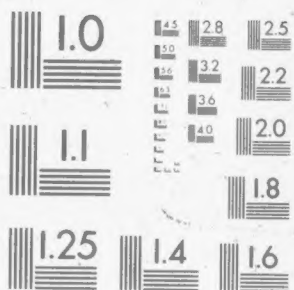
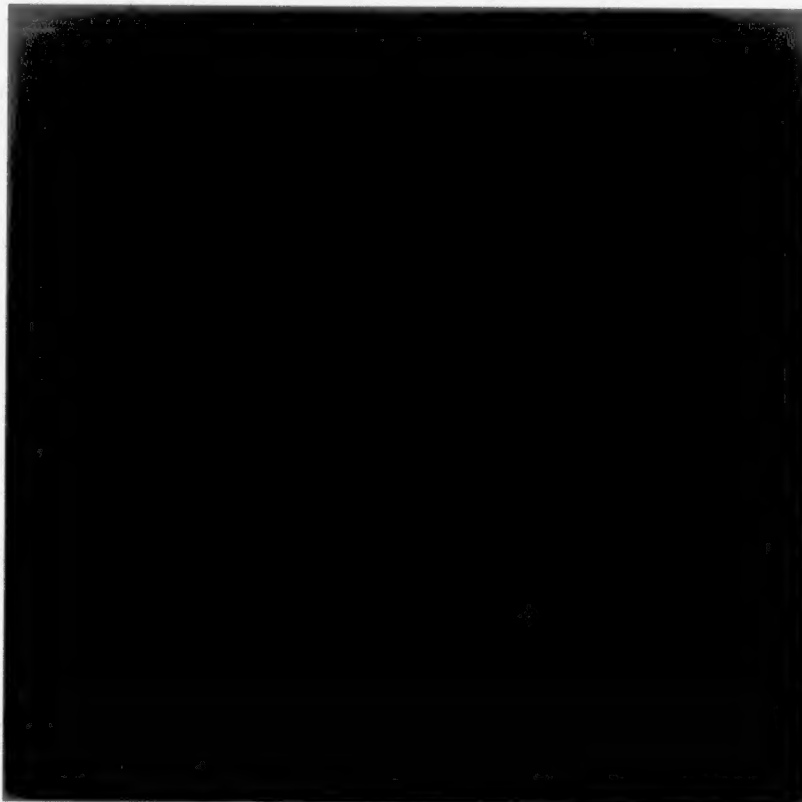
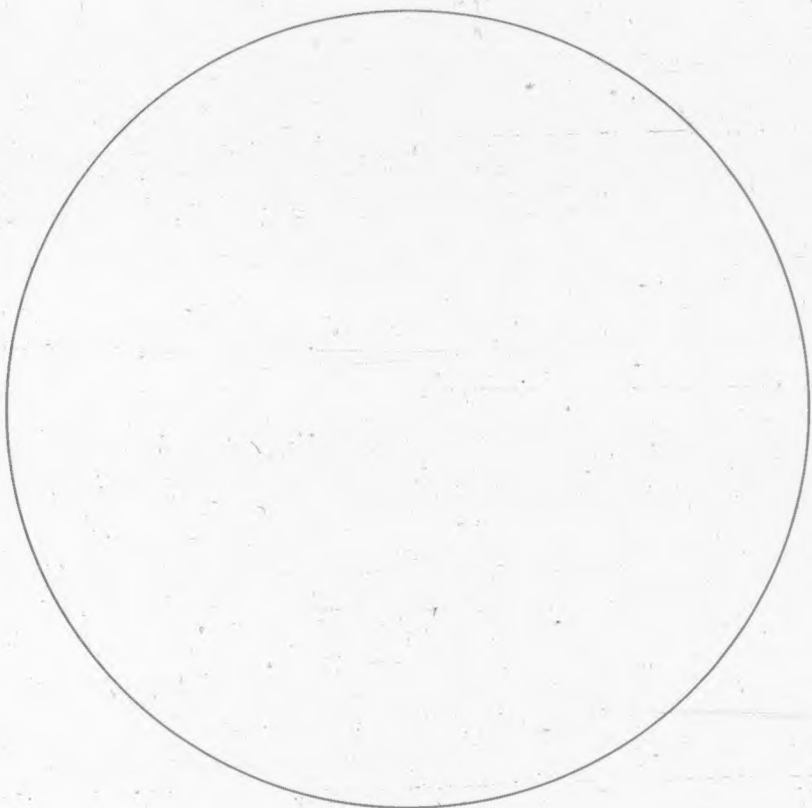
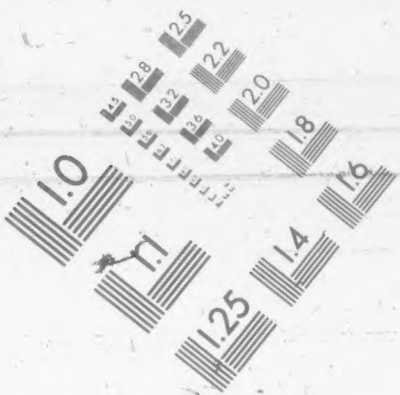


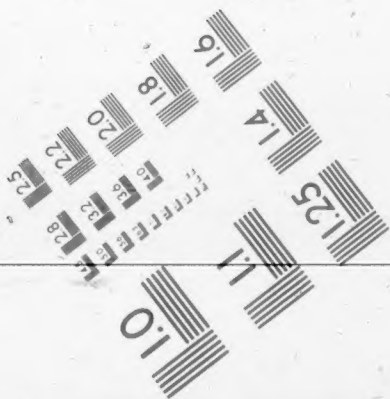
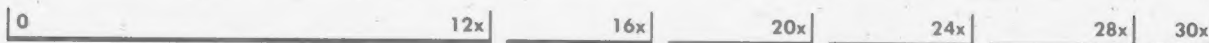


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APPLICATIONS FOR ENROLLMENT OF THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 235

CHEROKEE BY BLOOD 8631 - 8800

**THE NATIONAL ARCHIVES  
NATIONAL ARCHIVES AND RECORDS SERVICE  
GENERAL SERVICES ADMINISTRATION**

**WASHINGTON: 1983**

Cher 8631

Polly Thornton

Cher 8631

45631

Sworn to and subscribed before me this 31st day of May, 1905.

*[Handwritten signature]*

Explicit notes thereof.

the foregoing is a true and complete transcript of the statements  
recorded the testimony and proceedings had in this case, and that  
to the Commission to the five Civilian and Indian, I correctly re-  
I, A. R. Cheever, being duly sworn, depose that so as aforesaid.

o o o

and the affidavits will be properly filed for endorsement.  
This record will be forwarded to the Commission at Muskogee  
about Cheever's case No. 421.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrollment of Polly Thornton and one child as citizens, by blood, of the Cherokee Nation:

Polly Thornton, appearing before the Commission, and being duly sworn and examined, testified, through Sam Ferman, regularly sworn interpreter, as follows:

- Q What is your name? A Polly Thornton.
- Q How old are you? A 24.
- Q What is your post office address? A Baron.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled, anybody besides yourself?
- A Myself and little girl.
- Q What is the name of that child? A Edna.
- Q Edna Watt? A Watt.
- Q Are you married? A Yes, sir.
- Q What is the name of your husband? A Jim Thornton.
- Q Has Jim Thornton got a boy named Ellis Thornton? A Yes.

Commission: The records of the Commission show that Jim Thornton has, heretofore, been listed for enrollment upon Cherokee card, No. 431.

- Q Have you and Jim Thornton been married since he was enrolled by the Commission? A Yes, sir.
- Q How long have you been married? A About a year.
- Q Are you a full-blood Cherokee? A Yes.
- Q Have you always been recognized as a citizen of the Cherokee Nation?
- A Yes, sir.
- Q What is the name of your father? A Big Musk.
- Q They called him Musk Watt sometimes, didn't they? A Yes.
- Q What was the name of your mother? A Ella.
- Q Are your parents both living? A Yes, sir.
- Q Are they both Cherokees by blood? A Yes, sir.
- Q Who is the father of Edna Watt? A Will Spade.
- Q Is Will Spade living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Are you the mother of Edna Watt? A Yes, sir.
- Q How old is Edna? A 3.
- Q Is Edna living with you at this time? A Yes, sir.
- Q Have you and this child lived all your lives in the Cherokee Nation?
- A Yes, sir.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 485, #1860 Going Snake District, as Polly Watt, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page, 813, #2576, Going Snake District, as Polly Watt, native Cherokee, 17 years of age.

Commission: Polly Thornton states that she and her child, Edna Watt, have lived all their lives in the Cherokee Nation, and are living her at this time.

She is identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll and the Commission should be supplied with an affidavit as to the birth of this child.

The records of the Commission show that the husband of the applicant, Polly Thornton, has, heretofore, been listed for enrollment upon Cherokee Card No. 431.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed for enrollment.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of May, 1902.

Prince G. Jones  
Notary Public.

# 8631

→

5

at the

from

to the

1830



# CHEROKEES BY BLOOD AND ADOPTION.

733

*Youngs Creek*

Date *May 15, 1900* 1900.

*(24)* Name *Polly Thornton*

*Baron, S. T.*

District *38*

Year *1880* Page *485* No. *1860*

Citizen by blood *Full* Mother's citizenship

*Mush Watt - l - c*

Intermarried citizen

*Ella - l - c*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Edna Watt*

*Will shade - l - c*  
*no 1*

Dist. Year Page No. Age *3*

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

*appn made by no 1, stem adheres*

*no 1 on 1880 roll as Polly Watt*

*no 1 on 1896 roll p 813 # 2578, 38 Dist as Polly Watt*

*X Ref #431*

COMMISSION TO THE FIVE CIVILIZED

FILED

JUN 3 1902



ACTING SECRETARY

RESIDENCE: G. Snake District

POST OFFICE: Barrow, I. T.

Party No 3 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 239

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Thornton, Polly		24	F	Full	1880	G. Snake	1860	Much Watt		G. Snake	Ella Watt		G. Snake
2	Watt, Edna	d.w	3	F	"				Hill Spade		G. Snake	No 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	X Ref. No 431													

No 1 on 1880 roll as Polly Watt  
No 1 " 1896 " § 812 No 2578, G. Snake Dist.  
as Polly Watt.

May 15, 1902

5-128  
Ch

IN RE

8631.

Application for Enrollment of  
INFANT CHILD

*E. H. Hart*

as a citizen of the

*United States* Nation

Approved *III 1 1900* 1900

Commissioner

*[Handwritten Signature]*

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Edna Watt (Here insert name of child), born on the 13 day of May 1899  
 Name of Father: Will Spade, a citizen of the Cherokee Nation.  
 Name of Mother: Polly Thornton, a citizen of the Cherokee Nation.  
 Post-Office: Barrow, D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Polly Thornton, on oath state that I am 24  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation, that a female child was  
(Male or female.)  
 born to me on the 13 day of May 1899; that said child has been  
 named Edna Watt, and is now living.

WITNESSES TO MARRIAGE: Polly Thornton  
 { S. R. Walkingstick  
 (Must be Two Witnesses) { H. C. Crittenden

Subscribed and sworn to before me this 15 day of May 1902

Bruce Jones  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Nancy Chuwee, a midwife, on oath state that I  
 attended on Mrs. Polly Thornton, wife of \_\_\_\_\_,  
 on the 13 day of May 1899; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Edna Watt.

WITNESSES TO MARRIAGE: Nancy Chuwee  
 { S. R. Walkingstick  
 (Must be Two Witnesses) { H. C. Crittenden

Subscribed and sworn to before me this 15 day of May 1902

Bruce Jones  
 Notary Public.

Cher 8632

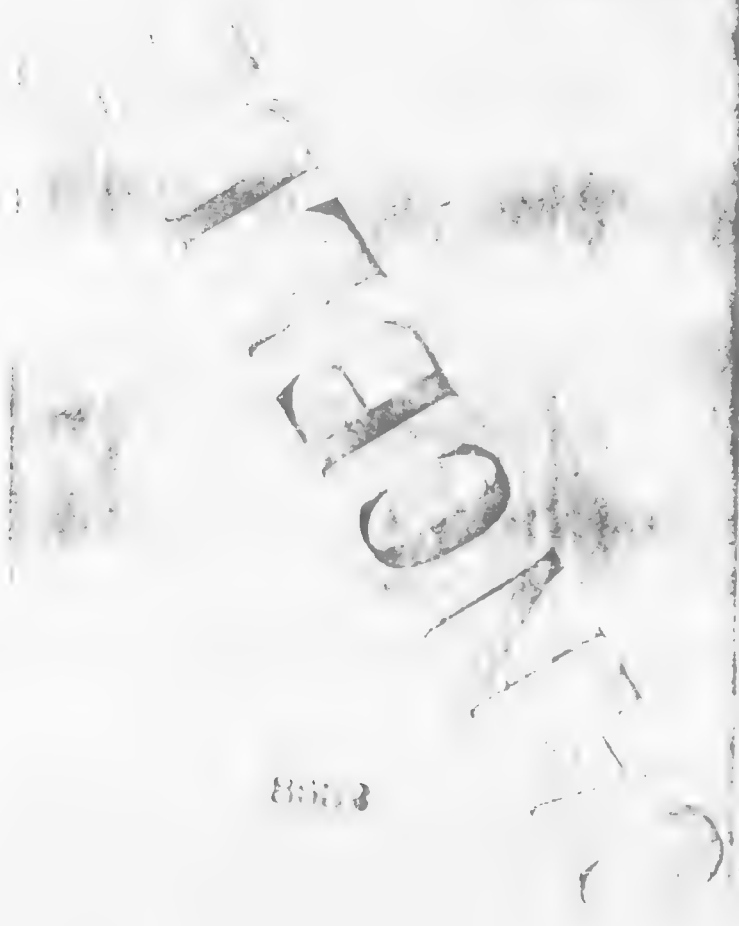
Isaac Blackwood

Transferred to 8187

Cher 8632

1938 FEB 12

Handwritten text, possibly a date or address, including "1938 FEB 12" and "No. 312".



81113

# 2632



CHEROKEES BY BLOOD AND ADOPTION.

(76) Name Isaac Blackwood, Date May 15 1907 1900.  
 District G. S. Year 1880 Page 413 No. 446  
 Citizen by blood Full Mother's citizenship Lewis Blackwood - d - C  
 Intermarried citizen Jennie - l - C  
 Married under what law Date of marriage

Licence Certificate  
 (37) Wife's name Annie Blackwood  
 District Flint Year 1880 Page 366 No. 476  
 Citizen by blood Full Mother's citizenship Sittingsdown - l - C  
 Intermarried citizen - d - C  
 Married under what law Date of marriage

Licence Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
Jennie Blackwood	---	---	---	---	4
Maria Blackwood	---	---	---	---	2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Appln made by no 1; stem at Cherokee  
 No 1 on 1880 roll as Isaac Blackwoods  
 No 2 " 1880 " as Annie Sittingsdown  
 No 1 on 1896 " # 731 # 334, G S Dist  
 No 2 " 1896 " # 730 # 335 " "

X Ref 101

MISSOURI THE GREAT FIVE VOLUME  
P. I. I. I. I.  
11 3 110



RESIDENCE: G. Snake District

✓ Party No 3  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: Stilwell, I.T.

FIELD NO. 732 ✓

Dawes' Roll No.	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Blackwood, Isaac		26	M	Full	1880	G. Snake	446	Sewin Blackwood	Dead	G. Snake	Jennie Blackwood		G. Snake
2	Blackwood, Annie	Wife	32	F	"	1880	Filint	476	Sittingdown		Filint			
3	Blackwood, Jennie	Daughter	4	F	"				No 1			No 2		
4	Blackwood, Maria		2	F	"				No 1			No 2		
5														
6														
7														
8														
9									No 1 on 1880 roll as Isaac Blackwoods					
10									No 2 " 1880 " as Annie Sittingdown					
11									No 1 " 1896 " § 730 No 334 G. Snake Dist.					
12									No 2 " 1896 " § 730 No 335, G. Snake Dist.					
13														
14														
15														
16														
17														
18														

May 15, 1902

Cher 8633

Stephen Fodder

Cher 8633

H 33

240000 to 250000 feet  
250000 to 260000 feet  
260000 to 270000 feet  
270000 to 280000 feet  
280000 to 290000 feet  
290000 to 300000 feet  
300000 to 310000 feet  
310000 to 320000 feet  
320000 to 330000 feet  
330000 to 340000 feet  
340000 to 350000 feet  
350000 to 360000 feet  
360000 to 370000 feet  
370000 to 380000 feet  
380000 to 390000 feet  
390000 to 400000 feet  
400000 to 410000 feet  
410000 to 420000 feet  
420000 to 430000 feet  
430000 to 440000 feet  
440000 to 450000 feet  
450000 to 460000 feet  
460000 to 470000 feet  
470000 to 480000 feet  
480000 to 490000 feet  
490000 to 500000 feet

ES

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrollment of Stephen Fodder as a citizen, by blood, of the Cherokee Nation:

Stephen Fodder, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Stephen Fodder.  
 Q How old are you? A 24.  
 Q What is your post office address? A Had no post office.  
 Q What post office do you live nearest to? A Baron.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled, besides yourself? A Myself, alone.  
 Q Are you a full-blood Cherokee? A I don't know, supposed to be.  
 Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.  
 Q What was the name of your father? A Carley Fodder.  
 Q What is the name of your mother? A Caroline Fodder.  
 Q Are your parents living or dead? A One of them is living?  
 Q Which one? A The father.  
 Q Are they both Cherokees? A I suppose they are thereokees.  
 Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
 Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
 Q Do you know under what name you were registered in 1880? A Don't know how we are enrolled.  
 Q Did you ever live with Dave Wolf? A No, sir.  
 Q Did they ever call you Ress Wolf? A Don't know that.  
 Q Was your mother ever married to a man named Wold? A Yes, sir.  
 Q What was his name? A Don't know.  
 Q Did your mother ever go by the name of Martha? A No, sir.  
 Q Was your stepfather named Dave Wolf? A Yes, sir.  
 Q Was he the man enrolled here yesterday? A Don't know whether he enrolled or not.  
 Q Did you have a half sister named Takey? A No, sir.  
 Q Was your mother living with Dave Wolf about 20 years ago, when you were about two years old? A I believe that they were.  
 Q Did you have a brother named Ress? A No, sir.  
 Q Is your Cherokee name Coo-ee-keo-see? A Yes.  
 Commission: The interpreter states that the English for Coo-ee-keo-see is Ress.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 495, #2100 Going Snake District, as Ress Wolf, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon; page 749, #247, Going Snake District, native Cherokee, 12 years of age.

Commission: Stephen Fodder states that he is living in the Cherokee Nation at this time, and has lived here all his life. He is duly identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of May, 1908.

Bruce C. Jones

17. (1) 6





Chick

MISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
MAY 28 1906

~~CONFIDENTIAL~~

RESIDENCE: G. Snake District

POST OFFICE: Baron, G.S.

*Party No 3*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 231

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Toddler, Stephen</u>		<u>24</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>G. Snake</u>	<u>2100</u>	<u>Charley Toddler</u>		<u>Cherokee</u>	<u>Caroline Toddler</u>	<u>Dead</u>	<u>G. Snake</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 1 on 1880 roll as Ross Wolfe.  
No 1 " 1896 " 9749 No 847 G. Snake Dist.*

*May 15, 1902*

Cher 8634

Bird Knight

Cher 8634

... ..

Commission:

Q Who was the next child to whom Alfred Smith was sent, sir?

A Did you have a son named Alfred? A Yes, sir.

Q No, sir.

A Did they ever call you by that name when you were a small boy?

Q Where did you ever know the name of Alfred Smith? A I don't know.

A Is Betty Smith your daughter? A Yes.

Q Yes.

A Alfred Smith is the applicant's name before the Commission, isn't that right?

Q Yes, sir.

A Was you the husband of Mrs. Smith, and the father of that child?

Q What district do you live in? A Town West.

A What is your best office address? A 123456.

Q How old are you? A 33.

A What is your name? A Alfred Smith.

Q What is your telephone number, sir?

A My number is 123456, sir.

Q What is your telephone number, sir?

A My number is 123456, sir.

Q What is your telephone number, sir?

A My number is 123456, sir.

Q Court House, sir.

A He said he would come and testify; he is not there now (123456).

Q He was in contact with the Commission, is that right?

A Yes, sir.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrollment of Mary Knight husband, and one child as citizens, by blood, of the Cherokee Nation:

Mary Knight, appearing before the Commission, and being duly sworn ~~and examined~~ and examined testified, as follows:

- Q What is your name? A Mary Scraper.
- Q It is Mary Knight now, isn't it? A Yes, sir.
- Q How old are you? A 23 years old I think.
- Q What is your post office address? A Westville.
- Q What district do you live in? A Going Snake.
- Q Who do you want to have enrolled at this time? A Gertrude, is the baby's name.
- Q You wish to have yourself enrolled too, don't you? A Yes, sir.
- Q And a child named Gertrude? A Yes, sir.
- Q Are you married? A Not lawfully married, no, sir.
- Q Are you living with anyone as his wife? A Yes, sir.
- Q Who are you living with as his wife? A Bird Knight.
- Q How old is Bird Knight? A I don't know.
- Q Do you know about how old he is? A I suppose he is about 23 years old.
- Q You and he are living together now, are you? A Yes, sir.
- Q Is Bird Knight a full-blood? A Yes, sir.
- Q Who was his father? A Dick Knight I think they call him, I don't know.
- Q Who was his mother? A Polly Knight.
- Q Are his parents both living? A No, sir; his father is dead.
- Q Were they both Cherokees? A Yes, sir.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q What is the name of your father? A Archilla Scraper.
- Q Who was your mother? A Rutha.
- Q Are your parents both dead? A Yes, sir.
- Q Were they both Cherokees? A Yes, sir.
- Q Are you the mother and is Bird Knight the father of this child, Gertrude? A Yes, sir.
- Q Have you and Bird Knight always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Have you and your husband and this child lived all your lives in the Cherokee Nation? A Yes, sir.
- Q How old is Gertrude? A She will be 3 months old on the 19th of this month.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Bird Knight identified thereon, page 448, #1616, Going Snake District, as Virgie Knight, native Cherokee, 1 year of age;  
Mary Knight, on page 472, #2538, Going Snake District, as Molly Scraper, native Cherokee, 1 year of age.

- Q Was your husband ever known as Virgie Knight? A That is Bird.
- Q Did they ever call him Virgie? A No, sir; they called him Bird.
- Q Is he the next child to him? A Yes, sir.
- Q Did they ever call you Nellie? A They called me Marietta.
- Q Are you the eldest child in your family? A Yes, sir.
- Q Did you have a sister named Nellie? A No, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Bird Knight, on page 772, #1498, Going Snake District, as Bird Knight, native Cherokee, 16 years of age;  
Mary Knight, on page 792, #2045, Going Snake District, as Mary Scaper.

Q Why does'nt your husband apply for his own enrollment, and that of his family? A I don't know why.  
Q Is he one of those who are refusing to enroll? A No, he is willing to enroll but he didn't want to come.  
Q He has no objection to being enrolled but doesn't want to enroll?  
A He said he would come and enroll; he is out there now (indicating Court House yard).

Bird Knight, being duly sworn, testified through Sam Forman, regular xxxx ly sworn interpreter, as follows:

Q What is your name? A Bird Knight.  
Q How old are you? A 22.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Are you the husband of Mary Knight, and the father of Gertrude Knight? A Yes, sir.  
Q Mary Knight is the applicant here before the Commission isn't she?  
A Yes.  
Q Is Pelly Knight your mother? A Yes.  
Q Were you ever known by the name of Virgil Knight? A I don't know.  
Q Did they ever call you by that name when you were a small boy?  
A No, sir.  
Q Did you have a boy named Virgil? A No, sir.  
Q Are you the next child to your sister Lulu? A Yes, sir.

Commission:

Bird Knight and Mary Knight both appear before the Commission in the application for the enrollment of themselves and their child, Gertrude.

They are identified upon the tribal rolls as indicated in the testimony.

The child, Gertrude, is too young to be down upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

Bird Knight, his child, Gertrude, and his wife, Mary, are living in the Cherokee Nation at this time, and have lived here all their lives.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 31st day of May, 1902.

*Prison & Jones*  
Notary Public.

# 8634



Younginshelet

230

CHEROKEES BY BLOOD AND ADOPTION.

(29) Name Bird Knight Date May 15, 1917 1900.  
Westville, S. T.  
 District 3d Year 1880 Page 448 No. 1016  
 Citizen by blood Full Mother's citizenship { Dick Knight - d - C  
Polly " - b -  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (23) Wife's name Mary Knight Westville  
 District 3d Year 1880 Page 472 No. 1538  
 Citizen by blood Full Mother's citizenship { Archilla Scaper - d - C  
Ruthie " - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<u>Gertrude Knight</u>	_____	_____	_____	_____	<u>3 mo</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Appln made by no 2, Steve A R Chever  
 No 1 on 1880 roll as Bird Knight  
 No 2 " 1880 " " Polly Scaper  
 No 1 on 1896 roll p 772 # 1099 3d dist as Bird Knight  
 No 2 " 1896 " 772 # 2045 " " " Mary Scaper  
 - 120 for no 3



RESIDENCE:

G. Snake District

POST OFFICE:

Westville, I.T.

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

CARD No.

FIELD No.

230

Dewey Roll No	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Knight, Bird		22	M	Full	1880	G. Snake	1016	Disc Knight	Dead	G. Snake	Polly Knight		G. Snake
2	Knight, Mary	wife	23	F	"	1880	"	1538	Archiller Scaper	"	"	Ruthie Scaper	Dead	"
3	Knight, Gertrude	ddw	3mo	F	"				No 1			No 2		
4														
5														
6														
7									No 1 on 1880 roll			as Virgil Knight		
8									No 2 " 1880 "			as Alley Scaper		
9									No 1 " 1896 "	9772	No 1499,	G. Snake Dist.	as	
10									Bird Knight.					
11									No 2 on 1896 roll	792	No 2045	G. Snake Dist	as	
12									as Mary Scaper					
13														
14									Birth affidavit supplied			as to No 3		
15														
16														
17														
18														

May 15, 1902

3-480

20

IN RE 634,

Application for Enrollment of

INFANT CHILD

Gertrude A. [unclear]

is a citizen of

Christiana

Nation.

Approved JUL 17 1902

190

*[Large handwritten signature]*  
Commissioner

JUL 17 1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE-Application for Enrollment, as a citizen of the Cherokee Nation.  
of Gertrude Knight, born on the 19 day of February, 1902.  
Name of Father: Bird Knight, a citizen of the Cherokee Nation.  
Name of Mother: Mary Knight, a citizen of the Cherokee Nation.  
Post-office, Westville, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY  
Northern District.

I, Mary Knight, on oath state that I am 23 years of age and a citizen, by blood of the Cherokee Nation; that I am the lawful wife of Bird Knight, who is a citizen, by blood of the Cherokee Nation, that a female child was born to me on the 19 day of February, 1902; that said child has been named Gertrude Knight, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Mary Knight

Subscribed and sworn to before me this 15 day of May, 1902.

Bruce C Jones

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY  
Northern District.

I, Nancy J. Robbins, a midwife, on oath state that I attended on Mrs. Mary Knight, wife of Bird Knight, on the 19 day of February, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Gertrude Knight.

WITNESSES TO MARK:

(Must be Two Witnesses)

S. R. Halkington  
F. In Lewis

Nancy J. Robbins

Subscribed and sworn to before me this 15 day of May, 1902.

Bruce C Jones

NOTARY PUBLIC

Cher 8635

Daniel Walkingstick

Cher 8635

25  
Graphical notes thereon.

The foregoing is a true and complete transcript of my stenographic testimony and proceedings had in this case, and that to the Commission to the Five Civilized Tribes, I correctly recollect I, W. B. Cheever, being duly sworn, state that as stenographer

o o o

and Daniel Walkinbattick will be properly listed.

This record will be forwarded to the Commission at Muskogee indicated in the testimony.

Daniel Walkinbattick is identified upon the tribal rolls as and has lived all his life in the Cherokee Nation.

He states that Daniel Walkinbattick is living at this time, his nephew, Daniel Walkinbattick.

Commissioner Sylvester Goldswold applies for the enrollment of

J. 1007

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Goingsnake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrollment of Daniel Walkingstick as a citizen, by blood, of the Cherokee Nation:

Sylvester Goingswolf, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Sylvester Goingswolf.  
Q How old are you? A 42.  
Q What is your post office address? A Here at the depot, Baron.  
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes.  
Q Who do you want to have enrolled at this time? A Daniel.  
Q Daniel who? A Walkingstick, my nephew.  
Q How old is Daniel Walkingstick? A About 22.  
Q Why doesn't he enroll himself? A Why he was gone. I ask his mother yesterday, and I said that I like to put him on. Said he didn't have time. She say she like for me put him there.  
Q Where is he gone? A I don't know.  
Q Is he just running around over the Cherokee Nation? A He might be rolled somewhere, I couldn't tell. I got no proof.  
Q Do you know whether he is in the Cherokee Nation now, or not? A Yes, sir; she is in the Cherokee Nation, now.  
Q Do you know what his post office address is now? A He gets his mail over here at Baron.  
Q He is around working somewhere, and you don't know where he is now? A No, he went off a good while. I don't know whether he around now. He shown me where he work - over there (pointing west from C.H.). Said I like to enroll him -  
Q Is Daniel Walkingstick married? A He was single when he went off; I don't know whether he is married or not.  
Q How long has he been gone? A About two months, I guess.  
Q You haven't heard of his being married since, have you? A No, sir; I haven't.  
Q What district does he live in? A Goingsnake.  
Q Is he a full-blood Cherokee? A Yes/ I think he is a full-blood.  
Q Has he always been recognized as a citizen, by the tribal authorities? A Well, I couldn't say.  
Q He has always been considered a citizen, hasn't he? A Yes.  
Q What was the name of his father? A Name, Flint Walkingstick.  
Q Is his father living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q Was Daniel Walkingstick's mother Peggy Walkingstick? A Yes.  
Q Is she living or dead? A I guess living. I drased money Monday -  
Q Is he a Cherokee by blood? A Yes.  
Q Has Daniel Walkingstick lived all his life in the Cherokee Nation? A Yes, sir.  
Q He is living in the Cherokee Nation now, is he? A Yes living here.  
Q What was his name in 1880; did he go by any other name than Walkingstick? A No, sir; I never knew. Just my nephew, never inquired what the name was.  
Q Did he ever go by the name of Wolf? A I am the one that goes by the name Goingswolf.  
Q Did they ever call Daniel by the name of Goingswolf? A No, sir; never did hear him called that way.  
Q Was his mother ever called Peggy Wolf? A Yes, yes used to be when young, aint now.  
Q Did she live with Sylvester Wolf? A I used to stay awhile. Then I used to stay away. She went off last.  
~~Q Did she ever live with Daniel Walkingstick's mother, then? -- A -- Yes, at~~



Q You used to live with Daniel Walkingstick's mother then? A Yes,.  
That is my sister, of course I have to stay with her.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Daniel Walkingstick identified thereon, page #495 #2096, as Daniel S. Wolf, native Cherokee, 3 months of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Daniel Walkingstick identified thereon, page 811, #2829, Gaing Snake District, native Cherokee, 17 years of age.

Commission: Sylvester Gaingwolf applies for the enrollment of his nephew, Daniel Walkingstick.

He states that Daniel Walkingstick is living at this time, and has lived all his life in the Cherokee Nation.

Daniel Walkingstick is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Daniel Walkingstick will be properly listed.

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I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 30th day of May, 1902.

Brace G. Jones  
Notary Public.

8135

5

*[Faint, illegible text, possibly bleed-through from the reverse side of the page]*

*Songjenake Co*

CHEROKEES BY BLOOD AND ADOPTION.

Name *Daniel Walkmystick, Baron, 35* Date *May 15, 1907* 1900.

District *48* Year *1880* Page *495* No. *2096*

Citizen by blood *Full* Mother's citizenship *(Flint Walkmystick) d-C*

Intermarried citizen *Peggy* Date of marriage *- h - C*

Married under what law \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Dist.	Year	Page	No.	Age

*Appln made by Sylvester Songwolfe, Baron 1st  
Hens & R. Cheere*

*No 1 on 1880 roll as Daniel B Wolfe*

*No 1 on 1896 roll # 811 # 2029, 48. Dist*

MISSION TO THE FIVE CIVILIZED  
FILED  
NO. 8 1904

~~RECEIVED~~

RESIDENCE: G. Snake District

POST OFFICE: Baron, I.T.

✓ Party No 3  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 279

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Walkingstick, Daniel</u>		<u>22</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>G. Snake</u>	<u>2096</u>	<u>First Walkingstick</u>	<u>1880</u>	<u>G. Snake</u>	<u>Peggy Walkingstick</u>	<u>1880</u>	<u>G. Snake</u>
2														
3														
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*Not on 1880 roll as Daniel G. Wolfe  
Not " 1896 " # 811 No 2529, G. Snake Dist.*

*May 15, 1902*

Cher 8636

Cherokee Barber

Transferred to 9926

Cher 8636

1895

THE  
MUSIC

# ANNALS

1895

Cher 8637

Richard Ketcher

Cher 8637



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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Stilwell, I. T., May 3, 1902.

In the matter of the application of Maggie Tucker for enrollment as a citizen of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Maggie Tucker.  
Q How old are you? A 18 years old.  
Q What district do you live in? A Flint.  
Q What is your postoffice address? A Stilwell.  
Q What is your father's name? A James Tucker.  
Q He is dead? A Yes sir.  
Q He was a Cherokee? A Yes sir.  
Q What district did he belong to? A Goingsnake.  
Q What was your mother's name? A Nancy Patton.  
Q She was a white woman? A Yes sir.  
Q Is she dead? A Yes sir.  
Q Were you born in the Cherokee Nation? A No sir.  
Q Where were you born? A In Georgia.  
Q When did you come to the Cherokee Nation? A About 16 years ago.  
Q Have you been living here ever since that time? A Yes sir.  
Q Have you ever been out of the nation since that time? A No sir.  
Q About how much Cherokee blood do you claim? A One-sixteenth.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant is found on page 796, No. 2161, Maggie Tucker, Goingsnake District.

Hiram B. Thomas, being sworn as a witness in this case, testified as follows:

- Q What is your name? A Hiram B. Thomas.  
Q How old are you? A 64 years old this month.  
Q What is your postoffice address? A Stilwell.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.  
Q By blood? A No sir.  
Q By adoption? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A 18 years.  
Q Do you know the applicant in this case, Maggie Tucker? A Yes sir, knowed her ever since she was born.  
Q She wasn't born here? A She was born in Georgia where I came from.  
Q Did you know her father? A Yes sir.  
Q Was he a Cherokee? A Yes sir.  
Q He is dead now? A Yes sir.  
Q About when did he come to the Cherokee Nation? A He come about 16 years ago. We came 18 years ago; he came two years afterwards.  
Q Was he admitted to citizenship? A Yes sir.  
Q What court was it? A It was the John Adair Citizenship Commission.  
Q Was he admitted to citizenship under the name of James Tucker at that time? A Yes sir.  
Q Did you know his wife, Nancy? A Yes sir.  
Q Was she a Cherokee or white woman? A She was a white woman.  
Q Did you know her before her marriage to Jim Tucker? A Yes sir.  
Q Do you know anything about their marriage? A Yes sir.  
Q Were you present when they were married? A No sir.  
Q How long after their marriage was it before you saw them? A I saw them right straight; they lived in the same settlement.  
Q Back in Georgia? A Yes sir.  
Q Did Nancy come to the Cherokee Nation with Jim Tucker? A No sir, she died before Jim came.  
Q Do you know this is the child of James and Nancy Tucker? A Yes sir.  
Q Did you ever see this child at their house? A Yes sir.  
Q Were they generally recognized in Georgia as man and wife? A Yes sir.  
Q Do you know who married them? A No sir, I do not know.

2- Maggie Tucker.

Q In what county were you living in? A In Fannin County.  
Q Were they married in that county? A Yes sir.  
Q Do you know whether James Tucker was ever married before he married Nancy? A No sir.  
Q Was she ever married before? A No sir.  
Q You knew them both before they were married? A Yes sir,  
\* Raised up with them and lived in the same settlement. \*  
Q Did you ever hear Jim Tucker's citizenship disputed after he come back to the Cherokee Nation? A Never have.

Sarah V. Etter, being duly sworn, as a witness in this case, testified as follows:

Q What is your name? A Sarah V. Etter.  
Q How old are you? A 38 years old.  
Q What is your postoffice address? A Stilwell.  
Q Do you know the applicant in this case, Maggie Tucker? A Yes sir.  
Q Do you know Jim Tucker, her father? A Yes sir.  
Q Did you know him from the time he was a young man? A Yes sir.  
Q Did you know his wife, Nancy? A Yes sir.  
Q Did you ever see them living together back in the State of Georgia as man and wife? A No sir, I never seen them living together.  
Q Were you ever at their house? A I was there once and she was there at that time.  
Q James wasn't there? A No sir.  
Q Where was he? A He was visiting some of her people.  
Q Did she tell you that this was her child by James Tucker? A Yes sir.  
Q They were generally recognized throughout the community as man and wife, were they? A Yes sir.  
Q When did you come to the Cherokee Nation, how long ago? A Three years ago.  
Q Did they continue to live together as man and wife until the time his wife, Nancy, died? A Yes sir, I never heard anything else.  
Q Do you know whether he was ever married before? A Never heard of it, I lived close to them in the same county.

It will be necessary that the applicant furnish the Commission with evidence of the marriage of her parents; it will also be necessary that she furnish the Commission with evidence of the admission of her father to citizenship in the Cherokee Nation by the Cherokee Commission on Citizenship. Pending the receipt of this information, the applicant will be listed for enrollment as a citizen by blood of the Cherokee Nation on a doubtful card.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14th day of May, 1902, at Muskogee, I. T.

  
Notary Public.

BAWOU TO AND SUPPLEMENTED BEFORE AN ATTA SOLPIDEA OF MAY, 1905.

NOTARY PUBLIC.

X

Explicit notes preserved.  
The foregoing is a true and complete transcript of the above-

J. 1000

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Richard Ketcher and one child as citizens, by blood, of the Cherokee Nation:

Richard Ketcher, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Richard Ketcher.  
Q What is your age? A 60 I guess, about 60.  
Q What is your post office address? A Barran Forks.  
Q Barron is the post office isn't it? A Yes, sir.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled at this time? A Well, I have got a woman, but she went off into Flint, and got herself put on a Doubtful Court list.  
Q Anyone else? A Susan, my daughter.  
Q What is her full name? A Susie Ketcher.  
Q How old is Susie Ketcher? A She is about 25 years old.  
Q Why doesn't she apply for herself? A Well, she is crippled up, and couldn't get around. Crippled in her leg.  
Q What degree of Cherokee blood do you claim? A Well, I expect about half.  
Q Have you and your daughter always been recognized by the tribal authorities of the Cherokee Nation? A Yes, born and raised here.  
Q What was the name of your father? A Charley Ketcher was his English name, Tick-an-nee-skee Cherokee.  
Q What was the name of your mother? A Susie Walkingtick.  
Q Her name was Susie Ketcher, wasn't it? A No, Susie Walkingtick.  
Q Are your parents living or dead? A Well, my father got killed before the war.  
Q Is your mother living? A Yes, she was here (Going Snake Court House) the other day.  
Q Are your parents both Cherokees? A Yes, sir.  
Q Are you the father of Susie? A Yes, sir.  
Q Who is the mother? A Peggy Bean.  
Q Is she a full-blood Cherokee? A Full-blood.  
Q Does Susie Ketcher live with you at this time? A Yes.  
Q Have you and she lived all your lives in the Cherokee Nation?  
A Yes.  
Q Are you living in the Cherokee Nation at this time? A Yes.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Richard Ketcher, on page 481, #1778, Going Snake District, as Richard Tic-anee-skee, native Cherokee, 32 years of age;  
Susie Ketcher, on page 481, #1777, Going Snake District, as Susan Tic-a-nee-skee, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Richard Ketcher, on page 761, #1182, Going Snake District, as Rich. Ketcher, native Cherokee, 52 years of age;  
Susie Ketcher, on page 761, #1285, Going Snake District, as Susan Ketcher, native Cherokee, 20 years of age.

Commission: Richard Ketcher states that he and his daughter, Susie, are living in the Cherokee Nation at this time, and have lived here all their lives.  
His daughter, although of age, is a cripple and he is permitted to make application for her enrollment.  
They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

- Q Mr. Ketcher, are you married? A Yes, sir.  
Q Do you wish to have your wife enrolled? A Yes, sir.  
Q What is her name? A Maggie Ketcher.  
Q How old is she? A About 19 I reckon. That is the way it is on the roll aint it.  
Q Are you and she living together at this time? A She is @vmer at her amt's in Flint.  
Q You and she aren't separated are you? A No, no separation at all.  
Q What degree of Cherokee blood does she claim? A I don't know.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is she a citizen, by blood, of the Cherokee Nation? A Yes.  
Q What was the name of her father? A Jim Tucker.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? Q Yes, he was a Cherokee by blood.  
Q What was the mother's name? A Well, I don't know.  
Q Was she a Cherokee by blood? A No.  
Q Is she living or dead? A Dead.  
Q Do you think your wife would be as much as a half Cherokee? A Yes, I expect she would.  
Q Did she have any brothers or sisters? A One sister.  
Q What was that sister's name? A Linnie Tucker, Linnie Watt, now, I reckon.  
Q Do you know whether your wife or her mother are on the 1890 roll.  
A Yes, sir:  
Q Were they readmitted? A I think they was; they said they was - I don't know.

Commission: A certified copy of a list of persons admitted and readmitted to Cherokee citizenship by the Cherokee Council and the Courts of Commission show that there was admitted to Cherokee citizenship by the Commission, on August 22, 1897;  
J.W.K.Tucker, age 25, male;  
Mary M. Tucker, age 4, female;  
Lennie Tucker, age 2, female.

- Q Was your wife ever known as Mary M.? A Yes, sir; I think that was her right name, but she just went by the name of Maggie.  
Q Do you wish her enrolled as Mary or Maggie? A Maggie.

The 1896 census roll of citizens of the Cherokee Nation examined, and Maggie Ketcher identified thereon, page 798, #2161, being Snake District, native Cherokee, 11 years of age.

- Q How long has Maggie Ketcher lived in the Cherokee Nation? A That is what I don't know, how long it has been since she came in.  
Q Have you any idea? A No, sir; I aint.  
Q How long have you known here? A Well, I have knowed her; I don't know how old she was when she came in.  
Q How many years have you known her? A I couldn't tell.  
Q Have you known her one year? A Longer than that.  
Q Have you known her two years? A Well - just have to guess at it.  
Q Well, I wish you would guess, and save me questions? A About 12 year, I guess, as near as I can come at it.  
Q She has lived in the Cherokee Nation, then, 12 years that you know off? A Yes, as near as I can guess at it.

Commissioner Richard Ketcher now applies for the enrollment of his wife, Maggie.

It appears that she was admitted to Cherokee citizenship as indicated in the testimony.

She will, therefore, be listed here with the applicant, Richard Ketcher.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of May, 1902.

Price C. Jones  
Notary Public.

# 1 = 7



Gomgsnake Co. N.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 14, 1902 1900.

(60) Name Richard Kitcher, Baron, J. T.

District GS Year 1880 Page 481 No. 1775

Citizen by blood 1/2 Mother's citizenship { Charley Kitcher - d - C

Intermarried citizen { Susie Walkingstick - C

Married under what law Date of marriage

License Certificate

(19) Wife's name Maggie Kitcher

District GS Year 1896 Page 798 No. 2151

Citizen by blood 1/2 Mother's citizenship { Jim Tucker - d - C

Intermarried citizen { - - - d - C

Married under what law Date of marriage

License Certificate

Names of Children:

(31) Susan Kitcher } no 1 } Dist. GS Year 1880 Page 481 No. 1777 Age 2.5

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by no 1: Stead A R Chever  
no 1 on 1880 roll as Richard Tre-ave-shie  
no 3 " 1880 " " Susan " " "  
no 1 " 1896 " # 761 # 1182, GS Dist as Rich Kitcher  
no 3 " 1896 " " 761 # 1183 " " Susan "

177

MISSISSIPPI  
R. I. E. L.

MISSISSIPPI

3

RESIDENCE: G. Snake District

POST OFFICE: Baron, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 229

Dawes' Roll No.	NAME	Relationship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year
1	Ketcher, Richard		60	M	W	1880	G. Snake	1775	Charley Ketcher	Dead	Cherokee	Eusie Walkingstick	G. Snake
2	Ketcher, Maggie	wife	19	F	W	1896	"	2161	Jim Tucker	"	"		
3	Ketcher, Susie	daughter	25	F	3/4	1880	G. Snake	1777	No 1			Peggie Bean	Dead Cherokee
4													
5													
6													
7													
8									No 1 on 1880 roll as Richard Tis-ame-skee				
9									No 2 " 1880 " as Susan Tis-ame-skee				
10									No 1 " 1896 " # 761 No 1182, G. Snake Dist. as Rich Ketcher.				
11									No 3 on 1896 roll # 761 No 1183, G. Snake Dist. as Susan Ketcher				
12													
13													
14													
15													
16													
17													
18													

May 14, 1902

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 20 1902

*[Handwritten signature]*  
ACTION NUMBER

RESIDENCE:

POST OFFICE:

Nation.

Roll.

CARD No.

FIELD No.

R-118

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District			
1			5	M													
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

Evidence of marriage of parents to be inserted.  
 Evidence of admission of father to citizenship in  
 Cherokee Nation to be inserted.

*Don'tful*

5/9/02

Cher 8638

Thompson Charles

Cher 8638

Sworn to and subscribed before me this 20th day of Feb. 1868.

Witness my hand and seal.

The foregoing is a true and complete transcript of my statements and proceedings had in this case and that so the Commission to the Five Civilized Tribes, I do hereby certify, V. V. R. Cheever, being of lawful age and a citizen of the United States.

...

sent as citizens of blood of the Cherokee Nation. The persons and their names, heretofore, as listed for enrollment are given upon the paper rolls as indicated in this report of this time. I have given all their names in the Cherokee Nation, and the

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Thomas Charles, and two children, as citizens, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined testified as follows:

- Q What is your name? A Robin Stann.
- Q What is your age? A 40.
- Q What is your post office address? A Stilwell.
- Q Have you been enrolled by this commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Thomas Charles? A Yes, sir.
- Q How old is he? A Well, I couldn't say about how old.
- Q Do you think he would be 45 now? A I think so.
- Q What is his post office address? A Stilwell.
- Q What district does he live in? A Going Snake.
- Q Is he married? A No, sir.
- Q Has he been married? A Yes, sir.
- Q Is his wife dead? A Yes, sir.
- Q Has he any children? A He has two.
- Q What are their names? A John and Pelly.
- Q How old is John? A I suppose he is about 20 years old.
- Q How old is Pelly? A About 15.
- Q Is Thomas Charles a full-blood? A Yes, sir.
- Q Do you know the name of his father? A No, sir; I don't.
- Q Do you know the name of his mother? A Pelly.
- Q Pelly Charles? A I suppose so.
- Q Is she living or dead? A She is dead.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is Thomas Charles the father of these two children? A Yes, sir; said to be.
- Q Who is the mother? A Their mother was named Ca-hu-ker.
- Q Did she have an English name? A I don't know, sir.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Is she the only wife Thomas Charles ever had? A That I know of.
- Q Was he living with her in 1800? A Yes, sir.
- Q Has Thomas Charles, and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? A Yes, sir.
- Q Do you know whether Thomas Charles expects to appear before this Commission and enroll? A I don't know, sir.
- Q What is the understanding in the neighborhood in which he lives? A Well, there is a boy in there, that knows, and I understand they would enroll if they were not afraid of their leaders.
- Q How far do you live from him? A Mile and a half now.
- Q How long have you known him? A All my life time.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Thomas Charles identified therein, page 423, 428, Going Snake District, as Thomas Charles, native Cherokee, 22 years of age;

The mother of John and Pelly Charles, on page 423, 428, Going Snake District, as Nellie Charles, native Cherokee, 27 years of age.



The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:

Thomas, Charles, on page 738, #282, Seig Snake District, native Cherokee, 40 years of age;

John Charles, on page 739, #282, Seig Snake District, native Cherokee, 15 years of age;

Folly Charles, on page 738, #282, Seig Snake District, 3 years of age.

Commission: Thomas, Charles, fails and refuses to appear before this Commission for enrollment.

It is shown that he and his two children, John and Folly have lived all their lives in the Cherokee Nation, and are living here at this time.

They are identified upon the tribal rolls as indicated in the testimony and they will, therefore, be listed for enrollment as citizens by blood of the Cherokee Nation.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of May, 1902.

James C. Jones  
Notary Public.

# 8634

6207

# CHEROKEES BY BLOOD AND ADOPTION.

Name *Thompson Charles*, Date *May 14, 1902* 1900.  
*Stilwell, J. J.*

District *G.B.* Year *1880* Page *472* No. *488*

Citizen by blood *Full* Mother's citizenship *-*

Intermarried citizen *Polly Charles - d - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<i>John Charles</i>	<i>58</i>	<i>1896</i>	<i>738</i>	<i>588</i>	<i>20</i>
<i>Polly</i>	<i>"</i>	<i>1896</i>	<i>738</i>	<i>589</i>	<i>15</i>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Steno a D Chover*

*no 1 on roll as Thomas Charles*  
*no 1 on roll N738 # 588, 3d Dist*  
*H*

*Listed by order of enrollment.*

MISSION TO THE FIVE CIVILIZED NATIONS  
**FILED**  
MAY 3 1902

~~SECRET~~

ACTING FIELD OFFICE

RESIDENCE: G. Snake District

*Party No 3* ✓  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: Stilwell, I.T.

FIELD NO. 226

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Charles Thompson		45	M	Full	1880	G. Snake	488					Polly Charles	Dead	Cherokee
2	Charles John	son	20	M	"	1896	" "	588	No 1				Cahuter Charles	"	"
3	Charles, Polly	son	15	F	"	1896	" "	589	No 1				Cahuter Charles	"	Cherokee
4															
5															
6															
7															
8									<i>No 1 on 1880 roll as Thomas Charles  No 1 " 1896 " # 788 No 586, G. Snake Dist.</i>						
9															
10															
11									<i>Listed by order of enrollment</i>						
12															
13															
14															
15															
16															
17															
18															

*May 14, 1902*

Cher 8639

Dave Youngwolf

Cher 8639

4278H

...

placed with him and his family.

John could be having with him at this time, and will now be  
daughter, Lila Harf.

Commission: Dave Youngblood now applies for his step-Grand-

years of age.

John Snake District, as Jeffrey Harf, native Cherokee, &  
married and Lila Harf identified persons, born 1891, 1902,  
The 1890 census roll of citizens of the Cherokee Nation ex-

Q Lila Harf is your wife's Grand-daughter, then? A Yes, sir.

Q Is Lila present dead? A She is dead.

Present.

Q Who is the mother of Lila Harf? A Lila in English, Lila

Q Was he a Cherokee by blood? A No, sir; white.

Q Is he father or dead? A Dead.

Q Who is her father? A Charles Harf.

Q How old is Lila Harf? A Seven.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Dave Youngwolf, his wife, and one child as citizens, by blood, of the Cherokee Nation:

Dave Youngwolf, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Dave Youngwolf.  
 Q How old are you? A 51.  
 Q What is your post office address? A Never had any post office, never got any mail.  
 Q What is the post office that you live nearest to? A Westville.  
 Q What district do you live in? A Going Snake.  
 Q Who do you want to have enrolled now? A Myself, wife, and child.  
 Q What is the name of your wife? A Coovesta.  
 Q Has she got an English name? A Mary.  
 Q How old is Mary? A 32.  
 Q Are you and she living together at this time? A Yes, sir.  
 Q What are the names of your children that you wish to enroll?  
 A Abraham Pheasant.  
 Q How old is Abraham Pheasant? A About 18.  
 Q Is he your stepchild? A Yes, sir.  
 Q What is the name of the next child? A Sallie.  
 Q Is that Sallie Wolf? A Yes, sir.  
 Q How old is Sallie Wolf? A 16.  
 Q What degree of Cherokee blood do you claim? A Yes, sir; full-blood.  
 Q Is your wife a full-blood? A Yes, sir.  
 Q Have you and she always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A Youngwolf.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Ah-ye-ns-la.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q What was the name of your wife's father? A Bigiron.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A I don't know.  
 Q What is the name of your wife's mother? A Che-wa-nah.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Abraham Pheasant? A Jack Pheasant.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Abraham Pheasant? A Name was Akie.  
 Q Is Mary Youngwolf the mother of Abraham? A Yes, sir.  
 Q Well, how can she be the mother and Akie be the mother to Abraham?  
 A My wife is Abraham's mother.  
 Q Are you the father of Sallie Youngwolf? A Yes, sir.  
 Q Who is her mother? A Caroline Thornton.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Don't know; couldn't say.  
 Q Were you married to Caroline Thornton in 1860? A Yes, sir.  
 Q Did they ever call her Martha? A Don't know what they might have called her.



Q Was she the mother of Ross Wolf? A I don't know, never did ask her.

Q Who is Ross Wolf? A Don't know.

Q Did you ever have a child named Ross? A No, sir.

Q Did you ever have one named Takey? A Yes, sir.

Q Are Takey Youngwolf and Sallie Youngwolf full sisters; did they have the same mother? A Half sisters; different mothers.

Q Were you ever married to a woman named Martha? A Don't know.

Q How many times have you been married? A Don't know.

Q Who was the father of Caroline Thornton? A I don't know, don't recollect who her father was.

Q Did you ever have a son named Ross? A No, sir.

Q You had a stepson named Ross, didn't you? A Yes, sir.

Q Was the mother of Ross and the mother of Sallie Youngwolf, the same woman? A Yes, sir.

Q Were you living with her in 1860? A Yes, sir.

Q Did they call her Martha sometimes? A Don't know.

Q Have you and your wife and these two children lived in the Cherokee Nation all your lives? A Yes, sir.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:

Dave Youngwolf, on page 495, #2007, Going Snake District, native Cherokee, 39 years of age;

Mary Youngwolf, on page 462, #1513, Going Snake District, as Oo-we-star Pheasant, native Cherokee, 30 years of age;

The mother of Sallie Youngwolf, on page 496, #28, Going Snake District, as Martha Wolf, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:

Dave Youngwolf, on page 810, #2008, Going Snake District, as David Wolfe, native Cherokee, 46 years of age;

Mary Youngwolf, on page 810, #2504, Going Snake District, as Mary Wolfe, native Cherokee, 45 years of age;

Sallie Youngwolf, on page 810, #2505, Going Snake District, as Sallie Wolfe, native Cherokee, 11 years of age;

Abraham Pheasant, on page 777, #1614, Going Snake District, as Abraham Pheasant, native Cherokee, 10 years of age.

Commission: Dave Youngwolf states that he, his wife, Mary Youngwolf, his step-son, Abraham Pheasant, and his daughter Sallie Youngwolf, are living in the Cherokee Nation and have lived here all of their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 30th day of May, 1902.

Notary Public.

George Crittenden, being regularly sworn as interpreter, former witness (Dave Youngwolf) under examination, testified as follows:

- Q I understand now that you want to enroll another child that lives with you, is that so? A Says that it is one that his wife raised.  
Q What is the name of that child? A Arlie, they call her Lilke.  
Q Do they call it Delilah sometimes? A Says they call her Lila or Delilah ; they call her Lila at school.  
Q What is her last name? A Hart.  
Q How old is Lila Hart? A Seven.  
Q Who is her father? A Charley Hart.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A No, sir; white man.  
Q Who is the mother of Lila Hart? A Jennie in English, Jennie Pheasant.  
Q Is Jennie Pheasant dead? A She is dead.  
Q Lila Hart is your wife's grand-daughter, then? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and Lila Hart identified thereon, page 758, #1055, Going Snake District, as Delilah Hart, native Cherokee, 6 years of age.

Commission: Dave Youngwolf now applies for his step-granddaughter, Lila Hart.

This child is living with him at this time, and will now be listed with him and his family.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 30th day of May, 1908.

*A. R. Cheever*

*A. R. Cheever*

Notary Public.

*Bruce B. Jones, M.P.*

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CHEROKEES BY BLOOD AND ADOPTION.

(51) Name Dave Youngwolf, Date May 14, 1902 1900.  
 District B3 Year 1880 Page 495 No. 2097  
 Citizen by blood Full Mother's citizenship Youngwolf d-C  
 Intermarried citizen Chyanula - d-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

(52) Wife's name Mary Youngwolf  
 District B3 Year 1880 Page 467 No. 1313  
 Citizen by blood Full Mother's citizenship Begun - d-  
 Intermarried citizen Chewanah - d-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate d

Names of Children:

1 Abraham Pheasant <sup>Jack Pheasant</sup> Dist. B3 Year 1896 Page 777 No. 1614 Age 15  
 2 Sallie Youngwolf Dist. B3 Year 1896 Page 810 No. 2505 Age 16  
 3 Pila Hart <sup>Char & Jennie</sup> Dist. B3 Year 1896 Page 755 No. 1033 Age 11  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Apples made by nos; Stens as Church  
 No 1 on 1880 roll as Dave Wolfe  
 No 2 " 1880 " as Coover's Pheasant  
 No 1 on 1896 roll # 810 # 2503 38 Dist as David Wolfe  
 No # 1896 # 810 # 2504 " as Mary Wolfe  
 No # 1896 as Sallie Wolfe  
 No 3 " 1896 as Abraham Pheasant  
 No 5 " 1896 as Pheasant Hart

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

APR 3 1902

~~RECEIVED~~

APR 3 1902

RESIDENCE: G. Snake District

POST OFFICE: Hestville, I.T.

✓ Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 225

Dawes' Roll No.	NAME	Relation to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Youngwolf, Dave		51	M	Full	1880	G. Snake	2097	Youngwolf	Dead	G. Snake	Ahyemula	Dead	G. Snake
2	Youngwolf, Mary	Wife	52	F	"	1880	"	1313	Big drum	"	"	Chewanah	"	"
3	Pheasant, Abraham	son	15	M	"	1896	"	1614	Jack Pheasant	"	"	No 2	"	"
4	Youngwolf, Sallie	daughter	16	F	"	1896	"	2505	No 1	"	"	Martha Youngwolf	Dead	G. Snake
5	Hart, Sila	daughter	11	F	"	1896	"	1033	Chas. Hart	Dead	I. H.	Jennie Pheasant	"	"
6														
7														
8														
9														
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11														
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17														
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No 1 on 1880 roll as Dave Wolfe  
 No 2 " 1880 " as Coowester Pheasant  
 No 1 " 1896 " § 810 No 2502, G. Snake Dist, as David Wolfe  
 No 4 on 1896 roll § 810 No 2504 G. Snake Dist as Mary Wolfe.  
 No 5 on 1896 roll as Sallie Wolfe  
 No 3 " 1896 " as Abraham Pheasant  
 No 5 " 1896 " as Delilah Hart  
 May 14, 1902

Cher 8640

Stephen C. Bell

Cher 8640

# 8640

OFFICE OF THE ATTORNEY GENERAL  
STATE OF TEXAS  
FILED  
JUL 10 1902

Notary Public



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Goingsnake C.H., Indian Territory, May 14, 1903.

In the matter of the application for the enrollment of Jennie Bell and Stephen C. Bell as citizens, by blood, of the Cherokee Nation:

Jennie Bell, appearing before the Commission and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Jennie Bell.  
Q How old are you? A 28.  
Q What is your post office address? A Kansas.  
Q What district do you live in? A Goingsnake.  
Q Who do you wish to have enrolled at this time? A Just myself.  
Q Are you married? A Yes, sir.  
Q What is the name of your husband? A Steve Bell.  
Q Is his name Stephen C. Bell? A Yes, sir.  
Q Are you and he living together at this time? A Yes, sir.  
Q How old is he? A I don't exactly know how old he is.  
Q Is he about 36? A I guess so.  
Q Is he a full-blood? A Yes, sir.  
Q Who was his father? A Jack Bell.  
Q Who was his mother? A Lissie.  
Q Are his parents living or dead? A Father dead, mother living.  
Q Are you a full-blood? A Yes, sir.  
Q What was the name of your mother? A Choo-wee-stee Fodder.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you and Stephen Bell lived all your lives in the Cherokee Nation?  
A Yes, sir.  
Q Did they sometimes call Stephen Bell, Levi Bell? A No, sir.  
Q Has he got a brother named Samuel Bell? A Yes, sir.  
Q Has he got a brother named Levi? A No, sir.  
Q Was your name Fodder in 1860? A Yes, sir.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:  
Stephen C. Bell, on page 408, #127, Goingsnake District, as Levi Bell, native Cherokee, 14 years of age; Jennie Bell, on page 431, #600, Goingsnake District, as Jane Fodder, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:  
Stephen C. Bell, on page 729, #300, Goingsnake District, a native Cherokee, 32 years of age;  
Jennie Bell, on page 729, #301, Goingsnake District, native Cherokee, 18 years of age.

Jennie Bell applies for enrollment as a citizen of the Cherokee Nation.

It develops in the examination that she is living with her husband, Stephen C. Bell, at this time, and he is included in the application, with her.

They are both living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls of the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. N. Cheever, appearing before the Commission and being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. N. Cheever

Sworn to and subscribed before me this 30th day of May, 1903.

Prince G. Jones  
Notary Public.

2078#

CHEROKEES BY BLOOD AND ADOPTION.

Goingsnake CO

Date May 14, 1907 1900.

36 Stephen C Bell, Kansas, I. T. District 38 Year 1880 Page 408 No. 127. Citizens by blood Full Mother's citizenship Jack Bell - d - C. Intermarried citizen Maggie - d - C. Married under what law Date of marriage

Certificate

Jennie Bell, Kansas, I. T. District 38 Year 1880 Page 431 No. 660. Citizens by blood Full Mother's citizenship Choweskee Fodder - d - C. Intermarried citizen Married under what law Date of marriage

Certificate

Names of Children:

Table with columns: Dist., Year, Page, No., Age. Multiple rows for listing children.

Applica made by No 21, Stens A R Cheever No 1 on 1870 roll as Levi Bell No 2 on 1880 " as Jane Fodder No 1 on 1896 roll as 729 # 300, 38 Dist No 2 " " 729 # 301 38 Dist

MISSOURI TO THE FIVE CIVIL  
FILE.



RESIDENCE:

G. Snake District

POST OFFICE:

Kansas, O. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

224

Dawes' Roll No.	NAME	Relation ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Bell, Stephen C.		36	M	Full	1880	G. Snake	127	Jack Bell	Seed	G. Snake	Lizzie Bell	G. Snake
2	Bell, Jennie	Wife	28	F	"	1880	"	660	Chowaska Fodder	"	"	Betsy Fodder	"
3													
4													
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6													
7													
8													
9													
10													
11													
12													
13													
14													
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16													
17													
18													

No 1 on 1880 roll as Levi Bell  
 No 2 " 1880 " as Jane Fodder  
 No 1 " 1896 " § 729 No 200, G. Snake Dist.  
 No 2 " 1896 " § 729 No 301 G. Snake Dist.

May 14, 1902

Cher 8641

Betsy Fodder

Cher 8641

The is identified upon the paper rolls as identified in the  
Cherokee Nation now and has lived here of 1 per file.

Commissioner: Peter Rodgers states that she is living in the

60 years of age.

John Burke District, as General Rodgers, Native Cherokee,

and Peter Rodgers, identified person, here No. 4000;

The 1880 census roll of citizens of the Cherokee Nation exam-

as Peter Rodgers, Native Cherokee, 45 years of age,

examined and Peter Rodgers identified person, here No. 4000,

The 1880 census roll of citizens of the Cherokee Nation

6 Who now living in the Cherokee Nation now? A Yes, sir.

6 Have you read all your file in the Cherokee Nation? A Yes, sir.

6 Is she living or dead? A Dead.

6 What was the name of your mother? A Oo-ne-er-ter.

6 Is he living or dead? A Dead.

6 What is the name of your father? A Commissioner.

6 What is the name of your mother? A Yes, sir.

6 Have you, always been recognized as a citizen of the United States?

6 Yes, sir.

6 What do you want to know now, Peter Rodgers?

6 What district do you live in? A John Burke.

6 What is your best office address? A Weasville.

6 What is your age? A About 40.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.R., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Betsy Fodder as a citizen, by blood, of the Cherokee Nation:

Betsy Fodder, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Betsy Fodder.  
Q What is your age? A About 70.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Who do you want to enroll now, besides yourself? A Just myself.  
Q Are you a full-blood? A Yes, sir.  
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of your father? A Cornassel.  
Q Was he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Oo-me-ga-lah.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation now? A Yes, sir.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and Betsy Fodder identified thereon, page 451, #386, as Betsy Fodder, native Cherokee, 42 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Betsy Fodder identified thereon, page 749, #388, Going Snake District, as Squatic Fodder, native Cherokee, 60 years of age.

Commission: Betsy Fodder states that she is living in the Cherokee Nation now and has lived here all her life.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of May, 1902.

Prince G. Jones  
Notary Public.

# 8 / 6

10/1



MISSION TO THE FIVE CIVILIZATIONS  
FIELD  
JUL 3 1904

*[Handwritten signature]*

RESIDENCE:

G. Snake District

POST OFFICE:

Westville, G.S.

Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

223

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	Fodder, Betsy		70	F	Full	1880	G. Snake	656	Corntasul	Dead	G. Snake	Conagabaw	Dead	Cherokee
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No 1 on 1896 roll # 749 No 865, G. Snake Dist as Quatic Fodder.  
 No 1 on 1880 roll as Betsy Fodder

May 14, 1902

Cher 8642

Tom leaf

Cher 8642



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Thomas Leaf, his wife, and six children as citizens, by blood, of the Cherokee Nation:

Tom Leaf, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Tom Leaf.
- Q Is it Tom or Thomas? A Tom, he says.
- Q How old are you? A 45.
- Q What is your post office address? A Westville.
- Q What district do you live in? A Going Snake.
- Q Who do you want to have enrolled now? A Himself, wife, and Children
- Q What is the name of your wife? A Nancy Leaf.
- Q How old is she? A 50.
- Q Are you and she living together at this time? A Yes, sir.
- Q What is the name of your eldest child? A Setup.
- Q How old is Setup? A 20.
- Q What is the name of the next child? A Kila I suppose.
- Q Is it a boy or a girl? A Girl.
- Q How old is Kila? A 16.
- Q What is the name of the next child? A Gaine.
- Q How old is Gaine? A 14.
- Q What is the name of the next child? A Isaac.
- Q How old is Isaac? A 8.
- Q What is the name of the next one? A Root.
- Q How old is Root? A 7.
- Q What is the name of the next one? A Co-shaw-ney.
- Q How old is Co-shaw-ney? A Five.
- Q Did you have a boy named Tom? A No, sir.
- Q Co-shaw-ney is the next child to Root, is it? A Yes, sir.
- Q Are you a full-blood? A Yes, sir.
- Q Is your wife a full-blood? A Yes, sir.
- Q Have you both always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A Leaf.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What was the name of your mother? A Lydia.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes.
- Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q What is the name of her father? A I don't know his name, Knight, I suppose.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What was the name of your wife's mother? A Susie.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Have you and your wife and those six children lived all your lives in the Cherokee Nation? A Yes, sir.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.
- Q Did they ever call you by any other name but Tom Leaf? A No, sir, my English name is Tom.



Q Did they ever call you by the name of Turkey? A Yes, sir; they used to call me Turkey.

Q Are you the father and is Nancy the mother of these six children?

A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows:  
Tom Leaf, on page 479, #1712, Going Snake District, as Turkey, native Cherokee, 18 years of age;

Nancy Leaf, on page 479, #1713, Going Snake District, as Nancy Turkey, native Cherokee, 13 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, as follows:  
Tom Leaf, on page 784, #1258, Going Snake District, as Thomas Leaf, native Cherokee, 30 years of age;

Nancy Leaf, on page 784, #1259, Going Snake District, native Cherokee, 40 years of age;

Setup Leaf, on page 784, #1260, Going Snake District, native Cherokee, 16 years of age;

Ella Leaf, on page 784, #1261, Going Snake District, native Cherokee, 13 years of age;

Gaine Leaf, on page 784, #1262, Going Snake District, native Cherokee, 10 years of age;

Isaac Leaf, on page 784, #1263, Going Snake District, native Cherokee, 7 years of age;

Root Leaf, on page 784, #1264, Going Snake District, native Cherokee, 4 years of age;

Ge-skaw-ney Leaf, on page 784, #1265, Going Snake District, as Tom Leaf, Jr., native Cherokee, 2 years of age.

Commission: Tom Leaf applies for the enrollment of himself, his wife, Nancy Leaf, and their six children, Setup, Ella, Gaine, Isaac, Root, and Ge-skaw-ney Leaf.

They are all identified upon the tribal rolls as indicated in the testimony.

He states that they are all living in the Cherokee Nation at this time, and have lived here all of their lives.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of May, 1902.

D. W. Jones  
Notary Public.

# 5600

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Goingsnake Co

CHEROKEES BY BLOOD AND ADOPTION.

(45) *Tom*  
 Name *Thomas Leaf* Date *May 14, 1902* 1900.  
 District *38* Westville, T.  
 Year *1880* Page *479* No. *1712*  
 Citizen by blood *Full* Mother's citizenship *Leaf d-C*  
 Intermarried citizen *Lynna d-C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License *59* Certificate \_\_\_\_\_  
 Name *Nancy Leaf*  
 District *38* Year *1880* Page *479* No. *1713*  
 Citizen by blood *Full* Mother's citizenship *Haight d-C*  
 Intermarried citizen *Susie d-C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	<i>Getup Leaf</i>	<i>38</i>	<i>1896</i>	<i>764</i>	<i>No. 1260</i>	<i>Age 20</i>
4	<i>Ella "</i>	<i>"</i>	<i>1896</i>	<i>764</i>	<i>No. 1261</i>	<i>Age 16</i>
5	<i>Savino "</i>	<i>"</i>	<i>1896</i>	<i>764</i>	<i>No. 1262</i>	<i>Age 14</i>
6	<i>Isaac "</i>	<i>"</i>	<i>1896</i>	<i>764</i>	<i>No. 1263</i>	<i>Age 8</i>
7	<i>Root "</i>	<i>"</i>	<i>1896</i>	<i>764</i>	<i>No. 1264</i>	<i>Age 7</i>
8	<i>Dolskawney "</i>	<i>"</i>	<i>1896</i>	<i>764</i>	<i>No. 1265</i>	<i>Age 5</i>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Appn made by no 1, *Steno* as *Rechever*  
 no 1 on 1880 roll as *Turkey*  
 no 2 " 1880 " " *Nancy Turkey*  
 no 1 on 1896 roll as *1258* # *764* # *1256*, *38* Dist as *Thomas Leaf*  
 no 2 " 1896 " " *764* # *1259*, *38* Dist  
 no 8 on 1896 " as *Thomas Leaf, Jr*

MISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
OCT 3 1907



Cher 8643

Alex Pheasant

Cher 8643



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 24, 1902.

In the matter of the application for the enrollment of Alex Pheasant as a citizen, by blood, of the Cherokee Nation:

Alex Pheasant, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Alex Pheasant.  
Q How old are you? A 21.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Who do you wish to have enrolled, anybody besides yourself? A  
A Myself.  
Q Are you a full-blood? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a  
citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Jack Pheasant.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Coo-wee-ster.  
Q Is she living or dead? A Dead.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What is her name now? A Don't know her English name, Coo-wee-  
ster is all I know.  
Q Who is she married to now? A Dave Youngwolf.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified therein, page 482, #1518, Going Snake District, as Coo-wee-ster Pheasant, native Cherokee, 50 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 777, #1618, Going Snake District, as Alex Pheasant, native Cherokee, 17 years of age.

Commission:

Alex Pheasant states that he is living in the Cherokee Nation and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 24th day of May, 1902.

*A. R. Cheever*  
Notary Public.



# 8643

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**CHEROKEES BY BLOOD AND ADOPTION.**

Date *May 14, 1902* 1900.

(21) Name *Alex Pheasant,*

*Westville, T. T.*

District *58* Year *1896* Page *777* No. *1613*

Citizen by blood *Full* Mother's citizenship *Jack Pheasant - d - C*

Intermarried citizen *Coowester Young - C*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
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*no 1 on 188 applor made by no 1; then a Pheasant  
no 1 on 1896 roll as Alex Pheasant*

MISSION TO THE FIVE CIVILIZED

FILED

NOV 3 1902

~~CONFIDENTIAL~~

RESIDENCE: *G. Snake District*

POST OFFICE: *Kistville, I.T.*

*Party No 2 ✓*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *221*

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Pheasant, Alex</i>		<i>21</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1613</i>	<i>Jack Pheasant</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Bowester Wolfe</i>		<i>G. Snake</i>
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*No 1 on 1896 roll as alex Pheasant*

*May 14, 1902 ✓*

Cher 8644

Jim Pheasant

Cher 8644

the 1898 census roll as indicated in the testimony.  
Commission: The child, Charles Bell, is now identified upon

years of age.

going to the District, as Charles Bell, Native Charles's  
and Charles Bell identified persons, page 130, 4248,  
The 1898 census roll of citizens of the Charles Native ex-

- Q Was your father and is this the mother of January? A Yes, sir.
- Q Is Judge Spencer, Charles Bell, a mother? A Yes.
- Q Is this child of her?
- Q Is her name Charles or Bell? A I couldn't say whether he was a
- Q Is he living or dead? A Living.
- Q Who is Charles Bell, a Native? A Charles Bell.
- Q What is that child's correct name? A Charles Bell.
- Q Oh, a step-child of mine.
- Q This child Charles, mine years of age, why am I on the roll?

and the affidavit will be probably stated.

This record will be forwarded to the Commission.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Geing Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Jim Pheasant  
~~Pheasant~~  
his wife, and two children as citizens, by blood, of the Cherokee  
Nation.

Jim Pheasant, appearing before the Commission, and being duly sworn testified as follows:

- Q What is your name? A Jim Pheasant.  
Q Is it Jim or James? A Jim.  
Q How old are you? A 28.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Geing Snake.  
Q Who do you want to have enrolled besides yourself? A (No answer).  
Q Have you got a wife? A Myself, wife, and family.  
Q What is the name of your wife? A Lula.  
Q How old is she? A About 20.  
Q Are you and she living together at this time? A Yes, sir.  
Q What are the names of your children? A Charlotte.  
Q How old is Charlotte? A Nine.  
Q What is the name of the next one? A Jennama.  
Q How old is Jennama? A Five.  
Q What degree of Cherokee blood do you claim? A Full-blood.  
Q What degree of Cherokee blood is your wife? A Yes, sir.  
Q What is the name of your father? A Jack Pheasant.  
Q What is the name of your mother? A Mary.  
Q Are your parents both dead? A My mother is alive, my father is dead.  
Q Were your parents both Cherokees? A Yes, sir.  
Q What was the name of your wife's father? A Umerteck.  
Q What is the name of your wife's mother? A Polly, - Polly Knight.  
Q Are your wife's parents both living? A Mother is living, father is dead.  
Q Were your wife's parents both Cherokees by blood? A Yes, sir.  
Q Have you, and your wife, and these two children lived all your lives in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you been married? A About six years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jim Pheasant, on page 462, #1315, Geing Snake District, as James Pheasant, native Cherokee, 9 years of age;  
Lula Pheasant, on page 448, #1015, Geing Snake District, as Lula Knight, native Cherokee, 4 years of age.

The 1886 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jim Pheasant, on page 777, #1615, Geing Snake District, as James Pheasant, native Cherokee, 22 years of age;  
Lula Pheasant, on page 772, #1488, Geing Snake District, as Lula Knight, native Cherokee, 18 years of age.

Continued on: Sra Pleasant states that he, his wife, Lula, and their two children, Charlotte and Jennama, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

The two children, Charlotte and Jennama are too young to be upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of these two children.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

- Q This child Charlotte, nine years of age, why isn't she on the roll?  
A Only a step-child of mine.  
Q What is that child's correct name? A Charlotte Bell.  
Q Who is Charlotte Bell's father? A Steve Bell.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A I couldn't say whether he was a full-blood or not.  
Q Is Lula Pleasant, Charlotte Bell's mother? A Yes.  
Q Are you the father and is Lula the mother of Jennama? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and Charlotte Bell identified thereon, page 728, 1896, being Snake District, as Charlotte Bell, native Cherokee, 5 years of age.

Commission: The child, Charlotte Bell, is now identified upon the 1896 census roll as indicated in the testimony.

...

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 29th day of May, 1908.

Prince S. Jones  
Notary Public



# 81-0



Coingsnake Co

CHEROKEES BY BLOOD AND ADOPTION.

2 (18) Name Jim Pheasant Date May 14, 1902 1900.  
 District 38 Westville, S. T.  
 Citizen by blood Full Year 1880 Page 467 No. 1315  
 Mother's citizenship Jack Pheasant - d - C  
Mary Pheasant - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence (20) Certificate \_\_\_\_\_  
 Wife's name Lula Pheasant  
 District 38 Year 1880 Page 448 No. 1015  
 Citizen by blood Full Mother's citizenship Unmonesteck - d - C  
Polly Knight - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children: Steve Bell } non  
 # Charlotte Bell } 38 Dist. 38 Year 1896 Page 778 No. 798 Age 9  
 # Jenanna " Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 5  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Applov made by nos 1, Stens ad Chures  
 No 1 on 1880 roll as James Pheasant  
 No 2 " 1880 " as Pula Knight  
 No 1 " 1896 " # 777 # 1615, as James Pheasant  
 No 2 " 1896 " # 772 # 1498 38 " as Pula Knight  
 No 3 " 1896 " as Charlotte Bell  
BB for ~~\_\_\_\_\_~~ 4

MISSION OF THE FIVE CIVIL

OF THE 1911



of the 1911

1911

RESIDENCE: G. Snake District

POST OFFICE: Nestville, I.T.

✓ Party to  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 220

Dawes' Roll No.	NAME	Relation to Person Enrolled	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
1	Pheasant, Jim		28	M	Full	1880	G. Snake	1315	Jack Pheasant	Dead	Cherokee	Mary Pheasant		G. Snake
2	Pheasant, Lula	His	20	F	"	1880	"	1015	Summer Turk	Dead	G. Snake	Polly Knight		" "
3	Bell, Charlotte	Daughter	9	F	"	1896	"	278	Steve Bell		"	No 2		" "
4	Pheasant, Jennama	Daughter	5	F	"				No 1			No 2		
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No 1 on 1880 roll as James Pheasant  
 No 2 " 1880 " as Lula Knight  
 No 1 " 1896 " & 777 No 1615, G. Snake Dist. as James Pheasant.  
 No 2 on 1896 roll & 772 No 1498, G. Snake Dist. as Lula Knight.  
 No 3 on 1896 roll as Charlotte Bell  
 Birth affidavit required for No 4

May 14, 1902

Cher 8645

Lizzie Hogner

Cher 8645

#8643

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 22 1902



RECEIVED

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Lizzie Hogner as a citizen, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann? A
- Q What is your age? A 40.
- Q What is your post office address? A Stillwell.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Lizzie Hogner? A Yes, sir.
- Q Is she any relation to you? A Sister-in-law.
- Q How old is she? A Well, as I remember, about 25.
- Q Is she married? A No, sir.
- Q She is just alone and living with her parents, is she? A Yes.
- Q What is her post office address? A Stillwell.
- Q What district does she live in? A Going Snake.
- Q Is she a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q Who is her father? A Writter Hogner.
- Q Who was her mother? A Charlotte Hogner.
- Q Are her parents both living at this time? A Yes, sir.
- Q Are they both Cherokees? A Yes, sir.
- Q Has Lizzie Hogner lived all her life in the Cherokee Nation? A Yes, sir.
- Q Is she living in the Cherokee Nation at this time? A Yes.
- Q Do you know whether she intends to apply to this Commission for enrollment? A Well, she did say she intended to enroll when they came to Flint, while back.
- Q Well, what is your understanding as to her intentions now? A W
- A Well, I believe she would enroll if the Commission was near.
- Q Her principal reason for not enrolling, then, is because she couldn't come before the Commission because she lives so far from it? A Yes, she is pury - ill.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Lizzie Hogner identified therein, page 428, §573, Going Snake District, as Lizzie Hogner, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Lizzie Hogner identified therein, page 734, §284, Going Snake District, native Cherokee, 17 years of age.

Commission: Lizzie Hogner does not appear before the Commission, in person, for enrollment as a citizen by blood, of the Cherokee Nation; reasons why she does not appear are shown in the testimony.

It is established that she is living at this time and has lived all of her life in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony; she will, therefore, be listed by this Commission, for enrollment, as a citizen, by blood, of the Cherokee Nation.

-2-

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly reported the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 25th day of May, 1908.

Brace G. Jones  
Notary Public.



#8643

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100 N. 5th St. N. Y. C.

RESIDENCE: G. Snake District

Party No 3 ✓

CARD NO. \_\_\_\_\_

POST OFFICE: Stilwell, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 219

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hogner, Lizzie		22	F	Full	1880	G. Snake	573	Katie Hogner		G. Snake	Charlotte Hogner		G. Snake
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No 10w 1880 roll as Lizzie Hogner  
No 1 " 1896 " # 756 No 1052, G. Snake Dist

Listed by order of enrollment

May 14, 1902

Cher 8646

Writer Hogner

Cher 8646

Sworn to and subscribed before me this 30th day of May, 1908.

Rebbyio nosen sherooy.

the foregoing is a true and complete transcription of my statements  
made at the hearing and proceedings had in this case, and that  
the Commission to the Five Civilized Tribes, I correctly re-  
corder, Cheever, being duly sworn, says that an stenographer

...

and the obligations will be properly listed.

This record will be forwarded to the Commission of the Muskogee  
tribe, lives in the Cherokee Nation

Proof is made that they are living now, and have lived all of  
identified upon the tribal rolls as indicated in the testimony.  
Alfred Roberts, his wife, Charlotte, and his son, Adam, are  
Sworn to and subscribed to make obligation for them.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 14, 1902.

In the matter of the application for the enrollment of Writer Hogner, wife and one child, as citizens, by blood, of the Cherokee Nation:

Robin Stann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stann.  
 Q What is your age? A 40.  
 Q What is your post office address? A Stilwell.  
 Q Have you been enrolled as a citizen by blood of the Cherokee Nation?  
 A Yes, sir.  
 Q Who do you want to have enrolled at this time? A Writer Hogner, his wife and one minor child.  
 Q Why doesn't Writer Hogner apply for his own enrollment, is he disabled? A His wife and he are both sick now.  
 Q What relation are you to him? A Son-in-law.  
 Q How old is Writer Hogner? A I couldn't say, 50 some odd.  
 Q Do you think he would be about 59? A I think so.  
 Q What is his post office address? A Stilwell.  
 Q What is the name of Writer Hogner's wife? A Charlotte Hogner.  
 Q Are they living together at this time? A Yes.  
 Q How old is Charlotte? A She is 50 some-odd, I suppose.  
 Q Do you think she would be about 59? A I think so, couldn't swear positively about it.  
 Q What is the name of the child? A Adam Hogner.  
 Q How old is Adam Hogner? A 15 years old.  
 Q What degree of Cherokee blood is Writer Hogner? A Full-blood.  
 Q Is his wife a full-blood?  
 Q Have they both always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of Writer Hogner? A Ellis Hogner.  
 Q Who was the mother of Writer Hogner? A Why, I don't know.  
 Q Are his parents both dead? A Yes, sir.  
 Q Were they both Cherokees? A Well, I never saw his mother at all I don't know, but his father was.  
 Q Who was the mother of Charlotte Hogner? A Annie Fishinghawk.  
 Q Who was the father of Charlotte Hogner? A I don't know; I never saw him.  
 Q Are her parents both dead? A Yes, sir.  
 Q Were they both Cherokees? A Her mother was a full-blood, I never saw her father.  
 Q Is Writer Hogner the father, and Charlotte Hogner the mother of Adam Hogner? A Yes, sir.  
 Q This child is living with them at this time, is it? A Yes, sir.  
 Q Have Writer Hogner, his wife, Charlotte, and their child, Adam, lived all of their lives in the Cherokee Nation? A Yes, sir; as long as I have known them.  
 Q How long have you known them? A I have known them about 30 years.  
 Q Are they living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
 Writer Hogner, on page 440, #666, Going Snake District, as  
 Writer Hogner, native Cherokee, 38 years of age;  
 Charlotte Hogner, on page 440, #669, Going Snake District,  
 as Charlotte Hogner, native Cherokee, 36 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Writer Hegner, on page 756, #1051, Coing Snake District, native Cherokee, 53 years of age;

Charlotte Hegner, on page 756, #1052, Coing Snake District, as Charlotte Hegner, native Cherokee, 52 years of age;

Adam Hegner, on page 756, #1055, Coing Snake District, native Cherokee, 9 years of age.

Commission: Writer Hegner and his wife are unable to appear before the Commission at this time and their son-in-law, Robin Starn is permitted to make application for them.

Writer Hegner, his wife, Charlotte, and his son, Adam, are identified upon the tribal rolls as indicated in the testimony. Proof is made that they are living now, and have lived all of their lives in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of May, 1902.

Prince G. Jones  
Notary Public.





Congsnake Co

CHEROKEES BY BLOOD AND ADOPTION.

Date May 14 1902 1900.

59

Name Arter Hogner, Stilwell, I. O.

District G8 Year 1880 Page 440 No. 868

Citizen by blood Full Mother's citizenship Ellis Hogner - d - C

Intermarried citizen - - - d - C

Married under what law Date of marriage

License Certificate

Wife's name Charlotte Hogner

District G8 Year 1880 Page 440 No. 869

Citizen by blood Full Mother's citizenship - - - d - C

Intermarried citizen Anne Fishingham - d - C

Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
Adam Hogner	G8	1896	756	1056	15

Appln made by Robin Starn, Stilwell, I. O. *Starn goz. Chitov*  
 No 1 on 1880 roll as Arter Hogner  
 No 2 " 1880 " as Charlotte Hogner  
 No 1 on 1896 roll p 756 # 1051, G8 Dist  
 No 2 " 1896 " p 756 # 1052 " " as Charlotte Hogner

MISSOURI THE FIVE CIVIL

FILED

1883

*[Handwritten signature]*

RESIDENCE: *S. Snake District*  
 POST OFFICE: *Stilwell, I.T.*

*Party No 3* ✓  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *218*

Dawes' Roll No.	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year	District.	Name of Mother	Year	District.
1	<i>Hogner, Writter</i>		<i>59</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>S. Snake</i>	<i>868</i>	<i>Ellis Hogner</i>	<i>Dead</i>	<i>Cherokee</i>			
2	<i>Hogner, Charlotte</i>	<i>wife</i>	<i>58</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>869</i>				<i>Annie Fridinger</i>	<i>Cherokee</i>	
3	<i>Hogner, Adam</i>	<i>son</i>	<i>15</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1056</i>						
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*No 1 on 1880 roll as Writter Hogner*  
*No 2 " 1880 " as Charlotte Hogner*  
*No 1 " 1896 " 8756 No 1051, S. Snake Dist.*  
*No 2 " 1896 " 10756 No 1052, S. Snake Dist. as Charlotte Hogner*  
*Application made by Robin Stann, Stilwell, I.T.*

*May 14, 1902*

Cher 8647

William Turn

Cher 8647

48647

DEPARTMENT OF THE INTERIOR  
SUMMER OF THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 22 1902

*[Faint handwritten signature]*

REPORT 189110.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of William Turn as a citizen, by blood, of the Cherokee Nation:

Henry Turn, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows.

- Q What is your name? A Henry Turn.
- Q What is your age? A 25.
- Q What is your post office address? A Baron.
- Q Have you been listed by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
- Q Who do you want to have enrolled at this time? A My brother, William.
- Q How old is William? A About 24.
- Q What is his last name - William What? QA William Turn.
- Q Why doesn't he come and enroll himself? A That the leaders talk to him and keep him from enrolling.
- Q He is opposed to enrolling? A I suppose so.
- Q What is his post office address? A Baron.
- Q What district does he live in? A Going Snake.
- Q Is he married? A No, sir.
- Q He is just by himself? A Yes, sir.
- Q Is he a full-blood? A Yes.
- Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation. A Yes, sir.
- Q What is the name of his father? A William Turnleaf.
- Q Is Turnleaf living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What was the name of William Turn's mother? A Jennie.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Has William Turn lived all his life in the Cherokee Nation? A Yes, sir.
- Q Is he living in the Cherokee Nation at this time? A Yes, sir.
- Q Is he a full brother to you? A Yes, sir.
- Q Are you the party that applied to the Commission yesterday to be enrolled? A Yes, sir.

The 1880 authenticated roll or list of citizens of the Cherokee Nation examined and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined, and William Turn identified thereon, page 764, #1278, Going Snake District, native Cherokee, 19 years of age.

Commission: William Turn fails and refuses to appear before this Commission for enrollment and his brother is permitted to make application for him.

He can not be identified upon the 1880 authenticated roll, but is identified upon the 1896 census roll, and it is shown that he has lived all his life in the Cherokee Nation, he will, therefore, be listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation.

His full brother, Henry Turn, is listed upon Cherokee Card, Field No. 3-199.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of May, 1904.

Amos G. Jones  
Notary Public.



X

MISSION OF THE FIVE CIVILIZATIONS  
FILED  
MAY 3 1903

~~CONFIDENTIAL~~

U.S. DEPARTMENT OF COMMERCE

RESIDENCE: *G. Snake District*

*Party No 3 ✓*

CARD NO. \_\_\_\_\_

POST OFFICE: *Baron, S. C.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *217*

Dawson Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Turn, William</i>		<i>24</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1278</i>	<i>Turnleaf</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Jennie Turnleaf</i>	<i>Dead</i>	<i>Cherokee</i>
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*Not on 1896 roll as William Leaf*

*Listed by order of enrollment*

*May 12, 1902*

# 8647

THE UNIVERSITY OF CHICAGO

LIBRARY



part of the record in this case.

It is ordered that this statement be filed with and made a

part of the record.

1884 Sullivan Patent Roll, page 202, #1298, Going Snake District,

1885 Roll.

1886 Census Roll, page 47, #1332, Going Snake District, as 1885

Roll, page 51, #1161, Going Snake District, as 1885 Roll.

shows that the a list is identified therein as follows.

An examination of the original rolls of the Cherokee Nation

SUPPLEMENTAL STATEMENT.

William Turn is a citizen of the Cherokee Nation:

Cherokee 847

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 14, 1902.

In the matter of the application for the enrollment of  
William Turn as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation  
shows that the applicant is identified thereon as follows:

1886 pay roll, page 51, #1161, Going Snake District, as Wm. Leaf.

1890 census roll, page 47, #1335, Going Snake District, as Wil-  
liam Leaf.

1894 Strip payment roll, page 675, #1298, Going Snake District,  
as Wm. Leaf.

It is ordered that this statement be filed with and made a  
part of the record in this case.

C. R. Reed  
Commissioner.

2/10/47.

Application No.

DUPLICATE.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
CHEROKEE ENROLLMENT OFFICE.

*Tahicquah, I. F. I. T.*

JUL 28 1903 A. D. 190.

To the Clerk in charge of the Cherokee Land Office:

This is to certify that the names of the following persons

ROLL NUMBER	CARD NUMBER	NAME	RELATIONSHIP TO PERSON FIRST NAMED	AGE
25810	8647 ✓	William Swan		24

All appear upon the records of the Commission to the Five Civilized Tribes as citizens of the Cherokee Nation.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

*[Signature]*  
Clerk in Charge.

*[Signature]*  
Chairman



Cher 8648

George Hogner

Cher 8648

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examined and the ...  
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of George Hegner as a citizen, by blood, of the Cherokee Nation:

George Hegner, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A George Hogner.  
 Q How old are you? A 21.  
 Q What is your post office address? A Barren Forks. ~~12222~~  
 Q Barren is the post office isn't it? A Yes, sir.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled now - anybody besides yourself?  
 A Just myself.  
 Q What degree of Cherokee blood do you claim? A Full-blood, I claim.  
 Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A John Hegner.  
 Q What was the name of your mother? A Lydia Sky - Lydia Leaf I reckon.  
 Q Are your parents both dead? A Yes, sir.  
 Q Were they both Cherokees? A Yes, sir.  
 Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
 Q Are you living here at this time? A Yes.  
 Q Who were you living with in 1896? A John - Bill Payden.  
 Q What was the name of your mother in 1880? A (No answer).  
 Q Do you know what her name was then? A Crittenden.  
 Q What was your mother's mother named? A Nancy Soap.  
 Q Did your mother sometimes go by the name of Soap in 1880; about 20 years ago? A I don't know.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified thereon page, 475, #1633, Going Snake District, as Lydia Soap, native Cherokee, 26 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 733, #962, Going Snake District, native Cherokee, 15 years of age.

Commission: George Hegner states that he has lived all his life in the Cherokee Nation, and is living here at this time. He is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 28th day of May, 1902.

*Bruce C. Jones, M.P.*

#8648



MISSOURI

FILED

5 1907



RESIDENCE: *G. Snake District*

*Party No 3*  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

POST OFFICE: *Barrow, I.T.*

FIELD No. *216*

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Hogner, George</i>		<i>21</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>9621</i>	<i>John Hogner</i>	<i>1896</i>	<i>G. Snake</i>	<i>Sydia Leaf</i>	<i>1896</i>	<i>G. Snake</i>
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*May 13, 1902*

Cher 8649

Jackson Redbird

Cher 8649



H 2749

Sworn to and subscribed before me this 28th day of May, 1908.

Notary Public.

*W. H. ...*

Exhibit notes thereof.

The foregoing is a true and complete transcript of my stenographic notes and proceedings had in this case, and that I am a Notary Public in and for the State of California.

Witness my hand and seal this 28th day of May, 1908.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Jackson Redbird, wife, and one child as citizens, by blood, of the Cherokee Nation:

Jackson Redbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Jackson Redbird.  
Q What is your age? A 49.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled - anybody besides yourself?  
A Myself, wife, and one child.  
Q What is the name of your wife? A Nancy.  
Q How old is Nancy? A About 30 - about 36.  
Q Are you and your wife living together at this time? A Yes.  
Q What is the name of the child you wish to enroll? A Jim.  
Q Is it Jim or James? A Jim.  
Q How old is Jim? A Nine.  
Q What degree of Cherokee blood do you claim? A Full-blood.  
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
Q What is the name of your father? A Redbird.  
Q What is the name of your mother? A Susie.  
Q Are your parents both dead? A Yes, sir.  
Q Were they both Cherokees by blood? A Yes, sir.  
Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, & sir.  
Q What degree of Cherokee blood does she claim? A Full-blood.  
Q Who was her father? A Gooee.  
Q Who was her mother? A Susie.  
Q Are her parents alive or dead? A Both dead.  
Q Are they both Cherokees by blood? A Yes, sir.  
Q Have you and your wife and this child lived in the Cherokee Nation all of your lives? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q Are you the father and is Nancy the mother of Jim Redbird? A  
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Jackson Redbird, on page 468, #1448, Going Snake District, native Cherokee, 29 years of age;  
Nancy Gooee, on page 437, #824, Going Snake District, as Nancy Gooee, native Cherokee, 15 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Jackson Redbird, on page 783, #1774, Going Snake District, native Cherokee, 45 years of age;  
Nancy Redbird, on page 783, #1776, native Cherokee, 37 years of age;  
Jim Redbird, on page 783, #1777, Going Snake District, as James Redbird, native Cherokee, 4 years of age.

Commission: Jackson Redbird states that he and his wife, Nancy and his wifey child, Jim, are living in the Cherokee Nation at this time, and have lived here all of their lives.

They are all identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

o o o

I, A. B. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. B. Cheever

Sworn to and subscribed before me this 28th day of May, 1908.

Brace G. Jones  
Notary Public.

1875

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Gounginake Co

215

CHEROKEES BY BLOOD AND ADOPTION.

Name Jackson Redbird, Westville, S. T. Date May 13, 1902, 1900.  
 District ES Year 1880 Page 468 No. 1448  
 Citizen by blood Full Mother's citizenship Redbird - d - C  
 Intermarried citizen None - d -  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Nancy Redbird  
 District ES Year 1880 Page 437 No. 874  
 Citizen by blood Full Mother's citizenship Goose - d - C  
 Intermarried citizen None - d - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>James Redbird</u>	<u>ES</u>	<u>1896</u>	<u>713</u>	<u>1777</u>	<u>9</u>
_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____

Applor made by no 1; Steno, A. R. Chever  
 no 2 on 1880 roll be Nancy Goose  
 No 1 on 1896 roll # 783 # 1774, ES Dist  
 No 2 on 1896 # N 783 # 1725  
 no 3 on 1896 # as James Redbird

MISSION OF THE FIVE CIVILIZED NATIONS  
FIELD  
NOV 3 1902

*[Handwritten signature]*

RESIDENCE: G. Snake District ✓

POST OFFICE: Westville, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 215

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Redbird, Jackson		49	M	Full	1880	G. Snake	1448	Redbird	Dead	G. Snake	Susie Redbird	Dead	G. Snake
2	Redbird, Nancy	Wife	36	F	"	1880	"	824	Goose	"	Tah,	Susie Goose	"	G. Snake
3	Redbird, Jim	son	9	M	"	1896	"	1777	No 1			No 2		
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5														
6														
7														
8									No 2 on 1880 roll as Nancy Goose					
9									No 1 " 1896 " 6783 No 1774 G. Snake Dist.					
10									No 2 " 1896 " 6783 No 1775 G. Snake Dist.					
11									No 3 " 1896 " as James Redbird.					
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May 13, 1902 ✓

Cher 8650

Nancy Chicken

Cher 8650



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 23, 1902.

In the matter of the application for the enrollment of Nancy Chicken as a citizen, by blood, of the Cherokee Nation:

Nancy Chicken, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Nancy Chicken.  
 Q Are you married now? A No, sir.  
 Q How old are you? A 47.  
 Q What is your post office address? A Baron.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled at this time? A Myself.  
 Q Are you a full-blood Cherokee? A Yes, sir.  
 Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A Chicken.  
 Q What was the name of your mother? A Lydia.  
 Q Is she living or dead? A She is dead.  
 Q Both of your parents dead? A Yes, sir.  
 Q Were they both Cherokees? A Yes, sir.  
 Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
 Q Are you living here at this time? A Yes, sir.  
 Q What was your name in 1880? A She didn't recollect.  
 Q Who were you living with in 1880? A Living with my father?  
 Q Who was Sallie Chicken? A I don't know, don't recollect.  
 Q Was there a Lydia Chicken in your family? A He don't know.  
 Q Were you ever known by the name of Lydia? A I suppose I was enrolled as Lydia at one time.  
 Q Did they ever enroll you by any other name than Lydia or Nancy, that you recollect of? A I suppose they enrolled me as Lydia or Nancy, I don't know.  
 Q Did you ever go by the name of Jennie Chicken? A I don't know.  
 Q Were you ever enrolled by that name that you know of? A Stated just now that I was enrolled at one time as Lydia.  
 Q Didn't ask anything about Lydia; I asked if she was ever known as Jennie? A No, sir.  
 Q Did you state a few moments ago that you thought you were once put down on the rolls as Jennie? A No, sir.  
 Q Are you sure that you never has any other given name but Nancy and were never put on the roll under any other name but Nancy? A They sometimes called me Lydia.  
 Q Well are you sure you were never put down as Jennie? A Don't know.  
 Q You stated to me a few moments ago that you thought you were put on the roll as Jennie, was that correct? A I didn't know what you were talking about when you said it. She don't know how the census takers had given this enrolment - under what name she don't know. She couldn't say under what name they had enrolled her.  
 Q Who were you living with in 1896, about 6 years ago? A I was living with Lewis Taylor.

Q Well, did the census takers of 1896 put your name down as Taylor or Chicken? A Don't know.

Q Did they put you on the freedman roll of the Cherokee roll in 1896? A Reckons so, she don't know what roll she was put on.

Q Were you enrolled on the freedman roll or the Cherokee roll in '96? A On the Cherokee roll, was her answer.

Thomas B. Alberty, being duly sworn, testified as follows:

Q What is your name? A Thomas B. Alberty.

Q How old are you? A 52.

Q What is your post office address? A Westville.

Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.

Q Mr. Alberty were you the census taker in 1890 when the authenticated roll was made? A One of them.

Q Do you remember enrolling the Chicken family at that time? A

A Yes, sir.

Q Do you know this applicant? A No, sir; I don't remember her at all.

Q You remember her now do you? A Well, I saw her a few times.

Q You know her to be one of the Chicken family? A No, sir; I couldn't say that.

Q When that family was enrolled I wish you would state how their names were put down on the roll and why? A Well, I couldn't say why, but one or two, just put them down - named them - had no name but Chicken.

Q They had no given names and you just gave them names at that time to distinguish one, on the roll, from the other? A Yes, sir.

Q You know that this family have always been recognized as a citizen of the Cherokee Nation, do you not? A Yes, sir.

Lewis Taylor, being duly sworn, testified as follows:

Q What is your name? A Lewis Taylor.

Q What is your age? A 45.

Q What is your post office address? A Stilwell.

Q Have you been enrolled by this Commission as a freedman? A Yes, sir.

Q Do you know this applicant, here present? A Yes, sir.

Q What is her name? A Jennie, Jennie Chicken they call her.

Q Did they sometimes call her Nancy? A I never knew it.

Q Did you at one time live with her as your wife? A Yes, sir.

Q Were you living with her in 1896? A I don't know, sir. I don't recollect. Let's see it has been about 16 years, I guess.

Q Were you living with her in 1890? 22 years ago? A No, sir.

Q You know that she went by the name of Jennie? A Yes, sir.

Q Has she always been recognized as a Cherokee citizen? A Yes, sir.

Simon R. Walkingstick, being duly sworn, testified as follows:

Q What is your name? A Simon R. Walkingstick.

Q What is your post office address? A Muskogee.

Q Are you an employee of the Commission to the Five Civilized Tribes? A Yes, sir.

Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.

Q Did you formerly live in Going Snake District? A Yes, sir.

Q Do you know this applicant? A Yes, sir.

Q What is her name? A Why I only know her by her Cherokee name.

Q Gul-sty-yh.

Q Gul-sty-yh Chicken? A Yes, sir.

Q Do you know her parents or did you know of them? A Not very well - I knew of them.

Q Were they always recognized as citizens of the Cherokee Nation?

A Yes, sir; they were, and they were full-blood - full-blood Cherokees.

Q Their rights and the rights of this applicant were never questioned were they? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant is found thereon, Lydia Chicken, on page 417, #346, Going Snake District, native Cherokee, 25 years of age, - this name appears in the family of Chicken and Feather Chicken.

The 1896 census roll of citizens of the Cherokee Nation examined and there is identified thereon, page 740, #832, Going Snake District, the name of Jennie Chicken, native Cherokee, 40 years of age.

(NB-direct - Nancy Chicken.)

Q Did you have any sister, elder than you were, living at home in 1880? A Yes, sir.

Q Did you have some sisters living at home and not married that were elder than you were? A They were married.

Q You were the eldest girl living at home and not married in 1880, were you? A She has some sisters, elder than her, married.

Q Was there any of your sisters, elder than you, that were not married in 1880, or were all of them married? A No, sir; she hadn't.

Q Did you draw the strip payment money? A Yes, sir.

Q Under what name did you draw that money? A She didn't know; she didn't enroll herself, someone else enrolled her.

Q Who drew that money for you? A I drew it myself.

Q Under what name did you draw it? A She just went in and draw it, she said that that man (Lewis Taylor) must have enrolled her.

Nancy Chicken states that she is living in the Cherokee Nation and at this time, and has lived here all her life.

She is identified upon the tribal rolls as indicated in the testimony, but is not positively identified upon the 1880 roll or the 1896 census roll.

It is desired that her strip payment enrollment in 1894, be inserted.

This record will be forwarded to the Commission at Muskeges and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 26th day of May, 1908.

James C. Jones  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

*Goingsnake CO*

*2934*

Date *May 13, 1902* 1900.

Name *(47) Nancy Chicken*

*Baron, J D*

District *G S*

Year *1880* Page *417* No. *346*

Citizen by blood *Full* Mother's citizenship

*{ Chicken - d - C  
Lydia - d - C*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

*Appln made by no 13 steno ad cheerer  
 no 1 on 1880 roll to ad Lydia Chicken  
 No 1 on 1896 roll to ad J D Baron, G S Dist, Jennie Chicken.  
~~Note: No 1 on 1880 roll to ad J D Baron, G S Dist, Lydia Chicken, see testimony.~~*

*Insert 1894 enrollment*

MISSION TO THE FIVE CIVILIZED  
**FILED**  
3 1902

*[Handwritten signature]*

RESIDENCE: G. Snake District

✓ Party No 3

CARD No. \_\_\_\_\_

POST OFFICE: Barrow, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 214

Dawes' Roll No	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chicken, Nancy		47	F	Full	1880	G. Snake	346	Chicken	1880	G. Snake	Lydia Chicken	1880	G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Lydia Chicken  
Not " 1896 " #740 No 632, G. Snake Dist. as  
Jennie Chicken.

~~Insert 1894 enrollment~~  
No 1 on 1894 roll # 635 No 50

May 18, 1902

8650





Cher 8651

Henry Walkingstick

Cher 8651

# 8651

SALES TO THE UNITED STATES BY THE NATIONAL BUREAU OF STANDARDS

Refer to page 1000

*John G. ...*

Standard Sales Bureau

The following is a list of the products of the Standard Sales Bureau which are available for sale to the general public. The prices are in dollars and cents. The products are listed in the order in which they are sold. The prices are subject to change without notice. The Standard Sales Bureau is a non-profit organization which is organized for the purpose of selling the products of the National Bureau of Standards to the general public. The Standard Sales Bureau is a part of the National Bureau of Standards and is located at the same address as the National Bureau of Standards. The Standard Sales Bureau is a part of the National Bureau of Standards and is located at the same address as the National Bureau of Standards.

Standard Sales Bureau  
National Bureau of Standards  
Washington, D. C. 20548

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Henry Walkingstick, his wife, and one child as citizens, by blood, of the Cherokee Nation:

Henry Walkingstick, appearing before the Commission and being duly sworn and examined, testified, through Sam Ferman, regularly sworn interpreter, as follows:

- Q What is your name? A Henry Walkingstick.  
 Q How old are you? A 32.  
 Q What is your post office address? A Barren.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled now, anybody besides yourself?  
 A Myself, wife and child.  
 Q What is the name of your wife? A Betsy.  
 Q How old is she? A 31.  
 Q Are you and your wife living together at this time? A Yes, sir.  
 Q What is the name of your child? A Charlotte.  
 Q How old is Charlotte? A Nine.  
 Q What degree of Cherokee blood do you claim? A About three-quarters.  
 Q Have you always been recognized as a Cherokee citizen? A Yes, sir.  
 Q What was the name of your father? A Isaac Walkingstick.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Guess so.  
 Q What was the name of your mother? A Jennie Walkingstick.  
 Q Is she living or dead? A Living.  
 Q What is her name now? A Jennie Hummingbird.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.  
 Q What is the name of your father? A Josia Walkingstick.  
 Q Is he dead? A Yes, sir.  
 Q What is the name of her mother? A Susie Walkingstick.  
 Q Is she living or dead? A Living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Charlotte Walkingstick, are you? A Guess so.  
 Q Is Betsy Walkingstick her mother? A Yes, sir.  
 Q Have you and your wife, Betsy, ~~and your child, Charlotte~~ and your child, Charlotte, lived all your lives in the Cherokee Nation? A Yes.  
 Q Are you living in the Cherokee Nation at this time? A Yes.  
 Q What names did you have in 1899? A Henry Blackwood.  
 Q How did you happen to go by the name of Blackwood? A I was raised by my grandfather, and his name was Blackwood.

The 1899 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Henry Walkingstick, on page 415, #2385, Going Snake, as Henry Blackwoods, native Cherokee, 2 years of age;  
 Betsy Walkingstick, on page 496, #2106, Going Snake District, as Betsy Wolfe, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Henry Walkingstick, on page 518, #2572, Going Snake District, native Cherokee, 25 years of age;  
 Betsy Walkingstick, on page 518, #2573, Going Snake District, as Betsy Walkingstick, native Cherokee, 25 years of age;  
 Charlotte Walkingstick, on page 518, #2573, Going Snake District, as Charlotte Walkingstick, native Cherokee, 3 years of age.

Commission: Henry Walkingstick states that he, his wife, Betsey, and their child, Charlotte, have lived all their lives in the Cherokee Nation, and are living in the Cherokee Nation at this time.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Brace G. Jones  
Notary Public.

#8657

Goingsnake CO

CHEROKEES BY BLOOD AND ADOPTION.

32

Name Henry Walkingstick Date May 19 1907  
 District G.S. Year 1880 Page 413 No. 255  
 Citizen by blood Y Mother's citizenship Issac Walkingstick - d - C  
 Intermarried citizen Jessie Thompson - l - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Name Betsy Walkingstick  
 District G.S. Year 1880 Page 496 No. 2106  
 Citizen by blood \_\_\_\_\_ Mother's citizenship Josiah Wolfe - d - C  
 Intermarried citizen Juni " - l - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Name of Children:

Name of Child	Dist.	Year	Page	No.	Age
<u>Charlotte Walkingstick</u>	<u>G.S.</u>	<u>1896</u>	<u>812</u>	<u>2573</u>	<u>9</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Apples made by no 1, Stens a R Cheever.  
 No 1 on 1880 roll as Henry Blackwood  
 No 2 " 1880 " as Betsy Wolfe  
 No 1 on 1896 roll as 812 # 2573, G.S. Dist  
 No 2 " 1896 " " 812 # 2573 G.S. Dist as Betsy Walkingstick  
 No 3 " 1896 roll as Charlotte Walkingstick

MIS. 11 THE FIVE SONS  
1811. 11. 11.

~~1811. 11. 11.~~



RESIDENCE: G. Snake District

Party No 3

CARD NO. \_\_\_\_\_

POST OFFICE: Barrow, S.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 213

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Walkingstick, Henry		32	M	3/4	1880	G. Snake	255	Isaac Walkingstick Seal		G. Snake	Jennie Hummingbird		G. Snake
2	Walkingstick, Betsy	Wife	31	F	Full	1880	"	2106	Josiah Wolfe	"	"	Susie Dean		G. Snake
3	Walkingstick, Charlotte	Daughter	9	F	"	1896	"	2574	No 1			No 2		
4														
5														
6														
7														
8									No 1 on 1880 roll as Henry Blackwoods					
9									No 2 " 1880 " as Betsy Wolfe					
10									No 1 " 1896 " # 812 / FO 2572, G. Snake Dist.					
11									No 2 " 1896 " # 812 / FO 2573, G. Snake Dist. as Betsy Walkingstick.					
12									No 3 on 1896 roll as Charlotte Walkingstick					
13														
14														
15														
16														
17														
18														

May 13, 1902

8/51

*IN RE*

Application for Enrollment of  
INFANT CHILD

Isaac Washington  
is a citizen of

of the State of

Nation.

Approved

Oct 18

1902

*G. H. McClinton*  
Commissioner.

Sub.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*IN RE* Application for Enrollment, as a citizen of the Cherokee Nation,  
of Isaacs Walkingstick, born on the 28 day of August, 1902  
Name of Father: Henry Walkingstick a citizen of the Cherokee Nation.  
Name of Mother: Betsy Walkingstick a citizen of the Cherokee Nation.  
Post-office Baron, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Betsy Walkingstick, on oath state that I am 31  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Henry Walkingstick, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
born to me on 28 day of August, 1902, that said child has been  
named Isaacs Walkingstick, and is now living.

WITNESSES TO MARK  
(Must be Two Witnesses)

Isaacs Walkingstick

Subscribed and sworn to before me this 22 day of September 1902  
S. R. Walkingstick  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Susan Bean, a midwife, on oath state that I  
attended on Mrs. Betsy Walkingstick, wife of Henry Walkingstick,  
on the 28 day of August, 1902, that there was born to her on  
said date a male child; that said child is now living and is said to have been

WITNESSES TO MARK:  
(Must be Two Witnesses)

Henry Walkingstick male  
Susan + Heath Bean male

Subscribed and sworn to before me this 23 day of September 1902  
S. R. Walkingstick  
NOTARY PUBLIC

Cher 8652

Jack Bean

Cher 8652

#8652

Examined and subscribed before me this 30th day of Nov. 1908.

Notary Public.

*[Handwritten signature]*

Exhibit notes present.

The following is a true and complete transcript of my examination of the testimony and proceedings had in this case, and that to the Commission on the New Criminal Code. I certify that J. W. R. Brewer's point duly made, after that on November 1908.

The following will be hereby filed.

This record will be forwarded to the Commission of Municipalities in the testimony.

All the exhibits are transmitted upon the first letter on October 1908, and have been filed here at this time.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Seeing Snake C.N., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Jack Bean  
his wife and one child as citizens, by blood, of the Cherokee Nation:

Jack Bean, appearing before the Commission and being duly sworn  
and examined, testified, through George Crittenden, regularly sworn  
interpreter, as follows:

- Q What is your name? A Jack Bean.  
Q How old are you? A I would guess I was about 59 years old.  
Q What is your post office address? A Baren.  
Q What district do you live in? A Seeing Snake.  
Q Who do you want to have enrolled? A Three.  
Q What to enroll your wife? A Yes, sir.  
Q What is her name? A Susie.  
Q Is it Susie or Susan? A Susie, he says.  
Q How old is your wife? A She always says she guesses she is about  
49.  
Q Are you and she living together at this time? A Yes, sir.  
Q What is the name of the child you want to have enrolled? A  
A Watt Wolfe.  
Q Is that boy named Watt or Walter? A Says they sometimes call him  
Watt and sometimes Walter, Walter I guess would be the correct name.  
Q How old is Walter? A I guess he is about 30.  
Q What degree of Cherokee blood do you claim? A Don't know.  
Q Are you about half aren't you? A Guess so that is what they al-  
ways told him.  
Q Have you always been recognized by the tribal authorities as a  
citizen of the Cherokee Nation? A Yes. Says he is recognized by  
them.  
Q What is the name of your father? A Bernadine Bean.  
Q Is he living or dead? A No, he has been dead some time.  
Q Is he a Cherokee by blood? A Tolerably fair, fair Cherokee,  
didn't say what degree.  
Q What was the name of your mother? A Her name was Se-ke-ya-her.  
Q Is she living or dead? A No, she is dead.  
Q Was she a Cherokee by blood? A Yes.  
Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q What degree of Cherokee blood does she claim? A Full-blood.  
Q What was the name of her father? A The name - Watt, Watt Sanders,  
I reckon.  
Q Is Watt living or dead? A Been dead sometime.  
Q Was he a Cherokee by blood? A Yes, sir; he was a full-blood.  
Q What was the name of his mother? A Don't know; says she was  
small when her mother died.  
Q Is Walter Wolfe living with you and your wife, Susie, at this time?  
A Yes.  
Q What is the name of his father? A Josia Wolfe.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Walter Wolfe? A My wife.  
Q Was your wife married to Josia Wolfe in 1860? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation  
examined and the applicants identified thereon, as follows:  
Jack Bean, on page 414, 4284, Seeing Snake District, as Jack  
Bean, native Cherokee, 29 years of age;  
Susie Bean, on page 498, 42204, Seeing Snake District, native  
Cherokee, 50 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jack Bean, on page 729, #211, Coing Snake District, native Cherokee, 62 years of age;

Susie Bean, page 729, #211, Coing Snake District, as Susan Bean, native Cherokee, 48 years of age;

Walter Wolfe, on page 813, #2576, Coing Snake District, native Cherokee, 18 years of age.

Commission: Jack Bean states that he, his wife, Susie, and their step-child, Walter Wolfe, are living in the Cherokee Nation at this time, and have lived here all their lives.

All the applicants are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceeding had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of May, 1908.

Prince G. Jones  
Notary Public.

#8652



Goussinabe Co. Va.

217

CHEROKEES BY BLOOD AND ADOPTION.

Date May 13, 1902 1900.

(59) Name Jack Bean, Baron, J. D.  
 District 38 Year 1880 Page 414 No. 284  
 Citizen by blood 1/2 Mother's citizenship } Cornelius Bean - d - C  
 Intermarried citizen } Schoy - hex - d - C  
 Married under what law Date of marriage

License Certificate  
 (49) Wife's name Essie Bean  
 District 38 Year 1880 Page 415 No. 2107  
 Citizen by blood Full Mother's citizenship } Matt Sanders - d - C  
 Intermarried citizen }  
 Married under what law Date of marriage

License Certificate  
 Names of Children }  
 3 Matt Wolfe } m.o. 2  
 Dist. 38 Year 1896 Page 813 No. 2575 Age 20  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
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 Dist. Year Page No. Age  
 Dist. Year Page No. Age

Applic made by me, stem AR Cheever  
 No 2 on 1880 roll as Susan Wolfe  
 No 11 1886 roll # 729 # 311 38 Dist  
 No 21 1886 " # 729 # 312 " as Susan Bean  
 No 1 on 1880 roll as Jack Bean

MISSION TO THE FIVE CIVILIZED STATES

FILED

30 3 1902

*[Handwritten signature]*

RESIDENCE: *G. Snake District*

POST OFFICE: *Barrow, S. T.*

Party No *3*  
 CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *212*

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Bean, Jack</i>		<i>59</i>	<i>M</i>	<i>1/2</i>	<i>1880</i>	<i>G. Snake</i>	<i>284</i>	<i>Cornelius Bean</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Schoyker Bean</i>	<i>Dead</i>	<i>G. Snake</i>
2	<i>Bean, Susie</i>	<i>Wife</i>	<i>49</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	"	"	<i>3104</i>	<i>Math Sanders</i>	"	"	"	"
3	<i>Holfe, Walter</i>	<i>Child</i>	<i>20</i>	<i>M</i>	"	<i>1896</i>	"	"	<i>2575</i>	<i>Josiah Holfe</i>	"	"	"	<i>No 2</i>
4														
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14														
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17														
18														

*No 1 on 1880 roll as Jack Bean  
 No 2 on 1880 roll as Susan Holfe  
 No 1 " 1896 " 2729 No 311 G. Snake Dist.  
 No 2 " 1896 " 2729 No 312, G. Snake Dist. as Susan  
 Bean*

*May 13, 1902*

the ...  
Committee ...  
...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 7, 1903.

In the matter of the application of JACK BEAN for the enrollment of himself, his wife, SUSIE BEAN, and stepson, WALTER WOLFE, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

WATT WHITMIRE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Watt Whitmire? Q How old are you?  
A 51.  
Q What's your postoffice address? A Westville, I.T.  
Q You are a citizen by blood of the Cherokee Nation, are you?  
A Yes sir.  
Q Do you know Jack Bean? A Yes sir.  
Q About how old is he? A He's some 63 or '4 I guess.  
Q What's his postoffice? A Baron.  
Q What's his wife's name? A Susan.  
Q Has he got a stepson living with him? A Yes sir.  
Q What's that boy's name? A Walter Wolfe.  
Q How long have you known Jack Bean, His wife Susan and this child?  
Q Well, I've known them ever since the War.  
Q Have they lived in the Cherokee Nation all their lives? A Yes sir.  
Q Living here now? A Yes sir.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 15th day of November, 1903.

Samuel Foreman

Notary Public.

Cher 8653

John Blackfox

Cher 8653

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Geing Snake C.H., Indian Territory, May 28, 1903.

In the matter of the application for the enrollment of John Blackfox as a citizen, by blood, of the Cherokee Nation :

John Blackfox appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, sworn interpreter, as follows:

- Q What is your name? A John Blackfox.  
Q How old are you? A 53.  
Q What is your postoffice address? A Baptist.  
Q Who do you want to have enrolled besides yourself? A Myself.  
Q What district do you live in? A Geing Snake.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized as a citizen of the Cherokee Nation by the tribal authorities? A Yes, sir.  
Q What was the name of your father? A Blackfox.  
Q What was the name of your mother? A Gah-le-lah.  
Q Is she living or dead? A Dead.  
Q Is your father dead? A Yes, sir.  
Q Are your parents both Cherokees by blood? A Yes, sir.  
Q Have you lived all of your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q Were you ever married? A Yes, sir.  
Q What is the name of your wife? A Martha.  
Q Did they sometimes call her Mary? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 414, #288, Geing Snake District, native Cherokee, 26 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 728, #291, Geing Snake, native Cherokee, 46 years of age.

Commission: John Blackfox states that he has lived all his life in the Cherokee Nation and is living here at this time. He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of May, 1903.

George Crittenden  
Notary Public.

#8653

OFFICE OF THE  
SHERIFF OF THE COUNTY OF  
SANTA FE, N.M.  
JULY 10, 1902

*[Handwritten signature]*





MISSION OF THE FIVE CIVILIZED  
NATIONS  
3 1902

*[Handwritten signature]*

RESIDENCE: G. Snake District

POST OFFICE: Baptist, I.T.

Party No 3 ✓  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 211

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Blackfox, John</u>		<u>53</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>G. Snake</u>	<u>288</u>	<u>Blackfox</u>	<u>Dead</u>	<u>G. Snake</u>	<u>Cahlelah Blackfox</u>	<u>Dead</u>	<u>G. Snake</u>
2														
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8									<u>Not on 1896 roll of 728. No 791, G. Snake Dist.</u>					
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May 13, 1902

Cher 8654

William Spade

Cher 8654

... to and subscribed before me this 27th day of May, 1903.

*W. J. ...*

Graphic notes thereof.

The foregoing is a true and complete transcript of my recorded testimony and proceedings had in this case, and that to the Commission to the Five Civilized Tribes, I correctly re- I, A. R. Cheever, being duly sworn, state that as above.

...

and the applicant will be properly traced.

This record will be forwarded to the Commission at Muskogee Cherokee Nation, prior to being sent to the defendant.

It is shown that William Spade lived all his life in the for the enrollment of Adam Bean, Cherokee Field No. 2-103. is made to the testimony taken in the matter of the applicant for further evidence as to his Cherokee citizenship reference

CHEROKEE NATION AT MUSKOGEE

1186

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of William Spade as a citizen, by blood, of the Cherokee nation:

*John*  
William Spade, appearing before the Commission, and being duly sworn and examined, testified, through Watt Whitacre, sworn interpreter, as follows:

- Q What is your name? A ~~William~~ *John* Spade.  
Q How old are you? A 41.  
Q What is your post office address? A Stilwell.  
Q Do you want to enroll William Spade at this time? A He says he don't hardly know what to do, the man is of age and hasn't requested him to enroll him.  
Q Is he in the penitentiary? A Yes.  
Q Is he of age? A Yes, sir.  
Q Where is he confined in the penitentiary? A Leavenworth, Kansas.  
Q How long will he be there? A Sent for 6 years.  
Q How long before his term will expire? A About three years or a little over.  
Q What district would William Spade live in in 1890 if he were here?  
A Going Snake.  
Q How old is he? A Don't recollect exactly, something over 20 years old.  
Q Do you think he would be about 25? A Yes, somewhere along there.  
Q Is he married? A He was married.  
Q Has his wife married again since he lived with her? A Yes, sir.  
Q What was her name when he married her? A Quarleyake, Pelly in English, Pelly Watt.  
Q What is her name at this time? A Pelly Thornton, Jim Thornton's wife.  
Q Did Jim Spade and Pelly Watt have any children? A One child.  
Q Is that child living with its mother at this time? A Says the child's mother is with it.  
Q Did William Spade live in the Cherokee Nation all his life, up to the time he went to the penitentiary? A Yes, sir.  
Q Is he a full-blood? A Something about a half Cherokee, he says.  
Q Are you his father? A Yes, sir.  
Q What was the name of its mother? A Annie.  
Q Is she living or dead? A Living.  
Q What is her name now? A Annie is all he knows.  
Q Is her name Annie Blackwood at this time? A That was the last husband's name, was Blackwood.  
Q Is she a Cherokee by blood? A He doesn't know, he says.  
Q Has she always been recognized as a citizen of the Cherokee Nation?  
A Says she has been here all the time, in the Nation.  
Q What was her name in 1890? A He doesn't recollect at that time.  
Q Has William Spade got a half brother named Adam Bean? A Yes, sir; one mother.  
Q Was he the man that applied here, yesterday, for enrollment? A  
A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and William Spade not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and William Spade identified thereon, page 792, #2052, Going Snake District, 30 years of age.

Q Was William Spade living with his mother in 1892? A Yes, sir; living with his mother.

~~Q Was William Spade living with his mother in 1892? A Yes, sir; living with his mother.~~

Commission: William Spade is, at present, confined in the United States penitentiary at Fort Leavenworth, Kansas, and his father, Jim Spade, is permitted to make application for him.

William Spade is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

For further evidence as to his Cherokee citizenship reference is made to the testimony taken in the matter of the application for the enrollment of Adam Bean, Cherokee Field No. S 3-103.

It is shown that William Spade lived all his life in the Cherokee Nation, prior to being sent to the penitentiary.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as ethnographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 27th day of May, 1908.

Francis Jones  
Notary Public.

# 8654

1000  
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Georgetown Co

CHEROKEES BY BLOOD AND ADOPTION.

Name *William Shade* Date *May 13, 1907* 1900.

District *25* *25 Leavenworth Prison*

Citizen by blood *1/2* Year *1896* Page *297* No. *2039*

Mother's citizenship *Jim Shade - l-c*

Intermarried citizen *Annie Shade - l-c*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Apples made by Jim Shade, Stilwell, I.T.*

*not now in IA Leavenworth, Kansas, Penn*

LIBRARY OF THE  
P. I. E. I.  
1830

*[Handwritten signature]*

RESIDENCE: G. Snake District

POST OFFICE: Ft. Leavenworth, Kansas

✓ Party No 2

CHEROKEE NATION.

CHEROKEE ROLL.

Case No. \_\_\_\_\_

Field No. 710

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<u>Spade, William</u>		<u>25</u>	<u>M</u>	<u>1/2</u>	<u>1896</u>	<u>G. Snake</u>	<u>2039</u>	<u>Jimm Spade</u>		<u>Sahlynah</u>	<u>Annie Blackland</u>	<u>Cherokee</u>
2													
3													
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*Application made by Jimm Spade, Stillwell, I.T.*

*No 1 now in Ft. Leavenworth, Kansas, Pen.*

*May 12, 1902*

Cher 8655

Johnson Sixkiller

Cher 8655

48655

Notary Public

Sworn to and subscribed before me this 24th day of May, 1908.

N

Ernie Jones thereof.

the foregoing is a true and complete transcript of my sworn-  
corred the testimony and proceedings had in this case, and that  
to the Commission to the Five Civilized Tribes, I certify in-  
I, V. B. Greaver, being duly sworn, state that as aforesaid.

...

Witness my hand and seal at Oklahoma, this 24th day of May, 1908.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.R., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Johnson Sixkiller, and three children, as citizens, by blood, of the Cherokee Nation:

Johnson Sixkiller, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Johnson Sixkiller.  
 Q How old are you? A 40.  
 Q What is your post office address? A Baptist.  
 Q What district do you live in? A Going Snake.  
 Q Who do you want to have enrolled now, Mr. Sixkiller - yourself and family? A Yes, sir.  
 Q Have you got a wife? A No, sir.  
 Q How many children have you? A Three.  
 Q What is the name of your eldest child? A Lula.  
 Q How old is Lula? A 11 years of age.  
 Q What is the name of the next one? A Sam - Samuel.  
 Q How old is Samuel? A Eight years old.  
 Q Did you have a child named Redbird? A Yes, sir.  
 Q That child dead now? A Yes, sir.  
 Q What is the name of your next child? A Henry.  
 Q How old is Henry? A Five years old.  
 Q Are these three children all alive and living with you at this time? A Yes.  
 Q What degree of Cherokee blood do you claim? A Why, full-blood.  
 Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A Taylor Sixkiller.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Alice.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Are you the father of these three children, whose names you have given? A Yes, sir.  
 Q Who is their mother? A ~~Widow~~ Louisa.  
 Q Is Louisa living or dead? ~~Widow~~ A Dead.  
 Q Was she a Cherokee by blood? A Yes.  
 Q What was her name in 1860, before you married her? A Procter.  
 Q Have you and these three children lived in the Cherokee Nation all your lives and are living here now? A Yes, sir.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and Johnson Sixkiller identified therein, page 469, #1469, Going Snake District, native Cherokee, 19 years of age; The mother of the three children identified, page 464, #1222, Going Snake District, as Louisa Procter, native Cherokee 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified therein, as follows:  
 Johnson Sixkiller, on page 788, #1897, Going Snake District, native Cherokee, 34 years of age;  
 Lula Sixkiller, on page 788, #1899, Going Snake District, native Cherokee, 8 years of age;  
 Samuel Sixkiller, on page 788, #1901, Going Snake District, native Cherokee, 7 months of age.

Commissioner Johannes Sinker states that he and his three children, Lula, Sam, and Henry are living now and have lived all their lives in the Cherokee Nation.

He and his children Lula and Samuel are identified upon the tribal rolls as indicated in the testimony.

The child, Henry, is too young to be upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 27th day of May, 1902.

Grace G. Jones  
Notary Public.

#8653

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of the Federal Reserve Bank  
of New York  
ADL 1000

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*Gorninake Ed*  
**CHEROKEES BY BLOOD AND ADOPTION.**

209

Name *(40) Johnson Sixkiller Baptiste, J. S.* Date *May 13, 1907* 1900.

District *38* Year *1880* Page *469* No. *1460*

Citizen by blood *Full* Mother's citizenship *Taylor Sixkiller - A - C*  
*Alice " d - C*

Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_

Married under what law \_\_\_\_\_ License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<i>Mula Sixkiller</i>	<i>38</i>	<i>1896</i>	<i>788</i>	<i>1899</i>	<i>11</i>
<i>Samuel</i>	<i>38</i>	<i>1896</i>	<i>788</i>	<i>1901</i>	<i>8</i>
<i>Henry</i>	<i>38</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>5</i>
_____	_____	_____	_____	_____	_____
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*Applicant made by No 1; stems at Cherokee No 1 on 1896 roll # 788 + 1897, 38, Dist*

*BC for No 4.*

1-12

ADULTS  
P I L E D  
3 3 3

~~ADULTS~~ ADULTS

RESIDENCE: G. Snake District

POST OFFICE: Baptist, I.S.

*Party No 2 ✓*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 209

Dawson Roll No	NAME	Relation ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year	District.
1	Siskiller, Johnson		40	M	Full	1880	G. Snake	1460	Taylor Siskiller	Dead	G. Snake	Alice Siskiller	Dead	G. Snake
2	Siskiller, Julia	daugh	11	F	"	1896	" "	1899	G. No 1	"	" "	Louisa Siskiller	"	" "
3	Siskiller, Samuel	son	8	M	"	1896	" "	1901	No 1			Louisa Siskiller	"	" "
4	Siskiller, Henry	son	5	M	"				No 1			" "	" "	" "
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No 1 on 1896 roll # 788 to 1897, G. Snake Dist.

Birth affidavit required for No 4

May 13, 1902

COPY.

Cherokee 8655.

Muskogee, Indian Territory, January 25, 1905.

Johnson Sixkiller,

Baptist, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Henry Sixkiller, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavit are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed you herewith.

Respectfully,

Enc. 20 & Env.

SIGNED.

*James Bixby.*  
Chairman.

Cher 8656

Charlotte shell

Cher 8656



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Charlotte Shell and one sister as citizens, by blood, of the Cherokee Nation:

Charlotte Shell, appearing before the Commission and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Charlotte Shell.  
Q What is your age? A 82.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled at this time? A Myself and Tarney.  
Q Who is Tarney? A Said that is the name she gave in a while ago.  
Q What kin is Tarney to you? A Her sister.  
Q What is her last name? A Star.  
Q How old is she? A About 70.  
Q Why doesn't Tarney Star apply for herself? A She is unable to apply - blind.  
Q Is she living with you? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Is Tarney's year full sister? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Star.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q What was the name of your mother? A Arlie.  
Q Is she living or dead? A Dead.  
Q Have you and your sister lived all your lives in the Cherokee Nation? A Yes, sir.  
Q Are you both living here at this time? A Yes, sir.  
Q Who was Tarney Star living with in 1880? A No one.  
Q Was she making her home with you? A Yes, sir.  
Q Could she have been enrolled in 1880 by any other name than Charlotte Star? A Don't know.  
Q Was she living in Going Snake District? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Charlotte Shell, on page 476, #1637, Going Snake District, native Cherokee, 80 years of age;  
Tarney Star not identified on the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: Charlotte Shell, on page 787, #1884, Going Snake District, as Charlotte Shell, native Cherokee, 70 years of age;  
Tarney Star, on page 787, #1886, Going Snake District, native Cherokee, 80 years of age.

Commissioner Charlotte Shell states that she and her sister, Tarney Shell, are living in the Cherokee Nation at this time and have lived here all their lives?

They are both identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This report will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

-1-

I, A. R. Sheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Sheever

Sworn to and subscribed before me this 27th day of May, 1903.

Francis G. Lewis  
Notary Public.



#8656

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100 FIVE 11 1/2 S. 1. 1000  
S. I. 10. 10. 10.  
JUL 10. 1000.

~~ACTIVITY~~

CHEROKEES BY BLOOD AND ADOPTION.

Date *May 13 1907* 1900.

*87* Name *Charlotte Shell, Westville S. T.*

District *GD* Year *1880* Page *476* No. *1637*

Citizen by blood *Full* Mother's citizenship *Starr - d - C*

Intermarried citizen *Early - d - C*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Arney Starr (full)</i>	<i>GD</i>	<i>1896</i>	<i>787</i>	<i>1895</i>	<i>70</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Applov made by no 1, then AR Cheever, No 1 or 1896 roll # 787 # 1894, GD list as Charlott Shell*

WASH. D. C. FILE NO.

**FILED**

JUL 3 1964



OFFICE OF THE ATTORNEY GENERAL

RESIDENCE: G. Snake District

POST OFFICE: Kustrille, S. T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 208

Dawes' Roll No.	NAME	Relationship to Person First Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Shell, Charlotte		82	F	Ind	1880	G. Snake	1637	Starr	Deas	Cherokee	Arley Starr	Deas	Cherokee
2	Starr, Fanny	Daughter	70	F	"	1896	" "	1895	Starr	"	"	Arley Starr	"	"
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No 1 on 1896 roll # 787 No 1894, G. Snake Dist as Charlotte Shell

May 13, 1902

OR  
882

Cherokee 8656

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 12, 1902.


In the matter of the application for the enrollment of  
Charlotte Shell et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation shows that Tarney Starr is identified thereon, at page 79, #1763, Going Snake District.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Tarney Starr is identified thereon, at page 707, #1930, Going Snake District, as Tonnie Star.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.

Cher 8657

Lydia Justice

Cher 8657

Given to and inspected before me this 24th day of May, 1905.

N.Y.

Electric notes hereby.

The following is a true and complete transcript of my account  
concerning the testimony and proceedings had in this case, and that  
to the Commission to the Vice Civilized Tribes, I certify that  
I, V. R. Cheever, being duly sworn, depose that an stenographer

...

This will be done.

Giles, and the witness this to be the name on the records.  
Giles the Commission, and states that this child's name is  
Commission: the mother of Cheever's Itagor now resides in

Do you wish to certify to the records of the Commission?

457

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 23, 1902.

In the matter of the application for the enrollment of Lydia Justice and two children as citizens, by blood, of the Cherokee Nation:

- Lydia Justice, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Lydia Justice.  
Q How old are you? A 35.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled now? A Myself and two children.  
Q What are the names of your children? A Watt Justice, and Mintie Justice.  
Q How old is Watt Justice? A 14.  
Q How old is Mintie? A Seven.  
Q What degree of Cherokee blood do you claim? A Three-fourths.  
Q Have you always been recognized as a citizen of the Cherokee Nation, by the tribal authorities? A Yes, sir.  
Q What is the name of your father? A Hawk, Hawk Wolf.  
Q What is the name of your mother? A Katie Smallwood.  
Q Are your parents both living? A Father dead, mother living.  
Q Were they both Cherokees by blood? A Yes, sir.  
Q Are you the mother of Watt and Mintie Justice? A Yes, sir.  
Q Who is the father of these two children? A Arch Justice.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Have you and these two children lived all your lives in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q What district did you live in in 1860? A Flint.  
Q What district did you live in in 1896? A Flint.

The 1860 authenticated roll of citizens of the Cherokee Nation examined, and the applicant, Lydia Justice, identified thereon: page 399, #1426, Flint District, as Lidie Wolf, native Cherokee, 14 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Lydia Justice, on page 677, #1044, Flint District, as Lidie Justice, native Cherokee, 30 years of age;  
Watt Justice, on page 677, #1045, as Wat Justice, native Cherokee, 9 years of age;  
Mintie Justice, on page, 677, #1047, Flint District, as Mintie Justice, native Cherokee, 1 year of age.

Commission: Lydia Justice states that she and her two children, Watt and Mintie Justice, are living in the Cherokee Nation at this time, and have lived here all their lives. They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.



Peggy Hitcher, being duly sworn, testified through George Crittenden, as follows:

- Q What is your name? A Peggy.  
Q Peggy What? A Peggy Hitcher.  
Q What is your age? A 29.  
Q Are you the wife of Ned Hitcher? A Yes, sir.  
Q Are you the mother of this youngest child, whose name was given as Chicemell? A Yes, sir.  
Q Has that child got an English name? A Cora.  
Q Do you wish it enrolled as Cora or as Chicemell? A Cora.

Commission: The mother of Chicemell Hitcher now appears before the Commission, and states that this child's name is Cora, and she wishes this to be the name on the records. This will be done.

...

I, A. H. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. H. Cheever

Sworn to and subscribed before me this 27th day of May, 1902.

James G. Jones  
Notary Public.



*Gonnsnake Co*

707

CHEROKEES BY BLOOD AND ADOPTION.

Date *May 13, 1907* 1900.

Name *Lydia Justice* *Kestrelle, I T*

District *G S Flint* Year *1880* Page *399* No. *1476*

Citizen by blood *3/4* Mother's citizenship *Hawk Wolf - d - C*

Intermarried citizen *Ketur Smallwood - d - C*

Married under what law Rate of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

<i>Watt Justice</i>	} <i>arch Justice doc</i>	Dist. <i>G S Flint</i>	Year <i>1896</i>	Page <i>677</i>	No. <i>1245</i>	Age <i>14</i>
<i>3 Monte</i>		Dist. <i>G S</i>	Year <i>896</i>	Page <i>677</i>	No. <i>1247</i>	Age <i>7</i>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

*Appln made by no 1; flens as Chever*  
*No 1 on 1880 roll as Lidie Wolf*  
*No 1 on 1896 roll # 177 # 1004 Flint, as Lydia Justice*  
*No 2 on 1896 roll as Watt Justice*  
*No 3 4 1896 " " Monte Justice*

MISSOURI THE FIVE CIVIL RIGHTS  
FILED  
1964

*[Handwritten signature]*

2014

RESIDENCE: G. Snake District

Party No 3

CARD NO. \_\_\_\_\_

POST OFFICE: Austville, S.C.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 207

Dawes' Roll No	NAME	Re-Admission to Full Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.
1	Justice, Sydia		25	F	3/4	1880	Flint	1426	Hawk Wolf	Dead	Cherokee	Leticia Smallwood	G. Snake
2	Justice, Oath	son	14	M	3/8	1896	"	1045	Arch Justice	"	Flint	No 2	
3	Justice, Mintie	daughter	7	F	3/8	1896	"	1047	Arch Justice	"	"	No 2	
4													
5													
6													
7													
8									No 1 on 1880 roll as Leticia Wolf				
9									No 1 " 1896 " ♀ 677 No 1044, Flint, as Leticia Justice.				
10													
11									No 2 on 1896 roll as Oath Justice				
12									No 3 " 1896 " as Mintie Justice				
13													
14													
15													
16													
17													
18													

May 13, 1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T. July 22, 1904.

In the matter of the application of Lydia Justice for the enrollment of herself and children, Watt and Mintie Justice, as citizens by blood of the Cherokee Nation:

WILLIAM KNIGHT, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A William Knight.  
Q How old are you? A Going on 30.  
Q What is your post office? A Westville.  
Q You are a full blood Cherokee? A Yes sir.  
Q Were you married? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your wife? A Lydia Knight.  
Q Before you married her? Jydia Justice.  
Q She is a Cherokee by blood? A Yes sir.  
Q When were you married? A Last April two years ago.  
Q Do you remember the day? A No, I don't remember.  
Q Are you and she living together now? A Yes.

Mary B. Risser, being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me  
this 23rd day of July, 1904.

*Mary B. Risser*  
\_\_\_\_\_  
*J. Risser*  
\_\_\_\_\_  
Notary Public.

Cher 8658

Ned Hitcher

Cher 8658

Books to and subscribed before me this 24th day of May, 1908.

Exhibits hereto attached.

The following is a list and complete description of the exhibits  
collected for testimony and proceedings had in this case, and placed  
in the Commission for the New Classified Papers, I collected from  
I. V. R. Cheever, being duly sworn, state that the exhibits  
and the exhibits will be properly stated.

This record will be forwarded to the Commission at Washington  
and the exhibits will be properly stated.

The three youngest children are so named in the testimony  
and the first list is attached in the testimony.  
The names of the children are as follows: I collected from  
Cheever's list.

The names of the children are as follows: I collected from  
Cheever's list.



6

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Ned Hitcher as a citizen, by blood, of the Cherokee Nation: (wife and 4 minor children)

Ned Hitcher, appearing before the Commission, and being duly sworn and examined, testified through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Ned Hitcher.  
 Q What is your age? A 26.  
 Q What is your post office address? A Westville.  
 Q What district do you live in? A Going Snake.  
 Q Are you married? A Yes, sir.  
 Q What is the name of your wife? A Peggie.  
 Q How old is Peggie? A I don't know.  
 Q About how old is she - is she older or younger than you are?  
 A Older than me, about 29.  
 Q Are you and she living together at this time? A Yes, sir.  
 Q How many children have you? A Four.  
 Q What is the name of the oldest one? A Sallie.  
 Q How old is Sallie? A Seven.  
 Q What is the name of the next child? A Charley.  
 Q How old is Charley? A Five.  
 Q What is the name of the next child? A Annie.  
 Q How old is Annie? A Two.  
 Q What is the name of the next one? A Haven't no English name yet.  
 Q What name do you want it put down by - put down the Cherokee name if you wish? A I don't know its Cherokee name now - Chiconell.  
 Q How old is Chiconell? A Five Months old.  
 Q Are you a full-blood? A Yes, sir.  
 Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q What is the name of your father? A Hitcher.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q What is the name of your mother? A Susie.  
 Q Is she living or dead? A Dead.  
 Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.  
 Q What is the name of her father? A Cheweska Fodder.  
 Q What is the name of your wife's mother? A Betsey.  
 Q Are your wife's parents living or dead? A Her father is dead.  
 Q Are your parents both Cherokees? A Yes, sir.  
 Q Are you the father and is Peggie the mother of these four children, whose names you have given? A Yes, sirs.  
 Q Have you and your wife and these four children lived all your lives in the Cherokee Nation? A Yes, sir.  
 Q Are you living here at this time? A Yes, sir.  
 Q Was your wife sometimes known as Mary Fodder? A No, sir.  
 Q Did she have a sister named Mary? A Don't know.  
 Q Was your wife just older than Jane? A My wife is older than Jane.  
 Q Is Jane the next girl? A Don't know.  
 Q How many sisters has your wife got? A One father and one mother.  
 Q How many sisters has she got? A One.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, Ned Hitcher, on page 442, 2218, Going Snake District, native Cherokee, 25 years of age.

Peggie Hitcher, on page 431, 2207, going snake district, as Mary Fodder, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Ned Hitcher on page 755, #1034, Going Snake District, native Cherokee, 23 years of age;

Peggy Hitcher, on page 755, #1035, Going Snake District, native Cherokee, 24 years of age;

Sallie Hitcher, on page 755, #1036, Going Snake District, native Cherokee, 3 years of age.

Commissioner Ned Hitcher, states that he, his wife, Peggie, and his four children, Sallie, Charley, Annie, and Chicemell, are living at this time and have lived all their lives in the Cherokee Nation.

He and his wife and their child, Sallie, are identified upon the tribal rolls as indicated in the testimony.

The three youngest children are too young to appear upon any roll and the applicant should supply the Commission with affidavits as to their birth.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 27th day of May, 1902.

Archie G. Jones  
Notary Public.

#8658

THE  
FEDERAL  
BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

1964

Statement of Applicant Taken Under Oath.

Groingsnake Co

206

CHEROKEES BY BLOOD AND ADOPTION.

Date May 13, 1907 1900

(26) Name Ned Kitcher

Kestoville, S.C.

District G.S.

Year 1880 Page 447 No. 916

Citizen by blood Full

Mother's citizenship { Kitcher l-C

Intermarried citizen

{ Susie d-C

Married under what law

Date of marriage

License

Certificate

(29) Wife's name Peggie Kitcher

District G.S.

Year 1880 Page 431 No. 657

Citizen by blood

Mother's citizenship { Choveshka Fodder - d-C

Intermarried citizen

{ Betsey " l-C

Married under what law

Date of marriage

License

Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
3 Sallie Kitcher	G.S.	1896	755	1006	7
4 Charley "	---	---	---	---	5
5 Aprille "	---	---	---	---	2
6 <del>Choveshka</del> "	---	---	---	---	5 mo
7 Cora	---	---	---	---	---
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Appln made by no 1, stems as Archer  
 No 2 on 1880 roll as Mary Fodder  
 no 1 on 1896 roll # 755 # 1004 G.S. Dist  
 no 2 on 1896 " " 755 # 1035 " "

BC for 4, 5 and 6

ALSO IN THE FIVE...  
**FILED**  
MAY 3 1902

~~RECORDED~~ - MAY 3 1902

RESIDENCE: G. Snake District

POST OFFICE: Huston, S. T.

Party No 3  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 206

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year	District.	Name of Mother.	Year	District.
1	Hitcher, Ned		26	M	Full	1880	G. Snake	918	Hitcher		G. Snake	Lucie Hitcher	Dead	G. Snake
2	Hitcher, Peggie	Wife	29	F	"	1880	" "	1059	Chunuska Fodder	Dead	" "	Betsy Fodder	" "	" "
3	Hitcher, Sallie	Daughter	7	F	"	1896	" "	1036	No 1			No 2		
4	Hitcher, Charley	Son	5	M	"				No 1			No 2		
5	Hitcher, Annie	Daughter	2	F	"				No 1			No 2		
6	Hitcher, "Cora"	"	5 mo	F	"				No 1			No 2		
7														
8														
9														
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16														
17														
18														

No 2 on 1880 roll as Mary Fodder  
 No 1 " 1896 " # 755 No 1034, G. Snake Dist.  
 No 2 " 1896 " # 755 No 1035 " " Dist.

Birth affidavits required for Nos. 4, 5 and 6

May 12, 1902

24 of 2-106

20

IN RE

Application for Enrollment of  
INFANT CHILD

Charles W. Miller

as a citizen of the

U. S. A. Nation.

Approved JUL 1 1902 1902



Commissioner

100 1

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Charley Hitcher, born on the 4 day of December, 1896  
 Name of Father: Aed Hitcher, a citizen of the Cherokee Nation.  
 Name of Mother: Peggie Hitcher, a citizen of the Cherokee Nation.  
 Post-Office: Hestville, S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )  
Northern District. )

I, Peggie Hitcher, on oath state that I am 29  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Aed Hitcher, who is a citizen, by  
blood, of the Cherokee Nation, that a new child was  
 born to me on the 4 day of December 1896; that said child has been  
 named Charley Hitcher, and is now living.

WITNESSES TO MARK } Peggie Hitcher  
 (Must be Two) } marks  
 { S. R. Hackingstick  
 { H. C. Le Dittender

Subscribed and sworn to before me this 13 day of May 1902  
Bruce Jones  
 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )  
Northern District. )

I, Betsy Fodder, a midwife, on oath state that I  
 attended on Mrs. Peggie Hitcher, wife of Aed Hitcher,  
 on the 4 day of December 1896; that there was born to her on said  
 date a male child; that said child is now living and is said to have been

named Charley Hitcher  
 WITNESSES TO MARK } Betsy Fodder  
 (Must be Two) } marks  
 { S. R. Hackingstick  
 { H. C. Le Dittender

Subscribed and sworn to before me this 14 day of May 1902  
Bruce Jones  
 Notary Public



2, 158

1-1-06

*IN RE*

*Application for Enrollment of  
INFANT CHILD*

*Chas. J. Smith, -*

*as a citizen of the*

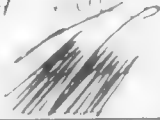
*United States Nation*

*Approved*

*1902*

*1902*

*1902*



*Commissioner*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Annice Hitcher, born on the 18 day of June, 1900  
Name of Father: Red Hitcher, a citizen of the Cherokee Nation.  
Name of Mother: Peggie Hitcher, a citizen of the Cherokee Nation.  
Post-Office: Wetville, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY,  
Northern District. )

I, Peggie Hitcher, on oath state that I am 29  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Red Hitcher, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 18 day of June, 1900; that said child has been  
named Annice Hitcher, and is now living.

WITNESSES TO MAKE:  
(Must be Two Witnesses) } Peggie Hitcher  
J. R. Halkingtick  
John Kehler

Subscribed and sworn to before me this 13 day of May, 1902.  
Bruce Jones  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY,  
Northern District. )

I, Betsy Fodder, a midwife, on oath state that I  
attended on Mrs. Peggie Hitcher, wife of Red Hitcher,  
on the 18 day of June, 1900; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Annice Hitcher.

WITNESSES TO MAKE:  
(Must be Two Witnesses) } Betsy Fodder  
J. R. Halkingtick  
H. C. Crittendon

Subscribed and sworn to before me this 14 day of May, 1902.  
Bruce Jones  
Notary Public.

1658

20

5-106

*IN RE*

*Application for Enrollment of*

*INFANT CHILD*

*of* *W. H. TAYLOR*

*as a citizen of the*

*(C)*

*U.S.*

*Nation*

*Approved JUL 1 1909*



*Commissioner*

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Cora Hitcher, born on the 8 day of February, 1902  
(Here insert name of child.)  
 Name of Father: Ned Hitcher, a citizen of the Cherokee Nation.  
 Name of Mother: Peggie Hitcher, a citizen of the Cherokee Nation.  
 Post-Office: Hestoville, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY, )

Northern District. )

I, Peggie Hitcher, on oath state that I am 29  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Ned Hitcher, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female)  
 born to me on the 8 day of February, 1902; that said child has been  
 named Cora Hitcher, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

S. R. Walkingstick  
H. C. Carter

Peggie Hitcher  
 mark

Subscribed and sworn to before me this 13 day of May, 1902

Bruce Jones  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY, )

Northern District. )

I, Betsy Fodder, a midwife, on oath state that I  
 attended on Mrs. Peggie Hitcher, wife of Ned Hitcher,  
 on the 8 day of February, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female)  
 named Cora Hitcher.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

S. R. Walkingstick  
H. C. Carter

Betsy Fodder  
 mark

Subscribed and sworn to before me this 14 day of May, 1902

Bruce Jones  
 Notary Public.

Cher 8659

Martha Ketcher

Cher 8659

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Martha Ketcher as a citizen, by blood, of the Cherokee Nation:

Martha Ketcher, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Martha Ketcher.
- Q What is your age? A 32.
- Q What is your post office address? A Baptist.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time, anyone besides yourself? A Neg sir; the children is all on the roll - just myself.
- Q What is the name of your father? A Wash Lee.
- Q Is she living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What was the name of your mother? A Lydie Muskgrove.
- Q Is she living or dead? A Living.
- Q Was she a Cherokee by blood? A Yes, sir; she was a half breed.
- Q What degree of Cherokee blood do you claim? A Three-quarters.
- Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.
- Q Have you lived in the Cherokee Nation all your life? A Yes.
- Q Are you living here at this time? A Yes, sir.
- Q You spoke of your children being ~~was~~ enrolled, are you married?
- A I have been married, I aint now.
- Q Have you and your husband separated? A Yes, sir.
- Q What was your husband's name? A George Ketcher.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 450, #1069 Going Snake District, as Martha Lee, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 761, #1178, Going Snake District, native Cherokee, 27 years of age.

Commission: Martha Ketcher states that she has lived all her life in the Cherokee Nation, and is living here at this time. She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 27th day of May, 1902.

*Prince G. Jones*  
Notary Public.



MISSOURI

THE FIVE CIVIL  
FIELD

1850

~~MISSOURI~~



RESIDENCE: G. Snake District

POST OFFICE: Baptist, I.T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 305

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Ketcher, Martha		32	F	3/4	1880	G. Snake	1060	Wash Lee	1880	G. Snake	Sydia Muskogee		G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Martha Lee  
No 1 on 1896 " of 761 No 1178, G. Snake Dist.

May 13, 1902

Cher 8660

George Tieskie

Cher 8660

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of George Tieskio and his two children as citizens, by blood, of the Cherokee Nation:

George Tieskio, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A George Tieskio.
- Q How old are you? A 41 years of age.
- Q What is your post office address? A Baron.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time? A Myself, Annie Tieskio and Elias.
- Q You wish to have yourself and two children enrolled, then? A Yes.
- Q What is the name of the oldest child? A Annie.
- Q How old is Annie? A 18 years old.
- Q What is the name of the next child? A Elias.
- Q How old is Elias? A 11 years old.
- Q Are you a full-blood Cherokee? A No, sir; I think not.
- Q What degree of Cherokee blood do you claim? A I don't know, about three-quarters, I guess, as near as I can get at it.
- Q Have you always been recognized by the tribal authorities of the Cherokee Nation? A I have.
- Q What was the name of your father? A George Tieskio.
- Q What was the name of your mother? A Catherine.
- Q Are your parents both living? A My mother is; my father is dead.
- Q Were they both Cherokees? A Yes, sir.
- Q Are you the father of Annie and Elias Tieskio? A Yes, sir.
- Q Who is the mother of these two children? A Sallie Tieskio.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Said to be.
- Q What was her name before you married her? A Walkingstick.
- Q Is Annie Tieskio living with you? A No, sir.
- Q Who is she living with? A My Aunt.
- Q Is Elias living with you? A With his grandmother, there is where we both live.
- Q Have you and these two children lived all of your lives in the Cherokee Nation? A Yes, sir.
- Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and George Tieskio identified thereon, page 479, #2171, Going Snake District, as George Tieskio;  
The mother of the children, Annie and Elias Tieskio, identified on the 1880 roll, page 482, #1936, Going Snake District, as Sara Walkingstick.

- Q Who was the father of Sara Walkingstick? A John Walkingstick.
- Q Who was her mother? A I think her name was Mary Ann.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
George Tieskio, on page 799, #2172, Going Snake District, native Cherokee, 35 years of age;  
Annie Tieskio not identified on the 1896 delinquent list;  
Elias Tieskio, on page 799, #2180, Going Snake District, as Elias Tieskio, native Cherokee, 6 years of age.

Commission: The records of the Commission that one, Anna Tieska, has heretofore been listed by this Commission upon Cherokee Card B 786, and it is probable that this is the Annie Tieska, for whom application is made.

Commission: George Tieska states that he and his two children, Annie and Elias are living in the Cherokee Nation at this time, and have lived here all their lives.

He and his child, Elias, are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

The mother of Elias and Annie is identified upon the 1880 authenticated roll.

It is probable that Annie Tieska has heretofore been listed by this Commission upon a doubtful card, and if so this application should be considered in connection with the application, heretofore made for enrollment.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of May, 1902.

Brucy G. Jones  
Notary Public.

#8660

of the ...  
H. ...  
JUL 29 1904

*[Handwritten signature]*

*Booningsake B.A.*

CHEROKEES BY BLOOD AND ADOPTION.

Name *(41) George Triskie, Baron, J. T.* Date *May 13, 1907* 1900.

District *ES* Year *1880* Page *479* No. *1711*

Citizen by blood *3/4* Mother's citizenship *George Triskie - d - C*

Intermarried citizen *Catherine " - b - C*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

*Annie Triskie* } *no 1* } *Sabbie Triskie* } Dist. Year Page No. Age *13*

*3 Elias* } } Dist. *ES* } Year *1896* Page *799* No. *2180* Age *11*

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

*Applicant made by no 1: Stensad Chever*

*no 1 on 1881 roll George Triskie*

*no 1 on 1896 roll N 219 # 2178, ES Dist, on George Triskie*

*no 3 on 1896 roll as Elias Triskie*

*note no 2 probably enrolled on card D-706*

1912

MISSION TO THE FIVE CIVILIZED  
**FILED**  
1912

~~SECRET~~ OCT 10 1912

RESIDENCE: G. Snake District

Party No 3 ✓

CARD No. \_\_\_\_\_

POST OFFICE: Barrow, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 204

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother	Year	District
1	Tieskie, George		41	M	2/4	1880	G. Snake	774	Geo Tieskie	Dead	G. Snake	Catherine Tieskie		G. Snake
2	<del>Tieskie, Annie</del>	daughter	13	F	5/8				No 1			<del>Sallie Tieskie</del>		" "
3	Tieskie, Elias	son	11	M	5/4	1896	G. Snake	7180	No 1			Sallie Tieskie		" "
4														
5														
6														
7	<p>June 9, 1902, I.O.D. has  already been listed on  Keweenaw Wild Road,  and also on I.O.D.</p>													
8										No 1 on 1880 roll	George Tieskie			
9										No 1 on 1896 " # 799	No 2198, G. Snake Dist, as			
10										George Tieskie!				
11										No 3 on 1896 roll as Elias Tieskie				
12										<del>Note: No 2 probably wanted on card 706</del>				
13														
14														
15														
16														
17														
18	See later beautiful card 706.												May 18, 1902	



Cher 8661

David Downing

Cher 8661

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake U.M., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of David Downing as a citizen, by blood, of the Cherokee Nation:

David Downing, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Downing.  
Q How old are you? A 24.  
Q What is your post office address? A Barron Forks.  
Q Barron is the post office isn't it? A Barron.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled, anyone besides yourself? A  
A Myself.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Hider Downing.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q What was the name of your mother? A Catherine.  
Q Is she living or dead? A Living.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What is her present name, Fernan? A I think Tarepin now.  
Q Have you lived all your life in the Cherokee Nation? A Pretty much it, yes; except about 10 months I guess; I didn't -  
Q Did you establish a residence outside the Cherokee Nation during this ten months? A No.  
Q What were you out for? A Little business.  
Q Out by special request, were you? A Yes, sir.  
Q Outside that you were here? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 425, #625, Going Snake District, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon page 743, #717, Going Snake District, native Cherokee, 18 years of age.

Commission: David Downing states that he is living in the Cherokee Nation now, and has lived here all his life.  
He is duly identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 26th day of May, 1902.

Thomas C. Jones  
Notary Public.

#8661

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*[Handwritten signature]*



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mailed to the Post Office

FILED

NOV 3 1902

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RESIDENCE: G. Snake District

POST OFFICE: Barrow, I.T.

✓ Party No 3

CHEROKEE NATION CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 203

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Downing, David		24	M	W	1880	G. Snake	525	Hider Downing	Dead	G. Snake	Catherine Tanpa		G. Snake
2														
3														
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No. 1 on 1896 roll of 743 to 777, G. Snake Dist

May 13, 1902

Cher 8662

William Knight

Cher 8662

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 12, 1902.

In the matter of the application for William Knight as a citizen,  
by blood, of the Cherokee Nation:

William Knight, appearing before the Commission and being duly  
sworn and examined, testified as follows:

- Q What is your name? A William Knight.
- Q How old are you? A 26.
- Q What is your post office address? A Westville.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time, anyone besides your-  
self? A Just by myself.
- Q Are you a full-blood Cherokee? A Yes, full-blood.
- Q Have you always been recognized by the tribal authorities as a  
citizen of the Cherokee Nation? A Yes.
- Q What was the name of your father? A Dick Knight.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q What was the name of your mother? A Polly Knight.
- Q Is she living or dead? A She is living.
- Q Was she a Cherokee by blood? A Yes.
- Q Have you lived all your life in the Cherokee Nation? A Yes.
- Q Are you living ~~now~~ here at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation  
examined and the applicant identified thereon, page 448, #1014,  
Going Snake District, as Wm. Knight, native Cherokee, 5 years  
of age.

The 1896 census roll of citizens of the Cherokee Nation exam-  
ined and the applicant identified thereon, page 772, #1497,  
Going Snake District, as William Knight, native Cherokee,  
20 years of age.

Commission: William Knight states that he is living in the  
Cherokee Nation at this time and has lived here all his life.  
He is identified upon the tribal rolls of the Cherokee Nation  
as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee  
and the applicant will be properly listed.  
...  
...

I, A. R. Cheever, appearing ~~before~~ being duly  
sworn state that as stenographer to the Commission to the Five  
Civilized Tribes, I correctly recorded the testimony and pro-  
ceedings had in this case and that the foregoing is a true and  
complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 25th day of May, 1902.

*Amos B. Jones*  
Notary Public.



#8662

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202

CHEROKEES BY BLOOD AND ADOPTION.

26 Name William Knight, Date May 12, 1902 1900. Westville, S.C.

District G.D. Year 1880 Page 448 No. 1014

Citizen by blood Full Mother's citizenship { Nick Knight - d-C

Intermarried citizen Polly " - h-C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Table with columns: Dist., Year, Page, No., Age. Multiple rows for children's records.

applica made by no 1, steps are checked not on 1880 roll as Mr Knight not on 1896 roll p 772 # 1497. 3d dist as William knight

SECRET  
F I L E  
1953



SECRET

RESIDENCE: *G. Snake District*

*Party No 3 ✓*

CARD No. \_\_\_\_\_

POST OFFICE: *Hestville, I.T.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. *202*

Dava's Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Knight, William</i>		<i>26</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1014</i>	<i>Dick Knight</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Polly Knight</i>		<i>G. Snake</i>
2														
3														
4														
5														
6														
7														
8	<i>No 1 on 1880 roll as Wm Knight</i>													
9	<i>No 1 " 1896 " # 792 No 1497, G. Snake Dist as</i>													
10	<i>William Knight</i>													
11														
12														
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18													<i>May 12, 1902</i>	

Cher 8665

Walker Knight

Cher 8663

J. 20

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.E., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Walker Knight, his wife, two children's, and two step-children, as citizens, by blood, of the Cherokee Nation:

Walker Knight, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman Regularly sworn interpreter, as follows:

- Q What is your name? A Walker Knight.  
Q What is your age? A 42.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Who do you wish to have enrolled at this time? A My wife, two children, and two step-children.  
Q What is the name of your wife? A Lila Knight.  
Q How old is she? A 45.  
Q Are you and she living together at this time? A Yes, sir.  
Q How long have you been married? A First of November, don't know.  
Q Will you give me the names of your own children that you wish to have enrolled now? A Rosa Knight.  
Q How old is Rosa? A 13.  
Q Was she ever known as Charlotte? A Yes, sir.  
Q What is her correct name, Rosa or Charlotte? A Rosa is her correct name.  
Q What is the name of the next child? A Robin.  
Q How old is Robin? A 10.  
Q What are the name of your two step-children? A Mollie Rattlingourd.  
Q How old is Mollie Rattlingourd? A 14.  
Q What is the name of your next step-child? A Lucy England.  
Q How old is Lucy England? A 7.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Nighthowler.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Susanie.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has your wife always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q What is the name of her father? A Jeh n Alexander.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your wife's mother? A Katie Fodder.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Are these four children whose names you have given living with you at this time? A Yes, sir.  
Q Are you the father of Rosa and Robin Knight? A Yes, sir.  
Q Who is the mother of these two children? A Jennie.  
Q What was Jennie's name in 1887? A Jennie Knight.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is Lila Knight the mother of Mollie Rattlingourd and Lucy England? A Yes, sir.  
Q Who is Mollie Rattlingourd's father? A Tom Rattlingourd.  
Q Who is the father of Lucy England? A George England.

Q Have you and your wife and these four children lived all of your lives in the Cherokee Nation? A Yes, sir.

Q Are you living in the Cherokee Nation at this time? A Yes, sir.

the 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Walker Knight, on page 447, #1293, Going Snake District, native Cherokee, 30 years of age;

Lila Knight, on page 430, #653, Going Snake District, as Delia Fodder, native Cherokee, 26 years of age;

The mother of Rosa and Robin Knight, on page 447, #1004, Going Snake District, as Jane Knight, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Walker Knight, on page 772, #1502, Going Snake District, as Walker Night, native Cherokee, 32 years of age;

Lila Knight, on page 745, #742, Going Snake District, as Delilah England, native Cherokee, 40 years of age;

~~Lila~~ Knight, on page 772, #1505, Going Snake District, as Charlott Night, native Cherokee, 7 years of age;

Robin Knight, on page 772, #1506, Going Snake District, native Cherokee, 4 years of age;

Mollie Rattlingourd, on page 773, #1768, Going Snake District, as Mollie Ratlinggourd, native Cherokee, 8 years of age;

Lucy England, on page 745, #743, Going Snake District, native Cherokee, 2 years of age;

Commission: A Walker Knight states that he, his wife, Lila, his children, Rosa and Robin, and his step-children, Mollie Rattlingourd, and Lucy England, are living in the Cherokee Nation at this time, and have lived here all their lives.

All the applicants are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of May, 1902.

Druid C. Jones  
Notary Public.

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Goningsnake CO,

CHEROKEES BY BLOOD AND ADOPTION

Date May 12<sup>th</sup> 1902 1900.

(42) Walker Knight  
District G.S.

Westville, T. 9

Year 1880 Page 447 No. 1009

Citizen by blood Full Mother's citizenship (Nightheller - d - C

Intermarried citizen } Susie - d - C

Married under what law Date of marriage

License Certificate

(45) Wife's name Lila Knight

District G.S. Year 1880 Page 439 No. 653

Citizen by blood Mother's citizenship John Alexander - d - C

Intermarried citizen } Kate Fodder - d - C

Married under what law Date of marriage

License Certificate

Names of Children: No 1

3 Rosa Knight Dist. G.S. Year 1896 Page 772 No. 1505 Age 13

4 Robin " Dist. " Year 1896 Page 772 No. 1506 Age 10

5 Mollie Rattlingourd Dist. " Year 1896 Page 773 No. 1768 Age 14

6 Lucy England Dist. " Year 1896 Page 745 No. 743 Age 7

Dist. Year Page No. Age

Dist. Year Page No. Age

# 5 Parents { Tom Rattlingourd Dist. Year Page No. Age

Dist. Year Page No. Age

# 6 Parents { Geo England Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by No 1. Stens, AR Cheever

No 2 on 1880 roll as Delia England Delia Fodder

No 1 on 1896 roll # 772 # 1505, G.S. Dist as Walker Knight

No 2 " 1896 " " 745, # 742 " " as Delia England

No 3 " 1896 " as Charlott Knight

No 4 " 1896 " " Robin Knight

No 5 " 1896 " " Mollie Rattlingourd

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IN SENATE, THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 3 1902



113 D

RESIDENCE: G. Snake District

POST OFFICE: Westville, I. T.

✓ Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 201

Dwelling No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Knight, Walker		42	M	Full	1880	G. Snake	1503	Nightkiller	Dead	Cherokee	Lemmie Knight	Dead	Cherokee
2	Knight, Sila	wife	45	F	"	1880	"	653	Jas. Alexander	"	Cherokee	Katie Fodder	"	"
3	Knight, Rosa	ddw	13	F	"	1896	"	1505	No 1			Jemie Knight	Dead	G. Snake
4	Knight, Robin	son	10	M	"	1896	"	1506	No 1			"	"	G. Snake
5	Rattlingwood, Mollie	d. ddw	14	F	"	1896	"	1768	Josh Rattlingwood	Dead	Cherokee	No 2		
6	England, Lucy	d. ddw	7	F	"	1896	"	742	Geo. England	"	G. Snake	No 2		
7														
8														
9														
10									No 2 on 1880 roll as Delia Fodder					
11									No 1 " 1896 " # 772 No 1507 G. Snake Dist. as Walker Knight.					
12									No 2 on 1896 roll # 745 No 742 G. Snake Dist. as Delilah England.					
13									No 2 on 1896 roll as Charlotte Knight					
14									No 4 " 1896 " as Robin Knight					
15									No 5 " 1896 " as Mollie Rattlingwood					
16														
17														
18									May 12, 1902					

MAY 4 1905

June 3 1905  
H. W. H.

Ms. 8113

COMMISSIONERS:  
TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRACKENRIDGE.

W. O. SMALL,  
Secretary.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Proctor, And. Co.

May 4, 1905

Commissioner in Charge

Tahlequah, I.

Dear Sir:

In reply to your letter of  
May 1, reference Cherokee, 8663, you  
are advised that Walker Knight  
died on February 25, 1904. We were  
informed by his former wife Polly  
Knight

As there was no notary in party  
and no one interested enough in this  
allotment to go to Westville to swear  
to the same it is impossible to  
furnish same

Respectfully

Thos. Shoney  
Clerk in Charge  
Allotment Party

Ms.

Cher 8664

Adam Hammer

Cher 8664

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 22, 1902.

In the matter of the application for the enrollment of Adam Hammer as a citizen, by blood, of the Cherokee Nation:

Adam Hammer, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Adam Hammer.
- Q How old are you? A I would guess I was about 30, don't know. (Translated: His brother states that is 50 or more).

Commission: Your age is given as 30 in 1896, I will put you down as 36 now.

- Q What is your post office address? A Not any place.
- Q What is the nearest post office? A Barren Forks (Baron).
- Q What district do you live in? A Going Snake.
- Q Who do you want to have enrolled now? A Just myself alone, haven't got any family, now.
- Q Is your wife dead? A Yes, has been dead for some time.
- Q Is Mary the one that is dead? A Yes.
- Q Have you got a child named Eli? A Yes.
- Q Do you want to enroll him? A Said he guessed he would enroll himself, he is living by himself. (Translated, George Crittenden) :
- Q Is Eli married? A Yes, sir.
- Q What degree of Cherokee blood do you claim? A Full-blood.
- Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What was the name of your father? A Ahammer.
- Q Is he living or dead? A No, sir, he is dead.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q What was the name of your mother? A Takey.
- Q Is she living or dead? A No, she is dead.
- Q Have you lived all your life in the Cherokee Nation? A Yes.
- Q Are you living here at this time? A Yes, sir.
- Q Where were you living in 1890? A Tahlequah.
- Q Were you married at that time? A Yes, sir.
- Q Did you ever have any other name but Adam Hammer? A Just the one name.

The 1890 authenticated roll of citizens of the Cherokee Nation examined, and the applicant ~~identified thereon~~ not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 1187, #1560, Going Snake District, native Cherokee, 30 years of age.

Commission: Adam Hammer states that he has lived all his life in the Cherokee Nation and is living here at this time. He is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony. He is a full-blood Cherokee.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of May, 1902.

Samuel Jones  
Notary Public.

#8664

11/14/44



MISSISSIPPI THE FIVE CIVIL RIGHTS  
FILED

~~MISSISSIPPI~~

RESIDENCE: H. Snake District

✓ Party No 3

CARD No. \_\_\_\_\_

POST OFFICE: Barrow, D. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 290

Dweller's Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hammer, Adam		36	M	Full	1896	Tahygal	1560	Ab. Hammer	Dead	Cherokee	Jakie Hamma	Dead	Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 12, 1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Peggs, Indian Territory, June 20, 1902.

In the matter of the application for the enrollment of Adam Hammer as a citizen, by blood, of the Cherokee Nation:

Price Cochran, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Price Cochran.
- Q What is your age? A 57?
- Q What is your post office address? A Melvin.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.
- Q Do you know Adam Hammer? A Yes sir.
- Q About how old is he? A He is over 40.
- Q What is his post office address? A I don't know; he lives down near Going Snake Court House somewhere. He used to live out here on Fourteen Mile Creek.
- Q Do you know what his name was in 1880? A The same it is now.
- Q Did he ever go by any other name but Adam Hammer? A Yes some other name, lets see; Bat something.
- Q Did he ever have a wife named Mary? A Yes sir.
- Q Did he have any children? A Yes sir.
- Q What other name do you know? A (No answer).
- Q Did he have one named Betsy? A Yes sir.
- Q Was he living in Tahlequah District in 1880? A Yes sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Adam Hammer identified thereon, page 736, #146, Tahlequah District, as Adam Bat, native Cherokee, 40 years of age.

Commission: This record will be filed as supplemental to the testimony taken in the matter of the application for the enrollment of Adam Hammer as a citizen of the Cherokee Nation, Cherokee Field Card, No. 3-200.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed to before me this 16th day of August, 1902.

Price C. Jones  
Notary Public.

Cher 8665  
Henry Turn

Cher 8665





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Henry Turn as a citizen, by blood, of the Cherokee Nation:

Henry Turn, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Henry Turn.  
Q How old are you? A About 28.  
Q What is your post office address? A Baron.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled now? A Myself, alone.  
Q Are you married? A Yes, sir.  
Q Has your wife already been listed for enrollment by this Commission? A Yes, sir.  
Q What is the name of your wife? A Sallie.

Commission: The records of the Commission show that the wife of the applicant, Sallie Pumpkin, has heretofore been listed upon Cherokee Card, Field No. 6686.

- Q What degree of Cherokee blood do you claim? A Full.  
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes.  
Q What was the name of your father? A His name was Turn.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes.  
Q What was the name of your mother? A Jemie Turn?  
Q Is she living or dead? A She is dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation?  
A Yes, sir.  
Q Are you living here at this time? A Yes, sir.  
Q What district were you living in in 1880? A Going Snake.  
Q Did you ever have any other name besides Henry Turn? A No, sir.  
Q Didn't they sometimes call you Turnleaf? A That is what they call my father. Some call me turn and some Turnleaf.  
Q What was your mother's name in 1880? A Cha-ner-nah.  
Q What was her name before she was married? A Called her Hognut.  
Q Who were you living with in 1896? A I was at my father's at that time.  
Q Was your stepmother named Peggy? A Yes, sir.  
Q Call her Peggy leaf? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and neither the applicant or either of his parents can be identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 764, #1277, Going Snake District, as Henry Leaf, native Cherokee, 22 years of age.

Hed Downing, being duly sworn, testified as follows:

- Q What is your name? A Hed Downing.  
Q What is your age? A 53.  
Q What is your post office address? A Baron.

Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.

Q Do you know Henry Leaf or Henry Turnleaf? A Yes, sir; I have known him ever since he was a small child.

Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.

Q Is he a full-blood? A Yes, sir.

Q Do you know under what name he would have been enrolled in 1880?

A I couldn't say; I judge it would be down with his mother's name.

Q What was his mother's name in 1880? A Janeanna Hognut.

Q Was she a full-blood Cherokee? A Yes, sir.

Q Was she always so recognized? A Yes, sir.

Q Has this applicant lived all his life in the Cherokee Nation?

A Yes, sir.

Q Do you know any reason why he should not have been enrolled in 1880? A No, sir.

Commission: Henry Turn states that he has lived all his life in the Cherokee Nation and is living here at this time.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of May, 1902.

Prince C. Jones  
Notary Public.





Handwritten text, possibly a signature or name, located in the center of the page. The text is faint and difficult to read, but appears to consist of several lines of cursive or semi-cursive script.



RESIDENCE: G. Snake District

POST OFFICE: Baron, I.T.

Party No 2

CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 199

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Furn, Henry</u>		<u>28</u>	<u>M</u>	<u>Full</u>	<u>1896</u>	<u>G. Snake</u>	<u>1277</u>	<u>Furn</u>	<u>Deaf</u>	<u>Cherokee</u>	<u>Jennie Furn</u>	<u>Deaf</u>	<u>G. Snake</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	<del>Y. C. [unclear]</del>													

No 10w 1896 roll as Henry Leaf

May 12, 1902

1878  
Cherokee 8665

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 17, 1902.

In the matter of the application for the enrollment of  
Henry Turn as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the said Henry Turn is identified thereon, at page 66, #1454, GoingSnake District, as Henry Robin.

An examination of the 1890 census roll of the Cherokee Nation shows that the applicant is identified thereon, at page 47, #1334, Going Snake District, as Henry Leaf.

An examination of the 1894 pay roll of the Cherokee Nation shows that the applicant is identified thereon, at page 63, #1297, Going Snake District, as Henry Leaf.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Anderson  
Commissioner.

Cher 8666

Hoolie Blackwood

Cher 8666





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Hoelie Blackwood, wife, and three children as citizens, by blood, of the Cherokee Nation:

Hoelie Blackwood, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Hoelie Blackwood.
- Q How old are you? A 33.
- Q What is your post office address? A Baron.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time? A Myself and family
- Q What is the name of your wife? A Julie.
- Q Is it Julie or Julia? A Julia.
- Q How old is Julia? A 24.
- Q Are you and she living together at this time? A Yes, sir.
- Q How many children have you? A Three, of my children.
- Q What is the name of the oldest child? A Leona.
- Q Did they ever call that child Mary? A Yes, sir.
- Q Is Leona or Mary her correct name? A Correct name is Leona.
- Q What is the name of the next child? A Jim, boy.
- Q What is the name of the next one? A Lizzie.
- Q Did you have a child named Dora? A Says that one is dead.
- Q How old is Leona? A ~~Two~~ Nine years old.
- Q How old is Jim? A Seven.
- Q How old is Lizzie? A Near six months, a little past.
- Q What degree of Cherokee blood do you claim? A Full-blood.
- Q Have you always been recognized by the tribal authorities ~~as~~ as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A Lewis Blackwood.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Full-blood.
- Q Is she living or dead? A She is alive.
- Q Is she a Cherokee by blood? A About half.
- Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q What is the name of her father? A John Hammer.
- Q Is he living or dead? A He is alive.
- Q What is the name of your mother? A Call her Peggie - Margaret.
- Q Is Margaret Hammer living or dead? A She is alive.
- Q Is your wife a full-blood? A Full-blood.
- Q Are you the father of these three children? A No, sir; just one.
- Q Who is the father of ~~Nancy~~ Blackwood? A Jack Blackwood, he is the father of them.
- Q Who is the father of Lizzie Blackwood? A I am the father of her.
- Q Who is the mother of ~~Nancy~~ Blackwood? A Her name was Polly.
- Q Did she ever go by any other name but Polly, was she sometimes called Nancy? A They called it knight before she was married.
- Q What was her maiden name? A Ben Knight.
- Q That isn't her name. She was a girl. I asked what her name was? A (No answer).
- Q What was Polly's name in 1850? A Knight.
- Q Is she living or dead? A She is living.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Are these two children, ~~Nancy~~ and Jim living with you? A
- Q ~~Nancy~~ ~~sister~~ ~~mine~~. Jim is with his mother, I reckon.

Q Who does Jim live with? A His mother. George Shorts is living with his mother.

Q Who is the mother of Lizzie Blackwood? A Julia.

Q Are these three children all alive at this time? A Yes, sir.

Q Have you and your wife and these three children lived all their lives in the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Hoolie Blackwood, on page 413, #243, Going Snake District, as Hoolie Blackwoods, native Cherokee, 12 years of age;

Julia Blackwood, on page 441, #888, Going Snake District, as Julia Hammer, native Cherokee, 2 years of age.

The mother of Patsa and Jim Blackwood on the 1880 roll, on page 447, #994, Going Snake District, as Polly G. Knight, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Hoolie Blackwood, on page 729, #313, Going Snake District, as Hoolie Blackwood, native Cherokee, 28 years of age;

Julia Blackwood, on page 755, #1026, Going Snake District, as Julia Hammer, native Cherokee, 19 years of age; ~~Widow~~

~~Katna~~ Blackwood, on page 729, #315, as Mary Blackwood, native Cherokee, 4 years of age;.

Commission: Hoolie Blackwood states that he, his wife, Julia, and his three children, ~~Patsa~~, Jim and Lizzie Blackwood, are living in the Cherokee Nation at this time, and have lived here all their lives.

He states that the child, Jim Blackwood, is now living with its mother who, at this time, is living with a man named George Short.

The applicants are identified upon the tribal rolls as indicated in the testimony.

The two youngest children, Jim and Lizzie, are not identified upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of these two children.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of May, 1902.

Ramon G. Jones  
Notary Public.

# 8666

Gaunguinake Co

CHEROKEES BY BLOOD AND ADOPTION.

198

Date May 17, 1907 1900.

33 Name A. A. Blackwood Carson, S. T.

District 38 Year 1880 Page 413 No. 223

Citizen by blood Full Mother's citizenship Lewis Blackwood - d - C

Intermarried citizen Jennie - l - C

Married under what law Date of marriage

License Certificate

Wife's name Julia Blackwood

District 38 Year 1880 Page 441 No. 888

Citizen by blood Full Mother's citizenship John Hammer - l - C

Intermarried citizen Margaret - l - C

Married under what law Date of marriage

License Certificate

Names of Children:

3 Leona Blackwood } no. 1 } Dist. 38 Year 1896 Page 729 No. 315 Age 9

4 Jimmie " } no. 2 } Dist. " Year - Page - No. - Age 7

Blizzie " } no. 3 } Dist. - Year - Page - No. - Age 1 1/2

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by no. 1, stems as above

no. 1 on 1880 roll as A. A. Blackwoods

no. 2 on 1880 roll as Julia Hammer

No. 1 on 1896 roll # 729 # 315, 3d Dist as A. A. Blackwood

No. 2 " 1896 " # 755 # 1076 " " Julia Hammer

No. 3 + 1896 " as Mary Blackwood

BC for 4 and 5

MISSOURI THE FIVE AND  
1844

~~MISSOURI~~ 1844

RESIDENCE: G. Snake District

POST OFFICE: Barn, G. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 198

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Blackwood, Hoolie		33	M	Full	1880	G. Snake	743	Lewis Blackwood	Dead	G. Snake	Jennie Blackwood	G. Snake
2	Blackwood, Julia	Wife	24	F	Full	1880	" "	888	John Hammer	" "	" "	Margaret Hammer	" "
3	Blackwood, Leona	daughter	9	F	"	1896	" "	315	No 1			Folly Blackwood	" "
4	Blackwood, Jim	son	7	M	"				No 1			" "	" "
5	Blackwood, Lizzie	daughter	1 1/2	F	"				No 1			No 2	" "
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 on 1880 roll as Hoolie Blackwoods  
 No 2 " 1880 " as Julia Hammer  
 No 1 " 1896 " & 729 No 312, G. Snake Dist. as  
 Wholey Blackwood  
 No 2 son 1896 roll & 755 No 1026 G. Snake  
 Dist. as Julia Hammer  
 No 3 on 1896 roll as Mary Blackwood  
 Birth affidavit required for Nos 4 and 5  
 May 12, 1902

8666 20 J-197

IN RE

Application for Enrollment of

INFANT CHILD

Lina Bland

as a citizen of the

United States

Nation.

Approved

JUL 1 1900

1900

~~[Signature]~~

Commissioner

RECORDED

JUL 1 1900

JUL 1 1900

[Faint stamp]



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Lizzie Blackwood, born on the 12 day of September, 1900  
Name of Father: Hoolie Blackwood a citizen of the Cherokee Nation.  
Name of Mother: Julia Blackwood, a citizen of the Cherokee Nation.  
Post-Office: Baron, S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Julia Hammer, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Hoolie Blackwood, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 12 day of September, 1900; that said child has been  
named Lizzie Blackwood, and is now living.

WITNESSED TO MARK } Julia Hammer  
(Must be Two) } mark  
Witnesses } S. R. Walkington  
              } W. D. Irvin

Subscribed and sworn to before me this 12 day of May, 1902.  
Bruce C Jones  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Margaret Hammer, a midwife, on oath state that I  
attended on Mrs. Julia Blackwood, wife of Hoolie Blackwood,  
on the 12 day of September, 1900; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Lizzie Blackwood.

WITNESSED TO MARK } Margaret Hammer  
(Must be Two) } mark  
Witnesses } S. R. Walkington  
              } W. D. Irvin

Subscribed and sworn to before me this 12 day of May, 1902.  
Bruce C Jones  
Notary Public.

8666 20 J-197

*I. V. R. E.*

*Application for Enrollment of  
INFANT CHILD*

*Jim [unclear]*

*as a citizen of the*

*(1) [unclear] Nation.*

*Approved* **JUL 1** 1902



*Commissioner*

COMMISSIONER

FILED

JUL 1 1902



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Jim Blackwood, born on the 7 day of October 1895  
(Here insert name of child.)  
 Name of Father: Hoolie Blackwood, a citizen of the Cherokee Nation.  
 Name of Mother: Polly Blackwood, a citizen of the Cherokee Nation.  
 Post-Office: Barrow, D.T.

Father  
 AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY,  
Northern District. }

Mother refuses to enroll

I, Hoolie Blackwood, on oath state that I am 59  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I was the lawful husband wife of Polly Blackwood, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
 born to me on the 7 day of October 1895; that said child has been  
 named Jim Blackwood, and is now living.

WITNESSES TO MARR. } Hoolie + Polly Blackwood  
(Must be Two Witnesses) } male  
S. R. Walking Stick  
Lincoln England

Subscribed and sworn to before me this 13 day of May 1902.  
Amel C Jones  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY,  
Northern District. }

I, Charlotte Hogue, a Midwife, on oath state that I  
 attended on Mrs. Polly Blackwood, wife of Hoolie Blackwood,  
 on the 7 day of October 1895; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female.)  
 named Jim Blackwood.

WITNESSES TO BIRTH } Charlotte + H. Hogue  
(Must be Two Witnesses) } male  
Louise Lewis  
Thos Koach

Subscribed and sworn to before me this 7 day of June 1902.  
Amel C Jones  
 Notary Public.

Amel C Jones  
Nov. 12, 1904

H. M. Adams  
 Notary Public.

IN RE  
THE DEATH OF

*Luzie Blackwood*  
a citizen of the

*United States* Nation.

Approved *June 1* 190*4*

*L. W. Richardson*  
Commissioner

*JA*

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lizzie Blackwood
a citizen of the Cherokee Nation, who formerly resided at or near
Baron, Ind. Ter., and died on the 10th day of
May 1904

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

Northern District.

I, Hoolie Blackwood, on oath state that I am 34
years of age and a citizen, by blood of the Cherokee Nation;
that my post office address is Baron, Ind. Ter.; that I

the father of Lizzie Blackwood
who was a citizen, by blood of the Cherokee Nation;
and that said Lizzie Blackwood died on the 10th day of
May 1904

WITNESSES TO MARK:

(Must be Two Witnesses)

Lewis W. Pitts

Subscribed and sworn to before me this 7 day of June 1904

James E. Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, on oath state that I am
years of age, and a citizen, by of the Nation;
that my post office address is Ind. Ter.;
that I was personally acquainted with
who was a citizen by of the Nation;
and that said died on the day of

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher. 8667

John Hammer

Cher 8667

The following information was obtained from the files of the  
 Bureau of Investigation, Department of Justice, Washington, D. C.  
 on the subject of the above named individual, who is known  
 to have been in the employ of the Bureau of Investigation  
 from approximately 1940 to 1945.

The individual in question was identified as having been  
 employed by the Bureau of Investigation during the period  
 mentioned above.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 12, 1902.

In the matter of the application for the enrollment of John Hammer, his wife, and three minor children as citizens, by blood, of the Cherokee Nation:

John Hammer, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A John Hammer.  
 Q How old are you? A 46.  
 Q What is your post office address? A Baron.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled at this time? A He wants to enroll three. That Tiana, he says, is married.  
 Q Do you want to enroll yourself? A Yes, myself and three children.  
 Q What is your wife's name? A Margaret.  
 Q How old is your wife? A I couldn't be positive - 40 some odd though.  
 Q Isn't she about the same age you are? A Says, may be.  
 Q Are you and she living together at this time? A Yes, sir.  
 Q What are the names of your children, under age, that you wish to enroll? A The oldest one is named Takey - Ellen, English.  
 Q How old is Ellen? A 13.  
 Q What is the name of the next one? A Nellie.  
 Q How old is Nellie? A Seven.  
 Q What is the name of the next one? A Boy called Walter.  
 Q How old is Walter? A Six.  
 Q Are these children all alive and living with you at this time?  
 A All these children I named are here.  
 Q What degree of Cherokee blood do you claim? A Full-blood.  
 Q Have you always been recognized as a citizen of the Cherokee Nation?  
 A Yes, sir.  
 Q What was the name of your father? A Tom Hammer.  
 Q Is he living or dead? A No, sir; he is dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What is the name of your mother? A Takey.  
 Q She living or dead? A She is dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.  
 Q What degree of Cherokee blood does she claim? A Full-blood.  
 Q What is the name of her father? A Charley Teehe.  
 Q Is he living or dead? A He is living.  
 Q He a Cherokee by blood? A Yes, sir.  
 Q What is the name of your mother? A Quarleyuke.  
 Q Is she living or dead? A She is dead.  
 Q Was she a Cherokee by blood? A Yes.  
 Q Are you the father and is Margaret the mother of these three children whose names you have given me? A Yes, sir.  
 Q Have you, your wife and these three children lived all your lives in the Cherokee Nation? A Yes, sir.  
 Q Are you living here at this time? A Yes, sir; living not very far off (points in a southerly direction).



The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Hammer, on page 441, #886, Going Snake District, native Cherokee, 23 years of age;

Margaret Hammer, on page 441, #886, Going Snake District, as Maggie Hammer, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Hammer, on page 755, #1024, Going Snake District, native Cherokee, 40 years of age;

Margaret Hammer, page 755, #1026, as Margaret Hammer, native Cherokee, 40 years of age;

Ellen Hammer, on page 755, #1027, Going Snake District, native Cherokee, 6 years of age;

Hellie Hammer, not identified on the 1896 census roll.

Walter Hammer, on page 755, #1028, Going Snake District, native Cherokee, 5 weeks old.

Q Is Hellie elder than Walter? A Hellie?

Q Is Hellie the oldest? A Yes, sir.

Q Is her name Hellie Hammer? A Yes, that is her name.

Commission: John Hammer states that he, his wife, Margaret,; their three children, Ellen, Hellie, and Walter are living in the Cherokee Nation and have lived here all their lives.

They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, except the child Hellie.

It will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of May, 1902.

James G. Jones  
Notary Public.

#8667

81.

200

100

# CHEROKEES BY BLOOD AND ADOPTION.

*Quarley make for*

1902

(46)

Name *John Hammer,*

Date *May 12, 1902* 1900.

*Baron, S. C.*

District *58*

Year *1880* Page *441* No. *885*

Citizen by blood *Full* Mother's citizenship *Tom Hammer - d - C*

*Takie - d - C*

Intermarried citizen

Married under what law

Date of marriage

(46)

Wife's name *Margaret Hammer*

Certificate

District *58*

Year *1880* Page *441* No. *886*

Citizen by blood *Full* Mother's citizenship *Charley Peche - l - C*

*Quarley make - d - C*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

### Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Ellen Hammer	58	1896	755	No. 1027	13
4	Mellie Thornton	58	1896	800	No. 2219	17
5	Walter Hammer	58	1896	755	No. 1028	6
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Parents of 3 & 5 } No. / no

Parents of 4 } *Jim Thornton - l - C*  
*Julia Hammer - d - C*

*Appln made by No 1; Steno A D Cheves  
No 2 on 1880 roll as Maggie Hammer  
No 1 on 1896 roll p 755 # 1024, 58 Dist  
No 2 " 1896 " p 755 # 1025 " " as Margaret  
Hammer.*

*BC for # 4*

MISSION OF THE FIVE CIVILIZED NATIONS  
J. L. B. B.  
JUN 20 1907

~~SECRET~~

RESIDENCE: G. Snake District

POST OFFICE: Cassin, O.G.

Party No 03 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 198

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Hammer, John		46	M	Full	1880	G. Snake	885	Tom Hammer	Dead	Cherokee	Sallie Hammer	Dead	G. Snake
2	Hammer, Margaret	Wife	46	F	"	1880	"	886	Charly Tihus		Adaware	Quarlenk Tihus	"	Saline
3	Hammer, Ellen	da	13	F	"	1896	"	1027	No 1			No 2		
4	Thernton, Nellie		7	F	"	1896	"	2217	Jim Thernton		G.S.	Jubilee Hammer		G.S.
5	Hammer, Walter	son	6	M	"	1896	G. Snake	1028	No 1			No 2		
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No 2 on 1880 roll as Maggie Hammer  
 No 1 on 1896 " # 755 No 1024, G. Snake Dist.  
 No 2 " 1896 " # 755 No 1025, " " " as  
 Margarette Hammer  
~~But official against fact~~  
 See

May 12, 1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Geing Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of John Hammer; et al. as citizens, by blood, of the Cherokee Nation - supplement  
tal:

John Hammer, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A John Hammer.  
Q What is your age? A 46.  
Q Are you the John Hammer that applied yesterday for the enrollment of yourself and family as citizens of the Cherokee Nation? A Yes, sir.  
Q You applied, at that time, for the enrollment of three children, Ellen Hammer, Nellie Hammer, and Walter Hammer? A Yes, sir.  
Q Are these children all named Hammer? A Nellie, Thornton.  
Q Is Ellen's name Ellen Hammer? A Yes.  
Q And Walter Hammer? A Walter Hammer.  
Q Is Martha the mother of all these children? A Just two.  
Q Which two? A Ellen and Walter.  
Q Who is the father of Nellie Thornton? A Jim Thornton.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Nellie Thornton? A Julia Hammer.  
Q Is Julia Hammer your wife? A Yes, sir.  
Q Is she living or dead? A Living.  
Q This child, then, should have been enrolled as Nellie Thornton?  
A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and Nellie Thornton identified therein, page 800, #217, Geing Snake District, native Cherokee, 1 year of age.

The mother of Nellie Thornton identified upon the 1890 authenticated roll, page 441, #333, Geing Snake District, as Julia Hammer, native Cherokee, 2 years of age.

Commission: This testimony will be filed as supplemental in the testimony heretofore taken in the matter of John Hammer et al. and the name of Nellie will be corrected to Nellie Thornton.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 27th day of May, 1902.

Francis G. Jones  
Notary Public.

Cher 8668

Lydia Ann Walkingstick

Cher 8668

1900

11.2

11.11.1900

2

11.11.1900

11.11.1900



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Lydia Ann Walkingstick as a citizen, by blood, of the Cherokee Nation:

Lydia M. Walkingstick, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Lydia Ann Walkingstick.  
Q What is your age? A 25.  
Q What is your post office address? A Baron.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled at this time? A Myself.  
Q What degree of Cherokee blood do you claim? A I don't know, not full.  
Q About what degree do you claim? A About one-fourth.  
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Ed Walkingstick.  
Q Is he living or dead? A He is living.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Sara Walkingstick.  
Q She living or dead? A She is dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q You have never been married? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, on page 496, #2113, Going Snake District, as Lydia Walkingstick, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, on page 812, #2560, Going Snake District, as Lydia Walkingstick, native Cherokee, 19 years of age.

Commission: Lydia Ann Walkingstick applies for the enrollment of herself as a citizen by blood of the Cherokee Nation. She states that she has lived all her life in the Cherokee Nation, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 23rd day of May, 1902.

*George E. Jones*  
Notary Public.

# 8668

File # 11  
Faint, illegible text

~~11/11/11~~



COMMISSION OF THE INTER-AMERICAN  
COMMISSION TO THE FIVE CIVILIZED NATIONS

**FILED**

JUN 2 1902



RESIDENCE: G. Snake District

POST OFFICE: Barrow, G. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 195

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Walkingstick, Lydia Ann		25	F	1/4	1880	G. Snake	2112	Ed Walkingstick		G. Snake	Archie Walkingstick	Dead	G. Snake
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No 1 on 1880 roll as Lydia Walkingstick  
 No 1 " 1896 " # 812 No 2560, G. Snake Dist. as  
 Lydia Walkingstick

May 12, 1902

Cher 8669

Jane Walkingstick

Cher 8669

This record will be forwarded to the Director of the Bureau of the Census, Washington, D.C. for their information and use.

The Bureau of the Census is the principal agency in the Federal Government that collects, analyzes, and publishes statistical information on the Nation's population, economy, and government.

It is the policy of the Bureau to make available to the public as much of the information collected as is consistent with the protection of individual privacy.

Very truly yours,  
Director

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 12, 1902.

In the matter of the application for the enrollment of Jane Walkingstick and one child as citizens, by blood, of the Cherokee Nation:

Martin Blackwood, appearing before the Commission and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Martin Blackwood.  
Q What is your age? A 24.  
Q What is your post office address? A Baron.  
Q You have just made application for your own enrollment have you not?  
A Yes, sir.  
Q Who do you want to have enrolled now? A Jane, my sister.  
Q What is your sister's present name? A Jane Walkingstick.  
Q Why doesn't she make application for her own enrollment? A She is sick and not able to come.  
Q Is she sick so that her husband has to stay with her? A Yes, sir.  
Q What is her husband's name? A Ben Walkingstick.  
Q Has he been enrolled by this Commission? A Yes, sir.

Commission: The records of the Commission show that Ben Walkingstick has been listed for enrollment upon Cherokee card, Field No. 6759.

- Q How old is your sister, Jane Walkingstick. A I guess about 18.  
Q What is her present post office address? A Baron.  
Q What district does she live in? A Going Snake.  
Q What is the name of her child? A Francis.  
Q Is that a boy or a girl? A A girl.  
Q How old is Francis? A Two months old.  
Q Is Jane Walkingstick living with her husband, Ben Walkingstick, at this time? A Yes, sir.  
Q Is this child, Frances, Walking stick alive and living with her mother? A Yes, sir.  
Q What degree of Cherokee blood does your sister claim? A Same that I am.  
Q Are you a full-blood? A Yes.  
Q What is the name of your sister's mother? A Jennie Blackwood.  
Q Is she living or dead? A Says she is living.  
Q Is she a Cherokee by blood? A Yes, half white - half-breed.  
Q What is the name of your sister's father? A Lewis Blackwood.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, full-blood.  
Q Your sister, Jane Walkingstick, and their child lived all their lives in the Cherokee Nation? A Yes.  
Q Living here now, are they? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Jane Walkingstick identified thereon, page 413, #241, Going Snake District, as Jane Blackwoods, native Cherokee, 29 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jane Walkingstick identified thereon, page 729, #324, Going Snake District, as Jane Blackwood, native Cherokee, 13 years of age.



Commission: Martin Blackwood applies for the enrollment of his sister, Jane Walkingstick, and her child, Frances Walkingstick.

Jane Walkingstick is identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.

He states that she is alive at this time and has lived all her life in the Cherokee Nation.

She is, at this time, married to Ben Walkingstick, heretofore listed upon Cherokee card, Field No. 6759.

This record will be forwarded to the Commission at Muskogee and Jane Walkingstick, and her child, Frances Walkingstick, will be properly listed.

The applicant should supply the Commission with a properly executed affidavit as to the birth of the child, Frances Walkingstick.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of May, 1902.

Francis Jones  
Notary Public.

# 8669

Coingsnake GA

195

CHEROKEES BY BLOOD AND ADOPTION.

(18) Name Jane Walkinstick, Date May 12 1907 1900.  
 District E. S. Year 1896 Page 479 No. 324  
 Citizen by blood Full Mother's citizenship Lewis Blackwood - d - C  
 Intermarried citizen Jennie Blackwood - d - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<u>Francis Walkinstick</u>	<u>E. S.</u>				<u>2 m</u>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

Apples made by Martin Blackwood, Baron, S. F.  
 No 100 1896 roll as Jane Blackwood

X Ref 6759

MISSION OF THE FIVE CIVILIZED NATIONS

FILED

JUN 18 1900



RESIDENCE: *G. Snake District*

POST OFFICE: *Barrow, G. S.*

*Party No 3 ✓*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *195*

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Walkingstick, Jane</i>		<i>18</i>	<i>F</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>874</i>	<i>Lewis Blackwood</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Jennie Blackwood</i>	<i>Dead</i>	<i>G. Snake</i>
2	<i>Walkingstick, Frances</i>	<i>law 2nd</i>	<i>20</i>	<i>F</i>	<i>"</i>				<i>Ben Walkingstick</i>		<i>" "</i>	<i>A 01</i>		
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*A 01 on 1896 roll as Jane Blackwood*

*Application made by Martin Blackwood*

*May 12, 1902*

Cher 8670

Louvenia England

Cher 8670



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Lovenia England as a citizen, by blood, of the Cherokee Nation.

Martin Blackwood, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Martin Blackwood.
- Q What is your age? A 24 years old.
- Q What is your post office address? A Baron.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A This is the only time, he says.
- Q You have just made application a few moments ago, haven't you?
- A Yes, sir.
- Q Who do you want to have enrolled at this time? A Just them I spoke of.
- Q You want to enroll an orphan child? A Yes, sir.
- Q What is the name of the child? A Lovenia England.
- Q How old is Lovenia England? A 12 years old.
- Q Does she live with you? A Yes, sir.
- Q Are her parents both dead? A Yes, they are both dead.
- Q Who was her mother? A Lula.
- Q What was her mothers name in 1880? A Lula Blackwood.
- Q Was she your sister? A Yes, sir.
- Q What was the name of Lovenia England's father? A Esau.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Has Lovenia England lived all her life in the Cherokee Nation?
- A Yes.
- Q Is she living here at this time? A Yes.
- Q Is she a full-blood? A Yes, full-blood.

The 1880 authenticated roll of citizens of the Cherokee nation examined, and the mother of Lovenia England identified thereon, page 415, #245, Going Snake District, native Cherokee, 10 years of age, as Lillia Blackwood.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant, Lovenia England, identified thereon, page 745, #752, Going Snake District, native Cherokee, 8 years of age.

~~Martin Blackwood~~: Commission: Martin Blackwood applies for the enrollment of an orphan child, his niece, named Lovenia England.

He states that Lovenia England is alive at this time and has lived all her life in the Cherokee Nation.

She is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 23rd day of May, 1902.

Prud'homme  
Notary Public.

# 8670

10/10/10  
10/10/10  
10/10/10

10/10/10



DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 4 1902

*[Handwritten signature]*  
Assistant Secretary

RESIDENCE: *G. Snake District*

*Party No 3*  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: *Baron, S.T.*

FIELD NO. *194*

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>England, Louvenia</i>		<i>12</i>	<i>F.</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>95</i>	<i>Esau England</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Lila England</i>		<i>G. Snake</i>
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*Application made by Martin Blackwood,  
Baron, S.T.*

*May 12, 1902*

Cher 8671

Jennie Blackwood

Cher 8671

The 1933 census of the United States shows that the population of the United States was 122,549,000. The population of the United States in 1930 was 122,549,000. The population of the United States in 1927 was 122,549,000. The population of the United States in 1924 was 122,549,000. The population of the United States in 1921 was 122,549,000. The population of the United States in 1918 was 122,549,000. The population of the United States in 1915 was 122,549,000. The population of the United States in 1912 was 122,549,000. The population of the United States in 1909 was 122,549,000. The population of the United States in 1906 was 122,549,000. The population of the United States in 1903 was 122,549,000. The population of the United States in 1900 was 122,549,000.

Comments: The 1933 census of the United States shows that the population of the United States was 122,549,000. The population of the United States in 1930 was 122,549,000. The population of the United States in 1927 was 122,549,000. The population of the United States in 1924 was 122,549,000. The population of the United States in 1921 was 122,549,000. The population of the United States in 1918 was 122,549,000. The population of the United States in 1915 was 122,549,000. The population of the United States in 1912 was 122,549,000. The population of the United States in 1909 was 122,549,000. The population of the United States in 1906 was 122,549,000. The population of the United States in 1903 was 122,549,000. The population of the United States in 1900 was 122,549,000.

Department of the Interior,  
 Commission to the Five Civilized Tribes,  
 Going Snake, C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Martin Blackwood, mother, and sister as citizens, by blood, of the Cherokee Nation:

Martin Blackwood, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Martin Blackwood.  
 Q How old are you? A 24.  
 Q What is your post office address? A Baron.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled at this time, anyone besides yourself? A There is four of us in all, I would like to enroll all.  
 Q Well, you want to enroll your mother and your sister Lydia and ~~what~~ yourself, and an orphan child? A Yes, sir.

Commission: Well, we will take this orphan child at a separate application.

- Q Why don't your mother and Lydia come and enroll themselves? A  
 A He says Lydia is a cripple and they can't leave her.  
 Q What is the name of your mother? A Jennie.  
 Q How old is she? A She told me that she guessed she was 50 years old.  
 Q How old is your sister, Lydia,? A 22.  
 Q Are you, and your mother, and your sister, Lydia, all living together at this time? A Yes, all living together. All living together, that orphan I speak about too; she lives with them.  
 Q Is your mother a full-blood? A Yes, Cherokee.  
 Q Has she always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir/.  
 Q What was the name of your father? A That is Cricket Sixkiller.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A I can't remember.  
 Q Are you and Lydia full brother and sister? A Yes, sir.  
 Q Is Jennie Blackwood your mother? A Yes, sir.  
 Q Who was your father? A His name was Lewis Blackwood.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Full Cherokee - full-blood.  
 Q Have you and your mother and your sister, lived all of your lives in the Cherokee Nation? A Yes, we grewed up right where we live now.  
 Q Always been recognized as citizens of the Cherokee Nation, have you? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
 Jennie Blackwood, on page 413, #241, Going Snake District, as Jane Blackwoods, native Cherokee, 29 years of age; Martin Blackwood, on page 413, #248, Going Snake District as Martin Blackwoods, native Cherokee, 3 years of age; Lydia Blackwood, on page 413, #249, Going Snake District, as Lydia Blackwoods, native Cherokee, 1 year of age.



The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jennie Blackwood, on page 729, #321, Going Snake District, native Cherokee, 45 years of age; Martin Blackwood, on page 729, #319, Going Snake District, native Cherokee, 19 years of age; Lydia Blackwood, on page 729, #322, Going Snake District, native Cherokee, 18 years of age.

Commission: Martin Blackwood states that he, his mother, and his sister, Lydia, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony,

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Wm. C. Jones  
Notary Public.

# 8671

F. H. ...  
F. H. ...  
...  
...

...

# CHEROKEES BY BLOOD AND ADOPTION.

103

Date May 12, 1912 1900.

Name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Jennie Blackwood, Baron, J. J.

District C & S Year 1880 Page 413 No. 241

Citizen by blood Full Mother's citizenship Cricket Luskwood - C

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage 2-0

License \_\_\_\_\_ Certificate Blackwood - C

Names of Children:

Martin Blackwood Dist. C & S Year 1880 Page 413 No. 248 Age 24

Lydia Dist. C & S Year 1880 Page 413 No. 249 Age 22

*not Lewis Blackwood no 1*

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

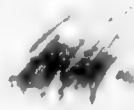
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Appln made by no 1, stems ad thever  
no 1 on 1880 roll as Jane Blackwoods  
no 2 on 1880 roll as Martin Blackwoods  
no 3 " 1880 " " Lydia "  
no 1 on 1896 roll # 724 # 321, 38 list  
no 2 " 1896 " " 729 # 319 " "  
no 3 " 1896 " " 729 # 322 " "*

COMMISSION TO THE FIVE CIVILIZED

**FILED**

JUN 5 1902



U.S. DEPARTMENT OF JUSTICE

RESIDENCE: *G. Snake District*

POST OFFICE: *Baron, G. T.*

*Party No 3*

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *193*

Dawes' Roll No.	NAME.	Relation-ship to Person First Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS				
						Year	District.	No.	Name of Father	Year	District.	Name of Mother	Year
1	<i>Blackwood, Jennie</i>		<i>50</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>241</i>	<i>Cricket Sixkiller</i>	<i>1880</i>	<i>Cherokee</i>		
2	<i>Blackwood, O. Martinson</i>		<i>24</i>	<i>M</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>"</i>	<i>248</i>	<i>Lewis Blackwood</i>	<i>1880</i>	<i>G. Snake</i>	<i>No 1</i>
3	<i>Blackwood, Lydia Ann</i>		<i>22</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>"</i>	<i>249</i>	<i>"</i>	<i>"</i>		<i>No 1</i>
4													
5													
6													
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11													
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*No 1 on 1880 roll as Jane Blackwoods*  
*No 2 " 1880 " as Martin Blackwoods*  
*No 3 " 1880 " as Lydia Blackwoods*  
*No 1 on 1896 " \$729 No 321 G. Snake Dist.*  
*No 2 " 1896 " \$729 No 319 G. Snake Dist.*  
*No 3 " 1896 " \$729 No 322 G. Snake Dist.*

*May 17, 1902*

Cher 8672

Job Alexander

Cher 8672



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Job Alexander, his wife, and three minor children as citizens, by blood, of the Cherokee Nation:

Job Alexander, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Job Alexander.  
 Q How old are you? A 47.  
 Q What is your post office address? A Westville.  
 Q What district do you live in? A Going Snake.  
 Q Who do you want to have enrolled at this time; yourself? A Yes.  
 Q And your family? A Yes, sir.  
 (George Crittenden, interpreter)  
 Q ~~My wife~~ What is your wife's name? A Caroline.  
 Q Is your wife living? A Yes, sir.  
 Q How old is your wife? A Couldn't say, for certain; expect though about 30.  
 Q She would be nearer 37 wouldn't she; that ~~is~~ is according to the roll; think that is right? A Might be, I don't know.  
 Q Are you and your wife living together at this time? A Yes, sir.  
 Q What is the name of your oldest child? A Carrie Alexander.  
 Q How old is Carrie? A 9 years old.  
 Q What is the name of the next child? A Weston.  
 Q How old is Weston? A Six.  
 Q What is the name of the next child? A Jennie.  
 Q How old is Jennie? A Year old.  
 Q What degree of Cherokee blood do you claim? A Full-blood?  
 Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A John, - John Alexander.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Katie Porter.  
 Q Is she living or dead? A She is living. She was here a while ago.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Has your wife always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
 Q What degree of blood does she claim? A Full-blood.  
 Q What was the name of her father? A Nick Corlache.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir; full-blood.  
 Q What was the name of your wife's mother? A Alsie.  
 Q Is she living or dead? A Living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Are you the father and is Caroline the mother of these three children? A Yes, sir.  
 Q Have you and your wife and these children lived all your life in the Cherokee Nation? A Yes, sir.  
 Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
 Job Alexander, on page 404, #48, Going Snake District, as  
 Jeab Alexander, native Cherokee, 26 years of age; Caroline  
 Alexander, on page 254, #470, Delaware District, as Chin-  
 nah Galarche.



- Q What was your wife's Indian Name? A Chin-co-nah Colarcho.  
Q What district was she living in in 1880? A Delaware.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Job Alexander, on page 431, #45, Delaware District, as Joab Alexander; Caroline Alexander, on page 431, #46, Delaware District; Carrie Alexander, on page 431, #47, Delaware District; Weston Alexander, on page 431, #48, Delaware District.

- Q What district were you living in in 1896, about six years ago?  
A Delaware District.

Commission: Job Alexander states that he, his wife, Caroline, and their three children, Carrie, Weston, and Jennie Alexander are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, except the youngest child, Jennie Alexander,; she is too young to be upon any of the rolls and the applicant is required to supply the Commission with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

James C. Jones  
Notary Public.

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# CHEROKEES BY BLOOD AND ADOPTION.

*Gouginake Co*

192

Date *May 17, 1902* 1900.

Name *(47) Job Alexander, Westville, S.C.*

District *G. 8* Year *1880* Page *424* No. *48*

Citizen by blood *Full* Mother's citizenship *John Alexander - d - C*

Intermarried citizen *Katie Fodder - l - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Name *(37) Caroline Alexander*

District *Del* Year *1880* Page *234* No. *470*

Citizen by blood *Full* Mother's citizenship *Nick Colarche - d - C*

Intermarried citizen *Aelsey - l - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

*3 Carrie Alexander* Dist. *Del* Year *1896* Page *431* No. *47* Age *9*

*4 Western* " Dist. " Year *1896* Page *431* No. *48* Age *6*

*5 Jennie* " Dist. " Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *1*

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Appln made by no 1, Steno a Albever  
No 1 on 1880 roll as Job Alexander  
No 2 " 1880 " as Chimonah Colarche  
No 1 on 1896 roll p 431 # 45, Del Dist as Job Alexander  
No 2 " 1896 " p 431 # 46 " "*

*BC for #5*

MISSISSIPPI

MISSISSIPPI

~~MISSISSIPPI~~

RESIDENCE: G. Snake District  
 POST OFFICE: Nestville, I.T.

Party No 3  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. 192

Dawes' Roll No	NAME	Relation ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Alexander, Job		47	M	Fruit	1880	G. Snake	48	Geo. Alexander	Dead	G. Snake	Natie Godder		G. Snake
2	Alexander, Caroline wife		37	F	"	1880	Delaware	470	Wick Colarcho	Dead	Del	Ailsey Colarcho		Delaware
3	Alexander, Carrie dau		9	F	"	1896	Delaware	47	No 1			No 2		
4	Alexander, Hester dau		6	M	"	1896	"	48	No 1			No 2		
5	Alexander, Jennie dau		1	F	"				No 1			No 2		
6														
7														
8														
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No 1 on 1880 roll as Job Alexander  
 No 2 " 1880 " as Chinoonah Colarcho  
 No 1 " 1896 " # 431 No 45, Del. Dist. as  
 Job Alexander  
 No 2 on 1896 " # 431 No 46 Del. Dist.  
 Birth affidavit required for No 5.

May 12, 1902

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**IN RE**

*Application for Enrollment of  
INFANT CHILD*

*[Handwritten Name]*  
as a citizen of the

*[Handwritten Name]* Nation.

Approved

*[Handwritten Signature]*  
~~*[Handwritten Signature]*~~

1907

Commissioner

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A. T. C. Co.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Jennie Alexander, born on the 25 day of March, 1901  
Name of Father: Job Alexander, a citizen of the Cherokee Nation.  
Name of Mother: Caroline Alexander, a citizen of the Cherokee Nation.  
Post-Office: Westville, S.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Caroline Alexander, on oath state that I am 37  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Job Alexander, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 25 day of March, 1901; that said child has been  
named Jennie Alexander, and is now living.

WITNESSES TO MARK } Caroline <sup>her</sup> Alexander  
(Must be Two } S. R. Walkington mark  
Witnesses) } H. C. Crittenden

Subscribed and sworn to before me this 22 day of May, 1902.  
Bruce C. Jones  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Job Alexander, the father, on oath state that I  
attended on Mrs. Caroline Alexander, who is my lawful  
on the 25 day of March, 1901; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Jennie Alexander.

WITNESSES TO MARK } Job <sup>his</sup> Alexander  
(Must be Two } S. R. Walkington mark  
Witnesses) } H. C. Crittenden

Subscribed and sworn to before me this 22 day of May, 1902.  
Bruce C. Jones  
Notary Public.

Cher 8673

Luther C. Newman

Cher 8673



S 2817", ~~4257~~  
20

IN RE

Application for Enrollment of

INFANT CHILD

*Robert L. ...*

and a citizen of the

Nation

Approved: *[Signature]*  
1908  
Commissioner

1908

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Luther C. Newman, born on the 13 day of March, 1902  
(Here insert name of child.)  
Name of Father: James J. Newman, a citizen of the United States Nation.  
Name of Mother: Mamie Newman, a citizen of the Cherokee Nation.  
Post-Office: Chick, Ga.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Mamie Newman, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of James J. Newman, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
born to me on the 13 day of March, 1902; that said child has been  
named Luther C. Newman, and is now living.

WITNESSES TO SIGN

Mamie Newman

(Must be Two  
Witnesses) }

Subscribed and sworn to before me this 26 day of May, 1902

Prude B Jones  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Julia Bee, a midwife, on oath state that I  
attended on Mrs. Mamie Newman, wife of James J. Newman,  
on the 13 day of March, 1902; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female.)  
named Luther C. Newman.

WITNESSES TO SIGN

Julia Bee

(Must be Two  
Witnesses) }

Subscribed and sworn to before me this 26 day of May, 1902

Prude B Jones  
Notary Public.

WEST VIRGINIA

1903

1903

MURKIN, INC. 1903  
1903

8673  
J.B.

Cherokee 8673

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of Luther C. Newman, infant child of James J. and Nannie Newman, as a citizen of the Cherokee Nation:

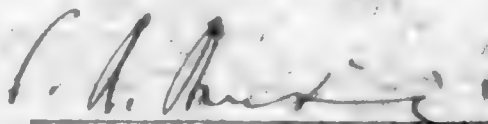
SUPPLEMENTAL STATEMENT.

On the 4th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Luther C. Newman, infant child of James J. and Nannie Newman, to be enrolled as a citizen by blood of the Cherokee Nation. It appears that Nannie Newman was an applicant before the Commission at Westville, Indian Territory, on July 23, 1901, for enrollment as a citizen by blood of the Cherokee Nation, and that her name was placed on Cherokee roll card field No. 497.

On the 19th day of October, 1901, the name of Nannie Newman, who was, as above stated, regularly listed for enrollment on Cherokee roll card field No. 497, was favorably reported to the Commission, with a recommendation that her name be placed on the final roll of citizens of the Cherokee Nation, now being prepared by the Commission. A copy of the record of proceedings had in the matter of the application of the said Nannie Newman was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Luther C. Newman being in due form, he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card field No. 8673.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
Commissioner

Cher 8674

Charles Sanders

Cher 8674

What is your name? A. ...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 18, 1902.

In the matter of the application for the enrollment of Charles Sanders as a citizen, by blood, of the Cherokee Nation.

Charles Sanders, appearing before the Commission, and being duly sworn and examined, testified as follows.

- Q What is your name? A Charles Sanders.  
Q How old are you? A 20.  
Q What is your post office address? A Barran Forks, ~~Cherokee~~  
Q Post office is Barron, isn't it? A Yes, sir.  
Q What district do you live in? A Going Snake.  
Q Who do you wish to have enrolled at this time anybody besides yourself. A No, sir.  
Q What degree of Cherokee blood do you claim? - Are you a half breed?  
A I guess so.

(George Crittenden, regularly sworn as interpreter, interpreted as follows)

- Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A White Sanders.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Louisa.  
Q Is she living or dead? A She is dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was your mother's name in 1880? A Her maiden name was Louisa Scrapper.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living here at this time? A Yes, sir.  
Q You are not married? A No.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified thereon, page 472, #1541, Going Snake District, as Louisa Scrapper, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 792, #2026, Going Snake District, native Cherokee, 13 years of age.

Commission: A Charles Scrapper states that he is living in the Cherokee Nation at this time, and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 22nd day of May, 1902.

*A. R. Cheever*  
*Price E. Jones* T. P.

#8674

100 F. Inc.  
100 F. Inc.  
100 F. Inc.  
100 F. Inc.

100 F. Inc.





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 4 1902



RESIDENCE: G. Quake District

POST OFFICE: Barrow, D.T.

Party No. 108 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 191

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sanders, Charles		20	M	W	1896	G. Quake	2028	Hall Sanders	Dead	G. Quake	Souisa Wolfe	Dead	G. Quake
2														
3														
4														
5														
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May 12, 1902

Cher 8675

Raven Bean

Cher 8675



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake, C.N., Indian Territory, May 12, 1902.

In the matter of the application for the enrollment of Raven Bean as a citizen, by blood, of the Cherokee Nation.

Raven Bean, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Raven Bean.
- Q How old are you? A 22.
- Q What is your post office address? A Haron.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time? A Myself.
- Q Are you married? A Yes, sir.
- Q Has your wife been enrolled by this Commission? A Yes, enrolled with her father's family.
- Q What was her father's name? A Toah Shell.
- Q What was your wife's name? A Susie.

Commission: The records of the Commission show that the wife of this applicant, Susie Shell, has been listed upon Cherokee Card, Field No. 616.

- Q Are you a full-blood? A Yes, sir.
- Q Have you always been recognized by the tribal authorities? A Yes, sir.
- Q What was the name of your father? A Will Bean.
- Q Is he living or dead? A He is living.
- Q Was he a Cherokee by blood? A Yes.
- Q What was the name of your mother? A Jennie.
- Q Is she living or dead? A Living.
- Q What is her name now? A Jennie Hummingbird.
- Q Was she a Cherokee by blood? A Cherokee by blood.
- Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
- Q Are you living in the Cherokee Nation now? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified thereon, page 413, #253, Going Snake District, as Jane Blackwoods, native Cherokee, 26 years of age.

- Q Was your wife's mother ever known by the name of Jane Blackwood? A Says not.
- Q She is the wife of Jacob Hummingbird now? A Yes.

Commission: The records of the Commission show that the mother of this applicant has been listed for enrollment upon Cherokee card, Field No. 7597.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 730, #528, Going Snake District, as Raven Bean, native Cherokee, 16 years of age.

Commission: Raven Bean states that he has lived in the Cherokee Nation all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

-2-

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

James C. Jones  
Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Seeing Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of Raven Bean as a citizen, by blood, of the Cherokee Nation - supplemental:

Henry Walkingstick, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Henry Walkingstick.  
Q How old are you? A 32.  
Q What is your post office address? A Baron.  
Q Have you been listed for enrollment by this Commission as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know Raven Bean? A Yes, sir.  
Q How old would he be now? A I couldn't say for certain; guess though about 20.  
Q What was his mother's name in 1897? A Jennie Blackwood.  
Q Do you know how Raven Bean was registered in 1897? A No, sir; I don't know, I guess it is down.  
Q Do you know William Blackwoods? A That is Raven.  
Q This name appears in the family of Jane Blackwoods, Dave Blackwoods, and Henry and Betsy; what kin were they to him? A Dave was his uncle and Jennie his mother.-Says they were halfbrothers of his.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Raven Bean identified thereon, page 413, #258, Seeing Snake District, as Wm. Blackwoods, native Cherokee, Three months old.

Commission: This testimony will be filed as supplemental testimony in the application heretofore taken for the enrollment of Raven Bean, Cherokee, Field No. 3-190.

...

I, A. B. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. B. Cheever

Sworn to and subscribed before me this 29th day of May, 1902.

Notary Public.



#8675

OF THE  
FIVE  
JULY 20 1902

*[Handwritten signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

190

Date *May 12, 1907* 1900.

Name *Raven Bean, Snow, J. D.*

District *GD* Year *1896* Page *730* No. *228*

Citizen by blood *Full* Mother's citizenship *Will Bean - C*

Intermarried citizen *Jennet L - C*

Married under what law Date of marriage *Summersfield*

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Appln made by no 1; Stens ad Chever.*  
*no 1 on 1896 roll as Raven Bean*  
*no 1 on 1880 roll N 413 + 258 GD Dist as Wm Clark*

*X Ref 611*

MISSION TO THE FIVE CIVILIZED NATIONS  
FIELD



1892

RESIDENCE:

G. Snake Dist

POST OFFICE:

Baron, J.T

CHEROKEE NATION.

Party No 3

CHEROKEE ROLL.

CARD No.

FIELD No.

190

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year.	District.
2	Bean, Raven		22	M	Full	1880	G. Snake	258	Will Bean		600	Jennett Cunningham		G. Snake
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No 1 on 189 roll page 730, No 328, G. Dist as Raven Bean  
 No 1 on 1880 roll as Wm Blackwoods

May 12, 1902

Cher 8676

Nancy Muskrat

Cher 8676

1900  
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 18, 1902.

In the matter of the application for the enrollment of Nancy Muskrat and one child as citizens, by blood, of the Cherokee Nation:

Jim Fishinghawk, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows

- Q What is your name? A Jim Fishinghawk.
- Q What is your age? A 47.
- Q What is your post office address? A Stilwell.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A No, sir.
- Q You have just made application for your own enrollment haven't you? A Yes, sir.
- Q Who do you want to have enrolled now? A Nancy Muskrat, and Charles Muskrat.
- Q Does Nancy Muskrat live with you? A Yes, sir.
- Q What kin is she to you? A ~~My daughter~~ Her daughter was my wife at one time.
- Q Is she an old lady and unable to apply for herself? A Yes, sir.
- Q How old is she? A 57.
- Q What is her post office address? A Stilwell.
- Q What district does she live in? A Going Snake.
- Q What is the name of this boy you want to enroll? A Charley. Charley or Charles? A Charley Muskrat.
- Q How old is he? A 17.
- Q Is he living with his mother at this time? A Yes, sir.
- Q Is Nancy Muskrat a full-blood? A Yes, sir.
- Q Has she always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What was the name of her father? A Muskrat.
- Q Is he living or dead? A No, sir; he is dead.
- Q What was the name of Nancy's mother? A Don't know; couldn't say.
- Q Is Nancy the mother of Charley Muskrat? A Yes, sir.
- Q Who is Charley's father? A Nelson Hicks.
- Q Is Nelson Hicks living or dead? A He is living.
- Q Have Nancy Muskrat and her boy, Charles, lived in the Cherokee Nation all their lives? A Yes, sir.
- Q Are they living at this time? A Yes.
- Q What district was Nancy living in in 1880? A Flint.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Muskrat identified thereon, page 380, #904, Flint District, as Nancy Muskrat, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Nancy Muskrat identified thereon, page 766, #1312, Going Snake District, native Cherokee, 44 years of age; Charley Muskrat, on page 766, #1313, Going Snake District, native Cherokee, 11 years of age.

Commission: Jim Fishinghawk applies for the enrollment of his stepmother, Nancy Muskrat, and her son, Charley Muskrat, and states that Nancy Muskrat and her son have lived in the Cherokee Nation all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Brace G. Jones  
Notary Public



8676

1876  
1877  
1878  
1879  
1880

1881

Gonzonah Cox

189

CHEROKEES BY BLOOD AND ADOPTION.

(57) Name Nancy Muskrat, Stillwell, I, T Date May 12, 1902 1900.

District Flint Year 1880 Page 380 No. 904

Citizen by blood Full Mother's citizenship Muskrat - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Charley Muskrat 3 1/2 Year 896 Page 766 No. 1313 Age 17

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appn made by Jim Tacklinghart, Stillwell, I, T  
No 1 on 1880 roll # 766 # 1313 3 1/2 Dist  
No 2 on 1880 roll as Charles Muskrat  
No 1 on 1880 roll as Nancy Muskrat

U.S. DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUN 2 1902

*[Handwritten signature]*

RESIDENCE: G. Snake District

POST OFFICE: Stilwell, I. T.

Party No 3 ✓  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 189

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother	Year	District
1	Thuskrat, Nancy		57	F	Full	1880	Flint	904	Thuskrat	Dead	Flint			
2	Thuskrat, Charles		17	M	"	1896	G. Snake	1312	Adon Dick		Tah.	No 1		
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No 1 on 1896 roll # 766 No 1312 G. Snake dist.  
 No 2 " 1896 " as Charles Thuskrat  
 No 1 " 1880 " as Nancy Thuskrat

May 12, 1902

Cher 8677

Jim Fishinghawk

Cher 8677



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of James Fishinghawk as a citizen, by blood, of the Cherokee Nation:

James Fishinghawk, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Jim Fishinghawk.  
Q How old are you? A 47.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled now? A Father, one child, and their married daughter.  
Q You want to enroll yourself and one child now, don't you? A Yes, sir.  
Q What is the name of that child? A Betsey.  
Q How old is Betsey? A She is 5, nearly 6.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Fishinghawk.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q What was the name of your mother? A Annie.  
Q Is she living or dead? A Dead.  
Q Who was the mother of Betsey Fishinghawk? A Alsie.  
Q Are you Betsey's father? A Yes, sir.  
Q Is Alsie living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was her name before you married her? A Hicks.  
Q What was her mother's name? A Nancy Muskrat.  
Q Did Nancy Muskrat have any children besides Alsie? A There were 3.  
Q What was the name of the next one to Alsie? A Will.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jim Fishinghawk identified thereon, page 454, #747, Going Snake District, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jim Fishinghawk, on page 747, #784, Going Snake District, as James Fishinghawk, native Cherokee, 39 years of age; Betsey Fishinghawk, on page 747, #789, Going Snake District, native Cherokee, 14 years old.

The mother of Betsey Fishinghawk identified on the 1880 authenticated roll, page 300, #906, Going Snake District, as Ellis Muskrat, native Cherokee, 6 years of age.

Commission: Jim Fishinghawk states that he and his child, Betsey Fishinghawk, have lived all their lives in the Cherokee Nation.

They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Sheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Sheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Amos Jones  
Notary Public.



#8677

ST. LOUIS  
FEBRUARY 1900  
ST. LOUIS

~~ST. LOUIS~~

*Youngsboro 608*

**CHEROKEES BY BLOOD AND ADOPTION.**

(47)

Date *May 17, 1902* 1900.

Name *James F. Fushingham, Stilwell, I. T.*

District *98* Year *1880* Page *434* No. *747*

Citizen by blood *Full* Mother's citizenship *Fushingham - d - C*

Intermarried citizen *Annice " - d - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate *Fushingham d - C*

Names of Children:

*Betsy Fushingham* } *no 1 Fushingham*  
Dist. *98* Year *1886* Page *747* No. *789* Age *6*

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Appn. made by no 1: H. O. Scherer*

*no 1 on 1896 roll h 747 # 789, 50. Dist as James Fushingham R.*

COMMISSION TO THE FIVE CIVILIZED NATIONS

**FILED**

JAN 27 1902

*[Handwritten signature]*  
JAN 27 1902

RESIDENCE: G. Snake District

POST OFFICE: Stillwell, I.T.

✓ Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 188

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Fishinghawk, Jim		47	M	Full	1880	G. Snake	747	Fishinghawk	Dead	G. Snake	Annie Fishinghawk	Dead	G. Snake
2	Fishinghawk, Betsy		6	F	Full	1896	" "	789	No 1			Aloy "	" "	" "
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No 1 on 1896 roll of 747 No 784 G. Snake Dist. as James Fishinghawk

May 12, 1902

Cher 8678

Chennasse Hogner

Cher 8678



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 18, 1902.

In the matter of the application for the enrollment of Chemmasse Hognut as a citizen, by blood, of the Cherokee Nation:

Chemmasse Hognut, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Chemmasse Hognut.
- Q How old are you? A 65.
- Q What is your post office address? A Stilwell.
- Q What district do you live in? A Going Snake.
- Q Do you wish to have anybody enrolled other than yourself? A Just myself.
- Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q What degree of Cherokee blood do you claim? A Full-blood.
- Q What is the name of your father? A Ned.
- A Ned what? A She don't know - Ned is all she knows.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes.
- Q What was the name of your mother? A Nancy.
- Q What was her last name? A She didn't know.
- Q Is she living or dead? A Dead.
- Q Is she a Cherokee by blood? A Full-blood.
- Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
- Are you living in the Cherokee Nation at this time? A Yes, sir.
- Q What was your name in 1860? A Said she didn't know.
- Q Who were you living with in 1860, about 20 years ago? A She lived with Ellis Hognut.
- Q What kin was he to you? A Brother.
- Q Was he your own brother or your foster brother? A Yes, sir; why cousins the way she put it.
- Q Did you ever go by any other name but Hognut? A Just went by that name.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicant identified thereon, page 757, #156, Going Snake District, 65 years of age.

Mark Bean, being duly sworn and examined, testified as follows:

- Q What is your name? A Mark Bean.
- Q What is your age? A 59 years old.
- Q What is your post office address? A Euanaville, Arkansas.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes.
- Q Do you know Chemmasse Hognut? A Yes, sir.
- Q How long have you known her? A I have known her for 50.
- Q Has she always been recognized as a citizen of the Cherokee Nation?
- A She has.
- Q Do you know whether she is a Cherokee by blood? A She has been so recognized throughout the country.
- Q Do you know why she was not enrolled in 1860? A No, sir.
- Q What was her name in 1860? A Chemmasse Hognut.
- Q So far as you know, then, she was a recognized citizen of the Cherokee Nation? A Yes, sir.

Thomas Rider, being duly sworn and examined, testified as follows:

- Q What is your name? A Thomas Rider.  
Q What is your age? A 46.  
Q What is your post office address? A Tolu, Arkansas.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Chennasse Hognut? A Yes, sir.  
Q How long have you known her? A Her, - I have known her ever since I was a little boy.  
Q Has she always been recognized, so far as you know, as a citizen of the Cherokee Nation? A Yes, sir.  
Q Has she always been recognized as a full-blood? A Yes, sir.  
Q Do you know any reason why she should not have been recognized?  
A No, sir.  
Q Do you know by what name she might have been enrolled in 1899?  
A Why she always went by the name of Chennasse Hognut, I don't know any other.

Commission: Chennasse Hognut states that she is living in the Cherokee Nation at this time and has lived here all her life; she is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Prince G. Jones  
Notary Public.



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MISSION TO THE FIVE CIVILIZED  
NATIONS  
1846-1854



RESIDENCE: G. Snake District  
 POST OFFICE: Stillwell, D.T.

Party No 3 ✓  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. 186

Dawes' Roll No.	NAME.	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hogner, Chenasse		65	F	Full	1896	G. Snake	1066	Dead	Dead	Cherokee	Chenay	Dead	Cherokee
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May 12, 1902

THE CHAIRMAN

*[Handwritten Signature]*  
Commissioner

part of the records in this case.

It is referred that the statement of Chief of the Band made to  
going Snake District, as Nellie Hogner.

shows that the applicant is identified thereon, at page 42, here,

An examination of the 1886 pay roll of the Cherokee Nation

CC

SUPPLEMENTAL STATEMENT.

Chennoose Hogner as a citizen of the Cherokee Nation:

In the matter of the application for the enrollment of

*PR*  
4973

Cherokee 8678

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of  
Chenosse Hogner as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation  
shows that the applicant is identified thereon, at page 42, #976,  
Going Snake District, as Nellie Hogner.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. R. Bushinger*  
\_\_\_\_\_  
Commissioner.

Cher 8679

Youngbeaver Watt

Cher 8679

Have you lived in the Cherokee Nation all your life? A Yes, sir.  
This, say A Yes, sir.

Commissioner of the Cherokee Nation  
Cherokee Nation  
Cherokee, Oklahoma

I have lived in the Cherokee Nation all my life.  
I have lived in the Cherokee Nation all my life.  
I have lived in the Cherokee Nation all my life.

Yungbe-ver West, appeared before the Commission, sworn and examined, testified that...



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 22, 1902.

In the matter of the application for the enrollment of Youngbeaver Watt as a citizen, by blood, of the Cherokee Nation:

Youngbeaver Watt, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Youngbeaver Watt.  
Q How old are you? A 22.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Who do you wish to have enrolled, anyone besides yourself?  
A By myself.  
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Jackson Watt.  
Q Is he living or dead? A Living.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Jennie.  
Q Is she living or dead? A Living.  
Q What is her name now? ~~Jennie Watt~~. A Jennie Wolf.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother in 1890? A Don't know.  
Q How long has she been married to Wolf? A Somewhere along about 15 years ago.  
Q Was she married to anybody between the time she married to Jackson Watt, and the time she married Wolf? A No, sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.  
Q Are you living here at this time? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 814, #2636, Going Snake District, as Beaver Watt, native Cherokee, 14 years of age.

The mother of the applicant identified upon the 1896 roll, page 814, #2630, Going Snake District, as Jennie Wolf, native Cherokee, 46 years of age.

Commission: Youngbeaver Watt states that he has lived all his life in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

J. B. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Grace E. Jones  
Notary Public.

# 8679

*Bill*

3



MISSION TO THE ...

F. I. M. D.

...

~~SECRET~~ ...

RESIDENCE: *G. Snake District*

POST OFFICE: *Stillwell, S. T.*

*Party No 2*

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *187*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year.	District.	Name of Mother.	Year.	District.
1	<i>Hatt, Youngbeaver</i>		<i>22</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>2636</i>	<i>Jackson Hatt</i>		<i>G. Snake</i>	<i>Jennie Hatt</i>		<i>G. Snake</i>
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*No 1 on 1896 roll as Beaver Hatt*

*May 12, 1902*

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Cherokee 8679

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 31, 1902.


In the matter of the application for the enrollment of  
Youngbeaver Watt as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the mother of the applicant is identified  
thereon, at page 450, #1051, Going Snake District, as Jennie Leach.

Reference is here made to Cherokee roll card field No. 8206,  
upon which card the mother of applicant has been listed for enroll-  
ment.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.

Cher 8680

Polly Bailey

Cher 8680





Department of the Interior,  
 Commission to the Five Civilized Tribes,  
 Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Polly Bailey and one child as citizens, by blood, of the Cherokee Nation:

Polly Bailey, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Polly Bailey.  
 Q How old are you? A 45.  
 Q What is your post office address? A Westville.  
 Q What district do you live in? A Going Snake.  
 Q Who do you want to have enrolled at this time? A Steve.  
 Q Is that child named Steve or Stephen? A Steve.  
 Q How old is Steve? A 17.  
 Q Is his name Steve Bailey? A Yes, sir.  
 Q Are you a full-blood Cherokee? A Yes, sir.  
 Q Have you always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A Blackwood.  
 Q Is he living or dead? A Dead?  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Sallie.  
 Q Is she living or dead? A She is living.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Steve Bailey? A Bailey.  
 Q Is Bailey living or dead? A Dead.  
 Q Was he a Cherokee by blood? A He was a white man.  
 Q Are you the mother of Steve Bailey? A Yes, sir.  
 Q Is Steve Bailey alive and living with you at this time? A Yes.  
 Q Have you and he lived all your lives in the Cherokee Nation?  
 A Yes.  
 Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 409, #135, Going Snake District, as Polley Bailey, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows: Polly Bailey, on page 730, #530, Going Snake District, as Pollie Bailey, native Cherokee, 41 years of age; Steve Bailey, on page 730, #333, Going Snake District, as Stephen Bailey, native Cherokee, 12 years of age.

Commission: Polly Bailey states that she and her son Steve Bailey are living in the Cherokee Nation at this time and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Rance E. Jones  
Notary Public.

#8687

C

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1974

CHEROKEES BY BLOOD AND ADOPTION.

185

Date May 12, 1902 1900.

Name Polly Bailey Winstorville, T. T.

District G & S Year 1880 Page 409 No. 135

Citizen by blood Full Mother's citizenship U. Blackwood - d - C

Intermarried citizen Balle " - d - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Steve Bailey no 1 G & S Dist. G & S Year 1896 Page 730 No. 333 Age 17

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by no 1: Stens ad Rhever

no 1 on 1880 roll as Polly Bailey

no 1 " 1896 " as Palle Bailey, p 730 # 330

G & S Dist

no 2 on 1896 roll as Stephen Bailey

MISSION TO THE FIVE CIVILIZED NATIONS  
FILED  
JUN 22 1902



ACT No 2-10-10-1

RESIDENCE: G. Snake District

POST OFFICE: Newcastle, G.S.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 185

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Bailey, Polly		45	F	Full	1880	G. Snake	135	Blackwood	Dead	G. Snake	Sallie Blackwood	Dead	G. Snake
2	Bailey, Steve		17	M	1/2	1896	"	333	Bailey	"	non cit.	No 1		
3														
4														
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No 1 on 1880 roll as Polly Bailey  
 No 1 " 1896 " as Follie Bailey, # 730 No # 30  
 G. Snake Dist.  
 No 2 on 1896 roll as Steve Bailey

May 12, 1902

DEPARTMENT OF THE INTERIOR,  
 COMMISSION TO THE FIVE CIVILIZED TRIBES  
 CHEROKEELAND OFFICE.

Tahlequah, I. T., November 30, 1904.

In the matter of the application of Polly Bailey for the enrollment of herself and son, Steve Bailey, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Steve Bailey, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Steve Bailey.  
 Q How old are you? A I claim to be 22.  
 Q What is your postoffice? A Christie.  
 Q Was your postoffice Westville when you enrolled? A Yes sir.  
 Q Are you the son of Polly Bailey? A Yes sir.  
 Q Did your mother apply for your enrollment? A Yes sir, she enrolled me.  
 Q When application was made for your enrollment on May 12, 1902, your age was given as 17 which would make you 19 or 20 years old now. Do you think it was a mistake in giving your age as 17 at that time? A Yes, she should have had it 19 at that time; that is what she told me.  
 Q Do you know in what year you were born? A No, I can't tell exactly.  
 Q Is your father named Abe Bailey? A Yes sir.  
 Q Have you some older brothers and sisters? A Yes sir.  
 Q What was the oldest child named? A George.  
 Q The next? A Sarah Jane.  
 Q The next? A Charley.  
 Q Is there another child between you and Charley? A No, just me.  
 Q How much older is Charley than you? A I claim him to be 3 years older than me.  
 Q Is he living? A No, he is dead.  
 Q How much older is Sarah than you? A She is about 5 years older than me I believe.  
 Q Is she living? A Yes, she is living.  
 Q What is her name now? A Pheasant.

The 1880 authenticated roll of citizens of the Cherokee Nation, Going Snake District, shows that the older brother of the witness, Charley Bailey, is identified thereon and his age appears as 9 months, which seems to corroborate the statement of the witness that his brother is 3 years older than he.

-----  
 Eli Harlin, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Eli Harlin.  
 Q How old are you? A 25, going on 26.



Cher. #8680-----2.

- Q What is your postoffice? A My postoffice is Tahlequah now.  
Q Are you a Cherokee by blood? A Yes.  
Q Do you know Steve Bailey, this man? A Yes sir.  
Q How long have you known him? A About 15 years I think.  
Q Did you and he go to school together? A Yes sir.  
Q Do you know what the difference is in your ages? A No sir, when I knew him he was a great big boy.  
Q You were both boys then? A Yes sir.  
Q About how much difference was there in your sizes? A I expect I was 4 or 3 years older than he was; I was a little taller than he was.  
Q Do you think he is 21 or more years old now? A I think he is more; me and him used to hunt squirrels together.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 3rd day of December, 1904.

Samuel Foreman  
Notary Public.

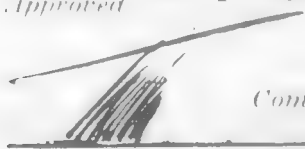
Case. Coll # 20113.

IN RE  
THE DEATH OF

Pay Daisy  
a citizen of the

Charlotte Nation.

Approved MAY 15 1907 190

  
Commissioner.

DEPT. OF THE INTERIOR

FILED

MAY 15 1907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Polly Bailey  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Christie, Ind. Ter., and died on the 19 day of  
July, 1906  
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.  
I, Steve Bailey, on oath state that I am 22  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Christie, Ind. Ter.; that I am  
(Here insert name of postoffice)  
the son of Polly Bailey  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Polly Bailey died on the 19 day of  
(Here insert name of deceased.)  
July, 1906

WITNESSES TO MARK:

(Must Be Two Witnesses) { J. P. Wright  
No other present

Steve + Bailey  
mark

Subscribed and sworn to before me this 11 day of May, 1907.

Simon R. Walkingstick  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.  
I, Lydia Whitman, on oath state that I am 29  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Christie, Ind. Ter.;  
(Here insert name of postoffice)  
that I was personally acquainted with Polly Bailey  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Polly Bailey died on the either day of  
(Here insert name of deceased.)  
in July or August, 1906.

WITNESSES TO MARK:

(Must Be Two Witnesses) {

Lydia Whitman

Subscribed and sworn to before me this 11 day of May, 1907.

Simon R. Walkingstick  
Notary Public.

Tahlequah, Indian Territory, January 30, 1905.

The Honorable,

The Secretary of the Interior.

Sir:-

Referring to Schedule No. 21 of citizens by blood of the Cherokee Nation, heretofore approved by the Department, the Commission has the honor to report that the age of Steve Bailey appearing thereon, opposite No. 2015, should be changed from 17 to 20 years.

On November 30, 1904, said Steve Bailey appeared before the Commission and testified in connection with his application for the selection of an allotment of land in the Cherokee Nation, that he was 22 years of age at that time. A copy of said testimony is enclosed herewith.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department, and in the office of Commissioner of Indian Affairs, be corrected so that the age of Steve Bailey, appearing thereon opposite No. 2015, will appear as 20 instead of 17 years, and that the Commission

Secretary—/2

be authorized to make similar changes upon the copies of this schedule returned it.

Respectfully,

COMMISSION TO THE FIVE CIVILIZED TRIBES,

\_\_\_\_\_  
Chairman.

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

Through the  
Commissioner of Indian Affairs,

JSM

Doc. No. 88

( COPY )

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON. February 15, 1906.

Refer in reply  
to the following:  
Land  
10085-1905.

The Honorable,

The Secretary of the Interior.

Sir:

Your attention is respectfully invited to letter of the Commission to the Five Civilized Tribes, of January 30, referring to schedule No. 21 of citizens by blood of the Cherokee Nation, heretofore approved by the Department, with reference to which the Commission now reports that the age of Steve Bailey, appearing thereon opposite No. 20113, should be changed from seventeen to twenty years.

On November 30, 1904, Steve Bailey appeared before the Commission in connection with his application for the selection of an allotment of land in the Cherokee Nation, and testified that he was twenty-two years of age at that time. A copy of his testimony is enclosed.

The Commission, therefore, recommends that the copies of this schedule retained by the Department and in this office be corrected so that the age of Steve Bailey, appearing thereon opposite No. 20113, will appear as twenty instead of seventeen years, and that the Commission be authorized to make similar changes

upon the copies of this schedule returned to it. I concur in this recommendation.

Very respectfully,

C. F. Larrabee,  
Acting Commissioner.

KRH:WVW

8680

YHE.

DEPARTMENT OF THE INTERIOR,

D. C. 9265-1905.

WASHINGTON. February 21, 1905.

I. T. D. 1724-1905.

L. R. S.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of January 30, 1905, recommending that the approved partial roll of citizens by blood of the Cherokee Nation be changed so that the age of Steve Bailey, opposite No. 20113 on said roll, will appear as 20 instead of 17 years, it appearing from the testimony of said Steve Bailey taken November 30, 1904, that such change is necessary.

Reporting in the matter February 15, 1905, the Acting Commissioner of Indian Affairs concurs in your recommendation. A copy of his letter is inclosed.

The Department also concurs, and has made such correction upon the part of said roll in its possession, requesting the Indian Office to do the same. You are authorized to make such correction upon the part of said roll in your possession.

Respectfully,

(Signed) Thos. Ryan

Acting Secretary.

1 inclosure.



COPY.

Cherokee-8680.

Muskogee, Indian Territory, March 27, 1905.

Commissioner in Charge,  
Cherokee Land Office,  
Tahlequah, Indian Territory.

Dear Sir:

There are herewith inclosed copies of departmental letter of March 21, 1905 (I.T.D. 1724-1905), granting authority to correct schedule of citizens by blood of the Cherokee Nation, so that the age of Steve Bailey, No. 20113, will appear as 20 instead of 17 years.

The correction has been made upon the copy of the schedule in this office and you are requested to change, in the same particular, the copy in your office.

Respectfully,

SIGNED

*Tame Bixby.*

Chairman.

Incl. S-103.

Cher 868L  
Nannie Bean

Cher 8681

The following information was obtained from the files of the  
 Federal Bureau of Investigation, New York Office, on the  
 subject of the above captioned case, to-wit:

On 10/10/41, the New York Office received information  
 from the New York State Department of Social Services  
 that the subject had been arrested on 10/10/41 at  
 New York City, New York, on a charge of possession  
 of a controlled substance. The subject was arrested  
 by the New York State Police at New York City, New York,  
 on 10/10/41. The subject was arrested on a charge  
 of possession of a controlled substance. The subject  
 was arrested by the New York State Police at New York  
 City, New York, on 10/10/41. The subject was arrested  
 on a charge of possession of a controlled substance.

To facilitate the processing of this information, the  
 following information is being furnished to the  
 Bureau, New York Office, for their information:

The subject was arrested on 10/10/41 at New York  
 City, New York, on a charge of possession of a  
 controlled substance. The subject was arrested by  
 the New York State Police at New York City, New  
 York, on 10/10/41. The subject was arrested on a  
 charge of possession of a controlled substance.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Nannie Bean as a citizen, by blood, of the Cherokee Nation:

Nannie Bean, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Nannie Bean.
- Q How old are you? A 19.
- Q What is your post office address? A Barren Forks. (Baron.)
- Q What district do you live in? A Going Snake.
- Q Do you wish to have anyone enrolled besides yourself? A No, sir.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Have you always been recognized by the tribal authorities as a citizen by blood, of the Cherokee Nation? A Yes, sir.
- Q What was the name of your father? A William Bean.
- Q Is he living or dead? A He is ~~was~~ living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q What was the name of your mother? A Jennie Hummingbird.
- Q Is she living or dead? A She is living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Has she been enrolled by this Commission? A Yes, sir.
- Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
- Q Are you living here at this time? A Yes, sir.
- Q What was your mother's name in 1880? A Jennie Blackwood.
- Q Was she living with her father, George Blackwood, at that time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified thereon, page 413, #253, Going Snake District, as Jane Blackwoods, native Cherokee, 26 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 730, #329, Tablequah District, native Cherokee, 14 years of age.

Commission: Nannie Bean applies for enrollment as a citizen by blood of the Cherokee Nation?  
She is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.  
This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 22nd day of May, 1902.

Notary Public.

- Q I understand now that you have a child you want to have enrolled?
- A Hider Wolf
- Q How old is Hider Wolf? A He is just a year old.
- Q Is he alive and living with you at this time? A Yes, sir.
- Q What is the name of his father? A Watt Wolf.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q This child is living with you at this time, is it? A Yes, sir.

Commission: The applicant now applies for the enrollment of an infant child, Hider Wolf,.

This child is too young to be upon any of the tribal rolls, and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Grace Jones  
Notary Public.



*Kingsnake Ct*

184

# CHEROKEES BY BLOOD AND ADOPTION.

Date *May 12, 1902* 1900.

(19) Name *Mamie Bean Paron, W T*

District *GA* Year *1896* Page *730* No. *329*

Citizen by blood *Full* Mother's citizenship *Arny Bean - L C*

Intermarried citizen *Jennie Hummingbird - L C*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

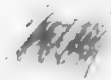
License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Walter Wolf</i> } <i>with wife</i>	<i>no!</i>				<i>1</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Appln made by no!; Steno ad the...*

THE FIVE CIVIL  
OF THE





RESIDENCE: G. Snake District

POST OFFICE: Baron, I. I.

Party No 3 ✓  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 184

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bean, Kammie		19	F	Full	1896	G. Snake	329	Wm Bean		Cherokee	Jennie Hummingbird		G. Snake
2	Holf, Hider	son	1	M	"				Hatt Holf		G. Snake	No 1		
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May 12, 1902 ✓

7-104

8681.

IN RE

Application for Enrollment of  
INFANT CHILD

*Alfred J. [unclear]*

as a citizen of the

*Chicago* Nation

Approved *30* 3 1902 1911

*[Signature]*  
Commissioner

110 3

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Hider Wolf, born on the 18 day of October, 1900  
(Month or Year)  
 Name of Father: Hate Wolf, a citizen of the Cherokee Nation.  
 Name of Mother: Namie Bean, a citizen of the Cherokee Nation.  
 Post-Office: Carroll, S. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY,  
Northern District.)

I, Namie Bean, on oath state that I am 19  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation, that a male child was  
(Male or Female)  
 born to me on the 18 day of October, 1900; that said child has been  
 named Hider Wolf, and is now living.

WITNESSES TO SIGN  
(Must be Two Witnesses) } S. R. Walkingstick mark  
H. G. W. W. W. W.

Subscribed and sworn to before me this 12 day of May, 1902.  
Bruce G. Jones  
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY,  
Northern District.)

I, Jennie Hummingbird, a midwife, on oath state that I  
 attended on Namie Bean, wife of \_\_\_\_\_,  
 on the 18 day of October, 1900; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or Female)  
 named Hider Wolf.

WITNESSES TO SIGN  
(Must be Two Witnesses) } S. R. Walkingstick mark  
H. G. W. W. W. W.

Subscribed and sworn to before me this 12 day of May, 1902.  
Bruce G. Jones  
Notary Public

Cher 8682  
Adam Bean

Cher 8682

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake Court House, Ind. Ter., May 24, 1902.

In the matter of the application for the enrollment of Adam Bean as a citizen, by blood, of the Cherokee Nation:

Adam Bean, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Adam Bean.
- Q What is your age? A 20.
- Q What is your post office address? A Baron.
- Q What district do you live in? A Going Snake.
- Q Who do you want to have enrolled at this time? A He says he has a brother in the penitentiary, and would like to enroll him if he can.

Commission: Well, we will take his application up separately.

- Q Have you any family that you want to enroll? A Just himself.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What was the name of your father? A Jack Bean.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q What is the name of your mother? A Annie Spade.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
- Q Are you living here at this time? A Yes, sir.
- Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What was the name of your mother in 1880? A I don't know.
- Q Did she ever have any other name besides Annie Spade? A I don't know.
- Q Was she ever known by the name of Annie Blackwood? A Yes, sir.
- Q Is that her name now? A Yes, sir.

Jim Fishinghawk, appearing before the Commission, and being duly sworn, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Jim Fishinghawk.
- Q What is your age? A 47.
- Q What is your post office address? A Stilwell.
- Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q Have you been so enrolled by this Commission? A No, sir.
- Q Does your name appear upon the 1880 authenticated roll? A Yes, sir.
- Q Do you know Adam Bean? A Yes, sir.
- Q Did you know his mother? A Yes, sir.
- Q What was her name? A Annie.
- Q Do you know where she lived in 1880? A Just going from place to place, couldn't say.
- Q Do you know what her last name was? A Blackwood.
- Q Was she a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q Do you know any reason why her name should not appear upon the 1880 roll? A I don't know anything.

Q So far as you know she has always been recognized as a citizen of the Cherokee Nation? A Yes, sir.

RE-direct, (no testimony)

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified, on page 730, #562, Going Snake District, native Cherokee, 15 years of age.

Commission: Adam Bean states that he is living in the Cherokee Nation, now, and has lived here all of his life.

He is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

James C. Jones  
Notary Public.

Christie notes Charles.

The following is a true and complete transcript of my sworn-  
cordeed testimony and proceedings had in this case, and first  
to the Commission on the Five Civilized Tribes, I solemnly re-  
I, V. B. Cheever, being duly sworn, depose that as a member

o o o

and the objections will be properly stated.

This record will be forwarded to the Commission at Muskogee

Charles Nelson as indicated in the testimony.

He is identified up in the Fifth and Sixth Exhibits of the

Kee Nation, now, and has lived here all his life.

Commission: When has been since that time?

... in year of the ...



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1903.

In the matter of the application for the enrollment of Adam Bean as a citizen, by blood, of the Cherokee Nation:

Adam Bean, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Adam Bean.  
Q What is your age? A 20.  
Q What is your post office address? A Baren.  
Q What district do you live in? A Going Snake.  
Q Who do you want to have enrolled at this time? A He says he has a brother in the penitentiary, and would like to enroll him if he can.

Commission: Well, we will take his application up separately.

- Q Have you any family that you want to enroll? A Just himself.  
A Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Jack Bean.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q What is the name of your mother? A Annie Spade.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living here at this time? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q What was the name of your mother in 1890? A I don't know.  
Q Did she ever have any other name besides Annie Spade? A I don't know.  
Q Was she ever known by the name of Annie Blackwood? A Yes, sir.  
Q Is that her name now? A Yes, sir.

Jim Fiskinghawk, appearing before the Commission and being duly sworn, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Jim Fiskinghawk.  
Q What is your age? A 47.  
Q What is your post office address? A Stilwell.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q Have you been so enrolled by this Commission? A No, sir.  
Q Does your name appear upon the 1890 authenticated roll? A Yes, sir.  
Q Do you know Adam Bean? A Yes, sir.  
Q Do you know her name? A Yes, sir.  
Q What was her name? A Annie.  
Q Do you know where she lived in 1890? A Just going from place to place, couldn't say.  
Q Do you know what her last name was? A Blackwood.  
Q Was she a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know any reason why her name should not appear upon the 1890 roll? A I don't know anything.

Q So far as you know who has always been recognized as a citizen of the Cherokee Nation? A Yes, sir:

RE-direct, (no testimony)

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicant not identified therein.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified, on page 750, #352, being Snake District, native Cherokee, 15 years of age.

Commission: Adam Bean states that he is living in the Cherokee Nation, now, and has lived here all his life.

He is identified upon the tribal rolls administered of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

Prince C. Jones  
Notary Public.

#8682

82

File

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MISSION TO THE FIVE CIVILIZED TRIBES  
**FIELD**  
JUN 22 1902



ACTING DIRECTOR

RESIDENCE: *G. Snake District*

*Party No 3*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. \_\_\_\_\_

POST OFFICE: *Barrow, G. T.*

FIELD No. *183*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Bean, Adam</i>		<i>20</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>352</i>	<i>Jack Bean</i>		<i>G. Snake</i>	<i>Annie Spade</i>		<i>G. Snake</i>
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*May 12, 1902*



8682

Cherokee 8682

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of Adam  
Bean as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Adam Bean is identified thereon, at page 713, #2088, Going  
Snake District.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.



Cher 8683

Ned Gritts

Cher 8683



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 12, 1902.

In the matter of the application for the enrollment of Ned Gritts his wife, and two minor children, as citizens, by blood, of the Cherokee Nation

Ned Gritts, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Ned Gritts.
- Q What is your age? A 24.
- Q What is your post office address? A Westville.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time? A What is it?
- Q Who do you wish to have enrolled at this time - your family?
- A Yes.
- Q What is your wife's name? A Nannie.
- Q Are you and your wife living together now? A Yes, sir.
- Q What are the names of your children? A Charlotte.
- Q How old is Charlotte? A She is not hardly three but put it down three.
- Q What is the name of the next child? A Jenie.
- Q How old is she? A N 1 year old.
- Q What degree of Cherokee blood do you claim? A Cherokee full-blood, I claim.
- Q Have you always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q What was the name of your father? A John Gritts.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A I couldn't say. Guess he was, t though.
- Q What was the name of your mother? A Charlotte.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Well, she was a half-breed I think.
- Q Is your wife a recognized citizen of the Cherokee Nation? A Ye
- A Yes, sir.
- Q Is she a full-blood? A She is not. Hrs mother is ~~were~~ part Creek.
- Q She is about half Cherokee and half Creek, then? A Yes.
- Q How old is she? A She is 21.
- Q What was the name of her mother? A Chuwee, Isaac Chuwee.
- Q He living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What was the name of her mother? A Nancy.
- Q Is she living or dead? A She is living.
- Q Is she a Cherokee by blood? A She is half Cherokee.
- Q Are you the father and is your wife, Nannie, the mother of these two children? A Yes, sir.
- Q Have you and your wife and these two children lived in the Cherokee Nation all your lives? A Yes, sir.
- Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicant, Ned Gritts, identified thereon, page 456, #790, Going Snake District, native Cherokee, 2 years of age; the mother of the applicant, Nannie Gritts, identified on the 1880 roll, page 419, #378, Going Snake District, as Nancy Chuwee, native Cherokee, 29 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Ned Gritts, on page 752, #936, Going Snake District, native Cherokee, 19 years of age; Hannie Gritts, on page 740, #631, Going Snake District, as Hannie Chevey, native Cherokee, 16 years of age.

Commission: Ned Gritts states that he, his wife, Hannie, Gritts and their two children, Charlotte and Jennie Gritts, have lived all their lives in the Cherokee Nation.

He, his wife, are duly identified upon the tribal rolls of the Cherokee Nation, as indicated in the testimony.

The two children are too young to be upon any tribal roll and it will be necessary that the Commission be supplied with affidavits as to the birth of these two children.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 22nd day of May, 1902.

George S. Jones  
Notary Public.

# 8683

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A. I. S.  
JUL 28 1912

*[Handwritten signature]*

Gungahake C A

182

CHEROKEES BY BLOOD AND ADOPTION.

(24)

Date May 12, 1902 1900.

Name Ned Eritts

Kestonville, S D

District G S

Year 1880 Page 436 No. 790

Citizen by blood Full

Mother's citizenship { John Eritts - d - C

Intermarried citizen

{ Charlotte " - d - C

Married under what law

Date of marriage

License

Certificate

(21) Wife's name Nannie Eritts

District G S

Year 1896 Page 740 No. 631

Citizen by blood 3/4

Mother's citizenship { Isaac Chewee - d - C

Intermarried citizen

{ Nancy " - d - C

Married under what law

Date of marriage

License

Certificate

Names of Children:

Charlotte Eritts  
Lennie

Dist.	Year	Page	No.	Age
—	—	—	—	3
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App made by no 1; also AR Cheever  
MO on 1896 roll # 757 # 936, G S Dist  
MO on 1896 " as Nannie Chevey.

BC for nos 3 and 4.

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RESIDENCE: *G. Snake District*  
 POST OFFICE: *Wutville, I.T.*

Party No *3*  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. *182*

Dawes' Roll No.	NAME	Relation to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year	District.
1	<i>Gritts, Ned</i>		<i>24</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>790</i>	<i>Jno. Gritts</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Charlotte Gritts</i>	<i>Dead</i>	<i>G. Snake</i>
2	<i>Gritts, Sammie</i>	<i>Wife</i>	<i>21</i>	<i>F</i>	<i>3/4</i>	<i>1896</i>	<i>" "</i>	<i>631</i>	<i>Isaac Chewey</i>	<i>" "</i>	<i>" "</i>	<i>Hannah Chewey</i>		<i>G. Snake</i>
3	<i>Gritts, Charlotte</i>	<i>daugh</i>	<i>3</i>	<i>F</i>	<i>7/8</i>				<i>No 1</i>			<i>No 2</i>		
4	<i>Gritts, Genie</i>		<i>1</i>	<i>F</i>	<i>7/8</i>				<i>No 1</i>			<i>No 2</i>		
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*No 1 on 1896 roll # 752 No 986 G. Snake Dist.*  
*No 2 " 1896 " as Sammie Chewey*

*Birth affidavits required for Nos 3 and 4*

*May 17, 1902*



4683

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102

IN RE

Application for Enrollment of

INFANT CHILD

Charlotte L. ...

as a citizen of the

(C) ... Nation

Approved

JUL 1 1002

190



Commissioner

L. D.



47173

20

J 1902

*IN RE*

*Application for Enrollment of*

*INFANT CHILD*

*Genevieve*

*as a citizen of the*

*United*

*Nation*

*Approved*

JUL 1

1902



*Commissioner*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Genie Gritts, born on the 23 day of November, 1901  
Name of Father: Ned Gritts, a citizen of the Cherokee Nation.  
Name of Mother: Nannie Gritts, a citizen of the Cherokee Nation.  
Post-Office: Hestville, G.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Nannie Gritts, on oath state that I am 21  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Ned Gritts, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 23 day of November, 1901; that said child has been  
named Genie Gritts, and is now living.

WITNESSES TO MARRIAGE  
(Must be Two Witnesses)

S.R. Wallingstick  
Joshua Hammonding Lind  
Nannie <sup>her</sup> Gritts

Subscribed and sworn to before me this 19 day of May, 1902.

Brucob Jones  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Nancy Chuvor, a midwife, on oath state that I  
attended on Mrs. Nannie Gritts, wife of Ned Gritts,  
on the 23 day of November, 1901; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Genie Gritts.

WITNESSES TO MARRIAGE  
(Must be Two Witnesses)

S.R. Wallingstick  
Joshua Hammonding Lind  
Nancy <sup>her</sup> Chuvor

Subscribed and sworn to before me this 19 day of May, 1902.

Brucob Jones  
Notary Public.

Cher 8684

Dave Blackwood

Cher 8684



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., May 10, 1902, Indian Territory.

In the matter of the application for the enrollment of Dave Blackwood as a citizen, by blood, of the Cherokee Nation:

Dave Blackwood, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Dave Blackwood.  
Q What is your age? A 34.  
Q You think that 34 or 44 is your correct age? A 44.  
Q What is your post office address? A Baron.  
Q What district do you live in? A Going Snake.  
Q Who do you wish to have enrolled at this time? A Myself.  
Q Just yourself? A Yes, sir.  
Q Are you a full-blood? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q What was the name of your father? A Blackwood.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What is the name of your mother? A Sallie.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Have you lived all of your life in the Cherokee Nation? A Yes, sir.  
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 413, #254, Going Snake District, as Dave Blackwood, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 721, #305, Going Snake District, as David Blackwood, native Cherokee, 35 years of age.

Commission: Dave Blackwood states that he has lived all of his life in the Cherokee Nation and is living here at this time.

He is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 22nd day of May, 1902.

*Prace G. Jones*  
Notary public.

#81084

C. Y. S. S.

OF THE INTERIOR  
SIZED TRIBES





UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

1155 EAST 58TH STREET

*[Handwritten signature]*

RESIDENCE: *G. Snake District*

POST OFFICE: *Barrow, S.T.*

*Party No 3 ✓*

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *181*

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Blackwood, Dave</i>		<i>44</i>	<i>M</i>	<i>Y. Ind</i>	<i>1880</i>	<i>G. Snake</i>	<i>254</i>	<i>Blackwood</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Jillie Blackwood</i>	<i>G. Snake</i>
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*Not on 1880 roll as Dave Blackwoods ✓*  
*Not on 1896 " 2774 41305 G. Snake Dist*  
*as David Blackwood ✓*

*May 17, 1902*

Cher 8685

Benjamin Knight

Cher 8685



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Benjamin Knight, wife, and two children:

Benjamin Knight, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Benjamin Knight.  
 Q What is your age? A 26.  
 Q What is your post office address? A Baron.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled at this time? A Him, his wife, and two children.  
 Q What is the name of your wife? A Aggie.  
 Q How old is your wife? A 27.  
 Q Are you and she living together at this time? A Yes, sir.  
 Q Have you any children? A Two children, one a stepchild.  
 Q What is the name of your own child? A Ada.  
 Q How old is Ada? A Two year old.  
 Q What is the name of your stepchild? A Johnson Thornton.  
 Q How old is Johnson Thornton? A Six.  
 Q Are these two children living with you at this time? A Yes, sir.  
 Q Are you a full-blood Cherokee? A Yes, sir.  
 Q What is the name of your father? A Ben Knight.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Rachel Soap.  
 Q Is she living or dead? A Living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.  
 Q Is she a full-blood? A Yes, sir.  
 Q What was the name of her father? A Johnson Watt.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q What is the name of your mother? A Cah-le-la-hah.  
 Q Is she living or dead? A Dead.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Are you the father of Ada Knight? A Yes, sir.  
 Q Is Aggie Knight her mother? A Yes, sir.  
 Q Is the father of Johnson Thornton Jim Thornton? A Yes.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Is your wife, Aggie, the mother of Johnson Thornton? A Yes, sir.  
 Q Have you and your wife and these two children lived in the Cherokee Nation all their lives? A Yes, sir.  
 A Are you living here at this time? A Yes, sir.  
 Q Were you living with your mother in 1860? A Yes, sir.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
 Benjamin Knight, page 474, #1599, Going Snake District, as Ben Soap, native Cherokee, 3 years of age; Aggie Knight, on page 487, #1596, Going Snake District, as Agie Watt, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows; Benjamin Knight, on page 773, #1517, Going Snake District, as Benjamin Night, native Cherokee, 21 years of age; Aggie Knight, on page 773, #1518, Going Snake District, as Aggie Night, native Cherokee, 22 years of age; Johnson Thornton, on page 800, #2219, Going Snake District, native Cherokee, 8 months old.

Commission: Benjamin Knight states that he, his wife, Aggie, their daughter, Ada, and his stepchild, Johnson, Thornton, are living in the Cherokee Nation at this time, and have lived here all their lives.

All of the applicants are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, except the child Ada Knight, who is too young to be upon any roll, and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, ~~and examined~~ state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of May, 1902.

Prince C. Jones  
Notary Public.

#8685

DEPT. OF THE ARMY  
ASSIGNMENT OFFICE  
F. I. I.  
JUL 1944

*[Handwritten signature]*



Goingsnake Court House 180

CHEROKEES BY BLOOD AND ADOPTION.

Date May 12, 1907 1900.

(26) Name Benjamin Knight, Baron, N T  
 District 38 Year 1880 Page 474 No. 1599  
 Citizen by blood Full Mother's citizenship { Ben Knight - l - C  
 Intermarried citizen { Rachel Soap - l - C  
 Married under what law Date of marriage

License Certificate  
 (27) Wife's name Aggie Knight  
 District 38 Year 1880 Page 487 No. 1896  
 Citizen by blood Full Mother's citizenship { Johnson Watt - l - C  
 Intermarried citizen { Kate la la hab - d - C  
 Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
3 Ada Knight					2
4 Johnson Thornton	38	1896	800	No. 2219	6

Applica made by No 1; Steins and Cheever.  
 No 1 on 1880 roll as Ben Soap  
 No 2 " 1880 " " Aggie Watt  
 No 1 on 1896 roll p 773 # 1517, 38 Dist as Benjamin Knight  
 No 2 on 1880 roll p 773 # 1518, 38 " as Aggie Knight  
 BO for ma 3

MISSION TO THE FIVE CIVIL  
FILED

~~CONFIDENTIAL~~

RESIDENCE: G. Snake District

POST OFFICE: Barrow, G.S.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 180

Dawes' Roll No.	NAME	Relationship to Person Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Knight Benjamin		26	M	Full	1880	G. Snake	1599	Ben Knight		G. Snake	Rachel Soap		G. Snake
2	Knight Aggie	wife	27	F	Full	1880	" "	1896	Johnson Matt		" "	Cabude lah Matt	Dead	G. Snake
3	Knight, Ada	daur	2	F	Full				No 1			No 2		
4	Thernton, Johnson	son	6	M	"	1896	G. Snake	1519	Jim Thornton		G. Snake	No 2		
5														
6														
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No 1 on 1880 roll as Ben Soap  
 No 2 " 1880 " as Aggie Matt  
 No 1 " 1896 " § 773 No 1517, G. Snake Dist as Benjamin Knight.  
 No 2 on 1880 roll § 773 No 1518 G. Snake Dist. as Aggie Knight  
 Birth affidavit required for No. 3

May 12, 1902

8685,

20

y-180

IN RE

Application for Enrollment of

INFANT CHILD,

Uda Wright

as a citizen of the

Cherokee Nation

Approved

W

1002

190

Commissioner

*[Handwritten signature]*

FILED  
OCT 2 1902

*[Handwritten initials]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Ada Knight, born on the 23 day of November, 1899  
Name of Father: Benjamin Knight, a citizen of the Cherokee Nation.  
Name of Mother: Aggie Knight, a citizen of the Cherokee Nation.  
Post-Office: Baron, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Aggie Knight, on oath state that I am 27  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Benjamin Knight, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 23 day of November 1899; that said child has been  
named Ada Knight, and is now living.

Aggie Knight

WITNESSES TO MARK

(Must be Two)  
Witnesses }

Subscribed and sworn to before me this 28 day of April 1902  
B. Brewer  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Jennie Hummingbird, a midwife, on oath state that I  
attended on Mrs. Aggie Knight, wife of Benjamin Knight,  
on the 23 day of November 1899; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Ada Knight.

Jennie Hummingbird  
made

WITNESSES TO MARK:  
(Must be Two)  
Witnesses }

D. R. Hallingford  
H. C. Critcher

Subscribed and sworn to before me this 12 day of May 1902  
Oliver Jones  
Notary Public.

Cher 8686

Polly Knight

Cher 8686



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Polly Knight as a citizen, by blood, of the Cherokee Nation.

Polly Knight, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foman, regularly sworn interpreter, as follows:

- Q What is your name? A Polly Knight.  
 Q How old are you? A 42.  
 Q What is your post office address? A Westville.  
 Q What district do you live in? A Going Snake.  
 Q Do you wish to have anyone enrolled besides yourself? A Yes, sir.  
 Q You are just by yourself aren't you? A Yes, sir.  
 Q What degree of Cherokee blood do you claim? A (No answer)  
 Q Are you a full-blood? A Yes, sir.  
 Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
 Q What was the name of your father? A Jim Pheasant.  
 Q Is he living or dead? A He is dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Jennie.  
 Q Is she living or dead? A She is dead.  
 Q You have lived all your life in the Cherokee Nation? A Yes, sir.  
 Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 448, #1013, Going Snake District, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 772, #1498, Going Snake District, as Polley Night, native Cherokee, 40 years of age.

Commission: Polly Knight states that she has lived all her life in the Cherokee Nation? A She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of May, 1902.

Samuel G. Jones  
Notary Public.







MISSION TO THE FIVE CIVILIZED

FILED

JUL 12 1902

~~SECRET~~

RECEIVED JUL 12 1902

RESIDENCE: G. Snake District  
 POST OFFICE: Kristville, S.T.

Party No 3 ✓  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. 179

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Knight, Polly		42	F.	Full	1880	G. Snake	1013	Jim Phasant	Dead	G. Snake	Jennie Phasant	Dead	G. Snake
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101 on 1896 roll & 772 No 1496, G. Snake Dist. as Polly Knight.

May 12, 1902

Cher 8687

Katie Fodder

Cher 8687

THE UNITED STATES OF AMERICA  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

MEMORANDUM FOR THE DIRECTOR, FBI  
FROM: SAC, [illegible]  
SUBJECT: [illegible]

On [illegible] at [illegible] the following was reported:  
[illegible] advised that [illegible] had been  
examined by [illegible] and [illegible] and  
the results of the examination are as follows:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

In the matter of the application for the enrollment of Katie Fodder as a citizen, by blood, of the Cherokee Nation:

Katie Fodder, appearing before the Commission and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Katie Fodder.  
Q How old are you? A 80.  
Q What is your post office address? A Westville.  
Q What district do you live in? A Going Snake.  
Q Do you wish to enroll anyone besides yourself? A I would like to enroll my grandchild- granddaughter.  
Q How old is your grandchild? A 18.  
Q Is this child's mother living? A Yes, sir.  
Q Wouldn't it be better to have the mother enroll it? A Guess it would be best for the mother to enroll it.  
Q You are just alone then, are you? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
Q What is the name of your father? A Ak-whik-ka.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Oo-ti-yak.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q What district were you living in in 1880? A Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 43, #651, Going Snake District, native Cherokee 60 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 748, #826, Going Snake District, native Cherokee, 70 years of age.

Commission: Katie Fodder states that she has lived all her life in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 21st day of May, 1902.

*Pruce E. Jones*  
Notary Public.

#8687

OF THE  
ISSUES IN FIVE  
2  
066

*[Handwritten signature]*





MISSION

THE FIVE  
P. I. I. I. I.



RESIDENCE: G. Snake District

POST OFFICE: Kytsville, S.C.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 178

Daves' Roll No	NAME	Reason-why to Person's Name.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<u>Godder, Katie</u>		<u>80</u>	<u>F</u>	<u>Full</u>	<u>1880</u>	<u>G. Snake</u>	<u>651</u>	<u>Ab-whitt. Ka</u>	<u>Dead</u>	<u>Cherokee</u>	<u>Co-ti-yah</u>	<u>Dead</u>	<u>Cherokee</u>
2														
3														
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Ad on 1880 roll as Cathie Godder

May 12, 1902

Cher 8688

Jack Crittenden

Cher 8688

The applicant states that she and her husband and their child  
will be dependent on the Government for supplies and  
other necessities. She states that she is unable to  
work and that her husband is unable to work. She  
states that she has no other means of support and  
that she is unable to support her family. She  
states that she is unable to support her family  
and that she is unable to support her family.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 10, 1902.

Crittenden

In the matter of the application for the enrollment of Sallie, ~~Shell~~ and one child, as citizens, by blood, of the Cherokee Nation.

Sallie Crittenden, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Sallie Crittenden.  
 Q How old are you? A 23 - 22 years old.  
 Q What is your post office address? A Barron Forks.  
 Q Barron is the post office isn't it? A Yes.  
 Q What district do you live in? A Going Snake.  
 Q Who do you wish to have enrolled at this time? A Just me and my baby.  
 Q What is your baby's name? A Luke Crittenden.  
 Q How old is he? A He is year old.  
 Q What degree of Cherokee blood do you claim? A Half.  
 Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
 Q What is the name of your father? A Tosh Shell.  
 Q Is he living or dead? A He is living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q What was the name of your mother? A Jennie Shell.  
 Q Is she living or dead? A She is living.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Is Luke Crittenden your own child? A Yes.  
 Q Who is his father? A Jack Crittenden.  
 Q Is he living or dead? A He is living.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Has he been listed for enrollment by this Commission? A No, sir.  
 Q Well doesn't he intend to apply, do you know? A He didn't say.  
 Q Are you living with him now? A Yes, sir.  
 Q Who is Jack Crittenden's father? A Joe Crittenden, he is dead.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Who is his mother? A Peggie Crittenden.  
 Q Is she living or dead? A Yes, she is dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Have you and Jack Crittenden lived all of your lives in the Cherokee Nation? A Yes, sir.  
 Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
 Q How old is Jack Crittenden now? A He is about 25 years old, I guess.  
 Q What degree of blood is he? A He is a full-blood I think.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jack Crittenden, on page 421, #437, Going Snake District, as Jack Crittenten, native Cherokee, 3 years of age; Sallie Crittenden, on page 474, #1580, Going Snake District, Native Cherokee, 1 month old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Jack Crittenden, on page 738, #564, Going Snake District, native Cherokee, 20 years of age; Sallie Crittenden, on page 791, #2067, Going Snake District, as Sallie Shell, native Cherokee, 16 years of age.

Commission: Mrs. Crittenden we will just include your husband in this application, is that all right? A Yes, sir.

Commission: Sallie Crittenden applies for the enrolment of herself, and her husband, Jack Crittenden, and their child, Luke Crittenden,

She and her husband are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

The child is too young to appear upon any of the rolls and it will be necessary that the Commission be supplied with an affidavit as to the birth of this child.

The applicant states that she and her husband and their child have lived all their lives in the Cherokee Nation and are living here at this time.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of May, 1902.

Prince G. Jones  
Notary Public.

# 8688

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OF THE  
COMMISSION OF THE FIVE CIVILIZED NATIONS

1911

JUL





Goingsnake Co  
CHEROKEES BY BLOOD AND ADOPTION.

1907

24  
 Name Jack Crittenden, Baron, I. P.  
 District 38 Year 1880 Page 474 No. 1598  
 Citizen by blood Full Mother's citizenship Joe Crittenden d-c 437  
 Intermarried citizen Peggy " - d-c  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 73  
 Wife's name Sallie Crittenden  
 District 38 Year 1880 Page 474 No. 1590  
 Citizen by blood 1/2 Mother's citizenship Tash Shell - l-c  
 Intermarried citizen Jennie " l-c  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
Luke Crittenden Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 1  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Appln made by Mr Stens ad Cheever

Ms 1 on 1881 roll as Jack Crittenden  
Ms 1 on 1880 roll as Sarah Shell  
Ms 1 on 1896 roll # 738 # 564 38 Dist  
Ms 1 on 1896 " # 4791 # 2007, '38 Dist as Sallie Shell

BC for # 3

MISSION TO THE FIVE  
WORLD

~~SECRET~~ 401 401 401

RESIDENCE: Going Snake District  
 POST OFFICE: Baron, S.T.

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. 178

Dawes' Roll No.	NAME	Relation-ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year
1	Crittenden, Jack		24	M	Snake	1880	G. Snake	427	Joe Crittenden	Dead	G. Snake	Peggy Crittenden	G. Snake
2	Crittenden, Sallie	wife	23	F	1/2	1880	" "	1590	Fash Shell		" "	Jennie Shell	G. Snake
3	Crittenden, Luke	son	1	M	3/4				No 1			No 2	
4													
5													
6													
7													
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17													
18													

No 1 on 1880 roll as Jack Crittenden  
 No 2 " 1880 " as Sarah Shell  
 No 1 " 1896 " of 788 No 564, G. Snake Dist.  
 No 2 " 1896 " of 791 No 2007, G. Snake Dist. as  
 Sallie Shell  
 Birth affidavit supplied as to No 2

May 12, 1902

IN RE  
THE DEATH OF

*Sally Little, do.*  
a citizen of the

*Chicaxi* Nation.

Approved *July 5* 1905

*[Handwritten signature]*

Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF LANDS

FILED

JUL 5 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sallie Crittenden (nee) Shell
a citizen of the Cherokee Nation, who formerly resided at or near
Barnes, Ind. Ter., and died on the 28th day of
July, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Josh Shell, on oath state that I am 61
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Barnes, Ind. Ter.; that I am
the father of Sallie Crittenden (nee) Shell,
who was a citizen, by blood, of the Cherokee Nation;
and that said Sallie Crittenden (nee) Shell died on the 28th day of
July, 1903.

WITNESSES TO SIGN: Josh Shell
Must be Two Witnesses: J. L. Gary,
Sabrina Shell
Subscribed and sworn to before me this 9th day of June 1903
John Israel, Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Ada Sanders (nee) Shell, on oath state that I am 20
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Barnes, Ind. Ter.;
that I was personally acquainted with Sallie Crittenden (nee) Shell
who was a citizen by blood, of the Cherokee Nation;
and that said Sallie Crittenden (nee) Shell died on the 28th day of
July, 1903.

WITNESSES TO SIGN: Ada Sanders (nee) Shell
Must be Two Witnesses: J. L. Gary,
Sabrina Shell
Subscribed and sworn to before me this 9th day of June 1903
John Israel, Notary Public.

177 8688

IN RE

Application for Enrollment of

INFANT CHILD

Luke C. Anderson

as a citizen of the

State of New York

Nation.

Approved

4081

JUL 3 1905

1905

Commissioner

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Luke Crittenden, born on the 6 day of August, 1900  
Name of Father: Jack Crittenden, a citizen of the Cherokee Nation.  
Name of Mother: Sallie Crittenden, a citizen of the Cherokee Nation.  
Post-Office: Barrow, D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )

Northern District. )

I, Sallie Crittenden, on oath state that I am 23  
years of age and a citizen, by blood of the Cherokee Nation;  
that I am the lawful wife of Jack Crittenden, who is a citizen, by  
blood of the Cherokee Nation, that a male child was  
born to me on the 6 day of August, 1900; that said child has been  
named Luke Crittenden, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

J.R. Walkingstick  
Law. Foreman

Sallie Crittenden  
mark

Subscribed and sworn to before me this 10 day of

May, 1900  
Bruce B Jones  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )

Northern District. )

I, Jennie Shell, a midwife, on oath state that I  
attended on Mrs. Sallie Crittenden, wife of Jack Crittenden,  
on the 6 day of August, 1900; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
named Luke Crittenden.

WITNESSES TO MARK

(Must be Two Witnesses)

J.R. Walkingstick  
Law. Foreman

Jennie Shell  
mark

Subscribed and sworn to before me this 12 day of

May, 1900  
Bruce B Jones  
Notary Public.

WORLD BANK  
WASHINGTON, D.C. 20547  
INTERNATIONAL BANKING CORPORATION  
1000 19th Street, N.W.  
Washington, D.C. 20036



BR  
JJA

Cherokee 8588


DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
Jack Crittenden et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

In addition to the enrollment as already shown in the testimony, an examination of the 1880 authenticated tribal roll of the Cherokee Nation shows that Sallie Crittenden is identified thereon as Sarah Shell.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
Commissioner.

Cher 8689

Susan Walkingstick

Cher 8689

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Department of the Interior,  
Commission, to the Five Civilized Tribes,  
Going Snake C.H., Indian Territory, May 12, 1902.

In the matter of the application for the enrollment of Susan Walkingstick as a citizen, by blood, of the Cherokee Nation:

Susan Walkingstick, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Susie Walkingstick.
- Q Is it Susie or Susan? A Susan.
- Q How old are you? A I am in my 84 year.
- Q What is your post office address? A Barren Borks.
- Q Barren is the post office isn't it? A Yes.
- Q What district do you live in? A Going Snake.
- Q Who do you want to have enrolled at this time, anyone besides yourself? A Yes, my grandchildren.
- Q What are the names of your grandchildren? A Sallie Crittenden, and Ada Sanders.
- Q How old are they? A (No answer).
- Q Well, is their mother here? A Yes.
- Q Wouldn't it be better for her to enroll them? A Yes.
- Q What degree of Cherokee blood do you claim? A I am a half breed.
- Q Have you always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q What was the name of your father? A His name was Easky, Dick Easky.
- Q Is he living or dead? A He is dead, he died a short time after we come to this country.
- Q Was he a full-blood? A Fullblood Cherokee.
- Q What was the name of your mother? Patsie Tidwell.
- Q Was she a Cherokee? A No, sir; she was a white woman, my father was a full-blood.
- Q Have you lived all your life in the Cherokee Nation? A Yes, born and raised in the Cherokee Nation.
- Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 495, #2101, Going Snake District, native Cherokee, 50 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, page 810, #2506, Going Snake District, native Cherokee, 74 years of age.

Commission: Susan Walkingstick states that she has lived all her life in the Cherokee Nation and is living here at this time.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 21st day of May, 1902.

*Price C Jones, M. P.*

#8684

COMMISSION TO THE FIVE CIVILIZED NATIONS  
JUL 1. 1913



*Cherokee CH*

# CHEROKEES BY BLOOD AND ADOPTION.

Name *Susan Walkenitzsch, Baton, S. F.* Date *May 17, 1907* 1900.

District *38* Year *1880* Page *495* No. *2101*

Citizen by blood *1/2* Mother's citizenship *Dick Eashy - d - C*  
*Patsy Tidwell - d - W*

Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_

Married under what law \_\_\_\_\_ Certificate \_\_\_\_\_

License \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Ada Sanders</i>					
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Appln made by No 1  
Steno ad Chever*

*No 1 on 1896 roll p 270, # 2306 38 Dist*

MISSION TO THE FIVE CIVILIZED NATIONS  
FILED

*Handwritten signature*

RESIDENCE: *Geing Snake District*

POST OFFICE: *Baron, O.T.*

*Party No 3* ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *176*

Dawes' Roll No	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother.	Year.	District.
1	<i>Walkingstick, Susan</i>		<i>84</i>	<i>F</i>	<i>1/2</i>	<i>1880</i>	<i>G. Snake</i>	<i>2101</i>	<i>Dick Casky</i>	<i>Dead</i>	<i>G. Snake</i>	<i>Patsy Tidwell</i>	<i>Dead</i>	<i>None it</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 1 on 1896 roll # 810 to 2506, G. Snake Dist*

*May 12, 1902*



Cher 8690

Lucy Weavel

Cher 8690

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Lucy Weavel, for the enrollment of herself as a citizen of the Cherokee Nation:

LUCY WEAVEL, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Lucy Weavel.  
Q What is your age ? A About 60.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Dick Chuculate.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What was the name of your mother ? A Quatie Chuculate.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is your Cherokee name ? A Cotiye Neyahittah.

--The 1880 Cherokee roll examined and the name of Lucy Weavel found and identified thereon as Cotiye Neyahittah at page 383, # 972, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Weavel found and identified thereon at page 807, # 1837, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Commissioner.  
NOTARY PUBLIC

5690

*I hint.*

*114*

# CHEROKEES BY BLOOD AND ADOPTION.

Date *Bunch May 20<sup>th</sup>* 1900

*P. O. Bunch J. J.*

Name .....

District .....

Year .....

Page .....

No. ....

Citizen by blood .....

Mother's citizenship .....

Intermarried citizen .....

Married under what law .....

Date of marriage .....

License .....

Certificate .....

Wife's name *Luey Beavel*

District *I hint.*

Year *1890*

Page *383*

No. *972*

Citizen by blood *yes null*

Mother's citizenship *Quatie Chuculate, C. W. I hint*

Intermarried citizen .....

*Father Dick Chuculate, C. W. I hint*

Married under what law .....

Date of marriage .....

License .....

Certificate .....

### Names of Children:

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

Dist. ....

Year .....

Page .....

No. ....

Age .....

*No 1 on 1880 roll, as Catige Nywhittah  
No 1 on 1896 " " P. 7070 01837. I hint.*

OFFICE OF THE ATTORNEY GENERAL  
MISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

1894



RESIDENCE:

*Flint Dist*

POST OFFICE:

*Bunch Dist. S. V.*

CHEROKEE NATION.

*Party #2*

CHEROKEE ROLL.

CARD NO.

FIELD NO.

*114*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Wesnel Lucy</i>		<i>60</i>	<i>F</i>	<i>Full</i>	<i>1890</i>	<i>Flint</i>	<i>972</i>	<i>Jack Chuculata</i>	<i>Dead</i>	<i>Flint</i>	<i>Quate Chuculata</i>	<i>Dead</i>	<i>Flint</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11									<i>No. 1 on 1880</i>		<i>Catie Meyahittah</i>			
12									<i>No 1 on 1896</i>		<i>P. 707 # 1837</i>		<i>Flint Dist</i>	
13														
14														
15														
16														
17														
18														

*May 20-1902*

Cher 8691

Sarah Horn

Cher 8691

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Sarah Horn, for the enrollment of herself as a citizen of the Cherokee Nation:

SARAH HORN, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Sarah Horn.  
Q What is your age ? A About 60.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A Just for myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Corntassle.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your mother ? A Alsie Corntassle.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q What is your Cherokee name ? A X Sarlkinney Horn.

--The 1880 Cherokee roll examined and the name of Sarah Horn found and identified thereon as Sarlkinney Horn, at page 767, # 991, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Sarah Horn found and identified thereon at page 675, # 998, Flint District;

-----

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

*E. B. Bagwell*  
( )  
JUL 15 1902, 1902.

*H. C. Bagwell*  
Notary Public



8691

00

111

111

# CHEROKEES BY BLOOD AND ADOPTION.

*Flint*

113

Date *Bunch May 20th* 190*2*

Name *P. O. Bunch D. J.*

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Sarah Tom*

District *Dahlequah* Year *1880* Page *767* No. *991*

Citizen by blood *yes full* Mother's citizenship *Wm Comterle, C. D. Dahlequah*

Intermarried citizen \_\_\_\_\_ Father *Comterle C. D. Dahlequah*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

Dist.	Year	Page	No.	Age
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

*No 1 on 1880 roll as Sarah Kinney Tom  
No 1 on 1896 roll, P 675 # 998, Flint Dist*

Chen  
8691

MISSION TO THE FIVE CIVILIZED TRIBES,  
FILED  
MAY 4 1907

*[Handwritten signature]*

RESIDENCE: Flint Dist

Party #2

CARD No. \_\_\_\_\_

POST OFFICE: Dunch, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 113

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Horn Sarah		60	F	Full	1880	Tah	991	Lehtassel	Dead	Tah	Ala Constanal	Dead	Tah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12									No. 1 on 1880 Roll as Sarlkinney Horn					
13									No. 1 on 1896 " P. 675 " 998 Flint Dist					
14														
15														
16														
17														
18														

May 20-1902

Cher 8692

Taki Rat

Cher 8692

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 29, 1902.

In the matter of the application of Taki Rat, for the enrollment of himself as a citizen of the Cherokee Nation:

TAKI RAT, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Taki Rat.  
Q What is your age ? A 22.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood  
Q Have you ever been recognized as a citizen of the Cherokee Nation by the tribal authorities thereof ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A David Rat.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Sallie Rat.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee Indian ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Taki Rat found and identified thereon as David Rat at No. 1150, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Taki Rat could not be found thereon at this time.

--The 1896 Cherokee roll examined and the name of Taki Rat found and identified thereon as Takie Rat at page 692, # 1411, Flint District;

--The 1896 Cherokee roll examined and the name of the mother of Taki Rat found and identified thereon as Sally Rat at page 692, # 1409, Flint District;

-----  
CHARLES SMITH, called as a witness, and being sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Charles Smith.  
Q What is your age ? A 56.  
Q What is your post office address ? A Stilwell, I.T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Do you know the applicant Taki Rat ? A Yes sir.  
Q How long have you known her ? A Ever since she was a child.  
Q Is she a full blood Cherokee Indian ? A Yes sir.  
Q Has her citizenship ever been questioned by the Cherokee nation ?  
A No sir.  
Q Did you know her father and mother, David and Sallie Rat ?  
A Yes sir.  
Q Did they live together as man and wife ? A Yes sir.  
Q Is Sallie Rat the mother of Taki Rat ? A Yes sir.

Q How long did you know the father and mother of Taki Rat ?  
A I have known them ever since they were children. I live right close by them.

-----  
JOHNSON SIMMONS, called as a witness, and being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Johnson Simmons.  
Q What is your age ? A 59.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee nation ? A Yes sir.  
Q Do you know the applicant here, Taki Rat ? A Yes sir.  
Q How long have you known her ? A I have known her ever since she was a child.  
Q Is she a full blood Cherokee Indian ? A Yes sir, although her father was said to have a little white blood.  
Q Was her citizenship ever questioned by the Cherokee Nation ?  
A No sir.  
Q Did you know David and Sallie Rat, the father and mother of Taki ?  
A Yes sir.  
Q How long did you know them ?  
A I knew them ever since right after the civil war.  
Q Were they married ? A I don't recollect whether they were married or not.  
Q Did they live together as man and wife ? A Yes sir, they lived together up until he died.  
Q Is Taki Rat the daughter of Sallie Rat ? A Yes sir.  
Q Sallie Rat was a full blood Cherokee Indian ? A Yes sir.

-----  
H. C. Bagwell on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. R. Renter*

NOTARY PUBLIC.

8692







RESIDENCE:

Flint Dist

POST OFFICE:

Bunch, S. C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

112

Dawes' Roll No.	NAME.	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Rat Taki		22	M	Full	1896	Flint	1411	David Rat	Dead	Flint	Sally Rat		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1896 Roll Taku Ratt

May 20-1902

1908  
MAY 1 1908  
MAY 1 1908  
MAY 1 1908

Cherokee 8692

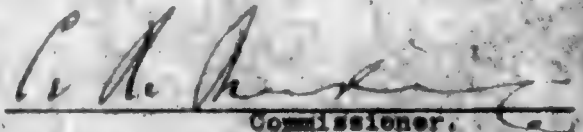
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
Taki Rat as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the mother of the applicant is identified  
thereon, at page 386, #1049, Flint District.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.

. Cher 8693

Laura A. Cowart

Cher 8693

8-13

~~133~~

*IN RE*

Application for Enrollment of  
INFANT CHILD

as a citizen of

Nation

Approved:  

1907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation.  
of *Laura A Cowart*, born on the *6* day of *May*, 1902.  
Name of Father: *William L Cowart*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Laura V Cowart*, a citizen of the *Cherokee* Nation.  
Post-office: *Stewart S.T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Northern* District.

I, *Laura V Cowart*, on oath state that I am *39* years of age and a citizen, by blood, of the *Cherokee* Nation; that I am the lawful wife of *William L Cowart*, who is a citizen, by blood, of the *Cherokee* Nation, that a <sup>female</sup> child was born to me on the *6* day of *May*, 1902; that said child has been named *Laura A Cowart*, and is now living.

WITNESSES TO MARK  
(Must be Two Witnesses)

*Laura V Cowart*

Subscribed and sworn to before me this *25* day of *May*, 1902.

*Attest* Nov 19, 1904

*H. M. Adair* NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Northern* District.

I, *J. R. Johnson*, a *Physician*, on oath state that I attended on Mrs. *Laura V Cowart* wife of *William L. Cowart*, on the *6* day of *May*, 1902; that there was born to her on said date a <sup>female</sup> child; that said child is now living and is said to have been named *Laura A Cowart*.

WITNESSES TO MARK:  
(Must be Two Witnesses)

*J. R. Johnson, M.D.*

Subscribed and sworn to before me this *27<sup>th</sup>* day of *May*, 1902.

*Attest* Nov 19, 1904

*H. M. Adair* NOTARY PUBLIC





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

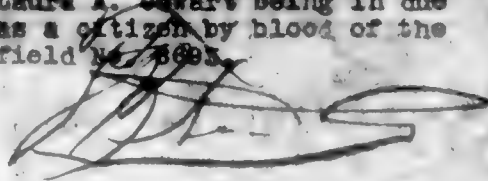
In the matter of the application of Laura A. Cowart, the infant child of William L. Cowart and Laura V. Cowart, for enrollment as a citizen of the Cherokee Nation.

On the 4th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Laura A. Cowart, the infant child of William L. Cowart and Laura V. Cowart, to be enrolled as a citizen by blood of the Cherokee Nation.

It appears that William L. Cowart and his wife, Laura V. Cowart, were applicants before the Commission at Stilwell, Indian Territory, July 24, 1900, for enrollment as citizens by blood of the Cherokee Nation, and that their names were placed on Cherokee roll card field No. 555.

On the 19th day of October, 1900, the names of William L. Cowart and his wife, who were, as above stated, regularly listed for enrollment as citizens by blood of the Cherokee Nation on Cherokee roll card field No. 555, were favorably reported to the Commission with the recommendation that their names be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said William L. Cowart et al was forwarded to the Secretary of the Interior for review and approval.

The affidavit as to the birth of Laura A. Cowart being in due form it will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll card field No. 555.



Commissioner.

*Ches 86B*

IN RE  
THE DEATH OF

Laura M. Cowart  
A CITIZEN OF THE

Cherokee

Nation

*[Signature]*  
Approved

JUN 28 1907

1907

*[Signature]*

Commissioner

JUN 24 1907

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Laura A. Cowart  
Here insert name of deceased.

a citizen of the Cherokee Nation, who formerly resided at or near  
Stilwell Ind. Ter., and died on the 31 day of  
(Here insert name of post office)

January 1905

AFFIDAVIT OF RELATIVE

Indian Territory  
Northern District

I, William L. Cowart, on oath state that I am 44  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Stilwell Ind. Ter.; that I am  
(Here insert name of post office)

Father of Laura A. Cowart  
(State relationship as the father, an uncle, a cousin, etc.)  
who was a citizen, by blood of the Cherokee Nation

and that said Laura A. Cowart died on the 31 day of

January 1905  
WITNESSES TO MARK:

*William L. Cowart*

(Must Be Two Witnesses)

Subscribed and sworn to before me this 25 day of June 1907

My Com. Exp., SEpt: 2, 1908

*William P. Drew*  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Indian Territory  
Northern District

I, William F. Hall, on oath state that I am 35  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Stilwell Ind. Ter.;  
(Here insert name of post office)

that I was personally acquainted with Laura A. Cowart  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;

and that said Laura A. Cowart died on the 31 day of

January 1905

WITNESSES TO MARK:

*William F. Hall*

(Must Be Two Witnesses)

Subscribed and sworn to before me this 25 day of June 1907

My Com. Exp., SEpt. 2, 1908

*William P. Drew*  
Notary Public.

Cherokee-6595

Muskogee, Indian Territory, July 12, 1902.

W. L. Cowart,

Stilwell, Indian Territory,

Dear Sir:

In reply to your inquiry of July 7, you are advised that your child Laura A. Cowart, was duly listed by the Commission for enrollment as a citizen of the Cherokee Nation on June 4, 1902.

Yours truly,

Acting Chairman,

Cher 8694

Tooka Bowlin

Cher 8694

# 2098

Subscribed and sworn to before me this

1905.

thereof  
the foregoing is an accurate transcript of his stenographic notes  
testimony and proceedings had in the above entitled cause, and that  
Commission to the Five Civilized Tribes he corrected recorded the  
H. C. Barrett, or both states that as stenographer to the

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Charles Bowlin, for the enrollment of his aunt Teeka Bowlin, and her grand son Sargiyah Bearpaw, as citizens of the Cherokee Nation:

CHARLES BOWLIN, being duly sworn, and examined by the Commission, through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Charles Bowlin.  
Q What is your age ? A 36.  
Q What is your post office address ? A Bunch, I. T.  
Q Are you a citizen of the Cherokee nation ? A Yes sir.  
Q For whom do you make application ?  
A For my aunt Teeka Bowlin, and for her grand child.  
Q What is the name and age of your aunt ?  
A Teeka Bowlin, age, about 70.  
Q Is she living ? A Yes sir.  
Q What is the name of her grand son ? A Sargiyah Bearpaw.  
Q What is his age ? A About 20.  
Q Is he living ? A Yes sir.  
Q Is Teeka Bowlin a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood has she ? A Full blood.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of her father ? A Jack Christie.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A He must have lived in Flint  
Q What is the name of Teeka Bowlin's mother ? A ~~Em~~  
A Taki Christie.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has Teeka Bowlin resided in the Cherokee nation all her life ?  
A Yes sir.  
Q In what district does Teeka Bowlin reside ? A Flint.  
Q What is her post office address ? A Bunch, I. T.  
Q What is the name of the father of Sargiyah Bearpaw ?  
A John Bearpaw.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ?  
A He lived in Illinois when he died.  
Q What was the name of the mother of Sargiyah Bearpaw ?  
A Rachel Bearpaw.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A She died in Illinois.  
Q What was her maiden name ? A Rachel Bowlin.  
Q Has Sargiyah Bowlin resided in the Cherokee Nation all his life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Teeka Bowlin found and identified thereon as Tooki Bowlin at page 153, # 144, Flint District;



2

--The 1896 Cherokee roll examined and the name of Tooka Nowlin found and identified thereon as Tooki Nowlin, at page 644, # 144, Flint District;

--The 1896 Cherokee roll examined and the name of Bargiyah Nowlin Bearpaw, found and identified thereon at page 644, # 145, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of Bargiyah Bearpaw found and identified thereon as Rachel Nowlin at No. 108, Flint District;

-----

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. R. ...*

Notary Public

8694

110 150



MISSION TO THE FIVE CIVILIZED TRIBES  
1846-1847

*[Handwritten signature]*

RESIDENCE:

Flint

POST OFFICE:

Bunch, I. T.

Party No. 2.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 111

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bowlin Tooka		70	F	Full	1880	Flint	144	Jack Christie	Dead	Flint	Jaki Christie	Dead	Flint
2	Bearpaw Sargiyah	G Son	20	M	"	1896	"	143	John Bearpaw	"	Ill's.	Rachel Bearpaw	Dead	Ill's.
3														
4														
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No. 1 on 1880 Tooka Bowlin  
 No 1 on 1896 " " P. 644 No. 142 Flint Dist

May 20-1902

Cher 8695

John Sanders

Cher 8695

the foregoing is an accurate transcript of his testimony and the testimony and proceedings had in the above entitled cases, and the Commission to the Five Civilized Tribes, he corrected recorded the G. C. Barbery, on each states that he attended to the

of a visit to the mother of Elizabeth's wife.  
The census was taken in 1850. Yes all the while up here  
Do you know what the name of the settlement was at the time  
Ponties's mother.  
and therefore did it not exist at that time? Yes, it was  
census taken went to that place. I do not know where it was  
located at that time, and I do not know where it was located  
any more. I do not know where it was located at that time.  
I think that it was down here on the river, about five  
miles and a half from the mouth of the river, and I think  
that the name of the settlement was Ponties's settlement.  
Their names could be found when the 1880 census was taken.  
Over 30 years ago. Yes, and I think that was the case.  
How long have you known Bill and Ponties Chuculste?  
I have known them since they were children.

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of John Sanders, for the enrollment of himself, and his wife Jennie Sanders, as citizens of the Cherokee Nation:

JOHN SANDERS, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A John Sanders.  
Q What is your age ? A 28.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ? A Jennie Sanders, 25.  
Q Is she now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A It must be pretty near full blood; about seven-eighths.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Hooley Sanders,  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Mary Sanders.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee Indian ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A Eli Chuculate.  
Q Is he living ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your wife's mother ? A Louisa Chuculate.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of John Sanders found and identified thereon at page 391, # 1215, Flint District;

--The 1880 Cherokee roll examined and the name of Jennie Sanders is not found thereon at this time.

--The 1896 Cherokee roll examined and the name of John Sanders found and identified thereon at page 699, # 1645, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Sanders found and identified thereon as Jennie Chuculate, at page 683, # 409, Flint District;

-----



PETER BIRD, called as a witness, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Peter Bird.  
 Q What is your age ? A 46.  
 Q What is your post office address ? A Bunch, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
 Q Do you know Jennie Sanders, the wife of the applicant here ?  
 A Yes sir.  
 Q Is she the daughter of Eli and Louisa Chuculate ? A Yes sir.  
 Q How long have you known Eli and Louisa Chuculate ?  
 A Over 30 years. Me and Chuculate were raised up together.  
 Q Their names cannot be found upon the 1880 Cherokee roll, can you give any reason as to why they should have been omitted therefrom ?  
 A I think they lived down here on the Gallisaw creek, about five miles below here, and I am satisfied they were living in Sequoyah district at that time, and they came up here on a visit, and the census taker went to their place while they were up here on a visit, and therefore didn't get them. They were on a visit up here to Louisa's mother.  
 Q Do you know that they were outside Sequoyah district at the time the census was taken in 1880 ? A Yes sir they were up here on a visit to the mother of Chuculate's wife.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*  
 JUL 15 1902

Subscribed and sworn to before me this \_\_\_\_\_, 1902.

*J. B. Adair*  
 Commissioner.

# 8695



MISSION OF THE FIVE VEDAS  
P. I. I. I. I.  
1902

*Handwritten signature*

RESIDENCE:

Flint Dist.

POST OFFICE:

Bunch, I. T.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

110

Davae' Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sanders John		28	M	Full	1880	Flint	1215	Horby Sanders		Flint	Mary Sanders		Flint
2	" Jennie	Wife	25	F	Full	1896	"	409	Hi Chuculate		"	Louisa Chuculate		"
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No 1 on 1896 Roll P 699 # 1645 Flint Dist  
 No 2 on 1896 " on Jennie Chuculate

May 20 - 1902

IN RE  
THE DEATH OF

*John S. ...*  
a citizen of the

*United States* Nation.

Approved

*James J. ...*

1905

*[Signature]*

Commissioner

RECEIVED  
APR 11 1905  
FILED

*James J. ...*  
1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Sanders (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Bunch, Ind. Ter., and died on the 14 day of November, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern District.

I, Hooley Sanders, on oath state that I am 60 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Bunch Ind. Ter.; that I am the Father of John Sanders who was a citizen, by blood of the Cherokee Nation; and that said John Sanders died on the 14 day of November, 1902

WITNESSES TO SIGN:

(Must be Two Witnesses)

John B. Lynch, Hooley Sanders

Subscribed and sworn to before me this 22 day of April 1902

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern District.

I, John B. Lynch, on oath state that I am 36 years of age, and a citizen, by blood of the Cherokee Nation; that my post office address is Bunch Ind. Ter.; that I was personally acquainted with John Sanders who was a citizen by blood of the Cherokee Nation; and that said John Sanders died on the 14 day of November, 1902

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 22 day of April 1902

Notary Public.

62

1940

THE NATIONAL ARCHIVES  
COLLEGE PARK, MARYLAND



Cherokee 5695

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
John Sanders et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that Jennie Sanders is identified thereon, at page 16, #353, Flint District, as Jimmie Chuclate.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Jennie Sanders is identified thereon, at page 942, #251, Sequoyah District, as Jennie Chuclate.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
Commissioner.

Cher 8696

Lucy Pritchett

Cher 8696

# 246

Subscribed and sworn to before me

Notary Public  
J. E. D.  
17 1902

thereof.  
The foregoing is an accurate transcript of the stenographic notes  
taken by me and produced in the above entitled cause, and that  
Commissioner of the State of New York, he collected, recorded, the  
E. C. Gardner, an authorized agent of the stenographer, to the

MISS

1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1908.

In the matter of the application of Lucy Pritchett, for the enrollment of herself and her two minor children, Lydia Bussard and Lizzie Swimmer, as citizens of the Cherokee Nation:

LUOY PRITCHETT, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Lucy Pritchett.  
Q What is your age ? A 48.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For me and my two children.  
Q What are the names and ages of your two children ?  
A Lydia Bussard, 14; Lizzie Swimmer, 6.  
Q Are they both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A His name was Killanigger.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Canadian.  
Q What is the name of your mother ? A Aggie Pritchett.  
Q Is she living ? A No sir, she's dead.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you the mother of Lydia Bussard and Lizzie Swimmer ?  
A Yes sir.  
Q What is the name of the father of Lydia Bussard ?  
A Jim Bussard.  
Q Is he living ? A No sir.  
Q Was he a recognized citizen by blood of the Cherokee nation ?  
A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of the father of Lizzie Swimmer ?  
A Bill Swimmer.  
Q Is he living ? A Yes sir.  
Q Is he a recognized citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q In what district does he reside ? A Flint.  
Q Are these children both now living with you ? A Yes sir.  
Q Have these children resided in the Cherokee nation all their lives ? A Yes sir.  
Q Were you ever known by the name of Lucy Bowlin ? A Yes sir.  
Q Did you ever have a child by the name of Aggie Pritchett ?  
A No sir, that's Lizzie.  
Q That you sometimes called Lizzie, Aggie ?  
A Aggie was her first name, and we changed it and called her Lizzie.

--The 1880 Cherokee roll examined and the name of Lucy Fritchett found and identified thereon as Lucy Bowlin, at page 362, # 153, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Fritchett found and identified thereon at page 690, # 1576, Flint District;

--The 1896 Cherokee roll examined and the name of Lydia Bussard found and identified thereon as Lizzie Fritchett, at page 690, # 1577, Flint District;

--The 1896 Cherokee roll examined and the name of Lizzie Swinner found and identified thereon as Aggie Fritchett at page 690, # 1578, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*

8/1/2

# CHEROKEES BY BLOOD AND ADOPTION.

Flint

109

Date Branch I.S. May 20<sup>th</sup> 1900

(49)

Name Larry Pritchett P.O. Branch, I.S.

District Flint Year 1890 Page 357 No. 153

Citizen by blood Yes full Mother's citizenship

Intermarried citizen

Married under what law

Father William Aggie Dead, Canadian  
Mother Aggie Pritchett " Flint

Licence

Certificate  
Father Jim Buzzard, Dead, Flint, Cher

Wife's name

Bill Swimmer, Living

District Flint Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

### Names of Children:

Ludia Buzzard Dist. Flint Year 1896 Page 90 No. 1377 Age 14

Aggie Swimmer Dist. Flint Year 1896 Page 90 No. 1378 Age 6

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No 1 on 1880 roll as Ludia Swimmer  
No 1 " 1895 " " P. 690 - 1376 - Flint  
No 2 " 1895 " " Ludia Pritchett  
No 2 " 1895 " " Aggie

THE  
P. I. E. S.

~~XXXXXXXXXX~~



RESIDENCE:

Flint Dist

Party # 2

CARD NO.

POST OFFICE:

Burch I J

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

109

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Pritchett Lucy		48	F	Full	1880	Flint	153	Killamigan	Dead	Law	Ague Pritchett	Dead	Flint
2	Burgard Lydia	Dau	14	F	"	1896	"	1377	Jim Burgard	"	Flint	No. 1		
3	Summer Logye	Dau	6	F	"	1896	"	1378	Bill Summer		"	No. 1		
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No. 1 on 1880 Roll as Lucy Bowlin  
 No 1 on 1896 " P 690 # 1376 Flint Dist  
 No 2 on 1896 as Liddie Pritchett  
 No 3 on 1896 as Ague "

May 20-1902

DEPARTMENT OF THE INTERIOR,  
 COMMISSION TO THE FIVE CIVILIZED TRIBES,  
 CHEROKEE LAND OFFICE.  
 Tahlequah, I. T., February 8, 1905.

---

In the matter of the application of Lucy Pritchett for the enrollment of herself and children, Lydia Buzzard and Lizzie Swimmer, as citizens by blood of the Cherokee Nation, Cherokee 8696.

-----

SUPPLEMENTAL TESTIMONY.

---

TIM SANDERS, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Tim Sanders.  
 Q How old are you? A 23.  
 Q What is your post-office? A Bunch.  
 Q Are you a citizen of the Cherokee Nation by blood? A Yes.  
 Q Are you married? A Yes.  
 Q When were you married? A Not a year ago.  
 Q What season of the year? A In the summer.  
 Q Last summer? A Yes.  
 Q Who did you marry? A Lydia Buzzard.  
 Q Is she a citizen of the Cherokee Nation by blood? A Yes.  
 Q You and she living together now? A Yes.

-----

Stuart B. Stone, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete copy of his stenographic notes thereof.

*Stuart B Stone*

Subscribed and sworn to before me  
 this 8th day of February, 1905.

*John*  
 Notary Public.

Cher 8697  
Martha Skitt

Cher 8697



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Martha Skitt, for the enrollment of herself and her three minor children, Sam, Nancy and Lucy Skitt, as citizens of the Cherokee nation:

MARTHA SKITT, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name? A Martha Skitt.  
Q What is your age? A About 60.  
Q What is your post office address? A Bunch, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself and 3 children.  
Q What are the names and ages of your three minor children?  
A Sam, 22; Nancy, 15; Lucy, 7.  
Q Are these children all now living? A Yes sir.  
Q Where is Sam Skitt now, that he is not here to make application in person? A He is in the penitentiary at Ft. Leavenworth, Kansas.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Spade.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q In what district did he reside? A Goingsnake.  
Q What is the name of your mother? A Darkey Spade.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q In what district does she reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Are you the mother of these three children for whom you now make application? A Yes sir.  
Q What is the name of their father? A Bird Skitt.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q In what district did he reside? A Flint.  
Q Were you ever known as Taut Skitt? A Yes sir.

--The 1880 Cherokee roll examined and the name of Martha Skitt found and identified thereon as Taut Skitt at page 395, # 1311, Flint District;

--The 1880 Cherokee roll examined, and the name of Sam Skitt is found and identified thereon at page 395, # 1314, Flint District;

--The 1896 Cherokee roll examined and the name of Martha Skitt found and identified thereon at page 699, # 1621, Flint District;

--The 1896 Cherokee roll examined and the name of Sam Skitt found and identified thereon at page 699, # 1622, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Skitt found and identified thereon at page 699, # 1623, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Skitt found and identified thereon at page 699, # 1624, Flint District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. C. Bagwell*  
Notary Public

8697

111

1577

# CHEROKEES BY BLOOD AND ADOPTION.

Date 1 Bunch, May 20<sup>th</sup> 1902

Flint  
P.O. Bunch 102

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

60 Wife's name Martha Skitt

District Flint Year 1880 Page 395 No. 1311

Citizen by blood yes, full Mother's citizenship Darkie Spade C.A. Flint

Intermarried citizen Father Spade, C.D. G.S.

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>Skitt, Sam</u>	<u>Flint</u>	<u>1880</u>	<u>395</u>	<u>1314</u>	<u>29</u>
<u>" Nancy</u>	<u>"</u>	<u>1896</u>	<u>699</u>	<u>1623</u>	<u>15</u>
<u>" Lucy</u>	<u>"</u>	<u>1896</u>	<u>699</u>	<u>1624</u>	<u>3</u>
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....

No 1 on 1880 roll as Sam Skitt.  
No 1 on 1896 roll, P 699 # 1621 Flint 19 at.  
No 2 on 1896 roll, P 699 # 1622 Flint. "



RECEIVED  
F. I. E. I.  
JUL 2 1912

*[Handwritten signature]*

RESIDENCE:

Flint Dist

POST OFFICE:

Bunch I T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

X

FIELD NO.

108

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Skitt Martha		60	F	Full	1880	Flint	1311	Spade	Dead	G S.	Darius Spade		Flint
2	" Sam	Son	22	M	"	1880	"	1314	Bird Skitt	"	Flint	No. 1		
3	" Nancy	Daughter	15	F	"	1896	"	1623	"	"		No. 1		
4	" Lucy	Daughter	7	F	"	1896	"	1624	"	"		No. 1		
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No. 1 on 1888 Roll Taut Skitt  
 No. 1 on 1896 " P 699 #1621 Flint Dist  
 No. 2 on 1896 " P 699 #1622 " "

May 20 - 1902

C.F.B.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE,  
Muskegee, Indian Territory, July 9, 1907.

Cherokee Card No. 8697  
Roll No. 20139.

In the matter of the application for the selection of an allotment in the Cherokee Nation for Nancy Bigfeather, enrolled as Nancy Skitt.

Nancy Bigfeather, being duly sworn by S. T. Wright, Notary Public, and examined by C. F. Bliss on behalf of the Commissioner, through Wm. P. Drew, Official Interpreter, testified as follows:

- Q What is your name? A Nancy Bigfeather.  
Q How old are you? A 20/  
Q What is your postoffice address? A Bunch.  
Q Are you a daughter of Martha Skitt? A Yes sir.  
Q You were enrolled as Nancy Skitt, were you? A Yes sir.  
Q Have you married since your enrollment? A Yes sir.  
Q What is your husband's name?  
A Rider Bigfeather.  
Q Is he a citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q When were you married to him?  
A Little over a year ago.

Witness excused.

-----

I, May Hudson, state upon oath that as stenographer to the Commissioner to the Five Civilized Tribes I correctly reported the testimony given above and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 9th day of July, 1907.

Walter H. Johnson  
Notary Public.

---

IN RE  
THE DEATH OF

*Martha E. Kitt*

A CITIZEN OF THE

*Commonwealth*

*Nation*

---

*Approved*

*100*

*Commissioner*

---

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martha Skitt  
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near  
the town of Bunch Oklahoma  
(Here insert name of post office.) (Ind. Ter.,) and died on the 16<sup>th</sup> day of  
September 1908

AFFIDAVIT OF RELATIVE

State of Oklahoma  
Mustoge County } SS

I, Wm Sam Skitt, on oath state that I am 27 -  
years of age and a citizen, by Blood of the Cherokee Nation;  
that my postoffice address is Bunch Ind. Ter.; that I am  
(Here insert name of postoffice)

a son of Martha Skitt  
(Here insert name of deceased)

who was a citizen, by blood of the Cherokee Nation

and that said Martha Skitt died on the 16<sup>th</sup> day of  
September 1908  
(Here insert name of deceased.)

WITNESSES TO MARK: Sam Skitt

(Must Be Two Witnesses) { E. G. Giesse  
J. G. Diamond

Subscribed and sworn to before me this 4<sup>th</sup> day of December 1908

Edward Giesse  
Notary Public.

My Commission expires Dec. 27, 1911

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma  
Mustoge County }  
I, William Babin

on oath state that I am 22  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Bunch Ind. Ter.;  
(Here insert name of postoffice)

that I was personally acquainted with Martha Skitt  
(Here insert name of deceased)

who was a citizen, by blood of the Cherokee Nation;

and that said Martha Skitt died on the 16<sup>th</sup> day of  
September 1908 William Babin  
(Here insert name of deceased.)

WITNESSES TO MARK:  
(Must Be Two Witnesses) { E. G. Giesse  
J. G. Diamond

Subscribed and sworn to before me this 4<sup>th</sup> day of December 1908

Edward Giesse  
Notary Public.

My Commission expires Dec. 27, 1911

Cher 8698  
Ben Skitt

Cher 8698

thereof.

the foregoing is an accurate transcript of his stenographic notes  
testimony and proceedings had in the above entitled cause, and that  
Commissioner the Five Civilized Tribes he correctly recorded the

R. G. Brewster, an oath states that as stenographer to the

his enrollment as a citizen of the Cherokee Nation can be completed.

Yourself and the mother who was in attendance at his birth, before  
it will be necessary for you to furnish a birth affidavit made by

The Commission: In the case of your child Calvin Skitt,

Chief DeWitt:

2098

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Ella Skitt, for the enrollment of herself and her husband Ben Skitt, and her three minor children, Alice, Mattie and Calvin Skitt, as citizens of the Cherokee Nation:

ELLA SKITT, being duly sworn, and examined by the Commission testified as follows:

- Q What is your name ? A Ella Skitt.  
Q What is your age ? A 32.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my husband, and my three minor children.  
Q What is the age of your husband Ben Skitt ? A 34.  
Q Is he living ? A Yes sir.  
Q Is he sick and unable to be here at this time ? A Yes sir.  
Q What are the names and ages of your three minor children ?  
A Alice, 10; Mattie, 8; Calvin, 17 months old.  
Q Are they all living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Tanner Vann.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Martha Vann.  
Q Is she living ? A Yes sir.  
Q In what district does she reside ? A Sequoyah.  
Q How long have you resided in the Cherokee nation ?  
A All my life.  
Q Is your mother a Cherokee by blood ? A Yes sir.  
Q Is your husband a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is he a Cherokee full blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of his father ? A John Skitt.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your husband's mother ? A Betsy Skitt.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your husband resided in the Cherokee Nation all his life ?  
A Yes sir.  
Q Are you the mother of these three minor children for whom you make application ? A Yes sir.  
Q Is Ben Skitt the father of all of them ? A Yes sir.  
Q Was your husband ever known by the name of Isaac Skitt ?  
A Yes sir, that's his Cherokee name.

--The 1880 Cherokee roll examined and the name of Ella Skitt found and identified thereon as Ella Vann at page 726, # 1345, Sequoyah District.



--The 1890 Cherokee roll examined and the name of Ben Skitt is found and identified thereon as Ike Skitt at page 390, # 1182, Flint District;

--The 1896 Cherokee roll examined and the name of Ella Skitt is found and identified thereon at page 701, # 1680, Flint District;

--The 1896 Cherokee roll examined and the name of Ben Skitt is found and identified thereon at page 701, # 1697, Flint District;

--The 1896 Cherokee roll examined and the name of Alice Skitt is found and identified thereon as Alsie Skitt at page 701, # 1681, Flint District;

--The 1896 Cherokee roll examined and the name of Mattie Skitt is found and identified thereon as Mat Skitt, on page 701, # 1682, Flint District;

--  
**The Commission:** In the case of your child Calvin Skitt, it will be necessary for you to furnish a birth affidavit made by yourself and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

JUL 15 1902

Subscribed and sworn to before me this \_\_\_\_\_, 1902.

*(J. K. Kuster)*  
 Notary Public.

8698

# CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch, May 2<sup>nd</sup> 1902 1902

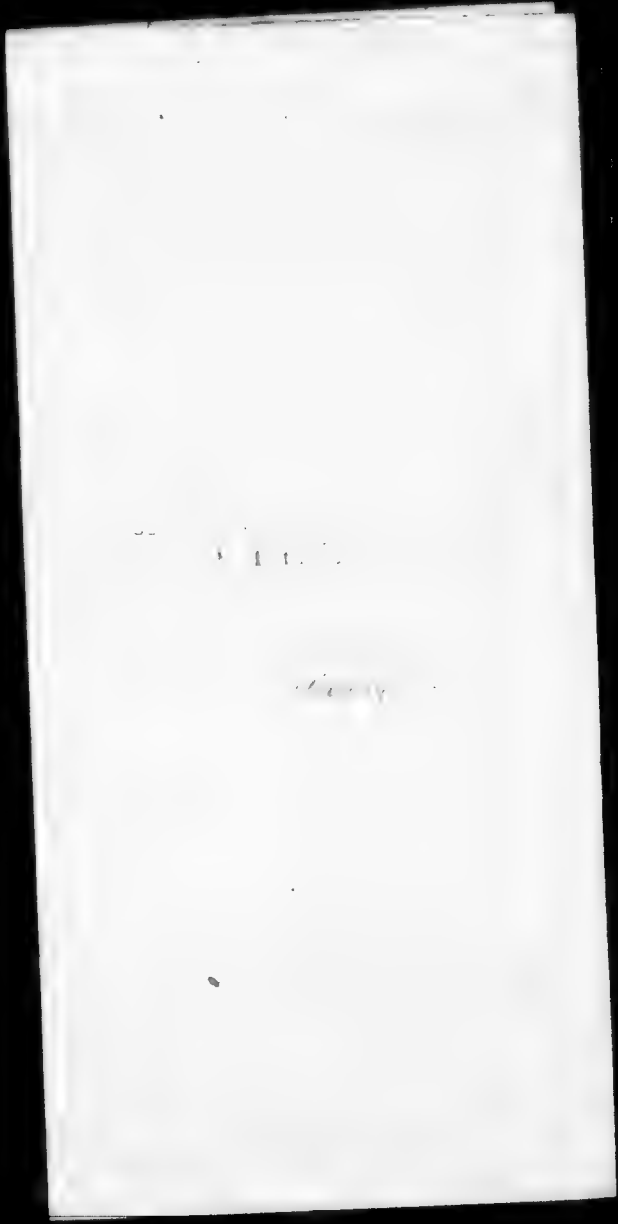
Name B. Skitt  
 District Dist Year 1890 Page 390 No. 1182  
 Citizen by blood yes Mother's citizenship 1 Betty Skitt, C. S. Flt.  
 Intermarried citizen no Father John Skitt, C. S. Flt.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Edna Skitt  
 District Regency Year 1890 Page 726 No. 1345  
 Citizen by blood yes Mother's citizenship Martha Vann, C. S. Flt.  
 Intermarried citizen no Father James Vann, C. S. Flt.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Skitt, Alice	Dist. <u>Dist</u>	Year <u>1895</u>	Page <u>701</u>	No. <u>1681</u>	Age <u>10</u>
4	" Mattie	Dist.	Year <u>1896</u>	Page <u>701</u>	No. <u>1682</u>	Age <u>8</u>
5	" Calvin	Dist.	Year _____	Page _____	No. _____	Age <u>17 mo.</u>
		Dist.	Year _____	Page _____	No. _____	Age _____
		Dist.	Year _____	Page _____	No. _____	Age _____
		Dist.	Year _____	Page _____	No. _____	Age _____
		Dist.	Year _____	Page _____	No. _____	Age _____
		Dist.	Year _____	Page _____	No. _____	Age _____
		Dist.	Year _____	Page _____	No. _____	Age _____

No 1 on 1890 roll as Ike Skitt -  
 No 2 on 1890 roll as Edna Vann.  
 No 1 on 1896 " P. 701 # 1679 Flt with  
 No 2 on 1896 " P. 701 # 1680 Flt -  
 No 3 ~~on~~ 1896 roll as Alsie Skitt  
 No 4 on 1896 roll as Matt Skitt.



RESIDENCE:

Flint Dist

POST OFFICE:

Stilwell, IA

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

107

Dawes Roll No.	NAME.	Relation of p to Person Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Skitt Ben		34	M	Full	1880	Flint	1182	John Skitt	Dead	Flint	Betsy Skitt	Dead	Flint
2	" Ella	Wife	32	F	3/4	1880	Seq.	1845	Tanner Tamm		"	Martha Tamm		Seq.
3	" Alice	Daughter	10	F	3/8	1896	Flint	1681	No. 1			No. 2		
4	" Mattie	Son	8	F	3/8	1896	"	1682	No. 1			No. 2		
5	" Calvert	son	17	M	3/8				No. 1			No. 2		
6														
7														
8														
9														
10									No. 1 on 1880			Roll as Ike Skitt		
11									No. 2 on 1880			" " Ella Tamm		
12									No. 1 on 1896			" P 701 # 1679		Flint Dist
13									No. 2 on 1896			P 701 # 1680		Flint Dist
14									No. 3 on 1896			as Alice Skitt		
15									No. 4 on 1896			as Mat Skitt		
16														
17														
18														

May 20 - 1902

#8608

Page 2  
107

*IN RE*

*Application for Enrollment of*

*INFANT CHILD*

*Cabin Skull*

*as a citizen of the*

*Cherokee*

*Nation.*

*Approved*

*July 1*  


*1902*

*Commissioner*

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Calvin Skitt, born on the 3<sup>rd</sup> day of December, 1900  
(Write last name of child)  
 Name of Father: Ben Skitt, a citizen of the Cherokee Nation.  
 Name of Mother: Ella Skitt, a citizen of the Cherokee Nation.  
 Post-Office: Stilwell D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )

Northern INDIAN TERRITORY, District. )

I, Ella Skitt, on oath state that I am 37  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Ben Skitt, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
 born to me on the 3<sup>rd</sup> day of December, 1900; that said child has been  
 named Calvin Skitt, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses)

NORTHERN  
Subscribed and sworn to before me this

Ella Skitt  
mark

J. H. Shuster  
Charlie R. Haynes

2<sup>nd</sup> day of May, 1902.

Eugene C. Bagwell  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )

Northern INDIAN TERRITORY, District. )

I, Mary J. Stewart, a midwife, on oath state that I  
 attended on Mrs. Ella Skitt, wife of Ben Skitt,  
 on the 3<sup>rd</sup> day of December, 1900; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female)  
 named Calvin Skitt.

WITNESSES TO SIGN:

(Must be Two Witnesses)

NORTHERN  
Subscribed and sworn to before me this

Mary J. Stewart  
mark

J. H. Shuster  
Charlie R. Haynes

4<sup>th</sup> day of June, 1902.

Eugene C. Bagwell  
Notary Public.

COPY.

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 22, 1905, (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6440-1905), October 4, 1905 (I.T.D. 12225-1905), and January 12, 1906 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 226 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

Card No.	Roll No.	Name.
778	29634	Vance Step
945	2617	Ava V. Fries
947	2611	Grover C. Burrow
948	2616	Samuel Gar
993	2687	Lovely N. Moore
422	1924	James H. Thomas
627	1925	Wad Ader
1005	2710	Brewer H. Harris
1021	2772	Allen Conley
1023	2815	Mary Fries



Card No.	Roll No.	Name.
1038	2840	John Overtaker
1069	2890	David W. Ross
1083	2906	Sideon P. Harris
1078	2943	Theodore Quackenbury
1097	2996	Lillian R. Peters
1111	3039	Janama Taylor
1120	3046	Nannie B. Barnes
1128	3048	William F. Vann
1134	3107	George Ross
1138	29731	Archibald Christie
1148	3104	Julian L. Finkle
1180	3271	Luther Starr
1186	3273	William B. Whitsett
1197	3294	Watie Newton Palmer
1271	3473	Reuben Walnery
1281	3487	Hay Akin
1297	3680	Henry E. Benge
1302	3677	Ernest H. Moten
1318	3612	Joseph Crossland
1340	3684	Eliza Couch
1404	3827	Robert E. Barnes
1418	26386	Valter E. Downing
1428	3676	Thomas Faulkner
1438	3903	Walker Russell
1438	3918	Follie Collier
1469	4000	Richard McPherson
1848	4138	Buffy M. Patten
1867	4199	Robert Lee Waters
1878	4216	Noley Allison
1878	4217	Arthur Allison
1896	4248	Henry Ballard
1638	4260	Louisa McClanahan
1838	27321	Susan Deval
2281	8348	Clarence H. Lee
3070	7887	Robert F. Fields
3422	13946	Lillian A. Waddleton
3906	14362	Henry Sunday
6398	18214	Jennie Odelede
6421	18379	Emery H. Linder
6889	18737	Susie H. Walker
7684	18048	Claud Empe
8698	20140	Sam Skitt
9488	21503	Robert L. Humphrey
9491	21886	Daniel Gerard

Card No.	Roll No.	Name.
511	1290	William Ellis
545	1345	Julia E. C. Gray
548	1374	Sallie Fields
599	1429	Edna Smith
612	1540	Wallace Payne

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 9, 1905 (I.T.D. 12222-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "The Tallisaw Star" both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Tallisaw, Indian Territory, in the Recording District in which the above named persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in "The Tallisaw Star" was on March 9, 1906. Attention was called to Section 2 of the Act of Congress approved July 1, 1902 (32 Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration

-4-

of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known post-office advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. 61-14,

G.M.L.  
Through the Commissioner  
of Indian Affairs,

Commissioner,

(COPY)

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

LAND  
69314--1906

C O P Y

August 23, 1906.

The honorable,

The secretary of the Interior.

Sir:

I have the honor to transmit herewith a report from the Commissioner to the Five Civilized Tribes, dated August 9, 1906, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31, (I.T.D. 618c-1905), June 1 (I.T.D. 6240) 1905, October 4, (I.T.D. 12220-1-0b), and January 12, (I. TD. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any of the persons enumerated in his report were living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office, and that he be authorized

(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office and are transmitted herewith, the Office concurring in the Commissioner's recommendation.

Very respectfully,

F. E. Loupp.

Commissioner.

CTG-2C..

D.C. 3749H  
I.T.D. 14720-1903.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

YHE.

L.R.S.

August 29, 1906.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 59 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.	Name.
29634	Walter Step
2617	Ara Y. Price
2681	Grever C. Harrow
2626	Samuel Oer
2667	Lovely M. Moore.

Charaxes by blood.

Roll No.	Name.
1924	James M. Thomas
1938	Ned Aurn
2710	Grover H. Morris
2772	Allen Conley
2818	Mary Price
2840	John Overtaker
2890	David W. Ross
2906	Gideon P. Morris
2943	Theodore Quesenbury
2986	Lillian R. Peters
3034	Jessie Taylor
3066	Fannie W. Barnes
3083	William V. Vann
2107	George Ross
28731	Archibald Christie
3164	Julian E. Wickle
3271	Luther Starr
3273	William B. Whitsett
3284	Wattie Lawton Palmer
3473	Reuben Molnery
3527	May Akin
3580	Henry A. Benge
3577	Ernest M. Weston
361.	Joseph Crossland
3654	Elisa Couch
3627	Robert F. Barnes
26286	Walter H. Downing
3876	Thomas Faulkner
3903	Walker Russell
3918	Fellie Collier
4000	Richard McPherson
4129	Ruthy M. Patton
4199	Robert Lee Waters
4216	Noley Allison
4217	Arthur Allison
4288	Henry Ballard
4368	Louisa McClanahan
27340	Sauva Duval
8848	Clarence R. Lee
7827	Robert F. Fields
13946	Lillian A. Huddleston
14182	Henry Sunday
15114	Jennie Cecile
15379	Mary H. Linder
15737	Sadie H. Walker
18048	Clara Kump
20140	Ben Skitt
21203	Robert L. Murphy
21224	Samuel Sanford

Charles Friedman,

Roll No.	Name.
1290	William Ellis
1363	Julia B. C. Gray
1374	Willie Fields
1449	Ethel Smith
1540	Wallace Payne

Respectfully,

Jesse M. Wilson

Assistant Secretary.

1 inclosure.



Cherokee  
8698.

Muskogee, Indian Territory, October 5, 1906.

Ella Skitt,  
Stilwell, Indian Territory.

Dear Madam:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your husband, Ben Skitt, who is shown to have died prior to September 1, 1902, you are advised that his name was stricken from the approved roll of citizens of the Cherokee Nation and the application for his enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner.

LMC

Cher 8699

Buck Bigfeather

Cher 8699

thereof.

The Cherokee... of the... and... Commission for the Five Civilized Tribes... E. C. Parker... on...

of... #... of... Hobbes' product of... --The 1880...

Q Is he a... A Yes sir... Q Has she a... A Yes sir... Q Is there any... A Yes sir... Q Is she a... A Yes sir... Q... A Yes sir.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Buck Bigfeather, for the enrollment of himself, his wife Sallie Bigfeather, and his three step-children, James, Jennie and Polly Rat, as citizens of the Cherokee Nation:

BUCK BIGFEATHER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Buck Bigfeather.  
Q What is your age ? A I think I am about 48.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife, and three step-children.  
Q What is the name of your wife ? A Sallie Bigfeather.  
Q How old is she ? A She is about 52.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your three step-children ?  
A James Rat, 19; Jennie Rat, 14; and Polly Rat, 9.  
Q Are these three children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A George Bigfeather.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Bigfeather.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
E ~~Ex xix x fctt~~  
Q Is your wife a recognized citizen of the Cherokee nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What was the name of your wife's father ? A Ashhopper.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Wattie Ashhopper.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your wife Sallie Bigfeather, the mother of James, Jennie and Polly Rat ? A Yes sir.  
Q What is the name of their father ? A David Rat, is the name of the father of James.  
Q Is David Rat a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is he a full blood Cherokee ? A I think he had a little white blood in him.  
Q In what district did he reside ? A Flint.

Q Is he living ? A No sir.  
 Q What is the name of the father of Jennie Rat ?  
 A George Greece.  
 Q Is he living ? A Yes sir.  
 Q Is he a Cherokee by blood ? A Yes sir.  
 Q In what district does he reside ? A Tahlequah District.  
 Q What is the name of the father of Polly Rat ? A Field Scraper.  
 Q Is he living ? A Yes sir.  
 Q Is he a full blood Cherokee ? A Yes sir.  
 Q In what district does he reside ? A Flint.  
 Q Are these children all now living with you ? A Yes sir.  
 Q Were all these three step-children enrolled under the name of Rat ? A Yes sir, they were called that.

--The 1880 Cherokee roll examined and the name of Buck Bigfeather found and identified thereon at page 682, # 97, Sequoyah District;

--The 1880 Cherokee roll examined and the name of Sallie Bigfeather could not be found and identified thereon at this time.

--The 1896 Cherokee roll examined and the name of Buck Bigfeather found and identified thereon at page 648, # 254, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Bigfeather found and identified thereon as Sally Rat, at page 692, # 1409, Flint District;

--The 1896 Cherokee roll examined and the name of James Rat found and identified thereon at page 692, # 1412, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Rat found and identified thereon at page 692, # 1413, Flint District;

--The 1896 Cherokee roll examined and the name of Polly Rat found and identified thereon at page 692, # 1414, Flint District;

-----

CHARLES SMITH, being called as a witness and duly sworn and examined by the Commission, through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Charles Smith.  
 Q What is your age ? A 56.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
 Q Do you know Sallie Bigfeather, the wife of Buck Bigfeather ?  
 A Yes sir.  
 Q How long have you known her ? A I have known her about thirty-five years.  
 Q Is she a full blood Cherokee Indian ? A Yes sir.  
 Q Has her citizenship ever been questioned by the Cherokee nation ?  
 A No sir.  
 Q Who was she living with in 1880 ?  
 A She lived with Dave Rat about that time.  
 Q Has she a brother by the name of Martin Hopper ? A Yes sir.  
 Q Is he living ? A Yes sir.  
 Q He is a citizen by blood of the Cherokee nation ? A Yes sir.  
 Q The name of Sallie Bigfeather cannot be found and identified upon the 1880 Cherokee roll, can you give any reason for the omission of her name from that roll ? A No sir, I could not.  
 Q Is there any doubt as to her being a Cherokee by blood and entitled to enrollment as a citizen of the Cherokee Nation ?  
 A No sir, there is no doubt but that she is a Cherokee.  
 Q Has she resided in the Cherokee Nation all her life ?  
 A Yes sir.

-----

JOHNSON SIMMONS, called as a witness, being duly sworn and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Johnson Simmons.  
 Q What is your age ? A I am 59.  
 Q What is your post office address ? A Stilwell, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ?  
 A Yes sir.  
 Q Do you know Sallie Bigfeather, the wife of Buck Bigfeather ?  
 A Yes sir.  
 Q How long have you known her ? A I have known her for over thirty years.  
 Q Is she a full blood Cherokee Indian ? A Yes sir.  
 Q Is there any doubt as to her right to be enrolled as a citizen of the Cherokee Nation ? A No sir.  
 Q Has she a brother by the name of Martin Hopper ? A Yes sir.  
 Q Is he a full brother ? A Yes sir, that's what I understand.

--The 1880 Cherokee roll examined and the name of Martin Hopper, brother of Sallie Bigfeather, is found and identified thereon at page 359, # 543, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Reuter*  
 Commissioner



Handwritten initials and date: *BR*  
*1903*

Cherokee 8699

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
Buck Bigfeather et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of  
the Cherokee Nation shows that Sallie Bigfeather is identified there-  
on, at page 386, #1058, Flint District, as William Rat, aged 30 years,  
and a female, with a note opposite her enrollment, "On census '83,  
Sallie, No. 1204."

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. A. Perkins*  
Commissioner.



8699

CHEROKEES BY BLOOD AND ADOPTION. 106

Date Bunch May 20 1902

18

Name Buck Bigfeather P.O. Bunch, I.T.

District Sequoyah Year 1890 Page 692 No. 97

Citizen by blood yes, full. Mother's citizenship Jennie Bigfeather C.W. Flint -

Intermarried citizen Father } Geo. Bigfeather C.W. Flint

Married under what law Date of marriage

License Certificate

Wife's name Sallie Bigfeather

District Flint Year 1896 Page 692 No. 1409

Citizen by blood yes, full. Mother's citizenship Watty Hopper, C.W. Flint.

Intermarried citizen Father } Cash Hopper, C.W. Flint -

Married under what law Date of marriage

License Certificate

Names of Children:

3 Rat, James Dist. Flint Year 1896 Page 692 No. 1412 Age 19

4 " Jennie Dist. " Year 1896 Page 692 No. 1413 Age 14

5 " Pally Dist. " Year 1896 Page 692 No. 1414 Age 9

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No 1 on 1896 roll, P 648 # 254 Flint Dist.

No 2 on 1896 roll as Sally Ratt

See Roll C.W. Flint  
Page 692 No. 1409  
Sally Ratt, C.W. Flint

MISSOURI STATE ARCHIVES

RECORDS

1820-1840

1820-1840

RESIDENCE:

Flint Dist

POST OFFICE:

Bunch, I. F

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

106

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Bigfeather Buck		45	M	Full	1880	Seq.	97	George Bigfeather	Dead	Flint	James Bigfeather	Dead	Flint
2	" Sallie	Wife	52	F	"	1896	Flint	1409	Aoh Hoppen	"	"	Mully Hoppen	"	"
3	Rat James	S. Son	19	M	"	1896	"	1412	Dave Rat	"	"	No. 2		
4	" Jennie	S. Daughter	14	F	"	1896	"	1413	George Greene	Alive	Tah.	No. 2		
5	" Polly	S. Daughter	9	F	"	1896	"	1414	Field Scaper	"	Flint	No. 2		
6														
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No. 1 on 1896 P 648 # 254 Flint Dist  
 No 2 on 1896 as Sally Ratt

May 20-1902

Cher 8700

Flora Kelley

Cher 8700



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

In the matter of the application of Flora Kelley for enrollment as a citizen by blood of the Cherokee Nation.

On the 4th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Flora Kelley, the infant child of James W. Kelley and Sarah A. Kelley, to be enrolled as a citizen by blood of the Cherokee Nation.

The parents of this child were applicants before the Commission at Stilwell, Indian Territory, July 27, 1900, for enrollment as citizens of the Cherokee Nation, and their names were placed on Cherokee Roll Card Field No. 786. On the 26th day of November, 1901, the names of James W. Kelley and his wife were reported to the Commission with the recommendation that their names be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of James W. Kelley et al was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Flora Kelley being in due form she will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll Card Field No. 8700.



Commissioner.

IN RE

Application for Enrollment of

INFANT CHILD

Flora Kelley

as a citizen of the

Cherokee Nation.

Approved: *[Signature]* 1908

Commissioner

*[Large handwritten signature]*

*[Faint text at the bottom]*



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Flora Kelley, born on the 21 day of March, 1902. Name of Father: James W. Kelley, a citizen of the Cherokee Nation. Name of Mother: Sarah A. Kelley, a citizen of the Cherokee Nation. Post-Office: Sitwell I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Sarah A. Kelley, on oath state that I am 38 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of James W. Kelley, who is a citizen, by adoption, of the Cherokee Nation, that a female child was born to me on the 21 day of March, 1902, that said child has been named Flora Kelley, and is now living.

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 day of June, 1902.

Com Exp Nov 19, 1904

H. M. Adair, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, J. A. Patton, a Physician, on oath state that I attended on Mrs. Sarah A. Kelley, wife of James W. Kelley, on the 21 day of March, 1902; that there was born to her on said date a female child; that said child is now living and is said to have been named Flora Kelley.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 day of June, 1902.

Com Exp Nov 19, 1904

H. M. Adair, Notary Public.

Cher 8701

Crawler Proctor

Cher 8701



Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Crawler Proctor, for the enrollment of himself and his wife Nancy Proctor, and his two minor children, Joe and Rachel Proctor, as citizens of the Cherokee Nation:

CRAWLER PROCTOR, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Crawler Proctor.  
Q What is your age ? A I am about 59.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and two children.  
Q What is the age of your wife Nancy Proctor ? A 48.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your two minor children ?  
A Joe, 17; Rachel, 13.  
Q Are these two children both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir, full blood  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A George Proctor.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir, a full blood.  
Q In what district did he reside ? A Sequoyah.  
Q What is the name of your mother ? A Darkey Proctor.  
Q Is she living ? A ~~Yes~~ ~~no~~ ~~no~~. A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Sequoyah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Oco Harlin.  
Q Is he living ? A I don't know.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Delaware district.  
Q What is the name of your wife's mother ? A Peggy Proctor.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A She was a full blood.  
Q In what district did she reside ? A She lived in Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your two minor children Joe and Rachel Proctor, your children by your present wife ? A Yes sir.  
Q Was your wife ever known by the name of Nancy Tesarki ?  
A Yes sir.  
Q Did you ever have a daughter by the name of Susie Proctor ?  
A That's the way the name of Rachel appears on the 1896 roll.

--The 1880 Cherokee roll examined and the name of Crawler Proctor found and identified thereon as Crawler Procter at page 713, # 958, Sequoyah District;

--The 1880 Cherokee roll examined and the name of Nancy Proctor is found and identified thereon as Nancy Tesarki, at page 724, # 1301, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Crawler Proctor found and identified thereon at page 690, # 1371, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Proctor found and identified thereon at page 690, # 1370, Flint District;

--The 1896 Cherokee roll examined and the name of Joe Proctor is found and identified thereon at page 690, # 1372, Flint District;

--The 1896 Cherokee roll examined and the name of Rachel Proctor found and identified thereon as Susie Proctor at page 690, # 1373, Flint District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15, 1902.

*[Signature]*  
COMMISSIONER.

870.1

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100 . . . 1302

# CHEROKEES BY BLOOD AND ADOPTION. 108

Date Bunch, May 20 1902

29 Name Crawler Proctor

P. O. Bunch D. J.

District Sequoyah

Year 1880 Page 713 No. 958

Citizen by blood Full Mother's citizenship

} Darkie Proctor, C. D. Seq.

Intermarried citizen

Father } Geo. Proctor, C. D. Sequoyah

Married under what law

Date of marriage

License

Certificate

27 Wife's name Nancy Proctor

48 District Sequoyah

Year 1880 Page 724 No. 1391

Citizen by blood Full Mother's citizenship

} Peggie Proctor, C. D. Flint

Intermarried citizen

Father } Wm. Starlin C. - Del.

Married under what law

Date of marriage

License

Certificate

### Names of Children:

3 Proctor Joe

Dist. Flint

Year 1896 Page 690 No. 1372 Age 17

4 " Rachel

Dist. "

Year 1896 Page 690 No. 1373 Age 13

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#01 on 1880 roll as Crawler Proctor

#02 " 1880 roll as Nancy Starlin

#01 on 1896 roll, p. 690 #1371 - Flint Dist.

#02 on 1896 " p. 690 #1370 " "

#04 on 1896 " as Lucie Proctor

THE UNIVERSITY OF CHICAGO  
LIBRARY





RESIDENCE: Flint Dist

POST OFFICE: Bunch, I. T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 105

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Proctor Crawler		59	M	Full	1880	Seq	958	George Proctor	Dead	Seq	Darkey Proctor	Dead	Seq
2	" Nancy	Wife	48	F	"	1880	"	1301	Ocu Harlin		Del.	Peggie "	Dead	Flint.
3	" Joe	Son	17	M	"	1896	Flint	1377	No. 1			No 2		
4	" Rachel	Daughter	13	F	"	1896	"	1373	No. 1			No 2		
5														
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17														
18														

No. 1 on 1880 Roll as Crawler Proctor  
 No 2 on 1880 Roll as Nancy Tesarki  
 No 1 on 1896 " P 690 No 1371 Flint Dist  
 No 2 on 1896 " P 690 No 1370 " "  
 No 4 on 1896 " as Susie Proctor

May 20-1912

Cher 8702

(missing)

Cher 8702

Cher 8703

Jug Bunch

Cher 8703

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Jug Bunch, for the enrollment of himself, his wife Annie Bunch, and his six minor children, John, Betsy, Etta, Jack, Susie and Nancy Bunch, as citizens of the Cherokee Nation:

JUG BUNCH, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Jug Bunch.  
Q What is your age ? A I think I am about 48.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Sequoyah.  
Q For whom do you make application ?  
A For myself, my wife, and six minor children.  
Q What is the name and age of your wife ?  
A Annie Bunch, age about 48.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your six minor children ?  
A John, 17; Betsy, 14; Etta, 12; Jack, 9; Susie, 7, and Nancy is one year old.  
Q Are these children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir, full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jack Bunch.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What was the name of your mother ? A Jennie Bunch.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Her father might have had some little white blood in him, but not very much.  
Q In what district does she reside ? A Sequoyah.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your present wife Annie Bunch the mother of your six minor children ? A Yes sir.  
Q What is the name of your wife's father ? A George Manns.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your wife's mother ? A Katie Manns.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q What is the Cherokee name of your wife ? A Anivake Bunch.  
Q Did you ever have a son by the name of Eddie Bunch ?  
A No sir.

--The 1880 Cherokee roll examined and the name of Jug Bunch found and identified thereon at page 351, # 114, Flint District;

--The 1880 Cherokee roll examined and the name of Annie Bunch found and identified thereon as Aniwake Bunch at page 351, # 115, Flint District;

--The 1896 Cherokee roll examined and the name of Jug Bunch found and identified thereon at page 1054, # 156, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Annie Bunch found and identified thereon at page 1054, # 157, Sequoyah District;

--The 1896 Cherokee roll examined and the name of John Bunch found and identified thereon at page 1054, # 158, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Betsy Bunch found and identified thereon at page 1054, # 160, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Etta Bunch is found and identified thereon as Eddie Bunch at page 1054, # 161, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Jack Bunch found and identified thereon at page 1054, # 162, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Susie Bunch found and identified thereon at page 1054, # 163, Sequoyah District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of Nancy Bunch, made by the mother and midwife who was in attendance at the birth of Nancy, before her enrollment as a citizen of the Cherokee Nation can be completed.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public

8763

# CHEROKEES BY BLOOD AND ADOPTION.

103

Date Bunch, May 20<sup>th</sup> 1902

Name Jug Bunch P.O. Bunch S.T.  
 District Flint Year 1880 Page 351 No. 114  
 Citizen by blood yes full. Mother's citizenship } Jennie Bunch, C.W. Flint.  
 Intermarried citizen Father } Jack " C.W. "  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Anna Bunch  
 District Flint Year 1880 Page 351 No. 116  
 Citizen by blood yes full. Mother's citizenship } Kath Manes, C.W. S.D.  
 Intermarried citizen Father } George Manes, S.D. S.D.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Names of Children:		Dist.	Year	Page	No.	Age
1	<u>Bunch, John</u>	<u>Sequoyah</u>	<u>1896</u>	<u>1054</u>	<u>No. 58</u>	<u>Age 17</u>
4	<u>Betty</u>	<u>"</u>	<u>1896</u>	<u>1054</u>	<u>No. 60</u>	<u>Age 14</u>
5	<u>Etta</u>	<u>"</u>	<u>1896</u>	<u>1054</u>	<u>No. 161</u>	<u>Age 12</u>
6	<u>Jack</u>	<u>"</u>	<u>1896</u>	<u>1054</u>	<u>No. 162</u>	<u>Age 9</u>
7	<u>Quie</u>	<u>"</u>	<u>1896</u>	<u>1054</u>	<u>No. 163</u>	<u>Age 7</u>
8	<u>Nancy</u>	<u>"</u>	<u>Year</u>	<u>Page</u>	<u>No.</u>	<u>Age 1</u>
		<u>Dist.</u>	<u>Year</u>	<u>Page</u>	<u>No.</u>	<u>Age</u>
		<u>Dist.</u>	<u>Year</u>	<u>Page</u>	<u>No.</u>	<u>Age</u>
		<u>Dist.</u>	<u>Year</u>	<u>Page</u>	<u>No.</u>	<u>Age</u>
		<u>Dist.</u>	<u>Year</u>	<u>Page</u>	<u>No.</u>	<u>Age</u>

No. 2 on 1880 roll as Aniwake Bunch.  
 No. 1 on 1896 " Page 1054 - 156 def. Wnt  
 No. 3 on 1896 " " 1054 - 157 " "  
 No. 5 on 1896 " as Eddie Bunch  
 No. 8, official of land to be supplied

MIS. C. 1. 1. FIVE

1. 1. 1. 1. 1. 1.

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1. 1. 1. 1. 1. 1.



RESIDENCE:

Sequoyah Dist.

Party # 2

CARD NO.

POST OFFICE:

Bunch, J. T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

103

Dawes' Roll No	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother	Year.	District.
1	Bunch	Jug	45	M	Full	1890	Flint	114	Jack Bunch	Dead	Flint	Jennie Bunch	Dead	Flint
2	"	Annie	45	F	"	1890	"	115	George Manus	"	L. S.	Katie Manus	"	L. S.
3	"	John	17	M	"	1896	Seq.	158	No 1			No 2		
4	"	Betsy	14	F	"	1896	"	160	No 1			No 2		
5	"	Lita	12	F	"	1896	"	161	No 1			No 2		
6	"	Jack	9	M	"	1896	"	162	No 1			No 2		
7	"	Susan	7	F	"	1896	"	163	No 1			No 2		
8	"	Nancy	1	F	"									
9														
10														
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No 2 on 1890 Roll as Oniwake Bunch  
 No 1 on 1896 " P. 1054 No 156 Seq. Dist.  
 No 2 on 1896 " P. 1054 No 157 " "  
 No 5 on 1896 " as Eddie Bunch  
 No 8 Affidavit of birth to be supplied

May 20-1902

#5703

20

27

103

*IN RE*

*Application for Enrollment of*

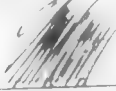
*EVELINE CHILD*

*Monney Burtch*

*as a child of the*

*W. Burtch, Author*

*Approved JUL 1, 1919*



*Commissioner*

20

JUL 1 1919

20

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Nancy Bunch, born on the 9<sup>th</sup> day of November, 1900  
Name of Father: Jug Bunch, a citizen of the Cherokee Nation.  
Name of Mother: Annie Bunch, a citizen of the Cherokee Nation.  
Post-Office: Bunch 513

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Nowhe District.

I, Annie Bunch, on oath state that I am 48  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Jug Bunch, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 9<sup>th</sup> day of November, 1900; that said child has been  
named Nancy Bunch, and is now living.

Annie Bunch her mark.  
WITNESSES TO SIGN (Must be Two Witnesses) W. Shuster  
Arthur Sinclair

Subscribed and sworn to before me this 20<sup>th</sup> day of May, 1902.  
Eugene C. Bagwee Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Nowhe District.

I, Jennie Bunch, a Midwife, on oath state that I  
attended on Mrs. Annie Bunch, wife of Jug Bunch,  
on the 9<sup>th</sup> day of November, 1900; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Nancy Bunch.

Jennie Bunch her mark.  
WITNESSES TO SIGN (Must be Two Witnesses) W. Shuster  
Arthur Sinclair

Subscribed and sworn to before me this 20<sup>th</sup> day of May, 1902.  
Eugene C. Bagwee Notary Public.

Cher 8704

White Johnson

Cher 8704

WHA  
Cher

Department of the Interior  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of White Johnson for the enrollment of himself and his wife Jennie Johnson, and his step-son Joe Jones, as citizens of the Cherokee Nation :

WHITE JOHNSON, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A White Johnson.  
Q What is your age ? A 25.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and step-son.  
Q What is the name and age of your wife ?  
A Jennie Johnson, age about 40.  
Q Is she living ? A Yes sir.  
Q What is the name and age of your step-son ?  
A Joe Jones, age about 20.  
Q Is he living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Will Johnson.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Saline.  
Q What is the name of your mother ? A Sarah Sanders.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A ~~James~~  
A Cowahelaski Jones.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q Do you know when your wife's father died ? A No sir.  
Q What is the name of your wife's mother ? A Cellie Jones.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your present wife Jennie Johnson, the mother of Joe Jones ?  
A Yes sir.  
Q What is the name of the father of Joe Jones ?  
A John Smith.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Illinois.  
Q Has Joe Jones resided in the Cherokee nation all his life ?  
A Yes sir.

Q Does he live with you ? A Yes sir.  
 Q How long has he lived with you ? A About 6 years.  
 Q Were you ever known by the name of Tobacco Rat ?  
 A I went by the name of White Tobacco Rat.  
 Q Did this boy Joe Jones ever go by the name of Joe Smith ?  
 A I don't know; but his father is named John Smith.

--The 1880 Cherokee roll examined, and the name of White Johnson found and identified thereon as Tobacco Rat at page 386, # 1053, Flint District;

--The 1880 Cherokee roll examined and the name of Jennie Johnson found and identified thereon as Jinny Jones at page 373, # 682, Flint District;

--The 1896 Cherokee roll examined and the name of White Johnson found and identified thereon at page 677, # 1050, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Johnson found and identified thereon at page 677, # 1051, Flint District;

--The 1896 Cherokee roll examined, and the name of Joe Jones found and identified thereon as Joe Smith, at page 697, # 1566, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902, 1902.

*W. H. Renter*  
 Notary Public.

#8764

3 Dist.

102V

# CHEROKEES BY BLOOD AND ADOPTION.

Date March 20 1902

Name H. Hite Johnson

P. E. Bunch 3-7

District 3 Dist. Year 1880 Page 356 No. 1053

Citizen by blood yes, full Mother's citizenship Sarah Sanders, C.A. 3 Dist.

Intermarried citizen Father H. Hite Johnson, C.A. 3 Dist.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Jennie Johnson

District 3 Dist. Year 1882 Page 373 No. 652

Citizen by blood \_\_\_\_\_ Mother's citizenship Leah Jones, C.A. 3 Dist.

Intermarried citizen Father Lawrence Jones, C.A. 3 Dist.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children John - Joe Smith C.A. 3 Dist.

Names of Children	Dist.	Year	Page	No.	Age
<u>3 Jones, Joe</u>	<u>3 Dist.</u>	<u>1896</u>	<u>477</u>	<u>1056</u>	<u>20</u>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

- No 1 on 1880 roll, as Tobacco Rat.
- No 2 on 1880 roll, as Jimmy Jones
- No 1 on 1896 roll, P 677, # 1050 3 Dist Det.
- No 2 on 1896 roll, P 677 # 1051 " "
- No 3 on 1896 roll as Joe Smith;



1875



RESIDENCE:

Flint Dsd

POST OFFICE:

Bunch, S. T.

Party # 2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

102

Dawes' Roll No.	NAME	Relation-ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No	Name of Father.	Year	District.	Name of Mother.	Year.	District.
1	Johnson White		25	M	Full	1880	Flint	1053	Hill Johnson		Saline	Sarah Sander		Flint
2	"	wife	40	F	"	1890	"	682	Bewahabundaj Jones	Dead	Flint	Lealy Jones	Dead	"
3	Jones Joe	S. Son	20	M	"	1896	"	1566	John Smith		Illinois	No. 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1880 Roll as Tobacco Rat  
 No. 2 on 1880 " " Jenny Jones  
 No. 1 on 1896 " " P. 677 No. 1050 Flint Dsd  
 No. 2 on 1896 " " P. 677 No. 1051 " "  
 No. 3 on 1896 " " Joe Smith

May 20-1902

Cher 8705

Charles Bolyn

Cher 8705



Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Charles Bolyne, for the enrollment of himself and his wife Sarah Bolyne, and his four minor children, Sallie, John, Lydia and Martha Bolyne, as citizens of the Cherokee nation:

CHARLES BOLYNE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Charles Bolyne.  
Q What is your age ? A I think I am 36.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife, and four children.  
Q What is the name and age of your wife ?  
A Sarah Bolyne; age 34.  
Q Is she now living ? A Yes sir.  
Q What are the names and ages of your four minor children ?  
A Sallie, 13; John, 10; Lydia, 8, and Martha, 2.  
Q Are these four children all now living ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Johnson Bolyne.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Alsie Bolyne.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A George Frisley.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A I don't know her English name; she was named Nellie.  
Q She was the wife of this man Frisley ? A Yes sir.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your four minor children for whom you now make application, your children by your present wife Sarah Bolyne ? A Yes sir.

--The 1890 Cherokee roll examined and the name of Charles Bolyne found and identified thereon as Chas. Bowlin, at page 352, # 145, Flint District;

--The 1890 Cherokee roll examined and the name of Sarah Bolyne found and identified thereon as Sarah Jane Frisley at page 364, # 516, Flint District;

--The 1896 Cherokee roll examined and the name of Charles Belyn found and identified thereon as Charlie Bowlin at page 644, # 125, Flint District;

--The 1896 Cherokee roll examined and the name of Sarah Belyn found and identified thereon as Sarah Bowlin, at page 644, # 124, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Belyn found and identified thereon as Sallie Bowlin at page 644, # 125, Flint District;

--The 1896 Cherokee roll examined and the name of John Belyn found and identified thereon as John Bowlin at page 644, #126, Flint District;

--The 1896 Cherokee roll examined and the name of Lydia Belyn found and identified thereon as Lidia Bowlin at page 644, # 127, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of Martha Belyn, made by the mother and midwife who was in attendance at the time of her birth, before her ~~enrollment~~ enrollment can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. P. Renter*  
Commissioner.

8705

2

Flint.

101

CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch, May 20 1902

Name Charles Bolyyn P.O. Bunch, IT-

District Flint Year 1880 Page 357 No. 145

Citizen by blood yes, full. Mother's citizenship Lily Bolyyn, C.D. Flint

Intermarried citizen Father Johnson Bolyyn, C.A. Flint-

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

34 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Sarah Bolyyn

District Flint Year 1880 Page 364 No. 516

Citizen by blood \_\_\_\_\_ Mother's citizenship Hellie Brisley, C.D. Flint

Intermarried citizen Father Geo. Brisley, C.D. Flint

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

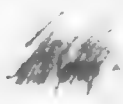
Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
2	Bolyyn, Sallie	Flint	1896	644	123	13
4	" John	"	1896	644	126	10
5	" Lydia	"	1896	644	127	8
6	" Martha	"				2
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

- No 1 on 1880 roll as Chas. Bawlin ✓
- No 2 " 1880 " " Sarah Jane Brisley ✓
- No 1 on 1896 " " Charlie Bawlin P 644 # 123 34
- No 2 " 1896 " " Sarah Bawlin P 644 # 124 24
- No 3 " 1896 " " Sallie "
- No 4 " 1896 " " John "
- No 5 " 1896 " " Lydia "



THE  
P. I. I. I.



RESIDENCE: Flint  
 POST OFFICE: Burch, I.T.

Party #2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. 101

Dawes' Roll No	NAME	Relation-ships to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Bolyn Charles		36	M	Full	1880	Flint	145	Johnson Bolyn	Dead	Flint	Ailey Bolyn	Dead	Flint
2	" Sarah	Wife	34	F	"	1880	"	516	Geo. Frisley	Dead	"	Nellie Frisley	Dead	"
3	" Sallie	Daughter	13	F	"	1896	"	125	No. 1			No. 2		
4	" John	Son	10	M	"	1896	"	126	No. 1			No. 2		
5	" Lydia	Daughter	8	F	"	1896	"	127	No. 1			No. 2		
6	" Martha	Daughter	2	M	"									
7														
8														
9									No. 1 on 1880 Roll as Chas. Bowlin					
10									No. 2 on 1880 " " Sarah Jane Frisley					
11									No. 1 on 1896 " " Charles Bowlin P. 644 No. 123 Flint &					
12									No. 2 on 1896 " " Sarah " P. 644 No. 124 "					
13									No. 3 on 1896 " " Sallie "					
14									No. 4 on 1896 " " John "					
15									No. 5 on 1896 " " Lydia "					
16														
17														
18														

May 20-1902

# 8705

Party # 2

20

# 101

IN RE

Application for Enrollment of

EXEMPT CHILD

Martha B. Lynn

as a citizen of the

State of

Illinois

Approved



1907

Comptroller

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Martha Belyn, born on the 5<sup>th</sup> day of August, 1899  
(Here insert name of child)  
Name of Father: Charles Belyn, a citizen of the Cherokee Nation.  
Name of Mother: Sarah Belyn, a citizen of the Cherokee Nation.  
Post-Office: Bunch, S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Sarah Belyn, on oath state that I am 34  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Charles Belyn, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 5<sup>th</sup> day of August, 1899; that said child has been  
named Martha Belyn, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

NORTHERN

Subscribed and sworn to before me this 22<sup>nd</sup> day of May, 1902.

Sarah Belyn  
her  
mark  
Arthur Sinclair  
Eugene C. Bagwell  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Diana Bendabont, a Midwife, on oath state that I  
attended on Mrs. Sarah Belyn, wife of Charles Belyn,  
on the 15<sup>th</sup> day of August, 1899; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Martha Belyn.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

NORTHERN

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902.

Diana Bendabont  
her  
mark  
Arthur Sinclair  
Eugene C. Bagwell  
Notary Public.

Cher 8706

Sophia M. Paden

Cher 8706

IS 100

of 8100

M. 8900

AMERICAN

1901

1901

1901

1901

1901

1901

1901

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

In the matter of the application of Sophia M. Paden for  
enrollment as a citizen by blood of the Cherokee Nation.

On the 4th day of June, 1902, there was received, approved and  
filed a birth affidavit in the matter of the application of Sophia  
M. Paden to be enrolled as a citizen by blood of the Cherokee Nation.

Said Sophia M. Paden is the child of John B. Paden and Maud A.  
Paden, who were applicants before the Commission at Stilwell,  
Indian Territory, July 27, 1900, for enrollment as citizens by blood  
of the Cherokee Nation, and whose names were placed on Cherokee  
Roll Card Field No. 772. On the 26th day of November, 1901, the  
name of John B. Paden and his wife, Maud A. Paden, were favorably  
reported to the Commission with the recommendation that their  
names be placed on the final roll of citizens of the Cherokee Nation  
now being prepared by the Commission. A copy of the record of the  
proceedings had in the matter of the application of said John B.  
Paden et al was forwarded to the Secretary of the Interior for  
review and final approval.

The affidavit as to the birth of Sophia M. Paden being in due  
form she will be listed for enrollment as a citizen by blood of the  
Cherokee Nation on Cherokee Roll Card Field No. 8706,



Commissioner.

8116

777

20

IN RE

Application for Enrollment of

EXCELLENT CHILD

Sophia M. Aden

as a citizen of the

Cherokee

Nation

Approved

1890

Commissioner

*[Large handwritten signature]*



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Sophia M. Paden, born on the 14<sup>th</sup> day of May, 1902  
(Here insert name of child.)  
 Name of Father: John B. Paden, a citizen of the Cherokee Nation.  
 Name of Mother: Maud A. Paden, a citizen of the Cherokee Nation.  
 Post-Office: Tolu, Arkansas

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Marion District. }

I, Maud A. Paden, on oath state that I am 30  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John B. Paden, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 14<sup>th</sup> day of May, 1902; that said child has been  
 named Sophia M. Paden, and is now living.

WITNESSES TO MARR

(Must be Two Witnesses)

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902  
Cam. exp.  
Apr. 15, 1906 } Lester Skye  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Marion District. }

I, V. D. Bear, a midwife, on oath state that I  
 attended on Mrs. Maud A. Paden, wife of John B. Paden,  
 on the 14<sup>th</sup> day of May, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Sophia M. Paden.

WITNESSES TO MARR

(Must be Two Witnesses)

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902  
Cam. exp.  
Feb. 15, 1906 } Lester Skye  
Notary Public.

Cher '8707

Sarah Rat

Cher 8707

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Sarah Rat, for the enrollment of herself and her minor child Ella Rat, and her grand child Wat Rat, as citizens of the Cherokee Nation:

SARAH RAT, being duly sworn and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Sarah Rat.  
Q What is your age ? A About 63.  
Q What is your post office address ? A Elm Springs, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself, my child, and my grand child.  
Q What is the name and age of your daughter ?  
A Ella Rat, age, 18.  
Q Is she living ? A Yes sir.  
Q What is the name and age of your grand child ?  
A Wat Rat, age, 11.  
Q Are these two children both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen of the Cherokee nation by the tribal authorities thereof ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Baldrige.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir, full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Nannie Baldrige.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is Ella Rat your daughter ? A Yes sir.  
Q What is the name of her father ? A John Rat.  
Q Is he living ? A No sir.  
Q Was he a recognized citizen of the Cherokee nation ?  
A Yes sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of the father of Wat Rat ? A John Rat, Jr.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A He lived in Flint.  
Q What is the name of the mother of Wat Rat ? A Nellie Rat.  
Q Is she living ? A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q How old is she ? A I don't know her age.  
Q Were you the wife of John Rat in 1880 ? A Yes sir.  
Q Did you live with him at that time ? A Yes sir.  
Q Were you ever known by the name of Sallie Rat ?  
A It was Sarah. Sallie Rat was my daughter in law.  
Q About how old was this Sallie Rat at that time ?  
A I don't know.  
Q Was she older or younger than you ? A I am the oldest.  
Q Did John Rat have any other woman living with him at that time, in 1880 ? A No sir.

--The 1880 Cherokee roll examined and the name of Sarah Rat found and identified thereon as Sallie Rat at page 386, # 1049, Flint District;

--The 1896 Cherokee roll examined and the name of Sarah Rat found and identified thereon at page 1228, # 2610, Tahlequah District

--The 1896 Cherokee roll examined and the name of Ella Rat found and identified thereon at page 1228, # 2613, Tahlequah District

--The 1896 Cherokee roll examined and the name of Wat Rat found and identified thereon at page 1228, # 2615, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Wat Rat could not be identified thereon at this time.

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Wat Rat found and identified thereon as John Rat at No. 1128, Flint District;

-----

R. B. CHOATE, called as a witness, and being sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A R. B. Choate.  
 Q What is your age ? A 38.  
 Q What is your post office address ? A Bunch, I. T.  
 Q Are you a recognized citizen of the Cherokee Nation ?  
 A Yes sir.  
 Q Do you know the applicant here, Sarah Rat ? A Yes sir.  
 Q Do you know her grand child Wat Rat ? A No sir, I don't know the child, but I know of him.  
 Q Do you know the mother of this Wat Rat ? A Yes sir.  
 Q Is she living ? A Yes sir.  
 Q Is she a full blood Cherokee Indian ? A Yes sir.  
 Q Has her citizenship ever been questioned by the Cherokee nation ?  
 A No sir.  
 Q Do you know the father of Wat Rat ? A Yes sir.  
 Q Is he living ? A No sir.  
 Q Was he a citizen of the Cherokee nation ? A Yes sir.  
 Q Was he a full blood Cherokee ? A Yes sir.  
 Q Do you know whether or not John Rat and Wat's mother lived together as man and wife ? A Only from hear-say.  
 Q Is it generally understood in the community in which they lived that they were living together as man and wife ? A Yes sir.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. P. Renter*  
 Notary Public.

\* 707



THE HISTORY OF THE  
FIVE YEARS  
OF THE

*Handwritten signature*

RESIDENCE: Tahlequah Wat.

Party - 2

CARD NO. \_\_\_\_\_

POST OFFICE: Eden Springs, T.S.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 100

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year	District.	Name of Mother.	Year.	District.
1	Rat, Sarah		63	F	Full	1890	Flint-	1049	Jim Baldridge	Dead	Flint	Hannie Baldridge	Dead	Flint
2	" Ella	Daughter	18	F	Full	1896	Tahlequah	2613	John Rat	"	Tahlequah	No 1		
3	" Hat	Son	11	M	Full	1896	"	2615	John Rat Jr.	"	Flint	Hellie Rat		Flint.
4														
5														
6														
7														
8														
9														
10						No 1 on 1880 roll as Sallie Rat.								
11						No 1 on 1896 " P 1228 - * 2610 Tah. Wat.								
12														
13														
14														
15														
16														
17														
18														

May 20-1902 ✓



Cherokee 8707.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Wat Rat as a citizen by blood of the Cherokee Nation.

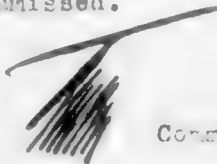
ORDER.

It appears from the records of this office that on May 20, 1902, application was made to the Commission to the Five Civilized Tribes for the enrollment of Wat Rat as a citizen by blood of the Cherokee Nation.

It further appears from the records of this office that the said applicant is alleged to be a full-blood Cherokee Indian, the child of John Rat, Jr. and Nellie Rat, both deceased, and the name of the said Wat Rat is identified upon the 1896 Cherokee Census Roll, Tahlequah District, opposite No. 2615.

Since the application was received by the Commission to the Five Civilized Tribes for the enrollment of the applicant herein, Wat Rat, as a citizen of the Cherokee Nation, the Commission and Commissioner to the Five Civilized Tribes have diligently sought information which would enable them to determine whether or not said Wat Rat was living on September 1, 1902, and if so whether or not he was entitled to enrollment on that date. No information has been secured tending to show the status of said Wat Rat on September 1, 1902.

It is therefore ordered that the application for the enrollment of Wat Rat as a citizen of the Cherokee Nation be, and the same is hereby dismissed.



Commissioner.

Dated at Muskogee, Indian Territory,  
this MAR 4 - 1907.

2670

COMMISSIONERS.  
TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. E. BRACKENRIDGE,  
WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

NOTE IN REPLY TO THE FOLLOWING:  
**Cherokee-8707.**

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 8, 1905.

Sarah Rat,

Elm Springs, Indian Territory.

Dear Madam:

You are hereby advised that before the application for the enrollment of your grandchild, Wat Rat, as a citizen by blood of the Cherokee Nation will be complete, it will be necessary that you furnish the Commission proof as to the residence of this child since birth.

There is herewith inclosed a blank form of affidavit which you are requested to have properly executed and return to the Commission at the earliest possible date, in order that this child's rights to enrollment as a citizen by blood of the Cherokee Nation may be finally determined.

Respectfully,



~~Commissioner in Charge.~~  
Chairman

Inc. 8-68.

IN THE MATTER OF the application for the enrollment of  
WAT RAT as a citizen by blood of the Cherokee Nation.

UNITED STATES OF AMERICA |  
INDIAN TERRITORY, | SS.  
NORTHERN DISTRICT . |

Before me the undersigned, a Notary Public in and for  
the Northern District of Indian Territory, appeared SARAH RAT,  
who being first duly sworn, makes answer to the following inter-  
rogatories:

Q What is your name?

A

Q What is your age?

A

Q What is your postoffice address?

A

Q Are you the grandmother of Wat Rat?

A

Q Has Wat Rat lived continuously in the Cherokee Nation from the  
date of his birth up to and including September 1, 1902.

A

Subscribed and sworn to before me this \_\_\_\_\_ day of  
\_\_\_\_\_ 1905.

\_\_\_\_\_  
Notary Public.

My commission expires  
\_\_\_\_\_

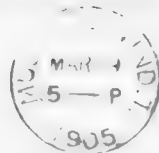
1863



Department of the Interior.

Commission to the Five Civilized Tribes,

MUSKOCOE, IND. TER.



Handwritten text on the envelope flap, including 'No. 9', 'RETURNED TO SENDER', and 'Muskogee, Indian Territory.' The flap also has a date stamp '11 1905'.

Cher 8708

Rachel Christie

Cher 8708

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Rachel Christie, for the enrollment of herself and her minor child Mary Christie, as citizens of the Cherokee Nation:

RACHEL CHRISTIE, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Rachel Christie.  
Q What is your age ? A About 27.  
Q What is your post office address ? A East Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and child.  
Q What is the name and age of your child ? A Mary Christie, 3.  
Q Are you married ? A No sir.  
Q Did you ever make application to the Commission to the Five Civilized Tribes for your enrollment before this time ?  
A No sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Henry Christie.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Quatinie Christie.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of Mary Christie ?  
A Will Tehooyah.  
Q Is he living ? A No sir. He died in jail at Muskogee.  
Q Was he a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.

--The Cherokee roll examined and the name of Rachel Christie found and identified thereon at page 687, # 234, Sequoyah District;

--The 1896 Cherokee roll examined and the name of the applicant could not be found thereon at this time.

The Commission: It will be necessary for you to furnish a ~~birth~~ birth affidavit made by yourself and the midwife who was in attendance at the birth of your daughter Mary Christie, before she can be regularly enrolled as a citizen of the Cherokee Nation.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
*J. B. Lynch*

1875

1875



RESIDENCE:

Flint Dot

POST OFFICE:

Stilwell, I.T.

Party No. 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

99

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Christie Rachel		27	F	Full	1880	Seq	234	Henry Christie	Dead	Flint	Quatmie Christie	Dead	Flint
2	" Mary	Daughter	3	F					Will Tahoyah	"	Jah.	No. 1.		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Affidavits of birth to be supplied

May 19-1902

LV RE

1909  
7708

Application for Enrollment of

INFANT CHILD

Mary Christie

as a child of the

Sherokee

Nation

Approved JUL 1, 1908

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Mary Christie, born on the 3<sup>rd</sup> day of January, 1899  
Name of Father: William Dehoyak, a citizen of the Cherokee Nation.  
Name of Mother: Rachel Christie, a citizen of the Cherokee Nation.  
Post-Office: Stilwell D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.)

I, Rachel Christie, on oath state that I am 27  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
\_\_\_\_\_ of the \_\_\_\_\_ Nation, that a female child was  
born to me on the 3<sup>rd</sup> day of January, 1899; that said child has been  
named Mary Christie, and is now living.

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1902

Rachel Christie  
mark  
Arthur Sinclair  
Eugene C. Bagwell  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.)

I, Nancy Mantiller, a Midwife, on oath state that I  
attended on Mrs. Rachel Christie, wife of \_\_\_\_\_,  
on the 3<sup>rd</sup> day of January, 1899; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Mary Christie.

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1902

Nancy X Mantiller  
mark  
Arthur Sinclair  
Eugene C. Bagwell  
Notary Public.

to the other end

*Handwritten initials and date*

Cherokee 8708

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

In the matter of the application for the enrollment of  
Rachel Christie et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Rachel Christie is identified thereon, at page 1030, #395,  
Tahlequah District, as Rachael Christie.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

*C. H. Anderson*  
\_\_\_\_\_  
Commissioner.

Cher 8709

Mack Vann

Cher 8709

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Mack Vann, for the enrollment of himself as a citizen of the Cherokee Nation:

MACK VANN, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Mack Vann.  
Q What is your age ? A 27.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Dirthrower Vann.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Sallie Vann.  
Q Is she living ? A Yes sir.  
Q Is she a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Mack Vann found and identified thereon at page 398, # 1387, Flint District;

--The 1896 Cherokee roll examined and the name of Mack Vann found and identified thereon as Mc Vann, at page 704, # 1775, Flint District;

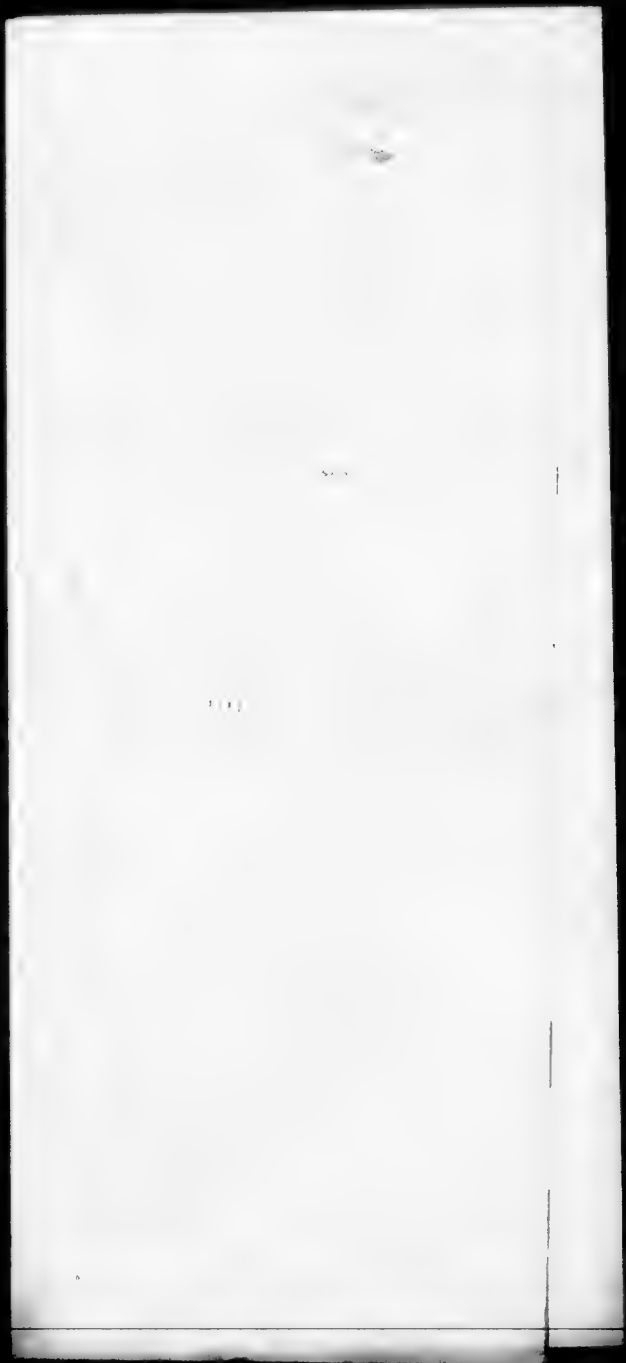
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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. R. Reuter*  
NOTARY PUBLIC.



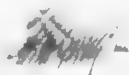




THE FIVE

1911

1912



RESIDENCE:

Flint, Dist  
Bunch, I.T.

Party #2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

98

POST OFFICE:

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Vann Mack			M	Full	1870	Flint	1387	Jonathan Vann		Flint	Sally Vann		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1896 Roll. M. Vann P. 704 #1775 Flint

May 19-1902

Cher 8710

Thompson Leach

Cher 8710

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Thompson Leach, for the enrollment of himself and his wife Oni-waki Leach, and his four minor children, Henry, Tom, Wat and Martin Leach, as citizens of the Cherokee nation:

THOMPSON LEACH, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Thompson Leach.  
Q What is your age ? A 46.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife, and four minor children.  
Q What is the name and age of your wife ?  
A Oniwaki Leach, age 29.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your four minor children ?  
A Henry, 13; Tom, 12; Wat, 11; and Martin, 8.  
Q Are these four minor children of yours all now living ?  
A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir, full blood  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Leach.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir, full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Wateo Leach.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee Indian ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Wiley Bolyn.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Lucy Bolyn.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee Indian ? A Yes sir, full blood.  
Q In what district does she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your four minor children for whom you now make application your children by your present wife Oniwaki Leach ? A Yes sir.  
Q Were you ever known by the name of Thompson Ahleach ?  
A They might have called me that, but my name is Leach.

--The 1880 Cherokee roll examined and the name of Thompson Leach found and identified thereon as Thompson Ahleach, at page 347, # 4, Flint District;

--The 1880 Cherokee roll examined and the name of Oni waki Leach found and identified thereon as Oni waki Bowlin at page 352, # 149, Flint District;

--The 1896 Cherokee roll examined and the name of Thompson Leach found and identified thereon at page 679, # 1076, Flint District;

--The 1896 Cherokee roll examined and the name of Oni waki Leach found and identified thereon as Anniwakie Leach at page 679, # 1077, Flint District;

--The 1896 Cherokee roll examined and the name of Henry Leach found and identified thereon at page 679, # 1078, Flint District;

--The 1896 Cherokee roll examined and the name of Tom Leach found and identified thereon at page 679, # 1079, Flint District;

--The 1896 Cherokee roll examined and the name of Wat Leach found and identified thereon at page 679, # 1080, Flint District;

--The 1896 Cherokee roll examined and the name of Martin Leach found and identified thereon at page 679, # 1081, Flint District;

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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Reuter*  
Commissioner.



*Shunt*

97

# CHEROKEES BY BLOOD AND ADOPTION.

Date *Runch I. S. May 19<sup>th</sup> 1902*

(46)

Name *Thompson Leach P. O. Runch*

District *Shunt, P. O. Runch* Year *1880* Page *247* No. *4*

Citizen by blood *Yes* Mother's citizenship *Wife Leach Dead, Shunt, C*  
*Mother Maria Leach " " C*

Intermarried citizen

Married under what law Date of marriage

License Certificate *Wife Mary Polyn, Dead, Shunt, C*  
*Mother Leach, Living, " " C*

(79)

Wife's name *Quiwaki Leach*

District *Shunt* Year *1880* Page *352* No. *149*

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

### Name of Children:

Name of Children	Dist.	Year	Page	No.	Age
<i>Henry Leach</i>	<i>Shunt</i>	<i>1896</i>	<i>679</i>	<i>1078</i>	<i>13</i>
<i>Sam</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>1079</i>	<i>12</i>
<i>Mat</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>1080</i>	<i>11</i>
<i>Martini</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>1081</i>	<i>8</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No. 1 on 1880 roll as as *Thompson Ahleach*  
*Quiwaki Rowlin*  
 2 1896 " " *Quiwaki Leach Page 679 # 1077*  
 1 1896 " " *Thompson Leach " 679 # 1076*



THE  
F. & CO. LTD.  
P. L. B. T.  
1913

*Handwritten signature*

RESIDENCE: Flint Dist.  
 POST OFFICE: Burch, I. T.

Party # 2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. 97

Dawes' Roll No	NAME	Relation to Person	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Leach Thompson		46	m	Full	1880	Flint	4	Leach	Dead	Flint	Water Leach	Dead	Flint
2	" Oniwaki	Wife	29	f	"	"	"	1079	Wylie Polym	"	"	Lucy Polym	"	"
3	" Henry	Son	13	m	"	1896	"	1078	No. 1			No. 2		
4	" Tork	Son	12	m	"	1896	"	1079	No. 1			No. 2		
5	" Wath	Son	11	m	"	1896	"	1080	No. 1			No. 2		
6	4 Martin	Son	8	m	"	1896	"	1081	No. 1			No. 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1880 Roll as Thompson Ahleach  
 No. 2 " " " Oniwaki Bowlin  
 No. 2 " " " Aniwakie Leach T. 679 # 1077 Flint Dist.

May 19-1902

# 9710

IN RE  
THE DEATH OF

William Seach  
and others

Chancery

Approved

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martin Leach
a citizen of the Cherokee Nation, who formerly resided at or near Beulah, Ind. Ter., and died about 1903 of the
June 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Beulah District

I, Thompson Leach, on oath state that I am 48
years of age and a citizen, by Beulah of the Cherokee Nation;
that my post office address is Beulah Ind. Ter., that I am
father of Martin Leach
who was a citizen, by Beulah of the Cherokee Nation;
and that said Martin Leach died on the June day of 1903

WITNESSES TO MARK:
Thompson Leach
Henry Dean

Subscribed and sworn to before me this 12 day of Sept 1904
Daniel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_
years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;
that my post office address is \_\_\_\_\_ Ind. Ter.;
that I was personally acquainted with \_\_\_\_\_
who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK:
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_
Notary Public.

Cher 8711

Thompson Hummingbird

Cher 8711

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Thompson Hummingbird, for the enrollment of himself, his wife Nancy Hummingbird, and his three minor children, Jim, Drinker and Annie Hummingbird, as citizens of the Cherokee Nation:

THOMPSON HUMMINGBIRD, being duly sworn, and examined by the Commission, through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Thompson Hummingbird.  
Q What is your age ? A I don't know but about 47 or 8.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself, my wife and three minor children.  
Q What is the name and age of your wife ?  
A Nancy Hummingbird, age about 22.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your two minor children ?  
A Jim, 16; Drinker, 4; Annie, one year old.  
Q Are these children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Clawson Hummingbird.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your mother ?  
A Betsy Hummingbird.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Wiley Bolyn.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Lucy Bolyn.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q How long has your wife resided in the Cherokee nation ?  
A All her life.  
Q Are you the father and Nancy the mother of Drinker and Annie Hummingbird ? A Yes sir.  
Q What is the name of the mother of Jim Hummingbird ?  
A Jennie Hummingbird.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Flint.

--The printed copy of the 1880 Cherokee roll examined and the name of Thompson Hummingbird found and identified thereon as Thos. Hummingbird, at No. 904, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Nancy Hummingbird found and identified thereon as Lucy Bowlin, at No. 153, Flint District;

--The 1896 Cherokee roll examined and the name of Thompson Hummingbird found and identified thereon at page 674, # 950, Flint District;

--The 1896 Cherokee roll examined and the name of Nancy Hummingbird found and identified thereon as Nancy Bowlin at page 649, # 296, Flint District;

The delinquent list of the 1896 Cherokee roll examined and the name of Jim Hummingbird is not found thereon at this time.

--The Commission: It will be necessary for you to furnish birth affidavits in the cases of Brinker and Annie Hummingbird, made by the mother and midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee nation can be completed.

-----

M. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*M. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. O. Ruster*

SECRETARY, TRIBES.





# CHEROKEES BY BLOOD AND ADOPTION.

96

Date June 9<sup>th</sup> 1902

Name Johnson Hummingbird P.O. Stilwell, D.T.

District Waima, Snake Year 1880 Page Printed Copy No. 904

Citizen by blood all Mother's citizenship } Patsy Hummingbird C.D. 9.8.

Intermarried citizen } Father } Clawson Hummingbird C.D. 9.8.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Nancy Hummingbird District Waima Year 1896 Page 649 No. 245

Citizen by blood \_\_\_\_\_ Mother's citizenship } Suey Baulin, C.A. Flint

Intermarried citizen } Father } Wiley Baulin, C.D. Flint

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	<u>John Hummingbird</u>	<u>Waima</u>	_____	_____	_____	<u>16</u>
4	<u>Walter</u>	<u>Waima</u>	_____	_____	_____	<u>4</u>
5	<u>Annie</u>	<u>Waima</u>	_____	_____	_____	<u>1</u>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No. 1 on 1890 roll as John Hummingbird.

No. 1 on 1896 roll, P. 674 # 950. District \_\_\_\_\_

No. 2 on 1896 roll as Nancy Baulin -

1871

1872

1873

1874

1875

1876

1877

1878

1879

1880

1881

1882

1883

1884

1885

1886

1887

1888

1889

1890

1891

1892

1893

1894

1895

RESIDENCE:

Flint Dist.

POST OFFICE:

Stillwell, I.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

96

Dawes Roll No	NAME	Relation to Head of Household	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Hummingbird Thompson		47	M	Full	1870	Springlake	914	Clawson Hummingbird	Dead	Springlake	Patsy Hummingbird	Dead	G. Snake
2	" Nancy	Wife	22	F	"	1896	Flint	295	Wylie Polyan	"	Flint	Lucy Polyan	Alice	Flint
3	" Jim	Son	16	M	"	—	—	—	Not	—	—	Jessie Hummingbird	Dead	"
4	" Drinker	Son	4	M	"	—	—	—	No. 1	—	—	No. 2	—	—
5	" Annie	Daughter	1	F	"	—	—	—	No. 1	—	—	No. 2	—	—
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1880 Roll Thos. Hummingbird  
 No. 1 on 1896 " P. 674 # 950 Flint Dist  
 No. 2 on 1896 " as Nancy & Drinker

May 19-1902

1711

1871

20

LVII

Application for Payment of

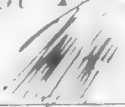
TWENTY CHILL

Warrant for ...  
as a ... of the

Act of ...

Nation

Approved JUL 1 1871



Comptroller

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Winkler Hummingbird, born on the 19 day of July, 1898  
(Here insert name of child.)  
 Name of Father: Thompson Hummingbird a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Hummingbird, a citizen of the Cherokee Nation.  
 Post-Office: Stilwell, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Nancy Hummingbird, on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Thompson Hummingbird, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 19 day of July, 1898; that said child has been named Winkler Hummingbird, and is now living.

WITNESSES TO MARK: Nancy Hummingbird her mark.  
 (Must be Two Witnesses) J. W. Shuster  
Arthur Sinclair

Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1902  
Eugene C. Bagwell  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Bethie Conner, a Midwife, on oath state that I attended on Mrs. Nancy Hummingbird, wife of Thompson Hummingbird on the 19 day of July, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been named Winkler Hummingbird.

WITNESSES TO MARK: Bethie Conner her mark.  
 (Must be Two Witnesses) J. W. Shuster  
Arthur Sinclair

Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1902  
Eugene C. Bagwell  
 Notary Public.

Pa. No. 226

20

# 2711

IN RE

Application for Enrollment of  
TWELVE CHILD

Wm. H. ...  
as a citizen of the

of ...

Approved JUL 1 1900



Commiss. ...

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Annice Hummingbird, born on the 27<sup>th</sup> day of May, 1901  
(Here insert name of child)  
 Name of Father: Thompson Hummingbird a citizen of the Cherokee Nation.  
 Name of Mother: Nancy Hummingbird a citizen of the Cherokee Nation.  
 Post-Office: Stitwell, S. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )  
Northern District. )

I, Nancy Hummingbird, on oath state that I am 27  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Thompson Hummingbird, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female)  
 born to me on the 27<sup>th</sup> day of May, 1901; that said child has been  
 named Annice Hummingbird, and is now living.

WITNESSED TO MAKE: Nancy X Hummingbird  
(Must be Two) W. H. Shurten Arthur Sinclair  
Witnesses  
 Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1901.  
Engene C. Bagwell  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )  
Northern District. )

I, Polly Manskiller, a Midwife, on oath state that I  
 attended on Mrs. Nancy Hummingbird, wife of Thompson Hummingbird  
 on the 27<sup>th</sup> day of May, 1901; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female)  
 named Annice Hummingbird.

WITNESSED TO MAKE: Polly X Manskiller  
(Must be Two) W. H. Shurten Arthur Sinclair  
Witnesses  
 Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1901.  
Engene C. Bagwell  
 Notary Public.





9273

Cherokee 8711

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of  
Thompson Hummingbird et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the Cherokee Nation shows that the mother of Jim Hummingbird is identified thereon, at page 442, #909, Going Snake District, as Jane Hummingbird.

An examination of the 1896 census roll of the Cherokee Nation shows that the said Jim Hummingbird is identified thereon, at page 674, #952, Flint District, as James Hummingbird.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Perkins  
Commissioner.

Cher 8712

Sallie Mink

Cher 8712

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

... is a ... first ...  
... in the ...  
... and the ...  
... the ...  
... as ...

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Sallie Mink, for the enrollment of herself and her two minor children William Ross and Silk Vann, as citizens of the Cherokee Nation:

SALLIE MINK, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Sallie Mink.  
Q What is your age ? A About 56.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and two children.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Mink.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir, by blood.  
Q In what district did he belong ? A Flint.  
Q What is the name of your mother ? A Ollie Mink.  
Q Is she living ? A No sir, she's dead.  
Q Was she a Cherokee by blood ? A Yes sir a full blood.  
Q In what district did she reside ? A Flint.  
Q How long have you resided in the Cherokee nation ?  
A I don't know.  
Q Were you here in 1880 ? A I don't know.  
Q Did you come to the Cherokee nation with a band of Cherokees from North Carolina ? A Yes sir, there were a good many come along. We came in the last band that came in.  
Q What is the name of the father of William Ross ? A George Ross.  
Q Is he a recognized citizen of the Cherokee Nation ? X  
A Yes sir.  
Q Is he living ? A He is dead.  
Q In what district did he reside ? A Flint.  
Q What is the name of the father of Silk Vann ?  
A I call him Dirthrower Vann.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee Indian ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the age of William Ross ? A I think he is 19.  
Q Is he living ? A Yes sir.  
Q What is the age of Silk Vann ? A 11 years old.  
Q Is he living ? A Yes sir.  
Q Do both these children now live with you ? A Yes sir.

--The list of North Carolina Cherokees who removed to the Cherokee Nation, Indian Territory, June 8, 1881, under an Act of the National Council of the Cherokee Nation, approved December 3, 1880, examined, and the name of Sallie Mink found and identified thereon as Sally Mink at No. 44.

--The 1896 Cherokee roll examined and the name of Sallie Nink found and identified thereon at page 683, # 1193, Flint District;

--The 1896 Cherokee roll examined and the name of William Ross found and identified thereon as William Nink at page 683, # 1196, Flint District;

--The 1896 Cherokee roll examined and the name of Silk Vann found and identified thereon as Silk Nink at page 683, # 1197, Flint District;

-----

E. G. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. G. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. G. Bagwell*

Notary Public.



*D. Flint*

95

CHEROKEES BY BLOOD AND ADOPTION.

Date *March 27 May 1902* 1902

Name *Sallie Mink*

*P. O. Stilwell*

District *D. Flint*

Year *1896* Page *683* No. *1193*

Citizen by blood *yes* Mother's citizenship *Arly Mink, C. W. Flint*

Intermarried citizen

*Father Mink, C. W. Flint*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>2 Russ, William</i>	<i>D. Flint</i>	<i>1896</i>	<i>683</i>	<i>1196</i>	<i>19</i>
<i>3 Vanny, Silk</i>	<i>'</i>	<i>1896</i>	<i>683</i>	<i>1197</i>	<i>11</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Father of No. 2. George No. 25, C. W. Flint -*

*Father of No. 3. Win. Brewer Vann, C. A. Flint -*

*No. 1 N. Carolina Cherokee, removed to C. W. June 8th. 1880 - No. 44 on list.*

*No. 2 on 1896 roll as William Mink -*

*No. 3 on 1896 roll as Silk Mink -*

1881

1882



RESIDENCE: Flint

Party #2

CARD NO. \_\_\_\_\_

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE: Stilwell, I.T.

FIELD NO. 95

Dawes' Roll No	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Mink Sallie		56	F	Full	1896	Flint	1193	Mank	Dead	Flint	Orly Mank	Dead	Flint
2	Ross William	Son	19	M	"	"	"	1196	George Ross	"	"	No. 1.		
3	Vann Silk	"	11	M	"	"	"	1197	Anthony Vann	Alive	"	No. 1.		
4														
5														
6														
7														
8														
9														
10		No. 1.				N. Carolina Cherokee removed to C.N. I.T June 8-1880. on List #44								
11		No. 2		on	1896	Roll as	William	Mink						
12		No. 3		on	1896	"	"	Silk	Mink					
13														
14														
15														
16														
17														
18														

May 19-1902

✓

8715

32

IN RE

THE DEATH OF

*[Handwritten name]*

*[Handwritten name]*

*[Handwritten name]*

Nation

Assigned *[Handwritten name]* 1905

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

OCT 15 1905

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Silk Vann* (Here insert name of deceased.)  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Stitwell* (Here insert name of postoffice) Ind. Ter., and died on the *12<sup>th</sup>* day of  
*Jan* 1905.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
*Northern* DISTRICT.

I, *Sallie Wink*, on oath state that I am *58*  
years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
that my postoffice address is *Stitwell* (Here insert name of postoffice) Ind. Ter.; that I am  
*Mother* of *Silk Vann* (State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by *Blood* of the *Cherokee* Nation;  
and that said *Silk Vann* (Here insert name of deceased.) died on the *12<sup>th</sup>* day of  
*Jan* 1905. *Sallie Wink*  
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) } *H. N. Littlejohn*  
*George W. Lemon*

Subscribed and sworn to before me this *28<sup>th</sup>* day of *Oct* 1905.

My Commission expires May 21st 1906.

*Hugh M. Adair*  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
*Northern* DISTRICT.

I, *Scale Feather*, on oath state that I am *43*  
years of age, and a citizen by *Blood* of the *Cherokee* Nation;  
that my postoffice address is *Stitwell* (Here insert name of postoffice) Ind. Ter.;  
that I was personally acquainted with *Silk Vann* (Here insert name of deceased.)  
who was a citizen, by *Blood* of the *Cherokee* Nation;  
and that said *Silk Vann* (Here insert name of deceased.) died on the *12<sup>th</sup>* day of

WITNESSES TO MARK:

(Must be Two Witnesses.) } *H. N. Littlejohn*  
*George W. Lemon*

Subscribed and sworn to before me this *28<sup>th</sup>* day of *Oct* 1905.

My Commission expires May 21st 1906.

*Hugh M. Adair*  
Notary Public.

Cher 8713  
William Walker

Cher 8713



Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of William Walker, for the enrollment of himself and his wife Mary Walker, and his two minor children Sallie and Maggie Walker, as citizens of the Cherokee Nation:

WILLIAM WALKER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A William Walker.  
Q What is your age ? A 44.  
Q What is your post office address ? A Wauhilla, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife, and two minor children.  
Q What is the name and age of your wife ?  
A Mary Walker, age about 46.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your two minor children ?  
A Sallie, 17; Maggie, 14.  
Q Are these children both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Walker.  
Q Is he living ? A No sir, he's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your mother ? A I don't know her English name; her Indian name was Aquahla.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Lived in Flint.  
Q Have you resided in the Cherokee nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Ga-skunt-my Mankiller.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir, a full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Lucy Mankiller.  
Q Is she living ? A No sir, she's dead.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint. her  
Q How long your wife resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are your two children Sallie and Maggie Walker, your children by your present wife ? A Yes sir.  
Q Were you ever known by the name of Ground S. Walker ?  
A Yes sir.  
Q Did you ever call your daughter Maggie, by the name of Peggie ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of William Walker is found and identified thereon as ground S. Walker, at page 399, # 1418, Flint District;

--The 1880 Cherokee roll examined and the name of Mary Walker is found and identified thereon at page 399, # 1419, Flint District;

--The 1896 Cherokee roll examined, and the name of William Walker found and identified thereon at page 709, # 1903, Flint District;

--The 1896 Cherokee roll examined and the name of Mary Walker is found and identified thereon at page 709, # 1904, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Walker found and identified thereon at page 709, # 1906, Flint District;

--The 1896 Cherokee roll examined and the name of Maggie Walker found and identified thereon as Peggie Walker at page 709, # 1907, Flint District;

-----

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. C. Renter*  
Commissioner.





# CHEROKEES BY BLOOD AND ADOPTION.

94

Flint

Date of birth, May 19<sup>th</sup> 1902

Name William Walker

P.O. Starbillion S.J.

District Flint

Year 1880 Page 399 No. 1418

Citizen by blood  Mother's citizenship Georgia, C.D. Flint Dist.

Intermarried citizen  Father Walker, C.D. Delapue Dist.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Mary Walker

District Flint

Year 1880 Page 399 No. 1419

Citizen by blood  Mother's citizenship Mary Walker, C.D. Flint Dist.

Intermarried citizen  Father "A. Hunter", C.D. Flint Dist.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

3 Walker, Sallie Dist. Flint Year 1896 Page 709 No. 1906 Age 17

4 " Maggie Dist. Flint Year 1896 Page 709 No. 1907 Age 14

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

1101 on 1880 roll as ground S. Walker  
1102 on 1896 roll as P 709 # 1903, Flint Dist.  
1102 on 1896 roll as P 709 # 1904, Flint Dist.  
1104 on 1896 roll as Peggie Walker

THE UNIVERSITY OF CHICAGO  
PRESS

1954

RESIDENCE:

Flint Dist

POST OFFICE:

Wauhatchee, S.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

94

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother	Year.	District.
1	Walker William		44	M	Full	1880	Flint	1415	Walker	Dead	Jabu	Aquahla	Dead	Flint
2	" Mary	Wife	46	F	"	"	"	1419	Garbunty Mankiller	"	Flint	Luzey Mankiller	"	"
3	" Sallie	Daughter	17	F	"	1896	"	1906	No. 1			No. 2		
4	" Maggie	"	14	F	"	1896	"	1907	No. 1			No. 2		
5														
6														
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8														
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16														
17														
18														

No. 1. on 1880 Roll as Ground S. Walker  
 No. 1 on 1896 " P. 709 # 1903 Flint Dist  
 No. 2 on 1896 " P. 709 # 1904 " " "  
 No. 4 on 1896 as Maggie Walker

May 19 - 1902

COMM.

IS

Cherokee 8713.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., October 14, 1904.

In the matter of the application for the enrollment of  
William Walker for himself, his wife, Mary and his children, Sallie  
and Maggie Walker as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Jack Hooper, being sworn and examined by the Commission,  
testified as follows:

(Through sworn official interpreter William P. Drew)

- Q What is your name? A Jack Hooper.  
Q How old are you? A 27.  
Q What is your postoffice? A Cookson.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Have you a wife? A Yes sir.  
Q Is her name Maggie? A They call her either Maggie or Aggie.  
Q Is she the daughter of Will Walker? A Yes sir.  
Q When were you married? A Last August a year ago.  
Q Do you remember the day, in August? A 20th.  
Q Are you and Maggie living together now? A Yes sir.

I, May Hudson, state upon oath that as stenographer to  
the Commission to the Five Civilized Tribes I correctly recorded  
the supplemental testimony in this case and that the foregoing is  
a true and complete transcript of my stenographic notes thereof.

*May Hudson*

Subscribed and sworn to before me this 15th day of October, 1904.

*Samuel F. ...*  
Notary Public.

Cher 8714

Mose Bendabout

Cher 8714

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Mose Bendabout, for the enrollment of himself and his wife Lucy Bendabout, and his minor child Lydia Bendabout, and two step-children, Jackson and Josh Belyn, as citizens of the Cherokee Nation:

MOSE BENDABOUT, being duly sworn, and examined by the Commission, through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Mose Bendabout.  
Q What is your age ? A About 68.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and daughter, and two step-children.  
Q What is the name and age of your wife ?  
A Lucy Bendabout, age, 50 years old.  
Q Is she living ? A Yes sir.  
Q What is the age of Lydia Bendabout ? A About 18.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of the two step-children ?  
A Jackson Belyn, age 19; Josh Belyn, 17.  
Q Are they both living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Bendabout.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir, a full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Tonaye Bendabout.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A Yes sir, full blood.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Johnson Belyn.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ? A Alsie Belyn.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life.  
A Yes sir.  
Q Are you the father of Lydia Bendabout ? A Yes sir.  
Q What is the name of Lydia's mother ? A Betsy Bendabout.  
Q Was she your former wife ? A Yes sir.  
Q Is she now living ? A No sir, she's dead.  
Q Was she a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q In what district did she reside ? A Flint.  
Q What is the name of the father of Jackson and Josh Belyn ? A Wiley Belyn.

Q Is he living ? A No sir, he's dead.  
 Q Was he a full blood Cherokee Indian ? A Yes sir.  
 Q In what district did he reside ? A Flint.  
 Q Is your present wife, Lucy Bendabout, the mother of Jackson and Josh Belyn ? A Yes sir.  
 Q Your daughter and your two step-children have resided here in the Cherokee nation all their lives ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Mose Bendabout found and identified thereon as Moses Bendabout, at page 351, # 123, Flint District;

--The 1880 Cherokee roll examined, and the name of Lucy Bendabout is found and identified thereon as Lucy Bowlin at page 352, # 147, Flint District;

--The 1896 Cherokee roll examined and the name of Mose Bendabout found and identified thereon as Mose Benabout at page 644, # 130, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Bendabout found and identified thereon as Lucy Benabout, at page 644, # 131, Flint District;

--The 1896 Cherokee roll examined, and the name of Lydia Bendabout found and identified thereon as Lidia Benabout, at page 644, # 132, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Lydia Benabout, is found and identified thereon as Betsy Bendabout, at No. 128, Flint District;

--The 1896 Cherokee roll examined and the name of Jackson Belyn found and identified thereon as Jackson Bowlin, at page 643, # 107, Flint District;

--The 1896 Cherokee roll examined and the name of Josh Belyn found and identified thereon as Josh Bowlin, at page 643, # 108, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell.*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Senter*  
 Notary Public.





# CHEROKEES BY BLOOD AND ADOPTION.

93

68  
 Name Mose Ben about Date March 19<sup>th</sup> 1902  
 District 2 Dist Year 1880 Page 251 No. 123  
 Citizen by blood yes Mother's citizenship father - 1896 roll as Mose Ben about 2 Dist  
 Intermarried citizen no  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

50 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Mary Ben about  
 District 2 Dist Year 1880 Page 251 No. 147  
 Citizen by blood yes Mother's citizenship father - 1896 roll as Mose Ben about 2 Dist  
 Intermarried citizen no  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
 3 Mendament, 1896 roll as Mose Ben about Dist. 2 Dist Year 1896 Page 644 No. 37 Age 18  
 4 Mary Ben about Dist. 2 Dist Year 1896 Page 643 No. 107 Age 19  
 5 Mose Ben about Dist. 2 Dist Year 1896 Page 643 No. 108 Age 17  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

No 1 on 1880 roll as Mose Ben about  
 No 2 on 1880 roll as Lucy Bowlin  
 No 1 on 1896 roll as Mose Ben about #144, #130 Dist.  
 No 2 on 1896 roll as Lucy " #144 #131 Dist.  
 No 3 on 1896 roll as Mose Ben about  
 No 4 on 1896 roll as Jackson Bowlin  
 No 5 on 1896 roll as Josh Bowlin  
 Father of No 4 & 5, Hiley Bowlin, C.D. Dist.

ISSUE OF THE FIVE CIVIL  
1841

*[Handwritten signature]*

RESIDENCE:

Flint Dist.

POST OFFICE:

Stilwell, I.T.

Party No. 2.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

93

Dawes' Roll No	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No	Name of Father.	Year	District.	Name of Mother	Year.	District.
1	Bendabout Moss		68	M	Full	1890	Flint	123	Bendabout	Dead	Flint	Jemima Bendabout	Dead	Flint
2	" Lucy	Wife	50	F	"	"	"	147	Johnson Bowlyn	"	"	Alice Bowlyn	"	"
3	" Lydia	Daughter	18	F	"	1896	"	132	No 1	"	"	Betsy Bendabout	"	"
4	Bowlyn Jackson	Son	19	M	"	"	"	107	Wyley Bowlyn	Dead	"	No 2	"	"
5	" Josh	Son	17	M	"	"	"	118	"	"	"	No 2	"	"
6														
7														
8														
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11														
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No. 1 on 1890 Roll as Moses Bendabout

No. 2 " " " " Lucy Bowlyn

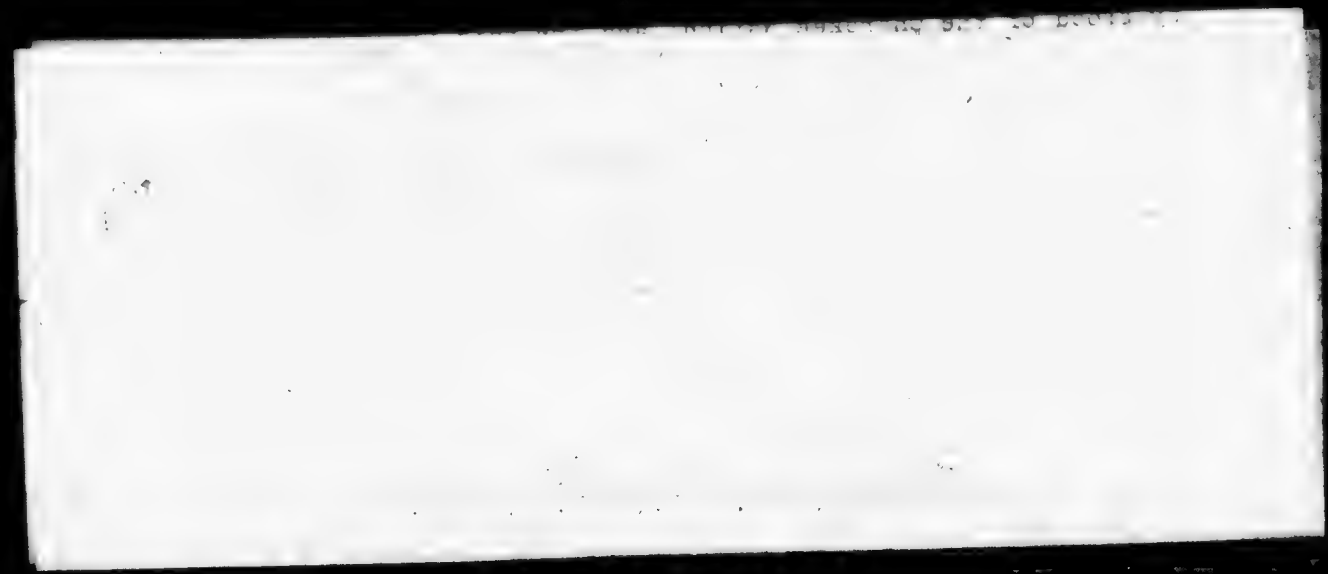
No. 1 " 1896 " " Moss Bendabout P. 644 # 130 Flint Dist

No. 2 " " " " Lucy " P. 644 # 131 " "

No. 3 " " " " Lillian " " "

No. 4 " " " " Jackson Bowlin " " "

No. 5 " " " " Josh " " "



APB  
V. 2

Cherokee 8714

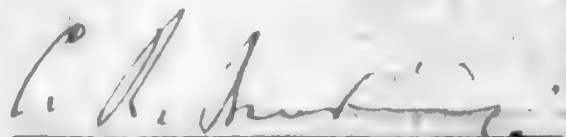
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

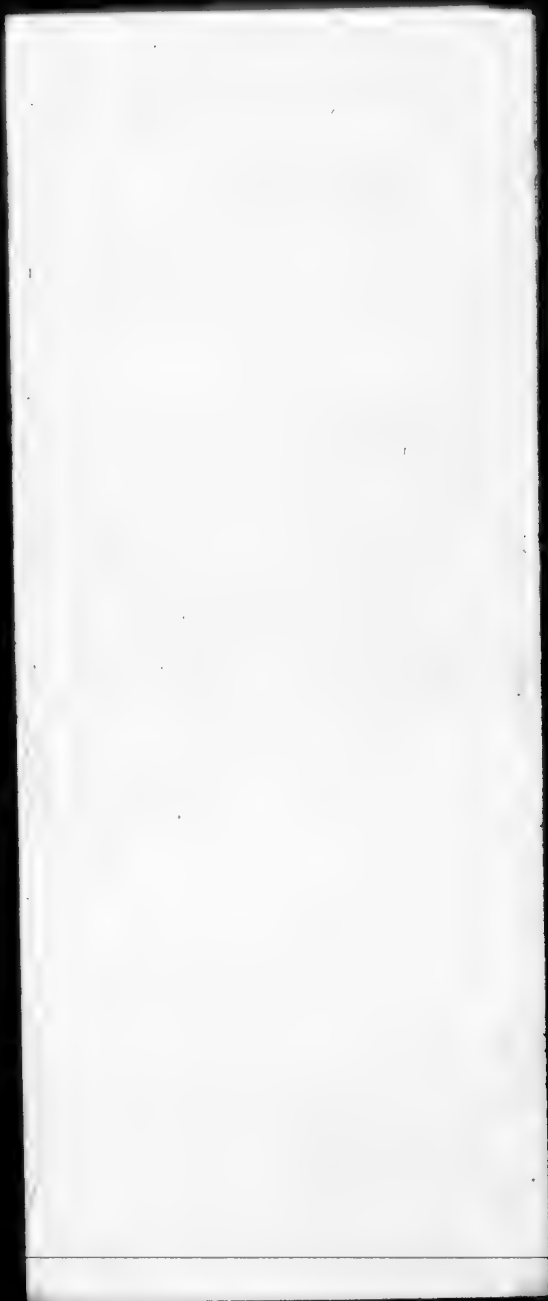
On May 2, 1902, James Bendabout appeared before the Commission, at Stilwell, Indian Territory, and made application for the enrollment, among others, of his sister, Lydia Bendabout, as a citizen by blood of the Cherokee Nation, and the said Lydia Bendabout was listed for enrollment on Cherokee roll card field No. 8114.

On May 19, 1902, Mose Bendabout appeared before the Commission, at Bunch, Indian Territory, and made application for the enrollment, among others, of his daughter, Lydia Bendabout, as a citizen by blood of the Cherokee Nation, and the said Lydia Bendabout was listed for enrollment on Cherokee roll card field No. 8714.

It appearing that the said Lydia Bendabout has been listed for enrollment on Cherokee roll card field No. 8114 and also on Cherokee roll card field No. 8714, it is ordered that card No. 8114 be cancelled so far as it relates to the said Lydia Bendabout.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.



Cherokee 8714.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Tahlequah, I. T., August 5, 1904.

In the matter of the application of MOSE BENDABOUT for the enrollment of himself, his wife, Lucy and his child Lydia Bendabout, and step-children, Jackson and Josh Belyn, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Johnson Bearpaw being sworn and examined by the Commission testified as follows:

(Through sworn interpreter George Ballou)

- Q What is your name? A Johnson Bearpaw.  
Q How old are you? A 22.  
Q What is your postoffice? A Bunch.  
Q You are a full blood Cherokee? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is the name of your wife? A Lydia.  
Q Was her name Lydia Bendabout when you married her? A Yes sir.  
Q When did you marry her? A Already married when enrolled but didn't enroll her.  
Q What is the date of your marriage? A Can't say.  
Q Do you know the year? A Don't know that.  
Q Do you remember when you were enrolled? A No sir, my mother enrolled me.  
Q About how many years ago was it you married. A About 2 years ago  
Q What time of the year was it, Spring, Summer or Winter? A Summer.  
Q Do you think it was this Summer two years ago? A Yes sir.  
Q Are you and she living together now? A Yes sir.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me  
this 5th day of August, 1904.

J. P. ...  
Notary Public.



Cher 8715

Bettie Canoe

Cher 8715

Jeane M. Gann, being first duly sworn, states that as a stenographer to the Commission to the Free Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 4th day of October, 1902

VHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Bettie Canoe, for the enrollment of herself and her three minor children, Jensie, Judge and Bob Taylor Bendabout, as citizens of the Cherokee Nation:

BETTIE CANOE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Bettie Canoe.  
Q What is your age ? A 24.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and three children.  
Q What are the names and ages of your three children ?  
A Jensie Bendabout, 6 years old; Judge Bendabout, 4 years old; and Bob Taylor Bendabout, two months old.  
Q Are these three children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Wiley Bolyn.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Lucy Bolyn.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of Jensie and Judge Bendabout ?  
A Blunt Bendabout.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint district.  
Q Are these three children now living with you ? A Yes sir.  
Q Are you now married to George Canoe ? A Yes sir.  
Q How long have you been married to him ? A About a week.  
Q What is the name of the father of Bob Taylor Bendabout ?  
A Blunt Bendabout.

--The 1880 Cherokee roll examined and the name of Bettie Canoe found and identified thereon as Bettie Bowlin, at page 352, # 151, Flint District;

--The 1896 Cherokee roll examined and the name of Bettie Canoe found and identified thereon as Bettie Benabout, at page 644, # 137, Flint District;

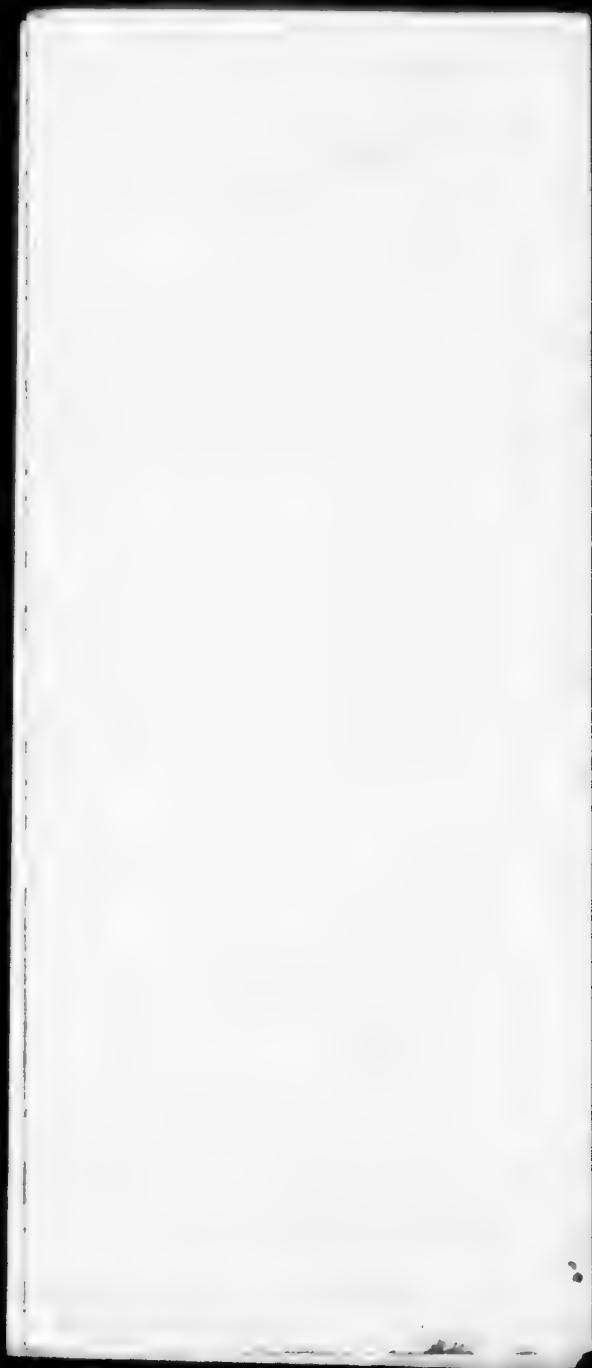
--The 1896 Cherokee roll examined, and the name of Jensie Bendabout found and identified thereon at page 644, # 138, Flint District;

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 4th day of October, 1902.

*B. O. Jones*  
Notary Public.



Statement of Applicant Taken Under Oath.

*Flint*

*97*

# CHEROKEES BY BLOOD AND ADOPTION.

Date *Jan 19 1902*

Name *Bettie Canal*

*P. C. Punch*

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Bettie Canal*

District *Flint* Year *1880* Page *352* No. *151*

Citizen by blood *ill* Mother's citizenship *Lucy Taylor, C. W. Flint*

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
<i>1</i>	<i>Miss Deborah</i>	<i>Flint</i>	<i>1896</i>	<i>644</i>	<i>138</i>	<i>6</i>
<i>2</i>	<i>" Judge</i>	<i>Flint</i>	_____	_____	_____	<i>4</i>
<i>4</i>	<i>Miss Taylor</i>	<i>Flint</i>	_____	_____	_____	<i>2 mo.</i>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

*No 1 on 1880 roll, and Bettie Canal*  
*No 1 on 1896 roll as " Born about P 644 # 138 Flint*  
*No 2 on 1896 roll as female "*



8



10 11  
12 13  
14 15

16 17  
18 19

RESIDENCE: Flint

Party # 2

CARD NO. \_\_\_\_\_

POST OFFICE: Bunch, I T

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 92

Dawes Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Leanne Bettie		24	F	7 M	1880	Flint	151	Wiley Polin	Dead	Flint	Lucy Polin		Flint
2	Bendabout Jansie		6	F	"	1896	"	138	Blind Bendabout		"	No 1.		
3	Bendabout Judge		4	M	"				"			No 1		
4	" Bob Taylor		2 mo	M	"				"			No 1		
5														
6														
7														
8														
9														
10									No 1 on	1880 Roll as	Bettie	Polin		
11									No. 1 on	1896	"	"	Bendabout	Polin = 137 Flint Dist.
12														
13									No. 2 on	1896	"	"	Jansie	"
14														
15														
16														
17														
18														

May 19-1902



20  
Book # 113  
" 92

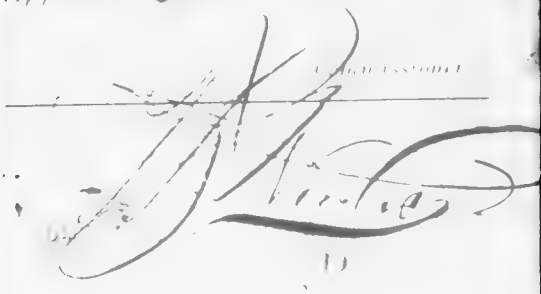
IV RI 7713

Appointed to the Fulfillment of  
PUBLIC CHILD

Judge in District  
as a citizen of the

Cherokee Nation

Approved July 7 1902

  
A. H. [unclear]

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Judge Bendabout, born on the 19<sup>th</sup> day of Winter, 1898.  
Name of Father: Robert Bendabout, a citizen of the Cherokee Nation.  
Name of Mother: Pettie Cane, a citizen of the Cherokee Nation.  
Post-Office: Bunch, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northwestern District. )

I, Pettie Cane, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Robert Bendabout, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
born to me on the Winter day of 1898; that said child has been  
named Judge Bendabout, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

NORTHWEST

Subscribed and sworn to before me this

19<sup>th</sup> day of May, 1902.

Eugene E. Bagley,  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northwestern District. )

I, Sarah Stoyathome, a Midwife, on oath state that I  
attended on Mrs. Pettie Cane, who was, wife of Robert Bendabout,  
on the Winter day of 1898; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
named Judge Bendabout.

WITNESSES TO MARK

(Must be Two Witnesses)

NORTHWEST

Subscribed and sworn to before me this

19<sup>th</sup> day of May, 1902.

Eugene E. Bagley,  
Notary Public.

10.4.12

1912

IN RE

715

Application for Enrollment of

INDIAN CHILD

Bob Taylor Bendabout

as a citizen of the

Cherokee

Nation

Approved

J.H.

1912

1912

*[Large handwritten signature]*

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE SEVERAL CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation;  
of Bob Taylor Bendabout, born on the \_\_\_\_\_ day of March, 1902  
Name of Father: Blunt Bendabout, a citizen of the Cherokee Nation.  
Name of Mother: Bettie Canoe, a citizen of the Cherokee Nation.  
Post-Office: Bunch, W.D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Bettie Canoe, on oath state that I am 24  
years of age and a citizen, by blood of the Cherokee Nation;  
that I am the lawful wife of Blunt Bendabout, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
born to me on the \_\_\_\_\_ day of March, 1902; that said child has been  
named Bob Taylor Canoe, and is now living.

WITNESSED TO MAKE

(Must be Two  
Witnesses)

NORTHERN

Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1902.

Eugene C. Bagwee  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Annwabe Seach, a Midwife, on oath state that I  
attended on Mrs. Bettie Canoe, who was wife of Blunt Bendabout,  
on the \_\_\_\_\_ day of March, 1902; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female)  
named Bob Taylor Bendabout.

WITNESSED TO MAKE:

(Must be Two  
Witnesses)

NORTHERN

Subscribed and sworn to before me this 19<sup>th</sup> day of May, 1902.

Eugene C. Bagwee  
Notary Public.

Cher 8716

Jesse Flute

Cher 8716

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Mollie Bird, for the enrollment of her ward Jesse Flute, as a citizen of the Cherokee Nation:

MOLLIE BIRD, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Mollie Bird.  
Q What is your age ? A 32.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For Jesse Flute.  
Q How old is Jesse Flute ? A 13 years old.  
Q Is he now living ? A Yes sir.  
Q Does he live with you ? A Yes sir.  
Q How did you obtain the custody of him ? A He was given to me to raise.  
Q Who gave him to you ? A His uncle Joe Fivemaker.  
Q What is the name of Jesse Flute's father ? A Mark Flute.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Tahlequah district.  
Q What is the name of the mother of Jesse Flute ?  
A Elizabeth Halcomb.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A She lived in Flint, but she died in Sequoyah district.  
Q Did the father and mother of Jesse Flute reside in the Cherokee Nation all their lives ? A Yes sir.  
Q Has Jesse Flute resided in the Cherokee Nation all his life ?  
A Yes sir.  
Q How did Joe Fivemaker, the uncle of Jesse Flute, procure his custody ? A Jesse's father threw him away and his uncle took him, and then I got him from his uncle Joe Fivemaker. Joe thought it was better for the boy to stay with us.

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Jesse Flute found and identified thereon as Klisa Halcomb at No. 679, Flint District;

--The 1896 Cherokee roll examined and the name of Jesse Flute found and identified thereon at page 667, # 773, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. H. Reuter*  
Commissioner







11

11

11



Cher 8717

Young Wolfe Vann

Cher 8717

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Young Wolfe Vann, for the enrollment of himself as a citizen of the Cherokee Nation:

YOUNG WOLFE VANN, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Young Wolfe Vann.  
Q What is your age ? A 44.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir, full blood  
Q Have you ever been recognized by the tribal authorities of the Cherokee Nation as a citizen thereof ? A Yes sir.  
Q Does your name appear upon teh tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Vann.  
Q Is he living ? A No sir, he's dead.  
Q Was he a Cherokee by blood ? A Yes sir, a full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Nancy Vann.  
Q Is she living ? A No sir, she's been dead a long time.  
Q Was she a full blood Cherokee Indian ? A Yes sir, full blood.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Young Wolfe Vann found and identified thereon as Young W. Vann, at page 398, # 1379, Flint District;

--The 1896 Cherokee roll examined and the name of Young Wolfe Vann found and identified thereon as Young W. Vann, at page 1107, # 1516, Sequoyah District;

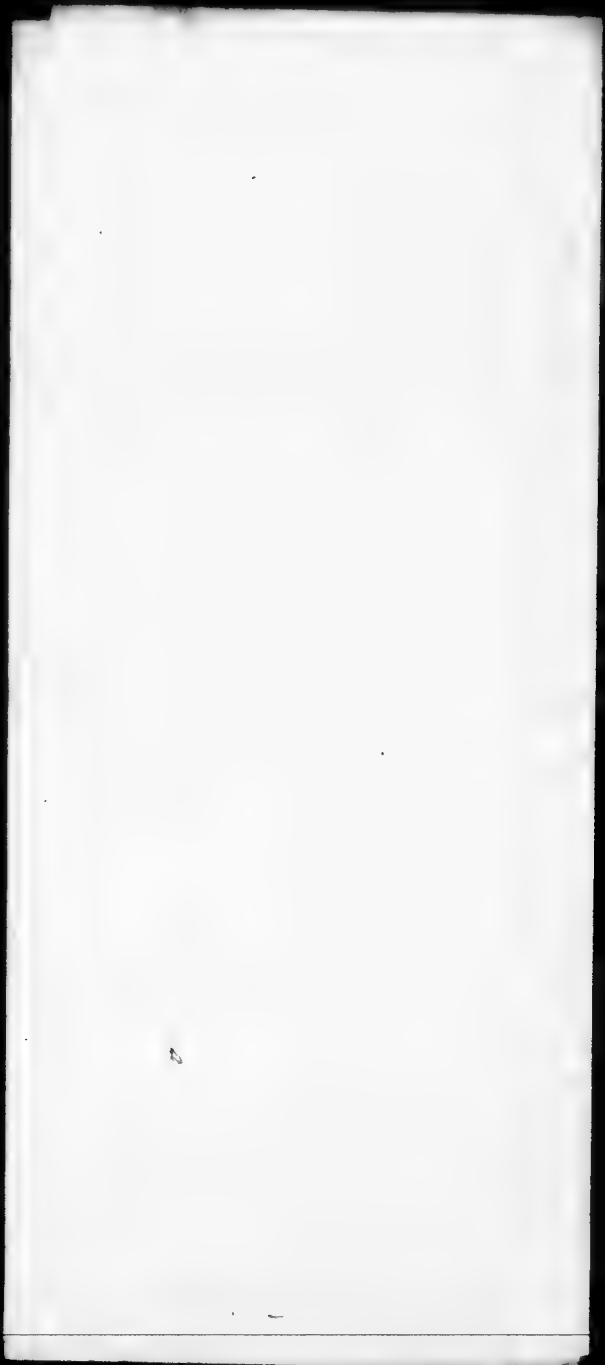
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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*  
Commissioner.







RESIDENCE: Flint Wat.

POST OFFICE: Stilwell S.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 90

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Vann, Young Help		44	m	Full	1860	Flint	1379	Jim Vann	1860	Flint	Nancy Vann	1860	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1860 rolls as young Jim Vann  
 Not on 1896 " " Jim Vann, P1107-#1516 Sig/MS

May 19-1902



Cher 8718

Blunt Bendabout

Cher 8718

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Blunt Bendabout, for the enrollment of himself as a citizen of the Cherokee Nation :

BLUNT BENDABOUT, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Blunt Bendabout.  
Q What is your age ? A 22.  
Q What is your post office address ? A Wauhilla, I. T.  
Q In what district do you reside ? A Flint.  
Q Have you ever made application to the Commission to the Five Civilized Tribes, before this time, for your enrollment as a citizen of the Cherokee Nation ? A No sir, this is the first time.  
Q For whom do you make application ? A Just for myself.  
Q Do you claim to be a Cherokee citizen by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir, it ought to be there.  
Q What is the name of your father ? A Mose Bendabout.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Betsy Bendabout.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir, a full blood.  
Q In what district did she reside ? A Flint.  
Q How long have you resided in the Cherokee Nation ?  
A I was born and raised here.  
Q Did you have a brother by the name of Oolawhut Bendabout ?  
A Yes sir.  
Q Is he living ? A No sir, he's dead.  
Q When did he die ? A He's been dead a good long time, and I can't tell exactly how long.  
Q How old was he when he died ? A He must have been 6 or 7 years old.  
Q Were you at one time the husband of Bettie Bendabout ?  
A Yes sir.

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Blunt Bendabout found and identified thereon as Mose Bendabout at No. 127, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Blunt Bendabout is found and identified thereon as Betsy Bendabout at No. 128, Flint District.

--The 1896 Cherokee roll examined and the name of Blunt Bendabout found and identified thereon as Oolawhut Bendabout, at page 644, # 136, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 19th day of May, 1902.

*E. C. Bagwell*  
Notary Public  
Commissioner.

8178

111







Cher 8719  
Allen Vann

Cher 8719

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Allen Vann, for the enrollment of himself as a citizen of the Cherokee Nation:

ALLEN VANN, being duly sworn, and examined by the Commission, through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Allen Vann.  
Q What is your age ? A 46.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A I have been living in Flint all my life.  
Q For whom do you make application ? A Just for myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir, full blood  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Vann.  
Q Is he living ? A No sir, he's dead.  
Q Was he a Cherokee by blood ? A Yes sir, full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Nancy Vann.  
Q Is she living ? A No sir, she's dead.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Allen Vann found and identified thereon at page 398, # 1382, Flint District;

--The 1896 Cherokee roll examined and the name of Allen Vann found and identified thereon at page 704, # 1774, Flint District;

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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell.*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*

Notary Public.



8719







Cher 8720

Frederick E. Addington

Cher 8720

70

of

8500

for

100

100

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

In the matter of the application of Frederick E. Addington for enrollment as a citizen by blood of the Cherokee Nation.

On the 4th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Frederick E. Addington to be enrolled as a citizen by blood of the Cherokee Nation, said child being the son of Cicero W. Addington and Mollie L. Addington, who were applicants before the Commission at Bunch, Indian Territory, July 30, 1900, for enrollment as citizens by blood of the Cherokee Nation and whose names were placed on Cherokee Roll Card Field No. 850. On the 26th day of November, 1901, the names of Cicero Addington and his wife were reported to the Commission with the recommendation that their names be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said Cicero W. Addington for the enrollment of himself and wife as citizens of the Cherokee Nation was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Frederick E. Addington being in due form he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll Card Field No. 8720.



Commissioner.

9891

20

250

IN RE

Application for Enrollment of

INFANT CHILD

Frederick C. Haddington

as a citizen of the

United States

Nation

Approved

*[Handwritten signature]*  
Commissioner

COMMISSIONER

FILED

JUN 4 1902

*[Handwritten mark]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Frederick E. Addington, born on the 13<sup>th</sup> day of April, 1902  
(Here insert name of child)  
Name of Father: Ricard W. Addington, a citizen of the Cherokee Nation.  
Name of Mother: Mollie L. Addington, a citizen of the Cherokee Nation.  
Post-Office: Cash Grove, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Marion District. }

I, Mollie L. Addington, on oath state that I am 26  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Ricard W. Addington, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
born to me on the 13<sup>th</sup> day of April, 1902; that said child has been  
named Frederick E. Addington, and is now living.

WITNESSES TO MAKE  
Mollie L. Addington

(Must be Two Witnesses)

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902  
Car. exp.  
April 18, 1906. Luther Skye  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Marion District. }

I, Bell McIn, a midwife, on oath state that I  
attended on Mrs. Mollie L. Addington, wife of Ricard W. Addington  
on the 13<sup>th</sup> day of April, 1902; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female)  
named Frederick E. Addington Bell McIn

WITNESSES TO MAKE

(Must be Two Witnesses)

Subscribed and sworn to before me this 23<sup>rd</sup> day of May, 1902  
Car. exp.  
Apr. 18, 1906 Luther Skye  
Notary Public.

Cher 8721

Ada V. Patterson

Cher 8721

8401

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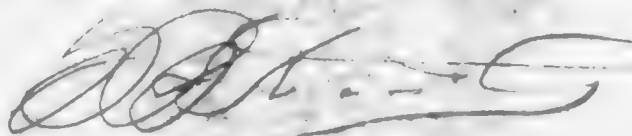
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

In the matter of the application of Ada V. Patterson, the infant child of John T. Patterson and Lillian D. Patterson, for enrollment as a citizen by blood of the Cherokee Nation.

On the 4th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Ada V. Patterson to be enrolled as a citizen by blood of the Cherokee Nation. Said Ada V. Patterson is the child of John T. Patterson and Lillian D. Patterson, the said Lillian D. Patterson having been an applicant before the Commission at Bunch, Indian Territory, July 31, 1900, for enrollment as a citizen by blood of the Cherokee Nation, and whose name was placed on Cherokee roll card field No. 880. On the 26th day of November, 1901, the name of Lillian D. Patterson was favorably reported to the Commission with the recommendation that her name be placed on the final roll of the citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said Lillian D. Patterson was forwarded to the Secretary ~~Interior~~ of the Interior for review and final decision.

The affidavit as to the birth of the said Ada V. Patterson being in due form she will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card field No. 8721.



Commissioner.

8921

20

~~770~~

I.V.R.F.

Application for Enrollment of

INFANT CHILD

Uda G. Peterson

as a citizen of the

State of New York

Nation

*[Large handwritten signature]*

Approved and returned # 1908

*[Signature]* Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Ada V. Patterson, born on the 25 day of May, 1902  
(Here insert name of child)  
Name of Father: John J. Patterson, a citizen of the Cherokee Nation.  
Name of Mother: Lillian D. Patterson, a citizen of the Cherokee Nation.  
Post-Office: St. Louis, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northwestern District. )

I, Lillian D. Patterson, on oath state that I am 19  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of John J. Patterson, who is a citizen, by  
Adoption, of the Cherokee Nation, that a female child was  
(Male or female)  
born to me on the 25 day of May, 1902; that said child has been  
named Ada V. Patterson, and is now living.

WITNESSES TO MARK  
(Must be Two Witnesses) }  
Lillian D. Patterson

Subscribed and sworn to before me this 28 day of May, 1902  
At St. Louis  
Notary Public.  
Copy Exp. Nov. 19, 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northwestern District. )

I, J. A. Patton, a Physician, on oath state that I  
attended on Mrs. Lillian D. Patterson, wife of John J. Patterson,  
on the 26 day of May, 1902; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
(Male or female)  
named Ada V. Patterson.

WITNESSES TO MARK  
(Must be Two Witnesses) }  
J. A. Patton M.D.

Subscribed and sworn to before me this 29 day of May, 1902  
At St. Louis  
Notary Public.  
Copy Exp. Nov. 19, 1904

Cher 8722

John Blair

Cher 8722

C. 8300.

A PRO

with 22 John

1931

1931

1931

1931

1931

1931

1931

1931

1931

1931

1931

1931

1931

1931

1931

IN THE

County of Nassau



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 7, 1902.

In the matter of the application of John Blair for enrollment as a citizen of the Cherokee Nation.

On the 4th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of John Blair to be enrolled as a citizen by blood of the Cherokee Nation.

Said John Blair is the infant child of John Blair and Jennie Blair, who were applicants before the Commission at Bunch, Indian Territory, July 31, 1900, for enrollment as citizens by blood of the Cherokee Nation, and whose names were placed on Cherokee Roll Card Field No. 899. On the 26th day of November, 1901, the names of John Blair and his wife, Jennie Blair, were reported to the Commission with the recommendation that their names be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said John Blair et al was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of John Blair being in due form he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll Card Field No. 8722.



Commissioner.

20

499

20

IN RE

Application for Enrollment of

INFANT CHILD

*John T. Blair*

citizen of

*Chicago*

Nation

Approved: *[Signature]* 190*[Signature]*

Commissioner

1900

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of John Blair, born on the 20 day of March, 1902  
Name of Father: John Blair, a citizen of the Cherokee Nation.  
Name of Mother: Jennie Blair, a citizen of the Cherokee Nation.  
Post-office, Coonkaton, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Jennie Blair, on oath state that I am 28  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of John Blair, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
born to me on the 20 day of March, 1902; that said child has been  
named John Blair, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

John W. Boy  
J B Adair

Jennie Blair  
mark

Subscribed and sworn to before me this 26 day of May, 1902

Copy exp Nov 19 1904

H M Adair

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Annie Lindle, a midwife, on oath state that I  
attended on Mrs. Jennie Blair, wife of John Blair,  
on the 20 day of March, 1902; that there was born to her on

said date a male child; that said child is now living and is said to have been  
named John Blair

WITNESSES TO MARK:

(Must be Two Witnesses)

John W. Boy  
J B Adair

Annie Lindle  
mark

Subscribed and sworn to before me this 26 day of May, 1902

Copy exp Nov 19 1904

H M Adair

NOTARY PUBLIC

Cher 8723

Andrew Vann

Cher 8723

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Andrew Vann, for the enrollment of himself as a citizen of the Cherokee Nation:

ANDREW VANN, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Andrew Vann.  
Q What is your age ? A 23.  
Q What is your post office address ? A I don't get any mail, but Bunch, I. T., is my nearest post office.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Dirththrower Vann.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Sallie Vann.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A I don't know, but I think she is a full blood.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of the father of Andrew Vann found and identified thereon as ~~Dirththrower~~ ~~Irax~~ Dirt T. Vann, at page 398, # 1385, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Andrew Vann found and identified thereon as Sallie Vann at page 398, # 1386, Flint District;

--The 1896 Cherokee roll examined and the name of Andrew Vann found and identified thereon at page 704, # 1781, Flint District;

--The 1880 Cherokee roll examined and the name of Andrew Vann is not found thereon; but the name of Bushyhead Vann, age 8 months, who is evidently meant and intended for Andrew Vann, is found thereon at page 398, # 1390, Flint District;

- Q Have you some older brothers ? A Yes sir I have some brothers  
Q What is the name of the brother older than you ? A Mack Vann.  
Q Have you a sister by the name of Katie Vann ? A Yes sir.  
Q Is she the next oldest child preceding you ? A Mack is the oldest and she is the second child.  
Q Did you have a brother by the name of Bushyhead Vann ?  
A I don't know any by that name.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUN 15 1902, 1902.

*E. C. Bagwell*  
*J. B. Adair*  
Commissioner.

8723

# CHEROKEES BY BLOOD AND ADOPTION.

87

Name *Andrew Vann* Date *March* *19* 190*0*  
*W. O. Vann*

District *3rd* Year *1886* Page *398* No. *1390*

Citizen by blood *Yes* Mother's citizenship } *Sallie Vann, C. A. - 3rd Dist -*  
*Father* } *Sirithower Vann, C. A. - 3rd Dist.*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*No. 1 on 1880 as per shiphead Vann*  
*No. 1 on 1896, p 704, 1781 3rd Dist.*

1850  
J. H. B. B. B.  
1850

*[Illegible handwritten scribble]*



RESIDENCE: Flint Wat.

POST OFFICE: Bunch 9.2.

Party #2  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 87

Dawes' Roll No	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Vann, Andrew		22	M	Full	1880	Flint	1390	Wentham Vann		Flint.	Lillie Vann		Flint -
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Bushyhead Vann -  
Not " 1896 " P 704 # 78 Flint, Wat.

May 19 - 1902

Cher 8724

Polly Bearpaw

Cher 8724

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Polly Bearpaw, for the enrollment of herself and her two minor children, Johnson and Sally Bearpaw, as citizens of the Cherokee Nation:

POLLY BEARPAW, being duly sworn, and examined by the Commission through official interpreter Jehn B. Adair, testified as follows:

- Q What is your name ? A Polly Bearpaw.  
Q What is your age ? A. I think I am about 53.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and 2 children  
Q What are the names and ages of your two children ?  
A Johnson, age 19; Sally, age 13.  
Q Are these two children both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I have always been counted a full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ?  
A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Chickentoter Christie.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Nancy Christie.  
Q Is she living ? A She is dead.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of Johnson and Sally Bearpaw ?  
A Jim Buzzard.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.

--The 1880 Cherokee roll examined and the name of Polly Bearpaw found and identified thereon as Polly Barepaw, on page 352, # 155, Flint District;

--The 1896 Cherokee roll examined and the name of Polly Bearpaw found and identified thereon at page 643, # 102, Flint District;

--The 1896 Cherokee roll examined and the name of Johnson Bearpaw found and identified thereon at page 643, # 103, Flint District;

--The 1896 Cherokee roll examined and the name of Sally Bearpaw found and identified thereon at page 643, # 104, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
*J. B. Adair*

~~8455~~

8724

*Shint*

86

CHEROKEES BY BLOOD AND ADOPTION.

Date *Bunch, S. S. May 19<sup>th</sup> 1900*

①

Name *Polly Bearpaw, P. O. Bunch, S. S.*

District *Shint* Year *1880* Page *257* No. *155*

Citizen by blood *Yes* Mother's citizenship *Father, Chickenther Christine, Deak, Shint & Co.*

Intermarried citizen *Mother, Nancy*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

*Father, Jim Buzzard, Deak, Shint & Co.*

*Johnson Bearpaw*  
*Bobby*

Dist. *Shint* Year *1896* Page *640* No. *103* Age *19*

Dist. " Year " Page *643* No. *104* Age *13*

Dist. " Year " Page " No. " Age " "

Dist. " Year " Page " No. " Age " "

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Dist. " Year " Page " No. " Age " "

*No. 1 on 1880 roll as Polly Bearpaw*  
*1 " 1896 roll, Page 643<sup>rd</sup> 102 Shint Dist*

1870

1870

1870

1870



Cher '8725

Aki Heaven

Cher 8725



# 8725

Subscribed and sworn to before me this \_\_\_\_\_

1905.

Notary Public  
J. H. Smith

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Bunch, Ind. Ter., May 19, 1902.

In the matter of the application of Aki Heaven, for the enrollment of herself and her three minor children, James, Steve and Lucy Heaven, as citizens of the Cherokee Nation:

AKI HEAVEN, being duly sworn and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Aki Heaven.  
Q What is your age ? A 46.  
Q What is your post office address ? A Bunch, I. T.  
Q For whom do you make application ? A For myself and three children.  
Q What are the names and ages of your three children ?  
A James, age, 11; Steve, about 9; and Lucy, about 6 years old.  
Q Are these children all now living ? A Yes sir.  
Q In what district do you reside ? A Flint.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I always claimed to be a full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Ben Sanders.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Rachel Sanders.  
Q Is she living ? A She's dead.  
Q Was she a full blood Cherokee Indian ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of your three minor children ?  
A Alex Heaven.  
Q Is he living ? A He's dead.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q Do these three children now reside with you ? A Yes sir.  
Q They have always resided in the Cherokee Nation ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Aki Heaven found and identified thereon as Aki Sanders at page 388, # 1113, Flint District;

--The 1896 Cherokee roll examined and the name of Aki Heaven found and identified thereon at page 673, # 925, Flint District;

--The 1896 Cherokee roll examined and the name of James Heaven found and identified thereon at page 673, # 926, Flint District;

--The 1896 Cherokee roll examined, and the name of Steve Heaven found and identified thereon at page 673, # 927, Flint District;

The 1896 Cherokee roll examined and the name of Lucy Heaven found and identified thereon at page 673, # 928, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public

8725

*Print*

85

CHEROKEES BY BLOOD AND ADOPTION.

Date *Runch S. I. May 19* 1902

Name *Aki Heaven Runch S. I.*  
District *Print S. I.*  
Citizen by blood *Yes* Mother's citizenship *Father, Ben Sanders, Dead, Print S. I. Mother, Rachel*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen *Father of children, Alex Heaven, Print Dead ©*

Married under what law Date of marriage

License Certificate

Names of Children:

<i>James Heaven</i>	Dist. <i>Print</i>	Year <i>1896</i>	Page <i>673</i>	No. <i>926</i>	Age <i>11</i>
<i>Steve</i>	Dist. <i>"</i>	Year <i>1896</i>	Page <i>673</i>	No. <i>927</i>	Age <i>9</i>
<i>Lucy</i>	Dist. <i>"</i>	Year <i>1896</i>	Page <i>673</i>	No. <i>928</i>	Age <i>6</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*No. 1 on 1896 roll as Aki Heaven Page 673 # 925 Print*

THE  
P. H. H. I.  
O. H. H. I.

*John*



Cher 8726

Samuel McLemore

Cher 8726





WHA  
Oher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 24, 1902.

In the matter of the application of Samuel McLemore, for the enrollment of himself, his wife Margaret McLemore, and his minor child Robert McLemore, as citizens of the Cherokee Nation:

SAMUEL McLEMORE, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Samuel McLemore.  
Q What is your age ? A 29.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Illinois.  
Q For whom do you make application ? A For myself, my wife and one child.  
Q What is the name and age of your wife ?  
A Margaret McLemore, age 23.  
Q Is she living ? A Yes sir.  
Q What is the name and age of your minor child ?  
A Robert McLemore, age 5.  
Q Is he living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood, I guess.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Franoh McLemore.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Julia McLemore.  
Q Is she living ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q What is the name of your wife's father ? A Jesse Pigeon.  
Q Is he living ? A Yes sir.  
Q In what district does he reside ? A Tahlequah.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does your wife reside ? A Illinois.  
Q What is the name of your wife's mother ? A Tiana Pigeon.  
Q Is she living ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your son Robert McLemore your son by your present wife Margaret McLemore ? A Yes sir.  
Q What is the Cherokee name of your wife ? A Kahyohe.  
Q Was Kahyohe Pigeon her maiden name ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Samuel McLemore is found and identified there on at page 360, # 895, Flint, District;

--The 1880 Cherokee roll examined and the name of Margaret McLemore is found and identified thereon as Kahyohe Pigeon at page 790, # 1225, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Margaret McLemore is found and identified thereon as Margaret McLemore at page 685, # 1261, Flint District;

--The 1896 Cherokee roll examined and the name of Samuel McLemore is found and identified thereon as Sam McLemore, at page 685, # 1260, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your son Robert McLemore, made by the mother and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

-----

N. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*N. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Hunter*  
NOTARY PUBLIC,  
COMMISSIONER.

8726

(1502) Ill

(169)

### CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch, S. J. March 24 1902

(19)

1 Name Samuel M. Semore P.O. Bunch S.S.  
 District Franklin Dist Year 1880 Page 380 No. 895, Frank  
 Citizen by blood Yes - Dist Mother's citizenship Father, Frank M. Semore, Dead, Frank, Cher  
 Intermarried citizen Mother, Julia Living, Cher  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

(2)

License \_\_\_\_\_ Certificate Father, Jesse Pigeon, Living, Tah, Cher  
 4 Wife's name Margaret M. Semore Mother, Maria, Frank, Cher  
 District Franklin Dist Tah Year 1880 Page 790 No. 1625, Tah  
 Citizen by blood Yes - Dist Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

3	Name	Dist.	Year	Page	No.	Age
	<u>Robert M. Semore</u>					<u>5</u>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No. 1 on 1896 roll as Sam M. Semore, Page 685 - # 1260. Frank Dist  
 No. 2 on 1880 roll as Kahyohe Pigeon,  
 " " 1896 " - Margaret M. Semore Page 686 - # 1261 Frank "



RESIDENCE:

Illinois.  
~~Flint Dist~~

POST OFFICE:

Burch - J. T.

Party # 2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 169

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	McLemore, Samuel		29	M	Full	1880	Flint	895	French McLemore	Dead	Flint	Julia McLemore		Flint
2	" Margaret	Wife	23	F	Full	1880	Flint	1625	June Pigeon		Flint	Piana Pigeon		"
3	" Robert	Son	5	M	Full	-	-	-						
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Sam McLemore, P 685 - 1260 Flint Dist.  
 No 2 on 1880 " as Hahyoka Pigeon.  
 No 2 " 1896 " Margaret McLemore, P 685 - #1261 Flint Dist.

May 24 1902





DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Robert M. Lemore, born on the 15<sup>th</sup> day of November, 1896  
(Here insert name of child.)  
Name of Father: Samuel M. Lemore, a citizen of the Cherokee Nation.  
Name of Mother: Margaret M. Lemore, a citizen of the Cherokee Nation.  
Post-Office: Bunch, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Margaret M. Lemore, on oath state that I am 23  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Samuel M. Lemore, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
born to me on the 15<sup>th</sup> day of November, 1896; that said child has been  
named Robert M. Lemore, and is now living.

WITNESSES TO MARRIAGE

(Must be Two Witnesses)

Margaret M. Lemore mark  
W. H. Wallace  
J. Taylor

Subscribed and sworn to before me this 26<sup>th</sup> day of May, 1902

John P. Carson  
Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Deana Bendabout, a midwife, on oath state that I  
attended on Mrs. Margaret M. Lemore, wife of Samuel M. Lemore,  
on the 15<sup>th</sup> day of November, 1896; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female)  
named Robert M. Lemore.

WITNESSES TO MARRIAGE

(Must be Two Witnesses)

Deana Bendabout mark  
W. H. Wallace  
J. Taylor

Subscribed and sworn to before me this 26<sup>th</sup> day of May, 1902

John P. Carson  
Notary Public

Cher 8727

John Scott

Cher 8727

# 8727

Supplied by small for before me this Oct 10 1901

Ward

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 24, 1902.

In the matter of the application of John Scott, for the enrollment of himself and his wife Laura Scott, as citizens of the Cherokee Nation:

JOHN SCOTT, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A John Scott.  
Q What is your age ? A 54.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ?  
A Laura Scott, age about 55.  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Alex Scott.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Miyana Scott.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Rabbit.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ?  
A I don't know what her English name was; her Cherokee name was E-ti-gab-gah.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of John Scott is found and identified thereon at page 392, # 1227, Flint District;  
--The 1896 Cherokee roll examined and the name of John Scott is found and identified thereon at page 699, # 1647, Flint District;  
--The 1880 Cherokee roll examined and the name of Laura Scott is found and identified thereon at page 392, # 1228, Flint District;  
--The 1896 Cherokee roll examined and the name of Laura Scott is found and identified thereon at page 699, # 1648, Flint District;

N. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes hereof.

*N. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902

*P. J. Hunter*  
NOTARY PUBLIC.

8727



1871

1871



RESIDENCE: Flint Hill -

POST OFFICE: Bunch, S.C.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 170

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Scott, John		54	M	Full	1880	Flint	1727	Alex Scott	Dead	Flint	Ayana Scott	Dead	Flint
2	" Laura	Wife	55	F	Full	1880	"	1728	"Rabbit"	"	"	"Elyahyah"	"	"
3														
4														
5														
6														
7														
8														
9														
10														
11						Not on 1896 roll.		P699#1647	Flint Hill -					
12						No 2 " 1896 "		P699#1648	" "					
13														
14														
15														
16														
17														
18														

May 24 - 1902

Cher 8728

George Scott

Cher 8728

VHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 24, 1902.

In the matter of the application of George Scott, for the enrollment of himself as a citizen of the Cherokee Nation:

GEORGE SCOTT, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A George Scott.  
Q What is your age ? A 50.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir, a full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Alex Scott.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir a full blood.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Hiyana Scott.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of George Scott is found and identified thereon at page 392, # 1225, Flint District;  
--The 1896 Cherokee roll examined and the name of George Scott is found and identified thereon at page 700, # 1577, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*W. R. Ruster*

8728



1812

RESIDENCE:

Flint Dist.

Party #2

CARD NO.

(928)

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

Bunch St.

FIELD NO.

171

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Leath, George		50	m	Full	1880	Flint	1226	Alex Scott	1880	Flint	Myana Scott	1880	Flint.
2														
3														
4														
5														
6														
7														
8														
9						No 1 on 1896 roll, P 700 # 1677 Flint Dist.								
10						Wife and family on card # 928.								
11														
12														
13														
14														
15														
16														
17														
18														

May 24 - 1902

Cher 8729

Mohawk Beaver

Cher 8729



Y 700

Boston, 18th Nov 1864  
 My dear Mother  
 I received your kind letter of the 14th and was  
 glad to hear from you and to hear that you  
 were all well. I am well at present and  
 hope these few lines will find you all the  
 same. I have not much news to write at  
 present. I am still in the city and  
 have not yet been to the country. I  
 shall go soon, I hope, and will  
 write you more fully when I do.  
 I am, my dear Mother, ever  
 affectionately,  
 Your affectionate son,  
 Wm. Lloyd Garrison

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind. Ter., May 24, 1902.

In the matter of the application of Mohawk Beaver, et al,  
for enrollment as citizens of the Cherokee Nation:

MOHAWK BEAVER, being duly sworn, and examined by the Commission  
through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Mohawk Beaver.  
Q What is your age ? A 56.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife, and four minor children.  
Q What is the name and age of your wife ? A Martha Beaver.  
She is 52 years of age.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your four minor children ?  
A Lesley Beaver, 20; Tarnie Beaver, 18; Annie Beaver, 16;  
Arlecher Beaver, 13.  
Q Are these four children all now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A I am about  
a quarter Cherokee.  
Q Are you a full blood Indian ? A Yes sir.  
Q You are part Creek and part Cherokee ? A Yes sir.  
Q Have you ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q What is the name of your father ? A Ar-lee-tee-skie.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q He was part Cherokee and part greek ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Jennie Beaver.  
Q Is she living ? A Yes sir.  
Q Is she part Creek and part Cherokee by blood ? A Yes sir.  
Q Is she a full blood Indian ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir, I was born and raised right here.  
Q Did you ever live in the Creek Nation ?  
A No sir, don't even know the way out there.  
Q Did you ever draw any money from the Creek Nation ?  
A No sir.  
Q Was your name, or the names of any members of your family,  
ever on any of the greek rolls ? A No sir.  
Q Do you know the name of any Creek town ? A No sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Indian ? A Yes sir.  
Q Is she part Cherokee and part Creek ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Wilson Simmons.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A I don't know; he lived in  
Sequoyah.  
Q Was he a full blood Indian ? A Yes sir.  
Q Was he considered a Cherokee by blood ? A Yes sir.  
Q Has he been dead a good many years ?  
A He was killed during the civil war.

Q In what district did he reside ? A Sequoyah.  
 Q What is the name of your wife's mother ? A Nancy Simmons.  
 Q Is she living ? A No sir.  
 Q Was she a Cherokee by blood ? A Yes sir.  
 Q Was she part creek and part Cherokee ? A Yes sir.  
 Q Was she a full blood Indian ? A Yes sir.  
 Q In what district did she reside ? A Sequoyah.  
 Q Has your wife resided in the Cherokee Nation all her life ?  
 A Yes sir.  
 Q Are the four children for whom you make application your children by your present wife Martha Beaver ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Mohawk Beaver is found and identified thereon at page 353, # 186, Flint District;

--The 1880 Cherokee roll examined and the name of Martha Beaver is found and identified thereon at page 353, # 187, Flint District;

--The 1896 Cherokee roll examined and the name of Mohawk Beaver is found and identified thereon at page 643, # 111, Flint District;

--The 1896 Cherokee roll examined and the name of Martha Beaver is found and identified thereon as Martha Beaver at page 643, # 112, Flint District;

--The 1896 Cherokee roll examined and the name of Lesley Beaver is found and identified thereon at page 643, # 114, Flint District;

--The 1896 Cherokee roll examined and the name of Tarnie Beaver is found and identified thereon as Tonnie Beaver at page 643, # 115, Flint District;

--The 1896 Cherokee roll examined and the name of Annie Beaver is found and identified thereon at page 643, # 116, Flint District;

--The 1896 Cherokee roll examined and the name of Arleacher Beaver is found and identified thereon at page 643, # 117, Flint District;

-----  
 E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. P. Renteria*

Commissioner

1729



THE UNIVERSITY OF CHICAGO  
PHILIP H. KATZ  
1950

7 1/2 x 10 1/2

RESIDENCE: Flint S & -

Party #2

CARD No. \_\_\_\_\_

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE: Bunch

FIELD No. 172.

Dawes' Roll No	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Beaver, Mahaulk.		56	m	Cherokee	1880	Flint	186	Arleacher, <sup>Cherokee</sup> <del>Cherokee</del>		Flint	Jessie Beaver	Cherokee	Flint
2	" Martha	Wife	52	f	"	1880	"	187	Wilson Simon		Sequoyah	Mary Simon	"	Sequoyah
3	" Saylor	Son	20	m	"	1896	"	114	No 1			No 2		
4	" Tommie	Wan	18	f	"	1896	"	115	No 1			No 2		
5	" Annie	Wan	16	f	"	1896	"	116	No 1			No 2		
6	" Arleacher	Son	13	m	"	1896	"	113	No 1			No 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll, P 643 # 111, Flint S &  
 No 2 " 1896 " P 643 # 112 " " with Martha's Beaver.  
 No 4 " 1896 " as Tommie Beaver.

May 24 - 1902

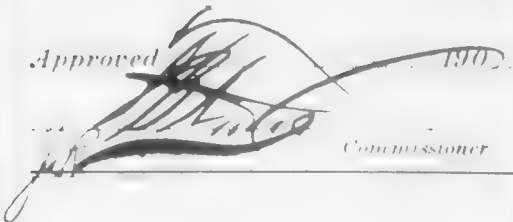
IN RE  
THE DEATH OF

...  
a citizen of the

... Nation.

Approved

1902



Commissioner



DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nohawk Beaver
a citizen of the Cherokee Nation, who formerly resided at or near
Bunch, Ind. Ter., and died on the 1 day of
April, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Martha Beaver, on oath state that I am, 34
years of age and a citizen, by blood of the Cherokee Nation;
that my post office address is Bunch Ind. Ter.; that I am
wife of Nohawk Beaver
who was a citizen, by blood of the Cherokee Nation;
and that said Nohawk Beaver died on the 7 day of
April, 1903

WITNESSES TO SIGN:
(Must be Two Witnesses)
Stahney
K. Cobb.

Subscribed and sworn to before me this 27 day of August 1903
Simon Phalkingstok
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_
years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;
that my post office address is \_\_\_\_\_ Ind. Ter.;
that I was personally acquainted with \_\_\_\_\_
who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;

and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_, 1903

WITNESSES TO SIGN:
(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1903
Notary Public.

Cher 8730  
Sallie Frisley

Cher 8730

#8730

0 What is the name of the mother of Sarah B. ...

0 ...

0 ...

0 ...

0 ...

0 ...

0 ...

0 ...

0 ...

0 ...

0 ...

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Bunch, Ind.Ter., May 24, 1902.

In the matter of the application of Lucy Hopper, for the enrollment of her mother Sallie Frisley, as a citizen of the Cherokee Nation:

LUCY HOPPER, being duly sworn, and examined by the Commission through official interpreter John B. Lynch, testified as follows:

- Q What is your name ? A Lucy Hopper.  
Q What is your age ? A 43.  
Q What is your post office address ? A Bunch, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q For whom do you make application ? A For my mother.  
Q What is her name and age ? A Sallie Frisley, age, about 80.  
Q Is she living ? A Yes sir.  
Q Is she feeble and unable to come here and have herself enrolled ?  
A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood has she ? A Full blood.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A I don't know. His Cherokee name was Tesaski.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A He died back in North Carolina.  
Q What is the name of the mother of Sallie Frisley ?  
A Peggie Tesaski.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint District.  
Q Has Sallie Frisley resided in the Cherokee Nation all her life ?  
A She came here with the emigrants and has been here ever since.  
Q She came here from North Carolina ? A Yes sir.  
Q Was Sallie Frisley ever known by any other name ?  
A They called her Sallie Mose.  
Q How did she get that name ? A She got the name of Mose from a man of that name that she lived with.

--The 1880 Cherokee roll examined and the name of Sallie Frisley is found and identified thereon at page 364, # 520, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Frisley is found and identified thereon as Sally Mose, at page 684, # 1240, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of May, 1902.

*E. C. Bagwell*  
*J. B. Lynch*

8730



1871

*[Handwritten signature]*

RESIDENCE: Flint Dist.

POST OFFICE: Bunch Dist.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 173

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Friday, Sallie</u>		<u>80</u>	<u>F</u>	<u>Flint</u>	<u>1880</u>	<u>Flint</u>	<u>520</u>	<u>Tesarkin'</u>	<u>Dead</u>	<u>Fl. Caroline</u>	<u>Peggie Tesarkin</u>	<u>Dead</u>	<u>Flint.</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 roll as Sally Mose, P 684 + 1240 Flint Dist -  
Not enrolled by [unclear]

May 24 - 1907



DEPARTMENT OF THE INTERIOR,  
 COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
 CHEROKEE LAND OFFICE.  
 Tahlequah, Indian Territory, 7/21/05.

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In the matter of the application for the enrollment of Sallie Frisley as a citizen by blood of the Cherokee Nation. No. 8730.

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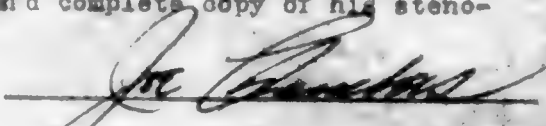
JULIA McLEMORE, being duly sworn by Joe Chambers, a Notary Public, and examined, through Samuel Manus, Interpreter, on behalf of the Commissioner, testified as follows:---

- Q What is your name? A Julia McLemore.  
 Q How old are you? A 56.  
 Q What is your post-office? A Tahlequah.  
 Q Are you a fullblood Cherokee? A Yes sir.  
 Q Did you know Sallie Frisley or Wool? A Yes sir.  
 Q Is she dead? A Yes sir.  
 Q About how old was she when she died? A About 80.  
 Q Where did she live? A Flint.  
 Q Flint District? A Yes sir, Flint District, close to Bunch.  
 Q Do you know the name of her father? A No, I don't know.  
 Q Did she sometimes go by the name of Sallie Wool? A Some called her Wool and some, Frisley. Her Cherokee Name was Wool, but the right name in English was Frisley.  
 Q Did she use to go by the name of Sallie Mose? A Yes sir.  
 Q Her husband was named Mose.  
 Q She is some relation to Lucy Hopper, isn't she? A She's the mother of Lucy Hopper.  
 Q Lucy Hopper enrolled her did she not? A Probably she did.  
 Q Do you know when she died? A She's been living here in Tahlequah. I think she died last June a year ago.  
 Q Zeke Chuckulate says she died about April 1st, 1904. Is that about right? A I don't recollect exactly, but that's about it. She died in last year.

---

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
 me this 22nd day of July, 1905.

  
 \_\_\_\_\_  
 Notary Public.

Case # 1730  
3

IN RE  
THE DEATH OF

Willy Wood (accidentally)  
a citizen of the

United States of America.

Approved May 27 1905

~~W. Wood~~  
Commissioner

1 1 1 1 1

May 27 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sally Mool (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Bunch, Ind. Ter., and died on the 10th day of April 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gete Okuneate, on oath state that I am 29 years of age and a citizen, by Blood of the Cherokee Nation; that my post office address is Bunch Ind. Ter.; that I am a nephew of Sally Mool who was a citizen, by Blood of the Cherokee Nation; and that said Sally Mool died on the 10th day of April 1904

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 2nd day of June 1905

Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, John B. Lynch, on oath state that I am 36 years of age, and a citizen, by Blood of the Cherokee Nation; that my post office address is Bunch Ind. Ter.; that I was personally acquainted with Sally Mool who was a citizen by Blood of the Cherokee Nation; and that said Sally Mool died on the 10th day of April 1904

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 2nd day of June 1905

Notary Public

Cher 8731

Ollie McLemore

Cher 8731



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 26, 1902.

In the matter of the application of Ollie McLemore, for the enrollment of herself, and her minor child Louisa J. McLemore, as citizens of the Cherokee Nation:

OLLIE McLEMORE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Ollie McLemore.  
Q What is your age ? A 22.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and child.  
Q What is the name and age of your child ?  
A Louisa J. McLemore, age about four months.  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A About full blood  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Martin Hopper.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Lucy Hopper.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you married ? A Yes sir.  
Q What is the name of your husband ? A Thomas McLemore.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q You are the mother of this child Louisa J. McLemore ?  
A Yes sir.  
Q Has your husband Thomas McLemore been enrolled as a citizen of the Cherokee Nation by the Commission to the Five Civilized Tribes ?  
A Yes sir.

--The records of the Commission examined and the name of Thomas McLemore is found to be enrolled on Cherokee Indian Card No. 957.

--The 1880 Cherokee roll examined and the name of Ollie McLemore is found and identified thereon as Ollie Hopper, at page 369, # 550, Flint District;

--The 1896 Cherokee roll examined and the name of Ollie McLemore, is found and identified thereon as Ollie Hopper at page 671, # 381, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your daughter Louisa J. McLemore, made by yourself and the midwife who was in attendance at the time of her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. R. Reuter*  
Commissioner.

8737

11 11  
10 11 11 11





1844

RESIDENCE:

Flint Wat -

POST OFFICE:

~~Stilwell~~, S.T.

CHEROKEE NATION.

Party # 2

CHEROKEE ROLL.

CARD NO.

(957)

FIELD NO.

174

Dawes' Roll No.	NAME	Relation ship to Person first Named	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District.	No.	Name of Father.	Year	District.	Name of Mother	Year.	District.
1	McLemore, Ollie.		22	F	Full	1880	Flint -	550	Martin Hopper		Flint	Lucy Hopper		Flint.
2	" Louisa J.	Daughter	5	F	Full	-	-	-	Thomas McLemore		"	No 2		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Ollie Hopper.  
 No 1 " 1896 " " " " " P 651 # 881 Flint Wat.  
 No 2 affidavit of birth to be supplied.  
 No 1 is her wife of Thomas McLemore on card # 957 -

May 27 1902

Party #2  
194-

IN RE

9731

Application for Enforcement of  
INFANT CHILD

Lawrence W. ...  
as a ... of the

Ch. ...

Nation

Approved ...

190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Louisa M Semore, born on the 5th day of January, 1902  
 Name of Father: Thomas M Semore, a citizen of the Cherokee Nation.  
 Name of Mother: Olhe M Semore, a citizen of the Cherokee Nation.  
 Post-Office: \_\_\_\_\_

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.  
North District. )

I, Olhe M Semore, on oath state that I am 25  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Thomas M Semore, who is a citizen, by  
 blood, of the Cherokee Nation, that a female child was  
(Male or female)  
 born to me on the 5th day of January, 1902; that said child has been  
 named Louisa M Semore, and is now living.

WITNESSES TO SIGN

(Must be Two Witnesses)  
R. H. E. N.

Subscribed and sworn to before me this 27th day of May, 1902.  
Eugene C Bagwell  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.  
North District. )

I, Wesley Beanstock, a Midwife, on oath state that I  
 attended on Mrs. Olhe M Semore, wife of Thomas M Semore,  
 on the 5th day of January, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female)  
 named Louisa M Semore.

WITNESSES TO SIGN.

(Must be Two Witnesses)  
W. H. Dunster  
M. B. Bumpkins

Subscribed and sworn to before me this 2nd day of June, 1902.  
Eugene C Bagwell  
 Notary Public.

Cher 8732

Ezekiel Spaniard

Cher 8732



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 28, 1902.

In the matter of the application of Ezekiel Spaniard, for the enrollment of himself, his wife Sarah Spaniard, and his minor child Mose Spaniard, as citizens of the Cherokee Nation:

EZEKIEL SPANIARD, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Ezekiel Spaniard.  
Q What is your age ? A I don't know about 34 I guess.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ?  
A For myself, my wife and child.  
Q What is the name and age of your wife ?  
A Sarah Spaniard, age about 24.  
Q Is she living ? A Yes sir.  
Q What is the name of your child ? A Mose Spaniard.  
Q How old is he ? A About four months old.  
Q Is he living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A About three-quarters I guess.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Bill Spaniard.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir, about one-half I guess.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ?  
A My mother was named Cinda Spaniard; she's been dead though a long time.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Illinois.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q What degree of Cherokee blood has she ?  
A I guess she is full blood.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Levi Walkingstick.  
Q Is he living ? A No sir.  
Q In what district did he reside ? A Illinois.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q What is the name of your wife's mother ? A I don't know what her name was, but I believe it was Betsy Walkingstick.  
Q Is she living ? A No sir, she's been dead a good while.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Illinois.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your child Mose Spaniard for whom you now make application, your child by your present wife Sarah Spaniard ? A Yes sir.  
Q Was your wife ever known by any other name than Sarah Walkingstick ? A No sir.  
Q Has she any brothers or sisters ?  
A No sir, she was the only one living. There had been two or three, but they are all dead but her.



Q Was she given another name when she went to school ?

A Yes sir, that's where she got her Sarah name I guess. When she was small they called her Rachel Walkingstick.

--The 1880 Cherokee roll examined and the name of Ezeiel Spaniard is found and identified thereon at page 1717, # 1106, Sequoyah District;

--The 1880 Cherokee roll examined and the name of Sarah Spaniard is found and identified thereon as Rachel Walkingstick at page 606, # 2226, Illinois District;

--The 1896 Cherokee roll examined and the name of Ezeiel Spaniard is found and identified thereon at page 902, # 1763, Illinois District;

--The 1896 Cherokee roll examined and the name of Sarah Spaniard is found and identified thereon as Sarah Walkingstick at page 918, # 2194, Illinois District;

The Commission: In the case of your minor child Nose Spaniard, it will be necessary for you to furnish a birth affidavit made by the mother and the midwife in attendance at the birth of Nose Spaniard, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. P. Carter*  
COMMISSIONER.

8732

1100 1502

# CHEROKEES BY BLOOD AND ADOPTION.

175

Date Flint Co. & May 28<sup>th</sup> 1904

34  
 Name John S. [unclear] - P. C. [unclear]  
 District Separate Year 1900 Page 71 No. 10  
 Citizen by blood 34 Mother's citizenship Canada - [unclear]  
 Intermarried citizen no  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
24  
 Wife's name [unclear]  
 District Illinois Year 1880 Page 608 No. 2226  
 Citizen by blood no Mother's citizenship Italy - [unclear]  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

Name of Child	Dist.	Year	Page	No.	Age
<u>[unclear]</u>					

Hot on 1880 roll  
No 1 on 1886 roll, P902 #1763 - Ill. Nat -  
No 2 on 1880 roll as, [unclear] walking stick.  
No 2 on 1896 roll as, Sarah 11 P918 #2194-11.



RESIDENCE: Flint Wat.

POST OFFICE: Bunch J.T.

Party #2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 175

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Spaniard, Ezekiel.		34	M	3/4	1890	Sequoyah	1105	Bill Spaniard		Flint	Cinda Spaniard		Illinois
2	" Sarah.	Wife	24	F	3/4	1880	Illinois	2226	Sam Walkingstick		Illinois	Betsy Walkingstick		"
3	" Mosel.	Son	4mo	M	7/8	-	-							
4														
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No 2 on 1890 roll as Rachel Walkingstick

No 2 on 1896 " " Sarah " , P 918\*2194, Ill. Stat.

No 1 on 1896 " P 902\*1763, Ill. Stat.

May 28-1902

8732 ✓

LV RI

Application for Enrollment of  
INFANT CHILD

*Myta Brown*  
as a citizen of the

*Cherokee* Nation.  
*[Signature]*  
1907  
Commissioner

COMMISSIONER OF INDIAN AFFAIRS, WASHINGTON, D. C.

1 : 1 : 1  
1 1907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Lyda young, born on the 15 day of April, 1888  
Name of Father: James young, a citizen of the Cherokee Nation.  
Name of Mother: Sarah Spaniard, a citizen of the Cherokee Nation.  
Post-Office: Winnick Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Sarah Spaniard, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Jack Spaniard, who is a citizen, by  
blood, of the Cherokee Nation, that a Female child was  
born to me on the 15 day of April, 1888; that said child has been  
named Lyda young, and is now living.

WITNESSED TO MARR

Sarah Spaniard

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of June, 1902.

J. R. Mayfield

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, Nancy young, a midwife, on oath state that I  
attended on Mrs. Sarah Spaniard, wife of Jack Spaniard,  
on the 15 day of April, 1888; that there was born to her on said  
date a Female child; that said child is now living and is said to have been  
named Lyda young.

WITNESSED TO MARR

Nancy young

(Must be Two Witnesses)

Jack Young  
Livile Fields

Subscribed and sworn to before me this 27 day of June, 1902.

J. R. Mayfield

Notary Public.

# 832 20

Part 2  
1910

*I. N. R. F.*

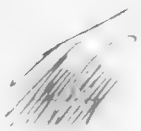
*Application for Enrollment of  
INFANT CHILD*

*as a citizen of the*

*Nation*

*Approved*

*1910*



*Commissioner*



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Mose Spaniard, born on the 27<sup>th</sup> day of January, 1902  
(fill in last name of child)  
 Name of Father: Ezekiel Spaniard, a citizen of the Cherokee Nation.  
 Name of Mother: Sarah Spaniard, a citizen of the Cherokee Nation.  
 Post-Office: Bunch 55

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.  
Northern District. )

I, Sarah Spaniard, on oath state that I am 24  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Ezekiel Spaniard, who is a citizen, by  
 blood, of the Cherokee Nation, that a male child was  
(Male or female)  
 born to me on the 27<sup>th</sup> day of January, 1902; that said child has been  
 named Mose Spaniard, and is now living.

Sarah Spaniard  
her mark

WITNESSES TO MARK  
(Must be Two Witnesses)  
W. H. Hunter  
W. H. Buford

Subscribed and sworn to before me this 31<sup>st</sup> day of May, 1902.  
Eugene C. Bagwell  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE. No multiple present

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.  
Northern District. )

I, Ezekiel Spaniard the husband, on oath state that I  
 attended on Mrs. Sarah Spaniard when ~~she~~  
 on the 27<sup>th</sup> day of January, 1902; that there was born to her, on said  
 date a male child; that said child is now living and is said to have been  
(Male or female)  
 named Mose Spaniard.

Ezekiel Spaniard  
his mark

WITNESSES TO MARK  
(Must be Two Witnesses)  
W. H. Hunter  
W. H. Buford

Subscribed and sworn to before me this 28<sup>th</sup> day of May, 1902.  
Eugene C. Bagwell  
Notary Public.

Cher 8733

Andrew Orterlifter

Cher 8733



WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 28, 1902.

In the matter of the application of Andrew Orterlifter, for the enrollment of himself and his wife Susie Orterlifter, as citizens of the Cherokee Nation:

ANDREW ORTERLIFTER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Andrew Orterlifter.  
Q What is your age ? A I don't know; about 48.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ?  
A Susie Orterlifter, age about 47.  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Mose Orterlifter.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Cootiye Orterlifter.  
Q Is she living ? A No sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Was your mother Cootiye Orterlifter a full blood Cherokee ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is she a full blood Cherokee ? A She's about one-half.  
Q What is the other half ? A White.  
Q In what district does she reside ? A Flint.  
Q What is the name of your wife's father ? A Jim Chambers.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your wife's mother ?  
A She was a Simmons before she was married.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A I don't know.  
Q Was she a white woman ? A I think she had just a little Cherokee Blood.  
Q In what district did she reside ?  
A She died in Illinois District, close to Vian.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Did you ever call her any other name excepting Susie ?  
A I think they called her Sissie.  
Q Did you have another wife in 1860 ? A Yes sir.

--The 1860 Cherokee roll examined and the name of Andrew Orterlifter is found and identified thereon at page 384, # 979, Flint District;

--The 1880 Cherokee roll examined and the name of Susie Orterlifter is found and identified thereon as Sisie Orterlifter, at page 384, # 980, Flint District;

--The 1896 Cherokee roll examined and the name of Andrew Orterlifter is found and identified thereon as Andy Orterlifter at page 687, # 1301, Flint District;

--The 1896 Cherokee roll examined and the name of Susie Orterlifter is found and identified thereon as Sissie Orterlifter at page 687, # 1302, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. R. Ruster*  
Notary Public

8733

1902



01111

1911



RESIDENCE: Flint Dist.

POST OFFICE: Bunch, S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 176

Dawes' Roll No.	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Osterlifter, Andrew		43	M	Full	1880	Flint	979	Mrs Osterlifter	1880	Flint	Mrs Osterlifter	1880	Flint
2	" Susie	Wife	47	F	1/2	1880	"	980	Jim Chambers	"	"	- Simmons	"	Ill.
3														
4														
5														
6														
7														
8														
9														
10						Not on 1896 roll P. 687 + 1301 Flint Dist. as Andy Osterlifter.								
11						No 2 on 1880 " as Susie Osterlifter -								
12						No 2 " 1896 " as Susie " P. 687 + 1302, Flint Dist								
13														
14														
15														
16														
17														
18														

May 28 - 1902

Cher 8734

Sam Jones

Cher 8734

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 28, 1902.

In the matter of the application of Sam Jones, for the enrollment of himself as a citizen of the Cherokee Nation:

SAM JONES, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Sam Jones.  
Q What is your age ? A 23.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Reader Jones.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Rose Jones.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Sam Jones is found and identified thereon at page 373, # 661, Flint District;

--The 1896 Cherokee roll examined and the name of Sam Jones is found and identified thereon at page 677, # 1029, Flint District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
*John B. Adair*  
Notary Public

8734

0022

1902



1871

1872

RESIDENCE:

Flint Wat-

Party # 2

CARD No.

POST OFFICE:

Stuhwell, S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

177

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
1	Jones, Saml.		23	M	Full	1890	Flint	661	Reader Jones		Flint	Rose Jones		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10						Mol on 1896 rolls P 677, # 1029 Flint Wat-								
11														
12														
13														
14														
15														
16														
17														
18														

May 28 1902

Cher 8735

William Jones

Cher 8735



WHA  
Oher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 28, 1902.

In the matter of the application of William Jones, for the enrollment of himself as a citizen of the Cherokee Nation:

WILLIAM JONES, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A William Jones.  
Q What is your age ? A 22.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Reader Jones.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Rose Jones.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1896 Cherokee roll examined and the name of William Jones is found and identified thereon at page 677, # 1030, Flint District;

--The 1880 Cherokee roll examined and the name of the father of William Jones is found and identified thereon as Reader Jones at page 373, # 659, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of William Jones is found and identified thereon as Rose Jones, at page 373, # 660, Flint District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner

8735-

111

1302



1000

2

1000

RESIDENCE: Flint Dist -

Party 2

CARD No. \_\_\_\_\_

POST OFFICE: Stilwell, I.T.

CHEROKEE NATION.      CHEROKEE ROLL.

FIELD No. 178

Dewey's Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>James, William</u>		<u>22</u>	<u>M</u>	<u>Null</u>	<u>1896</u>	<u>Flint</u>	<u>1035</u>	<u>Reeder-Jones</u>		<u>Flint</u>	<u>Rose Jones</u>		<u>Flint</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 28-1902

Cher 8736

John Beanstick

Cher 8736

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 28, 1902.

In the matter of the application of John Beanstick, for the enrollment of himself as a citizen of the Cherokee Nation:

JOHN BEANSTICK, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A John Beanstick.  
Q What is your age ? A About 35.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood you claim ?  
A About three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Alex Beanstick.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Wuttie Beanstick.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you married ? A Yes sir.  
Q Is your wife a citizen by blood of the Cherokee Nation ?  
A No sir, she's a white woman.  
Q You have no children ? A No sir.

--The 1880 Cherokee roll examined and the name of John Beanstick is found and identified thereon at page 648, # 262, Flint District;

--The 1896 Cherokee roll examined and the name of John Beanstick is found and identified thereon at page 353, # 205, Flint District;

-----  
H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*  
Commissioner.

8736

4827

111

1902





1847

RESIDENCE: Flint Wat

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Stilwell, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 179

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Beamtrick, John		38	m	3/4	1880	Flint	205	Walter Beamtrick, Wm		Flint	Hettie Beamtrick		Flint
2														
3														
4														
5														
6														
7														
8														
9						<del>Not on 1890 roll, P 252 # 205 Flint Dist.</del>								
10						<del>Not on 1896 roll, P 648 # 262 Flint Dist.</del>								
11														
12														
13														
14														
15														
16														
17														
18														

9 May 28-1902

Cherokee 8736.

Muskogee, Indian Territory, October 1, 1902.

John Beanstick,  
Stilwell, Indian Territory.

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Susannah Beanstick, infant child of yourself and Alace Beanstick.

As this affidavit shows the mother of your child to be a non-citizen of the Cherokee Nation, it will be necessary before the affidavit can be further considered that you supply the Commission with the original or certified copy of marriage license and certificate showing your marriage to Alace Beanstick.

You should do this at the earliest possible date. Under the provisions of the Cherokee Agreement, proclaimed August 12, 1902, the Commission will be without authority after October 31, 1902, to receive applications for the enrollment of infant children.

Respectfully,

Acting Chairman.

Chen 8737

Alfred Miller

Chen 8737

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Alfred Miller, his wife, Aggie, and two children as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 52.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
- Q Do you know Alfred Miller? A Yes, sir.
- Q How old is he? A About 45.
- Q What is his post office address? A Oaks.
- Q Is he married? A Yes.
- Q What is his wife's name? Aggie. A Aggie.
- Q How old is Aggie? A About 45 or - 45 I think.
- Q Are he and his wife living together at this time? A Yes, sir.
- Q Have they any children under 21 years of age, and living with them? A They have two.
- Q What is the name of the oldest one? A Susie.
- Q Is it Susie or Susan? A Susie, I guess; Susie is an abbreviation of Susan, I suppose Susan would be the correct name.
- Q How old is Susan? A About 15.
- Q What is the name of the next one? A Annie.
- Q How old is Annie? A About 5 or 6.
- Q These two children both living with their parents are they? A Yes, sir.
- Q Is Alfred Miller a full-blood Cherokee? A No, he is I don't know what you call; his father was about one-fourth, his mother a full-blood about 5/8? A Yes.
- Q Is his wife a full-blood? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Alfred Miller? A David Miller.
- Q Is David Miller dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Alfred Miller? A Lucy, Lucy Miller.
- Q Is she living? A No, sir.
- Q Is she a Cherokee by blood? A Full-blood.
- Q Who is the father of Aggie Miller? A Watt Fussel.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Aggie Miller? A Darkey.
- Q Is Darkey dead? A Yes, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Were Alfred Miller the father, and Aggie Miller the mother of these two children, Susan and Annie, lived in the Cherokee Nation all this time? A Yes, sir.
- Q Are all four living in the Cherokee Nation at this time? A Yes, sir.
- Q Alfred Miller lives very close to the line of Geing Snake and Saline doesn't he? A Yes, about half a mile.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Alfred Miller, on page 649, #752, Saline District, native Cherokee, 22 years of age;  
Aggie Miller, on page 649, #753, Saline District, as Ag Miller, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Alfred Miller, on page 764, #1365, Going Snake District, native Cherokee, 39 years of age;

Aggie Miller, on page 768, #1366, Going Snake District, native Cherokee, 40 years of age;

Susan Miller, on page 768, #1368, Going Snake District, native Cherokee, 9 years of age.

Q This child, Annie Miller, is too young to be upon any roll, do you know of your own personal knowledge that they have a child of that name? A Yes, sir.

Q How far do you live from Alfred Miller? A About a mile.

Q How long have you known him? A May say about his life; he is 52 and I am 45, you might say I knowed him all his life.

Q Do you know whether he expects to appear before this Commission for enrollment? A Why, he says he aint. May change his notion.

Commission: Alfred Miller fails and refuses to appear before this Commission for enrollment.

He, his wife, Aggie, and their two children, Susan and Annie, are identified upon the tribal rolls as indicated in the testimony, except Annie, who is too young to be upon any roll; it is shown however, that the child, Annie, is living at this time.

If possible an affidavit as to the birth of this child should be secured.

Alfred Miller, his wife, and two children, are living in the Cherokee Nation at this time, and have lived here all their lives.

This record will be forwarded to the Commission at Muskogee and they all will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 16th day of June, 1903.

James Jones  
Notary Public.

# 8737

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF THE BUREAU OF LANDS  
WASHINGTON, D. C.  
JUL 25 1912

*Handwritten signature*

100-1-12



CHEROKEES BY BLOOD AND ADOPTION.

(45) Name Alfred Miller Date May 26, 1902 1900.  
 District Saline Year 1850 Page 649 No. 752  
 Citizen by blood Full 5/8 Mother's citizenship { David Miller - d - C  
 Intermarried citizen { Lucy " " - d - C  
 Married under what law Date of marriage

License Certificate  
 (46) Wife's name Aggie Miller  
 District Saline Year 1850 Page 649 No. 752  
 Citizen by blood Full Mother's citizenship { Walt Russell - d - C  
 Intermarried citizen { Darkey " - d - C  
 Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
3 Susan Miller	68	1896	768	1368	15
4 Annie	68	1896			6

Slens at Chever

no 2 on 1880 roll as Aggy Miller  
 no 1 on 1896 roll p 768 # 1365 68 dist  
 no 11 1896 " p 768 # 1366 " "

BC for no # if possible  
 listed from information

1111

1111

RESIDENCE: *G. Snake District*

Party No. 3

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

*Oaks, G.S.*

FIELD NO. *309*

Dawes' Roll No	NAME	Residence (if different from named)	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year	District	Name of Mother	Year	District
1	<i>Miller, Alfred</i>		<i>45</i>	<i>M</i>	<i>5/8</i>	<i>1880</i>	<i>Saline</i>	<i>752</i>	<i>David Miller</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Susy Miller</i>	<i>Dead</i>	<i>Cherokee</i>
2	<i>Miller, Aggie</i>	<i>Wife</i>	<i>46</i>	<i>F</i>	<i>5/8</i>	<i>1880</i>	<i>Saline</i>	<i>753</i>	<i>Math Russell</i>	<i>"</i>	<i>"</i>	<i>Darkey Russell</i>	<i>"</i>	<i>"</i>
3	<i>Miller, Susan</i>	<i>Daughter</i>	<i>15</i>	<i>F</i>	<i>3/4</i>	<i>1896</i>	<i>G. Snake</i>	<i>1368</i>	<i>No 1</i>			<i>No 2</i>		
4	<i>Miller, Annie</i>		<i>6</i>	<i>F</i>	<i>3/4</i>				<i>No 1</i>			<i>No 2</i>		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 1 on 1880 roll as Aggy Miller  
 No 1 " 1896 " 4768 No 1365, G. Snake Dist.  
 No 2 " 1896 " 4768 No 1366, G. Snake Dist.*

*Birth affidavit, <sup>required</sup> for No 4, if possible  
 Listed from information.*

*May 26, 1902,*

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age. Blood.	Tribal En- rollment.	Final Roll No.	Informant
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8936	Thirsty, Goodmoney Thirsty, Annie Thirsty, (Infant) P.O. Southwest City, Mo.	Father 23 Full Mother 24 Full 1 Full	'80 & '96	19818 19817	Sarah Calyer
8937	Miller, Alfred Miller, Aggie Miller, Susan Miller, Annie P.O. Oaks, I.T.	Father 48 8/8 Mother 46 Full Sis. 18 12/16 6 12/16	'80 & '96 '80 & '96 '96	20228 20229 20240	David Mann
8975	Crittenden, Samuel Crittenden, Henry Crittenden, Watt Crittenden, Coo-tah-ye P.O. Kansas, I.T.	Father 35 Full Bro. 12 Full Bro. 9 Full 6 Full	'80 & '96 '96 '96	20299 20300 20301	Isaac Youngbird
8977	Wofford, Nancy Wofford, Sampson Wofford, David P.O. Flint, I.T.	Mother 21 Full 8 Full 1 Full	'96	20304	Isaac Youngbird
8980	Deg, Stephen Deg, Nancy Deg, Timna Mitchell, Rachel Mitchell, Sissa Mitchell, Dora Mitchell, Infant P.O. Flint, I.T.	Gr. F. 47 Full Gr. M. 39 Full Aunt 9 Full Aunt 20 Full Mother 18 Full Aunt 14 Full 1 Full	'80 & '96 '80 & '96 '96 '96 '96 '96	20308 20309 20310 20311 20312 20313	Rider Hammer
8987	Sand, Stephen Sand, Betty Sand, James Sand, Charlotte Sand, William P.O. Silcox Springs, Ark.	Father 26 Full Mother 20 Full Bro. 7 Full 4 Full 2 Full	'80 & '96 '80 & '96 '96	O.K. O.K. O.K.	Rider Hammer

Cher 8738

George Miller

Cher 8738



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of George Miller, as a citizen, by blood, of the Cherokee Nation.

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 2.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know George Miller? A Yes, sir.
- Q How old is he? A Must be about 45.
- Q According to the roll he would be just 40, is that correct? A Somewhere along there; that is correct, I guess.
- Q What is his post office address? A Oaks.
- Q What district does he live in? A In Going Snake.
- Q Is he married? A No, sir.
- Q Has no family at all? A Has no family.
- Q What degree of Cherokee blood does he claim? A He is about 5/8. Just the same as Alfred was.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of George Miller? A David Miller.
- Q Is David Miller living? A No, sir.
- Q Is he a Cherokee by blood? A Cherokee by blood.
- Q Who is the mother of George Miller? A Lucy Miller.
- Q Is Lucy Miller dead? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is George Miller living in the Cherokee Nation at this time? A Yes, sir.
- Q Has he lived here all his life? A Yes, sir; he has lived here all his life.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and George Miller identified thereon, page 453, #1143, Going Snake District, native Cherokee, 15 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and George Miller identified thereon, page 768, #1370, Going Snake District, native Cherokee, 35 years of age.

- Q Do you know whether George Miller expects to appear before this Commission for enrollment? A Why he always said he wasn't going to. He is here.

Commission: George Miller fails and refuses to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and the applicant will be properly listed.



I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 16th day of June, 1902.

Bruce G. Jones  
Notary Public.

RECORDED  
INDEXED  
JUN 17 1902  
U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

#8738

100-1000

U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
RECEIVED  
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Cher 8739

Hunter Dry

Cher 8739

#8739.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
**FILED**  
JUL 26 1902

  
ACTING CHAIRMAN

ROBERTA B. SMITH

SMITH TO THE COMMISSION TO THE FIVE CIVILIZED TRIBES

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Hunter Dry, wife and one stepchild as citizens, by blood, of the Cherokee Nation.

William D. Sanders, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A William D. Sanders.
- Q What is your age? A 44.
- Q What is your post office address? A Leech.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
- Q Do you know Hunter Dry? A Yes, sir; if it is the one they call Tom.
- Q How old is he? A Why, I couldn't tell you how old he is.
- Q About how old? A I would say he was somewhere in 30.
- Q According to the roll he would be 42, is that correct? A Yes, I guess.
- Q What is his post office address? A Leech, I. T.
- Q What district does he live in? A He lives in Saine District.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Celia.
- Q How old is Celia? A Why I guess Celia would be pretty nigh close to 30.
- Q According to the roll she would be 29, do you think that is correct? A Yes, sir.
- Q Are she and Hunter Dry living together at this time? A Yes, sir.
- Q Have they any children? A Well, one, the way I understand it.
- Q That is Hunter Dry's stepchild? A Couldn't say.
- Q What is your understanding? A I have heard some talk like that.
- Q What name does that child go by? A Johnson Dry.
- Q How old is he? A Young Johnson is about 7 years old.
- Q According to the roll he would be 6, do you think that is correct? A Well, somewhere along about that.
- Q Is Hunter Dry a full-blood? A I think he claims it.
- Q Is Celia Dry a full-blood? A I guess so.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, I reckon so.
- Q Who is the father of Hunter Dry? A Well, I don't know.
- Q Who is the mother of Hunter Dry? A Nellie Stover.
- Q Are Hunter Dry's parents both dead? A I guess old Mrs. Stover is.
- Q Were they both Cherokees? A Yes, sir; I always understood they were.
- Q Who was the father of Celia Dry? A I, don't know.
- Q Do you know the mother of Celia Dry? A Bettie Fencer.
- Q What is Bettie's present name? A Why, she goes by that name around home, I think.
- Q Do you know who the father of Johnson Dry is? A No, sir.
- Q Is Celia Dry the mother of Johnson Dry? A Yes, sir.
- Q Are Hunter Dry, and Johnson Dry, and Celia Dry, living in the Cherokee Nation at this time? A Yes, sir.

Cumming Snell, being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Cumming Snell.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
- Q Have you heard the testimony in the matter of the enrollment of



Hunter Dry, his wife, Celia, and the child, Johnson Dry? A Yes.

Q Do you know all of these people? A Yes, I know them - Celia and Hunter.

Q Who is the father Hunter? A His name is Peter Dry.

Q Is he living or dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q Is Nellie Stover the mother of Hunter Dry? A Yes.

Q Is she living? A Yes.

Q Is she a Cherokee by blood? A Yes, sir.

Q Who is the father of Celia Dry? A I don't know any English name. His name is Oo-yah-lah Backwater.

Q Is Oo-yah-lah Backwater dead? A Yes.

Q Was he a Cherokee by blood? A Yes, sir.

Q Who was the mother of Celia Dry? A Bettie Fencer.

Q Is she living? A Yes. Q

Q What is her name now? A Bettie Fencer.

Q Was she a Cherokee by blood? A Yes, sir.

Q Do you know who the father of Johnson Dry was? A No.

Q Celia Dry was his mother was she? A Yes, sir.

Q Was Celia Dry ever married to a man named Joe Mellowbug? A

A Yes, sir.

Q Has Celia Dry got a sister just older than she is? A Yes.

Q What is that sister's name? A Hallie, they call her.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Hunter Dry, on page 427, #569, Going Snake District, native Cherokee, 21 years of age;  
Celia Dry, on page 549, #747, Saline District, as Calley Mellowbug, native Cherokee, 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Hunter Dry, on page 987, #319, Saline District, native Cherokee, 37 years of age;  
Celia Dry, on page 987, #321, Saline District, native Cherokee, 25 years of age;  
Johnson Dry, on page 987, #320, Saline District, native Cherokee, 2 years of age.

Q Do you know whether Hunter Dry expects to appear before this Commission for enrollment? A No.

Q If he expected to appear where would be the nearest point for him to make application? A I think it is nearest here.

Commission: Hunter Dry fails to appear before this Commission for enrollment.

It is shown that he, his wife, Celia, and his step-son, Johnson Dry are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Hunter Dry, Celia Dry, and Johnson Dry, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of June, 1902.

Bruce E. Jones  
Notary Public.

#8739

100

U. S. F. B. ...  
JUL 10 1964



Kansas

CHEROKEES BY BLOOD AND ADOPTION.

(47)

Date May 26, 1902 1900.

Name Hunter Dry

Leech J. G.

District

Year 1880 Page 477 No. 569

Citizen by blood Full Mother's citizenship

Peter Dry - d - C

Intermarried citizen

Mellie Stover - d - C

Married under what law

Date of marriage

License

Certificate

(29)

Wife's name Celie Dry

District

Year 1880 Page 649 No. 747

Citizen by blood Full Mother's citizenship

Co-yak Lab Backwater - d - C

Intermarried citizen

Betty Finner - d - C

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Johnson Dry	mo <sup>2</sup>	Dist. Saline	Year 1896	Page 987	No. 320	Age 8
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
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		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Steno at Cheno

No 2 on 1880 roll as Balley Mellowbus  
 No 10 on 1896 roll # 319 # 989 # 319 Saline Dist  
 No 24 1896 " # 987 # 321 Saline Dist

Listed from information

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11111

11111

RESIDENCE:

Saline District

Party No 3  
CHEROKEE NATION.

✓  
CHEROKEE ROLL.

CARD NO.

POST OFFICE:

Leach, I.T.

FIELD NO.

311

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Dry, Hunter		42	M	Full	1880	G. Snake	569	Peter Dry	Dead	Cherokee	Nellie Stover		Cherokee
2	Dry, Celia	Wife	29	F	"	1880	Saline	747	Oayahlah	Cherokee	"	Betty Spencer		Cherokee
3	Dry, Johnson	son	8	M	"	1896	"	320				Ad 2		
4														
5														
6														
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No 2 on 1880 roll as Cally Mellowbug  
 No 1 " 1896 " #987 No 319 Saline Dist.  
 No 2 " 1896 " #987 No 321 Saline Dist.

Sisters from information

May 26, 1902.

Cher 8740

James Russell

Cher 8740

to make application, would like A Year's exp.

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A. W. H. ... and a first hold in the ...

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ed and the application should be made as follows:



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of James Russell and five children as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 22.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation. A Yes.
- Q Do you know James Russell? A Yes sir.
- Q How old is he? A He is about 45 or 6.
- Q According to the tribal rolls he would be 44? A Well, that is correct.
- Q What is his post office address? A Oaks.
- Q What district does he live in? A Going Snake.
- Q Is he married? A No, sir; he aint married now, his wife is dead.
- Q Has he any children? A Yes.
- Q What are their names? A The oldest one is Ina, all I know.
- Q Is she married? A Yes, sir.
- Q Has he a boy older than Ina? A Yes sir.
- Q What is his name? A Daniel.
- Q How old is Daniel? A About 17 I reckon or 18.
- Q According to the roll he would be 20, is that correct? A Yes, I reckon.
- Q What is the name of the next one? A Darius.
- Q How old is Darius? A 16 or 17.
- Q What is the name of the next one? A Joseph.
- Q How old is Joseph? A He must be about 13 I guess.
- Q According to the roll he would be 14 do you think that is correct? A Yes, that is correct.
- Q What is the name of the next one? A Annie.
- Q Is Annie living? A Yes, sir.
- Q Is she married? A No, sir; she is small - 6 or 7; it is Lydia instead of Annie.
- Q How old is Annie? A About 7 I think.
- Q According to the roll Annie would be 10 do you think that is correct? A Yes.
- Q What is the name of the next one? A John or Johnnie they call him.
- Q How old is John? A 6 or 7, maybe 8. There is one between, about 6 I reckon.
- Q What is the name of the next one? A That is all.
- Q Is James Russell a full-blood Cherokee? A Why he goes by the name of full-blood.
- Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q What was the name of his father? A Watt Russell.
- Q Is Watt Russell living or dead? A No, sir; he is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of James Russell? A Darkey.
- Q Is she dead? A Yes, sir.
- Q Was she a Cherokee by blood? A Yes.
- Q Is James Russell the father of these two children? A Yes, sir.
- Q Who was their mother? A Why I forgot her name now - she is dead - Martha, that's it.
- Q What was her name before she married James Russell? A Miller.
- Q Who was her father? A David Miller.
- Q Is he dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Have James Russell and these five children lived all their lives in the Cherokee Nation? A Yes, sir.

Q Are they all living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and James Russel identified thereon, page 467, #1417, Going Snake District, native Cherokee, 20 years of age;  
The mother of the children identified on page 453, #1145, Going Snake District as Martha Miller, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
James Russel, on page 782, #1721, Going Snake District, native Cherokee, 38 years of age;  
Daniel Russel, on page 782, #1723, Going Snake District, native Cherokee, 14 years of age;  
Darius Russel, on page 782, #1725, Going Snake District, native Cherokee, 10 years of age;  
Joseph Russel, on page 782, #1726, Going Snake District, native Cherokee, 8 years of age;  
Lydia Russel, on page 782, #1728, Going Snake District, as Lydia Russel, native Cherokee, 4 years of age;  
John Russel, on page 782, #1729, Going Snake District, native Cherokee, 1 year of age.

Q Do you know whether James Russel expects to appear before this Commission for enrollment? A No, sir.

Q What is the understanding in the neighborhood in which he lives?

A Why, that he aint going to enroll.

Q If he expected to enroll this would be the nearest point for him to make application, would it? A Yes, sir.

Commission: James Russel fails and refuses to appear before this Commission for enrollment.

He and his children, Daniel Russel, Darius Russel, Joseph Russel, Lydia Russel, and John Russel, are living in the Cherokee Nation at this time and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 17th day of June, 1902.

*Francis Jones*  
Notary Public.

#8740

THE  
F. B. I.  
JUL 1952

*[Faint handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

(44) Name James Russell Date May 26, 1902 1900.  
 District 38 Oaks, T.  
 Citizen by blood Full Year 1880 Page 467 No. 1417  
 Mother's citizenship { Walt Russell - d - C  
Norkey " - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
2 Daniel Russell	38	1896	787	1723	20
3 Warrus	38	1896	787	1725	16
4 Joseph	38	1896	787	1726	14
5 Lyda	38	1896	787	1728	10
6 John	38	1896	787	1729	7
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Steno ad Cheever

No. 10 on 1896 roll p 787 # 1721 38 Dist  
 No. 5 on 1896 " as Lyda Russell

Listed from information

1871

1872

1873

RESIDENCE: G. Snake District

Party No 3  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: Oaks, G.T.

FIELD NO. 312

Dawes' Roll No	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Russell, James		44	M	Full	1880	G. Snake	1417	Watt Russell	Dead	Cherokee	Darkey Russell	Dead	Cherokee
2	Russell, Daniel	son	20	M	"	1896	"	1723	No 1			Martha Russell	"	"
3	Russell, Darius	"	16	"	"	1896	"	1725	No 1			"	"	"
4	Russell, Joseph	"	14	"	"	1896	"	1726	No 1			"	"	"
5	Russell, Lydia	daughter	10	F	"	1896	"	1728	No 1			"	"	"
6	Russell, John	son	7	M	"	1896	"	1729	No 1			"	"	"
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No 1 on 1896 roll # 782 No 1721 G. Snake Dist.  
No 5 on 1896 " as Lydia Russell

Sisters from information

May 26, 1902.

Cher 8741  
Lydia Daugherty

Cher 8741

1718 #

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WHA  
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., May 28, 1902.

In the matter of the application of Nancy Swimmer, for the enrollment of her niece Lydia Daugherty, as a citizen of the Cherokee Nation:

NANCY SWIMMER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Nancy Swimmer.  
Q What is your age ? A About 50.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q For whom are you making application ? A For Lydia Daugherty?  
Q Is Lydia Daugherty your niece ? A Yes sir.  
Q How old is she ? A She is about 15.  
Q Is she living ? A Yes sir.  
Q Under what name do you desire to have this child enrolled ?  
A Lydia Daugherty.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim for her ?  
A Full blood.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of her father ? A James Lend.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Illinois.  
Q What is the name of Lydia's mother ? A Darkey Lend.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Illinois.  
Q Has Lydia Daugherty resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Does Lydia live with you now ? A She is staying there.  
Q Have you been appointed guardian for Lydia Daugherty ?  
A Yes sir.  
Q Were you appointed guardian by the United States Court ?  
A No sir, I wasn't; but I have been guardian under Cherokee law.  
Q Have you made application for the enrollment of yourself as a citizen of the Cherokee Nation ? A Yes sir.  
Q Did you make application also for the enrollment of any brothers or sisters of Lydia Daugherty at that time ?  
A No sir.  
Q Where Does Lydia Daugherty live now ? A She stays with me.  
Q Isn't she living with her sister Nannie Daugherty ?  
A She is over there on a visit.  
Q How did Lydia get the name of Daugherty ?  
A The reason was I never could get the correct name of her father and we just told them to have them put down as Daugherty.  
Q Was your name Daugherty at one time ? A Yes sir.  
Q Did you have these Daugherty children enrolled with you ?  
A Yes sir.  
Q What is the name of Emm Nannie Daugherty at this time ?  
A She lives with a man by the name of Joe Harry.  
Q Did Lydia have a brother by the name of Walker ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Lydia Daugherty is found and identified thereon at page 662, # 654, Flint District;

--The 1880 Cherokee roll examined and the name of the father of Lydia Daugherty is found and identified thereon as James Lend, at page 550, # 1067, Illinois District;

--The 1880 Cherokee roll examined and the name of the mother of Lydia Daugherty is found and identified thereon as Darcas Lend, at page 550, # 1068, Illinois District;

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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
NOTARY PUBLIC  
Commissioner.

8741

*J. L. H. T.*

*7627*  
*180*  
*1902*

# CHEROKEES BY BLOOD AND ADOPTION.

Date *March 28th*

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

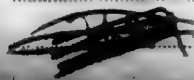
Married under what law ..... Date of marriage .....

License ..... Certificate .....

**Names of Children:**

<i>W. S. ...</i>	Dist. <i>Hint</i>	Year <i>1896</i>	Page <i>66</i>	No. <i>54</i>	Age <i>15</i>
.....	Dist. ....	Year .....	Page .....	No. ....	Age .....
.....	Dist. ....	Year .....	Page .....	No. ....	Age .....
.....	Dist. ....	Year .....	Page .....	No. ....	Age .....
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.....	Dist. ....	Year .....	Page .....	No. ....	Age .....
.....	Dist. ....	Year .....	Page .....	No. ....	Age .....
.....	Dist. ....	Year .....	Page .....	No. ....	Age .....

*See if this child has been enrolled before by other parties -  
Enrolled by the aunt, Nancy Summers, on card #7627*



THE FIVE  
D. I. I. 707.

RESIDENCE:

Flint Dist.

Party #2

CARD NO.

(7627)

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

Stilwell, S.D.

FIELD NO.

180

Dawes' Roll No	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Daugherty, Lydia		15	F	Full	1896	Flint	654	Jim Landt	1894	Illinois	Wesley Landt	1894	Illinois
2														
3														
4														
5														
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16														
17														
18														

This child may have been enrolled by one of the  
~~other members of the~~  
~~enrollment of the Flint Dist. the enrollment number is 7627.~~

May 28-1902

Cher 8742

Sarah Lucas

Cher 8742

#8742

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 26 1902

3. Com

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Blank.  
... and ...  
Commission: ...

... the ...



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Sarah Lucas and three children as citizens, by blood, of the Cherokee Nation:

John Lucas, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A John Lucas.
- Q How old are you? A About 30.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Who do you wish to have enrolled at this time? A Why, wife, Sarah and Jim, I guess, and Susie, and Eliza.
- Q Your wife is Sarah Lucas, of course? A Yes.
- Q How old is she? A I don't know exactly.
- Q According to the roll she would be about 46? A No, I don't hardly believe she is that old - she may be that old.
- Q What is your post office address? A Flint.
- Q What district does she live in? A Delaware.
- Q You speak of some children; give me the name of the oldest child you wish to have enrolled? A Jim Silcox.
- Q How old is Jim? A He is about 19, I guess.
- Q What is the name of the next child? A Susie.
- Q How old is Susie? A 16 I guess.
- Q What is the name of the next one? A Eliza.
- Q How old is Eliza? A ~~Eliza~~ about 13.
- Q Is that all? A Yes, sir; that is all.
- Q Sara Lucas, I believe, you state is your wife? A Yes, sir.
- Q Why was she not included in the application you made for your own enrollment? A I don't know; I put her in but - I don't know.
- Q Did you apply for her at this time? A Yes, sir.
- Q You and she are living together now, are you? A Yes, sir.
- Q What degree of Cherokee blood does she claim? A I don't know, hardly, guess she must be about a half-breed.
- Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
- Q What was the name of her father? A Jim Still, I think.
- Q Is he living? A No, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Sarah Lucas? A Susie Still.
- Q Is she living? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Who was the father of these three children whose names you have given? A William Silcox.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A No, sir; he was a white-man.
- Q Is Sarah Lucas the mother of these three children? A Yes, sir.
- Q Have Sarah Lucas and these three children lived all their lives in the Cherokee Nation? A Yes.
- Q Are they living in the Cherokee Nation at this time? A Yes.
- Q What district did your wife live in 1880? A I don't know.
- Q Did she ever live in ~~the~~ Going Snake? A Yes, sir.
- Q Was she ever married to a man named William Still? A No, that is his brother.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sarah Lucas identified thereon, page 473, #1570, Going Snake District, as Sara Still, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Sarah Lucas, on page 496, #1868, Delaware District, native Cherokee, 40 years of age;

Jim Silcox, on page 539, #3041, Delaware District, as Jim Silcotts, native Cherokee, 14 years of age;

Susie Silcox, on page 539, #3043, Delaware District, as Sara Silcotts, native Cherokee, 10 years of age;

Eliza Silcox, on page 539, #3044, Delaware District, as Eliza Silcotts, native Cherokee, 6 years of age;

Q Are these three children living with their mother now? A Yes.

Commission: John Lucas applies for the enrollment of his wife, Sarah, and his three step-children, Jim, Susie, and Eliza Silcox.

He states that they are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of June, 1902.

Bruce G. Jones  
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

(46)

Date May 26, 1902 1900.

Name Sarah Lucas, Flint, I. T. J

District 38. Year 1880 Page 473 No. 1570

Citizen by blood 1/2 Mother's citizenship Jimstell - d - C

Intermarried citizen Susie - E - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

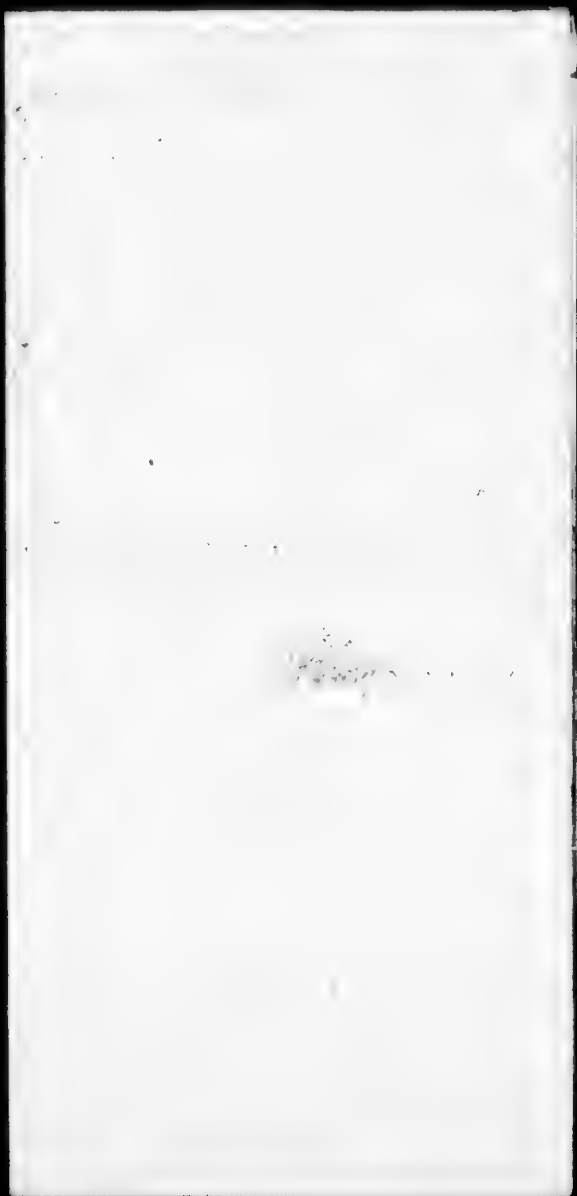
License Certificate

Names of Children

William Silcox	no 1	Dist. Del	Year 1896	Page 539	No. 3041	Age 19
Susie	"	Dist. Del	Year 1896	Page 539	No. 3043	Age 16
Eliza	"	Dist. Del	Year 1896	Page 539	No. 3044	Age 13
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Applicant made by husband of no 1 John Lucas, Stens at Chum  
 no 1 on 1880 roll as Sarah Still  
 no 1 on p 496 # 1868 Del Dist, 96 roll  
 no 2 on 1896 roll as Jim Silcotts  
 no 3 " 1896 " " Susie Silcotts  
 no 4 " 1896 " " Eliza Silcotts

X Ref 6081



RESIDENCE:

Delaware District

POST OFFICE:

Flint, I.T.

Party No 3  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO.

FIELD NO.

313

Dawes' Roll No	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Lucas, Sarah		46	F	W	1880	S. Snake	1570	Jim Still	1868	Cherokee	Susie Still		Cherokee
2	Silcox, Jim	son	19	M	1/4	1896	Delaware	3041	William Silcox	"	non city	No 1		
3	Silcox, Susie	daugh	16	F	1/4	1896	"	3042	"	"	non city	No 1		
4	Silcox, Eliza	"	13	F	1/4	1896	"	3044	"	"	non city	No 1		
5														
6														
7														
8														
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10														
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15														
16														
17														
18														

No 1 on 1880 roll as Sarah Still  
 No 1 " 1896 " \$496 No 1868 Del. Dist.  
 No 2 " 1896 " as Jim Silcott  
 No 3 " 1896 " as Susie Silcott  
 No 4 " 1896 " as Eliza Silcott

Application made by husbands of No 1, John Lucas.

May 26, 1902.

X Ref. 6081

CWM

Cherokee No. 8742.

JOR

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE,

Tahlequah, I. T., November 2, 1904.

In the matter of the application of Sarah Lucas for the enrollment of herself and children Jim, Susie & Eliza Silcox as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SUSIE POTTER, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Susie Potter.  
Q How old are you? A 18.  
Q What is your postoffice? A Cherokee City, Arkansas.  
Q Was y ur postoffice Flint when you were enrolled? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your husband? A Bert Potter.  
Q Is he a citizen of the Cherokee Nation? A No sir.  
Q Are you and he living together now? A Yes sir.  
Q When were you married? A About two months ago.  
Q Do you remember what day it was? A No sir, dont remember.  
Q Do you know whether it was in September? A Yes sir, I think so.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and correct transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me  
this 2 day of November, 1904.

James Tompkins  
Notary Public.

Cher 8743

Jack Silcox

Cher 8743



# 8749

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 26 1902

  
ACTING CHAIRMAN

Special Agent

Sworn to and subscribed before me this 13th day of June, 1902.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Jack Silcox as a citizen, by blood, of the Cherokee Nation:

John Lucas, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A John Lucas.
- Q What is your age? A 30.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
- Q Who do you wish to have enrolled now? A Jack Silcox.
- Q How old is Jack Silcox? A 21.
- Q What relation is he to you? A Just step-son.
- Q Is he married? A No, sir.
- Q What is his post office address? A Flint.
- Q What district does he live in? A Delaware.
- Q He has no family? A No, sir.
- Q What degree of Cherokee blood does he claim? A I don't know, a quarter, I guess.
- Q Has he always been recognized as a citizen, by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q What was the name of his father? A Bill Silcox.
- Q Is Bill Silcox dead? A Yes, sir.
- Q Was he a Cherokee by blood? A No, sir.
- Q Who was the mother of Jack Silcox? A Sara Silcox.
- Q She is Sara Lucas now, isn't she? A Yes, sir.
- Q Is she the Sara Lucas we have just identified upon the 1880 roll Going Snake District, as Sara Still? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Has Jack Silcox lived all his life in the Cherokee Nation? A Yes.
- Q Is he living in the Cherokee Nation at this time? A Yes, sir.
- Q Why doesn't he appear for his own enrollment? A Well, I don't know why.
- Q Is he opposed to enrollment or why is he holding off from enrolling? A Well, I guess so; is the reason he don't come in.
- Q If he expected to ~~any~~ enroll this would be the nearest point for him to appear wouldn't it? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Jack Silcox identified thereon, page 473, #1570, as Sara Still, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jack Silcox identified thereon, page 339, #3040, Delaware District, native Cherokee, 16 years of age.

Commission: Jack Silcox fails to appear before this Commission for enrollment.

It is shown that he is shown that he is living in the Cherokee Nation at this time, and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jack Silcox will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 17th day of June, 1902.

Grace S. Jones  
Notary Public.

NOTARY PUBLIC  
GRACE S. JONES  
1902

#8743

11

THE  
LIBRARY  
OF THE  
MUSEUM OF  
ART AND HISTORY  
OF THE  
CITY OF  
NEW YORK

~~1874~~

CHEROKEES BY BLOOD AND ADOPTION.

(21)

Date May 26, 1902

1900.

Name Jack Silcox, Flint, J. T.

District Del

Year 1896 Page 539 No. 3040

Citizen by blood 1/4 Mother's citizenship Bill Silcox - d - W

Intermarried citizen Sarah Lucas - l - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Step 1 as checker  
No 1 on 1896 roll as Jack Silcotts

Distel from information

1840

RESIDENCE: Delaware District

POST OFFICE: Flint, D.C.

Party No 3  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 318

Dewes' Roll No	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Silcox, Jack		21	M	$\frac{1}{4}$	1896	Delaware	3040	Wm Silcox	Dead	Non city	Sarah Lucas		Delaware
2														
3														
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No 1 on 1896 roll as Jack Silcotts

Sister from information

May 26, 1902.

IN RE  
THE DEATH OF

*[Faint handwritten name]*  
a citizen of the

*[Faint handwritten name]* Nation.

Approved *[Signature]* 190 *[initials]*

*[Faint handwritten signature]*

*[Faint handwritten signature]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lack Silcox  
Here insert name of deceased  
a citizen of the Cherokee Nation, who formerly resided at or near  
Waint Ind. Ter., and died on the about the last day of  
April 1904  
Here insert name of postoffice

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northwestern DISTRICT  
I, John Elliott on oath state that I am 24  
years of age and a citizen, by Blood of the Cherokee Nation;  
that my postoffice address is Waint Ind. Ter.; that I am  
Cousin of Lack Silcox  
(State relationship as: the father; an uncle; a cousin, etc.) Here insert name of deceased  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Lack Silcox died on the about the last day of  
April 1904  
Here insert name of deceased.  
WITNESSES TO MARK: John Tubbett.

(Must be Two Witnesses)  
Subscribed and sworn to before me this 7th day of March 1905  
MY COMMISSION EXPIRES SEP. 10, 1907  
A Henry Dies Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northwestern DISTRICT  
I, Hester Potter on oath state that I am about 30  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Cherokee City Ark Ind. Ter.  
(Here insert name of postoffice.)  
that I was personally acquainted with Lack Silcox  
(Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Lack Silcox died on the about the last day of  
April 1904  
WITNESSES TO MARK: Mrs Hester Potter

(Must be Two Witnesses)  
Subscribed and sworn to before me this 7th day of March 1905  
MY COMMISSION EXPIRES SEP. 10, 1907  
A Henry Dies Notary Public.

Cher 8744

Charley Snell

Cher 8744

7778

This record will be forwarded to the Commission at Washington

in the month of \_\_\_\_\_ about \_\_\_\_\_

\_\_\_\_\_

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Charlie Snell and his wife, as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 52.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Charlie Snell? A Yes, sir.
- Q About how old is he? A He must be about 19 or 20.
- Q According to the roll he would be 23, would that be correct? A Yes, I guess so. I only guess at it.
- Q What is his post office address? A Kansas, I guess. He lives close to it.
- Q What district does he live in? A Delaware.
- Q Is he married? A Yes, he is living with a woman.
- Q What is the name of his wife? A Ina Russell.
- Q Are he and Ina Russell living together at this time? A Was the other day.
- Q How old is his wife Ina Russell? A She about 18 or 19 I guess.
- Q According to the roll she would be 18? A That's about right.
- Q Have they any children? A No, sir.
- Q What degree of Cherokee blood is Charley Snell? A He is a full-blood.
- Q Is his wife a full-blood? A No, she would be a half-breed or a quarter.
- Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Charlie Snell? A Youngbird Snell.
- Q Is Youngbird Snell dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes.
- Q Who is the mother of Charlie Snell? A Why, I know her name; Mr. Lacey told it a little while ago.
- Q Did you ever hear her called Lucinda? A Might be Youngbird's wife.
- Q Is she living or dead? A A living.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the father of Ina Russell? A James Russell.
- Q Is he living? A Yes, sir.
- Q Is he a Cherokee by blood? A Yes.
- Q Who is the mother of Ina Snell? A Her name is Martha Russell.
- Q Is she dead? A Yes, sir.
- Q Was she a Cherokee by blood? A Yes.
- Q Have Charlie Snell and Ina Snell lived all their lives in the Cherokee Nation? A Yes.
- Q Are they living here at this time? A Yes, sir.
- Q How long have you known them? A Knowed Ina all her life, and Charlie for 12 years.
- Q Did he ever go by any other name? A Not that I heard of, until Charlie told.
- Q What was the name you heard? A I never heard until just now.
- Q Were you present a few moments ago when Charlie Snell was identified on the tribal rolls as Hunter Snell? A Yes, sir.
- Q Charlie Snell is the same person as Hunter Snell? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Hunter Snell identified thereon, page 320, #2487, Delaware District, as Hunter Snail, native Cherokee, 6 months of age.

- Q What was Martha Russell's name before she married James Russell?  
A Miller.  
Q What district did she live in? A Going Snake.

The mother of Ina Russell identified on 1880 roll, page 453, #1245, Going Snake District, as Martha Miller, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Charlie Snell, on page 537, #300, Delaware District, as Hunter Snell, native Cherokee, 17 years of age;  
Ina Snell, on page 782, #1724, Going Snake District, as Ina Russell, native Cherokee, 12 years of age.

- Q Do you know whether Charlie Russell expects to appear before this Commission for enrollment? A I don't know.  
Q If he expected to appear would this be his nearest point? A Y  
A Yes, sir.

Commission: Charlie Snell fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all his life, as is also his wife, Ina.

They are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Charlie Snell and his wife, Ina Snell, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of June, 1902.

Prince S. Jones  
Notary Public.

# 8744

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RESIDENCE: Delaware District

POST OFFICE: Kansas, I. T.

Party No 3  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 315

Dawes' Roll No	NAME	Registration	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Smell, Charley		22	M	Full	1880	Delaware	2487	Emily Snell	Dead	Cherokee	Lucinda Snell		Cherokee
2	Smell, Ina		18	F	1/2	1896	Snake	177	James Russell		"	Martha Russell		"
3														
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No 1 on 1880 roll as Hunter Snell  
 No 1 " 1896 " # 587 No 3004, Del. Dist as  
 Hunter Snell  
 No 2 on 1896 roll as Ina Russell

Sister from information

May 26, 1902,



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 26, 1902.

In the matter of the application of HUNTER SNELL for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q You now want to enroll Hunter Snell and his wife? A Yes sir.  
Q How old is Hunter Snell? A About twenty-three.  
Q What is his post office address? A Kansas, I. T.  
Q Does he live in Delaware District? A Yes sir.  
Q What is the name of his wife? A Ima.  
Q How old is she? A About eighteen.  
Q They have no children? A No sir.  
Q What is the name of Hunter Snell's father? A Youngbird Snell.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Hunter Snell's mother? A Nelsy.  
Q Is she living? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q Is Hunter Snell a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he always gone by the name of Hunter Snell? A Yes sir.  
Q What is the name of Ima Snell's father? A Jim Russell.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Ima's mother? A I think it was Nahyesah Miller, but I am not certain.  
Q Her name was Miller before she married Jim Russell? A Yes sir.  
Q Is she living? A She is dead.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Ima Snell a full blood Cherokee Indian? A Very near full blood. Might have a little white blood in her.  
Q She is considered to be a full blood? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir. She lives in Delaware District now, but formerly she lived in Goingsnake.  
Q Do you know where she lived about the time the 1880 roll was made?  
A I think she lived in Goingsnake at that time with her father.  
Q Do you know the names of Nahyesah's father and mother? A Yes sir.  
Q What are their names? A Coowescoowee Miller.  
Q What is Nahyesah's mother's name? A I can't think of her name for certain, but I think it was Nahyesah.  
Q Nahyesah's mother's name was yahseyah? A Ima's mother was Nahyesah.  
Q Who was Nahyesah's mother? A I don't know.  
Q Do you know in what district she lived about the time the 1880 roll was made? A Goingsnake District.  
Q Was Ima's mother ever married before she married Jim Russell?  
A Never was married before? Her father may have borne a different name than Coowescoowee? His name was Miller, though.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 320, #2487, Hunter Snell, Delaware District, age 6 months.

1880 authenticated roll of citizens of the Cherokee Nation examined for Ima Snell's father, and name identified as follows:

Page 467, #1417, James Russell, Goingsnake District, age 20.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 537, #3004, Hunter Snell, Delaware District, age 17.

Page 782, #1724, Ima Russell, Goingsnake District, age 12.

Q Do you know that ~~Henry~~ Hunter Snell and his wife Ima are living now and living in the Cherokee Nation? A Yes sir.

BEN O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Ben O'Field.

Q What is your age? A Forty-six.

Q What is your post office address? A Mayesville, Arkansas.

Q You live in Delaware District, A Yes sir.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know Hunter Snell, for whom application is now made for enrollment. A Yes, I am acquainted with him.

Q Do you know his wife? A Yes sir.

Q What is her name? A Russell.

Q What is her given name? A Ima. I never heard her Cherokee name, I suppose Ima is her English name.

Q Did you know her father and mother? A Yes sir.

Q What were their names? A James Russell was the father. I am not certain whether her mother's name was Nahyesah or not. I think that was her name.

Q Do you know that Ima's father and mother were full blood Cherokee Indians? A Yes sir.

Q Has Ima always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q And her parents were always recognized as citizens? A Yes sir.

Q You know her mother to have been a full blood Cherokee Indian, did you? A Yes sir.

Q Do you know under what name Ima's mother might have been enrolled in 1880? A Could not say.

Q What district did she live in about that time, if you know?

A They lived in Goingsnake District.

Q What were the names of her father and mother? A Cooweescoowee Miller was her father? That is all I know.

Q How long has Nahyesah been dead? A About two years.

Q How old do you think she was when she died? A About forty.

Hunter Snell and his wife Ima will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 28th day of May, 1902.

*Wm Hutchinson*  
*M. Green*  
*MD*

# ~~5966~~ 1. 44

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1944

Statement of Applicant Taken Under Oath.

4-270 Eucha, I. T.  
CHEROKEES BY BLOOD AND ADOPTION.

Date

May 26

1907

23

Name

Hunter Snell

Kansas I. T.

District

Delaware

Year 1880 Page 320 No. 2487

Citizen by blood

full

Mother's citizenship

Youngbird Snell

C-5

Intermarried citizen

Nelzy

C-6

Married under what law

Date of marriage

License

Certificate

18 Wife's name

Ima Snell

District

Washington

Year 1896 Page 782 No. 1724

Citizen by blood

full

Mother's citizenship

Jim Russell, C-6

Intermarried citizen

Niywa

C-5

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 582 Rollas Hunter Snell  
 " 1896 " - #537 #300 " Delaware dist  
 #2 " " as Ima Russell

MISCELLANEOUS  
THE FIVE VOLUMES  
1811-1815

*[Handwritten signature]*

RESIDENCE: \_\_\_\_\_

CHEROKEE NATION. <sup>Person 200</sup> CHEROKEE ROLL.

CARD No. \_\_\_\_\_

POST OFFICE: \_\_\_\_\_

FIELD No. 4 21

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.										
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.					
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*Handwritten note:* 9/10/20-67



Cher 8745

Thompson Bean

Cher 8745

THE 1980 ANNUAL REPORT OF THE CITIZENSHIP AND NATURALIZATION SERVICE

U.S. DEPARTMENT OF JUSTICE

WASHINGTON, D.C. 20535

OFFICE OF THE ATTORNEY GENERAL

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

OFFICE OF THE DEPUTY ASSISTANT ATTORNEY GENERAL

OFFICE OF THE CHIEF OF BUREAU

OFFICE OF THE ASSISTANT CHIEF OF BUREAU

OFFICE OF THE DEPUTY ASSISTANT CHIEF OF BUREAU

OFFICE OF THE CHIEF OF DIVISION

OFFICE OF THE ASSISTANT CHIEF OF DIVISION

OFFICE OF THE DEPUTY ASSISTANT CHIEF OF DIVISION

OFFICE OF THE CHIEF OF SECTION

OFFICE OF THE ASSISTANT CHIEF OF SECTION

OFFICE OF THE DEPUTY ASSISTANT CHIEF OF SECTION

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Thompson Bean, as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 52.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Thompson Bean? A Yes, sir; I know him.
- Q About how old is he? A He is about 60.
- Q According to the roll he would be about 82 do you think that is correct? A Yes; he is very old.
- Q What is his post office address? A Kansas.
- Q What district does he live in? A Going Snake.
- Q Is he married? A No.
- Q Has he any family? A No.
- Q Is he a full-blood? A Yes.
- Q Always been recognized as a citizen by the tribal authorities? A Yes, he has always been recognized.
- Q Do you know the names of his parents? A No, sir; I don't.
- Q Has he lived in the Cherokee Nation all his life? A Yes, except during the war.
- Q Is he living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Thompson Bean identified thereon, page 411, #187, Going Snake District, native Cherokee, 60 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Thompson Bean identified thereon, page 724, #161, Going Snake District, native Cherokee 76 years of age.

- Q Do you know whether Thompson Bean expects to appear before this Commission for enrollment? A No, I don't believe he does.
- Q The understanding in this neighborhood is that he don't expect to enroll? A No, he don't expect to enroll.

Commission: Thompson Bean fails and refuses to appear before this Commission for enrollment.

It is shown that he has lived here for the last 20 or 30 years if not for all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Thompson Bean will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 15th day of June, 1902.

*Prue C. Jones, N.P.*

# 8745

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1344





RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I. T.*

*Party No 3*  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *316*

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year	District.	No.	Name of Father	Year	District	Name of Mother	Year	District.				
1	<i>Bean, Thompson</i>		<i>82</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>187</i>										
2																		
3																		
4																		
5																		
6																		
7																		
8									<i>No 1 on 1896 roll # 724 No 161 G. Snake Dist.</i>									
9																		
10																		
11																		
12									<i>Listed from information</i>									
13																		
14																		
15																		
16																		
17																		
18																		<i>May 26, 1902</i>

# 8745

32

IN RE  
THE DEATH OF

Thompson Isom.  
a citizen of the

State of Ark. Adm.

Approved \_\_\_\_\_ 1904  
By *R. B. ...* Clerk

11 12 1904



## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thompson & Bean  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Kansas, Ind. Ter., and died on the 24 day of  
December, 1902

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.northern District.

I, Eli Small, on oath state that I am 37  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Kansas Ind. Ter.; that I am  
(Here insert name of post office)  
son-in-law of Thompson Bean  
(state relationship - the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Thompson Bean died on the 24 day of  
December, 1902

WITNESSED TO MARK:

( Must be Two Witnesses )

Subscribed and sworn to before me this

11 day of July,1904.Samuel F. Forman.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.northern District.

I, Rider Hammer, on oath state that I am 45  
 years of age, and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Kansas Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with Thompson Bean  
(Here insert name of deceased.)  
 who was a citizen by blood of the Cherokee Nation;  
 and that said Thompson Bean died on the 24 day of  
December, 1902

WITNESSED TO MARK:

( Must be Two Witnesses )

Subscribed and sworn to before me this

11 day of July,1904.Samuel F. Forman.

Notary Public.

Cher 8746  
Bird Poorboy

Cher 8746

1701

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1904

0631-11100

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Bird Poorboy as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 22.
- Q What is your post office address? A Oaks.
- Q What district do you live in? A Going Snake.
- Q Have you been listed by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.
- Q Do you know a Bird Poorboy or Poorboy Bird? A Yes, sir.
- Q Which is his correct name? A Well, we call him Bird Poorboy, is all I ever heard him go by. His correct name.
- Q How old is he? A About 25 or 30, is the age of him.
- Q According to the roll he would be 47? A Well, I guess he is, he don't look ot be that old though; I have knowed him 20 years I guess.
- Q What is his post office address? A Over here in Kansas, I guess, he lives over with Eli Wolf, now.
- Q What district does he live in? A Living in Delaware now.
- Q Is he married? A No, sir.
- Q Has he any family? A No.
- Q Is he a full-blood? A Yes.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.
- Q Who was his father? A Well, I don't know, I knowed him by the name of Poorbird.
- Q Did you know his mother? A No.
- Q Has Bird Poorboy lived all his life in the Cherokee Nation? A Yes, to my knowledge he has. He has been living here; well, I have knowed him ever since 1880 anyway, right there.
- Q Is he living in the Cherokee Nation at this time? A Yes.
- Q He formerly lived in Going Snake? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Bird Poorboy identified thereon, page 462, #1300, Going Snake District, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Bird Poorboy identified thereon, page 724, #2162, Going Snake District, as Poorboy Bird, native Cherokee, 30 years of age.

- Q Do you know whether Bird Poorboy expects to appear before this Commission for enrollment? A Well I don't guess he does.
- Q The understanding in this neighborhood is that he doesn't expect to appear, is it? A Yes, he belongs to that class; if he did this would be his place.
- Q If he expected to appear this would be his nearest point to make application would it? A Yes.

Commission: Bird Poorboy fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Bird Poorboy will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of June, 1902.

Priscilla Jones  
Notary Public.

#8746

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JUL 1911

1911



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RESIDENCE: Delaware District

POST OFFICE: Kansas, D.T.

Party No 3

CHEROKEE NATION, CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 317

Dawes' Roll No.	NAME	Relation-ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District			
1	Poorboy, Bird		47	M	Full	1880	G. Snake	1330									
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No 1 on 1896 roll # 724 No 162, G. Snake Dist as Poorboy Bird.

Listed from information

May 26, 1902.

Cher 8747  
Eli Blackfox

Cher 8747



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 20, 1902.

In the matter of the application of ELI BLACKFOX for the enrollment of himself as a citizen by blood of the Cherokee nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A E. N. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Euche, I. T.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q What district do you live in? A Delaware.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A Eli Blackfox.  
Q How old is he? A Sixty-five.  
Q What is his post office address? A Kansas, I. T.  
Q What district does he live in? A Saline.  
Q Has he any family, wife or children? A No sir.  
Q With whom does he make his home? A John Beamer.  
Q In Saline District? A Yes sir.  
Q What is the name of Eli Blackfox's father? A I don't know.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Eli Blackfox's mother? A I don't know, she has been dead a long time? A  
Q Was she a full blood Cherokee? A Yes sir.  
Q Is Eli Blackfox a full blood Cherokee Indian? A Yes sir.  
Q Is he living now that you know of? A Yes sir.  
Q Have you seen him lately? A Yes sir, saw him last Saturday evening.  
Q He is an old man and unable to appear and enroll himself?  
A Yes sir, he is badly crippled.  
Q Has he always lived in Saline District? A No sir, lived most of the time in Goingsnake.  
Q Do you think he was in Goingsnake District about 1880? A Yes sir.  
Q Was he married at that time? A Yes sir.  
Q What was his wife's name? A Anna.  
Q Have any children? A ~~xx~~ One.  
Q What is that child's name? A Lucy sometimes called her that, Chewahna.  
Q Did this man ever go by any name other than Blackfox.  
A No sir, not to my knowledge.  
Q You think he still lived in Goingsnake District in 1896? A Yes.  
Q About six years ago? A Yes sir.  
Q Did he have any family at that time? A He had a daughter living with him, this same daughter Chewahna.  
Q Did you ever hear her called Nancy? A No sir.  
Q ~~Did you ever hear of any other Eli Blackfox living in Goingsnake District?~~ A No sir.  
Q Have you known this old man about all your life? A Yes sir.  
Q He is on the 1896 roll age 42, you think he is much older than that now? A Yes sir.  
Q There could be no other Eli? A No sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 411, #199, Eli Blackfox, Goingsnake District, age 25.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 725, #180, Eli Blackfox, Goingsnake District, age 42.

Eli Blackfox will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M D Green

# 8767



misc

F. I. S. I.

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RESIDENCE: \_\_\_\_\_

POST OFFICE: \_\_\_\_\_

*Party of*  
**CHEROKEE NATION, CHEROKEE ROLL.**

CARD No. \_\_\_\_\_

FIELD No. \_\_\_\_\_

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father	Year	District.	Name of Mother	Year	District.	
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment Eli Blackfox as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A - David Mann.  
Q What is your age? A 42.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
Q Do you know Eli Blackfox? A Yes.  
Q How old is he? A He is along between 45 and 50.  
Q According to the roll he would be 48 is that correct? A Yes.  
Q What is his post office address? A Well, I guess it would be Kansas.  
Q What district does he live in? A Well, sir; he just goes from one house to another.  
Q What district does he consider his district? A Going Snake.  
Q Is he married? A No, sir.  
Q Has he any family? A No, sir.  
Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know the name of his father? A Yes, sir.  
Q What was it? A Ezekiel, Ezekiel Blackfox.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Eli Blackfox? A Well, I have forgotten her given name.  
Q Is she dead? A Yes.  
Q Was she a Cherokee by blood? A Yes.  
Q Has Eli Blackfox lived all his life in the Cherokee Nation?  
A Yes.  
Q Is he living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Eli Blackfox identified thereon, page 411, #119, Going Snake District, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Eli Blackfox identified thereon, page 725, #180, Going Snake District, native Cherokee, 42 years of age.

- Q Do you know whether Eli Blackfox expects to appear before this Commission for enrollment? A No, I guess not.  
Q Does he belong to the crowd that are opposing enrollment? A Yes, sir; he belongs to that very crowd.

Commission: Eli Blackfox fails to appear before this Commission for enrollment.  
It is shown that he is living in the Cherokee Nation at this time and has lived here all his life.  
He is identified upon the tribal rolls as indicated in the testimony.  
This record will be forwarded to the Commission at Muskogee and Eli Blackfox will be properly listed.

I, A. K. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. K. Cheever

Sworn to and subscribed before me this 18th day of June, 1902.

Prisca C. Jones  
Notary Public.

#8747



*[Faint, illegible handwritten text]*



1844

*[Faint handwritten signature]*

RESIDENCE: *G. Snake District*

*Party No 3 ✓*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: *Kansas, I. C.*

FIELD NO: *318*

Dawes' Roll No	NAME	Relation to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District			
1	<i>Blackfox, Eli</i>		<i>48</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>199</i>	<i>Ezekiel Blackfox</i>	<i>Dead</i>	<i>Cherokee</i>						
2																	
3																	
4																	
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*No 1 on 1896 roll # 725 No 180, G. Snake Dist.*

*Sister from information*

*May 26, 1907.*



Filed " " 1917

32

IN RE  
THE DEATH OF

*Ed. Blackfox*

a citizen of the

*Cherokee* Nation

Approved *Aug. 21* 1905

*B. J.*

Commissioner.

*Aug. 25 1905*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eli Blackfox  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Eucha (Here insert name of postoffice), Ind. Ter., and died on the 12 day of  
April, 1905.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
Northern DISTRICT. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
(Here insert name of postoffice)  
of \_\_\_\_\_  
(State relationship: as the father, an uncle, a cousin, etc. (Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
Northern DISTRICT. }

I, G. H. Raper, on oath state that I am 57  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Eucha, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Eli Blackfox  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Eli Blackfox died on the 12 day of  
(Here insert name of deceased.)  
April, 1905.

WITNESSES TO MARK and signature

(Must Be Two Witnesses)

Subscribed and sworn to before me this 26 day of July, 1905.

Notary Public.

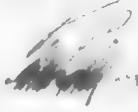
Cher 8748

George Feeling

Cher 8748

48748

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 26 1902



WORLD OFFICE

PRINTED AT THE BUREAU OF LANDS

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of George  
Felling as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn  
and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 2.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes.
- Q Do you know George Felling? A Yes, sir.
- Q How old is he now? A He is about 50 I think/
- Q According to the roll he would be 51, do you think that is correct the correct age? A Yes.
- Q What is his postoffice address? A Leach.
- Q What district does he live in? A Saline.
- Q Is he married? A No.
- Q Has he any family? A No; got one son but he is married.
- Q What degree of Cherokee blood does he claim? A Full-blood.
- Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes.
- Q Do you know the name of his mother? A No, I know just the name of his father.
- Q What was the name of his father? A Watt Felling.
- Q Is he dead? A Yes.
- Q Was he a Cherokee by blood? A Yes.
- Q Has George Felling lived all his life in the Cherokee Nation?  
A Yes, sir.
- Q Is he living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and George Felling identified thereon, page 632, #427, Saline District, as George Fellings, native Cherokee, 29 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and George Felling identified thereon, page 992, #458, Saline District, native Cherokee, 45 years of age.

- Q Do you know whether George Felling expects to appear before this Commission for enrollment? A No, I don't.
- Q Is he expected to appear would this be the nearest point for him to make application? A He lives about half way between here and Spring Snake Court House. This is the nearest I guess (Kansas).

Commission: George Felling fails to appear before this Commission for enrollment.

It is shown that he is living at this time and has lived all his life in the Cherokee Nation.  
He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of June, 1902.

Brace G. Jones  
Notary Public.

#8748

CHEROKEES BY BLOOD AND ADOPTION.

(51)

Date May 26, 1902 1900.

Name George Feeling Luck, J. D.

District Saline

Year 1880 Page 632 No. 427

Citizen by blood Full Mother's citizenship } Nat'l Feeling-d-C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno AR Cheever

No 1 on 1880 roll as George Feelings  
No 1 on 1896 roll p 992 + 468, Saline Dist

Listed from information





RESIDENCE: Saline District.

POST OFFICE: Leach, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 319

Dawes' Roll No	NAME	Fr. ion to Fr. ct ed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS									
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District				
1	Feeling, George		51	M	Full	1880	Saline	427	Watt Feeling	Dea	Cherokee							
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		

No 1 on 1880 roll as George Feelings  
No 1 " 1896 " 992 No 468, Saline Dist.

Sister from information

May 26, 1902

Cher 8749

Betsy Fencer

Cher 8749

# 8749

Sworn to and subscribed before me this 26th day of July, 1962.

Commissioner TO FIELD  
JUL 26 1962

*[Handwritten signature]*

CLERK

*[Vertical stamp or text, possibly "NOTARY PUBLIC"]*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Betsey Fencer as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 52.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes.
- Q Do you know Betsey Fencer? A Yes, sir.
- Q How old is she? A She is about 50.
- Q According to the roll she would be about 46? A Yes, it is somewhere along close to 50.
- Q What is her post office address? A Leach.
- Q What district does she live in? A Saline.
- Q Has she any family? A No.
- Q Is she married? A Well, I don't think she is. I heard she was living with a fellow named Smith, but I don't know.
- Q She goes by the name of Betsey Fencer does she? A Yes, sir.
- Q She has been married several times, but she has always retained the name of Fencer? A Yes, sir.
- Q Is she a full-blood Cherokee? A Yes.
- Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.
- Q Who was her father? A Well, I couldn't give his given name; just old man Fencer - about 100 years old.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Is he living? A No.
- Q Who was the mother of Betsey Fencer? A Aggie.
- Q Is she living or dead? A Living.
- Q Was she a Cherokee by blood? A Full-blood.
- Q Has ~~Aggie~~ Betsey Fencer lived in the Cherokee Nation all her life. A Yes, ever since the war.
- Q Is she living in the Cherokee Nation now? A Yes, sir.
- Q Is she the woman that was identified, in connection with some of her children, as Betsey Mellowbug, on the 1880 roll? A Yes, sir.
- Q What would be her Cherokee name? A I don't hardly know her name, Quatie.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Betsey Fencer identified thereon, page 649, #745, Saline District, native Cherokee 33 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Betsey Fencer identified thereon, page 992, #475, Saline District, as Quatie Fencer, native Cherokee, 40 years of age.

- Q Do you know whether Betsey Fencer expects to appear before this Commission for enrollment? A I don't guess she does.
- Q She is one of those full-bloods who are opposing enrollment, is she? A Yes.

Commission: Betsey Fencer fails to appear before this Commission for enrollment.

It is shown that she is living in the Cherokee Nation at this time and has lived here all her life.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Betsy Fencer will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of June, 1902.

Bruce E. Jones  
Notary Public.

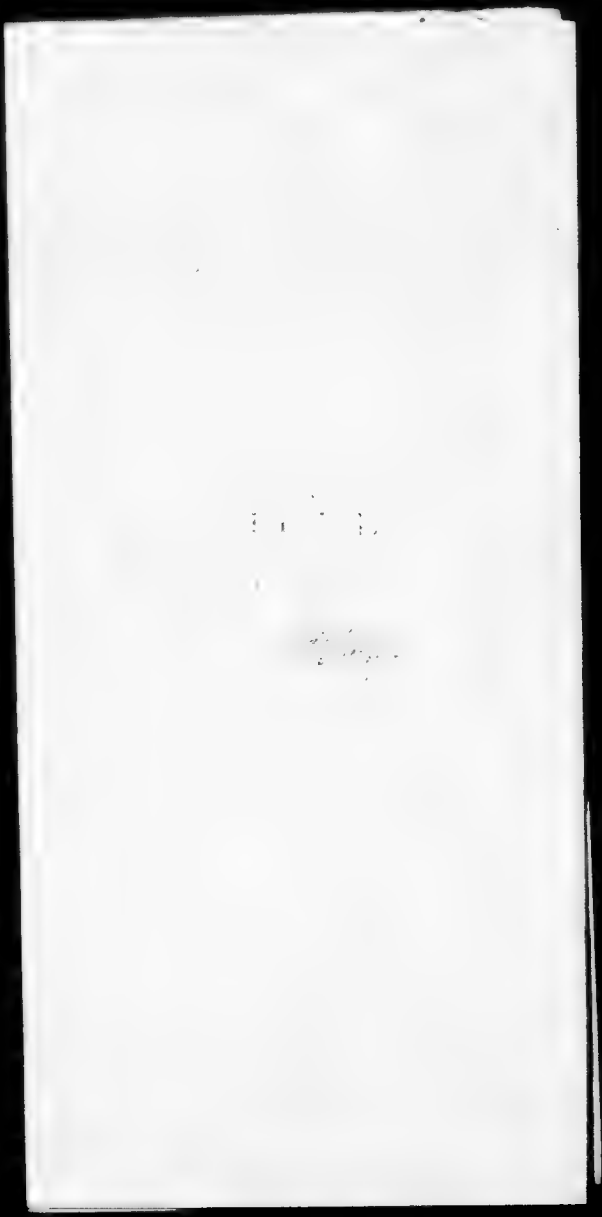
# 67-9

113

113







RESIDENCE: Saline District  
 POST OFFICE: Peach, S.C.

Party No 3  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No.  
 FIELD No. 320

Dawes' Roll No	NAME	Relation to Person Listed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Fencer, Betty		46	F	Full	1880	Saline	745	Fencer		Cherokee	Aggie Fencer		Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Bettie Hellowing  
 No 11 1896 " #992 No 475, Saline Dist. as  
 Quatic Fencer

Listed from information

May 26, 1902.

Cher 8750

Ben Mocker

Cher 8750

1961

1961

1961

1961

1961

1961

1961

1961

1961

1961

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Ben Mocker, his wife and one child, as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 52.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.
- Q Do you know Ben or Benjamin Mocker? A Yes.
- Q Which is his name, Ben or Benjamin? A Ben Mocker.
- Q About how old is he? A He is right about 50.
- Q According to the roll he would be 53, is that correct? A Yes.
- Q What is his post office address? A Kansas.
- Q What district does he live in? A Going Snake.
- Q Is he married? A Yes.
- Q What is the name of his wife? A Polly, Quarleyuke they call her; I guess that would be Polly.
- Q About how old is Polly? A About his age, 43 to 50.
- Q Are Ben Mocker and his wife, Polly living together at this time? A Yes, sir.
- Q Has he any children living at home with him? A Why one girl is living with him, Mary.
- Q How old is Mary? A About 21 or 2.
- Q According to the tribal rolls she would be 23 is that correct? A Yes.
- Q She is living at home with her parents now, is she? A Yes.
- Q Has she ever been married? A No, she has had a child but never been married.
- Q Is the child living or dead? A No, dead.
- Q Is Ben Mocker a full-blood Cherokee? A Yes.
- Q Is his wife, Polly, a full-blood Cherokee? A Yes.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes.
- Q Who was the father of Ben Mocker? A His father was named A-les-sky.
- Q Is that the Cherokee for Mocker? A That is my understanding of it. That is the way I would interpret it.
- Q Is his father dead? A Yes.
- Q Was he a Cherokee by blood? A Yes.
- Q Who was the mother of Ben Mocker? A I couldn't tell you that, I wasn't acquainted with her.
- Q Who was the father of Polly Mocker? A Wat Feeling.
- Q Is he dead? A Yes.
- Q Was he a Cherokee by blood? A Yes, full-blood.
- Q Who was the mother of Polly Mocker? A I forget her name. She was a fullblood, she died when she (Polly) was little.
- Q Is Ben the father and is Polly the mother of Mary Mocker? A Yes, sir.
- Q Have Ben and his wife, Polly, and this girl, Mary, lived all their lives in the Cherokee Nation? A Yes.
- Q Are they all living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Ben Mocker, on page 452, #1110, Going Snake District, as  
Ben Marker, native Cherokee, 24 years of age;  
Polly Mocker, on page 452, #1114, Going Snake District  
as Polly Marker, native Cherokee, 23 years of age;  
Mary Mocker, on page 452, 1114, Going Snake District, as  
Mary Marker, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Ben Mocker, on page 767, #1352, Going Snake District, as  
Benjamin Mocker, native Cherokee, 47 years of age;  
Polly Mocker, on page 767, #1353, Going Snake District,  
native Cherokee, 39 years of age;  
Mary Mocker, on page 767, #1355, Going Snake District,  
native Cherokee, 17 years of age.

- Q Do you know whether Ben Mocker expects to appear before this Commission for enrollment? A No; I don't know.  
Q He is very violent in his opposition to enrollment, isn't he?  
A Yes, sir.

Commission: Ben Mocker fails to appear before this Commission for enrollment.

It is shown that he, his wife, Polly, and their daughter, Mary, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

Mary Mocker is of age, but is living with her parents and is included in this application.

This record will be forwarded to the Commission at Muskogee and Ben Mocker and his wife, Polly, and their daughter, Mary, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of June, 1902.

Bruce G. Jones  
Notary Public.

~~48750~~

COL. ...

~~...~~

Kansas

321

CHEROKEES BY BLOOD AND ADOPTION.

53

Date May 26, 1902 1900.

Name Ben Mocker

Kansas, I. T.

District 28

Year 1880 Page 457 No. 1110

Citizen by blood Full Mother's citizenship

Mocker - d - C

Intermarried citizen

Married under what law

Date of marriage

License 45

Certificate

Wife's name Polly Mocker

District 28

Year 1880 Page 457 No. 1111

Citizen by blood Full Mother's citizenship

Matt Seeling - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Mary Mocker

Dist. 28

Year 1880 Page 457 No. 1114 Age 23

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Step: Archer

No 1 on 1880 roll as Ben Mocker

No 2 " 1880 " as Polly "

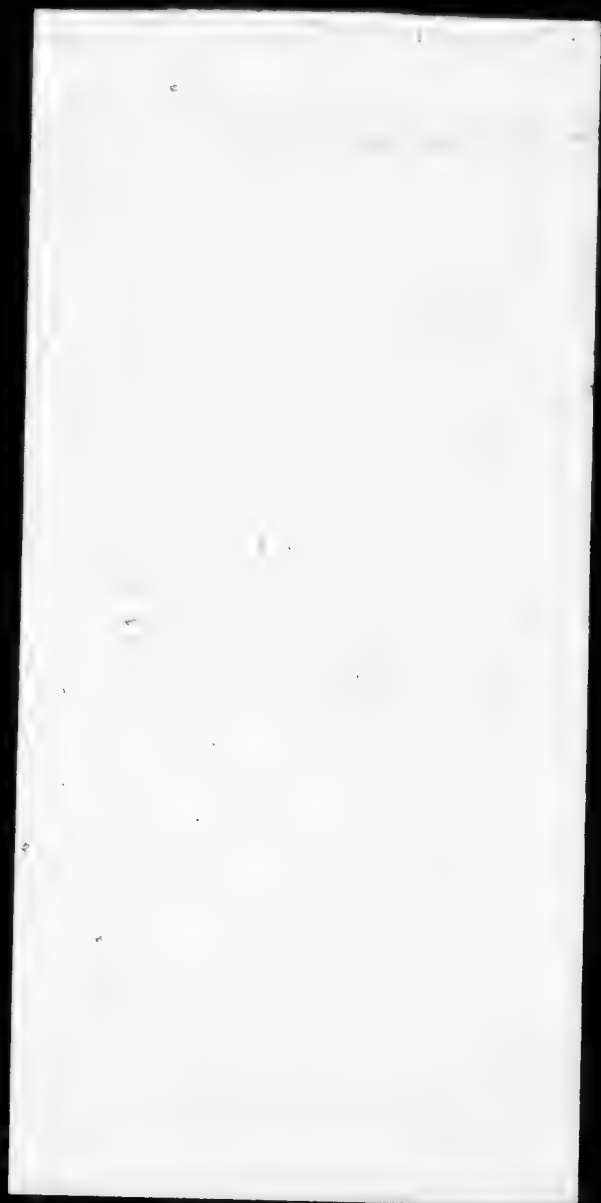
No 1 on 1886 roll # 767 # 1352, 28 Dist as Benjamin Mocker

No 2 " 1896 " # 767 # 1353 " Polly

No 3 " 1896 " # 767 # 1355 " "

Listed from information





RESIDENCE: G. Snake District

✓ Party No 3  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. . . . .

POST OFFICE: Kansas, I.C.

FIELD No. 321

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Hocker, Ben		53	M	Full	1880	G. Snake	1110	Hocker	Dead	Cherokee			
2	Hocker, Polly	Wife	45	F	"	1880	"	1111	Matt Feeling	"	"			
3	Hocker, Mary	Daughter	23	F	"	1880	"	1114	No 1					No 2
4														
5														
6														
7														
8									No 1 on 1880 roll as Ben Harker					
9									No 2 " 1880 " as Polly Harker					
10									No 1 " 1896 " § 767 No 1352, G. Snake Dist. as Benjamin Hocker					
11									No 2 " 1896 roll § 767 No 1353, G. Snake Dist.					
12									No 3 " 1896 " § 767 No 1355, G. Snake Dist.					
13														
14									Sister from information					
15														
16														
17														
18														

May 26, 1902.

Cher 8751

Bluford Sixkiller

Cher 8751



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Blueford Sixkiller as a citizen, by blood, of the Cherokee Nation:  
(and wife)

Cumming Snell, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Cumming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Do you know Blueford Sixkiller? A Yes.  
Q About how old is he? A He is about 44 or 5.  
Q According to the roll he would be 56 do you think that is correct?  
A Yes, correct.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes.  
Q What is his wife's name? A Annie.  
Q How old is Annie? A She is about 50.  
Q According to the roll she would be 48? A That is correct.  
Q Are she and Blueford Sixkiller living together at this time? A  
A Yes.  
Q Have they any children? A No.  
Q Are they both full-bloods? A Yes.  
Q Who was the father of Blueford Sixkiller? A Blackhaw Sixkiller.  
Q Is Blackhaw Sixkiller dead? A Yes.  
Q Who was the mother of Blueford Sixkiller? A I don't know.  
Q Do you know the father of Annie Sixkiller? A No.  
Q Do you know her mother? A No.  
Q Blueford Sixkiller and his wife are living in Talequah District, are they? A Yes.  
Q Have they lived in the Cherokee Nation all their lives? A Yes.  
Q Are they living in the Cherokee Nation now? A Yes.  
Q How long have you known them? A Well, I know them; can't tell how long, I have known them.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Blueford Sixkiller, on page 805, #2054, Talequah District, as Blueford Sixkiller, native Cherokee 26 years of age;  
Annie Sixkiller, on page 805, #2055, Talequah District, as Anna Sixkiller, native Cherokee, (no age given).

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Blueford Sixkiller, on page 786, #1845, Going Snake District, native Cherokee, 40 years of age;  
Annie Sixkiller, on page 786, #1846, Going Snake District, native Cherokee, 42 years of age.

- Q Do you know whether Blueford Sixkiller expects to appear before this Commission for enrollment? A No, I don't know.  
Q Is he expected to appear would this be the nearest point for him to make application? A Yes.  
Q Does he belong to the crowd that is opposing enrollment? A Yes;

Commission: Blueford Sixkiller fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all his life, as has his wife, Annie Sixkiller.

They are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Blueford Sixkiller, and his wife, Annie Sixkiller, will be properly listed.

o o o

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of June, 1902.

Bracewell Jones  
Notary Public.

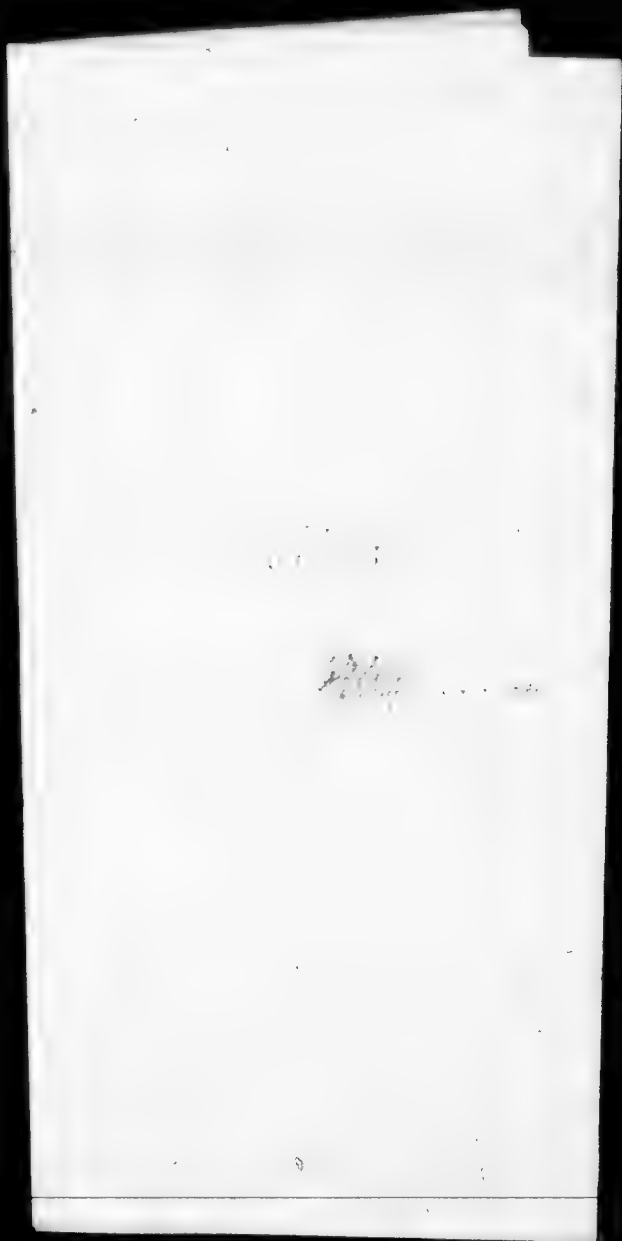
# 8751

UN T  
JUL

~~8751~~







RESIDENCE: G. Snake District

POST OFFICE: Kansas, I. T.

Party No 3  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 372

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	Year	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
							District	No	Name of Father	Year	District	Name of Mother	Year	District	
1	Sixkiller, Blueford		46	M	Full	1880	Tahlequah	2054	Blackham Sixkiller	Dead	Cherokee				
2	Sixkiller, Annie	wife	48	F	"	1880	"	2055							
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

No 1 on 1880 roll as Blueford Sixkiller  
 No 2 " 1880 " as Anna Sixkiller  
 No 1 " 1896 " \$786 No 1845, G. Snake Dist.  
 No 2 " 1896 " \$786 No 1846, G. Snake Dist.

Listed from information

May 26, 1902.

Cher 8752  
Ned Harlin

Cher 8752



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 26, 1902.

In the matter of the application for the enrollment of Ned Harlin,  
his wife and one child as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn  
and examined, testified as follows:

- Q What is your name? A David Mann.
- Q What is your age? A 42.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
- Q Do you know a man who was enrolled in 1896 as Harlin Hogshooter? A Yes.
- Q What is his correct name? A Why, Ned Harlin, I guess.
- Q That is the name by which he is known at this time? A Yes.
- Q Is that the name he uses most of the time? A Yes.
- Q About how old is Ned Harlin? A About 60, I reckon.
- Q According to the roll he would be 57? A That is about correct I guess.
- Q What is his post office address? A Well, the nearest is Oaks, but I guess they get their mail at Kansas.
- Q What district does he live in? A Going Snake .
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Maria.
- Q How old is she? A She is right about 50.
- Q According to the roll she would be 48, is that about right? A That is correct.
- Q Are Ned Harlin and Maria Harlin living together at this time? A Yes.
- Q Have they any children? A One girl.
- Q Is that girl living at this time? A Yes.
- Q What is her name? A Maria.
- Q Has she any other name? A I believe the most call her Carrie.
- Q How old is Carrie Harlin? A Why, she is about 17 I reckon or 18.
- Q According to the roll she would be 20 do you think that is correct? A That is correct, then.
- Q Is Ned Harlin a full-blood Cherokee? A Yes.
- Q Is his wife a full-blood Cherokee? A Yes.
- Q Have they both always been recognized as citizens, by the tribal authorities of the Cherokee Nation? A Yes.
- Q Who is the father of Ned Harlin? A Well, I couldn't tell you that, I guess his father was dead before I knowed him.
- Q Do you know who his mother was? A No, her father was Tiger.
- Q Is Tiger living or dead? A No, he is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q Who was the mother? A Polly Tiger.
- Q Is she dead? A Yes.
- Q Was she a Cherokee by blood? A Yes, full-blood.
- Q Is Ned the father and Maria the mother of this child, Carrie, Harlin? A Yes.
- Q I believe you say that Ned Harlin sometimes goes by the name of Hogshooter? A Yes.
- Q Has his wife any given name except Maria? A That is all except we call her in Cherokee Emsdee-skee.
- Q Did they ever live in any other district except Going Snake? A Yes, they lived in Delaware.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Ned Harlin identified thereon, page 268, #1275, Delaware District, as Ned Hogshooter, native Cherokee, 33 years of age;

Maria Harlin, on page 268, #1276, Delaware District, as Mundy Hogshooter, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ned Harlin, on page 754, #997, Going Snake District, as Harlin Hogshooter, native Cherokee, 51 years of age;

Maria Harlin } on page 754, #998, Going Snake District, as  
Maria Hogshooter, native Cherokee, 42 years of age;

Carrie Harlin, on page 754, #999, Going Snake District, as  
Carrie Hogshooter, native Cherokee, 14 years of age.

Q Has Carrie ~~W~~ Harlin ever been married? A Not that I know of, she lives with her mother now.

Q I understood you to say awhile ago that she ran away? A Well, she ran off, up to Jim Russell's, but her mother came up and took her back, that was the report.

Q She is living with her parents now, is she? A Yes.

Q Do you know whether Ned Harlin expects to apply before this Commission for enrollment? A I guess not, he belongs to that party that's so contrary.

Q If he expected to apply this would be the nearest place for him to make application, would it? A Why, it would now, Whitire having been closed, this is the nearest, now.

~~Witness~~ Commission: Ned Harlin, failed to appear before this Commission for enrollment.

He and his wife, Maria, and their child, Carrie, are shown to be living ~~now~~ in the Cherokee Nation at this time, and to have lived here continuously all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Ned Harlin, his wife, Maria, and their child, Carrie, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 19th day of June, 1902.

*Bruce E. Jones*  
Notary Public.

#8752

Co. 1st Lt. J. H. ...  
1st Lt. J. H. ...  
1st Lt. J. H. ...

Company ...

# CHEROKEES BY <sup>Kansas</sup> BLOOD AND ADOPTION.

(51) Name Wesley Harlin, Lawrence, I. T. Date May 26, 1902 1900.  
 District Ed. Dist Year 1880 Page 166 No. 1775  
 Citizen by blood Full Mother's citizenship }  
 Intermarried citizen }  
 Married under what law Date of marriage

License Certificate  
 (48) Wife's name Maria Harlin  
 District Ed. Dist Year 1880 Page 168 No. 1776  
 Citizen by blood Full Mother's citizenship } Irish-d-C  
 Intermarried citizen } Polish-d-C  
 Married under what law Date of marriage

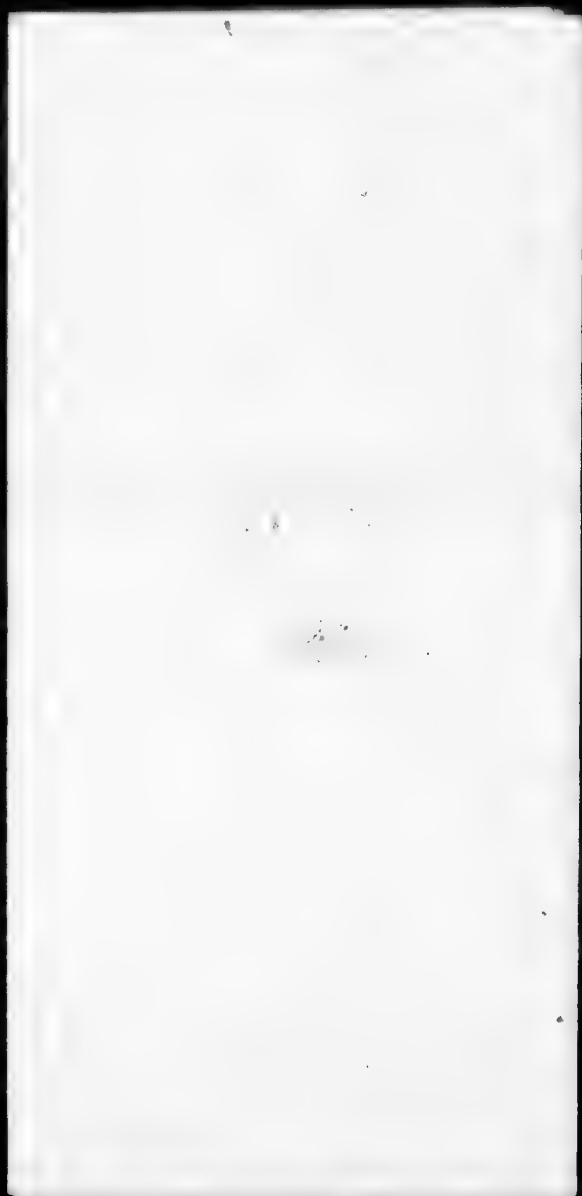
License Certificate  
 Names of Children:  
 3 Carrie Harlin Dist. Ed Year 1896 Page 754 No. 999 Age 20  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age

Steno A. K. Chever

No 1 on 1880 roll as Wesley Harlin  
 No 2 " 1880 " as Mundy Hogshooter  
 No 1 on 1896 " the Harlin King <sup>754 # 997</sup> as Wesley Harlin Hogshooter  
 No 2 " 1896 " 754 # 998 as Marial  
 No 3 " 1896 " as Carrie Hogshooter

Listed from information





RESIDENCE:

G. Snake District

POST OFFICE:

Kansaw, S.T.

Party No 3 ✓

## CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

373

Dawes' Roll No	NAME	B. Y.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District		
1	Harlin, Ned	Med	57	M	Full	1880	Delaware	1275								
2	Harlin, Maria	H fe	48	F	"	1880	"	1276	Tiger	Dead	Cherokee	Polly Tiger	Dead	Cherokee		
3	Harlin, Carrie	d.w	20	F	"	1896	G. Snake	999	No 1			No 2				
4																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																

No 1 on 1880 roll as Ned Hogshooter  
 No 2 " 1880 " as Bundy Hogshooter  
 No 1 " 1896 " # 754 to 997 G. Snake Dist. as  
 Harlin Hogshooter.  
 No 2 on 1896 roll # 754 to 998 G. Snake Dist. as  
 Mariah Hogshooter  
 No 3 on 1896 roll as Carrie Hogshooter.  
 Sisted from information.

May 26, 1902.

Cher 8753

John Wolfe

Cher 8753

3

For information: John W. Lee before said Commission

A. H. Lee expected to be present at the meeting of the Commission on the 15th of the month of June, 1900.

Deputy Secretary of the Commission, Washington, D. C.

John W. Lee

Secretary of the Commission, Washington, D. C.

Commissioner of the General Land Office, Washington, D. C.

John W. Lee, Secretary of the Commission, Washington, D. C.

Deputy Secretary of the Commission, Washington, D. C.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of John Wolfe,  
wife and one child, as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission and being duly sworn  
and examined, testified as follows:

- Q What is your name? A A.L.Lacey.
- Q What is your age? A 56.
- Q What is your post office address? A Baptist.
- Q Are you a full-blood Cherokee? A I am.
- Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
- Q Do you know John Wolfe? A Yes.
- Q About how old is he? A Well, ~~was~~ between 25 and 30, I think.
- Q According to the roll he would be 23 at this time, do you think that is correct? A Well, about 23, I guess that is right.
- Q What is his post office address? A Mosley's Prairie, I think its near Siloam (Arkansas).
- Q Siloam Springs, Arkansas. A Yes, sir.
- Q What district does he live in? A Going Snake.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Betsey.
- Q How old is Betsey? A Well, pretty near same age.
- Q Are he and his wife living together now? A Yes, sir.
- Q Have they any children? A Well, one baby, so I learn. Dhe was born about a month ago.
- Q What is the name of that child? A I never learned.
- Q You have never heard that it had a name, have you? A No.
- Q Is it a boy or a girl? A Some say a girl.
- Q Well, do you know which it is a boy or a girl? A No, I don't think so, a baby that is all I know.
- Q You couldn't tell me whether it is a boy or a girl? A No, sir; I couldn't, just a baby.
- Q Do you know the date of the child's birth? A No, sir; well somewhere along the third Sunday - this month.
- Q Do you know that this child is living now? A No, sir.
- Q That is your understanding is it? A Yes, I understand that it is living.
- Q You know the child is living now? A Yes, sir.
- Q Is John Wolf a full-blood? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of John Wolfe? A Tom Watt.
- Q Is he living or dead? A He is living on Chuwee's Ford.
- Q Is he a Chero kee by blood? A Yes, sir.
- Q Who is the mother of John Wolfe? A WI forget the name? A Jennie.
- Q Is Jennie living or dead? A No, dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Betsey Wolfe? A Arch Turtle.
- Q Is he living or dead? A Living.
- Q Was he a Cherokee by blood? A Cherokee.
- Q Who is the mother of Betsey Wolfe? A Cahoga.
- Q Did they sometimes call her Fannie? A Yes, sir.
- Q Is Fannie living? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes.
- Q Have John Wolfe and his wife, Betsey, lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Are they living here at this time? A Yes, sir.
- Q How long have you known them? A At least about 15 years.

Q Did John Wolfe have a brother named Jesse? A Yes, sir; he is dead.

Q Was Jesse older or younger than John? A Well, I couldn't tell, both same size. I couldn't tell which is eldest. They both went to school close to me. I think Jesse is the youngest and John is the oldest.

Q Did John have a brother named George? A Well I guess they have a brother, different mother.

Q Is George older or younger than John? A I don't know.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of John Wolfe identified thereon, page 489, #1943, Going Snake District, as Jane Wolfe, native Cherokee, 23 years of age;

Betsy Wolfe, on page 478, #1684, Going Snake District, as Betsy Turtle, native Cherokee, 2 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Wolfe, on page 808, #2423, Going Snake District, native Cherokee, 17 years of age;

Betsy Wolfe, on page 796, #2108, Going Snake District, as Betsy Turtle, native Cherokee, 16 years of age.

Q Do you know whether John Wolfe expects to appear before this Commission for enrollment? A No, I don't know.

Q What is your understanding? A Well, I couldn't say but I think -

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir; this is closest point

Commission: John Wolfe fails to appear before this Commission for enrollment.

He, his wife, Betsy, and their infant child are living in the Cherokee Nation at this time and have lived here all their lives.

John Wolfe and his wife are identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, and though the name of the child and the sex, cannot be positively determined, it is shown that the child is living at this time.

If possible an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskogee and John Wolfe, his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of June, 1902.

James G. Jones  
Notary Public.

#8753

10

11

12

# CHEROKEES BY BLOOD AND ADOPTION.

23

Name John Wolfe Date May 29, 1902 1900.  
 District 28 Siloam Springs, Ark  
 Citizen by blood Full Year 1896 Page 808 No. 2433  
 Mother's citizenship { Sam Wolfe - I - C  
Samuel - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License

Certificate

Wife's name Esther Wolfe  
 District 28 Year 1880 Page 478 No. 1684  
 Citizen by blood Full Mother's citizenship { Arch Tumble - I - C  
Fannie - I - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License

Certificate

Names of Children:

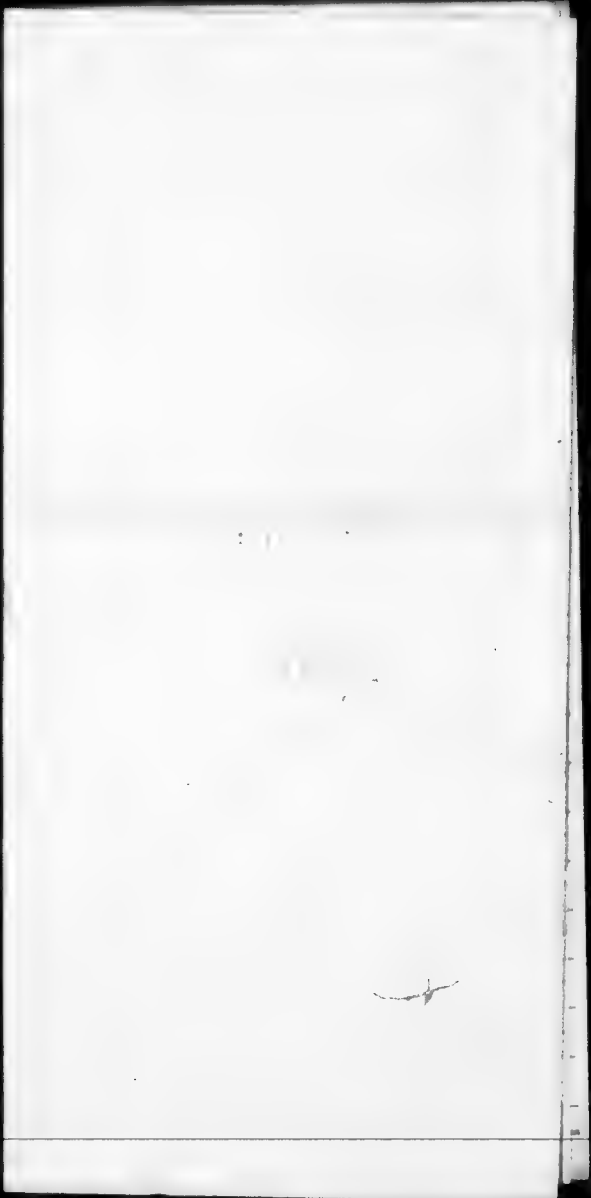
Names of Children:	Dist.	Year	Page	No.	Age/mo
<u>(Infant) Wolfe</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

Stens A R Sheerer

No 2 on 1880 roll as Betsy Tumble  
No 2 on 1896 roll #796 #2108, as part as Betsy Tumble

138 for no 3 if possible  
Listed from information





RESIDENCE: G. Snake District

POST OFFICE: Siloam Springs, Ark.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 324

Dawes' Roll No	NAME	Reason to which listed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Holle, John		23	M	Full	1896	G. Snake	2432	Tom Holle		G. Snake	Jemie Holle	Deas	G. Snake
2	Holle, Betsy		23	F	"	1880	"	1684	Arch Turtle		"	Fannie Turtle		G. Snake
3	Holle, Infant		child		1mo				No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Betsy Turtle  
 No 2 " 1896 " # 796 No 2108, G. Snake Dist. as  
 Betsy Turtle.  
 Birth affidavit required for No 3, if possible.

Sister from information

May 27, 1902

8753

32

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IN RE  
THE DEATH OF

Daisy Wolfe  
a citizen of the

State of

Nation.

Approved

1919

Commissioner

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Wolfe  
a citizen of the Che-ro-kee Nation, who formerly resided at or near  
Siloam Springs Ark., Ind. Ter., and died on the \_\_\_\_\_ day of  
June, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Northern District. )

I, William R. Proctor, on oath state that I am 30  
years of age and a citizen, by blood, of the Che-ro-kee Nation;  
that my post office address is Siloam Springs, Ark., Ind. Ter.; that I am  
a Cousin of Betsy Wolfe  
who was a citizen, by blood, of the Che-ro-kee Nation;  
and that said Betsy Wolfe died on the \_\_\_\_\_ day of  
June, 1902.  
William R. Proctor

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of August 1902.  
John Ross  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
\_\_\_\_\_ District. )

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my post office address is \_\_\_\_\_ Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_.  
\_\_\_\_\_  
Notary Public.

57.53

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IN RE  
THE DEATH OF

*August George*

a citizen of the

*Cherokee*

Nation.

Approved

190

Commissioner

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Infant Holfe  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Siloam Springs, Ark., Ind. Ter., and died on the \_\_\_\_\_ day of  
July, 1902.  
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY,  
Northern District. }

I, H. R. Proctor, on oath state that I am 30  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my post office address is Siloam Springs, Ark., Ind. Ter.; that I am  
a third cousin of Infant Holfe,  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Infant Holfe died on the \_\_\_\_\_ day of  
July, 1902.  
(Here insert name of deceased.)  
WITNESSED TO MAKE. H. R. Proctor

(Must be Two Witnesses.)

Subscribed and sworn to before me this 17 day of August 1902.

John P. Carson  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY,  
\_\_\_\_\_ District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my post office address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of post office.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_,  
(Here insert name of deceased.)

WITNESSED TO MAKE.

(Must be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_\_

Notary Public.

# 2128

IN RE  
THE DEATH OF

Deloy Wolfe  
and one of the

Executors of the Estate of

W. R. Buckminster  
1902

RECORDED TO THE CIVIL LIBERTIES  
DIVISION  
1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Wolfe  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Silsam Springs, Ark., Ind. Ter., and died on <sup>or about</sup> the 6 day of  
June, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Eastern District. )

I, Joas Youngbird, on oath state that I am 58  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my post office address is Kansas, Ind. Ter.; that I am  
(State relationship as the father, uncle, cousin, etc.) of Betsy Wolfe  
(Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Betsy Wolfe died on the 6 day of  
June, 1902.

WITNESSES TO MARK

Joas + his  
Wife

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of September 1902  
S. R. Wallingstick  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
Eastern District. )

I, Nancy Youngbird, on oath state that I am 55  
years of age, and a citizen, by blood, of the Cherokee Nation;  
that my post office address is Kansas, Ind. Ter.;  
that I was personally acquainted with Betsy Wolfe  
(Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Betsy Wolfe died on <sup>or about</sup> the 6 day of  
June, 1902.

WITNESSES TO MARK

Nancy Youngbird  
mother

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of September 1902  
S. R. Wallingstick  
Notary Public.



IN RE  
THE DEATH OF

Infant Wolfe  
a citizen of the

Cherokee

Nation

Attest ( ) 1902  
C. H. Redinger  
Commissioner

2

1902

COMMISSION TO THE ...

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Infant Wolfe female  
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near  
Silsam Springs Ark. Ind. Ter., and died on or about last day of  
June 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.  
Northwestern District.)

I, Wm Youngbird, on oath state that I am 58  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my post office address is Kansas, Ind. Ter.; that I am

an acquaintance of Infant Wolfe,  
(State relationship as the father, son, uncle, or cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Infant Wolfe died on the 24 day of

June 1902. his  
Wm Youngbird  
mark

(Must be in  
Witnesses )

Subscribed and sworn to before me this 27 day of September 1902  
S. R. Walkingstick  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.  
Northwestern District.)

I, Nancy Youngbird, on oath state that I am 55  
years of age, and a citizen, by blood, of the Cherokee Nation;  
that my post office address is Kansas, Ind. Ter.;

that I was personally acquainted with Infant Wolfe,  
(Here insert name of deceased)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Infant Wolfe died on the or about last day of

June 1902. her  
Nancy Youngbird  
mark

(Must be in  
Witnesses )

Subscribed and sworn to before me this 27 day of September 1902  
S. R. Walkingstick  
Notary Public.

Cher 8754

Margaret Turtle

Cher 8754



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Margaret Turtle as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.  
Q What is your age? A 22.  
Q What is your post office address? A Oaks.  
Q Have you been listed for enrollment by this Commission as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know Margaret Turtle? A Yes, sir.  
Q About how old is she? A She is about 45 or 50.  
Q According to the tribal rolls she would be 47? A That is correct.  
Q What is her post office address? A Kansas.  
Q What district does she live in? A Going Snake.  
Q Is she married? A No, sir.  
Q Has she any children? A No, sir.  
Q Was she ever married? A Yes.  
Q What was her husband's name? A His name was Charley Turtle, her last husband.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Margaret Turtle? A Why, sir; I forget his given name; his name was Ridge.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Margaret Turtle? A Well, I don't know; she has been dead a long time too.  
Q Was she a Cherokee by blood? A Yes.  
Q Has Margaret Turtle lived all her life in the Cherokee Nation? A Yes, sir.  
Q Is she living in the Cherokee Nation now? A Yes.  
Q What was her name about 22 years ago? A Why, her name was Margaret Feeling then I guess. Her first man was Adam Feeling.  
Q What district did she live in? A Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Margaret Turtle identified thereon, page 432, #706, Going Snake District, as Margaret Feelings, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Margaret Turtle identified thereon, page 795, #2206, Going Snake District, as Margaret Turtle, native Cherokee 41 years of age.

- Q Do you know whether Margaret Turtle expects to appear before this Commission for enrollment? A No, I guess.  
Q Is she one of the crowd opposed to enrolling? A Yes.

Commission: Margaret Turtle fails to appear before this Commission for enrollment.

Her residence in the Cherokee Nation is satisfactorily established, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Margaret Turtle will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

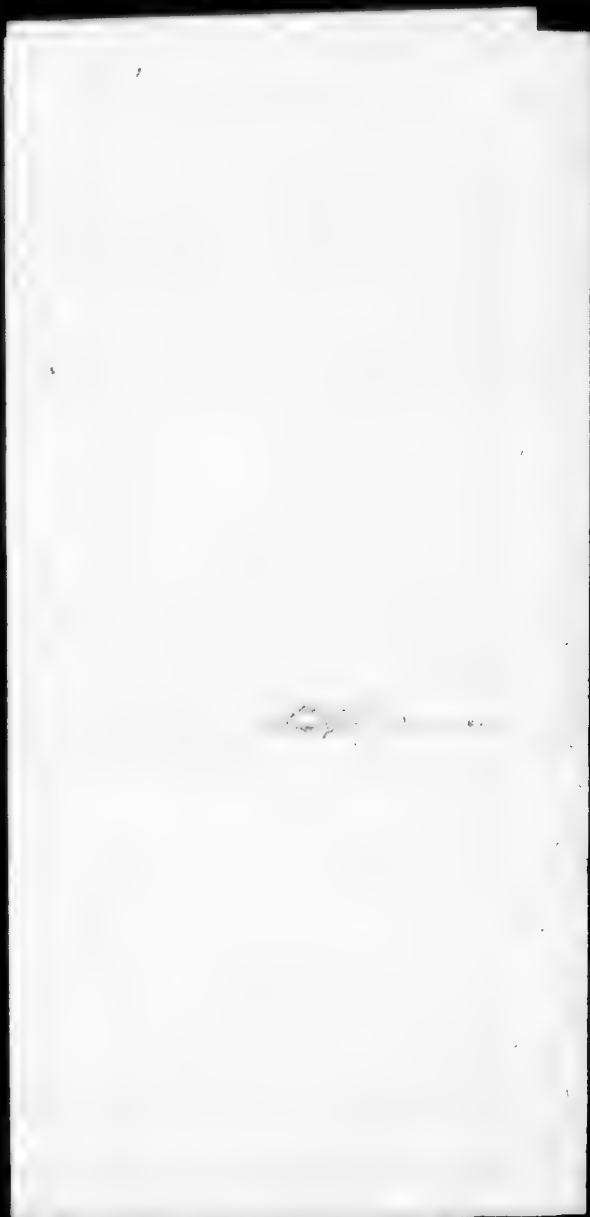
Sworn to and subscribed before me this 20th day of June, 1902.

L. R. Brewster  
Commissioner

# 8754







RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I. I.*

*Party No 3*

CHEROKEE NATION CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *325*

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year	District.			
1	<i>Turtle, Margaret</i>		<i>47</i>	<i>F.</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>705</i>	<i>Ridge</i>	<i>Dead</i>	<i>Cherokee</i>						
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
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16																	
17																	
18																	

*No 1 on 1880 roll as Margaret Frelens  
No 1 " 1896 " #795 No 2068, G. Snake Dist. as  
Margarett Turtle.*

*Sister from information*

*May 27, 1902.*

Cher 8755  
Ben Ridge

Cher 8755

1875

Received of the  
 Treasurer of the  
 State of New York  
 the sum of  
 Five hundred  
 Dollars  
 for  
 the purchase of  
 land  
 in  
 the  
 County of  
 Albany  
 for  
 the  
 purpose of  
 building  
 a  
 school  
 house  
 for  
 the  
 use of  
 the  
 children  
 of  
 the  
 said  
 County  
 of  
 Albany  
 in  
 the  
 year  
 1875

Given in full  
 for  
 the  
 purchase of  
 land  
 in  
 the  
 County of  
 Albany  
 for  
 the  
 purpose of  
 building  
 a  
 school  
 house  
 for  
 the  
 use of  
 the  
 children  
 of  
 the  
 said  
 County  
 of  
 Albany  
 in  
 the  
 year  
 1875

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Ben Ridge, wife, and one child, as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.  
Q What is your age? A 52.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
Q Do you know ~~Ben~~ Ridge? A Yes, sir.  
Q About how old is he? A Why, he is somewhere about 45, I guess, somewhere right close there.  
Q According to the roll he is just 40, do you think that is correct? A Yes.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Katie I believe, or Jane - Katie.  
Q Did you ever her called Jane? A Yes, sir; Katie or Jane; I think Jane.  
Q If she is down on the roll as Jane, that is probably correct, is it? A Yes, that is probably correct.  
Q How old is she? A About 50, I guess.  
Q Are she and Ben Ridge living together at this time? A Yes, sir.  
Q Have they any children under 21 years of age, at home, and unmarried? A Yes, they have one little boy.  
Q What is his name? A Oce.  
Q How old is he? A About 10 or 12 years old I think.  
Q Is Ben Ridge a full-blood? A Yes, sir.  
Q Is his wife a full-blood? A Yes.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes.  
Q Who is the father of Ben Ridge? A Well, I couldn't tell you.  
Q Who is the mother of Ben Ridge? A I couldn't tell you that.  
Q Who is the father of Jane Ridge? A I couldn't tell you who they was.  
Q Do you know her mother? A No, sir.  
Q Is Ben Ridge the father and Jane Ridge the mother of Oce Ridge? A That is my understanding; what they claim.  
Q Have Ben Ridge and his wife and their child lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living here at this time? A Yes.  
Q Did they ever live in any district except Going Snake? A Yes, in Saline and probably Tahlequah.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Ben Ridge, on page 658, #926, Saline District, native Cherokee, 18 years of age;  
Jane Ridge, on page 658, #927, Saline District, native Cherokee, 26 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon, as follows:

Ben Ridge, on page 1016, #1048, Saline District, native Cherokee, 34 years of age;

Jane Ridge, on page 1016, #1046, Saline District, native Cherokee, 44 years of age.

Oce Ridge, on page 1016, #1049, Saline District, as Oce Ridge, native Cherokee, 6 years of age.

Q Did Ben Ridge have two daughters? A Yes, sir.

Q Are they married now? A Yes, sir.

Q Do you know whether Ben Ridge expects to appear before this Commission for enrollment? A I don't think he does.

Q Is he one of the crowd that is opposed to enrollment? A Yes.

~~Q www Ben Ridge will not appear before this Commission for enrollment.~~

Commission: Ben Ridge fails to appear before this Commission for enrollment.

He, his wife, Jane, and their child, Oce, are living in the Cherokee Nation at this time, and have lived here all of their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Ben Ridge his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 20th day of June, 1902.

C. R. Buckinose  
Notary Public.  
Commissioner

#8755'

10 - 10 - 10

100

100

Kansas

328

CHEROKEES BY BLOOD AND ADOPTION.

Date May 27, 1902 1900.

1 Name Ben Ridge, Kansas, & T.O.

District Saline Year 1880 Page 658 No. 926

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name Jane Ridge

District Saline Year 1880 Page 658 No. 927

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3	Oce Ridge	Dist. Saline	Year 1896	Page 1016	No. 1049	Age 12
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Steno A. R. Cheever

No 1 on 1896 roll # 1016 # 1045 Saline Dist  
 No 2 " 1896 " " 1016 # 1046 " "  
 No 3 " 1896 " on Oce Ridge

Listed from information



1875

1876

RESIDENCE: G. Snake District

POST OFFICE: Kansas, S.

Party No 3 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 326

Dawes' Roll No.	NAME	Relation sh. to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year	District.	Name of Mother	Year.	District.
1	Ridge, Ben		40	M	Full	1880	Saline	926						
2	Ridge, Jane	Wife	50	F	"	1880	"	927						
3	Ridge, Ose	son	12	M	"	1896	"	1049	No 1			No 2		
4														
5														
6														
7														
8									No 1 son	1896	roll of 1016	No 1045	Saline Dist.	
9									No 2 "	1896	" of 1016	No 1046	Saline Dist.	
10									No 3 "	1896	" as Ose Ridge			
11														
12														
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Listed from information

May 27, 1902

Cher 8756  
Nancy Dial

Transferred to 9376

Cher 8756

ETI

*Handwritten text, possibly a signature or address, including the word "London".*

N

TYC

8756

#8756

1951



Cher 8757

Charles Bearpaw

Cher 8757





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Charlie Bearpaw as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn, and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
 Q What is your age? A 56.  
 Q What is your post office address? A Baptist, I.T.  
 Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.  
 Q Are you a full-blood Cherokee? A I am.  
 Q Do you know Charles Bearpaw? A Yes, sir; I do.  
 Q About how old is he? A I couldn't tell, exactly, but 45 or 50.  
 Q According to the tribal rolls he would be 42, is that correct?  
 A Yes, about correct.  
 Q What is his post office address? A Whitmire, I think is nearest to his home.  
 Q Is he married? A Yes.  
 Q What is his wife's name? A English name is Jennie.  
 Q How old is Jennie? A Well, about the same age.  
 Q According to the tribal rolls she would be 39, do you think that is correct? A Yes, about correct.  
 Q Have they any children? A No, sir; not as I know. I saw a about two year age - they had no children.  
 Q You never heard of their having any children, did you? A No, sir.  
 Q Is Charles Bearpaw a full-blood? A Yes.  
 Q Is his wife a full-blood Cherokee? A Yes, sir.  
 Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of Charles Bearpaw? A Dick Bobtail, some call him Dick Bobtail.  
 Q Is he living or dead? A Died about 3 - 4 years ago.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Charles Bearpaw? A Forget her name, relation of Samuel Smith.  
 Q Is she dead? A Yes.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Jennie Bearpaw? A Well, Scott.  
 Q What Scott? A I forget his name.  
 Q Is he dead? A Yes, he died long ago.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Jennie Scott? A Her name was Sallie.  
 Q Is she dead? A Yes.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Have Charles Bearpaw and his wife Jennie Bearpaw lived all their lives in the Cherokee Nation? A Yes.  
 Q Are they living in the Cherokee Nation now? A Yes, sir.  
 Q What district did Charles Bearpaw live in in 1880? A Well, Going Snake.  
 Q What district did Jennie Bearpaw live in ~~two~~ 22 years ago?  
 A Going Snake.  
 Q What district did she live in 6 years ago? A Well, I think Tahlequah District. They lived about 6 or 7 miles north of Tahlequah.  
 Q Has Charles Bearpaw ever gone by any names except Charles Bearpaw or Charles Bobtail? A Yes, they are the name we called him there.  
 Q Has he lived in any other district except Tahlequah or Going Snake?  
 A Yes, I think they live now in Going Snake, down the hill.  
 Q He has never lived in any district except these two? A Yes, those two, Tahlequah and Going Snake.

Q Has he always been recognized as a citizen by the tribal authorities? A Yes.

Q You have never heard his rights questioned? A No, sir.

Q How long have you known him? A About - good many years, at least 20 years.

~~Commissioner~~ The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Bearpaw, not identified on the 1880 roll.

Jennie Bearpaw, on page 474, #1611, Going Snake District, as Jinnie Scott, native Cherokee, 25 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Bearpaw, on page 1139, #223, Tahlequah District, native Cherokee, 36 years of age;

Jennie Bearpaw, on page 1139, #224, Tahlequah District, native Cherokee, 33 years of age.

Q Do you know whether Charles Bearpaw expects to appear before this Commission for enrollment? A No, I don't.

Q Is he one of the crowd that is opposed to enrollment? A Yes, I think so. About the same - all those settlements are all opposition.

Commission: Charles Thompson fails to appear before this Commission for enrollment.

He and his wife, Jennie, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Charles Bearpaw and Jennie Bearpaw will be properly listed.

o o o

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of June, 1902.

C. R. Hutchinson  
Commissioner.

# 8757

MAR 1971





RESIDENCE: G. Snake District

POST OFFICE: Whitmire, S. I.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 328

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No	Name of Father	Year.	District	Name of Mother	Year.	District.
1	Bearpaw, Charles		42	M	Full	1896	Tahlequah	223	Nick Cobtail	Dead	G. Snake			
2	Bearpaw, Jennie	Wife	39	F	"	1880	G. Snake	1611	Scott	"	Cherokee	Sallie Scott	Dead	Cherokee
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4														
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Not on 1880 roll as Jimmie Scott  
Not " 1896 " # 1139 No 224, Tah. Dist.

Sisted from information

May 27, 1902.

part of the record in this case.

It is ordered that this case be returned to the court and made a

part of the record.

IN WITNESS WHEREOF,

I, the undersigned, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Court.

ATTEST:

My hand and the seal of the Court this 10th day of June, 1936.

CLERK OF THE COURT

*File*

*File*

Cherokee 8757

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 15, 1902.

In the matter of the application for the enrollment of  
Charles Bearpaw et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation  
shows that the applicant, Charles Bearpaw, is identified thereon as  
follows:

1883 pay roll, page 5, #710, Tahlequah District, as Charley  
Bobtail;

1890 census roll, page 17, #375, Tahlequah District, as Charles  
Bobtail;

1894 Strip payment roll, page 1027, #341, Tahlequah District,  
as Chas. Bearpaw.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. A. Hutchinson*  
\_\_\_\_\_  
Commissioner.



Cher 8758

William Still

Cher 8758

1978 #

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CONFIDENTIAL

1978

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of William Still as a citizen, by blood, of the Cherokee Nation:

Aaron Beck, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Aaron Beck.  
Q What is your age? A 68.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know William Still? A Yes.  
Q About how old is he? A Well, he is, ~~as~~ as near as I can guess, about 40.  
Q According to the tribal rolls he would be 50, do you think that is correct? A Yes, I guess.  
Q What is his post office address? A Flint he gives as their -  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family then? A No family.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of William Still? A Jim Still.  
Q Is he dead? A Yes, sir; dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of William Still? A Susie.  
Q Is she dead? A No, sir; she is living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What is her present name? A Susie Still.  
Q Has William Still lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known him? A Well, for 30 years; I could say safely that long.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and William Still identified thereon, page 473, #1569, Going Snake District, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Still identified thereon, page 786, #1222, 1850, Going Snake District, native Cherokee, 38 years of age.

- Q Do you know whether William Still expects to appear before this ~~same~~ Commission for enrollment? A I don't know, I kinda think he will. His brother was at the post office the other evening and he talked as if he wouldn't.  
Q If he expected to appear this would be the nearest point for him to make application, would it? A Yes, sir.

Commission: William Still fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony, and is shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee, and William Still will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of June, 1902.

C. R. Brantley  
Commissioner.

~~#~~ 8758



5

7

RESIDENCE: *G. Snake District*

POST OFFICE: *Flint, I.S.*

*Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *329*

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father	Year	District.	Name of Mother	Year	District.
1	<i>Still, William</i>		<i>50</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1569</i>	<i>Jim Still</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Susie Still</i>		<i>Cherokee</i>
2														
3														
4														
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18														

*No 1 on 1880 roll as Wm Still  
No 1 " 1896 " #786 No 1850 G. Snake Dist.*

*Listed from information*

*May 27, 1902*



Cher 8759

Mary Crittenden

Cher 8759



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Mary Crittenden as a citizen, by blood, of the Cherokee Nation:

Aaron Beck, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Aaron Beck.  
Q What is your age? A 68.  
Q What is your post office address? A Flint.  
Q Do you know Mary Crittenden? A Yes, sir.  
Q About how old is she? A Well, just that, I would guess she was somewhere near 60.  
Q According to the roll she would be 52, do you think that is correct? A About right, I guess.  
Q What is her post office address? A Flint, I guess; that is the nearest post office I know to her.  
Q What district does she live in? A Going Snake.  
Q Is she married now? A No, sir.  
Q Has she any minor children? A No, sir; her children is all grown as far as I know.  
Q Is she a full-blood Cherokee? A Yes.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of her father? A Her father was named Sweatbee, that is his English name.  
Q Is he dead? A Yes, sir; he was killed during the war.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Mary Crittenden? A Well, I don't know her name. I forget. Those old people have been dead so long.  
Q Was she a Cherokee by blood? A Yes, sir; full-blood Cherokee.  
Q Has Mary Crittenden lived all her life in the Cherokee Nation? A Yes, sir.  
Q Is she living here now? A Yes, sir.  
Q How long have you known her? A Well, 25 years, anyway.  
Q Was she ever married about 20 years ago? A About 20 years ago I think she lived with Canutch Crittenden, about that, it has been that long.

The 1860 authenticated roll of citizens of the Cherokee Nation examined, and Mary Crittenden identified thereon, page 422, #454, Going Snake District, as Mary Crittenden, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Mary Crittenden identified thereon, page 734, #451, Going Snake District, native Cherokee, 46 years of age.

- Q Did Mary Crittenden have a girl named Ailey? A Well, sir; I couldn't tell you what her name was.  
Q Did she have a girl that would be about 18 now? A Yes, sir; I think so.  
Q What has become of that girl? A I couldn't say.  
Q Is she living at home with her mother now? A If she is, I don't know. I never saw her with her. The old lady comes to the mill and brings her corn. I supposed by that she has no girl living with her.  
Q Do you know whether Mary Crittenden expected to appear before this Commission for enrollment? A I don't know, I couldn't say.  
Q So if she applied to appear, would this be the nearest point for her to make application? A Yes, sir; this would be the nearest point.

Commission: Mary Crittenden fails to appear before this Commission for enrollment.

Her residence in the Cherokee Nation is satisfactorily established, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Mary Crittenden will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of June, 1902.

T. R. Buehler  
Commissioner.

# 8759

Kansas

330

CHEROKEES BY BLOOD AND ADOPTION.

(52)

Date May 27 1902 1900.

Name Mary Crittenden Flint, I D

District 38 Year 1880 Page 422 No. 454

Citizen by blood Full Mother's citizenship { Sweathel - d - C

Intermarried citizen - d - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A R Chever

No 1 on 1880 roll as Mary Crittenden  
No 1 on 1896 p 734 # 451, 38 Dist

Listed from information

175

RESIDENCE: G. Snake District

Party No 3

CARD NO. \_\_\_\_\_

POST OFFICE: Flint, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 330

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Crittenden, Mary		52	F	Full	1880	G. Snake	454	Sweatsee	Dead	Cherokee						
2																	
3																	
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No 1 on 1880 roll as Mary Crittenden  
No 1 on 1896 " # 734 No 451 G. Snake Dist.

Listed from information

May 27, 1902

7/2



Cher 8760

Celia Fields.

Cher 8760

#8760

11 Feb 1945

COMMUNICATIONS  
SECTION

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Celia Fields as a citizen, ~~known~~ by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.  
Q What is your age? A 42.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.  
Q Do you know Celia Fields? A Yes, sir.  
Q How old is she? A She is about 50.  
Q According to the rolls she would be 47 do you think that is correct? A Yes, somewhere along there.  
Q What is her post office address? A Kansas.  
Q What district does she live in? A Going Snake.  
Q Is she married? A No, sir.  
Q Has she any family? A No, sir; none living with her. Her children is grown.  
Q Just lives by herself? A Well, she just lives around, first one place and then another.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.  
Q What is the name of her father? A I don't know.  
Q Do you know her mother? A No, I don't.  
Q How long have you known her? A I have known her 30 years.  
Q Has she lived in the Cherokee Nation ever since you have known her? A Yes.  
Q Is she living in the Cherokee Nation now? A Yes.  
Q Did she have some children? A Yes.  
Q What were the names of those children? A Charley, Sam, and I don't know whether Jennie comes in or not; she has one daughter Jennie.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Celia Fields identified thereon, page 432, #697, Going Snake District, as Sallie Fields, native Cherokee, 25 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and Celia Fields identified thereon, page 748, #1819, Going Snake District, as Seally Fields, native Cherokee, 41 years of age.

- Q Do you know whether Celia Fields expects to appear before this Commission for enrollment? A Why, I don't think she does. She belongs to that contrary crowd here same as all does.

Commission: Celia Fields fails to appear before this Commission for enrollment.

She is living in the Cherokee Nation at this time and has lived here for the last 30 years.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Celia Fields will be properly listed.

I, A. R. Chaever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chaever

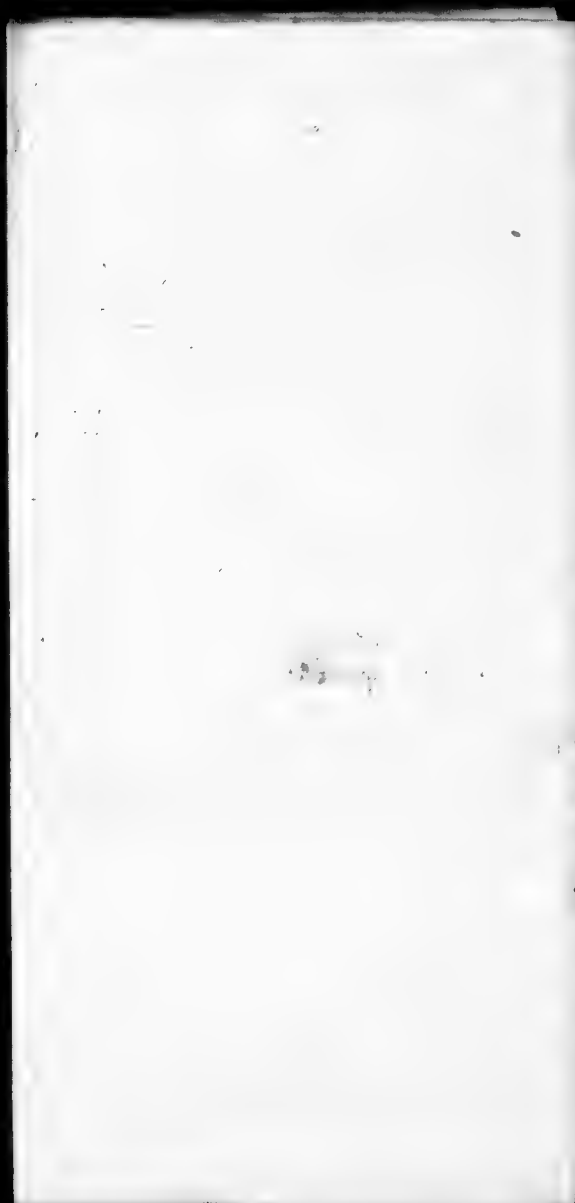
Sworn to and subscribed before me this 21st day of June, 1902.

C. A. Beckwith  
Commissioner.

0928#

0928#





RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I. T.*

*Party No 2*  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *331*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.				
1	<i>Fields, Celia</i>		<i>47</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>697</i>										
2																		
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*Not on 1880 roll as Lallie Fields  
Not " 1896 " #748 No 819, G. Snake Dist. as  
Sally Fields*

*Listed from information*

*May 27, 1902*



Cher 8761  
John Fodder

Cher 8761

MASS

U. S. DEPT. OF AGRICULTURE

Office of the Chief of Bureau of Plant Industry  
Washington, D. C.

Dear Sir:  
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the matter mentioned therein. The Bureau is at present unable to supply the material desired, but will endeavor to do so as soon as it is available.

Very respectfully,  
Chief of Bureau

Department of the Interior,  
 Commission to the Five Civilized Tribes,  
 Kansas, Indian Territory, May 27<sup>th</sup> 1902.

In the matter of the application for the enrollment of John Fodder, his wife, and one child, as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
 Q What is your age? A 56.  
 Q What is your post office address? A Baptist, IT.T.  
 Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
 Q Are you a full-blood Cherokee? A Yes, sir.  
 Q Do you know John Fodder? A Yes, I do.  
 Q About how old is he? A Well, I guess about 25 - 30 between 25 and 30.  
 Q According to the tribal rolls he would be 42, do you think that is correct? A That is right.  
 Q What is his post office address? A I think it is Leach.  
 Q What district does he live in? A In Saline District.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Susie.  
 Q Her correct name is Susan, isn't it? A Yes, Susan.  
 Q How old is Susan Fodder? A Well, must be about same age, nearly.  
 Q According to the tribal rolls she would be 41, do you think that is correct? A Yes, that is about correct.  
 Q Are they living together at this time? A Yes, sir.  
 Q Have they any children living at home with them now? A Well, two children; one by the name of Mary and the other Lena.  
 Q How old is Lena? A Well, about between 15 - 20.  
 Q According to the roll she would be 15, do you think that is correct? A Yes, about.  
 Q Is that the only child they have living with them? A Yes, sir.  
 Q Is John Fodder a full-blood? A Yes.  
 Q Is his wife a full-blood? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of John Fodder? A Well, Chuweeskee Fodder.  
 Q Is Chuweeskee Fodder living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of John Fodder? A Betsey.  
 Q Is she dead? A No, still living.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Susan Fodder? A Johnson Watt.  
 Q Is he dead? A He is still living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Susie Fodder? A Couldn't say, didn't know her.  
 Q Was her name Mary? A Yes, I think so.  
 Q Was she a Cherokee by blood? A Yes.  
 Q Is John Fodder the father and is Susan the mother of this child, Lena? A Yes.  
 Q Have these three parties lived in the Cherokee Nation all their lives? A Yes.  
 Q Are they living here now? A Yes, sir; about 8 miles from the Elm Church.  
 Q How long have John and Susan Fodder been married? A About 6 or 8 years.

Q Did you perform the marriage ceremony for them? A Yes, sir.

Q In what year was that? A Somewhere along about 1879 or 80. I perform three couples that day, John Foreman, and John Fodder, and Archibel Scraper.

Q You think it was before 1880? A Yes, I think so.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Fodder, on page 431, #657, Going Snake District, native Cherokee, 20 years of age;

Susan Fodder not identified upon the 1880 authenticated roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Fodder, on page 749, #851, Going Snake District, native Cherokee, 37 years of age;

Susan Fodder, on page 749, #852, Going Snake District, native Cherokee, 36 years of age;

Lena Fodder, on page 749, #854, Going Snake District, native Cherokee, 9 years of age.

Q Do you know whether John Fodder expects to appear before this Commission for enrollment? A I couldn't say.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir; this is the nearest point to where he lives. Present home.

Q He and his wife formerly lived in Going Snake Didn't they? A Yes, sir.

Commission: John Fodder fails to appear before this Commission for enrollment.

He and his wife, Susan, and their child, Lena, are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of June, 1902.

C. R. Breckinridge  
Commissioner.

# 8761

62

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Kansas - So

Selma CHEROKEES BY BLOOD AND ADOPTION.

(42) Name John Fodder Leach, J. T. Date May 27, 1902 1900.

District 58 Year 1880 Page 431 No. 657

Citizen by blood Full Mother's citizenship Cherokee Fodder - d - C

Intermarried citizen Bettie " d - C

Married under what law Date of marriage

License Certificate

(41) Wife's name Susan Fodder

District 58 Year 1896 Page 749 No. 852

Citizen by blood Full Mother's citizenship Johnson Matt - d - C

Intermarried citizen Mary " - d - C

Married under what law Date of marriage

License Certificate

Names of Children:

3 <u>Leona Fodder</u>	Dist. <u>58</u>	Year <u>1896</u>	Page <u>749</u>	No. <u>854</u>	Age <u>15</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Sten, Archer

No 100 1896 roll p 749 # 851, 58 Dist

Listed from information



RESIDENCE: Saline District

POST OFFICE: Seach, D.C.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 332

Dawes' Roll No	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Fodder, John		42	M	Full	1880	G. Snake	657	Chawester Fodder	Dead	G. Snake	Bethie Fodder		G. Snake
2	Fodder, Susan	Wife	41	F	"	1896	" "	852	Johnson Matt		" "	Mary Matt	Dead	" "
3	Fodder, Lena	daugh	15	F	"	1896	" "	854	No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll # 749 to 851, G. Snake Dist.

Listed from information

May 27, 1902.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

MAY 1, 1894

1894

CHAS. H. ...

DEPARTMENT OF THE INTERIOR,  
 COMMISSION TO THE FIVE CIVILIZED TRIBES.  
 CHEROKEE LAND OFFICE.  
 Tahlequah, I. T., October 24, 1904.

In the matter of the application for the enrollment of John Fodder, his wife, Susan and his daughter, Lena Fodder, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Jesse Squirrel, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Jesse Squirrel.  
 Q How old are you? A 26.  
 Q What is your postoffice? Q Westville.  
 Q Was your postoffice Westville when you enrolled? A No.  
 Q Was your father named Mose Squirrel and your mother named Nancy Squirrel? A Yes.  
 Q Are you a full blood? A Yes.  
 Q Are you married? A Yes.  
 Q What is the name of your wife? A Lena Fodder.  
 Q Is she a full blood? A Yes.  
 Q When were you married? A About seven months ago.  
 Q About March, 1904? A Yes.  
 Q Are you and she living together now? A Yes.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*May Hudson*

Subscribed and sworn to before me this 26th day of October, 1904.

*Samuel S. Suman*  
 Notary Public.



878  
Jae  
Cherokee 8761

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 4, 1902.

In the matter of the application for the enrollment of John  
Fodder et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation  
shows that the applicant, Susan Fodder, is identified thereon, at  
page 32, #676, Going Snake District.

An examination of the 1894 Strip payment roll of said  
nation shows that the applicant is identified thereon, at page 650,  
#836, Going Snake District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. H. Breckinridge*  
\_\_\_\_\_  
Commissioner

Cher 8762

John Mannon

Cher 8762

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J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of John Mannon, his wife, and six children as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
- Q What is your age? A 56.
- Q What is your post office address? A Baptist, I. T.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
- Q Do you know John Mannon? A Yes, sir.
- Q How old is he? A Well, he must be about between 35 - 40.
- Q According to the roll he would be 45, is that probably correct? A Probably correct. \* About that - correct.
- Q What is his post office address? A Well, I think Whitmire nearest post office where he live.
- Q What district does he live in? A Going Snake.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Jennie.
- Q How old is Jennie? A Well, I guess about the same age.
- Q According to the roll she would be about 43, is that correct? A Yes, about.
- Q Are she and John Mannon living together at this time? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What is the name of the oldest? A Nick.
- Q How old is Nick? A About 15.
- Q According to the roll Nick would be 14, do you think that is correct? A Yes, that is about correct.
- Q What is the name of the next one? A Cull.
- Q Did you ever hear that child called Michael? A Yes; other name; I put down Cull, short.
- Q He is sometimes called Michael, is he? A Yes.
- Q How old is Michael? A About 10, 9 or 10.
- Q According to the roll he would be 11, do you think that is right? A About right.
- Q What is the name of the next one? A Oldest girl, name is Nellie.
- Q How old is Nellie? A About 8.
- Q According to the tribal rolls she would be 9, do you think that is correct? A Yes, about right.
- Q What is the name of the next child? A Dianna.
- Q How old is Dianna? A About 6.
- Q What is the name of the next one? A Johnson.
- Q How old is Johnson? A Two.
- Q Are these children all alive at this time and living with John Mannon? A Yes, sir; they were all there when I passed this morning.
- Q Is John Mannon a full-blood? A Yes, sir.
- Q Is his wife a full-blood? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of John Mannon? A Why, I don't know.
- Q Do you know who his mother was? A I forget the name. A Long time ago she died.
- Q What is his father named? A Bigdrum.
- Q Is he dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q What was the name of John Mannon's mother? A Chicena.
- Q What was her name then? A Bigdrum.
- Q Is she living or dead? A Dead.

- Q Was she a Cherokee by blood? A Yes, sir.  
Q Have John Mannon, and his wife, and these children, whose names you have given, lived all their lives in the Cherokee Nation? A Y  
A Yes.  
Q Are they living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
John Mannon, on page 453, #1140, Going Snake District, as  
John Manning, native Cherokee, 3 years of age;  
Jennie Mannon, on page 426, #850, Going Snake District, as  
Jennie Drum, native Cherokee, 5 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
John Mannon, on page 769, #1399, Going Snake District, native Cherokee, 39 years of age;  
Jennie Mannon, on page 769, #1400, Going Snake District, native Cherokee, 37 years of age;  
Nick Mannon, on page 769, #1401, Going Snake District, native Cherokee, 8 years of age;  
Michael Mannon, on page 769, #1402, Going Snake District, as Michel Mannon, native Cherokee, 5 years of age;  
Nellie Mannon, on page 769, #1403, Going Snake District, native Cherokee, 3 years of age;  
Dianma Mannon, on page 769, #1404, Going Snake District, native Cherokee, 6 months of age, as Tiana Mannon.

- Q Is Tiana the Cherokee name for Diana? A Tiana.  
Q Do you know whether John Mannon expects to appear before this Commission for enrollment? A I don't know.  
Q If he had expected to appear what would have been the nearest point for him to apply? A Whitesire.  
Q This youngest child Johnson, is not upon any roll, do you know that this child is living now? A Yes, they were all present when I was there.

Commission: John Mannon fails to appear before this Commission for enrollment.

It is shown that he, his wife, Jennie, and their five children, Nick, Michael, Nellie, Dianma, and Johnson, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are all identified upon the tribal rolls, except the the youngest child, Johnson, who is too young to be upon any roll.

It is shown that this child is living at this time, but if possible an affidavit as to its birth will be obtained.

This record will be forwarded to the Commission at Muskogee, and John Mannon, his wife, and five children, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 21st day of June, 1902.

*A. R. Cheever*  
*A. L. Redding, Jr.*



# 876 2

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 27, 1902

1900.

(45) Name John Mannon

St. Helens, I. T.

District 58

Year 1880 Page 450 No. 1140

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(43) Wife's name Jennie Mannon

District 58

Year 1885 Page 476 No. 550

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

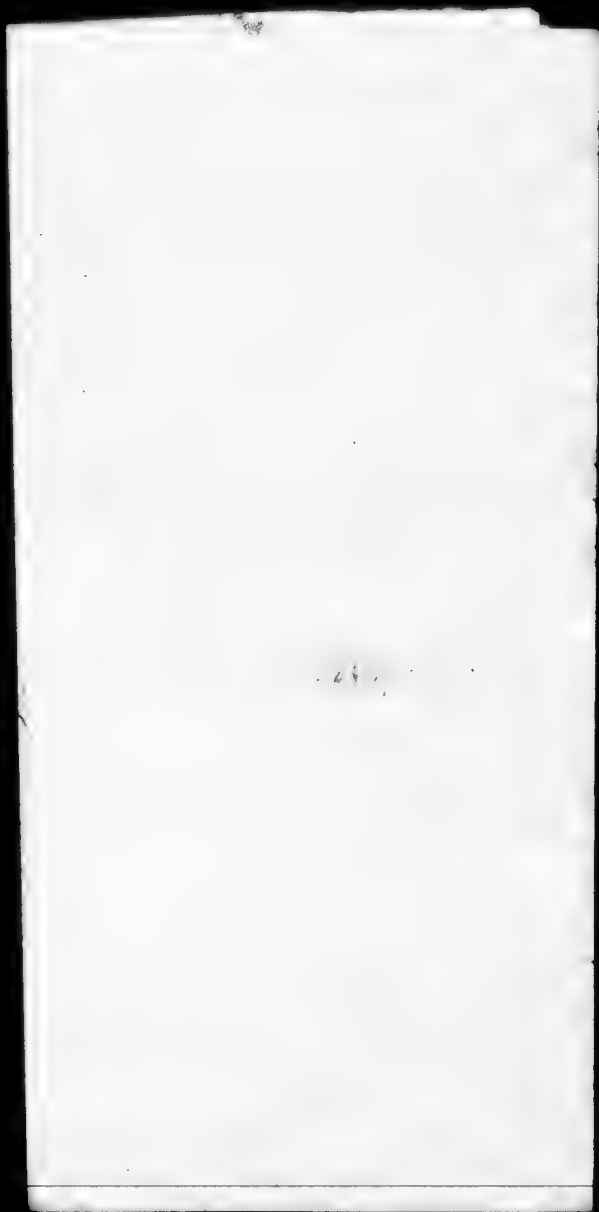
Certificate

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Michel Mannon	58	1896	769	1401	14
4	Michael "	58	1896	769	1407	11
5	Mellie "	58	1896	769	1403	9
6	Deanna "	58	1896	769	1404	6
7	Johnson "					2

Steno & Reeves

- No 1 on 1880 roll as John Mannon
- No 2 " 1880 " " Jennie Mannon
- No 1 on 1896 roll p 769 # 1399 St Dist
- No 2 " 1896 " p 769 # 1400 " "
- No 4 " 1896 " as Michel Mannon
- No 6 " 1896 " " Trayana Mannon
- BC for No. 7 if possible





864

COMMISSIONERS:  
TANS BIRBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE,  
WM. O. BEALE,  
Secretary

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER TO REPLY TO THE FOLLOWING:  
Cherokee 8762.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, May 8, 1905.

John Mannon,  
Whitmire, Indian Territory.

Dear Sir:

You are hereby advised that the name of your minor child, Johnson Mannon, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Johnson Mannon.

Respectfully,

Commissioner in Charge.

IND. T.  
JUN 3  
11 30 P.  
505



W. H. T. M. I. R. E.  
MAY  
1905  
IND. T.

Department of the Interior.

Commission to the Five Civilized Tribes,  
MUSKOCHEE, IND. TER.



Chas. V. 6-1-

*Returned not sent*

Muskochee, Ind. Terr.

Cher 8763

Tom Chuculate

Cher 8763





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Moody's, I. T., April 24, 1902.

In the matter of the application of Tom Chuculate for the enrollment of himself, his wife, and stepchild and one orphan child as citizens by blood of the Cherokee Nation.

Tom Chuculate, appearing before the Commission and being duly sworn and examined, testified as follows, through Wm. Eubanks, a regularly sworn interpreter:

- Q What is your name? A Tom Chuculate.
- Q What is your age? A 27.
- Q What is your postoffice address? A Melvin, I. T.
- Q What district do you live in? A Tahlequah.
- Q Who do you want to have enrolled? A Myself, wife and step-child, and an orphan child.
- Q What is the name of your wife? A Rebecca.
- Q How old is your wife? A About 25.
- Q Are you and she living together at this time? A Yes, sir.
- Q What is the name of your stepchild? A Polly Downing.
- Q How old is this child? A 3.
- Q What is the name of this orphan child that you want to enroll?  
A Willie Glass.
- Q How old is Willie? A About 17.
- Q Are you a full blood Cherokee? A Yes.
- Q Have you always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes.
- Q What was the name of your father? A Ellis Chuculate.
- Q Is he living or dead? A I don't know whether he is living or dead.
- Q Was he a Cherokee by blood? A Yes.
- Q What is the name of your mother? A Cynthia Sevenstarr.
- Q Is she living or dead? A She is living.
- Q Is she a Cherokee by blood? A Yes.
- Q Is your wife a recognized citizen of the Cherokee Nation?  
A Yes.
- Q What is the name of her father? A Charley Catcher.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, Cherokee.
- Q What is the name of your wife's mother? A Her Cherokee name was Cah-tah-ya-tah.
- Q Is she living or dead? A She is living.
- Q Is she a Cherokee by blood? A Yes.
- Q Are you living with your wife at this time? A Yes.
- Q Is your wife Rebecca the mother of this child, Polly Downing?  
A Yes.
- Q Who is the father of that child? A Stan Downing.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q Who was the father of this child Willie Glass? A His name was Lewis Glass.
- Q Is he living or dead? A He is living.
- Q Is Lewis Glass a Cherokee by blood? A He is a darkey.
- Q What is the name of the mother of this child? A I don't know her English name, her Cherokee name is Che-ca-yu.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes.
- Q Is this child Willie Glass living with you? A Yes.
- Q What district were you living in in 1880? A Flint.
- Q Were you living with your mother at that time? A Yes.
- Q Was her name Sevenstarr in 1880? A Yes, I think so.
- Q Were you ever known by any other name but Chuculate? A No, that is the only name I know.
- Q What district were you living in in 1895? A Flint.

- Q Were you married at that time? A I was married in 1896.  
Q What was the name of your wife? A Chicanel.  
Q What was her maiden name? A Hakedhead?  
Q Is she living now? A No, she is dead.  
Q What was her father's name? A Hakedhead.  
Q What was her mother's name? A I don't know.  
Q Were you ever known by any other names but these two you have given, were you? A No, sir.  
Q What district was your wife living in in 1890? A Flint, she lived in Flint.  
Q Who was the mother of Willie Glass living with in 1890? A I don't think she was living with anybody.  
Q What district was she living in? A Flint.  
Q What was her father's name? A I don't know.  
Q What was her mother's name? A I don't know.

Commission: This application will be suspended for the present and farther efforts will be made to identify the applicant, Tom Chuculate, upon the tribal rolls.

I, B. C. Jones, as stenographer to the Commission to the Five Civilized Tribes, certify that I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

W. C. Jones

This 27th day of May, 1908, Sam Ferman appeared before the Commission, and being duly sworn, testified as follows:

- Q What is your name? A Sam Ferman.  
Q What is your age? A 30.  
Q What is your post office address? A Tahlequah.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Were you employed by the Commission to the Five Civilized Tribes, during its appointment at Keedys, Indian Territory? A Yes, sir.  
Q Were you present when one, Tom Chuculate applies to the Commission for the enrollment of himself, his wife, and some children? A Yes.  
Q Do you know Tom Chuculate personally? A Yes, sir.  
Q At that time, he was not identified upon any tribal roll in the possession of the Commission, and the consideration of his application was suspended; do you remember whether, in the efforts, to identify him upon some tribal roll, he stated that he went by any other name but Tom Chuculate? A Yes, sir.  
Q What name did he state that he went by? A Tom Downing.  
Q Were these statements made during the course of the examination, or made after the examination had been suspended, but while the examination of the rolls was still being made? A Yes, after the examination was suspended.  
Q After the examination was suspended? A Yes, sir.  
Q Does Tom Chuculate talk English? A Yes, sir.  
Q Did he talk English on that occasion or did you have to interpret for him? A Had to interpret, for him.  
Q And you, of course, heard all the statements he made? A Yes, sir.  
Q Do you know what district Tom Chuculate formerly lived in? A  
A In Flint.

Q Did he live there all his life till he moved to Tahlequah? A  
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Tom Chuculate, on page 362, #471, Flint District, as Thomas Downing, native Cherokee, 8 years of age;  
Rebecca Chuculate, on page 359, #576, Flint District, as Rebecca Catcher, native Cherokee, 4 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant, Tom Chuculate, not identified thereon  
Rebecca Chuculate on page 1161, #868, Tahlequah District, as Peggie Downing, native Cherokee, 20 years of age.  
Willie Glass, on page 658, #779, Flint District, as William Glass, native Cherokee, 9 years of age.

Commission: Tom Chuculate applies for the enrollment of himself, his wife, Rebecca, his stepchild, Pellig Downing, and an orphan child, Willie Glass.

They have all lived in the Cherokee Nation all their lives, and are living here at this time.

They are identified upon the tribal rolls as indicated in the testimony except Pellig Downing, who is too young to be upon any roll and the Commission should be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 27th day of May, 1902.

*W. C. Jones*  
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

334  
(72)

(71) Name Tom Chuculate Date April 24, 1902 1900. Kivlovir, I.T.

District Flint Year 1880 Page No. 377 Citizen by blood Full Mother's citizenship Ellis Chuculate b-c

Intermarried citizen Cynthia Sevinstarr b-c Married under what law Date of marriage

License Certificate Charley Hatcher b-c Wife's name Rebecca Chuculate Aunt Cahlanata b-c

(72) District Flint Year 1880 Page 359 No. 376 Citizen by blood Full Mother's citizenship

Intermarried citizen Married under what law Date of marriage

License Certificate Names of Children: 3 Polly Downing d-c

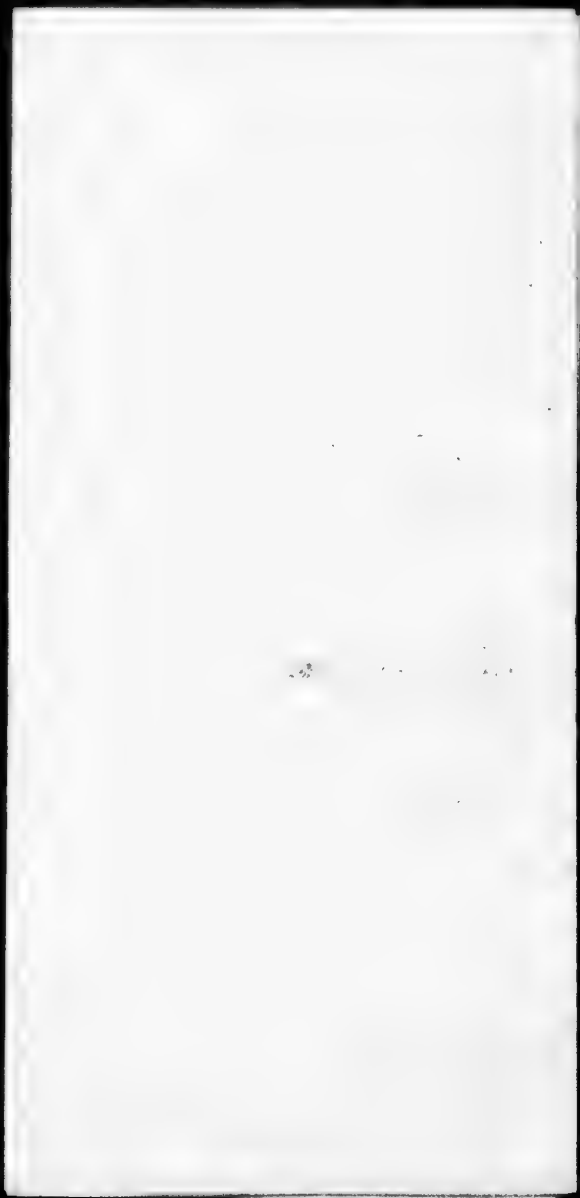
4 Willie Glass d-c Year 96 Page 668 No 779 Age 17

Stanis Downing d-c  
William Glass d-c  
Peggie Downing  
The Cayne Flint

Dist.	Year	Page	No.	Age

No 2 on 1880 roll as Thomas Young  
No 2 on 1880 roll as Rebecca Catcher  
No 1 on 1896 " P 1161 No 858 Tak, Dist as  
Peggie Downing  
No 4 on 1896 roll as William Glass  
Birth affidavit required for No 3,

Application concluded May 21, 1902



RESIDENCE: Tahlequah Dist. Ark  
 POST OFFICE: Melvin, S. C.

Party No 3 ✓  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. 334

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father.	Year	District	Name of Mother	Year	District
1	Chuculate, Tom		27	M	Full	1880	Flint	471	Ellis Chuculate		Cherokee	Cynthia Sevoster		Tah.
2	Chuculate, Rebecca		44	F	"	1880	"	376	Charlie Ketcher		Cherokee	Cahlahyata Ketcher		Cherokee
3	Downing, Polly	step child	3	F	"				Stand Downing	Dead	"	No 2		
4	Glass, C. Mills		17	M	"	1896	Flint	779	Lewis Glass		Friedman	Chucayn Glass	Dead	Cherokee
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Thomas Downing  
 No 2 " 1880 " as Rebecca Catcher  
 No 3 " 1896 " #1161 No 868 Tah. Dist as  
 Peggie Downing  
 No 4 on 1896 roll as William Glass  
 Birth affidavit required for No 3.

May 27, 1902.



7760

IN RE

Application for Enrollment of

INFANT CHILD

*Emily Manning*  
as a citizen of the

*United States* Nation

Approved **JUL 1** 1902

Commissioner

*[Handwritten Signature]*

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Polly Downing, born on the 7<sup>th</sup> day of March, 1899.  
 Name of Father: Stand Downing, a citizen of the Cherokee Nation.  
 Name of Mother: Rebecca Chuculate, a citizen of the Cherokee Nation.  
 Post-Office: Melvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )  
Northern District. )

I, Rebecca Chuculate, on oath state that I am 25  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I <sup>was</sup> ~~am~~ the lawful wife of Stand Downing, who <sup>was</sup> ~~is~~ a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 born to me on the 7<sup>th</sup> day of March, 1899; that said child has been  
 named Polly Downing, and is now living.

WITNESSES TO SIGN  
 (Must be Two Witnesses) } W. A. Orrey  
Anna Hills  
Rebecca Chuculate

Subscribed and sworn to before me this 28<sup>th</sup> day of April, 1902

O. Stalenga  
 Notary Public.  
 My commission expires Nov-25-1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
 INDIAN TERRITORY, )  
Northern District. )

I, Synthia Severstar, a midwife, on oath state that I  
 attended on Mrs. Chuculate, wife of Stand Downing,  
 on the 7<sup>th</sup> day of March, 1899; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Polly Downing.

WITNESSES TO SIGN  
 (Must be Two Witnesses) } W. A. Orrey  
Anna Hills  
Synthia Severstar

Subscribed and sworn to before me this 28<sup>th</sup> day of April, 1902

O. Stalenga  
 Notary Public.  
 My commission expires Nov-25-1905

Cherokee--8763.

Tom Chuculate, et al.

No. 4, Willie Glass, is a duplicate of No. 3 on C. D. 2863.

Cher 8764

Eli Snell

Cher 8764



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Eli Snell and one child as citizens, by blood, of the Cherokee Nation:

Cumming Snell, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A Cumming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
Q Do you know Eli Snell? A Yes.  
Q Is he any relation to you? A Yes.  
Q What relation? A I don't know. His Daddy is my fathers brother.  
Q How old is Eli Snell? A I guess 38 or 40.  
Q According to the tribal rolls he would be 35, is that correct? A Yes, that is correct.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, has been married, but is a widower now.  
Q His wife is dead? A Yes, his wife is dead.  
Q Has no children? A Yes, one.  
Q What is the name of that child? A All I know call him Ben.  
Q How old is Ben? A He is about 7 or 8.  
Q According to the tribal rolls he would be 6? A Do you think that is correct? A Yes, about, I guess.  
Q Is Eli Snell a full-blood? A Yes.  
Q Was his wife a full-blood? A Yes.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes.  
Q Who was the father of Eli Snell? A Call him William Snell.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes.  
Q Who was the mother of Eli Snell? A Call her Jennie.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes.  
Q Is Eli Snell the father of Benn Snell? A Yes.  
Q Who is his mother? A Her name Selsie in Cherokee.  
Q Would that be Sara in English? A I guess that is correct.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes.  
Q What was her father's name? A Thompson Bean.  
Q Was she Thompson Bean's oldest child? A I think she was one of the oldest, I don't know which.  
Q Have Eli Snell and this, Ben, lived all their lives in the Cherokee Nation? A Yes.  
Q Are they living in the Cherokee Nation now? A Yes.  
Q Did Eli Snell ever live in any other district but Going Snake? A Been in Going Snake several times, was born in Delaware.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Eli Snell identified thereon, page 320, #2894, Delaware District, as Eli Snell, native Cherokee, 13 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Eli Snell, on page 537, #2999, Delaware District, native Cherokee, 29 years of age;

Ben Snell, on page 539, #3011, Delaware District, as Dammie Snell, native Cherokee, 4 years of age;

1880/1011 - The mother of Ben Snell, on page 411, #190, Going Snake District, as Sara Bean, native Cherokee, 7 years of age.

Q Do you know whether Eli Snell expected to appear before this Commission for enrollment? A No, sir; I don't.

Q If he expected to appear would this be the nearest point for him to make application? A Yes.

Commission: Eli Snell fails to appear before this Commission for enrollment.

It is shown that he and his child, Ben, are living in the Cherokee Nation at this time and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Eli Snell, and Ben Snell will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of June, 1902.

A. R. Beckwith  
Commissioner.

# 8764



4-132

### CHEROKEES BY BLOOD AND ADOPTION.

Date May 5 1902

Name Eli Snell Sanctus Miss

District Delaware Year 1886 Page 316 No. 2384

Citizen by blood yes Mother's citizenship Cher

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Lucy Snell

District Delaware Year 1886 Page 316 No. 2385

Citizen by blood yes Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

<u>Alice Snell</u>	Dist. <u>Delaware</u>	Year <u>1896</u>	Page <u>534</u>	No. <u>2913</u>	Age <u>16</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
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_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

#1 Snell 1880 Rolla Kate Snell  
 #1 1896 " 534 # 2917, Delaware Dist.  
 #2 " " " # 2918, Kate Snell " "

#8764

1 . . . . .  
1 . . . . .  
1 . . . . .  
1 . . . . .

~~1 . . . . .~~

Kansas

335

40

CHEROKEES BY BLOOD AND ADOPTION.

Date May 27, 1902 1900.

Kansas, S P

(35)

Name Eli Snell

District Del

Year 1880 Page 320 No. 2491

Citizen by blood Full Mother's citizenship

Wm Snell - d - C

Intermarried citizen

Jessie " d - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

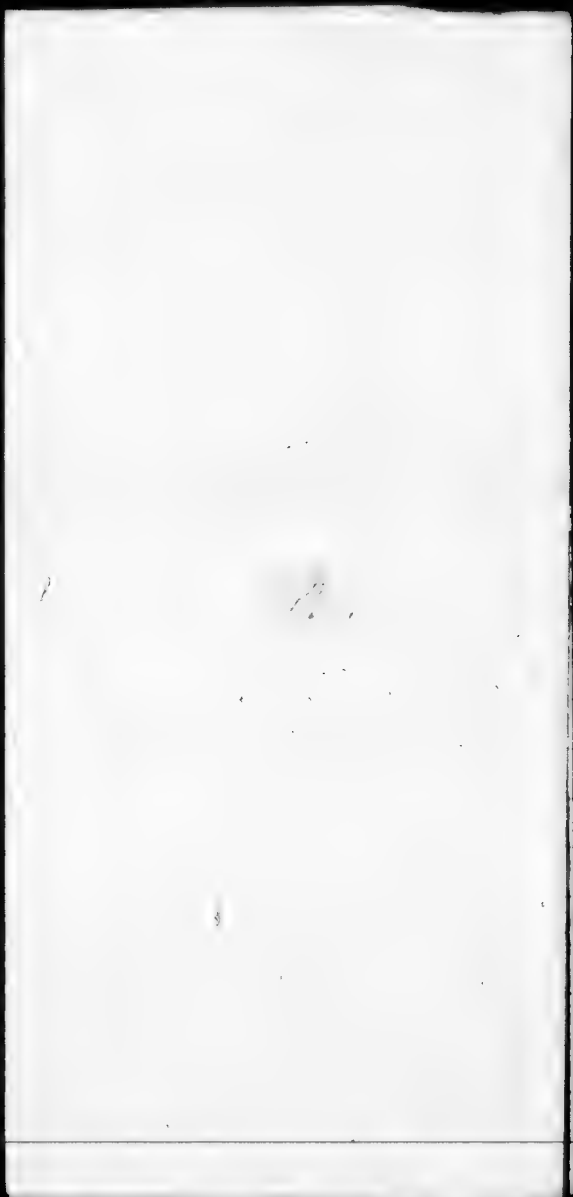
1 Eli Snell }  
2 Gers Snell }  
Lena Snell - d - C

Dist.	Year	Page	No.	Age
Del	1896	537	3091	6
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno Archiver

No 1 on 1880 roll as Eli Snell  
No 2 on 1896 roll as 537 # 2499, Del Dist  
No 2 " " " as Jennie Snell

Listed from information



RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I.T.*

✓ *Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *335*

Daws' Roll No.	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father.	Year.	District.	Name of Mother.	Year	District.
1	<i>Snell, Eli</i>		<i>35</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Delaware</i>	<i>2491</i>	<i>Wm Snell</i>	<i>Dead</i>	<i>Delaware</i>	<i>Jemie Snell</i>	<i>Dead</i>	<i>G. Snake</i>
2	<i>Snell, Ben</i>	<i>son</i>	<i>6</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>3001</i>	<i>Stol</i>			<i>Sarah Snell</i>	<i>"</i>	<i>Cherokee</i>
3														
4														
5														
6														
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8														
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10														
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18														

*Stol on 1880 roll as Eli Snail  
 Stol " 1896 " # 537 to 2999, Del. Dist.  
 Stol " 1896 " as Lammie Snell*

*Sisters from information*

*May 27, 1902.*

Cher 8765

Lewis Feeling

Cher 8765

# 8765

RECORDS OF THE COURT OF COMMON PLEAS IN AND FOR THE COUNTY OF ...

Wm. J. ...

... the testimony and proceedings had in this case, and ...

Department of the Interior  
 Commission to the Five Civilized Tribes,  
 Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Lewis Feeling as a citizen, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.  
 Q What is your age? A 42.  
 Q What is your post office address? A Oaks.  
 Q Have you been enrolled by this Commission as a citizen-by blood, of the Cherokee Nation? A Yes, sir.  
 Q Do you know Lewis Feeling? A Yes.  
 Q About how old is he? A He is about 25, I reckon.  
 Q According to the tribal rolls he would be 27, do you think that is correct? A Yes, I guess that is correct.  
 Q What is his post office address? A It would be Leach, I guess.  
 Q What district does he live in? A In Saline.  
 Q Is he married? A Yes.  
 Q What is his wife's name? A Maria.  
 Q What was her name before he married her? A Sunday - Maria Sunday.  
 Q Hasn't Maria Sunday been listed for enrollment by this Commission?  
 A That is my understanding she did.  
 Q Who is her mother? A Lizzie Sunday.

The records of the Commission show that Maria Sunday, now the wife of Lewis Feeling is listed upon Cherokee Card, Field No. 6369.

- Q Have Lewis Feeling and his wife any children? A No, sir.  
 Q Is Lewis Feeling a full-blood? A Yes, sir.  
 Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.  
 Q Who was his father? A George Feeling.  
 Q Is he living or dead? A He is living.  
 Q Is he a Cherokee by blood? A Yes.  
 Q Who is the mother of Lewis Feeling? A She was, I forget her given name. She was the daughter of Old Ousetti. I never did hear her English name.  
 Q Is she living or dead? A No, she is dead.  
 Q Has Lewis Feeling lived all his life in the Cherokee Nation?  
 A Yes.  
 Q Is he living in the Cherokee Nation at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lewis Feeling identified thereon, page 632, #429, Saline District, as Lewis Feeling, native Cherokee, 5 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Lewis Feeling identified thereon, page 992, #470, Saline District, as Lewis Feeling, native Cherokee, 21 years of age.

- Q Do you know whether Lewis Feeling expects to appear before this Commission for enrollment? A I don't think he does.  
 Q He is one of the crowd that are opposed to enrollment? A Yes.  
 Q If he expected to appear, would this be the nearest point for him to make application? A Yes.



Commission: Lewis Feeling fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time, and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This Commission will be forwarded to the Commission at Muskogee, and Lewis Feeling will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21st day of June, 1902.

C. R. Hutchinson  
Commissioner

A 8765

1914

1914

CHEROKEES BY BLOOD AND ADOPTION.

27

Date

May 27, 1902

1900.

Name

Lewis Feeling

District

Saline

Year 1880 Page 632 No. 429

Citizen by blood

Full

Mother's citizenship

George Feeling L. C  
d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

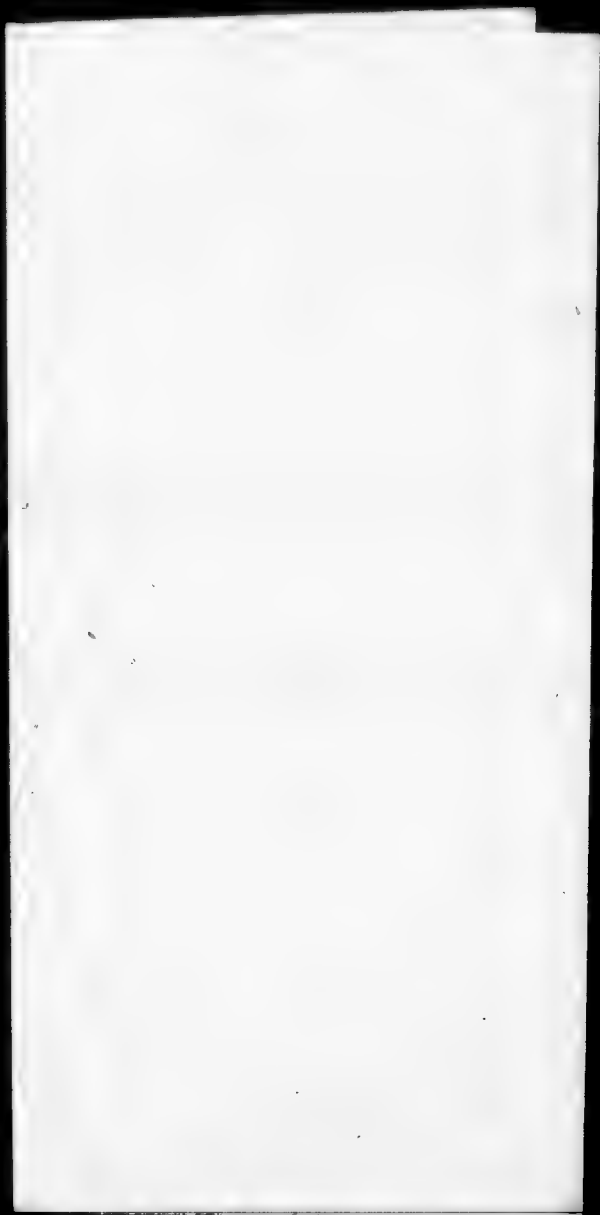
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Dist.	Year	Page	No.	Age

Stens A. Wheeler

NO 1 on 1880 roll as Lewis Feeling  
No 1 on 1896 " p 992 # 470 Saline Dist as Louis Feeling

Listed from information

X Ref  
no 1 on husband of NO 3 on said 6069, Maria Sunday



RESIDENCE: Saline District

Party No 3 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: Leach, I.G.

FIELD NO. 336

Dawes' Roll No	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1	Feeling, Lewis		27	M	Full	1880	Saline	429	George Feeling		Cherokee			Leach	Cherokee
2															
3															
4															
5															
6															
7															
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10															
11															
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13															
14															
15															
16															
17															
18	X Ref. No 1 now husband of No 3 on Card 6369, Maria Sunday.														

No 1 on 1880 roll as Lewis Feelings  
No 1 " 1896 " 9992 No 470 Saline Dist. as  
Louis Feeling.

Listed from information

May 27, 1902.

Cher 8766

Isaac Sourjohn

Cher 8766

# 766

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Isaac Sourjohn as a citizen, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Foreman.  
Q What is your age? A 30.  
Q What is your post office address? A Tahlequah.  
Q Have you been enrolled by this Commission as a citizen by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Isaac Sourjohn? A Yes, sir.  
Q About how old is he? A He is about 23.  
Q What is his post office address? A Oaks.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q What degree of Cherokee blood does he claim? A Full-blood.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Joe Sourjohn.  
Q Is Joe Sourjohn dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Isaac Sourjohn? A Jennie Sourjohn.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has Isaac Sourjohn lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living here now? A Yes, sir.  
Q How long have you known him? A About 15 year.  
Q Did he ever live in any district but Going Snake? A Yes, sir.  
Q What district? A Saline.  
Q Did he ever live in Tahlequah? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Isaac Sourjohn identified thereon, page 805, #262, Tahlequah District, native Cherokee, 3 weeks old.

The 1896 census roll of citizens of the Cherokee Nation examined, and Isaac Sourjohn identified thereon, page 792, #2047, Going Snake District, native Cherokee, 17 years of age.

- Q Do you know whether Isaac Sourjohn expects to appear before this Commission for enrollment? A No, sir.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Isaac Sourjohn fails to appear before this Commission for enrollment.

He is living in the Cherokee Nation at this time and has lived here all of his life?

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Isaac Sourjohn will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

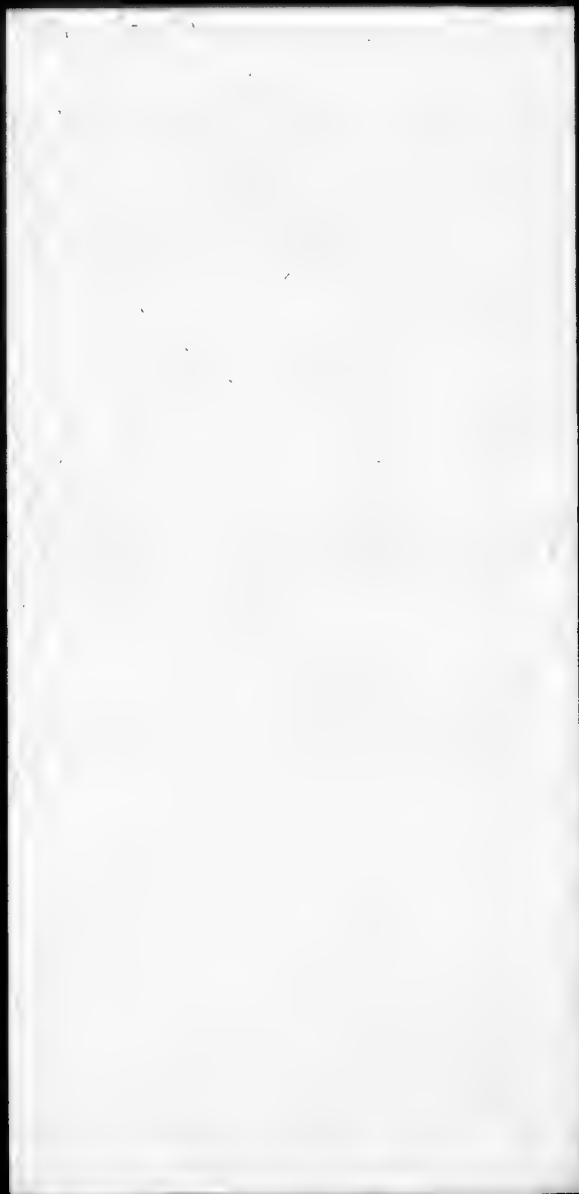
Sworn to and subscribed before me this 21st day of June, 1902.

C. R. Bechtelmeier  
Commissioner.

#8766

1/10/1919  
1/10/1919  
1/10/1919





RESIDENCE: *S. Snake District*

POST OFFICE: *Oaks, S.T.*

*Party No 3*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *337*

Dawes' Roll No.	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year.	District.	Name of Mother.	Year.	District.
1	<i>Conjohm, Isaac</i>		<i>23</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Tah.</i>	<i>2062</i>	<i>Joe Conjohm</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Jennie Conjohm</i>	<i>Dead</i>	<i>Cherokee</i>
2														
3														
4														
5														
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7														
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18														

*Not on 1896 roll # 792 No 2047, S. Snake Dist.*

*Listed from information*

*May 27, 1902.*

Cher 8767

Nelly Blackfox

Cher 8767

#8767

CONFIDENTIAL

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Nelly Blackfox as a citizen, by blood, of the Cherokee Nation:

Cumming Snell, appearing before the Commission, and being duly sworn and examined, testified as follows: (Sam Foreman interpreter).

- Q What is your name? A Cumming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been listed for enrollment by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.  
Q Do you know Nelly Blackfox? A Yes.  
Q How old is she? A She is about 51, or 52.  
Q According to the tribal rolls she would be 56, do you think that is correct? A Yes, that is correct, I guess.  
Q What is her post office address? A Kansas.  
Q What district does she live in? A Going Snake .  
Q Is she married? A Yes; she is a widow now.  
Q Has she any children living with her? A No.  
Q Is Nellie Blackfox a full-blood Cherokee? A Yes.  
Q Has Nellie Blackfox always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.  
Q Who was her father? A I don't know.  
Q Who was her mother? A I don't know.  
Q Has Nellie Blackfox lived all her life in the Cherokee Nation?  
A Yes.  
Q Is she living here now? A Yes.  
Q How long have you known her? A Why along about 30 years ago.  
Q Did she ever live in any district but Going Snake? A Why yes, a long time ago she used to live in Cooweescoowee District.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nellie Blackfox identified thereon, page 75, #407, native Cherokee, 35 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Nellie Blackfox identified thereon, page 721, #175, Going Snake District, native Cherokee, 50 years of age.

- Q Do you know whether Nellie Blackfox expects to appear before this Commission for enrollment? A No, I don't know.  
Q If she expected to appear would this be the nearest point for her to make application? A Yes.

Commission: Nellie Blackfox fails to appear before this Commission for enrollment.

It is shown that she is living in the Cherokee Nation at this time and has lived here for the last 30 years.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Nellie Blackfox will be properly listed.



I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 21st day of June, 1900.

C. R. Breckinridge  
Commissioner.

*Kansas*  
**CHEROKEES BY BLOOD AND ADOPTION.**

(56)

Name *Nelly Blackfox,*

Date *May 27, 1902.* 1900.

District *Coo*

Year *1880* Page *75* No. *407*

Citizen by blood *Full* Mother's citizenship {

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

*Steno W. Cheever*  
*no. on 1902 roll p 724 # 175, 3d Dist*

*listed from information*

2

RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I. S.*

✓ Party No 3  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *338*

Dawes' Roll No	NAME	Relation to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1	<i>Blackfox, Kelly</i>		<i>56</i>	<i>F.</i>	<i>Full</i>	<i>1880</i>	<i>Co.</i>	<i>407</i>							
2															
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*Not on 1890 roll # 724 No 175 G. Snake Dist.*

*Listed from information*

*May 27, 1902*

Cher 8768  
Ned Blackfox

Cher 8768



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Ned Blackfox his wife, and one child as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann?  
 Q What is your age? A 52.  
 Q What is her post office address? A Oaks.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
 Q Do you know Ned Blackfox? A Yes, sir.  
 Q About how old is he? A He must be somewhere about 25.  
 Q According to the tribal rolls he would be 32, do you think that is correct? A Well, I guess that is right, about that.  
 Q What is his post office address? A Kansas.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Anna.  
 Q About how old is Annie? A She must be along somewhere 25.  
 Q According to the roll she would be 30, do you think that is correct? A 30, Yes, I guess something like that.  
 Q Are she and Ned Blackfox living together at this time? A Yes, sir.  
 Q Have they any children? A Only one that I know of.  
 Q What is that child's name? A Jennie.  
 Q About how old is Jennie? A About 6 years old, or 7.  
 Q According to the roll she must be 10, is that right? A That old! I guess so. Was just guessing at it.  
 Q Is Ned Blackfox a full-blood Cherokee? A Yes, sir.  
 Q Is Ned Blackfox's wife a full-blood Cherokee? A Yes.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes.  
 Q Who is the father of Ned Blackfox? A Dave Blackfox.  
 Q Is he dead? A Yes.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Who is the mother of Ned Blackfox? A Nellie Blackfox.  
 Q Is she the Nellie Blackfox that we identified a few moments ago as having lived in Cooweescoowee in 1880? A Yes, she is the one.  
 Q She is a Cherokee by blood, is she? A Yes.  
 Q Who is the father of Annie Blackfox? A Charley Turtle.  
 Q Is he living or dead? A He is dead.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Who is the mother of Annie Blackfox? A I don't know. I was not acquainted with her mother; when they moved down here her mother was dead; I think though she was a Beamer.  
 Q Is Ned the father and is Annie the mother of these child Jennie Blackfox? A Yes.  
 Q Have Ned and his child and their child lived all their lives in the Cherokee Nation? A Yes.  
 Q Are they living in the Cherokee Nation now? A Yes.  
 Q How long have you known them? A Well, I have knowed Ned all his life, pretty near 25 years anyway, but his wife I haven't knowed her more than 10 or 12 years, just before they was married.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Ned Blackfox identified thereon, page 75, #408, Cooweescoowee District, native Cherokee, 10 years of age; Annie Blackfox, on page 481, #1772, Going Snake District, as Anna Turtle, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ned Blackfox, on page 724, #176, Going Snake District, native Cherokee, 26 years of age.;

Annie Blackfox, on page 724, #177, Going Snake District, native Cherokee, 24 years of age;

Jennie Blackfox, on page 724, #178, Going Snake District, native Cherokee, 4 years of age.

Q Do you know whether Ned Blackfox expects to appear before this Commission for enrollment? A Not without he has changed his mind very lately.

Q Is he understood to be opposed to enrollment? A Yes.

Commission: Ned Blackfox fails to appear before this Commission for enrollment.

He and his wife Annie and their child, Jennie, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Ned Blackfox, his wife and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of June, 19 02.

Bruce E. Jones

Notary Public



#8768

1900

Kansas

339

CHEROKEES BY BLOOD AND ADOPTION.

(32) 38

Date May 27, 1902 1900.

Name Ned Blackfox, Kansas, I.T.

District 38

Year 1880 Page 75 No. 408

Citizen by blood Full Mother's citizenship

David Blackfox d C  
Melly Blackfox - b - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name Anne Blackfox 38

District 38

Year 1880 Page 481 No. 1772

Citizen by blood Full Mother's citizenship

Charley Tuttle - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Jessie Blackfox Dist. 38

Year 1896 Page 724 No. 1778 Age 10

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Steno a R Chever

no non 1880 roll as anna Tuttle  
no 1 on 1890 " # 724 # 176, 38 Dist  
no 2 on 1890 " # 724 # 177 " "

Listed from information

1872

RESIDENCE: G. Snake District

POST OFFICE: Kansas, I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 339

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No	Name of Father	Year	District	Name of Mother	Year
1	Blackfox, Ned		32	M	Full	1880	Coo.	408	David Blackfox	Dead	G. Snake	Kelly Blackfox	G. Snake
2	Blackfox, Annie	Wife	30	F	"	1880	G. Snake	1772	Charley Turtle	"	Cherokee		
3	Blackfox, Jennie	daur	10	F	"	1896	"	178	No 1			No 2	
4													
5													
6													
7													
8									No 2 on 1880 roll as Anna Turtle				
9									No 1 " 1896 " \$724 No 176 G. Snake Dist.				
10									No 2 " 1896 " \$724 No 177 G. Snake Dist.				
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May 27, 1902.

Cher 8769

Joseph Blackbird

Cher 8769



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 27, 1902.

In the matter of the application for the enrollment of Joseph Blackbird as a citizen, by blood, of the Cherokee Nation? \*

Aaron Beck, appearing before the Commission, and being duly sworn and examined, testified, as follows:

- Q What is your name? A Aaron Beck.  
Q What is your age? A 68.  
Q What is your post office address? A Flint.  
Q Have you been listed by this Commission for enrollment as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Joseph Blackbird? A Yes, sir.  
Q About how old is he? A Why, I guess it is between 25 and 30.  
Q According to the tribal rolls he would be 34, do you think that is correct? A Yes, as near as I could get.  
Q What is his post office address? A Why, I don't know now where he is; down below here now I expect Baptist; might be also, Baron, or - Westville would be I think.  
Q The post office Baron is right on Barren Forks, do you think that would be his post office address? A Yes, I guess.  
Q What district does he live in? A Why, Going Snake I suppose.  
Q Is he married? A He has been, but isn't now.  
Q He has got a wife now? A No, sir.  
Q Has he any child? A Not, that I know of.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Is he a Cherokee by blood? A Full-blood.  
Q How long have you known him? A ~~Twenty~~ 5 or 6 years.  
Q Has he lived continuously in the Cherokee Nation since you have known him? A Yes, sir.  
Q Do you know what district he came from when he moved to Going Snake? A No, sir; I don't.  
Q Do you know whether Joseph Blackbird expects to apply to this Commission for enrollment? A No, sir; I don't know.  
Q If he expected to apply, Going Snake would be the nearest appointment to him would it not? A Yes; then probably this might be here - he stays down on Barren Forks, and sometimes here.

Simon R. Walkingstick, being duly sworn, testified as follows:

- Q What is your name? A Simon R. Walkingstick.  
Q What is your age? A 34.  
Q What is your post office address? A Muskogee, Indian Territory.  
Q Are you an employee of the Commission to the Five Civilized Tribes? A Yes, sir.  
Q Do you know Joseph Blackbird? A Yes, sir; I know one Joseph Blackbird, I don't know whether -  
Q You have heard the testimony taken in this case, do you think that the Joseph Blackbird testified about, is the one you knew? A In fact I am satisfied it is the same man.  
Q What district did he live in in 1890? A Well, I couldn't state that far back, but along about 1891, he was down at Fort Smith, Arkansas, in prison; and I remember that at that time he was from Delaware District.  
Q Your knowledge of him is that he once lived in Delaware District? A Yes, sir.  
Q Do you know him personally? A Yes, sir; I do.  
Q He was a full-blood Cherokee was he? A Yes, sir.  
Q So far as you know has always lived in the Cherokee Nation? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Joseph Blackbird identified thereon, page 224, #219, Delaware District, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Joseph Blackbird identified thereon, page 725, #193, Going Snake District, native Cherokee, 28 years of age.

Commission: Joseph Blackbird fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Joseph Blackbird will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of June, 1902.

Prayer G. Jones  
Notary Public.



# 8769





RESIDENCE: *G. Snake District*

POST OFFICE: *Barrow, I. T.*

*Party No 3* ✓  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *340*

Dawes' Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District				
1	<i>Blackbird, Joseph</i>		<i>34</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Delaware</i>	<i>219</i>										
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*No 1 on 1896 roll # 775 No 193, G. Snake Dist.*

*Listed from information*

*May 27, 1902.*

Cher 8770

Groundhog Drum

Cher 8770

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Groundhog Drum as a citizen, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Foreman.  
Q What is your age? A 30.  
Q What is your post office address? A Tahlequah.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Groundhog Drum? A Yes, sir.  
Q About how old is he? A He is probably 18 or 19.  
Q According to the tribal rolls he would be about 21, do you think that is probably correct? A Yes, sir.  
Q What is his post office address? A Moodys, I suppose.  
Q What district does he live in? A Thalequah.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q What degree of Cherokee blood does he claim? A Full-blood.  
Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of his father? A Joe Drum.  
Q Is Joe Drum dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q What was the mother of Groundhog Drum? A Chicconell.  
Q Is Chicconell living or dead? A Living.  
Q What is her present name? A Annie Kingfisher, I think.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has Groundhog Drum lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known him? A About 15 year.  
Q Do you know what his mother was named in 1880? A No, sir.  
Q Who is his mother married to now? A West Kingfisher.  
Q West Kingfisher has been enrolled by this Commission, has he not? A Yes, sir.

The records of the Commission show that West Kingfisher, his wife and child have been listed for enrollment by this Commission upon Cherokee Card, Field No. 2462.

The 1896 census roll of citizens of the Cherokee Nation examined and Groundhog Drum identified thereon, page 988, #536, Saline District, native Cherokee, 15 years of age.

- Q Do you know whether Groundhog Drum expects to appear before this Commission for enrollment? A No, sir; I don't.  
Q I understand that he was at Moodys while the Commission was there and failed to apply, is that true? A Yes, sir.  
Q You saw him there, did you? A Yes, sir.

Commission: Groundhog Drum fails to appear before this Commission for enrollment.

His residence in the Cherokee Nation is established, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Groundhog Drum will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of June, 1902.

George C. Jones  
Notary Public.

# 8770

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*Kansas*

*341*

# CHEROKEES BY BLOOD AND ADOPTION.

Date *May 23, 1902* 1900.

Name *Andrew*

District \_\_\_\_\_ Year *02* Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship *Second*

Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_

Married under what law \_\_\_\_\_ Certificate \_\_\_\_\_

License \_\_\_\_\_

Wife's name \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

District \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_

Married under what law \_\_\_\_\_ Certificate \_\_\_\_\_

License \_\_\_\_\_

**Names of Children:**

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Stene A. Chever*

*Listed from information*



RESIDENCE: *Tahlequah District*  
 POST OFFICE: *Moody's, S.C.*

*Party No 3* ✓  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. *341*

Dawes' Roll No	NAME	Relation-ship to Person last Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No.	Name of Father	Year.	District.	Name of Mother.	Year.
1	<i>Drum, Groundhog</i>		<i>21</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>Saline</i>	<i>336</i>	<i>Joe Drum</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Colonel Kingfisher</i>	<i>Cherokee</i>
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*Listed from information*

*May 28, 1902.*

8777

Department of Justice, Bureau of Prisons, Washington, D.C. 20535  
Inmate No. 10111 of 1951  
Cherokee Nation ex-

Department of Justice

Bureau of Prisons

Washington, D.C. 20535

Cherokee Nation

Department of Justice

Bureau of Prisons

Washington, D.C. 20535

Cherokee Nation

Department of Justice

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Washington, D.C. 20535

Cherokee Nation

Department of Justice

Bureau of Prisons

Washington, D.C. 20535

Cherokee Nation

Department of Justice, Bureau of Prisons, Washington, D.C. 20535

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Peggs, Indian Territory, June 16, 1902.

Supplemental proceedings in the matter of the application for the enrollment of of Groundhog Drum as a citizen, by blood, of the Cherokee Nation:

Groundhog Drum, appearing before the Commission, and being duly sworn and examined, ~~was~~ testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Or-kon-stor-ter.  
Q Have you an English name? A Groundhog.  
Q How old are you? A 21.  
Q What is your post office address? A Peggs.  
Q What district do you live in? A Tahlequah District.  
Q Who do you wish to enroll at this time? A Myself.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Give me the name of your father? A Joe Drum.  
Q Give me the name of your mother? A Chiconell.  
Q Are your parents both living? A No, sir.  
Q Are they both dead? A My mother is living my father is dead.  
Q Were they both Cherokees by blood? A Yes, sir.  
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at this time? A Yes, sir.  
Q What was your mother's name in 1880? A I don't know.  
Q Do you know what her maiden name was? A I don't know.  
Q Did they ever call you Joe Drum, Jr.? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and neither the applicant nor his mother identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 988, #336, Tahlequah District, native Cherokee, 15 years of age

Commission: Groundhog Drum states that he has lived in the Cherokee Nation all his life and is living here now.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Groundhog Drum will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 31st day of July, 1902.

*A. R. Cheever*

*Bruce Jones*  
Notary Public.

part of the record in this case.

It is ordered that this statement be filed with and made a

thereof, at page 643, #8002, Serials, Section of the United States.

See Nation shows that the name of the person herein is identified

AN EXAMINATION OF THE RECORDS OF THE BUREAU OF THE CHIEF OF POLICE

CO.

RECORDS OF THE BUREAU OF THE CHIEF OF POLICE

Groundhog Town as a citizen of the Cherokee Nation.

In the matter of the application for the enrollment of

*[Handwritten Signature]*  
Commissioner

RECORDED, INDEXED, MAR. 3, 1908. 24 1908. 24

*SM*  
*file*

Cherokee 8770

72

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

In the matter of the application for the enrollment of  
Groundhog Drum as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the mother of Groundhog Drum is identified thereon, at page 643, #806, Saline District, as Annie Kingfisher.

It is ordered that this statement be filed with and made a part of the record in this case.

*C. H. Brundage*  
Commissioner.

Cher 8771

Celia Bearpaw

Cher 8771



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Celia Bearpaw and one child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q How old are you? A 43.  
Q What is your post office address? A Flint.  
Q Do you know Celia Bearpaw? A Yes, sir.  
Q How old is she, about? A I have an idea she is about 60.  
Q According to the tribal rolls she would be about 57, do you think that that is correct? A Yes, that is correct.  
Q What is her post office address? A I suppose it would be Kansas.  
Q What district does she live in? A Going Snake.  
Q Has she a husband? A No, sir.  
Q Has she any children unmarried and living at home with her now?  
A No, sir.  
Q Hasn't she one boy living with her? A Just one boy of her own.  
Q What is that boy's name? A I have forgotten his name.  
Q Did they ever call him Cull? A Yes, sir.  
Q How old is Cull? A He is about 9 or 10.  
Q According to the tribal rolls he would be about 15, do you think he would be that old? A I suppose that would be correct.  
Q Is Celia Bearpaw a full-blood Cherokee? A Yes.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Do you know the names of her parents? A No, sir.  
Q Who was the father of Cull Bearpaw? A Dick Bearpaw.  
Q Is Dick Bearpaw dead? A Dead.  
Q Is Celia Bearpaw the mother of Cull Bearpaw? A Yes, sir.  
Q Have Celia Bearpaw and this child, Cull, lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known them? A 25 or 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Celia Bearpaw identified thereon, page 410, #170, Going Snake District, as Sallie Bearpaw, native Cherokee, 35 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Celia Bearpaw, on page 724, #164, Going Snake District, as Sally Bearpaw, native Cherokee, 51 years of age;

Cull Bearpaw, on page 724, #166, Going Snake District, native Cherokee, 9 years of age.

Q Do you know whether Celia Bearpaw expects to make application for enrollment? A I don't know, but I have been informed that she was opposed to enrollment.

Q She belongs to that crowd that are opposed to enrollment, don't she? A Yes, sir.

Q

Commission: Celia Bearpaw fails to appear before this Commission for enrollment.

She and her son, Cull Bearpaw are shown to have a satisfactory residence in the Cherokee Nation, and are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of June, 1902.

Bruce E. Jones  
Notary Public.



Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

57

Date May 28, 1902 1900.

Name Celia Bearpaw Kansas, I

District 58 Year 1880 Page 410 No. 170

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Celia Bearpaw	Dist. 58	Year 1896	Page 724	No. 166	Age 15
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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Steno as Chiver

No 1 on 1880 roll as Sallie Bearpaw

No 1 on 1896 roll as # 724 # 166, 58 Dist as Sally Bearpaw

Listed from information



RESIDENCE: G. Snake District

POST OFFICE: Kansas, I.C.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 342

Dawes' Roll No.	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District			
1	Bearpaw, Celia		57	F	Gull	1880	G. Snake	170									
2	Bearpaw, Cul	son	15	M	"	1896	"	166	Rick Bearpaw	1880	Cherokee	No 1					
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No 1 on 1880 roll as Sallie Bearpaw  
 No 1 " 1896 " #724 No. 164, G. Snake Dist. as  
 Seally Bearpaw.

Sister from information

May 28, 1902.

Cher 8772

Sam Snell

my

Cher 8772

#8772

Sworn to and appeared before me this 25th day of June, 1905.

RIE

Grand Jurors, Grand Jury, District of Columbia, 1905-  
The following is a list of the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that  
corrected the testimony of the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that  
to the Commission on the Administration of Justice, District of Columbia, 1905.  
I, W. L. C. Baker, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original record.

the above mentioned Grand Jurors, and that the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that  
This record was taken from the records of the Grand Jury for the year 1905, and that the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that  
as indicated in the testimony, and that the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that  
He and his wife, Maria, and their children, and that the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that  
for the year 1905.  
Commissioner of the District of Columbia, and that the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that

Grand Jurors, Grand Jury, District of Columbia, 1905-  
It is A Year, etc.  
of this would be the nearest, but it is not the same as the testimony, and that  
application for enrollment, and that the Grand Jurors who served during the term of the Grand Jury for the year 1905, and that



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Sam Snell and his wife, as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been enrolled by the Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
 Q Do you know Sam Snell? A Yes, sir.  
 Q About how old is he? A 19 or 20.  
 Q According to the tribal rolls he would be 21, do you think that is correct? A Yes, sir.  
 Q What is his post office address? A Kansas.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Maria.  
 Q How old is Maria? A About 20.  
 Q Are they living together at this time? A Yes, sir.  
 Q Have they any children? A No, sir.  
 Q Is Sam Snell a full-blood Cherokee? A Yes, sir.  
 Q Is Maria Snell a full-blood Cherokee? A Yes, sir.  
 Q Have they both always been recognized as citizens of the Cherokee Nation by the tribal authorities? A Yes, sir.  
 Q Who was the father of Sam Snell? A Youngbird Snell.  
 Q Is Youngbird Snell living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Sam Snell? A Nellie Snell.  
 Q Is she living? A Yes, sir.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Maria Snell? A Dick Bearpaw.  
 Q Is he dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Maria Snell? A Celia.  
 Q She is living, is she? A Yes, sir.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q She is the woman we just identified upon the 1890 roll as Sallie Bearpaw, isn't she? A Yes, sir.  
 Q Did Nellie Snell ever have any other name except Nellie; was she ever known as Lucinda? A I don't know.  
 Q Did she have a son named John? A Yes, sir.  
 Q Have Sam Snell and his wife lived in the Cherokee Nation all their lives? A Yes, sir.  
 Q Are they living here now? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the mother of Sam Snell identified thereon, page 320, #2480, Delaware District as Lucinda Snell, native Cherokee, 30 years of age.

The mother of Maria Snell, on page 410, #170, Going Snake District, as Sallie Bearpaw, native Cherokee, 35 years of age.

~~The 1896 census roll of citizens of the Cherokee Nation, as  
 given by the applicant, was examined and the following  
 The 1896 census roll of citizens of the Cherokee Nation  
 examined and the applicants identified thereon, as follows:  
 Sam Snell, on page 537, #3005, Delaware District, native  
 Cherokee, 15 years of age;  
 Maria Snell, on page 724, #165, Going Snake District, as  
 Maria Bearpaw, native Cherokee, 14 years of age.~~

Q Do you know whether Sam Snell expects to appear before this Commission for enrollment? A They are opposed to enrollment.  
 Q This would be the nearest point for him to make application, would it? A Yes, sir.

~~Q Will Sam Snell and his wife appear before the Commission for enrollment?~~

Commission: Sam Snell fails to appear before this Commission for enrollment.

He and his wife, Maria, are identified upon the tribal rolls as indicated in the testimony, and they are both shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 26th day of June, 1902.

R. M. Jones  
 Notary Public.

# 8772

# 8772





RESIDENCE: *G. Snake District*  
 POST OFFICE: *Kansas, I. C.*

*Party No 3 ✓*  
 CHEROKEE NATION CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. *343*

Dawes' Roll No	NAME	Respon- sible to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year
1	<i>Snell, Sam</i>		<i>21</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>Delaware</i>	<i>3005</i>	<i>Youngbird Snell</i>	<i>Deat</i>	<i>Cherokee</i>	<i>Nellie Snell</i>	<i>Cherokee</i>
2	<i>Snell, Maria</i>	<i>4</i>	<i>20</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>G. Snake</i>	<i>165</i>	<i>Dick Bearpaw</i>	<i>"</i>	<i>"</i>	<i>Celia Bearpaw</i>	<i>G. Snake</i>
3													
4													
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18													

*Listed from information  
 No 2 on 1896 roll as Maria Bearpaw*

*May 28, 1902.*

Cher 8773  
Nellie Snell |

Cher 8773





G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 26, 1902.

In the matter of the application of NELS Y SNELL for the enrollment of herself and child as citizens by blood of the Cherokee Nation

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q You now want to enroll Nelsy Snell and her child? A Yes sir.  
Q How old is Nelsy Snell? A About sixty-four.  
Q What is her post office address? A Kansas, I. T.  
Q What district does she live in? A Delaware District.  
Q What is the name of her child? A Nancy Snell.  
Q How old is Nancy Snell? A About twelve.  
Q This is all the family that Nancy Snell has? A Yes sir.  
Q Do you know the name of Nelsy Snell's father and mother?  
A I don't know.  
Q They have been dead some years? A Yes sir.  
Q They were both Cherokees by blood? A Yes sir.  
Q Is Nelsy Snell a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District Cherokee nation?  
A Yes sir.  
Q Has she always gone by the name of Snell for the last twenty-five years? A Yes sir.  
Q Is she sometimes called Lucinda? A I think she might have been called that, although I never had occasion to hear her English name called much.  
Q Do you know any Lucinda Snell in this district about the age of this woman, who has a child Nancy, about ~~xxx~~ the age of this child?  
A No sir.  
Q Did this woman have two children, Sally and John? A Yes sir.  
Q They are grown now? A Yes sir.  
Q Nelsy is the mother of this child Nancy, is she? A Yes sir.  
Q Who is the father of that child? A Young Bird Snell.  
Q Is he living? A He is dead.  
Q Was he a full blood Cherokee Indian? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 320, #2480, Lucinda Snell, Delaware District, age 30.

1880 authenticated roll of citizens of the Cherokee Nation examined for Young Bird Snell, and name identified as follows:

Page 320, #2479, Youngbird Snell, Delaware District, age 40.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 537, #5003, Nellie Snell, Delaware District, age 56.

Page 837, #3006, Nancy Snell, Delaware District, age 6.

Q Do you know that Nelay Snell and her daughter Nancy are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q Nelay Snell is old and feeble and scarcely able to come and enroll herself and child? A She is very old.

Q She is very feeble and has no way of coming? A Yes.

Nelay Snell and her child Nancy will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

& Wm Hutchinson

Subscribed and sworn to before me this 28th day of May, 1902.

M. Green  
Notary Public

# 89711

4-268 Eucha J. P.  
CHEROKEES BY BLOOD AND ADOPTION.

Date May 26 1902

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

64 Wife's name Mrs. Snell, Kansas J. P.

District Delaware Year 1880 Page 320 No. 2480

Citizen by blood full Mother's citizenship { C - d

Intermarried citizen ..... { C - d

Married under what law ..... Date of marriage .....

License ..... Certificate Delaware Snell

Names of Children:

Nancy Snell Dist. Delaware Year 1896 Page 537 No. 3026 Age 12

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

Dist. Year Page No. Age

#1 Lucinda Snell

#1 1890 p 537 # 3002 as Nellie Snell,

Delaware Dist.

~~# 3006 as~~

MISSISSIPPI THE FIVE  
OF THE ISLAND





1911

Office of the Secretary  
U. S. Department of the Interior  
Washington, D. C.  
-630-

1

2

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Nellie Snell and one child as citizens, by blood, of the Cherokee Nation:

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.  
 Q What is your age? A 44.  
 Q What is your post office address? A Oaks.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.  
 Q Do you know Nellie Snell? A Yes.  
 Q About how old is she? A She is about 50 or 54.  
 Q According to the tribal rolls she would be 62 do you think that is correct? A Well, that is correct, I guess.  
 Q What is her post office address? A Kansas.  
 Q What district does she live in? A Delaware.  
 Q Is she any relation to you? A Yes, her husband was my uncle.  
 Q Has she a husband living now? A No.  
 Q Has she any minor children, living with her? A Yes, one.  
 Q What is the name of that child? A Nancy, she is about 10 years old I guess.  
 Q According to the tribal rolls she would be about 12, do you think that is correct? A Yes.  
 Q Is Nellie Snell a full-blood Cherokee? A Yes?  
 Q Has she always been recognized as a citizen by blood of the Cherokee Nation? A Yes.  
 Q What was the name of her father? A I don't know.  
 Q Who was her mother, do you know that? A I don't know.  
 Q Who was the father of Nancy Snell? A Well, they call him Young-bird Snell.  
 Q Is he dead? A Yes.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Is Nellie Snell the mother of Nancy Snell? A Yes.  
 Q Have Nellie Snell and her daughter, Nancy, lived in the Cherokee Nation all their lives? A Yes.  
 Q Are they living in the Cherokee Nation at this time? A Yes.  
 Q Was Nellie ever called by any other name but Nellie? A Well, that is all that I heard of, call her Nellie in English.  
 Q Did you ever hear her called Lucinda? A No, sir.  
 Q Did she have a son named John? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nellie Snell identified thereon, page 320, #2480, as Lucinda Snell, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Nellie Snell, on page 537, #3002, Delaware District, native Cherokee, 56 years of age;

Nancy Snell, on page 537, #3006, Delaware District, native Cherokee, 6 years of age.

- Q Do you know whether Henry Nellie Snell expects to appear before this Commission for enrollment? A No.  
 Q Does she belong to the crowd that is opposed to enrollment? A Yes, I guess she does.



Commission: Nellie Snell fails to appear before this Commission for enrollment.

She and her child, Nancy, are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 26th day of June, 1902.

Prince E. Jones  
Notary Public.



Kansas

344

CHEROKEES BY BLOOD AND ADOPTION.

Date May 28, 1902

1900.

Name William ...

Kansas

District ...

Year 1880 Page 325 No. 2425

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 children ...

Dist.

Year

Page 537 No. 2506 Age 12

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Steno. J. R. Chever

1101 on 1880 ... No 1 on 1890 ... # 537 # 3002 Nil Dist

Listed from information

1875

1876

1877

RESIDENCE: Delaware District

POST OFFICE: Kansas, I. I.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 344

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District			
1	Snell, Nellie		62	F	Full	1880	Delaware	2480									
2	Snell, Nancy	a.w	12	F	"	1896	"	3006	Youngbird Snell	Deat	Cherokee	No 1					
3																	
4																	
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No 1 on 1880 roll as Lucinda Snail  
No 1 " 1896 " # 537 No 3002, Del. Dist.

Sister from information

May 28, 1902.

Cher 8774

Darkey Blackfox

Cher 8774

1000

1000

1000

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Darkey Blackfox and three children, as citizens, by blood, of the Cherokee Nation:

Ezekiel Beck, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Ezekiel Beck.
- Q What is your age? A 66.
- Q What is your post office address? A Kansas.
- Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Katie or Darkey Blackfox? A Yes, sir.
- Q Which is her correct name? A Darkey.
- Q Is she married now? A No, sir.
- Q How old is she? A She must be 44 or 45.
- Q According to the rolls she would be 42 do you think that is probably correct? A Yes, sir.
- Q What is her post office address? A Kansas.
- Q What district does she live in? A Going Shake.
- Q Has she any children? A Yes, sir.
- Q She has three minors living with her? A Three.
- Q What is the name of the oldest? A Ben.
- Q How old is Ben? A Ben must be 17.
- Q Is his name Ben or Benjamin? A Benjamin.
- Q What is the name of the next one? A Dave - David.
- Q How old is David? A David must be 14 or 15.
- Q What is the name of the next one? A Wilson. It is Wilson they call him. I don't know positive, I think his name is Jim.
- Q How old is Wilson? A I guess, he is nine years old.
- Q According to the tribal rolls he would be 10, is that correct? A Yes, sir.
- Q Is Darkey Blackfox a full-blood Cherokee? A No, sir; she is not a right full-blood; she is about 3/4, as near as I can guess; she is a relative of mine.
- Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was her father? A Alex Love.
- Q Is he dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was her mother? A Susie Galcatcher.
- Q Is Susie Galcatcher living or dead? A She is dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of these three children? ~~was~~ whose names you have given? A James Blackfox.
- Q Is James Blackfox living or dead? A He is dead.
- Q Was he a full-blood Cherokee? A Yes, sir.
- Q Is Darkey Blackfox the mother of these three children? A Yes, sir.
- Q Have Darkey Blackfox and the children lived all their lives in the Cherokee Nation? A Yes.
- Q Are they both living in the Cherokee Nation at this time? A A Yes, sir.
- Q How long have you known them? A I have known Darkey and the children too ever since they was born.
- Q Did Darkey Blackfox have a daughter named Susan? A Yes, sir.



The 1880 authenticated roll of citizens of the Cherokee Nation examined and Darkey Blackfox identified thereon, page 411, #802, Going Snake District, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Darkey Blackfox, on page 724, #170, Going Snake District, as Katie Blackfox, native Cherokee, 30 years of age;

Benjamin Blackfox, on page 724, #171, Going Snake District, native Cherokee, 11 years of age;

David Blackfox, on page 724, 172, Going Snake District, native Cherokee, 8 years of age;

Wilson Blackfox ~~was~~ identified on page 724, #173, Going Snake District, as William Blackfox, native Cherokee, 4 years of age.

Q Do you know whether Darkey Blackfox expects to appear before this Commission for enrollment? A I don't know.

Q Does she belong to the crowd who are opposing enrollment? A I couldn't say about that, either.

Q If she expected to appear would this be the nearest point for her to make application? A Yes.

Commission: Darkey Blackfox fails to appear before this Commission for enrollment.

She and her children, Benjamin, David, and Wilson, are shown to have a satisfactory residence in the Cherokee Nation; and they are all identified upon the tribal rolls as indicated in the testimony.

This Commission will be forwarded to the Commission at Muskogee and Darkey Blackfox and her three children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 26th day of June, 1902.

m Wm. C. Jones  
Notary Public.

#8774

Kansas

345

CHEROKEES BY BLOOD AND ADOPTION.

(H 7)

Date May 28, 1902

1900.

Name Harvey Blackfox

Kansas

District

S. S.

Year 1880 Page 411 No. 202

Citizen by blood

3/4

Mother's citizenship

White - C  
White - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

- 1 Benjamin Blackfox Dist. S.S.
- 2 Kate Blackfox Dist. S.S.
- 3 ~~William Blackfox~~ Dist. S.S.
- 4 ~~William Blackfox~~ Dist. S.S.
- (Wilson) Dist. S.S.

Year	Page	No.	Age
1896	724	171	17
1896	724	172	14
1896	720	173	10
Year	Page	No.	Age
Year	Page	No.	Age
Year	Page	No.	Age
Year	Page	No.	Age
Year	Page	No.	Age
Year	Page	No.	Age
Year	Page	No.	Age

Steno A. Cheever

No 1 on 1896 vol. N 724 # 170, eldest as Kate Blackfox  
No 4 on 1896 vol as William Blackfox

Listed from information



RESIDENCE:

G. Snake District

POST OFFICE:

Kansas, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

Party No 3 ✓

345

Dawes' Roll No	NAME	Relation of Person to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Blackfox, Darkey		42	F	3/4	1880	G. Snake	202	Alex Love	Dead	Cherokee	Jessie Galcatcher	Dead	Cherokee
2	Blackfox, Benjaminson		17	M	7/8	1896	"	171	James Blackfox	"	"	No 1		
3	Blackfox, David		14	M	7/8	1896	"	172	James Blackfox	"	"	No 1		
4	Blackfox, Wilson		10	M	7/8	1896	"	173	"	"	"	No 1		
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No 1 on 1896 roll # 724 No 170, G. Snake Dist. as  
Katie Blackfox  
No 4 on 1896 roll as William Blackfox

Sister from information

May 28, 1902,

JOB

Cherokee #8774.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., January 20, 1905.

In the matter of the application of Darkey Blackfox for the enrollment of herself and children, Benjamin, David and Wilson Blackfox as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Darkey Blackfox being sworn and examined by the Commission, testified as follows:

(Through sworn official interpreter Samuel P. Foreman)

- Q What is your name? A Darkey Blackfox.  
Q How old are you? A About 43 or maybe 44.  
Q What is your postoffice? A Oaks.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Have you a son named Benjamin? A Yes sir.  
Q How old is he? A 21.  
Q Does he desire to file for himself? A Yes sir.

-----

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 21st day of January, 1905.

Samuel Foreman  
Notary Public.

Cher 8775

Samuel Crittenden

Cher 8775





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902a

In the matter of the application for the enrollment of Samuel Crittenden and three children as citizens, by blood, of the Cherokee Nation:

Isaac Youngbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Isaac Youngbird.  
 Q What is your age? A About 58.  
 Q What is your post office address? A Flint.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Samuel Crittenden? A Yes, sir.  
 Q Is he any relation to you? A Son-in-law.  
 Q How old is he? A About 30.  
 Q According to the tribal rolls he would be 33, do you think that is probably correct? A Yes, sir.  
 Q What is his post office address? A Kansas.  
 Q What district does he live in? A Going Snake.  
 Q Has he a wife, now? A No, sir.  
 Q Is his wife dead? A Yes, sir.  
 Q Has he any children? A Yes, sir; has three.  
 Q What is the name of the oldest child? A Interpreter gives Cherokee name, which, interpreted, he states, means Henry Crittenden.  
 Q How old is that child? A I suppose it would be about 12.  
 Q What is the name of the next one? A Watt.  
 Q How old is Watt? A About 9.  
 Q What is the name of the next one? A Coo-tah-ye.  
 Q How old is Coo-tah-ye? A About 6.  
 Q Is Samuel Crittenden a full-blood Cherokee? A Yes, sir.  
 Q Was his wife a full-blood Cherokee? A Yes, sir.  
 Q Were they both always recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was the father of Samuel Crittenden? A Cornelse Crittenden.  
 Q Is Cornelse Crittenden living? A Yes, sir.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Samuel Crittenden? A Cah-lun-es-kee.  
 Q Is she living or dead? A Living.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Is Samuel Crittenden the father of these three children? A Yes, sir.  
 Q Who is the mother of these three children? A Ammie.  
 Q Is she dead? A Yes, sir.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q She was your daughter, wasn't she? A Yes, sir.  
 Q Have Samuel Crittenden and his children lived all their lives in the Cherokee Nation? A Yes, sir.  
 Q Are they all living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Samuel Crittenden identified thereon, page, 422, 456, Going Snake District, as Sam Crittenden, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Samuel Crittenden, on page 733, #433, Going Snake District, native Cherokee, 27 years of age;  
Henry Crittenden, on page 733, #435, Going Snake District, native Cherokee, 6 years of age;  
Watt Crittenden, on page 733, #436, Going Snake District, as Walter Crittenden, native Cherokee, 3 years of age.

The mother of the three children on the 1880 roll, page 410, #184, Going Snake District, as Anna Bird, native Cherokee, 7 years of age.

- Q This child ~~was~~ Coo-tah-ye is too young to be upon any roll; do you know of your own knowledge that they have such a child, and that the child is living at this time? A Yes, sir.  
Q Do you know whether Samuel Crittenden expects to appear before this Commission for enrollment? A He is opposed to enrolling.  
Q He is one of the crowd who are opposed to enrollment, is he?  
A Yes, sir.

Commission: Samuel Crittenden fails to appear before this Commission for enrollment.

He and his three children, Henry, Watt, and Coo-tah-ye, are shown to have a satisfactory residence in the Cherokee Nation, and they are all identified upon the tribal rolls as indicated in the testimony, except Coo-tah-ye, who is too young to be upon any roll.

It is shown that this child is living at this time, but if possible an affidavit as to its birth will be secured.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 26th day of June, 1902.

Bruce G. Jones  
Notary Public.

# 8775

CHEROKEES BY BLOOD AND ADOPTION.

Date May 28, 1902 1900.

(33)

Name Samuel J. Pittenden

Kansas, G T

District

98

Year 1856 Page 422 No. 455

Citizen by blood

Full

Mother's citizenship

Cornelia Ruth ... -l-C  
... -l-C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children: 11

Samuel Pittenden

30 Hall

Cor ...

Dist.

l

Year 1870 Page 72 No. 255 Age 12

Dist.

98

Year 1870 Page 733 No. 455 Age 9

Dist.

Year Page No. Age 6

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Steno a & cheer

No 1 on 1850 as Jas Sam Pittenden

No 1 on 1876 as l, p 733 # 455, 98 Dist

No 3 " 1876 " as Walter Pittenden

Not

Listed from information



RESIDENCE: G. Snake District

POST OFFICE: Kansas, I.T.

Party No's ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. ....

FIELD NO. 346

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Crittenden, Samuel		33	M	Full	1880	G. Snake	456	Cornel Crittenden		Cherokee	Crittenden Cah-tah-ye-ah-ke		Cherokee
2	Crittenden, Henry	son	12	M	"	1896	"	435	No 1			Annie Crittenden	1896	"
3	Crittenden, Matt		9	"	"	1896	"	436	No 1			"	"	"
4	Crittenden, Coo-tah-ye	law	6	F	"	1896	"							
5														
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No 1 on 1880 roll as Sam Crittenden  
 No 1 " 1896 " ♀ 783 No 433, G. Snake Dist.  
 No 3 " 1896 " as Walter Crittenden  
 Birth affidavit required as to No 4, if possible.  
 Listed from information

May 28, 1902.

2175

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age. Blood.	Tribal En- Final rollment.	Roll No.	Informant
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8539	Thirsty, Goodmency Thirsty, Annie Thirsty, (Infant) P.O. Southwest City, Mo.	Father 28 Full Mother 24 Full 1 Full	'96 19216 '00 & '96 19217	Sarah Galyer
8737	Miller, Alfred Miller, Aggie Miller, Susan Miller, Annie P.O. Oaks, I.T.	Father 48 8/8 Mother 46 Full Sis. 18 12/16 6 12/16	'80 & '96 20238 '80 & '96 20239 '96 20240	David Mann
8776	Crittenden, Samuel Crittenden, Henry Crittenden, Watt Crittenden, Gee-tah-ye P.O. Kansas, I.T.	Father 23 Full Bro. 12 Full Bro. 9 Full 6 Full	'80 & '96 20299 '96 20300 '96 20301	Isaac Youngbird
8777	Wofford, Nancy Wofford, Sampson Wofford, David P.O. Flint, I.T.	Mother 21 Full 3 Full 1 Full	'96 20304	Isaac Youngbird
8780	Dog, Stephen Dog, Nancy Dog, Fina Mitchell, Rachel Mitchell, Sisco Mitchell, Bora Mitchell, Infant P.O. Flint, I.T.	Gr. F. 47 Full Gr. M. 39 Full Aunt 9 Full Aunt 20 Full Mother 18 Full Aunt 15 Full 1 Full	'80 & '96 20308 '80 & '96 20309 '96 20310 20311 '96 20312 '96 20313	Elder Hammer
8787	Sand, Stephen Sand, Betty Sand, James Sand, Charlotte Sand, William P.O. Silcox Springs, Ark.	Father 26 Full Mother 20 Full Bro. 7 Full 4 Full 2 Full	'80 & '96 O.X. '80 & '96 O.X. '96 O.X.	Elder Hammer

Cher 8776

Charles Crittenden

Cher 8776



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Charles Crittenden, and his wife as citizens, by blood, of the Cherokee Nation:

Isaac Youngbird, appearing before the Commission and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Isaac Youngbird.  
Q What is your age? A 58.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Charles Crittenden? A Yes, sir.  
Q How old is he? A I don't exactly know, I suppose he is about 20 or 22.  
Q According to the tribal rolls he would be 24, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Flint.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is the name of his wife? A Lizzie, Leacy.  
Q Is his wife any kin to you? A My daughter.  
Q Have they any children? A No, sir.  
Q About how old is Lizzie Crittenden? A About 16.  
Q Tell him according to the tribal rolls she would be about 18; do you think that is about her age? A Yes, sir.  
Q Are she and Charles Crittenden living together at this time? A Yes, sir.  
Q Are they both full-blood Cherokees? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Charles Crittenden? A Cornelse Crittenda  
Q Is he living or dead? A Living.  
Q Who is the mother of Charles Crittenden? A Cah-lun-es-kee.  
Q Is her English name Mary? A Don't know.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Lizzie Crittenden? A Nancy Youngbird.  
Q Is Nancy Youngbird living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Have Charles Crittenden and his wife lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Charles Crittenden identified thereon, page 422, #457, as Charlie Crittenden, native Cherokee, 2 years of age;

The mother of Lizzie Crittenden, on page 410, #181, Going Snake District, as Nancy Bird, native Cherokee, 34 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Charles Crittenden, on page 734, #452, Going Snake District, native Cherokee, 18 years of age;  
Lizzie Crittenden, on page 725, #185, Going Snake District, as Lizzie Bird, native Cherokee, 12 years of age.

Do you know whether Charles Crittenden expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Commission: Charles Crittenden fails to appear before this Commission for enrollment.

It is shown that he and his wife, Lizzie, are living in the Cherokee Nation at this time, and to have a satisfactory residence in said Nation.

They are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

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I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of June, 1902.

Bruce G. Jones  
Notary Public.

# 8776

8776

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110  
110

8776

<sup>Kansas</sup>  
**CHEROKEES BY BLOOD AND ADOPTION.**

347

(24)

Date May 28, 1902 1900.

Name Charles Crittenden, Flint, I T

District 38 Year 1880 Page 427 No. 457

Citizen by blood Full Mother's citizenship { Cornelia Crittenden - I - C

Intermarried citizen { Washington - I - C

Married under what law Date of marriage

License Certificate

(18)  
2 Wife's name Lizzie Crittenden

District 38 Year 1896 Page 725 No. 185

Citizen by blood Full Mother's citizenship { Isaac Youngbird - I - C

Intermarried citizen { Nancy - I - C

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno & Cheever

No 1 on 1880 roll as Charles Crittenden  
No 1 on 1896 roll # 734 # 457 38 Dist  
No 2 on 1896 " as Lizzie Bird

Rated from information





RESIDENCE: G. Snake District

POST OFFICE: Flint, G. G.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 347

Dawes' Roll No	NAME	Relation to person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father.	Year	District	Name of Mother	Year	District
1	Crittenden, Charles		24	M	Full	1880	G. Snake	457	Cornelael Crittenden		G. Snake	Mary Crittenden		Cherokee
2	Crittenden, Fizzie	Wife	18	F	"	1896	"	185	Wass Youngbird		G. Snake	Mary Youngbird		G. Snake
3														
4														
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No 1 on 1880 roll as Charlie Crittenden  
 No 1 " 1896 " # 784 No 452 G. Snake Dist.  
 No 2 " 1896 " as Fizzie Bird

Listed from information

May 28, 1902.

Cher 8777  
Nancy Wofford

Cher 8777

... of the ... and ...  
... and ...  
... ..

Commission: ...  
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The two children, ...  
... ..  
... ..

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Nancy Wofford and two children, as citizens, by blood, of the Cherokee Nation:

Isaac Youngbird, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Isaac Youngbird.  
 Q What is your age? A 56L  
 Q What is your post office address? A Flint.  
 Q Do you want to have your daughter, Nancy Wofford, listed for enrollment now? A Yes, sir.  
 Q I understand that she may be opposed to enrollment, and may not enroll herself, is that correct? A I don't know now, at the present time, she talked about enrolling on account of drawing money.  
 Q Is she expected to enroll this would be the place for her to come to enroll, would it not? A Yes, sir.  
 Q How old is she? A Over 20.  
 Q She would be about 21, you think? A Don't exactly know, she may be 25.  
 Q According to the tribal rolls she is 21, do you think that is correct? A Yes, sir.  
 Q What is her post office address? A Flint.  
 Q What district does she live in? A Going Snake.  
 Q Is she living in Going Snake now? A They have a place in Delaware.  
 Q Well, where is her home? A In Delaware.  
 Q Is she married now? A No, sir.  
 Q Is her husband dead? A Yes, sir.  
 Q Has she any children? A Yes, sir.  
 Q What is the name of the oldest one? A Sampson Wofford.  
 Q How old is Sampson Wofford? A About 3.  
 Q What is the name of the next child? A David.  
 Q How old is David? A About 5 months.  
 Q She has just two children? A Yes, sir.  
 Q Is Nancy Wofford a full-blood Cherokee? A Yes, sir.  
 Q Has she always been recognized as a citizen, by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was her mother? A Nancy Youngbird.  
 Q Is her mother living? A Yes, sir.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of these two children, Sampson and David Wofford? A Arch Wofford.  
 Q Is he dead? A Dead.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Is Nancy Wofford the mother of these two children? A Yes, sir.  
 Q Have Nancy Wofford and these two children lived all their lives in the Cherokee Nation? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the mother of Nancy Wofford identified thereon, page 410, #181, Going Snake District, as Nancy Bird native Cherokee, 34 years of age;

The 1896 census roll of citizens of the Cherokee Nation examined and Nancy Wofford identified thereon, page 725, #184, Going Snake District, as Nancy Bird, native Cherokee, 15 years of age.

Q You know of your personal knowledge that your daughter has these two children, Sampson and David, and that they are living at this time? A Yes, sir.

Commission: Isaac Youngbird applies for the enrollment of his daughter, Nancy Wofford, and her two children.

He states that they have lived in the Cherokee Nation all their lives, and are living here at this time.

Nancy Wofford is identified upon the tribal rolls as indicated in the testimony.

The two children, Sampson and David are too young to be upon any roll, but it is shown that they are living at this time and are the children of Nancy Wofford.

If possible an affidavit as to their birth should be procured.

This record will be forwarded to the Commission at Muskegee and the applicants will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I incorrectly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of June, 1902.

George E. Jones  
Notary Public.

#8777

CHEROKEES BY BLOOD AND ADOPTION.

(21) <sup>Del</sup>  
 Name *Nancy Wofford, Pleasant, I. T.* Date *May 28, 1902* 1900.  
 District *68* Year *1896* Page *725* No. *184*  
 Citizen by blood *Full* Mother's citizenship *Isaac Youngbird - C*  
 Intermarried citizen *Nancy - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<i>2 Sampson Wofford</i>	—	—	—	—	<i>3</i>
<i>3 David</i>	—	—	—	—	<i>5 mo</i>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

*Applicant made by father, Isaac Youngbird Kansas, I. T. Stens & Believer*

*NO 1 on 1896 roll as Nancy Bird*

# 2

5

In a time and complete transcription of the stenographic notes thereto.  
The testimony and proceedings in this case, and that the stenographer  
to the Commission on the Five Civilized Tribes, he collected received  
and Hutchinson, former chief of the sworn, agrees that the stenographer

sent upon receipt of the

Special Agent and was not to be taken for any

A. J. ...

During the hearing and during the hearing of the  
of the Court know that the Special Agent and the two children  
Sambson and



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., May 29, 1902.

In the matter of the application of NANCY YOUNGBIRD for the enrollment of herself and two children as citizens by blood of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee nation? S Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Do you know Nancy Youngbird? A Yes sir.  
Q Is she living now? A Yes sir.  
Q How old is she? A About twenty-one.  
Q What is her post office address? A Cherokee City, Arkansas.  
Q What district does she live in? A Delaware District.  
Q How many children has she living with her? A Two.  
Q What is the name of the oldest one? A Sampson Wofford.  
Q How old is that child? A Two years old.  
Q What is the name of the next child? A David Wofford.  
Q How old is that child? A About four months old.  
Q This is all the family Nancy Youngbird has? A Yes sir.  
Q What is the name of Nancy's father? A Isaac Youngbird.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Nancy's mother? A Nancy.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q This Nancy Youngbird is a full blood Cherokee Indian, the one for whom you apply? A Yes sir.  
Q How long has she lived in Delaware District? A About four years.  
Q Before she came to Delaware District, what district did she live in? A Goingsnake, District.  
Q Had she always lived in Goingsnake District before she came to Delaware District? A Yes sir.  
Q Did her father and mother always live in Goingsnake District?  
A Yes sir.  
Q Has Nancy always gone by the name of Youngbird? A Yes sir.  
Q You think she would have been enrolled under that name in 1880?  
A Yes sir.

1880 authenticated roll of citizens by blood of the Cherokee Nation examined, and for applicant's parents, and names identified as follows:

Page 410, #180, Isaac Bird, Goingsnake District, age 33.

Page 410, #181, Nancy Bird, Goingsnake District, age 34.

- Q Is Nancy the mother of these two children, Sampson and David?  
A Yes sir.  
Q Who is the father of these two children? A Arch Wofford.  
Q Is he living? A He is dead.  
Q How long has he been dead? A About six months.

- Q Was he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District? A Yes sir.  
Q How old was he when he died? A About twenty-two.

1880 authenticated roll of citizens of the Cherokee Nation for ~~xxxxxxxx~~ father of applicant's children, and name identified as follows:

Page 341, #3032, Arch Wafford, Delaware District, age 9 months.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 725, #184, Nancy Bird, Goingsnake District, age 15.

- Q Do you know that Nancy Youngbird and her two children Sampson and David are living now and living in Delaware District Cherokee Nation  
A Yes sir.

Nancy Youngbird and her two children will be listed for enrollment upon straight forward.

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Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 30th day of May, 1902.

M. D. Green  
Notary Public.

8168#

Eucha, I. I. H-28N

CHEROKEES BY BLOOD AND ADOPTION.

Date May 29 1902

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

21 Wife's name Nancy Youngbird, Cherokee Co. Ark

District Gainsdale Year 1896 Page 725 No. 584

Citizen by blood full Mother's citizenship Isaac Youngbird C-2

Intermarried citizen Nancy " C-2

Married under what law ..... Date of marriage .....

License ..... Certificate ~~Isaac Youngbird C-2~~

Names of Children:

Campson Hafford	Dist.	Year	Page	No.	Age 2
David	Dist.	Year	Page	No.	Age 4 mo
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1896 Roll as Nancy Bird  
affidants of birth to be supplied as to # 293

MISSISSIPPI THE FIVE  
1811 1812

~~MISSISSIPPI~~

RESIDENCE:

Dunwoody, Ga. Ark.

CHEROKEE NATION. <sup>Part No. 4</sup> CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE:

Dunwoody, Ga.

FIELD NO. 4-282

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother	Year.	District.
1	Isaac [unclear]					1844			Isaac [unclear]	1844				
2	[unclear]								Isaac [unclear]	1844				
3	[unclear]													
4														
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16														
17														
18														

May 19-09

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age. Blood.	Tribal En- rollment.	Final Roll No.	Informant
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8689	Thirty, Goodmoney Thirty, Annie Thirty, (Infant) P.O. Southwest City, Mo.	Father 28 Full Mother 24 Full 1 Full	'80 & '96	19816 19817	Sarah Galyer
8737	Miller, Alfred Miller, Aggie Miller, Susan Miller, Annie P.O. Oaks, I.T.	Father 48 S/O Mother 46 Full Sis. 18 12/16 6 13/16	'80 & '96 '80 & '96	20282 20239 20240	David Hunt
8778	Crittenden, Samuel Crittenden, Henry Crittenden, Watt Crittenden, Geo-tah-ye P.O. Kansas, I.T.	Father 33 Full Bro. 12 Full Bro. 9 Full 6 Full	'80 & '96	20299 20300 20301	Isaac Youngbird
8771	Wofford, Nancy Wofford, Sampson Wofford, David P.O. Flint, I.T.	Mother 21 Full 3 Full 1 Full	'96	20304	Isaac Youngbird
8780	Deg, Stephen Deg, Nancy Deg, Fanna Mitchell, Rachel Mitchell, Sissy Mitchell, Bern Mitchell, Infant P.O. Flint, I.T.	Gr. Y. 47 Full Gr. N. 39 Full Aunt 9 Full Aunt 29 Full Mother 18 Full Aunt 16 Full 1 Full	'80 & '96 '80 & '96	20308 20309 20310 20311 20312 20313	Rider Hanner
8787	Sand, Stephen Sand, Betty Sand, James Sand, Charlotte Sand, William P.O. Silcox Springs, Ark.	Father 24 Full Mother 20 Full Bro. 7 Full 4 Full 2 Full	'80 & '96 '80 & '96 '96	O.K. O.K. O.K.	Rider Hanner



Cher 8778

Susan Bird

Cher 8778



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Susan Bird and two children, as citizens, by blood, of the Cherokee Nation:

Isaac Youngbird, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, regular interpreter, as follows:

- Q What is your name? A Isaac Youngbird.  
Q What is your age? A 58.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Susan Bird? A Yes, sir.  
Q About how old is she? A I don't know, she was born during the war.  
Q According to the tribal rolls she would be 40, do you think that is correct? A Yes, about that, I guess.  
Q What is her post office address? A Kansas.  
Q What district does she live in? A Going Snake.  
Q Is she married? A No, sir.  
Q Has she any children? A ~~Yes~~ Yes, she has two. Two living with her. She has more but the others are married.  
Q What are the names of the two children living with her? A A Samuel.  
Q How old is Samuel? A About 13.  
Q According to the tribal rolls Samuel would be about 16, do you think that is his correct age? A Yes, that would be about right.  
Q What is the name of the next child? A James.  
How old is James? A He is about 13.  
Q Are these children living with Susan Bird now? A Yes, sir.  
Q Is Susan Bird a full-blood Cherokee? A Yes, sir.  
Q Who was her father? A Richard Fields.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Susan Bird? A Nancy Youngbird.  
Q Is Nancy Youngbird living now? A Yes, sir.  
Q She is your wife, is she not? A Yes, sir.  
Q This woman Susan Bird is your stepdaughter, then, is she? A Yes, sir.  
Q Who is the father of Samuel and James Bird? A I am.  
Q Is Susan Bird the mother of these two children? A Yes, sir.  
Q Have Susan Bird and her two children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Susan Bird identified thereon, page #432, #707, Going Snake District, as Susan Fields, native Cherokee 13 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Susan Bird, on page 725, #187, Going Snake District, native Cherokee, 34 years of age;  
Samuel Bird, on page 725, #189, Going Snake District, native Cherokee, 10 years of age;  
James Bird, on page 725, #190, Going Snake District, native Cherokee, 9 years of age;

Commission: Isaac Youngbird applies for the enrollment of Susan Bird, and her two children, Samuel and James.

He states that the applicants are living in the Cherokee Nation at this time and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of June, 1902.

Prince C. Jones  
Notary Public.

#8778

*[Faint, illegible handwritten text]*

Kansas

349

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 28, 1902 1900.

(40)

Name Susan Bird

Kansas

District 28

Year 1880 Page 432 No. 707

Citizen by blood Full Mother's citizenship Richard Fields - d - C

Intermarried citizen Anna Hornsby - k - C

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>2 Samuel Bird</u>	<u>28</u>	<u>1876</u>	<u>475</u>	<u>No. 157</u>	<u>Age 16</u>
<u>3 James</u>	<u>28</u>	<u>76</u>	<u>725</u>	<u>No. 192</u>	<u>Age 13</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

Applicant made by Isaac Youngbird, Kansas, 5. State of Ark. Chover.  
No. 1 on 1880 roll as Susan Fields  
No. 1 on 1896 roll as 725 #187, 28 Dist



RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I.T.*

✓ *Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *349*

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father.	Year	District	Name of Mother.	Year.	District.
1	<i>Bird, Susan</i>		<i>40</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>707</i>	<i>Richard Fields</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Nancy Youngbird</i>		<i>Cher.</i>
2	<i>Bird, Samuel</i>	<i>son</i>	<i>16</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>189</i>	<i>Isaac Youngbird</i>		<i>G. Snake</i>	<i>No 1</i>		
3	<i>Bird, James</i>	<i>"</i>	<i>13</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>190</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>No 1</i>		
4														
5														
6														
7														
8									<i>No 1 on 1880 roll as Susan Fields</i>					
9									<i>No 1 " 1896 " 725 No 187, G. Snake Dist.</i>					
10									<i>Appin made by Isaac Youngbird, Kansas, I.T.</i>					
11														
12														
13														
14														
15														
16														
17														
18														

*May 28, 1902.*



Cher 8779

Samuel Chuwee

Cher 8779



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Samuel Chuwee as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Samuel Chuwee? A Yes, sir.  
Q About how old is he? A About 26 or 27, would be my belief.  
Q What is his post office address? A Whitmire.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of his father? A Chunstoody.  
Q Did Chunstoody have an English name? A Don't know; that is what Mr. Walkingstick says.  
Q Is he dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Samuel Chuwee? A Nancy Chuwee.  
Q What is Nancy Chuwee's present name? A That is Nancy Chuwee's present name? A That is her present name.  
Q Who is the mother of Samuel Chuwee? A John Mannon's wife.  
Q Is Sam Chuwee's mother, the present wife of John Mannon, the woman we identified upon the 1880 roll as Jennie Drum? A Yes, sir.  
Q Has Samuel Chuwee lived all his life in the Cherokee Nation?  
A Yes.  
Q Is he living in the Cherokee Nation now? A Yes.  
Q How long have you known him? A About 25 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Samuel Chuwee identified thereon, page 426, #550, Going Snake District, as Jennie Drum, native Cherokee.

The 1896 census roll of citizens of the Cherokee Nation examined and Samuel Chuwee identified thereon, page 735, #495, Going Snake District, ~~native Cherokee~~ as Samuel Chewey, native Cherokee, 21 years of age.

- Q Do you know whether Sam Chuwee expects to appear before this Commission for enrollment? A He is opposed to enrolling.

Commission: Samuel Chuwee fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived here all of his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Samuel Chuwee will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 19

Bruce C. Jones  
Notary Public.

#8779

*[Faint, illegible handwritten text]*

Kansas

350

CHEROKEES BY BLOOD AND ADOPTION.

(21)

Date May 28, 1902 1900.

Name Samuel Chewee,

Whitman, I T

District G.S.

Year 1896 Page 735 No. 495

Citizen by blood Full Mother's citizenship

Chun - studdy - d - C

Intermarried citizen

Jennee Mannon - L - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

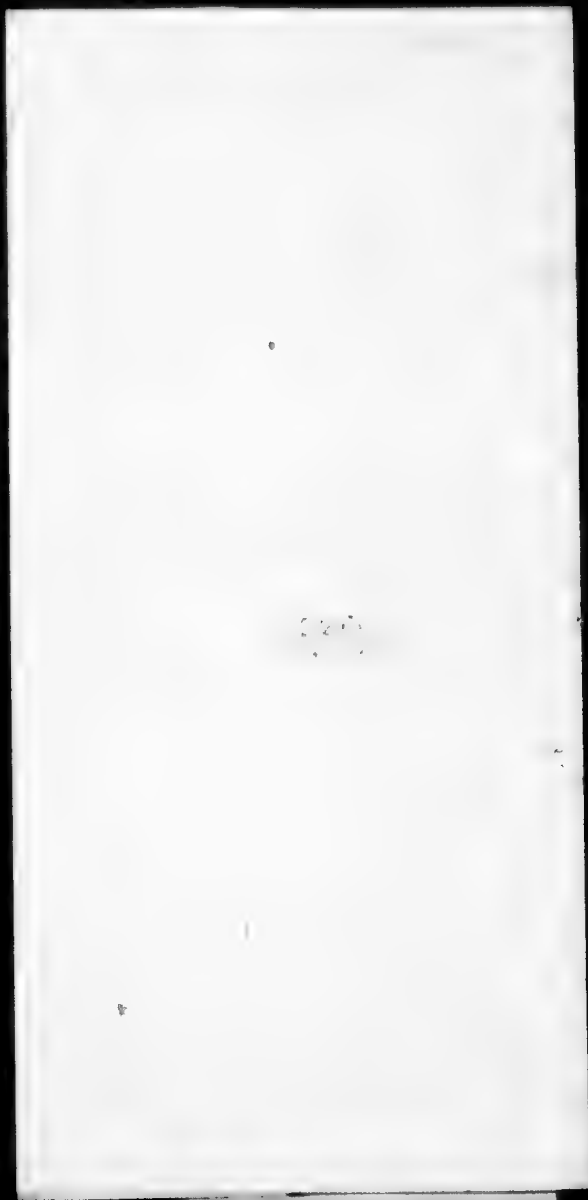
Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A. Cheever

Not on 1896 roll as Samuel Chewey

Listed from information



RESIDENCE: *G. Snake District*

POST OFFICE: *Whitmore, I. T.*

*Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *350*

Daws' Roll No.	NAME	Relation-ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Chuwee, Samuel</i>		<i>27</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>498</i>	<i>Chun-study</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Jennie Harmon</i>	<i>G. Snake</i>
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

*Not on 1896 roll as Samuel Chewey*

*Listed from information*

*May 28, 1902.*



In witness whereof

at the City of New York, this 10th day of June, 1906.

COMMISSIONER

of the Board of Health of the City of New York  
do hereby certify that the above is a true and correct copy  
of the original as the same appears from the records of the  
Board of Health of the City of New York.

*W. H. C. Smith*

Commissioner.

*[Handwritten initials]*

Cherokee 8779

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

In the matter of the application for the enrollment of  
Samuel Chuwee as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant is identified thereon, at page 686, #1530, Going Snake District, as Samuel Chu-wee.

It is ordered that this statement be filed with and made a part of the record in this case.

*[Handwritten signature]*  
\_\_\_\_\_  
Commissioner.

Cher 8780

Stephen Dog

Cher 8780

of stenographic notes thereof.

-4-

Commissioner: Stephen L. ...  
mission for enrollment.  
He and his wife, Nancy, ...  
and Dora Mitchell, and his ...

Commissioner: Stephen L. ...  
mission for enrollment.  
He and his wife, Nancy, ...  
and Dora Mitchell, and his ...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Stephen Dog, his wife, one child and three step-children as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Stephen Dog? A Yes, sir.
- Q About how old is he? A About 43 or 44.
- Q According to the tribal rolls he would be 47 do you think that that is correct? A I suppose so.
- Q What is the post office address of Stephen Dog? A Flint.
- Q What district does he live in? A Going Snake.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Hannie.
- Q Is it Hannie or Nancy? A Nancy.
- Q About how old is Nancy? A About 30.
- Q According to the tribal rolls she would be 38, do you guess that is correct? A Suppose that would be correct.
- Q Are she and Stephen Dog living together at this time? A Yes, sir.
- Q Are there any children in that family? A They have one.
- Q What is the name of that child? A I don't know its name.
- Q Would you know ~~your~~ ~~name~~ ~~its~~ name if you were to hear it called? A Yes, sir; I believe so.
- Q Did you ever hear it called Tinna? A Yes, sir; that is the only child they have got.
- Q How old is Tinna? A 8 or 9.
- Q I understand that Stephen Dog has some step-children, do you know their names? A Yes, sir.
- Q How many step-children has he? A Three.
- Q What is the name of the oldest one? A Rachel, Rachel Mitchell.
- Q About how old is Rachel? A About 20 or 21.
- Q What is the name of the next one? A Quatsie.
- Q Was she ever called Sissy? A Yes, sir.
- Q Which is her correct name? A Sissa Mitchell.
- Q How old is Sissa? A About 19.
- Q According to the roll she would be about 18, do you think that is about correct? A Yes, sir.
- Q What is the name of the next one of these step-children? A A Dora.
- Q How old is Dora? A About 12 or 13.
- Q According to the tribal rolls Dora would be 16, do you think that is correct? A Yes, sir.
- ~~Q According to the tribal rolls Dora would be 16, do you think that is correct? A Yes, sir.~~
- Q You stated a while ago, I believe, that Sissa had one child, what is the name of that child? A I don't know.
- Q About how old is this child of Sissa's? A Probably about a year - about 8 months old.
- Q Did you ever hear that child called by any name? A No, sir; I never did, I have saw the child.
- Q Do you know that that child is living now? A Yes, sir.
- Q And you know that it is the child of Sissa Mitchell? A Yes, sir.

- Q Is it a boy or a girl? A I don't really know, I believe though it is a girl.
- Q Do you know who the father of this child was? A The child's mother says Will Sand is the father.
- Q Was the child's mother and father ever married? A I believe not.
- Q Was Will Sand a full-blood Cherokee? A Yes, sir.
- Q Is he living now? A Yes, sir.
- Q Is Stephen Dog a full-blood Cherokee? A Yes, sir.
- Q Is Nancy Dog a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes.
- Q Who was the father of Stephen Dog? A They say his father was named Mose Dog.
- Q Is Mose Dog dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Stephen Dog? A I don't know his mother's name she is a living through.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Nancy Dog? A Writer Acord.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Nancy Dog? A Sara Proctor.
- Q Is Sara Proctor dead? A Yes, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q How long have Stephen Dog and Nancy Dog been married? A About 8 or 9 year, I don't know just how long.
- Q Is Stephen the father and is Nancy the mother of this child Tinna Dog? A Yes, sir.
- Q Are Rachel, Sissa, and Dora full sisters? A Yes, sir.
- Q Who is their father? A Reece Mitchell.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Is Nancy Dog the mother of these three children? A Yes, sir.
- Q Have Stephen Dog, his wife, Nancy, their child, Tinna, and his three step children, and this infant child of Sissa Mitchell lived in the Cherokee Nation all their lives? A Yes, sir.
- Q Are they living in the Cherokee Nation now? A Yes, sir.
- Q How long have you known them? A About 15 year.
- Q What was Nancy Dog's name in 1880? A Nannie Mitchell.
- Q Was she ever called by the name of Nannie Whale? A Writer Acord was her father's name.
- Q I asked if she ever went by the name of Nannie Whale? A Yes, at

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Stephen Dog, on page 428, #598, Going Snake District, native Cherokee, 22 years of age;  
Nancy Dog, on page 494, #2050, Going Snake District, as Nannie Whale, native Cherokee, 16 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Stephen Dog, on page 742, #677, Going Snake District, native Cherokee, 41 years of age;  
Nancy Dog, on page 742, #678, Going Snake District, native Cherokee, 33 years of age;  
Tinna Dog, on page 742, #680, Going Snake District, native Cherokee, 3 years of age.  
Rachel Mitchell, not identified on 1896 roll;  
Sissa Mitchell, on page 771, #1480, Going Snake District, native Cherokee, 12 years of age;  
Dora Mitchell, on page 771, #1481, Going Snake District, native Cherokee, 10 years of age;

Q Do you know whether Stephen Dog expects to appear before this Commission for enrollment? A Never have heard.

Q He belongs to that crowd that are opposing enrollment does he not? A I think not.

Q If he expected to appear this would be the nearest place for him to make application would it not? A Yes, sir.

Commission: Stephen Dog fails to appear before this Commission for enrollment.

He and his wife, Nancy, their child, Tinna Dog, his three Step-children, Rachel, Sissa, and Dora Mitchell, and his Step-grandchild, are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony, except Rachel Mitchell, and the infant child of Sissa Mitchell.

It is desired that the 1894 enrollment for Rachel Mitchell be inserted in this record.

The child of Sissa Mitchell is too young to be upon any roll.

The name of this child cannot be ascertained, and it will be listed as an infant.

If possible an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskege and the applicants will be properly listed?

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Bruce G. Jones  
Notary Public.

# 8780

19/10/20



# CHEROKEES BY BLOOD AND ADOPTION.

351

(4)

Date

May 28, 1902

1900.

Name

Stephen Dog

~~John~~ Dog

District

Ed

Year 1880 Page 428 No. 598

Citizen by blood

Full

Mother's citizenship

{ more Dog - d - C  
- d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Nancy Dog

District

Ed

Year 1880 Page 494 No. 2050

Citizen by blood

Full

Mother's citizenship

{ Arter Acorn - d - C  
Sarah Proctor - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

- 3 Thomas Dog
- 4 Rachel Mitchell
- 5 Lissa
- 6 Nora
- 7 (Infant)

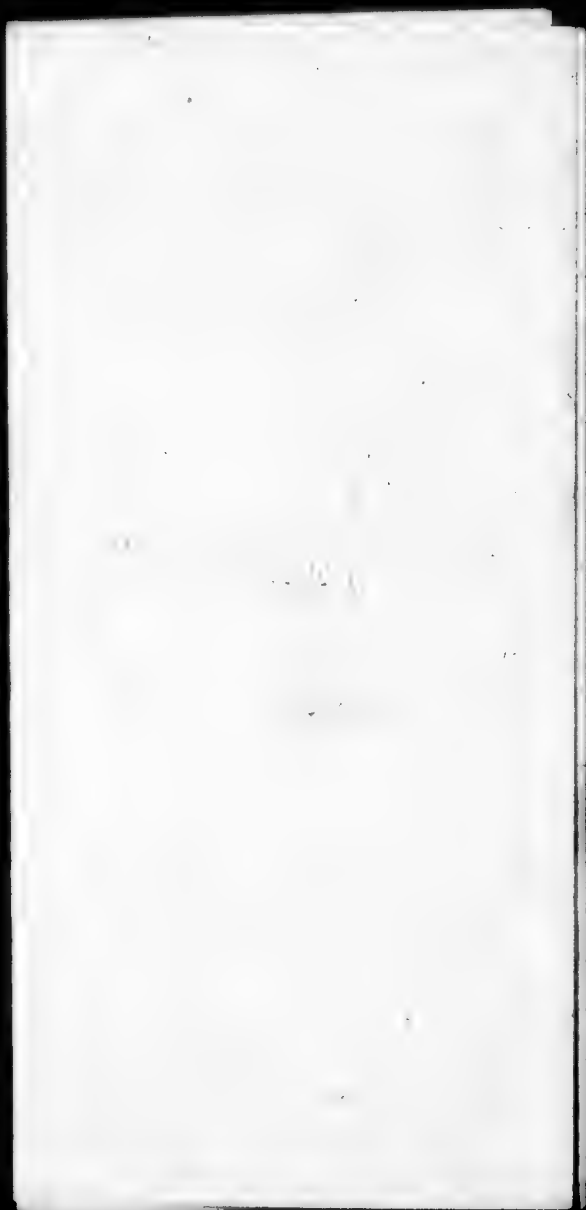
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- Year 1896 Page 742 No. 680 Age 9
- Year - Page - No. - Age 20
- Year 1896 Page 771 No. 1480 Age 18
- Year 1896 Page 771 No. 1481 Age 16
- Year - Page - No. - Age 8 mo
- Year - Page - No. - Age -
- Year - Page - No. - Age -
- Year - Page - No. - Age -
- Year - Page - No. - Age -

Steno A. Cheever

No 2 on 1880 roll as Mammie White  
 No 1 on 1896 roll p 742 # 677 Ed Rust  
 No 7 on 1896 " p 742 # 678 " "  
 Insert enrollment for 1894 for No 4

Listed from information



RESIDENCE: G. Snake Dist. of

POST OFFICE: Flint, I. T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 351

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Dog, Stephen		47	M	Full	1880	G. Snake	598	Mose Dog	Dead	Cherokee			
2	Dog, Nancy	Wife	39	F	"	1880	"	2050	Walter Adams	"	Cherokee	Sarah Proctor	Dead	Cherokee
3	Dog, Timna	da	9	F	"	1896	"	680	No 1			No 2		
4	Mitchell, Rachel	d. d. w	20	F	"				Russ Mitchell	Dead	Cherokee	No 2		
5	Mitchell, Sissa	"	18	F	"	1896	G. Snake	1480	"	"	"	No 2		
6	Mitchell, Dora	"	16	F	"	1896	"	1481	"	"	"	No 2		
7	Mitchell, Infant	Child	8 mo	F	"				Hill Sands		G. Snake	No 5		
8														
9														
10									No 2 on 1880 roll as Nannie Whase					
11									No 1 " 1896 " & 742 No 677, G. Snake Dist.					
12									No 2 " 1896 " & 742 No 678, G. Snake Dist.					
13									Insert 1894 enrollment for No 4					
14														
15									Sister from information					
16														
17														
18														

May 28, 1902,

1850

Tahlequah, Indian Territory, December 18, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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8839	Thirsty, Goodmoney Thirsty, Annie Thirsty, (Infant) P.O. Southwest City, Mo.	Father 28 Full Mother 24 Full 1 Full	'80 & '96	19816 19817	Sarah Colyer
8737	Miller, Alfred Miller, Aggie Miller, Susan Miller, Annie P.O. Oaks, I.T.	Father 48 8/8 Mother 48 Full Sis. 18 12/16 0 12/16	'80 & '96 '80 & '96	20236 20239 20240	David Mann
8778	Crittenden, Samuel Crittenden, Henry Crittenden, Watt Crittenden, Goo-tah-ya P.O. Kansas, I.T.	Father 23 Full Bro. 12 Full Bro. 9 Full 6 Full	'80 & '96	20299 20300 20301	Issac Youngbird
8777	Wofford, Nancy Wofford, Sampson Wofford, David P.O. Flint, I.T.	Mother 21 Full 3 Full 1 Full	'96	20304	Issac Youngbird
8760	Dog, Stephen Dog, Nancy Dog, Fina Mitchell, Rachel Mitchell, Sissa Mitchell, Dora Mitchell, Infant P.O. Flint, I.T.	Gr. F. 47 Full Gr. M. 29 Full Aunt 9 Full Aunt 20 Full Mother 18 Full Aunt 16 Full 1 Full	'80 & '96 '80 & '96	20308 20309 20310 20311 20312 20313	Rider Hanner
8767	Hend, Stephen Hend, Betty Hend, James Hend, Charlotte Hend, William P.O. Silcox Springs, Ark.	Father 34 Full Mother 30 Full Bro. 7 Full 4 Full 3 Full	'80 & '96 '80 & '96 '96	O.K. O.K. O.K.	Rider Hanner

Cher 8781

Andrew Palone

Cher 8781

Q He always had a telephone in his home in the Glenwood Station  
 A Yes, sir.  
 Q How many times did you see him in the town when  
 He, P

The last time I saw him was in the town of Glenwood Station,  
 where he was with Andrew Taylor, #1575, and  
 Shale District, or Andrew Taylor, #1575, and  
 Commission: Andrew Taylor, #1575, and  
 mission for the town of Glenwood Station.  
 His residence in the town of Glenwood Station is  
 established.  
 He is identified upon the affidavits as being the  
 testimony.  
 This record will be forwarded to the Commission at Moscow.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Andrew Palone as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Andrew Palone? A Yes, sir; I know him.  
 Q How old is he? A About 20 or 21.  
 Q What is his post office address? A I suppose it would be Whitmire.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A No, sir; he has been married, though.  
 Q What has become of his wife? A At her mother's.  
 Q Did they have any children? A One.  
 Q What became of the child? A At its mother's.  
 Q Is Andrew Palone a full-blood Cherokee? A Yes.  
 Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q What was the name of his father? A William Palone.  
 Q Is William Palone dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Andrew Palone? A Arlie Palone.  
 Q Is she dead? A Yes, sir.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Has Andrew Palone lived all his life in the Cherokee Nation? A Yes, sir.  
 Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
 Q Was Arlie Palone living with William Palone in 1880? about 22 years ago? A Yes, sir.  
 Q Did Andrew Palone have a sister named Lydia? A Yes, sir.  
 Q Was that a full sister? A His half sister.  
 Q Who was Arlie Palone married to before she was married to William Palone? A Cunalouskee.  
 Q Did she always live in Going Snake District? A Yes, sir.  
 Q How long have you known Andrew Palone? A About 20 years - I have known him ever since he was a boy.  
 Q Has he always been recognized as a citizen of the Cherokee Nation since you have known him? A Yes, sir.  
 Q You have never heard his right questioned, have you? A No, sir.  
 Q Do you know whether he expects to appear before this Commission for enrollment? A Don't know.  
 Q If he expected to appear would Whitmire have been the nearest point for him to have applied? A Yes, sir.

Sam Foreman, being duly sworn, testified as follows:

- Q What is your name? A Sam Foreman.  
 Q What is your present address? A Tahlequah.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Andrew Palone? A Yes, sir.  
 Q About how old is he? A About 19 or 20.  
 Q What is his post office address? A Whitmire.  
 Q How long have you known him? A About 7 years.

Q Has he always been recognized as a citizen of the Cherokee Nation

A Yes, sir.

Q Have you never heard his rights questioned? A Never was.

No, Sir

The 1896 census roll of citizens of the Cherokee Nation examined and Andrew Palens identified thereon, #1673, being Snake District, as Andrew Palens, native Cherokee.

Commission: Andrew Palens fails to appear before this Commission for enrollment.

His residence in the Cherokee Nation is satisfactorily established.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Andrew Palens will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of the my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Prince G. Jones  
Notary Public.

# 7787

CHEROKEES BY BLOOD AND ADOPTION.

(20)

Date May 28, 1902 1900.

Name Andrew Palone

Whitman, I. T.

District G8

Year 1896 Page 776 No. 1573

Citizen by blood Full Mother's citizenship

{ 21st Palone - d - C  
Wiley - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A. R. Chaves  
no. 100 1896 roll p 776 + 1573 G8 Dist, Andrew Palone

Listed from information

1842

RESIDENCE: *G. Snake District*

POST OFFICE: *Whitwire, I. T.*

*Party No 3* ✓

CHEROKEE NATION CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *352*

Dawes' Roll No.	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Palone, Andrew</i>		<i>20</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1573</i>	<i>Hm Palone</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Arley Palone</i>	<i>Dead</i>	<i>Cherokee</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
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16														
17														
18														

*No 1 on 1896 roll # 776 to 1573, G. Snake Dist. as Andrew Palone*

*Listed from information*

*May 28, 1902.*

781

REPORTED AND  
KNOWN TO BE  
JUL 19 1905  
1905.

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 20 1905

~~XXXXXXXXXX~~

ACTING CLERK

CONFIDENTIAL

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 9, 1902.

In the matter of the application of Emma Speaker for the enrollment of her nephew Andrew Palone, as a citizen of the Cherokee Nation:

EMMA SPEAKER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Emma Speaker.
- Q What is your age ? A 33.
- Q What is your post office address ? A Tahlequah, I. T.
- Q Are you a citizen of the Cherokee Nation ? A Yes sir.
- Q For whom are you now making application ? A Andrew Palone.
- Q Is he your nephew ? A Yes sir.
- Q Is he living ? A Yes sir.
- Q Is he a Cherokee by blood ? A Yes sir.
- Q What degree of Cherokee blood do you claim for him ? A I think he is a full blood.
- Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
- Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
- Q What is the name of his father ? A Bill Palone.
- Q Is he living ? A No sir.
- Q Was he a full blood Cherokee ? A Yes sir.
- Q In what district did he reside ? A Goingsnake.
- Q What is the name of his mother ? A Ollie Palone.
- Q Is she living ? A No sir.
- Q Was she a full blood Cherokee ? A Yes sir.
- Q In what district did she reside ? A Goingsnake.
- Q Was Ollie Palone ever known by any other name ? A She never lived with any one else, she died living with Palone.
- Q Did the mother of Andrew Palone have a sister ? A Yes sir.
- Q What was her name ? A One sister was named Saliney, and one Caheta and one Ollie.
- Q Did you ever call one of your sisters Take Choowee ? A That's one of my sisters.
- Q Did Ollie ever live with her sister called Choowee. A I don't know.
- Q Did Ollie have any brothers ? A Had one named Sawanocke.
- Q Did he have an English name ? A I don't know his English name.
- Q Did Ollie live with the Choowee family in 1880 ? A I don't know
- Q What is the age of Andrew Palone ? A I think he is about 18.
- Q What is his post office address ? A Tahlequah, I. T.
- Q In what district does he reside ? A He is now in Tahlequah District.

--The 1896 Cherokee roll examined and the name of Andrew Palone is found and identified thereon as Andrew Palone, at page 776, # 1573, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Andrew Palone is found and identified thereon as Wm. Purlone, at # 1287, Goingsnake District;

--The printed copy of the 1880 Cherokee roll examined and the name of Take Choowee, together with other members of the Choowee family, is found and identified thereon at # 372, Goingsnake District;

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N. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this Y JUL 15 1902, 1902.

*J. A. Reuter*  
Notary Public

2781

100 1.2

# CHEROKEES BY BLOOD AND ADOPTION.

*Tahlequah*

Date *Washington, June 9<sup>th</sup>* 1900

Name *Andrew Palone, P. O. Tahlequah, S. T.*

District *2* Year *1896* Page *776* No. *1573*

Citizen by blood *yes* Mother's citizenship *Lucy Palone, U.S.*

Intermarried citizen *Father ~~John~~ Palone, C. D. S. T.*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*No. on 1896 roll as ~~Palone~~ Andrew Palone*

*Application made by ~~Andrew~~ Emma ~~Palone~~*

37

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

FILED  
JUN 14 1960

*[Faint signature]*

RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Tahlequah, S.S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 237.

Dawes' Roll No.	NAME.	Relationship Person First Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Palone, Andrew		18	M	Full	1896	Wing Snake	1573	M Palone	black	Wing Snake	Orley Palone	black	Wing Snake
2														
3														
4														
5														
6														
7														
8						Not on 1896 roll as Palone								
9														
10														
11														
12														
13						Application made by Emma Specker (Orlitts), Aunt of #1.								
14														
15														
16														
17														
18														

June 9-1902.

Cherokee 8781

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 13, 1902.

In the matter of the application for the enrollment of  
Andrew Palone as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the mother of the applicant is identified thereon, at page 419, #374, Going Snake District, as Arlsey Choowee.

It is ordered that this statement be filed with and made a part of the record in this case.

T. R. Anderson  
Commissioner.

Cher 8782

Jack Poorboy

Cher 8782





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Jack Poorboy as a citizen, by blood, of the Cherokee Nation:

Rider Hammer,

~~Suck-Poorboy~~, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Jack Poorboy? A Yes.  
Q About how old is he? A Don't exactly know, but I suppose he is about 25.  
Q According to the tribal rolls he would be 29, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Whitmire.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family then? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is the name of his father? A Dave Coming - Dave Poorboy.  
Q Is Dave Poorboy living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Jack Poorboy? A Cah-lah-tee Poorboy.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has Jack Poorboy lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes.  
Q What district was Jack Poorboy living in in 1880? A Going Snake.  
Q Did he ever go by any name but Poorboy? A Not that I know of, Jack was the only name that he went by.  
Q Was his mother ever married to anybody but Poorboy? A No, sir.  
Q How long have you known Jack Poorboy? A About 25 year, I think.  
Q Have you ever heard his right as a Cherokee citizen questioned? A No, sir.  
Q He has always been recognized as a Cherokee citizen, to your knowledge, has he? A Yes, sir.  
Q Do you know whether Jack Poorboy expects to appear before this Commission for enrollment? A No, sir; I don't. He is opposed to enrollment.

Sam Foreman, being duly sworn, testified as follows:

- Q What is your name? A Sam Foreman.  
Q What is your age? A # 30.  
Q What is your post office address? A Tahlequah.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Jack Poorboy? A Yes, sir.  
Q About how old is he? A He is about 29.  
Q What is his post office address? A Whitmire.  
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know his parents? A I knew his father.  
Q What was his father's name? A Dave Poorboy.  
Q How long have you known Jack Poorboy? A About 8 or 9 year.

Q And during that time he was always recognized as a citizen of the Cherokee Nation, was he? A Yes, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Jack Poorboy identified thereon, page 778, #1647, Going Snake District, native Cherokee, 23 years of age.

Commission: Jack Poorboy fails to appear before this Commission for enrollment.

His residence in the Cherokee Nation is satisfactorily established, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jack Poorboy will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Bruce B. Jones  
Notary Public.

#8782

*Kansas*

# CHEROKEES BY BLOOD AND ADOPTION.

(29)

Name *Jack Poorboy*

Date *May 28* 1900.

*Whitman, I. T.*

District *58*

Year *1896* Page *778* No. *1647*

Citizen by blood *Full* ~~Mother's citizenship~~

*Steno Poorboy - d - @*  
*Cal. lab. tee " - d - @*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

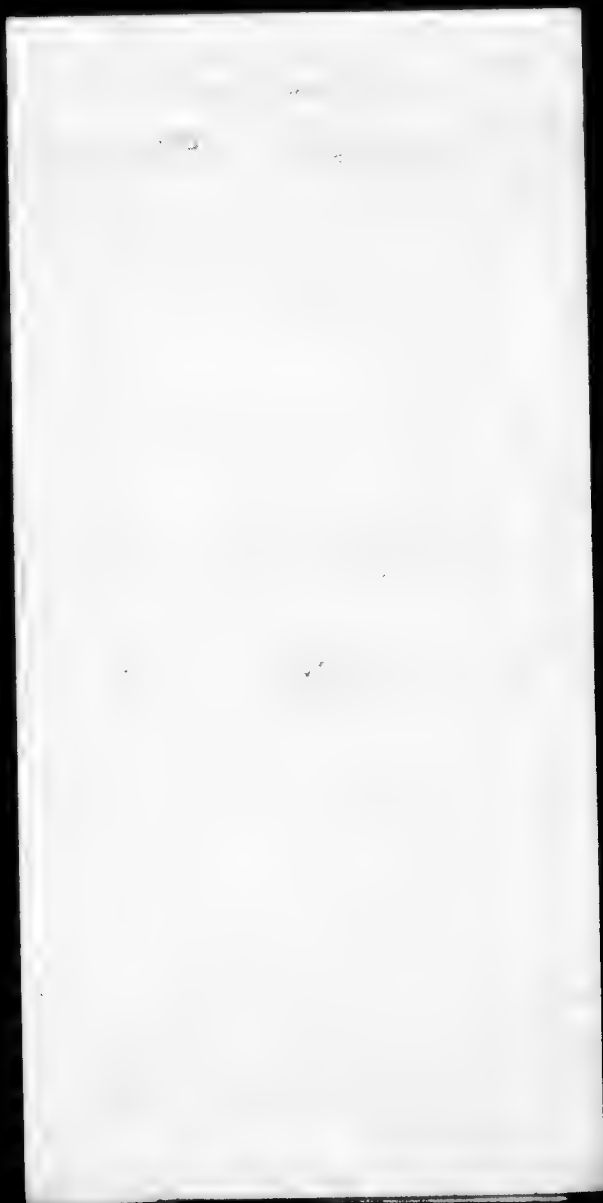
Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Steno W. Chever*

*Listed from information*



RESIDENCE: *G. Snake District*

POST OFFICE: *Whitmore, I.C.*

✓ Party No 3  
CHEROKEE NATION. & CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *353*

Dawes' Roll No.	NAME.	Relation to Person Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Poorboy, Jack</i>		<i>29</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1647</i>	<i>Dave Poorboy</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Cah-lah-tah</i>	<i>Dead</i>	<i>Cherokee</i>
2														
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11														
12														
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16														
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18														

*Listed from information*

*May 28, 1902.*

Cher 8783  
George Raven

Cher 8783

7

D

He and his wife, Mary, are identified upon the cited rolls  
 Commission for enrollment.  
 Commission: George Haven fails to appear before this Com-  
 mission for enrollment.  
 to make application? A. I expect Mary would be the person  
 if he expected to appear with the general public in this  
 Commission for enrollment? I don't know.  
 to know whether George Haven failed to appear before this



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of George Raven and his wife as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know George Raven? A Yes, sir.  
Q About how old is he? A About 40.  
Q According to the tribal rolls he would be 47, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Don't know, probably Oaks.  
Q Does he live nearer Oaks than Kansas? A Yes, sir.  
Q What district does he live in? A Tahlequah.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Don't know her English name, her Cherokee name is Quarleyuke.  
Q Did you ever hear her called Mary? A I guess that would be correct.  
Q How old is she? A About 32.  
Q According to the tribal rolls she would be 33, do you guess that is correct? A Yes, sir.  
Q Are she and George Raven living together at this time? A Yes, sir.  
Q Have they any children? A No, sir.  
Q Are they both full-blood Cherokees? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of George Raven? A Don't know.  
Q Do you know his mother? A No, sir.  
Q Who was the father of Mary Raven? A Straight.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Mary Raven? A I don't know.  
Q Have George Raven and Mary Raven lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Are they living here now? A Yes, sir.  
Q How long have you known them? A About 25 year.  
Q What district did they live in 20 years ago? A Going Snake.  
Q Did she ever live in Saline District? A I think so.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Raven, on page 796, #1756, Tahlequah District, native Cherokee, 25 years of age;  
Mary Raven, on page 665, #1084, Saline District, as Mary Straite, native Cherokee, 12 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

George Raven, on page 1233, #2758, Tahlequah District, native Cherokee, 41 years of age;  
Mary Raven, on page 785, #1831, Going Snake District, as Mary Straite, native Cherokee, 27 years of age.

Q Do you know whether George Raven expects to appear before this Commission for enrollment? A No, sir; I don't.

Q If he expected to appear would this be the nearest place for him to make application? A I expect Moody would be the nearest.

Commission: George Raven fails to appear before this Commission for enrollment.

He and his wife, Mary, are identified upon the tribal roll as indicated in the testimony.

They are shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and George Raven and Mary Raven will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Prince G. Jones  
Notary Public.

# 8783

Kansas

354

CHEROKEES BY BLOOD AND ADOPTION.

(47)

Date May 28, 1902 1900.

Name George Raven

State I.T.

District Tah

Year 1880 Page 776 No. 1756

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(33) Wife's name Mary Raven

District Tah

Year 1880 Page 625 No. 1084

Citizen by blood Full Mother's citizenship

Straight - d - c

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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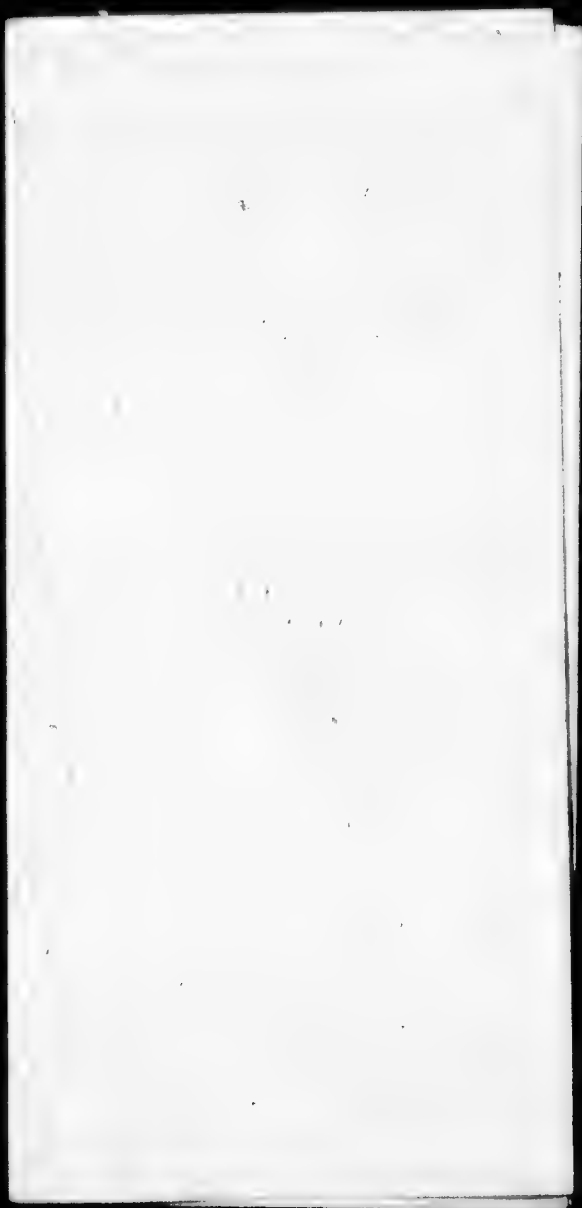
Steno A R Chever

No 2 on 1880 roll as Mary Estate

No 1 on 1896 roll # 1733 # 2158, Tah Dist

No 2 " 1896 " # 785 # 1831, Sd Dist as Mary Estate

Listed from information



RESIDENCE:

Tahlequah District

POST OFFICE:

Daks, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 354

Dawes' Roll No.	NAME	Relationship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District	
1	Raven, George		47	M	Full	1880	Tahlequah	1756							
2	Raven, Mary	Wife	33	F	"	1880	Saline	1084	Straight	Dead	Cherokee				
3															
4															
5															
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14															
15															
16															
17															
18															

No 2 on 1880 roll as Mary Straite  
 No 1 " 1896 " # 1233 No 2758, Tah. Dist.  
 No 2 " 1896 " # 785 No 1831, G. Snake Dist. as  
 Mary Straite

Sisted from information

May 28, 1902.

C78

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

---

In the matter of the application for the enrollment of  
C A W L O O M A R,  
as a citizen ( by blood ) of the Cherokee Nation.

CHEROKEE D 2286.  
" 8783.

NOTE: "COMMITTEE OF NATIONAL BUREAU" AND "DEF."  
CIVIL RIGHTS, PAGE 146, # 430, "COMMUNIST DISTRICT"

COMMISSION TO THE FILE  
FILE 7  
AUG 16 1932

NOTE: THE ABOVE IS THE NAME OF THE  
A FOR THE FOLLOWING NAME IS MORE OF THE 1880 CHEROKEE LOFT  
6 FOR SHOW DO NOT BEAR TO MAKE APPLICATION FOR



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Cawlocmar, page 746, # 480, Tahlequah District;  
Note: "Convict of National Prison, Tah. Det".

H. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this August 5, 1902.

*[Signature]*  
Notary Public.

D-2286.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Cherokee Enrollment Division.  
Peggs, I.T., August 17, 1905.

In the matter of the application for the enrollment of Cawloomar as a citizen by blood of the Cherokee Nation.

CHARLEY LEVI, being duly sworn, testified as follows:

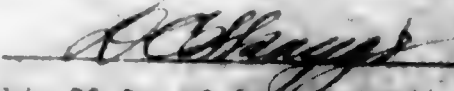
Through Simon R. Walkingstick Official Interpreter:

BY COMMISSIONER:

- Q What is your name? A Charley Levi.  
Q How old are you? A Thirty-five.  
Q What is your post office address? A Peggs.  
Q Are you a citizen by blood of the ~~Stank~~ Cherokee Nation? A Yes, sir.  
Q Do you know Cawloomar? A Yes, sir. I know one Cawlarnar whose English name is George Ravin. That name Cawloomar is not a Cherokee word and is evidently meant for Cawlarnar, which means Ravin.  
Q About how old is this man, George Ravin? A He is about forty-eight and might be fifty years old.  
Q Is he a Cherokee by blood? A Yes, sir, he is a Cherokee by blood and a citizen of the Cherokee Nation.  
Q In what district does he live? A Tahlequah District.  
Q What is his post office address? A He is nearest to Lowery, I.T.  
Q Is he married? A Yes, sir.  
Q What is the name of his wife? A I guess her name is Polly. Her Cherokee name is Quar-le-yu-kah, which is the Cherokee translation of Polly.  
Q How long has he been married? A About five years.  
Q Has he any children? A They have one.  
Q What is that child's name? A George.  
Q About how old is George? A He is only about a year old.  
Q Is George Ravin opposed to being enrolled and accepting an allotment? A Yes, sir.  
Q How long have you known George Ravin and his wife? A I have known them the greater part of my life, probably about thirty years.  
Q What are the names of the parents of George Ravin? A His father's name is George Hog. He has been dead a number of years.  
Q What was the name of his mother? A Her name was Betsy Hog. She is also dead.  
Q What was the name of the father of Polly Ravin? A Straight was his name. He is also dead.  
Q What was the name of her mother? A Che-yor-ker Straight. She has been dead about 18 or 19 years.  
Q Have both George Ravin and his wife, Polly Ravin, been recognized as citizens of the Cherokee Nation during the time you have known them? A Yes, sir.  
Q Have they always resided in Tahlequah District? A Yes, sir.

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 26 day of August, 1905,

  
Edward Merriest  
Notary Public.

CFUR

Cherokee D 2286

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Cawloomar as a citizen ( by blood ) of the Cherokee Nation.

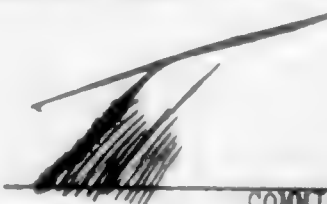
-:-

O R D E R .

THE RECORDS OF THIS OFFICE SHOW: That, at Muskogee,  
Indian Territory, on June 30, 1902, Emmet Starr appeared before  
the Commission to the Five Civilized Tribes and made application  
for the enrollment of Cawloomar as a citizen of the Cherokee Na-  
tion, and that said applicant was duly listed for enrollment on  
Cherokee Doubtful card No. 2286. Further proceedings in the  
matter of said application were had at Peggs, Indian Territory,  
on April 17, 1905, in which it is shown that Cawloomar, under  
the name of George Ravin, is listed for enrollment on Cherokee  
card No. 8783.

The records further show that the name of George Ravin  
is included in a partial roll of citizens by blood of the Chero-  
kee Nation approved by the Department December 23, 1902, opposite  
No. 20314.

IT IS THEREFORE ORDERED: That the enlistment of Cawloomar  
on Cherokee Doubtful card be cancelled, and that the record in  
said case be transferred to Cherokee No. 8783.

  
COMMISSIONER

Dated at Muskogee, Indian Territory,

this 5061-2 100

Cherokee D 2286.

COPY.

Muskogee, Indian Territory, October 7, 1905.

V. W. Hastings,  
Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is inclosed herewith a copy of an order of the Commissioner to the Five Civilized Tribes, dated October 7, 1905, cancelling the enrollment of Sawloomar, on Cherokee card No. D 2286, and transferring the record in said case to Cherokee No. 8783, George Ravin, et al., he being a duplicate enrollment of No. 1 on said card No. 8783.

Respectfully,

*Jame Dixey*  
Commissioner.

Incl. S-80

Cher 8784  
Hail Bean

Cher 8784

To know what will be the result of the application for enrollment, I can only say that it is expected to be successful. A well-known applicant to the present home.

Commissioner Hall has been in this Commission for enrollment. He and his wife, Bessie Bean, and son, have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as Indians in the past.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Hail Bean and his wife as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
 Q What is your age? A 56.  
 Q What is your post office address? A Baptist, I. T.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Hail Stern or Hail Bean? A Yes, sir.  
 Q What is his correct name? A Well, since I know him they call it Hail Bean.  
 Q About how old is he? A Well, he is about 45 - 50, maybe a little over.  
 Q According to the tribal rolls he would be considerably over, he would be about 64? A That is about right.  
 Q What is his post office address? A Well, their nearest place to where he is living is at Leach.  
 Q Does he live in Saline District? A Yes, sir.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Betsy.  
 Q About how old is she? A Well, about, pretty near the same age.  
 Q According to the tribal rolls she would be about 76, somewhat older than he is? A That is about right she is an old lady.  
 Q Are they living together now? A Yes, sir.  
 Q Are they both full-blood Cherokees? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Ever since I have known them.  
 Q How long have you known them? A Good many years, about 40 - 45 years - before the war.  
 Q Do you know who the father of Hail Bean was? A Was named Bean.  
 Q Is he dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was Hail Bean's mother? A I forget her name, she was a full-blood Cherokee.  
 Q Who was the father of Betsy Bean? A I can't say. I known her ever since 40 years ago.  
 Q Do you know the mother of Betsy Bean? A No, sir.  
 Q How long have Hail Bean and Betsy been married? A Well, I think it was soon after the war.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Hail Bean, on page 537, #514, Saline District, as Bean Herald, native Cherokee, 56 years of age;

Betsy Bean, on page 537, #615, Saline District, as Betsy Herald, native Cherokee, 56 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Hail Bean, on page 1019, #1135, Saline District, as Hail Sternative Cherokee, 58 years of age;

Betsy Bean, on page 1019, #1136, Saline District, as Betsy Stern, native Cherokee, 70 years of age.

Q Do you know whether Nail Bean expects to appear before this Commission for enrollment? A No, I don't know, I couldn't say.  
Q If he expected to appear would this be the nearest place for him to make application? A Well, this is the nearest point to his present home.

Commission: Nail Bean fails to appear before this Commission for enrollment.

He and his wife, Betsy Bean, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Bruce G. Jones  
Notary Public.



# 8784

# CHEROKEES BY BLOOD AND ADOPTION.

(64)

Date May 28, 1902 1900.

Name Harold Beare, Leach, J. T.

District Saline Year 1880 Page 637 No. 514

Citizen by blood full Mother's citizenship Beare, J. C.

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Betty Beare

District Saline Year 1880 Page 637 No. 515

Citizen by blood full Mother's citizenship Beare, J. C.

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A. Chever

- No 1 on 1880 roll as Beare & Leach
- No 2 " 1880 " " Betty & Leach
- No 1 on 1891 roll # 1019 # 1135, Saline Dist as O'Alliston
- No 2 " 1896 " # 1019 # 1106 " " as Betty & Leach

Listed from information



RESIDENCE: Saline District

POST OFFICE: Seach, S.T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 355

Dawes' Roll No	NAME	Relation-ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother	Year.	District.
1	Bean, Hail		64	M	Full	1880	Saline	514	Bean	Dead	Cherokee			
2	Bean, Betsy	Wife	76	F	"	1880	"	515						
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Bean Heard  
 No 2 " 1880 " as Betsy Heard  
 No 1 " 1896 " & 1019 No 1135 Saline Dist. as  
 Hail Storm  
 No 2 " 1896 " & 1019 No 1136 Saline Dist. as Betsy  
 Storm.

Listed from information

May 28, 1902.

Cher 8785

Noah Sand

Cher 8785

- This record will be forwarded to the Commission at Madison  
 Wisconsin and the names of the witnesses, who will be  
 properly listed.

- The names of the witnesses who will be interviewed at Madison  
 Wisconsin will be listed in the report.

- The names of the witnesses who will be interviewed at Madison  
 Wisconsin will be listed in the report.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Noah Sand and one orphan child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Noah Sand? A Yes, sir.  
Q About how old is he? A About 57 or 58.  
Q According to the tribal rolls he would be 59, do you think that is correct? A Yes.  
Q What is his post office address? A Westville.  
Q What district does he live in? A Going Snake.  
Q Is Noah Sand married? A No, sir.  
Q Has he any family? A He has three boys, his wife is dead.  
Q Has he any children with him who are minors? A No, sir; I guess one is about 25.  
Q Is Noah Sand a full-blood? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Do you know who his father was? A No, sir, I don't.  
Q Do you know who his mother was? A No, sir.  
Q Has Noah Sand lived in the Cherokee Nation ever since you have known him? A Yes.  
Q Is he living here now? A Yes, sir.  
Q What district was he living in 1880? A Going Snake.  
Q Did he have a son named Stephen? A Yes, sir.  
Did he have one named William? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Noah Sand identified thereon, page 473, #1578, Going Snake District, as Sand, native Cherokee, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Noah Sand identified thereon, page 787, #1874, Going Snake District.

- Q Do you know whether Noah Sand expects to appear before this Commission for enrollment? A He says not, he is opposed to enrollment.  
Q Is he expected to appear would Whitmire or Going Snake Court House have been the nearest point for him to apply? A Whitmire would have been the nearest.  
Q Is his post office Whitmire or Westville? A Westville, is where he generally gets his mail.  
Q There seems to be on the 1896 census roll a child enrolled with Noah Sand, has he got a child living with him? A Yes, sir.  
Q Do you know this child, and know who its parents were? A I have saw its mother, only.  
Q What is the child's name? A Daniel.  
Q Daniel what? A I don't know his father's name.  
Q Did you ever hear that child called Daniel B. Frog? A He has heard neighbors from in that part of the country call him by that name.

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
- Q What is your age? A 56.
- Q What is your post office address? A Baptist, I.T.
- Q Do you know Noah Sand? A Yes, sir.
- Q Has he got an orphan child living with him? A Yes, sir.
- Q What is that child's name? A Well, Daniel Bullfrog, is what they call him there, Daniel Bullfrog stays to house of Tiana Bullfrog and Noah Sand and the last two years, he stays at Abraham Sixkiller.
- Q But he sometimes stays with Noah Sand, doesn't he? A Yes, sir.
- Q Did he go by the name of Bullfrog? A Yes, sir.
- Q What is the name of his father? A Bullfrog.
- Q Is he living or dead? A Living.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Daniel B. Frog? A The daughter of Oo-tol-na.
- Q Is Ootolina's English name Jim Walker? A In Cherokee we call it Grant Ootolina, in English Jim Walker.
- Q What was the given name of the mother of Daniel Bullfrog, do you know? A No, I don't.
- Q She was a ~~Cherokee~~ Walker, was she? A A Walker, John Walker's granddaughter.
- Q Do you know who she was living with in 1880? A No, I don't know.
- Q Is she dead now? A Yes, sir; dead long ago.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Was this Bullfrog a full-blood Cherokee? A Yes, sir; well, he claimed full-blood or part something. Look most of Cherokee blood.
- Q He was quite a full-blood then? A No.
- Q About how much Cherokee blood did he claim? A About 3/4 Cherokee blood.
- Q Was the mother of Daniel Bullfrog always recognized as a citizen of the Cherokee Nation? A Yes, always recognized as a Cherokee citizen by blood.
- Q How long did you know her? A Good while after the war.
- ~~Q How long did you know her? A Good while after the war.~~
- ~~Q How long did you know her? A Good while after the war.~~
- ~~Q How long did you know her? A Good while after the war.~~
- ~~Q How long did you know her? A Good while after the war.~~
- Q And she was a citizen of the Cherokee Nation until she died?
- Q Yes, she died in this district, Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Daniel B. Frog not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Daniel B. Frog identified thereon, page 748, #821, Going Snake District, native Cherokee, 8 years of age.

- Q How old is this boy, Daniel B. Frog? A Well, he must be 17 - B
- Q According to the tribal rolls he would be 14, do you think that is his correct age? A About correct.
- Q Has he lived in the Cherokee Nation all his life? A Yes, sir.



Commission: Noah Sand fails to appear before this Commission for enrollment as a citizen of the Cherokee Nation.

He, and an orphan child living with him, Daniel B. Frog, are shown to have a satisfactory residence in the Cherokee Nation, and that are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Noah Sand and his ward, Daniel B. Frog, will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

George E. Jones  
Notary Public.

# 8785

27

*Kansas*

**CHEROKEES BY BLOOD AND ADOPTION.**

(59)

Date *May 28, 1902* 1900.

Name *Noah Sand*

*Hutchins, C. S.*

District *48*

Year *1880* Page *473* No. *1578*

Citizen by blood *Full* Mother's citizenship. }

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Mark*  
*Daniel B. Frog*

Dist. *23*

Year *1896* Page *748* No. *521* Age *14*

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

Dist.

Year... Page... No... Age...

*Steno a Receiver*

*no on 1880 roll as Sand*

*No. on 1890 .. # 787 # 1874 50 Dist*

*Listed from information*



RESIDENCE: G. Snake District

POST OFFICE: Westville, I. T.

Party No 8

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 356

Dawes' Roll No.	NAME	Re- por- ted or Not	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1	Sand, Noah		59	M	Gull	1880	G. Snake	1578							
2	Frog, Daniel B.	Not	14	M	7/8	1896	" "	821	Bullfrog		Cherokee	Walker	Dead	Cherokee	
3															
4															
5															
6															
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18															

No 1 on 1880 roll as Sand  
No 1 " 1896 " # 787 No 1874, G. Snake Dist.

Listed from information

May 28, 1902.

Part of the record in this case.

It is ordered that this statement be filed with and made a

part of the

record of this case, and that the same be served on the parties

as directed in the order of the court in this case.

Very truly yours,  
The Clerk of the Court

3

Approved and entered in the records of the court this \_\_\_\_\_ day of \_\_\_\_\_ 1905.

Attest: \_\_\_\_\_

RECORDED AND INDEXED NOV. 2 1905.  
COMMERCIAL RECORD CO.

*Handwritten initials and signature*

Cherokee 3785

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 5, 1902.

In the matter of the application for the enrollment of  
Noah Sand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant, Daniel B. Frog, is identified thereon, at page 715, #2115, Going Snake District, as Daniel Bearpaw.

It is ordered that this statement be filed with and made a part of the record in this case.

*C. R. Beckwith*  
\_\_\_\_\_  
Commissioner.

Cher 8786

William Sand

Cher 8786



1870  
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above named matter. I have the honor to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
Your obedient servant,  
J. H. [Name]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of William Sand as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know William Sand? A Yes, sir.  
Q About how old is he? A About 30.  
Q According to the tribal rolls he would be 28 do you think that is correct? A Yes, sir.  
Q What is his post office address? A I don't really know - Whitmire I suppose, would be the nearest post office.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has he got any children or any family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of William Sand? A Noah Sand.  
Q Is Noah Sand living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of William Sand? A Ah-yah-ne Sand.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has William Sand lived all of his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known him? A About 20 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Sand identified thereon, page 473, #1881, Going Snake District, as Wm. Sand, native Cherokee 6 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Sand identified thereon, page 787, #1875, Going Snake District, native Cherokee, 22 years of age.

- Q Do you know whether William Sand expects to appear before this Commission for enrollment? A I think not, he is opposed to enrollment.

Commission: William Sand fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Brace G. Jones  
Notary Public.

#8786

CHEROKEES BY BLOOD AND ADOPTION.

(28)

Name *William Sand, Whittmore, J. T.* Date *May 28, 1902* 1900.

District *28* Year *1880* Page *473* No. *1581*

Citizen by blood *Full* Mother's citizenship *Wm Sand - N - C*  
*Ab. yab ne a d - C*

Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_

Married under what law \_\_\_\_\_ Certificate \_\_\_\_\_

License \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_

Married under what law \_\_\_\_\_ Certificate \_\_\_\_\_

License \_\_\_\_\_

Names of Children :

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Stems Archer*

*No. 1 on 1869 roll as Wm Sand  
No. 1 on 1890 roll p 787 # 1875, 28 Dist*

*Listed from information*



RESIDENCE: G. Snake District

POST OFFICE: Whitmire, S.C.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 357

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sand, William		28	M	Full	1880	G. Snake	1581	Noah Sand		G. Snake	Ah-yah-ne	Dead	G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Wm Sand  
No 1 " 1896 " # 787 No 1875, G. Snake Dist

Listed from information

May 28, 1907.

Cher 8787  
Stephen Sand

Cher 8787



THE UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C. 20250

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

WASHINGTON, D. C. 20530

UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR

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UNITED STATES OF AMERICA

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WASHINGTON, D. C. 20250

OFFICE OF THE ASSISTANT ATTORNEY GENERAL

WASHINGTON, D. C. 20530

UNITED STATES OF AMERICA

DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

OFFICE OF THE ASSISTANT ATTORNEY GENERAL  
WASHINGTON, D. C. 20530

UNITED STATES OF AMERICA

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Stephen Sand, his wife, and three children as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Do you know Stephen Sand? A Yes, sir.  
 Q About how old is he? A About 29.  
 Q According to the tribal rolls he would be about 26, do you think that is correct? A Yes, sir.  
 Q What is his post office address? A Siloam Springs, (Arkansas)  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Quatie.  
 Q What is the Cherokee for Bettie, isn't it? A Yes, sir.  
 Q How old is Bettie? A About 27.  
 Q According to the tribal rolls she would be 30, do you think that is the correct age? A Yes, sir.  
 Q Are she and Stephen Sand living together at this time? A Yes, sir.  
 Q Have they any children? A Yes, sir.  
 Q What is the name of the oldest one? A Chulie.  
 Q Do they call that child James sometimes? A I suppose so, I never did hear him called James.

Interpreter states that the English translation of Chulie would be James.

- Q About how old is Chulie or James? A About 7.  
 Q What is the name of the next one? A Charlotte.  
 Q How old is Charlotte? A About 4.  
 Q What is the name of the next one? A William.  
 Q How old is William? A Two.  
 Q Are Stephen Sand and his wife Bettie Sand both full-bloods?  
 A Yes.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was the father of Stephen Sand? A Noah Sand.  
 Q He is living, isn't he? A Yes, sir.  
 Q He is a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Stephen Sand? A Ah-yah-ne.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Bettie Sand? A Arch Turtle.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Bettie? A Fannie Turtle.  
 Q Is she living? A Yes, sir.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Is Stephen the father and is Bettie the mother of these three children whose names you have given? A Yes, sir.  
 Q Charlotte and William are too young to appear upon any roll, do you know of your own personal knowledge that they have these two children and that they are living now? A Yes, sir.  
 Q Did they sometimes call Bettie by the name of Lizzie? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Stephen Sand, on page 473, #1880, Going Snake District, native Cherokee, 12 years of age;  
Bettie Sand, on page 478, #1681, Going Snake District, as Lizzie Turtle, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Stephen Sand, on page 786, #1855, Going Snake District, as Stephens Sand, native Cherokee, 30 years of age;  
Bettie Sand, on page 786, #1858, Going Snake District, native Cherokee, 24 years of age;  
James Sand, on page 786, #1859, Going Snake District, native Cherokee, 1 year of age;

Q Do you know whether Stephen Sand expects to appear before this Commission for enrollment? A He is opposed to enrollment.  
Q If he expects to appear this would be the nearest point to make application would it? A Yes, sir.

Commission: Stephen Sand fails to appear before this Commission for enrollment.

He, and his wife, Bettie, and their three children, James Charlotte, and William Sand are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except William and Charlotte, who are too young to be upon any roll.

It is shown that these two children are living at this at this time, and are the children of Stephen and Bettie Sand. If possible, however, an affidavit as to their birth should be procured.

This record will be forwarded to the Commission at Muskegee, and Stephen Sand, his wife, and three children, will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

(Seal)

James C. Jones  
Notary Public.

#8787

1780

**CHEROKEES BY BLOOD AND ADOPTION.**

(26)

Date May 28, 1902 1900.

Name Stephen Sand

Silviam Springs, Ark

District 98

Year 1880 Page 473 No. 1580

Citizen by blood Full Mother's citizenship.

Coal Sand - i - C  
Phygal " - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

(30) Wife's name Betty Sand

District 98

Year 1880 Page 478 No. 1681

Citizen by blood Full Mother's citizenship

Arch Furtle - l - C  
Fannie " - l - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>3 James Sand</u>	<u>98</u>	<u>1896</u>	<u>786</u>	<u>1859</u>	<u>7</u>
<u>Charlotte "</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>4</u>
<u>William "</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>2</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno ad checker

No 1 on 1880 roll as single Furtle

No 1 on 1890 " N 786 # 1857, 2d used as stepchild

No 2 " 1896 " " 786 # 1858 " "

BC for nos 3 & 4 if possible  
Restated from information



RESIDENCE: G. Snake District

POST OFFICE: Siloam Springs, Ark.

Party No 3  
CHEROKEE NATION. CHEROKEE ROLL.

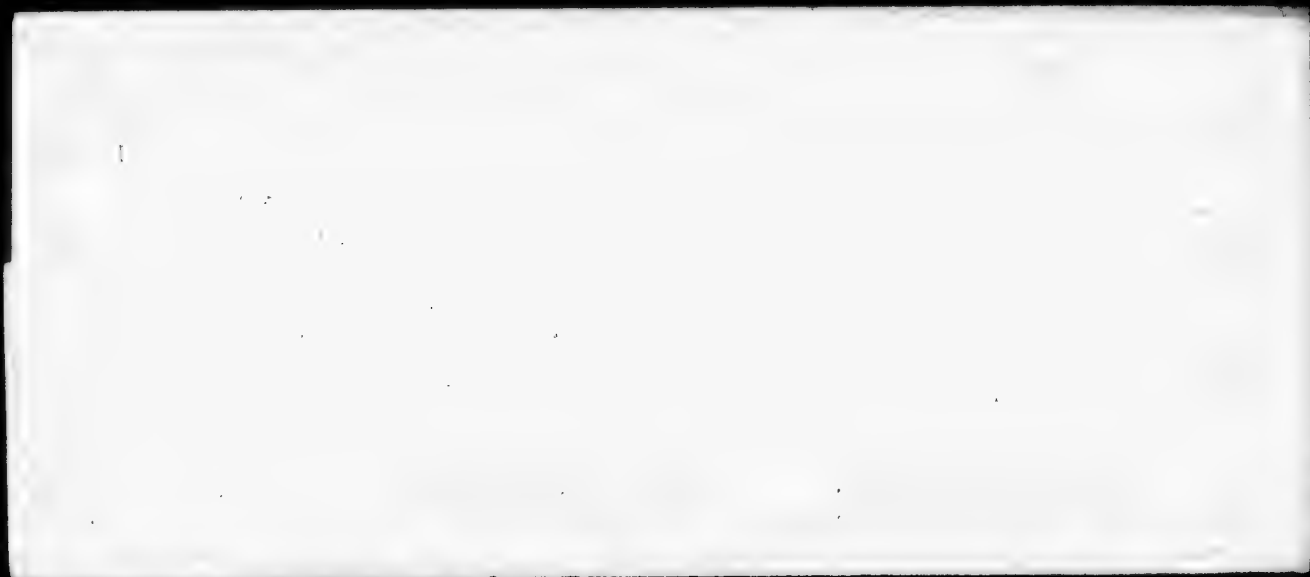
CARD NO. \_\_\_\_\_

FIELD NO. 358

Dawes' Roll No	NAME	Reason Not to be Enrolled	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Year	District	Name of Mother	Year	District	
1	Sand, Stephen		36	M	Full	1880	G. Snake	1580	Noah Sand		G. Snake	Alychne Sand	Dead	G. Snake
2	Sand, Betty	Wife	30	F	"	1880	" "	1681	Arch Turtle		" "	Fannie Turtle	" "	" "
3	Sand, James	son	7	M	"	1896	" "	1859	No 1			No 2		
4	Sand, Charlotte	d.w	4	F	"				No 1			No 2		
5	Sand, William	son	2	M	"				No 1			No 2		
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Siggie Turtle  
 No 1 " 1896 " & 786 No 1857 G. Snake Dist.  
 as Stephens Sand.  
 No 2 on 1896 roll & 786 No 1858 G. Snake Dist.  
 Birth affidavits required as to No 4 and 5, if possible  
 Listed from information

May 28, 1902.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 12, 1903.

In the matter of the application of STEPHEN SAND for the enrollment of himself, his wife, BETTY, and children, JAMES, CHARLOTTE and WILLIAM, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

ZEKE PROCTOR, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Proctor is my name, Zeke Proctor.  
Q How old are you? A Soon be 70, like about 4 months of being 70.  
Q What is your postoffice address? A Ballard.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Stephen Sand? A Yes, I know Him.  
Q About how old is he? A Well, I can't just tell how old he is, must be 40 somewhere along in there.  
Q What is his postoffice address? A Siloam, I guess.  
Q Has he got a wife named Betty? A I guess that's her name.  
Q Daughter of Arch Turtle? A Yes.  
Q They got some children? A Yes, I don't know how many.  
Q How long have you known Stephen Sand and His wife? A I've known them a long while.  
Q How many years? A Known Steve about 40 years.  
Q Known Steve almost all his life? A Yes.  
Q How long have you known his wife? A Ever since she was a small girl.  
Q They both of them lived in the Cherokee Nation ever since you've known them? A Yes.  
Q Both living here now? A Yes.  
Q They got some children living with them, but you don't know just how many? A I know them when I see them; never go about them much.  
Q Do you know whether all the children they have are living with them? A The biggest boy is all that I know.  
Q About 7 or 8 years old? A Yes sir.  
Q And have they some small ones? A Yes.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 27th day of November, 1903.

Samuel Foreman

Notary Public.

87.1

876

Tahlequah, Indian Territory, December 15, 1903.

W. V. Hastings,

Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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2829	Thirsty, Goodmoney Thirsty, Annie Thirsty, (Infant) P.O. Southwest City, Mo.	Father 28 Full Mother 24 Full 1 Full	'80 & '96 '96 19818 '96 19817	Sarah Calyer
2937	Miller, Alfred Miller, Aggie Miller, Susan Miller, Annie P.O. Oaks, I.T.	Father 48 8/8 Mother 48 Full Sis. 18 13/16 6 13/16	'80 & '96 '80 & '96 '96 20288 '96 20289 '96 20290	David Mann
2972	Crittenden, Samuel Crittenden, Henry Crittenden, Watt Crittenden, Goo-tah-ye P.O. Kansas, I.T.	Father 33 Full Bro. 12 Full Bro. 9 Full 6 Full	'80 & '96 '96 20299 '96 20300 '96 20301	Isaac Youngbird
2977	Wofford, Nancy Wofford, Simpson Wofford, David P.O. Flint, I.T.	Mother 21 Full 3 Full 1 Full	'96 20304	Isaac Youngbird
2980	Deg, Stephen Deg, Nancy Deg, Timna Mitchell, Rachel Mitchell, Sisco Mitchell, Dora Mitchell, Infant P.O. Flint, I.T.	Gr. F. 47 Full Gr. M. 39 Full Aunt 9 Full Aunt 20 Full Mother 18 Full Aunt 16 Full 1 Full	'80 & '96 '80 & '96 '96 20308 '96 20309 '96 20310 '96 20311 '96 20312 '96 20313	Rider Hammer
2987	Sand, Stephen Sand, Betty Sand, James Sand, Charlotte Sand, William P.O. Silcox Springs, Ark.	Father 26 Full Mother 20 Full Bro. 7 Full 4 Full 3 Full	'80 & '96 '80 & '96 '96 0.K. '96 0.K. '96 0.K.	Rider Hammer

Cher 8788

Arch Turtle

Cher 8788

# 8828

Sworn to and subscribed before me this 20th day of June

Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Arch Turtle, his wife, and six children, as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Arch Turtle? A Yes, sir.  
 Q About how old is he? A About 47 or 48.  
 Q According to the tribal rolls he would be 50 years old, do you think that is correct? A Yes, sir.  
 Q What is his post office address? A Siloam.  
 Q Siloam Springs, Arkansas? A Yes, sir.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Fannie.  
 Q How old is Fannie? A About 44 or 45.  
 Q Are she and Arch Turtle living together at this time? A Yes, sir.  
 Q Have they any children? A Yes, sir.  
 Q What is the name of the oldest one under age, and not married, and living at home with them? A Ned.  
 Q Ned is 21 years old, isn't he? A Yes.  
 Q I just want those under 21- what is the oldest one under 21? A Charlotte.  
 Q How old is Charlotte? A About 16 or 17.  
 Q According to the tribal rolls she would be 18, do you think that is correct? A Yes, sir.  
 Q What is the name of the next one? A Charley.  
 Q Is it Charles, isn't it? A Charley.  
 Q How old is Charley? A About 15.  
 Q According to the tribal rolls he would be 16, do you think that is correct? A Yes, sir.  
 Q What is the name of the next one? A Adam.  
 Q How old is he? A About 12 or 13.  
 Q What is the name of the next one? A Starkust.  
 Q Did they ever call him William? A Yes, sir; I believe so.  
 Q How old is he? A About 10.  
 Q What is the name of the next one? A Annie.  
 Q Is it Annie or Emma? A Suppose it to be Emma.  
 Q Was Emma older or younger than William? A Younger than William.  
 Q About how old is she? A About 7.  
 Q What is the name of the next one? A Joe.  
 Q How old is Joe? A About 5.  
 Q Is his name Joe or Joseph? A Joe.  
 Q Joe must have been more than 5; he was 1 year old in 1896, that would make him 7 years old, now? A That is correct.  
 Q Then Emma must be about 8 or 9; she must be about 9? A Yes.  
 Q Is that all of the children? A Yes, sir.  
 Q Have Arch Turtle, and his wife, Fannie, and these 6 children, lived all their lives in the Cherokee Nation? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
 Q Are they both full-blood Cherokees? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.

- Q Who was the father of Arch Turtle? A Turtle.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Arch Turtle? A Don't know, she has been dead for a long time.  
Q Who was the mother of Fannie? A Sara Whale.  
Q Is she dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Fannie? A Ned Foreman.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is Arch the father and is Fannie the mother of these six children, whose names you have just given? A Yes, sir.  
Q Have Arch and his wife and these six children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Arch Turtle, on page 478, #1679, Going Snake District, native Cherokee, 30 years of age;  
Fannie Turtle, on page 478, #1680, Going Snake District, native Cherokee, 23 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Arch Turtle, on page 796, #2105, Going Snake District, native Cherokee, 46 years of age;  
Fannie Turtle, on page 796, #2106, Going Snake District, native Cherokee, 39 years of age;  
Charlotte Turtle, on page 796, #2109, Going Snake District, as Charlott Turtle, native Cherokee, 12 years of age;  
Charley Turtle, on page 796, #2110, Going Snake District, as Charles Turtle, 10 years old;  
Adam Turtle, on page 796, #2111, Going Snake District, native Cherokee, 7 years of age;  
Emma Turtle, on page 796, #2112, Going Snake District, native Cherokee, 5 years of age;  
William Turtle, on page 796, #2113, Going Snake District, native Cherokee, 4 years of age;  
Joe Turtle, on page 796, #2114, as Joseph Turtle, native Cherokee, 1 year of age;

- Q Do you know whether Arch Turtle expects to appear before this Commission for enrollment? A No, sir; I think not.  
Q He is opposed to enrollment, is he? A Yes, sir.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Arch Turtle fails to appear before this Commission for enrollment.

He, and his wife, Fannie, and their children, Charlotte, Charley, Adam, William, Emma, and Joe Turtle, are shown to have ~~been~~ lived in the Cherokee Nation all their lives, and to be living here at this time. They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.



I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

Price E. Jones  
Notary Public.

#8788

CHEROKEES BY BLOOD AND ADOPTION.

(50) Name Arch Turtle Date May 28, 1902 1900.  
 District 3d Saloom Springs Mo  
 Year 1880 Page 478 No. 1679  
 Citizen by blood Full Mother's citizenship Turtle - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License (45) Certificate \_\_\_\_\_  
 Wife's name Fannie Turtle  
 District 3d Year 1880 Page 478 No. 1680  
 Citizen by blood Full Mother's citizenship med Foreman - d - C  
Sarah White - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License	Certificate	Names of Children:	Dist.	Year	Page	No.	Age
		3 Charlotte Turtle	<u>3d</u>	1896	796	2109	18
		4 Charles	"	1896	796	2110	16
		5 Adam	"	1896	796	2111	13
		6 William	"	1896	796	2112	10
		7 Emma	"	1896	796	2113	9
		8 Joe	"	1896	796	2114	7
			Dist.	Year	Page	No.	Age
			Dist.	Year	Page	No.	Age
			Dist.	Year	Page	No.	Age
			Dist.	Year	Page	No.	Age

Steno A R Churn

No 1 on 1896 roll p 796 # 2105 3d Dist  
 No 2 " 1896 " p 796 # 2106 " "  
 No 3 " 1896 " as Charlotte Turtle  
 No 4 " 1896 " " Charles "  
 No 8 4 1896 " as Joseph "

Listed from information



RESIDENCE: *S. Snake District*  
 POST OFFICE: *Siloam Springs, Ark.*

*Party No 3 ✓*  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. *359*

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year.	District	Name of Mother	Year	District.
1	<i>Turtle, Arch</i>		<i>50</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>S. Snake</i>	<i>1679</i>	<i>Turtle</i>	<i>Dead</i>	<i>S. Snake</i>			
2	<i>Turtle, Fannie</i>	<i>wife</i>	<i>45</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>1680</i>	<i>Red Foreman</i>	<i>"</i>	<i>Cherokee</i>	<i>Sarah White</i>	<i>Dead</i>	<i>Cherokee</i>
3	<i>Turtle, Charlotte</i>	<i>daughter</i>	<i>18</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>2109</i>	<i>No 1</i>			<i>No 2</i>		
4	<i>Turtle, Charley</i>	<i>son</i>	<i>16</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>2110</i>	<i>No 1</i>			<i>No 2</i>		
5	<i>Turtle, Adam</i>		<i>13</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>2111</i>	<i>No 1</i>			<i>No 2</i>		
6	<i>Turtle, William</i>		<i>10</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>2113</i>	<i>No 1</i>			<i>No 2</i>		
7	<i>Turtle, Emma</i>	<i>daughter</i>	<i>9</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>2112</i>	<i>No 1</i>			<i>No 2</i>		
8	<i>Turtle, Joe</i>	<i>son</i>	<i>7</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>2114</i>	<i>No 1</i>			<i>No 2</i>		
9														
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*No 1 on 1896 roll # 796 No 2105 S. Snake Dist.*  
*No 2 " 1896 " # 796 No 2106 S. Snake Dist.*  
*No 3 " 1896 " as Charlotte Turtle*  
*No 4 " 1896 " as Charles Turtle*  
*No 8 " 1896 " as Joseph Turtle*  
 Sisters from information May 28, 1902.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I. T., July 27, 1904.

In the matter of the application of Arch Turtle for the enrollment of himself and wife, Fannie Turtle and Children, Charlotte, Charley, Adams, William, Emma and Joe Turtle, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

THOMAS SWIMMER, being duly sworn and examined by the Commission, testified as follows:

- Q. What is your name? A. Thomas Swimmer.
- Q. How old are you? A. Well I guess I am about,-- I will be 22 next September, 26th.
- Q. What is your Postoffice? A. Kansas.
- Q. You are Cherokee by blood? A. Yes sir.
- Q. Have you married since you were enrolled? A. Yes sir.
- Q. What is the name of your wife? A. Charlotte Swimmer.
- Q. Is she a daughter of Arch Turtle? A. Yes sir.
- Q. When were you married? A. Well sir it has been a little over three years ago.
- Q. What year was it? A. 1902.
- Q. What month? A. July.
- Q. Don't remember the day? A. No sir.
- Q. Are you and she living together now? A. Yes sir.

James B. Myers, being duly sworn and examined states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes therein.

Subscribed and sworn to before me this 30th day of July, 1904.

*James B. Myers*  
\_\_\_\_\_

*J. L. ...*  
\_\_\_\_\_  
Notary Public.

Cher 8789

Thomas Swimmer

Cher 8789



# 8784

Sworn to and subscribed before me this 20th day of June, 1908.

Notary Public.

*W. J. ...*

Attest my hand and official seal this 20th day of June, 1908.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Thomas Swimmer as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Thomas Swimmer? A Yes, sir.  
Q About how old is he? A Don't exactly know his age, but I suppose he would be about 27.  
Q According to the tribal rolls he would be about 25, do you think that is probably correct? A Yes, sir.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family at all? A No, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Has he always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What was the name of his father? A Swimmer.  
Q Is Swimmer dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Thomas Swimmer. A Jennie Ridge.  
Q Is she living now? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is she the wife of Ben Ridge, who we identified yesterday?  
A Yes, sir.  
Q Has Thomas Swimmer lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.  
Q Does he sometimes go by the name of Thomas Ridge? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Thomas Ridge identified thereon, page 640, #1049, Saline District, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Thomas Swimmer identified thereon, page 1060, #105L, Saline District, as Thomas Ridge, native Cherokee, 19 years of age.

- Q Did Thomas Swimmer ever live in Saline District? A Yes, sir; they were from Saline.  
Q Do you know whether he expects to apply before this Commission for enrollment? A Don't really know.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Thomas Swimmer fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time, and has lived here all of his life.

He is identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Thomas Swimmer will be properly listed.

111

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

(Seal)

Prace G. Jones  
Notary Public.

#8789

Kansas

360

CHEROKEES BY BLOOD AND ADOPTION.

(75)

Date May 29, 1907 1900.

Kansas, I.T.

Name Thomas A. Shepherd

District Same

Year 1870 Page 664 No. 1044

Citizen by blood Full Mother's citizenship

Jessie - S - C

Intermarried citizen

Jessie Ridge - S - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Thomas A. Shepherd  
No. 1044 1870 Page 664 No. 1044 Sal. list. as Thomas A. Shepherd  
Ridge

Listed from information



RESIDENCE: *G. Snake District.*

POST OFFICE: *Kansas, I.T.*

*Party No 3*

CHEROKEE NATION CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *360*

Dawes' Roll No	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Swimmer, Thomas</i>		<i>25</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Saline</i>	<i>1049</i>	<i>Swimmer</i>		<i>Cherokee</i>	<i>Jennie Ridge</i>		<i>Cherokee</i>
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3														
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*Not on 1896 roll # 1016 No 1051, Saline Dist. as Thomas Ridge.*

*Listed from information*

*May 29, 1902.*

Cher 8790

Levi Twister

Cher 8790





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Levi Twister and his wife as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Are you a full-blood Cherokee? A Yes, sir.  
 Q Do you know a Levi Twister or Levi Twist? A Yes, sir.  
 Q What is his correct name? A Twister.  
 Q Is his correct name Lew or Levi? A Levi.  
 Q About how old is he? A Don't exactly know, suppose he is about 26.  
 Q According to the tribal rolls he would be 30, do you think that is correct? A Yes, sir; I think so.  
 Q What is his post office address? A I suppose it would be at Whitmire or Oaks.  
 Q Which does he live nearest to? A Nearer Oaks.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Can't think of her name.  
 Q Would you know it if you would hear it called? A I think I would.  
 Q Was his wife ever called Annie Sourjohn? A I think that is the name.  
 Q About how old is Annie? A About 27, I suppose; I don't -  
 Q According to the tribal rolls she would be just 20, do you think that is correct? A Yes, sir.  
 Q Are she and Levi Twister living together at this time? A Yes.  
 Q Have they any children? A No, sir.  
 Q Are they both full-blood Cherokees? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of Levi Twister? A Twister.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Levi Twister? A Chi-eeh-e.  
 Q Is she living? A No, sir.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Annie Twister? A Joe Sourjohn.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Annie Twister? A I don't know her English name. Her Cherokee name was (interpreter states that Cherokee name given means) Nancy.  
 Q Is she dead? A Living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Have Levi Twister and his wife, Annie, lived all their lives in the Cherokee Nation? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes.  
 Q How long have you known them? A About 20 year.  
 Q What district did Annie Twister live in before she married?  
 A Takloquah.  
 Q What was her mother's name in 1860? A Don't know her English name - Ca-ee-lag-ta.

- Q Was Joe Sourjohn married to a woman named Sourjohn before he married this woman Nancy? A I don't know.
- Q Was Nancy Sourjohn Joe Sourjohn's second wife; had he been married before he married her? A I don't know.
- Q Has Annie Sourjohn been recognized as a citizen of the Cherokee Nation ever since you have known her? A Yes, sir.
- Q You have never known her rights questioned have you? A No, sir.

Coming Snell, being duly sworn, testified as follows:

- Q What is your name? A Coming Snell.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes.
- Sam Foreman, regular interpreter, interpreter as follows:
- Q Do you know this man we have just identified; Levi Twister? A Yes, sir, I know him.
- Q Do you know his wife? A No, sir; not personally acquainted with her, I have saw her a few times.
- Q What was her name? A I don't know.
- Q Do you know the name of his wife's mother? A Yes, sir.
- Q What was her name? A Don't know English name for her. Her Cherokee name is Ca-co-los-te.
- Q Is she the woman we just identified as Nancy Sourjohn? A Yes, sir.
- Q Who was the father of Annie Twister? A Supposes her father was Joe Sourjohn.
- Q Did Joe Sourjohn ever have a wife named Jennie? A I couldn't state any more than that, I got acquainted with Joe Sourjohn about the time he and his present wife were married. I heard that he and his first wife were separated.
- Q He married this woman, Nancy, then, after 1880, did he? A
- A I couldn't say whether it was abter 1880 or before 1880, - been a good while.
- Q She isn't the woman enrolled with him in 1880 as Jennie Sourjohn, is she? A No, sir.
- Q Do you know what her name was before she married Joe Sourjohn? A Ca-co-los-te Bearpaw.
- Q Have Annie Twister, Levi Twister's wife and her mother always been recognized as citizens of the Cherokee Nation? A Yes, sir.
- Q You have never heard their rights questioned? A No, sir.
- Q They have lived ~~with~~ in the Cherokee Nation ever since you have known them, have they? A Yes, sir.

Sam Foreman, being duly sworn, testified as follows:

- Q What is your name? A Sam Foreman.
- Q What is your age? A 30.
- Q What is your post office address? A Tahlequah
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Levi Twister? A Yes, sir.
- Q Do you know his wife, Annie? A Yes, sir.
- Q How long have you know her? A About 10 or 12 years .
- Q Do you know her mother? A Yes, sir.
- Q What was her name? A Nancy Sourjohn.
- Q Have Annie Twister and her mother, Nancy Sourjohn always been recognized as citizens of the Cherokee Nation? A Yes, sir.
- Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Are they full-blood Cherokees? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Levi Twister identified thereon, page 481, #1757, Going Snake District, as Levi Twist, native Cherokee, 8 years of age.

Neither the applicant, Annie Twister, nor mother, identified on the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Levi Twister, on page 796, #2115, Going Snake District, as Lee Twister, native Cherokee, 24 years of age;

Annie Twister, on page 1243, #3051, Tahlesquah District, as Annie Sourjohn, native Cherokee, 14 years of age.

Q Is Levi Twister expected to appear before this Commission, would this be the nearest point for him to make application? A Whitwire

Commission: Levi Twister fails to appear before this Commission for enrollment.

He, and his wife, Annie, are shown to have a satisfactory residence in the Cherokee Nation; they are identified upon the tribal rolls as indicated in the testimony.

gov This record will be forwarded to the Commission at Muskogee, and Levi Twister, and his wife, Annie Twister, will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

(Seal)

J. Bruce Jones  
Notary Public.

#8790

# CHEROKEES BY BLOOD AND ADOPTION.



Date May 29, 1902 1900.

1 Name Levi Twister

Osage, I. T.

District 5

Year 1880 Page 481 No. 1757

Citizen by blood Full

Mother's citizenship Registered

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name Annie Twister

District Osage

Year 1891 Page 1243 No. 3051

Citizen by blood Full

Mother's citizenship Registered

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

See application

See application on Levi Twister

Nov 1896 # 2796 # 2115, 58 kind as see Twister

Nov 2, 1896 # 2796 as above same kind

Listed from information



RESIDENCE: *G. Snake District*

POST OFFICE: *Oaks, I. T.*

*Party No 3*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *361*

Dawes' Roll No	NAME	Enrollment District	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Twister, Levi</i>		<i>30</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1757</i>	<i>Twister</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Cherokee</i>	<i>Dead</i>	<i>Cherokee</i>
2	<i>Twister, Annie</i>	<i>Wife</i>	<i>20</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>Tah.</i>	<i>3051</i>	<i>Joe Sourjohn</i>	<i>"</i>	<i>"</i>	<i>Nancy Sourjohn</i>	<i>"</i>	<i>"</i>
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*No 1 on 1880 roll as Levi Twister  
 No 1 on 1896 " # 796 No 2115 G. Snake Dist. as  
 See Twister.  
 No 2 on 1896 roll as Annie Sourjohn*

*Listed from information*

*May 29, 1902.*



part of the record in this case.

It is ordered that this statement be filed with and made a  
part of the record in this case.

That said applicant is identified thereon, at page 78, #25236, Table-

An examination of the 1910 Census of the Cherokee Nation  
page 103, #25025, identified thereon, as Nancy Southjohn.

shows that the applicant, Annie Twister, is identified thereon, at

An examination of the 1910 Census of the Cherokee Nation

CHEROKEE NATION

held Twister et al. as citizens of the Cherokee Nation:

In the matter of the application for the enrollment of

*DR*  
*Jac*

Cherokee 8790

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 5, 1902.

In the matter of the application for the enrollment of  
Levi Twister et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Annie Twister, is identified thereon, at page 103, #2052, Tahlequah District, as Nancy Sourjohn.

An examination of the 1886 pay roll of said nation shows that said applicant is identified thereon, at page 78, #2235, Tahlequah District, as Tianna Sourjohn.

It is ordered that this statement be filed with and made a part of the record in this case.

*C. H. Brantley*  
\_\_\_\_\_  
Commissioner.

DEPARTMENT OF THE INTERIOR,  
 COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
 CHEROKEE LAND OFFICE.  
 Tahlequah, I. T., July 21, 1905.

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In the matter of the application of Levi Twister for the enrollment of himself and wife, Annie Twister, as citizens by blood of the Cherokee Nation. No. 8790.

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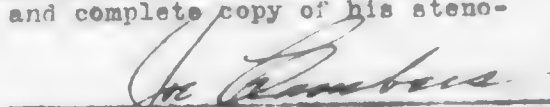
NANCY GOINGTOSLEEP, being duly sworn by Joe Chambers, a Notary Public, and examined, through Interpreter Jack Wofford, on behalf of the Commissioner, testified as follows:----

- Q What is your name? A Nancy Goingtosleep.  
 Q How old are you? A 44.  
 Q What is your post-office? A Oaks.  
 Q Are you a fullblood Cherokee? A Yes sir.  
 Q Do you know Levi and Annie Twister? A Yes sir.  
 Q They are both living are they? A Yes sir.  
 Q Is Annie your daughter? A Yes sir.  
 Q Are they living together now? A No sir.  
 Q When did they separate? A Last July.  
 Q Has ~~any~~ Annie married again? A No sir.  
 Q Have they been divorced? A I don't know whether they have or not.  
 Q Who does Annie live with now? A Lives with me.  
 Q What is Levi's post-office address? A Oaks.

---

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
 me this 21st day of July, 1905.

  
 \_\_\_\_\_  
 Notary Public.

Cher 8791

Charles Vann

Cher 8791

1978/11

1

Sworn to and subscribed before me this 10th day of June, 1905.

Notary Public.

*[Handwritten signature]*

transcript of my stenographic notes heretofore.  
this case; and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

& Nelson

In the matter of the application for the enrollment of Charles Vann as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer is my name.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Charles Vann? A Yes, sir.  
 Q About how old is he? A I expect he is about 30.  
 Q According to the tribal rolls he would be 26, do you think that is correct? A Yes, sir.  
 Q What is his post office address? A Whitmire.  
 Q Do you know Nelson Vann? A Yes, sir.  
 Q What is his post office address? A Whitmire.  
 Q About how old is he? A About 24.  
 Q Are either of these men married? A No, sir.  
 Q Are they both full-blood Cherokees? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of Charles Vann and Nelson Vann? A Isaac Vann.  
 Q Is Isaac Vann living? A Yes, sir.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of these two men? A Sara Vann. Q  
 Q Is she living or dead? A Living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Have these two men lived all their lives in the Cherokee Nation?  
 A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A  
 A Yes, sir.  
 Q How long have you known them? A About 20 year or longer.  
 Q What is the Cherokee name of Nelson Vann? A Skaquah.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Vann, on page 484, #1836, Going Snake District, native Cherokee, 4 years of age;  
 Nelson Vann, on page 484, #1837, Going Snake District, as Ska-quah, Vann, native Cherokee, 5 weeks old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Vann, on page 801, #2239, Going Snake District, native Cherokee, 20 years of age;  
 Nelson Vann, on page 801, #2240, Going Snake District, native Cherokee, 16 years of age.

- Q Do you know whether Charles Vann and Nelson Vann expect to appear before this Commission for enrollment? A They are opposed to enrollment.  
 Q If they had expected to appear Whitmire would have been the nearest point for them to make application would it not? A Yes, sir; that would be the nearest point.

**Witness Commission:** Charles and Nelson Vann fail to appear before this Commission for enrollment.

They are both shown to have a satisfactory residence in the Cherokee Nation, and are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Charles Vann and Nelson Vann will be properly listed:

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 30th day of June, 1902.

W. S. A. D.

Brace G. Jones  
Notary Public.

# 8791

10/1/77

# 8791



# Kansas CHEROKEES BY BLOOD AND ADOPTION.

362

Date May 29, 1902 1900.

Name Isaac Isaac

Isaac Isaac

District 48

Year 1880 Page 454 No. 1536

Citizen by blood Full

Mother's citizenship Isaac Isaac - C

Intermarried citizen

Isaac Isaac - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Isaac Isaac

Dist. 48

Year 1880 Page 454 No. 1537 Age 24

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

mon on, roll no 5 paguot Nazm  
No 1 on 1896 roll p 801 # 2239, Dist.  
Mo 2 " 1896 " p 801 # 7240 " "

Isaac Isaac

Dist'd from information

DEPARTMENT OF THE ARMY  
COMMISSION TO THE ARMY AND NAVY

FILED  
JUN 6 1907

*[Faint, illegible handwritten or stamped text]*

RESIDENCE: G. Snake District

POST OFFICE: Whitmire, D.C.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 362

Dawes' Roll No	NAME	Position- to be filled or Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Vann, Charles		26	M	Full	1880	G. Snake	1836	Isaac Vann		G. Snake	Sarah Vann		G. Snake
2	Vann, Nelson	C.O.	24	M	"	1880	"	1837	"	"	"	"	"	"
3														
4														
5														
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No 2 on 1880 roll as Skagwah Vann  
 No 1 " 1896 " # 801 No 2239, G. Snake Dist.  
 No 2 " 1896 " # 801 No 2240, G. Snake Dist.

Listed from information

May 29, 1902

Cher 8792

George Bear

Cher 8792

#8792

SEAL

Notary Public.

Sworn to and subscribed before me this 2nd day of June, 1905.

scrip of my stenographic notes thereof.

case, and that the foregoing is a true and complete transcript of the original and correct copy of the same.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of George Bear as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know George Bear? A Yes, sir.
- Q About how old is he? A Supposes about 25.
- Q According to the tribal rolls he would be 23, do you think that is about correct? A Yes, sir.
- Q What is his post office address? A Westville.
- Q What district does he live in? A Going Snake.
- Q Is he married? A No, sir.
- Q Has no family? A No, sir.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q What was his father's name? A Bear.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of this George Bear? A Betsey Bird.
- Q Is she living or dead? A ~~Dead~~. Living.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q What is her present name? A Betsey Bird.
- Q Does George Bird ever go by any other name but that? A Not that I know of, that is all the name that I ever heard him go by.
- Q What is his Cherokee name? A Tah-chee-oh.
- Q What was his mother's name in 1880? A Don't know without it was Betsey Bird.
- Q Does she sometimes go by the name of Wilson? A Yes, sir.
- Q Was his mother's maiden name Wilson? A Yes, sir.
- Q Has George Bear lived all his life in the Cherokee Nation?  
A Yes, sir.
- Q Is he living in the Cherokee Nation at this time? A Yes, sir.
- Q How long have you known him? A About 20 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and George Bear identified thereon, page 488, #931, Going Snake District, as Tah-che-och Wilson, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and George Bear identified thereon, page 726, #235, Going Snake District, native Cherokee, 17 years of age.

- Q Do you know whether George Bear expects to appear before this Commission for enrollment? A I think not; he is opposed to enrollment.
- Q If he expected to appear where would be the nearest point for him to make application? A Whitacre.

Commission: George Bear fails to appear before this Commission for enrollment.

It is shown that he has lived in the Cherokee Nation all his life, and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Bear will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of July, 1902.

(Seal)

Prince G. Jones  
Notary Public.

# 8792





DEPARTMENT OF THE ARMY  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUN 6 1902

*[Handwritten signature]*

RESIDENCE: *G. Snake District*

POST OFFICE: *Nestville, I.C.*

*Party No 3 ✓*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *363*

Dawes' Roll No	NAME	Reason for listing	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Bear, George</i>		<i>23</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1931</i>	<i>Bear</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Betsy Bird</i>		<i>Cherokee</i>
2														
3														
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*No 1 on 1880 roll as Tah-chu-och Wilson  
No 1 " 1896 " # 726 No 235, G. Snake Dist.*

*Listed from information*

*May 29, 1902,*

Cher 8793

Charles Fields

Cher 8793

44793

transcribed of ... notes ...

...

...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Charles Fields, his wife, three children, and one step-child; as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
 Q How old are you? A 45 years old.  
 Q What is your post office address? A Kansas.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Charles Fields? A Yes, sir.  
 Q About how old is he? A He is in the neighborhood of 30.  
 Q According to the tribal rolls he would be 38, do you think that is correct? A Yes, sir; I guess that is about right.  
 Q What is his post office address? A Kansas, I think.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Ca-yo-he - her English name is Carrie.  
 Q How old is Carrie? A I couldn't say just what her age is.  
 Q According to the tribal rolls she would be 31, do you think that is about right? A Yes, I guess that is about right.  
 Q Are she and Charles Fields living together at this time?  
 A Yes, sir.  
 Q Have they any children? A Yes.  
 Q What is the name of the oldest child? A Betsey.  
 Q How old is Betsey? A She is about 8. Q  
 Q According to the tribal rolls she would be 12, do you think that is correct? A That must be correct.  
 Q What is the name of the next one? A William Fields/  
 Q How old is William? A He is about 8 years old.  
 Q According to the tribal rolls he would be 9, do you think that is correct? A Yes, that must be correct.  
 Q What is the name of the next one? A Montgomery Fields.  
 Q How old is Montgomery? A Just about a year old.  
 Q Are there any other children? A That is all.  
 Q Is Levi Fields dead? A Yes.  
 Q Who is George Fields? A That is Charles Fields step-child.  
 Q What is his correct name? A Why the child's fathers name was Johnnie Potatoe.  
 Q The child's correct name then, would be George Potatoe? A Yes, that would be correct.  
 Q About how old is he? A I think he must be over 20, possibly not.  
 Q According to the tribal rolls he would be about 15, do you think that is correct? A I suppose that is about right.  
 Q Is Charles Fields a full-blood Cherokee? A Yes.  
 Q Is his wife, Carrie Fields, a full-blood Cherokee? A She was full-blood.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was the father of Charles Fields? A Rider Fields.  
 Q Is he living or dead? A He is dead.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Who was the mother of Charles Fields? A Celia Fields.  
 Q Is she living or dead? A She is living.  
 Q Is she a Cherokee by blood? A Yes.

- Q Who was the father of Carrie Fields? A William, William Snell.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Carrie Fields? A Coo-es-ter Snell.  
Q Is she living or dead? A She is dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is Charles Fields the father and Carrie Fields the mother of Betsey, William and Montgomery Fields? A Yes, sir.  
Q Who is the father of George Potatoe? A Johnnike Potatoe.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes.  
Q Is Carrie Fields the mother of George Potatoe? A Yes.  
Q Have Charles Fields and his wife, Carrie, and these three children, and this step-child lived in the Cherokee Nation ever since you have known them? A Yes.  
Q Are they both living in the Cherokee Nation at this time? A  
A Yes, they are in the Cherokee Nation.  
Q How long have you known them? A From child-hood.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Fields, on page 432, #698, Going Snake District, native Cherokee, 16 years of age;  
Carrie Fields, on page 320, #2493, Delaware District, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

~~Charles Fields, on page 432, #698, Going Snake District, native Cherokee, 16 years of age;~~  
~~Carrie Fields, on page 320, #2493, native Cherokee, 8 years of age;~~

Charles Fields, on page 748, #811, Going Snake District, native Cherokee, 32 years of age;

Carrie Fields, on page 748, #812, Going Snake District, as Carrie Fields, native Cherokee, 25 years of age;

Betsey Fields, on page 748, #814, Going Snake District, native Cherokee, 6 years of age;

William Fields, on page 748, #815, Going Snake District, native Cherokee, 3 years of age;

George Potatoe, on page on page 748, #813, Going Snake District, as George Fields, native Cherokee, 9 years of age.

Q This child, Montgomery, is too young to be upon any roll, do you know of your own personal knowledge that Charles Fields and Carrie Fields have a child of this name, and that it is living at this time?  
A Yes, sir.

Q Do you know whether Charles Fields expects to appear before this Commission for enrollment? A I don't think he is coming.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir; this would be the nearest point.

Commission: Charles Fields fails to appear before this Commission for enrollment.

He and his wife, Carrie, and his three children, Betsey, William, and Montgomery, and his step-child, George, Potatoe, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except the child, Montgomery, who is too young to be upon any roll.

If possible an affidavit as to the birth of this child, should be obtained.

This record will be forwarded to the Commission at Muskego and Charles Fields, his wife, three children, and a step-child, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 24 day of July, 1902.

(Seal)

Priscilla E. Jones  
Notary Public.



Chm. #8793

COL. 15 10 1

10/10/10

*Kansas*  
**CHEROKEES BY BLOOD AND ADOPTION.**

264

(38)

Date *May 29, 1902* 1900.

Name *Charles Fields* *Kansas, I. T.*

District *22* Year *1880* Page *432* No. *698*

Citizen by blood *Full* Mother's citizenship *Richard Snodgrass d. C*

Intermarried citizen *Cebra d. C*

Married under what law Date of marriage

License Certificate

Wife's name *Carrie Fields*

District *22* Year *1880* Page *320* No. *7493*

Citizen by blood *Full* Mother's citizenship *Wm Snell d. C*

Intermarried citizen *Coester Snell d. C*

Married under what law Date of marriage

License Certificate

Names of Children:

- 3 *Betsy Fields* Dist. *22* Year *1896* Page *748* No. *814* Age *12*
- Albrian* Dist. Year *1896* Page *748* No. *815* Age *9*
- 5 *Montgomery* Dist. Year Page No. Age
- 6 *George Potatoes* Dist. *22* Year *1896* Page *748* No. *813* Age *15*
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age

*it is a duplicate*

*no 2 or 1890 roll as Carrie Snell*

*no 1 or 1890 roll p 748 # 811. CB next*

*no 2 " 1890 " p 748 # 812. " " as Carrie Fields*

*no 6 " 1890 " as George Fields*

*BC for no. 5 if possible  
Listed from information*

*Chas. # 8793*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
MAY 10 1892

*Chas. # 8793*

RESIDENCE: G. Snake District

POST OFFICE: Kansas, I.T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 364

Dawes' Roll No	NAME	Age	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
					Year	District	No	Name of Father	Year	District	Name of Mother	Year
1	Fields, Charles	38	M	Full	1880	G. Snake	698	Richard Fields	Dead	Cherokee	Celia Fields	Cherokee
2	Fields, Carrie	wife 31	F	"	1880	Delaware	2492	How Snell	"	"	Cooster Snell	Dead
3	Fields, Betsey	law 12	F	"	1896	G. Snake	814	No 1			No 2	
4	Fields, William	son 9	M	"	1896	"	"	815	No 1		No 2	
5	Fields, Montgomery	1	M	"					No 1		No 2	
6	Potato, George	son 15	M	"	1896	G. Snake	813	Johany Potato	Dead	Cherokee	No 2	
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

No 2 on 1880 roll as Carrie Snell  
 No 1 " 1896 " § 748 No 811, G. Snake Dist.  
 No 2 " 1896 " § 748 No 812, G. Snake Dist. as  
 Carrie Fields.  
 No 6 on 1886 roll as George Fields  
 Birth affidavit required for No 5, if possible.  
 Listed from information  
 May 29, 1902.



DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Oklahoma, January 22, 1900.

IN THE MATTER of the date of the death of Montgomery Fields,  
Cherokee Field Card No. 8793, roll No. 30606:

Testimony of Carrie Fields taken at her home 2 miles south west  
of Kansas, Oklahoma, November 17, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER:  
(Conducted by Frank L. Doble.)  
(J. C. ~~XXXX~~ Chandler, Official Interpreter.)

- Q What is your name? A Carrie Fields.  
Q What is your age? A 40 years old.  
Q What is your post office address? A Kansas, Oklahoma.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir,  
full blood.  
Q What is the name of your husband? A Charles Fields.  
Q Is he here at this time? A No he went off this morning to look  
for some horses and wont be back 'till tonight.  
Q How many children have you? A Two.  
Q Name them? A Betsy and William and one dead.  
Q What is the name of the dead one? A Montgomery.  
Q Was he younger than William? A Yes sir.  
Q When was he born? A March 7, 1901.  
Q When did he die? A November 7, 1902.  
Q Have you a record of the date of his death? A Yes sir.  
Q Where? A On the tomb stone in Baptist Cemetery, Spring Creek,  
about two miles from here.  
Q Did you put this inscription on the tomb stone at the time he was  
buried? A Yes sir.  
Q And this is the correct date of his death? A Yes sir.

NOTE: There is herewith attached a slip of paper marked exhibit  
"A" bearing certain Cherokee writing as copied from the  
tomb stone of Montgomery Fields in the Baptist Cemetery  
Spring Creek, on November 17, 1909, and as interpreted  
to me by Interpreter, J. C. Chandler, reads as follows:  
"Born March 7, 1901, died November 7, 1902."

Testimony of William Fields, taken at his home near Kansas,  
Oklahoma, November 17, 1909.

- Q What is your name? A William Fields.  
Q What is your age? A 18 years old.  
Q What is your post office address? A Kansas, Oklahoma.  
Q Are you a citizen by blood of the Cherokee Nation? A Full blood.  
Q What is the name of your mother? A Carrie Fields.  
Q What is the name of your father? A Charles Fields.  
Q Have you any sisters or brothers? A Sister Betsy and brother  
that is dead by the name of Montgomery.  
Q Who was the oldest, you or Montgomery? A I was.  
Q When did Montgomery die? A November 7, 1902.  
Q Have you a record showing the date of his death? A Yes sir, it  
is on the tomb stone.

- Q Who made the inscription on the tomb stone of your brother, Montgomery Fields? A I did.
- Q When did you make it? A At the time he was buried. Several days after he died.
- Q And this is the correct date of his death? A Yes sir.
- Q Why was not an allotment of land taken for your brother, Montgomery Fields? A My father and mother were Night hawks and never would have anything to do with filing for him.
- Q Have you any other record showing the date of the death of this brother of yours? A We did have it in a book but we burned out lately and everything we had was destroyed.
- Q Where is your father today? A He went off this morning and wont be back today
- Q (To Carrie Fields and William Fields) Are you willing that when these notes shall have been transcribed, subscribed and sworn to by me before a notary public that they shall be taken as your testimony and be of the same force and effect as if subscribed and sworn to by you? A Yes sir.

Witness excused.

I, Frank L. Doble, Stenographer to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct transcript of my stenographic notes taken in the above cause on the date before mentioned.

*Frank L. Doble*  
STENOGRAPHER.

Subscribed and sworn to before me this 22nd day of January, 1910.

*J. P. Morrison*  
NOTARY PUBLIC.

My commission

Feb 11 1912

8793



113

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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8793

Fields, Charles	Father	28	Full	'80 & '96	20332	Eli Wolfe
Fields, Carrie	Mother	21	Full	'80 & '96	20332	
Fields, Betsey	Sis.	12	Full	'96	20334	
Fields, William	Bro.	9	Full	'96	20335	
Fields, Montgomery		1	Full			
Potato, George	H. Bro.	18	Full	'96	20336	
P.O. Kansas, I.T.						

8794

Oakball, John	Father	29	Full	'80 & '96	20337	Issac
Oakball, Jennie	Mother	22	Full	'80 & '96	20338	Youngbird
Oakball, Skiyesty	Bro.	7	Full	'96	20339	
Oakball, Ah-no-ho		8	Full			
Oakball, Gull		2	Full			
P.O. Kansas, I.T.						

8804

Fodder, Mattie	Mother	17	Full	'96	20361	A.L. Lacey
Fodder, Lizzie		2	Full			
P.O. Leach, I.T.						

8806

Fields, James	Father	30	Full	'80 & '96	20363	Rider
Fields, Annie	Mother	26	Full	'80 & '96	20364	Hammer
Fields, Gatcher		1	Full			
P.O. Kansas, I.T.						

8813

Drywater, Mink	Father	23	Full	'80 & '96	20365	Eli Bat
Drywater, Essie	Mother	22	Full	'80 & '96	20366	
Drywater, Maria	Sis.	13	Full	'96	20367	
Drywater, Ge-ger-yak		4	Full			
Dirttrack, Charlotte, H. Sis.		16	Full	'96	20368	
P.O. Oaks, I.T.						

8818

Squirrel, Meess	Father	23	Full	'80 & '96	20377	Eli Wolfe
Squirrel, Mary	Mother	23	Full	'80 & '96	20378	
Squirrel, Lillie		1	Full			
P.O. Kansas, I.T.						

D. F. T. 2-21,  
ATI 250.2-15,  
1901. 250 R. 2-21  
7. 1902.

EXHIBIT "A"

Cher 8794

John Oakball

Cher 8794



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29<sup>th</sup> 1902.

In the matter of the application for the enrollment of John Oakball, his wife, and three children, as citizens, by blood of the Cherokee Nation:

Isaac Youngbird, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, sworn interpreter, as follows:

- Q What is your name? A Isaac Youngbird.  
 Q What is your age? A 58.  
 Q What is your post office address? A Flint.  
 Q Do you know John Oakball? A Yes, sir.  
 Q About how old is he? A I could's state exactly; he must be som thing over 30 through.  
 Q According to the tribal rolls he would be 29, do you think that is correct? A Yes, about correct, I guess.  
 Q What is his post office address? A Kansas, I think.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Jennie.  
 Q About how old is Jennie? A She is about the same age as her husband.  
 Q According to the tribal rolls she would be about 32, do you think that is correct? A Yes.  
 Q Are they living together at this time? A Yes, sir.  
 Q Have they any children? A Yes, sir.  
 Q What is the name of the oldest one? A Ski-yos-ty.  
 Q How old is Ski-yos-ty? A He is about 9.  
 Q According to the tribal rolls he would be 7, do you think that is correct? A That must be right.  
 Q What is the name of the next child? A Ah-no-he.  
 Q How old is Ah-ne-he? A She is about 5.  
 Q What is the name of the next child? A The name is Cull.  
 Q How old is Cull? A He is about 2.  
 Q Have they any more children? A No, that is all.  
 Q Is John Oakball a full-blood Cherokee? A Yes, sir.  
 Q Is his wife a full-blood Cherokee? A Yes, she is full-blood.  
 Q Have they both always been recognized as citizens by blood of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of John Oakball? A Oakball, is his name.  
 Q Is he living or dead? A He is dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of John Oakball? A Cay-de-tlor-yah Oakball.  
 Q Is she dead? A She is living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Jennie Oakball? A Celia Fields.  
 Q Is she living or dead? A She is living.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Jennie Oakball? A Richard Fields, he is dead.  
 Q Was he a Cherokee by blood? A Yes.  
 Q Is John Oakball the father and is Jennie Oakball the mother of these three children, whose names you have given? A Yes, sir.  
 Q Have Mohn Oakball, and his wife, and these three children lived all their lives in the Cherokee Nation? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes.  
 Q These two children Ah-no-he and Cull are too young to be upon any tribal roll, do you know of your own personal knowledge that they have these two children, and that they are living at this time? A Yes, sir.

Q Was John Oakball ever called by any other name but John? A  
A That is his only name, that I ever heard him called by.  
Q Did he have a brother older than he was? A Yes, he has had some  
brothers, there is only one living.  
Q What is that brother's name? A White.  
Q Did you ever hear John called by the name of Dennis? A Yes, sir;  
he says; that is he has heard him called by the Cherokee name  
Chu-nur-lu-susk, which means Dennis in English.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Oakball, on page 457, #1203, Going Snake District, as Dennis Oakball, native Cherokee, 7 years of age.  
Jennie Oakball, on page 432, #700, Going Snake District, as Jane Fields, native Cherokee, 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

John Oakball, on page 774, #1524, Going Snake District, native Cherokee, 23 years of age;  
Jennie Oakball, on page 774, #1525, Going Snake District, native Cherokee, 26 years of age;  
Ski-yos-te Oakball, on page 774, #1526, native Cherokee, 1 year of age.

Q Do you know whether John Oakball expects to appear before this Commission for enrollment? A No, sir; I don't know.  
Q Is he expected to appear would this be the nearest point for him to make application? A Yes, sir; he only lives about two miles from here.

Commission: John Oakball fails to appear before this Commission for enrollment.

He, his wife, Jennie, and their three children, Ski-yos-te, Ah-no-he, and Cull, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except Ah-no-he and Cull Oakball, who are too young to be upon any roll.

It is shown that they are living at this time, and are the children of John and Jennie Oakball.

An affidavit as to the birth of this child should be obtained if possible.

This record will be forwarded to the Commission and the applicants will be properly listed.

...

I, A. B. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. B. Cheever

Sworn to and subscribed before me this 24th day of July, 1902.

Prison Jones  
Notary Public.

(Seal)

#8794



Kansas

365

# CHEROKEES BY BLOOD AND ADOPTION.

(29)

Date May 27, 1902 1900.

1 Name John Cabball

Kansas, I.

District 58

Year 1880 Page 457 No. 1003

Citizen by blood Full Mother's citizenship

Cabball - d - C  
Carde dot ah - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name Jane Cabball

District 58

Year 1880 Page 432 No. 700

Citizen by blood Full Mother's citizenship

Richard Fields - d - C  
Celia Fields - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

### Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Elizabeth Cabball	58	1896	774	1526	7
4	Abner T. "	"	"	"	"	5
5	Call "	"	"	"	"	2
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

Elena A. Cheever

- No 1 on 1880 roll as James Cabball
- No 2 " 1880 " " Jane Fields
- No 1 " 1890 " p 774 # 1524. 58 Dist
- No 7 " 1896 " p 774 # 1525 " "

730 for nos 4 and 5 if possible  
Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF LAND OFFICES  
WASHINGTON, D. C.

*[Handwritten signature]*

RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, I.T.*

*Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *365*

Dawes' Roll No	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Oakball, John</i>		<i>29</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1203</i>	<i>Oakball</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Card of Obit</i>		<i>Cherokee</i>
2	<i>Oakball, Jennie</i>	<i>H</i>	<i>32</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>700</i>	<i>Richard Fields</i>	<i>"</i>	<i>"</i>	<i>Celia Fields</i>		<i>"</i>
3	<i>Oakball, Kiyoshi</i>	<i>son</i>	<i>7</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>1526</i>	<i>No 1</i>			<i>No 2</i>		
4	<i>Oakball, Ah-mo-shed</i>	<i>w</i>	<i>5</i>	<i>F</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
5	<i>Oakball, Cui</i>	<i>w</i>	<i>2</i>	<i>M</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
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*No 1 on 1880 roll as Dennis Oakball*  
*No 2 " 1880 " as Jane Fields*  
*No 1 " 1896 " § 774 No 1524, G. Snake Dist.*  
*No 2 " 1896 " § 774 No 1525, G. Snake Dist.*  
*Birth affidavits required for Nos 4 and 5, if possible.*

*Listed from information*

*May 29, 1902.*



JOR.  
Supl.-Cher.#8794.

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T., October 28, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the enrollment of  
JOHN OAKBALL, ET AL., as citizens of the Cherokee Nation by blood,  
Cherokee straight card, field #8794.

SIMON R. WALKINGSTICK, being duly sworn, testified as  
follows:

COMMISSION: State your ~~own~~ name, age and post office address?

A My name is Simon R. Walkingstick; age is 34, post office is  
Tahlequah, Indian Territory.

Q You are the official Cherokee Interpreter for this Commission,  
are you? A Yes, sir.

Q Lately you have been canvassing the settlements in the Cherokee  
Nation inhabited by the full-bloods for the purpose of securing  
affidavits as to the birth of children born to full-bloods who are  
entitled to enrollment? A Yes, sir.

Q Did you call at the house of one Jennie Oakball, a full-blood?  
A Yes, sir.

Q When was it you called there the first time? A I think the  
27th of last September.

Q Was it your information that she had an infant child born to her?

A Yes, sir.

Q Did you make an effort to obtain an affidavit as to the birth  
of that child? A Yes, sir; I did.

Q Did you learn when the child was born? A Well, not exactly;  
I inquired among the neighbors around where she lives, and the most  
of them seemed to think that the child was just about three weeks  
old at that time. I found one party in the neighborhood though  
who thought the child was about a month old; and that is the reason  
I went to her house and called on her, to see if she would give me  
the date of the child's birth, but she would not do it.

Q Did she refuse to make an affidavit as to the child's birth?

A Yes, sir.

Q Did she also refuse to tell you when the child was born?

A Yes, sir, she did; she would not tell me anything about the child

Q Did you learn the name of the husband of Jennie Oakball? A

Only his Cherokee name. His Cherokee name was Chu-nu-lur-hunks.

Q Do they belong to a class of citizens who oppose the matter of  
enrollment? A Yes, sir.

Q They themselves have been listed for enrollment by the Commission  
from information? A Yes, sir; they have.

Q Were you at a later date in the neighborhood where these people  
reside? A Yes, sir.

Q Did you again make an effort to secure an affidavit as to the  
birth of their child? A Yes, sir, and on this second trip I  
found the midwife who was present at the birth of the child and she  
told me that she was satisfied that the child was born a little  
after the 1st day of September, 1902, but she could not tell  
just the exact date, but she stated she was satisfied it was after  
the 1st, along about the 4th or 5th, and probably a little later  
than that. I gave her plenty of time to study about it, but that  
was the best she could do.

Q You never secured any evidence in the way of an affidavit as to  
the birth of this child, did you? A No, sir; I did not.

Q Did you learn the child's name? A No, sir; I could not learn  
the child's name at all. I understood though it was a girl.

Q Did the mother of the child refuse to tell you its name?

A Yes, sir.

Q Where do these people reside? A They live about three miles southeast of Kansas, I. T.

Q Is Jennie Oakball's husband known by any other name besides his Cherokee name? A No, sir, not that I could find out definitely. There was a white woman in the neighborhood too, that said they called him Jonas in Cherokee. Jones or Jonas I could not state which. I saw several children there at Oakball's.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

& J. O. Rosson

Subscribed and sworn to before me this October 31, 1902.

Bill Jones

Notary Public.

186/10

1914

Tahlequah, Indian Territory, December 18, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Tribal En- Final	Blood.	Rollment.	Roll No.	Informant
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8793      Fields, Charles      Father 28 Full      '80 & '96 20332      Eli Wolfe  
           Fields, Carrie      Mother 21 Full      '80 & '96 20333  
           Fields, Betsy      Sis.    12 Full      '96 20334  
           Fields, William      Bro.    9 Full      '96 20335  
           Fields, Montgomery           1 Full  
           Potato, George      H.Bro. 18 Full      '96 20336  
           P.O. Kansas, I.T.

8794      Oakball, John      Father 29 Full      '80 & '96 20337      Isaac  
           Oakball, Jennie      Mother 22 Full      '80 & '96 20338      Youngbird  
           Oakball, Skiyosty      Bro.    7 Full      '96 20339  
           Oakball, Ah-no-ho           5 Full  
           Oakball, Gull           2 Full  
           P.O. Kansas, I.T.

8804      Fodder, Mattie      Mother 17 Full      '96 20361      A.L. Lacey  
           Fodder, Lissie           2 Full

8806      Fields, James      Father 30 Full      '80 & '96 20353      Rider  
           Fields, Annie      Mother 24 Full      '80 & '96 20354      Hammer  
           Fields, Catcher           1 Full  
           P.O. Kansas, I.T.

8813      Drywater, Nink      Father 23 Full      '80 & '96 20365      Eli Bat  
           Drywater, Essie      Mother 22 Full      '80 & '96 20366  
           Drywater, Maria      Sis.    15 Full      '96 20367  
           Drywater, Co-ger-yah           4 Full  
           Dirttrask, Charlotte, N. Sis. 16 Full      '96 20368  
           P.O. Oaks, I.T.

8816      Squirrel, Moses      Father 25 Full      '80 & '96 20377      Eli Wolfe  
           Squirrel, Mary      Mother 23 Full      '80 & '96 20378  
           Squirrel, Lillie           1 Full  
           P.O. Kansas, I.T.

Cher 8795

George Snell

Cher 8795

Cherokee Diawel, native Cherokee, 18 Years of age.

Fannie Sney, on page 145, #688, Johns Snake District, an

John Snake District, native Cherokee, 14 Years of age;

and George Sney identified thereon page 186, #1325,

The 1890 census roll of citizens of the Cherokee Nation ex-

1880 roll.

The mother of Fannie Sney, unknown, not identified upon

roll, native Cherokee, 32 Years of age;

and page 250, #5489, Delaware District, the Coconino

Nation explained in the mother of George Sney identified

the 1890 census roll of citizens of the Cherokee

Did she live and die in the Cherokee Nation? A Yes, sir.

Is she a full-blood Cherokee? A Yes, sir.

Were her rights ever questioned? A No, sir.

Married? A Yes, sir.

Was she always known as a citizen of the Cherokee

Nation? A Yes, sir.

How long did you know the mother of Fannie Sney? A About 6 or

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of George Snell and his wife as citizens, by blood, of the Cherokee Nation:

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.  
 Q What is your age? A 44.  
 Q What is your post office address? A Oaks.  
 Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know George Snell? A Yes.  
 Q About how old is he? A He is about 20 - 18 or 20.  
 Q Is he any relation to you? A Yes.  
 Q What kin? A His father is my uncle.  
 Q What is his post office address? A Kansas.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes.  
 Q What is his wife's name? A Cher-goner.  
 Q Has she got an English name? A I think she has got an English name, but all I heard was Fannie.  
 Q How old is Fannie? A She is 17 or 18.  
 Q Are she and George Snell living together at this time? A Yes, sir.  
 Q Have they any children? A No.  
 Q Are they both full-blood Cherokees? A Yes.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of George Snell? A William Snell.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of George Snell? A Her name Jennie in English and in Cherokee Coo-wes-ter.  
 Q Is she dead? A Yes, sir.  
 Q Was she a Cherokee by blood? A Yes.  
 Q Who was the father of Fannie Snell? A Bunch Drywater.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes.  
 Q Who is the mother of Fannie Snell? A Lyla.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Have George Snell and his wife, Fannie, Snell lived all of their lives in the Cherokee Nation? A Yes.  
 Q Are they living in the Cherokee Nation now? A Yes.  
 Q How long have you known them? A George, I have known him from a little boy.  
 Q Do you know what Fannie Snell's mother was named before she married Bunch Drywater? A Don't know no other name for her but Lyla.  
 Q Do you know what her maiden name was? A No, sir; I don't know that, I have heard what her name was.  
 Q Was Fannie Snell a recognized citizen of the Cherokee Nation? A Yes.  
 Q You never heard her rights as a Cherokee questioned, did you? A No, sir; never has.  
 Q Do you know whether George Snell expects to appear before this Commission for enrollment? A No, sir; I don't. I suppose he is opposed to enrolling.  
 Q If he expected to appear would this be the nearest point to make application? A Yes.

Sam Foreman, being duly sworn, testified as follows:

- Q What is your name? A Sam Foreman.  
Q What is your age? A 30.  
Q What is your post office address? A Tahlequah.  
Q Do you know George Snell? A Yes, sir.  
Q Do you know his wife, Fannie? A Yes, sir.  
Q About how old is she? A She is about 17 or 18.  
Q Did you know her mother? A Yes, sir.  
Q What was her mother's name? A Lyla.  
Q Do you know what Lyla's name was before she married Bunch Drywater? A No, sir.  
Q How long did you know the mother of Fannie Snell? A About 6 or 7 year.  
Q Have you known this child, Fannie, all of her life? A Yes, sir.  
Q Was Lyla Drywater always recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Were her rights ever questioned? A No, sir.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Did she live and die in the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of George Snell identified thereon, page 320, #2489, Delaware District, as Coocestu Snail, native Cherokee, 28 years of age;

The mother of Fannie Snell, ~~was~~ not identified upon 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and George Snell identified thereon, page 786, #1852, Going Snake District, native Cherokee, 14 years of age; Fannie Snell, on page 742, #689, Going Snake District, as Chergoner Drywater, native Cherokee, 12 years of age.

Commission: George Snell fails to appear before this Commission for enrollment.

He, and his wife, Fannie, are shown to have a satisfactory residence in the Cherokee Nation and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Snell and his wife, Fannie, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31st day of July, 1902.

Prince Jones  
Notary Public.

(Seal)

# 8795

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DEPARTMENT OF THE ARMY  
COMMISSION

JUN 6 1954

*[Handwritten signature]*



RESIDENCE: G. Snake District

Party No 3 ✓

CARD No. \_\_\_\_\_

POST OFFICE: Kansas, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 366

Dawes' Roll No	NAME	Relation-ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother	Year.	District.
1	Smell, George		20	M	Full	1896	G. Snake	1853	Wm Smell	Dead	Cherokee	Jemie Smell	Dead	Cherokee
2	Smell, Fannie	Wife	18	F	"	1896	" "	689	Bunch Drywater		"	Lila Drywater	"	"
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No 2 on 1896 roll as Chergoner Drywater

Listed from information.

May 29 1902.

32 H 7795

IN RE  
THE DEATH OF

Janice S. ...

a citizen of the

State of ...

Approved ~~by~~ Aug 3 1904  
~~[Signature]~~

DEPARTMENT OF THE INTERIOR  
BUREAU OF THE GEOLOGICAL SURVEY  
WASHINGTON



DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Franne Snell
a citizen of the Cherokee Nation, who formerly resided at or near
Kansas, Ind. Ter., and died on the 15 day of
September 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

northern District.

I, George Snell, on oath state that I am 24
years of age and a citizen, by blood, of the Cherokee Nation;
that my post office address is Kansas, Ind. Ter.; that I am
husband of Franne Snell
who was a citizen, by blood, of the Cherokee Nation;
and that said Franne Snell died on the 15 day of
September 1903

WITNESSES TO SIGN:

(Must be Two Witnesses)
Walter
J. E. Tidwell

Subscribed and sworn to before me this

George Snell his mark
3 day of August 1904
Daniel Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,

District

I, on oath state that I am
years of age, and a citizen, by
that my post office address is
that I was personally acquainted with
who was a citizen by
and that said
died on the
day of

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this
day of
190

Notary Public.

Cher 8796

John Drywater

Cher 8796

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121

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of John Drywater, as a citizen, by blood, of the Cherokee Nation:

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Foreman.  
 Q What is your age? A 30.  
 Q What is your post office address? A Tahlequah.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know John Drywater? A Yes, sir.  
 Q About how old is he? A He is about 45 - 48.  
 Q According to the tribal rolls he would be 54, do you think that is his correct age? A Yes, sir.  
 Q What is his post office address? A Oaks.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A No, sir.  
 Q Has he any family now? A No, sir.  
 Q Is he a full-blood Cherokee? A Yes, sir.  
 Q Who is his father? A Drywater.  
 Q Is he dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of John Drywater? A I forget her name.  
 Q How long have you known John Drywater? A About 18 or 20 years.  
 Q Has he lived in the Cherokee Nation ever since you have known him? A Yes, sir.  
 Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
 Q What district did he live in in 1880? A In Saline.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Drywater identified thereon, page 628, #357, Going Snake District, native Cherokee, 34 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and John Drywater identified thereon, page 742, #687, Going Snake District, native Cherokee, 48 years of age.

- Q Do you know whether John Drywater expects to appear before this Commission for enrollment? A No, sir.  
 Q Is he opposed to enrollment? A Yes, sir.

Commission: John Drywater fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the Testimony.

This record will be forwarded to the Commission at Muskogee and John Drywater will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 21<sup>st</sup> day of July, 1902.

(Seal.)

R. Bruce Jones  
Notary Public.

#8796

)





COMMISSION

DEPARTMENT OF

1911

RESIDENCE:

G. Snake District

Party No 8 ✓

CARD NO.

POST OFFICE:

Oaks, I.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

367

Dawes' Roll No	NAME	Whether (1) or (2) Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother	Year.	District.			
1	Drywater, John		54	M	Full	1880	Saline	357	Drywater	Dead	Cherokee						
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No 1 on 1896 roll # 742 No 687, G Snake Dist.

Listed from information

May 29, 1902.

Cher 8797

Suake Swimmer

Cher 8797

Is the 8 Anti-Flag Operations A Year?

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8 FLOW:

United States...

...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Snake Swimmer and his wife as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Snake Swimmer? A Yes, sir.  
 Q About how old is he? A About 46.  
 Q What is his post office address? A Oaks.  
 Q What district does he live in? A Going Snake.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Her Cherokee name is Millie, don't know her English name.  
 Q Did you ever hear her called Lilly? A I suppose that would be correct.  
 Q About how old is Lilly? A About 45 I suppose.  
 Q According to the tribal rolls she would be 56, do you think that is correct? A Yes, sir; she is pretty old.  
 Q Are she and Snake Swimmer living together at this time? A Yes, sir.  
 Q Have they any children? A No, sir.  
 Q Are they both full-blood Cherokees? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who is the father of Snake Swimmer? A I never have saw his father, but have heard his name was Snake.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Snake Swimmer? A Tiana; don't know her English name for it.  
 Q Is she living or dead? A Dead?  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Lilly Swimmer? A I don't know.  
 Q Do you know who her mother was? A No, sir.  
 Q How long have you known Snake Swimmer and his wife Lilly?  
 A 25 or 30 years.  
 Q Have you known his wife that long? A Yes, sir.  
 Q Has she always been recognized as a citizen during that time?  
 A Yes, sir.  
 Q You have never heard her rights questioned? A No, sir.  
 Q Who was she married to when you first knew her? A A man by the name of Sans-co-wee Broad.  
 Q Who was the next man she married, after Broad? A Swimmer, the man she is living with at the present time.  
 Q Have Snake Swimmer, and his wife, Lilly, lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
 Q Are they living in the Cherokee Nation now? A Yes, sir.  
 Q Do you know whether Snake Swimmer expects to appear before this Commission for enrollment? A No, sir; I think not.  
 Q What is Snake Swimmer's Cherokee name? A Too-wah-nek-nar.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Suake Swimmer, on page 476, #1636, Going Snake District, as Too-wah-neh-ner, native Cherokee, 18 years of age;  
Lilly Swimmer, not identified on the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Suake Swimmer, on page 786, #1847, Going Snake District, native Cherokee, 40 years of age;  
Lilly Swimmer, on page 786, #1848, Going Snake District, native Cherokee, 50 years of age.

A. L. Lacey, being duly sworn, testified as follows:

- Q What is your name? A A. L. Lacey.  
Q What is your age? A 56.  
Q What is your post office address? A Baptist.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Suake Swimmer? A Suake Swimmer; no.  
Q Do you know his wife? A Yes, sir; I do.  
Q What is her name? A Well her name is Linnie.  
Q Did you ever hear her called Lilly? A Yes, sir; Lilly Cherokee name.  
Q How long have you known her? A Oh, good many years, before the war.  
Q Did you know her parents? A Yes, sir.  
Q Has she been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Is she a full-blood Cherokee? A Yes.  
Q Do you know under what name she was enrolled in 1880? A No, I don't.  
Q Do you know who she was married to at that time? A No, sir.  
Q Have you ever heard her rights as a Cherokee citizen questioned? A No, sir; not that I know of.

Commission: Suake Swimmer fails to appear before this Commission for enrollment.

He and his wife, Lilly are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Lilly Swimmer and her husband, Suake Swimmer, will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 21st day of July, 1901.

*A. R. Cheever*

*Robert Jones*  
Notary Public.

(Seal)

#8797

#8797



CHEROKEES BY BLOOD AND ADOPTION.

(46)

Date May 29, 1902 1900.

Name Snake, James, Lake, J.

District Year 1896 Page 476 No. 1636

Citizen by blood Full Mother's citizenship Snake - d. C.

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Lily, James

District Year 1896 Page 726 No. 1848

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno R. Chever

No 1 on 1636 roll as 900 - was not new Snake

No 1 on 1696 roll # 726 # 1848. 2d Dist

Listed from information

REDACTED  
Committee

1954

RESIDENCE: G. Snake District

POST OFFICE: Oake, I.C.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 368

Dawes' Roll No	NAME	Age	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Swimmer Snake	46	M	Full	1880	G. Snake	1636	Snake	Dead	Cherokee	Trigama Snake	Dead	Cherokee
2	Swimmer, Lily	47	F	"	1896	"	1848						
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 on 1880 roll as God-wan... Snake  
No 1 " 1896 " 786 to 1847, G. Snake Dist.

Sisted from information

May 29, 1902.



Cherokee 8797

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 3, 1902.

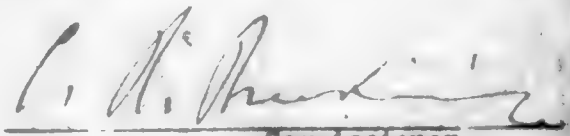
In the matter of the application for the enrollment of  
Snake Swimmer et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 census roll of the Cherokee  
Nation shows that Lilly Swimmer is identified thereon, at page 70,  
#1951, Going Snake District, as Nellie Swimmer.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that the said Lilly Swimmer is identified thereon, at page 714,  
#2104, Going Snake District, as Nellie Swimmer.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

*JR*

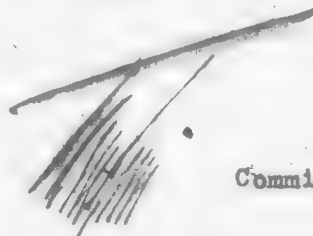
Tahlequah, Indian Territory, July 8, 1905.

Floyd Hines,  
Clerk in Charge, Cherokee Allotment Party No. 2,  
Gideon, Indian Territory.

Dear Sir:-

It appears from your report of June 29, that Samuel Chuwee, listed on Cherokee Card No. 8779, has died since application was made for his enrollment, and you are directed to, if possible, advise the Cherokee Land Office the date of his death.

Respectfully,



Commissioner.

JC

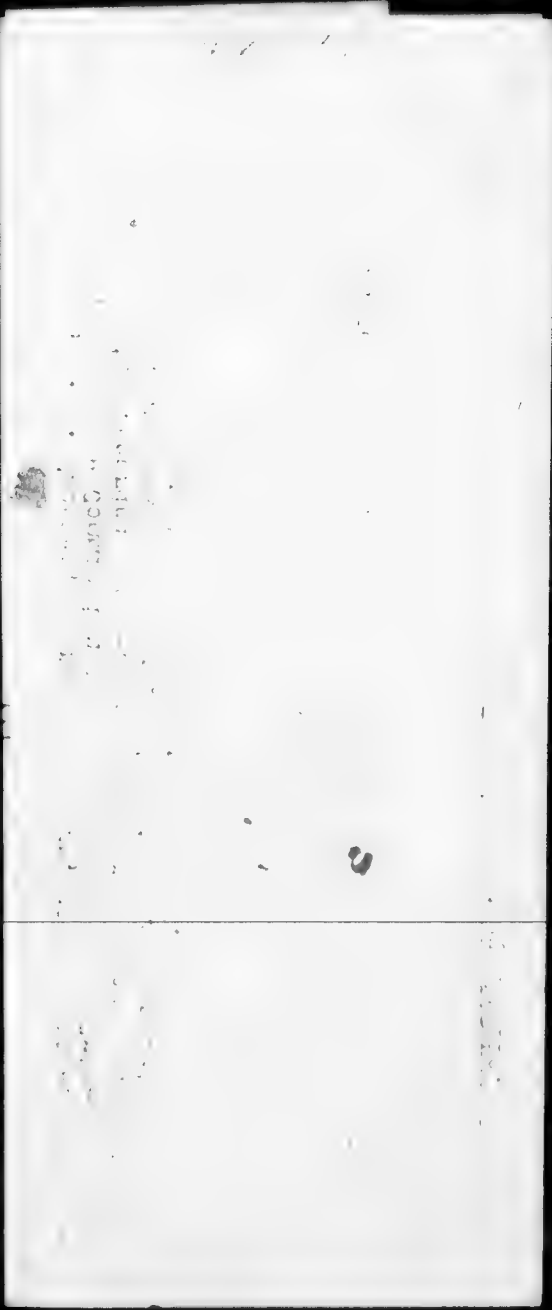
*Died on June 10, 1905*

*Floyd Hines  
Clerk in Charge*

Cher 8798

George Cah-no-hyat

Cher 8798





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of George Cah-no-hyat as a citizen, by blood, of the Cherokee Nation:

Rider hammer, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, regular interpreter, as follows:

- Q What is your name? A Rider Hammer.  
 Q What is your age? A 43.  
 Q What is your post office address? A Flint.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know George Cah-nohyat? A I know him.  
 Q About how old is he? A He is about 18.  
 Q What is his post office address? A Kansas.  
 Q Who is he living with? A He lives with Ned Blackfox.  
 Q Is this boy married? A No, sir.  
 Q Has no family then? A No.  
 Q Is he a full-blood Cherokee? A Yes, sir.  
 Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
 Q What was his father's name? A Cah-no-hyat.  
 Q Is he living or dead? A He is dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of George Cah-no-hyat? A Cah-da-tah.  
 Q Was she ever known by the name of Nannie? A Yes, I suppose that must have been her English name.  
 Q Is she living or dead? A She is dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Has George Cah-no-hyat lived all of his life in the Cherokee Nation? A Yes, sir.  
 Q Is he living in the Cherokee Nation at this time? A Yes.  
 Q Did he ever go by the name of George Johnson? A I never heard him called by that name; the only name I ever heard him called by was just George.  
 Q He is the only boy named George living with Ned Blackfox, is he? A Yes, sir, he is the only one.  
 Q Was he living with Ned Blackfox in 1896? A Yes, sir; he has been there quite a while.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of George Cah-no-hyat identified thereon, page 421, #442, Going Snake District, as Nannie Cah-no-hyat, native Cherokee, 20 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and George Cah-no-hyat identified thereon, page 760, #1154, Going Snake District, as George Johnson, native Cherokee, 12 years of age.

- Q Do you know whether Ned Blackfox expects to enroll this child, or not? A No, I do not know.  
 Q Ned Blackfox is refusing to enroll himself, is he not? A Yes. I understand that he is against enrolling.

Commissioner George Cah-no-hyat, an orphan child, lives with Ned Blackfox, who fails and refuses to appear before this Commission for enrollment.

It is shown that George Cah-no-hyat is living at this time in the Cherokee Nation, and that he has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and George Cah-no-hyat will be properly listed.

I, A. R. Choever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Choever

Sworn to and subscribed before me this 24<sup>th</sup> day of July, 1902.

(Seal)

Bruce C. Jones  
Notary Public.

#8798

*Kansas*

369

# CHEROKEES BY BLOOD AND ADOPTION.

(18)

Date *May 29, 1902* 1900.

Name *George Lee - no - report*

*Kansas*

District *22*

Year *17* Page No. *4*

Citizen by blood *Yes* Mother's citizenship *Yes*

*Married under what law*  
*Intermarried citizen*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

*Steno A. Reeves*

*No. 1, 01, 129 child as per report*

*Lives with Mr. Blackfox, Kansas*

*Listed from information*

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF THE GENERAL LAND OFFICE

WASHINGTON, D. C.

1884

RESIDENCE: *G. Snake District*

POST OFFICE: *Kansas, S. T.*

*Party No 3 ✓*  
CHEROKEE NATION CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *369*

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Cabr-no-hyat, George</i>		<i>18</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1154</i>	<i>Cabr-no-hyat</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Nammie Cabr-no-hyat</i>	<i>Dead</i>	<i>Cherokee</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*Not on 1896 roll as George Johnson*  
*Lives with Ned Blackfoot, Kansas, S. T.*  
*Listed from information*

*May 29, 1902.*

Cher 8799

Jesse Squirrel

Cher 8799

H 277

Sworn to and subscribed before me this ~~the~~ day of July, 1903.

Notary Public.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Jesse Squirrel as a citizen, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Jesse Squirrel? A Yes, sir.  
Q About how old is he? A About 25.  
Q According to the tribal rolls he would be about 28, do you think that is probably correct? A Yes.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Saline.  
Q Is he married? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized by the tribal authorities as a citizen of the Cherokee Nation? A Yes, sir.  
Q What was the name of his father? A Mose.  
Q Mose Squirrel? A Yes, sir.  
Q Is Mose Squirrel living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Jesse Squirrel? A Nancy Squirrel.  
Q Is she living? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has Jesse Squirrel lived all his life in the Cherokee Nation?  
A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you known him? A About 15 year.  
Q Did he ever live in any district but Saline? A I believe he come from Delaware.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Jesse Squirrel identified thereon, page 319, #2477, Delaware District, as Jessie Squirrel, native Cherokee, 4 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jesse Squirrel identified thereon, page 1020, #1165, Saline District, as Jess Squirrel, native Cherokee, 22 years of age.

- Q Do you know whether Jesse Squirrel expects to appear before this Commission for enrollment? A No, I believe not.  
Q If he expected to appear this would be the nearest point for him to make application would it not? A Yes, sir.

Commission: Jesse Squirrel fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony, and it is shown that he has a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and Jesse Squirrel will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2<sup>nd</sup> day of July, 1902.

(Seal)

Prince Jones  
Notary Public.

# 8799

Kansas

370

# CHEROKEES BY BLOOD AND ADOPTION.

Date *May 27, 1902* 1900.

Name *J. C. ...*

District *...*

Year *1895* Page *2* No. *2047*

Citizen by blood *Full* Mother's citizenship

*...*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*...*

*Listed from information*

2000

1874

RESIDENCE:

Saline District

POST OFFICE:

Kansas, I. C.

CHEROKEE NATION

Party No 3 ✓

CHEROKEE ROLL.

CARD NO.

FIELD NO.

370

Dawes' Roll No.	NAME	Age	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Squirrel, Jesse	28	M	Full	1880	Delaware	2477	Mose Squirrel		Cherokee	Nancy Squirrel	Dead	Cherokee
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1 on 1880 roll as Jessie Squirrel  
 No 1 " 1896 " & No 20 No 1165 Sal. Dist as  
 Jesse Squirrel

Listed from information

May 29, 1902,

Cher 8800

Daniel Squirrel

Cher 8800

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, May 29, 1902.

In the matter of the application for the enrollment of Daniel Squirrel, and his wife as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
 Q What is your age? A 44.  
 Q What is your post office address? A Kansas, I. T.  
 Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Daniel Squirrel? A Yes, sir.  
 Q How old is he? A About 47 or 48.  
 Q What is his post office address? A Kansas.  
 Q Is he married? A Yes, sir.  
 Q What is the name of his wife? A Gur-you-hey.  
 Q How old is Gur-you-hey? A About 48.  
 Q According to the tribal rolls she would be 51, do you think that is probably correct? A Yes, sir; that would be about correct.  
 Q Are they living together at this time? A Yes, sir.  
 Q Have they any children? A No, sir.  
 Q Is Daniel Squirrel a full-blood Cherokee? A Yes, sir.  
 Q Is Gur-you-hey a full-blood Cherokee? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was the father of Daniel Squirrel? A Hogtoter.  
 Q Is he living or dead? A Dead.  
 Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Daniel Squirrel? A Peggie.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Gur-you-hey Squirrel? A Dirt Track.  
 Q Is Dirt Track dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Gur-you-hey Squirrel? A Gar-de-clah.  
 Q Is Gar-de-clah living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Have Daniel Squirrel and his wife lived all their lives in the Cherokee Nation? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
 Q What was Daniel Squirrel's wife named before he married her?  
 A Cay-ouga.  
 Q What was her surname? A Cay-ouga Dirt Track.  
 Q Was she ever married before she married Daniel Squirrel? A  
 A Yes, sir; lived with a man by the name of Daniel Olkin.  
 Q Who was she living with in 1880? A Not anyone.  
 Q How many times has she been married? A First time she has ever been married, that is to live with a man any time.  
 Q She has lived with a number of men though, I understand, and she might have been registered with any of those men she happened to be living with in 1880? A I really don't know.  
 Q Was she a full sister to Jennie Dirt Track? A Yes, sir.  
 Q She has always been recognized as a citizen, hasn't she? A  
 A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Daniel Squirrel identified thereon, page 320, #498, Delaware District, native Cherokee, 22 years old;

Gur-you-ohay Squirrel not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Daniel Squirrel, on page 1021, #1187, Saline District, as Daniel Squirrel, native Cherokee, 42 years of age;

Gur-you-ohay Squirrel, on page 1021, #1188, Saline District as Gur-you-ohay Squirrel, native Cherokee, 45 years of age.

Q Do you know whether Daniel Squirrel expects to appear before this Commission for enrollment? A No, sir; I don't know.

Q He is opposed to enrollment is he? A Yes, sir.

Commission: Daniel Squirrel fails to appear before this Commission for enrollment.

It is shown that he and his wife, Gur-you-ohay Squirrel, have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony.

The full brother of Gur-you-ohay Squirrel is identified on the 1880 roll, but she, herself, owing to the many names she has born could not be identified upon it in any other way.

This record will be forwarded to the Commission at Muskogee and Daniel Squirrel and his wife will be properly listed.

...

I, A. R. Sheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Sheever

Sworn to and subscribed before me this 21st day of July, 1902.

(Seal)

Bruce G. Jones  
Notary Public.

#0088

\*

1914

1914



COMMISSIONER OF THE GENERAL LAND OFFICE

... ..

RESIDENCE: Saline District

POST OFFICE: Kansas, I.T.

Party No 9 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 371

Dawes' Roll No.	NAME	Relation to son listed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Squinn, David		48	M	Full	1880	Delaware	2498	Hogtoater	Dead	Cherokee	Peggy Hogtoater	Dead	Cherokee
2	Squinn, George		51	F	"	1896	Saline	1188	Derthick	"	"	Gar-d-eta-ahd	"	"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll of 1021 No 1187, Saline Dist. as David Squinn.  
 No 2 on 1896 roll as George Squinn

Listed from information

May 29, 1902.

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
DENVER, COLORADO

*[Handwritten initials]*  
1910

Cherokee 8800

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 5, 1902.

In the matter of the application for the enrollment of  
Daniel Squirrel et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Gur-you-hey Squirrel is identified thereon, at page 917,  
#1205, Saline District, as Kerucher Squirrel.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

*[Handwritten signature]*  
\_\_\_\_\_  
Commissioner.



END  
OF  
ROLL

081

082