Bullard*.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this *15th* day of *August*, 1900.

Andrew C. Bullard
NOTARY PUBLIC

Muskogee, Ind. Ter., August, 23rd, 1900.

Andrew C. Bullard Esq.

Brooken, Ind. Ter.

Dear sir;

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Lu Orenia Bullard, the infant daughter of Andrew C. and Villa M. Bullard, born August 2nd, 1900, and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

7-2954.

2955 Rena G. Dunlap

Choctaw

2955

Christopher C. Dunlap transferred from Choctaw Jockey

D-258 Oct 31, 1904

In the matter of the application for the enrollment of
Christopher C. Dunlap as a citizen by intermarriage of the Choctaw
Nation.

7-D-258.

Department of the Interior.

Commission to the Five Civilized Tribes.

In the matter of the application of
Christopher C. Dunlap for enrollment
as an intermarried citizen of the
Choctaw Nation.

----D 258----

On the 28th day of February, 1902, the applicant was notified by registered mail, and on the 6th day of March, 1902, the attorneys for the Choctaw and Chickasaw Nations were notified by registered mail that the application of Christopher C. Dunlap for enrollment as a citizen of the Choctaw Nation would be taken up by the Commission to the Five Civilized Tribes at its office in Muskogee, Indian Territory, on the 7th day of April, 1902, for final consideration.

Now, on this 7th day of April, 1902, this cause coming on to be heard pursuant to said notice, the Choctaw Nation, appeared by its attorneys, Mansfield, McMurray & Cornish, and the applicant, being called, appeared by his attorney, Philip D. Brewer, of South McAlester, I. T., and agreed to submit the case upon the record as now on file.

By the Commission: This case will be considered by the Commission upon the evidence and record as now made up.

Harry C Risteen, being first duly sworn, upon his oath states: that as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 7th day of April, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Subscribed and sworn to before me this 9th day of April, 1902.

William H. Williams
Notary Public.

Muskogee, Indian Territory, February 28, 1903

Christopher C. Dunlap,

Red Oak, Indian Territory,

You are hereby notified that the application for enrollment of yourself as a citizen of the Choctaw Nation will be taken up by the Commission to the Five Civilized Tribes for final consideration at its office in Muskogee, Indian Territory, on the 7th day of April, 1903.

On said date, you may, if you desire, appear before the Commission in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting said application.

You are further notified that the Representatives of the Choctaw Nation will also at the same time be afforded an opportunity to introduce testimony affecting your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

The Commission to the Five Civilized Tribes.

T. D. Medley.

Commissioner in Charge.

Register.

Choctaw D. #258.
Intermarried.

Department of the Interior
Commission to the five Civilized Tribes.
South McAlester, Indian Territory.
December 22, 1902.

--

In the matter of the application of Christopher Dunlap
for enrollment as an intermarried citizen of the Choctaw Nation.

Christopher Dunlap being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Christopher Dunlap.
Q How old are you? A Thirty-six.
Q What is your post office address? A Redoak.
Q Is that in the Choctaw Nation? A Yes, sir.
Q How long have you been a resident of the Choctaw Nation? A
Been here since 1891.
Q Have you lived here continuously since 1891? A Yes, sir.
Q Do you claim intermarried rights in the Choctaw Nation? A
yes, sir.
Q What is the name of your Choctaw wife through whom you claim
these rights? A Virginia Riddle.
Q Was she recognized and enrolled as a citizen of the Choctaw
Nation? A Yes, sir.
Q Were her rights as such ever disputed? A No, sir.
Q When were you married to this woman? A Married in 1891,
December 12th.
Q Where was this marriage ceremony performed? A Wilberton.
Q At that time were both you and your wife bona fide residents
of the Choctaw Nation? A yes, sir.
Q Were you married in accordance with the Choctaw tribal laws?
A Yes, sir.
Q Did you obtain a tribal license? A Yes, sir.
Q From whom did you get that license? A County clerk of Gaines
County, Choctaw Nation, was married by the County Judge.
Q How much did you pay for that license? A \$100.
Q Were you ever married previous to your marriage to Virginia
Riddle? A No, sir.
Q Was she ever married previous to her marriage to you? A No,
sir.
Q After that marriage how long did you live together as husband
and wife? A Until August 28, 1895, she died.
Q Was there any separation during her life? A No, sir.
Q After her death did you remarry? A Yes, sir.
Q What was the name of your second wife? A Ida McWhiter.
Q Was she a white woman? A Yes, sir.
Q When were you married to her? A Married in 1897.
Q Are you still living with her? A Yes, sir.
Q You are at present an actual and bona fide resident of the
Choctaw Nation? A Yes, sir.

Choctaw D. #258.
Intermarried.

- Q Were you an applicant before this Commission in 1896 for admission to citizenship in the Choctaw Nation? A Yes, sir, I think so.
- Q Did you then apply as an intermarried citizen? A yes, sir.
- Q What action did the Commission make on that application? A Acted favorably, notified me that I was admitted in 1896.
- Q Was your case ever appealed to the United States Court? A No, sir.

--:--

Chas. Diffendaffer, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause, and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer

Subscribed and sworn to before me this 6th day of January 1903.

Charles H. Sawyer

Notary Public.

Max

R203
M.S.

7-0-258.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Christopher C. Dunlap as a citizen by intermarriage of the Choctaw
Nation.

It appears from the record herein that the applicant,
Christopher C. Dunlap, claims his right to enrollment as a citizen
by intermarriage of the Choctaw Nation, through his marriage on
December 12, 1891, to Virginia Dunlap (nee Middle), a recognized
and enrolled citizen by blood of the Choctaw Nation, who is identi-
fied upon the 1893 Choctaw Census District Roll, Gaines County,
page 12, number 124; that at the time of said marriage both per-
sons above mentioned were residents in good faith of the Choctaw
Nation, and lived together continuously as husband and wife until
the death of the said Virginia Dunlap, August 28, 1895; that the
applicant thereafter was in the year 1897, married to Ida Dunlap,
a non-citizen white woman. The applicant had been a resident in
good faith of the Choctaw Nation from the date of his said marriage
to Virginia Dunlap, up to and including September 25, 1902.

Upon an examination of the tribal rolls in the possession
of the Commission the applicant is identified upon the 1896 Choctaw
Census Roll, page 365, number 14459, as C. C. Dunlap, enrolled
thereon as a citizen by intermarriage of the Choctaw Nation.

It further appears from the records of the Commission
that on September 5, 1896, in the case entitled "C. C. Dunlap vs.
Choctaw Nation", 1896 Choctaw Citizenship Docket, case number 314,
application was made to the Commission under the provisions of the
Act of Congress approved June 1, 1896 (29 Stat., 321) for admis-
sion of the applicant herein to citizenship in the Choctaw Nation
by reason of his said marriage to Virginia Dunlap; that the said
Christopher C. Dunlap was on December 2, 1896, admitted by the
Commission as a citizen by intermarriage of the Choctaw Nation,
from which decision no appeal was taken.

It is, therefore, the opinion of this Commission that
following the ruling of the Department in the case of Thornton . . .

Pearce (I. T. D. 4060-1904) relative to the question of forfeiture, Christopher C. Dunlap should be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the Acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

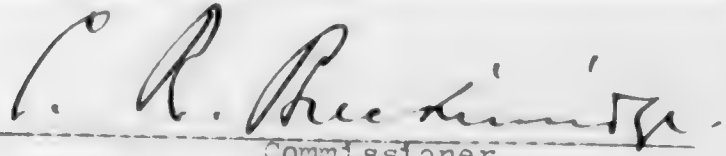
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

Choctaw D-258

Muskogee, Indian Territory, October 15, 1904.

Christopher C. Dunlap,

Red Oak, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered October 15, 1904, granting your application for enrollment as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of said time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

W. C. C. C. C. C.
Chairman.

Registered.
No. 7-2258.

Muskogee, Indian Territory, October 15, 1904.

Philip D. Brower,

Attorney-at-Law,

South McAlester, Indian Territory.

COPY.

Dear sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on October 15, 1904, rendered its decision granting the application for the enrollment of Christopher C. Dunlap as a citizen by intermarriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If, at the expiration of said time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

SIGNED

James Bixby.

Chairman.

Registered.

Muskogee, Indian Territory, October 15, 1904.

Mansfield, McMurray & Cornish,

COPY.

Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered October 15, 1904, granting the application for the enrollment of Christopher S. Dunlap as a citizen by intermarriage of the Choctaw Nation.

You are hereby notified that you will be allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling said applicant as a citizen of the Choctaw Nation. If, at the expiration of said time, no protest has been filed, his name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

W. H. H. H.
Chairman.

Registered.
No. 7-2218.

For rec. cli. see 7-3-215.

Mussoogee, Indian Territory,

August 18th, 1900.

Christopher C. Unlap,

Red Oak, Indian Territory,

Dear Sir:

You are hereby notified that the Choctaw Nation, through its attorneys, Messrs. Cannon, Mansfield, & Johnson, has filed with this Commission a notice of protest to your enrollment as a citizen of the Choctaw Nation.

The Commission, commencing December 3rd, 1900, will hold a session at Chick, Indian Territory. At that time both you and the Choctaw Nation will be permitted to offer additional evidence and written arguments in this case, and this hearing will be final.

Very truly,

W. H. C. Fairman.

7-18-00.

Muskogee, Indian Territory, September 18, 1900.

Christopher C. Dunlap,

Red Oak, Indian Territory.

Dear Sir:-

Since notifying you on August 18, 1900, of the protest filed by the Choctaw Nation to your enrollment as a citizen of the Choctaw Nation, the Commission has been furnished by the Nation with the grounds upon which objection is made to your enrollment. The protest against you is, that you have married out of the Nation.

The Commission is in possession of a sufficient statement of facts upon which a decision may be rendered and in your case it will not be necessary for you to appear at the appointment at Atoka beginning December 3rd, 1900.

The Commission will accept and consider any written arguments on questions of law submitted on behalf of the Choctaw Nation at any time prior to February 1st, 1901, and on your behalf at any time prior to March 1st, 1901.

As soon thereafter as practicable the Commission will consider and finally determine your right to enrollment and the decision of the Commission, stating fully its reasons for any action that may be taken, will be mailed to you.

Yours truly,

Acting Chairman.

7-D250
258

Muskogee, Indian Territory, August 18, 1904.

Christopher C. Dunlap,
Redoak, Indian Territory.

Dear Sir :-

Receipt is hereby acknowledged of your letter of the 15th inst, requesting to be advised relative to your application for enrollment.

You are advised that your application for enrollment as an intermarried citizen of the Choctaw Nation is now under consideration by this Commission, but your right to final enrollment as such has not yet been determined. As soon as a decision is reached, you will be duly advised.

Respectfully,

Commissioner in Charge.

2956 Cornelius McCann

Choc

2956

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

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The record herein is in the matter of the application for enrollment as a citizen by intermarriage of the Choctaw Nation of

LEONIA McCANN.

7-2956.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Cornelius C. McCann as Choctaw by blood;
Jesse H. Hardaway being sworn and examined by Com'r McKennon tes-
tifies:

Jesse H. Hardaway, forty-nine years old.

- Q Did you know Simpson McCann? A Yes sir.
Q Was he a Choctaw citizen? A Yes sir.
Q Did you know his wife Sarah? A Yes sir.
Q She was a white woman? A Yes sir.
Q You know anything about their marriage? A Yes sir, I saw
them married, they was married by a Missionary Preacher.
Q You know they were lawfully married? A Yes sir.
Q You know they lived together afterwards as husband and wife?
A Yes sir.

Department of the Interior,

M. Green

This is to certify that I did
Solemnize the rights of matrimony
on October 28. 1898 between
Wm. C. McDonald and Mrs.
Leania Corneley
Myself being there by way of
June 1899
W. M. W. J.
a Minister of the Gospel.

Department of the Interior.
Commission to the Five Civilized Tribes.
Wister, Indian Territory, December 18, 1902.

Choctaw 2956.
Intermarried.

In the matter of the application of Leonia McCann for enrollment as an intermarried citizen of the Choctaw Nation.

Leonia McCann, having been first duly sworn, upon her oath testifies as follows:

Examination by the Commission:

- Q What is your name A Leonia McCann.
Q How old are you? A Twenty five.
Q What is your post office address? A Walls, Indian Territory.
Q That is in the Choctaw Nation? A Yes sir.
Q How long have you been a resident of the Choctaw Nation? A Twenty three years.
Q Have you lived here continuously for the past twenty three years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Cornelius McCann.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Cornelius McCann? A In 1897.
Q Where was the marriage ceremony performed? A About a mile from Walls.
Q At that time were both you and your husband bona fide residents of the Choctaw Nation? A Yes sir.
Q Who performed the marriage ceremony? A W. H. Woods.
Q A minister of the gospel? A Yes sir.
Q Were you ever married previous to your marriage to Cornelius McCann? A Yes sir.
Q How many times before? A Once.
Q What was the name of your former husband? A James A. Co naway.
Q Was he a white man? A Yes sir.
Q Was he dead at the time of your marriage to Mr McCann? A Yes sir.
Q Was Cornelius McCann ever married before his marriage to you? A Yes sir.
Q How many times? A Once.
Q What was the name of his former wife? A Letha Ann McKinney.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q Since that marriage have you lived together continuously as husband and wife up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q A re you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

---o---
Harry C Risteen, being first duly sworn, upon his oath states: That as stenographer to the Commission to the Five Civilized Tribes he reported in full all proceedings had in the above entitled cause on the 18th day of December, 1902, and that the above and foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said date.

Harry C Risteen

Subscribed and sworn to before me this 22 day of January 1903.

Charles H. Sawyer

Notary Public.

276
566

7 - 2956.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

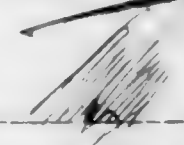
In the matter of the application for the enrollment of
Leonia McCann as a citizen by intermarriage of the Choctaw Nation.

DECISION.


It appears from the record herein that on October 28, 1898,
Leonia McCann (formerly Conaway or Conway) was lawfully married
to Cornelius McCann, a recognized and enrolled citizen by blood
of the Choctaw Nation, whose name appears as No. 8695 upon the
lists prepared by this Commission under the act of Congress approved
July 1, 1902, (32 Stat., 641) of persons entitled to enrollment
as citizens by blood of the Choctaw Nation and approved by the
Secretary of the Interior on January 17, 1903; that at the time
of said marriage both persons above mentioned were residents in
good faith of the Choctaw Nation and that they lived together con-
tinuously as husband and wife in said Nation from the date of
said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Leonia
McCann should be enrolled as a citizen by intermarriage of the
Choctaw Nation, in accordance with the provisions of the acts of
Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902,
(32 Stat., 641), and it is so ordered.

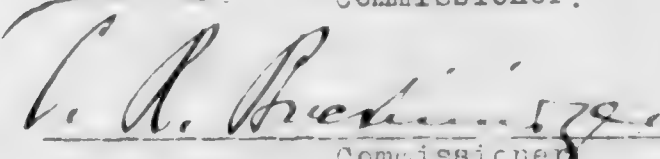
COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

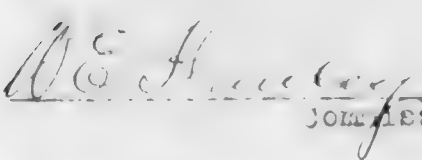


Commissioner.



Commissioner.

Muskogee, Indian Territory,



Commissioner.

COPY.

7-2956.

Muskogee, Indian Territory, January 6, 1904.

Leonia McCann,

Walls, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered January 6, 1904, granting your application for enrollment as a citizen by inter-marriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of this decision and have been allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

James D. Doby

Chairman.

Registered.

Enc. 7-2956.

COPY.

7-2956.

Muskogee, Indian Territory, January 6, 1904.

Manfield, McMurray & Cornish,
Attorneys for the Choctaw and Chickasaw Nations,
South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered January 6, 1904, granting the application of Leonia McGann, for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling said Leonia McGann as a citizen of the Choctaw Nation. If at the expiration of said time no protest has been filed, her name will be entered on the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Chickasaw.

Registered.

Enc. 7-2956.

7-2956 ✓

20

IN RE

Application for Enrollment of

INFANT CHILD

Edna Alyria Mc Cann

as a citizen of

Chocoma Nation.

Approved

DEC 23 190

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE UNITED TRIBES.

FILED

Dec 23 190

[Signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choclaw* Nation,
 of *Edna Algia McBann*, born on the *18* day of *April*, 190*1*
 (Here insert name of child.)
 Name of Father: *Cornelia McBann* a citizen of the *Choclaw* Nation.
 Name of Mother: *Leana B. McBann* a citizen of the *Choclaw* Nation.
 Post-office _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
central INDIAN TERRITORY District.

I, *Leana B. McBann*, on oath state that I am *25*
 years of age and a citizen, by *marriage* of the *Choclaw* Nation;
 that I am the lawful wife of *Cornelia McBann*, who is a citizen, by
blood of the *Choclaw* Nation; that a *girl* child was
 (male or female)
 born to me on *18* day of *April*, 190*1* that said child has been
 named *Edna Algia McBann*, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses) | *W. R. Oller*
 | *G. W. Oller*

Subscribed and sworn to before me this *18* day of _____ 190*1*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
central INDIAN TERRITORY District.

I, *Emby Oller*, a *Nurse*, on oath state that I
 attended on Mrs. *Leana B. McBann*, wife of *Cornelia McBann*
 on the *18* day of *April*, 190*1*; that there was born to her on
 said date a *girl* child; that said child is now living and is said to have been
 (male or female)
 named *Edna Algia McBann*

WITNESSES TO MARK:
 (Must be Two Witnesses) | *W. R. Oller*
 | *G. W. Oller*

Subscribed and sworn to before me this *18* day of *Dec* 190*1*

NOTARY PUBLIC

7-2956

INDEXED ✓

20

IN RE

Application for Enrollment of

INFANT CHILD

Thelma Mc Carr

as a citizen of

Choctaw Nation.

Approved

DEC 23 1902

190...

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE UNDEVELOPED TRIBES.

FILED

DEC 23 1902

[Signature] ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Shoelaw* Nation,
of *Thelmer McBann*, born on the *5* day of *aug*, 1902
(Here insert name of child.)
Name of Father: *Cornelius McBann* a citizen of the *Shoelaw* Nation.
Name of Mother: *Liana B McBann* a citizen of the *Shoelaw* Nation.
Post-office

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
central District. }

I, *Liana B McBann*, on oath state that I am *25*
years of age and a citizen, by *marriage* of the *Shoelaw* Nation;
that I am the lawful wife of *Cornelius McBann*, who is a citizen, by
blood, of the *Shoelaw* Nation; that a *girl* child was
(male or female.)
born to me on *5* day of *aug* 1902 that said child has been
named *Thelmer McBann*, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses)

W. B. Oller
G. W. Oller

Jerix P. McLann

Subscribed and sworn to before me this *16* day of *Dec* 1902
W. W. Sch
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
central District. }

I, *Emily Oller*, a *Nurse*, on oath state that I
attended on Mrs. *Liana B McBann*, wife of *Cornelius McBann*
on the *5* day of *aug*, 1902 that there was born to her on
said date a *girl* child; that said child is now living and is said to have been
(male or female.)
named *Thelmer McBann*.

WITNESSES TO MARK.

(Must be Two Witnesses)

W. B. Oller
G. W. Oller

Emily Oller

Subscribed and sworn to before me this *16* day of *Dec* 1902
W. W. Sch
NOTARY PUBLIC

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of J. A. McEann, born on the 18 day of Nov, 1898
Name of father: Cornelius McEann, a citizen of the Choctaw Nation.
Name of mother: Leona McEann, a citizen of the Choctaw Nation.
Post Office: Wall Choctaw Va

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Leona McEann, on oath, state that I am 21 years of age and a
citizen, by marriage, of the Choctaw Nation; that I am the
lawful wife of Cornelius McEann, who is a citizen, by Blood, of the
Choctaw Nation; that a boy child was born to me on the 18 day
of Nov, 1898; that said child has been named ...
and is now living.

Subscribed and sworn to before me this 19 day of June, 1899.
W. W. Jih
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, S. M. Garbraugh, on oath, state that I
attended on Mrs. J. A. McEann, wife of Cornelius McEann
on the 18 day of Nov, 1898; that there was born to her on said date a
child;
that said child is now living and is said to have been named ...

Subscribed and sworn to before me this 19 day of June, 1899.
S. M. Garbraugh
Notary Public.

2957 Alexander Lewis

Choc

2957

Muskogee, Indian Territory, September 8, 1902.

Alex J. Lewis,
LeFlore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Simon Lewis, infant son of Alex J. and Adeline Lewis, born June 30, 1902, and the same is returned to you herewith for further information relative to the mother of the child.

It is stated in the affidavit of the mother that her name is Adeline Lewis; that she is twenty-six years of age; a citizen by blood of the Choctaw nation, and the lawful wife of Alex J. Lewis who is a citizen by blood of the Choctaw Nation. If this is correct you are requested to state her full maiden name, the time and place application was made for her enrollment, the names of other members of her family for whom application was made at the same time, and any other information you may have which will enable the Commission to identify Adeline Lewis as being listed for enrollment as a citizen by blood of the Choctaw Nation.

If she is a citizen of the Choctaw Nation, by blood, who has been married to you since the time she was listed for enrollment as such, either the original certificate of marriage or a cer-

A. J. L.--2.

tified copy thereof should be forwarded to the Commission as authority for the change of her name upon our records from her maiden name to her present married name.

Upon receipt of the information requested herein, together with legal evidence of marriage and return of the application for the enrollment of your child, the matter will receive further consideration.

Yours truly,

Acting Chairman.

Enclosure.
McK--57

7-2957

Muskogee, Indian Territory, October 27, 1903.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

Referring to Choctaw card No. 2957, approved roll of citizens by blood No. 8700, Alexander J. Lewis, there appears upon the face of said card the following notation:

"No. 1 is now the husband of Adeline Hudson
on Choctaw card #675, Sept. 15, 1902"

This notation has this day been changed to read as follows:

"No. 1 is now the husband of Adeline Hudson on
Choctaw card #3060, Sept. 15, 1902"

You are, therefore, requested to make like correction upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2957

Muskogee, Indian Territory, October 27, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Referring to Choctaw card No. 2957, approved roll of citizens by blood No. 8700, Alexander J. Lewis, there appears upon the face of said card the following notation:

"No. 1 is now the husband of Adeline Hudson
on Choctaw card #675, Sept. 15, 1902"

This notation has this day been changed to read as follows:

"No. 1 is now the husband of Adeline Hudson on
Choctaw card #3060, Sept. 15, 1902"

You are, therefore, requested to make like corrections upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

2958

James

Carshall

Choc

2958

Atoka, Indian Territory, June 8, 1900.

Mr. James Carsholl,

Atoka, Indian Territory,

Dear Sir:

The Commission is in receipt of an application for enrollment as a citizen of the Choctaw Nation of Eugene Carsholl, the infant daughter of James and Susan Carsholl, and the same is returned to you heretofore for the reason that the Notary Public taking the acknowledgment of the father failed to attach his seal to such affidavit. Upon receipt of the application for enrollment with this omission supplied, the matter will receive further consideration.

Yours truly,

Acting Chairman.

In reply to this letter,
please refer to 7-2958

Muskogee, Indian Territory, October 11, 1901.

Alex Folsom,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 10th instant referring to a child of James and Susan Carshall, who was listed for enrollment by this Commission as a citizen by blood of the Choctaw Nation, June 23, 1900.

You state in your letter that James and Susan Carshall have only one boy, whose name is Simon, and that the child, the receipt of whose application for enrollment was acknowledged by the Commission June 23, 1900, is a girl named Agnes.

You are informed that from our records that on June 25, 1900, the Commission accepted and filed the application for enrollment as a citizen of the Choctaw Nation of Eugene Carshall the infant daughter of James and Susan Carshall, born March 17, 1900.

If, as you state in your letter, this girl's name is Agnes instead of Eugene, it would be advisable that Eugene Carshall file an affidavit to the effect that an error was made in giving her name as Eugene and that her proper name is Agnes, so that the same may be made a matter of record in her enrollment.

A 7 2

There is returned to you herewith, the letter of the
Commission of June 23, 1900, addressed to Mr. Carshall.

Yours truly,

Acting Chairman.

7-2958

Enc Y-5

7-2958.

Muskogee, Indian Territory, November 3, 1902.

James Carshell,

Howe, Indian Territory.

Dear Sir:-

In the matter of the enrollment of your daughter, born March 17, 1900, it appears from her birth affidavit on file with the Commission that her first name is Eugene, while in a letter received by the Commission from Alex Folsom on October 11, 1901, it is stated that the first name of this child is Agnes. You are requested to inform the Commission as to which name is the correct one and if as stated in this letter this girl's name is Agnes instead of Eugene, you should immediately make out an affidavit to the effect that an error was made in giving her name as Eugene, and that her real name is Agnes, and forward the same to the Commission.

This matter should receive your immediate attention as nothing further can be done in the matter of this child's enrollment until the information requested is supplied.

Respectfully,

Acting Chairman.

IN RE

Application for Enrollment of

INFANT CHILD

Eugene Carroll
as a citizen of the

Choctaw Nation.

Approved, JUN 25 1900 190



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1 - 8 JUN 25 1900



ACTING CHAIRMAN.

CHOCTAW

2958

The seal.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Nation,
 of Eugene Carshell, born on the 17 day of march, 1900
 (to insert name of child)
 Name of Father: James Carshell a citizen of the Choctaw Nation.
 Name of Mother: Susan Carshell a citizen of the Choctaw Nation.
 Postoffice: Howe Choctaw Indian

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 Central District.)

I, Susan Carshell, on oath state that I am 22
 years of age and a citizen, by blood, of the Choctaw Nation;
 that I am the lawful wife of James Carshell, who is a citizen, by
 blood, of the Choctaw Nation; that a girl child was
 born to me on the 17 day of march, 1900; that said child has been
 named Eugene Carshell, and is now living.

WITNESSES TO MARK
 (Must be Two Witnesses)
 X Subscribed and sworn to before me this 5 day of June 1900

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 Central District.)

I, Walter Mc Carlin, on oath state that I
 attended on Mrs. Susan Carshell, wife of James Carshell,
 on the 17 day of march, 1900 that there was born to her on
 said date a girl child; that said child is now living and is called to have been
 named Eugene Carshell.

WITNESSES TO MARK
 (Must be Two Witnesses)
 Subscribed and sworn to before me this 5 day of June 1900

7-2958

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32

IN RE
THE DEATH OF

Eugene Cashall
a citizen of the

Choctaw Nation.

Approved *DEC 19 1902* 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

DEC 19 1902



ACTING CHAIRMAN.

CHOCTAW.

#2958

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eugene Carshale
(Here insert name of deceased.)
a citizen of the Choctaw Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the 10th day of
April, 1902
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan Carshale, on oath state that I am 23
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is De Lore, Ind. Ter.; that I am
the mother of Eugene Carshale,
(State relationship as the father, an uncle, a cousin, etc.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Eugene Carshale died on the 10th day of
April, 1902
Susan Carshale

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

16th day of December 1902
P. C. Bolger
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Nelson Thompson, on oath state that I am 36
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Red Oak, Ind. Ter.;
that I was personally acquainted with Eugene Carshale
who was a citizen, by blood, of the Choctaw Nation;
and that said Eugene Carshale died on the 10th day of
April, 1902
Nelson Thompson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

16th day of December 1902
P. C. Bolger
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Simon Parrhall*, born on the *3rd* day of *January*, 1878.
Name of father: *James Parrhall*, a citizen of the *Choctaw* Nation.
Name of mother: *Susan Parrhall*, a citizen of the *Choctaw* Nation.
Post Office: *Red Oak D. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,
Central District.

I, *Susan Parrhall*, on oath, state that I am *20* years of age and a citizen, by *blood*, of the *Choctaw* Nation; that I am the lawful wife of *James Parrhall* who is a citizen, by *blood*, of the *Choctaw* Nation; that a *male* child was born to me on the *3rd* day of *January*, 1878; that said child has been named *Simon Parrhall*, and is now living.

Witness *E. K. Lehall*

Susan Parrhall
her
mark

Subscribed and sworn to before me this

20 day of *June*, 1877

Child present

A. S. Mckenzie

~~Notary Public.~~

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, a _____, on oath, state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1877; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1877.

Notary Public.

2959

WATTIE WINLOCK

Choc

2959

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ellis Winlock, born on the 10 day of December, 1896.
Name of father: Mattie Winlock, a citizen of the Choctaw Nation.
Name of mother: Eliza Winlock, a citizen of the Choctaw Nation.
Post Office: Re. Flow D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Eliza Winlock, on oath, state that I am 34 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of Mattie Winlock, who is a citizen, by blood, of the
Choctaw Nation; that a male child was born to me on the 10th day
of December, 1896, that said child has been named Ellis Winlock
and is now living.

Witness F. W. Sordell

Subscribed and sworn to before me this

Child present

20th day

Eliza Winlock
mark

1896

[Signature]
Notary Public.
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____

Subscribed and sworn to before me this

day of

18____

Notary Public.

7-2959.

Muskogee, Indian Territory, December 29, 1902.

Wattie Winlock,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of A.J. Lewis relative to the death of your former wife, Eliza Winlock, a citizen by blood of the Choctaw Nation, which occurred May 18, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

7-2959

Muskogee, Indian Territory, January 25, 1907.

Wattie Winlock,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 6, 1907, stating that your wife Alice Benton is a white woman and that you were married to her in March 1904.

In reply to your letter you are advised that under the Act of Congress approved July 1, 1902, no person who married a citizen of the Choctaw and Chickasaw Nations subsequent to September 25, 1902, the date of the ratification of said act, is entitled to enrollment in either of said nations.

respectfully,

Commissioner.

2960

Dennis wade

Choc

2960

7-8360.

Muskogee, Indian Territory, August 21, 1902.

Dennis Wade,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Bessie Wade, infant daughter of Dennis and Elizabeth Wade, born July 8, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2959.

Muskogee, Indian Territory, December 29, 1906.

Wattie Winlock,

Leflore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 12, addressed to Alexander Polson, which has been referred to this office for reply. Therein you ask relative to the enrollment of your wife, and your child, Lenerd Winlock.

In reply you are advised that you do not state the name of your wife, and it is, therefore, impracticable to give you any definite information relative to her enrollment, and it does not appear that application was made for the enrollment of your child, Lenerd Winlock, under the Act of Congress approved April 26, 1906.

You state that said child is now about five months old, and you are advised that the Act of Congress approved April 26, 1906, only provides for the enrollment of children of citizens of the Choctaw and Chickasaw Nations who were living on March 4, 1906.

Respectfully,

Commissioner.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Mary J. Wade*, born on the *15* day of *February*, 18*97*.
Name of father: *Dennis Wade*, a citizen of the *Choctaw* Nation.
Name of mother: *Elizabeth Wade*, a citizen of the *Choctaw* Nation.
Post Office: *Red Oak, Ok.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Elizabeth Wade*, on oath, state that I am *33* years of age and a citizen, by *blood*, of the *Choctaw* Nation; that I am the lawful wife of *Dennis Wade* who is a citizen, by *blood*, of the *Choctaw* Nation; that a ~~female~~ child was born to me on the *15th* day of *February*, 18*97*; that said child has been named *Mary J. Wade* and is now living.

Witness S. H. L. [unclear]
Subscribed and sworn to before me this *20* day of *April*, 18*99*.
Child present

Elizabeth Wade
[Signature]
Notary Public.
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 18____; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 18____.
Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Gibson Wade, born on the 1st day of November, 1878.
Name of father: Dennis Wade, a citizen of the Choctaw Nation.
Name of mother: Elizabeth Wade, a citizen of the Choctaw Nation.
Post Office: Red Oak, D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Elizabeth Wade, on oath, state that I am 33 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Dennis Wade, who is a citizen, by blood, of the Choctaw Nation; that a male child was born to me on the 1st day of November, 1878; that said child has been named Gibson Wade, and is now living.

Witness J. N. Suddell
+ child present
Subscribed and sworn to before me this

20th day of

Elizabeth Wade
mark
[Signature]
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District

I, _____, on oath, state that I attended on Mrs. _____, wife of _____, on the _____ day of _____, 1878; that there was born to her on said date a _____ child; that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 1878.

Notary Public.

HOCTAW.

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Wade

as a citizen of

Choctaw Nation.

Approved

AUG 21 1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE CHOCTAW NATION

FILED

AUG 21 1902

HOCTAW

2960

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Bessie Wade, born on the 5 day of July, 1902
(Here insert name of child.)
Name of Father: Denis Wade a citizen of the Choctaw Nation.
Name of Mother: Elizabeth Wade a citizen of the Choctaw Nation.
Post-office Red Oak

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Elizabeth Wade, on oath state that I am about 40
years of age and a citizen, by Hood, of the Choctaw Nation;
that I am the lawful wife of Denis Wade, who is a citizen, by
Hood, of the Choctaw Nation; that a girl child was
(male or female.)
born to me on 5 day of July, 1902 that said child has been
named Bessie Wade, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses) }
I Elizabeth Wade
I J. H. Tate

Subscribed and sworn to before me this 15 day of July 1902
W. W. Jek
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Minie Calby, a Nurse, on oath state that I
attended on Mrs. Elizabeth Wade, wife of Denis Wade
on the 5 day of July, 1902 that there was born to her on
said date a girl child; that said child is now living and is said to have been
(male or female.)
named Bessie Wade

WITNESSES TO MARK:
(Must be Two Witnesses) }
I Minie Calby
I J. H. Tate

Subscribed and sworn to before me this 15 day of July 1902
W. W. Jek
NOTARY PUBLIC

2961

Jincy Choate

Choc

2961

EMPTY

2962

Stanford

Sam

Doc

2962

7-2862.

Muskogee, Indian Territory, August 16, 1902.

Stanford Sam,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Silas Sam, infant son of Stanford and Susan Sam, born March 11, 1902; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

OFFICE OF

W. W. ISH,

NOTARY PUBLIC AND GENERAL COLLECTOR OF CLAIMS AND DEBTS.

PENSION WORK A SPECIALTY.

RED OAK, IND. TER. Aug 1st 1898

Hon David Cameron
mustagee Ind Ter

Sirs) yours of
28 inst recd in answer my wife's
mother name was Roda Utokobee
and her father name Sampson Utokobee
They are bowth dead the mother has
been dead several years the father
some time in 1887
at the mission school, the white
teacher gave my wife a english
name of Howard which was not
her name but he went b. it
afterwar. her right name wa
Susan Ham

yours etc
Howard Ham

INDEXED

20

IN RE

Application for Enrollment of
INFANT CHILD

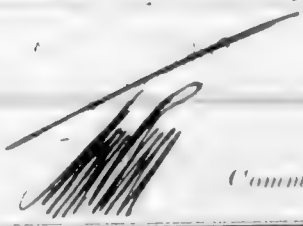
Silas Sam

as a citizen of

..... Nation.

Approved

190



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE GENERAL LAND OFFICE
FILED
AUG 10 1902

2902

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Silas Sam, born on the 11 day of march, 1902
(Here insert name of child.)
Name of Father: Stanford Sam a citizen of the Choctaw Nation.
Name of Mother: Susan Sam a citizen of the Choctaw Nation.
Post-office Red Oak I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Susan Sam, on oath state that I am 24 years of age and a citizen, by blood, of the Choctaw Nation; that I am the lawful wife of Stanford Sam, who is a citizen, by blood, of the Choctaw Nation; that a boy child was born to me on 11 day of march 1902; that said child has been named Silas Sam, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Susan Sam
Stanford Sam
Wesley Brown

Subscribed and sworn to before me this 11 day of Aug 1902

W. A. J. L.
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Francis McComb, a Nurse, on oath state that I attended on Mrs. Susan Sam, wife of Stanford Sam, on the 11 day of march, 1902 that there was born to her on said date a boy child; that said child is now living and is said to have been named Silas Sam.

WITNESSES TO MARK

(Must be Two Witnesses)

Francis McComb
Stanford Sam
Wesley Brown

Subscribed and sworn to before me this 11 day of Aug 1902

W. A. J. L.
NOTARY PUBLIC

Department of the Interior.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Sallie Sam*, born on the *18th* day of *June*, 1899.
Name of father: *Stanford Sam*, a citizen of the *Choctaw* Nation.
Name of mother: *Susan Sam*, a citizen of the *Choctaw* Nation.
Post Office: *Red Oak D. T.*

AFFIDAVIT OF ^{*father*} ~~MOTHER.~~

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Stanford Sam*, on oath, state that I am *28* years of age and a
citizen, by *blood*, of the *Choctaw* Nation; that I am the
lawful ~~wife~~ ^{*husband*} of *Susan Sam* who is a citizen, by *blood*, of the
Choctaw Nation; that a ~~male~~ ^{*female*} child was born to ~~me~~ ^{*us*} on the *18th* day
of *June*, 1899; that said child has been named *Sallie Sam*
and is now living.

Witness *W. L. Laddell*

Subscribed and sworn to before me this

20 day of *June*, 1899

Stanford Sam
[Signature]
Notary Public
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *J. R. Stephens*, a *physician*, on oath, state that I
attended on Mrs. *Susan Sam*, wife of *Stanford Sam*
on the *18th* day of *June*, 1899; that there was born to her on said date a *female* child;
that said child is now living and is said to have been named *Sallie Sam*

Subscribed and sworn to before me this

20th day of *June*, 1899

J. R. Stephens, M.D.
[Signature]
Commissioner

2963 Jesse Dixon

doc

2963

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Jesse Dixon as Choctaw by blood;
Sam Bench being sworn and examined by Com'r McKennon testifies:

- Q What is your name? A Sam Bench.
- Q How old are you? A Twenty-eight years old.
- Q Did you know Silas Dixon? A Yes sir.
- Q He was a Choctaw Indian by blood? A Yes sir
- Q Did you know his wife Elizabeth? A Yes sir
- Q Was she a white woman? A Yes sir
- Q Were you present at their marriage? A No sir, I was in
the neighborhood.
- Q Did you hear of it? A Yes sir.
- Q Knew of the marriage at the time? A Yes sir.
- Q You knew they lived together as husband and wife after that?
A Yes sir.
- Q Were you intimately acquainted with them? A Yes sir.
- Q How long did they live together do you know?
A I don't know hardly how long.
- Q Are they both living yet? A No, he is dead; they lived
together until he died.

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify upon my official oath as
Special Agent of the named Commission, that this
is a true and correct translation of
the foregoing answers.

M. D. Green

1. Scribble
September 1912

I do hereby certify that
this day solemnized and
be published the same of
the marriage between Mr. and
Mrs. [Name] of [Location]
and [Name] of [Location]
in [Location] on the [Date]
this the 30th day of [Month] 1912
at [Location] in the
County of [County] State of [State]
I, [Name], being duly sworn,
do hereby certify that the
same is true and correct
as the same appears from
the records of the [Office]

Department of the Interior,
Commission to the Five Civilized Tribes,
Atoka, Indian Territory,
March 10, 1903.

Choctaw 2963:

--

In the matter of the application for the enrollment of
Melvina Dixon as an intermarried citizen of the Choctaw Nation.

--

MELVINA DIXON being first duly sworn testifies:

EXAMINATION BY THE COMMISSION:

- Q What is your name ? A Melvina Dixon.
Q What is your age ? A Twenty three.
Q What is your post office address ? A Foster, I. T.
Q What Nation is that in ? A Chickasaw.
Q How long have you resided in the Chickasaw Nation ? A Four
years.
Q Have you lived there continuously for the past four years ?
A Yes, sir.
Q Where did you live prior to that time ? A Choctaw Nation.
Q How long did you live there ? A I do not know -- we come
there when I was about one year of age.
Q Have you lived in the Choctaw-Chickasaw Country all your life ?
A Yes, sir.
Q Are you a white woman ? A Yes, sir.
Q Do you claim the right to enrollment as an intermarried citi-
zen of the Choctaw Nation ? A Yes, sir.
Q What is the name of your Choctaw husband through whom you claim
this right ? A Jesse Dixon.
Q Is he a recognized and enrolled citizen of the Choctaw Nation ?
A Yes, sir.
Q Have his rights as such ever been disputed ? A No, sir, not
that I know of.
Q When were you married to this man, Jesse Dixon ? A In 1897.
Q Where was this marriage ceremony preformed ? A In the Choctaw
Nation.
Q At that time were both you and your husband living in the
Choctaw Nation ? A Yes, sir.
Q Who preformed that marriage ceremony ? A Mr. McCulley.
Q Was he a Minister of the Gospel ? A Yes, sir.
Q Were you married under a license ? A No, sir.
Q Were you ever married before you were married to Jesse Dixon ?
A No, sir.

Melvina Dixon 2

- Q Was he ever married before he was married to you ? A No, sir.
- Q Since that marriage have you lived together continuously as husband and wife up to the present time ? A Yes, sir.
- Q There has been no separation of any kind whatsoever during this time ? A No, sir.
- Q Are you at present living together as actual and bona fide residents of the Chickasaw Nation ? A Yes, sir.
- Q Have you any evidence of your marriage to Jesse Dixon ?
A Yes, sir, we did have -- when he went to enroll us he took it.
- Q You state that your husband gave it to the Commission when he come to enroll you ? A Yes, sir.
- Q You have never had it returned to you ? A No, sir. Never have.
- Q Is that minister living now ? A Yes, sir, at McAlester.
- Q Do you think that you could get a certificate from him as to your marriage ? A Yes, sir, but we gave you one.

If you can, get a certificate as to your marriage to Jesse Dixon from the Minister who married you and send it in to the Commission at your earliest convenience.

--:

Fred V. Kinkade, being first duly sworn on oath states; that as stenographer to the Commission to the Five Civilized Tribes, he reported in full the proceedings had in the above entitled cause at Atoka, Indian Territory, March 10, 1903; that the above and foregoing transcript is a true, full and correct translation of his stenographic notes as taken therein on said date.

Fred V. Kinkade

Subscribed and sworn to before me this 3 day of April 1903.

Charles H. Sawyer

Notary Public.

EJC
add

7 - 2963.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Melvina Dixon as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the record herein that Melvina Dixon, nee
Harris, on September 30, 1897, was lawfully married to Jesse
Dixon, a recognized and enrolled citizen by blood of the Choctaw
Nation, whose name appears as No. 8720 upon the lists prepared by
this Commission under the act of Congress approved July 1, 1902,
(32 Stat., 641) of persons entitled to enrollment as citizens by
blood of the Choctaw Nation and approved by the Secretary of the
Interior on January 17, 1903; that at the time of said marriage
both persons above mentioned were residents in good faith of the
Choctaw Nation, and that they lived together continuously in the
Choctaw-Chickasa country as husband and wife from the date of
said marriage up to and including September 25, 1902.

It is, therefore, the opinion of this Commission that Melvina
Dixon should be enrolled as a citizen by intermarriage of the Choctaw
Nation, in accordance with the provisions of the acts of Con-
gress approved June 28, 1898, (30 Stat., 495) and July 1, 1902,
(32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Commissioner.

custodian, Indian Territory.

Choctaw 2963

Muskogee, Indian Territory, March 2, 1904.

Melvina Dixon,

Wagon, Indian Territory.

Dear Madam:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting your application for enrollment as a citizen by the marriage of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date hereof to file a petition to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

L. Terrell,
No. 7-1903.

Copy. Choctaw 2963

Muskogee, Indian Territory, March 2, 1904.

Mansfield, Mc Murray & Cornick,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission to the Five Civilized Tribes, rendered March 2, 1904, granting the application of Melvina Dixon for enrollment as a citizen by intermarriage of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen days from the date hereof within which to file protest against the action of the Commission in enrolling the applicant herein as a citizen of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

J. J. [Signature]

Commissioner in Charge.

Registered.
No. 7-2963.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Bertha M. Dixon*, born on the *16th* day of *November*, 18*98*
Name of father: *Leese Dixon*, a citizen of the *Choctaw* Nation,
by *intermarriage*
Name of mother: *Melvin Dixon*, a citizen of the *Choctaw* Nation.
Post Office: *Enterprise D. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,
Central District.

I, *Melvin Dixon*, on oath, state that I am *19* years of age and a
citizen, by *intermarriage*, of the *Choctaw* Nation; that I am the
lawful wife of *Leese Dixon* who is a citizen, by *blood*, of the
Choctaw Nation; that a *female* child was born to me, on the *16th* day
of *November*, 18*98*; that said child has been named *Bertha M. Dixon*
and is now living.

Subscribed and sworn to before me this

day of

November, 18*99*

J. H. ...
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,
Central District.

I, *...*, on oath, state that I
attended on Mrs. *...* wife of *Leese Dixon*,
on the *16* day of *November*, 18*98*; that there was born to her on said date a *girl* child;
that said child is now living and is said to have been named *Bertha M. Dixon*

Subscribed and sworn to before me this

day of

November, 18*99*

J. H. ...
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Eugene Nixon

as a citizen of

Cherokee

Nation.

Approved

MAY 1

1902

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 1 1902

[Signature]

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Clyde Dixon, born on the 8 day of March, 1902
(Here insert name of child)
Name of Father: Jesse M Dixon, a citizen of the Choctaw Nation.
Name of Mother: Vina Dixon, a citizen of the Choctaw Nation.
Post-office, Wester Hill

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Vina Dixon, on oath state that I am 27
years of age and a citizen, by Marriage, of the Choctaw Nation;
that I am the lawful wife of Jesse M. Dixon, who is a citizen, by
Blood, of the Choctaw Nation, that a Male child was
born to me on the 8 day of March, 1902 that said child has been
named Clyde Dixon, and is now living.

WITNESSES TO MARK

(Must be Two)
Witnesses

Subscribed and sworn to before me this 26th day of April, 1902

W. H. Harrison

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Southern District.

I, Belle James, a midwife, on oath state that I
attended on Mrs. Vina Dixon, wife of Jesse M Dixon,
on the 8 day of March, 1902, that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Clyde Dixon.

WITNESSES TO MARK

(Must be Two)
Witnesses

Subscribed and sworn to before me this 26th day of April, 1902

Belle James

NOTARY PUBLIC

7-2963

Muskogee, Indian Territory, May 1, 1902.

Jesse M. Dixon,

Poster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Clyde Dixon, infant son of Jesse M. and Vinie Dixon, born March 8, 1902, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, January 26, 1903.

J. M. Dixon,

Foster, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 3, asking for a map or plat of the Chickasaw Nation, and for the laws regulating said nation. You also ask if you can file on places which are owned by court claimants.

In reply to your letter you are advised that you can secure a sectional map of the Chickasaw Nation by sending one dollar therefor to H. Van V. Smith, Special Disbursing Agent, Muskogee, Indian Territory.

You are advised that this Commission has no copies of the laws of the Chickasaw Nation for distribution, but there is inclosed you herewith a copy of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, and a copy of the eighth annual report of this Commission has been mailed you under separate cover. This report contains a copy of the Atoka Agreement which was incorporated in the act of Congress of June 28, 1898.

You are advised that the lands upon which so-called court

J M D 2

claimants have improvements, not in excess of lawful allotments, will not be allotted until the rights of the said court claimants are finally determined.

You are further advised that it appears from our records that your wife, Melvina Dixon, has been listed for enrollment as an intermarried citizen of the Choctaw Nation. The Commission is now preparing rolls of the citizens and freedmen of the Choctaw and Chickasaw Nations for submission to the Secretary of the Interior, in accordance with the provisions of the act of Congress of July 1, 1902, which was ratified by the Choctaw and Chickasaw Nations on September 25, 1902, and it is necessary to secure the testimony of all intermarried citizens of these two nations relative to their status as such intermarried citizens on September 25, 1902, the date of the ratification of the act of Congress above referred to.

It would be advisable for Melvina Dixon to appear before the Commission at the earliest date possible for the purpose of giving this testimony as until the same is received no further consideration can be given her application for enrollment as an intermarried citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

Choctaw-Chickasaw agreement.

Choctaw-2963.

Muskogee, Indian Territory, February 27, 1903.

Melvina Dixon,
Foster, Indian Territory,

Dear Madam:

It is the present intention of the Commission to establish land offices in the Choctaw and Chickasaw Nations April 1, 1903.

The Act of Congress approved July 1, 1902, provides:

"No person whose name does not appear upon the rolls herein provided shall be entitled in any manner to participate in the distribution of the common property of the Choctaw and Chickasaw tribes."

It will be necessary, before your right to enrollment as an intermarried citizen of the Choctaw Nation can be determined, that you appear before the Commission and testify as to your status on September 25, 1902.

For this purpose the Commission has made an appointment at Atoka, Indian Territory, March 10 to 13, 1903, and you should personally appear at said place on one of the above dates for the purpose herein indicated. No further action can be taken relative to the determination of your right to enrollment until this testimony is received.

Respectfully,

Chairman.

7-2963.

Muskogee, Indian Territory, April 6, 1903.

J.M. Dixon,

Foster, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 1st inst., requesting to be advised whether or not your certificate of marriage has ever been filed with the records of the Commission.

You are informed that it does not appear from our records that any evidence of marriage between yourself and your present wife has ever been filed with our records, nor is there any record to that effect other than the testimony of your wife relative thereto, taken March 10, 1903.

Respectfully,

Commissioner in Charge.

Chectaw 2063

Muskogee, Indian Territory, February 6, 1904.

Jesse Dixon,

Maples, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of January 25, in which you state that you can furnish plenty of evidence as to your marriage if necessary.

In reply to your letter you are advised that the application of Melvina Dixon, wife of Jesse Dixon, for enrollment as an intermarried citizen of the State of Oklahoma is now receiving consideration, and in the event further evidence is necessary to enable the Commission to determine whether or not she is entitled to enrollment as such intermarried citizen you will be notified.

Respectfully,

Commissioner in Charge.

Muskogee, Indian Territory, August 4, 1904.

J. F. Sharp,

Attorney at Law,

Purcell, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of August 1, in which you ask if Elizabeth Dixson, afterwards Elizabeth James, has made application to the Commission for enrollment as an intermarried citizen of the Choctaw Nation. You state that two of her children, Jesse and Wallace Dixson have already been enrolled.

You also inquire the dates of the appointments of the Commission in the Chickasaw Nation, and the nature of the cases which will be heard at that time.

In reply to your letter you are advised that the records of the Commission do not disclose that application has ever been made by or on behalf of Elizabeth James or Dixson for enrollment as an intermarried citizen of the Choctaw Nation. It appears however, that her two children, Jesse and Wallace Dixon have been enrolled and approved as citizens by blood of the Choctaw Nation.

You are further advised that the Commission will be at the Choctaw Land Office, Atoka, Indian Territory, September 6 and 7, and the Chickasaw Land Office, Tishomingo, Indian Territory, Septem-

J Y S 2

ber 8 and 9, 1904, for the purpose of hearing testimony in those applications for enrollment in the Cheetaw and Chickasaw Nations now pending in which there is not sufficient testimony to enable us to determine the rights of the applicants.

Respectfully,

Commissioner in Charge.

2964

Alexander Folsom

Chc

2964

EMPTY

~~2964~~

2965 James E. Broome

doc

NO. 2 Dismissed may 7, 1904

2965

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-----o-----

Record in the matter of the application for enrollment
as a citizen by intermarriage of the Choctaw Nation of:

ABBIE J. BROOME----- 7-2965.

-o-

Commission to the Five Civilized Tribes,
Red Oak,
~~xSpixx~~, Indian Territory.

In the enrollment of James E. Broome and wife as Choctaw citizens; being sworn and examined by Com'r McKennon he testifies:

Q Your name is James E. Broome? A Yes sir Forty-seven years old.

Q Are you the identical person who was admitted by the United States Court at South McAlester on the 1st day of September, 1897, in case number 241? A Yes sir.

Q To citizenship in the Choctaw Nation in the name of J. E. Broome? A Yes sir.

Q You are the identical person? A I am, yes sir.

Q Where have you been living Mr. Broome? A I have been here most of the time for twenty-two years.

Q Recently where have you been living? A During that time when I first came here I staid five years, and then went to New Mexico for my health and visited some of my people, but of late years I have not visited much.

Q For the last five or ten years where have you been?

A I have been here continuously during the past seven years with the exception of one month I went visiting, and I was in Texas two or three times just on a visit like two or thrae months at a time, and also up in the Chickasaw Nation on a visit and for my health, but I have called this my home.

Q Has this been your residence for the last seven years up to this time? A Yes sir.

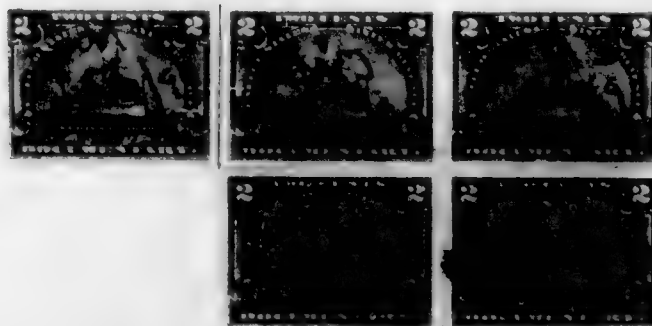
Department of the Interior,
Commission to the Five Civilized Tribes.

my statement
M. D. Green

The State of Texas, ;
County of Grayson. ; I, L.M. Tuok, Clerk of the County Court in and for
Grayson County, Texas, do hereby certify that the above and foregoing is
a true and correct copy of the Marriage License and the Return thereon,
as it appears of record in Book 0 at page 15 of the records of Marriages
of Grayson County, Texas.

Given under my hand and Official Seal, at Sherman, Texas, this the 19th
day of June A.D. 1899.

..... *L. M. Tuok* Clerk,
By, *Chas. J. ...* Deputy.





To any Judge of the District Court, Judge of the County Court, Ordained or Licensed Minister, Jewish Rabbi, or Justice of the Peace of Grayson County, Greeting:

You are hereby Authorized to Celebrate the

rites of MATRIMONY

Between J. C. Droom
and Mrs. A. J. Duke
and make due return to the Clerk of said Court within sixty days thereafter,
certifying your action under this license.

Witness my Special Signature and Seal
this 29 day of October 1897
J. M. Puck, Clerk
By H. N. Puck, Deputy

I, W. A. Cooper, certify that on the 29 day of Oct 1897
I united in Marriage J. C. Droom
and Mrs. A. J. Duke the parties above named.

Witness my hand this 29 day of Oct 1897
W. A. Cooper
Clergyman

Returned and filed for record the _____ day of _____ 1897
and recorded the _____ day of _____ 1897

Deputy

County Clerk

DE 2

7-2965.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.


-----:-----

In the matter of the application of Abbie J. Broome for enrollment as a citizen by intermarriage of the Choctaw Nation.

-----0-----

The applicant, Abbie J. Broome formerly Blake, claims her right to enrollment as a citizen by intermarriage of the Choctaw Nation by reason of her marriage to one James E. Broome. The right of the applicant's husband, James E. Broome, to citizenship in the Choctaw Nation having been adversely determined by a decree of the Choctaw and Chickasaw Citizenship Court, of March 14, 1904, in case No. 55, upon the South McAlester docket of said court, it is hereby ordered that the application of Abbie J. Broome for enrollment as a citizen by intermarriage of the Choctaw Nation be dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,



Chairman.

Muskogee, Indian Territory,

MAY 1905

7-2965

COPY.

Muskogee, Indian Territory, May 7, 1904.

Abbie J. Broome,

Wilburton, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 7, 1904, dismissing your application for enrollment as a citizen by inter-marriage of the Choctaw Nation.

Respectfully,

(SIGNED)

T. Needles

Commissioner in Charge.

Registered.

Enc. 7-2965.

7-2965

COPY.

Muskogee, Indian Territory, May 7, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission, dated May 7, 1904, dismissing the application of Abbie J. Broome for enrollment as a citizen by intermarriage of the Choctaw Nation.

Respectfully,

(SIGNED)

L. N. ...

Commissioner in Charge.

Enc. 7-2965.

7-2238-2271
7-2300-2301
7-2965

Muskegee, Indian Territory, March 30, 1904.

Commissioner in Charge,
Chickasaw Land Office,
Tishomingo, Indian Territory.

Dear Sir:

You are requested to make notations, in red ink, upon duplicate Choctaw enrollment cards in your possession, as follows:

#2238, Julia London, et al.,

Nos. 1, 2 and 3 denied by C.C.C.C.
Case #55, March 14'04."

#2271, Charles W. Broome, et al.,

"Nos. 1 and 2 denied by C.C.C.C.
Case #55, March 14'04."

#2300, Alhanan Broome, et al.,

"Nos. 1 to 4 incl. denied by C.C.C.C.
Case #55, March 14'04."

#2301, Frank P. Broome, et al.,

"Nos. 1 and 2 denied by C.C.C.C.
Case #55, March 14'04."

#2965, James E. Broome, et al.,

"No. 1 denied by C.C.C.C.
Case #55, March 14'04."

Respectfully,

Commissioner in Charge.

7-2238-2271
7-2300-2301
7-2965

Muskogee, Indian Territory, March 30, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are requested to make notations, in red ink, upon duplicate Choctaw enrollment cards in your possession, as follows:

#2236, Julia London, et al.,

"Nos. 1, 2 and 3 denied by C.C.C.C.
Case #55, March 14'04."

#2271, Charles W. Broome, et al.,

"Nos. 1 and 2 denied by C.C.C.C.
Case #55, March 14'04."

#2300, Alhnanan Broome, et al.,

"Nos. 1 to 4 incl. denied by C.C.C.C.
Case #55, March 14'04."

#2301, Frank P. Broome, et al.,

"Nos. 1 and 2 denied by C.C.C.C.
Case #55, March 14'04."

#2965, James E. Broome, et al.,

"No. 1 denied by C.C.C.C.
Case #55, March 14'04."

Respectfully,

Commissioner in Charge.

2966

Rachael Langford

Cloc

2966

7-2966

Muskogee, Indian Territory, February 20, 1904.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2966:

"Judgment of U.S. Court C.D. admitting No. 1. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. No. 1 denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"No. 1 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2966

Muskegee, Indian Territory, February 20, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2966:

"Judgment of U.S. Court C.D. admitting No. 1. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. No. 1 denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13"

and the following notation in black ink thereon:

"No. 1 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Commission to the Five Civilized Tribes,

Bed Oak, Indian Territory.

In the enrollment of Rachael Langford as Choctaw by blood;
being sworn and examined by Com'r McKennon she testifies:

Rachael Langford, fifty-nine years old.

Q You are the identical person who was admitted by the United States Court at South McAlester on the 24th day of August 1897, case number 94, as Rachael Langford? A Yes sir.

Q Where have you been living? A ~~Bed Oak~~/here about Wilberton.

Q How long? A Hardly two years.

Q When did you come to the Territory? A Been here about twenty-seven years.

Q Been living in the Choctaw Nation that long? A Yes sir.

Q All the while? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes

Faint, illegible text, possibly a signature or official stamp.

M. D. Green

2967

mary A. Hulsey

Choc

2967

Muskogee, Indian Territory, November 11, 1901.

T. N. Foster,

South McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 8th instant, enclosing the application for enrollment as a citizen of the Choctaw Nation of Oral Clarence Hulsey, the infant son of Marion F. and Mary A. Hulsey, born September 23, 1901, and such application being in proper form, has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2967

Muskogee, Indian Territory, November 11, 1901.

Marion F. Hulsey,
Wilburton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Oral Clarence Hulsey, the infant son of Marion F. and Mary A. Hulsey, born September 23, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2967

Department of the Interior,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Ollie J. Huley, born on the 12 day of November, 1897
Name of father: M. J. Huley, a citizen of the U.S. Nation.
Name of mother: Mary A. Huley, a citizen of the Choctaw Nation.
Post Office: Red's D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Mary A. Huley, on oath, state that I am 26 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of M. J. Huley, who is a citizen, by U.S., of the
Nation; that a female child was born to me on the 12 day
of November, 1897; that said child has been named Ollie J. Huley
and is now living.

Witness J. N. Sobdell

Subscribed and sworn to before me this

20th day of

June, 1899
[Signature]
Notary Public,
Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, [Signature], on oath, state that I
attended on Mrs. Mary A. Huley, wife of M. J. Huley
on the 12 day of Nov, 1897; that there was born to her on said date a girl child;
that said child is now living and is said to have been named Ollie J. Huley

M. J. Gray

Subscribed and sworn to before me this

7

day of

June, 1899

Notary Public.

CHOCTAW.

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Franklin W. Tubey

as a citizen of

Nation.

Approved, NOV 11 1901

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 11 1901

ACTING CHAIRMAN

CHOCTAW

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

BY RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Oral Clarence Hulsey* born on the *23* day of *September*, 1901
 (Here insert name of child)
 Name of Father: *Marion T Hulsey*, a citizen of the *United States* Nation.
 Name of Mother: *Mary A Hulsey*, a citizen of the *Choctaw* Nation.
 Post-office, *Wilburton*
Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY, District.

I, *Mary A Hulsey*, on oath state that I am *38*
 years of age and a citizen, by *blood*, of the *Choctaw* Nation;
 that I am the lawful wife of *Marion T Hulsey*, who is a citizen, by
 of the *United States* Nation, that a *Male* child was
 born to me on the *23* day of *September* 1901; that said child has been
 named *Oral Clarence Hulsey*, and is now living.

WITNESSES TO MARK
 (Must be Two)
 Witnesses

Mary A Hulsey

Subscribed and sworn to before me this *7th* day of *November* 1901.
T N Hoster
 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY, District.

I, *H L Dalby*, a *Physician*, on oath state that I
 attended on Mrs. *Mary A Hulsey*, wife of *Marion T Hulsey*,
 on the *23* day of *September*, 1901; that there was born to her on
 said date a *Male* child; that said child is now living and is said to have been
 named *Oral Clarence Hulsey*.

WITNESSES TO MARK
 (Must be Two)
 Witnesses

H. L. Dalby

Subscribed and sworn to before me this *7* day of *November* 1901.
T N Hoster
 NOTARY PUBLIC

2968 Alexander Johnson

Choc

2968

1
The medicinal value
of a good...

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Luncheon and Tea
Dear friend,

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IN RE
THE DEATH OF

Mrs Ada Johnson

a citizen of the

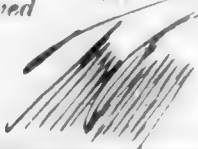
Choctaw

Nation.

Approved

APR 17 1902

1

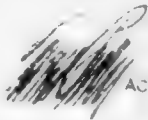


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 17 1902



ACTING CHAIRMAN.

247

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mrs Acla Johnson (Here insert name of deceased.) a citizen of the Choctaw Nation, who formerly resided at or near Iron Bridge, Ind. Ter., and died on the 7th day of January, 1900

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District)

I, Jack Burns on oath state that I am 42 years of age and a citizen, by Blood, of the Choctaw Nation; that my post office address is Iron Bridge, Ind. Ter.; that I am (state relationship, as the father, an uncle, a cousin, etc.) Friend Mrs Acla Johnson (Here insert name of deceased.) who was a citizen, by Marriage, of the Choctaw Nation; and that said Acla Johnson (Here insert name of deceased.) died on the 7th day of January, 1900. Jack Burns

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 14th day of April 1902 M W Newman Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Central INDIAN TERRITORY, District)

I, Joe McLean, on oath state that I am 38 years of age, and a citizen, by Blood, of the Choctaw Nation; that my post office address is Iron Bridge, Ind. Ter.; that I was personally acquainted with Mrs Acla Johnson (Here insert name of deceased.) who was a citizen, by Marriage, of the Choctaw Nation; and that said Mrs Acla Johnson (Here insert name of deceased.) died on the 7th day of January, 1900. Joe & McLean

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this 14th day of April 1902 M W Newman Notary Public.

Muskegee, Indian Territory, October 1, 1901.

Mr. M. W. Newman,
Notary public,
Irenbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of recent date enclosing the application for enrollment as a citizen of the Choctaw Nation of John S. Johnson, the infant son of Alex and Elizabeth Johnson, born April 9/ 1901 and the same is returned to you for further information relative to the mother of the child.

It is stated in her affidavit that her name is Elizabeth Johnson; that she is 27 years of age and a citizen by blood of the Choctaw Nation¹¹. It appears from your letter that the mother of this child was listed for enrollment as Elizabeth Winlock. The records of this office show that when Elizabeth Winlock was listed for enrollment as a citizen by blood of the Choctaw Nation, September 4, 1899, she was the lawful wife of Rufus Winlock, of Simpson, Indian Territory.

If Rufus Winlock and his wife Elizabeth, who, it is claimed, is the mother of the child for whose enrollment application is made, have been divorced, a certified copy of the

W. W. H.--#2.

divorce proceedings should be filed with the records of this office.

It is also stated in the affidavit of the mother that she is the lawful wife of Alex Johnson. You are informed that the records of this office show that Alexander Johnson, 30 years of age, a full blood Choctaw Indian of Sans Bois, Indian Territory, and his wife, Ada W. B. Johnson, 19 years of age and an intermarried white person, were listed for enrollment as citizens of the Choctaw Nation, June 20, 1899.

If Alex Johnson, who appears in the application as the father of the infant child, John S. Johnson, is the identical person listed for enrollment under the name of Alexander Johnson as stated above, you are requested to inform this office whether his wife, Ada F. B. Johnson is living, and if so, whether she and Alexander Johnson have been divorced; if dead state date of her death; if living and Alexander Johnson and she have been divorced it will be necessary to file a certified copy of the divorce proceedings.

Upon return of the application together with the information requested herein, and either the original marriage license and certificate, or a certified copy thereof between Alex Johnson and Elizabeth Winlock, the application for the enrollment of this child will receive further consideration.

Yours truly,

Acting Chairman.

7-2968
7-4489
Enc. W. 190.

7-2968
7-4469

Muskogee, Indian Territory, April 17, 1902.

M. W. Newman,

Ironbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 14th instant enclosing the application for enrollment as a citizen of the Choctaw Nation of John S. Johnson, infant son of Alex and Elizabeth Johnson, a certified copy of divorce proceedings between Rufus and Elizabeth Winlock, and certificate of marriage between Alex Johnson and Elizabeth Johnson, and acknowledgment of the same has been made this day to Alexander Johnson, Ironbridge, Indian Territory.

Yours truly,

Acting Chairman.

7-2968
7-4489

Muskogee, Indian Territory, April 17, 1902.

Alex Johnson,
Irenbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of John S. Johnson, infant son of Alex and Elizabeth Johnson, born April 9, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Chickasaw Nation.

Receipt is also acknowledged of a certified copy of the divorce proceedings between Rufus and Elizabeth Winlock; also certificate of marriage between Alex and Elizabeth Johnson, and the same have been duly filed with the records of the Commission in the matter of the application for the enrollment of the infant child John S. Johnson.

Yours truly,

Acting Chairman.

Acting Chairman.
7-2968

Muskogee, Indian Territory, April 17, 1902.

Alexander Johnson,

Ironbridge, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the affidavits of Jack Burns and Joe L. McCann, relative to the death of your wife Ada Johnson and the same being in proper form has been duly filed with the records of the Commission.

Yours truly,

Acting Chairman.

2969

James Austin

Choc

2969

7-8969.

Muskogee, Indian Territory, December 29, 1902.

Louis Garvin,

Sansbois, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Mitchell McCurtain relative to the death of your stepson, James Austin, a citizen by blood of the Choctaw Nation, which occurred January 21, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

2970

Jacob Le Flore

Choe

2970

7-8970

Muskogee, Indian Territory, February 6, 1903.

William Blue,

LeFlore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 1, 1903, enclosing letters of guardianship constituting William Blue guardian of William LeFlore, minor heir of Jacob LeFlore, and in compliance with your request the same is returned to you herewith, a certified copy thereof having been made for filing with the records of the Commission.

Respectfully,

Commissioner in Charge.

Enc. W H M-16.

7-2110
~~3-5059~~

Muskogee, Indian Territory, November 9, 1903.

Commissioner in Charge,
Choctaw Land Office,
Atoka, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 5th inst., enclosing two certified copies of the letter of the Commission signed by C. R. Breckinridge, Commissioner in Charge, under date of February 6, 1903, wherein receipt is acknowledged of Letters of Guardianship constituting Wm. Blue guardian of William Leflore.

In your letter you advise that the persons therein named were identified as Wilmond Leflore, Choctaw card No. 2970, approved roll No. 8736, and Wm. Blue, Choctaw card No. 3059, approved roll No. 8949.

You also transmit in your letter of November 5th, the testimony of Wm. Blue of October 24, 1903, relative to his appointment of guardian for William Leflore. In reference to this matter you are advised that there is now on file with this office a certified copy of the letters of Guardianship issued by the County Judge of Sugar Loaf County, September 1, 1902, appointing Wm. Blue guardian of William Leflore, certified copies thereof being enclosed herewith for the records of your office.

Respectfully,

Enc. MT. 2--89

Commissioner in Charge.

LETTERS OF GUARDIANSHIP.

--- 000 ---

CHOCTAW NATION, I. T.,
SUGAR LOAF COUNTY.

Sept. 1, 1902.

In accordance with and by the authority of Sec. VI, Chapter IV, of the laws of the Choctaw Nation, establishing the Judicial Department and the County Courts and Probate Courts, I hereby appoint and make Wm. Blue guardian of William Leflore minor heir of Jacob Leflore he having filed a proper bond and complied with the conditions of law, and I do grant unto him full authority to act as such guardian.

The Clerk of said Court will, therefore, as by law directed, issue these letters and affix the county seal thereon.

IN WITNESS WHEREOF, I hereunto affix my hand on this, the 1 day of Sept., A. D., 1902.

(Signed) Elum Scurtain,
County Judge Sugar Loaf County.

(Seal of Sugar Loaf County)

(SEAL)

CHOCTAW NATION, I. T., SS.
SUGAR LOAF COUNTY.

I hereby issue these letters of Guardianship as required by law.

IN WITNESS WHEREOF, I hereunto attach my hand and the seal of Sugar Loaf County, Choctaw Nation, on this the 1 day of Sept., A. D., 1902.

(Signed) Z. T. Garshell,
Clerk of Sugar Loaf County.

W. H. Martin, Stenographer to the Commission to the Five Civilized Tribes, on oath states that he copied the letters of guardianship, appointing Wm. Blue guardian of William Leflore, dated September 1, 1902, and that the above and foregoing is a true and correct copy of the original presented for filing with the records of the Commission.

W. H. Martin

Subscribed and sworn to before me this 5th day of February, 1903.

Charles H. Sawyer
Notary Public.

Choc. Roll 8736.

COPY

W. O. B.
7-2970

Muskogee, Indian Territory, February 6, 1903.

William Blue,

LeFlore, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of February 1, 1903, enclosing letters of guardianship, constituting William Blue, guardian of William LeFlore, minor heir of Jacob LeFlore, and in compliance with your request the same is returned to you herewith, a certified copy thereof having been made for filing with the records of the Commission.

Respectfully,

C. R. BRECKINRIDGE,

Commissioner in Charge.

Enc. W H M-16.

-:-

Fred V. Kinkade being first duly sworn on oath states that above and foregoing is a true, full and correct copy of original now on file with the Choctaw Land Office at Atoka, Indian Territory, in Choctaw allotment Jacket No. 8736.

Sworn to before me this October 28 1903.

Fred V. Kinkade
W. H. M.
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHOCTAW LAND OFFICE,
Atoka, Indian Territory, October 24, 1903.

Choc. Roll 8736.

--

In the matter of the application of William Blue, Choctaw Card No. 3059, approved roll No. 8949 for the selection of lands in allotments for his minor ward, Wilmond LeFlore, Choctaw card No. 2970, Choctaw Roll No. 8736.

William Blue being sworn testifies as follows:

Jacob Homer, Interpreter.

EXAMINATION BY THE COMMISSION.

- Q What is your name ? A William Blue.
Q What is your post office address ? A LeFlore, Indian Territory.
Q How old are you Mr. Blue ? A I am 68 I think.
Q What was the name of your father ? A That I do not remember -- I think his name was Ned.
Q What is the name of your mother ? A Ali-ho-ke.
Q How much Choctaw blood do you claim to possess ? A About one half.
Q What is your purpose in appearing at the Atoka Land Office today ? A To select land in allotment for my ward Wilmond LeFlore.
Q When were you appointed Guardian for Wilmond LeFlore ? A Last January.
Q Do what county court ? A By the County Court of Sugar Leaf Co.
Q Have you ever filed with the Commission any evidence of your appointment as such Guardian ? A Yes, sir, here is a letter from the Commission about it. I sent the letters of guardianship to the Commission at Muskogee, and they were returned to me with this letter of the Commission.

There is offered in evidence letter of the Commission to the Five Civilized Tribes dated February 6, 1903, addressed to William Blue, LeFlore, Indian Territory, wherein receipt is acknowledged of letters of guardianship, appointing said William Blue guardian of one William LeFlore and returning the original, stating that certified copies thereof had been made for filing with the records of the Commission, said letter signed by C. R. Breckinridge, Commissioner in Charge.

- Q Who is the father of Wilmond LeFlore ? A Jacob LeFlore.
Q What was the name of his mother ? A Eliza.
Q Is she living ? A No, sir, she is dead.
Q Now Mr. Blue, this letter from the Commission to you gives the name of your ward as "William LeFlore" now is the person therein referred to and the Wilmond LeFlore, the son of Jacob and Eliza LeFlore identical ? A Yes, sir, same boy.

Witness excused.

Fred V. Kinkade being first duly sworn on oath states that

above and foregoing is a true, full and correct translation of his stenographic notes as taken therein on date above written.

Fred. Kinnady

Sworn to before me this 5th day of November, 1903.

David Shelby
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
WISTER, I.T. Dec.17, 1902.

7-3012

In the matter of the application of Bertha LeFlore for enrollment as an inter married citizen of the Choctaw Nation.

Bertha LeFlore being sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Bertha LeFlore.
Q How old are you? A Thirty eight.
Q What is your post office address? A LeFlore.
Q How long have you been a resident of the Choctaw Nation? A 23 years.
Q Have you lived here continuously for the past 23 years? A Yes sir.
Q Never made your home anywhere else during that time? A No sir.
Q Do you claim inter married rights in the Choctaw Nation? A Yes sir.
Q What is the name of your Choctaw husband through whom you claim these rights? A Mack H. LeFlore.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes sir.
Q Have his rights as such ever been disputed? A No sir.
Q When were you married to Mack H. LeFlore? A In 1885.
Q Where was this marriage ceremony performed? A Green Hill, I.T.
Q In the Choctaw Nation? A Yes sir, close to Cameron.
Q At that time were you both bona fide residents of the Choctaw Nation? A Yes sir.
Q Were you married in accordance with the Choctaw tribal law? A Yes sir.
Q Did you obtain a license? A Yes sir.
Q Where? A The County Clerk of Sugar Loaf.
Q Who performed the marriage ceremony? A My father, Rev. J.C. Kennedy.
Q Have you got your marriage license and certificate with you? A I have the certificate.

The applicant has in her possession marriage certificate of Michael H. LeFlore and Roberta W. Kennedy; this paper is not in condition to be filed.

- Q Is the Michael H. LeFlore referred to in this certificate the same man to whom you have referred as your husband? A Yes sir.
Q Are you the identical Roberta W. Kennedy referred to in this certificate? A Yes sir.
Q Were you ever married previous to your marriage to him? A No sir.
Q Was he ever married before he married you? A Yes, once.
Q What was the name of his former wife? A Melvina White.
Q Was she dead at the time of your marriage to him? A Yes sir.
Q Since that marriage have you lived with Mack H. LeFlore as his wife continuously up to the present time? A Yes sir.
Q There has been no separation of any kind whatsoever? A No sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes sir.

Henry G. Hains being sworn on his oath states that as stenographer

to the Commission to the Five Civilized Tribes he reported the proceedings had in the above case on December 17, 1902, and that this is a full, true and correct transcript of his stenographic notes in same.

Henry B. Hains

Subscribed and sworn to before me this 7 day of January, 1903.

Charles W. Sawyer

Notary Public.

Next

2971

Susan

Dehart

Choc

2971

7-2971

Muskogee, Indian Territory, February 23, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2971:

"Judgment of U.S. Court C.D. admitting No. 1. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. No. 1 denied by Choctaw-Chickasaw Citizenship Court Feb 4, 1904. Case #62."

and the following notation in black ink thereon:

"No. 1 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Susan Dehart as Choctaw citizen; being sworn and examined by Com'r McKennon she testifies:

Susan Dehart, forty-one years old.

Q You are the identical person admitted by the United States Court at South McAlester August 24th, 1897, case number 94, under the name of Susan Dehart are you? A Yes sir.

Q Where have you been living? A I have been in the Nation ever since I was twelve years old.

Q You mean in the Choctaw Nation? A Yes sir.

Q Continuously all the while up to this time? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I, _____, do hereby certify that this is a true and correct copy of the original of _____

M. D. Green

2972

Mary Murphy

Choc

2972

7-2972

Muskogee, Indian Territory, February 20, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2972:

"Judgment of U.S. Court C.D. admitting No. 1. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. No. 1 denied by Choctaw-Chickasaw Citizenship Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"No. 1 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Commission to the Five Civilized Tribes,
Bed Oak, Indian Territory.

In the enrollment of Mary Murphy as Choctaw; being sworn and examined by Com'r McKennon she testifies:

Mary Murphy, nineteen years old.

Q You are the identical person admitted by the United States Court August 24th, 1897, case number 94, under the name of Mary Williams? A Yes sir.

Q Where have you been living?

A In the Territory.

Q How long?

A Just as long as I can remember.

Q In the Choctaw Nation? A Yes sir.

Q Up to the present time continuously?

A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

M. D. Green

2973 Edward Langford

Choc

2973

Muskogee, Indian Territory, March 4, 1901.

Mrs. Dora Langford,
Hartshorne, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of the 11th of December, 1900, in which you desire to be informed if you can hold your place in the Choctaw Nation, stating that the Choctaws have entered suit against all who have been admitted by decree of the United States Court.

You further state in your letter that your husband died last August and you now desire to be informed if that will prohibit you from holding your right as an intermarried citizen of the Choctaw Nation.

Replying to your letter the Commission has to inform you that it appears from our records that on June 20th, 1899, Edward Langford, 26 years of age, together with his wife, Dora Langford, and child Albert Langford, were listed for enrollment as citizens of the Choctaw Nation, they having been admitted to such citizenship by judgment of the United States Court for ~~the Southern~~ District of the Indian Territory, rendered at South McAlester, Indian Territory on August 24th, 1897 in court case No. 94. This judgment admitted you as an intermarried citizen of the Choctaw Nation.

As to your rights to continue to hold land in the Choctaw Nation and the suit entered by the Choctaw Tribe of Indians against all persons who have been admitted to citizenship by a decree of

D L 2

the United States Court, you are informed that the Commission in the preparation of the rolls of citizens of the Choctaw Nation, will list for enrollment the names of those persons appearing upon the tribal rolls and whose enrollment by the tribal authorities appears to be without fraud and by proper authority of law and having a lawful right thereto and their descendants born since such rolls were made, such intermarried white persons as may be entitled to citizenship under the treaties and laws of such tribe and those persons admitted to citizenship in the Choctaw Nation by the Commission to the Five Civilized Tribes under the act of Congress of June 10th, 1896 or who had been admitted to citizenship by an act of the Choctaw Council or by judgment of the United States Court in Indian Territory on appeal from the decision of the said Choctaw tribal authorities or the decision of this Commission.

As to the outcome of any suit instituted by the Choctaw Nation against those persons who had been admitted to citizenship by judgment of the United States Court in the Indian Territory, the Commission cannot at this time inform you. If such judgments are set aside and become null and void, then of course the names of persons who have been enrolled by the Commission by virtue of such judgments would be stricken from the rolls as being prepared.

The authority now vested in the Commission is only to prepare a roll of citizens of the Choctaw Nation for submission to the Secretary of the Interior for his approval and in pursuance of the judgment of the United States Court for the Central District of the Indian Territory, your name and the name of your child appear upon such roll.

As to any future action that may be taken relative to

D I 3

your rights to enrollment we cannot at this time inform you.

In the matter of the death of your husband, Edward Langford, the Commission encloses you herewith a blank for the purpose of making proof of his death. You will notice this blank provides for the affidavit of an acquaintance and relative having knowledge of the death of a person who has been listed for enrollment by the Commission.

In having the same executed be careful to see that all blanks are filled, all names written in full and in the event either the relative or acquaintance making affidavit as to the death of your husband, are unable to write and their signatures are by mark, that such signatures are attested by two disinterested parties as witnesses thereto.

The Notary Public taking the acknowledgement of the acquaintance and relative must affix his notarial jurat and seal to each separate affidavit.

Yours truly,

Acting Chairman.

Enc r

7-2973

Muskogee, Indian Territory, June 11, 1901.

Mrs. Dora Lankford,
Hartshorne, Indian Territory.

Dear Madam:

Referring to your letter to the Commission of December 11, 1900, it is noted that you say your husband is dead. For the purpose of making his death a matter of record, there is enclosed you herewith a blank for proof of death. You will notice that there is a blank for the affidavit of a relative and one for an acquaintance. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and in event either the relative or the acquaintance are unable to write and their signatures are by mark, that such signatures be attested by two disinterested parties, witnesses thereto.

The notary public taking the acknowledgments of the affidavits of the relative and acquaintance must affix his notarial seal and jurat to each separate affidavit. Your prompt attention to this matter will be appreciated.

Yours truly,

Acting Chairman.

7-2973
Env/
D.C.

Mr Tams Bixby

Atoka, I. T. Dec 11th 1902

Dear Sir:

Please inform me if we can hold our place the Chocktaws have entered suit against all who have been admitted by a decree from the U. S. will not the Bidy Claim stand, my husband died last August will that throw me out, I wish to know if I can hold improvements.

enclose stamp for reply.

Mrs Dora Lankford

Hartshorne, I. T.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Edward Langford and family as Choctaw citizens; being sworn and examined by Com'r McKennon he testifies:

Edward Langford, twenty-six years old.

Q You are the identical person admitted by the United States Court at South McAlester August 24th, 1897, case number 24, as Edward Langford? A Yes sir.

Q This Albert is a son of yours? A Yes sir.

Q And Dora is your wife? A Yes sir.

Q She is a white woman is she? A Yes sir.

Q Where have you been living? A Here in the Nation.

Q In the Choctaw Nation? A Yes sir.

Q How long? A Twenty-six year.

Q All the while up to the present time? A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify that the foregoing is a true and correct copy of the deposition of Edward Langford as taken at McAlester, Indian Territory, August 24th, 1897, in the case of Edward Langford and family, as Choctaw citizens, being sworn and examined by Com'r McKennon.

M. J. Green

7-2973

Muskogee, Indian Territory, February 20, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2973:

"Judgment of U.S. Court C.D. admitting Nos. 1, 2 and 3. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17'02. Nos. 1, 2 and 3 denied by Choctaw-Chickasaw Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1, 2 and 3 denied by Dawes Com. in 96. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

2974

Joseph Pears

cho

2974

Muskogee, Indian Territory, September 5, 1903.

C. J. Anderson,
Talihina, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 3rd inst. requesting to be advised whether or not one, Joe Pierce, Sanbois County, is enrolled as a citizen by blood of the Choctaw Nation and if so, the degree of Choctaw blood he is said to possess.

You are informed that it appears from our records that one, Joseph Pears, of Hoyt, Sanbois County, twenty years of age, has been enrolled as a citizen by blood of the Choctaw Nation by this Commission, and such enrollment approved by the Secretary of the Interior January 17, 1903.

The records show that he is a quarter blood Choctaw Indian, a son of Franklin Pears, a non-citizen, and Dona Pears, a Choctaw, both of whom are dead.

It is believed that this is the person concerning whom your inquiry is made.

Respectfully,

Chairman.

2975

John Holloway

choc

2975

EMPTY

2976

Billy Thompson

doc

2976

EMPTY

2977

Hagin Beluin

Choc

2977

COPY.

Muskogee, Indian Territory, October 30, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the record in the matter of the date of the death of Hagin Belvin, whose name appears opposite No. 8742 upon a schedule constituting a part of the final roll of citizens by blood of the Choctaw Nation approved by the Secretary of the Interior January 17, 1903.

It appears from the record in this case that on December 13, 1904, W. H. Walker appeared before the Chickasaw Land Office of the Commission to the Five Civilized Tribes, then located at Tishomingo, Indian Territory, and presented letters of administration issued by the United States Court for the Southern District of Indian Territory on October 24, 1904, appointing the said W. H. Walker administrator of the estate of Hagin Belvin, deceased, and in said letters of administration, it was recited that Hagin Belvin

The Secretary of the Interior, #2.

died on or about the 25th day of October, 1902.

W. H. Walker also presented at that time the affidavits of Lissie Ott and Alfred Ott, subscribed and sworn to before Wm. J. Hulsey, a notary public in and for the Central District of the Indian Territory, on December 2, 1904, and in said affidavits it was alleged that Hagin Belvin died on October 25, 1902.

Under the letters of administration and proof of death so submitted, W. H. Walker selected on December 13, 1904, as the administrator of the estate of Hagin Belvin, deceased, Choctaw Roll by Blood No. 8742, the following described land, of the appraised value of \$995.00, located in the Chickasaw Nation:

HOMESTEAD

The S/2 of the SE/4 of the SW/4;
the SE/4 of the SW/4 of the SW/4,
Section 27; the NE/4 of the NW/4
of the NW/4; the NW/4 of the NE/4
of the NW/4; the N/2 of the NE/4
of the SE/4; the SW/4 of the
NE/4 of the SE/4, Section 34, Town-
ship 5 North, Range 3 East.
The SE/4 of the SE/4 of the
NW/4, Section 28, Township 3
North, Range 1 East. The SE/4 of
the SE/4 of the SE/4, Section 35,
Township 5 North, Range 2 East.

The Secretary of the Interior, #3.

The NE/4 of the NW/4 of the NE/4, Section 9; the SE/4 of the SW/4 of the SW/4, Section 13, Township 4 North, Range 2 East. and the N/2 of the NE/4 of the SE/4, Section 1, Township 1 South, Range 3 East.

EXCLUSIVE OF THE HOMESTEAD

The NW/4 of the SE/4, Section 1; the SE/4 of the SE/4 of the NE/4; the NE/4 of the SE/4, Section 25; the SE/4 of the NE/4 of the SW/4; the E/2 of the SE/4 of the SW/4, and the SW/4 of the SE/4 of the SW/4, Section 10, Township 1 South, Range 3 East.

The said W. H. Walker again appeared before the Chickasaw Land Office at Tishomingo, Indian Territory, on January 7, 1905, and selected as a portion of the allotment exclusive of the homestead of Magin Belvin, deceased, land of the appraised value of \$41.05, described as follows:

The NW/4 of the NE/4 of the NE/4, less 1.79 acres for the Eastern Oklahoma Railway, Section 9, Township 4 North, Range 2 East.

For the above selections made in the name of Magin Belvin, deceased, Chickasaw Homestead Certificates

The Secretary of the Interior, #4.

No's. 10090, 10091, 10092, 10093, 10094 and 10095, and Chickasaw Allotment Certificates, No's. 13688, 13689 and 14003 were issued by this office.

It further appears from the records in this case that on July 25, 1906, there was filed with the Commissioner to the Five Civilized Tribes, upon the request of the Principal Chief of the Choctaw Nation, by Messrs. McCurtain & Hill, as the attorneys for the Choctaw and Chickasaw Nations, a motion praying that the allotment theretofore wrongfully and unlawfully made in the name of Hagin Belvin, deceased, be set aside and held for naught, and as their reason therefor, stated that the said Hagin Belvin died during the year 1900 and prior to the date of the final ratification of the supplemental agreement on September 25, 1902.

An investigation was then made by this office for the purpose of determining the exact date of the death of Hagin Belvin, deceased, Choctaw Roll by Blood No. 8742, and as a result of such investigation, a decision

The Secretary of the Interior, #5.

was rendered on September 26, 1906 to the effect that the said Hagin Belvin, deceased, had died during the month of July, 1901.

On September 27, 1906, the administrator, W. H. Walker, was furnished a copy of the decision of the Commissioner of September 26, 1906, and he was notified that he would be allowed to show cause and introduce testimony before the Commissioner at his office in Muskogee, Indian Territory, on Thursday, October 11, 1906, at nine o'clock A. M., why recommendation should not be made to the Secretary of the Interior for the cancellation of the enrollment of the said Hagin Belvin, and the allotment which had theretofore been selected by him as administrator. The above notice was duly received by the said W. H. Walker, as is evident by the return registry receipt now on file with the records of this office, but no appearance was made by him before the Commissioner at the time stated in said notice, and no action whatever has been taken by him relative thereto.

Inasmuch as the record transmitted herewith shows

The Secretary of the Interior, #6.

that Hagin Belvin died prior to September 25, 1902, the date of the ratification of the Act of Congress approved July 1, 1902 (32 Stat., 641), I have the honor to recommend that the name of Hagin Belvin, appearing upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 8742, be cancelled from the copies thereof in the possession of the Department and in the office of the Commissioner of Indian Affairs, and also upon the original letter and copies thereof transmitting the schedule containing the name of Hagin Belvin for Departmental action.

It is also recommended that I be authorized to make like cancellation upon the copies of the schedule and letter of transmittal in the possession of this office, and that the allotment selected by W. H. Walker, as administrator of the estate of Hagin Belvin, deceased, and hereinbefore described, be cancelled, set aside and held for naught.

Respectfully,

SIGNED *Tame Dixby.*

Through the
Commissioner of Indian Affairs. Commissioner.
E. C. C. Enc. 1-30.

JFJr.

DEPARTMENT OF THE INTERIOR, S.P.

WASHINGTON.

D.C. 9322-1907.
I.T.D. 2968-1907.
LRS

February 14, 1907.

DIRECT.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

On October 30, 1906, you recommended that the enrollment of Hagin Belvin, whose name appears opposite No. 8742 upon an approved partial roll of citizens by blood of the Choctaw Nation, be canceled, it appearing from testimony taken at McCurtain, Ind. T., that said Hagin Belvin died prior to September 25, 1902.

Concurring in the recommendation of the Indian Office in its letter of February 11, 1907, the Department has canceled the name of said Hagin Belvin opposite No. 8742 on said roll, and has requested the Indian Office to do the same.

You are authorized to cancel said name on the proper roll in your office.

It appears that one W. H. Walker presented letters of administration appointing him administrator of the estate of Hagin Belvin, deceased, and under said letters Mr. Walker selected, as administrator of the estate of Hagin Belvin, an allotment

of homestead lands and lands exclusive of homestead.

In view of the fact that said Hagin Belvin is shown to have died prior to September 25, 1902, and the cancelation of his name from the approved roll of citizens by blood of the Choctaw Nation, you are authorized to cancel the allotments of lands made in his name and to cause your records to be corrected in all things, in accordance with departmental action of this date.

Your attention is called to the fact that it is not stated in your report whether deeds have been issued covering the allotment of said Hagin Belvin. It is presumed that said deeds have not yet been issued, but if they have an immediate report should be made in the matter.

A copy of Indian Office letter is inclosed.

The papers in the case have been sent to the Indian Office with a carbon copy hereof.

Respectfully,

Thos Ryan

First Assistant Secretary.

1 inc? and
3 to Ind. Of.

AFMc
2-15-07

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-Copy-

Land
96653-1906.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

February 11, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commissioner to the Five Civilized Tribes dated October 30, 1906, transmitting the record relative to the death of Hagin Belvin, an enrolled citizen by blood of the Choctaw Nation.

Hagin Belvin, deceased, is identified at No. 2742 of the final roll of citizens by blood of the Choctaw Nation, approved by the Department on January 17, 1905.

It appears from the record that an allotment of land was selected for the estate of Hagin Belvin, deceased, in the Chickasaw Nation by J. M. Walker, the administrator of his estate.

The Commissioner recommends that the name of Hagin Belvin, deceased, be stricken from the roll of citizens by blood of the Choctaw Nation and that the allotment selected for his estate be canceled.

The record shows that Hagin Belvin died prior to September 25, 1906.

In view of the provisions of Section 35 of the Act of July 1, 1902 (32 Stat. L. 641), the Office concurs in the recommendation of the Commissioner adverse to the applicant.

Very respectfully,

J. B. Larrabee,
Acting Commissioner.

H.R.D.-L

Choctaw 2997

Muskogee, Indian Territory, March 27, 1907.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory,

Dear Sir:

There is inclosed herewith, for your information, copy of Departmental letter of February 14, 1907, authorizing the cancellation of the enrollment of Hagin Belvin at Number 8742 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore directed to cancel the name of this person at number 8742 upon the schedules of citizens by blood and letters of transmittal in your possession.

Respectfully,

AB 2-25

Commissioner.

Choctaw 2977

Muskogee, Indian Territory, March 25, 1907.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

There is inclosed herewith, for your information, copy of Departmental letter of February 14, 1907, authorizing the cancellation of the enrollment of Hagin Belvin at Number 8742 upon the approved roll of citizens by blood of the Choctaw Nation.

You are therefore directed to cancel the name of this person at number 8742 upon the copy of the approved roll in your possession, and upon the letter of transmittal.

Respectfully,

Commissioner.

AB 1-25

Choctaw 2977

Muskogee, Indian Territory, March 25, 1907.

Chief Clerk,

Choctaw Land Office,

Atoka, Indian Territory,

Dear Sir:

You are hereby advised that a red line has been drawn through the name of Hagin Belvin, Number 1 on Choctaw card Number 2977, and the following notation in red ink placed thereon:

*No. 1 died prior to September 25, 1902; Enrollment cancelled by Department February 14, 1907 (I T D 2968-1907) D C 9332-1907.

You are therefore directed to make duplicate Choctaw card of this number in your possession conform to this information.

Respectfully,

Commissioner.

Choctaw 2977

Muskogee, Indian Territory, March 25, 1907.

Chief Clerk,

Chickasaw Land Office,

Ardmore, Indian Territory,

Dear Sir:

You are hereby advised that a red line has been drawn through the name of Hagin Belvin, Number 1 on Choctaw card Number 2977, and the following notation in red ink placed thereon:

"No. 1 died prior to September 25, 1902: Enrollment cancelled by Department February 14, 1907 (I T D 2968-1907) D C 9332-1907."

You are therefore directed to make duplicate Choctaw card of this number in your possession conform to this information.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

March 17, 1909.

Address only
The Secretary of the Interior,
File 5-51(Chectaw).

The Commissioner to the
Five Civilized Tribes.

Sir:

There are inclosed for report and recommendation, to be rendered through the Indian Office, ten undated communications, filed in the Secretary's Office, March 17, 1909, from Mr. D. A. Gorrick, Attorney at Law, of this city, in which he requests the Department to erase, or cause to be erased, the interlineations and notations purporting to cancel the names of certain persons from the approved Chectaw rolls, and to restore them to the status of recognized citizens of said nation. The names and numbers of said persons are, according to Mr. Gorrick's statements, as follows:

Jackson Jones,	8607
Hagin Belvin	8742
Silley Harris,	5849
Ener Peter	1984
Betsy Willis,	.245
Nancy Taylor,	5240
Becky Peter,	1980
David Wilson,	3101
Michael Mitchlyn,	4316
Erner Peter	198

Mr. Gourick says that the claimant's position in each case is the same as that of John E. Goldsby, alleging that his name was placed upon the rolls and that allotment certificates were issued to him, and that afterwards, without a hearing, his name was stricken from the rolls.

These cases are entirely separate and have no bearing upon each other but are included herein merely for the sake of convenience. Accordingly separate reports should be rendered as to each.

In preparing your reports in these cases you are requested to follow the suggestions contained in departmental letter of February 26, 1909 (File 5-51), relating to the Choctaw case of Rebecca K. Armstrong et al., and the general instructions in departmental letter of March 10, 1909 (File 5-51).

Very respectfully,

(Signed) Frank Pieros.

First Assistant Secretary

10 inclosures.
(Send direct).

Muskogee, Oklahoma, March 31, 1909.

Subject:
Report on Departmental
letter of March 19 '09,
relative to Hagin Belvin,
a deceased Choctaw.

The Honorable,

The Secretary of the Interior.

Sir:

March 19, 1909 (File 5-51, Choctaw), the Department transmitted to this office for report and recommendation, to be rendered through the Indian Office, ten undated communications filed in the Secretary's Office March 17, 1909, by Mr. D. A. Gourick, an attorney of Washington, D. C., in which he requests the Department to erase, or cause to be erased, the interlineations and notations purporting to cancel the names of certain persons from the approved rolls of Choctaw citizens, and to restore them to the status of recognized citizens of the Choctaw Nation, said names being as follows:

Name.	Roll No.
Jackson Jones	3007
Hagin Belvin	8742
Silwy Harris	5849
Ener Peter	1984
Betsy Willis	2245
Nancy Taylor	5940
Becky Peter	1980
David Wilson	3101
Michael Pitchlyn	4316
Lulu Peter	1982

As requested by the Department, separate report will be submitted as to each case.

(2)

Reporting relative to Hagin Belvin who was enrolled as a citizen by blood of the Choctaw Nation, opposite No. 8742, approved by the Secretary of the Interior January 17, 1903, I have the honor to advise that on December 13, 1904, W. H. Walker appeared before the Chickasaw Land Office of the Commission to the Five Civilized Tribes, then located at Tishomingo, Indian Territory, and presented letters of administration issued by the United States Court for the Southern District of the Indian Territory on October 24, 1904, appointing the said W. H. Walker administrator of the estate of Hagin Belvin, deceased, and in said letters of administration it was recited that Hagin Belvin died on or about the 25th day of October, 1902.

Mr. Walker also presented at that time the affidavits of Lizzie Ott and Alfred Ott, subscribed and sworn to before Wm. J. Hulseby, a notary public in and for the Central District of the Indian Territory, December 2, 1904, and in said affidavits it was alleged that Hagin Belvin died on October 25, 1902.

Under the letters of administration and proof of death submitted, W. H. Walker selected on December 13, 1904, as the administrator of the estate of Hagin Belvin, deceased, Choctaw Roll by Blood No. 8742, certain land located in the Chickasaw Nation of the appraised value of \$995.00.

The said W. H. Walker again appeared before the Chickasaw Land Office at Tishomingo, Indian Territory, January 7, 1905, and

(3)

selected as a portion of the allotment exclusive of the homestead of Hagin Belvin, deceased, land of the appraised value of \$41.05.

For the above selections made in the name of Hagin Belvin, deceased, Chickasaw Homestead and Allotment Certificates were issued by this office.

It further appears from the records in this case that on July 25, 1906, there was filed with the Commissioner to the Five Civilized Tribes, upon the request of the Principal Chief of the Choctaw Nation, by Messrs. McCurtain & Hill, as attorneys for the Choctaw and Chickasaw Nations, a motion praying that the allotment theretofore wrongfully and unlawfully made in the name of Hagin Belvin, deceased, be set aside and held for naught, and as reason therefor stated that the said Hagin Belvin died prior to the date of the final ratification of the Supplemental Agreement September 25, 1902.

An investigation was then made by this office for the purpose of determining the exact date of death of said Hagin Belvin. At Kinta, Indian Territory, August 4, 1906, a representative of the Commissioner secured the testimony of Green McCurtain, Principal Chief of the Choctaw Nation, George W. Scott, National Treasurer of the Choctaw Nation, Elsie Moore, a Choctaw fifty years of age, and Robert Cooper, a Choctaw twenty-four years of age. All these persons testified that Hagin Belvin died in the year 1901 and related certain facts by which they fixed in their minds the date of death

(4)

of said Hagin Belvin. There was also secured at McCurtain, Indian Territory, August 4, 1906, the testimony of one S. B. Johnson, a druggist of that place, who testified that he moved to McCurtain in July, 1902, and he was positive that Hagin Belvin died prior to that time.

A decision was rendered by the Commissioner to the Five Civilized Tribes September 26, 1906, holding that the evidence on file clearly showed that Hagin Belvin, whose name appeared upon the final roll of citizens by blood of the Choctaw Nation as approved by the Secretary of the Interior January 17, 1903, opposite number 8742, died during the month of July, 1901.

On September 27, 1906, the administrator, W. H. Walker, was furnished a copy of the decision of the Commissioner of September 26, 1906, and he was notified that he would be allowed to show cause and introduce testimony before the Commissioner to the Five Civilized Tribes at his office in Muskogee, Indian Territory, on Thursday, October 11, 1906, at nine o'clock A. M., why recommendation should not be made to the Secretary of the Interior for the cancellation of the enrollment of the said Hagin Belvin, and the allotment which had theretofore been selected by him as administrator. The notice was duly received by the said W. H. Walker, as is evident by the return registry receipt now on file with the records of this office, but no appearance was made by him before the Commis-

(5)

sioner at the time stated in said notice, and no subsequent action taken by him relative thereto.

October 30, 1906, in transmitting the record in this case to the Department it was recommended that the name of Hagin Belvin, appearing upon the approved roll of citizens by blood of the Choctaw Nation opposite No. 8742, be cancelled from the copies thereof in the possession of the Department and in the office of the Commissioner of Indian Affairs, and also upon the original letter and copies thereof transmitting the schedule containing the name of Hagin Belvin for Departmental action.

It was further recommended that the Commissioner to the Five Civilized Tribes be authorized to make like cancellation upon the copies of the schedule and letter of transmittal in the possession of this office, and that the allotment selected by W. H. Walker, as administrator of the estate of Hagin Belvin, deceased, be cancelled, set aside and held for naught.

February 14, 1907 (I.T.D. 2968-1907), the Department advised this office that the name of Hagin Belvin had been cancelled from the roll and the Indian Office requested to do the same. Authority was also granted to cancel said name upon the proper roll in this office, and to cancel the allotment of land made in his name.

In reporting on this case the attention of the Department is respectfully invited to the following instructions contained in

(6)

Departmental letter of March 15, 1909 (File 5-81), relative to applications for restoration to citizenship status in the Five Civilized Tribes:

"To provide a definite and well-settled plan of action, it is desired that in all such cases you immediately notify such parties that they will be allowed, within a reasonable time to be fixed by you, to submit such showing as they may choose to make for the purpose of establishing that their cases come within the said decision in the Goldsby case. That they should have such opportunity seems advisable and proper in order that they may supply if possible any material facts known to them which may not be of record in your office."

Inasmuch as it appears that W. H. Walker, the duly appointed administrator of the estate of Magin Belvin, deceased, was given an opportunity to show cause why recommendation should not be made to the Secretary of the Interior for the cancellation of the enrollment of said Magin Belvin, and it further appearing that the case concerning which this report is made is not analogous to that of John E. Goldsby, it is respectfully requested that this office be advised as to whether or not notice should again be furnished the proper representative of the estate of Magin Belvin, deceased, that he will be allowed to submit evidence in this case.

The communication of Mr. D. A. Gourick is returned herewith.

Respectfully,

Through the Commissioner
of Indian Affairs.

Commissioner.

WHA
McM 31/2

W.S.A.

J.W.H.

DEPARTMENT OF THE INTERIOR,

WASHINGTON, June 16, 1909.

D 7274
Choctaw File 5-51.

The Commissioner
of Indian Affairs.

Sir:

Receipt is acknowledged of your office letter of May 11, 1909, with its enclosures, relative to the Choctaw enrollment of Hagin Belvin.

The Department concurs in your conclusion that this case is not analogous to that of John E. Goldsby, which was decided by the Supreme Court of the United States November 30, 1908 (211 W. S. 249).

It is not deemed advisable, however, to suspend action in this case until a decision shall be rendered by the Court of Appeals of the District of Columbia in the case of Lillie Lowe, et al.

The Department must therefore decline to take any action at this time looking to the restoration of the name of Hagin Belvin to the approved rolls of the Choctaw Nation, and you are requested to advise the parties in interest to that effect.

Very respectfully,
(Signed) Frank Pierce.

First Assistant Secretary.

Enclosures

WRL

Land
26043-1909
J E D

Enrollment case of
Hagin Belvin.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS, G.R.
WASHINGTON.

Jun 25 1909

The Commissioner

to the Five Civilized Tribes,
Muskogee, Oklahoma,

Sir:

Referring to your report of March 31, 1909, relative to the Choctaw enrollment case of Hagin Belvin, you are advised that on June 16, 1909, the Department held that the case mentioned was not analogous to that of John E. Goldsby, decided by the Supreme Court of the United States November 30 1908 (211 U. S. 249), and therefore declined to take any action looking to the restoration of the name of Hagin Belvin to the approved rolls of citizenship of the Choctaw Nation. A copy of Department letter of June 16 1909 is inclosed for your further information.

You are requested to advise all parties in interest.

Very respectfully,

J. H. Dortch

Acting Chief Clerk.

MRH-19
2538

Choctaw 2977
A 8742

Muskogee, Oklahoma, June 29, 1909.

Mr. D. A. Gourick,
Attorney at Law,
Washington, D. C.

Sir:

You are hereby advised that on June 16, 1909 the Secretary of the Interior held that the Choctaw enrollment case of Hagin Belvin was not analogous to that of John E. Goldsby (211 U. S. 249) and declined to take any action looking to the restoration of said Hagin Belvin to the approved Choctaw roll under the opinion of the Supreme Court of November 30, 1908 in the said Goldsby case.

Respectfully,

Commissioner.

AB

Choctaw 2977

2978

Israel Lewis

Choc

2978

7-2988

Muskogee, Indian Territory, October 3, 1904.

J. F. Lacey,

Hugo, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of September 26, 1904, requesting to be advised relative to the enrollment of Israel Louis, as a citizen by blood of the Choctaw Nation, and whether or not any proof of his death has been filed with the records of the Commission, stating you understand he died November 7, 1903.

You are advised it appears from our records that Israel Lewis, and his wife Elizabeth of Leflore, Indian Territory, are enrolled as citizens by blood of the Choctaw Nation, their enrollment as such having been approved by the Secretary of the Interior January 17, 1903.

No evidence of the death of said Israel Lewis has been filed with the records of the Commission.

Respectfully,

Chairman.

7-2978

Muskogee, Indian Territory, February 14, 1905.

Elizabeth Lewis,

Lefflore, Indian Territory.

Dear Madam:

Information has reached this office that your husband Israel Lewis has died since the time he was listed for enrollment.

For the purpose of making his death a matter of record there is enclosed herewith blank forms for proof of death which you are kindly requested to have executed and returned to this office as early as practicable. In having the same executed be careful to see that all blanks are properly filled, all names written in full, and the Notary before whom the same are acknowledged affixes his name and seal to each affidavit. Signatures by mark must be attested by two disinterested witnesses.

Respectfully,

Chairman.

COPY.

Land-
Population.
29544-1910
55658-1911
J E D

Enrollment case of
Israel Lewis.

Jul. 31, 1911.

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith reports of March 17 and April 6, 1910 and June 21, 1911, from the Acting Commissioner to the Five Civilized Tribes, relative to the date of death of Israel Lewis, whose name appears opposite No. 8744 on the final approved roll of citizens by blood of the Choctaw Nation.

The Office is of the opinion that it is shown by the enclosed papers that Israel Lewis died prior to September 25, 1902, and that therefore under the provisions of Section 35, of the Act of Congress of July 1, 1902 (32 Stat L., 641-649), he was not entitled to have an allotment of the land or other tribal property made to him or his heirs.

The Acting Commissioner in his report of June 21, 1911 reports that the heir of Israel Lewis was notified of the purpose of placing opposite his name on the final approved roll the notation "Died prior to September 25, 1902; not entitled to land or money", and was afforded an opportunity to show

cause why said action should not be taken, and that her testimony was taken in regard to the matter.

The Office recommends that the notation above quoted be placed opposite the name of Israel Lewis at No. 8744 on the final approved roll of citizens by blood of the Choctaw Nation, and that this office and the Commissioner to the Five Civilized Tribes be authorized to make a similar notation on the copies of the roll in their possession.

Respectfully,

(Signed) F. H. Abbott

Assistant Commissioner

Approved: Aug. 10, 1911.

(Signed) Samuel Adams,

First Assistant Secretary

2979

Rosa Drake

doc

2979

Enc 133 113

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Mary Belle Cooper
as a citizen of

Choctaw Nation.

Approved

DEC 15 1902

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TR.

FILED

DEC 15 1902

ACTING CHAIRMAN

Choctaw #2979

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
 of Mary Belle Cooper, born on the 13th day of October, 1899
 (Here insert name of child.)
 Name of Father: Jeff Cooper a citizen of the Choctaw Nation.
 Name of Mother: Rosa Harris a citizen of the Choctaw Nation.
 Post-office Quinton, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY }
Western District. }

I, Rosa Harris, on oath state that I am 26
 years of age and a citizen, by Blood, of the Choctaw Nation;
 that I am the lawful wife of Thomas Harris, who is a citizen, by
Blood, of the Choctaw Nation; that a Female child was
 born to me on 10 day of October, 1899, that said child has been
 named Mary Belle Cooper, and is now living.

WITNESSES TO MARK:
 (Must be Two Witnesses) } Frank Coley
 } B. K. McWhannan

Subscribed and sworn to before me this 27 day of October, 1902.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Western District. }

I, Becky Cooper, a Midwife, on oath state that I
 attended on Mrs. Rosa Cooper, wife of Thomas Harris
 on the 13 day of October, 1899; that there was born to her on
 said date a Female child; that said child is now living and is said to have been
 named Mary Belle Cooper.

WITNESSES TO MARK:
 (Must be Two Witnesses) } Frank Coley
 } B. K. McWhannan

Subscribed and sworn to before me this 27 day of October, 1902.

NOTARY PUBLIC

11.12.1901

Herrn

Herrn in Uelzig, Frau Frau
K. K. K., S. S. S. und
K. K. K. K. K. K. K. K.
K. K. K., K. K. K. K. K. K.
K. K. K. K. K. K. K. K.
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Chas. Ballou &
K. K. K. K. K. K. K.
K. K. K. K. K. K. K.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 15 1902



ACTING CHAIRMAN.

Muskogee, Indian Territory, October 18, 1901.

Mr. J. J. Cooper,
No. 32549, Ohio Penitentiary,
Columbus, Ohio.

Dear Sir:

Receipt is hereby acknowledged of your letter of September 25, 1901, in which you desire to be informed if Rosa Cooper and May Bell Cooper have been enrolled, and you further state that you are of the opinion that Rosa Cooper would appear on our records under her former name of Drake, as you were married to her after the date she made application.

You are informed that it appears from our records that on June 20, 1899, Rosa Drake, twenty-five years of age, of Sans Bois, Indian Territory, was listed for enrollment as a citizen by blood of the Choctaw Nation.

There is nothing on our records to show that she has subsequent to that time been married, or have we any record of the application for enrollment of May Bell Cooper as a citizen of the Choctaw Nation.

Yours truly,

7-2979

Acting Chairman.

7-2478
7-4848

Muskogee, Indian Territory, December 15, 1902.

Mr. Davis,

Muskogee, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of December 17, 1902, enclosing the application for enrollment as a citizen of the Choctaw Nation of Mary Belle Cooper, infant daughter of John Cooper and Rosa Davis, born October 13, 1889; and the same being in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the certificate of Charles B. Goodrich to the marriage of Thomas Davis and Rosa Drake on December 11, 1901; and the same has been duly filed with the records in your case.

Respectfully,

Acting Chairman.

7-2979
7-5493

Muskogee, Indian Territory, August 17, 1905.

Mrs. Jeff D. Cooper,
P. O. Box # 45,
Kinta, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter of August 2, 1905, relative to the guardianship of your child, Mabel Cooper, in which you ask to be placed in possession of her allotment. If you will state your full christian name, the names of your parents and such other information as will enable this office to identify you and your child, Mabel Cooper, the matter of your inquiry will receive further consideration.

The letter of your husband, Jeff D. Cooper, inclosed with your communication is returned herewith, and you may forward it with your reply to this letter if you so desire.

Respectfully,

Acting Commissioner.

2980

Billy Franklin

Doc

2980

Chant City, I. T.

McCurtain, P. O. Dec 17 1902. 190

To the Dawes Commission,

"Notice of Deaths"

of Billy Franklin and his mother Talena Franklin bothe
died in January 1902 who were bothe citizens of the Choctaw Nation.
Now all claims fall to James Franklin a Brother to the deceased
Billy Franklin who is also a citizen of said nation of this you
may make note and oblige,

Yours truly

James Franklin

McCurtain, P. O. I. T.

Subscribed and sworn to before me a Notary public for Central
District, Ind. T.

SEAL

Jas A. Rogers

7-2868
7-2980.

Muskogee, Indian Territory, December 30, 1902.

James Franklin,
McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit relative to the deaths of Billy Franklin and his mother, Tolena Franklin, citizens by blood of the Choctaw Nation, which occurred since they were listed for enrollment by this Commission.

For the purpose of making their deaths a matter of record there are enclosed you herewith two blank forms for proof of death. In executing the same be careful to see that all the blanks are filled, all names written in full, and that the notary Public before whom the affidavits are acknowledged affixes his name and seal to each affidavit.

Kindly give this matter your prompt attention, and return the affidavits when executed in the enclosed envelope.

Respectfully,

Acting Chairman.

Enc. 2 D C and Env.

7-2980.

Muskogee, Indian Territory, January 23, 1903.

Johnson Haklochee,

McCurtain, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Mary Cooper relative to the death of your uncle, Billy Franklin, a citizen by blood of the Choctaw Nation, which occurred January 29, 1902; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Acting Chairman.

2981 James Langford

doc

2981

7-2981

Muskogee, Indian Territory, February 20, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2981:

"Judgment of U.S. Court C.D. admitting
1 to 5 incl. Vacated and set aside
by decree of Choctaw-Chickasaw Citizen-
ship Court Dec. 17'02. Nos. 1 to 5 incl.
denied by Choctaw-Chickasaw Citizenship
Court Feb. 1'04. Case #13."

and the following notation in black ink thereon:

"Nos. 1 to 5 incl. denied by Dawes
Com. Choc. Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of James Langford and family as Choctaw citizens; being sworn and examined by Com'r McKennon he testifies:

James Langford, forty-three years old.

Q You are the identical person admitted by the United States Court at South McAlester August 24th, 1897, case number 94, as James Langford are you? A Yes sir.

Q Are you the father of Alice, Rebecca, Martin and Nellie?
A Yes sir.

Q Where have you been residing with these children? A In the Territory.

Q Where? A In the Choctaw Nation? A Yes sir, in Gaines County about fourteen months.

Q Continuously? A Yes sir.

Q How long have you been living in the Choctaw Nation continuously? A About twenty-seven years.

Q All the while? A Yes sir.

Q Have not lived anywhere else? A No sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

[Faint, illegible text]

M. D. Green

2982 Savanna STEWAR

Nos 324 Dismissed may 24, 1904

2982

Muskogee, Indian Territory, December 8, 1900.

F. H. Abernethy,

Wilburton, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of November 28th, in which you state that the following names have been stricken from your report: Bennie Satterfield, Georgia Jennings, Arthur Jennings, Belle Hardding or Barnes, Jesse Hardding or Barnes, Ella Stewart, Elmer Stewart and Bessie O'Neal, and in which you desire to be informed if they appear upon the records of this Commission as listed for enrollment as citizens of the Choctaw Nation

You are informed that the records of this Commission show that Bennie Satterfield, the son of Drusilla and Robert Satterfield, 11 years of age, was listed for enrollment as a ~~citizen of the Choctaw Nation~~ citizenship in the Choctaw Nation on June 5th, 1899.

Elmer Stewart, 3 years of age, the son of Savanna and John Steward of Wilburton, Indian Territory was listed for enrollment by this Commission June 20th, 1899, as a citizen of the Choctaw Nation.

Georgie B. Jennings, 7 years of age, and Arthur C. Jennings, 5 years of age, the children of May E. and Henry Jennings, of South McAlester, Indian Territory, were listed for enrollment as citizens of the Choctaw Nation September 11th, 1899.

A careful search of the records of the Commission does not disclose the names of Belle Hardding or Barnes, Jesse Hardding or Barnes, Ella Stewart or Bessie O'Neal, as being listed for enrollment as citizens of either the Choctaw or Chickasaw Nations.

Yours truly,

Acting Chairman.

Muskogee, Indian Territory, February 25, 1901.

J. W. Stewart,

Wilburton, Indian Territory.

Dear Sir:

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation, of Cosma Stewart, the infant son of J. W. and Savanna Stewart, born September 6th, 1900, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2982

7-2362.

Muskogee, Indian Territory, October 24, 1902.

R.B. Coleman,

McAlester, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 22d inst., enclosing the application for enrollment as a citizen of the Choctaw Nation of Willie Stewart, infant son of John W. and Savannah Stewart, born September 18, 1902; and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

You request to be advised whether the oldest child of Savannah Stewart is listed for enrollment.

You are informed that it appears from our records that Savanna Stewart, 21 years of age, and her minor son, Elmer Stewart, 3 years of age, of Wilburton, Indian Territory, were listed for enrollment by this Commission June 20, 1899, as citizens of the Choctaw Nation in pursuance with a judgment rendered by the United States Court for the Central District of Indian Territory,

R B C B

at South McAlester, Indian Territory, August 24, 1897.

Respectfully,

Commissioner in Charge.

7-2982

Muskogee, Indian Territory, February 20, 1904.

Commissioner in Charge,

Chickasaw Land Office,

Tishomingo, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2982:

"Judgment of U.S. Court C.D. admitting Nos. 1 and 2 vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17 '02. Nos. 1 and 2 denied by Choctaw-Chickasaw Citizenship Court Feb. 1, 1904. Case #13."

and the following notation in black ink thereon:

"Nos. 1 and 2 denied by Lawes Com. in 96. Choctaw Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

7-2982

Muskogee, Indian Territory, February 20, 1904.

Commissioner in Charge,

Choctaw Land Office,

Atoka, Indian Territory.

Dear Sir:

You are hereby advised that the following notation, in red ink, has this day been made upon original Choctaw enrollment card, number 2982:

"Judgment of U.S. Court C.D. admitting Nos. 1 and 2. Vacated and set aside by decree of Choctaw-Chickasaw Citizenship Court Dec. 17 '02. Nos. 1 and 2 denied by Choctaw-Chickasaw Citizenship Court Feb. 1, 1904. Case #13."

and the following notation in black ink thereon:

"Nos. 1 and 2 denied by Dawes Com. in 96. Choctaw Cit. Case #598."

You are therefore requested to make like notations upon the duplicate card in your possession.

Respectfully,

Commissioner in Charge.

Commission to the Five Civilized Tribes,
Red Oak, Indian Territory.

In the enrollment of Savanna Steward and child, Elmer, as Choctaws; being sworn and examined by Com'r McKennon she testifies:

Savanna Steward, twenty-one years old.

Q You are the identical person admitted by the United States Court at South McAlester August 24th, 1897, case number 94, as Savanna Steward are you? A Yes sir.

Q You have one child, Elmer Steward? A Yes sir, that's my own child.

Q Where have you been living with this child? A Born and raised in the Territory.

Q Lived here all the while? A Yes sir

Q Up to the present time? A Yes sir.

Q In the Choctaw Nation? A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes

I hereby certify that the foregoing is a true and correct copy of the testimony of the above named Commission, that this is a true and correct translation of the same.

M. D. Green

964e)

7-2982.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Cosma Steward and Willie Steward as citizens by blood of the Choctaw
Nation.

-----o-----

The applicants, Cosma Steward and Willie Steward, claim
their right to enrollment as citizens by blood of the Choctaw
Nation through their mother Savanna Steward. The right of the
applicants' mother, Savanna Steward, to citizenship in the Choctaw
Nation having been adversely determined by a decree of the Choctaw
and Chickasaw Citizenship Court, February 1, 1904, in case No.
13, upon the South McAlester docket of said court, it is hereby
ordered that the application of Cosma Steward and Willie Steward
for enrollment as citizens by blood of the Choctaw Nation be dis-
missed.

COMMISSION TO THE FIVE CIVILIZED TRIBES,


Chairman.

Muskogee, Indian Territory,

MAY 24 1904

Choctaw 2982

Muskogee, Indian Territory, May 24, 1904.

Savanna Steward,

Wilburton, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as citizens by blood of the Choctaw Nation of Cosma Steward and Willie Steward.

Respectfully,

Commissioner in Charge.

Registered.

Incl. 7-2982.

Choctaw 2982

COPY.

Muskogee, Indian Territory, May 24, 1904.

R. B. Coleman,

McAlester, Indian Territory,

Dear Sir:

Inclosed herewith you will find a copy of the order of the Commission to the Five Civilized Tribes, dated May 24, 1904, dismissing the application for the enrollment as citizens by blood of the Choctaw Nation of Coma Steward and Willie Steward.

Respectfully,

(SIGNED)

E. B. Bradley

Commissioner in Charge.

Registered.

Incl. 7-2982.

Chootaw 2982

COPY.

Muskogee, Indian Territory, May 24, 1904.

Mansfield, McMurray & Cornish,
Attorneys for Chootaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed herewith you will find a copy of the order of this Commission, dated May 24, 1904, dismissing the application for the enrollment as citizens by blood of the Chootaw Nation of Cosma Steward and Willie Steward.

Respectfully,

(SIGNED)

T. B. J. Coates.

Commissioner in Charge.

Incl. 7-2982.

7-2982

CHOKTAW

20

INDEXED

IN RE

Application for Enrollment of

INFANT CHILD

Willie Stewart

as a citizen of

OCT 24 1902

Nation.

Approved

OCT 24 1902

190

Commissioner.

COMMISSION TO

7-2 FILED

OCT 24 1902

CHOKTAW.

2982

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Willie Stewart*, born on the *18* day of *September*, 190*7*
(Here insert name of child)
Name of Father: *John W. Stewart*, a citizen of the *Cherokee* Nation,
Name of Mother: *Savannah Stewart*, a citizen of the *Cherokee* Nation.
Post-office *Wabasha W.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY, District.

I, *Savannah Stewart*, on oath state that I am *23*
years of age and a citizen, by *Adoption* of the *Cherokee* Nation;
that I am the lawful wife of *John W. Stewart*, who is a citizen, by
United States of the *United States* Nation; that a *Male* child was
born to me on *18th* day of *September* 190*7*, that said child has been
named *Willie Stewart*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *21st* day of *October* 190*7*

T. B. Sherman
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Central INDIAN TERRITORY, District.

I, *John O. Grubbs*, a *U.S.* on oath state that I
attended on Mrs. *Savannah Stewart* wife of *John W. Stewart*
on the *18th* day of *September*, 190*7*, that there was born to her on
said date *Male* child; that said child is now living and is said to have been
named *Willie Stewart*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *27th* day of *October* 190*7*

John O. Grubbs, M.D.
NOTARY PUBLIC

IN RE

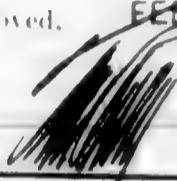
Application for Enrollment of

INFANT CHILD

Cosma Stewart
as a citizen of

Choctaw Nation.

Approved, FEB 23 1901 190

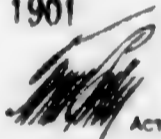


Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

FEB 23 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Cosma Stewart, born on the 6 day of Sept., 1900
Here insert name of child
Name of Father: J. W. Stewart, a citizen of the Choctaw Nation.
Name of Mother: Savanna Stewart, a citizen of the Choctaw Nation.
Post-office, Wilburton

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Central INDIAN TERRITORY. District. }

I, Savanna Stewart, on oath state that I am 22
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of J. W. Stewart, who is a citizen, by
blood ^{marriage} of the Choctaw Nation, that a male child was
(male or female)
born to me on the 6 day of September, 1900; that said child has been
named Cosma Stewart, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) }
R. O. Ferguson
N. B. Bushions

Savanna Stewart
mark

Subscribed and sworn to before me this 21 day of February, 1901.

J. Pol
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Central INDIAN TERRITORY. District. }

I, Mrs. Lena Norton, a Midwife, on oath state that I
attended on Mrs. Savanna Stewart, wife of J. W. Stewart,
on the 6 day of September, 1900; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Cosma Stewart.

WITNESSES TO MARK

(Must be Two Witnesses) }

Mrs Lena Norton

Subscribed and sworn to before me this 21 day of February, 1901.

J. Pol
NOTARY PUBLIC

2983

Tecumseh Pope

Choc

2983

EMPTY

2984

Silway

Carney

Choc

2984

EMPTY

2985

Dave Colbert

Choc

2985

7-1031
7-2985

Winkoosa, Indian Territory, November 1, 1902.

Lena Colbert,

Glover, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your affidavit and that of Dur Ward relative to the death of your husband, Morrison Edward, a citizen by blood of the Choctaw Nation, which occurred April 5, 1901; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Receipt is also acknowledged of the certificate of marriage between David Colbert and Lena Edward, and the same has been duly filed with the records of the Commission as authority for the change of the name of Lena Edward from her former name to her present married name of Colbert.

Respectfully,

Acting Chairman.

Choctaw 2965

Muskogee, Indian Territory, March 28, 1904.

Dave C. Colbert,
Hartshorne, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 21, relative to your right to enrollment as a citizen of the Choctaw Nation.

In reply to your letter, you are informed that Dave Colbert, twenty-four years of age, the son of Nat and Elsie Colbert, has been enrolled as a full blood citizen of the Choctaw Nation and his enrollment as such was approved by the Secretary of the Interior January 17, 1903.

Respectfully,

Commissioner in Charge.

REFER IN REPLY TO THE FOLLOWING

7-479

7-2985

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 7, 1906.

Lacey P. Bobo,

Idabel, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of May 3, 1906, stating that you have been advised by the Assistant Post Master of Glover, Indian Territory, that a Choctaw citizen by blood who is now about twenty-five years of age has been getting mail under the name of David Lewis and also under the name of David Colbert; you ask to be advised if this is a duplicate enrollment of the same party and if so that a copy of the records be forwarded you.

In reply to your letter you are advised that it is not apparent from the records of this office that this is a duplicate enrollment, but there are inclosed herewith copies of Choctaw roll cards Nos. 479 and 2985 and you are requested to investigate this matter and ascertain if this is the same party enrolled under two names.

Respectfully,

EB 1-8

Acting Commissioner.

Copy.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

August 8, 1906, Kinta, I. T.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Dear Sir:-

Regarding the probable duplicate enrollment of Dave Colbert on Choctaw Card Number 2985 as David Lewis on Choctaw Card Number 479, you are advised that this party has personally thoroughly investigated by inquiry, letters to the respective parties and their relatives and otherwise, these cases, and find the aforesaid to be two separate and distinct citizens by blood of the Choctaw Nation.

There are enclosed herewith copies of all papers entrusted this party in this case.

Very respectfully,

LPB

Jacey P. Bobo

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Ascites, Arkansas, July 11, 1906.

Post Master,
Summerfield, Indian Territory.

Dear Sir:

You are requested to advise me the present post office address of Dave Colbert, a full blood Choctaw Indian, age about 28, who resided in 1899 at or near Summerfield, Indian Territory. If you are able to see said party, please ascertain the name of his parents, and if dead the date or nearest thereto of their deaths.

This information is requested as it appears from the records of the Commission to the Five Civilized Tribes that the aforesaid Dave Colbert is probably enrolled as a duplicate under the name of David Lewis. You are advised that this party has been directed by the Commissioner to the Five Civilized Tribes to investigate this matter and ascertain if the above mentioned party is enrolled under two names. Find enclosed self-addressed official envelope for reply.

Respectfully,

A handwritten signature in cursive script, appearing to read "J. C. [unclear]", written in dark ink.

Age 25 years
lived here 20 years

Father Mat Colbert - died 1903

Elsie Colbert dead 25 years
Loey P Hobo

With regard to the inquiry on
the other side the above is all
the information I could ob-
tain from Dove Colbert. His
present address is Sum-
merfield, I. T.

Yours truly
James R. Harvey
P M

2986

Artruisa collins

choc

2986

7-2986.

Muskogee, Indian Territory, February 2, 1903.

Morris Carney,

Red Oak, Indian Territory.

Dear Sir:

The Commission has been advised that Artemissa Collin of Red Oak, Indian Territory, has died since the time she was listed for enrollment as a citizen by blood of the Choctaw Nation.

If this information is correct, proof of death of this person should be furnished the Commission, for which purpose there is enclosed herewith the necessary blank. You are kindly requested to have some relative and an acquaintance of the deceased person execute the same, and return the affidavits to this office at your earliest convenience.

Respectfully,

Acting Chairman.

Env.

D.C.

7-2986

Muskogee, Indian Territory. March 12, 1903.

Morris Ham,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your affidavit and that of Nelson Thomson, relative to the death of Artemessie Collins a citizen by blood of the Choctaw nation which occurred May 21, 1901, and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Chairman.

LAW.

32.

INDEXED

IN RE
THE DEATH OF

Artemissa Collins

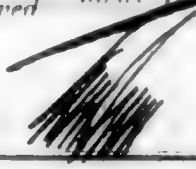
a citizen of the

Choctaw

Nation.

Approved MAR 1 2 1903

1



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

MAR 1 2 1903



ACTING CHAIRMAN.

CHOCTAW

2406

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *artimey Wallin*
(Here insert name of deceased)
a citizen of the *Whooctaw* Nation, who formerly resided at or near
Red Oak, Ind. Ter., and died on the *21* day of *May*
(Here insert name of post office)
1901

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District.)

I, *Morris Sam* on oath state that I am *24*
years of age and a citizen, by *blood*, of the *Whooctaw* Nation;
that my post office address is *Red Oak*, Ind. Ter.; that I am
stepson of *artimey Wallin*
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by *blood*, of the *Whooctaw* Nation;
and that said *artimey Wallin* died on the *21* day of
May, *1901*
(Here insert name of deceased)

WITNESSES TO MARK

Morris Sam

(Must be Two))
Witnesses)

Subscribed and sworn to before me this *23* day of *Dec* *1902*
W. W. Ish
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Central District.)

I, *Nelson Thompson*, on oath state that I am *34*
years of age, and a citizen, by *blood*, of the *Whooctaw* Nation;
that my post office address is *Red Oak*, Ind. Ter.;
that I was personally acquainted with *artimey Wallin*
(Here insert name of deceased)
who was a citizen, by *blood*, of the *Whooctaw* Nation;
and that said *artimey Wallin* died on the *21* day of
May, *1901*
(Here insert name of deceased)

WITNESSES TO MARK

Nelson Thompson

(Must be Two))
Witnesses)

Subscribed and sworn to before me this *23* day of *Dec* *1902*
W. W. Ish
Notary Public

2987

Sillen Harkins

Choc

2987

EMPTY

2988

Charlie Harrison

Chol

2988

7-2988.

Muskogee, Indian Territory, November 3, 1902.

Charlie Harrison,

Jodi, Indian Territory.

Dear Sir:-

In the matter of the enrollment of your wife, Awachime Harrison, as a citizen of the Choctaw Nation, the records of the Commission do not show the amount of Choctaw blood that she possesses. It will be necessary that you furnish the Commission with an affidavit setting this forth.

This matter should receive your immediate attention as nothing further can be done in the matter of the enrollment of your wife until this information is received.

Respectfully,

Acting Chairman.

2989

James stallaby

Choc

2989

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Nannie Stallaby, born on the 3^d day of March, 1899.
Name of father: James Stallaby, a citizen of the Choctaw Nation.
Name of mother: Sallie Stallaby, a citizen of the Choctaw Nation.
Post Office: Red Oak I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sallie Stallaby, on oath, state that I am 34 years of age and a
citizen, by blood, of the Choctaw Nation; that I am the
lawful wife of James Stallaby who is a citizen, by blood, of the
Choctaw Nation; that a female child was born to me on the 3^d day
of March, 1899; that said child has been named Nannie Stallaby,
and is now living.

Witness F. W. Lot dell

Subscribed and sworn to before me this 20 day of March, 1899.

Sallie ^{her} Stallaby

[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, _____, a _____, on oath, state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 18____.

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Stallaby

as a citizen of

Choctaw

Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 8 1902

[Signature]
ACTING CHAIRMAN.

271

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Lizzie Stolliver, born on the 10 day of Dec, 1901
(Here insert name of child.)
Name of Father: James Stolliver a citizen of the Choctaw Nation.
Name of Mother: Sally Stolliver a citizen of the Choctaw Nation.
Post-office Red Oak D D

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sally Stolliver, on oath state that I am thirty nine
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of James Stolliver, who is a citizen, by
blood, of the Choctaw Nation; that a girl child was
(male or female.)
born to me on 10 day of Dec 1901 that said child has been
named Lizzie Stolliver, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

S. C. Cole
C. G. Park

Sally Stolliver
mark

Subscribed and sworn to before me this 7 day of April 1902

W. W. Loh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Ammy White, a urse, on oath state that I
attended on Mrs. Sally Stolliver, wife of James Stolliver
on the 10 day of Dec, 1901; that there was born to her on
said date a girl child; that said child is now living and is said to have been
(male or female.)
named Lizzie Stolliver.

WITNESSES TO MARK:

(Must be Two Witnesses.)

S. C. Cole
C. G. Park

Ammy White
mark

Subscribed and sworn to before me this 7 day of April 1902

W. W. Loh
NOTARY PUBLIC

7-2989

Muskogee, Indian Territory, April 8, 1902.

W. W. Ish,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Lizzie Stallaby, infant daughter of James and Sallie Stallaby, born December 10, 1901, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Commissioner in Charge.

2990

milo A. Hoyt

Doc

2990

Choctaw #2990.
Intermarried.

Department of the Interior
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory.
December 23, 1902.

--:-

In the matter of the application of Lizzie Hoyt for enrollment as an intermarried citizen of the Choctaw Nation.

Lizzie Hoyt being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Lizzie Hoyt.
Q How old are you? A Twenty-seven.
Q What is your post office Address? A Hoyt.
Q Is that in the Choctaw Nation? A Yes, sir.
Q How long have you been a resident of the Choctaw Nation? A Six years.
Q Have you lived here continuously for the past six years? A Yes, sir.
Q Where did you live before that? A I lived in the state of Arkansas.
Q Do you claim intermarried rights in the Choctaw Nation? A Yes, sir.
Q What is the name of your Choctaw husband through whom you claim? A Milo A. Hoyt.
Q Is he a recognized and enrolled citizen of the Choctaw Nation? A Yes, sir.
Q Have his rights as such ever been disputed? A No, sir.
Q When were you married to this man? A 1895 May 26.
Q Where was this marriage ceremony performed? A Choctaw Nation.
Q Whereabouts? A Married at Hoyt.
Q At that time were both you and your husband residents of the Choctaw Nation? A Yes, sir.
Q Who performed the marriage ceremony? A John Hendrix.
Q Minister of the gospel? A Yes, sir.
Q Did you obtain a marriage license? A Marriage certificate.
Q Were you ever married before your marriage to Milo Hoyt? A No, sir.
Q Was he ever married before his marriage to you? A No, sir.
Q Since that marriage have you lived together continuously as husband and wife? A Yes, sir.
Q There has been no separation? A No, sir.
Q Are you at present living together as actual and bona fide residents of the Choctaw Nation? A Yes, sir.

--:-

Chas. Diffendaffer, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the foregoing is a full true and correct transcript of his stenographic notes taken in said cause on said date.

Subscribed and sworn to before me this 8th day of January 1903.

Chas. Diffendaffer
Chas. Diffendaffer

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory,
October 14, 1903.

7-2990. -----:-----

In the matter of the application for the enrollment of Milo A. Hoyt, and his children, Flossie L. and Homer Hoyt, as citizens by blood of the Choctaw Nation, and for the enrollment of his wife, Lizzie Hoyt, as a citizen by intermarriage of the Choctaw Nation.

Said Milo A. Hoyt, being first duly sworn, on oath, testified as follows:

Examination by the Commission.

- Q What is your name? A Milo A. Hoyt.
Q Your wife's name is Lizzie? A Yes, sir.
Q Have you any children? A Yes, sir.
Q What are their names? A Homer and Flossie L. and then I have got one named after me, Milo A.
Q Dead? A Yes, sir.
Q Died in June, 1900? A Yes, sir.
Q You are a citizen by blood of the Choctaw Nation? A Yes, sir.
Q You are also a citizen by blood of the Cherokee Nation, are you not? A Yes, sir.
Q Have you been recognized by the Cherokee Nation? A Yes, sir.
Q And also by the Choctaw Nation? A Yes, sir, drew money on both sides.
Q You have drawn money from both the Cherokee and Choctaw Nations? Yes, sir.

The names of the applicant, his wife and one child are found upon the 1896 Choctaw Census Roll. The applicant and his wife and children are identified on Choctaw card, field number 2990.

- Q Mr. Hoyt, the act of Congress of June 28, 1898 (30 Stat., 495), in a portion of section 21 provides as follows:

" The several tribes may, by agreement, determine the right of persons who for any reason may claim citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, and may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided, and there be given such allotment and distributions, and not elsewhere."

Under this provision of the act of Congress, referred to, do you now wish to make election with which tribe you will receive your

Milo A. Hoyt, et al. 2

- allotment of lands and distribution of moneys? Yes, sir.
- Q Which tribe do you elect to be finally enrolled with? A Choctaw.
- Q Provided you are given your allotment of lands and distribution of moneys with the Choctaw tribe, do you relinquish all right, title and interest to the same right in the Cherokee Nation? A Yes, sir.
- Q Do you make this same election for your wife, Lizzie Hoyt, and your children, Flossie L. Hoyt and Homer Hoyt? A Yes, sir.

-----:-----

Wirt Franklin, being first duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, he reported in full all proceedings had in the above entitled cause on the 14th day of October, 1903, and that the above and foregoing is a full, true and correct transcript of his stenographic notes, taken in said cause on said date.

Wirt Franklin

Subscribed and sworn to before me this 16th day of October, 1903.

Charles H. Sawyer
Notary Public.

210
244
7 - 2990.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Milo A. Hoyt and his minor children, Flossie L., Milo A. Jr. and Homer Hoyt, as citizens by blood, and of his wife, Lizzie Hoyt, as a citizen by intermarriage of the Choctaw Nation.

DECISION.

It appears from the census-card record in this case that on June 20, 1898, Milo A. Hoyt appeared before the Commission and made application for the enrollment of himself and his minor children, Flossie L. and Milo A. Hoyt, Jr., as citizens by blood, and for the enrollment of his wife, Lizzie Hoyt, as a citizen by intermarriage of the Choctaw Nation. The applicant, Homer Hoyt, having been born subsequent to the date of said application, is identified by a proper affidavit of birth, filed with and made a part of the record in this case.

It appears from the record herein that Lizzie Hoyt (nee Smith), on May 25, 1895, was lawfully married to Milo A. Hoyt, a recognized and enrolled citizen by blood of the Choctaw Nation; that at the time of said marriage both persons above mentioned were residents in good faith of the Choctaw Nation, and that they lived together continuously in said Nation as husband and wife from the date of said marriage up to and including September 25, 1902.

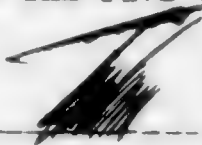
It appears from the evidence submitted in this case and the records in the possession of the Commission that the principal applicant, Milo A. Hoyt, is a recognized and enrolled citizen by blood of both the Choctaw and Cherokee Nations; that he is married to the said Lizzie Hoyt (nee Smith), a white woman, and that the minor applicants are the offspring of said union. The names of the applicants, Milo A. Hoyt and Flossie L. Hoyt, are identified upon the 1896 Choctaw Census-Roll, Sans Bois County, numbered 5136 and 5137, respectively, enrolled therein as citizens by blood of the Choctaw Nation, and the name of the applicant, Lizzie Hoyt, is identified upon said roll, numbered 14594, enrolled thereon as a citizen by intermarriage of said Nation.

It further appears from the record herein that all the applicants who were living on June 25, 1898, were residents in good faith of Indian Territory on said date, and that the applicant, Milo A. Hoyt, Jr., died prior to September 25, 1902.

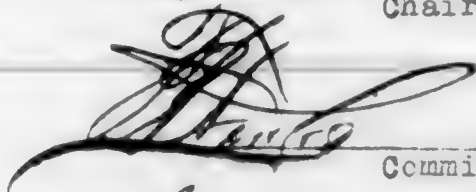
It also appears from the record in this case that on October 14, 1903, the said Milo A. Hoyt appeared before the Commission at Muskogee, Indian Territory, and elected for himself, his wife, Lizzie Hoyt, and their minor children, Flossie L. Hoyt and Homer Hoyt, to be enrolled as citizens of the Choctaw Nation and take allotment of lands and distribution of moneys in said Nation.

It is, therefore, the opinion of this Commission that Milo A. Hoyt, Flossie L. Hoyt and Homer Hoyt should be enrolled as citizens by blood of the Choctaw Nation, and that Lizzie Hoyt should be enrolled as a citizen by intermarriage of said Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898, (30 Stat., 495) and July 1, 1902, (32 Stat., 641), and that the application for the enrollment of Milo A. Hoyt, Jr., as a citizen by blood of the Choctaw Nation, should be dismissed in accordance with the provisions of section 28 of the act of Congress approved July 1, 1902, (32 Stat., 641), and it is so ordered.

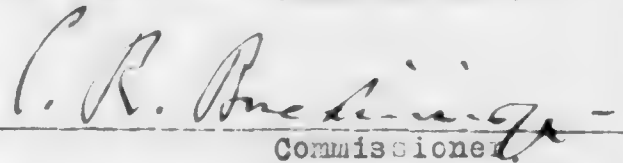
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.



Commissioner.

Luskogee, Indian Territory.

MAR 15 1904

Choctaw 2990

Muskogee, Indian Territory, March 22, 1904.

Milo A. Hoyt,

Hoyt, Indian Territory.

Dear Sir:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 18, 1904, granting the application for the enrollment of yourself, Flossie M. Hoyt and Homer Hoyt as citizens by blood, and Linnie Hoyt as a citizen by intermarriage, of the Choctaw Nation.

The attorneys for the Choctaw and Chickasaw Nations have been furnished a copy of the decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as citizens of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, your names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Commissioner in Charge.

Attest:
and 7-29.

Choctaw 2990

COPY.

Muskogee, Indian Territory, March 28, 1904.

Hensfield, McMurray & Cornish,

Attorneys for the Choctaw and Chickasaw Nations,

South McAlester, Indian Territory.

Gentlemen:

Enclosed herewith you will find a copy of the decision of the Commission, rendered March 15, 1904, granting the application for the enrollment of Milo A. Hoyt, Flossie M. Hoyt and Homer Hoyt as citizens by blood, and Lizzie Hoyt as a citizen by intermarriage, of the Choctaw Nation.

You are hereby advised that you will be allowed ~~fifteen days~~ from the date of this notice within which to file protest against the action of the Commission in enrolling the applicants herein as citizens of the Choctaw Nation. If, at the expiration of that time, no protest has been filed, their names will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

(Signed)

J. C. ...

Commissioner in Charge.

Registered.
No. 7-2990.

Muskogee, Indian Territory, March 28, 1904.

Cherokee Enrollment Division,

Commission to the Five Civilized Tribes.

Gentlemen:

Inclosed herewith you will find a copy of the decision of the Commission, rendered March 18, 1904, granting the application of Milo J. Hoyt, Flossie E. Hoyt and Homer Hoyt for enrollment as citizens by blood and Flossie Hoyt as a citizen by intermarriage of the Choctaw Nation.

It appears from the records of the Commission that the principal applicant Milo J. Hoyt is a recognized citizen by blood of the Cherokee Nation.

Respectfully,

(S. D.)

Commissioner in Charge.

This certifies that
Milo A. Hoyt and Miss Lizzie Smith
were united by me in Holy
Matrimony at the residence of the
bride's father J. R. Smith on the 26th
day of May in the year of our
Lord 1895.

In presence of Milo A. Hindrix.
Harriet Hindrix.

Signed, John Hindrix, Minister of
the Baptist Church

(17-2990)

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Milo A. Hoyt, born on the 1st day of March, 1899.
Name of father: Milo A. Hoyt, a citizen of the Choctaw Nation.
Name of mother: Lizzie Hoyt, a citizen of the Choctaw Nation.
Post Office: Hoyt Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, Lizzie Hoyt, on oath, state that I am 23 years of age and a
citizen, by Marriage, of the Choctaw Nation; that I am the
lawful wife of Milo A. Hoyt who is a citizen, by Blood, of the
Choctaw Nation; that a Boy child was born to me on the 1st day
of March, 1899; that said child has been named Milo A. Hoyt
and is now living.

Subscribed and sworn to before me this

22nd day of

June

, 1899.

Lizzie Hoyt

Chas. W. Seef

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Central District.

I, T. B. Turner, Physician, on oath, state that I
attended on Mrs. Lizzie Hoyt, wife of Milo A. Hoyt
on the 1st day of March, 1899; that there was born to her on said date a Boy child;
that said child is now living and is said to have been named Milo A. Hoyt

Subscribed and sworn to before me this

22nd day of

June

, 1899.

T. B. Turner M.D.

Chas. W. Seef

Notary Public.

REVIEW

IN RE
THE DEATH OF

Milo Ard Hoyt
a citizen of the

Choctaw Nation.

Approved —

190

[Signature]
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED

[Signature]
ACTING CHAIRMAN

2470

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Milo Ard Hoyt
(Here insert name of deceased.)

a citizen of the Choctaw Nation, who formerly resided at or near
Hoyt, Ind. Ter., and died on the 27th day of
June, 1900.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Western District.

I, Milo A Hoyt, on oath state that I am 34
years of age and a citizen, by blood, of the Choctaw Nation;
that my post office address is Hoyt, Ind. Ter.; that I am
the father of Milo Ard Hoyt
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Milo Ard Hoyt died on the 27 day of
June, 1900.

Milo A. Hoyt

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7th day of Nov., 1900
Morroe Thompson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Western District.

I, Harriet Fanill, on oath state that I am 27
years of age, and a citizen, by blood, of the Choctaw Nation;
that my post office address is Whitfield, Ind. Ter.;
that I was personally acquainted with Milo Ard Hoyt
(Here insert name of deceased.)
who was a citizen, by blood, of the Choctaw Nation;
and that said Milo Ard. Hoyt died on the 27th day of
June, 1900.

Harriet Fanill

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7th day of Nov., 1900
Morroe Thompson
Notary Public.

7-7990

INDEXED

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IN RE
THE DEATH OF

Milo A Hoyt Jr
a citizen of the

Cherokee Nation.

Approved DEC 27 1902 190

Commissioner.

COMMISSION TO
LEAD TRIBES

DEC 27 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Milo A Hays Jr (Here insert name of deceased)
a citizen of the Choctaw Nation, who formerly resided at or near
Hoyt, Ind. Ter., and died on the 26 day of
June, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie Hays, on oath state that I am 27
years of age and a citizen, by JW, of the Choctaw Nation;
that my post office address is Hoyt, Ind. Ter.; that I am
Mother of Milo A Hays Jr
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Choctaw, of the Choctaw Nation;
and that said Milo A Hays Jr died on the 26 day of
June, 1899. Lizzie Hays

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of Dec, 1902

J E Humphrey
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, W. S. King, on oath state that I am 25
years of age, and a citizen, by Choctaw, of the Choctaw Nation;
that my post office address is Fourteen miles, Ind. Ter.;
that I was personally acquainted with Milo A Hays Jr
(Here insert name of deceased.)
who was a citizen, by Choctaw, of the Choctaw Nation;
and that said Milo A Hays Jr died on the 26 day of
June, 1899. W. S. King

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of Dec, 1902

J. E. Humphrey
Notary Public.

CHOCTAW.

20

XXX

IN RE

Application for Enrollment of

INFANT CHILD

Howen Hoyt

as a citizen of

Choctaw

Nation.

Approved,

APR 9 1901

190

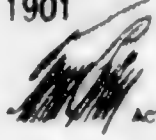


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 9 1901



ACTING CHAIRMAN

CHOCTAW.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Homer Hoyt, born on the 28th day of February 1901
Name of Father: Milo A. Hoyt, a citizen of the Choctaw Nation.
Name of Mother: Lizzie Hoyt, a citizen of the Choctaw Nation.
Post-office: Hoyt. Ina Ina

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Lizzie Hoyt, on oath state that I am 25
years of age and a citizen, by marriage, of the Choctaw Nation;
that I am the lawful wife of Milo A. Hoyt, who is a citizen, by
blood, of the Choctaw Nation, that a male child was
born to me on the 28th day of February 1901; that said child has been
named Homer Hoyt, and is now living.

Lizzie Hoyt

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 4th day of April 1901.

W. H. Hammond, NOTARY PUBLIC, Central Div.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, T. B. Turner M.D., Physician, on oath state that I
attended on Mrs. M. A. Hoyt, wife of M. A. Hoyt,
on the 28th day of February 1901; that there was born to her on
said date a Male child; that said child is now living and is said to have been
named Homer Hoyt.

T. B. Turner M.D.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 28th day of March 1901.

W. H. Hammond, NOTARY PUBLIC, Central Div.

Muscogee, Indian Territory,

August 18th, 1900.

Milo A. Hoyt,

Hoyt, Indian Territory,

Dear Sir:

You are hereby notified that the Choctaw Nation, through its attorneys, Messrs McKennon, Mansfield, Mc Murray, & Corlish, has filed with this Commission a notice of protest to your enrollment and the enrollment of Lizzie, Flossie, and Milo Hoyt Sr. as citizens of the Choctaw Nation.

The Commission, commencing December 3rd, 1900, will hold a session at Muskogee, Indian Territory. At that time both you and the Choctaw Nation will be permitted to offer additional testimony and written arguments in this case, and the hearing will be final.

Very truly,

Wm. C. Coker.

7-29.

Muskogee, Indian Territory, April 9, 1901.

Mr. Milo A. Hoyt,

Hoyt, Indian Territory,

Dear Sir:-

The Commission is in receipt of the application for enrollment as a citizen of the Choctaw Nation of Homer Hoyt, the infant son of Milo A. and Lizzie Hoyt, born February 28, 1901, and the same being in proper form has been duly filed with the records of this Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2990

Muskogee, Indian Territory, November 3, 1902.

Mrs. Lizzie Hoyt,
Hoyt, Indian Territory.

Dear Madam:-

The Commission has information to the effect that your husband, Milo A. Hoyt, has died since the time he was listed for enrollment as a citizen of the Choctaw Nation, and if this is true you are requested to fill out and send in the enclosed death affidavit.

In having the same executed be careful to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are sworn to attach his name and seal to each affidavit. In case any of the parties who are to affix their names to the affidavits are unable to write and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention.

Respectfully,

Acting Chairman.

Env.
D.C.

7-2990.

Muskogee, Indian Territory, November 13, 1902.

Milo A. Hoyt,

Hoyt, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 7th inst., enclosing your affidavit and that of Harriet Farrill relative to the death of your son, Milo Ard Hoyt, a citizen by blood of the Choctaw Nation, which occurred January 27, 1900; and the same being in proper form have been duly filed with the records of the Commission as evidence of death of the above named person.

You request to be advised whether your minor child, Homer Hoyt, has been duly listed for enrollment as a citizen by blood of the Choctaw Nation.

You are informed that an application for enrollment as a citizen by blood of the Choctaw Nation of Homer Hoyt, infant son of Milo A. and Lizzie Hoyt, born February 28, 1901, was received at this office April 9, 1901; and the same being in proper

M A H 2

form was duly filed with the records of the Commission, and the
child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-2990
7-4529

Muskogee, Indian Territory, November 24, 1903.

Milo A. Hoyt,
Hoyt, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of November 17, enclosing the affidavit of Emma Hoyt electing to be enrolled in the Choctaw Nation. You also ask when you can file on your allotment.

In reply to your letter you are informed that the affidavit of Emma Hoyt has been filed with the record in the matter of the application for her enrollment as a citizen by blood of the Choctaw Nation.

Further replying to your letter you are informed that it appears from our records that the Commission has not yet passed upon the application of Milo A. Hoyt for the enrollment of himself and his family as citizens by blood of the Choctaw Nation but the same is now receiving consideration and as soon as a decision is reached therein you will be notified of such action as may be taken.

Respectfully,

Chairman.

1 - 2990
BCJ.

Tahlequah, Indian Territory, April 12, 1904.

Commission to the Five Civilized Tribes,
(Choctaw-Chickasaw Enrollment Division),
Muskegee, Indian Territory.

Gentlemen:

Receipt is acknowledged of the Commission's letter of March 28, (Choctaw 2940), enclosing copy of Commission's decision granting the application of Milo A. Hoyt et al., for enrollment as citizens of the Choctaw Nation. It is stated that it appears from the Commission's records that Milo A. Hoyt is a recognized citizen by blood of the Cherokee Nation.

This office is unable to identify the said Milo A. Hoyt, from the information given, as an applicant for enrollment as a citizen of the Cherokee Nation, nor does his name appear upon any of the tribal rolls of that nation.

It is suggested that, if possible, this office be furnished with further information, from which the said Milo A. Hoyt and other persons embraced in the application, can be identified if applicants for enrollment, and if not applicants, upon any tribal roll on which their names may appear.

Respectfully,

C. R. Breckinridge,
Commissioner in Charge
Cherokee Land Office.

MFM

Choctaw 2890

Washington, Indian Territory, April 17, 1907.

Commissioner in Charge,
Cherokee Land Office,
Sallisaw, Indian Territory,

Dear Sir:

Received from you a copy of your letter of April 17, referring to general office letter of March 28, enclosing copy of decision of Commissioner of Indian Affairs of file A. 111, at Sallisaw, Indian Territory, and the Choctaw Nation, from which it appears that A. H. H. is a supposed citizen of the Cherokee Nation.

It is noted that your office is unable to identify file A. H. H. as an applicant for enrollment as a citizen of the Cherokee Nation or upon the tribal rolls of that Nation. You therefore request to be furnished with such information as is shown by our records as to his tribal enrollment as Cherokee.

In reply to your letter you are advised that our records do not show the roll of the Cherokee Nation on which the name of file A. H. H. is found, but in his testimony he states that he was drawn from the Cherokee Nation, and you are informed that he is a sister of Czarina Parnell, now Hammons, concerning whose enrollment

Cherokee L O

a letter has already been addressed to your office on this date.
It appears from our records that both Milo A. Hoyt and Czarina Ham-
mons are the children of Milo Hoyt, deceased, who is alleged to have
been a citizen of the Cherokee Nation, and Harriet Mattix, a citizen
of the Choctaw nation.

Respectfully,

Commissioner in charge.

2991

Sillin Slaughter

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CHOCTAW.

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IN RE

Application for Enrollment of

INFANT CHILD

Elliott Baker

as a citizen of the

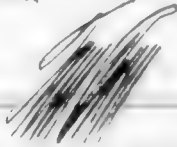
Choctaw

Nation.

Approved,

MAY 2 1901

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Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 3 1901



ACTING CHAIRMAN

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200

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Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the *Choctaw* Nation,
 of *Elliott Baker*, born on the *27* day of *May*, 1900
 Name of Father: *Clum Baker*, a citizen of the *Choctaw* Nation.
 Name of Mother: *Sillie Baker*, a citizen of the *Choctaw* Nation.
 Postoffice: *Red Oak*.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Sillie Baker*, on oath state that I am *23*
 years of age and a citizen, by *birth* of the *Choctaw* Nation;
 that I am the lawful wife of *Clum Baker*, who is a citizen, by
birth of the *Choctaw* Nation; that a *male* child was
 born to me on the *27* day of *May*, 1900; that said child has been
 named *Elliott Baker*, and is now living.

WITNESSES TO MARK

(Witness by
 Words) | *Lewis Baker*

Sillie Baker

Subscribed and sworn to before me this *4* day of *May*, 1900
W. W. - Sch

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Central District.

I, *Elizabeth Baker*, nurse, do hereby state that I
 attended on Mrs. *Sillie Baker*, wife of *Clum Baker*,
 on the *27* day of *May*, 1900; that there was born to her on
 said date a *male* child; that said child is now living and is
 named *Elliott Baker*.

WITNESSES TO MARK

(Witness by
 Words) | *Lewis Baker*

Elizabeth Baker

Subscribed and sworn to before me this *4* day of *May*, 1900
W. W. - Sch

IN RE

Application for Enrollment of

INFANT CHILD

Francis U Baker

as a citizen of

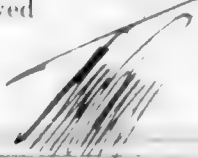
France

Nation.

Approved

Aug 25 1901

190



Commissioner

DEPARTMENT OF THE
COMMISSION TO THE

FILED

Aug 25 1901

2911

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Francis Baker, born on the 30th day of May, 1902
(Here insert name of child.)
Name of Father: Edum Baker a citizen of the Choctaw Nation.
Name of Mother: Sillin Baker a citizen of the Choctaw Nation.
Post-office Lodi I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sillin Baker, on oath state that I am 26
years of age and a citizen, by Blood, of the Choctaw Nation;
that I am the lawful wife of Edum Baker, who is a citizen, by
Blood, of the Choctaw Nation; that a girl child was
(male or female)
born to me on 30th day of May, 1902; that said child has been
named Francis Baker, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses) } Woodrow Lewis
Walter Williams

Subscribed and sworn to before me this 20th day of August, 1902.

G. L. Stone
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Dr. W. M. Maddux, a Physician, on oath state that I
attended on Mrs. Sillin Baker, wife of Edum Baker,
on the 30th day of May, 1902; that there was born to her on
said date a girl child; that said child is now living and is said to have been
named Francis Baker.

WITNESSES TO MARK:

(Must be Two Witnesses) } Dr. W. M. Maddux

Subscribed and sworn to before me this 20th day of August, 1902.

G. L. Stone
NOTARY PUBLIC

Muskogee, Indian Territory, May 8, 1901.

Mr. Elum Baker,

Redoak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Elliott Baker, the infant son of Elum and Sillin Baker, born May 27, 1900, and the same being in proper form has been duly filed with the records of the Commission and the child listed for enrollment as a citizen of the Choctaw Nation.

Receipt is also acknowledged of the marriage license between Elum Baker and Sillin Slaughter, and the same has been filed with the records of the Commission.

Yours truly,

Acting Chairman.

7-2991.

7-2291.

Muskegee, Indian Territory. August 25, 1903.

Elum Baker,

Lodi, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Francis Baker, infant daughter of Elum and Sillia Baker, born May 30, 1903; and the same being in proper has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

July 24. 1899

This certifies that on the day
and date above mentioned I
did according to the Laws of the
Choctaw Nation celebrate the
Banns of matrimony between Mr
Clum Baker and Miss Lillian Slaughter
my credentials are recorded in
Clerk's office at South McAlester D. T.

D. J. Austin
minister of the Gospel

I certify the above is a true and
correct copy of the original certificate
given under my hand and seal
of office this the 4 day of May
1901

W. W. Ish
Notary Public

How Daves Commission
mistake D.T

Sirs yours of
April 25 was duly read and in
regard to the Baker case it seems
to be merely a difference of Pronoun
cing the Name and the mistake
was mine and not Bakers I have
known the family for 11 years
and your letter is correct

most Respectfully
yours &c
W. V. Loh
Notary Public &
att'y at law
Cincinnati

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF INDIAN AFFAIRS.

MAY 1901

[Handwritten Signature]
ACTING CHAIRMAN

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7-2992.

Muskogee, Indian Territory, December 12, 1902.

Morris Sam,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Clifford Sam, infant son of Morris and Sophie Sam, born March 24, 1900; also the applications for enrollment as citizens of the Choctaw Nation of James and Nancy Sam, twin children of Morris and Sophie Sam, born August 19, 1902; and the applications being in proper form have been duly filed with the records of the Commission, and the children listed for enrollment as citizens of the Choctaw Nation.

Respectfully,

Acting Chairman.

Muskogee, Indian Territory, October 31, 1901.

N. W. Ish,

Notary Public,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Clifford Sam, the infant son of Morris and Sophie Sam, born March 24, 1900.

The same is returned to you herewith for the reason that it appears that the signatures of Sophie Sam, Betsey Hancock and B. J. Franklin in the affidavit of the mother are written by the same person. If Sophie Sam, the affiant, is unable to write, her signature should be by mark and must be witnessed by two disinterested persons who are able to write their names.

Attention is also called to the signature of Betsey Sam. It is evident that this signature was intended to be by mark and it should have been so stated. It is also noted that this name was first written Morris Sam and afterwards changed to Betsey but there is no certificate attached to your jurat relative to such a change before the execution of the paper.

With the receipt of a new application for the enrollment

W W I 2

of this child in proper form, the matter will receive due consideration.

Yours truly,

Acting Chairman.

Enc Y-3

7-2992

BC

7-2992.

Muskogee, Indian Territory, November 3, 1902.

Morris Sam,

Red Oak, Indian Territory.

Dear Sir:-

On October 31, 1901, the Commission returned to W. W. Ish, notary public, the application for enrollment as a citizen of the Choctaw Nation of Clifford Sam, the infant son of yourself and Sophia Sam, for the reason that the application was defective in several particulars.

If this child is still living and you desire to have him enrolled as a citizen of the Choctaw Nation, you should immediately fill out and send to the Commission the blank application which is enclosed herewith.

In having the same executed be carefull to see that all blank spaces are properly filled, all names written in full, and that the notary public before whom the affidavits are acknowledged attaches his name and seal to each affidavit. In case any of the persons whose names are to be affixed to the affidavits are unable to write and their signatures are by mark, such signatures must be attested by two disinterested parties, witnesses thereto.

This matter should receive your immediate attention as nothing farther can be done in the matter of the enrollment of your

M.S.2.

son until this affidavit is received.

Respectfully,

Acting Chairman.

Env.
B.C.

7-2992.

Muskogee, Indian Territory, December 27, 1902.

W.W. Ish,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of the 19th inst., in which you state that the applications you desire to have returned for correction were in behalf of the children of Morris Sam.

You are advised that it appears from our records that Clifford, Nancy and James Sam, children of Morris and Sophia Sam, were listed for enrollment December 11, 1902, as citizens by blood of the Choctaw Nation, proper evidence of their births having been supplied.

Respectfully,

Acting Chairman.

7-2992

INDEX

20

IN RE

Application for Enrollment of

INFANT CHILD

Clifford Sam

as a citizen of

Choctaw

Nation.

Approved

DEC 11 1902

1902



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 11 1902



ACTING CHAIRMAN.

Choctaw #2992

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Clifford Sam*, born on the *24* day of *March*, 1900
(Here insert name of child.)
Name of Father: *Morice Sam*, a citizen of the *Choctaw* Nation.
Name of Mother: *Sophie Sam*, a citizen of the *Choctaw* Nation.
Post-office *Red Oak I T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Sophie Sam*, on oath state that I am *24*
years of age and a citizen, by *blood*, of the *Choctaw* Nation;
that I am the lawful wife of *Morice Sam*, who is a citizen, by
blood, of the *Choctaw* Nation; that a *male* child was
male or female
born to me on *24* day of *March*, 1900 that said child has been
named *Clifford Sam*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Sturford Sam
Subscribed and sworn to before me this

8 day of *Dec*, 1900

W. W. Deh
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Betty Sam*, a *Midwife*, on oath state that I
attended on Mrs. *Sophie Sam*, wife of *Morice Sam*
on the *24* day of *March*, 1900 that there was born to her on
said date a *male* child; that said child is now living and is said to have been
named *Clifford Sam*.

WITNESSES TO MARK

(Must be Two Witnesses)

Sturford Sam
Subscribed and sworn to before me this

8 day of *Dec*, 1900

W. W. Deh
NOTARY PUBLIC

7-2-1902

INDEX

IN RE

Application for Enrollment of

INFANT CHILD

Nancy Sam

a citizen of

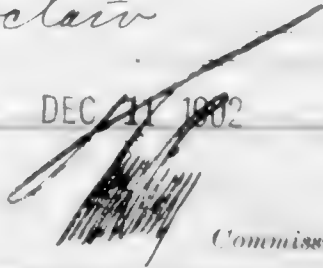
Choctaw

Nation.

Approved

DEC 11 1902

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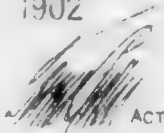


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 11 1902



ACTING CHAIRMAN

Choctaw #2992

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Nancy Sam, born on the 19 day of Aug, 1882
(Here insert name of child.)
Name of Father: Maurice Sam, citizen of the Choctaw Nation.
Name of Mother: Sophie Sam, a citizen of the Choctaw Nation.
Post-office Red Oak I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Sophie Sam, on oath state that I am 25
years of age and a citizen, by blood, of the Choctaw Nation;
that I am the lawful wife of Maurice Sam, who is a citizen, by
blood, of the Choctaw Nation; that a girl child was
born to me on 19 day of Aug 1902 that said child has been
named Nancy Sam, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Sophie Sam
Maurice Sam

Subscribed and sworn to before me this 8 day of Dec 1902

W. W. Ish
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
Central District.

I, Matilda Thompson, Nurse, on oath state that I
attended on Mrs. Sophie Sam, wife of Maurice Sam,
on the day of Aug 1902 that there was born to her on
said date a child; that said child is now living and is said to have been
named

WITNESSES TO MARK:

(Must be Two Witnesses)

Matilda Thompson
Maurice Sam

Subscribed and sworn to before me this day of 1902

NOTARY PUBLIC

7-2492

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IN RE

Application for Enrollment of

INFANT CHILD

James Sam

as a citizen of the

Choctaw

Nation.

Approved

DEC 11 1902

1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 11 1902

ACTING CHAIRMAN

Choctaw #2992.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Choctaw Nation,
of James Sam, born on the 19 day of August, 1902
(Here insert name of child)
Name of Father: Morris Sam, a citizen of the Choctaw Nation.
Name of Mother: Sophie Sam, a citizen of the Choctaw Nation.
Post-Office: Red Oak I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Sophie Sam, on oath state that I am 25
years of age and a citizen, by birth or blood, of the Choctaw Nation;
that I am the lawful wife of Morris Sam, who is a citizen, by
blood, of the Choctaw Nation, that a boy child was
(Male or female)
born to me on the 19 day of Aug, 1902 that said child has been
named James Sam, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses.)

Morris Sam
Wendell Sam

Sophie Sam
mark

Subscribed and sworn to before me this 5 day of Dec, 1902
W. W. Johnson
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, Melinda Thompson Nurse, on oath state that I
attended on Mrs. Sophie Sam, wife of Morris Sam,
on the 19 day of Aug, 1902; that there was born to her on said
date a boy child; that said child is now living and is said to have been
named James Sam

WITNESSES TO MARK

(Must be Two
Witnesses.)

Morris Sam
Wendell Sam

Melinda Thompson
mark

Subscribed and sworn to before me this 5 day of Dec, 1902
W. W. Johnson
Notary Public.

2993

missing

2993

2994 Smallwood Jefferson

Choe

2994

Muskogee, Indian Territory, November 1, 1901.

Smallwood Jefferson,

Red Oak, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of the application for enrollment as a citizen of the Choctaw Nation of Eliza Jefferson, the infant daughter of Smallwood and Mary Jefferson, born August 11, 1901, and the same being in proper form has been duly filed with the records of this office and the child listed for enrollment as a citizen of the Choctaw Nation.

Yours truly,

Acting Chairman.

7-2994

CHOCTAW

INDEXED

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IN RE

Application for Enrollment of

INFANT CHILD

Oliza Johnson
as a citizen of the

Choctaw Nation.

NOV - 1 1901

Approved.

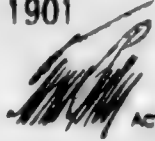
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C. R. Beaudinore
Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

NOV 1 1901



ACTING CHAIRMAN

474

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
 of *Eliza jefferson* born on the *11* day of *august*, 1901
 Name of Father: *Smallwood jefferson* a citizen of the *Choctaw* Nation.
 Name of Mother: *Mary jefferson* a citizen of the *Choctaw* Nation.
 Postoffice, *Red Oak D.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Central District.

I, *Mary jefferson*, on oath state that I am *23*
 years of age and a citizen, by *blood* of the *Choctaw* Nation;
 that I am the lawful wife of *Smallwood jefferson* who is a citizen, by
blood of the *Choctaw* Nation; that a *female* child was
 born to me on the *11* day of *aug*, 1901; that said child has been
 named *Eliza jefferson*, and is now living.

WITNESSES TO MARK

(Witnesses)
W. L. ...
Smallwood jefferson

Subscribed and sworn to before me this *29* day of *oct*, 1901

W. W. ...
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

Central District.

I, *Jane McLean*, on oath state that I
 attended on Mrs. *Mary jefferson*, wife of *Smallwood jefferson*
 on the *11* day of *aug*, 1901; that there was born to her on
 said date a *female* child; that said child is now living and is said to have been
 named *Eliza jefferson*.

WITNESSES TO MARK

(Witnesses)
W. L. ...
Smallwood jefferson

Subscribed and sworn to before me this *29* day of *oct*, 1901

W. W. ...
NOTARY PUBLIC

2995

Marteson Jones

Choe

2995

Muskogee, Indian Territory, March 11, 1900.

Mr. John London,

Cameron, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of March 8, in the matter of the application for the enrollment of Molly Baker as a citizen of the Choctaw Nation. In your letter you state that Molly Baker was married to Billy Baker, a Choctaw Indian, about two or three years ago, but that he died about the same time and was never enrolled by this Commission, but appears upon the Choctaw roll as dead. This information is correct and Billy Baker appears upon the 1896 census roll of the Choctaw Nation as a resident of Sugar Loaf County and his age at that time was given to be six years, and the records show that he died prior to the time that the Commission heard applications for enrollment in the Choctaw Nation. The records of this Commission show that Bill Baker was at one time the husband of Lucy Baker, and that they were the parents of three children, Annie and Sallie Baker, who have been and are enrolled for enrollment as citizens of the Choctaw Nation. Lucy Baker is now the wife of Mr. Tesser Jones of Jeffere, Indian Territory, and has also been properly listed for enrollment as a citizen of the Choctaw Nation. If the Molly Baker whom you desire to have enrolled as a Choctaw was ever the wife of Bill Baker, it will be necessary for you to furnish the

J. L. # 2.

Commission with the affidavits of three parties as eye witnesses to the fact of their marriage, and also a copy of the decree of divorce. Upon the receipt of this evidence of the marriage, the matter of her application will receive further consideration.

Yours truly,

Acting Chairman.

In replying to this letter,
please refer to Choctaw 2995.

7-2995

Muskogee, Indian Territory, September 8, 1904.

Oscar Baker,

Weflore, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your affidavit and that of Melvina Baker relative to the death of your mother Lucy Jones a citizen by blood of the Choctaw Nation which occurred March 4, 1902 and the same being in proper form have been filed with the records of the Commission as evidence of death of the above named person.

Respectfully,

Chairman.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Wilson Jones, born on the 30 day of July, 1896.
Name of father: Martin Jones, a citizen of the Choctaw Nation.
Name of mother: Mary Jones, a citizen of the Choctaw Nation.
Post Office: ...

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Mary Jones, on oath, state that I am 36 years of age and a citizen, by blood of the Choctaw Nation; that I am the lawful wife of Martin Jones who is a citizen, by blood of the Choctaw Nation; that a male child was born to me on the 30 day of July, 1896; that said child has been named Wilson Jones and is now living.

Subscribed and sworn to before me this 20 day of ... 1899.

[Handwritten signature of Notary Public]

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, ... a ... on oath, state that I attended on Mrs. ... wife of ... on the ... day of ... 1899, that there was born to her on said date a ... child; that said child is now living and is said to have been named ...

Subscribed and sworn to before me this ... day of ... 1899.

Notary Public.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Chickasaw Nation,
of Mary Jones, born on the 30 day of July, 1899.
Name of father: Watson Jones, a citizen of the Chickasaw Nation.
Name of mother: Mary Jones, a citizen of the Chickasaw Nation.
Post Office: U. S. Co., S. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

W. S. Co. District.

I, Mary Jones, on oath, state that I am 56 years of age and a
citizen, by marriage, of the Chickasaw Nation; that I am the
lawful wife of Watson Jones, who is a citizen of Georgia, of the
Chickasaw Nation; that a female child was born to me on the 31
day of July, 1899; that said child has been named Mary Jones
and is now living.

Subscribed and sworn to before me this 20 day of August, 1899.
[Signature]
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, on oath, state that I
attended on Mrs. _____, wife of _____
on the _____ day of _____, 18____; that there was born to her on said date a _____ child;
that said child is now living and is said to have been named _____.

Subscribed and sworn to before me this _____ day of _____, 18____.

Notary Public.

2996

Joel Quinton

Choc

2996

5

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application for the enrollment
as a citizen by internarriage of the Choctaw Nation of:

KATIE QUINTON.

7-2996.

Commission to the Five Civilized Tribes,

Red Oak, Indian Territory.

In the enrollment of Katie Quinton as intermarried Choctaw;
Joel Quinton being sworn and examined by Com'r McKennon testifies:

Joel Quinton, twenty-seven years old.

- Q You are a Choctaw Indian citizen by blood are you? A Yessir.
Q Your wife Katie is a white woman? A Yes sir.
Q Were you lawfully married to her? A Yes sir.
Q Who performed the ceremony? A Jasper Crowder.
Q Was he a Minister of the Gospel? A Yes sir.
Q Where, in the Choctaw Nation? A Yes sir.
Q Has she been living with you? A Yes sir.
Q In the Choctaw Nation? A Yes sir.
Q Has she been living with you here ever since you married her?
A Yes sir.

Matilda Bench being sworn and examined testifies:

Matilda Bench, twenty-four years old.

- Q Are you a citizen of the choctaw Nation by blood? A Yessir
Q Are you acquainted with Joel Quinton? A Yes sir.
Q He is a Choctaw by blood? A Yes sir.
Q Are you acquainted with his wife Katie? A Yes sir.
Q She is a white woman? A Yes sir.
Q Were you present at their marriage? A Yes sir.
Q You saw them married? A Yes sir, I was there.
Q Who performed the ceremony? A Jasper Crowder.
Q He a Minister of the Gospel? A Yes sir.
Q In the Choctaw Nation? A Yes sir.
Q Are they still living together? A Yes sir.

Department of the Interior
Bureau of Indian Affairs
Washington, D. C.
1904
McKennon

2-159
Choctaw #2996

Department of the Interior
Commission to the Five Civilized Tribes.
South McAlester, Indian Territory
December 23, 1902.

-:-

In the matter of the application of Katie Quinton for enrollment as an intermarried citizen of the Choctaw Nation.

Katie Quinton being first duly sworn testified as follows:

Examination by the Commission:

- Q What is your name? A Katie Quinton.
Q How old are you? A Twenty-nine.
Q What is your post office address? A Featherston.
Q Is that in the Choctaw Nation? A Yes, sir.
Q How long have you been a resident of the Choctaw Nation?
A I have been ten years.
Q Have you lived here continuously for the past ten years? A
Yes, sir.
Q Do you claim intermarried rights in the Choctaw Nation? A
Yes, sir.
Q What is the name of your Choctaw husband through whom you claim
these rights? A Joel Quinton.
Q Is he a recognized and enrolled citizen of the Choctaw Nation?
A Yes, sir.
Q Have his rights as such ever been disputed? A No, sir.
Q When were you married to him? A Been married nine years 15th
last October.
Q Where was this marriage ceremony performed? A Hoyt.
Q In the Choctaw Nation? A Yes, sir.
Q At that time were both you and your husband bona fide residents
of the Choctaw Nation? A Yes, sir.
Q Who performed the marriage ceremony? A Joseph Crowder.
Q Minister of the gospel? A Yes, sir.
Q Were you married under a license? A No, sir.
Q Were you ever married before your marriage to this man? A
Yes, sir.
Q How many times before? A Once.
Q What was the name of your former husband? A Carmie Leach.
Q Was he dead at the time of this marriage? A No, sir.
Q Had you been separated? A Yes, sir.
Q Did you obtain a divorce? A Yes, sir.
Q Where did you get this divorce? A Fort Smith Arkansas.
Q Under the laws of Arkansas? A Yes, sir.
Q Have you got evidence of that divorce? A Yes, sir.
Q With you? A No, sir.
Q Was Joel Quinton ever married before his marriage to you? A
No, sir.
Q Since your marriage have you lived together as husband and wife
up to the present time? A Yes, sir.
Q There has been no separation of any kind whatsoever? A No,
sir.
Q Are you at present living together as actual and bona fide
residents of the Choctaw Nation? A Yes, sir.

-:-

Choctaw #2996.

Chas. Diffendaffer being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes taken in said cause on said date.

Chas. Diffendaffer.

Subscribed and sworn to before me this 9th day of January 1903.

Charles H. Sawyer

Notary Public.

West

Q Did you ever live with him at all? A No, he never did.
 Q Did he ever call you or write to you? A No, he never did.
 A Not that I know of, but I don't know what you mean by that.
 Q What did he do for a living? A He was a doctor.
 Q Did you ever see him in any way? A I don't know.
 Q Did he ever have any children? A No, he didn't.

The witness then testified that she had never seen or heard from the defendant since the time she last saw him in 1964.

Q As a result of your testimony, would you say that you have no knowledge of the defendant's whereabouts since 1964?

and you have no knowledge of his whereabouts.

Q Did you ever see, hear, or know of any other person who might have information about the defendant's whereabouts since 1964?

A No, I have never seen or heard of anyone who might have information about the defendant's whereabouts since 1964.

Q Did you ever see, hear, or know of any other person who might have information about the defendant's whereabouts since 1964?

A No, I have never seen or heard of anyone who might have information about the defendant's whereabouts since 1964.

Q Did you ever see, hear, or know of any other person who might have information about the defendant's whereabouts since 1964?

A No, I have never seen or heard of anyone who might have information about the defendant's whereabouts since 1964.

Q Did you ever see, hear, or know of any other person who might have information about the defendant's whereabouts since 1964?

A No, I have never seen or heard of anyone who might have information about the defendant's whereabouts since 1964.

I have no other information to offer regarding the defendant's whereabouts since 1964. I have never seen or heard of anyone who might have information about the defendant's whereabouts since 1964.

-2000-----5

Mattie W. Vaughn states upon oath that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause and that the foregoing is an accurate transcript of her stenographic notes thereof.

Mattie W. Vaughn

Subscribed and sworn to before me this 15th day of
October 1904.

Charles H. Sawyer
Notary Public.

7-2996

Indian Territory

SS

Western District

Sam Bench, on oath states, that he is 35 years of age and resides near Quinton, Indian Territory; that on the 15th. day of October, 1892, he was a witness to the marriage in which Joel Quinton and Katie Sloan were the contracting parties; that said marriage was solemnized by one, Jasper Crowder, a regularly ordained minister of the gospel, at the residence of the said Jasper Crowder, 3 and 1/2 miles South of Hoyt, Indian Territory; that he makes this statement in an entirely disinterested manner, and is interested in no way whatever in this proof.

Sam Bench

Subscribed and sworn to before me this 27th. day of September, 1904.

Geary A. Prooy
Notary Public.

7-2996

Indian Territory
SS
Western District

Subscribed to

Matilda Bench, on oath states, that she is 29 years of age and resides near Quinton, Indian Territory; that on the 15th. day of October, 1892, she was a witness to the marriage in which Joel Quinton and Katie Sloan were the contracting parties; that said marriage was solemnized by one, Jasper Crowder, a regularly ordained minister of the gospel, at the residence of the said Jasper Crowder, 3 and 1/2 miles South of Hoyt, Indian Territory; that she is interested in no way whatever in this proof and that she makes these statements in an entirely disinterested manner.

Matilda Bench

Subscribed and sworn to before me this 27th. day of September, 1904.

J. H. Henry
Notary Public.

7-2996.

"Substit C"

State of Arkansas)
) ss
County of Crawford)

I, R. B. Winfrey, Clerk of the County Court of
Crawford County, Arkansas, do hereby certify that I have examined the
Marriage Records in my office from the year 1880 to the year 1896 and
do not find the Record of the marriage of Cammie Leach to Katie Sloan.

Witness my hand and seal this 3rd day of October, 1904.

R. B. Winfrey Clerk.

S

7-2996

10

State of Arkansas,)
)SS.
County of Sebastian)

I, T.N.Reed County Clerk of Sebastian County Arkansas, do hereby certify that I have examined the Marriage Records in my office from the year 1880 to the year 1896 , and do not find the Record of the Marriage of Cammie Leach to Katie Sloan.

Witness my hand and seal this 3rd day of October 1904.

T.N.Reed
Clerk.

By MontBlime D.C.

Exhibit 2

7-2996

State of Arkansas,

County of Sebastian. ss.

I, John E. Tatum, Clerk of the Chancery Court within and for the County and State aforesaid and for the Fort Smith District thereof, do hereby certify that I have examined the records of the Sebastian Chancery Court for the said Fort Smith District from the year 1882 to 1901 and find no records of a divorce proceeding between Carrie Leach and wife.

In Testimony Whereof, I have hereunto set my hand and the seal of said Court on this the 3rd day of October, 1904.

John E. Tatum, Chancery Clerk.

By *Pauls Hoffmann* J.C.

7-2996.

Exhibit 7

State of Arkansas)
County of Crawford)

I D.W.Moore Jr. Circuit Clerk and Ex-Officio Recorder for the County aforesaid do hereby certify that I have examined the records of the Crawford Circuit ^{+ Chancery} Court for the last twenty five years and find no record of a divorce proceedings between Cammie Beach and wife.

In witness Whereof I have hereunto set my hand and affixed my official seal on this 3rd day of October 1904.

D.W. Moore Jr.
Clerk

By M. L. Hawkins
D.C.

ARR
1/11

7-299.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Katie Quinton for enrollment as a citizen by intermarriage of the Choctaw Nation.

D E C I S I O N.

It appears from the record in this case that, on October 15, 1892, the applicant, Katie Quinton (nee Sloane), was married to Joel Quinton, a recognized and enrolled citizen by blood of the Choctaw Nation, whose name appears as number 6783 upon the lists prepared by this Commission, under the provisions of the act of Congress approved July 1, 1902 (32 Stat., 641), of persons entitled to enrollment as citizens by blood of the Choctaw Nation, and approved by the Secretary of the Interior on January 17, 1903: that at the time of said marriage both parties above mentioned were residents in good faith of the Choctaw Nation; and that they lived together continuously as husband and wife, in said Nation, from the date of their marriage up to and including September 25, 1902.

It further appears from her testimony, taken at South McAlester, Indian Territory on December 23, 1902, that the applicant, prior to her marriage to Joel Quinton, had been married to one, Cammie Leach, in Crawford County, Arkansas, and that she was divorced from him at Fort Smith, Arkansas. By this testimony, the burden of showing that she was such a person as could lawfully contract marriage, at the time of her marriage to Joel Quinton, fell upon her.

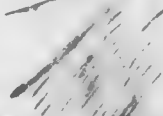
On October 16, 1904, she appeared before the Commission and denied that she was ever married prior to her marriage to Joel Quinton, and, in explanation of her previous statement as to her marriage to Cammie Leach, she said, in substance, that it was for the purpose of concealing the illegitimacy of her child. To still further support her contention, the

applicant's mother, Ella Saunders, testified that Cammie Leach and Katie Sloane were never married. There is, also, filed with, and made a part of the record in this case, the affidavits of the clerks of Crawford and Sebastian Counties, Arkansas, setting forth that there is no record of any marriage or of any divorce proceeding between Cammie Leach and Katie Sloane in their respective Counties.

It is the opinion of this Commission that the applicant, at the time of her marriage to Joel Quinton, was in a position to lawfully contract marriage.

It is further the opinion of this Commission that Katie Quinton was lawfully married to Joel Quinton, and should, therefore, be enrolled as a citizen by intermarriage of the Choctaw Nation, in accordance with the provisions of the acts of Congress approved June 28, 1898 (30 Stat., 495) and July 1, 1902 (32 Stat., 641), and it is so ordered.

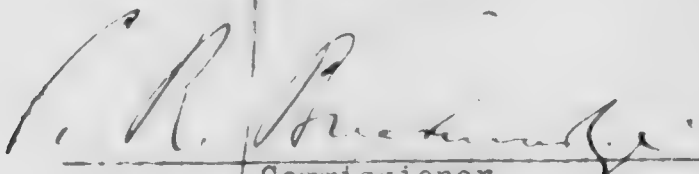
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.

Muskogee, Indian Territory,

JAN 6

COPY

Muskogee, Indian Territory, January 10, 1906.

Katie Quinton,
Quinton, Indian Territory,

Dear Madam:

Inclosed herewith you will find a copy of the report of the Commission to the Five Civilized Tribes, January 10, 1906, granting your application for enrollment as a citizen of the Choctaw Nation.

The attorneys for the Mvstee and Chickasaw Nations have been furnished a copy of said decision and have been allowed fifteen days from the date of this notice within which to file protest against the action of the Commission in enrolling you as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

B. B. B.

Chairman.

Registered.

Incl. 7-2996.

1905

Muskogee, Indian Territory, January 10, 1905.

M. C. Hasler,
Muskogee, Indian Territory,

Dear Sir:

You are hereby notified that the Commission to the Five Civilized Tribes, on January 10, 1905, rendered its decision upon your application for the enrollment of your name as a citizen of the Choctaw Nation.

Your application and the decision of the Commission have been referred to the Choctaw and Chickasaw Tribes for their consideration and have been allowed fifteen days from the date of this notice within which to file objections to your enrollment in the Commission in enrolling said application and that of the Choctaw Nation. If at the expiration of that time no protest has been filed, your name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

Registered.

Chairman.

Choctaw, 1905

Washoe, Indian Territory, February 10, 1905.

Mr. A. Perry,

Attorney at Law,

Washoe, Indian Territory,

Dear Sir:

You are hereby notified that the Choctaw Nation has received the application for the citizenship of Katie [Name] as a citizen by intermarriage of the Choctaw Nation.

The list of names for the Choctaw Nation for the year 1905 have been forwarded to the Secretary of the Interior. If you have any objection to the name of Katie [Name] being placed upon the list of citizens of the Choctaw Nation, you must file a protest against the action of the Commission in placing said applicant as a citizen of the Choctaw Nation. If at the expiration of that time no protest has been filed, her name will be placed upon the final rolls of the citizens of the Choctaw Nation to be submitted to the Secretary of the Interior for his approval.

Respectfully,

[Signature]

Registered.

Chairman.

COPY.

Choctaw, Indian Territory, January 10, 1906.

Winstons, C. W. & Connors,
Attorneys for Choctaw and Chickasaw Nations,
South McAlester, Indian Territory,

Gentlemen:

Inclosed you will find a copy of the application of
this woman, [Name], [Address], [Address], [Address], [Address], [Address],
for the enrollment of said woman as a citizen of the Choctaw Nation,
of the Choctaw Nation.

You are hereby advised that you will be allowed fifteen
days from the date of this notice within which to file protest
against the action of the Commission in enrolling said applicant
as a citizen of the Choctaw Nation. If at the expiration of that
time no protest has been filed, her name will be placed upon the
final rolls of the citizens of the Choctaw Nation to be submitted
to the Secretary of the Interior for his approval.

Respectfully,

(SIGNED)

James D. [Name]
Chairman.

Registered.

Incl. 7-2996.

See Choctaw 5754 for registry receipt for this letter.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Choctaw* Nation,
of *Sans Bois Co.*, born on the *16* day of *Feb*, 1899.

Name of father: *Joel Quinton*, a citizen of the *Choctaw* Nation.

Name of mother: *Kate Quinton*, a citizen of the *Choctaw* Nation.

Post Office: *Fetherston*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Centar District.

I, *Kate Quinton*, on oath, state that I am *24* years of age and a
citizen, by *marriage*, of the *Choctaw* Nation; that I am the
lawful wife of *Joel Quinton* who is a citizen, by *Birth*, of the
Choctaw Nation; that a *Boy* child was born to me on the *16* day
of *Feb*, 1899; that said child has been named *Lee Quinton*
and is now living.

Kate Quinton

Subscribed and sworn to before me this *4* day of *June*, 1899.

S. P. Davis

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Centar District.

I, *Eliabetha Quinton*, a *midwife*, on oath, state that I
attended on Mrs. *Kate Quinton*, wife of *Joel Quinton*
on the *16* day of *Feb*, 1899; that there was born to her on said date a *Boy* child;
that said child is now living and is said to have been named *Lee Quinton*.

Eliabetha Quinton

Subscribed and sworn to before me this *26* day of *June*, 1899.

S. P. Davis

Notary Public.

7-2996

INDEXED

20

IN RE

Application for Enrollment of

INFANT CHILD

Myrtle Quinton

as a citizen of

Choctaw Nation.

Approved **FEB 11 1903** 190

Commissioner.

Proof of birth, etc. for whom re-
-pudation was made Dec 23, 1902.

Continued to

FILE

FEB 11 1903

[Signature]
ACTING CHAIRMAN

CHOCTAW.

2996

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of Myrtle Quinton, born on the 9 day of Sept., 1901
(Here insert name of child)
Name of Father: Joel Quinton a citizen of the Choctaw Nation.
Name of Mother: Kate Quinton a citizen of the Choctaw Nation.
Post-office Featherston

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Kate Quinton, on oath state that I am 25
years of age and a citizen, by Marriage, of the Choctaw Nation;
that I am the lawful wife of Joel Quinton, who is a citizen, by
blood, of the Choctaw Nation; that a female child was
(male or female.)
born to me on 9 day of Sept 1901 that said child has been
named Myrtle Brown, and is now living
Kate Quinton

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 day of Dec. 1901
J. P. Green
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Central District. }

I, Elizabeth Quinton Midwife, on oath state that I
attended on Mrs. Kate Quinton wife of Joel Quinton
on the 9 day of September, 1901; that there was born to her on
said date a Female child; that said child is now living and is said to have been
named Myrtle Quinton

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26 day of January 1903

My commission expires
March 10th 1906

James E. Kenihan
NOTARY PUBLIC.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickataw* Nation,
of *Sims Boggs, Co.*, born on the *16* day of *Feb*, 1899.
Name of father: *Josh Quinton*, a citizen of the *Chickataw* Nation.
Name of mother: *Kate Quinton*, a citizen of the *Chickataw* Nation.
Post Office: *Fetherstone* S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Kate Quinton*, on oath, state that I am *24* years of age and a
citizen, by *marriage*, of the *Chickataw* Nation; that I am the
lawful wife of *Josh Quinton* who is a citizen, by *Birth*, of the
Chickataw Nation; that a *girl* child was born to me on the *16* day
of *Feb*, 1899; that said child has been named *Lily Quinton*
and is now living.

Katie Quinton

Subscribed and sworn to before me this *26* day of *June*, 1899.

S. P. Davis

Notary Public.

BY COMMISSION EXPIRES MARCH 31, 1900.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Eliabeth Quinton*, a *midwife*, on oath, state that I
attended on Mrs. *Kate Quinton*, wife of *Josh Quinton*
on the *16* day of *Feb*, 1899; that there was born to her on said date a *girl* child;
that said child is now living and is said to have been named *Lily Quinton*.

Eliabeth Quinton

Subscribed and sworn to before me this *26* day of *June*, 1899.

S. P. Davis

Notary Public.

BY COMMISSION EXPIRES MARCH 31, 1900.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Chickasaw* Nation,
of *Sans Bog Co*, born on the *7* day of *Oct*, 1896.
Name of father: *Joel Quintan*, a citizen of the *Chickasaw* Nation.
Name of mother: *Katey Quintan*, a citizen of the *Chickasaw* Nation.
Post Office: *Chickasaw, Mo.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Katey Quintan*, on oath, state that I am *24* years of age and a
citizen, by *marriage*, of the *Chickasaw* Nation; that I am the
lawful wife of *Joel Quintan*, who is a citizen, by *birth*, of the
Chickasaw Nation; that a *boy* child was born to me on the *7* day
of *Oct*, 1896; that said child has been named *Edward Quintan*,
and is now living.

Kate Quintan

Subscribed and sworn to before me this *26* day of *June*, 1899.

S. P. Lewis

Notary Public.

My Commission Expires March 14, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Central District.

I, *Elizabeth Quintan*, on oath, state that I
attended on Mrs. *Katey Quintan*, wife of *Joel Quintan*,
on the *7* day of *Oct*, 1896, that there was born to her on said date a *Boy* child;
that said child is now living and is said to have been named *Edward Quintan*.

Elizabeth Quintan

Subscribed and sworn to before me this *6* day of *June*, 1899.

S. P. Lewis

Notary Public.

My Commission Expires

Muskogee, Indian Territory, January 3, 1903

Joel Quinton,

Weatherstone, Indian Territory.

Dear Sir:

Referring to the application for enrollment as a citizen of the United States of Myrtle Quinton, infant daughter of Joel and Katie Quinton, born September 9, 1901; you are informed that it will be necessary that you furnish the Commission with the affidavit of the attending physician or midwife as to the birth of said child, and the fact that it is still living, a blank form for which purpose is enclosed you herewith.

This matter should receive your prompt attention.

Respectfully,

Acting Chairman.

Enc 3 I 77.

Muskogee, Indian Territory, February 11, 1903.

Joel Quinton,

Featherstone, Indian Territory.

Dear Sir:

It appears from our records that on December 23, 1902, application was made for the enrollment as a citizen of the Choctaw Nation of Myrtle Quinton, infant daughter of Joel and Katie Quinton, born September 9, 1901; at which time only the affidavit of the mother as to the birth of the child was furnished the Commission.

Receipt is hereby acknowledged of the affidavit of Elizabeth Quinton, the attending midwife, as to the birth of Myrtle Quinton, September 9, 1901; and the application not being complete and in proper form has been duly filed with the records of the Commission, and the child listed for enrollment as a citizen of the Choctaw Nation.

Respectfully,

Acting Chairman.

7-2996.

Muskogee, Indian Territory, October 13, 1903.

Katie Quinton,

Featherstone, Indian Territory.

Dear Madam:

In the matter of your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it appears from your testimony taken before the Commission at its session at South McAlester, Indian Territory, December 23, 1902, that you claim your intermarried rights in the Choctaw Nation by virtue of your marriage to Joel Quinton. You also testified that you were formerly married to Cammie Leach and that you obtained a divorce from him.

You are informed that before further consideration can be given your application for enrollment as a citizen by intermarriage of the Choctaw Nation, it will be necessary for you to forward to the Commission either the original or a certified copy of the decree of divorce granted you from your former husband, Cammie Leach; also, that it will be necessary for you to forward to the Commission either the original or a certified copy of the certificate of marriage between you and your present hus-

K.Q.--2.

band, Joel Quinten.

These matters should receive your immediate attention.

Respectfully,

Chairman.

Choctaw 2996

Muskogee, Indian Territory, October 31, 1903.

Joel Quinton,

Featherstone, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of October 27, asking if your daughter, Myrtle Quinton, has been enrolled, and in reply you are advised that it appears from our records that the name of Myrtle Quinton has been placed upon a schedule of citizens by blood of the Choctaw nation which has been forwarded to the Secretary of the Interior for approval, but the Commission has not yet been advised of departmental action thereon.

Respectfully,

Commissioner in Charge.

7-2996.

Muskogee, Indian Territory May 13, 1904.

Joel Quinton,

Featherston, Indian Territory.

Dear Sir:

In the matter of the application for the enrollment of your wife Katie Quinton as a citizen by intermarriage of the Choctaw Nation. It appears from her testimony taken before the Commission at South McAlester, Indian Territory, on December 1, 1902, that she claims her intermarriage rights in the Choctaw Nation by virtue of her marriage to you; she also testified that she was not lawfully married to Carl F. Love and that she had obtained a divorce from him prior to her marriage to you.

Should a divorce be granted in other consideration can be given to the application for the enrollment of your wife as a citizen by intermarriage of the Choctaw Nation it will be necessary for you to furnish to the Commission a copy of the divorce granted to your wife from her former husband Carl F. Love. It will also be necessary for you to furnish to the Commission either the original or a certified copy of the certificate of marriage between you and your wife Katie Quinton.

The matters should receive your immediate attention.

Respectfully,

Chairman.

Choctaw 2998.

Muskogee, Indian Territory, July 27, 1904.

Katie Quinton,
Quinton, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter of July 16, relative to your enrolment as an intermarried citizen of the Choctaw Nation.

In reply to your letter, you are informed that before further consideration can be given your application for enrolment as an intermarried citizen of the Choctaw Nation, it will be necessary for you to furnish certain copy of the decree of divorce from your former husband, Cassie Leach; also, either the original or a certified copy of the certificate of marriage between you and your husband, Joel Quinton. If you are unable to furnish the original, or a certified copy of such marriage certificate, you may forward the affidavits of two or more disinterested witnesses to your marriage.

This matter should receive your prompt attention.

Respectfully,

Commissioner in Charge.

Mustang, Indian Territory, August 30, 1904.

Watah, Oklahoma,

Care of H. D. Carretman,

Quinta, Indian Territory.

Dear Watah:-

Receipt is hereby acknowledged of your letter of the 23rd instant, referring to your application for enrollment as an intermarriagee of the Choctaw Nation, and to your testimony relating to your status as an intermarried citizen of the Choctaw Nation in September, 1901, taken by the Commission December 17, 1902 wherein it is stated that you were formerly the wife of Charlie Leach and that you had procured a divorce from said Leach at Ft. Smith, Arkansas. It is stated in your letter that you were never lawfully married to Charlie Leach and that after living with him for about two years he left, since which time you have been unable to learn of whereabouts.

You state further that you have investigated the records of the clerks of Sebastian and Crawford Counties, Arkansas, but have been unable to discover that any marriage license was ever granted to said Charlie Leach and in view of these facts, which you state can be established, it is impossible for you to produce any evidence of divorce from said Leach and you request to be advised what steps it will be necessary for you to take in the matter.

You are informed it will be necessary for you to appear be-

Natie Quinton #2.

fore the Commission for the purpose of testifying under oath relative to the matters referred to in your letter and you are advised that such appearance may be made as soon as possible before the Commission at its office in Muskogee, Indian Territory or at the Choctaw land office Atoka, Indian Territory, September 6-7, 1904. or at the Chickasaw land office Tishomingo, Indian Territory, September 8-9, 1904.

Respectfully,

Chairman.

Choctaw 2996

Muskogee, Indian Territory, December 23, 1904.

Guy A. Curry,

Attorney at Law,

Quinton, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter of December 19, stating that you are attorney of record for Katie Quinton, and asking the status of her application for enrollment as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are advised that the Commission is now considering the application of Katie Quinton for enrollment as an intermarried citizen of the Choctaw nation, and when a decision is reached you will be notified of the action taken therein.

Respectfully,

Chairman.

Muskogee, Indian Territory, March 10, 1905.

Guy A. Curry,

Attorney at Law.

Quinton, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of March 6, 1905, asking the status of the enrollment of Katie Quinton as an intermarried citizen of the Choctaw Nation.

In reply to your letter you are informed that the Commission has not yet been advised of Departmental action on the schedule of intermarried citizens of the Choctaw Nation upon which the name of Katie Quinton has been placed. You and the applicant will be notified when the Commission is advised of the approval of the enrollment of Katie Quinton.

Respectfully,

Chairman.

END

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