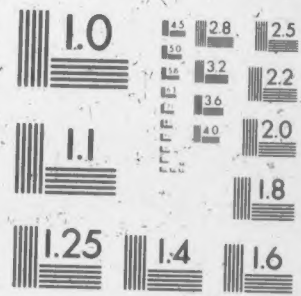
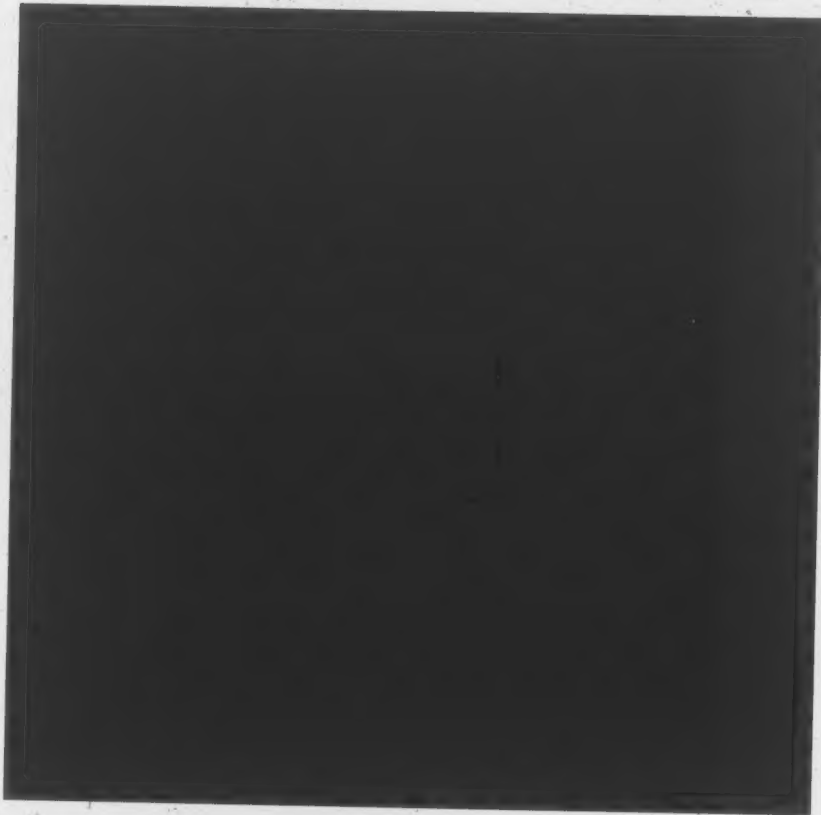
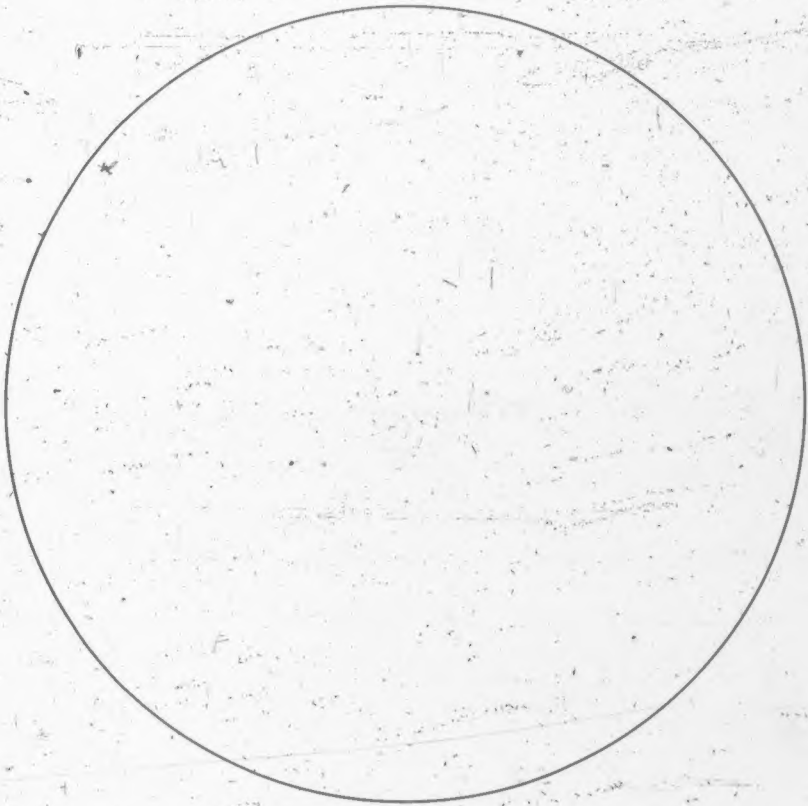
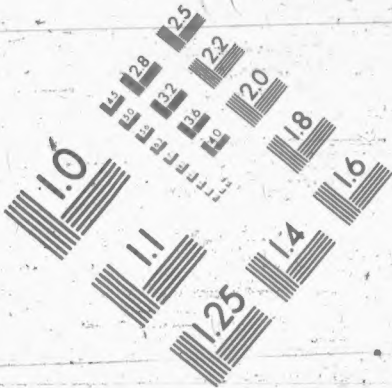
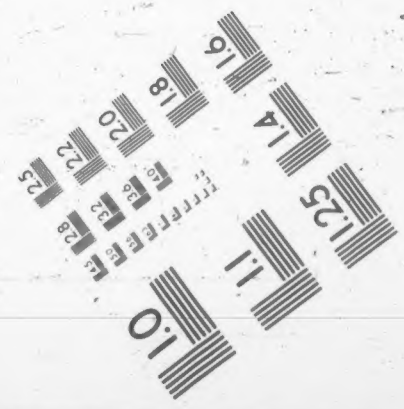
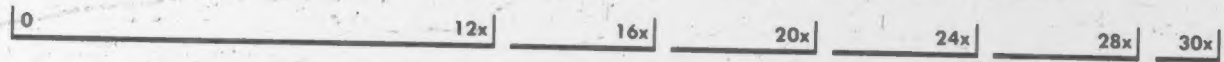


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**APPLICATIONS FOR ENROLLMENT OF THE**

**COMMISSION TO THE FIVE CIVILIZED TRIBES**

**1898 - 1914**

**ROLL 237**

**CHEROKEE BY BLOOD 8969 - 9120**

**THE NATIONAL ARCHIVES  
NATIONAL ARCHIVES AND RECORDS SERVICE  
GENERAL SERVICES ADMINISTRATION**

**WASHINGTON: 1983**

Char 8969

Smith Mellowbug

Char 8969

CHEROKEE

8969

8969

*Smith M. ...*

FOR ENROLLMENT AS

CHEROKEE CITIZENS

*Cancelled July 18, 1902,  
and transferred to Chero  
see No. 7062*

CANCELLED

8969



Cher 8970

Thomas Gross

Cher 8970



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 4, 1902.

In the matter of the application of THOMAS GRASS for the enrollment of himself, wife, child and step-child as citizens by blood of the Cherokee Nation.

DAVE HAIR, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Dave Hair.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Spavinaw.  
Q What district do you live in? A Saline District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A Tom Grass, wife, one child and one step-child.  
Q How old is Tom Grass? A Twenty-five.  
Q What is his post office address? A Spavinaw.  
Q What district does he live in? A Saline.  
Q What is the name of his wife? A Betsy.  
Q How old is she? A twenty-six.  
Q What is the name of the child which is the child of Tom Grass by this woman Betsy. A Levi Grass.  
Q How old is Levi Grass? A Four.  
Q What is the name of Thomas Grass' step-child? A Sequoyah Tanner  
Q How old is that child? A Seven.  
Q Is this all the family that Thomas Grass has? A Yes sir.  
Q What is the name of Thomas Grass' father? A Bill Grass.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Tom Grass' Mother? A Nancy.  
Q Nancy Grass, is that her present name? A Present name is Nancy Boney.  
Q She is living? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q Is Thomas Grass a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Saline District? A Yes sir.  
Q Has he always gone by the name of Thomas Grass? A Yes sir.  
Q The mother of Thomas Grass was living with Steve Boney about 1880  
A Yes sir.  
Q What is the Cherokee name of this Thomas Grass? A Tee-gee-sky.  
Q What is the name of Betsy Grass's father? A Eli Doublehead.  
Q Is he living? A He is dead.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Betsy's mother? A Annie, or Annie.  
Q Annie Doublehead? A Yes sir.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Betsy Grass a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q What district was she born and raised in? A She was principally raised in Delaware, that is, they were first in one district, and then in another. They lived right near the line between Delaware and Saline.

Q She may have been either in Delaware or Saline about 1880? You don't know which? A I think she was in Delaware.

Q Did she have a sister older than herself by the name of Nancy? A Yes sir.

Q And a sister younger than herself by the name of Annie? A I don't know? I only got acquainted with two of them, that is all I ever saw.

Q What is the name of the other one? A Annie.

Q She was younger than Betsy? A I think she was.

Q Was Betsy ever married before she married Thomas Grass? A Yes.

Q Who was her first husband? A Tom Tanner.

Q When she lived with Tom Tanner, do you think she lived in Delaware District? A Yes sir.

Q About how long has she been living with Thomas Grass? A Some five or six years.

Q Betsy is the mother of these two children Levi and Sequoyah? A Yes sir.

Q Is Tom Tanner the father of Sequoyah Tanner? A Yes sir.

Q Is Tom Tanner living now? A Yes sir.

Q Is he a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 615, #74, Tee-gee-sky Boney, Saline District, age 3.

Page 627, #325, Betsy Duplehead, Saline District, age 4.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 994, #508, Thomas Grass, Saline District, age 19.

Page 548, #3303, Betsy Tanner, Delaware District, age 20.

Page 548, #3304, Sequoyah Tanner, Delaware District, age 1.

Q Do you know that Thomas Grass, his wife Betsy, and these two children, Levi and Sequoyah, are living now and living in Saline District, Cherokee nation? A Yes sir.

Thomas Grass, his wife Betsy, his child and step-child, will be listed for enrollment upon straight card.

-----

Wm. Hutchinsen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinsen

Subscribed and sworn to before me this 4th day of June, 1902.

M. D. Green  
Notary Public.

#8970

COMMISSION OF THE FIVE GREAT LAKES  
FIELD  
JUL 23 1902



CHEROKEES BY BLOOD AND ADOPTION.

Book 9, 9, 4-297

25 Name Thomas Grass Date June 4 1900  
 District Saline Year 1880 Page 615 No. 74  
 Citizen by blood full Mother's citizenship { Bill Grass C-2  
 Intermarried citizen { Nancy Boney C-2  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Betsy Grass  
 District Saline Year 1880 Page 627 No. 325  
 Citizen by blood full Mother's citizenship { Eli Doublehead C-2  
 Intermarried citizen { Annie " C-5  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate Tanner, C-1  
 Names of Children:  
Levi Grass Dist. Saline Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 4  
Sequoyah Tanner Dist. Delaware Year 1896 Page 548 No. 3304 Age 7  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

#1 On 1890 Roll as Tee-gee-sky Barney  
 #2 " " " " Betsy Doublehead  
 #1 On 1896 " - p 994 #508, Saline Dist  
 #2 " " " - p 348 #3303 as Betsy Tanner, Delaware  
 affidavits of birth to be supplied as to # 3



RESIDENCE: Dallas

CARD No. 106

### CHEROKEE NATION.    CHEROKEE ROLL.

POST OFFICE: Dallas

FIELD No. 2-227

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
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2																
3																
4																
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June 4-02

8970

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.

Family.

Tribal en- Final  
Age. Blood. rollment. Roll No. Informant.

8916 Fencer, Anna Mother 23 Full '80 & '96 20582 E. K. Wash-  
 Fencer, Dakie 1 Full bourne  
 P.O. Kansas, I.T.

8917 Owens, Dave Father 38 Full '80 & '96 20583 Mess  
 Owens, Saknoyush Mother 20 Full '96 20584 O'Field  
 Owens, Akoy 1 Full  
 Owens, Annie Sis. 10 Full '96 20585  
 Owens, Jesse Bro. 8 Full '96 20586  
 P.O. Kasha, I.T.

8921 Doublehead, Isaac Father 43 Full '80 & '96 20589 Charley  
 Doublehead, Sallie 1 Full Salencher  
 P.O. Cherokee City, Ark.

8925 Chmestudy, Nellie Mother 20 Full '96 20591 E. K. Wash-  
 Chmestudy, Cartayah 3 3/4 bourne  
 Chmestudy, Wolfe 1 3/4  
 P.O. Southwest City, Mo.

8970 Grass, Thomas Father 25 Full '80 & '96 20674 Dave Hair  
 Grass, Dotay Mother 26 Full '80 & '96 20675  
 Grass, Levi 4 Full  
 Tanner, Sogoyah H. Bro. 7 Full '96 20676  
 P.O. Spavins, I.T.

8971 Parchmeal, John Father 46 Full '80 & '96 20678 Mess  
 Parchmeal, Susie Mother 28 Full '80 & '96 20679 O'Field  
 Parchmeal, Walker Bro. 6 Full  
 Parchmeal, Schene 4 Full  
 Parchmeal, Dotay 1 Full  
 Teehee, Jim H. Bro. 11 Full '96 20680  
 Parchmeal, Lucy Sis. 14 Full '96 20681  
 P.O. Kasha, I.T.

Cher 8971

John Parchmeal

Cher 8971



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 4, 1902.

In the matter of the application of JOHN PARCHMEAL for the enrollment of himself, wife, three children and step-child as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose O'Field.  
Q How old are you? A Forty-three.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware District.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A John Parchmeal, wife, three children and one step-child.  
Q How old is John Parchmeal? A Forty-six.  
Q What is his post office address? A Eucha, I. T.  
Q What district does he live in? A Delaware District.  
Q What is the name of his wife? A Susie.  
Q How old is Susie? A Twenty-eight.  
Q What is the name of the oldest child which is the child of John Parchmeal by this woman Susie? A Walker.  
Q How old is that child? A About six years old.  
Q What is the name of the next child? A Gohene.  
Q How old is that child? A Four years old?  
Q What is the name of the next child? A Betsy.  
Q How old is that child? A One year old.  
Q What is the name of John parchmeal's step-child? A Jim Teehe, about eleven years old.  
Q This is all the family that John Parchmeal has? A He has another child, but he is not in with this family.  
Q Is Susie the mother of that child? A No sir, her mother was named Chulahnuche.  
Q How old is this child? A About fourteen years old.  
Q Is it a boy or a girl? A It is a girl.  
Q What is her name? A Gahugah.  
Q What is her English name? A Could not say what her English name is. I don't know.  
Q Is she sometimes called Lucy? A They may have called her that. That Cherokee name is a pretty hard one to make any English out of.  
Q She is the child that was identified just now in the family of John parchmeal as Lucy? A yes sir.  
Q This is all the family that John Parchmeal has? A Yes sir.  
Q What is the name of John Parchmeal's father? A Parchmeal.  
Q He has been dead for a number of years? A Yes sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of John Parchmeal's mother? A Tonsin.  
Q Is she living? A Yes sir.  
Q She is a Cherokee by blood? A yes sir.  
Q What is her name now? A Tonsin Tekahmassky.  
Q Is John Parchmeal a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.

Q Has he ever gone by any name other than John Parchmeal.  
A Sometimes goes by the name of Parchcorn.  
Q What is his Cherokee name? A Wahtahgu.  
Q Was he ever married before he married Susie Parchmeal?  
A This is his fourth wife.  
Q Do you know whether or not he had a wife living with him about the time the 1880 roll was made? A I think that along about then his wife had died, and that he was a widower at that time.  
Q What is the name of Susie Parchmeal's father? A Charley Tehee.  
Q Is he living? A Yes sir.  
Q He is a Cherokee by blood? A Yes sir.  
Q What is the name of Susie's mother? A Nancy Tehee.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Has Susie always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q About how long has she been living with John Parchmeal, as his wife? A About nine years.  
Q Was she ever married before she married him? A I don't know whether she was married or not, but she had a child.  
Q Could she have been enrolled under her maiden name Tehee, with some of her children in 1896? A Yes sir.  
Q Did she have a child in 1896 named Runabout, the same age as this child Walker, or Walkabout? A Yes sir, she had a child, but it is dead. It was a twin to Walker.  
Q Susie is the mother of these first four children, Walker, Gohene, Betsy and Jim? A Yes sir.  
Q Who is the mother of Lucy Parchmeal? A Chulahnuche.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q How long has she been dead? A About twelve years. She might be down as Jennie Parchmeal. She died before 1896.  
Q What was her name before she married John Parchmeal. A Beaver.  
Q What was her father's name? A Beaver.  
Q What was her mother's name? A Nellie Beaver.  
Q Did they always live in Delaware District? A Yes sir.  
Q How old was this Chulahnuche when she died? A She was about twenty years old or more when she died.  
Q Who did she live with after the death of her parents? Did she live with a family named Cheater? A She lived with Charley Tehee a while, but I could not tell exactly who she lived with at that time.  
Q Did she live with a woman named Cheater, who had children Lydia and George and Locust? A I don't know.  
Q Was this Chulahnuche ever an inmate of the Cherokee Orphan Asylum?  
A No sir, S He may have been in some other district at that time.  
Q What name did she go by besides Tehee along about 1880? A She may have gone by the name of Perch. Perch married her mother. They could have been enrolled that way.  
Q Was Chulahnuche ever married before she married John Parchmeal?  
A No sir.  
Q You don't know how she might have been enrolled on the 1880 roll?  
A No sir.  
Q She was a full blood Cherokee, and was always recognized as a citizen of the Cherokee Nation? A Yes sir.  
Q Is John Parchmeal the father of these five children for whom you apply? A Yes sir.  
Q Is he the father of Jim Tehee? A No sir.  
Q He is the father of all but Jim? A Yes sir.  
Q You don't know who his father was? A No sir.

GEORGE RAPEL, being first duly sworn, and being examined, testified as follows;

- BY COMMISSION: What is your name? A George Raper.  
Q How old are you? A Fifty-four.  
Q What is your post office address? A Euchla, I. T.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Do you know the former wife of John Parchmeal, Chulahnuche? A Yes  
Q She was the mother of this Luch Parchmeal, for whom application  
is now made for enrollment? Do you know whether or not she is a  
full blood Cherokee Indian, and so recognized? A Yes sir.  
Q You don't know how she might have been enrolled upon the 1880  
roll? A No sir.  
Q Her parents died before 1880, and she was an orphan? A Yes sir.  
Q Do you know whether she was ever married before she married John  
Parchmeal? A I think not.  
Q What name would she have gone by about 1860? A Teehe.  
Q She lived with a family named Teehe? A Yes sir.

MOSE O'FIELD RECALLED.

- Q Was this John Parchmeal ever called Walter or Water, if you know?  
A Wahtahgu is his Cherokee name. They might have called him that.  
Q You never know any other Cherokee in this district who could have  
been enrolled as Walter? A No sir.

1880 unENTICATED roll of citizens of the Cherokee nation  
examined, and applicants identified as follows:

Page 302, #2089, Walter Parchmeal, Delaware District,  
Added by Revising Committee.

Page 327, #2665, Susie Tee, Delaware District, age 5.

1880 unENTICATED roll of citizens of the Cherokee nation  
examined for John Parchmeal's former wife Chulahnuche, the mother of  
Lucy Parchmeal, and name not found.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 519, #2487, John Parchmeal, Delaware District, age 40.

Page 547, #3271, Susie Teehe, Delaware District, age 22.

Page 547, #3274 Walkerabout Teehe, Delaware District, age 9 mos

Page 547, #3272, Jim Teehe, Delaware District, age 5.

Page 519, #2490, Lucy Parchmeal, Delaware District, age 7.

- Q You know that John Parchmeal, his wife Susie and these five chil-  
dren for whom you apply are living now and living in Delaware Dis-  
trict, Cherokee nation? A Yes sir.  
Q Do you know the date of the birth of either of those children  
Gehene and Betsy? A No sir

John Parchmeal, his wife Susie, and his four children and his  
stet child will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 4th day of June, 1902.

M. O. Green  
Notary Public.



#8971

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POSTAL SERVICE

AUG 1 1902

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AM. HINCH...

#8971

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CHEROKEES BY BLOOD AND ADOPTION.

Eucha 9.9, 4-298

46

Name John Parchmeal, Eucha, D. 9 Date June 4 1902

District Delaware Year 1880 Page 302 No. 2089

Citizen by blood full Mother's citizenship } - Parchmeal C-8

Intermarried citizen } Tonsin Tiskanasky C-2

Married under what law Date of marriage

Licence Certificate

23 Wife's name Susie Parchmeal

District Delaware Year 1880 Page 327 No. 2665-

Citizen by blood full Mother's citizenship } Charley Teehee C-2

Intermarried citizen } Nancy " C-2

Married under what law Date of marriage

Licence Certificate

Names of Children:

Walker Parchmeal	Dist. Delaware	Year 1896	Page 547	No. 3274	Age 6
Gohere	"	"	"	"	Age 4
Betsy	"	"	"	"	Age 1
Jim Teehee	Dist. Delaware	Year 1896	Page 547	No. 3272	Age 11
Lucy Parchmeal	Dist. "	Year "	Page 519	No. 2490	Age 14
	Dist. <del>Delaware</del>	Year	Page	No.	Age
	Dist. <del>Delaware</del>	Year	Page	No.	Age
	Dist. <del>Delaware</del>	Year	Page	No.	Age
	Dist. <del>Delaware</del>	Year	Page	No.	Age

#1 On 1880 Roll as Walter Parchmeal  
 #2 " 1896 Roll as Susie Tee  
 #1 On 1896 Roll as p 519 # 2487, Delaware Dist  
 #2 " " " p 547 # 3271 Susie Teehee  
 Delaware Dist  
 #3 On 1896 Roll as Walker about Teehee  
 affidavits of birth to be supplied as to # 475-

RESIDENCE: \_\_\_\_\_

CARD No. \_\_\_\_\_

CHEROKEE NATION. <sup>P.O. No. 2104</sup> CHEROKEE ROLL.

POST OFFICE: \_\_\_\_\_

FIELD No. 4-298

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1						1880								
2														
3														
4														
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18														

June 4-07



8971

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Age.	Blood.	Tribal en- rollment.	Final Roll No.	Informant.
-------------	---------	------	--------	-------------------------	-------------------	------------

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8014 Jenson, Anna Mother 23 Full '80 & '96 20622 H. N. Wash-  
 Jenson, Bekie 1 Full bourne  
 P.O. Kansas, I.T.

8017 Owens, Dave Father 28 Full '80 & '96 20623 Ness  
 Owens, Calneywah Mother 20 Full '96 20624 O'Field  
 Owens, Arey 1 Full  
 Owens, Annie Sis. 10 Full '96 20626  
 Owens, Jennie Bro. 8 Full '96 20628  
 P.O. Necha, I.T.

8021 Doubleshed, Isaac Father 48 Full '80 & '94 20629 Charley  
 Doubleshed, Sallie 1 Full Galentcher  
 P.O. Cherokee City, Ark.

8026 Chmestudy, Nellie Mother 20 Full '96 20631 E. N. Wash-  
 Chmestudy, Cartayak 3 3/4 bourne  
 Chmestudy, Wolfe 1 3/4  
 P.O. Southwest City, Mo.

8070 Grass, Thomas Father 28 Full '80 & '96 20676 Dave  
 Grass, Betsey Mother 26 Full '80 & '96 20678  
 Grass, Levi 4 Full  
 Tanner, Sequayah H. Bro. 7 Full '96 20676  
 P.O. Spawina, I.T.

8072 Parchmeal, John Father 48 Full '80 & '96 20679 Ness  
 Parchmeal, Susie Mother 28 Full '80 & '96 20678 O'Field  
 Parchmeal, Walker Bro. 6 Full '96 20679  
 Parchmeal, Sabine 4 Full  
 Parchmeal, Betsey 1 Full  
 Tachoe, Jim H. Bro. 11 Full '96 20680  
 Parchmeal, Keop Sis. 14 Full '96 20681  
 P.O. Necha, I.T.

Cher 8972

Jesse Downing

Cher 8972

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes  
Eucha, I. T., June 4, 1902.

In the matter of the application of JESSE DOWNING for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Jesse Downing, wife and son.  
Q His wife is a white woman? A yes sir.  
Q How old is Jesse Downing? A About twenty-seven years old.  
Q What is his post office address? A Cherokee City, Arkansas.  
Q What district does he live in? A Delaware.  
Q What is the name of his wife? A Minnie.  
Q How old is she? A About twenty-two.  
Q What is the name of their child? A Dave.  
Q How old is that child? A Two years old.  
Q This is all the family that Jesse Downing has? A yes sir.  
Q What is the name of Jesse Downing's father? A I don't know.  
Q What his name is. He has been dead a long time.  
Q He was a Cherokee by blood? A yes sir, full blood.  
Q What is the name of Jesse's mother? A Lizzie Downing, Elizabeth  
Downing.  
Q Is she living? A yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q What is her present name? A Lizzie Ketcher.  
Q Who is her husband now? A Green Ketcher.  
Q Is Jesse Downing a recognized citizen by blood of the Cherokee  
Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A No sir, about three-  
quarters.  
Q Has he always lived in Delaware District, Cherokee Nation?  
Q No sir.  
Q How long has he lived in Delaware District? A About eight years  
Q What district did he live in before he lived in Delaware?  
A Goingsnake.  
Q Did he live with his mother in Goingsnake District, before he came  
to Delaware? A Yes sir.  
Q Has he always borne the name of Jesse Downing? A Sometimes  
Soggy Downing, and sometimes called Green after his step-father.  
He might have been born in Tahlequah District, but he was raised  
in Goingsnake.  
Q What is the name of Minnie Downing's father? A I don't know.  
Q Is he living? A No sir, the father is not living, but the  
mother is.  
Q Was her father a white man? A Yes sir.  
Q Do you know the name of Minnie's mother? A No sir.  
Q She is living? A Yes sir.  
Q She is a white woman? A Yes sir.  
Q This Minnie then, has no Indian blood of any kind? A No sir.  
Q She is a white woman? A Yes sir.



Q When was she married to this Jesse Downing, if you know?  
Q To the best of my knowledge it must have been about 1896 or 1897.  
Q Do you know whether or not she was married by a preacher, and secured a certificate, or whether she was ever lawfully married to him? A No sir, I don't know positively. It has been my understanding that she was not married lawfully.  
Q Since she first began living with him, about 1896 or 1897, according to your recollection, has she lived with him continuously as his wife? A Yes sir, at times. Sometimes she goes home and stays, but there has been no separation.  
Q She is the mother of this child? A Yes sir.  
Q Jesse Downing is the father? A Yes sir.  
Q Jesse Downing and Minnie Downing are living together now as husband and wife? A Yes sir.  
Q Was Minnie ever married before she married Jesse Downing?  
A No, I think not.  
Q Was Jesse Downing ever married before he married this woman?  
A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows.

Page 750, #529, Jesse Downing, Tahlequah District, age 2.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 460, #872, Jesse Downing, Delaware District, age 20.

Page 569, #150, Minnie Downing, Delaware District, age 18.  
Intermarried white.

Q You know that Jesse Downing and his wife Minnie, and their child Dave are living now and living in Delaware District, Cherokee Nation?  
A Yes sir.

Jesse Downing will be listed for enrollment upon straight card, and his wife Minnie and son Dave will be listed for enrollment upon doubtful card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 4th day of June, 1902.

M. J. Green  
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

*Eucha 9 94-299*

27

Date *June 4* 1900

Name *Jesse Downing Cherokee City Ark*

District *Tahlequah* Year *1880* Page *750* No. *529*

Citizen by blood *3/4* Mother's citizenship *Lizzie Downing C-2*

Intermarried citizen *Lizzie Downing C-2*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Minnie Downing*

District *Delaware* Year *1896* Page *569* No. *150*

Citizen by blood *no* Mother's citizenship *W-2*

Intermarried citizen *yes* *W-2*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Paul Downing</i>					<i>2</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*On 1896 Reel p 460 # 872 Delaware*

*x Ref*

# 8972

U.S. SUP. THE FIVE  
JUL 13 1902

7017

RECEIVED  
MAY 11 1966

~~XXXXXXXXXX~~ ACTING DIRECTOR



RESIDENCE: \_\_\_\_\_

CARD NO. \_\_\_\_\_

POST OFFICE: \_\_\_\_\_

*3-2-02*

# CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. \_\_\_\_\_

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
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*Sumner - O.K.*

Cher 8973

Josiah Leaf

Cher 8973

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 4, 1902.

In the matter of the application of JOSIAH LEAF for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A E. N. Washbourne.
- Q How old are you? A Thirty-two.
- Q What is your post office address? A Eucha, I. T.
- Q What district do you live in? A Delaware.
- Q You are a citizen by blood of the Cherokee nation? A Yes sir.
- Q You are one of the witnesses before the Commission at this place? A Yes sir.
- Q Who do you want to enroll? A Josiah Leaf and his wife Lydia.
- Q How old is Josiah Leaf? A About fifty.
- Q What is his post office address? A Mayesville, Arkansas.
- Q What district does he live in? A Delaware.
- Q What is the name of his wife? A Lydia.
- Q How old is she. A She must be about fifty-two, close to it.
- Q Have they any children? A No sir.
- Q Do you know the names of the parents of Josiah Leaf? A No sir.
- Q Are they both dead? A Yes sir.
- Q Were they Cherokees by blood? A Yes sir.
- Q Is Josiah Leaf a recognized citizen by blood of the Cherokee Nation? A Yes sir.
- Q He is a full blood Cherokee Indian? A Yes sir.
- Q Has he always lived in Delaware District, Cherokee Nation? A Yes sir.
- Q Has he always gone by the name of Josiah Leaf? A Yes sir, sometimes called Pricer I hear.
- Q Your information is that he has gone by the name of Pricer? A Yes sir.
- Q How long has he been living with this woman Lydia as his wife? A About fifteen years.
- Q Was he married before he married her? A Yes sir, he had a wife once, but I don't know who she was.
- Q Do you know whether or not he lived, before 1880, with a woman named Kerchucha? A Yes sir.
- Q She is now dead? A Yes sir, she died long ago.
- Q Was she a Cherokee by blood? A Yes sir.
- Q Do you know the name of Lydia's mother? A No sir.
- Q Was she a Cherokee by blood? A Yes sir.
- Q She has been dead a number of years? A Yes sir.
- Q Lydia is a recognized citizen by blood of the Cherokee Nation? A Yes sir.
- Q Is she a full blood Cherokee Indian? A Yes sir.
- Q Has she always lived in Delaware District, Cherokee Nation. A No sir, she lived in Goingsnake about 1880, married and lived in Goingsnake.
- Q Was she ever married before she married Josiah? A Yes sir.
- Q Who was her former husband? A Thompson.
- Q Do you think she would have been enrolled as Lydia Thompson in 1880? A Yes sir.
- Q What was the full name of her husband, Thompson, if you know. A I have forgotten.
- Q Did she have any children by him? A Yes, Henry and Nannie.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 298, #2004, Josiah Priceo, Delaware District, age 20.

Page 479, #1726, Lydia Thompson, Goingsnake District, age 35.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 497, #1871, Josiah Leaf, Delaware District, age 36.

Page 497, #1872, Lydia Leaf, Delaware District, age 36.

Q Do you know that Josiah Leaf and his wife Lydia are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Josiah Leaf and his wife Lydia will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 4th day of June, 1902.

M. D. Green  
Notary Public.



#8973

COMMISSION OF THE FEDERAL BUREAU OF INVESTIGATION  
JUL 28 1964

*[Handwritten signature]*

Statement of Applicant Taken Under Oath.

*Eucha, 9, T.H. - 300*

**CHEROKEES BY BLOOD AND ADOPTION.**

50

Name

*Josiah Leaf*

Date

*June 4*

1907

District

*Delaware*

Year

*1886*

Page

*298*

No.

*2004a*

Citizen by blood

*full*

Mother's citizenship

*C - 1*

Intermarried citizen

*C - 1*

Married under what law

Date of marriage

License

Certificate

52

Wife's name

*Lydia Leaf*

District

*Gainsville*

Year

*1880*

Page

*479*

No.

*1726*

Citizen by blood

*full*

Mother's citizenship

*C - 1*

Intermarried citizen

*C - 1*

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
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#1 On 1880 Page Josiah Prices  
 #2 " " " Lydia Thompson  
 #1 " 1896 - p497 #1871 and Delaware Dist  
 #2 " " " " #1872 " "

10-14

THE FIVE CIVILIZED TRIBES  
1881-1882  
1881-1882

*[Signature]*  
ACTING CHAIRMAN

RESIDENCE: \_\_\_\_\_

CARD No. \_\_\_\_\_

# CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE: \_\_\_\_\_

FIELD No. 4-310

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
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*Sumner 4-02*

Cher 8974

Oce Shoulder

8974



G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 4, 1902.

In the matter of the application of OCE SHOULDER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

PETER SHOULDER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry O. Ross:

- BY COMMISSION: What is your name? A Peter Shoulder.  
Q How old are you? A Twenty-nine.  
Q What is your post office address? A Eucha, I T.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You apply now for the enrollment of OceShoulder? A Yes sir.  
Q How old is he? A About twenty.  
Q What is his post office address? A Spavinaw, I. T.  
Q What district does he live in? A Saline District.  
Q Has he any family, wife or children? A No sir, he is single.  
Q With whom does he make his home now? A He usually stops at John Tiger's.  
Q What is the name of the father of Oce Shoulder? A Jack Heigh.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of the mother of Oce S houlder? A Jennie Wright  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Was she ever married to Jack Heigh? A Yes, they were lawfully married.  
Q Did Jack Heigh have a wife about 1880 by the name of Charlette?  
A Yes sir.  
Q Who is Nelson Wright, upon the 1880 roll? A The father of this Jennie? A No sir, her step father.  
Q Celia was the mother of Jennie? A Coleche was her Cherokee name.  
Q Was her English name Celia? A I don't know her English name.  
Q Did Jennie and her parents live in Saline District, about 1880?  
A Yes sir.  
Q Has Jackson Heigh always lived in Saline District? A Yes sir.  
Q Do you know whether or not that Nelson Wright, the father of Jennie Wright had another child named Looney Wright? A There was a child there younger than Jennie, but it was not Nelson Wright's child? Its name was Looney.  
Q Is this Oce Shoulder a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What relation is he to you? A Second cousin.  
Q Has this Oce Shoulder always lived in Saline District? A Yes sir

1880 and tenticated roll of citizens of the Cherokee nation examined for parents of Oce Shoulder, and names identified, as follows:

No. 531, Jacket Heigh, Saline District, age 22.

No. 1257, Jennie Wright, Saline District, age 18.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 1023, #1271, Oce Shoulder, Saline District, age 13.

- Q This boy commonly goes by the name of Oce Shoulder, does he.  
A Yes sir.  
Q He is never known by any other name but Shoulder now? A No sir.  
Q You know that he is living in Saline District Cherokee Nation now?  
A Yes sir.

Oce Shoulder will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 4th day of June, 1902.

M. J. Green  
Notary Public.

#8974

Subscribed and sworn to before me this 27th day of June, 1902.

JUL 6 1902

PUBLIC

...the foregoing is a true and correct copy of the original as the same appears in the records of the County of ...

...of the County of ...

A. Yes sir.  
Q. You know who he is?  
A. He is known to me as ...  
Q. This you certainly know by the name of ...

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Vinita, I. T. January 21, 1903.

In the matter of the application of Oco Soldier (Shoulder),  
for enrollment as a citizen by blood of the Cherokee Nation.

Peter Soldier, being first duly sworn and examined, testified  
through Samuel Foreman, a regularly sworn interpreter, as follows:

- Q What is your name? A Peter Soldier.  
Q How old are you? A 29.  
Q What is your postoffice address? A Eucha.  
Q Are you a full blood Cherokee and enrolled as a citizen of the Cherokee Nation? A Yes sir.  
Q Have you got a cousin about 20 years of age that you enrolled at Eucha last summer? A Yes sir.  
Q What is that boy's name? A Oco.  
Q How old is he? A About 20.  
Q What is his postoffice address. A I suppose Spavinaw would be his postoffice, he is near that place.  
Q What is that boy's surname? A Soldier.  
Q At the time he was enrolled his name was given as Shoulder, is that correct? A Yes sir, he was enrolled under that name.  
Q Can you spell in English, the way his surname should be properly spelled? A Yes sir, (Witness spells name in English) Soldier.  
Q Was this boy's father named Jack Hay? A Yes sir.  
Q Was his mother named Jennie Wright? A Yes sir.
- 

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in the above case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

R. Palmer

Subscribed and sworn to before me this 21st day of January, 1903.

Simon R. Walkingstick  
Notary Public.

#8974

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
1902  
JUL 13 1902





#8974

DEPARTMENT OF THE INTERIOR  
COMMISSION ON THE FIVE CIVILIZED TRIBES  
W. H. H. H.  
JUL 13 1902

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

NOV 11 1907

~~CONFIDENTIAL~~ Active File

RESIDENCE: \_\_\_\_\_

CARD NO. \_\_\_\_\_

1000000000  
CHEROKEE NATION. ) CHEROKEE ROLL

POST OFFICE: \_\_\_\_\_

FIELD No. 1001

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
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June 14-07

Cherokee 8974.

Winita, Indian Territory, January 23, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 21 of citizens by blood of the Cherokee Nation heretofore forwarded to the Department, the Commission has the honor to report that the name, Gee Shoulder, appearing thereon opposite No. 20685, should be corrected to Gee Soldier.

On January 21, 1903, the cousin of this applicant who originally made application for the enrollment of this boy, appeared before the Commission and testified that the correct surname should be Soldier.

The Commission respectfully recommends that the copies of the schedule retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the name of No. 20685 will appear thereon as Gee Soldier instead of Gee Shoulder, and that the Commission be directed to make similar changes on the copies of the schedule returned to it.

Respectfully,

\_\_\_\_\_  
Acting Chairman.

\_\_\_\_\_  
Commissioner.

\_\_\_\_\_  
Commissioner.

Through the  
Commissioner of Indian Affairs.

RP



D.C. 4299-1903

DEPARTMENT OF THE INTERIOR,

CMR

WASHINGTON.

ITD 1252-1903

February 9, 1903.

LRS

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

In accordance with recommendation contained in your letter of January 23rd, you are hereby directed to correct Cherokee schedule No.21 so that the name of Oco Shoulder, shown opposite No.20685 thereon, will appear as Oco Soldier.

The Department has changed its copy of the roll accordingly, and the Commissioner of Indian Affairs has been authorized to make a similar change on the schedule in his possession.

Respectfully,

(signed) Thos Ryan

Acting Secretary.

897.11

Com-III

COM-III

773 25

COM-III

Cher 8975

Anderson Megg

Cher 8975

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 5, 1902.

In the matter of the application of ANDERSON MEGG for the enrollment of himself, wife and step-child as citizens by blood of the Cherokee Nation.

DAVE HAIR, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry G. Reas:

BY COMMISSION: What is your name? A Dave Hair.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Spavinaw, I. T.  
Q What district do you live in? A Saline District.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Anderson Megg, wife and step-daughter.  
Q How old is Anderson Megg? A Thirty-five.  
Q What is his post office address? A Spavinaw, I. T.  
Q What district does he live in? A Saline.  
Q What is the name of his wife? A Annie. She used to go by two names, Ahnela and Charlotte.  
Q But the name she goes by now is Annie? A Yes sir.  
Q How old is she? A Thirty-two.  
Q Anderson Megg has now children of his own? A No sir.  
Q What is the name of the step daughter for whom you apply?  
A Jennie Doublehead.  
Q How old is Jennie Doublehead? A Eleven.  
Q Is this all the family that Anderson Megg has? A Yes sir.  
Q What is the name of Anderson Megg's father? A Megg.  
Q Is he living? A He is dead.  
Q He was a Cherokee by blood? A Yes sir, he was a Cherokee.  
Q What is the name of Anderson Megg's mother? A Katie Duckakin now, she was Katie Bark.  
Q She is living? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q Anderson Megg is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of Annie's father? A Stallessky.  
Q Is he living? A No sir.  
Q He was a Cherokee by blood? A Yes sir, full blood.  
Q What is the name of Annie Megg's mother? A Ualti. She came from the Old nation.  
Q Is she living? A No sir.  
Q She was a Cherokee by blood? A Yes sir.  
Q Annie Megg is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in Saline District, Cherokee Nation? A Yes.  
Q Is she the mother of this child Jennie Doublehead? A Yes sir.  
Q Who is the father of Jennie Doublehead? A Teekootsaky Doublehead.  
Q He is living, is he? A He is dead.  
Q Is he a Cherokee by blood? A Yes sir, a full blood.  
Q Did Anderson Megg ever go by any name other than Anderson Megg?  
Q They call him Bark sometimes, after his step-father.  
Q Does he sometimes go by the name of Barker? A Sometimes.

Q But his proper name is Megg? A Yrs sir.  
Q He is more commonly known by the name of Megg than any other name?  
A His father's name was Megg.  
Q Was Annie Megg ever married before she married Anderson Megg?  
A Yes sir.  
Q Who was her first husband? A Jack Heigh, about 1850 she was the wife of Jack Heigh or Jack Deval. In 1896 she was with Jumper Buck.  
Q She sometimes went by the name of Charlotte, did she? A Yes sir.  
Q This Jennie Doublehead sometimes went by the name of Jennie Buck when her mother was living with Buck in 1896? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 615, #60, Anderson Barker, Saline District, age 13.

Page 638, #532, Charlotte Heigh, Saline District, age 12.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 979, #101, Anderson Bark, Saline District, age 20.

Page 980, #136, Annie Bask, Saline District, age 26.

Page 980, #137, Jennie Buck, Saline District, age 5.

Q Do you know that Anderson Megg, his wife Annie and step child Jennie are living now and living in Saline District, Cherokee Nation?  
A Yes sir.

Anderson Megg, his wife and step-child will be listed for enrollment upon straight card

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 5th day of June, 1908.

M. D. Green  
Notary Public.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 4, 1903.

In the matter of the application of ANDERSON MEGG for the enrollment of himself, his wife, ANNIE, and stepdaughter, JENNIE DOUBLEHEAD, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

DAVID HAIR, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A David Hair.  
Q How old are you? A About 47.  
Q What is your postoffice address? A Spavinaw.  
Q You are a Cherokee by blood, are you not? A Yes.  
Q Do you know Anderson Megg? A Yes.  
Q About how old is he now? A He must be about 36.  
Q What is his postoffice? A Locust Grove.  
Q Does he live between Locust Grove and Spavinaw? Yes; close to Locust Grove.  
Q How long have you known him? A About 20 years, or 25.  
Q He married? A Yes.  
Q Has he lived in the Cherokee Nation ever since you've known him? A Yes.  
Q Living here now? A Yes.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 19th day of November, 1903.

Samuel Foreman

Notary Public.

Encha 9.9.4-302

CHEROKEES BY BLOOD AND ADOPTION.

Date June 5 1908

Name Anderson Megg, Spaninaw, 9.9.

District Saline Year 1880 Page 615 No. 60

Citizen by blood Mother's citizenship - Megg C-8

Intermarried citizen Katie Bussokin C-1

Married under what law Date of marriage

License Certificate

Wife's name Annie Megg

District Saline Year 1880 Page 638 No. 532

Citizen by blood Mother's citizenship Staluki C-8

Intermarried citizen uliti C-8

Married under what law Date of marriage

License Certificate ~~Doublehead C-8~~

Names of Children:

Jennie Doublehead Dist. Saline Year 1896 Page 880 No. 137 Age 11

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#1 On 1880 Roll as Anderson Barker

#2 " " as Charlotte Neigh

#1 On 1896 Roll p 979 # 101 as Anderson Bark Saline Dist.

#2 On 1896 Roll p 980 # 136 as Annie Buck Saline Dist.

#3 On 1896 Roll as Jennie Buck

# 8975

DEPARTMENT OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES  
FIELD  
JUL 28 1892

AGENCY CHAIRMAN

*[Faint handwritten notes, possibly including names and dates]*

*[Faint handwritten notes, possibly including names and dates]*

RESIDENCE: District

POST OFFICE: ...

# CHEROKEE NATION. <sup>Party No 1</sup> CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 430

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1						1890		60						
2								139						
3								190						
4														
5														
6														
7														
8														
9														
10														
11														
12														
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18														

June 2-1902

Cher 8976

John Thompson

Cher 8976

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 5, 1902.

In the matter of the application of JOHN THOMPSON for the enrollment of himself and wife as citizens by blood of the Cherokee Nation?

GEORGE W. RAPER, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A George Washington Raper.  
Q How old are you? A Fifty-four.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Saline District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Do you know John Thompson? A Yes sir.  
Q Is he living now? A Yes sir.  
Q How old is she? A About sixty.  
Q What is his correct name? A John Thompson.  
Q What is his post office address? A Eucha, I. T.  
Q Has he a wife living? A Yes sir.  
Q What is her name? A Aggie.  
Q How old is she? A About fifty-five.  
Q Have they any children living with them? A No sir.  
Q Do you know the names of the parents of John Thompson? A No sir.  
Q Are they both dead? A Yes sir.  
Q Were they Cherokees by blood? A Full blood.  
Q John Thompson is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he ever gone by any name other than John Thompson?  
A Not that I know of.  
Q They sometimes call him Thompson Sucker? A Sometimes, and Thompson McCann sometimes.  
Q Back in 1880 he may have gone by the name of Sucker. A Yes sir.  
Q Were he and this woman Aggie living together at that time? Were they living together for as much as twenty-five years? A Yes sir.  
Q Give me the names of Aggie Thompson's father and mother, if you know them? A I don't know them.  
Q Are they both dead? A I think so.  
Q Were they both Cherokees by blood? A Both full blood.  
Q Is Aggie a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q She is a full blood Cherokee Indian? A Yes sir.  
Q She has always lived in Delaware District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 318, #2434, Thompson Sucker, Delaware District, age 38.

Page 318, #2435, Aggy Sucker, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:



Page 545, #3231, John Thompson, Delaware District, age 56.

Page 545, #3232, Agie Thompson, Delaware District, age 45.

Q Do you know that John Thompson and his wife Aggie are living now and living in Delaware District, Cherokee Nation? A Yes sir.

John Thompson and his wife Aggie will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 5th day of June, 1902.

M. D. Green  
Notary Public.

# 8976

Subscribed and sworn to before me this 21st day of June, 1902.

NOTARY PUBLIC  
JUL 10 1902  
ACTING CLERK

NOTARY PUBLIC

is true and complete transcription of the stenographic notes taken at the testimony and proceedings in this case, and that the foregoing is to the satisfaction of the State Trialized Juries, be correctly recorded and filed in the office of the Clerk of the Court.

ment upon that day said.

John Thompson and his wife will be placed for trial.

and living in Delaware District, Delaware, at 1011 Y. Yes sir.  
6 Do you know that John Thompson and his wife are living now

State 212, #3333, A. S. Thompson, Delaware District, etc. etc.

See also #3331, John Thompson, Delaware District, etc. etc.

8976

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250  
JUL 13 1962

~~100-10000~~

# CHEROKEES BY BLOOD AND ADOPTION.

*Eucha, 9, 7, 4-303*

60

Name *John Thompson* Date *June 4* 190*2*  
 District *Delaware* Year *1880* Page *318* No. *2434*  
 Citizen by blood *full* Mother's citizenship } *C - S*  
 Intermarried citizen } *C - S*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 55 Wife's name *Aggie Thompson*  
 District *Delaware* Year *1880* Page *318* No. *2435*  
 Citizen by blood *full* Mother's citizenship } *C - S*  
 Intermarried citizen } *C - S*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

Dist.	Year	Page	No.	Age
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....
.....	.....	.....	.....	.....

*#1 On 1880 Rella Thompson Sucker*  
*#2 " " " Aggie*  
*#1. 1896 " - #3231, Delaware Dist*  
*#2 " " " " #3232 as Aggie Thomp.*  
*Son, Delaware Dist*

RESIDENCE: Duncan

POST OFFICE: ...

CHEROKEE NATION. <sup>Party No. 1</sup> CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 1-500

Dawes' Roll No.	NAME.	Relation-ship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.										
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.					
1																			
2																			
3																			
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Sum 5-02

Cher 8977

Price Parchcorn

Cher 8977



C.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 5, 1902.

In the matter of the application of PRICE PARHCORN for the enrollment of himself, wife and five children as citizens by blood of the Cherokee Nation.

GEORGE W. RAPER, being first duly sworn, and being examined, testified as follows:

- BY COMMISSIONER: What is your name? A George Washington Raper.  
Q How old are you? A Fifty-four.  
Q What is your post office address? A Eucha.  
Q What district do you live in? A Saline.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q You apply for the enrollment of Price Parhcorn, wife and five children? A Yes sir.  
Q How old is Price Parhcorn? A About fifty.  
Q What is his post office address? A Eucha, I. T.  
Q What district does he live in? A Delaware.  
Q What is the name of his wife? A Nancy.  
Q How old is she? A About thirty-two.  
Q What is the name of the oldest child which is the child of Price and Nancy? A Ezekiel.  
Q Is that the child of Price Parhcorn by this woman Nancy? A Yes. All these five are.  
Q How old is that child? A About thirteen.  
Q What is the name of the next child? A Senost.  
Q How old is that child? A About ten.  
Q What is the name of the next child? A Catawyah.  
Q How old is that child? A Eight.  
Q What is the name of the next child? A Bear?  
Q How old is he? A About five.  
Q What is the name of the next child? A Chenaut.  
Q How old is that child? A About two years old.  
Q Is this all the family of Price Parhcorn? A Yes sir.  
Q Do you know the name of Price Parhcorn's father and mother?  
A I know the mother.  
Q What is her name? A Tonsin Teekahnassky.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Does she make her home with him? A No, she is living close to where she was left a widow.  
Q You don't know the name of Price's father? A No sir.  
Q He is dead? A He is dead.  
Q He was a Cherokee by blood? A Yes sir, a fullblood.  
Q Is Price a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Has he always gone by the name of Price Parhcorn? A Yes sir.  
Q Was he ever called Pricer when he was a young man? A They called him Pricer.  
Q What is the name of Nancy's father? A Jesse Rappin.  
Q Is he living? A No sir.  
Q He was a Cherokee by blood? A Yes sir.

Q What is the name of Nancy's mother? A Annie.  
 Q Is she living? A No sir.  
 Q She was a Cherokee by blood? A Yes sir.  
 Q Is Nancy a recognized citizen by blood of the Cherokee Nation?  
 A Yes sir.  
 Q Is she a full blood Cherokee Indian? A Yes sir.  
 Q Has she always lived in Delaware District, Cherokee Nation?  
 A Yes sir.  
 Q What was her name before she married Price Parchcorn? A Her maiden name was Pumpkin.  
 Q Was she ever married before she married him? A I think not.  
 Q Does she ever go by any other name? A I think not.  
 Q Was she ever called Doublehead? A Her mother married a Doublehead afterwards.  
 Q About when was her mother married to Doublehead? A When she was growing up, I guess. She lived there in the family.  
 Q Was that in Delaware District or Saline? A That was in Saline. She has been married and is now living in Delaware.  
 Q Has she a sister named Annie? A Yes sir.  
 Q And one named Betsy? A Yes sir.  
 Q Was Price Parchcorn ever married before he married this woman?  
 A I think so.  
 Q Was his former wife named Kerucha? A I don't know.  
 Q But he was called Price Parchcorn? A Yes sir.  
 Q You don't know whether he had any children by that former wife?  
 A I don't know.  
 Q She died, and then he married this woman? A Yes sir.  
 Q Is Nancy the mother of those five children? A Yes sir.  
 Q Price Parchcorn is the father? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 298, #2002, Priceo, Delaware District, age 30.

Page 626, #323, Nancy Doublehead, Saline District, age 9.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 519, #2479, Price Parchcorn, Delaware District, age 34.

Page 519, #2480, Nancy Parchcorn, Delaware District, age 25.

Page 519, #2481, Zeke Parchcorn, Delaware District, age 5.

Page 519, #2482, Senost Parchcorn, Delaware District, age 4.

Page 519, #2483, Gatawyah Parchcorn, Delaware District, age 2.

Q Do you know that Price Parchcorn, his wife Nancy, and these five children for whom you apply are all living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q Do you know the date of the birth of those two younger children?  
 A No sir.

Q You know they are living and are the children of Nancy and Price Parchcorn? A Yes sir.

Price Parchcorn, his wife Nancy, and their five children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 5th day of June, 1903.

H.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 25, 1902.

In the matter of the application of PRICE PARCHOORN for the enrollment of himself, wife and five children as citizens by blood of the Cherokee Nation.

PRICE PARCHOORN, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A I am called by two different names. I don't know the English name.

Q What name do you usually go by? A Price Parchcorn.

Q How old are you? A About forty-four.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware District.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Who do you want to enroll besides yourself? A My wife Nancy and children.

Q How many children? A Five.

Q What is the name of your wife? A Nancy.

Q How old is she? A About thirty-one.

Q Is she a Cherokee by blood? A Yes sir, a full blood.

Q What is the name of your oldest child living with you? A I don't know the English names. I think Ezekiel is the English name.

Q How old is Ezekiel? A Twelve.

Q What is the name of the next child? A Senosta.

Q How old is Senosta? A Nine.

Q What is the name of the next child? A Catawyah.

Q How old is that child? A About seven.

Q What is the name of the next child? A Yonagua. The English of that is Big Bear.

Q How old is Big Bear? A Four.

Q What is the name of the next child? A Chonamah.

Q How old is that child? A Not quite two years old.

Q You are the father of all these children, are you? A Yes sir.

Q Is Nancy the mother? A Yes sir.

Q What is the name of your father? A Tikaneski, or Ketcher.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of your mother? A Tonsin Tikaneski. Her English name is Nancy.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q What is the name of your wife, Nancy's father? A Charley Cornsilk.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Nancy's mother? A I don't recollect.

Q Is she living? A She is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Was Nancy ever married before she married you? A Yes sir.

Q What was the name of her former husband? A I don't know.

Q Did she ever go by the name of Nancy Doublehead? A I think she was a step-daughter of Doublehead.

Q What district did she live in about 1880, when she was about nine or ten years old? A She was raised in Saline District.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 298, #2002, Priceo, Delaware District, age 30.

Page 626, #323, Nancy Duplehead, Saline District, age 9.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 519, #2479, Price Parchcorn, Delaware District, age 34.

Page 519, #2480, Nancy Parchcorn, Delaware District, age 26.

Page 519, #2481, Zeke Parchcorn, Delaware District, age 5.

Page 519, #2482, Senost Parchcorn, Delaware District, age 4.

Page 519, #2483, Catawyah Parchcorn, Delaware District, age 2.

Q Your wife Nancy and these five children you have named are all living now and living with you in Delaware District? A Yes sir.

Price Parchcorn, his wife Nancy, and their five children, will be listed for enrollment upon straight card.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

CHEROKEES BY BLOOD AND ADOPTION.

Eucha 38 4-304

Date June 25-02 1900.

Name (44) Price Parchcorn, Eucha J.

District Delaware Year 1880 Page 298 No. 2002

Citizen by blood full Mother's citizenship parents Tichanetsky C-2

Intermarried citizen Tomlin Tichanetsky C-2

Married under what law Date of marriage

Licence Certificate

Wife's name (31) Nancy Parchcorn

District Sabine Year 1880 Page 626 No. 323

Citizen by blood full Mother's citizenship parents Charlie Brown C-2

Intermarried citizen

Married under what law Date of marriage

Licence Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
Egkial Parchcorn	Delaware	1896	519	2481	13
Bernard	"	1896	"	2482	10
Catawba	"	1896	"	2483	5
Big Bear	"	"	"	"	5
Bennett	"	"	"	"	9
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

- # 1 on 1880 Roll as Price
- # 2 " 1880 Roll " Nancy K. ...
- # 1 on 1896 " p 519 # 2479 Delaware
- # 2 " " " " # 2481 " "
- # 3 " 1896 Roll as G. K. Parchcorn

Affidavits of birth to be supplied etc # 677



COMMISSIONER OF THE  
JUL 23 1932

ACTING CHAIRMAN



#8977

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

*Handwritten notes, possibly "Pawnee" and "Crows"*

*Handwritten notes, possibly "Crows" and "Pawnee"*

*Handwritten scribble*

*Faint handwritten notes and markings*

CHEROKEES BY BLOOD AND ADOPTION.

Eucha, 9, 7 4-304

Date June 5 1902

50 Name Prisc Parhcom, Eucha, 9, 9.

District Delaware Year 1880 Page 298 No. 2002

Citizen by blood full Mother's citizenship C-S

Intermarried citizen Cousin Tinkney, C-S

Married under what law Date of marriage

License Certificate

#32 Wife's name Nancy Parhcom

District Sallie Year 1880 Page 626 No. 323

Citizen by blood full Mother's citizenship Jas Pumpkin C-S

Intermarried citizen Annie " C-S

Married under what law Date of marriage

License Certificate

Names of Children:

Ezekiel Parhcom	Dist. Delaware	Year 1896	Page 519	No. 2481	Age 13
Senost	" "	Year "	Page "	No. 2482	Age 10
Catawyah	" "	Year "	Page "	No. 2483	Age 8
Bear	" "	Year	Page	No.	Age 5
<del>Chenault</del>	Dist.	Year	Page	No.	Age
Chenault	" "	Year	Page	No.	Age 2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

- #1 On 1880 Roll as Prisco
- #2 " " Nancy Dullehead
- #1 " 1896 - #519 #2479, Delaware Dist.
- #2 " " " #2480 " "
- #3 " " as Zeke Parhcom

Affidavits of kind to be supplied as to #6 & 7

RESIDENCE:

Dunwoody, Ga.

CARD No.

CHEROKEE NATION. Cherokee Roll

POST OFFICE:

FIELD No. 4-24

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	See		37	M		1890	Dunwoody	2				John	1890	Delaware
2			37	F					John			John	1890	Dunwoody
3			3	M										
4			12	F										
5			8											
6			6											
7			2											
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12														
13														
14														
15														
16														
17														
18														

June 9-02

COPY.

Cherokee 5977.

Muskogee, Indian Territory, January 25, 1905.

Price Parchcorn,

c/o E. N. Washburn,

Eucha, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Bear and Chenaust Parchcorn, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

(SIGNED) *Jame Birby.*

Chairman.

Enc. 2 BC & Env.

Cher 8978

Sallie Summerfield

Cher 8978

*John Cross Hunter*

FOR ENROLLMENT AS

CHEROKEE CITIZENS.

CHAMBERLAIN

8979



Cher 8979

John Cornshucker

Cher 8979

*Julius Sumner Ford*

FOR ENROLLMENT AS

CHIEF OF BUREAU

FRANCIS

8179

Cher 8980

John Snail

Cher 8980

G.

G.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 6, 1902.

In the matter of the application of JOHN SNAIL for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

SAM JOHNSON, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- BY COMMISSIONER: What is your name? A Sam Johnson.  
Q How old are you? A Fifty-five.  
Q What is your post office address? A Mayesville, Arkansas.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know John Snail. A Yes sir.  
Q Is he living now? A Yes sir.  
Q How old is he? A I don't know exactly, he is something over thirty, about thirty-three.  
Q What is his post office address? A Kansas, I. T.  
Q What district does he live in? A I think he lives in Goingsnake. He did live in Delaware, but I think he is in Goingsnake now. He has a place rented over there in Goingsnake, but his home is in Delaware.  
Q What is the name of his wife, if he has one living? A Annie.  
Q How old is Annie? A About twenty-four.  
Q Have they any children? A Two.  
Q What is the name of the oldest one? A Looney.  
Q How old is Looney? A Seven.  
Q What is the name of the next child? A Walker.  
Q How old is Walker? A One year old.  
Q Is this all the family that John Snail has now living with him? A Yes sir.  
Q What is the name of John Snail's father? A Youngbird Snail.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of John Snail's mother? A Her Cherokee name is Nelsy.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Her present name is Nelsy Snail? A Yes sir.  
Q Is John Snail a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q You say he now lives in Goingsnake District? A Yes sir.  
Q How long has he been living there? A I don't think it has been over two or three months.  
Q Prior to that time had he all his life lived in Delaware District? A Yes sir.  
Q Has he always gone by the name of John Snail? A Yes sir.  
Q What is the name of Annie Snail's father? A Sam Johnson.  
Q You are her father? A Yes sir.  
Q You are a full blood Cherokee Indian? A Yes sir.  
Q What is the name of Annie's mother? A Her Cherokee name is Chickanel.  
Q What is her English name? A I don't know.  
Q Is she living? A No sir.  
Q Did she die before 1880? A Yes sir.  
Q She was a Cherokee by blood? A Yes sir.

Q This Annie Snail is a recognized citizen by blood of the Cherokee Nation? A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q How long has she been living with John Snail as his wife?

Q They have been living together about nine or ten years, they were young when they were married.

Q Was Annie living with you about 1880, when she was some two or three years old? A Yes sir.

Q What was the name of your wife at that time? A Katie.

Q Did you have a son named John and one named Charley at that time?

A Had some step children by those names.

Q Give the names of your entire family that you had in 1880?

A John, Charley, Katie, sometimes called Jinnie, Joniki and Jane.

Q That is all the children you had at that time? A Yes sir.

Q Who is this Jane that you have named? A That is John Snail's wife. They call her Annie now.

Q Annie, when she was a small child, went by the name of Jane?

A Yes sir.

Q What is her Cherokee name? A Ahyanah.

Q Do you know how your name appears upon the 1880 roll? A Just Sam

Q Were you living in Delaware District with your family at that time?

A Yes sir.

Q Is Annie the mother of those two children Looney and Walker? A Yes

Q John Snail is the father of those two children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 320, #2482, John Snail, Delaware District, age 12.

Page 321, #2525, Jane Sam, Delaware District, age 3.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 538, #3010, John Snell, Delaware District, age 31.

Page 538, #3011, Annie Snell, Delaware District, age 19.

Page 538, #3012, Laony Snell, Delaware District, age 1.

Q Do you know that John Snail, his wife Annie, and these two children are living now and living in Geingsnake District, Cherokee Nation? A Yes sir.

Q Their home is in Delaware District, and they are temporarily absent in Geingsnake District, is that right? A Yes sir.

Q Do you know the date of the birth of this youngest child Walker?

A No sir.

John Snail, his wife Annie, and their two children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 6th day of June, 1902.

*M. D. Lewis*  
Notary Public.

# 8980

U. S. DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902



Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Eucha, I. T. 4 - 307

33

Name

John Snail

Date

June 6

1900

District

Delaware

Year 1880 Page 320 No. 2482

Citizen by blood

full

Mother's citizenship

Youngbird Snail C-S  
Nelly " C-L

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

24

Wife's name

Annie Snail

District

Year 1880 Page 321 No. 2525

Citizen by blood

full

Mother's citizenship

Jim Johnson C-L  
Chickonee " C-S

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Looney Snail  
Walker

Dist.

Year 1876 Page 538 No. 3012 Age 7

Dist.

Year Page No. Age 1

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

# 2 On 1880 Roll as Jane Sam

# 1 " 1796 " " # 538 # 3010 as John Snail,

Delaware Dist.

Delaware Dist.

# 2 On 1796 Roll - " # 3011 as Annie Snail

# 3 On " " " as Looney Snail, Delaware

Affidavit of birth to be supplied as to # 4

Case # 8980

32

IN RE  
THE DEATH OF

*Annie Anail*  
a citizen of the

*Cherokee* Nation.

Approved August 2 1905

 Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

August 2 1905

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Annie Snail  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Kansas (Here insert name of postoffice.), Ind. Ter., and died on the in day of  
March, 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Eli Snell, on oath state that I am 39  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that my postoffice address is Kansas (Here insert name of postoffice.), Ind. Ter.; that I am  
a brother-in-law of Annie Snail  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation  
and that said Annie Snail (Here insert name of deceased.) died on the in day of  
March, 1903

WITNESSES TO MAKE: Signature

Eli Snell

(Must Be Two Witnesses) { W. R. Harris  
John R. Leach

Subscribed and sworn to before me this 25 day of July, 1905.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Dave Russell, on oath state that I am 23  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Kansas (Here insert name of postoffice.), Ind. Ter.;  
that I was personally acquainted with Annie Snail  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Annie Snail (Here insert name of deceased.) died on the in day of  
March, 1903

WITNESSES TO MAKE: Signature

Dave Russell

(Must Be Two Witnesses) { W. R. Harris  
John R. Leach

Subscribed and sworn to before me this 25 day of July, 1905.

Notary Public.

RECEIVED BY THE FISHERY DEPARTMENT

F.I.L.

JUN 11 1900

*W. H. ...*

RESIDENCE: Delaware Dist.

CARD NO.

POST OFFICE: Kansas I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 4-307

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Smarr John		33	m	Full	1880	Delaware	2482	Youngbird Smarr	Dead	Delaware	Neloy Smarr	1880	Delaware
2	" Annie	Wife	24	F	"	1880	"	2525	Sam Johnson	1880	"	Whicknell John	Dead	"
3	" Leoney	Son	7	m	"	1896	"	3012	no 1		"	no 2		"
4	" Wash	"	1	"	"		"		"		"	"		"
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

no 2 on 1880 Roll as Jane Sam

" 1 " 1896 " p 538 \* 3010 as John Smarr Del. Dist.

" 2 " 1896 " p 538 \* 3011 " Annie Smarr " "

" 3 " 1896 " as Leoney Smarr

affidant of birth to be supplied to no 4.

line 6-02

Cher 8981



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 6, 1902.

In the matter of the application of OLSIE TEKAHNAWHEEL for the enrollment of herself and grand child as citizens by blood of the Cherokee Nation.

TONY MOUSE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Tony Mouse.  
Q How old are you? A About forty-two.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Whod do you want to enroll A Olse Takahnawheel.  
Q How old isshe? A About sixty.  
Q What is her post office address? A Moodys, I. T.  
Q What district does she live in? A Tahlequah District.  
Q Has she any family, any hisband or children? A She has no family of her own, but she has a grand child there.  
Q How old is that grand child? A Six or seven years old.  
Q Are its parents dead? A Both parents are dead.  
Q Has this child been listed for enrollment by the Commission?  
A I believe it is not enrolled.  
Q What is that chuld's name? A Ollie .  
Q Ollie what? A The Cherokee name is Chulayna.  
Q Is that child old enough to have been enrolled on the 1896 roll.  
A I don't know about if being old enough .  
Q Is that child's right name Takahnawheel? A Yes sir.  
Q Its father's name was Chulayna Takahnawheel. A Yes sir.  
Q That child, you say, is about six years old? A Yes sir.  
Q Do you know the name of the father of Olsie Takahnawheel?  
A Mouse.  
Q He has been dead for a number of years? A Yes sir, he was killed during the war.  
Q He was a Cherokee by blood? A Yes sir.  
Q What is the name of Olsie 's mother? A Tooni Mouse.  
Q She has been dead for a number of years? A She died before 1890  
Q Was she a Cherokee by blood? A Yes sir.  
Q Olsie is a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q What district does she live in now? A Tahlequah.  
Q How long has she lived in Tahlequah District? A She has been gone two or three years from here.  
Q Before she moved to Tahlequah District, did she always live in Delaware? A Yes sir.  
Q What relation is this Olsie Takahnawheel to you? A My aunt.  
Q What relation is she to this child for whom you apply?  
A That is her grand child.  
Q The father of this child Ollie is dead? A Yes sir.  
Q Was he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of Ollie's mother? A I can't think of her name. Her father's name was Johnson, I don't know the full name. Ollie's mother's mother's name was Nan.  
Q How old was Ollie's mothr when she died? A About thirty.  
Q How long has she been dead? A About five years.

Q You cannot tell the names of Ollie's grand parents on her mother's side further than that her grand father on her mother's side was named Johnson, and her grand mother on her mother's side was named Nan? A Yes sir.

Q That is all you know? A Yes sir.

Q They always lived in Delaware District? A Yes sir.

Q Johnson has been dead for thirty years? A About thirty years.

Q How long has Nan been dead? A I don't know whether she died before the roll of 1880 was made or since, but I believe it was since.

Q You think Ollie's mother was named Co squinna, and that she died about five years ago? A Yes sir.

Q And that she was about twenty-five years old when she died?

A Yes sir.

Q This child Ollie is a full blood Cherokee Indian? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and identified ~~as~~ as follows:

Page 327, #2670, Awl-ser Te-kah-naw-heel, Delaware District, age 40.

Page 327, #2671, Chulayna Te-kah-naw-heel, Delaware District, age 11.

1896 census roll of citizens of the Cherokee Nation examined for maternal grand mother of Ollie Tekahnawheel of Ollie Takahnawheel and name not found.

1896 census roll of citizens of the Cherokee Nation examined for Ollie Tekahnawheel, and name not found.

Q This Coosquinna and her mother and father were always recognized as citizens by blood of the Cherokee nation? A Yes sir.

Q They always lived in Delaware District, A Yes sir.

Q This child is living now and living with her grand mother in Modyds, in Tahlequah District, Cherokee Nation? A Yes sir.

Q With whom does this old lady, Olsie, make her home? A George Davis.

Q She is old and infirm and unable to appear and enroll herself and grand child? A Yes sir.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

Q What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Sucha, I. T.

Q What district do you live in? A Delaware District.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know this Ollie Tekahnawheel, a child about six years old, for whom application is made for enrollment by Tony Mause?

A I know the child, and I know its parents.

Q What is the name of that child's mother? A Coosquinna.

Q What is the name of the child's father? A Chulayna Tekahnawheel.

Q What was the name of Coosquinna, Ollie's mother, before she married this Tekahnawheel? A Her maiden name was Johnson. Her first man was named Tanner, before she married this man Tekahnawheel.

Q How long has Coosquinna been dead? A About five years.

Q How old do you think she was when she died? A She might have been thirty-four or -five years old.

Q Have you any idea under what name she would have been enrolled in 1880, on the 1880 roll? A I could not say under what name she might have been enrolled. She could have been enrolled by her Cherokee name, Cooweesta.

Q You think she had been married before the 1880 roll was made? A No, I don't think she was. She was there at her mother's.

Q What was the full name of Cooweesta's father? A Johnson Beavertoter.

Q What was the full name of Cooweesta's mother? A Hannie Johnson. She sometimes went by the name of Hannie Beavertoter.

Q Cooweesta's father died before 1880? A Yes sir.

Q Then did Cooweesta's mother marry a man named Johnson? A Yes sir.

Q Did Cooweesta's mother marry this man Johnson before 1880? A Yes.

Q What was Johnson's full name? A Johnson Beavertoter.

Q Then Johnson Beavertoter was the father of Cooweesta? A Yes sir.

Q And he died before 1880? A Yes sir.

Q Then who did Cooweesta's mother marry after Johnson Beavertoter died? A She did not marry.

Q Cooweesta and her mother lived together in Delaware District as far back as you can remember? A Yes sir, they have been living there a long while. They was living close neighbors to me.

Q Cooweesta and her mother were full blood Cherokee Indians and always recognized as citizens of the Cherokee Nation? A Yes sir.

Q So you think Cooweesta and her mother would have been upon the 1880 roll under the name of Beavertoter? A They might have been on as Beavertoter or Johnson. I don't know of any other name.

Q ~~Before 1880~~ After 1880 Cooweesta married a man named Tanner, what was his full name? A Jim Tanner.

Q She lived with him for a while, then whom did she marry? A She married Chulayna Tekahnawheel.

Q She lived with this Tekahnawheel until she died, in Delaware District. A He was killed, she lived with him until he died.

Q He died first? A Yes sir.

TONY MOUSE RECALLED.

Q You gave the name of the mother of this child Ollie as Cosquinne? You have since learned that that is wrong, have you? A Yes sir.

Q You want to correct that error in your testimony, and give the right name of that child's mother? A Yes sir.

Q What is the correct name of that child's mother? A Cooweesta.

Q Cooweesta Johnson, or Beavertoter, afterwards Tanner, afterwards Tekahnawheel, is that correct? A Yes sir.

MOSE O'FIELD RECALLED.

Q This Cooweesta, the mother of Ollie Tekahnawheel, did she sometimes go just by the one name of Cooweesta when she was a child? A Yes sir.

Q You think she would be some thirty-four or five years old now if living? A Yes sir.

Q She had no brothers or sisters back in 1880? A By herself.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of Ollie Takahnawheel, and name identified as follows:

No. 628, Cooweesta, native Cherokee, age 12, Delaware District.

Ollie Tekahnawheel and her grand child Ollie will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 6th day of June, 1902.

M. G. [Signature]  
Notary Public.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Peggs, Indian Territory, June 26, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Alsie Ticker-no-he-la, et al., as citizens, by blood, of the Cherokee Nation:

Charley Henson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Henson.  
 Q What is your age? A 52.  
 Q What is your post office address? A Melvin.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Alsie Ticker-no-he-la? A Yes, sir.  
 Q How old is she? A I guess may be about 54 or 56.  
 Q According to the tribal rolls she would be about 62, do you think that is about right? A Why, I guess she is about that.  
 Q What is her post office address? A Her post office is at Wagoner.  
 Q What district does she live in? A Tahlequah.  
 Q Is she married? A No, sir.  
 Q Has she any children? A She has got one grand-child.  
 Q What is the name of that child? A Ollie Hill, I believe.  
 Q How old is that child? A It might be 6 or 7 years old.  
 Q Is that the only child she has at home? A That is the only child she has at home.  
 Q Is Alsie Ticker-no-he-la a full-blood Cherokee? A Yes, sir.  
 Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was her father? A I believe her father was named Mouse.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Full-blood.  
 Q Who was her mother? A Tooker, I believe her name was.  
 Q Is she dead? A Yes, sir.  
 Q Was she a Cherokee by blood? A Full-blood.  
 Q Who was the father of Ollie Hill? A They called him Charlie Hill.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Cherokee.  
 Q Who was the mother of Ollie Hill? A Well, I don't know who she was, she died when she (Ollie) was 6 months old.  
 Q What kin is Ollie Hill to Alsie Ticker-no-he-la? A Why that is Alsie's grandmother.  
 Q Well is Alsie his mother? A Alsie was Charlie's mother.  
 Q What district did the parents of this child live in? A Delaware.  
 Q Are both of her parents full-bloods? A Full-blood.  
 Q Do you know whether that child has ever been enrolled or not?  
 A No, I don't, but if it has it was in Delaware.  
 Q What was the Cherokee name of this child's father? A Chu-la-na Ticker-no-he-la.  
 Q Do you know what this child's mother was named before she and Charlie were married? A No, I didn't get acquainted with her.  
 Q When did Charlie die? A Must have been 1894 or 1895, forget which, when he got killed.  
 Q When did the child's mother die? A The child's mother must have died in 1897, I believe or 1896, I forget exactly which.  
 Q Did this child's parents ever live in any district but Delaware.  
 A That is the only place I know of. The child's parents were living in Delaware; well, lived here in Tahlequah as long as we went to school.



- Q This child lives with Alsis now does it? A Yes, sir.  
Q It has lived with her ever since its mother died, has it?  
A Yes, sir.  
Q How far do you live from Alsis Ticker-no-he-la? A About half a mile.  
Q How long has she been living in that neighborhood? A About 2 or 3 years I reckon.  
Q How long has it been since you have seen her there? A Been about 2 or 3 days ago.  
Q And she has been living in Tahlequah District for the last 2 or 3 years continuously? A Yes, sir.

Commission: It appears from the record that Alsis Ticker-no-he-la and her grandchild, have been listed upon Cherokee field Card 4-308, this testimony will be filed as supplemental to that case.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 1st day of August, 1902.

Bruce S. Jones  
Notary Public.

Cherokee 8991

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
Olsie Tekahnawheel et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

From an examination of the 1883 pay roll of the Cherokee  
Nation, it appears that the applicant, Olsie Tekahnawheel, is identi-  
fied thereon, at page 101, #1419, Delaware District, as Alcer Tick-  
nawheele.

From a further examination of the 1883 pay roll, it appears  
that the father of the other applicant, Ollie Tekahnawheel, is iden-  
tified thereon, at page 101, #1421, Delaware District, as Chulaneehe  
Ticknawheele.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
Commissioner.

NOV 11 1932

CHARLOTTE 2901

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CIVILIAN TRUSTS  
WASHINGTON, D.C., NOV. 6, 1932.

In the matter of the application for the enrollment of  
Olaie Tekanawheel et al. as citizens of the Cherokee Nation.

SUBMITTAL STATEMENT.

From an examination of the 1883 pay roll of the Cherokee  
Nation, it appears that the applicant, Olaie Tekanawheel, is identi-  
fied thereon, at page 101, #1419, Delaware District, as Albert  
Tekanawheel.

From a further examination of the 1883 pay roll, it appears  
that the father of the other applicant, OI te Tekanawheel, is identi-  
fied thereon, at page 101, #1421, Delaware District, as Olanawheel  
Tekanawheel.

It is ordered that this statement be filed with and made a  
part of the record in this case.

Commissioner.

Encha 99 4-308

CHEROKEES BY BLOOD AND ADOPTION.

Date June 6 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Olsie Tekahnawheel Moody, I. T.

District Delaware Year 1880 Page 327 No. 2670

Citizen by blood full Mother's citizenship { Mause - C-5

Intermarried citizen { Tsoni C-5

Married under what law Date of marriage

License Certificate { Chulayna Tekahnawheel

Names of Children:

Ollie Tekahnawheel Dist. Year Page No. Age 6

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#1 On 1888 Roll as Aunt - Mrs Tekahnawheel, Delaware Dist.

affidavit of birth to be supplied as to #2

# 8981

THE FIVE  
JUL 23 1914

8981

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

- Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

Card. Name.

Family.

Tribal en- Final  
Age. Blood. rollment. Roll No. Informant.

---



2000	Snail, John Snail, Annie Snail, Leoney Snail, Walker P.O. Kansas, I.T.	Father 23 Full Mother 24 Full Bro. 7 Full 1 Full	'80 & '96 20695 '80 & '96 20696 '96 20697	Sam John- son
2001	Tekahnashel, Ollie Gr. Y. Tekahnashel, Ollie P.O. Moody, I.T.	20 Full 6 Full	'80	20001 Wemy House
2006	Ballen, Sam Ballou, Lizzie Ballou, Bird Ballou, Tom Ballou, Annie P.O. Peggs, I.T.	Father 22 3/4 Mother 27 Full Bro. 9 7/8 Bro. 7 7/8 1 Full	'80 & '96 20719 '80 & '96 20720 '96 20721 '96 20722	Blue Harpby
2015	Pigeon, John R. (See note) Pigeon, Hannie Pigeon, Ockilli Squirrel, Dave (John R. is father of ) (Ockilli & S. Father of ) (Dave Squirrel.) P.O. Spavinaw, I.T.	26 Full 25 Full 1 Full 8 Full	'80 & '96 20739 '80 & '96 20740	Dave Hair
2025	Snell, Gilbert Snell, Susan Snell, Swimmer Snell, Rachel P.O. Kansas, I.T.	Father 26 Full Mother 23 Full 3 Full 1 Full	'80 & '96 20767 '80 & '96 20768	Swimmg Snell
2027	Tah-la-lah, Chocowah Hollowbug, Teh-gar-tlu-gaw P.O. Kansas, I.T.	Mother 21 Full 12 Full	'80	20012 Tiger Hollowbug

RESIDENCE: *Sabinequah District.*

POST OFFICE: *Moody's.*

Party No. 4  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *4-308*

Dawes Roll No.	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother	Year.	District.
1	<i>Se-Kah-naw-hel O-sie</i>		<i>60</i>	<i>M</i>	<i>Gull</i>	<i>1890</i>	<i>Delaware</i>	<i>2670</i>	<i>Moose</i>	<i>Dead</i>	<i>Delaware</i>	<i>Sonie Moose</i>	<i>Dead</i>	<i>Delaware</i>
2	<i>O-lie-y-see</i>	<i>Co</i>							<i>Chulayna-ik-haw-hel</i>			<i>S-power-ka-ik-haw-hel</i>		
3														
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\* 1 One 1880 Roll as Owl-ser Se-Kah-naw-hel Delaware Dist  
 Affidavit of birth Co. by supplied, as Co. # 2

*June 6-09.*

Cher 8982

John Watermellon

Cher 8982

G.

C.

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Fucha, I. T., June 6, 1902.

In the matter of the application of JOHN WATERMELON for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A E. N. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Fucha, I. T.  
Q What District do you live in? A Delaware.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A John Watermelon.  
Q How old is John Watermelon? A About twenty-two.  
Q What is his post office address? A Southwest City, Missouri.  
Q What district does he live in? A Delaware.  
Q Has he a wife or children? A He has got a wife, but no children.  
She is enrolled.  
Q His wife has already been listed for enrollment by the Commission?  
A Yes sir.  
Q What is her name? A Lula Hilderbrand.  
Q Is she living with him now? A Yes, but she was no when she enrolled.  
Q He has lately been married to this Lula Hilderbrand? A yes sir.  
Q What is the name of John Watermelon's father?  
A Charley Watermelon.  
Q Is he a Cherokee by blood? A yes sir.  
Q Is he living? A Yes sir.  
Q What is the name of John Watermelon's mother? A Aggie Watermelon  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q John Watermelon is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q He is a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation? A Yes  
Q What is the Cherokee name of John Watermelon, if you know?  
A Onagusa.  
Q What is the Cherokee name of John Watermelon's father?  
A Tenahlawhist.  
Q Do you know whether or not John Watermelon was ever called Driver when he was a small boy? A Yes sir.  
Q Did he have a sister by the name of Jennie older than he? A Yes

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 341, #3040, Driver Whist, Delaware District.  
Added by Revising Committee.

Also Page 343, #3095 Driver Wheat, Delaware District, age 4 mo.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 561, #3678, John Watermelon, Delaware District, age 14.

Q You know that John Watermelon is living now and living in Delaware District, Cherokee Nation? A Yes sir.

Q And the last week or so he married this Lula Hilderbrand?

A The last month or so. She was enrolled by the Commission at Vinita.

Applicant's supposed wife is listed for enrollment upon card 4-218.

John Watermelon will be listed for enrollment upon straight card

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 6th day of June, 1902.

JMA Green  
Notary Public.

2868#

Notary Public.

Subscribed and sworn to before me this 6th day of June, 1903.

a true and complete transcript of the stenographic notes thereof, the testimony and proceedings in this case, and that the foregoing is to the Commission for the Five Civilized Tribes, he correctly recorded. Mr. Hutchinson, being first sworn, states that an agent of the

John Watermelon will be treated for enrollment upon straight card

card 4-318. Applicant's supposed wife is listed for enrollment upon

minutes. The last month or so. She was enrolled by the Commission at A. And the last week or so he wanted this Mrs. Hildebrand's D. And the children's names? A Yes sir. You know that John Watermelon is living now and living in Delaware



#8952

OFFICE OF THE  
ATTORNEY GENERAL  
JUL 23 1962

*[Handwritten mark]*





Cher 8983

Hickory Vann

Cher 8983

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 3, 1902.

In the matter of the application of Hickory Vann, for the enrollment of himself as a citizen of the Cherokee Nation:

HICKORY VANN, being duly sworn, and examined by the Commission through official interpreter Thomas Sanders, testified as follows:

- Q What is your name ? A Hickory Vann.  
Q What is your age ? A 23.  
Q What is your post office address ? A Bunch, I. T.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Young Wolfe Vann.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Nancy Vann.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q Were you ever known by any other name than Hickory Vann ? A I don't know that I ever went by any other name.  
Q Are you the only son of Young Wolfe and Nancy Vann ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Hickory Vann is found and identified thereon as Kay Vann, at page 398, # 1361, Flint District, together with the names of his father Young Wolfe Vann, and Nancy Vann, at page 398, and numbers 1379 and 1380, respectively;

--The 1896 Cherokee roll examined and the name of Hickory Vann is found and identified thereon as Kay Vann at page 704, # 1778, Flint District; together with the name of his mother Nancy Vann at page 704, # 1777;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*W. J. Ruter*

Notary Public.

RESIDENCE:

Flint Dist.

Party #2

CARD No:

POST OFFICE:

Bunch S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 229

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Vann, Hickory		23	m	Full	1880	Flint	1381	young Wolf Vann		Flint	Nancy Vann		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10						Not on 1880 roll as Kay Vann.								
11						Not " 1896 " " " " " P704*1778 Flint Dist.								
12														
13														
14														
15														
16														
17														
18														

June 3<sup>rd</sup> 1902.



Cher 8984

William Beaver

Cher 8984

VHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 5, 1902.

In the matter of the application of William Beaver, for the enrollment of himself as a citizen of the Cherokee Nation:

WILLIAM BEAVER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A William Beaver.  
Q What is your age? A About 27.  
Q What is your post office address? A Bunch, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim?  
A About three-quarters.  
Q Are you part Creek? A Yes sir.  
Q Did you ever live in the Creek Nation? A No sir.  
Q Did you ever draw any money from the Creek Nation? A No sir.  
Q Is your name upon any of the Creek rolls? A No sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A James Beaver.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q In what district does he reside? A Flint.  
Q What is the name of your mother? A Nellie Beaver.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q If it should be found that you have heretofore been recognized as a citizen by the tribal authorities of both the Creek and the Cherokee Nations, as a citizen of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys?  
A The Cherokee Nation.

--The 1880 Cherokee roll examined and the name of William Beaver is found and identified thereon as William Beaver, at page 352, # 170, Flint District;

--The 1896 Cherokee roll examined and the name of William Beaver is found and identified thereon at page 643, # 119, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
*J. B. Adair*  
J. B. Adair

RESIDENCE:

Flint Wat.

Party #2

CARD No.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

230

POST OFFICE:

Bunch J.T.

Dawes' Roll No.	NAME.	Relation to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Beaver, William		25	M	3/4	1880	Flint	150	Jas. Beaver		Flint	Hellie Beaver	1880	Flint
2														
3														
4														
5														
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No 1 on 1880 roll as Willie Beaver.  
 No 1 on 1896 " P 643\*119 Flint Wat.

June 5<sup>th</sup> 1902

Cher 8985

Lucinda Bigfeather

21  
8985

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 8, 1902.

In the matter of the application of Naked French, for the enrollment of his wards Lucinda Bigfeather and Tom Jones, as citizens of the Cherokee Nation:

**NAKED FRENCH**, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Naked French.  
Q What is your age ? A Something over forty years.  
Q What is your post office address ? A Stilwell, I. T.  
Q For whom do you make application ? A For my two wards.  
Q What are the names and ages of your two wards ?  
A Lucinda Bigfeather, age 18 years; and Tom Jones, age 2 years.  
Q Are they both now living ? A Yes sir.  
Q Do they live with you ? A Yes sir.  
Q How long have they lived with you ?  
A Lucinda Bigfeather has lived with me about 17 years; and Tom Jones has lived with me about one year.  
Q Were these two children given to you to care and provide for ?  
A Yes sir.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Is Lucinda Bigfeather a Cherokee by blood ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is her post office address ? A Stilwell, I. T.  
Q In what district does she reside ? A Flint.  
Q What is the name of her father ? A Buck Bigfeather.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of Lucinda's mother ? A Katie Acorn.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Has Lucinda Bigfeather resided in the Cherokee Nation all her life ? A Yes sir.  
Q Were Buck Bigfeather and Katie Acorn ever married ?  
A No sir, they lived together though.  
Q Who gave you Lucinda Bigfeather to raise ? A Her mother.  
Q What was the maiden name of Katie Acorn ?  
A Katie Bull, or Harp.  
Q Is Lucinda Bigfeather married ? A No sir.  
Q Is Tom Jones a full blood Cherokee ? A Yes sir.  
Q Is he a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q What is the name of his father ? A Smith Jones.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of the mother of Tom Jones ?  
A Peggie Fishinghawk.  
Q What was the maiden name of Peggie Fishinghawk ?  
A Peggie Wayner.  
Q Is she living ? A Yes sir.  
Q In what district does she reside ? A Goingsnake.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Were Smith Jones and Peggie Fishinghawk ever married ?  
A No sir.



- Q How did you acquire the custody of Tom Jones ?  
 A The mother gave him to us.  
 Q How old is Peggie Fishinghawk ? A She is about 21 years.  
 Q Is she married now ? A Yes sir she married one of the Fishinghawk boys.  
 Q What were the names of the father and mother of Peggie Fishinghawk ? A John and Ollie Wayner.  
 Q Are they both dead ? A Yes sir.  
 Q Were they full blood Cherokees ? A Yes sir.  
 Q In what district did they reside ? A Flint.

--The 1896 Cherokee roll examined and the name of Lucinda Bigfeather is found and identified thereon at page 647, # 214, Flint District;

--The 1880 Cherokee roll examined and the name of the father of Lucinda Bigfeather is found and identified thereon as Duck Bigfeather at page 882, # 97, Sequoyah District;

--The 1880 Cherokee roll examined and the name of the mother of Lucinda Bigfeather is found and identified thereon as Cattie or Bull Harp, at page 369, # 556, Flint District;

--The 1896 Cherokee roll examined and the name of the mother of Tom Jones is found and identified thereon as Peggie Wayner at page 706, # 1820, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Peggie Fishinghawk is found and identified thereon as John Wayner at # 1490, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Peggie Fishinghawk is found and identified thereon as Ollie Wayn at # 1491, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit made by the mother and midwife who was in attendance at the birth of Tom Jones, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as ~~xxxx~~ stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this 15 302, 1902.

*J. R. Renter*  
 Commissioner.



Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T. July 20, 1904.

In the matter of the application for the enrollment of  
Lucinda Bigfeather and Tom Jones as citizens by blood of the Chero-  
kee Nation.

SUPPLEMENTAL TESTIMONY.

JACK CHULIO?, being duly sworn and examined by the Com-  
missioner, through William P. Drew, official interpreter, testified  
as follows:

- Q. What is your name? A Jack Chulio.  
Q. What is your post office? A Stilwell.  
Q. How old are you? A I am 30 years old.  
Q. You are a Cherokee by blood? A I am.  
Q. Are you married? A Yes sir.  
Q. What is the name of your wife? A Lucinda.  
Q. Was her name Lucinda Bigfeather? A Yes sir.  
Q. When were you and she married? A In February.  
Q. This year? A Yes sir, 1904.  
Q. You remember the day in February? A I do not.  
Q. Are you and she living together now? A Yes sir.

-----

Mary B. Rissar, being duly sworn, states that as steno-  
grapher to the Commissioner to the Five Civilized Tribes, she correct-  
ly recorded the supplemental testimony in this case and that the  
above and foregoing is a true and complete transcript of her steno-  
graphic notes therein.

Subscribed and sworn to before me  
this July 25th, 1904.

*Mary B. Rissar*  
\_\_\_\_\_  
*W. P. Drew*  
\_\_\_\_\_  
Notary Public.

RESIDENCE: Flint Dist.

Party #2

CARD No. \_\_\_\_\_

POST OFFICE: Stilwell, G.S.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 231

Dawes' Roll No.	NAME.	Relationship to Person Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Bigfeather, Lucinda		18	F	Full	1896	Flint	214	Buck Bigfeather	Flint	Katie Acorn	Flint	
2	Jones, Tom		2	M	"	-	-	-	Smith Jones	"	Aggie Shingbank	"	
3													
4													
5													
6													
7													
8													
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11													
12													
13													
14													
15													
16													
17													
18													

No. 1 and 2, enrolled by Naled French, Guardian

June 5-1902

*L. H. Smith*

*W. H. Smith*

*W. H. Smith*

DEPT. OF THE INTERIOR  
BUREAU OF THE FIVE CIVILIZED TRIBES

**FIELD**

JULY 12 1902

*[Signature]*  
At the Office

COPY.

Cherokee 8985

Muskogee, Indian Territory, January 28, 1905.

Naked French,

c/o John E. Adair,

Stilwell, Indian Territory.

Dear Sir:-

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor ward, Tom Jones, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. BC & Rev.

(SIGNED).

*Tams Bixby.*  
Chairman.

Muskogee, Oklahoma, February 1st, 1910.

Commissioner to the  
Five Civilized Tribes,  
Muskogee, Oklahoma.

Sir:

I have to report that from information received recently while in the field it appears that Tom Jones, Cherokee Roll No. 32330, for whom no allotment has been selected, is living at the present time with his mother, Peggie or Maggie Wayner, about five miles south of Oaks, Oklahoma. The above information was furnished by John Liver, Young Wolf Vann and Eliza Sixkiller at Stilwell, Okla.

Respectfully,

*A. W. Milan*

Residence San Juan District San Juan

NATION. San Juan

ROLL.

Card No. \_\_\_\_\_

Post Office San Juan

Field No. 8955

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	Dist.
1	<u>Biggs, Thomas</u>							<u>John Loggins</u>		<u>John Loggins</u>		<u>San Juan</u>
2	<u>John</u>							<u>Smith</u>		<u>John Loggins</u>		<u>"</u>
3												
4												
5												
6												
7												
8												
9												
10	<u>Thomas</u>											
11												
12												
13												
14												
15												
16												
17												
18												

*Get Anderson Gonzales for Interpreter*

*8955*



Notice a-

1/11/11

8 M<sup>N</sup> W S

Admission  
Concession

John Linn, a neighbor of Peggy (Wagner)  
Wagner, states that no 2, is living  
now - about 9 yrs old - says thinks his  
name in Cherokee is Jiminy - (asked if  
child no 2, has been allotted).

Young W. Linn states that no  
2 is now living with mother  
Wagner (Peggy) & is about  
5 miles S. W. of Oak - says  
will not be taken  
to Fort Linn & Memphis.

Jan 11-10

Elye Siskind says child is  
living.

Cher 8986

Isaac Bearpaw

Cher 8986

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 5, 1902.

In the matter of the application of Isaac Bearpaw, for the enrollment of himself as a citizen of the Cherokee Nation:

ISAAC BEARPAW, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Isaac Bearpaw.  
Q What is your age? A Abo ut 31.  
Q What is your post office address? A Evansville, Arkansas.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A John Bearpaw.  
Q Is he living? A No sir, he's dead.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your mother? A Nancy Bearpaw.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Isaac Bearpaw is found and identified thereon at page 354, # 214, Flint District;

--The 1896 Cherokee roll examined and the name of Isaac Bearpaw is found and identified thereon at page 648, # 266, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner

THE FIVE CIVIL  
F I L E D  
DEC 12 1902

*[Handwritten signature]*

100

RESIDENCE: Flint Nat.

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Evansville, Ark.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 232

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bearpaw, Isaac		31	M	Full	1880	Flint	214	John Bearpaw	Deaf	Flint	Money Bearpaw		Flint.
2														
3														
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11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 roll, P648# 266 Flint Nat.

June 5-1902

Cher 8987

John Killey

Cher 8987



WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 5, 1902.

In the matter of the application of John Killey, for the enrollment of himself as a citizen of the Cherokee Nation:

JOHN KILLEY, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A John Killey.  
Q What is your age ? A 63.  
Q What is your post office address ? A Tahlequah, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.,  
Q What degree of Cherokee blood do you claim ?  
A About three-quarters.  
Q Have you any Creek blood ? A Yes sir, about a quarter.  
Q Did you ever live in the Creek Nation ? A No sir.  
Q Did you ever draw any money from the Creek Nation ?  
A No sir.  
Q Did you ever belong to any Creek town ? A No sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A I don't know. I was a little bit of a fellow when I came to this country.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A I don't know.  
Q In what district did he reside ? A He died in Flint.  
Q What is the name of your mother ? A Mollie.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of John Killey is found and identified thereon as John Killy, at page 775, # 1195, Tahlequah District;

--The 1896 Cherokee roll examined and the name of John Killey is found and identified thereon at page 1198, # 1842, Tahlequah District;

- Q If it should be found that you have been recognized as a citizen by both the Creek and the Cherokee Nations, as a citizen of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys ?  
A The Cherokee Nation.

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Commissioner

107

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111

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 12 1862

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111

12

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RESIDENCE:

Tahlequah Dist.

Party # 2

CARD No.

POST OFFICE:

Tahlequah, S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 233

Dawes' Roll No.	NAME.	Relation ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Killey, John.		63	M	Heretofore full	1890	Tahlequah	1193	Unknown	Dead	Flint	Mollie -	Dead	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as John Killey.  
 Not " 1896 " P 1188 # 1842 Tahlequah Dist.

June 5-1902

Cher 8988

Joe Muskrat

Cher 8988

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 5, 1902.

In the matter of the application of Joe Muskrat, for the enrollment of himself as a citizen of the Cherokee Nation:

JOE MUSKRAT, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Joe Muskrat.  
Q What is your age ? A 22.  
Q What is your post office address ? A Evansville, Arkansas.  
Q In what district do you reside ? A Flint.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Chickalele Muskrat.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your mother ? A Peggie Muskrat.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
Q Yes sir.  
Q Are you married ? A No sir.

--The 1896 Cherokee roll examined and the name of Joe Muskrat is found and identified thereon at page 682, # 1180, Flint District;

--The 1880 Cherokee roll examined and the name of the father of Joe Muskrat is found and identified thereon as Chickalele Muskrat, at page 381, # 907, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Joe Muskrat is found and identified thereon as Peggie Muskrat, at page 381, # 908, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Notary Public

U. S. DEPARTMENT OF THE INTERIOR  
MISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 12 1902

*[Handwritten signature]*  
ACTING COMMISSIONER



RESIDENCE: Flint Dist.

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Evansville Ark.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 234

Dawes' Roll No.	NAME.	Relation ship to Person (first Name)	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Muskrat, Joel		22	M	Full	1896	Flint	1180	Chikabale Muskrat		Flint	Peggie Muskrat		Flint
2														
3														
4														
5														
6														
7														
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17														
18														

June 5-1902

Cher 8989

George Mixwater

Cher 8989

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Flint C. H., I. T., June 5, 1902.

In the matter of the application of George Mixwater, for the enrollment of himself as a citizen of the Cherokee Nation:

GEORGE MIXWATER, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A George Mixwater.  
Q What is your age ? A About 30.  
Q What is your post office address ? A Rose, I. T.  
Q In what district do you reside ? A Saline District.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A About three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Mixwater Mink.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Delaware District.  
Q What is the name of your mother ? A Betsy Mixwater.  
Q Is she living ? A No sir.  
Q In what district did she reside ? A Saline.  
Q Was she a full blood Cherokee ? A She was about one-half, I guess.  
Q Was she a full blood Indian ?  
A No sir, she was half Cherokee and half white.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of George Mixwater is found and identified thereon at page 381, # 925, Flint District;

--The 1896 Cherokee roll examined and the name of George Mixwater is found and identified thereon at page 1212, # 2213, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
JUL 15 1902

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RESIDENCE:

Saline Wat

Party # 2

CARD NO.

POST OFFICE:

Rose S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

235

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Miswater, George		30	M	3/4	1880	Saline	925	Miswater	1880	Delaware	Betsy Miswater	1880	Saline
2														
3														
4														
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18														

Not on 1896 roll. P 1212 \* 2213 Tahlquah Dist.

June 6<sup>th</sup> 1902

14923

ENROLLMENT AND ALLOTMENT RECORD.  
MEMORANDUM FOR OFFICIAL USE.

(Blank 533)

The following is the enrollment and allotment of:

Name.		Last Known Post Office.				
Nation	Roll Number.	Sex.	Degree Of Blood.	Age at Time Of Enrollment.	Date of Enrollment.	Birthday, If Given.
Cherokee	20725	M	1/4	44		

The following described land was selected as the allotment of the above named citizen:

SURPLUS.

Sec-: tion:	Town:	Range:	Area Acres:	Certificate Number.	Valuation: Parc: Cents:	Date of Selectio:
W 1/2 NW 1/4			40			July 21
NE 1/4 SW 1/4	24	21	14	111/24/06	200.00	1914
NE 1/4 NW 1/4	20	20	20		100.00	Aug 10-94

HOMESTEAD.

W 1/2 NE 1/4 SE	14	27	17	20		July 1
W 1/2 NE 1/4 SE	2	27	17	20	120.00	1906

REMARKS:

Not Satisfied

UAE

Office of Superintendent  
For the Five Civilized Tribes;

Clerk.

AUG 1 1917

191



Cher 8990

Charles W. Conley

Cher 8990

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes.  
Muskogee, Indian Territory, June 14, 1902.

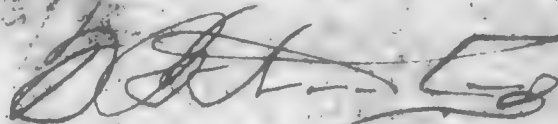
In the matter of the application of Charles W. Conley, the infant child of Willis P. Conley and Carrie A. Conley, for enrollment as a citizen of the Cherokee Nation.

On the 12th day of June, 1902, there was received, approved and filed, a birth affidavit in the matter of the application of Charles W. Conley to be enrolled as a citizen by blood of the Cherokee Nation. The mother of the said Charles W. Conley - to wit - Carrie A. Conley - appeared before the Commission at Sallisaw, Indian Territory, August 7, 1900, and made application for the enrollment of herself as a citizen by blood of the Cherokee Nation, and was listed for enrollment on Cherokee roll card, field No. 1021.

On the 26th day of November, 1901, the name of Carrie A. Conley was reported to the Commission with a recommendation that her name be placed on the final roll of citizens of the Cherokee Nation, now being prepared by the Commission.

A copy of the record of the proceedings had in the matter of her application was forwarded to the Secretary of the Interior for his review and final decision.

The affidavit as to the birth of Charles W. Conley being in due form, he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card, field No. 8990. . . 1



Commissioner.

8990

29

1022

*IN RE*

Application for Enrollment of

INFANT CHILD

*Charles W Conley*

as a citizen of

*Cherokee*

Nation.

Approved

1907

Commissioner.

*Enc R-19*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Charles W. Conley, born on the 20<sup>th</sup> day of January, 1902  
(Here insert name of child.)  
Name of Father: Willis F Conley a citizen of the Cherokee Nation.  
Name of Mother: ~~Carrie~~ Carrie A Conley a citizen of the Cherokee Nation.  
Post-office Claremore, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Cora A Conley, on oath state that I am 27  
years of age and a citizen, by Blood of the Cherokee Nation;  
that I am the lawful wife of W. F. Conley, who is a citizen, by  
Adoption of the Cherokee Nation; that a male child was  
born to me on 20<sup>th</sup> day of January, 1902 that said child has been  
named Charles W. Conley, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

~~Cora A Conley~~  
~~Carrie A Conley~~

Subscribed and sworn to before me this 20<sup>th</sup> day of May, 1902

Com Ex 3/9/1905 J. E. Moran, NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, W. F. Conley, a Husband of Cora A Conley  
attended on Mrs. my wife, wife of  
on the 20<sup>th</sup> day of January, 1902 that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Charles W. Conley

WITNESSES TO MARK:

(Must be Two Witnesses)

W F Conley

Subscribed and sworn to before me this 20<sup>th</sup> day of May, 1902

Com Ex 3/9/1905 J. E. Moran, NOTARY PUBLIC

Cher 8991

Charles F. Burgess

Cher 8991

2

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes.  
Muskogee, Indian Territory, June 14, 1902.

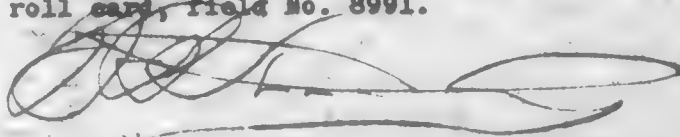
In the matter of the application for the enrollment of Charles F. Burgess, the infant child of Hurley E. Burgess and Jessie May Burgess, as a citizen of the Cherokee Nation.

On the 12th day of June, 1902, there was received, approved and filed by the Commission a birth affidavit in the matter of the application of Charles F. Burgess to be enrolled as a citizen by blood of the Cherokee Nation. The said Charles F. Burgess is a son of Jessie May Burgess and Hurley E. Burgess, the former having appeared before the Commission at Bunch, Indian Territory, July 30, 1900, and made application for the enrollment of herself as a citizen by blood of the Cherokee Nation, and her name was placed on Cherokee roll card, field No. 818.

On the 26th day of November, 1901, her name was favorably reported to the Commission with a recommendation that it be placed on the final roll of the Cherokee Nation, now being prepared by the Commission.

A copy of the record of the proceedings had in the matter of the application of Jessie May Burgess was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Charles F. Burgess being in due form, he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card, field No. 8991.



Commissioner.



8991

~~878~~

IN RE

Application for Enrollment of

INFANT CHILD

Charles F. Burgess

as a citizen of the

United Nation.

Approved: *[Signature]* 1909

Commissioner.

*un-primed*

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Charles F. Burgess, born on the 18 day of March, 1902.  
(Here insert name of child.)  
 Name of Father: Hervey E. Burgess, a citizen of the Cherokee Nation.  
 Name of Mother: Jessie May Burgess, a citizen of the Cherokee Nation.  
 Post-Office: Constitution Ark

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Jessie May Burgess, on oath state that I am 26  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that I am the lawful wife of Hervey E. Burgess, who is a citizen, by  
adoption, of the Cherokee Nation, that a male child was  
(Male or female.)  
 born to me on the 18 day of March, 1902; that said child has been  
 named Charles F. Burgess, and is now living.

Jessie May Burgess

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7 day of June, 1902.

my Commission Expires Jan 5-1904

Francis M Stewart  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, J. S. Allison, a Physician, on oath state that I  
 attended on Mrs. Jessie May Burgess, wife of Hervey E. Burgess,  
 on the 18 day of March, 1902; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female.)  
 named Charles F. Burgess.

J. S. Allison M.D.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7 day of June, 1902.

my Commission Expires Jan 5-1904

Francis M Stewart  
Notary Public.

Muskogee, Indian Territory, February 23, 1907.

SPECIAL.

The Honorable,

The Secretary of the Interior.

Dear Sir:

I have the honor to report that the following persons whose names appear upon the approved partial roll of citizens of the Cherokee Nation, opposite the numbers preceding their respective names, died prior to September 1, 1902, as shown by evidence received by the Commission to the Five Civilized Tribes, and this office:

Cherokees by blood.

Roll Number	Name
4059	Henson, Terrell
4668	Howard, Mary E.
4882	Walty, Roscoe H.
5890	Guinn, Elias
10197	Harrell, James
14390	Duffield, Angeline
20707	Burgess, Charles F.
22614	Cloud, Joseph H.

Cherokee Freedmen.

Roll Number	Name
3708	Ballard, Jeff

Testimony taken by the Commission to the Five civilized Tribes October 23, 1902, shows that said Terrell Henson died June 22, 1902.

Affidavit filed with the Commission to the Five Civilized Tribes January 20, 1905, shows that said Mary E. Howard died in August, 1902.

Testimony taken by the Commission to the Five Civilized Tribes October 20, 1902, shows that said Roscoe H. Walty died February 5 or 6, 1902.

Testimony received by the Commission to the Five Civilized Tribes May 19, 1905, and by the Commissioner August 12, 1903, shows that said Silas Guinn died prior to September 1, 1902.

An affidavit filed with the Commissioner January 2, 1907, shows that said James Harrell died March 20, 1901.

An affidavit filed with the Commission to the Five Civilized Tribes November 20, 1902, shows that said Angeline Buffield died about January 20, 1901.

An affidavit filed with the Commissioner to the Five Civilized Tribes February 19, 1907, shows that said Charles Y. Burgess died August 5, 1902.

An affidavit filed with the Commissioner to the Five Civilized Tribes July 19, 1906, shows that said Joseph H. Cloud died August 20, 1902.

An affidavit executed April 11, 1905, by Jennie Ballard, mother of said Jeff Ballard, which affidavit was filed with the Commission to the Five Civilized Tribes May 2, 1905, shows that

said child died August 14, 1902. Further proceedings in the matter of the date of the death of Jeff Ballard were had before the Commissioner at Muskogee, Indian Territory, June 5 and 23, 1906, from which it is shown that said Jeff Ballard died August 14, 1902.

In view of Section twenty-six of the Act of Congress of July 20, 1902 (32 Stat. 716), these persons are not entitled to enrollment as citizens of the Cherokee Nation and it is respectfully recommended that their names be stricken from the approved roll of Cherokee citizens in the possession of the Department and the Commissioner of Indian Affairs, and that this office be authorized to strike their names from the copies of said roll in its possession.

The testimony and affidavits referred to are enclosed herewith.

Respectfully,

Enc. W-36  
MH

Commissioner,

Through the Commissioner  
of Indian Affairs.

D.C. 13014-1907.

SPECIAL

V.I.M. <sup>GW</sup>

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

I.T.D. 7954-1907

March 4, 1907.

DIRECT.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

February 28, 1907, you recommended that the names of the following persons, whose names appear upon the approved partial roll of citizens of the Cherokee Nation opposite the numbers preceding their respective names, be stricken from said rolls:

Cherokee by blood.

Roll Number	Name
4659	Henson, Terrell
4668	Howard, Mary E.
4882	Welty, Rescoe H.
5599	Guinn, Silas
10197	Harrell, James
14390	Duffield, Angelina
20707	Burgess, Charles F.
22614	Cloud, Joseph H.

Cherokee freedmen.

Roll Number	Name
3708	Ballard, Jeff.

Said names are hereby cancelled from said rolls.

Authority is hereby granted, as requested, and you are accordingly directed to strike the names from the copies of



said rolls in your possession. Like action will be taken by the Department and the Indian Office.

The papers in the case, with copy of your letter and a copy hereof, have been sent to the Indian Office for its files.

Respectfully,

Thos Ryan

Acting Secretary.

3 enclosures to Ind. Of.

WCF 3-4-07

C763

REFER IN REPLY TO THE FOLLOWING: <u>Cherokee 8991</u> <hr/> <hr/>
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DEPARTMENT OF THE INTERIOR,  
 COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 19, 1907.

Hervey E. Burgess,  
 Evansville, Arkansas.

Dear Sir:

In accordance with Departmental letter of March 4, 1907, you are hereby advised that the name of your deceased child, Charles F. Burgess, has been stricken from the approved partial roll of citizens by blood of the Cherokee Nation.

For your information, there is enclosed herewith a copy of Departmental letter referred to.

Respectfully,



Commissioner.

Encl. E-22  
 JMH

Muskogee, Indian Territory, March 21, 1907.

Chief Clerk,  
Cherokee Land Office.

Dear Sir:

You are advised that on March 4, 1907, (I.T.D. 7954-07) the Secretary of the Interior authorized this office to strike the following names from the approved roll of citizens by blood of the Cherokee Nation:

Name	Roll No.
Henson Terrell	4059
Mary E. Howard	4668
Roscoe H. Welty	4882
Silas Guinn	5599
James Harrell	10197
Angeline Duffield	14390
Charles F. Burgess	20707
Joseph H. Cloud	22614

and also the name of Jeff Ballard, roll No. 3708, from the approved roll of Cherokee freedmen.

Respectfully,

MMP

Commissioner.

Enroll.  
21065-1909  
J R D

2-25578

1

(Copy)

Enrollment case of  
Charles F. Burgess, et al.

AUG -9 1909.

The Honorable

The Secretary of the Interior.

Sir:

Referring to Departmental letter of February 25, 1909, (D 6433), there is transmitted herewith a report of March 13, 1909, from the Acting Commissioner to the Five Civilized Tribes, relative to the Cherokee enrollment cases of Charles F. Burgess, et al.

It appears that the Department approved schedules of citizens of the Cherokee Nation by blood containing the names of Charles F. Burgess, No. 20707; Joseph H. Cloud, No. 22614; Angelina Buffield, No. 14390, James Harrell, No. 10197; and Mary E. Howard, No. 4668, and also approved a schedule of Cherokee freedmen containing the name of Jeff Ballard opposite No. 3708 thereon.

Afterwards it was ascertained by the Commissioner to the Five Civilized Tribes, from evidence submitted by relatives of the above named persons, and in some cases from testimony taken, that these persons died prior to September 1, 1902. In view of the provisions of section 26 of the Act of July 1, 1902 (32 Stat. L., 716), the Department on March 4, 1907, cancelled their names from the approved rolls.

The Acting Commissioner reports that no notice given to the applicants or their representatives relative to the adverse action of the Commissioner or of the Department. It appears,

however, from the record in the case of Jeff Ballard that a hearing was had at which his mother appeared and testified as to the date of his death. In the other cases affidavits of relatives were taken as to the death of the applicants. It seems, therefore, as if an opportunity to present evidence as to the death of the applicants was afforded the parties in interest.

Inasmuch as under the provisions of section 31 of the above mentioned Act persons who died prior to September 1, 1902, are not entitled to allotment of land or other tribal property, even if their names appear on the approved roll, the Office is of the opinion that these cases are not analogous to that of John E. Goldsby, decided by the Supreme Court of the United States on November 30, 1905 (211 U. S. 249), and recommends that the Department take no action looking to the restoration of these applicants to the status of enrolled citizens or freedmen of the Cherokee Nation.

The record in these cases is inclosed for your further information.

The Office will submit, by letters of even date, separate reports in the other cases mentioned in the letter of the Acting Commissioner to the Five Civilized Tribes.

Very respectfully,  
(Signed) F. H. Abbett,  
Acting Commissioner.

JG-4  
3762

Approved: September 8, 1909.  
(Signed) Frank Pierce,  
Acting Secretary.

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Cherokee  
8991.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Oklahoma, September 23, 1909.

Mr. Harvey E. Burgess,  
Evansville, Arkansas.

Sir:

The Department, in considering the cases of persons whose names have been stricken from the approved rolls of Cherokee citizens in the light of the principles announced by the Supreme Court in its decision in the case of John E. Goldsby (211 U. S. 249), has decided that the case of your son, Charles F. Burgess, whose name was stricken from the approved roll on March 4, 1907, is not analogous to the Goldsby case, and that, consequently, no action looking to the restoration of said name to the approved rolls of citizens of the Cherokee Nation will be taken.

A copy of Department letter of September 9, 1909, with reference to this matter is enclosed herewith.

Respectfully,

WHEM (LBA)

Encl. 23-7.

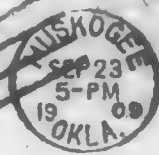
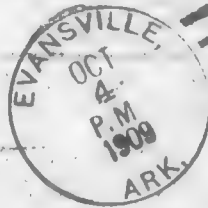
*Thos Ryan*  
Acting Commissioner.



Department of the Interior,

Commissioner to the Five Civilized Tribes,

MUSKOGEE, OKLA.



RETURN  
WRITER

Mr. Harvey E. Burgess,

~~Private Address~~

*Unclaimed  
Passport  
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Chas. Enroll.  
Case 8991.*

Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOGEE, IND. TER.



Hervey E. Burgess,  
Evansville, Arkansas.

UNCLAIMED

Cher. 8991

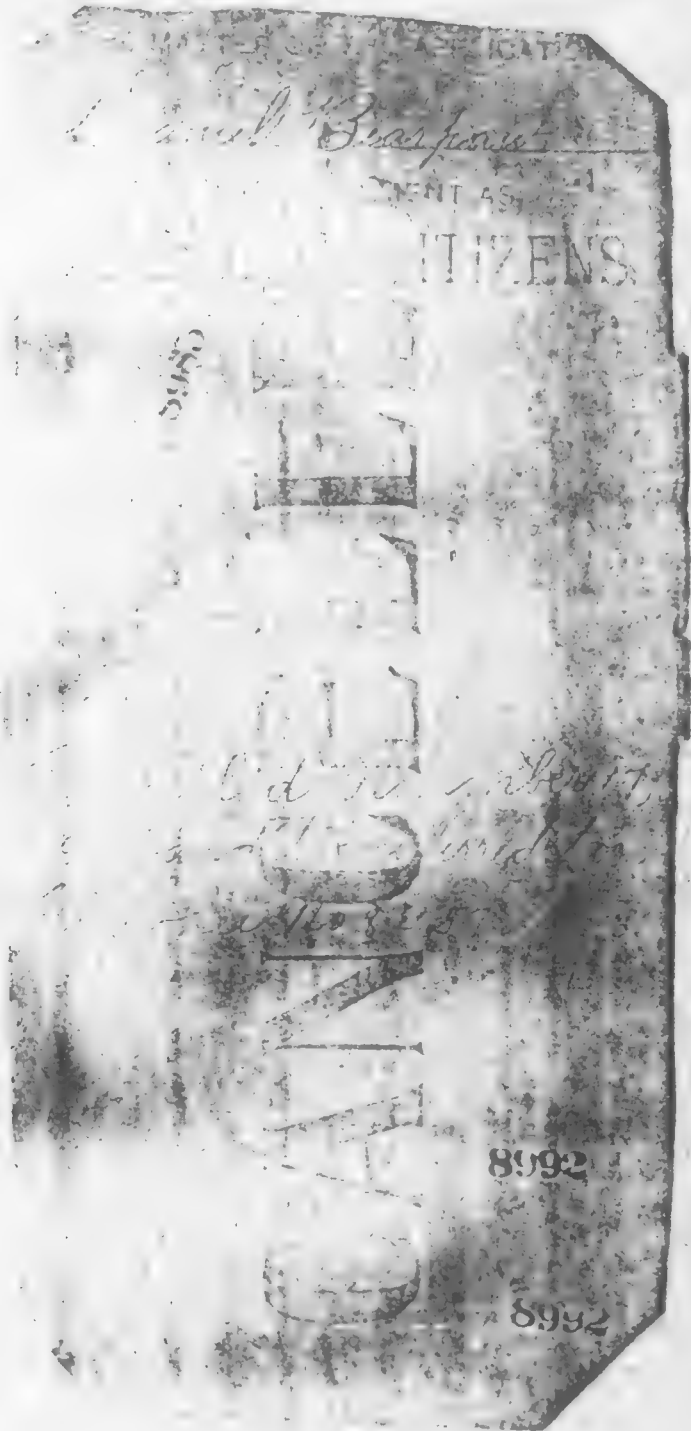
Cher 8992

Daniel Bearpaw

Cher 8992

CHESTER

8992



Cher 8993

Jack Buckhorn

Cher 8993

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 13, 1902.

In the matter of the application of Jack Buckhorn for the enrollment of himself and wife as citizens by blood of the Cherokee Nation. The said Jack Buckhorn, being first duly sworn, testified through Interpreter Joshua Ross as follows:

- COMMISSION: What is your name? A Jack Buckhorn.
- Q How old are you? A 29.
- Q What is your postoffice address? A Tahlequah.
- Q Are you living in Tahlequah District? A Yes, sir.
- Q Do you want to enroll anybody besides yourself? A His wife's name is Lizzie; got no children.
- Q How old is your wife? A 24, over 24 years old.
- Q Is she a full-blood? A Yes, sir.
- Q Are you a full-blood? A Yes, sir.
- Q What is the name of your father? A Arch Buckhorn, dead.
- Q What district did he belong to? A Tahlequah District.
- Q What's the name of your mother? A Rachel Buckhorn.
- Q Is she living or dead? A She's living.
- Q Does she live in Tahlequah District? A Yes, sir.
- Q What's your wife's father's name? A Speaker Sunday.
- Q Is your father-in-law living or dead? A His father is dead.
- Q Well, his father-in-law I said? A He's living.
- Q Does he live in Tahlequah District? A Yes, sir.
- Q What's your wife's mother's name? A Betsy Sunday.
- Q Is she living? A Yes, sir.
- Q How you haven't any children have you? A No, sir.
- Q Have you and your wife always lived in the Cherokee Nation? A Yes, sir.
- Q Now what's your name, is it Buckhorn or Horn? A Horn.
- Q Now he doesn't understand; what's your surname, what's your last name, is it Buckhorn or Horn? A Buckhorn.
- Q Well are you sometimes known by the name of Horn? A Always called him Buckhorn.
- Q Did they ever call you Jack Horn? A He says they might have called him that.
- Q Well didn't you ever hear anybody call you that? A No.
- Q What did they call your father, Arch Horn or Arch Buckhorn?  
A Arch Buckhorn.
- Q How long has your father been dead? A About nine years ago when his father died he thinks.
- Q Now tell him he's on all our tribal rolls under the name of Horn, not as Buckhorn. A Arch Horn; there's a family of Horns up on Fourteen Mile Creek in Tahlequah District; he says that's different though, Buckhorn.
- Q Well did they have a woman in that family named Rachel? (No response.)
- Q Did you have a brother named Kayukah? A Call her Jennie.
- Q Well did you have one named Kayukah? A Yes, sir.
- Q Did you have one named Amy? A No.
- Q Did you have a sister named Betsy? A Yes, sir, he says he had a sister named Betsy.
- Q Well you are all down here under the name of Horn, every single one of you. A Well he says that's right I reckon.

1880 roll, page 766, No. 958, Jack Horn, Tahlequah District.

1898 roll, page 1184, No. 1457, Jack Horn, Tahlequah District.

- Q Was your wife ever married before she married you? A No.
- Q Your wife was commonly known before you married her as Betsy Speaker wasn't she, instead of Betsy Sunday? A Yes, sir, Speaker, said his wife's name is Lizzie Sunday.



Q Did your wife have a brother named Sargent? A Yes, sir, she had a brother by that name, Sargent Sunday.

Q Well was his name Sargent sittingdown or Sargent Speaker or Sargent Sunday? A Sargent Speaker he says.

Q Wife's father's living is he? A Yes, sir, he's living, Speaker Sunday, her father's name is Speaker Sunday he says.

Q Didn't they ever call him Peter? A He says he don't know.

1880 roll, page 810, No. 2208, Lizzie Speaker, Tahlequah District.

Q How long have you been married to your wife? A About six years.

Q Who was she living with before you married her? A She was living with her mother - living with her sister, Grant Speaker, living with her brother.

Q Did your wife ever have any children? A Yes, sir.

Q What was the name of the child? A Named Tom.

Q Doesn't he know the last name? A Tom Sanders.

Q That child living or dead now? A It's living.

Q Who is it living with? A Lives with his wife's mother.

Q Is she taking care of the child? A The wife's living there too I think.

Q Well then the child is living with his wife isn't it? A Well -

Q Now I want to find out who has got the control of the child? A The old lady.

Q About how old is this child Tom? A About six years old he says, seven years he says; he says Tom wouldn't be on the roll.

Q Well does he want to let the grandmother enroll that child? A He says that he had better let the mother enroll it.

Q Does he know who the father of the child was? A Ned Sanders was the father.

Q Ned have any other name besides that? A He said that's all he knows; that's what they called him; he wasn't well acquainted with him, but he understood that was his name; he lived in Flint District, that Sanders.

1894 roll, page 1140, No. 2782, Lizzie Speaker, Tahlequah District.

Q Did your wife have a brother named Calvin? A No, he says.

Q Did he have a sister named Jennie Speaker? A Yes, sir, he says he had a sister named that.

Q How old is this child Tom Sanders? A Seven years old he says.

Q Was she ever married to Ned Sanders, the father of this child?

A They just got together a little while he said.

Q What is your wife's Indian name? A He said they called her Lizzie, Leecie.

Q What name was your wife going by when you married her? A Lizzie Sunday he says that's the father's name, Sunday, Speaker Sunday.

Q Never lived in Saline District did she? A No, sir, she grew up in Tahlequah District.

Q We certainly don't find his wife on the 1896 roll under any of these names that he has mentioned. Now tell him that he had better let the grandmother enroll this child because we can't get any affidavit as to its birth? A He says that will be all right.

Q How long has he been in jail here? A About three months.

Q Has he been sentenced to the penitentiary? A No.

Q What's he charged with? A Just serving a jail sentence.

Q How long Ask him when his sentence here expires? A 57 days

Q How long has he been in jail? A Three months and three days he

says he has been in jail here.

Q How much longer must you stay there? A 57 days.

Q 57 days longer? A 57 days is what he said.

Jack Buckhorn applies for the enrollment of himself and his wife, Lizzie Buckhorn. He is identified on the roll of 1880 and the Census Roll of 1896 under the name of Jack Horn. His wife is identified on the roll of 1880 and the strip payment roll of 1894 under the name of Lizzie Speaker. He makes satisfactory proof as to his residence as well as to the residence of his wife, and they will be listed for enrollment as Cherokees by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur G. Croninger*

Subscribed and sworn to before me this 19th day of June, 1902.

*J. R. Renter*  
Notary Public.

# CHEROKEES BY BLOOD AND ADOPTION

Tahlequah Dist

24 Name Jack Buckhorn, Tahlequah, S. I. Date June 13, 1922 1900.

District Tahlequah Year 1880 Page 766 No. 938

Citizen by blood yes Mother's citizenship Arch Buckhorn - f - Tah

Intermarried citizen no Rachel " " " "

Married under what law Date of marriage

24 License Lizzie Buckhorn Certificate

Wife's name Lizzie Buckhorn

District Tahlequah Year 1880 Page 810 No. 9208

Citizen by blood yes Mother's citizenship Wacker Sunday - f - Tah

Intermarried citizen no Betty " " " "

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<del>Wacker Sunday</del>					<del>4</del>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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Do 1 on 20 well as Jack born  
Do 1 on 96 " P. 1180 - 10 1487, Tah Dist as  
Jack's born.  
Do 7 on 80 well as Lizzie Speaker.

Cher 8994

Charles Hair

Cher 8994

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Muskogee, I. T., June 13, 1902.

In the matter of the application of Charles Hair for the enrollment of himself as a citizen by blood of the Cherokee Nation. The said Charles Hair, being duly sworn, testified through Interpreter Joshua Ross as follows:

- COMMISSION: What is your name? A Charles Hair.
- Q How old are you? A 22.
- Q What is your post office address? A Stilwell.
- Q Do you belong to Flint District? A Goingsnake.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.
- Q Are you a full blood Cherokee? A Yes sir.
- Q Have you a wife or children? A He hasn't any he said.
- Q What's the name of your father? A John Hair.
- Q Is he living or dead? A He's living he says.
- Q What district does your father belong to? A Goingsnake.
- Q What's your mother's name? A Cheyahna, is her Cherokee name.
- Q Is your mother living or dead? A Dead, long ago.
- Q Did she belong to Goingsnake? A Yes sir.
- Q Have you always lived in the Cherokee Nation? A Yes sir.
- Q Have you ever been outside of the Nation? A No, he never has been out.
- Q Did you have any brothers or sisters? A One is Big Deer or Elk and the other is Bushyhead and the other one Goodmoney; Lizzie is his sister.
- Q Didn't they call him anything besides Hair? A No sir, John Tahneyuhlee is his father's Cherokee name, John Harris.
- Q Ask him if they don't sometimes call him Chicken? A He says he don't know it.
- Q Don't they call your brothers Elk Chicken and Goodmoney Chicken? A Yes sir, that's the name of his brother.
- Q Had a brother named Jim too, didn't you? A Yes sir.
- Q Did you have a brother named Adam? A No.
- Q Did you have a sister named Cindy; did you have any sisters? A Yes sir he had one named Lizzie; Wahleah is her Cherokee name, but they called her Lizzie he says; if you can't find Hair look for Harris, that's what this man says.
- Q Did they ever call you Soldier? A Yes sir, that's what he said, called him Soldier.

1880 roll, page 439, No. 857, Soldier Hairy, Goingsnake District.

1896 roll, page 758, No. 1120, Charles Harry, Goingsnake District.

Charles Hair applies for the enrollment of himself as a citizen by blood of the Cherokee nation. He is duly identified on the Authenticated Roll of 1880 under the name of Soldier Hairy and on the Census Roll of 1896 under the name of Charles Harry. He makes satisfactory proof as to his residence, and will be duly listed for enrollment as a Cherokee by blood.

-----

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger.

Subscribed and sworn to before me this 19th day of June, 1902.

(SEAL)

P. G. Reuter,  
Notary Public.

-----

I, Wm. Hutchinson, being duly sworn, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I made the above and foregoing copy, and that the same is a true and complete copy of the original transcript in this case.

Wm. Hutchinson

Subscribed and sworn to before me this 6th day of December, 1902.

B. A. Jones  
Notary Public.



2-11-14

please copy of the original transcript in the case.  
the above and foregoing copy, and that the same is a true and com-  
plete copy of the transcript to the Commission to the Five Civilized Tribes, I urge  
I, Wm. Hutchinson, being duly sworn, do hereby certify that as

Wm. Hutchinson

(SWEAT)

Wm. Hutchinson

Subscribed and sworn to before me on this 11th day of July, 1935.

Arthur J. Gould, Jr.

notes therein.

The foregoing is a true and correct transcript of the stenographic  
and in full the testimony and proceedings in the above case, and that  
attest my hand to the Commission on the Five Civilized Tribes, and that  
Arthur G. Crowl, being duly sworn, states that as

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 13, 1902.

In the matter of the application of Charles Hair for the enrollment of himself as a citizen by blood of the Cherokee Nation. The said Charles Hair, being duly sworn, testified through Interpreter Joshua Ross as follows:

- COMMISSION: What is your name? A Charles Hair.
- Q How old are you? A 22.
- Q What is your postoffice address? A Stilwell.
- Q Do you belong to Flint District? A Goingsnake.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Have you a wife or children? A He hasn't any he said.
- Q What's the name of your father? A John Hair.
- Q Is he living or dead? A He's living he says.
- Q What district does your father belong to? A Goingsnake.
- Q What's your mother's name? A Cheyahna, is her Cherokee name.
- Q Is your mother living or dead? A Dead, long ago.
- Q Did she belong to Goingsnake? A Yes, sir.
- Q Have you always lived in the Cherokee Nation? A Yes, sir.
- Q Have you ever been outside of the Nation? A No, he never has been out.
- Q Did you have any brothers or sisters? A One is Big Deer or Elk and the other is Bushyhead and the other one Goodmoney; Lizzie is his sister.
- Q Didn't they call him anything besides Hair? A No, sir, John Tahneyuhlee is his father's Cherokee name, John Harris.
- Q Ask him if they don't sometimes call him Chicken? A He says he don't know it.
- Q Don't they call your brothers Elk Chicken and Goodmoney Chicken? A Yes, sir, that's the name of his brother.
- Q Had a brother named Jim, too, didn't you? A Yes, sir.
- Q Did you have a brother named Adam? A No.
- Q Did you have a sister named Cindy; did you have any sisters? A Yes, sir, he had one named Lizzie; Wahleah is her Cherokee name, but they called her Lizzie he says; if you can't find Hair look for Harris, that's what this man says.
- Q Did they ever call you Soldier? A Yes, sir, that's what he said, called him Soldier.

1880 roll, Page 459, No. 857, Soldier Hairy, Goingsnake District.

1896 roll, Page 756, No. 1120, Charles Harry, Goingsnake District.

Charles Hair applies for the enrollment of himself as a citizen by blood of the Cherokee Nation. He is duly identified on the Authenticated Roll of 1880 under the name of Soldier Hairy and on the Census Roll of 1896 under the name of Charles Harry. He makes satisfactory proof as to his residence, and will be duly listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur G. Croninger*

Subscribed and sworn to before me, this 19th day of June, 1902.

*J. R. Kester*  
Notary Public.

~~8218~~

8994

NOTES & REVISIONS

Subscribed at Washington on the 10th day of June, 1908.

Respectfully,  
The undersigned

testify that the foregoing is a true and complete transcript of his statements  
made in full the testimony and proceedings in the above case, and  
attest that he has examined the same and that they are true and correct  
as the same were made and given.

Case: D 1245

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Harry Saldier, page 439, # 857, Soinganake District;

Q Are there any other persons for whom you desire to make applica-  
tion for enrollment?

A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

E. S. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. S. Bagwell*

Subscribed and sworn to before me this 2 day of August, 1902.

*[Signature]*  
Notary Public.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

ROBERT STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Robert Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1896  
Cherokee roll, their families and descendants:

John Harry Ah-nay, page 407, # 107, Seingsmales District;

H. G. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this 2 day of August, 1902.

*H. G. Bagwell*  
Notary Public.



R.  
Cher. D-1845.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., August 14, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of SOLDIER HAIRY as a citizen by blood of the Cherokee Nation.

JOHN SANDERS, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: Your name is John Sanders, your age is forty-two, and your post office address is Westville, Indian Territory, A Yes sir.  
Q You are a recognized citizen by blood of the Cherokee Nation.  
A Yes sir.  
Q Do you know Soldier Hairy? A Yes sir.  
Q He is now about twenty-four years of age? A Yes, that is about his age?  
Q What is his present post office address? A I could not tell you.  
Q I believe, if I am not mistaken, he was arrested for some crime, larceny, and sent to the penitentiary. I believe that is what became of him. If he was back at home, it would be ~~Stilwell~~ Stilwell.  
Q His home is in Goingsnake District? A Yes sir.  
Q Is he a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Is he a full blood Cherokee? A Yes sir.  
Q Does he speak the Cherokee language? A Yes sir.  
Q Do you know the name of his father? A John Hairy.  
Q Is John Hairy living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Do you know the name of the mother of Soldier Hairy? A No sir, I don't.  
Q Is she a citizen by blood of the Cherokee Nation? A Yes sir, John is living with a full blood Cherokee woman.  
Q Is she living, the mother of Soldier Hairy? A I could not say. The present wife of John Hairy is a full blood, but I don't know whether that is Charley's mother. His right name is Charley.  
Q The boy's proper name is Charley? A Yes sir. I was on a trip up there a little over two years ago, me and the District Clerk, and that is the name we used him by, as Charley Hairy. His Cherokee name is Neyawski, that is Soldier in English.  
Q Soldier is his Cherokee name? A Yes sir, the name we used him by is Charley.  
Q How long have you known Charley Hairy? A About eight or ten years.  
Q Has he resided in the Cherokee Nation continuously during that time? A I think this is about the second time that he has been to the penitentiary.  
Q Is he at present in the penitentiary? A I could not say. I don't know just when he was sent away from here. I don't know whether he is back or not.  
Q Do you know to what prison he was sent? A No sir, I don't. I never noticed any account in the paper of where he was sent to.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 439, #637, Soldier Hairy, Goingsnake District, age 2.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 756, #1120, Charles Hairy, Goingsnake District, age 19.

Cher. D-1845.--2.

Wm. Hutchinson, being first duly sworn, and he states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of August, 1902.

John Rossen  
Notary public.



Chas. Hair 8994

" 32 Roll 20710

IN RE  
THE DEATH OF  
*Charles Hair*  
A CITIZEN OF THE  
*Cherokee* Nation

*RJ*  
Approved **MAR 7 1908** 190  
*J. S. Wright*  
Commissioner  
5723  
*sh...*

DEPARTMENT OF THE INTERIOR.  
Commissioner to the Five Civilized Tribes

FILED  
**MAR 7 1908**  
*J. S. Wright,*  
Commissioner



Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charles Hair  
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near  
Nestville, Ok (Ind. Ter., and died on the 11<sup>th</sup> day of  
March, 1907  
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

State of Oklahoma  
County Muskogee }  
I, Lizzie Boudabood, on oath state that I am 24  
years of age and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Nestville (Here insert name of post office) Ind. Ter.; that I am  
Sister of Charles Hair  
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen by blood of the Cherokee Nation  
and that said Charles Hair died on the 10<sup>th</sup> day of  
March, 1907  
(Here insert name of deceased)

WITNESSES TO MARK:

Lizzie Boudabood

(Must Be Two Witnesses)

Subscribed and sworn to before me this 7<sup>th</sup> day of March, 1908  
John E Tidwell  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma  
County of Muskogee }  
I, Charley Reez, on oath state that I am 35  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Nestville (Here insert name of post office) Ind. Ter.;  
that I was personally acquainted with Charles Hair  
(Here insert name of deceased)  
who was a citizen by blood of the Cherokee Nation;  
and that said Charles Hair died on the 12<sup>th</sup> day of  
March, 1907  
(Here insert name of deceased)

WITNESSES TO MARK:

Charley Reez

(Must Be Two Witnesses)

Subscribed and sworn to before me this 7<sup>th</sup> day of March, 1908  
John E Tidwell  
Notary Public.

Cher 8995

John Miller

Cher 8995

G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Spavinaw, I. T., April 30, 1902.

In the matter of the application of NANNIE MILLER for the enrollment of herself, husband and three children as citizens of the Cherokee Nation?

NANNIE MILLER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross.

BY COMMISSION: What is your name? A Nannie Miller.  
Q How old are you? A Twenty-eight.  
Q Who do you want to enroll besides yourself? A My family.  
Q Have you got a husband? A Yes sir.  
Q What is his name? A Nail Miller.  
Q How old is Nail? A Thirty-three.  
Q What is his post office address? A Rose.  
Q What district does he live in? A Saline.  
Q How many children have you? A Three.  
Q What is the name of the oldest one? A Jennie Miller.  
Q How old is Jennie Miller? A Six.  
Q What is the name of the next one? A Cha we yu ga, Katie.  
Q How old is Katie? A Four.  
Q What is the name of the next child? A Da gah thn gu, Steve.  
Q How old is Steve? A One year old.  
Q Is this all the family you have now? A Yes sir.  
Q Is Nail Miller a Cherokee by blood? A Yes sir.  
Q Is his name on the rolls of the citizens of the Cherokee Nation?  
A Enrolled somewhere.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What is the name of his father? A Cabin Miller.  
Q Is he living? A No sir.  
Q What is the name of his mother? A Cha go hi.  
Q Is she living? A She is dead.  
Q Has Nail Miller always lived in Saline District? A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Is your name on the rolls of the citizens of that nation?  
A Yes sir.  
Q What is the name of your father? A E naw ley Kingfisher.  
Q Is he living? A Yes sir.  
Q What is the name of your mother? A ~~Cha go hi~~ A Jennie.  
Q Is she living? A She is dead.  
Q Have you always lived in Saline District? A Yes sir.  
Q Are you the mother of these three children, Jennie, Katie and Steve? A Yes sir.  
Q Is Nail Miller the father of all these children? A Yes sir.  
Q Has your father been enrolled by the Commission? A Yes sir.  
Q Did they ever call you by any name other than Nannie?  
A That is all the name I remember of.  
Q Who is Darkey Kingfisher? A I had a sister named Darkey Kingfisher.  
Q What was the name of Nail's mother? A Cha go hi.  
Q Was Nail Miller's mother married to Cabin Miller?  
A Lived with her, but he had another wife afterwards.  
Q Who was Nail Miller's mother living with in 1880?  
A I don't think she was living with anyone at that time.  
Q When the 1896 roll was made, about six years ago, were you living with Nail Miller then? A I don't remember.  
Q Is Nail Miller the father of that child Jennie, your oldest child?  
A No.

Q Who is the father of Jennie? A Grant Beaver.  
Q Do you want that child to be enrolled as Jennie Miller? A Yes.  
Q It was born before you were married to Nail Miller, was it not?  
A Yes sir.

BLACKFOX KINGFISHER, being first duly sworn, and being examined testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Blackfox Kingfisher.  
Q How old are you? A About fifty.  
Q What is your post office? A Rose.  
Q Are you a recognized citizen by blood of the Cherokee nation?  
A Yes sir.  
Q Do you know Nail Miller? A Yes sir.  
Q Who was his father? A Cabin Miller.  
Q Who was his mother? A Cha go hi.  
Q Were they Cherokees by blood? A Yes sir.  
Q Is Nail Miller a full blood Cherokee Indian? A Yes sir.  
Q Do you know in what district Nail Miller ~~lived~~ and his parents lived when the 1880 roll was made? A To the best of my recollection in Illinois District.  
Q Was Nail Miller living with his father and mother at that time?  
A Just nail and his mother.  
Q Was Nail's mother living with Cabin Miller in 1880?  
A I don't know.  
Q Do you know what other name Nail Miller's mother could have had at that time? A I don't remember.  
Q Do you know what district Nail Miller was living in when the 1896 roll was made, about six years ago? A I don't recollect. Nail was off somewhere in the penitentiary. Nail's mother died last summer, in August.  
Q Did Nail's mother live with any other man after she lived with Cabin Miller, A I don't know.  
Q Do you know that nail's mother was a full blood Cherokee Indian?  
A Yes sir.  
Q Was she always recognized as a citizen? A Yes sir.  
Q Did she draw money with the Cherokee Indians? A Yes sir.  
Q Has Nail Miller always drawn money? A Yes sir.  
Q What name did Nail Miller's mother have when she died?  
A I don't know, could not say. There was a man kept her by the name of Oo cha lu ta.

APPLICANT RECALLED.

Q Where is your husband, Nail Miller, now? A In jail.  
Q At what place? A Muskogee.  
Q How long has he been there? A About a week.  
Q Were you still living with your father when this child Jennie was born? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for father of nail Miller, and name identified as follows:

No. 1196, Cabin Miller, Native Cherokee, age 26, Illinois District.

This enrollment is from printed copy of 1880 roll.

1880 authenticated roll of citizens of the Cherokee Nation examined for Nail Miller, and name not found, neither is the name of his mother found thereon.

Q Did you ever hear nail Miller say what his mother's name was when he was a young boy? A Fannie.  
Q Any surname? A I don't know.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

No. 620, Nannie Kingfisher, Native Cherokee, age 6, Saline District.

This enrollment is taken from printed copy of 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined for Nail Miller and his mother, and names not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1001, #648, Nannie Kingfisher, Saline District, age 24.

Page 1001, #649, Jananah, Kingfisher, Saline District, age 1.

Nannie Miller and her three children will be listed for enrollment upon straight card, and her husband will be listed for enrollment on doubtful card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 1st day of May, 1902.

M. O. Leonard  
Notary Public.





G.

C. 4-D-8.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Spavinaw, I. T., May 1, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of NAIL MILLER for enrollment as a citizen of the Cherokee Nation,

POLLY KINGFISHER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler.

BY COMMISSION: What is your name? A Polly Kingfisher.

Q How old are you? A Fifty-one.

Q What is your post office? A Peggs.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Do you know Nail Miller, a Cherokee Indian, about thirty-three years old now? A Yes sir.

Q What is the name of his wife? A Nannie.

Q Is Nannie any relation to you? A No sir.

Q Did you know Nail Miller's ~~mother~~ mother? A Yes sir.

Q What was her name? A Chagohi.

Q Was she a Cherokee Indian by blood? A full blood? A Yes sir.

Q What was the name of Nail Miller's father? A Cabin Miller.

Q Was he a Cherokee by blood? A Yes sir.

Q Was he married to Nail Miller's mother? A They were together a while in Flint District, ~~and~~ but they never lived together.

Q Did Nail Miller and his mother live in Saline District about twenty-two years ago? A Yes sir.

Q Do you know whether she sometimes went by the name of Cabin?  
A I don't.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of Nail Miller, and name identified as follows:

Page 624, #271, Cho-gan-hi Cabin, Saline District, age 23.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 624, #272, Nail Cabin, Saline District, age 7.

Q Do you know where Nail Miller, or Nail Cabin, was living in 1896 about six years ago?

A I think it has been five years since he came back to Saline District.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 8 day of May, 1902.

M. D. Green  
Notary Public.

G.  
U. 4-D-8.

Department of the Interior.  
Commission to the five civilized Tribes.  
Spavinaw, I. T., May 1, 1902a

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of NAIL MILLER for enrollment as a citizen of the Cherokee nation.

POLLY KINGFISHER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler.

BY COMMISSIONER: What is your name? A Polly Kingfisher.  
Q How old are you? A Fifty-one.  
Q What is your post office? A Peggs.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q Do you know Nail Miller, a Cherokee Indian, about thirty-three years old now? A Yes sir.  
Q What is the name of his wife? A Hattie.  
Q Is Hattie any relation to you? A No sir.  
Q Did you know Nail Miller's mother? A Yes sir.  
Q What was her name? A Chagohi.  
Q Was she a Cherokee Indian by blood? A full blood? A Yes sir.  
Q What was the name of Nail Miller's father? A Cabin Miller.  
Q Was he a Cherokee by blood? A Yes sir.  
Q Was he married to Nail Miller's mother? A They were together a while in Flint District, but they never lived together.  
Q Did Nail Miller and his mother live in Saline District about twenty-two years ago? A Yes sir.  
Q Do you know whether she sometimes went by the name of Cabin?  
A I don't.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of Nail Miller, and name identified as follows:

Page 624, #271, Cho-gan-hi Cabin, Saline District, age 23.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 624, #272, Nail Cabin, Saline District, age 7.

Q Do you know where Nail Miller, or Nail Cabin, was living in 1880 about six years ago?

A I think it has been five years since he came back to Saline District.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 8 day of May, 1902.

Wm. Hutchinson  
Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 13, 1902.

In the matter of the application of John Miller for the enrollment of himself as a citizen by blood of the Cherokee Nation. The said John Miller, being duly sworn, testified through interpreter Joshua Ross, as follows:

- COMMISSION: What's your name? A John Miller.
- Q How old are you? A About thirty years old he says.
- Q Where do you live; what's your postoffice address? A Close to Rose where he lives; Rose is his postoffice.
- Q Are you a Cherokee full-blood? A Yes, sir.
- Q Do you want to enroll anyone besides yourself? A He wants to put down himself, his wife and children.
- Q What's the name of your wife? A Nannie.
- Q Nannie Miller? A He says put it his name.
- Q Nannie Miller is his wife's name? A Sometimes called Needle.
- Q How old is your wife? A Said she was 29 or 30 years old.
- Q Is she a full-blood Cherokee? A Yes, sir.
- Q Is she living? A Yes, sir, she's living.
- Q What's the name of your child? A He says one of them, the oldest one isn't his child, but his wife's child, Chenana is the Cherokee name.
- Q Well has that child got an English name? A He says he didn't know.
- Q Well is its name Chenana Miller or what? A Beaver.
- Q Chenana Beaver? A Yes, sir.
- Q How old is the child? A Six years old.
- Q How what's the other child's name? A Chaweyuka.
- Q Chaweyuka Miller? A Yes, sir.
- Q How old is that child? A Three years old.
- Q How is that all? A One more.
- Q What's the next child's name? A Boy, Tacalkah.
- Q How old is that child? A A year old.
- Q How the name of the next one? A That's all he says.
- Q Are these children living? A Yes, sir, they're all living.
- Q Is your wife Nannie living? A Yes, sir.
- Q What was your father's name? A His name was Cabin.
- Q Is he living or dead? A Dead.
- Q Was he a full-blood Cherokee? A He says that he was full-blood.
- Q What district did he belong to? A Lived in Illinois District.
- Q What's your mother's name? A He says he didn't know the English name; her Cherokee name was Chacahkeh.
- Q Is she living or dead? A Dead he said.
- Q What district did she belong to? A Saline District.
- Q What's your wife's father's name? A Blackfox.
- Q Is he living or dead? A Living he says.
- Q What district does he live in? A Saline.
- Q What's your wife's mother's name? A Well he's forgotten her.
- Q Is she living or dead? A Jennie.
- Q Is she living or dead? A Dead.
- Q Did she belong to Saline District? A Yes, sir.
- Q Where were you born? A He was born in Saline he says.
- Q Was your wife born in the Cherokee Nation? A Yes, sir.
- Q Have you and your wife always lived in the Cherokee Nation? A Yes, sir.
- Q How long have you been in jail? A About three months he said.
- Q When did you see your wife the last time? A He said he saw her at Tahlequah about two months ago; they took him up there to try him, to Tahlequah, and saw her then.
- Q Have you been sentenced to the penitentiary? A Yes, sir.
- Q To what penitentiary? A Leavenworth.

- Q For how long a term? A Two years.  
Q Now you and your wife have always been recognized as Cherokees have you? A Yes, sir.  
Q Did they ever call you anything besides John Miller? A He went by the name of John Cabin.  
Q He went by the name of John Cabin? A Yes, sir.  
Q Did they ever call you Nail? A Yes, sir, that's what he said a while ago.  
Q They called you Nail sometimes did they? (No response.)

1880 roll, Page 624, No. 272, Nail Cabin, Saline District.

- A That's the way they had it he said the last time.  
Q Did they ever call your wife Annie? A Yes, sir, Annie is what it is he said.  
Q Well then Nannie is wrong then is it? A Nannie is what they -  
Q Nannie is her right name is it? A Yes, sir.  
Q Never call her Annie? A Why they must be the same; Annie or Nannie; he says that they always call her Nannie; he says he don't know how they speak it in English.  
Q How long has he been married to his wife? A Says her name is Nannie; about eight years ago he said.  
Q Now if he was married to her eight years ago how can she have a child by another man that's six years old now? A He says about five years ago when he found the woman.  
Q What district was he living in six years ago? A He says he was living in Saline District, he says just put it down like it is there; that's the name.  
Q Put what name? A John Nail or Cabin Nail; that's the name.  
Q Got to find it before we put it down. A Maybe you can find Annie Beaver there or Nannie Beaver.  
Q Did he ever live in Tahlequah District? A No, sir, it's right near there, to Tahlequah District, though, right near Saline, but he lived in Saline District, it's near Tahlequah line.  
Q His wife ever live down in Goingsnake District? A No. He said she was born and raised up there in Saline right near the Tahlequah line; it's right close to Delaware line; he lived close to the line, near the courthouse there in Saline.

It appears from the records of this Commission that the applicant's wife and the three children for whom he makes application have already been listed for enrollment as citizens by blood of the Cherokee Nation on Cherokee Roll Card Field No. 7922. Hence no further action is had at this time as regards his application for the enrollment of his wife and children.

- Q Now where was he living when he drew his strip money in 1894? A He says he was down in Fort Smith then, in jail down there.  
Q In jail down there? A He drew it there at Tahlequah.  
Q How long was he confined in that jail down there at Fort Smith?  
A He said he was there but a short time, but his lawyer got the money.  
Q About how long? A About two years he said.  
Q Then he was probably down there in 1896 too, wasn't he? A He says he was in Saline then.  
Q Well he certainly isn't there. A Well his father's name is Cabin Miller; he said sometimes call him like you have got it there, Cabin Nail, he says when he was down at Fort Smith his name was John Needle or Yankee, that means the same.

The applicant, John Miller, applies for the enrollment of himself as a citizen by blood of the Cherokee Nation. He also made application for the enrollment of his wife and three children, but

- 3 -

as they have already been listed for enrollment no further action is had as regards their application. The applicant himself is identified only on the roll of 1880. He avers that when the payment was made in 1894 he was confined in jail at Fort Smith, Arkansas, and that he remained there for about a period of two years. He is not identified on the Census Roll of 1896, and it is possible that he was still confined in jail at Fort Smith when said roll was compiled. He avers that he has lived in the Cherokee Nation all his life, and will now be listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur G. Croninger*

Subscribed and sworn to before me this 15th day of June, 1902.

*J. R. Roster*  
Notary Public.



R  
Cher D 3130

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kuskagee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Elaremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

John Nail #2328 Tahlequah District.

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1896  
Cherokee roll, their families and their descendants:

H. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled case, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this December 9, 1902.

*R. Jones*  
Notary Public



JOR.  
Cher. D-3130.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 7, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application for the enrollment of JOHN NAIL as a citizen by blood of the Cherokee Nation.

GEORGE DRYWATER, being first duly sworn, and being examined, testified as follows, through sworn interpreter H. C. Ross:

- BY COMMISSION: What is your name? A George Drywater.
- Q How old are you? A Thirty-seven
- Q What is your post office address? A Oaks, I. T.
- Q You are a recognized citizen by blood of the Cherokee Nation?
- A Yes sir.
- Q Do you know John Nail, a young man now about twenty-eight years of age? A Yes sir.
- Q Is he living? A Could not say whether he is living or not. He was sent off to the penitentiary.
- Q To what penitentiary was he sent? A I think he was sent to Fort Leavenworth.
- Q When was he sent to the penitentiary? A About a year ago.
- Q So far as you know, is he living? A My information is, his wife got letters from him, he is still living, was a short while ago. I got the information from a letter from him.
- Q Is John Nail a Cherokee by blood? A Yes sir.
- Q What degree of Cherokee blood has he? A Could not say what degree of blood, but he is a Cherokee. His mother is a Cherokee.
- Q Does he speak the Cherokee language? A Yes sir.
- Q Do you think he is as much as a half breed? A His mother was a full blood Cherokee.
- Q Do you know whether his father was a Cherokee or a white man?
- A He was a Cherokee too.
- Q What is the name of the father of John Nail? A Cabin Miller.
- Q Is he living? A No sir, he is dead.
- Q Was he a Cherokee by blood? A Yes sir.
- Q John Nail's correct name is John Miller, isn't it? A Yes sir, Miller was his father's name.
- Q In what district did Cabin Miller reside? A Illinois District.
- Q What is the name of the mother of John Nail? A Her Cherokee name was Tsawgohi.
- Q Is she living? A She is dead.
- Q Was she a Cherokee by blood? A Yes sir.
- Q In what district did she reside? A Saline District.
- Q Was she a full blood Cherokee? A Yes sir.
- Q Did John Nail ever go by any other name than John Nail?
- A I never heard of him going by any other name.
- Q Did he ever go by the name of John Miller? Were the parents of John Nail married? A No sir, they were not living together.
- Q Do you know of the mother of John Nail being married to any person?
- A John Kingfisher.
- Q In what district did John Kingfisher live about twenty-two years ago? A Saline District.
- Q About how old would the mother of John Nail be if she was living?
- Q She would have been something over forty.
- Q Is John Kingfisher living? A No sir.
- Q About how old would he be if he were living? A Between sixty and seventy years old.
- Q Do you know by what name the mother of John Nail would have been enrolled in 1880? A Could not say.
- Q How long have you known John Nail? A Since he was about ten or twelve years old.

Q Has he resided in the Cherokee Nation continuously until he was sent to the penitentiary a year ago.

Q As far as I recollect he never was out. He may have been in some jail, before that, but I would not be positive. If he was out at all he was in the penitentiary some place. I don't recollect.

Q Was he always recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q Is John Nail married? A Yes sir.

Q What is the name of his wife? A Nannie.

Q Is she living? A Yes sir.

Q Have they any children? A Two.

Q Do you know their names? A I can't remember the names now.

Q By what name does the wife of John Nail go? A Just Nannie.

Q Is Nannie Nail or Nannie Miller. A I have never heard which one she went by.

Q Do you know her Cherokee name? A Nannie Kingfisher.

Q What was the name of the wife of John Nail before he married her? A Nannie Blackfox. Her father was named Blackfox Kingfisher. Sometimes Enola Kingfisher.

Q Is she ever known as Annie Kingfisher Blackfox? A She may be called Annie in English. We were school children together. She was enrolled as Nannie. When her father enrolled her he might have enrolled her by that name. That was the name she went by at school.

Q How long have she and John Nail been married? A About eight years.

Q About how old is she now? A I judge she is about twenty-seven years old.

Q What is the name of the mother of Nannie Kingfisher? A Aginnie, might be down as Jennie.

Q Was the mother of Nannie ever married to a man named Dave Vann? A No sir, Blackfox got her when she was a young woman.

Q Would you know the names of the children of Nannie if you heard them called? A I don't know, I don't think I could.

Q Do you know whether they are boys or girls? A They are girls.

Q Do you know whether or not they have more than two children? A There are only two children by Nail. She has another child older than that, by another man.

Q Do you know the name of that child? A I think its name is Polly.

Q Has she a child by the name of Steve, or a child living with her by the name of Steve? A I don't know. Here sometime ago they just had three.

Q Was John Nail ever known as Nail Miller? A Never heard.

Q Do you know how he got the name of John Nail? A That is all the name I ever heard him called by.

Q You speak of Nannie having a child older than the two you have spoken of, but of a different name, do you know the full name of that child, do you know the surname? A The child's father was named Grant Beaver.

Q (Of Mr. Ross: ) Is it your understanding that John Nail and his family have been enrolled? A Yes sir. I was interpreter for Party No. 4 of the Dawes Commission out in Delaware District, and there was parties came there and enrolled John Nail and his wife and children. And as to John Nail, my recollection is that they failed to enroll him on straight card. I don't know the particulars. Dick Kingfisher's widow, I don't recollect her English name, the Widow Kingfisher, she enrolled them.

Q (Of witness) In what district does John Nail or John Miller reside when he is at home? A He lives in Saline District. He has no place of his own. He may have resided there.

Q Does the family of John Nail reside in Saline District? A Yes.

Q Did John Nail reside in Tahlequah District in 1896, about six years ago? A Yes sir.

Q Did his wife, Nannie, reside in Tahlequah District in 1896?  
A Yes sir.

From the records in the possession of this enrollment party, it is not possible to determine definitely on what cards the applicants above referred to are listed for enrollment. There are identified upon straight Cherokee card 7952 a Nannie Miller, with other parties Jennie, Katie and Steve Miller. Directly following the indexing of the names on this card is the name of Nail Miller, listed for enrollment on Doubtful card #1300. It is probable that the family listed for enrollment on straight card 7952 is the family of John Nail or John Miller, listed on doubtful card No. 1300, and is the JOHN Nail in question.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of John Nail as a citizen by blood of the Cherokee Nation, Cherokee doubtful card field No. 3130.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 11th day of October, 1901.

John Ross  
Notary Public.

JOR.

Cher. D-3130.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 7, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application for the enrollment of JOHN NAIL as a citizen by blood of the Cherokee Nation.

JIM ROWE, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Jim Rowe.  
Q How old are you? A About fifty-five.  
Q What is your post office address? A Oaks.  
Q You are a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Do you know John Nail? A Yes sir.  
Q What other name is he known by? A They call him John Miller and Nail Miller, he went by those two names.  
Q Do you know which is the correct name? The Cherokee right name is Nail, that is his Cherokee name.  
Q What is the name of his father? A Cabin Miller.  
Q Would his right name be Nail Miller. A That is what I call him, that is what he went by.  
Q Do you know the name of the wife of Nail Miller? A Yes sir, Nannie.  
Q She is living, is she? A Yes sir.  
Q Do you know the names of her children? A Yes sir.  
Q What are they? A One named Lou, and Jenanah, and one Steve, I think it was.  
Q What is Jenanah's English name? A I don't know about that.  
Q I heard her called Jane or Jennie.  
Q Has she a child whose English name is Katie? A I don't remember.  
Q Which is her oldest child? A Jenanah.  
Q The one next, is that a boy or a girl? A It is a girl, that is Lou. Steve is the next one, he is a boy.  
Q She just has three children? A Yes sir.  
Q Do you know by what name Nail Miller could have been enrolled in 1880, when he was a small boy. A Could not tell you, he ~~must~~ must have gone by the name of Nail or John, one or the other. I heard him called both of those names. Some call him John and some call him Nail. That is just one person.  
Q Was the mother of Nail Miller married to a man named Nail?  
A Yes sir.  
Q In what district did Nail live? A Saline, I think they came from Illinois District.  
Q They might have been in Illinois District about 1880, about twenty-two years ago? A They might, I could not tell you.  
Q Where was Cabin Miller in 1880? A He was raised in Illinois District. That is where he lived.  
Q Has Nail Miller some brothers? A Yes, he had brothers.  
Q What were their names? A Tom Vann.  
Q Did he have a brother named Moses? A I don't recollect.  
Q Did he have one named James? (No answer)  
Q Do you know the full English name of the mother of Nail Miller?  
A No sir, I know the Cherokee name?  
Q What is it? A ~~xinawgahk~~. Tsawgs.  
Q Was she ever called Susan? A I don't think they ever did call her by an English name at all.  
Q Is Nail Miller a recognized citizen by blood of the Cherokee Nation? A Yes sir.



- Q Has he resided in the Cherokee Nation continuously until the time he was sent to the penitentiary? A Yes sir.
- Q Was that about a year ago that he was sent to the penitentiary?
- A He was sent last April.
- Q This last April? A Yes sir.

It is shown from the above testimony, together with that heretofore taken this day, that the John Nail listed for enrollment on doubtful card ~~1300~~ 3130, is a duplicate of the Nail Miller listed on doubtful card 1300. The card of John Nail D-3130 is hereby cancelled, and the record will be transferred to that of Nail Miller, D-1300.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 11th day of October, 1902.

John Hesson  
Notary Public.

*Handwritten initials*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Nail Miller as a citizen by blood of the Cherokee Nation.

DECISION.

--oOo--

The record in this case shows that on April 30, 1902, Hannie Miller appeared before the Commission at Spavinaw, Indian Territory, and made application for the enrollment, among others, of Nail Miller, as a citizen by blood of the Cherokee Nation. Further proceedings in the matter of said application were had at Spavinaw, Indian Territory, on May 1, 1902. The other parties to the application are differently classified and are not embraced in this decision.

The evidence shows that the said Nail Miller is a Cherokee by blood. He is identified on the 1880 authenticated tribal roll of the Cherokee Nation as Nail Cabin, and as a native Cherokee.

The evidence shows that the said Nail Miller has resided in the Cherokee Nation all his life.

It is, therefore, the opinion of this Commission that Nail Miller should be enrolled as a citizen by blood of the Cherokee Nation, in accordance with the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

*[Handwritten signature]*  
\_\_\_\_\_  
Acting Chairman.  
*[Handwritten signature]*  
\_\_\_\_\_  
Commissioner.  
*[Handwritten signature]*  
\_\_\_\_\_  
Commissioner.

Dated at Muskogee, Indian Territory,  
this \_\_\_\_\_



D/300

11' 1002

4-1181

CHEROKEES BY BLOOD AND ADOPTION.

33

Name *Nail Miller*, Date *Apr 30* 190*8*  
*Ros. 29*

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age
Dist	Year	Page	No.	Age

*Now in U.S. Jail, Muskogee*  
*x Reference*

# CHEROKEES BY BLOOD AND ADOPTION.

*Saline*

*30*

Name

*John Miller, Rose, J. P.*

Date

*June 14, 1907*

1900.

District

*Saline*

Year

*1880*

Page

*674*

No.

*977*

Citizen by blood

*yes full*

Mother's citizenship

*Indian - D. C.*

*Ills. Dist*

Intermarried citizen

*no*

*Cherokee D. C. Saline*

Married under what law

Date of marriage

License

Certificate

~~*24* *John Miller* *June 14, 1907*~~

District

Year

Page

No.

Citizen by blood

~~*yes full*~~

Mother's citizenship

~~*Cherokee D. C. Saline Dist*~~

Intermarried citizen

~~*no*~~

~~*Indian D. C.*~~

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<del><i>John Miller</i></del>	<del><i>Saline</i></del>	<del><i>1880</i></del>	<del><i>674</i></del>	<del><i>977</i></del>	<del><i>6</i></del>
<del><i>William Miller</i></del>	<del><i>Saline</i></del>	<del><i>1880</i></del>	<del><i>674</i></del>	<del><i>977</i></del>	<del><i>3</i></del>
<del><i>Sarah Miller</i></del>	<del><i>Saline</i></del>	<del><i>1880</i></del>	<del><i>674</i></del>	<del><i>977</i></del>	<del><i>1</i></del>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*No law so full as trail book*

# 8995

IN RE  
THE DEATH OF

*John Miller*  
a citizen of the

*Cherokee* Nation.

Approved *June 15* 1904

*[Signature]*  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUN 15 1904

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Miller

(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Rose

(Here insert name of post office.)

, Ind. Ter., and died on the 20 day of

April, 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_

years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;

that my post office address is \_\_\_\_\_, Ind. Ter.; that I am

(Here insert name of post office.)

\_\_\_\_\_ of \_\_\_\_\_,

(State relationship as the father, an uncle, a cousin, etc.)

(Here insert name of deceased.)

who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;

and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of

(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1904

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Charley Levi, on oath state that I am 34

years of age, and a citizen, by Blood, of the Cherokee Nation;

that my post office address is Peggs Ind. Ter.;

(Here insert name of post office.)

that I was personally acquainted with John Miller

(Here insert name of deceased.)

who was a citizen, by Blood, of the Cherokee Nation;

and that said John Miller died on the 20 day of

(Here insert name of deceased.)

April, 1904 and that I am administrator of his estate.  
Charley Levi

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15 day of June 1904

Simon G. Walkup

Notary Public.

RESIDENCE: Saline District

Party No. 4

CARD NO. \_\_\_\_\_

POST OFFICE: Rose J.D.

# CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 4-D.8

Serial No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Miller, Carl		33	M	Full				Carl Miller	Dead	Illinois	Carrie Miller	Dead	Saline
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14									Now in U.S. Carl Muskogee J.D.					
15														
16														
17														
18														

1) out of roll

Apr 30-02



FILED

MAY 13 1902

~~W. H. H. H.~~ ACTING CLERK

✓ Cher 8996

Ella Swimmer

01  
8996

G.

C.

Department of the Interior.  
Commission to the Five Civilised Tribes/  
Chouteau, I. T., June 9, 1902.

In the matter of the application of ELLA SWIMMER for the enrollment of herself as a citizen by blood of the Cherokee Nation.

POLLY TADPOLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Polly Tadpole.  
Q How old are you? A About seventy.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Who do you want to enroll? A Ella Swimmer.  
Q How old is Ella? A Six.  
Q What is the name of Ella's father? A John Swimmer.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Ella Swimmer's mother? A Rose Swimmer.  
Q Is she living? A No sir.  
Q Is she a Cherokee by blood? A Yes sir, she was my daughter.  
Q How long has she been dead? A About four years.  
Q This child, Ella Swimmer, is it a full blood Cherokee? A Yes sir.  
Q Was it born and raised in Cooweescoowee District? A Yes sir.  
Q Is that the child standing there by you? A Yes sir.  
Q Your daughter Rose, would she have been living with you about 1880?  
A Yes sir.  
Q She would have been enrolled at that time under the name of Tadpole, in Cooweescoowee District? A Yes sir.  
Q Did Rose have a sister named Darkey and a brother named Tiger?  
A Yes sir, Darkey is dead.  
Q Do you know where John Swimmer, the father of this child, was living about 1880? A I think he was living at my house. He was just a boy.  
Q Did his father and mother die before 1880? A Yes sir.  
Q In what district did they die? A Tahlequah.  
Q His home about 1880 would have been in Tahlequah District? A Yes, I think so.  
Q He would have been enrolled by himself at that time? A Yes sir.  
Q How old is he now? A I don't know his age.  
Q Do you think he is about thirty or thirty-one years old?  
A About twenty-six or twenty-seven.  
Q In what district did John Swimmer live when the 1896 roll was made, about six years ago? A I think he was at my house. My daughter died at my house about four years ago, and he was there then.  
Q This child, Ella Swimmer, lives with you, and you have raised the child since the death of its mother? A The child was given to me on its mother's deathbed.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's parents, and names identified as follows:

Page 812, #2286, John Swimmer, Tahlequah District, age 8.

No. 2973, Rosie Tadpole, Cooweescoowee District, age 6.

1896 census roll of citizens of the Cherokee Nation examined for applicant's father, and name identified as follows:

Page 249, #4229, John Swimmer, Cooweescoowee District, age 25.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:

Page 249, #4211, Ella Swimmer, Cooweescoowee District, age 1.

Ella Swimmer will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 9th day of June, 1902.

M. D. Green  
Notary Public.

# CHEROKEES BY BLOOD AND ADOPTION.

*Chautauq, 9. 310*  
*4-310*

Date *June 9* 190*8*

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name ..... *Chautauq, 9. 9*

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship { *John Swinners C-1*

Intermarried citizen ..... *Rose C-2*

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

*Ella Swinners* Dist. *Co* Year *1896* Page *249* No. *4211* Age *6*

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

*Appn made by grandmother Polly*

*Taspale*

*Lives with grandmother*

#8996

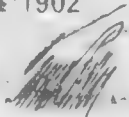
4

of the  
The Five  
J. T. T. T.  
out in 1900



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902



A handwritten signature or set of initials, possibly in ink, located below the printed date. The signature is somewhat illegible but appears to be written in a cursive or semi-cursive style.

RESIDENCE:

*Cherokee Natl Dist*

*Party #4*

CARD NO.

# CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD NO. *4-310*

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Swimmer Eino</i>								<i>Swimmer</i>	<i>1880</i>	<i>Swimmer</i>	<i>Swimmer</i>	<i>Dead</i>	<i>Swimmer</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														<i>June 9-07</i>

Cher 8997

John Swimmer

8997

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 9th, 1902.

In the matter of the application of JOHN SWIMMER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

POLLY TADPOLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Polly Tadpole.  
Q How old are you? A Seventy.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You make application now for the enrollment of John Swimmer?  
A Yes sir.  
Q Is he any relation to you? A No kin.  
Q He married your daughter? A Yes sir.  
Q She is now dead, and he has no family living with him? A No sir.  
Q How old is John Swimmer, A About twenty-seven.  
Q What is his post office address? A Suppose Chouteau would be his post office?  
Q What district does he live in? A Tahlequah  
Q What is the name of his father? A Swimmer.  
Q Is he living? A No sir he has been dead a long time.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of John Swimmer's mother? A I think her name was Echegu.  
Q Is she living? A She has been dead a long time.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is John Swimmer a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir, I suppose he is a full blood, but I don't know just what per cent.  
Q Has he always lived in Tahlequah District, Cherokee Nation?  
A He is living there now.  
Q He was born and raised in Tahlequah District? How long before did he live there before he left the district? A He went to the Orphan Asylum a while and went back, I don't know how long it was. After he left the Asylum he went back to Tahlequah District, and then from there over in Cooweescoowee.  
Q When he was about six or eight years old, you think he would have been by himself in Tahlequah District? A Yes sir.  
Q His father and mother both died before 1880? A Yes sir, a good while before 1880.  
Q About six years ago, in 1896, this John Swimmer was living in Cooweescoowee District, living with your daughter as his wife?  
A Yes sir.  
Q Your daughter was named Rose, and she and this John Swimmer had one child, Ella, who is now living with you, is that right?  
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 912, #2286, John Swimmer, Tahlequah District, age 8.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 249, #4229, John Swimmer, Cooweescoowee District, age 23.

Q You know that John Swimmer is living now and living in Tablequah District, Cherokee Nation? A Yes sir.

John Swimmer will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 9th day of June, 1902.

M. D. Green  
Notary Public.

#8497

State Public.

Subscribed and sworn to at \_\_\_\_\_ 1903.

of the and complete identification of the persons named in his notes thereto.  
the testimony and proceedings in this case and that the foregoing is  
to the Commission to the Five Civil Tribes, he solemnly redeclares  
Wm. Hutchinson, being first duly sworn, deposes that as stenographer

John Swimmer will be listed for enrollment upon applicant's card.

District, Cherokee Nation, A Yes sir.  
6 You know that John Swimmer is living now and living in Lawford



Sup. John Swimmer, Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Peggs, I.T., June 20, 1902.

In the matter of the application of John Swimmer for enrollment as a citizen by blood of the Cherokee Nation.

Joe Downing, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joe Downing.
- Q How old are you? A I am about 50 I guess.
- Q What is your postoffice address? A Wagner.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know John Swimmer? A Yes, sir.
- Q About how old is he? A Why I expect he must about 23 or 24 years old; I just judge him to be that, I may be mistaken, I may be wrong.
- Q Do you think he would be as old as 29? A Why he may be.
- Q Where does he live now? A He lives over here on Spring Creek in Tahlequah District.
- Q What is his postoffice address? A I can't tell you, it must be Locust Grove; them Balloue boys gets their mail at Locust Grove.
- Q Does he live with the Balloues? A He is just staying there making a crop there.
- Q Do you know what John Swimmer's name was in 1880? A They say his name was that I suppose; no, let's see, his father was a Sunday, Sunday Christie's brother.
- Q Was John Swimmer his name in 1880? A Yes, sir.
- Q Did he ever have any other name? A If he did I never heard it.
- Q Was he ever called by any other name? A If he was I never heard it.
- Q Haven't you just stated to me before you were sworn that he was called by the name of Chu-wa-lokee Bow? A Well that is the same boy I think.
- Q Well he did have another name than Swimmer, did he? A Not that I ever heard of.
- Q What made you state to me a while ago that this Chu-wa-lokee Bow on the 1880 Roll was this man John Swimmer? A Well, he just lived with Bow, that is why I thought that.
- Q Was his Cherokee name Chuwalokee? A Yes, sir.
- Q What was Bow's first name? A Dave.
- Q Was Bow his stepfather? A Yes, sir.
- Q He lived with his stepfather in 1880, did he? A Yes, sir, I think he did.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined, and John Swimmer identified thereon, page 775, No. 109, Tahlequah District, as Chu-wa-lokee Bow, native Cherokee, 4 years of age.

Commission: This testimony will be filed as supplemental to the record heretofore taken in the matter of the application for the enrollment of John Swimmer as a citizen by blood of the Cherokee Nation, Cherokee Card Field No. 4-

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 5th of July, 1902.

*Seal*

*Bruce C. Jones*  
*J. A. Austin*  
Notary Public.

#8997

OFFICE OF THE JUDGE  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
D. C. T. S.  
APR 20 1882



# 8997

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FIELD  
APR 24 1882

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 14 1902



Acting Secretary





Cher 8998

Cher 8998

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 14, 1902.

In the matter of the application of Sarah McCoy for the enrollment of herself as a citizen by blood of the Cherokee Nation. The said Sarah McCoy, being first duly sworn, testified as follows:

COMMISSION: What is your name? A Sarah McCoy.  
Q How old are you? A I am 22.  
Q What's your postoffice address? A Meley.  
Q What district do you live in? A Illinois.  
Q You make application for enrollment as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood? A Yes, sir.  
Q Do you apply for anyone besides yourself; have you any children?  
A Yes, sir.  
Q What's the name of your oldest child? A Not my own children.  
Q Well have you any children of your own? A No, sir, I want to enroll my brother.  
Q Where is your brother? A At home.  
Q Well why doesn't he enroll his own children? A He hasn't any; just himself.  
Q How old is your brother? A He's 24.  
Q Well he'll have to appear and apply for himself. What's the name of your father? A Kleck.  
Q Kleck McCoy? A Yes, sir.  
Q Is he living? A Yes, sir.  
Q What district does he live in? A Illinois.  
Q What's the name of your mother? A Nancy McCoy.  
Q Is she living? A No, sir, she's dead.  
Q Did she belong to Illinois District? A Yes, sir.  
Q Your parents were both Cherokee citizens were they? A Yes, sir.  
Q Were you born in the Cherokee Nation? A Yes, sir.  
Q Have you ever lived any other place except in the Cherokee Nation? A No, sir.

1880 roll, page 555, No. 1171, Sarah McCoy, Illinois District.

1896 roll, page 881, No. 1203, Sarah McCoy, Illinois District.

Sarah McCoy applies for the enrollment of herself as a Cherokee by blood. She is duly identified on the roll of 1880 and the Census Roll of 1896. She makes satisfactory proof as to her residence and will be listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur G. Croninger*

Subscribed and sworn to before me this 14th day of June, 1902.

*[Signature]*  
Notary Public



Cher 8999

Eliza Downing

Cher 8999

G.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 10, 1902.

In the matter of the application of ELIZA DOWNING for the enrollment of herself and three children as citizens by blood of the Cherokee Nation.

THOMAS POTTS, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSIONER: What is your name? A Thomas Potts.  
Q How old are you? A Fifty-six.  
Q What is your post office address? A Rose, I. T.  
Q What district do you live in? A Saline District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Do you know Eliza Downing? A Yes sir.  
Q She is living now, is she? A Yes sir.  
Q How old is she? A Something over thirty.  
Q About thirty-three, do you think, or thirty-four? A Yes sir.  
Q What is her post office address? A Locust Grove.  
Q Has she any children now living? A Yes sir.  
Q How many? A Three.  
Q What is the name of the oldest one of those children? A Charlotte  
Q How old is that child? A Fourteen or fifteen.  
Q What is the name of the next child? A Joseph Downing?  
Q How old is that child? A About thirteen.  
Q What is the name of the next child? A The name has slipped my  
mind.  
Q Is that child the one we identified on the 1896 roll just now as  
Dole? about eleven years old? A Yes sir.  
Q He is generally known by the name of Dole Downing, is he? A Yes  
sir. His Cherokee name is what I was trying to think of.  
Q His English name is Dole Downing? A Yes sir.  
Q He is about how old? A About eleven years old.  
Q This is all the family that Eliza Downing has now, is it? A Yes.  
Q What is the name of Eliza Downing's father? A I don't know.  
Q He is dead? A He is dead.  
Q He was a Cherokee by blood? A Yes sir.  
Q What is the name of Eliza's mother? A Achinney Blackbird.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Eliza Downing is a recognized citizen by blood of the Cherokee  
Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q Has she lived all her life in Saline District, or did she come  
from some other district? A She originally came from Tahlequah  
District.  
Q Did Eliza's father die before 1880, do you think? A Yes sir.  
Q Eliza's mother, before 1880, was married to a man named Blackbird?  
A Yes sir.  
Q Did Eliza always live with her mother and step-father until she  
married? A Yes sir.  
Q Did Eliza always go by the name of her step father Blackbird,  
or did she have some other name? A She was so known in the  
neighborhood.  
Q You never knew her to go by any other name than Blackbird? A No.  
Just by Blackbird.  
Q How long has she been going by the name of Downing? A Since she  
married this Downing, about sixteen years.



Q Since her marriage to him, has she lived in Saline District?

A Yes sir.

Q Do you know any reason why Eliza Downing's name should not appear upon the 1880 roll? A I don't know, unless that Blackbird-- he was a man that didn't take much interest in anything like that, and never took much interest in her enrollment.

Q You know that this Eliza has always been recognized as a citizen by blood of the Cherokee Nation, and always drawn money at the various payments made to the Cherokees? A Yes sir.

HENRY C. ROSS, being first duly sworn, and being examined, testified as follows:

Q What is your name? A H. C. Ross.

Q How old are you? A Fifty-three.

Q What is your post office address? A Locust Grove.

Q You live in Saline District, Cherokee Nation? A Yes sir.

Q You are a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q You are one of the interpreters before the Commission at this place? A Yes sir.

Q Do you know Eliza Downing and her three children, for whom application is made for enrollment? A Yes sir.

Q Have you known her for a number of years? A Yes sir, ever since Jim Downing married her and brought her into the district.

Q Has she always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.

Q Has she participated in all the payments made to the Cherokees?

A She has, so far as my knowledge goes.

Q Did you know her father and mother? A I knew her mother and step father.

Q What is the name of her step father? A Blackbird.

Q What is the name of her mother? A Archimney.

Q In what district did they live about the time the 1880 roll was made? A Tahlequah District, to the best of my recollection.

Q Do you know whether or not this daughter of theirs, Eliza, was living with them at that time? A Yes sir.

Q You don't know under what name she may have been enrolled on the 1880 roll? A No sir, I do not.

Q You don't know her own father's name? A No sir.

Q Do you know this Eliza Downing to be a full blood Cherokee Indian?

A Yes sir.

Q She has always lived in the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's mother, and name identified as follows:

Page 734, #95, Antinny Blackbird, Tahlequah District, age 45.

1880 authenticated roll of citizens of the Cherokee Nation examined for ~~Eliza Blackbird~~, ~~and name not found~~. Eliza Downing, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 986, #289, Eliza Downing Saline District, age 27.

Page 986, #291, Charlotte Downing, Saline District, age 9.

Page 986, #292, Joseph Downing, Saline District, age 8.

Page 986, #293, Dole Downing, Saline District, age 7.



THOMAS POTTIS RECALLED.

- Q Eliza Downing is the mother of these three children, Charlotte, Joseph and Dole Downing? A Yes sir.
- Q Who is the father of those children? A Jim Downing.
- Q Is he living? A He is dead.
- Q Was he a full blood Cherokee Indian? A Yes sir.
- Q Did he live all his life in Saline District? A He once lived in Tahlequah District.
- Q Where did he live when the 1880 roll was made, if you remember? A I would not be positive, I think in Tahlequah District, liable to be in Saline, it was right close to the line, with must a creek between.
- Q How long has Jim Downing been dead? A About five years.
- Q How old was he when he died? A About forty.
- Q Did he have any wife living with him about the time the 1880 roll was made? A I think along about 1880 he had separated from his woman. He had a woman prior to 1880, but I think he was alone at that time.
- Q What was the name of Jim Downing's first wife? A Olsah. In 1896 they called her Charlotte Wattie. I don't know what she was in 1880, the Dawes Commission failed to find her name on the rolls at Pryor Creek.
- Q Did this Jim Downing ever go by any name other than Downing when he was a young man? A I had never heard any name but Downing.
- Q What was the name of Jim Downing's father? A Flea Downing.
- Q What is the name of Jim Downing's mother? A I don't know. She died long years ago.

1880 authenticated roll of citizens of the Cherokee Nation examined for Jim Downing, and name identified as follows:

No. 625, Jim Downing, Tahlequah District, age 18.

- Q Do you know that Eliza Downing and these three children for whom you apply are all living now? A Yes sir.
- Q And these three children are living in Saline District with their mother Eliza? A Yes sir.

Eliza Downing with and her three children will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 10th day of June, 1908.

M. J. [Signature]  
Notary Public.

Chautauq 9.9. 312  
CHEROKEES BY BLOOD AND ADOPTION.

Date June 10 1908

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

33  
Wife's name Eliza Downing, Forest Grove, 9.9.

District Saline Year 1896 Page 986 No. 289

Citizen by blood full Mother's citizenship } C-8

Intermarried citizen } Achimny Blackbird C-8

Married under what law ..... Date of marriage C-8

License ..... Certificate Downing C-8

Names of Children:

Charlotte Downing father James Downing  
Dist. Saline Year 1896 Page 986 No. 291 Age 15

Joseph " " Dist. " Year " Page " No. 292 Age 13

Wale " " Dist. " Year " Page " No. 293 Age 11

Dist. Year Page No. Age

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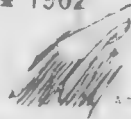
# 8999

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FILED  
JUL 29 1902

~~RECEIVED~~  
MAIL

DEPARTMENT OF INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902



ASSISTANT COMMISSIONER

RESIDENCE: Selma, Ala.

Selma, Ala.

POST OFFICE: Selma, Ala.

Selma, Ala.

CHEROKEE NATION. CHEROKEE ROLL

Party No. 4

CARD No.

FIELD No. 4-312

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	<u>James Young</u>		<u>22</u>	<u>M</u>	<u>Cherokee</u>	<u>1887</u>	<u>1</u>	<u>283</u>	<u>James Young</u>	<u>1880</u>	<u>1</u>	<u>Cherokee</u>	<u>John</u>	<u>1880</u>	<u>1</u>	<u>Cherokee</u>
2	<u>"</u>		<u>13</u>	<u>M</u>	<u>"</u>			<u>291</u>	<u>James Young</u>		<u>1</u>	<u>Cherokee</u>	<u>John</u>			<u>Cherokee</u>
3	<u>"</u>		<u>11</u>	<u>M</u>	<u>"</u>			<u>292</u>	<u>"</u>		<u>1</u>	<u>Cherokee</u>	<u>"</u>			<u>Cherokee</u>
4	<u>"</u>		<u>11</u>	<u>M</u>	<u>"</u>			<u>223</u>	<u>"</u>		<u>1</u>	<u>Cherokee</u>	<u>"</u>			<u>Cherokee</u>
5																
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17																
18																

James Young

1002

*OR*  
*DR*

Cherokee 8999

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 13, 1902.

In the matter of the application for the enrollment of  
Eliza Downing et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation  
shows that the applicants are identified thereon as follows:

Eliza Downing on 1890 census roll, page 42, #911, Tahlequah Dis-  
trict;

On 1894 Strip payment roll, page 1049, #820, Tahlequah District.

Charlotte Downing on 1890 census roll, page 42, #913, Tahlequah  
District;

On 1894 Strip payment roll, page 1049, #822, Tahlequah District.

Joseph Downing on 1894 Strip payment roll, page 42, #914, Tahle-  
quah District, as Joseph Downing, Jr.

Dola Downing on 1890 census roll, page 42, #915, Tahlequah Dis-  
trict, as Charley Downing.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. R. Anderson*  
Commissioner.



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
NOV 14 1902

ACTING CHAIRMAN

Cherokee 8999

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MUSKOGEE, IND. TRR., NOV. 13, 1902.

In the matter of the application for the enrollment of  
Eliza Downing et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation

shows that the applicants are identified thereon as follows:

- Eliza Downing on 1890 census roll, page 42, #911, Tahlequah Dis-  
trict;
- On 1894 Strip payment roll, page 1049, #820, Tahlequah District.
- Charlotte Downing on 1890 census roll, page 42, #913, Tahlequah  
District;
- On 1894 Strip payment roll, page 1049, #822, Tahlequah District.
- Joseph Downing on 1894 Strip payment roll, page 48, #914, Tahle-  
quah District, as Joseph Downing, Jr.
- Dole Downing on 1890 census roll, page 42, #915, Tahlequah Dis-  
trict, as Charley Downing.

It is ordered that this statement be filed with and made a

part of the record in this case.

*[Handwritten signature]*  
Commissioner

Cherokee 8999

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tahlequah, E. T., October 18, 1904.

In the matter of the application for the enrollment of Eliza Downing and her children, Charlotte, Joseph and Dole Downing, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Charlotte Downing, being sworn and examined by the Commission, testified as follows:

(Through sworn official interpreter George Ballou)

- Q What is your name? A Charlott Downing.  
Q How old are you? A 21.  
Q What is your postoffice? A Locust Grove.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your husband? A Lewis Stealer.  
Q Is he a citizen by blood of the Cherokee Nation? A Yes sir.  
Q When were you married? A Last January.  
Q January 1904? A Yes sir.  
Q Do you know the day? A No sir.  
Q Are you and he living together at the present time? A Yes sir.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the forgoing is a true and complete transcript of my stenographic notes thereof.

*May Hudson*

Subscribed and sworn to before me this 18th day of October, 1904.

*Samuel Tompkins*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of  
CHERKARNE,  
as a citizen by blood of the Cherokee Nation.

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CHEROKEE D 2272  
CHEROKEE 8999

8711

R  
Omr. D-2272

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BOLLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q You are so recognized? A Yes sir.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1898 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1898  
Cherokee roll, their families and their descendants:

~~----- Chekarne, page 742, #360, Tahlequah district.~~

E. O. Bagwell, an oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. O. Bagwell*  
Subscribed and sworn to before me this 5 day of August, 1902.

*J. P. Ritter*  
Notary Public

... 1890 ...

... of the ...

... 1896 ...

D-5315



D-2272.

July 6, 1905

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Cherokee Enrollment Field Party.  
Peggs, I. T., August 8, 1905.

In the matter of the application for the enrollment of Cherkarne as a citizen by blood of the Cherokee Nation.

SUSIE HALL, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Susie Hall.  
Q How old are you? A Seventeen.  
Q What is your post office address? A Peggs.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know one Cherkarne who would now be about forty years old? A Yes, sir, I know her.  
Q About how old do you think she is? A I couldn't tell you how old she is but I think she is over forty.  
Q Do you think she is as much as forty-seven or eight? A She must be.  
Q Has she an English name? A Cherkarne is all I have heard.  
Q Did you ever hear her called by any English name at all? A Cherkarne Downing.  
Q Do you know whether or not she is opposed to enrolling? A I don't know, but the last time I heard her say anything about it she said she would not.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q How long has you know her? A About eight years.  
Q Where has she lived during that time? A In Tahlequah District, Cherokee Nation.  
Q Has she ever been married? A I guess she was married by Cherokee laws. Her husband died about four years ago.  
Q What was his name? A I think they called him Jim Downing.  
Q Has she any children? A She has three.  
Q Can you give us the names of any of them? A I think they call the girl Sallie.  
Q How old is she? A She is about 17 or 18.  
Q Did she go by the name of Sallie Downing? A I don't know whether she is married or not. She is living over across Grand River near Jack Rileys. Near Pryor Creek.  
Q What are the names of the other children? A One of the boys is named Joe Downing. The other one I don't know what his name is.  
Q Two boys then? A Yes, sir.  
Q About how old is Joe? A I don't know how old.  
Q Is he about grown? A He is about 15 or 16.  
Q And the other one is younger than Joe? A Yes, sir.  
Q Are these children whose names you have given the children of Cherkarne by Jim Downing? A Yes, sir.  
Q Has this woman married since the death of Jim Downing? A No, sir.  
Q Do you know who the parents of Cherkarne Downing were? A No, sir.

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 10th day of August, 1905.

*D. C. Skaggs*  
*Simon R. W. Wallingford*  
Notary Public.



6 Do you know whether or not she is opposed to enrolling? A I  
Opelousine Downing.

6 Did you ever hear her called by any other name at all? A

6 Has she any children? A She has two boys, one named

6 Do you think she is a man? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

6 Do you know where she lives? A I don't know. I don't know how old

6 What is her name? A I don't know. I don't know how old she is.

ART  
COMMISSIONER

FILED

MAY 2 1900

SHREVEPORT, LA.

D-2272.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Cherokee Enrollment Field Party,  
Peggs, I.T., August 11, 1905.

In the matter of the application for the enrollment of Cherkarne  
as a citizen by blood of the Cherokee Nation.

LYDIA GLORY, being duly sworn, testified as follows:

Through Simon R. Walkingstick Official Interpreter:

BY COMMISSIONER:

- Q What is your name? A Lydia Glory.  
Q How old are you? A 22.  
Q What is your post office address? A Peggs.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Did you know Cherkarne? A Yes, sir.  
Q About how is she? A she is about fifty years old--maybe a little  
over.  
Q Where does she live? A I don't know that she has any permanent  
home. she just goes from place to place. Sometimes she is in  
Tablequah District and then again in Saline. She is most generally  
on Spring Creek.  
Q Is she a Cherokee by blood? A she is a full blood Cherokee.  
Q Is she a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q How long have you known her? A I have known her from the time I  
was about seven years old.  
Q Has she ever been married? A Yes, sir.  
Q To whom was she married? A She married Jim Downing.  
Q Has she any children? A She has three children. The oldest one  
is grown.  
Q What is wherkarne's English name? A Eliza Downing.  
Q Did she ever go by any other name? A Not that I know of.  
Q She is opposed to being enrolled and accepting an allotment of  
land is she? A Yes, sir. I saw her day before yesterday on her  
way to the Stomp Dance.

---ooo000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a  
full and true transcript of my stenographic notes as taken in said  
cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 12 day of August, 1905.

Simon R. Walkingstick  
Notary Public.

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AUG 21 1905

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C70  
609

Cherokee D 2272  
Cherokee 8999

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Cherkarne \_\_\_\_\_ as a citizen by blood of the Cherokee Nation.

O R D E R .

The records of this office show that at Muskogee, Indian Territory, on June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Cherkarne \_\_\_\_\_ as a citizen of the Cherokee Nation, and that Cherkarne \_\_\_\_\_ was duly listed for enrollment on Cherokee card No. D 2272. Further proceedings in the matter of said application were had at Peggs, Indian Territory, on August 8, and August 11, 1905.

The records of this office further show that Cherkarne \_\_\_\_\_, under the name of Eliza Downing, has been listed for enrollment on Cherokee card No. 8999, and that she is identified as Eliza Downing on a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior, May 6, 1903, opposite No. 2897.

It is therefore ordered that the record in the case of Cherkarne \_\_\_\_\_, Cherokee D 2272, be transferred to Cherokee No. 8999, and that her enrollment on Cherokee card D 2272, be cancelled.

  
\_\_\_\_\_  
COMMISSIONER

Dated at Muskogee, Indian Territory,  
this           AUG 22 1905

COMMISSIONERS:  
JAMES BERRY,  
THOMAS B. NEEDLER,  
C. B. BRACKENRIDGE,

Wm. C. BEALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*J.H.W.*  
NUMBER TO BE PLACED IN THE FOLLOWING:

Cherokee D-2272

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, February 23, 1905.

Charles H. Cissen,  
Wybark, Indian Territory.

Dear Sir:

Application has been made to this Commission for the enrollment of one Cherkarne, as a citizen of the Cherokee Nation; his name appearing with yours upon the 1880 Authenticated Cherokee Roll, as a resident of Tahlequah District. His age, if living now, would be 49 years.

If you have any knowledge relative to the whereabouts of said applicant, kindly inform the Commission of the same at the earliest possible date.

An envelope for reply is enclosed herewith.

Respectfully,

*James Berry*  
Chairman.

Enc. Env.

Department of the Interior.  
Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



*per Charles Palmer to  
Mr. C. H. Cisson  
Feb 22 1909*



Charles H. Cisson,  
Wybark, Indian Territory.



Cher 9000

Oce Deerhead

Cher 9000

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 10, 1902.

In the matter of the application of OCE DEERHEAD for the enrollment of himself as a citizen by blood of the Cherokee Nation:

SALLIE STOPP, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Sallie Stopp.  
Q How old are you? A About fifty-three.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Oce Deerhead? A Yes sir.  
Q He is living now, is he? A Yes sir.  
Q How old is he now? A I don't know.  
Q About twenty-you think? A About twenty, I guess.  
Q What is his post office address, if you know? A Chouteau, I. T.  
Q What district does he live in? A Saline.  
Q He is just by himself? He has no family?  
A By himself, he has no family.  
Q With whom does he make his home? A He is just staying with his aunt.  
Q What is her name? A Nancy Strayduck.  
Q What is the name of Oce Deerhead's father? A Lewis Deerhead.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Oce Deerhead's mother? A Mary Deerhead.  
Q Is she living? A She is dead.  
Q Shewas a Cherokee by blood? A Yes sir.  
Q Oce Deerhead is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Was he born and raised in Saline District, Cherokee Nation?  
A No, he was born in Illinois District.  
Q How long has he been living in Saline District? A As much as seven or eight years? A He was just a child when he came to Saline to live there.  
Q His father and mother, you think, lived therein Illinois District about the time the 1880 roll was made? A Yes sir. They were living in Saline in 1880.  
Q Has Oce Deerhead any brothers or sisters older than himself?  
A Will was older than he was, and the youngest was a sister named Wahleesi.

1880 authenticated roll of citizens of the Cherokee Nation examined, and for applicant's parents, and named identified as follows:

Page 626, #307, Lewis Deerhead, Saline District, age 30.

Page 626, #308, Mary Deerhead, Saline District, age 25.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 997, #308, Oce Deer Head, Saline District, age 14.

Q You know that Oce Deerhead is living now and living in Saline District, Cherokee Nation? A Yes sir.

Oce Deerhead will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 10th day of June, 1903.

W.D. Green  
Notary Public.

RECORDED  
JUN 10 1903  
F. I. B. D.

# 9000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 29 1902

  
ACTING CHIEF

Subscribed and sworn to before me this 10th day of June, 1902.

Notary Public.

A true and complete transcript of the stenographic notes thereof.  
the testimony and proceedings in this case, and that the recording is  
to the Commission to the Five Civilized Tribes, as correctly recorded  
by Wm. Hutchinson, being first duly sworn; except that an stenographer

One Deerphead will be listed for enrollment upon first day said.

#9000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 29 1902

*[Handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

Chautau 9. 7  
4-31 1/2

20 Name *Oce Deerhead*

Date *June 10* 1900

District *Saline*

Year *1896* Page *987* No. *305-*

Citizen by blood *full* Mother's citizenship

*Lewis Deerhead C-8*

Intermarried citizen

*Mary C-8*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

*On 1896 Roll as Oce Deerhead*



#9000

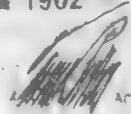
DEPARTMENT OF THE INTERIOR  
PERMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 24 1902



RECEIVED AT THE OFFICE OF THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 14 1902



ACTING CHIEF

↓  
RESIDENCE: Spring District

POST OFFICE: Cherokee

Party #4  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 4-313

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>D. O. O.</u>		<u>70</u>	<u>M</u>	<u>White</u>	<u>1890</u>	<u>Spring</u>	<u>205</u>	<u>George James</u>	<u>1880</u>	<u>Spring</u>	<u>Mary Decker</u>	<u>Dead</u>	<u>Spring</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

On 1890 Roll in O. A. Decker's name

June 10-02

Department of the Interior,  
Commission to the Five Civilized Tribes  
Rose, Indian Territory, June 12, 1902.

In the matter of the application for the enrollment of Oco  
Deerhead as a citizen, by blood, of the Cherokee Nation:

Jim Rowe, appearing before the Commission, and being duly sworn  
and examined, testified as follows:

- Q What is your name? A Jim Rowe.
- Q What is your age? A 87.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood,  
of the Cherokee Nation? A Yes.
- Q Do you know Oco Deerhead? A Yes, sir; I know him.
- Q About how old is he? A Why he is about 19 or 20.
- Q What is his post office address? A Choteau.
- Q What district does he live in? A Saline.
- Q Is he married? A No.
- Q Just alone- has no family? A Just alone, last time I saw him.
- Q Is he a full-blood Cherokee? A Yes.
- Q Who was his father? A Mose Deerhead,- no not Mose - Deerhead.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes.
- Q Who was his mother? A Mary.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes.
- Q Has Oco Deerhead lived all of his life in the Cherokee Nation?  
A Yes, sir.
- Q Is he living here at this time? A Yes.
- Q How long have you known him? A I have known him ever since  
he was a little bit of a fellow.
- Q Was his father's name Lewis Deerhead? A I think he was named  
Lewis. I might be mistaken. I know his Cherokee name Tyon-see.

The 1880 authenticated roll of citizens of the Cherokee  
Nation examined and the mother of Oco Deerhead identified  
thereon, page 626, #308, Saline District, as Mary Deerhead,  
native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation ex-  
amined and Oco Deerhead identified thereon, page 987, #305,  
Saline District, as Oco Deer Head, native Cherokee, 14 ye  
years of age.

- Q Do you know whether Oco Deerhead expects to appear before this  
Commission for enrollment? A No.
- Q Is he opposed to enrollment? A Oh, yes - yes.

Commission: Oco Deerhead fails to appear before this Com-  
mission for enrollment.

He is identified upon the tribal rolls as indicated in  
the testimony and is shown to have a satisfactory residence  
in the Cherokee Nation.

This record will be forwarded to the Commission at Hock-  
gee and Oco Deerhead will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of July, 1905.

Prince G. Jones  
Notary Public.

7000

COMMISSION TO THE DISTRICT OF COLUMBIA  
FILED  
JUL 31 1902

*[Handwritten signature]*  
ACTM

Notary Public.

Sworn to and subscribed before me this 29th day of July, 1902.

*[Handwritten signature]*

transcript of my stenographic notes thereof.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
reference to the Commission to the Five Civilized Tribes, I

I, A. R. Cheever, being duly sworn, state that an aforesaid-



~~# 9135~~

# 9000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

F I C T D

JUL 28 1902

*[Handwritten signature]*



COMMISSION TO THE FIVE CIVILIZED NATIONS  
**FILED**  
JUN 23 1902

RESIDENCE:

Saline District

POST OFFICE:

Chouteau, I. T.

CHEROKEE NATION.

Party No 3 ✓

CHEROKEE ROLL.

CARD NO.

FIELD NO.

470

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Durhead, Oee		20	M	Full	1896	Saline	306	Durhead	Dead	Cherokee	Mary Durhead	Dead	Cher.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 roll as Oee Durhead

Listed from information

June 12, 1902.

32 9000

IN RE  
THE DEATH OF

*McC Deerhead*

a citizen of the

*Cherokee* Nation.

Approved *May 4* 1905

*Mc* Commissioner

OFFICE OF THE  
COMMISSIONER TO THE FIVE CIVILIZED

FILED

*May 4, 1905*

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Accl Deerhead (Here insert name of deceased).  
a citizen of the Cherokee Nation, who formerly resided at or near  
Chautau (Here insert name of post office), Ind. Ter., and died on the 30<sup>th</sup> day of  
January 1905.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.  
I, John Deerhead, on oath state that I am 28  
years of age and a citizen, by blood of the Cherokee Nation;  
that my post office address is Chautau, Ind. Ter.; that I am  
the brother of Accl Deerhead (State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Accl Deerhead (Here insert name of deceased) died on the 30<sup>th</sup> day of  
January 1905. John Deerhead

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 3<sup>rd</sup> day of March 1905

Wm McGeever  
Notary Public.  
My commission expires August 31, 1908

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.  
I, Thomas B. Murphy, on oath state that I am 22  
years of age, and a citizen, by blood of the Cherokee Nation;  
that my post office address is Chautau, Ind. Ter.;  
that I was personally acquainted with Accl Deerhead (Here insert name of deceased)  
who was a citizen by blood of the Cherokee Nation;  
and that said Accl Deerhead (Here insert name of deceased) died on the 30<sup>th</sup> day of  
January 1905. Thomas B. Murphy

(Must be Two Witnesses)

Subscribed and sworn to before me this 3<sup>rd</sup> day of March 1905

Wm McGeever  
Notary Public.  
My commission expires August 31, 1908



Cher 9001  
Ned McCoy

Cher 9001

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 14, 1902.

In the matter of the application of Sarah McCoy for the enrollment of her brother, Ned McCoy, as a citizen by blood of the Cherokee Nation. The said Sarah McCoy, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Sarah McCoy.  
Q How old are you? A 22.  
Q What is your postoffice address? A MoKey.  
Q You want to enroll a brother of yours? A Yes, sir.  
Q What's his name? A Ned.  
Q Ned McCoy? A Ned McCoy.  
Q How old is he? A He's 25.  
Q Where does he live; what's his postoffice address? A MoKey.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q What district does he live in? A Illinois.  
Q Has he always resided in the Cherokee Nation? A Yes, sir.  
Q Do you know whether he has ever been out for the purpose of making his home? A No, sir, he has not.  
Q Has he any children? A No, sir.  
Q Is he married? A No, sir.  
Q What's his father's name? A Mleck McCoy.  
Q Is his father living? A Yes, sir.  
Q What district? A Illinois.  
Q Who is the mother of Ned McCoy? A Nancy McCoy.  
Q Is she living? A No, sir.  
Q Did she belong to Illinois District? A Yes, sir.  
Q How many brothers did you have? A McCoy, that's the one.  
Q Is your brother sometimes known as Mccoy Mccoy? A Yes, sir.

1880 roll, page 555, No. 1170, Coy McCoy, Illinois District.

1896 roll, page 881, No. 1202, Ned McCoy, Illinois District.

Sarah McCoy applies for the enrollment of her brother, Ned McCoy, as a Cherokee full-blood. Said Ned McCoy is duly identified on the Census Roll of 1896 and the Authenticated Roll of 1880. Satisfactory proof is made as to his residence, and he will be listed for enrollment as a Cherokee by blood.

Arthur S. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur S. Croninger*

Subscribed and sworn to before me this 19th day of June, 1902.

*J. R. Ruster*  
Notary Public.



Cher 9002

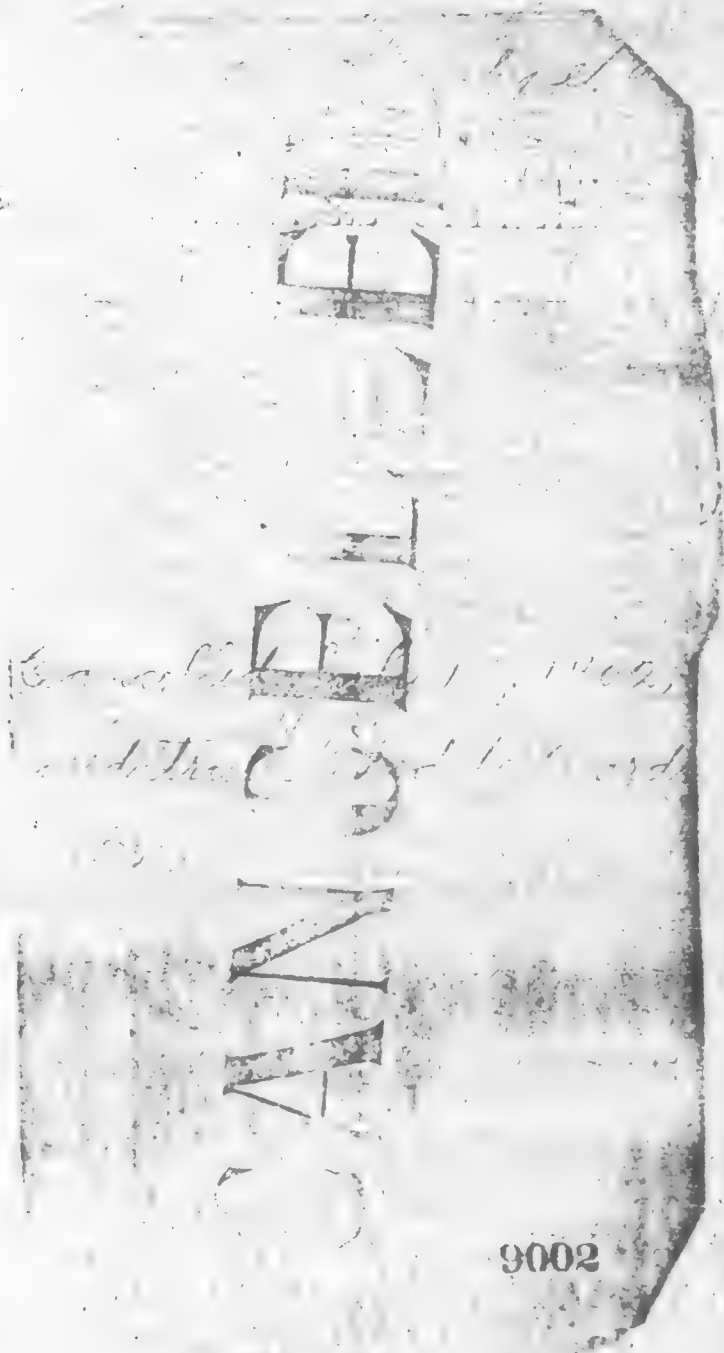
Jackson Murphy

Transferred to 9129

Cher 9002

9002

9002



*Candide 1709*

9002

Cher 9003  
Tom Ballou

Cher 9003



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 10, 1902.

In the matter of the application of TOM BALLOU for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

BIDDE MURPHY, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Blue Murphy.  
Q How old are you? A Nineteen.  
Q What is your post office address? A Locust Grove.  
Q What district do you live in? A Saline District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Tom Ballou? A Yes sir.  
Q How old is he? A About twenty-four.  
Q He is living now, is he? A Yes sir.  
Q What is his post office address? A Locust Grove, I. T.  
Q What district does he live in? A Tahlequah District.  
Q Has he a wife living now? A Yes sir.  
Q What is her name? A Sallie.  
Q She is your sister? A Yes sir, She has been Murphy before she was married.  
Q How old is she? A About twenty-two.  
Q Have they any children living? A Yes sir, two.  
Q What is the name of the oldest one? A Nelson Ballou.  
Q How old is that child? A Three.  
Q What is the name of the next child? A Peter. That is what they call him in Cherokee.  
Q How old is Peter? A Over a year old.  
Q Is this all the family Tom Ballou has now? A Yes sir.  
Q What is the name of Tom Ballou's father? A Jeff Ballou.  
Q Is he living? A No sir, he is dead.  
Q Was he a Cherokee by blood? A No, he was a half breed.  
Q He was a Cherokee by blood? A Yes sir.  
Q What is the name of Tom Ballou's mother? A Nancy.  
Q Is she living? A Yes sir.  
Q Is her present name Nancy Ballou? A No sir, Nancy Nelson.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Tom Ballou is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q What degree of Cherokee blood does he claim? A About three quarters, he claims.  
Q Has he always lived in Tahlequah District, Cherokee Nation? A Yes sir.  
Q Has he always gone by the name of Tom Ballou? A Yes sir.  
Q Did this Tom Ballou ever go by the name of Tag Ballou? I don't know.  
Q Has he a brother older than himself named Sam? A yes sir.  
Q Was there any Tag Ballou in that family that you know of? One who would be about the age of this Tom? A I don't know.  
Q What is the name of Sallie Ballou's father? A Nelson Murphy.  
Q Is he living? A Yes sir.  
Q He is a Cherokee by blood? A Yes sir.  
Q What is the name of Sallie Ballou's mother? A Annie.  
Q Is she living? A No sir.  
Q She was a Cherokee by blood? A Yes sir.  
Q Sallie Ballou is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.

Q How long has she lived in Tahlequah District? A About four years  
 Q Sallie is the mother of these two children, Nelson and Peter?  
 A Yes sir.  
 Q ~~Is~~ Tom Ballou is the father of those children? A Yes sir.  
 Q Was Sallie Ballou ever married before she married Tom Ballou?  
 A No sir.  
 Q Was she married to him about four years ago? A Yes sir.  
 Q Do you know whether there was a tag in that family? I don't know  
 Q Was Tom Ballou the next child in the family of his parents, to  
 his brother Sam? A No sir.  
 Q Who was the next child to Sam? Who was the oldest one of Jeff  
 Ballou's children by his wife Nancy? A Sam.  
 Q Who was the next one? A John.  
 Q Who was the next? A Tom.  
 Q Who was the next child? A Jim.  
 Q How old is he? A About the age of me, nineteen years.  
 Q Were there ever any children between Tom and Jim Ballou? (NO and)  
 Q Is Sam Ballou living now? A Yes sir.  
 Q Is John living? A Yes sir.  
 Q Sam, John and Tom are the only children that Jeff and Nancy have?  
 A Yes sir.  
 Q How old is John Ballou? A I don't know.

THOMAS POTTS, being first duly sworn, and being examined,  
 testified as follows through sworn interpreter James P. Butler:

Q What is your name? A Thomas Pott.  
 Q How old are you? A Fifty-four.  
 Q What is your post office address? A Rose, I. T.  
 Q What district do you live in? A Saline District.  
 Q You are a citizen by blood of the Cherokee Nation? And one of  
 the witnesses before the Commission at this place? A Yes sir.  
 Q Do you know Tom Ballou, for whom application is made now for  
 enrollment as a Cherokee citizen? A Yes sir.  
 Q Who were his father and mother? A His father was named Jeff  
 Ballou, and his mother was named Nancy.  
 Q Is Tom Ballou about twenty-four years of age now? A Yes sir.  
 Q Has he any brothers or sisters older than himself? A Yes sir.  
 Q What are their names? A Sam is the oldest one of the brothers,  
 of those at home now.  
 Q What is the next one? A John.  
 Q Have Jeff and Nancy Ballou ever had any children older than Tom  
 who died? A I don't remember.

1880 authenticated roll of citizens of the Cherokee nation  
 examined, and applicants identified as follows:

page 735, #114, Balow, Tahlequah District, age 10 months.

Page 646, #688, Sallie Murphy, Saline District, age 10 months.

1896 census roll of citizens of the Cherokee Nation examined,  
 and applicants identified as follows:

Page 1142, #330, Tom Balon, Tahlequah District, age 20.

Page 1595, #748, Sallie Murphy, Saline District, age 16.

Q Do you know that Tom Ballou, his wife Sallie, and their two  
 children are living now and living in Tahlequah District, Cherokee  
 Nation? A Yes sir.  
 Q Do you know the date of the birth of these children? A No sir.

Tom Ballou, his wife Sallie, and their two children will be listed for enrollment on a straight card.

Wm Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn before me this 10th day of June, 1902

M. J. Green  
Notary Public

RECORDED  
JUN 10 1902  
H. E. R. H.

#9003

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902



Subscribed and sworn before me this 29th day of July, 1902

I, the undersigned, being a Notary Public for the State of Oklahoma, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Commission to the Five Civilized Tribes, at Washington, D. C., and that the same is a true and correct copy of the original as the same appears in the files of the Commission to the Five Civilized Tribes, at Washington, D. C.

Notary Public for the State of Oklahoma  
Tom Gallo

# 9803

OFFICE OF THE DIRECTOR  
MISSION TO THE FIVE CIVILIZED TRIBES  
FIELD  
JUL 29 1902

Signature of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Charleston, 9.9.1901 4-315

24 Name Tom Ballou, Locust Grove, 9.9.  
 District Tahlequah Year 1880 Page 735 No. 114  
 Citizen by blood 3/4 Mother's citizenship { Jeff Ballou C-8  
 Intermarried citizen { Nancy Nolen C-2  
 Married under what law Date of marriage

22 License Certificate  
 Wife's name Sallie Ballou  
 District Saline Year 1880 Page 646 No. 688  
 Citizen by blood full Mother's citizenship { Nelson Murphy C-2  
 Intermarried citizen { Anna " C-2  
 Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
Nelson Ballou					3
Peter					1

#1 On 1780 Roll as Balew  
 #2 " " " Sallie Murphy  
 #1 " 1796 " " #1142 #330 Tom Balon  
 Tahlequah Dist  
 #2 On 1796 Roll, #1005 #748 as Sallie Mur-  
 phy. Saline Dist.

Affidavits of birth to be supplied as to #374



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902

*[Handwritten Signature]*  
ASST. SEC. OF INT.

RESIDENCE:

Sealequah District

POST OFFICE:

Sealequah District

CHEROKEE NATION. <sup>Party #4</sup> CHEROKEE ROLL.

CARD No.

FIELD No. 4-315

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
2	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
3	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
4	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
5	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
6	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
7	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
8	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
9	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
10	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
11	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
12	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
13	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
14	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
15	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
16	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
17	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]
18	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]	[faded]

June 10-09

9809 no 4-315

IN RE

Application for Enrollment of

INFANT CHILD

Nelson Ballou

as a citizen of the

Cherokee Nation.

Approved JUL 1 1902 190

C. N. Mendenhall  
Commissioner.

RECORDED IN THE OFFICE OF THE  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES  
NOV 5 1902  
P. I. P. 11

Acting Secretary

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Nelson Balloue, born on the 22 day of June, 1898  
(Here insert name of child)  
Name of Father: Tom Balloue, a citizen of the Cherokee Nation.  
Name of Mother: Sallie Balloue, a citizen of the Cherokee Nation.  
Post-Office: Oggoo, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District. }  
Northern

I, Mother, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by \_\_\_\_\_  
of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
born to me on the \_\_\_\_\_ day of \_\_\_\_\_, 1902, that said child has been  
named \_\_\_\_\_, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1902

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District. }  
Northern

I, Nancy Rowe, a midwife, on oath state that I  
attended on Mrs. Sallie Balloue, wife of Tom Balloue,  
on the 22 day of June, 1898; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
named Nelson Balloue.

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this 21 day of June, 1902

Nancy Rowe  
Bruce B Jones  
Notary Public.

9003

~~4-315~~

IN RE

Application for Enrollment of

INFANT CHILD

Peter Ballou

as a citizen of the

Cherokee Nation.

Approved JUL 1 1902 190

C. N. Perkins

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
NOV 5 1902  
P. T. P. T.

NOTED OCT 11 1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Peter Balloue (Here insert name of child), born on the 31 day of March, 1901.  
Name of Father: Tom Balloue, a citizen of the Cherokee Nation.  
Name of Mother: Sarah Balloue, a citizen of the Cherokee Nation.  
Post-Office: Peggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
\_\_\_\_\_, of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(Male or female.)  
born to me on the \_\_\_\_\_ day of \_\_\_\_\_ 1901; that said child has been  
named \_\_\_\_\_, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1901

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Nancy Rowe, a midwife, on oath state that I  
attended on Mrs. Callie Balloue, wife of Tom Balloue,  
on the 31 day of March, 1901; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female.)  
named Peter Balloue.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of June, 1901.

Notary Public.

Mother Refuses to sign Affidavit

Nancy her  
Rowe  
male

Blue Murphy  
S. A. Douthett

Bruce C Jones



Cher 9004

Nelson Murphy

Cher 9004

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Nelson  
Murphy as a citizen, by blood, of the Cherokee Nation:

Jim Rowe, appearing before the Commission, and being duly sworn  
and examined, testified as follows:

- Q What is your name? A Jim Rowe.
- Q What is your age? A I am about 57, I reckon.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen, by blood,  
of the Cherokee Nation? A Yes, sir.
- Q Do you know Nelson Murphy? A Yes, sir; I know Nelson.
- Q About how old is he? A Why he is about 40.
- Q According to the tribal rolls he would be 48, do you think that  
is his correct age? A Yes, I expect so.
- Q What is his post office? A Choteau, I reckon.
- Q What district does he live in? A Saline.
- Q Is he married? A No.
- Q Has he got any children living at home with him? A Yes, sir;  
one.
- Q Is that child single? A Yes, was the last time I saw him.
- Q What is its name? A Well, one is named Blue Murphy,-- he is  
enrolled though, that boy is.
- Q Are any younger children living with Nelson Murphy now? A No.
- Q Just alone then? A Yes.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized by the tribal authorities of the  
Cherokee Nation? A Yes, sir.
- Q Who was his father? A Saturday Murphy.
- Q Is he living or dead? A Dead.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who was Nelson Murphy's mother? A I don't know.
- Q Has Nelson Murphy lived in the Cherokee Nation ever since  
you have known him? A Yes, sir.
- Q He is alive at this time? A Yes, sir.
- Q How long have you known him? A About 30 years.

The 1880 authenticated roll of citizens of the Cherokee  
Nation examined and Nelson Murphy identified thereon, page  
646, #684, Saline District, native Cherokee, 26 years of  
age.

The 1896 census roll of citizens of the Cherokee Nation ex-  
amined and Nelson Murphy identified thereon, page 1005,  
#785, Saline District, native Cherokee, 42 years of age.

- Q Do you know whether Nelson Murphy expects to appear before this  
Commission for enrollment? A No, I couldn't tell you that.
- Q If he expected to appear this would be the nearest point for  
him to make application would it not ~~at Saline~~ or would Saline  
have been the nearest point for him to have applied? A Not that  
as I know of.
- Q Well, what is your understanding as to whether he expects to en-  
roll or not? A Well, of course he could have come here or gone  
somewhere else if he had wanted to.
- Q What is the understanding in the neighborhood, is he going to  
enroll or isn't he? A Never did hear him say.

Commission: Nelson Murphy fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is living here at this time.

This record will be forwarded to the Commission at Muskogee and Nelson Murphy will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 28th day of July, 1902.

Priscilla E. Jones  
Notary Public.



IN ACTIVE SERVICE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 23 1902

*[Handwritten signature]*





G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 10, 1902.

In the matter of the application of NELSON MURPHY for the enrollment of himself as a citizen by blood of the Cherokee Nation.

BLUE MURPHY, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Blue Murphy.  
Q How old are you? A Nineteen.  
Q What is your post office address? A Locust Grove.  
Q What district do you live in? A Saline District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Nelson Murphy? A Yes sir.  
Q That is your father, is he? A Yes sir.  
Q He is living? A Yes sir.  
Q How old is he? A About fortt-eight.  
Q What is his post office address? A Chouteau, I. T.  
Q What district does he live in? A Saline District.  
Q You say he has no wife? A No sir.  
Q He has no family at all? A No sir.  
Q Do you know the name of his father? A Saturday Murphy.  
Q He is dead, is he? A Yes sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Nelson's mother? A Ailsey.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Has your father always lived in Saline District, Cherokee Nation?  
A Yes sir.  
Q Is he a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always gone by the name of Nelson ~~Murphy~~ Murphy? A Yes.  
Q Did he have a wife living with him about 1880, if you know, about twenty-two years ago? A Yes sir.  
Q What was her name? A Annie Murphy.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 646, #684, Nelson Murphy, Saline District, age 26.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 1005, #745, Nelson Murphy, Saline District, age 42.

Q You know that Nelson Murphy is living now and living in Saline District, Cherokee Nation? A Yes sir.

Nelson Murphy will be listed for enrollment upon straight card.

Wm. Hutchinsan, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 10th day of June, 1902.

*Wm. Hutchinsan*  
*Wm. Hutchinsan*  
170

#9004

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 29 1902

CONFIDENTIAL BY BLOOD AND ADOPTION



#9004

DEPT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
I T T T T  
JUL 29 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 14 1902



RESIDENCE:

*Saline, Mo.*

POST OFFICE:

*Saline, Mo.*

CHEROKEE NATION. <sup>Partly No. 4</sup> CHEROKEE ROLL.

CARD NO.

FIELD NO. *4-316*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
<i>1</i>	<i>Saline</i>		<i>45</i>	<i>M</i>	<i>Saline</i>	<i>1880</i>	<i>Saline</i>	<i>684</i>	<i>Saline, Mo.</i>	<i>Deed</i>	<i>Saline</i>	<i>Amy</i>	<i>Mo.</i>	<i>Saline</i>
<i>2</i>														
<i>3</i>														
<i>4</i>														
<i>5</i>														
<i>6</i>														
<i>7</i>														
<i>8</i>														
<i>9</i>														
<i>10</i>														
<i>11</i>														
<i>12</i>														
<i>13</i>														
<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>														

*June 10-07*



EMPTY

Cher 9006

Sam

Cher 9006

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Cheuteau, I. T., June 10, 1902.

In the matter of the application of SAM BALLOU for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

BLUE MURPHY, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Blue Murphy.  
Q How old are you? A Nineteen.  
Q What is your post office address? A Locust Grove.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee Nation? BA Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll now? A Sam Ballou, his wife and three children.  
Q How old is Sam Ballou? A About thirty-two.  
Q What is his post office address? A Peggs, I. T.  
Q What district does he live in? A Tahlequah District.  
Q Has he a wife living? A Yes sir.  
Q What is her name? A Lizzie.  
Q How old is Lizzie? A About twenty-seven.  
Q Have they any children living? A Yes sir.  
Q How many? A Three.  
Q What is the name of the oldest one? A Bird.  
Q How old is Bird? A About nine.  
Q What is the name of the next child? A Tom.  
Q How old is Tom? A About seven.  
Q What is the name of the next child? A Annie.  
Q How old is Annie? A She is just little, about sevenmonths.  
Q This is all the family that Sam Ballou has? A Yes sir.  
Q What is the name of Sam Ballou's father? A Jeff Ballou.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Sam Ballou's mother? A Pelly Ballou.  
Q Is she living? A No sir.  
Q Shewas a Cherokee by blood? A Yes sir.  
Q Is Sam Ballou a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cher kee Indian? A About three quarters.  
Q Has he always lived in Tahlequah District? A Yes sir.  
Q Has he always gone by the name of Sam Ballou? A Yes sir.  
Q What is the name of Lizzie Ballou's father? A Bird Duck.  
Q Is he living? A No sir.  
Q Was he a Cher kee by blood? A Yes sir.  
Q What is the name of ~~xxxxxx~~ Lizzie's mother?  
A Annie Duck.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Is Lizzie a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q What district has she always lived in? A Tahlequah District since she married, and before she married, in Saline District.  
Q How long has she been married? A About twelve years.  
Q Lizzie is the mother of these three children for whom you apply?  
A Yes sir.

Q Sam Ballou is the father of these three children? A Yes sir.  
Q About 1880 did Sam Ballou's father have a wife named Nancy?  
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 735, #112, Sam Balou, Tahlequah District, age 9.

Page 626, #302, Elizabeth Duck, Saline District, age 4.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1142, #324, Sam Balou, Tahlequah District, age 26.

Page 1142, #325, Lizzie Balou, Tahlequah District, age 21.

Page 1142, #326, Bird Balou, Tahlequah District, age 4.

Page 1142, #327, Tom Balou, Tahlequah District, age 1.

Q Do you know that Sam Ballou, his wife and three children are living now and living in Tahlequah District? A Yes sir.

Sam Ballou, his wife and three children will be listed for enrollment upon straight card.

Mr. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 10th day of June, 1902.

*Wm. Green*  
Notary Public.

#9006

DEPT OF THE TREASURY  
COMMISSION TO THE FIVE GREAT LAKES  
M T W T F S S  
JUL 29 1902





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902



ACTING CHIEF

RESIDENCE: Doyle

Dist.

Post No. 4

CARD NO. \_\_\_\_\_

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE: P

FIELD NO. 4-318

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year.	District.	Name of Mother.	Year.	District.
1	<u>Doyle</u>		<u>27</u>	<u>M</u>	<u>Ch</u>	<u>1881</u>	<u>District</u>	<u>112</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
2	<u>Doyle</u>		<u>27</u>	<u>M</u>	<u>Ch</u>	<u>1881</u>	<u>District</u>	<u>112</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
3	<u>Doyle</u>		<u>27</u>	<u>M</u>	<u>Ch</u>	<u>1881</u>	<u>District</u>	<u>112</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
4	<u>Doyle</u>		<u>27</u>	<u>M</u>	<u>Ch</u>	<u>1881</u>	<u>District</u>	<u>112</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
5	<u>Doyle</u>		<u>27</u>	<u>M</u>	<u>Ch</u>	<u>1881</u>	<u>District</u>	<u>112</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
6														
7														
8														
9														
10						<u>X</u>	<u>Doyle</u>	<u>1881</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
11						<u>X</u>	<u>Doyle</u>	<u>1881</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
12						<u>X</u>	<u>Doyle</u>	<u>1881</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
13						<u>X</u>	<u>Doyle</u>	<u>1881</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
14							<u>Doyle</u>	<u>1881</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
15														
16							<u>Affiliate of tribe</u>	<u>1881</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>	<u>Doyle</u>	<u>1881</u>	<u>District</u>
17														
18														

June 10-02

9006

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

Card. Name.

Family.

Tribal en- Final  
Age. Blood. rollment. Roll No. Informant.

---

8988	Snail, John Snail, Annie Snail, Looney Snail, Walker P.O. Kansas, I.T.	Father 23 Full Mother 24 Full Bro. 7 Full 1 Full	'88 & '96 '80 & '96 '96	20698 20696 20697	Sam John- son
8981	Tekohmshool, Ulsie Gr. K. Tekohmshool, Ollie P.O. Needy's, I.T.	60 Full 6 Full	'88	22794	Toby House
9006	Ballon, Sam Ballou, Lissie Ballou, Bird Ballou, Tom Ballou, Annie P.O. Pegg's, I.T.	Father 22 3/4 Mother 27 Full Bro. 9 7/8 Bro. 7 7/8 1 Full	'80 & '96 '80 & '96 '96 '96	20719 20720 20721 20722	Blus Murphy
9018	Pigeon, John R. (See note) Pigeon, Nannaie Pigeon, Ockilli Squirrel, Dave (John R. is father of (Ockilli & S. Father of (Dave Squirrel.) P.O. Spavinaw, I.T.	26 Full 26 Full 1 Full 8 Full	'80 & '96 '80 & '96	20739 20740	Dave Half
9028	Snail, Gilbert Snail, Susan Snail, Swimmer Snail, Rachel P.O. Kansas, I.T.	Father 28 Full Mother 22 Full 8 Full 1 Full	'80 & '96 '80 & '96	20767 20768	Geasing Snail
9037	Tah-la-lah, Chococush Mallowbag, Tah-gar-tin-gar P.O. Kansas, I.T.	22 Full 12 Full	'88	22912	Rider Honey

Cher 9007

Tom Sequoyah

Cher 9007

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of TOM SEQUOYAH for the enrollment of himself and three children as citizens by blood of the Cherokee Nation.

TOM SEQUOYAH, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Sequoyah.  
Q How old are you? A About fifty-seven.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee District.  
Q Who do you desire to enroll besides yourself? A Myself and three children.  
Q You have no wife living? A No sir.  
Q What is the name of your oldest child living with you?  
A Sarah Sequoyah. I have an older daughter, but she is married.  
Q How old is that child? A About sixteen.  
Q What is the name of the next child? A Lucy.  
Q How old is that child? A Fourteen.  
Q What is the name of the next child? A Ella.  
Q How old is Ella? A Thirteen.  
Q This is all the family you have now living with you? A Yes sir.  
Q What is the name of your father? A Sequoyah.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A Wahteah Sequoyah.  
Q Is she living? A She is dead.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Are you a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Does your name appear upon all the rolls of the Cherokee Nation?  
A Yes sir.  
Q Have you lived all your life in Cooweescoowee District? No sir.  
Q How long have you been living in Cooweescoowee District?  
A I came from Tahlequah District. I have been in the district about two years last February.  
Q Before you moved to Cooweescoowee District, had you lived all your life in Tahlequah District? A Yes sir.  
Q Have you ever gone by any name other than Tom Sequoyah? A No sir.  
Q You are the father of these three children for whom you apply?  
A Yes sir.  
Q Who is the mother of ~~these~~ those three children? A Lydia.  
Q She is dead? A Yes sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q And a recognized citizen of the Cherokee Nation? A Yes sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q When did she die? A A little over a year ago.  
Q About how long had you been living with her when she died? A I don't know, don't recollect, just how long, but we had been living together a good long while.  
Q As much as twenty-two or three years? A Longer than that, about thirty years.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 808, #2165, Tom Sequoyah, Tahlequah District, age 40.



Page 808, #2166, Lidda Sequoyah, Tahlequah District, age 27.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1245, #3127, Tom Sequoyah, Tahlequah District, age 56.

Page 1245, #3130, Sarah Sequoyah, Tahlequah District, age 10.

Page 1245, #3131, Lucy Sequoyah, Tahlequah District, age 8.

Page 1245, #3132, Ellen Sequoyah, Tahlequah District, age 6.

Q These three children, Sarah, Lucy and Ellen, are living now, and living with you in Coowescoowee District, A Yes sir.

Q Tom Sequoyah and his three children will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 11th day of June, 1902.

M. D. Green  
Notary Public.

#9007

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1907

CHEROKEES BY BLOOD AND ADOPTION.

Chouteau 994-319

57

Name

Tom Sequoyah

Date

June 11

1900

Chouteau, T. T.

District

Tahlequah

Year

1880

Page

808

No.

2165

Citizen by blood

full

Mother's citizenship

Sequoyah  
Hahteah

C-8

C-8

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Sarah Sequoyah

Dist.

Tahlequah

Year

1896

Page

1245

No.

3130

Age 16

Lucy

Dist.

Dist.

Year

Year

Page

Page

No.

3131

Age 14

Ellen

Dist.

Dist.

Year

Year

Page

Page

No.

3132

Age 13

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

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Year

Page

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 On 1896 Roll #1245-5

#4 On 1896 Roll as Ellen Sequoyah

mother

Lucy Sequoyah

#3127, Tahlequah

Dist.

#9007

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902

COMMISSION TO THE PEOPLE

FILED  
JUN 14 1902

*[Handwritten signature]*

RESIDENCE:

Cocum... Dist

CARD NO.

CHEROKEE NATION, Cherokee Roll.

Partly No. 4

POST OFFICE:

...

FIELD No. 4-319

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Tom		57	M		1880	Sauviquah	9165	Seauvich	Dead	Sauviquah	Washed... Dead	Sauviquah
2	Sarah	Wife	16	F		1896	"	3130	...		"	Josephia... Dead	...
3	Loucy		14	F			"	3131			"	"	"
4	Edna		13	F			"	3132			"	"	"
5													
6													
7													
8													
9													
10													
11						# 1	Om 13.6	Roll for 12 16	# 3125		Sauviquah	Dist.	
12													
13						# 4			as...		Sauviquah		
14													
15													
16													
17													
18													

June 11-02



32 *Cher 9007*

IN RE  
THE DEATH OF  
*Ella Segwayak*  
A CITIZEN OF THE  
*Cherokee* Nation

*Approved*

190

Commissioner

DEPARTMENT OF THE INTERIOR  
Commissioner to the Civilized Tribes

FILED

MAY 10 1909

*J. J. Wright,*  
Commissioner

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ella Seymour (now Swabe)  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Lovetta Okla.  
(Here insert name of post office) Ind. Terr. and died on the 4<sup>th</sup> day of  
Aug. 1908

AFFIDAVIT OF RELATIVE

I, Dave Swabe on oath state that I am 42  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Lovetta Okla.  
(Here insert name of postoffice) Ind. Terr. that I am  
the husband of Ella Seymour (now Swabe)  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation  
and that said Ella Seymour (now Swabe) died on the 4<sup>th</sup> day of  
Aug. 1908  
WITNESSES TO MARK: Dave Swabe

(Must Be Two Witnesses)

Subscribed and sworn to before me this 10 day of May 1909  
Walter D. Harper  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, Bushyhead Shade on oath state that I am 32  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Mazie Okla.  
(Here insert name of postoffice) Ind. Terr.  
that I was personally acquainted with Ella Seymour (now Swabe)  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Ella Seymour (now Swabe) died on the 4<sup>th</sup> day of  
Aug. 1908  
WITNESSES TO MARK: Bushyhead Shade

(Must Be Two Witnesses)

Subscribed and sworn to before me this 10<sup>th</sup> day of May 1909  
Walter D. Harper  
Notary Public.

# MARRIAGE LICENSE.

United States of America, }  
INDIAN TERRITORY, } ss.  
~~XXXXXX~~ District  
Western

No. 416

## To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. **Dave Suwakee**, of **Shoto**, in the Indian Territory, aged **39** years, and Miss **Ella Sequoyah** of **Shoto**, in the Indian Territory, aged **19** years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at ~~XXXXXX~~ **Wagoner**, Indian Territory, this **13th**, day of **August**, A. D. **1904**

**R.P. Harrison**

Clerk of the U. S. Court.

SEAL

By (Signed) **J. L. Sponsler** Deputy.

## CERTIFICATE OF MARRIAGE.

United States of America, }  
INDIAN TERRITORY, } ss.  
~~XXXXXX~~ District  
Western

I, **J. B. Ray**, a Minister of the Gospel, DO HEREBY CERTIFY, that on the **16** day of **Aug**, A. D. **1904**, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this **16** day of **Aug**, A. D. **1904**

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book **C**, Page **135**

(Signed) **J. B. Ray**

A Minister of the Gospel.

CERTIFICATE OF RECORD.

United States of America, }  
INDIAN TERRITORY, } SS.  
XXXXXX District.  
Western

I, Robert P. Harrison, Clerk of the United States Court in the North-

ern District, Indian Territory, do hereby certify that the instrument hereto attached was  
filed for record in my office the 22 day of Aug. 1904, at M.,  
and duly recorded in Book 9, Marriage Record, Page 444

WITNESS my hand and seal of said Court at Muskogee, in said

Territory, this 2 day of Aug, A. D. 1904

SEAL

R. P. Harrison Clerk.

By (Signed) John Harlan Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES

Muskogee, ~~1904~~ <sup>Okla.</sup> May 17, 1909

I, the undersigned, a Stenographer to the Commission<sup>er</sup> to the Five Civilized Tribes, do  
hereby certify that the above and foregoing is a true and correct copy of the original offered in  
evidence in the matter of application for enrollment of Ella Sequoyah

as a citizen of the Cherokee Nation.

Louise Smith

Endorsement:

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
FILED MAY 12 1909  
J. G. Wright,  
Commissioner.

Cher. 9007  
Ella Sequoyah cert.

Cherokee-9338

Muskogee, Oklahoma, May 18, 1909.

Mr. David Suwaks,  
Mansie, Oklahoma.

Sir:

In compliance with your verbal request, there is returned herewith marriage license and certificate of yourself and Ella Sequoyah, a copy thereof having been retained in the files of this office.

Respectfully,

LS  
Incl. B-1

Commissioner.

Cher 9008

Thomas Horn

Cher 9008



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of THOMAS HORN for the enrollment of himself, wife and ward as citizens by blood of the Cherokee Nation.

THOMAS HORN, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Thomas Horn.  
Q How old are you? A About fifty-eight.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee.  
Q Who do you want to enroll besides yourself? A Myself, wife and ward.  
Q What is the name of your wife? A Mary.  
Q How old is Mary? A Forty.  
Q You have no children of your own living with you? A No sir.  
Q What is the name of this child for whom you apply? A Nancy.  
Q Nancy what? A Raper.  
Q How old is that child? A Nine.  
Q This is all the family you have? A There is an old lady, my mother-in-law lives with me.  
Q Do you desire to apply for her enrollment? A I don't know, she never mentioned anything about it.  
Q What is the name of your father? A Dave Horn.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A Aggie Horn.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q You are a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Have you all your life lived in Cooweescoowee District? A No sir.  
Q How long have you been living in Cooweescoowee District?  
A Last November a year.  
Q Where did you live before you came to Cooweescoowee District?  
A Tahlequah District.  
Q Did you live all your life in Tahlequah District before you came to Cooweescoowee District? A Yes sir.  
Q Have you always gone by the name of Tom Horn? A I am on the master rolls in the war as Thomas Horn.  
Q You desire to be enrolled as Tom Horn or Thomas Horn?  
A I would rather have it Thomas.  
Q Does your name appear upon all the rolls of the Cherokee Nation?  
A Yes sir.  
Q You are a recognized citizen of that Nation? A The last census was taken here a few years ago and I don't know whether I am on these rolls.  
Q What is the name of Mary Horn's father? A I don't know.  
Q He has been dead some years? A Yes sir, I never saw him.  
Q He was a Cherokee by blood, was he? A I heard it said that he was.  
Q What is the name of Mary's mother? if you know? A Lucy Cornsilk.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Your wife Mary, is she a full blood Cherokee Indian? A Yes sir.  
Q Has she lived all her life in Cooweescoowee District? A No sir.

Q How long has she lived in Cooweescoowee District?  
A We came at the same time.  
Q Did she live all her life in Tahlequah District before she removed to Cooweescoowee? A No sir, just before the war we lived in Flint and after the close of the war we moved to Tahlequah District.  
Q Your wife Mary was living in Tahlequah District about the time the 1880 roll was made? A Yes sir.  
Q What is the Cherokee name of your wife Mary? A Chewan.  
Q How long have you been married to Mary? A About seventeen years.  
Q Were you ever married before you married Mary? A Yes sir.  
Q Who was your former wife? A Solkin.  
Q You were living with her about 1880? A Yes sir.  
Q Was Mary ever called Nellie? A Yes sir, she went by both names.  
Q Was Mary ever married before she married you? A Yes sir.  
Q Who was her former husband? A Adam Shade.  
Q She was living with Adam Shade about 1880? A Could not say positively whether they were living together then or not.  
Q Did she have a child Aleck by his Adam Shade, if you know?  
Q There has been about three children, I don't know the names of them.  
Q Who is the father of this child Nancy Raper? A Jim Raper.  
Q Is he living? A Yes sir.  
Q Is he a full blood Cherokee Indian and a recognized citizen of the Cherokee Nation? A Her parents were full blood Cherokee Indians.  
Q Who is the mother of Nancy Raper? A I think her name was Nancy.  
Q Is she living? A Yes sir.  
Q Is she the wife of Jim Raper? What is her Cherokee name?  
A Tagyawiseh.  
Q Is she living? A Yes sir.  
Q She is the wife of Jim Raper? A No sir.  
Q What is her present name? A Watt.  
Q What is the name of her present husband? A Watt Sulteesky.  
Q She is a full blood Cherokee Indian? A Yes sir.  
Q Has Jim Raper always lived in Tahlequah District? A As far back as I know.  
Q And the mother of this child Nancy, has she always lived in Tahlequah District? A Yes sir.  
Q What was her name before she married Jim Raper? A Henson.  
Q Has Jim Raper been listed for enrollment by the Commission, if you know? A I think so.  
Q How old is this woman, the mother of Nancy, at this time?  
A I don't remember.  
Q What name do you think she would have borne about twenty-two years ago, when the 1880 roll was made? A They did not live anywhere near where I live.  
Q Was Henson her maiden name? A She was Jess Henson's daughter. She was a Henson.  
Q Who was her mother? A I don't know. Her mother is not living.  
Q Has this woman been listed for enrollment by the Commission?  
A I don't know.  
Q In what district did this child Nancy live about six years ago?  
A Tahlequah District.  
Q Has she always gone by the name of Nancy Raper? A Yes sir.  
Q How long has this child been living with you? A After the payment, this last payment, about five years, the last payment that was made here, in 1894, about a year after that.  
Q That child has been living with you, then, about seven or eight years? A Yes sir.  
Q Do you know whether or not you listed the child for enrollment upon the 1896 roll? A I didn't have the child then, I don't know who drew her money.  
Q On the 1896 census roll? A She was not living with me at that time. I got her the year after that. I don't know whether the father or mother, or which one of them enrolled her.

Q Who was her mother living with in 1896? A I don't know that.  
They lived about sixteen miles from where I lived.  
Q About how old was that child when it first came to live with you?  
Q It was a little over three years old.  
Q Did you ever have a child named Nannie Raper, or did you ever know  
a child in Coowescoowee District named Nannie Raper, about the age  
of this one for whom you apply? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation  
examined, and applicants identified as follows:

Page 767, #990, Thomas Horn, Tahlequah District, age 32.

Page 808, #2148, Chenone Shade, Tahlequah District, age 19.

1880 authenticated roll of citizens of the Cherokee Nation  
examined for Zim Raper, the father of Nancy Raper, and name not found

1880 authenticated roll of citizens of the Cherokee Nation  
examined for mother of Nancy Raper, and name identified as follows:

Page 769, #1048, Che-yo-se Henson, Tahlequah District, age 3.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 1187, #1558, Thomas Horn, Tahlequah District, age 48.

Page 1187, #1559, Nellie Horn, Tahlequah District, age 35.

Page 1184, #1486, Nannie Horn, Tahlequah District, age 4.

Q Your wife Mary Horn, and this child Nancy Raper are living now  
and living with you in Coowescoowee District? A Yes sir.

Thomas Horn, his wife Mary, and ward Nancy Raper will be listed  
for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 11th day of June, 1902.

M. O. Green  
Notary public.

#9008

Office of the Inspector General  
U.S. DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535  
JUL 29 1962

CHEROKEES BY BLOOD AND ADOPTION.

Chauteau, 9, T 4-370

58 Thomas Horn, Chauteau, 9, T Date June 11 1900

District Tahlequah Year 1880 Page 767 No. 990

Citizen by blood full Mother's citizenship { Lane Horn, C-d

Intermarried citizen Aggie " C-d

Married under what law Date of marriage

License Certificate

40 Wife's name Mary Horn

District Tahlequah Year 1880 Page 808 No. 2148

Citizen by blood full Mother's citizenship { Lucy Cornick C-d

Intermarried citizen Date of marriage

Married under what law License

Names of Children: Nancy Raper

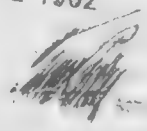
Jim Raper Certificate full C-d

Dist.	Year	Page	No.	Age
Tahlequah	1896	1184	1486	9
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

- #2 In 1880 Ralfo as Chenone Shade
- #1 " 1896 " #1187 #1558, Tahlequah Dist.
- #2 " " " #1559, as Nellie Horn, Tahlequah Dist.
- #3 In 1896 Ralfo Nannie Horn, Tahlequah

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 14 1902



RECORDS SECTION

RESIDENCE: *Boonville, Missouri District*

POST OFFICE: *Mountain D.S.*

*Partly 5/94*  
**CHEROKEE NATION, CHEROKEE ROLL.**

CARD No. \_\_\_\_\_

FIELD No. *4-370*

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT/			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Boon, Siomas</i>		<i>39</i>	<i>M</i>	<i>Eng</i>	<i>1880</i>	<i>Sevier</i>	<i>990</i>	<i>Dave Boon</i>	<i>1880</i>	<i>Sevier</i>	<i>Aggie Boon</i>	<i>1880</i>	<i>Sevier</i>
2	<i>Boon, Mary</i>		<i>40</i>	<i>F</i>		"	"	<i>118</i>				<i>Louise Comick</i>	<i>1880</i>	<i>Sevier</i>
3	<i>Raper, Silas</i>		<i>29</i>	<i>M</i>		<i>1896</i>	"	<i>1000</i>	<i>Jim Raper</i>	<i>1880</i>	"	<i>Elizabeth Raper</i>		<i>Sevier</i>
4														
5														
6														
7														
8														
9														
10														
11						<i>1880</i>	<i>Sevier</i>	<i>1000</i>	<i>as Green and had</i>					
12						<i>1896</i>	"	<i>1187</i>	<i>1871-1888</i>	<i>Sevier</i>	<i>Sevier</i>			
13								<i>1574</i>	<i>Sevier</i>	<i>1880</i>	<i>Sevier</i>			<i>Sevier Dist</i>
14									<i>Sevier</i>					
15														
16														
17														
18														

*June 11-07*



R  
Cher D 3119

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kuskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

HENRY STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Henry Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1898 Cherokee roll,  
their families and descendants:

Nancy Henson #1630 Tahlequah District.

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1890  
Cherokee roll, their families and their descendants:

E. C. Bagwell, an oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this December 3, 1902.

*E. C. Bagwell*  
Notary Public.

Cher 9009

Lucy Cornsilk

Cher 9009

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of LUCY CORNSILK for the enrollment of herself as a citizen by blood of the Cherokee Nation.

THOMAS HORN, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Thomas Horn.  
Q How old are you? A About fifty-eight.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Who do you want to enroll? A Lucy Cornsilk.  
Q How old is Lucy Cornsilk? A I don't know her age, she is very old. She came with the emigrants from the Old Nation.  
Q She appears upon the 1896 roll age 71 years, do you think she is about seventy-seven now? A I think she is older than that. You would not miss it much if you would say ninety. She is very old and bent way over. Some old persons got to talking about their ages, and one of them was eighty-two years old, and this old lady was older than her.  
Q You think she is ninety years old? A About ninety.  
Q What is her post office address? A Chouteau, I. T.  
Q What district does she live in? A Cooweescoowee.  
Q She makes her home with you, does she? A Yes sir.  
Q Lucy Cornsilk is your mother-in-law? A Yes sir.  
Q Do you know the names of her father and mother? A No sir.  
Q They have been dead for a number of years? A Yes sir.  
Q They were both Cherokees by blood, were they? A They were full blood Cherokees.  
Q Lucy is a full blood Cherokee and a recognized citizen of the Cherokee Nation? A Yes sir.  
Q How long has she lived in Cooweescoowee District? A We all came together, about a year.  
Q Before she came to Cooweescoowee District did she live all her life in Tahlequah District? A No sir. She originally lived in Flint District, at the beginning of the War of the Rebellion. She once lived in Sequoyah District.  
Q In what district did she live just before she came to Cooweescoowee District? A Tahlequah.  
Q How long had she lived in Tahlequah District? Some twenty-five or thirty years, about twenty-five years.  
Q She has always lived in the Cherokee Nation since her removal to this country? A Yes sir.  
Q She has no children or family of her own? A Chewan is the only child she has got.  
Q Has she borne the name of Lucy Cornsilk for as much as twenty-five years? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 742, #358, Lucy Cornsilk, Tahlequah District, age 55.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 1151, #584, Lucy Cornsilk, Tahlequah District, age 75.

Q Lucy Cornsilk is living now and living with you in Cooweescoowee District? A Yes sir.

Q She is very old and feeble and could not come and enroll herself?

A She is not able to come.

Lucy Cornsilk will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm Hutchinson*

Subscribed and sworn to before me this 11th day of June, 1902.

*M. J. Green*  
Notary public.

#9009

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DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1890



Transcribed and ...

...

...

#9009

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 29 1902

~~RECORDED~~







A 9009

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902

  
ACTING CHAIRMAN

RESIDENCE: Good...

POST OFFICE: Good...

Party No. 4  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD No. \_\_\_\_\_

FIELD No. 4-321

Dewes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Good...</u>		<u>9</u>	<u>M</u>	<u>Full</u>	<u>1893</u>	<u>Samuel</u>	<u>358</u>		<u>Dead</u>				<u>Dead</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11						<u>On...</u>	<u>Full</u>	<u>1851</u>	<u>1854</u>	<u>Samuel</u>	<u>Dead</u>			
12														
13														
14														
15														
16														
17														
18														<u>June 11-02</u>

Cher 9010  
Bushyhead Shade

Cher 9010

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Melvin, Indian Territory, April 18, 1902.

In the matter of the application for the enrollment of Bushyhead Shade as a citizen by blood of the Cherokee Nation:

Adam Shade, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Adam - Adam Shade.
- Q How old are you Mr. Shade? A About 50.
- Q What is your post office address? A Right here (Melvin).
- Q Are you a citizen by blood of the Cherokee Nation? A So recognized.
- Q Have you been so enrolled by this Commission? A Yes.
- Q Who is it you want to have enrolled? Bushyhead Shade.
- Q What relation is he to you? A My son.
- Q How old is Bushyhead Shade? A 23.
- Q Does Bushyhead Shade refuse to enroll himself? A The family in which he is raised or those with whom he is living, refuse to register.
- Q Where does Bushyhead Shade reside now? A In Cooweescoowee.
- Q What is his post office? A Don't know exactly, maybe Wagoner.
- Q Would it be Wagoner or Choteau? A Wagoner.
- Q What is the name of Bushyhead Shade's mother? A Cherokee name is Chenema.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes.
- Q Is she a full-blood? A Don't know whether she is a full-blood or not.
- Q Does she pass for full-blood? A Yes.
- Q Is Bushyhead Shade a full-blood? A Yes, might pass for a full-blood.
- Q Was Bushyhead Shade living in this district in 1890? A Yes.
- Q Was he living with his mother at that time? A Yes.
- Q Was this boy ever known as Alex Shade? A I don't know.
- Q Did you ever have a child named Alex Shade? A Don't know.
- Q Well, was there a child by the name of Alex Shade living with you and Chenema Shade in 1890? A He was the only boy.
- Q In 1890? A I was living with my mother.
- Q Well was there a boy named Alex Shade, 2 years old living with you and Chenema Shade in 1890? A He was the only boy I had they might have called him Alex but Bushyhead was the only boy living at that time.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 29th day of April, 1902.

Prince G. Jones  
Notary Public.

#9010

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

4-3-11

4-4-11





G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of BUSHYHEAD SHADE for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

BUSHYHEAD SHADE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Bushyhead Shade.

Q How old are you? A About twenty-one.

Q Do you know whether or not you were enrolled in 1880? A I don't know.

Q Were you ever called Aleck Shade when you were small boy?

Q I don't recollect being called that. If I was called that I have no knowledge of it.

Q Did you ever have a brother older than yourself by the name of Aleck? A I am the oldest.

Q Your father has testified that you are about twenty-three years of age, do you think that is about right? A I think that is about my age.

Q What is your post office address? A Chouteau, I. T.

Q What district do you live in? A Cooweescoowee.

Q Are you married, have you a wife and children? A Yes sir.

Q What is the name of your wife? A Ollie.

Q How old is Ollie? A About twenty-four.

Q Have you any children? A Yes sir.

How many? A Two.

Q What is the name of the oldest child? A Josie Shade.

Q How old is that child? A Three.

Q What is the name of the next child? A Patsy Shade.

Q How old is that child? A One year old.

Q This is all the family you have? A Yes sir.

Q What is the name of your father? A Adam Shade.

Q Is he living now? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of your mother? A Mary Horn.

Q She is living now? A Yes sir.

Q She is a Cherokee by blood? A Yes sir.

Q Are you a recognized citizen by blood of the Cherokee Nation?

A Yes sir.

Q Are you a full blood Cherokee Indian? A Yes sir.

Q How long have you lived in Cooweescoowee District? A It has been over a year.

Q In what district did you live before you came to Cooweescoowee District? A Tahlequah.

Q How long had you lived in Tahlequah District before you came to Cooweescoowee? A I was raised in Tahlequah District, lived there all my life.

Q You say you don't know whether or not you were ever called Aleck when you were a small boy? A Some have called me that, but I never bore the name. They might have enrolled me that way.

Q You are the oldest child that your father had? A Yes sir.

Q What is the name of Ollie Shade's father? A Will Tucker.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Ollie's mother? A Ballie Tucker.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Ollie a recognized citizen by blood of the Cherokee Nation?  
 A Yes sir.  
 Q Is she a full blood Cherokee Indian? A Yes sir.  
 Q How long has she lived in Cooweescoowee District? A They came with me, same length of time I have, over a year.  
 Q Did she come from Tahlequah District when she came to Cooweescoowee District? A Yes sir.  
 Q How long had she lived in Tahlequah District before you moved to Cooweescoowee? A She was raised in Tahlequah District.  
 Q She had lived there all her life? A Yes sir.  
 Q Your wife Ollie, has she any brothers named Levi and Cumming Tucker? A Yes sir.  
 Q Was your wife Ollie ever married before she married you? A No.  
 Q How long has she been married to you? A A little over six years.  
 Q Ollie's mother Sallie, what is her present name? A  
 A Sallie Cockrum.  
 Q How long has she gone by the name of Cockrum? A I don't know just how long it has been, a good while.  
 Q Had Ollie always lived with her mother before she married you?  
 A Yes sir.  
 Q Was your wife Ollie ever called Ella? A I don't know.  
 Q Just now you were asked the question if your wife was ever married before she married you, and your answer was no, you wish now to correct that statement? A Yes sir.  
 Q Your wife was married before she married you? A Yes sir.  
 Q What is the name of her former husband? A George Woodall.  
 Q Was that George Woodall ever called Joe? A I don't recollect.  
 Q Did your wife have a child by that Joe or George Woodall by the name of Willie? A Yes sir.  
 Q Is that child living? A No sir.  
 Q Ollie Shade is the mother of these two children Josie and Betsy?  
 A Yes sir.  
 Q You are the father of these two children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 808, #2149, Alleck Shade, Tahlequah District, age 2.

Page 818, #2479, Arley Tucker, Tahlequah District, age 2.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1248, #3195, Bushyhead Shade, Tahlequah District, age 12.

Page 1271, #3799, Arley Woodall, Tahlequah District, age 18.

Q Your wife Ollie, and these two children for whom you apply are living now and living with you in Cooweescoowee District? A Yes sir.

Bushyhead Shade, his wife Ollie, and their two children will be listed for enrollment upon straight card.

-----  
 Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*

Subscribed and sworn to before me this 11th day of June, 1902.

*M. J. Green*

Notary Public.

CHEROKEES BY BLOOD AND ADOPTION. 4-322

Chouteau I.T.

Date June 11 1902

23 Name Bushyhead Shade, Chouteau I.T.  
 District Tahlequah Year 1880 Page 808 No. 2149  
 Citizen by blood full Mother's citizenship { Adam Shade C-l  
 Intermarried citizen { Mary Horn C-l  
 Married under what law Date of marriage

24 License Certificate  
 Wife's name Allie Shade  
 District Tahlequah Year 1880 Page 818 No. 2479  
 Citizen by blood full Mother's citizenship { Will Tucker C-l  
 Intermarried citizen { Sallie " C-l  
 Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
Josie Shade					3
Betsy "					1

#1 On 1880 Roll as Allect Shade  
 #2 " " " Arley Tucker  
 #1 " 1896 " " #1248 #3195, Tahlequah Dist  
 #2 " " " #1271 #3799 as Arley Woodall,  
 Tahlequah Dist

affidavits of birth to be supplied as to #344

THE FREDERICK M. D. H. CO.  
NEW YORK  
JULY 15 1902

0106#

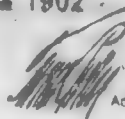
CHIEF OF BUREAU

1014

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 14 1902



ACTING CHAIRMAN

RESIDENCE: Cooper District

POST OFFICE: Clawson

Party No. 4  
**CHEROKEE NATION. CHEROKEE ROLL.**

CARD No. \_\_\_\_\_

FIELD No. H-377

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Shade, Y.		23	m	Guil	1890	Salsiquah	2119	Adam Shade	1880	Salsiquah	Mary Kern	1880	Co
2	"		24	f	"			2179	Will Sucker		"	Sally Sucker	"	Salsiquah
3	"		3	"	"									
4	"		1	"	"									
5														
6														
7														
8														
9						# 1	On 1886	Roll	as	Will Shade				
10						# 2				Arley Sucker				
11						# 3				1879 # 3195	Salsiquah	Dist		
12						# 4				1879 # 3792	Will Sucker	Dist		
13														
14														
15														
16														
17														
18														

Affidavits of birth to be supplied as to # 3 & 4

June 11-02

#9810

IN RE

Application for Enrollment of

INFANT CHILD

*Josie Shade*

as a citizen of the

*Cherokee* Nation.

Approved ~~JUL 1~~ 1902 190

  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

  
ACTING CHAIRMAN



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Sosie Shade, born on the 10 day of March, 1899  
(Here insert name of child.)  
 Name of Father: Bushyhead Shade, a citizen of the Cherokee Nation.  
 Name of Mother: Ollie Shade, a citizen of the Cherokee Nation.  
 Post-Office: Chautauk Id

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Ollie Shade, on oath state that I am 24  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Bushyhead Shade, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 10 day of March, 1899; that said child has been  
 named Sosie Shade, and is now living.

WITNESSED TO MARK: [Signature] Ollie her Shade  
(Must be Two Witnesses) [Signature] mark

Subscribed and sworn to before me this 13 day of June 1902  
Mad Green  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
 \_\_\_\_\_ District. }

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
(Male or female.)  
 named \_\_\_\_\_

WITNESSED TO MARK: \_\_\_\_\_  
(Must be Two Witnesses) \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_  
 \_\_\_\_\_  
 Notary Public.

*cannot be obtained*

\* 9810

20

IN RE

Application for Enrollment of

INFANT CHILD

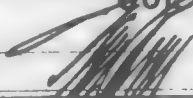
*Estoy's Wade*

as a citizen of the

*United States*

Nation.

Approved JUL 1 1902 190

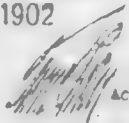


Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Betsy Shade, born on the 17 day of March, 1901.  
Name of Father: Bushyhead Shade, a citizen of the Cherokee Nation.  
Name of Mother: Ollie Shade, a citizen of the Cherokee Nation.  
Post-Office: Choukian St.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Ollie Shade, on oath state that I am 74  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Bushyhead Shade, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 17 day of March, 1901; that said child has been  
named Betsy Shade, and is now living.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of June, 1902

Ollie Shade  
mark

James Butler

M. D. Green  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Sarah Sequoyah, a midwife, on oath state that I  
attended on Mrs. Ollie Shade, wife of Bushyhead Shade  
on the 17 day of March, 1901; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
named Betsy Shade.

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 11 day of June, 1902

Sarah Sequoyah  
mark

James Butler

M. D. Green  
Notary Public.

Cher 9011

Arch Rabbit

Cher 9011

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of ARCH RABBIT for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

ARCH RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Arch Rabbit.  
Q How old are you? A About thirty-seven.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee District.  
Q You apply for the enrollment of yourself, wife and one child  
A Yes sir.  
Q What is the name of your wife? A Rachel.  
Q How old is Rachel? A Nineteen.  
Q What is the name of your child for whom you apply? A Keller, Rabbit.  
Q Is that a boy? A Girl.  
Q How old is that child? A About eight months old.  
Q This is all the family you have? A Yes sir.  
Q What is the name of your father? A Andy Rabbit.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A Sallie.  
Q What is her present name? A She is single.  
Q Sallie Rabbit? A Sallie Feather. She is living with Jess Feather.  
Q Your mother is living, and living with Jess Feather? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q Are you a recognized citizen by blood of the Cherokee nation?  
A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q How long have you resided in Cooweescoowee District?  
A About two years.  
Q From what district did you remove when you came to Cooweescoowee District? A Tahlequah District.  
Q How long had you lived in Tahlequah District before you came to Cooweescoowee? A About six years.  
Q From what district did you remove when you went to Tahlequah?  
A Flint District.  
Q How long had you lived in Flint District before you moved to Tahlequah District? A I was born and raised there.  
Q With whom were you living, when you were about twelve to fifteen years old? A With my mother.  
Q Was she the wife of this Jess Feather at that time? A Yes sir.  
Q Did you ever go by the name of father? Arch Feather? A Yes sir.  
Q What is the name of Rachel Rabbit's father? A Tom Sequoyah.  
Q He is living, is he, and is a Cherokee by blood? A Yes sir.  
Q What is the name of Rachel's mother? A Lydia.  
Q Is she living? A No sir.  
Q She was a Cherokee by blood? A Yes sir.  
Q Your wife Rachel, is she a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q How long has she lived in Cooweescoowee District? A We all came together.  
Q How long have you been married to her? A About six years.  
Q Was she ever married before? A No sir.

Q She always lived with her parents up to the time she married you?  
A Yes sir.  
Q In what district did her parents live about twenty-two years ago,  
if you remember, when the 1880 roll was made? A Tahlequah District.  
Q Did Rachel and her parents live in Tahlequah District about six  
years ago, when the 1896 census roll was made? A Yes sir.  
Q Rachel is the mother of this child Keller? A Yes sir.  
Q You are the father of that child? S Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation  
examined, and applicants identified as follows:

Page 364, #584, Arch Feather, Flint District, age 15.

1880 authenticated roll of citizens of the Cherokee Nation  
examined for wife's parents, and names identified as follows:

Page 808, #2165, Tom Sequoyah, Tahlequah District, age 40.

Page 818, #2166, Lidda Sequoyah, Tahlequah District, age 27.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicants identified as follows:

Page 1233, #2770, Arch Rabbit, Tahlequah District, age 32.

Page 1245, #3129, Rachel Sequoyah, Tahlequah District, age 12.

Q Your wife Rachel and your child Keller are living now and living  
with you in Cooweescoowee District? Cherokee Nation? A Yes sir.

Arch Rabbit, his wife Rachel, and their child Keller will be  
listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 11th day of June, 1902.

M. D. Green  
Notary Public.

# 9011

COMMISSION TO THE FIVE CIVILIZED TRIBES  
I. I. I. I. I.  
JUL 29 1902



CHEROKEES BY BLOOD AND ADOPTION. 4-323

Chautau, I. T.

37

Name Arch Rabbit, Chautau, I. T. Date June 11 1908

District Flint Year 1890 Page 364 No. 534

Citizen by blood full Mother's citizenship { Andy Rabbit C-S, Ballie Feather C-S

Married under what law Date of marriage

License Certificate

19 Wife's name Rachel Rabbit

District Tahlequah Year 1896 Page 1245 No. 3129

Citizen by blood full Mother's citizenship { Tom Sequoyah C-S, Lydia " C-S

Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
Keller Rabbit					8-1/2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

- #1 On 1888 Roll as Arch Feather
- #1 " 1896 " #1233 #2770, Tahlequah Dist
- #2 " " as Rachel Sequoyah

Affidavit of birth to be supplied as to #3

DEPARTMENT OF JUSTICE  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 14 1962

RESIDENCE: Cherokee Dist.

Party No. 4.

CARD No. \_\_\_\_\_

POST OFFICE: Cherokee Ind. Ser.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 4-323

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Robert ...</u>		<u>29</u>	<u>M</u>	<u>Sw</u>	<u>1890</u>	<u>Sw</u>	<u>1934</u>	<u>Andy Raint</u>	<u>Dead</u>	<u>Sw</u>	<u>Sally Leather</u>	<u>1850</u>	<u>Sw</u>
2	<u>...</u>	<u>...</u>	<u>19</u>	<u>B</u>	<u>"</u>	<u>...</u>	<u>...</u>	<u>3129</u>	<u>Tom Squash</u>	<u>1880</u>	<u>Sw</u>	<u>...</u>	<u>Dead</u>	<u>Sw</u>
3	<u>...</u>	<u>...</u>	<u>...</u>	<u>"</u>	<u>"</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>
4														
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7														
8														
9														
10						<u>#</u>	<u>...</u>	<u>1880</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>
11						<u>#</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>
12						<u>#</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>	<u>...</u>
13														
14						<u>affidavit of birth to be suff. filed as to #3</u>								
15														
16														
17														
18														

June 11-02

R  
Cher B 1720

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremont, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Arch Feather, page 366, # 234, Flint District,  
Note: "Lives in Ark. Ter".

-----

H. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this 2<sup>nd</sup> day of July, 1902.

*J. R. Hunter*  
Notary Public

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

1932

MEMORANDUM FOR THE RECORD

DATE: [illegible]

TO: [illegible]

FROM: [illegible]

SUBJECT: [illegible]

1932

COPY.

Cherokee 9011.

Muskogee, Indian Territory, January 28, 1905.

Arch Rabbit,

Chouteau, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Keller Rabbit, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

SIGNED

*James Bixby*

Chairman.

Enc. 30 & Rev.

Cher 9012

Cornelius Treasurer

Cher 9012



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of CORNELIUS TREASURER for the enrollment of himself and sister as citizens by blood of the Cherokee Nation.

CORNELIUS TREASURER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Cornelius Treasurer.  
Q How old are you? A About twenty-four.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee District.  
Q Who do you desire to enroll besides yourself? A Nancy Treasurer.  
Q Is that your sister? A Yes sir.  
Q How old is she? A About thirteen.  
Q You have no family of your own, no wife or children? A No sir.  
Q Do you desire to apply for the enrollment of anyone else besides your self and sister? A No sir.  
Q What is the name of your father? A Treasurer.  
Q Was that his full name? A Yes sir.  
Q Was he not sometimes called Treasurer Downing? A I don't know.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A Lila, I think, Lila Treasurer.  
Q Is she living? A She is dead.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Are you a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q How long have you lived in Cooweescoowee District? A I was raised in Cooweescoowee.  
Q What is your Cherokee name? A Chugawnuta.  
Q Did you always live with your parents when you were a small boy?  
A Yes sir.  
Q Have you a brother younger than yourself by the name of Aleck?  
A Yes sir.  
Q Have you a sister older than yourself named Yahkiney? I don't know. If there is any dead they died before I was born.  
Q Was there ever a child in your father's family who went by the name of Yahkiney, who was older than yourself? A I can't remember the names of those born before I was. There are several.  
Q Did your parents have any children older than yourself who died?  
A Yes sir, they died before I could remember anything about it.  
Q Did they die before you were born? A There was one died after I was born, a girl, died while she was a baby.  
Q You think you were never called by any name other than Cornelius?  
A Boudinet.  
Q Is Nancy Treasurer your full sister? A Yes sir.  
Q You and she had the same father and mother? A Yes sir.  
Q Were you and your parents ever called by the name of Moneyfinder?  
A Yes sir.  
Q How long has your father been dead? A He died in 1892.  
Q How long has your mother been dead? A Died last March.  
Q In what different families were you living about six years ago, when the 1896 roll was made? In what district were you living?  
A Cooweescoowee District.

TOM POTT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Pott.  
Q How old are you? A Fifty-six.  
Q What is your post office address? A Rose, I. T.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Do you know the applicant here, Cornelius Treasurer? A Yes sir.  
Q How long have you known him? A About twenty-four years, all his life.  
Q What is the name of his father? A Treasurer.  
Q Is his mother named Lila? A Yes sir/  
Q How long had you known them up to the time of their death?  
A Known them all my lifetime nearly.  
Q Ever since they began living together as husband and wife?  
A Yes sir.  
Q What is the name of the first child they had? A I don't recollect the names, they died small.  
Q How many children did they have before this child Cornelius was born? A Could not say, only this boy's mother told me there had been several die before.  
Q Did they ever have a daughter older than this boy by the name of Yahkiney? A I don't know, they died in infancy.  
Q Do you know whether or not all these children died before the 1880 roll was made? A Yes sir, they did. I recollect my wife and this woman having a talk about losing their children. She had no luck with her children, and she said that she had taken medicine and doctored and she raised this one.  
Q Do you know whether or not this child's parents ever had any other child in their family about 1880 by the name of Yahkiney, a girl?  
A There was none by that name.  
Q When the 1880 roll was made, did they have any child older than this boy living with them? A I think Not.  
Q When the 1880 roll was made, did this boy's parents go and enroll themselves, or were they enrolled from information? A I don't know.  
Q Do you know about how old this boy Cornelius is? A About twenty-five or twenty-six years old.  
Q How much older than Aleck do you think this boy is? A About three years.  
Q You knowt his boy to be a full blood Cherokee Indian, and that he and his parents have always been recognized as citizens of the Cherokee Nation? A Yes sir, I know all of them.

1880 authenticated roll of citizens of the Cherokee Nation examined for Cornelius Treasurer, and name not identified.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicants' parents, and names identified as follows:

Page 142, #2935, Moneyminder, Cooweescoowee District, age 40/

Page 142, #1936, Mrs. Money-minder, Cooweescoowee District, age 35.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 209, #5098, Cornelious Moneyminder, Cooweescoowee District, age 20.

Page 209, #5103, Nancy Moneyminder, Cooweescoowee District, age 9.

Q Your sister Nancy is living now, and makes her home with you, does she? A Yes sir.

Q Her post office is the same as yours? A yes sir.

Cornelius Treasurer and his sister Nancy will be listed for enrollment upon straght card.

-----

Wm. Hutchinson, being first duly sworn, ~~and being~~ states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

-----  
Wm Hutchinson

Subscribed and sworn to before me this 11th day of June, 1902.

M D Green  
Notary Public.



#9012

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
AUG 29 1907





FOITA

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 14 1902

*[Handwritten signature]*



RESIDENCE: Coos County Dist.

Party #4.

CARD NO. \_\_\_\_\_

POST OFFICE: Johnston Dist.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 4-324

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Spears, C. W.</u>		<u>24</u>	<u>M</u>	<u>Ind</u>	<u>1896</u>	<u>Coos</u>	<u>3098</u>	<u>Spears, C. W.</u>	<u>dead</u>	<u>Coos</u>	<u>Spears, C. W.</u>	<u>dead</u>	<u>Coos</u>
2	<u>" " S.</u>	<u>Ind</u>	<u>13</u>	<u>F</u>		<u>1896</u>	<u>"</u>	<u>3103</u>	<u>"</u>	<u>"</u>		<u>"</u>	<u>"</u>	
3														
4														
5														
6														
7														
8														
9														
10														
11														
12						<u># 1</u>	<u>Coos</u>	<u>1896</u>	<u>Roll, as</u>	<u>Guinn's</u>	<u>Ind</u>	<u>Spears, C. W.</u>	<u>Ind</u>	<u>Coos</u>
13						<u># 2</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>Spears, C. W.</u>	<u>"</u>	<u>"</u>
14														
15														
16														
17														
18														

June 11-02

Cher 9013

Clem Treasurer

Cher 9013

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of CLEM TREASURER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

CORNELIUS TREASURER, being first duly sworn, and being examined testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Cornelius Treasurer.  
Q How old are you? A I don't know exactly, about twenty-four.  
Q What is your post office address? A Chouteau, I. T.  
Q What district do you live in? A Cooweescoowee.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You apply for the enrollment of your brother? A Yes sir.  
Q What is his name? A Clem Treasurer.  
Q How old is he? A About nineteen.  
Q What is his post office address? A Chouteau, I. T.  
Q What district does he live in? A Saline.  
Q He has no family, wife or children? A No sir.  
Q What is the name of his father? A Treasurer.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Clem's mother? A Lila.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Clem Treasurer is your full brother, is he? A Yes sir.  
Q He is a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q He is a full blood Cherokee Indian? A Yes sir.  
Q How long has he lived in Saline District? A Six or seven years.  
Q Prior to that time did he live in Cooweescoowee District?  
A Yes sir.  
Q In what district did his parents live about twenty-two years ago, when the 1880 roll was made? A Cooweescoowee District.  
Q Were they sometimes called Moneyminder? A Yes sir.  
Q Has Clem a brother besides yourself, by the name of Aleck, older than himself? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's parents, and names identified as follows:

Page 142, #1935, Moneyminder, Cooweescoowee District, age 40.

Page 142, #1936, Mrs. Money-minder, Cooweescoowee District, age 35.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 209, #3102, Clem Moneyminder, Cooweescoowee District, age 15.

Q Do you know that your brother Clem Treasurer is living now and living in Saline District, Cherokee Nation? A Yes sir.

Clem Treasurer will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn before me this 11th day of June, 1902.

M. Green  
Notary Public

RECORDED TO THE FIVE CIVILIZED TRIBES  
DIVISION OF THE INTERIOR  
JUN 11 1902  
JUL 30 1902

8



#9013

COMMISSION TO THE FIVE CIVILIZED TRIBES,

1868

JUL 29 1902







#9013

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
BY CARO D  
JUL 29 1902



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902

*[Handwritten signature]*  
Special Agent

RESIDENCE:

Salina District

CHEROKEE NATION.

Page #4

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

Salina, Mo.

FIELD NO.

4-325

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	James		19	M	Ind	1890	Ind Co	2402	James	1880	Ind Co	2014	James	1880	Ind Co
2															
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June 11-02

Chen 9014

Darkey Squirrel

Chen 9014

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of DARKEY SQUIRREL for the enrollment of herself as a citizen by blood of the Cherokee Nation.

DAVE HAIR, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Dave Hair.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Spavinaw, I. T.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee nation? A Yes sir.  
Q Who do you want to enroll? A Darkey Squirrel.  
Q How old is she? A Twenty-six.  
Q What is her post office address? A Spavinaw, I. T.  
Q What district does she live in? A Saline.  
Q Has she any family, husband or children? A No sir.  
Q Living by herself? A yes sir.  
Q What is the name of her father? A Mitchell Squirrel.  
Q Is he living? A Yes sir, he was living last March. He lives in Illinois District.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What is the name of Darkey's mother? A Chegayu Squirrel.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Darkey Squirrel is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q How long has she lived in Saline District? A About five years. She only stayed a short time in Illinois, she came from North Carolina.  
Q What district did she come from when she came to Saline District? A Came from North Carolina and settled in Saline.  
Q You say she has lived in Saline five years. A After they came to this country they settled in Saline, she stayed there quite a while, then went to Illinois District and stayed there about a year, and it has been five years since she came to Saline from Illinois.  
Q You think this Darkey Squirrel would have been living with her parents about 1880? A Yes sir.  
Q Did she come before 1880? A They would have been in Saline in 1880.  
Q Has this Darkey any sisters named Rose, Sewy? A yes sir.  
Q And a brother named Young? A Yes sir.  
Q Was Darkey's father ever called Sequichie Squirrel? A That is his Cherokee name.

1880 authentic roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 442, #1011, Darkey Squirrel, Saline District, age 2.

1896 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 899, #1662, Dargie Squirrel, Illinois District, age 20.

Q You know that Darkey Squirrel is living now and living in Saline District, Cherokee Nation? A Yes sir.

Darkey Squirrel will be listed for enrollment as a straight card

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 11th day of June, 1902.

M D Green  
Notary public.

9014

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 29 1902

ACTING CHAIRMAN

RECEIVED BY MAIL JUL 29 1902

at this and complete the... the seat... to the Commission... Mr. Hutchison...

Directed by...

District of Columbia... 6 York...



#90 1\*

U. S. DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
P. O. BOX  
JUL 29 1902



#90 1#

DEPT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILE NO 15  
JUL 29 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 14 1902

*[Handwritten signature]*

RESIDENCE: Saline District

Roll No. 4

CARD No. \_\_\_\_\_

POST OFFICE: Shannon, Mo.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 4-326

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Samuel J. [unclear]</u>		<u>22</u>	<u>M</u>	<u>Saline</u>	<u>1880</u>	<u>Saline</u>	<u>1011</u>	<u>Muskrat</u>	<u>1880</u>	<u>Saline</u>	<u>Samuel J. [unclear]</u>	<u>1880</u>	<u>Saline</u>
2														
3														
4														
5														
6														
7														
8														
9														
10									<u>1891</u>			<u>Samuel J. [unclear]</u>	<u>1891</u>	<u>Saline</u>
11														
12														
13														
14														
15														
16														
17														
18														

June 11-02

Cher 9015

John R. Pigeon

Cher 9015

Q:

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 11, 1902.

In the matter of the application of JOHN R. PIGEON FOR the enrollment of himself, wife, one child, and one step-child as citizens by blood of the Cherokee Nation.

DAVE HAIR, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Dave Hair.

Q How old are you? A Forty-six.

Q What is your post office address? A Spavinaw, I. T.

Q What district do you live in? A Saline.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Who do you want to enroll? A John Ross Pigeon, wife and two children.

Q How old is he? A About twenty-five or six.

Q What is his post office address? A Spavinaw, I. T.

Q What district does he live in? A Saline.

Q You say that he has a wife living? A yes sir.

Q What is her name? A Nannie.

Q How old is Nannie? A About twenty-five.

Q What is the name of their oldest child, the child which is the child of John Ross Pigeon by his wife Nannie. A About ten months.

Q What is that child's name? A Ockilli Pigeon.

Q John Pigeon has a step-child, what is that child's name?

A Dave Squirrel.

Q How old is that child? A Four or five years old.

Q Is this all the family that John R. Pigeon has? A Yes sir.

Q What is the name of John's father? A Young Pigeon.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of John's mother? A Annie, she has been dead a long while.

Q Annie Pigeon? A Yes sir.

Q Was she a Cherokee by blood? A Yes sir.

Q John is a recognized citizen by blood of the Cherokee nation?

A Yes sir.

Q Is he a full blood Cherokee Indian? A yes sir.

Q How long has he lived in Saline District? A Nine or ten years.

Q Where did he come from when he came to Saline District?

A I think he came from Delaware.

Q How long had he lived in Delaware District when he moved into Saline? A I don't know, somewhere along about fourteen or fifteen years.

Q What district did he come from when he went to Delaware? A Saline

Q In what district was this boy, John R. Pigeon born, if you know?

A Delaware.

Q Did his mother die before 1880? A Yes sir.

Q Did this boy live with his father after the death of his mother?

A He stayed a short time with his father. He grew up among his kin folks.

Q Were his father and mother married, or was he just an out child?

A I don't know whether they were married or not.

Q What is the Cherokee name of this man John R. Pigeon?

A Ooweesocowee.

Q Do you know whether he ever went must by the name of John Ross when he was a small boy? Some people called him John Ross and some people called him Ross Pigeon.



Q. Did you ever know any other child in Delaware District about 1880 who went by the name of John Ross, and who was an orphan at that time?  
 A. I don't remember of any.  
 Q. What is the name of Nannie Pigeon's father? A. Charley King.  
 Q. Is he living? A. Yes sir.  
 Q. Is he a Cherokee by blood? A. Yes sir.  
 W. What is the name of Annie's mother? A. I forget the English name, but the Cherokee name is Ah hyaw ga. King.  
 Q. Is she living? A. Yes sir.  
 Q. Is she a Cherokee by blood? A. Yes sir.  
 Q. Nannie is a recognized citizen by blood of the Cherokee Nation?  
 A. Yes sir.  
 Q. Is she a full blood Cherokee Indian? A. Yes sir.  
 Q. How long has she been married to John Ross Pigeon? A. About two years.  
 Q. Was she ever married before? A. I don't know whether this woman was ever married to this man, but I think Jack Squirrel kept her.  
 Q. Has Nannie always lived in Saline District? A. Yes sir.  
 Q. Is Nannie the mother of these two children for whom you apply?  
 A. Yes sir.  
 Q. Is John Ross Pigeon the father of this child, Ookilli? A. Yes sir.  
 Q. Who is the father of Dave Squirrel? A. Jack Squirrel.  
 Q. Is he living? A. Yes sir.  
 Q. Is he a full blood Cherokee Indian? A. Yes sir.  
 Q. In what district did he live about 1880? A. Saline.  
 Q. About how old is Jack Squirrel now? A. Twenty-five or six.  
 Q. What is the name of his father? A. Mitchell Squirrel, or Sequichie Squirrel.  
 Q. Is this Jack ever called Young Squirrel? A. No, there was another one, a brother of Jack Squirrel? Jack Squirrel's Cherokee name was Tahquahtee.  
 Q. Jack or Tahquahtee Squirrel has sisters named Rose, Sewy and Darkey? A. Yes sir.

HENRY C. ROSS, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A. H. C. Ross.  
 Q. How old are you? A. Fifty-three.  
 Q. What is your post office address? A. Locust Grove, I. T.  
 Q. What district do you live in? A. Saline.  
 Q. You are a citizen by blood of the Cherokee Nation? A. Yes sir.  
 Q. You are an interpreter for the Commission at this place?  
 A. Yes sir.  
 Q. Do you know whether or not there were ever in Delaware District any family by the name of Ross? A. There was none to my knowledge.  
 Q. There appears upon the 1880 orphan roll of Delaware District, one John Ross, age five years at that time, do you know whether or not there was ever a child by that name in that district? A. No sir.  
 Q. Whose proper name was Ross? A. No sir.  
 Q. There was not? A. No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 11, #22, John Ross, Delaware Orphan Roll, age 5.

Q. You don't know this John R. Pigeon for whom application is now made for enrollment? A. No sir.

Page 443, #687, Nannie King, Saline District, age 2.

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of Dave Squirrel, and names identified as follows:

Page 662, #1009, Tah-quah-tee Squirrel, Saline District, age 7.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1011, #909, John R. Pigeon, Saline District, age 20.

Page 1002, #671, Nannie King, Saline District, age 21.

Q Do you know that John R. Pigeon, his wife Nannie, his child Ockill and his step child Dave Squirrel are living now and living in Saline District, Cherokee Nation? A Yes sir.

Q Do you know the date of the birth of this youngest child Ockill?  
A I don't know.

John R. Pigeon, his wife Nannie, his child Ockill and his step-child Dave Squirrel will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 11th day of June, 1902.

M. D. Green  
Notary Public.

#9015

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
APR 29 1902

CHEROKEES BY BLOOD AND ADOPTION.

Date June 11 1900

26 Name John R. Pigeon, Spavinaw, I. T.  
 District Delaware, O. R. Year 1880 Page 11 No. 22  
 Citizen by blood full Mother's citizenship { Young Pigeon C-2  
 Annie " C-5  
 Intermarried citizen  
 Married under what law Date of marriage

25 License Certificate  
 Wife's name Nannie Pigeon  
 District Saline Year 1880 Page 643 No. 627  
 Citizen by blood full Mother's citizenship { Charley King C-2  
 Abawga " C-5  
 Intermarried citizen  
 Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
Cokiri Pigeon					10 mo
Dave Samuel					5
<del>Jack Samuel</del>					

#1 on 55 Roll as John Ross  
 #2 " " " Nannie King  
 #1 " 1896 " - p1011 #909, Saline Dist  
 #2 " " " - p1002 #671 as Nannie King,  
 Saline Dist

Affidavits of birth to be supplied as to # 3 & 4

#9015

U. S. DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
APR 29 1882

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 14 1902

*[Handwritten signature]*

RESIDENCE:

S. District

POST OFFICE:

Spawmaw S.S.

CHEROKEE NATION. <sup>Partly No. 4.</sup> CHEROKEE ROLL.

CARD NO.

FIELD No. 4-397

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Pigeon, John		26	M.	Free	1880	Pigeon	CR 901	Young Pigeon	1836	Savina	Annie Pigeon	1836	Savina
2	Pigeon, John		26	M.			Savina	624	John King			Chawasa King	1830	
3	Pigeon, John								No. 1			No. 1		
4	Pigeon, John		5	M.					John King					
5														
6														
7														
9						# 1	1880		John Ross					
10						# 2			Shawasa King					
11						# 1	1886		John King					
12						# 2			Shawasa King					
13														
14									Agitation, as					
15														
16														
17														
18														

June 11-02



9015

32

✓

IN RE  
THE DEATH OF

*Co. Lilli Pigeon*

a citizen of the

*Cherokee*

Nation.

Approved *October 28* 1905.

Commissioner.

*SRH*

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

OCT 28 1905

*[Signature]*

COMMISSIONER

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ookilli Pigeon  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Locust Grove, Ind. Ter., and died on the 4th day of  
September, 1905  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
Northern DISTRICT. }  
I, Nancy King, on oath state that I am 18  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Spartan, Ind. Ter.; that I am  
an aunt of Ookilli Pigeon  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Ookilli Pigeon died on the 4th day of  
September, 1905  
(Here insert name of deceased.)

WITNESSES TO MARK:  
(Must Be Two Witnesses.) } J. L. Gay  
Sam Roney Nancy King

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1905

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
Northern DISTRICT. }  
I, Jack Ross, on oath state that I am 56  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Locust Grove, Ind. Ter.;  
that I was personally acquainted with Ookilli Pigeon  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Ookilli Pigeon died on the 4th day of  
September, 1905  
(Here insert name of deceased.)

WITNESSES TO MARK:  
(Must Be Two Witnesses.) } \_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of September, 1905

Notary Public.

4015

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family.	Tribal en- Final Age. Blood. rollment. Roll No. Informant.
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2000	Snail, John Snail, Annie Snail, Looney Snail, Walker P.O. Kansas, I.T.	Father 23 Full Mother 24 Full Bro. 7 Full 1 Full	'89 & '94 20698 '80 & '96 20698 '96 20697	Sam Johnson son
2001	Tokahmashel, Olais Gr. K. Tokahmashel, Ellie P.O. Moody, I.T.	60 Full 6 Full	'89	20004 Samy Mowse
2006	Ballen, Sam Ballen, Lizzie Ballen, Bird Ballen, Tom Ballen, Annie P.O. Peggs, I.T.	Father 28 3/4 Mother 27 Full Bro. 9 7/8 Bro. 7 7/8 1 Full	'80 & '96 20719 '80 & '96 20720 '96 20721 '94 20722	Blue Murphy
2018	Pigeon, John R. (See note) Pigeon, Nannie Pigeon, Okilli Squirrel, Dave {John R. is father of} {Okilli & E. Father of} {Dave Squirrel. P.O. Spavins, I.T.	26 Full 25 Full 1 Full 5 Full	'80 & '96 20739 '80 & '96 20740	Dave Hair
2025	Snell, Gilbert Snell, Susan Snell, Swimmer Snell, Rachel P.O. Kansas, I.T.	Father 26 Full Mother 23 Full 3 Full 1 Full	'80 & '96 20767 '80 & '96 20768	Coning Snell
2027	Tah-la-lah, Chocowul Hallowbug, Teh-gar-tin-gar P.O. Kansas, I.T.	Mother 31 Full 18 Full	'89	20010 Rider Hawser

Cher 9016

Skaqua Downing

Cher 9016

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 12, 1902.

In the matter of the application of SKAQUA DOWNING for the enrollment of himself and child as citizens by blood of the Cherokee Nation.

TOM POTT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Pott.  
Q How old are you? A Fifty-six.  
Q What is your post office address? A Rose, I. T.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A Skaqua Downing.  
Q How old is Skaqua Downing? A About fifty years old.  
Q What is his post office address? A Chouteau, I. T.  
Q What district does he live in? A Tahlequah.  
Q What is the name of his wife? A His wife is dead.  
Q What is the name of that child? A Nancy Downing.  
Q How old is she? A About eight years old.  
Q This is all the family that Skaqua Downing has living with him?  
A Yes sir.  
Q What is the name of his father? A Lawlie, he has been dead a long time.  
Q Was he a Cherokee by blood? A Yes sir.  
Q What is the name of Skaqua's mother? A Hettie.  
Q Is she living? A No sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Skaqua is a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q How long has he lived in Tahlequah District, A About forty years. Long years ago he used to live in Cooweescoowee, but for forty years he has lived continuously in Tahlequah District.  
Q He has no wife living? A No sir.  
Q Who is the mother of this child Nancy Downing?  
A Jennie Downing.  
Q Is she living? A No sir.  
Q Was she a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Was she a full blood Cherokee Indian? A Yes sir.  
Q Skaqua Downing is the father of that child? A Yes sir.  
Q Did Skaqua Downing have any family about twenty-two years ago, in 1880? A Yes sir.  
Q What was his wife's name at that time? A Celis.  
Q Did he have any children? A Yes sir.  
Q How many? A One.  
Q What is its name? A Hettie.  
Q Did this man sometimes go just by his given name, commonly known among the Cherokees as Skaqua? A Yes sir.  
Q Jennie Downing, the mother of this child Nancy, how long has she been dead? A About four years.  
Q How long did she live with Skaqua Downing before she died?  
A About six years.  
Q What was her name before she married Downing? A Jennie Cokrus, or she may have gone by the name of Love, or Blackbird, or Wind.



Q. About how old would Jennie be now, if living? A. Something over forty.

Q. Do you think she would have been by herself in 1880?

A. I don't know the particular man, she was first with one man then with another.

Q. Did she have any children about the time the 1880 roll was made, if you remember? A. She had two.

Q. What were their names? A. Aleck and Tom. Tom Cockrum and Aleck Love. Or Tom Still, he was raised at Still's.

Q. Did these children live with their mother, or were they out in the neighborhood? A. They were with different families. Tom was out with some family, and Aleck with another one, they were scattered around.

Q. You think likely this woman Jennie would have been by herself in 1880? A. Yes sir.

Q. According to your recollection she would have been some nineteen or twenty years of age at that time? A. Yes sir, a little over twenty.

Q. She at that time lived in Tahlequah District? A. Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

page 812, #2287, Squah-quah, Tahlequah District, age 28.

Page 749, #482, Jinny Cooran, Tahlequah District, age 19. Dead.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1162, #895, Skake Downing, Tahlequah District, age 44.

Page 1162, #897, Nancy Downing, Tahlequah District, age 4.

Q. Do you know that ~~Jack~~ Skaqua Downing and his child Nancy are living now and living in Tahlequah District, Cherokee Nation?

S. Yes sir.

Skaqua Downing and his child Nancy will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

*Wm. Hutchinson*  
-----

Subscribed and sworn to before me this 12th day of June, 1902.

*M. O. Green*  
-----  
Notary Public.



#9016

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902

# CHEROKEES BY BLOOD AND ADOPTION. 4-328

Chautauq 9.T.

Date June 12 1902

50

Name Skagua Downing, Chautauq, 9.T.

District Tahlequah Year 1880 Page 812 No. 2287

Citizen by blood full Mother's citizenship Lawlie C-S

Intermarried citizen Kete C-S

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage Jennie Downing, C-S

License Certificate mother

Names of Children:

Nancy Downing Dist. Tahlequah Year 1896 Page 1162 No. 897 Age 8

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

Dist. Year Page No. Age

#1 On 1888 Roll as Squah quahy  
" " 1896 " p1162 #895 as Skake Downing  
Tahlequah dist.

#9016

OFFICE OF THE COMMISSIONER  
OF THE REVENUE DEPARTMENT  
THE FIVE CENTS  
MAY 29 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 14 1902

*[Handwritten signature]*

RESIDENCE: Salisbury, N. C.

POST OFFICE: Cherokee Ind. Serv.

CHEROKEE NATION. <sup>Party No. 4</sup> CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 4-328

Dawes' Roll No.	NAME	Relation to son or ned.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Lawrence Starnes</u>		<u>50</u>	<u>M</u>	<u>Swi</u>	<u>1850</u>	<u>Salisbury</u>	<u>228</u>	<u>Seawie</u>	<u>1800</u>		<u>Seawie</u>	<u>1800</u>	
2	<u>" Starnes</u>		<u>8</u>	<u>B</u>		<u>1800</u>		<u>227</u>	<u>Seawie</u>			<u>Seawie</u>	<u>1800</u>	
3														
4														
5														
6														
7														
8														
9														
10														
11						<u>* 1</u>	<u>1850</u>		<u>Polypas Seawie</u>					
12						<u>* 1</u>	<u>1800</u>		<u>Polypas Seawie</u>	<u>1800</u>		<u>Seawie</u>	<u>1800</u>	
13							<u>Dist. 2</u>							
14														
15														
16														
17														
18														<u>June 17-02</u>

Cher 9017

Susan Youngduck

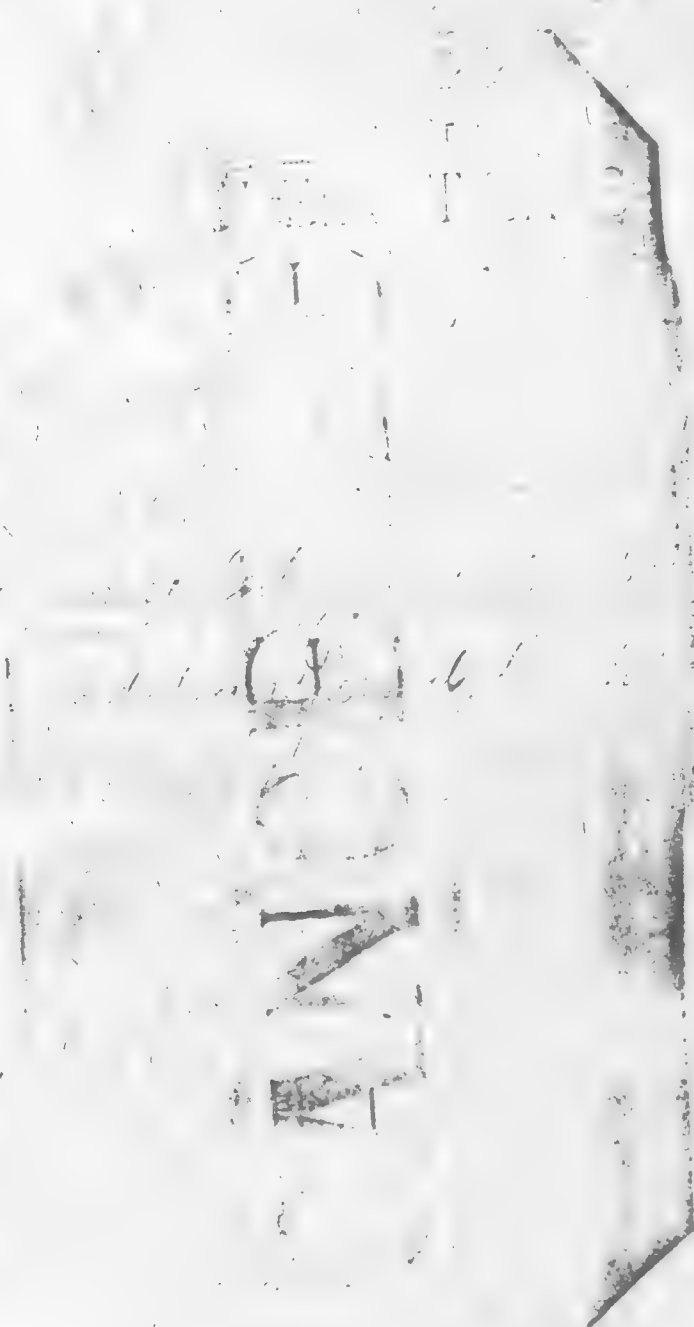
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Cher 9017

9017

1947

9017



9017

9017



Cher 9018

William Pigeon

Cher 9018

G.  
C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chouteau, I. T., June 12, 1902.

In the matter of the application of WILLIAM PIGEON for the enrollment of himself as a citizen by blood of the Cherokee Nation.

H. C. ROSS, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A H. C. Ross.  
Q How old are you? A Fifty-three.  
Q What is your post office address? A Locust Grove.  
Q What district do you live in? A Saline.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are interpreter before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A William Pigeon.  
Q How old is William Pigeon? A He is about sixty years old, I guess. I don't know his age exactly.  
Q What is his post office address? A Locust Grove, I. T.  
Q What district does he live in? A Saline.  
Q Has he any family, wife or children? A He has one son, but he is married and lives in Cooweescoowee District.  
Q He has no one living with him? A No sir.  
Q What is the name of his father, if you know? A I don't know.  
Q Do you know the name of William Pigeon's mother? A No sir.  
Q His father and mother died years ago? A Yes sir.  
Q They were both Cherokees by blood? A Yes sir, said to be.  
Q Is William Pigeon a full blood Cherokee Indian? A Yes sir.  
Q He is a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q How long has he lived in Saline District? A Eight or ten years.  
Q In what district did he live before he came to Saline?  
A In Cooweescoowee.  
Q Did he live all his life in Cooweescoowee District before he moved to Saline? A No sir.  
Q How long did he live in Cooweescoowee? A He must have lived in Cooweescoowee seven or eight years, I reckon. He formerly lived in Saline District just after the war, moved into Cooweescoowee District and stayed several years, then went back into Saline, and has been there ever since.  
Q He has lived all his life in the Cherokee Nation? A Yes sir.  
Q Never has been out? A Not that I know of.  
Q You think he would have been in Saline District in 1880 and 1896?  
A No sir, I think he was in Cooweescoowee District in 1880, and in Saline in 1896.  
Q Has he always borne the name of William Pigeon? A To the best of my knowledge.  
Q Was he ever married? A Yes sir.  
Q Did he have a wife about 1880? A Yes sir.  
Q What was her name? A I think her name was Mary.  
Q Did he have any children at that time? A I don't recollect. He had a son named Looney.  
Q That is the grown son that has a family and lives in Cooweescoowee District, A Yes sir, he don't live with his father, he is a man grown.  
Q This William Pigeon's name does not appear upon the 1896 roll, do you know any reason why it should not appear there? A I suppose it is on account of his being in trouble, and on the scout.

Q Has he ever scouted out of the Cherokee Nation? A No sir.  
Q He has always lived in Saline and Coowescoowee Districts, and for a number of years he has lived near you? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 156, #2234, Wm. Pigeon, Coowescoowee District, age 35.

Q You know that William Pigeon is living now and living in Saline District, Cherokee Nation? A To the best of my knowledge.  
Q How long since you have seen him? A Last winter. If he had died I would certainly have heard of it.

1896 census roll of citizens of the Cherokee Nation examined, for William Pigeon, and name not found.

Q Do you know whether or not he drew Strip money in 1894?  
A I understand that he drew it.  
Q Would he have been on that roll from Saline District under the name of William Pigeon? A No sir, I think he was enrolled as William Bennett.  
Q He sometimes went by the name of Bennett? A Yes sir.  
Q He was from Saline District? A Yes sir.  
Q Would he have any family with him at that time? A He had been living with a woman, but they had separated before. He was living by himself.

William Pigeon will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 12th day of June, 1902.

M. D. Green  
Notary Public.

#9018

COMMISSION OF THE FIVE CITIES  
P. O. BOX  
JUL 29 1902



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUN 14 1902

RESIDENCE:

*Sevier District*

CARD NO.

*Party No. 4*

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

*Sevier Co. Tenn*

FIELD No. *4-330*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Pigeon, William</i>		<i>60</i>	<i>M</i>	<i>S.W.</i>	<i>1880</i>	<i>600</i>	<i>9734</i>		<i>Dead</i>			<i>Dead</i>	
2														
3														
4														
5														
6														
7														
8														
9														
10														
11						<i>On 1880 Roll as William Pigeon</i>								
12														
13														
14														
15														
16														
17														
18														<i>June 19-09</i>



Cherokee 9018

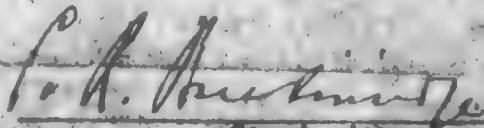
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TERR., NOV. 7, 1902.

In the matter of the application for the enrollment of  
William Pigeon as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that the applicant is identified thereon, at page 905, #945,  
Saline District, as Bill Pigeon.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
NOV 1902

Cherokee 2018

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MEMPHIS, TENN., NOV. 7, 1902.

In the matter of the application for the enrollment of  
William Pigeon as a citizen of the Cherokee Nation.

SUBJECT: WILLIAM PIGEON.

An examination of the 1894 roll of the Cherokee Nation  
shows that the applicant is listed therein, at page 908, 4945,  
Catale District, as Bill Pigeon.  
It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

Commissioner.

Cher 9019

Charlie Beaver

Cher 9019

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchau, I. T., June 9, 1902.

In the matter of the application of Charlie Beaver, for the enrollment of himself as a citizen of the Cherokee Nation:

CHARLIE BEAVER, being duly sworn and examined by the Commission testified as follows:

- Q What is your name ? A Charlie Beaver.  
Q What is your age ? A 22.  
Q What is your post office address ? A Webbers Falls, I. T.  
Q In what district do you reside ? A Canadian.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I am about seven-eighths.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Tom Beaver.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Canadian.  
Q What is the name of your mother ? A Martha Beaver.  
Q Is she living ? A No sir.  
Q Was she a Cherokee by blood ? A Yes sir.  
Q Was she a full blood Cherokee ? A No sir, I don't think she was a full blood.  
Q Well, then you are not a full blood Cherokee are you ?  
A No sir, my mother had a little white blood in her, but not very much.  
Q What degree of blood had your mother ? A About three-quarters Cherokee.  
Q In what district did your mother reside ? A Canadian.  
Q What was your mother's name before Tom Beaver married her ?  
A Her name was Martha Smallwood.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is this the first time you have made application to the Commission for enrollment as a citizen of the Cherokee Nation ?  
A Yes sir.  
Q Are you married ? A No sir.

--The 1896 Cherokee roll examined and the name of Charlie Beaver is found and identified thereon as Charlie Beavers at page 3, # 68, Canadian District;

--The 1880 Cherokee roll examined and the name of the father of Charlie Beaver is found and identified thereon as Thomas Beaver at page 3, # 60, Canadian District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Charlie Beaver is found and identified thereon as Martha Smallwood, at # 1327, Canadian District;

E. C. Bagwell, an oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15, 1902, 1902.

*E. C. Bagwell*  
NOTARY PUBLIC

9019



DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 14 1902

*[Handwritten signature]*



RESIDENCE: Canadian Nat.

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Hubbers Falls, N.J.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 236

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Beaver, Charlie		22	M	7/8	1896	Canadian	68	Tom Beaver		Canadian	Martha Beaver	Wid Can.
2													
3													
4													
5													
6													
7													
8													
9													
10						Not on 1896 roll as Charlie Beaver.							
11													
12													
13													
14													
15													
16													
17													
18													

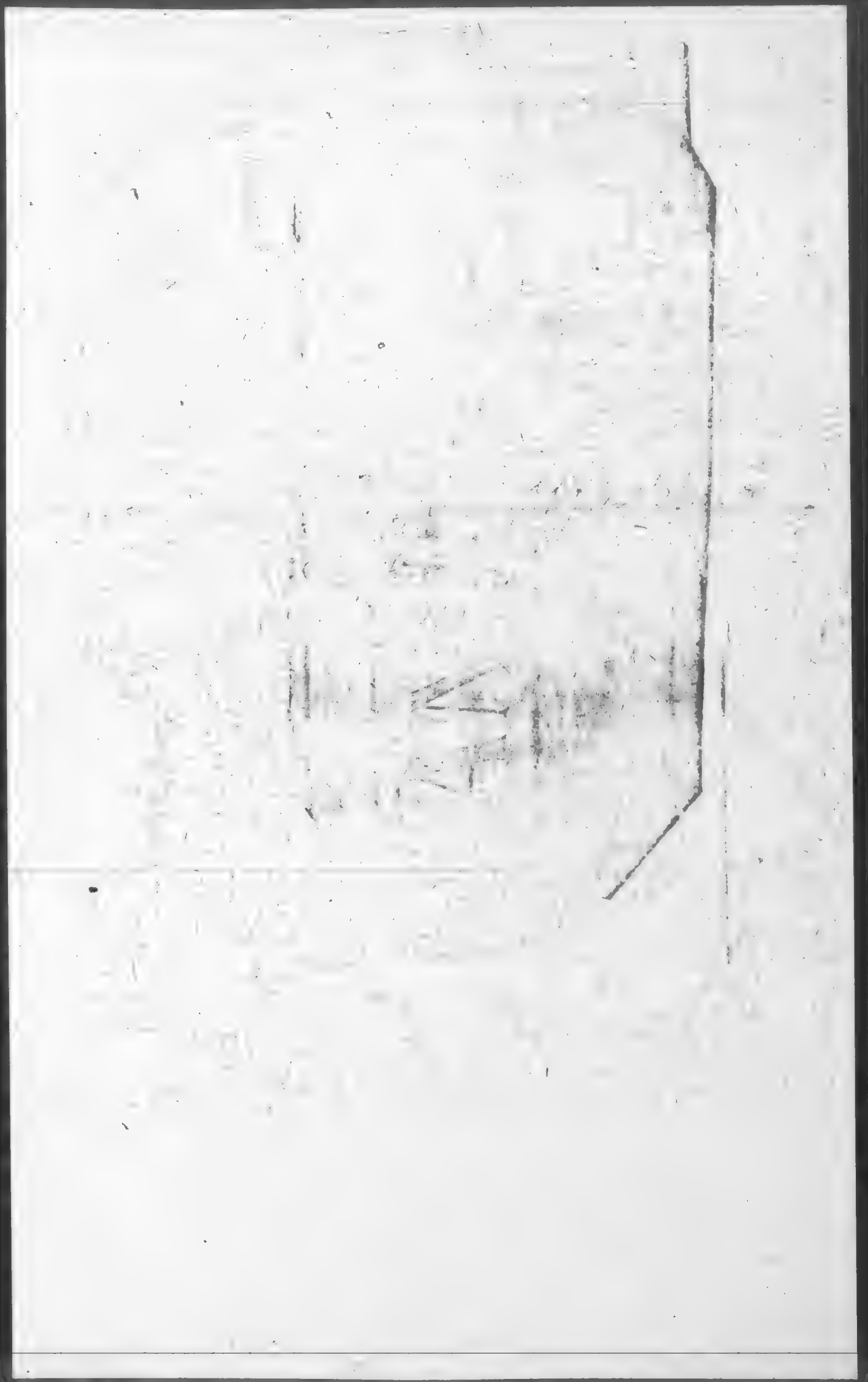
June 9-1902

Cher 9020

Andrew Palone

Transferred to 8781

Cher 9020



Cher. 9021

Eli Walker

Cher 9021

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 9, 1902.

In the matter of the application of Eli Walker, for the enrollment of himself as a citizen of the Cherokee Nation:

ELI WALKER, being duly sworn and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Eli Walker.  
Q What is your age? A 24.  
Q What is your post office address? A Wauhilla, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Will Walker.  
Q Is he living? A Yes sir.  
Q In what district does he reside? A Flint.  
Q What is the name of your mother? A Mary Walker.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q Is your father a full blood Cherokee? A Yes sir.  
Q In what district does your mother reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Are you married? A No sir.

--The 1880 Cherokee roll examined and the name of Eli Walker is found and identified thereon at page 399, # 1420, Flint District;  
--The 1896 Cherokee roll examined and the name of Eli Walker is found and identified thereon at page 709, # 1900, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
SPECIAL AGENT

9021

NOT THROUGH THE AIR MAIL

COPIES

RECEIVED  
JUL 31 1902





02

1. Soc. p.

RESIDENCE: Flint Wat.

Party # 2

CARD NO. \_\_\_\_\_

POST OFFICE: Wauhatchee, S.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 238

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Walker, Eli.		24	M	Full	1880	Flint	1420	Will Walker		Flint	Mary Walker		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10						Not on 1896 roll, P 709 # 1905, Flint Wat.								
11														
12														
13														
14														
15														
16														
17														
18														

June 9-1902.

Cher 9022

Allen Nofire

Cher 9022

VHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 10, 1902.

In the matter of the application of Allen Nofire, for the enrollment of himself as a citizen of the Cherokee Nation:

ALLEN NOFIRE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Allen Nofire.  
Q What is your age? A 22.  
Q What is your post office address? A Wauhilla, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Jesse Nofire.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your mother? A Jane Nofire.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Are you married? A No sir.

--The 1896 Cherokee roll examined and the name of Allen Nofire is found and identified thereon at page 686, # 1276, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Allen Nofire is found and identified thereon as Jesse Nofire, at # 1022, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Allen Nofire is found and identified thereon as Jane Nofire, at page 382, # 949, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*  
NOTARY PUBLIC

9022



DEPARTMENT OF  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 14 1902

*[Handwritten signature]*  
ACTING



RESIDENCE:

*Flint Wat.*

*Party #2.*

CARD NO.

POST OFFICE:

*Hanhillan, S.S.*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. *239*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Hefire, Allen</i>		<i>22</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>Flint</i>	<i>1276</i>	<i>Joseph Hefire</i>	<i>Dead</i>	<i>Flint</i>	<i>Jane Hefire</i>		<i>Flint</i>
2														
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13														
14														
15														
16														
17														
18														

*June 14-1902*

Cher 9023

John Nofire

Cher 9023

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 30, 1902.

In the matter of the application of Allen Nofire, for the enrollment of his brother John Nofire, as a citizen of the Cherokee Nation:

ALLEN NOFIRE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A Allen Nofire.  
Q What is your age? A 22.  
Q What is your post office address? A Wauhilla, I. T.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q For whom do you make application? A My brother John Nofire.  
Q Is he living? A Yes sir.  
Q Where is he now? A He is off in the penitentiary at Little Rock, Arkansas.  
Q What is the age of your brother John Nofire?  
A I don't know; he must be about 25.  
Q What is his post office address? A Wauhilla, I. T.  
Q In what district does he reside? A Flint.  
Q Is he a full blood Cherokee? A Yes sir.  
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of his father? A Jesse Nofire.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of the mother of John Nofire?  
A Jane Nofire.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Flint.  
Q Has your brother John Nofire resided in the Cherokee Nation all his life? A Yes sir.  
Q Is he married? A No sir.  
Q Has he ever been married? A No sir.

--The 1880 Cherokee roll examined and the name of John Nofire is found and identified thereon at page 382, # 950, Flint District;

--The 1896 Cherokee roll examined and the name of John Nofire is found and identified thereon at page 686, # 1274, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
Notary Public

MISSION TO THE FIVE CIVILIZED STATES

FILED

JUN 14 1902

*W. H. ...*

RESIDENCE:

Flint Dist

Party #2

CARD No.

POST OFFICE:

Wauhatchee S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 240

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hofire, John		25	m	full	1880	Flint	950	Jesse Hofire	1847	Flint	Jane Hofire		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 Roll, P 685 # 1274 Flint Dist.

Not in Penn. at Little Rock, Ark; Enrolled by Allen Hofire, his brother.

June 10<sup>th</sup> 1902.







Cher 9024

James Sanders

Cher 9024

9824

23

COPY

FILED

JUL 5 1902

# CHEROKEES BY BLOOD AND ADOPTION.

*Sequoyah*

Date *April 28<sup>th</sup>* 190*2*

Name *James Sanders* Union Town Clerk

District *Sequoyah* Year *1880* Page *689* No. *299*

Citizen by blood *Full* Mother's citizenship *James - Carrelowry* *Chickamauga Co. Ga.* *Sequoyah*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

*1* Sanders, Stephen Dist. *Sequoyah* Year *1896* Page *106* No. *389* Age *17*

*2* Lila Dist. Year *1896* Page *106* No. *390* Age *17*

~~*3* *James* Dist. Year Page No. Age~~

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

*No 1 on 1896 roll as James Carrelowry*

*No 1 on 1896 roll, Page 1061 # 389 James Carrelowry, Seq. Nat.*

*No 2 on 1896 roll as Steve Carrelowry " "*

*No 3 on 1896 roll as Delia " "*

~~*No 4 off date of birth to be accepted under...*~~  
~~*No 4 average certificate to be accepted between...*~~  
~~*No 4, and mother of No 4.*~~

WHA  
Oher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchau, E. T., June 10, 1902.

In the matter of the application of James Sanders, for the enrollment of himself, his wife Rachel Sanders, and his three minor children, Charlie E., Elizabeth and Mary Bell Sanders, as citizens of the Cherokee Nation:

JAMES SANDERS, being duly sworn, and examined by the Commission testified as follows:

- Q What is your name? A James Sanders.  
Q What is your age? A I am 29.  
Q What is your post office address? A Wauhatchau, I. T.  
Q In what district do you reside? A Tahlequah.  
Q For whom do you make application? A For myself, wife and three children.  
Q What is the name and age of your wife? A Rachel Sanders, age 24.  
Q Is she living? A Yes sir.  
Q What are the names and ages of your three minor children?  
A Charlie E., 6; Elizabeth, 3, and Mary Bell, 5 months old.  
Q Are these three children all now living? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim?  
A About three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A H. B. Sanders.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir he was a Cherokee.  
Q In what district did he reside? A Tahlequah.  
Q What is the name of your mother? A Sallie Sanders.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee? A She is about three-quarters.  
Q In what district does she reside? A Tahlequah.  
Q What is the name of your wife's father? A Jack Christie.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q In what district does he reside? A Tahlequah.  
Q What is the name of your wife's mother? A Jennie Christie.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Tahlequah.  
Q Has your wife resided in the Cherokee Nation all her life?  
A Yes sir.  
Q What was your wife's maiden name? A Rachel Christie.  
Q Are your three children for whom you now make application all your children by your present wife Rachel Sanders?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of James Sanders is found and identified thereon at page 809, # 2186, Tahlequah District;

2  
--The 1886 Cherokee roll examined and the name of Rachel Sanders is found and identified thereon as Rachel Christie, at page 743, # 387, Tahlequah Dist;

--The 1896 Cherokee roll examined and the name of James Sanders is found and identified thereon at page 1236, # 2840, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Rachel Sanders is found and identified thereon at page 1236, # 2841, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Charlie E. Sanders is found and identified thereon as Chas. E. Sanders, at page 1236, # 2842, Tahlequah District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Elizabeth and Mary Bell Sanders, made by the mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*E. C. Bagwell*  
NOTARY PUBLIC

9024

Tahlequah

CHEROKEES BY BLOOD AND ADOPTION.

Date Humboldt June 10<sup>th</sup> 1900

<sup>29</sup>  
 Name James Sanders, P.O. Humboldt.  
 District Tahlequah Year 1880 Page 809 No. 2185  
 Citizen by blood yes Mother's citizenship } Sallie Sanders, V. O. Tah. Dist.  
 Intermarried citizen Dather } Wm. Sanders, C. S. Tah. Dist.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

<sup>24</sup>  
<sup>2</sup>  
 Wife's name Rachel Sanders  
 District Tahlequah Year 1880 Page 743 No. 387  
 Citizen by blood yes Mother's citizenship } Jennie Christie, V. O. Tah. Dist.  
 Intermarried citizen Dather } Wm. Christie, V. O. Tah. Dist.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	<u>Sanders, Thome E</u>	<u>Tahlequah</u>	<u>1896</u>	<u>1236</u>	<u>No. 2942</u>	<u>6</u>
4	<u>Elizabeth</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>3</u>
5	<u>Mary Nell</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>2 m.o.</u>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No 2 on 1880, as Rachel Christie  
 No 1 on 1896 " P 1236 # 2840 Tah. Dist.  
 No 2 on 1896 " P 1236 # 2841 - Tah. Dist.  
 No 3 " 1896 " as Chas. E. Sanders  
 Nos 4 & 5 aff. names of birth to be supplied.



*Handwritten text at the top of the page, possibly a name or title.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 14 1902

*Handwritten signature or initials.*

*Faint handwritten notes or a list of items, possibly names of tribes or locations.*

RESIDENCE:

Tahlequah Wat.

POST OFFICE:

Hauhillan, I. T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 241

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sanders, James		29	M	3/4	1880	Tahlequah	2185	Wm Sanders	1880	Tahlequah	Sallie Sanders	1880	Tahlequah
2	" Rachel	Wife	24	F	3/4	1880	"	387	Jack Christie	"	"	Jennie Christie	"	"
3	" Charlie E	son	6	M	3/4	1896	"	2842	No 1	"	"	No 2	"	"
4	" Elizabeth	Daughter	3	F	3/4	-	-	-	No 1	"	"	No 2	"	"
5	" Mary Bell	Daughter	5	F	3/4	-	-	-	No 1	"	"	No 2	"	"
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Rachel Christie  
 No 1 on 1896 " P 1236 # 2840 Tahlequah Wat.  
 No 2 on 1896 " P 1236 # 2841 " "  
 No 3 on 1896 " as Chas. E. Sanders.  
 Nos. 4 and 5, affidavits of birth to be supplied.

June 10-1902

7 9024

Pauly <sup>22</sup>  
12 41

*IN RE*

Application for Enrollment of

INFANT CHILD

Elizabeth Sander

as a citizen of the

Cherokee

Nation.

Approved.



1902

Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CHEROKEE NATION  
FILED  
JUL 1 1902



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

*IN RE* Application for Enrollment, as a citizen of the Cherokee Nation,  
 of John Doe, born on the 15 day of July, 1878.  
 (Here insert name of child)  
 Name of Father: John Doe, a citizen of the Cherokee Nation.  
 Name of Mother: Mary Doe, a citizen of the Cherokee Nation.  
 Post-office, Cherokee, Cherokee Co., Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

District.

I, Mary Doe, on oath state that I am 35  
 years of age and a citizen, by birth, of the Cherokee Nation;  
 that I am the lawful wife of John Doe, who is a citizen, by  
birth, of the Cherokee Nation; that a female child was  
 born to me on the 15 day of July, 1897; that said child has been  
 named John Doe, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of July, 1907.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

District.

I, John Doe, a Physician, on oath state that I  
 attended on Mrs. Mary Doe, wife of John Doe,  
 on the 15 day of July, 1897; that there was born to her on  
 said date a female child; that said child is now living and is said to have been  
 named John Doe.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of July, 1907.

NOTARY PUBLIC

9074

**IN RE**

Application for Enrollment of

**INFANT CHILD**

*Mary B. Sanders*

as a citizen of

*Genoa, Ky*

Nation.

Approved *July 29* 1902.

*[Signature]*  
Commissioner.

MAR 29 1902

FBI (131)

COMMISSION TO THE CIVILIZED TRIBES

and to REPORT

*[Faint stamp]*  
CHIEF

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Mary Bell Sanders, born on the 4<sup>th</sup> day of January, 1902  
(Here insert name of child.)  
Name of Father: James Sanders, a citizen of the Cherokee Nation.  
Name of Mother: Rachel Sanders, a citizen of the Cherokee Nation.  
Post-office, Council Bluffs, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Indian Territory,  
Northern District.

I, Rachel Sanders, on oath state that I am 24  
years of age and a citizen, by blood of the Cherokee Nation;  
that I am the lawful wife of James Sanders, who is a citizen, by  
blood of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 4<sup>th</sup> day of January, 1902 that said child has been  
named Mary Bell Sanders, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Geo. C. Sanders  
Jno M Sanders

Rachel Sanders

Subscribed and sworn to before me this 25<sup>th</sup> day of July 1902

George B Forrest  
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Indian Territory,  
Northern District.

I, Bettie Rutherford, Midwife, on oath state that I  
attended on Mrs. Rachel Sanders, wife of James Sanders,  
on the 4<sup>th</sup> day of January, 1902; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Mary Bell Sanders

WITNESSED TO MARK:

(Must be Two  
Witnesses)

Bettie Rutherford.

Subscribed and sworn to before me this 25<sup>th</sup> day of July 1902

George B Forrest  
NOTARY PUBLIC.

Cherokee-9024

Muskogee, Indian Territory, July 18, 1902.

Rachel Sanders,

Washillee, Indian Territory,

Dear Madam:

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment of your children Elizabeth and Mary Belle Sanders, infant children of yourself and James Sanders.

The affidavit as to the birth of your child, Elizabeth Sanders, is in due form and has been filed. The affidavit as to the birth of Mary Belle Sanders is herewith returned and you are requested to have same executed before some notary public.

Yours truly,

Commissioner in Charge.

Encl. B-59.



Cher 9025

Luke Foreman

Cher 9025

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhillaui, I. T., June 10, 1902.

In the matter of the application of Samuel Foreman, for the enrollment of his cousin Luke Foreman, as a citizen of the Cherokee Nation:

SAMUEL FOREMAN, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Samuel Foreman.  
Q What is your age ? A 29.  
Q What is your post office address ? A Stilwell, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q For whom do you make application ? A Luke Foreman.  
Q Is Luke Foreman any relation of yours ?  
A He is a first cousin of mine.  
Q Is he living ? A Yes sir.  
Q What is his age ? A He is 16 years old.  
Q In what district does he reside ? A In Goingsnake.  
Q Does he live with you ? A Yes sir.  
Q Are you his guardian ? A No sir.  
Q Has Luke Foreman a guardian ? A No sir.  
Q Is Luke Foreman a full blood Cherokee ? A Yes sir.  
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of his father ? A I suppose George Young is his father, but I don't know for certain.  
Q What is the post office address of Luke Foreman ?  
A Stilwell, I. T.  
Q Is the father of Luke Foreman living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? Illinois.  
Q What is the name of the mother of Luke Foreman ?  
A Cinda Watt.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ?  
A She lived in Illinois, but died in Goingsnake.  
Q Has Luke Foreman resided in the Cherokee Nation all his life ?  
A Yes sir.  
Q Has there been any previous application made to the Commission for the enrollment of Luke Foreman as a citizen of the Cherokee Nation ? A No sir.  
Q How did this boy get the name of Luke Foreman ? A We don't know for certain that Young was his father, and he was living there with us and we gave him our name.

--The 1896 Cherokee roll examined and the name of Luke Foreman is found and identified thereon at page 750, # 868, Goingsnake District;

--The 1880 Cherokee roll examined and the name of the mother of Luke Foreman is found and identified thereon as Cynthia Watt, at page 606, # 2263, Illinois District;

E. G. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. G. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Commissioner

9025

es

CO

CO

#

W. C.

COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 29 1902

 ACTING CHAIRMAN

RECEIVED

9025

OMN.

JUL 1902

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date Wauhatchee June 10<sup>th</sup> 1902

P.O. Stebbell 1855

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name .....

District ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

<u>German, Littel</u>	Dist. <u>Wauhatchee</u>	Year <u>1896</u>	Page <u>150</u>	No. <u>268</u>	Age <u>16</u>
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....
	Dist. ....	Year .....	Page .....	No. ....	Age .....

Not married by Saml. German, Cousin

DEPARTMENT OF  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 14 1902



RESIDENCE: *Going Snake Wat.*

*Party # 2*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

POST OFFICE: *Stilwell, I.T.*

FIELD NO. *242*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Foreman, Luke</i>		<i>16</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>Going Snake</i>	<i>868</i>	<i>Unknown</i>	<i>Dead</i>	<i>Illinois</i>	<i>Cindy Holt,</i>	<i>Dead</i>	<i>Going Snake</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11	<i>Not enrolled by Saml. Foreman, his Cousin</i>													
12														
13														
14														
15														
16														
17														
18														

*June 10-1902*

Cher 9026

Sellout Frog

Cher 9026

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 11, 1902.

In the matter of the application of Sellout Frog, for the enrollment of himself as a citizen of the Cherokee Nation:

SELLOUT FROG, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Sellout Frog.  
Q What is your age ? A I am about 52.  
Q What is your post office address ? A Welling, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A I don't know his English name; but his Cherokee name was Chu-wa-luh-hu-skie.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Flint.  
Q What is the name of your mother ? A Alsie Frog.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Sellout Frog is found and identified thereon at page 364, # 509, Flint District;

--The 1896 Cherokee roll examined and the name of Sellout Frog is found and identified thereon at page 1166, # 949, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. B. Adair*  
Commissioner





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 14 1902

*[Handwritten signature]*

RESIDENCE:

Tahlequah Dist

Party # 2  
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

POST OFFICE:

Willing, S.T.

FIELD No. 243

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Troy, Sellout		52	M	Full	1880	Chick	509	Chimulshuakie	Dead	Chick	Abie Troy	Dead	Chick
2														
3														
4														
5														
6														
7														
8														
9						Not on 1896 roll, P 1166 #949, Tahlequah Dist.								
10														
11														
12														
13														
14														
15														
16														
17														
18														

June 11-1902



32 #4026

IN RE

THE DEATH OF

*Silkout Progg*

a citizen of the

*Chero Kee* Nation

Approved

*C. R. Bues*

FEB 9 1905 190

Commissioner

FEB 9 1905

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sellout Frogg  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Tahlequah, Ind. Ter., and died on the 6<sup>th</sup> day of  
January, 1905.  
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern DISTRICT.

I, Maggie Conning, do hereby state that I am 27  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Tahlequah, Ind. Ter.; that I am  
The daughter of Sellout Frogg  
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Sellout Frogg died on the 6 day of  
January, 1905.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.) } Robert L. Hurdale  
W. H. Sheffield

Subscribed and sworn to before me this 14<sup>th</sup> day of January, 1905.

[Signature]  
Notary Public.  
COMMISSION EXPIRES APRIL 23, 1905. (3<sup>rd</sup> year)

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northern DISTRICT.

I, Geo. W. Redbird, on oath state that I am 45  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Stillwell, Ind. Ter.;  
that I was personally acquainted with Sellout Frogg  
(Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Sellout Frogg died on the 6 day of  
January, 1905.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 14<sup>th</sup> day of January, 1905.

[Signature]  
Notary Public.  
COMMISSION EXPIRES APRIL 23, 1905. (3<sup>rd</sup> year)

Cher 9027  
John Wolfe

Cher 9027

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 10, 1902.

In the matter of the application of John Wolfe, for the enrollment of himself, his wife Nancy Wolfe, and his five minor children, Lucy, Alsie, John, Charlotte and Polly Wolfe, as citizens of the Cherokee Nation:

JOHN WOLFE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A John Wolfe.  
Q What is your age ? A 53.  
Q What is your post office address ? A Stilwell, I. T.  
Q In what district do you reside ? A Goingsnake.  
Q For whom do you make application ?  
A For myself, my wife and five children.  
Q What is the name and age of your wife ?  
A Nancy Wolfe, age 51.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of the five minor children for whom you make application ?  
A Lucy, 19; Alsie, 17; John, 14; Charlotte, 13 and Polly, 10.  
Q Are these five minor children of yours all now living ?  
A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I am about three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Cha-nax-que Wolfe.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your mother ? A Katie Wolfe.  
Q Is she living ? A No sir, she's dead.  
Q Was she a full blood Cherokee ? A She was about half white.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation ? A Yes sir, she's a full blood.  
Q In what district does she reside ? A Goingsnake.  
Q What is the name of your wife's father ? A Hunter Eagle.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir full blood.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your wife's mother ? A Sallie Eagle.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your five minor children all your children by your present wife Nancy Wolfe ? A Yes sir.

--The 1880 Cherokee roll examined and the name of John Wolfe is found and identified thereon at page 489, # 1946, Goingsnake District;

--The 1880 Cherokee roll examined and the name of Nancy Wolfe is found and identified thereon at page 489, # 1947, Goingsnake District;

--The 1896 Cherokee roll examined and the name of John Wolfe is found and identified thereon at page 815, # 2637, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Nancy Wolfe is found and identified thereon at page 815, # 2638, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Lucy Wolfe is found and identified thereon at page 815, # 2640, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Alsie Wolfe is found and identified thereon as Alsy Wolfe, at page 815, # 2641, Goingsnake District;

--The 1896 Cherokee roll examined and the name of John Wolfe is found and identified thereon at page 815, # 2642, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Charlotte Wolfe is found and identified thereon as Charlott Wolfe, at page 815, # 2643, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Polly Wolfe is found and identified thereon at page 815, # 2644, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereon.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public

9027

1902

CHRYSLER

# CHEROKEES BY BLOOD AND ADOPTION.

*Going Snake*

Date *Wauhatchee, June 10 1900*

50

Name *John Wolfe* P. O. *Stimell, S.T.*

District *Going Snake* Year *1880* Page *489* No. *1946*

Citizen by blood *yes* <sup>3/4</sup> Mother's citizenship *Katie Wolfe, C. D. G. S.*

Intermarried citizen *Father* *Chenahquill Wolfe, C. D. G. S.*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

51

Wife's name *Nancy Wolfe*

District *Going Snake* Year *1880* Page *489* No. *1947*

Citizen by blood *yes* <sup>full</sup> Mother's citizenship *Sallie Eagle, C. D. G. S.*

Intermarried citizen *Father* *Hester Eagle, C. D. G. S.*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	<i>Wolfe, Sincy</i>	<i>Going Snake</i>	<i>1896</i>	<i>Page 815</i>	<i>No. 2640</i>	<i>Age 19</i>
4	<i>" Alsie</i>	<i>" "</i>	<i>1896</i>	<i>Page 815</i>	<i>No. 2641</i>	<i>Age 17</i>
5	<i>" John</i>	<i>" "</i>	<i>1896</i>	<i>Page 815</i>	<i>No. 2642</i>	<i>Age 14</i>
6	<i>" Charlotte</i>	<i>" "</i>	<i>1896</i>	<i>Page 815</i>	<i>No. 2643</i>	<i>Age 13</i>
7	<i>" Pallie</i>	<i>" "</i>	<i>1896</i>	<i>Page 815</i>	<i>No. 2644</i>	<i>Age 10</i>
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

*No. 1 on 1896 roll, P 815, # 2637 - G. S. roll -*  
*No. 2 on 1896 roll, P 815 # 2638 G. S. roll -*  
*No. 3 " 1896 " as Alex Wolfe*  
*No. 6 " 1896 " Charlotte Wolfe*



RESIDENCE

POST OFFICE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUN 14 1902

JUN 11 11  
JUN 10 11  
JUN 9 11  
JUN 8 11

RESIDENCE: Going Snake Nat.  
 POST OFFICE: Stithwell, S.C.

Party # 2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. 244

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wolfe, John		53	M	3/4	1880	Going Snake	1946	Shenahqui Wolfe	Dead	Going Snake	Katie Wolfe	Dead	Going Snake
2	" Nancy	Wife	51	F	3/4	1880	" "	1947	Hunter Eagle	"	Tahlequah	Sallie Eagle	"	Tahlequah
3	" Lucy	Daughter	19	F	7/8	1896	" "	2640	No 1			No 2		
4	" Alsie	Daughter	17	F	7/8	1896	" "	2641	No 1			No 2		
5	" John	Son	14	M	7/8	1896	" "	2642	No 1			No 2		
6	" Charlotte	Daughter	13	F	7/8	1896	" "	2643	No 1			No 2		
7	" Polly	Daughter	10	F	7/8	1896	" "	2644	No 1			No 2		
8												<del>No 2</del>		
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll, P 815 # 2637 Going Snake Nat.  
 No 2 " 1896 " " P 815 # 2638 " "  
 No 3 " 1896 " " as Alsie Wolfe  
 No 6 " 1896 " " Charlotte "

Date of Application for Enrollment: June 11<sup>th</sup> 1902

Cher 9028

William Gritts

Cher 9028

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 11, 1902.

In the matter of the application of William Gritts, for the enrollment of himself as a citizen of the Cherokee Nation:

WILLIAM GRITTS, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A William Gritts.  
Q What is your age? A 24.  
Q What is your post office address? A Marble, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Anderson Gritts.  
Q Is he living? A Yes sir.  
Q In what district does he reside? A Illinois.  
Q He is a full blood Cherokee? A Yes sir.  
Q What is the name of your mother? A Kahokah Gritts.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Are you married? A No sir.  
Q Have you ever been married? A No sir.  
Q Have you ever made previous application to this Commission for your enrollment as a citizen of the Cherokee Nation?  
A No sir.

--The 1880 Cherokee roll examined and the name of William Gritts is found and identified thereon at page 366, # 571, Flint District;

--The 1896 Cherokee roll examined and the name of William Gritts is found and identified thereon at page 668, # 796, Flint District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902

1902.

*[Signature]*

9028

COMMISSIONER TO

FILED  
JUL 31 1902



ACTING CHAIRMAN

COMMISSIONER TO THE BOARD OF CHINESE AND JAPANESE IMMIGRATION



DEPARTMENT OF  
COMMISSION TO THE FIVE CIVILIZED

**FILED**  
JUN 14 1902

*[Handwritten signature]*



RESIDENCE:

Flint Wat.

Party # 2

CARD NO.

POST OFFICE:

Marble S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO.

245

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Gritts, William		24	M	Full	1880	Flint	571	Anderson Gritts		Illinois	Mahalia Gritts		Livingmaker
2														
3														
4														
5														
6														
7														
8														
9														
10						Not on 1896 roll, #668*796 Flint.								
11														
12														
13														
14														
15														
16														
17														
18														

June 11<sup>th</sup> 1902

R  
Char. D 1725

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskegee, I. T., June 30, 1903.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation;

EDMUND STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q. What is your name? A. Edmund Starr.  
Q. What is your age? A. Thirty one years.  
Q. What is your post office address? A. Claremore, I. T.  
Q. Are you a citizen by blood of the Cherokee Nation?  
A. Yes sir, I am.  
Q. For whom do you desire to make application for enrollment?  
A. For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q. Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A. I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Writts, year 200, § 221, First District;

E. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*

*[Handwritten signature]*

1934

1935

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1971

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1973

1974

1975

Completed in the time allotted

Preparation of the material

1976

R  
Cher B 1706

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of James Bullett, et al.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Micie Christie, page 266, # 222, Flint District;  
Also on the 1896 roll, page 622, # 455, Flint District, as  
Micie Christie.

-----

E. C. Bagwell, an oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this 21 day of July, 1902.

*[Signature]*

R.  
Cher. D-1726.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., August 19, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of WILL GRITTS as a citizen by blood of the Cherokee Nation.

JESSE GITTINGDOWN, being first duly sworn, and being examined, testified as follows, through official interpreter S.R. Walkingstick:

BY COMMISSION: What is your name? A Jesse Gittingdown.  
Q How old are you? A Am about thirty.  
Q What is your post office address? A Stilwell.  
Q In what district do you live? A Flint.  
Q You are a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Do you know Will Gritts? A Yes sir.  
Q About how old a man is he? A He is about twenty-two or three.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Is he a full blood Cherokee? A Yes sir.  
Q Do you know the name of his father? A Anderson Gritts.  
Q Is he living? A Yes sir.  
Q He is a Cherokee by blood, is he? A Yes sir.  
Q He resides in what district? A Illinois.  
Q Do you know the name of the mother of Will Gritts? A Kahawk Gritts.  
Q Is she living? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q What is the post office address of Will Gritts? A He lives between Cookson and Bunch. Either place would be his post office.  
Q In what district does he reside? A Flint.  
Q How long have you known Will Gritts? A From a child.  
Q Has he resided in the Cherokee Nation continuously during the time you have known him? A Yes sir.  
Q Is Will Gritts married? A Yes sir.  
Q What is the name of his wife? A Alcie Gritts.  
Q About how old is Alcie Gritts now? A She is about twenty, somewhere along there.  
Q Is she a full blood Cherokee? A Yes sir.  
Q What is the name of her father? A James Christie.  
Q He is living, is he? A Yes sir.  
Q What is the name of the mother of Alcie Gritts? A Nancy Christie.  
Q She is living, is she? A Yes sir.  
Q How long have you known Alcie Gritts? A From the time she was small.  
Q Has she resided in the Cherokee Nation continuously during the time you have known her? A Yes sir.  
Q Have Will and Alcie Gritts any children? A No sir.  
Q How far do you live from Will Gritts? A About four miles.  
Q Have you heard whether or not he has been enrolled by this Commission? A No, I could not say, I don't remember.

1880 authenticated roll of citizens of the Cherokee Nation examined; the applicants identified therein as follows:

Page 368, #551, Gritts, Flint District.  
Note: Enrolled as Will Gritts.

It is shown upon examination of the Index to the Cherokee enrollment cards that one William Gritts is enrolled on Cherokee straight card 9028. The card of William Gritts should be examined to ascertain whether or not he is the William Gritts concerning whom the witness has given testimony.



1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's wife, and name identified as follows:

Page 356, #284, Alcie Christie, Flint District, native Cherokee, age 2.

Note: Wife of Bill Gritts and husband is enrolled.

1896 census roll of citizens of the Cherokee Nation examined for applicant's wife, and name identified thereon as follows:

Page 656, #455, Alcie Christie, Flint District, age 18.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

**Witness**

Subscribed and sworn to before me this 3rd day of September, 1902.

John Ross  
Notary Public

R.  
Cher. D-1706.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., August 30, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of ALCIE CHRISTIE as a citizen by blood of the Cherokee Nation.

ANNIE CHRISTIE, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Annie Christie.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Tahlequah.  
Q You are a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Do you know Alcie Christie? A Yes sir, I know her.  
Q Is she living? A Yes sir.  
Q She is a Cherokee by blood, is she? A Yes sir.  
Q She is now about twenty-four years of age? A Yes sir, that is about her age.  
Q Is she a full blood Cherokee? A Yes, she is a full blood.  
Q What is her post office address? A Wauhatchie was her post office. I don't know what it is now.  
Q Does she reside in Tahlequah District? A She did live in Flint District, and may be there yet. I am not sure, though. She may have been taken down to Illinois.  
Q Is Alcie Christie married? A Yes sir.  
Q What is the name of her present husband? A I only know the Cherokee name of her husband. It is Tickernochilly Gritts.  
Q What is the name of the father of Alcie Christie? A James Christie.  
Q He is living, is he? A Yes sir.  
Q He resides in Flint District? A Yes sir.  
Q What is the name of the mother of Alcie Christie?  
A Nancy Christie.  
Q She is living, is she? A Yes sir.  
Q She resides in Flint District? A Yes sir.  
Q Is Alcie Christie related to you? A Yes sir.  
Q What relation is she to you? A My niece.  
Q Has Alcie Christie lived in the Cherokee Nation all her life?  
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 356, #284, Alcie Christie, Flint District, age 2.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 655, #455, Alcie Christie, Flint District, age 18.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 10th day of September, 1902.

*John Hutchinson*  
Notary Public.

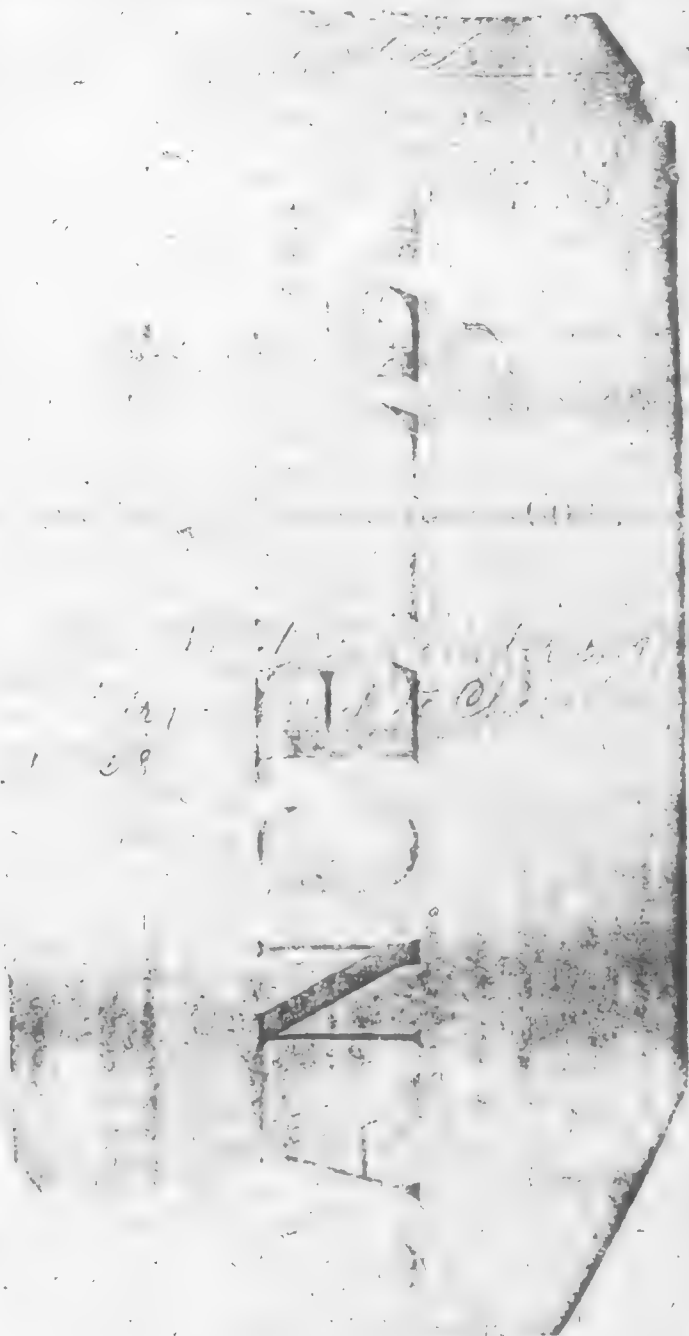


Cher 9029

Wilson Rider

Transferred to 5863

Cher 9029



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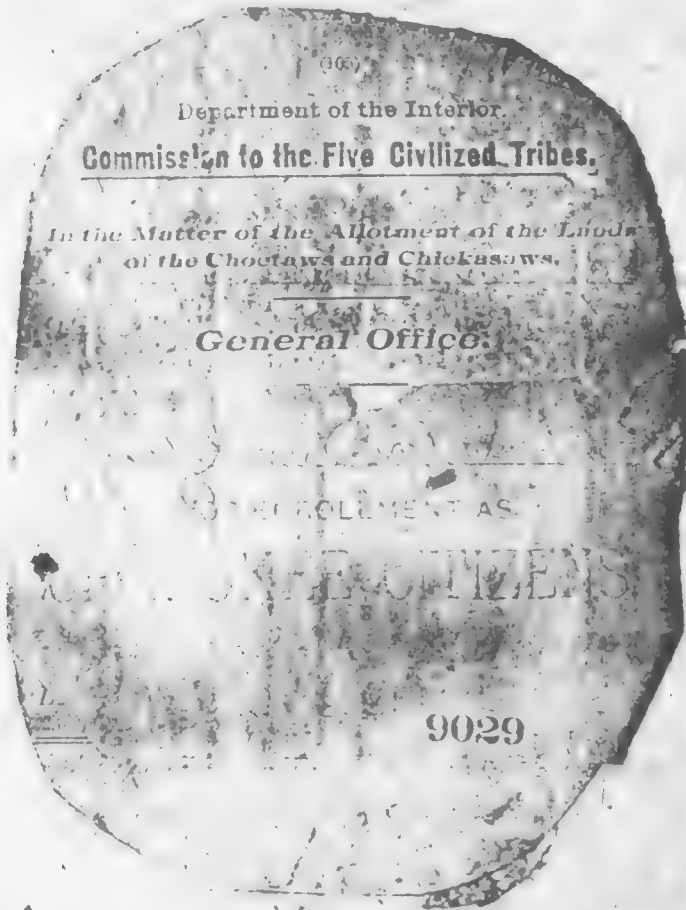
Cher 9030

Josephine Barber

Cher 9030

CHEROKEE

9029



(9030 according  
to card)

9030

IN RE

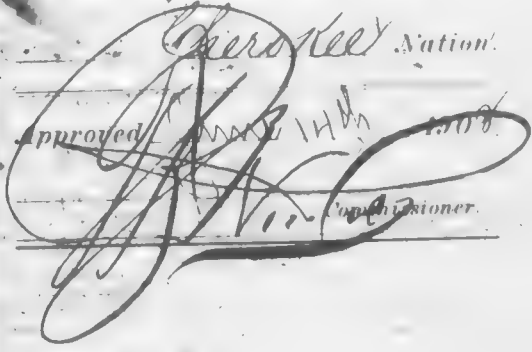
Application for Enrollment of

INFANT CHILD

Josephine Barber  
as a citizen of the

Cherokee Nation.

Approved



Commissioner.

JUN 31 1888

2911

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Josephine Barber, born on the 14 day of March, 1902  
(Here insert name of child.)  
Name of Father: Robert Barber, a citizen of the United States Nation.  
Name of Mother: Manana Barber (nee Miller), a citizen of the Cherokee Nation.  
Post-Office: Echo S.D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Manana Barber, on oath state that I am 19  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Robert Barber, who is a citizen, by  
~~the~~ United States Nation, that a female child was  
(Male or female.)  
born to me on the 14 day of March, 1902; that said child has been  
named Josephine Barber, and is now living.

WITNESSES TO SIGN:

Manana Barber

(Must be Two Witnesses.)

Subscribed and sworn to before me this 14 day of May, 1902

M. J. Green  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Mantha A. Miller, a midwife, on oath state that I  
attended on Mrs. Manana Barber, wife of Robert Barber,  
on the 14 day of March, 1902; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
(Male or female.)  
named Josephine Barber.

WITNESSES TO SIGN:

Mantha A. Miller  
her mark

(Must be Two Witnesses.)

James O. Ball

Subscribed and sworn to before me this 14 day of May, 1902

M. J. Green  
Notary Public.

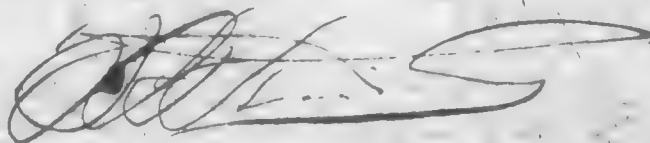
Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 17, 1902.

In the matter of the application for the enrollment of Josephine Barber, the infant child of Robert Barber and Mahana Barber, as a citizen by blood of the Cherokee Nation.

On the 14th day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Josephine Barber to be enrolled as a citizen by blood of the Cherokee Nation.

Said Josephine Barber is the infant child of Robert Barber and Mahana Barber. Said Mahana Barber was listed for enrollment by the Commission as a citizen of the Cherokee Nation at Vinita, Indian Territory, September 18, 1902, by her father under her maiden name, Mahana Miller. Her name was placed on Cherokee roll card field No. 2981. On the 14th day of June, 1902, there was also received and filed the original marriage license and certificate of R. B. Barber and Mahana Miller. On the 26th day of November, 1901, the name of Mahana Barber, then Mahana Miller, who was as above stated regularly listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card field No. 2981, was reported to the Commission with the recommendation that her name be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said Mahana Barber, nee Miller, was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Josephine Barber being in due form she will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll Card Field No. 9030.



Commissioner.



Cherokee 9030.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
NORTHERN DISTRICT. )

ss.

NO. 1187.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE----GREETING:

YOU ARE HEREBY COMMANDED to Solemnize the Rite and publish the Banns of Matrimony between Mr. R. B. Barber of Fairland, in the Indian Territory, aged 24 years, and Miss Mahaney Miller of Fairland, in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Vinita, Indian Territory, this 29 day of January, A. D., 1901.

Chas. A. Davidson,  
Clerk of the U. S. Court.

By T. A. Chandler, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
NORTHERN DISTRICT. )

ss.

I, J. R. Sheehan, Mayor, Vinita, DO HEREBY CERTIFY that on the 30 day of January A. D., 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 30 day of Jan., A. D., 1901.  
My credentials are recorded in the Office of the Clerk of the United States Court, Indian Territory, Northern District, Book--- Page---

J. R. Sheehan,  
Mayor.

NOTE- This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Northern District, Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the license was issued will be liable in the amount of One Hundred Dollars (\$100.00).

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY, )  
NORTHERN DISTRICT. )

ss.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed in my office the 6 day of Feb., 1901, at ---M and duly recorded in Book "J", Marriage Record, Page 492.

WITNESS my hand and seal of said Court at Muskogee, in said Territory this 21 day of March, A. D., 1901.

Chas. A. Davidson,  
Clerk.

By \_\_\_\_\_ Deputy.

I, Roy Palmer, as stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and complete copy of the original.

*Roy Palmer*

COMMISSIONERS  
HENRY L. DAWES,  
TAMS BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE

ALLIBON L. AYLESWORTH,  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Cher. 2981.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 31, 1902.

Robert Barber,

Echo, Indian Territory.

Dear Sir:

The Commission is in receipt of a duly executed affidavit as to the birth of your daughter, Josephine Barber. As the mother of this child has been listed for enrollment under her maiden name, it will be necessary that you furnish the Commission with your original marriage license and certificate before the affidavit as to the birth of your child can receive further consideration.

Yours truly,

Commissioner in Charge.

2981

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUN 4 1902

  
ACTING CHAIRMAN

Chas. 9076.

Waskagee, Indian Territory, June 17, 1902.

Robert Barber,

Waco, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of duly executed birth affidavit in the matter of the application of Josephine Barber, the infant child of yourself and Mahara Barber, nee Miller, for enrollment as a citizen by blood of the Cherokee Nation.

The affidavit being in due form it has been filed.

Receipt is also acknowledged of marriage license and certificate of R. B. Barber and Miss Mahara Miller.

The same is returned to you herewith, copies having been made for the Commission's files.

Yours truly,

Commissioner in Charge.

Encl. 6-176.

Cher 9031  
Maggie Ross

Cher 9031

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 11, 1902.

In the matter of the application of Silas D. Ross, for the enrollment of his two minor children Maggie and Charles Ross, as citizens of the Cherokee Nation:

SILAS D. ROSS, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Silas D. Ross  
Q What is your age ? A 43.  
Q What is your post office address ? A Tahlequah, I. T.  
Q In what district do you reside ? A In Tahlequah.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q Have you been previously enrolled by the Commission as a citizen of the Cherokee Nation ? A Yes sir.

--The records of the Commission examined and the name of Silas D. Ross, is found to be enrolled on Cherokee Indian Card # 7291.

- Q For whom are you now making application ?  
A For Maggie and Charles Ross.  
Q What are their ages ? A Maggie Ross is 16 years old; and Charlie Ross is 14.  
Q Are they both now living ? A Yes sir.  
Q Do they live with you ? A Yes sir.  
Q What is their post office address ? A Tahlequah, I. T.  
Q In what district do they reside ? A Tahlequah.  
Q Are they Cherokees by blood ? A Yes sir.  
Q What degree of Cherokee blood have they ?  
A They are seven-eighths Cherokee.  
Q Have they ever been recognized as citizens by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Do their names appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q Are you their father ? A I claim to be.  
Q What is the name of their mother ? A Susie Stover.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have these two children resided in the Cherokee Nation all their lives ? A Yes sir, all their lives.  
Q Were you married to Susie Stover ? A No sir.  
Q Did you live with her at one time ? A Sometimes.  
Q Did you live with her as her husband ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Maggie Ross is found and identified thereon at page 1234, # 2792, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Charlie Ross is found and identified thereon at page 1234, # 2798, Tahlequah District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Maggie and Charlie Ross, is found and identified thereon as Susan Stove, at # 2186, Tahlequah District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. A. Smith*  
Commissioner



9031

thereof.  
the fore...  
Commission to the Five Civilized Tribes  
F. C. Smith

IF THE...  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 22 1905



1905  
NOTARY PUBLIC

9031

111 1902

L

# Cherokee by Blood and Adoption.

*Tahlequah*

Date *Wauhatchie June 11* 1900

Name .....

District .....

Year ..... Page ..... No. ....

Citizen by blood .....

Mother's citizenship .....

Intermarried citizen .....

Married under what law .....

Date of marriage .....

License .....

Certificate .....

Wife's name .....

District .....

Year ..... Page ..... No. ....

Citizen by blood .....

Mother's citizenship .....

Intermarried citizen .....

Married under what law .....

Date of marriage .....

License .....

Certificate .....

Names of Children:

<i>1</i>	<i>Ross, Maggie</i>	Dist. <i>Tahlequah</i>	Year <i>1896</i>	Page <i>224</i>	No. <i>2797</i>	Age <i>16</i>
<i>2</i>	<i>Charles</i>	Dist. <i>"</i>	Year <i>1896</i>	Page <i>224</i>	No. <i>2798</i>	Age <i>14</i>
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....
		Dist. ....	Year .....	Page .....	No. ....	Age .....

*Application made by father (Silas Ross) (7291)*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902

*David H. [unclear]*  
[unclear]

RESIDENCE: Tablequah Dist.

Party #2  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. 24 (2291)

POST OFFICE: Tablequah D.T.

FIELD NO. 247

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Year.	District.	Name of Mother.	Year.	District.	
1	Ross, Maggie		16	F	7/8	1896	Tablequah	2797	Silas Ross		Tablequah	Lucie Stone	Dead	Tablequah
2	" Charles	bro.	14	M	7/8	1896	"	2798	" "		"	"	"	"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13						Application made by Silas W. Ross, the father,								
14														
15														
16														
17														
18														

June 11<sup>th</sup> 1902.

Cher 9032

Ned Downing

Cher 9032

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 11, 1902.

In the matter of the application of Ned Downing, for the enrollment of himself, his wife Sallie Downing, his daughter Rachel Downing, and his ward Adam Proctor, as citizens of the Cherokee Nation:

NED DOWNING, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Ned Downing.  
Q What is your age ? A I think I am about 44 years old.  
Q What is your post office address ? A Tahlequah, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself, my wife and daughter, and an orphan child.  
Q What is the name and age of your wife ?  
A Sallie Downing, age 43 years.  
Q Is she living ? A Yes sir.  
Q What is the name and age of your daughter ?  
A Rachel Downing, age about 20.  
Q Is she living ? A Yes sir.  
Q What is the name and age of the orphan child for whom you now make application ? A Adam Proctor, age 9 years.  
Q Is he living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A His name was Warwawset.  
Q Is he living ? A No sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your mother ? A Tsor-kaw-hi.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Tahlequah.  
Q What is the name of your wife's father ? A High Beehunter.  
Q Is he living ? A No sir.  
Q In what district did he reside ? A Tahlequah.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q What is the name of your wife's mother ? A Dianna Beehunter.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Tahlequah.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are you the father of Rachel Downing ? A Yes sir.  
Q What is the name of the mother of Rachel Downing ?  
A Nellie Downing ?  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Goingsnake.  
Q Has your daughter Rachel Downing resided in the Cherokee Nation all her life ? A Yes sir.  
Q Is your ward Adam Proctor a recognized citizen of the Cherokee Nation ? A Yes sir.



- Q Is he a full blood Cherokee ? A He is about half breed.  
 Q What is the other half ? A His father was part white, and he got his white blood from his father.  
 Q Has he ever been recognized as a citizen of the Cherokee Nation?  
 A Yes sir.  
 Q In what district does he reside ? A Tahlequah district.  
 Q What is the name of the father of Adam Proctor ?  
 A Charles Proctor.  
 Q Is he living ? A No sir.  
 Q Was he a Cherokee by blood ? A Yes sir.  
 Q In what district did he reside ? A Tahlequah.  
 Q What is the name of the mother of Adam Proctor ?  
 A Wahleyah Mush.  
 Q Is she living ? A No sir.  
 Q Was she a full blood Cherokee ? A Yes sir.  
 Q In what district did she reside ? A Tahlequah.  
 Q Has your ward Adam Proctor resided in the Cherokee Nation all his life ? A Yes sir.  
 Q Does he live with you ? A Yes sir.  
 Q How long has he lived with you ? A A little over a year.  
 Q Have you ever been known by any other name than Ned Downing ?  
 A They called me Ned Wildcat, but that is not my name.  
 Q Was Adam Proctor ever known by any other name ?  
 A He was always known by the name of Adam Proctor.  
 Q Did the mother of Adam Proctor live with Nelson Mush in 1896 ?  
 A Yes sir.  
 Q Did they have any children at that time ? A They had a couple of children, but they died.  
 Q Do you recall the names of the children ? A No sir.  
 Q Did they have two children in 1896 ? A I don't remember but one child.  
 Q Did Adam Proctor live with them in 1896 ? A Yes sir.  
 Q Did they have a boy by the name of John Doublehead ?  
 A No sir, not that I know of.  
 Q Did they have a child by the name of French Mush living with them at that time ? A Not to my knowledge.  
 Q How did you get the name of Downing ?  
 A I suppose my father was of that name, and I got the name through my father.

--The 1880 Cherokee roll examined and the name of Ned Downing is found and identified thereon as Ned Warmosse at page 825, # 2695, Tahlequah District;

--The 1880 Cherokee roll examined and the name of Sallie Downing is found and identified thereon as Sarah Beehunter at page 735, # 115, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Ned Downing is found and identified thereon as Ned Wildcat, at page 1263, # 3556, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Sallie Downing is found and identified thereon as Sallie Wildcat, at page 1263, # 3557, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Rachel Downing is found and identified thereon as Rachel Wildcat at page 1263, # 3558, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Adam Proctor is found and identified thereon as French Mush, at page 1267, # 2080, Tahlequah District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Adam Proctor is found and identified thereon as Charles Proctor, at # 1796, Tahlequah District;

--The 1896 Cherokee roll examined and the name of the mother of Adam Proctor is found and identified thereon as Wahleyah Mush at page 1267, # 2079, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Rachel Downing is found and identified thereon as Nellie Warmosse, at page 825, # 2696, Tahlequah District;

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Carter*  
NOTARY PUBLIC.

9032

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1907

ACTING CHAIRMAN

RECORDED

Subscribed and sworn to before me this 29th day of July 1907

thereof.

the foregoing facts and circumstances and that the same are true and correct and that the Commission to the Five Civilized Tribes has accordingly recorded the same.

E. C. BROWN

Witness my hand and seal of office this 29th day of July 1907.

at Phoenix, Arizona, in County of Maricopa and State of Arizona.

--The 1960 Cherokee Roll examined and the name of the mother.

4832

101 51 1902

# CHEROKEES BY BLOOD AND ADOPTION.

*Sahlequah*

Date *Wauhatchee, June 11<sup>th</sup> 1900*

*44*  
Name *Hed Downing*

P.C. *Sahlequah*

District *Sahlequah*

Year *1880* Page *875* No. *2695*

Citizen by blood *yes, full*

Mother's citizenship *Isontawhi, C.D. - Tah.*

Intermarried citizen

*Father* *Marwaset, C.D. Tah*

Married under what law

Date of marriage

License

Certificate

*44*  
Wife's name *Lillie Downing*

District *Sahlequah*

Year *1880* Page *135* No. *115*

Citizen by blood *full*

Mother's citizenship *Diana Richunter, C.D. Tah*

Intermarried citizen

*Father* *Diana Richunter, C.D. Tah*

Married under what law

Date of marriage

License

Certificate

### Names of Children:

- 3* *Downing, Rachel* Dist. *Sahlequah* Year *1890* Page *1263* No. *3658* Age *20*
- 4* *Proctor, Adam* Dist. *"* Year *1896* Page *77* No. *1280* Age *9*
- Dist. Year Page No. Age
- Year Page No. Age
- Year Page No. Age
- 73* *Father - Hol* Dist. Year Page No. Age
- Mother - Nellie Downing* Dist. Year Page No. Age
- Year Page No. Age
- 4* *Proctor, C.D. Tah* Dist. Year Page No. Age
- Etahleah Mink, C.D. Tah* Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age

- No 1 on 1890 roll as Hed Marwaset*
- No 2 on 1890 roll as Sarah Richunter*
- No 1 on 1896 roll as Hed Wildcat P. 1263 3556 Tah Dist.*
- No 2 on 1896 roll as Lillie Wildcat P. 1263 3557 Tah Dist.*
- No 3 on 1896 roll as Rachel Wildcat*
- No 4 on 1896 roll as Sarah Mink*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

*[Handwritten signature]*

RESIDENCE:

Tahlequah Wat.

Party #2

CARD NO.

POST OFFICE:

Hauhillan, S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 248

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Downing, Ned		44	M	Full	1880	Tahlequah	2695	Marwardet	Dead	Tahlequah	Sorkawhi	Dead	Tahlequah
2	" Sallie	Wife	44	F	"	1880	"	115	High Beehunter	"	"	Diana Beehunter	"	"
3	" Rachel	Daughter	20	F	"	1896	"	3558	No 1	"	"	Hellie Downing	Dead	Going Snake
4	Proctor, Adam	Wife	9	M	1/2	1896	"	2080	Chas Proctor	Dead	Tahlequah	Mableah Mush	"	Tahlequah
5														
6														
7														
8						No 1 on 1880 roll as Ned Harmonse								
9						No 2 " 1880 " " Sarah Beehunter.								
10						No 1 " 1896 " " Ned Wildcat. P1263#3556 Tahlequah Wat.								
11						No 2 " 1896 " " Sallie " P1263#3557 " "								
12						No 3 " 1896 " " Rachel " "								
13						No 4 " 1896 " " French Mush.								
14														
15														
16														
17														
18														

June 11<sup>th</sup> 1902



Cher 9033

Gilbert Snell

Cher 9033

#9033

COMMISSION TO THE FIVE-CIVILIZED TRIBES

transcripts of my ethnographic notes period.

in this case, and that the following is a true and complete  
correctly recorded the testimony and investigations by  
Rosen to the Commission to the Five Civilized Tribes. I  
I, A. E. Chavel, being duly sworn, state that as speci-

ing properly stated.

These and Gilbert Sneli and his wife and two children will  
this record will be forwarded to the Commission at Muskogee-  
children will be procured.

It is possible an affidavit as to the births of these two  
Sneli, and that they are living at this time.

shown that they are the children of Gilbert and Guesu  
their children are too young to be upon any roll but it is  
as indicated in the testimony.

He, and his wife are duly identified upon the tribal rolls  
have a satisfactory residence in the Cherokee Nation.

He, his wife, Guesu, and their two children are shown to  
reason for enrollment.

Commissioner Gilbert Sneli will be sworn before this Com-  
mission for enrollment would be A. Lee, etc.

to make application would be A. Lee, etc.  
If he is expected to appear this would be the subject of his  
Commission for enrollment. He will be sworn to enrollment  
of Do you know whether Gilbert Sneli appears in what year of the

Gusie Sneli, native Cherokee, is years of age.

Gusie Sneli, on page 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 8, 1908.

In the matter of the application for the enrollment of Gilbert Snell, wife, and two children, as citizens, by blood, of the Cherokee Nation:

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been listed by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Gilbert Snell? A Yes, sir.
- Q About how old is he? A About 27 or 28?
- Q According to the tribal rolls he would be 26, do you think that is correct? A Yes, sir.
- Q What is his post office address? A Kansas, I.T.
- Q What district does he live in? A Delaware.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Susan Blackfox.
- Q How old is Susan? A She is about 25.
- Q According to the tribal rolls she would be 22, do you think that is about right? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What are the names of the children? A Swimmer.
- Q How old is Swimmer? A About 3.
- Q What is the name of the next child? A Rachel.
- Q How old is Rachel? A About a year old.
- Q Are Gilbert Snell and Susan Snell living together at this time? A Yes, sir.
- Q Is Gilbert Snell a full-blood Cherokee? A Yes, sir.
- Q Is Susan a full-blood? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Gilbert Snell? A William Snell.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Gilbert Snell? A Jennie Snell.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the father of Susan Snell? A Jim Blackfox.
- Q Is he living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Susan Snell? A Darkey Blackfox.
- Q Is she dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Have Gilbert Snell and his wife, Susan, and these two children lived all their lives in the Cherokee Nation? A Yes, sir.
- Q Is Gilbert Snell the father of these two children, Swimmer and Rachel? A Yes, sir.
- Q Is Susan their mother? A Yes, sir.
- Q Do you know of your own personal knowledge that these two children are living now? A Yes, sir.
- Q Are Gilbert Snell and his wife and these children living in the Cherokee Nation now? A Yes, sir.
- Q What district did Susan Snell live in in 1860? A In Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Gilbert Snell, on page 320, #2495, Delaware District, as Gilbert Snell, native Cherokee, 4 years of age;  
Susan Snell, on page 411, #203, ~~native Cherokee~~ Going Snake District, as Susan Blackfox, native Cherokee, 1 month old.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Gilbert Snell, on page 537, #2996, Delaware District, native Cherokee, 20 years of age;  
Susan Snell, on page 537, #2997, Delaware District, as Susie Snell, native Cherokee, 16 years of age.

Q Do you know whether Gilbert Snell expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Q If he expected to appear this would be the nearest place for him to make application would it? A Yes, sir.

Commission: Gilbert Snell fails to appear before this Commission for enrollment.

He, his wife, Susie, and their two children are shown to have a satisfactory residence in the Cherokee Nation.

He, and his wife are duly identified upon the tribal rolls as indicated in the testimony.

Their children are too young to be upon any roll but it is shown that they are the children of Gilbert and Susan Snell, and that they are living at this time.

If possible an affidavit as to the births of these two children will be procured.

This record will be forwarded to the Commission at Muskegee and Gilbert Snell and his wife and two children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of July, 1902.

Bruce G. Jones  
M.P.

(Seal)

#9033

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
JUL 15 1964

Del CHEROKEES BY BLOOD AND ADOPTION.

(26) Name Gilbert Snell, Kansas, I T Date June 2 1902  
 District Nil Year 1880 Page 320 No. 2495  
 Citizen by blood Full Mother's citizenship { Wm Snell - d - C  
 Intermarried citizen { Jennie ,, - d - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (27) Wife's name Susan Snell  
 District Nil Year 1880 Page 411 No. 203  
 Citizen by blood Full Mother's citizenship { John Blackfox - d - C  
 Intermarried citizen { Harkey ,, - d - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>3 Swimmer Snell</u>	_____	_____	_____	_____	<u>3</u>
<u>4 Rachel</u>	_____	_____	_____	_____	<u>1</u>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

~~not~~ steno RR Cheever  
 No 1 on 1880 roll as Gilbert Snell  
 No 2 " 1880 " as Susan Blackfox  
 No 1 " 1896 " # 537 # 2996, del dist  
 No 2 " 1896 " " 537 # 2997 " " as Susan Snell

Pl for Nos 3 & 4 if possible  
 listed from information

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902

*[Handwritten signature]*



RESIDENCE: Delaware District  
 POST OFFICE: Kansas, I. T.

Party No 3  
 CHEROKEE NATION. CHEROKEE ROLL,

CARD NO. \_\_\_\_\_  
 FIELD NO. 405

Dawes' Roll No.	NAME	Referred to list named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Snell, Gilbert		26	M	Full	1880	Delaware	2495	Am Snell	Dead	Cherokee	Jennie Snell	Dead	Cherokee
2	Snell, Susan	file	22	F	"	1880	S. Snake	202	Jim Blackfox	"	"	Park Blackfox	"	"
3	Snell, Summer	do	3	M	"				No 1			No 2		
4	Snell, Rachel	do	1	F	"				No 1			No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Gilbert Snell  
 No 2 " 1880 " as Susan Blackfox  
 No 1 " 1896 " § 537 No 2996 Del. Dist.  
 No 2 " 1896 " § 537 No 2997 Del. Dist. as  
 Susie Snell.  
 Birth affidavits required for Nos 3 and 4, if possible.  
 Sister from information

June 2, 1902

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rachel Snell
a citizen of the Cherokee Nation, who formerly resided at or near
Kansas, Ind. Ter., and died on the 4 day of
Oct. 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Gilbert Snell, on oath state that I am 29
years of age and a citizen, by birth & blood, of the Cherokee Nation;
that my post office address is Kansas Ind. Ter.; that I am
the Father of Rachel Snell
who was a citizen, by blood, of the Cherokee Nation;
and that said Rachel Snell died on the fourth day of
October 1902

WITNESSES TO MAKE:
Subscribed and sworn to before me this 12 day of October 1904
James H. Todd
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Tom Riderhammer, on oath state that I am 46
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Kansas Ind. Ter.;
that I was personally acquainted with Rachel Snell
who was a citizen by blood, of the Cherokee Nation;
and that said Rachel Snell died on the 4 day of
October 1902

WITNESSES TO MAKE:
Subscribed and sworn to before me this 12 day of October 1904
James H. Todd
Notary Public.

IN RE  
THE DEATH OF

Machel Snell  
a citizen of the

Wherokee Nation.

Approved

*[Signature]* 1904

*[Signature]*

Commissioner

OCT 17 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rachel Snell
a citizen of the Cherokee Nation, who formerly resided at or near
Kansas, Ind. Ter., and died on the 4th day of
Oct. 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.

Northern District.

I, Gilbert Snell, on oath state that I am 29
years of age and a citizen, by birth & blood, of the Cherokee Nation;
that my post office address is Kansas Ind. Ter.; that I am
the Father of Rachel Snell
who was a citizen, by blood, of the Cherokee Nation;
and that said Rachel Snell died on the fourth day of
October, 1902

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 day of October 1904

James H. Todd Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.

Northern District.

I, Tom Riderhammer, on oath state that I am 46
years of age, and a citizen, by blood, of the Cherokee Nation;
that my post office address is Kansas Ind. Ter.;
that I was personally acquainted with Rachel Snell
who was a citizen by blood, of the Cherokee Nation;
and that said Rachel Snell died on the 4th day of
October, 1902

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this 12th day of October 1904

James H. Todd Notary Public.

9033

Tahlequah, Indian Territory, December 15, 1903.

W. V. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.

Family.

Tribal en- Final  
Age. Blood. rollment. Roll No. Informant.

2000	Snail, John Snail, Annie Snail, Looney Snail, Walker P.O. Kansas, I.T.	Father 23 Full Mother 24 Full Bro. 7 Full 1 Full	'80 & '96 '80 & '96 '96	20695 20696 20697	Sam Johnson son
2001	Tekahnashool, Olate Gr. H. Tekahnashool, Ollie P.O. Moodys, I.T.	60 Full 6 Full	'80	20694	Tony House
2006	Balleu, Sam Balleu, Linnie Balleu, Bird Balleu, Tom Balleu, Annie P.O. Peggs, I.T.	Father 32 3/4 Mother 27 Full Bro. 9 7/8 Bro. 7 7/8 1 Full	'80 & '96 '80 & '96 '96 '96	20719 20720 20721 20722	Blue Meryby
2018	Pigeon, John R. (See note) Pigeon, Hannie Pigeon, Okilli Squirrel, Dave { John R. is father of } { Okilli & S. Father of } { Dave Squirrel. } P.O. Spavins, I.T.	24 Full 25 Full 1 Full 8 Full	'80 & '96 '80 & '96	20723 20724	Dave Hair
2021	Snell, Gilbert Snell, Susan Snell, Swimmer Snell, Rachel P.O. Kansas, I.T.	Father 26 Full Mother 22 Full 3 Full 1 Full	'80 & '96 '80 & '96	20747 20748	Gaming Snell
2027	Tah-in-iah, Cheecowab Mallowbag, Tah-gar-tlu-gar P.O. Kansas, I.T.	Mother 31 Full 12 Full	'80	20718	Rider Hunter

Cher 9034

Still Jackson

Cher 9034



#9034

Sworn to and subscribed before me this 20th day of July, 1905.

Transcribed by a stenographic notes thereof.

Witness my hand and the seal of the Commission in a true and complete  
correctly recorded in the statement and proceedings had in  
the presence of the Commission to the Five Civilized Tribes, I  
J. A. R. Cressler, being duly sworn, state that the steno-

properly listed.

See and Still Jackson, his wife, and six children will be  
This record will be forwarded to the Commission of Missio-  
naries in the Cherokee Nation.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Still Jackson, his wife, and six children, as citizens, by blood, of the Cherokee Nation:

Annie Jackson, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Annie Jackson.
- Q What is your age? A 32.
- Q What is your post office address? A Kansas.
- Q What district do you live in? A Going Snake.
- Q Who do you wish to have enrolled at this time? A Why myself, and six children.
- Q Are you married? A Yes, sir.
- Q What is your husband's name? A Still Jackson.
- Q Is he living at this time? A Yes, sir.
- Q Are you and he living together? A Yes, sir.
- Q How old is he? A He is 45.
- Q Does he live in Going Snake District? A Yes, sir.
- Q Is he a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Is he a full-blood? A Well, I couldn't tell you; I don't think though he is.
- Q What degree of Cherokee blood do you call him? A I expect he is about three quarters.
- Q You are an intermarried white I believe? A Yes, sir.
- Q What are the names of your children? A Minnie, Minnie Jackson.
- Q How old is Minnie Jackson? A 14.
- Q What is the name of the next child? A Jesse Jackson.
- Q That is a boy is it? A Yes, sir.
- Q How old is he? A 13.
- Q What is the name of the next child? A Tommie.
- Q Is the child named Tom or Thomas? A His name is Tom.
- Q How old is he? A 12 years old.
- Q What is the name of the next one? A Johnnie.
- Q Is his name John or Johnnie? A We just call him Johnnie.
- Q The correct name is John is it not? A Yes, sir.
- Q How old is John? A He is 5 years old.
- Q What is the name of the next one? A Susie.
- Q How old is Susie? A Three years old.
- Q What is the next child named? A Walter.
- Q How old is Walter? A He is a year old.
- Q Is that all of the children? A Yes, sir.
- Q Has your husband lived in the Cherokee Nation all his life?  
A Yes, sir.
- Q What was his father's name? A His name was Johnson Rail.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was your husband's mother? A Her name was Annie, I believe.
- Q Is she dead? A Yes, sir.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q When were you and Still Jackson married? A We was married in eighteen and eighty-seven.
- Q Do you know the date of your marriage? A It was on the 9th of January.
- Q Have you and Still Jackson been living together continuously and living in the Cherokee Nation since the date of your marriage?  
A Yes, sir.

- Q What was the name of your father? A His name was John Mouse.  
Q Is he living or dead? A He is dead.  
Q He was a white man was he? A Yes, sir.  
Q What was your mothers name? A Name was Elisabeth Mouse.  
Q Is she living or dead? A She's a living.  
Q Is she a white woman? A Yes, sir; she is a white woman.  
Q Have your marriage certificate with you? A No, sir.  
Q Have you it at home? A No, sir.  
Q Where is the preacher that married you? A Mr. Beck was the clerk at that time.  
Q He performed the ceremony, did he? A Yes, sir.  
Q Are you the mother and is Still Jackson the father of these six children you have given? A Yes, sir.  
Q You have lived in the Cherokee Nation all your lives have you? A Yes, sir.  
Q You are living in the Cherokee Nation at this time, are you? A Yes, sir.

Aaron Beck, being duly sworn, testified as follows:

- Q What is your name? A Aaron Beck.  
Q What is your age? A 68.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Still Jackson? A Yes, sir.  
Q Do you know his wife, Annie? A Yes, sir.  
Q Do you know whether they were married or not? A Yes, sir; I know they are married.  
Q How do you know it? A By performing the ceremony.  
Q Were you the clerk of Going Snake District when they secured the license? A Yes, I was clerk of the court at that time.  
Q And you performed the ceremony? A Yes, sir.  
Q You recognized this woman as the one that married Still Jackson did you? A Yes, sir.  
Q Do you remember when it was? A I think it was about 87.  
Q If it was of January, 1897, do you think that is about right, do you? A Yes, sir.  
Q They have been living together ever since, so far as you know, have they? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Still Jackson identified thereon, page 446, #979, Going Snake District, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation idm examined and the applicants identified thereon, as follows:  
Still Jackson, on page 759, #1129, Going Snake District, native Cherokee, 38 years of age;  
Annie Jackson, on page 823, #100, Going Snake District, intermarried white, 28 years of age;  
Minnie Jackson, on page 759, #1130, Going Snake District, native Cherokee, 9 years of age;  
Jesse Jackson, on page 759, #1131, Going Snake District, native Cherokee, 8 years of age.

- Q Was this child, Tom, ever called Johnson? A Yes, sir.  
Q Which is his correct name? A Why, Tom.

Tom Jackson, on page 759, #1132, Going Snake District, as Johnson Jackson, native Cherokee, 4 years of age;  
John Jackson, on page 759, #1133, Going Snake District, native Cherokee, 12 weeks old.

KE-direct.

Q Mrs. Jackson why does not your husband apply for his own enrollment, and the enrollment of his family? A Why, I don't know.

Q Is he opposed to enrollment? A Why, I suppose he is.

Q He is refusing to enroll, is he? A Yes, sir; he is refusing.

Commission: Annie Jackson, applies for the enrollment of herself and six children.

She states that she is married at this time and living with Still Jackson, who refuses to appear for enrollment.

Still Jackson is a native Cherokee and is identified upon the tribal rolls as indicated in this application.

Annie Jackson is shown to be the lawful wife of Still Jackson and is identified upon the 1896 census roll.

The four oldest children, Minnie, Jesse, Tom, and John Jackson, are identified upon the tribal rolls as indicated in the testimony.

The two youngest children are too young to appear upon any roll and it will be necessary that the Commission be supplied with properly executed affidavits as to the birth of these two children.

All the applicants are shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskegee and Still Jackson, his wife, and six children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of July, 1902.

(Seal)

Trace G. Jones  
Notary Public.

#9734

OF THE  
SECTION OF THE FIVE  
FIVE  
OCT 1910

CHEROKEES BY BLOOD AND ADOPTION.

Name

Still Jackson

Date

June 2, 1902 1900.

District

58

Year 1890 Page 446 No. 979

Citizen by blood

5/4

Mother's citizenship

Jackson Paul - d - C

Intermarried citizen

Annie " - d - C

Married under what law

Date of marriage

License

Certificate

32

Wife's name

Annie Jackson

District

58

Year 1896 Page 823 No. 100

Citizen by blood

8/4

Mother's citizenship

John Mouse - d - C

Intermarried citizen

yes

Elizabeth " - d - C

Married under what law

Date of marriage

Jan, 9, 1887

License

Certificate

Names of Children:

3 Minnie Jackson

Dist.

58

Year 1896 Page 759 No. 1130 Age 14

4 Jesse "

Dist.

"

Year 1896 Page 759 No. 1130 Age 13

5 Tommy "

Dist.

"

Year 1896 Page 759 No. 1132 Age 12

6 John "

Dist.

"

Year 1896 Page 759 No. 1133 Age 5

7 Susie "

Dist.

---

Year --- Page --- No. --- Age 3

8 Walter "

Dist.

---

Year --- Page --- No. --- Age 1

Applic made by no 12

Stens AR Cheever

no 1 on 1896 roll p 759 # 1129, 58 Dist

no 5 on 1896 as Johnson Jackson

BC for nos 7 and 8

COMMISSION TO THE ...

**FILED**

JUN 16 1902

*[Handwritten signature]*



RESIDENCE: G. Snake District

POST OFFICE: Kansas, I. T.

Party No 3

CHEROKEE NATIONS CHEROKEE ROLL.

CARD NO.

FIELD NO. 406

Dawes' Roll No.	NAME	Relation to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Jackson, Still		45	M	3/4	1880	G. Snake	979	Jackson Rail	Dead	G. Snake	Annie Rail	Dead	G. Snake
2	Jackson, Annie	wife	32	F	1/2	1896	"	100	John Mouse	"	non city	Elizabeth Mouse	non cit.	
3	Jackson, Minnie	daur	14	F	3/8	1896	"	1130	No 1			No 2		
4	Jackson, Jess	son	13	M	3/8	1896	"	1131	No 1			No 2		
5	Jackson, Tommy	"	12	M	3/8	1896	"	1132	No 1			No 2		
6	Jackson, John	"	5	"	3/8	1896	"	1133	No 1			No 2		
7	Jackson, Susie	daur	3	F	3/8				No 1			No 2		
8	Jackson, Walter	son	1	M	3/8				No 1			No 2		
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll # 759 No 1129 G. Snake Dist.  
 No 5 " 1896 " as Johnson Jackson

Application made by No 2  
 Birth affidavits required for Nos 7 and 8

June 7, 1902.

transcription of my stenographic notes thereof.

this case, and during the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
before me the Commission to the Five Civilized Tribes, I  
I, J. P. CHESTER, being duly sworn, depose that at a date

...

Mr. ...

Commission: The testimony will be filed as supplemental

this case.

at that time, in and of itself. A ... I was a witness in  
of your ... they were divorced as you were in Court  
A ... I ...

of that was ... witness ... ceremony

Jackson had married ... I ...  
were married? A ... I heard ...  
of what time it ... were divorced before then

...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, July 6, 1902.

In the matter of the application for the enrollment of Still Jackson, et al., as citizens, by blood, of the Cherokee Nation, Supplemental:

Annie Jackson, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Annie Jackson.  
Q What is your age? A 32.  
Q What is your post office address? A Kansas.  
Q Are you the Annie Jackson that applied for the enrollment of yourself and family as citizens of the Cherokee Nation, on June 2nd? A Yes, sir.  
Q You are an intermarried citizen of the Cherokee Nation, I believe  
A Yes, sir.  
Q Had your husband been married prior to your marriage to him? A  
A Yes, sir.  
Q How many times had he been married? A Just once.  
Q Was he divorced from her? A He just made a compromise at first.  
Q Was a divorce ever obtained? A Yes, sir.  
Q Was that before or after your marriage? A After.  
Q In what court was it obtained? A Court of the Cherokee Nation.  
Q In what district? A Going Snake.  
Q Have you a copy of that divorce? A No, sir; I have not.

Commission: It will be necessary for you to supply the Commission with a certificate and copy of divorce.

- Q Had you been married prior to your marriage to Mr. Jackson?  
A No, sir.  
Q How long after you and he were married was it that this divorce was obtained? A We were married in January, and I think it was March or April.  
Q You refer to an agreement what was that? A Why ~~were~~ they just went before the District Clerk and made their statements that they were both willing to quit and the Clerk made out some sort of a paper and they both signed it.  
Q Have you a copy of that agreement or could you obtain it?  
A I don't know whether he could obtain it or not.

Rider Hammer, being duly sworn, testified, through Sam Foreman, interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Still Jackson? A Yes, sir; I know him.  
Q Do you know his wife? A Yes, sir.  
Q What is her name? A Annie Jackson.  
Q Is she the lady who was testifying here a few moments ago?  
A Yes, sir.  
Q How many times was he married? A This is his second wife, been married twice.  
Q Was he divorced from his former wife when he married this woman?  
A Yes, sir.  
Q How do you know he was divorced? A I was ~~was~~ a witness in the case.

- Q In what court was the divorce obtained? A In the Cherokee Courts; in Going Snake.
- Q Who was the Judge at that time? A As near as I remember, I think it was Martin Benge.
- Q Do you remember the date when that divorce was obtained? A A No, sir; I don't.
- Q Are you positive that Jackson Still was divorced from his former wife? A Yes, sir; I am positive that the divorce was granted.
- Q Was that before or after his marriage to his present wife? A Before he was married to the present wife.
- Q Mrs. Jackson just states that they were married before the divorce was obtained? A No, sir.
- Q (To interpreter) He means that statement was not correct? A No, sir.
- Q What fixed it upon your mind that they were divorced before they were married? A After the divorce was granted I heard that Jackson had married this wife that he is living with at the present time.
- Q That was just your information; you didn't witness the ceremony? A Yes, sir, that was the information that I obtained.
- Q You are positive that they were divorced as you were in Court at that time, is that correct? A Yes, sir; I was a witness in the case.

Commission: This testimony will be filed as supplemental to the record heretofore taken in this case, Cherokee Field No. 3-406.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 14th day of July, 1902.

(Seal)

Amos C. Jones  
Notary Public.

# 8975

Eucha, T. T.

CHEROKEES BY BLOOD AND ADOPTION. 4-306

50

Name John Cornshucker, Date June 6 1900, Mayville, T. T.

District Delaware Year 1880 Page 233 No. 457

Citizen by blood full Mother's citizenship { Chelawtutake, C-8

Intermarried citizen Lizzie " C-2

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1880 Roll as John Cornshucker  
" 1896 " - p457 #810, Delaware Dist

9034

20

3-1106

IN RE

Application for Enrollment of

INFANT CHILD

Hunter Jackson

as a citizen of the

Cherokee

Nation.

Approved

JUL 1

1902

190

Commissioner.

COMMISSIONER

JUL 1



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Walter Jackson, born on the 30 day of September, 1900  
(Here insert name of child.)  
 Name of Father: Still Jackson, a citizen of the Cherokee Nation.  
 Name of Mother: Annie Jackson, a citizen of the Cherokee Nation.  
 Post-Office: Kansas, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Annie Jackson, on oath state that I am 32  
 years of age and a citizen, by marriage, of the Cherokee Nation;  
 that I am the lawful wife of Still Jackson, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
 born to me on the 30 day of September, 1900; that said child has been  
 named Walter Jackson, and is now living.

WITNESSES TO MARR. Annie Jackson

(Must be Two Witnesses) {

Subscribed and sworn to before me this 2 day of June, 1902.

Prince C Jones  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

Midwife unable to leave home.

I, Nancy A. Thompson, a neighbor acquaintance, on oath state that I  
know attended on Mrs. Annie Jackson, wife of Still Jackson, has a child  
 on the 30 day of September, 1900; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female.)  
 named Walter Jackson.

from to her

WITNESSES TO MARR. {  
 (Must be Two Witnesses) { S. P. Walkingstick  
A. L. Lacin

Nancy A. Thompson  
 mark

Subscribed and sworn to before me this 6 day of June, 1902.

Prince C Jones  
 Notary Public.

# 9034

20

3-406

IN RE

Application for Enrollment of

INFANT CHILD

*Swiss*

as a citizen of the

*Swiss* Nation.

Approved

JUL

1902

190



Commissioner

COMMISSION TO

FILED

JUL 1 1902



DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Susie Jackson, born on the 26 day of October, 1898  
(Here insert name of child.)  
 Name of Father: Still Jackson, a citizen of the Cherokee Nation.  
 Name of Mother: Annie Jackson, a citizen of the Cherokee Nation.  
 Post-Office: Kansas, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Annie Jackson, on oath state that I am 32  
 years of age and a citizen, by marriage, of the Cherokee Nation;  
 that I am the lawful wife of Still Jackson, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 26 day of October, 1898  
1900; that said child has been  
 named Susie Jackson, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 7 day of June, 1902.

Grace B. Jones  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

Midwife unable to leave home

I, Nancy A. Thompson, a neighbor know attended on Mrs. Annie Jackson, wife of Still Jackson, has a child born to her  
 on the 26 day of October, 1898, 1900; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Susie Jackson.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Nancy A. Thompson  
S. R. Walkington  
A. H. Hacin

Subscribed and sworn to before me this 6 day of June, 1902.

Grace B. Jones  
 Notary Public.

JOR.  
Cher. 9034.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 21, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of ANNIE JACKSON as a citizen by intermarriage of the Cherokee Nation.

ANNIE JACKSON, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Annie Jackson.  
Q How old are you? A Thirty-three.  
Q What is your post office address? A Kansas.  
Q You are a white woman, are you? A Yes sir.  
Q Has application been made to this Commission for your enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.  
Q What is the name of your husband? A Still Jackson.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Do you claim your right to enrollment by reason of your marriage to him? A Yes sir.  
Q When were you and he married? A We were married the 9th day of January, 1887.  
Q Have you filed with the Commission your marriage license and certificate? A No sir.  
Q Were you married by a minister? A I was married by the District Clerk.  
Q Did he give you a certificate? A No sir.  
Q Clerk of what district? A Goingsnake District.  
Q What was his name, do you remember? A Aaron Beck.  
Q Do you know whether he was Clerk or Deputy Clerk?  
A He was Deputy Clerk.  
Q Who was Clerk? A Jack Wright.  
Q Have you had the records of the Executive Office of the Cherokee Nation examined to ascertain whether or not a record was made of your marriage? A No sir.  
Q Were you ever married before you married your present husband, Still Jackson? A No sir.  
Q Was he ever married before he married you? A Yes sir.  
Q What was the name of his first wife? A Her name was Martha Howard.  
Q Is she living? A I don't know whether she is or not.  
Q Do you know when your husband was married to her? A No sir.  
Q Do you know how long they lived together? A No sir.  
Q Do you know how long they had been separated when you and your husband married? A Not exactly, I don't.  
Q What is your information as to the length of time? A I could not give certain information, for I don't remember.  
Q Have you heard about how long? A No sir.  
Q Do you know whether your husband was ever divorced from Martha Howard? A Not that I know of. He had an arbitration kind of settlement between them.  
Q Did they have an agreement that their marriage should be null and void? A Yes sir.  
Q Has she married again? A Yes sir, I think she has been married since then.  
Q Have you and your husband lived together continuously since your marriage in 1887? A Yes sir.  
Q Were you living together on the 1st day of September, 1902?  
A Yes sir.  
Q Have you ever been separated at all? A No sir.

Cher. 9034---2.

- Q How long have you resided in the Cherokee Nation? A I have been here about seventeen years.
- Q Continuously? A Yes sir.
- Q How long has your husband resided in the Cherokee Nation? A All his life.
- Q He has never made any other place his home at all? A No sir.
- Q You have how many children that application was made for? A Six.
- Q Are all those children living at this time? A Yes sir.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Annie Jackson as a citizen by intermarriage of the Cherokee Nation, Cherokee straight card field No. 9034.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 10th day of November, 1903.

W. B. Jones  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE CIVILIZED TRIBES.

FILED  
MAY 6 1903

*Handwritten signature*

CHAMBERLAIN

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, April 27, 1903.

In the matter of the application of Still Jackson for the enrollment of himself and his children, Minnie, Jesse, Tom, John, Susie and Walter Jackson, as citizens by blood, and for the enrollment of his wife Annie Jackson, as a citizen by intermarriage of the Cherokee Nation.

Annie Batt, being duly sworn and examined, testified as follows:  
Examination by the Commission.

- Q What is your name? A Annie Batt; age forty-six; postoffice Locust Grove.
- Q Do you know Annie Jackson, the wife of Still Jackson? A Yes sir.
- Q Is she living? A Yes sir.
- Q Where is she living now? A She is living at Kansas.
- Q Kansas, Indian Territory? A Yes sir.
- Q Is Still Jackson dead? A Dead, yes sir.
- Q When did he die? A He died this last New Years.
- Q You are related to Still Jackson - you were cousins? A Yes sir, we were cousins.
- Q Do you know whether he had ever been married before he married Annie? A Yes, he was married.
- Q What was his first wife's name? A I forget that woman's name; Simpson is all I can remember.
- Q What is her given name? A Jabe.
- Q Was she a white woman or Cherokee? A White woman.
- Q Is she living? A Yes, she was living.
- Q Were they divorced? A Yes sir.
- Q Do you know that? A Yes sir.
- Q You just heard that - do you know it to be true, that they were divorced? A Yes, they are divorced.
- Q In what court, do you know? A Goingsnake.
- Q Were they divorced before he married Annie Mounts? A Yes sir.
- Q You are sure of that? A Yes sir.
- Q Who sued for the divorce? A I thin she did.
- Q What was the trouble? A I don't know. I wasn't with them when they had the trouble.
- Q What is that woman's name now, his first wife? A I couldn't tell you, I don't know where ~~she is~~ she is at and don't know anything about her; I heard she was married.
- Q You don't know who she married? A No, I heard the first time she married a man by the name of Glann. I don't know who she married the last time.
- Q You don't know whether she applied to be enrolled or not? A No sir, I don't know.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me  
this 29th day of April, 1903.

*Samuel Roseman*  
Notary Public.



11 9 34

IN RE  
THE DEATH OF

WILLIAM [unclear]  
a citizen of the

[unclear] Nation

Approved

12 1905

*[Handwritten Signature]*  
Comptroller

DEPARTMENT OF JUSTICE  
COMMISSIONER OF THE GENERAL LAND OFFICE  
FILED  
[unclear]



**Department of the Interior,  
Commissioner to the Five Civilized Tribes**

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

**DECISION.**

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenant	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largent	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	109	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Ursie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Susie Fivekiller	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	253	William H. Burrow	967

Mary Pettit	977	Millie Morton	1554
Bettie Mitchell	985	Andrew Walters	1573
John J. Harrison	993	John H. Holder	1610
Jasper N. Bateman	1029	Mary M. Burr	1612
Susan Ballard	1065	Thomas E. Bonham	1644
Lucy Eva Simmons	1073	Florence Headrick	1663
Ellen Thornton	1089	Daisy B. Brewer	1709
Sarah E. Hair	1090	Annie Cordrey	1717
Norman S. Drake	1092	Adam Eckert	1722
Susan Hogg	1094	Isaac Timmons	1726
David L. Scott	1099	Geoff Gibson	1727
James C. Taylor	1111	Amos Anderson	1731
Roxie Shepard	1128	William J. Mounf	1734
Robert G. Elgin	1136	James D. Alexander	1745
William Hall	1137	Willis E. Miles	1769
Mary Ella Lattimore	1141	Lora Adair	1781
Maggie J. Keys	1149	John Yarborough	1796
Joseph M. Correll	1177	Lalhe M. Dassler	1802
Jane Ratley	1225	Bryant C. Redington	1804
George E. Norton	1234	Malisa A. Maxwell	1808
Mahala D. Thompson	1247	Richard Dukes	1811
Charles M. Trammel	1264	Fannie Pettit	1816
Flora Carlile	1265	Genevia Pool	1817
William H. Norrid	1275	Mollie Crossland	1822
Olivia Benge	1276	Lizzie Benge	1828
Dollie Wilson	1278	John H. Welry	1847
Moses Bell	1279	Edward P. White	1884
Sarah Fleetwood	1290	Lauren P. Green	1887
Rosa E. Fargo	1299	Charles Rosser	1898
William M. Oliver	1333	Lay Adair	1913
Andrew J. Couch	1340	Hennetta Irving	1920
Lina Hyles	1347	Bird Trippard	1925
Mary M. Miller	1350	John C. Carhle	1937
Mary E. Taylor	1368	John W. Gilstrap	1954
Polly Ann Benge	1369	Sarah Young	2018
Margaret Moton	1385	Nancy A. Coleman	2049
Minnie McKinney	1390	James N. Whisenhunt	2118
Nettie Seabolt	1418	Hiram Stephens	2157
Lawrence G. Faulkner	1433	Asa L. Guinn	2159
Sarah A. Holt	1449	Rebecca J. Flying	2172
Jennette Polecat	1492	Thomas J. Measles	2192
Ellen Seabolt	1508	Julia Coody	2215
Charles W. Nettles	1509	Sarah Crutchfield	2224
Lena Sittingdown	1511	Henry L. Lee	2251
Tim Creeden	1513	Sarah Griggs	2256
Odie Pideock	1517	John A. Madden	2261
Silas A. Saterfield	1529	Henry C. Pennel	2271
Laura J. Jeremiah	1530	Matilda S. Cleland	2302
Etta Hicks	1540	Dona A. Frazier	2312
Mary A. B. McKinney	1550	Laura B. Cordrey	2320

Lafayett D. Kindred	2328	William A. J. Trotter	3257
Pearl V. Sisson	2339	Albert P. Goforth	3298
Nancy J. Sevier	2380	Anna B. Martin	3307
Mollie Hair	2385	William Brown	3344
Dora Savers	2474	Jennie B. Bluejacket	3345
William T. Jones	2501	William Little	3377
Sarah L. Martin	2502	Juba M. A. Russell	3386
William J. Shoemaker	2506	Andrew J. Smith	3393
Maud Baldrige	2511	William N. Blakemore	3396
James L. Townsend	2513	Lizzie Denfon	3417
George L. Morgan	2568	Belle Hudson	3435
Andrew A. Brown	2575	Thomas S. Heady	3437
Louis K. Fair	2623	William M. Roseborough	3444
James L. Mitchell	2644	Madison G. Hawkins	3467
Martha E. McNair	2659	Japhat F. Ellis	3491
Millard F. Eggleston	2668	Emma McAffrey	3543
Elisha M. Gray	2686	William T. Huitt	3570
Jessie M. Ballard	2694	Myra F. Chouteau	3580
Annie Mayes	2798	Phillip Donohoo	3581
Belle Sixkiller	2809	Fred L. Kelley	3593
James P. Riley	2825	Annie Herod	3594
William Broadus	2854	Maggie V. Fields	3615
William A. Martin	2865	Lou Payne	3616
Joseph Q. Buchanan	2888	Frederick W. Strout	3692
Marcellus L. Baker	2905	Andrew L. McCamish	3713
Etta M. Hill	2915	Sarah Dirtthrower	3731
John R. Smith	2922	William P. Coble	3758
Ira W. Wallen	2926	Robert L. Madison	3761
John B. Laurence	2959	Mariah McDowell	3795
Lula O. Hitchcock	2961	Elizabeth R. Thornton	3811
Bell L. Muskrat	2975	Donathan A. Wilsop	3811
Eliza O'Field	2977	Charles F. Covey	3868
Margaret Suagee	2993	Tamsey M. Williams	3886
Winfield S. Nance	3007	Mary J. Wolfe	3889
Benjamin F. Kelley	3010	Lathan Lombard	3891
Mollie Daugherty	3039	Micajah P. Haynes	3897
Charles H. Leatherman	3043	Annie L. Wingfield	3903
Alice A. Edwards	3100	Mary Fields	3907
Dorinda Adair	3106	William W. Dudley	3944
William R. Gray	3118	Minnie M. McLaughlin	3950
Dora B. Caulk	3143	Henry B. Lindsey	3978
Jesse M. Gallman	3161	Willbert H. Parkison	3999
Martha E. Garrett	3162	Seth R. Hall	4011
Artie E. Large	3164	Wiley Hanna	4016
Andrew A. Kelley	3191	Martha M. Woods	4093
Anna B. Ryne	3193	Lizzie Gray	4117
Eliza Henderson	3198	Nancy C. Carey	4131
David E. Jenkins	3212	Annie E. Kenney	4165
Lizzie Falling	3233	William H. Ward	4169
Robert L. Payne	3252	Nannie Brewer	4189

Nancy J. Kinney	4225
Sydney E. Bell	4232
Isaac H. Jordan	4235
Charles Parks	4244
Dora Frenchman	4262
James R. Fugate	4275
Maud Adams	4277
Elizabeth Black	4281
Anna Thornton	4291
Robert T. Morrison	4294
Perley Israel	4295
William A. Long	4304
Mollie Swannock	4319
Frances Guess	4324
Allen H. Gibson	4327
John McFall Jr.	4343
Albert W. Fitzsimmons	4360
George S. Ford	4386
Quinn Carr	4387
William A. Powell	4390
Austin Hasley	4400
Anna Bible	4414
Elizabeth Riley	4428
John P. Sudderth	4449
Anderson Keen	4450
Ida M. Adams	4451
Martha J. Randall	4457
Mollie Conner	4477
Jane McGhee	4491
Jennie Riley	4525
Hannah Randall	4528
Charles W. Childers	4542
Nannie B. Riley	4543
John W. McDaniel	4544
Minnie Armstrong	4548
Ada Chouteau	4549
Mary Thompson	4571
Ota Armstrong	4593
Mary Spencer	4594
Clarkson F. Woody	4603
James M. McConnell	4604
Annie E. Coker	4605
Jennie Long	4606
Julia Gilstrap	4607
Laura E. Smith	4608
Annie Nicholas	4609
Minnie R. Taylor	4611
Mary E. Rogers	4614
Emma Downing	4615
William Steere	4619

Roxie J. Ketchum	4623
Lizzie Love	4626
Robert K. Wann	4632
Frederick Metzner	4633
John C. Bratcher	4634
Pigrow L. Jones	4641
Ada Berthoff	4642
Alice Robbins	4644
Jane Dougherty	4649
Samuel Francis	4650
Clemens C. Beck	4652
Mont C. Frazier	4653
Frank J. Mayberry	4656
Charles W. Moore	4660
Jefferson D. Edmondson	4661
Alonzo H. Boone	4662
Thomas C. Mock	4668
Sallie Ahlson	4669
Elizabeth E. Burgess	4671
LaFayette Breeden	4673
James M. Boling	4676
Francis A. Neilson	4681
John T. Smith	4689
Rufus S. Steward	4691
John I. Haddock	4694
Maggie O. Walkley	4695
George W. Talbert	4698
Mary Miller	4700
Henry C. White	4707
Mattie E. Hill	4760
Alice A. Bible	4772
Katie Coker	4785
John Creek	4801
Ruby R. Bean	4804
William J. Dodson	4836
Blackburn Reed	4882
Viola Lowther	4891
William B. Ritchson	4910
Henry D. McDonald	4950
Delia McDaniel	4956
Dorothy Ruttingwood	4991
Ida McCay	5093
Henry M. Lyon	5100
Alice J. Wofford	5101
Nancy Morris	5137
Ella Sullivan	5140
Winfield Williams	5144
Bessie M. Smith	5145
Mav Humphrey	5207
Donnie Burgess	5235

Nora B. Burgess	5236	William A. Polson	5613
John E. Etter	5239	Paulina P. Pitcher	5614
Harriette Rogers	5240	Charley Headrick	5615
Amanda Foreman	5244	William N. Stinson	5616
William H. Wells	5261	Lenora A. Henry	5621
John T. Gaylor	5266	Ellie M. Adams	5622
Annie Sweeten	5269	John H. Shimp	5624
Rosalee Hendricks	5278	Thomas B. Dickson	5625
Emma Chambers	5328	Minnie Henry	5628
James H. Thomas	5329	Thomas J. Simpson	5629
Melville B. Baird	5332	Cap L. Lane	5630
James R. Goodall	5356	Reuben E. DeLozier	5631
Charles Horton	5390	John Heape	5640
James W. Goddard	5417	Perry G. Brock	5645
Dora Cox	5425	Mary J. Newcomb	5650
Nannie G. Alberty	5438	George W. Seigel	5660
Sallie Ward	5455	Martha A. Parks	5666
William H. Sutherland	5484	Zelda C. Mills	5674
Lizzie Hall	5487	Lizzie Rogers	5675
Cyrus B. Essex	5489	Emma Pigeon	5676
Eda Taylor	5493	Nellie Bluejacket	5677
Laura Taylor	5494	Lucy Bacon	5679
Elector D. Miller	5496	Thomas B. Wood	5681
Emberson M. Arnold	5498	Asa W. Simerson	5683
Stella Henry	5499	William J. Kuhn	5686
William E. Oneal	5506	Elsie Couch	5688
John M. Sharp	5509	William H. Robinson	5692
John L. Davis	5514	Rachel Washington	5693
Sarah E. Downing	5518	Isaiah B. Blackwood	5700
Samantha C. Glass	5524	John R. Johnson	5701
Harry Jones	5525	Dennis W. Smith	5702
Aggie Paris	5532	William H. Chesnut	5705
James W. Hallford	5535	William H. Durham	5707
Phoebe Coker	5537	Albert B. Buckmaster	5710
Anthony K. Douglas	5538	Maud Crutchfield	5730
Joseph H. Johnson	5541	Joseph S. Layne	5731
Harvey O. Riggs	5547	Lena Bell	5737
Alice Glass	5553	Juan N. Corn	5748
Addison Reeves	5566	Robert N. Crafton	5750
Alice Coats	5572	Benjamin F. Coffee	5756
Julia Kidd	5575	Frank McSpadden	5760
William R. Greer	5576	Charles D. Pendleton	5775
Rosa M. Sixkiller	5581	Harden H. Green	5776
Nancy Inlow	5587	Emma J. Ward	5778
Dansey H. Owen	5599	Robert C. Fuller	5781
Annie R. C. Owen	5600	Henry F. Estine	5796
Jesse McKnight	5602	Ida Wylie	5802
Cecero J. Strange	5610	Richard L. Fite	5815
Henry Westenbaver	5611	Edward Lutz	5816
Emma H. Rouch	5612	John F. Woodworth	5829



Horace H. Huddleston	5832	George C. Duffield	6031
William R. Sartan	5837	Amelia Reese	6033
Joseph A. Lawrence	5843	Alexander West	6036
William H. Hinton	5846	John Tootle	6037
Joseph Lehr	5854	Florence G. Langley	6038
Eun M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	Mary L. Jordan	6048
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	James L. Dean	6079
Earley F. Ellis	5874	Amanda J. Thompson	6082
Rosa B. Albert	5877	Malissa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Martha Beck	5887	John D. Ryals	6113
Jack H. Merchant	5888	John C. DeLozier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghornley	5894	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
James H. Brickey	5916	Leander Newton	6136
Mary Hicks	5919	William A. Qualls	6138
George W. Weems	5922	Henderson B. Thomas	6144
Albert Crain	5923	Hugh T. Watkins	6163
James M. Jones	5932	Nancy Keys	6172
Alfred W. Shelly	5935	Berry Hutchins	6186
John M. Stratton	5936	Eli Parker	6189
Waddie Hudson	5937	Sarah E. Shaw	6194
Robert C. Johnson	5939	Julia Keys	6211
Mary T. Thompson	5941	Boon J. Grey	6214
Edith A. Parris	5943	John Grubb	6216
Addie Hubbard	5949	William M. Costephens	6230
John A. Lowry	5962	Jane Bean	6232
John R. W. Brantley	5963	Lillie I. Taylor	6236
James T. Carroll	5964	Abbie B. Adair	6239
Christopher F. Jordan	5965	Mack C. Watkins	6246
Minerva E. Stover	5966	Robert W. Murray	6261
John W. Twilley	5967	John G. Petty	6269
Joseph W. Mounce	5970	Lucinda Poorboy	6279
Cornelius P. Potter	5971	Sarah Mayes	6286
Amanda C. Thompson	5972	Henry W. Pyeatt	6300
John M. Rusk	5976	Isaac A. Wilson	6308
Harrison L. Hughes	5978	John T. Hall	6310
Silas B. Dildine	5983	Edward L. King	6315
Lewis M. Payne	5985	Katie Still	6325
Nancy Beamer	5988	Emmer Carlile	6338
Sarah F. Selvidge	6002	Bird Webster	6347
Posy F. Buckner	6005	Fannie Morris	6353
John A. Moreland	6010	Leonard Lee	6357
Alice Welch	6015	James R. Miller	6362
Mary C. Thompson	6022	James Brackett	6370
Ida Beck	6029	Nora Allen	6371
William R. Tittle	6030	John T. Washington	6373

James J. Snider	6375	James L. Lee	6717
William H. Winget	6376	Rosa Phillips	6723
Ida R. Wilkerson	6383	Kate Brown	6735
George A. McBride	6385	Laura B. Barnett	6743
Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6396	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
Lillie M. Adair	6124	Rosie B. Willis	6785
Mark F. Matheson	6128	Daniel Hubbard	6787
Ida L. Wilson	6131	Mary R. Tadpole	6801
George E. Marrs	6141	Magnus A. McSpadden	6811
Ulysses S. Reeves	6143	Sarah E. Pathkiller	6824
Daniel A. Smith	6147	Clara Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Cora Griffin	6850
Ida F. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tyner	6855
Catherine Henson	6468	Flora R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manus	6499	Frances E. Tehee	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Ballew	6530	Laura Hendricks	6976
Mellie Mayfield	6540	Laura V. Smith	6979
Sarah Blevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Pyle	7009
Almira Ussrey	6560	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carlile	6578	Charles Morris	7043
Sadie A. Mayfield	6580	Minerva J. Trent	7051
Silas A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6593	Nannie Martin	7090
David W. Lamb	6595	Rosa B. Harris	7094
Gus R. Hart	6603	Samuel Brown	7100
Poca Phillips	6632	William H. Turner	7101
Lois E. Daniel	6678	Florence Mayes	7104
William W. Turner	6689	Maggie McCoy	7112
Lillie B. Blackstone	6714	Mary Belle Cordry	7113
Mary Lillard	6715	Benjamin Haner	7119

James Maher	7128	Robert B. Collins	7556
Terry A. Parkinson	7146	Nancy I. Brown	7579
Core L. Hanks	7147	Mary B. Walkingstick	7642
Otto J. Zufall	7149	Robert T. Kelleam	7653
Rufus M. Norman	7155	Mollie Morton	7797
Mary F. Foreman	7158	Mattie Girty	8006
Alma West	7159	Mack Alfred	8015
James M. Connally	7161	Ida Harmon	8016
Francis M. Crowell	7163	Ida McCoy	8417
Fannie E. McClure	7171	Rosie Foreman	8903
Benjamin B. Graham	7176	Annie Jackson	9034
Ada Phariss	7180	Margaret T. Langley	9092
William L. Whisenhunt	7184	Ida M. Davis	9266
Frances B. Perry	7191	Nora Crapo	9289
Philip Shultz	7210	Margaret Harmon	9378
Hester A. Miller	7212	Mary B. Langley	9438
Minnie B. Edmonds	7213	Ella Gravitt	9439
Eliza Jordan	7217	William M. Wilson	9444
William T. Ross	7218	David O. Scott	9446
Thomas M. Price	7225	Harriett Forbes	9447
James G. Wilson	7231	John Carver	9449
Frank Rhomar	7263	Thomas J. Davis	9451
John W. Thompson	7267	Clara M. Boudinot	9453
Melissa Booth	7271	Mary E. Keys	9454
Solon L. Jackson	7273	John G. Ainsworth	9456
Henry W. Coughran	7282	Mary J. Christy	9460
Sarah Ross	7291	Malinda Seabolt	9462
Mary S. Smith	7322	Mary Cumpton	9464
John A. Martin	7323	Mollie P. Mulkey	9465
Myrtle Robinson	7330	Andrew Brimmer	9467
Allen L. Buckner	7331	James F. Flippin	9471
James L. Goad	7350	William Bird	9473
Elijah Johnson	7351	Mollie C. Forbes	9476
Mary E. Kimbrough	7360	William H. Thompson	9478
Jennie Burr	7367	Mollie Devine	9481
Kiasay Sapsucker	7378	Mary P. Guthrie	9482
Sarah J. Johnson	7394	Detlev N. Leerskov	9484
William I. Branan	7409	Nannie Cowart	9485
Wyatte T. Brady	7412	Leona Catcher	9489
Lena O. Holderman	7413	Alexander B. Clapp	9502
Mary F. Hummingbird	7420	Tennie Sanders	9503
Bertha A. Allen	7425	Virgil A. Wiltshire	9505
Robert J. Tyner	7426	Joshua K. Carr	9510
Fannie B. Martin	7434	Herbert Kneeland	9518
Myrtle Wolfe	7435	Hugh E. Hope	9519
Mary Blevins	7479	Thomas J. Ritter	9522
Sarah Ketcher	7488	Martha Baldrige	9529
Charles D. England	7512	James R. Poindexter	9535
Mav Cochran	7544	Maud Foreman	9539
Rebecca Oglesby	7549	Belle Bryant	9542

Joseph P. Smith	9550	William G. Brown	9879
George E. Watkins	9552	John B. Delay	9881
Florence Henry	9553	Pairlee Thompson	9882
Jesse H. Johnson	9560	Guenther W. Werther	9883
Lydia B. Barger	9561	Margaret Crittenden	9884
Mary Jane Thomas	9562	Moses L. Morris	9889
James F. Petty	9563	Sarah E. Rogers	9891
Laura McCrary	9566	Stephen Duncan	9892
Joel D. Smith	9568	Gideon D. Sleeper	9895
William T. Cave	9572	William A. Maddin	9896
William Bugher	9577	John H. Horton	9904
James M. Smith	9582	Howe L. Rogers	9905
John E. Nazworthy	9583	William Rush	9912
Beverly L. Lafon	9587	George W. Edens	9916
Robert L. Gentry	9590	William H. Hall	9920
John C. Barker	9591	Edith B. Pheasant	9935
John P. Greenwood	9598	Carrie A. Collins	9936
Henry Hayes	9596	Lucinda Spriggs	9937
Ella Cornwell	9598	Ella F. Hall	9939
Asa A. Hedrick	9599	John W. Harris	9949
William C. M. Robinson	9600	Hannah Raper	9942
Woodrow Hadley	9612	John J. Coughran	9945
William T. Gregory	9613	Youra F. Waybourn	9946
Charles M. Keys	9616	Louisa J. Taylor	9947
Bate O. Reed	9618	William M. Evans	9948
Joseph E. Feland	9623	William F. Pierce	9940
Florence C. Smith	9625	May F. Chambers	9950
Charles M. Cox	9630	Albert Stevenson	9954
Otis S. Skidmore	9634	Henry Kiefer	9955
William H. Hundley	9635	Sarah Bean	9956
Thomas A. McDonald	9636	Zeno M. Cox	9964
Annie Sanders	9638	Jerusha E. Blair	9965
Mack H. Martin	9640	Elias Kyle	9991
Mary Ward	9653	Ida Cushman	9992
George Givens	9658	James W. Fleming	9994
Pheney Poorboy	9660	Samuel Holmes	9995
Charley Kiper	9671	Walter H. Talley	9997
Andrew J. Snider	9672	Hannah J. Miller	9998
William T. Barton	9684	Clara V. Ward	10002
Daniel Crail	9770	(Stephen W. Pittsenberger	10005
Mary M. Motte	9771	Mary E. Palmour	10008
Leola E. Herrin	9854	William T. Partin	10011
Gailen E. Carrick	9855	Nellie Fields	10013
Rosa B. Barger	9857	Sarah A. Dawes	10015
Rachel Foreman	9858	Willard E. Hutchins	10016
Sempta C. Willis	9861	Jesse Talbert	10020
Virgie Seabolt	9864	Julia E. Setser	10021
Annie Cannon	9867	Amanda E. Howell	10022
Isabella McCoy	9874	Mannie J. Rogers	10023
Robert E. Dry	9875	Nannie Rogers	10024

James B. Bradshaw	10025	Millie A. Carnes	10113
Ida L. White	10026	Lucy E. Robards	10114
Addie B. Miller	10027	Edward H. Fitzgerald	10115
William R. Condry	10028	John T. Pickard	10117
James D. Canary	10029	Charles Rains	10118
John Kelley	10031	Nancy Mayfield	10123
Kate Craig	10033	Anna B. Tittle	10124
John A. Butts	10034	Richard A. Clark	10126
John J. Dameron	10035	Emma B. Martin	10128
William Warner	10036	Walter L. Bates	10129
George A. Allen	10037	Nellie Brewer	10130
Watie Shetley	10038	William Heffernan	10131
John E. Carter	10039	Levi Ackley	10132
John M. Boyd	10043	Bessie Davis	10133
William Fister	10047	Eva Brackett	10135
Darius B. Troth	10049	Caleba Carnes	10136
Harry A. Kelley	10050	Jacksie M. Waybourn	10138
Mary E. Purcell	10051	Minnie Shutt	10139
Myron L. Bronson	10052	Charles L. McClure	10140
George W. Taylor	10053	William W. Russell	10141
Josie Lowther	10054	Delia Jenkins	10142
Fannie D. Perry	10055	John A. Hood	10143
Minnie B. Williams	10056	Oba Maxfield	10145
Solomon Copeland	10058	Mary L. Cloud	10146
Etha B. Wood	10059	Callie Inlow	10147
James Pace	10060	Everett M. Lawrence	10148
Wiley B. McElhanev	10062	Dora E. Hays	10150
Nancy Patrick	10063	Julia M. Schrimsher	10151
James R. Stout	10072	Parmelia E. Lyman	10153
George Parker	10073	Charles F. Trickey	10161
Laura Morton	10074	Louisa J. Palmour	10169
John D. Kelly	10075	George L. Walker	10170
Nettie Swift	10078	Annie Taylor	10171
Maggie Baldridge	10079	Josie Winters Hall	10174
David R. Stubblefield	10080	Alice Nichols	10181
Thomas J. C. Thompson	10081	Lizzie Dry	10182
Cora P. Harlan	10082	Emma Murray	10183
William L. Singleton	10083	Annie Winton	10187
Lester Evans	10084	Marian Evans	10188
Ellen Mayfield	10085	Elizabeth J. McClain	10192
Ella Bray	10087	Eliza J. Price	10199
David J. Matthews	10094	Rissie Still	10200
Thomas Brown	10100	Hannah E. Langley	10201
Houston J. Payne	10103	Alma Keith	10203
Malinda E. Scudder	10104	Flora A. Terrill	10204
Henry Odell	10105	Talesphora A. Pardee	10205
Fred Macy	10107	Samuel Shadix	10206
Mary Russell	10108	Mary E. Childers	10207
Thomas B. Brown	10109	Robert M. Hamilton	10208
Samuel L. Milligan	10111	Julia Billingslea	10209

Nannie Martin	10210	Joseph Reed	D 468
Sarah A. Fields	10214	Adolphus J. Hallum	D 483
Susie Henderson	10216	Alexander Walker	D 490
Charles H. Rienhardt	10218	Albert J. High	D 491
William H. Watkins	10221	America Matoy	D 501
Frank M. Rucker	10222	Moses L. Grazier	D 503
Henry C. Reed	10224	Myrtle Hall	D 509
Laura B. Timberlake	10226	Wallace Thursday	D 544
George A. Brown	10228	Thomas W. Baker	D 546
Drucilla Lowrey	10232	Mattie E. Keys	D 550
Almira Mouse	D 9	William S. Edwards	D 560
Lenora Prather	D 16	Susan L. Reed	D 572
Andrew M. Cooter	D 17	William H. Lyman	D 574
Martin L. Stokes	D 28	Gracia Davis	D 577
Peter Walters	D 44	Edward C. Bolen	D 582
Columbus M. Reeves	D 58	Dora Guthrie	D 585
Sarah Barnes	D 103	Samuel H. Hawkins	D 594
George T. Kiddy	D 108	Lula M. Purcell	D 600
Henry C. Agent	D 139	Ben Estes	D 603
Joseph Phipps	D 147	Thomas M. Reynolds	D 621
Henry Hilton	D 149	Arthur Dodge	D 622
David A. McGlamery	D 161	Carrie L. McNair	D 624
Maggie Doublehead	D 169	Constantine N. Walker	D 641
Annie Lovett	D 180	Joseph Davis	D 648
Nora Hood	D 184	Leander A. Keys	D 650
John A. Johnson	D 232	James J. Barndollar	D 655
Nathaniel G. Simpson	D 242	Nathan J. Brink	D 682
Oniceo W. Head	D 244	William S. Miles	D 688
Etta Taylor	D 245	Emma Waybourn	D 698
Susan V. Sullivan	D 262	Dora E. Rogers	D 708
Levi H. Tackett	D 263	James W. Turley	D 709
William H. Connelley	D 264	Lizzie Ward	D 711
Julia A. Sullivan	D 284	Robert J. Holly	D 713
May Fields	D 297	Belle I. Quinton	D 728
Katie Hummingbird	D 308	Francis M. Boothe	D 734
William F. Sager	D 320	Amos W. Lord	D 746
Lovick P. Garrison	D 334	Agnes N. Childers	D 749
Henry Grubb	D 338	John E. Renfrow	D 752
Lucy F. Lacey	D 340	William Coon	D 759
Callie Blevins	D 341	Louis Bruere	D 779
James S. Alfrey	D 355	Georgia A. Waybourn	D 786
Shadrack C. Wallen	D 368	Eliza Fields	D 787
Ada Hall	D 376	William H. Brown	D 788
Jane M. Hicks	D 396	William A. Cox	D 793
Fannie L. Dupree	D 403	Charles A. Robison	D 799
Willis Battles, Jr.	D 404	Artha Williams	D 800
Joshua W. Ellis	D 413	Adam Gearhart	D 806
Nina B. Owen	D 450	Cicero F. Rogers	D 855
John M. Ridenour	D 458	Annie Garrett	D 856
Emery S. Thompson	D 464	George S. Yarborough	D 875

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Linnie Wofford	D 1330
Benjamin H. Hulbert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Rider	D 1334
James L. Tindle	D 944	Samuel G. Mills	D 1337
Silas G. Reneckar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 971	Susie McSpadden	D 1361
John N. Guinn	D 974	Martha J. Houston	D 1363
Hannah Larson	D 989	Samuel M. Collier	D 1367
Nellie C. Helderbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr	D 1006	Joseph H. Warren	D 1375
Lizzie Christian	D 1010	Mattie Miller	D 1433
George Hazlewood	D 1013	S. F. Moore	D 1434
James M. Jones	D 1022	Addie Schramsher	D 1448
Reuben A. Evans	D 1032	Fannie Vann	D 1458
Carrie H. Cobb	D 1049	Marcella Blakeley	D 1474
John M. Burns	D 1069	G. W. Williamson	D 1555
Sarah E. Henson	D 1083	C. F. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Francis Maddling	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Katie Still	D 1866
Annie Wilson	D 1131	Ira Creach	D 1913
Ora H. Maxwell	D 1135	D. A. Mounts	D 1967
Reuben W. Moore	D 1136	J. C. Sifton	D 1991
Cora Childs	D 1146	Jennie Holland	D 2024
Janie Hughes	D 1179	Lou Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crane	D 2592
Christina Johnson	D 1199	Daisy Cash	D 2595
Louvenia Ironside	D 1208	Hutan A. Lander	D 2599
Martha J. Henson	D 1218	Charles Noel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McEnery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Pricilla Ross	D 2608
Frank Carver	D 1267	Tom W. Reeke	D 2609
Etta B. Payne	D 1270	Mary Smart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Turcott	D 2614
Mathew J. Flanigan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora Whisenhunt	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Wilhs Butler	D 2686
Alfred Chaney	D 1313	Claud Barger	D 2687
Euphemia Sweetwater	D 1314	Dise Conner	D 2698
Etta Russell	D 1319	John Culwell	D 2699



Herbert F. Couch	D 2700	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Steele	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauuneacie	D 2831
William R. Lapsey	D 2717	Mary Tassle	D 2832
Bertha Landrum	D 2718	John E. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Columbus C. Scroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Frick	D 2774	Bettie Morton	D 2915
Emma Bullington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Naney Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Ethie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2803	John E. Leftwich	D 2995
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2998
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKenzie	D 2808	Nettie Young	D 3009
Ione McGee	D 2809	Jerry P. Able	D 3048
Ollie Miller	D 2810	Almedie Ross	D 3052
William A. Martin	D 2811	John S. J. Fowler	D 3055
Jesse P. Morrow	D 2812	Leaner Hood	D 3056
Oliver Mason	D 2813	James D. Jackson	D 3057
Edna Whitehead	D 2814	Emma G. Nelson	D 3058
Charley Nuckolls	D 2815	Alice Simco	D 3059
Etta M. Nidiffer	D 2817	George O. Wallace	D 3060
Louizer Ossowee	D 2818	Fannie Clay	D 3078
William H. Patterson	D 2820	Ellen Drew	D 3079

Lue Fish	D	3081	Della Baldrige	R	105
Horace Gray	D	3082	Samuel Richey	R	107
Lula Pack	D	3083	Malissa Fields	R	144
Lelia C. Harris	D	3084	Fred Zimmerman	R	220
Thomas Jones	D	3086	Ella Anspach	R	241
Benjamin Laws	D	3088	Michael R. Mizer	R	266
Martha Spade	D	3092	Belle A. Powell	R	352
Julian Wyrick	D	3093	Austin L. Hill	R	420
Samuel Harlan	D	3157	Mary L. Dudley	R	439
Lizzie Phariss	D	3171	Stephen Hazlett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E. Davis	D	3176	Rebecca Bengé	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
Mary E. Thornton	D	3183	Dora Crane	R	628
Mamie Thompson	R	4	Andrew Sitrell	R	642
Jimmie G. Thompson	R	5	John Sitrell	R	642
William T. Kelly	R	10	Lillie May Wilson	R	643
Alice Tidwell	R	19	Ollie A. Barger	R	656
Rosenna McLaughlin	R	41	Ida Hawkins	R	671
Martha A. Perdue	R	45	Lizzie Davis	R	761
Gabriel L. Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

Cherokee

9034

Muskegee, Indian Territory, January 10, 1907.

Annie Jackson,

Cockson, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. \_\_\_\_\_

Commissioner.

Cherokee 9034

Muskogee, Indian Territory, March 11, 1907.

Annie Jackson,

Cookson, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.

Cherokee  
S et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

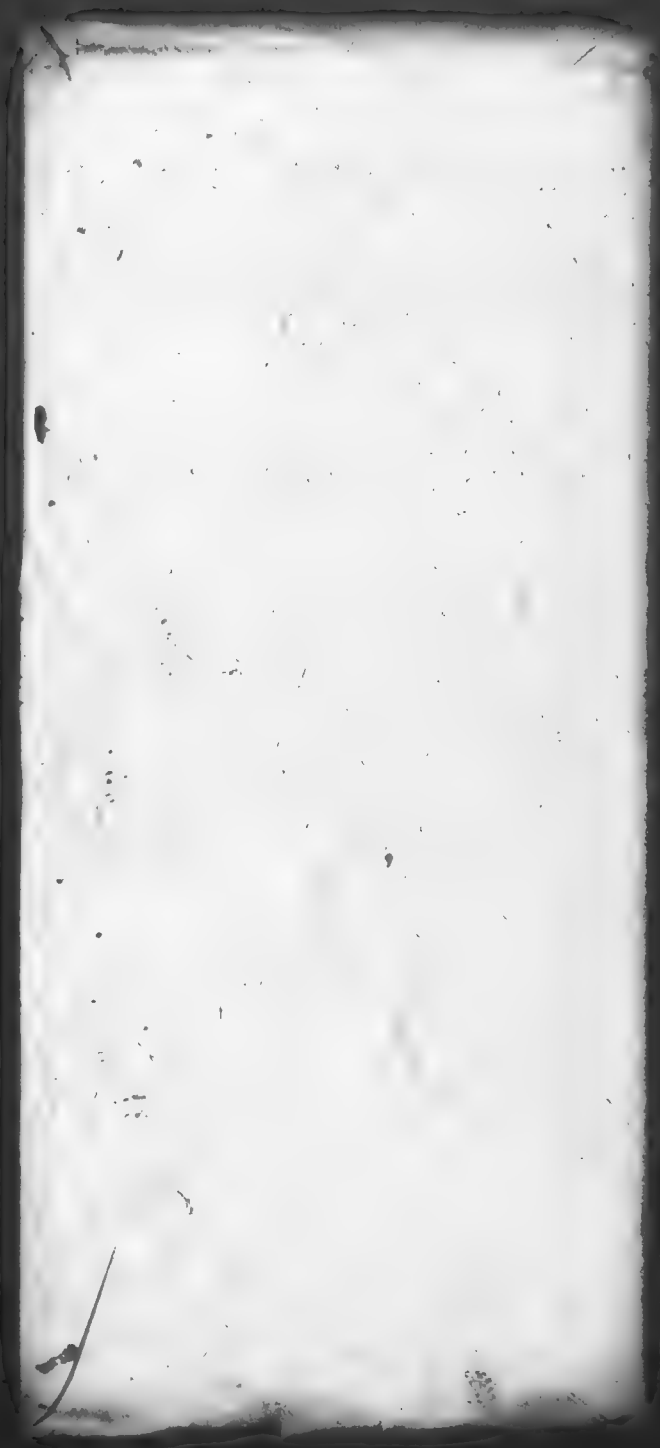
You are hereby advised that the decision of the  
Commissioner to the Five Civilized Tribes, dated January 10,  
1907, rejecting the application for the enrollment of James  
Waters, et al., as citizens by intermarriage of the Cherokee  
Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy  
of Departmental decision referred to.

Respectfully,

Encl. NJ-100.  
RJC

Commissioner.



Department of the Interior.

Commissioner to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.

*uncalled for  
return to sender*



Annie Jackson,

Cookson, Indian Territory.

119



Cher 9035

Linnie Scott

Cher 9035

#9035

*McGowan*

script of my speech, to notes prepared.

correctly recorded the statement and proceedings had in the  
of Bishop to the Commission for the Five Civilized Tribes, I  
I, A. W. C. McGowan, being "McGowan", as shown as a memo-

111

See and Linn's Scott, and her child will be in debt listed

This record will be forwarded to the Commission at Wash-  
ore, from the Indian Cherokee Card, Field No. 328.  
She is at present residing to Henry Scott who has, hereto-  
casted in the Territory.

Linn's Scott is a white man, about the same color as Indi-  
to have a white-colored complexion in the Cherokee Nation.  
She and her child, Anne-Scott, and child, are shown  
migration for enrollment.

Commission: Linn's Scott, fails to appear before this Com-

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Linnie Scott and one child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.T.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Linnie Scott? A Yes, sir.  
Q How old is she? A About 18 or 19, I think.  
Q What is her post office address? A Chance, I.T.  
Q What district does she live in? A Going Snake.  
Q Is she married? A Yes, sir.  
Q What is her husband's name? A Henry Scott.  
Q Has Henry Scott been enrolled by this Commission? A I don't know.  
Q Who is his father? A John Scott.

Commission: The records of the Commission show that Henry Scott has, heretofore, been listed for enrollment on Cherokee Card, Field No. 336.

- Q Has Linnie Scott any children? A One.  
Q What is the name of that child? A Know its Cherokee Name; I don't know any English name for it.  
Q What is its Cherokee name? A Ah-ne-lah-gah-yah.  
Q How old is this child Ah-ne-lah-gah-yah? A It is about 3.  
Q Is that the only child Linnie Scott has? A Yes, sir.  
Q Is Linnie Scott a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was her father? ~~Wetkewhshamweww~~ A Yellowhammer Snake.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Linnie Scott? A Betsey Yellowhammer.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Ah-ne-lah-gah-yah? A Charley Crittenden.  
Q Is Charley Crittenden living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Is Linnie Scott the mother of ~~whw~~ this child? A Yes, sir.  
Q Was she ever married to Charley Crittenden? A No, sir.  
Q Does the child go by the name of Snake or Crittenden? A Crittenden.  
Q You know of your own personal knowledge that Linnie Scott has ~~the~~ this child, and that it is living at this time, do you? A Yes, sir.  
Q Has Linnie Scott lived all her life in the Cherokee Nation? A Yes, sir.  
Q Is she living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you known her? A About 18 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Linnie Scott identified thereon, page 470, #1884, Going Snake District, as Lizzie Snake, native Cherokee, 25 years of age.

The 1895 census roll of citizens of the Cherokee Nation examined and Linnie Scott identified thereon, page 787, #1871, Going Snake District, as Linnie Suwake, native Cherokee, 12 years of age.

Q Do you know whether Linnie Scott expects to appear before this Commission for enrollment? A No, sir.

Q If she expected to appear where would have been the nearest point for her to have made application? A At this place (Kansas).

Commission: Linnie Scott fails to appear before this Commission for enrollment.

She and her child, Ah-ne-lah-gah-yah Grittenden, are shown to have a satisfactory residence in the Cherokee Nation.

Linnie Scott is identified upon the tribal rolls as indicated in the testimony.

She is at present married to Henry Scott, who has, heretofore, been listed upon Cherokee Card, Field No. 336.

This record will be forwarded to the Commission at Muskegee and Linnie Scott, and her child will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in the case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 8th day of July, 1902.

(Seal)

Bruce E. Jones  
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

18

Name Linnie Scott Date Mar June 2 1902  
 District ES Year 1896 Page 787 No. 1271  
 Citizen by blood Full Mother's citizenship Yellowhammer snakes  
 Intermarried citizen Betsy " - d-c  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ indicate \_\_\_\_\_

Names of Children: 2 ab-ne-lah-gayel Gutterdon no 2  

Dist.	Year	Page	No.	Age
_____	_____	_____	_____	3
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno A R Cheever  
no 1 on 1896 roll as Linnie Snake

BC for no 2

X Ref Card 336  
Listed from information

DEPT. OF JUSTICE  
COMMISSION TO THE ...  
**FILED**  
JUN 16 1902

*[Handwritten signature]*



RESIDENCE: *G. Snake District*

POST OFFICE: *Chancy, G.I.*

*Party No 3* ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *407*

Dawes' Roll No.	NAME	Relation-ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year.	District	Name of Mother	Year	District
<i>1</i>	<i>Scott, Jimmie</i>		<i>18</i>	<i>F</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1871</i>	<i>Yellowhammer Snake Dead</i>		<i>G. Snake</i>	<i>Betsy Snake</i>		<i>G. Snake</i>
<i>2</i>	<i>Crittenden, Ah-ne-lah-ga-see</i>	<i>Wife</i>	<i>2</i>	<i>M</i>	<i>"</i>				<i>Charley Crittenden</i>		<i>"</i>	<i>No 2</i>		
<i>3</i>														
<i>4</i>														
<i>5</i>														
<i>6</i>														
<i>7</i>														
<i>8</i>														
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<i>11</i>														
<i>12</i>														
<i>13</i>														
<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>	<i>X Ref. Card 336</i>												<i>June 7, 1902.</i>	

*No 1 on 1896 roll as Jimmie Swacke  
Birth affidavit required for No 2*

*Listed from information*

#9035

20

IN RE

Application for Enrollment of

INFANT CHILD

*James A. [unclear]*  
as a citizen of

*[unclear]* Nation.

Approved

1907

*C. A. [unclear]*  
Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of James Crittenden, born on the 26<sup>th</sup> day of October, 1900  
(Here insert name of child)  
Name of Father: Charlie Crittenden a citizen of the Cherokee Nation.  
Name of Mother: Sinnie Scott a citizen of the Cherokee Nation.  
Post-office Chance Ind Per

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Sinnie Scott, on oath state that I am 19  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I ~~was~~ <sup>was formerly</sup> the ~~lawful~~ wife of Charles Crittenden, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
(male or female)  
born to me on 26<sup>th</sup> day of October, 1900; that said child has been  
named James Crittenden, and is now living.

WITNESSES TO MARK:

Sinnie Scott  
her mark

(Must be Two Witnesses)

Subscribed and sworn to before me this 24<sup>th</sup> day of October, 1902.

John Keason  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Betsy Baker, a midwife, on oath state that I  
attended on Mrs. Lizzie Scott (nee Scott) wife of \_\_\_\_\_  
on the 26<sup>th</sup> day of October, 1900, that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female)  
named James Crittenden.

WITNESSES TO MARK:

Betsy Baker  
her mark

(Must be Two Witnesses)

Ed Cough  
Tom Bates

Subscribed and sworn to before me this 14<sup>th</sup> day of October, 1902.

Com ex ma 3/04/03 William L Holt  
NOTARY PUBLIC

# 9035

IN RE

Application for Enrollment of

INFANT CHILD

John Wesley Scott

as a citizen of

Michigan

Nation.

Approved

Oct 28

1902

C. R. Beckwith

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *John Wesley Scott*, born on the *30* day of *July*, 1902  
(Here insert name of child)  
Name of Father: *Henry Scott* a citizen of the *Cherokee* Nation.  
Name of Mother: *Linnie Scott* a citizen of the *Cherokee* Nation.  
Post-office *Chance Ind Ter*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Northern* District.

I, *Linnie Scott*, on oath state that I am *19*  
years of age and a citizen, by *blood* of the *Cherokee* Nation;  
that I am the lawful wife of *Henry Scott*, who is a citizen, by  
*blood* of the *Cherokee* Nation; that a *male* child was  
(male or female)  
born to me on *30th* day of *July*, 1902 that said child has been  
named *John Wesley Scott*, and is now living.

WITNESSES TO MARK:

*Linnie her  
mar Scott*

(Must be Two Witnesses)

Subscribed and sworn to before me this *21st* day of *October*, 1902

*John Kesson*  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Northern* District.

I, *Betsy Nake*, a *Midwife*, on oath state that I  
attended on Mrs. *Linnie Scott*, wife of *Henry Scott*  
on the *30th* day of *July*, 1902 that there was born to her on  
said date a *male* child; that said child is now living and is said to have been  
(male or female)  
named *John W Scott*

WITNESSES TO MARK:

*Betsy her  
mark*

(Must be Two Witnesses)

*Fred Couch  
John Cook*

Subscribed and sworn to before me this *14th* day of *October*, 1902

*William L Holt*  
NOTARY PUBLIC

JOR.  
Cher. 9035.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 24, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of LINNIE SCOTT and others as citizens by blood of the Cherokee nation.

LINNIE SCOTT, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Linnie Scott.  
Q How old are you? A Nineteen.  
Q What is your post office address? A Siloam Springs, Arkansas.  
Q Is your nearest post office Chance? A Yes sir.  
Q Is that where you get your mail? A Yes sir.  
Q Are you a Cherokee by blood? A Yes sir.  
Q You are a recognized citizen by blood of the Cherokee nation?  
A Yes sir.  
Q What is the name of your mother? A Betsey Waker.  
Q Is she living? A Yes sir.  
Q Is she a Cherokee by blood, A yes sir.  
Q What is the name of your father? A Yellowhammer Waker.  
Q Is he living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q How long have you resided in the Cherokee Nation? A Could not tell you.  
Q Lived here all your life? A Yes sir.  
Q Born and raised here, and you have never been anywhere else?  
A No sir.  
Q Have you some children you desire to have enrolled? A Yes sir.  
Q What are their names? A James Scott.  
Q How old is James? A Two years old.  
Q What is the name of his father? A His name is Charlie Crittenden  
Q Then the boy's name is James Crittenden, isn't it? A Yes sir.  
Q Is Charlie Crittenden living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Have you another child? A Yes sir, I have two.  
Q What is the name of the other one besides James? A John Wesley.  
Q What is the name of his father? A Henry Scott.  
Q Then this child's name is John Wesley Scott? A Yes sir.  
Q How old is this child? A Two months old.  
Q What is the date of the birth of this child? When was it born?  
A July 30th.  
Q Are you the mother of both of those children, James and John Wesley? A Yes sir.  
Q What degree of Cherokee blood do you claim? Are you a full blood  
A Yes sir, I reckon.  
Q Is Charlie Crittenden a full blood? A Yes sir.  
Q What is your present husband, Henry Scott, is he a full blood Cherokee by blood? A Yes sir.  
Q About how much Cherokee blood has he? A Quarter.  
Q Your husband has made application for enrollment? A Yes sir.  
Q You and he were married, were you? A Yes sir.  
Q When, in September, 1901? A Yes sir.  
Q What is James' Cherokee name? A Just Jim.  
Q Did you ever call him anything else? A No sir.  
Q Ever call him Ah-ne-lah-gah-yah? A No sir.  
Q What do you call him in Cherokee? A Just Jim.

Cher. 9035----2.

The records of this Commission show that the applicant, Linnie Scott, has been listed for enrollment by the Commission from information, together with her child James Crittenden, under the name of Ah-ne-lah-ga-yah Crittenden, on straight Cherokee card field No. 9035. The applicant's husband, Henry Scott, has been listed for enrollment on Cherokee straight card field No. 336.

- Q You present here affidavits as to the birth of James Crittenden and John W. Scott, signed by the mother as Lillie Scott? Are you the person who executed these affidavits? A Yes sir.
- Q The Notary had you sign as Lillie Scott. That is not your correct name, is it? This shows that you signed it by mark? Did you tell the Notary that your name was Linnie instead of Lillie? A Yes sir. that is what I told him, Linnie.
- Q You signed it wrong, then, as Lillie? A Yes sir.
- Q You are the same person who signed these by mark, are you?  
(No response)

HENRY SCOTT, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Henry Scott.
- Q How old are you? A Twenty-two.
- Q What is your postoffice address? A Chance, Indian Territory.
- Q Are you the husband of Linnie Scott? A Yes sir.
- Q Is she the person who executed these affidavits you present here as to the birth of James Crittenden and John W. Scott? A Yes sir.
- Q She cannot write, can she? A No sir.
- Q Cannot read, either? A She can read a little.
- Q It was a mistake, then, when her name was signed as Lillie?  
A Yes sir.
- Q Her right name is Linnie? A Yes sir.
- Q She is the mother of James Crittenden and John W. Scott? A Yes sir.
- Q How long have you resided in the Cherokee nation? A All my life.
- Q Born and raised here? A Yes sir.
- Q Resided here continuously all the time? A Yes sir.
- Q Have you or your wife been out of the Cherokee Nation within the past four years? A No sir.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Linnie Scott and others as citizens by blood of the Cherokee Nation, Cherokee straight card field No. 9035, and in the matter of the enrollment of Henry Scott, Cherokee card 336.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 12th day of November, 1902.

B. Jones  
Notary Public.



Muskogee, Indian Territory, September 24, 1902.

John O. Rosson,  
In Charge Special Cherokee Enrollment Party,  
Tahlequah, Indian Territory.

Dear Sir:-

There is enclosed you herewith for your information, a copy of a letter this day written to Henry Scott, relative to the enrollment of his wife, Linnie Scott, and her two children, James Crittenden and John Wesley Scott.

Henry Scott is listed upon Cherokee card, No. 336, application having been made for his enrollment on July 18, 1900, by his mother, Jennie Scott. Linnie Scott and her child, James Crittenden, are listed upon Cherokee card No. 9035, they having been listed from information on June 2, 1902. The child, James Crittenden, is listed under his Cherokee name of Ah-ne-lah-gah-yah Crittenden. The child, John Wesley Scott, appears to have been born since June 2, 1902, and no affidavit has been received as to his birth.

If Henry Scott should appear before you, you are directed to have him make personal application for the enrollment of his wife and children, obtaining at the same time properly executed affidavits as to the births of these children.

Respectfully,

Acting Chairman.

Enc.-P-109.

Cherokee 9038.

Muskogee, Indian Territory, September 24, 1903.

Henry Scott,  
Chance, Indian Territory.

Dear Sir:-

The Commission is in receipt of your recent letter relative to the enrollment as citizens of the Cherokee Nation of your wife and her two children, your letter stating that application was made to the Commission for your enrollment by your mother, Jennie Scott. The application for your own enrollment has been duly identified.

The records of the Commission show, however, that your wife, Linnie Scott, has never applied to this Commission for enrollment as a citizen of the Cherokee Nation.

If you desire to have her and her children properly listed for enrollment, you should appear before the Commission at its offices in Muskogee, Indian Territory, or before the Enrollment Party at Tahlequah, Indian Territory, and make such application. It will be necessary that you present with such application, properly executed affidavits as to the birth of your own child, John Wesley Scott, and also as to the birth of your step-child, James Crittenden. There are enclosed you herewith blank affidavits for this purpose.

H. S.-2.

You should give this matter your earliest attention, as the Commission will only be authorized to hear applications for the enrollment of these children until October 31, 1902.

Respectfully,

Acting Chairman.

Enc.-7-106.

Cher 9036

Neryutaie Sullateskee

Cher 9036

5.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Neryutale Sullateskee, wife and child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Neryutale Sullateskee? A Yes, sir.  
Q About how old is he? A About 27.  
Q What is his post office address? A Whitmire.  
Q What district does he live in? A Going Snake.  
Q Is he nearer Whitmire than Moodys? A Yes, sir.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Alie.  
Q About how old is she? A About 20 or 22.  
Q According to the tribal rolls she would be 17, do you think that is right? A I guess that will be right.  
Q Are she and Neryutale Sullateskee living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q How many? A One.  
Q What is the name of that child? A Oo-le-shon-nee.  
Q How old is that child? A About 3 months old.  
Q Is that the only child they have? A Yes, sir.  
Q Is Neryutale Sullateskee a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by blood of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Neryutale Sullateskee? A Sullateskee.  
Q He is living is he? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Neryutale Sullateskee? A I don't know.  
Q On the tribal rolls her name is given as Annie, do you think that is correct? A I guess so.  
Q Is she living? A I don't know.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Alie Sullateskee? A Canelse Crittenden.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Alie Sullateskee? A Fannie Crittenden.  
Q Was the name Mary or Fannie? A Mary.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Do you know of your own knowledge that this child Oo-le-shon-nee is the child of Neryutale Sullateskee and Mary Sullateskee, and that it is living at this time? A Yes, sir.  
Q What district did Neryutale Sullateskee live in in 1880? A Y  
A Tahlequah District.  
Q What district was he living in in 1886? A Tahlequah District.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Neryutale Sullateskee identified thereon, page 806, 1880, Tahlequah District, native Cherokee, 5 years of age.

The 1886 authentic roll of citizens of the Cherokee Nation ex-

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
 Neryutale Sullateskee, on page 1244, #3098, Tahlequah District, as Ney-uta-tis, native Cherokee, 21 years of age;  
 Alie Sullateskee, on page 734, #453, Going Snake District, as Ailey Crittenden, native Cherokee, 11 years of age;  
 The mother of Alie Sullateskee, on 1880 authenticated roll page 422, #454, Going Snake District, as Mary Crittenden, native Cherokee, 30 years of age.

Q Do you know whether Neryutale Sullateskee expects to appear before this Commission for enrollment? A I think not.  
 Q If he expected to appear would Whitmire have been the nearest point for him to have made application? A Yes, sir.

Commission: Neryutale Sullateskee fails to appear before this Commission for enrollment.

He, and his wife, Alie, and their child, Co-le-shon-nee are shown to have a satisfactory residence in the Cherokee Nation.

He and his wife are identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, but it is shown that this is the child of Neryutale Sullateskee and Mary Sullateskee, and that it is living at this time.

If possible, however, an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskegee and Neryutale Sullateskee, his wife, and child will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 9th day of July, 1904.

(Seal)

*Bruce Jones*  
 Notary Public.



*W* CHEROKEES BY BLOOD AND ADOPTION.

(21)

Date *June 2, 1902* 1900.

Name *Neryutane Sullatesbee, Whitman, I.T*

District *Tah* Year *1880* Page *806* No. *2096*

Citizen by blood *Full* Mother's citizenship { *Sullatesbee - h - C*

Intermarried citizen { *Annie " - h - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

1 Wife's name *Ailey Sullatesbee*

District *38* Year *1896* Page *734* No. *453*

Citizen by blood *Full* Mother's citizenship { *Niel Cretenden - h - C*

Intermarried citizen { *Mary " - h - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>3 01 - le - skon - ne Sullatesbee</i>	_____	_____	_____	_____	<i>3m</i>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

*No 1 on 1896 roll p 1244 # 3095, Tah Dist as Neryutane Sullatesbee*

*No 2 on 1896 roll as Ailey Cretenden*

*BC for no 3 if possible*

*Listed from information*





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

*[Handwritten signature]*

ACT NO. 1111

RESIDENCE: *G. Snake District*

*Party No 3* ✓

CARD No. \_\_\_\_\_

POST OFFICE: *Whitmore, I. T.*

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. *408*

Dawes' Roll No.	NAME.	Relationship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Sullateskee, Karyntair</i>		<i>27</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Tahlequah</i>	<i>2096</i>	<i>Sullateskee</i>		<i>Tah.</i>	<i>Annie Sullateskee</i>		<i>Cher.</i>
2	<i>Sullateskee, Ailey Hile</i>		<i>17</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>G. Snake</i>	<i>753</i>	<i>Helse Crittendon</i>		<i>G. Snake</i>	<i>Mary Crittendon</i>		<i>G. Snake</i>
3	<i>Sullateskee, Co-le-stom</i>	<i>son</i>	<i>3 mo</i>	<i>M</i>	<i>"</i>				<i>No 1</i>			<i>No 2</i>		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 1 on 1896 roll # 1244 No 3095, Tah. Dist. as Karyntair Sullateskee*  
*No 2 on 1896 roll as Ailey Crittendon*  
*Birth affidavit required for No 3, if possible.*

*Listed from information*

*June 21, 1902.*

FOR

Cherokee 9036.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., March 8, 1905.

In the matter of the application of Neryutaie Sullateskee for the enrollment of himself and wife, Ailey, and child, Co-le-shon-nee Sullateskee, as citizens by blood of the Cherokee Nation. No. 9036.

WATT SULLATESKEE, being duly sworn and examined, through Interpreter William P. Drew, by the Commission, testified as follows:---

- Q What is your name? A Watt Sullateskee.  
Q How old are you? A 34.  
Q What is your post-office? A Hulbert.  
Q Are you a fullblood Cherokee? A Yes sir.  
Q Have you a brother named Neryutaie? A Yes sir.  
Q Is he living? A Yes sir.  
Q Does he live at home with you? A He doesn't live at home with me, but my mother lives nearby me and he is there in bed.  
Q What is the name of his wife? A Ailey.  
Q Have they separated? A Yes, about a year ago.  
Q Did they have a child? A Yes sir, one.  
Q What is its name? A Co-yusk.  
Q Is that a boy or girl? A Boy.  
Q Is it living? A Yes sir.  
Q Have you just executed an affidavit as to its birth in April, 1902? A I don't know what year he was born. Yes sir; I didn't understand you the first time.  
Q Your brother and his wife were listed for enrollment by the Commission from information, and there was listed with them a child, Co-le-skon-nee, about 3 months old on June 2, 1902-- did they have more than one child? A I suppose they got his name Co-le-skun, but it is Co-yusk.  
Q Did they ever have more than one child? A No sir.  
Q Then that was a mistake in listing the child Co-le-skon-nee?  
A Yes sir.  
Q Is the child living at this time? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me  
this 8th day of March, 1905.

*Joe Chambers*  
*W. P. Drew*  
Notary Public.

Eva

# 9036

IN RE

Application for Enrollment of

INFANT CHILD

*Oo-yook Sullateskee*

as a citizen of

*Cherokee*

Nation.

Approved *March 22* 1905

*J. R. Bush*  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED

*March 22 1905*



CHAIRMAN

□

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Oo-yush Sullateskee, born on the April day of 1902  
(Here insert name of child.)  
Name of Father: Nuyutais Sullateskee a citizen of the Cherokee Nation  
Name of Mother: Alley Sullateskee a citizen of the Cherokee Nation.  
Post-office Hulbert 19

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

Northern District.

I, Watt Sullateskee, on oath state that I am 34  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am a brother in law of Alley Sullateskee, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
her (male or female.)  
born to her on April day of 1902 that said child has been  
named Oo-yush Sullateskee, and is now living.

WITNESSES TO MARR:

(Must be Two Witnesses.)

Watt Sullateskee his Wife  
Thomas Shade Mary  
O. W. Myers

Subscribed and sworn to before me this 8 day of March 1905.

Johnson

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.

I, Thomas Shade, on oath state that I  
am acquainted with Alley Sullateskee, wife of Nuyutais Sullateskee  
resided on Mrs.  
on the April day of 1902, and, that there was born to her a  
male child; that said child is now living and is said to have been  
about April 1902 (male or female.)  
named Oo-yush Sullateskee.

WITNESSES TO MARR:

(Must be Two Witnesses.)

Thomas Shade

Subscribed and sworn to before me this 8 day of March 1905.

Johnson

NOTARY PUBLIC.

Land # 9036

IN RE  
THE DEATH OF


*Nemutai Kullatsee*  
a citizen of the

*Cherokee* Nation.

Approved August 10 1905

 Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE SEVERAL TRIBES  
FILED

August 19 1905  
  
SPECIAL AGENT



Case # 9036

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,

In the matter of the death of Negutari Succatuker  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Huebot, Ind. Ter., and died on the 10 day of  
March, 1905.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Nowata DISTRICT.

I, Watt Succatuker, on oath state that I am 36  
years of age and a citizen, by Lead, of the Cherokee Nation;  
that my postoffice address is Huebot, Ind. Ter.; that I am  
brother of Negutari Succatuker  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Lead, of the Cherokee Nation  
and that said Negutari Succatuker died on the 10 day of  
March, 1905.

WITNESSES TO MAKE:

(Must Be Two Witnesses.)  
Watt Succatuker  
Cherokee

Subscribed and sworn to before me this 1<sup>st</sup> day of Aug, 1905.  
William P. Drum  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_,  
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must Be Two Witnesses.)  
\_\_\_\_\_  
\_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905.  
\_\_\_\_\_  
Notary Public.

COMMISSIONERS:  
TAMM BERRY,  
THOMAS H. HENDLER,  
C. E. BRACKENRIDGE,  
WM. G. SMALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*Chas. R.*  
PLACE IN ENVELOPE TO THE CHAIRMAN.  
Cherokee 9036.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 25, 1906.

Meryutais Sullateskee,  
Whitmire, Indian Territory.

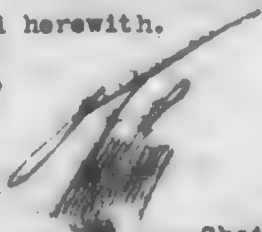
Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Olesakounce Sullateskee, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,



Enc. BC & Env.

Chairman.

COMMISSIONERS:  
TAMM BUBY,  
THOMAS A. NEEDLES,  
C. R. BRUCKERIDGE

WM. G. BEALL  
Secretary

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

860

ORDER IN REPLY TO THE FOLLOWING:
Cherokee 2824.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, May 8, 1905.

Heryutail Sullateskee,  
Whitmire, Indian Territory.

Dear Sir:

You are hereby advised that the name of your minor child, Oe-yusk Sullateskee, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Oe-yusk Sullateskee.

Respectfully,



Commissioner in Charge.

Department of the Interior.  
Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.

*Cher, 9036*

*[Handwritten scribbles]*

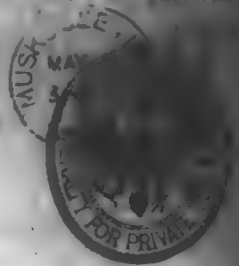


Neryutale Sullateskee,

Whitire, Indian Territory.

*at sunrise*

Department of the Interior.  
Commissioner to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



*Returned and Reported*

*L. G. G.*

Neryutail, Sullateskee,  
Whitmire, Indian Territory

*Cherokee 9036.*

Cher 9037

Che-coo-wah Tah-la-lah

Cher 9037

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Che-see-wah Tah-la-lah and one child as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.
- Q What is your age? A 44.
- Q What is your post office address? A Kansas, I.T.
- Q Do you know Che-see-wah Tah-la-lah? A Yes, sir.
- Q About how old is she? A About 26.
- Q According to the tribal rolls she would be 31, do you think that is right? A I guess that would be about right.
- Q What is her post office address? A Kansas.
- Q What district does she live in? A Saline.
- Q Is she married? A No, sir.
- Q Has she any children? A Yes, sir.
- Q What is the name of that child? A Tah-gar-tlu-gar.
- Q Is that child's last name Tah-la-lah? A Hellowbug.
- Q How old is that child? A 12 or 13.
- Q Who does the child live with? A At Hail Bean's, with its mother.
- Q Is that child living now? A Yes, sir.
- Q Is Che-see-wah Tah-la-lah a full-blood Cherokee? A Yes, sir.
- Q Has she always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Who was her father? A Tah-la-lah.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of this child? A Cah-de-cloy.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the father of this child, Tah-gar-tlu-gar Hellowbug? A Esia Hellowbug.
- Q Is he living or dead? A Living.
- Q Is this woman the mother of this child? A Yes, sir.
- Q Do you know of your own personal knowledge that she has a child by this name, and that it is living at this time? A Yes, sir; I live right there by them.
- Q Have she and her child lived in the Cherokee Nation all their lives? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Che-see-wah Tah-la-lah identified thereon, page 871, #1198, Saline District, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Che-see-wah Tah-la-lah identified thereon, page L287, #1371, Saline District, as Che-see-wah Tah-la-lah, native Cherokee, 25 years of age; Tah-gar-tlu-gar Hellowbug not identified on the 1896 roll.



Q Do you know whether this woman expects to appear before this Commission for enrollment? A No, sir; I think not, she is opposed.  
Q If she expected to appear would this be the nearest place for her to make application? A Yes, sir.

Commission: Che-ooo-wah Tah-la-lah fails to appear before this Commission for enrollment.

She and her child, Teh-gar-tlu-gar Hellewbug are shown to have a satisfactory residence in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

The child is not identified upon any roll.

If possible an affidavit as to the birth of this child should be secured.

It is desired that the 1894 enrollment for the child be inserted in this record.

This record will be forwarded to the Commission at Muskogee and Che-ooo-wah Tah-la-lah and her child will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of July, 1908.

(Seal)

Thomas G. Jones  
Notary Public.

#9037

U. S. DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 20 1902

APPROVED FOR SIGNATURE AND APPLICATION

Kansas

409

CHEROKEES BY BLOOD AND ADOPTION.

(31)

Date May June 2, 1902

Name Chet-coo-wah Tab-la-tah, Kansas, D.T.

District Sal Year 1880 Page 601 No. 1198

Citizen by blood Full Mother's citizenship Tab-la-lah-d-C

Intermarried citizen Cah-de-doy-d-C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
2 Tab-gar-thu-gar					1 2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Crash mellowbug - la-Cha  
me 1

Mo 1 on 1896 roll for 7077 #1371 Sal Dist as Chero-wah Tab-la-tah

Steno as Chero

Insert 1894 Enrollment

BC for no 2 if possible  
Listed from information

# 9037

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MONTANA STATE GEOLOGICAL SURVEY

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
MONTANA  
JUL 28 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 16 1902

*[Handwritten signature]*

ART NO CHAMPA

RESIDENCE: Saline District

POST OFFICE: Kansas, I.T.

Party No 3 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 409

Dawes' Roll No.	NAME.	Relation-ship to Person Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Fah-la-lah, Che-co-wah</u>		<u>31</u>	<u>F.</u>	<u>Full</u>	<u>1880</u>	<u>Saline</u>	<u>1198</u>	<u>Fah-la-lah</u>	<u>Dead</u>	<u>Cherokee</u>	<u>Cah-de-cloy</u>	<u>Dead</u>	<u>Cherokee</u>
2	<u>Mellowbug, Teh-gar-the-gar</u>	<u>own</u>	<u>12</u>	<u>M</u>	<u>"</u>				<u>Beiah Mellowbug</u>		<u>"</u>	<u>No 1</u>		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll # 1027 No 1371, Sal. Dist. as Che-co-wah  
 Fah-la-tah  
 Insert 1894 enrollment.  
 Birth affidavit required for No 3, if possible.

Listed from information

June 2, 1902.

4057

Tahlequah, Indian Territory, December 18, 1903.

W. V. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting for their evidence of birth.

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Card. Name.	Family.	Tribal en- Final Age, Blood, enrollment, Roll No., Information.
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2000 Snail, John Father 25 Full '00 & '06 20000 Sam John-  
 Snail, Annie Mother 24 Full '00 & '06 20000 son  
 Snail, Leoney Bro. 7 Full '06 20000  
 Snail, Walker 1 Full  
 P.O. Kansas, I.T.

2001 Tekshamcool, Ulate Gr. H. 60 Full '20 20004 Tony House  
 Tekshamcool, Ollie 6 Full  
 P.O. Madys, I.T.

2002 Balleu, Sam Father 22 3/4 '80 & '96 20719 Elmo Murphy  
 Balleu, Linnie Mother 27 Full '80 & '96 20720  
 Balleu, Bird Bro. 9 7/8 '96 20721  
 Balleu, Tom Bro. 9 7/8 '96 20722  
 Balleu, Annie 1 Full  
 P.O. Pegg, I.T.

2011 Pigeon, John R. (See note) 24 Full '80 & '96 20730 Dave Hair  
 Pigeon, Nannie Mother 23 Full '80 & '96 20740  
 Pigeon, Ockilli 1 Full  
 Squirrel, Dave 5 Full  
 (John R. is father of  
 Ockilli & S. Father of  
 Dave Squirrel.  
 P.O. Spavins, I.T.

2022 Snail, Gilbert Father 26 Full '80 & '96 20767 Coning  
 Snail, Susan Mother 22 Full '80 & '96 20768 Snail  
 Snail, Swinner 3 Full  
 Snail, Rachel 1 Full  
 P.O. Kansas, I.T.

2007 Tah-la-lah, Cheocow Mother 21 Full '00 20010 Rider  
 Mallowtag, Teh-gar-tla-gar 13 Full  
 P.O. Kansas, I.T.

Cher 9038

John Miller

Cher 9038

BFB



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of  
JOHN MILLER ET AL.,  
as citizens by blood of the Cherokee Nation.

-----  
CHEROKEE 9038.

J 1

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of John Miller, his wife, and one step-child as citizens, by blood, of the Cherokee Nation;

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
- Q What is your age? A 56.
- Q What is your post office address? A Baptist, I.T.
- Q Do you know John Miller? A Yes, sir; I do.
- Q Does he ever go by any other name but Miller? A Yes, sir; that is the way he go; that's his name.
- Q Has he got any other name? A He told me Coldweather.
- Q About how old is he? A Must be between 25 to 30.
- Q According to the tribal rolls she would be about 34, do you think that is correct? A Yes, that is about correct.
- Q What is his post office address? A Kansas.
- Q Does he live nearer to Kansas than to Oaks? A Well, nearest post office is Whitmire. He lives near George Hughes; stayed at George Hughes.
- Q What district does he live in? A Going Snake.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Betsy.
- Q How old is Betsy Miller? A Well, must be 28 - 29.
- Q According to the tribal rolls she would be 26, do you think that is correct? A Yes, about correct.
- Q Are they living together at this time? A Yes, sir.
- Q Have they any children? A They have got one children - child - one boy.
- Q What is the name of that boy? A Josia, some call him Jesse.
- Q How old is Josia? A About 8 or 9.
- Q According to the tribal rolls Josia would be 7, is that correct? A That is about right.
- Q Is that the only child they have? A Yes, sir; one boy.
- Q Is John Miller a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood? A Yes, sir.
- Q Have they both always been recognized as citizens of the Cherokee Nation? A Yes, sir; as long as I knowed them they been living in Cherokee Nation a good while back.
- Q What is the name of the father of John Miller? A Miller.
- Q Is he living or dead? A Dead long ago.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of John Miller? A I haven't seen her; he died a good many years.
- Q Did you know the father of Betsy Miller? A The name was Fields.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Betsy Miller? A No, I don't know.
- Q Who was the father of Josia Miller? A Father - well they call him Maynis.
- Q Josia's name then would be Maynis, wouldn't it? A Josia Maynis.
- Q Is Maynis living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Is Betsy Miller the mother of Josia? A Yes, sir.
- Q How long have you known these people? A 20 years, - 18 or 20.

- Q Have they lived in the Cherokee Nation ever since you have know them? A Yes, sir.
- Q Did John Miller ever have any other name but Miller or Coldwater? A That is what he told me. He said, my name is Miller, some call me Coldwater.
- Q What district did he live in in 1880? A I believe he lived in this district or Tahlequah.
- Q Who was he living with in 1880, do you know. A I do not know.
- Q Have his rights as a Cherokee citizen ever been questioned since you have know him? A No, sir.
- Q He has always been recognized as a citizen has he? A Yes.
- Q What district did Betsey Miller live in in 1880? A Well, I hih think about Tahlequah. She is from somewhere south-east of Tahlequah.
- Q You do not know what her mother's name was, do you? A No, I do not.
- Q You have never heard her rights as a citizen of the Cherokee Nation questioned, have you? A No, sir.
- Q They are both full-blood are they? A Both Full-bloods.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
John Miller, on page 734, #448, Going Snake District, as John Colomon, native Cherokee, 20 years of age;  
Betsey Miller, on page 734, #449, Going Snake District, as Betsey Colmon, native Cherokee, 20 years of age;  
Josia Miller, on page 734, #450, Going Snake District, as Josia Colmon, native Cherokee, 9 months of age.

- Q Do you know whether Jehn Miller expects to appear before this Commission for enrollment? A No, I don't know.
- Q If he expected to appear would Whitmire or Kansas be the nearest point for him to appear? A Whitmire would be the nearest point.

Commission: John Miller fails to appear before this Commission for enrollment.  
He, his wife, Betsey, and his step-child, Josia Maynis are shown to have a satisfactory residence in the Cherokee Nation.  
They are identified upon the tribal rolls as indicated in the testimony.  
This record will be forwarded to the Commission at Muskogee and John Miller, his wife, and step-child, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of July, 1902.

Francis G. Jones  
Notary Public.

(Seal)

903

DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS  
WASHINGTON, D. C.  
MAY 14 1902

Between Miller, of page 134; 4443, Going Snake District,  
John Coloman, native Cherokee, 30 years of age;  
John Miller, on page 134; 4443, Going Snake District, ex-  
amined and the applicants identified thereon, as follows:  
The 1898 census roll of citizens of the Cherokee Nation ex-  
amined and the applicants not identified thereon.

The 1880 authenticated roll of citizens of the Cherokee  
Nation questioned, have you? A No, sir.

You have never heard her name as a citizen of the Cherokee  
Nation? A No, sir.

You do not know what her mother's name was? A No, I  
do not.

You are from somewhere south-east of Wash-  
ington? A Yes, sir.

What district was he recognized as a citizen? A Yes.  
He has always been recognized as a citizen here.

Do you have his rights as a Cherokee citizen ever been questioned since  
you have his rights? A No, sir.

Who was he living at? A I do not know.

What district did he live in in 1880? A I believe he lived in  
the Coldwater.

That is what he told me. He said, my name is Miller, some call  
it John Miller, ever have any other name? A Yes, I saw them  
called the beginning of the Cherokee Nation now? A Yes, I saw them  
know them? A Yes, sir.

Where they lived in the Cherokee Nation ever since you have  
known them? A Yes, sir.



Cherokee 9038

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 17, 1902.

In the matter, of the application for the enrollment of  
John Miller et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that John Miller is identified thereon, at page 637, #418,  
Going Snake District, as John Cole.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

C. R. Beasom  
Commissioner.



C.F.B.

Cherokee 9038

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
John Miller, et al., as citizens by blood of the Cherokee Nation.

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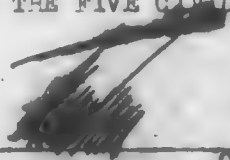
DECISION.


The record herein shows that at Kansas, Indian Territory, on June 2, 1902, John Miller appeared before the Commission and made application for the enrollment of himself, his wife, Betsey Miller, and his stepson, Josia Manus, as citizens by blood of the Cherokee Nation.

The evidence shows that all the applicants herein are full-blood Cherokees, have always resided in the Cherokee Nation, and are duly identified on the 1896 census roll of the Cherokee Nation, and the principal applicant, John Miller, is duly identified on the 1894 Strip payment roll as John Cole.

It is, therefore, the opinion of this Commission that John Miller, Betsey Miller and Josia Manus, should be enrolled as citizens by blood of the Cherokee Nation, in accordance with the provisions of section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

  
Chairman

  
Commissioner

  
Commissioner

Dated at Muskogee, Indian Territory,  
MAY 17 1905

CHEROKEES BY BLOOD AND ADOPTION.

(34)

1 Name *John Miller* *Whitmore, T* Date *June 2, 1902* 1900.

District *58* Year *1896* Page *734* No. *448*

Citizen by blood *Full* Mother's citizenship *Miller - d - C*

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name *Betsy Miller*

District *58* Year *1896* Page *734* No. *449*

Citizen by blood *Full* Mother's citizenship *Fields - d - C*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 *Josiah manus* } *manus* } *no 2* } *58* Year *1896* Page *734* No. *450* Age *7*

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Steno a R Chervis*  
*no 1 on 1896 roll # 234 # 448 as John Colman*  
*no 2 " 1896 " " Betsy "*  
*no 3 " 1896 " " Josiah "*

*Listed from information*

# 4038

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

  
ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902

*[Handwritten signature]*  
ACTING SECRETARY



COPY.

Cherokee 9058.

Muskogee, Indian Territory, January 21, 1905.

John Miller,

Whitmire, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of yourself, your wife, Betsey Miller, and your minor child, Josiah Miller, as citizens of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your residence in the Cherokee Nation.

Respectfully,

SIGNED:

*James Pixby.*

Register.

Chairman.

COPY.

Cherokee 9038.

Muskogee, Indian Territory, January 23, 1908.

John Miller,

c/o A. L. Lacey,

Baptist, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of yourself, your wife, Betsey Miller, and your minor child, Isaiah Miller, as citizens of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your residence in the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

Register.

SIGNED: *Tame Bixby*  
Chairman.



COPY.

Cherokee 1036.

Muskogee, Indian Territory, May 17, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 17, 1905, granting the application for the enrollment of John Miller, et al., as citizens by blood of the Cherokee Nation.

You are advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the principal applicant. If you fail to file protest within the time allowed this decision will be considered final.

Respectfully,

SIGNED

*Tanna Bixby*  
Chairman.

Incl. 5-80

COMMISSIONERS:  
JAMES HENRY,  
THOMAS B. NEEDLER,  
C. R. BRIDGEMAN.

W. H. O'NEILL,  
Secretary.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

J. B. W.

NOTE IN REPLY TO THE FOLLOWING: Cherokee-9039.
---

Muskogee, Indian Territory, June 5, 1905.

John Miller,

Whitacre, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 17, 1905, granting the application for the enrollment of yourself, et al. as citizens by blood of the Cherokee Nation.

You are advised that you will not be permitted to make allotment selections until your names have been placed upon a final schedule of citizens by blood of the Cherokee nation and approved by the Secretary of the Interior, of which you will be duly notified.

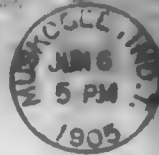
Respectfully,



Commissioner in Charge.

Incl. S-43.

Department of the Interior.  
Commissioner to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



One Voice Division

Muskogee.

19038

*Returned*

John Miller,

Whitman, Indian Territory.

Cher 9039

French Tail

Cher 9039

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of French Tail, wife, and two children as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know French Tail? A French Taylor.  
Q Which is his correct name Taylor or Tail? A Tail.  
Q About how old is he? A About 35.  
Q According to the tribal rolls he would be 38, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Oaks.  
Q What district does he live in? A Salina.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Lucy Tail.  
Q How old is she? A About 30.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What is the name of the oldest child? A Maggie Manus.  
Q How old is Maggie Manus? A About 12.  
Q What is the name of the next child? A Ezekiel Tail.  
Q How old is Ezekiel Tail? A About 2 year old.  
Q Is French Tail a full-blood Cherokee? A Yes, sir.  
Q Is Lucy Tail a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of French Tail? A Tail.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of French Tail? A Cah-tah-ta-wie.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Lucy Tail? A I don't know.  
Q Do you know who her mother was? A Je-kunny Thompson.  
Q Is she dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Did she die before 1807? A Don't know, for certain but it has been a good while since she died.  
Q Who is the father of Maggie Manus? A Raspberry Manus.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is French Tail the father of Ezekiel Tail? A Yes, sir.  
Q Is Lucy Tail the mother of both of these children? A Yes, sir.  
Q Have French Tail, his wife, Lucy, and these two children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes.  
Q Who was Lucy Tail living with in 1807? A I don't know.  
Q Did you state a while ago that she was living with her grandfather in 1807? A I stated that I supposed she was living with her grandfather in 1807.  
Q Did she have some brothers and sisters? A I don't know.



The 1850 authenticated roll of citizens of the Cherokee Nation, examined and the applicants identified thereon, as follows:

French Tail, on page 670, #1183, Saline District, as French Taylor, native Cherokee, 16 years of age;  
Lucy Tail, on page 689, #1155, Saline District, as Lucy Thompson, native Cherokee, 7 years of age.

The 1856 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

French Tail, on page 1026, #1351, Saline District, as French Taylor, native Cherokee, 32 years of age;  
Lucy Tail, on page 1026, #1340, Saline District, as Lucy Thompson, native Cherokee, 24 years of age;  
Maggie Mannus, on page 1006, #797, Saline District, native Cherokee, 5 years of age.

Q Do you know of your own personal knowledge that French Tail and Lucy Tail have a child named Ezekiel, and that that child is living at this time? A Yes, sir.

Q Do you know whether French Tail expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Q This would be the nearest point for him to make application, would it not? A Yes, sir.

Commission: French Tail fails to appear before this Commission for enrollment.

He, his wife, Lucy, his step-child Maggie Mannus, and his child, Ezekiel Tail, are shown to have a satisfactory residence in the Cherokee Nation.

He, his wife, and step-child, are identified upon the tribal rolls as indicated in the testimony.

The child, Ezekiel, is too young to be upon any roll, but he is shown to be the son of John Tail and Lucet Tail and to be living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskegee and French Tail, his wife, step-child, and child, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 9th day of July, 1862.

(Seal)

*Russell Jones*  
Notary Public

# 9039

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

  
ACTING CHIEF

CHEROKEES BY BLOOD AND ADOPTION

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Year	Age	No.	Sex
1870	20	180	M
1870	20	181	F
1870	20	182	M
1870	20	183	F
1870	20	184	M
1870	20	185	F
1870	20	186	M
1870	20	187	F
1870	20	188	M
1870	20	189	F
1870	20	190	M
1870	20	191	F
1870	20	192	M
1870	20	193	F
1870	20	194	M
1870	20	195	F
1870	20	196	M
1870	20	197	F
1870	20	198	M
1870	20	199	F
1870	20	200	M



Kansas  
**CHEROKEES BY BLOOD AND ADOPTION.**

411

(38) Name ~~French Taylor~~ *French Taylor* Date *June 2, 1902* 1900.  
 District *Sal* Year *1880* Page *670* No. *1183*  
 Citizen by blood *Full* Mother's citizenship *Tail - d - C*  
 Intermarried citizen *Cah - dah - sah - wie Taylor - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (39) Wife's name *Lucy Taylor*  
 District *Saline* Year *1880* Page *669* No. *1155*  
 Citizen by blood *Full* Mother's citizenship *Yakonomy Thompson - d - C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
*Maggie Manus* *Sal* Year *1876* Page *1006* No. *724* Age *12*  
*Ezekiel Taylor* *Sal* Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *2*  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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*Listed from  
sterile archives*

*No. 1 on 1870 roll as French Taylor  
 No. 7 on 1880 " #669 as Lucy Thompson  
 No. 1 on 1896 " # 1026 # 1351, Sal Dist as French Taylor  
 No. 7 " 1896 " " 1026 # 1340 " " " Lucy Thompson  
 BC for no # if possible  
 Listed from information*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUN 16 1902

RESIDENCE: *Saline District*  
 POST OFFICE: *Daks. I.T.*

*Party No 3 ✓*  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_  
 FIELD NO. *411*

Dawes' Roll No.	NAME	Relation-ship to Person (not Named)	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Tail, French</i>		<i>38</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Saline</i>	<i>1183</i>	<i>Tail</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Cahuloh, <sup>Tail</sup> Cahrie</i>	<i>Dead</i>	<i>Chero.</i>
2	<i>Tail, Lucy</i>	<i>wife</i>	<i>30</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>1155</i>				<i>Yadimney Thompson</i>	<i>"</i>	<i>"</i>
3	<i>Mamus Maggie</i>	<i>daugh</i>	<i>12</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>787</i>	<i>Raspberry Thomas</i>	<i>Dead</i>	<i>Cherokee</i>	<i>No 2</i>		
4	<i>Tail, Ezekiel</i>	<i>son</i>	<i>2</i>	<i>M</i>	<i>"</i>	<i>1896</i>			<i>No 1</i>			<i>No 2</i>		
5														
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*No 1 on 1880 roll as French Taylor  
 No 2 " 1880 " as Lucy Thompson  
 No 1 " 1896 " & 1026 No 1301 Sal. Dist. as  
 French Taylor  
 No 2 on 1896 roll & 1026 No 1340 Sal. Dist. as  
 Lucy Thompson  
 Birth affidavit required as to No 4, if possible  
 Listed from information*

*June 2, 1902.*

C.F.O.  
B.C.P.

Cherokee D 2515  
Cherokee 9039

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment of  
Lucy Chu-sky-yah-yah as a citizen by blood of the Cherokee Nation.

O R D E R .

The records of this office show that at Muskogee, Indian Territory, on June 30, 1902, Emmet Starr appeared before the Commission to the Civilized Tribes and made application for the enrollment of Lucy Chu-sky-yah-yah as a citizen of the Cherokee Nation, and that the said Lucy Chu-sky-yah-yah was duly listed for enrollment on Cherokee Doubtful card No. 2515.

The records of this office further show that Lucy Chu-sky-yah-yah, under the name of Lucy Tail, has been listed for enrollment on Cherokee Card No. 9039, and that she is identified as Lucy Tail on a partial roll of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior on December 23, 1902, opposite No. 20774.

It is therefore ordered that the record in the case of Lucy Chu-sky-yah-yah, Cherokee D 2515, be transferred to Cherokee No. 9039, and that her enrollment on Cherokee Doubtful card No. 2515 be cancelled.

  
COMMISSIONER

Dated at Muskogee, Indian Territory,  
this AUG 22 1905

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

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In the matter of the application for the enrollment of  
LUCY CHU-SKY-YAH-YAH  
as a citizen by blood of the Cherokee Nation.

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Department of the Interior  
Bureau of Indian Affairs  
Washington, D. C., June 30, 1902.

In the matter of the application of JAMES BULLERT, et al.,  
for enrollment as citizens of the Cherokee Nation:

James Starr, being duly sworn and examined by the Commission,  
testifies as follows:

- Q What is your name? A James Starr.
- Q What is your age? A Fifty one years.
- Q What is your post office address? A Cantonment, I. T.
- Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.
- Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

RECEIVED  
JULY 1 1902  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.

- Q Are there any other persons for whom you desire to make applica-  
tion for enrollment?  
A I desire to apply for the following named persons on the 1896  
Cherokee roll, their families and their descendants:

Lacy Cha-sky-yah-yah, page 23, # 13, G. R., Saline District;  
Note: "Resides with Ni-yu-see Thompson".

W. S. Maxwell, on oath states that, as stenographer to the  
Commissioner of the Cherokee Nation, he has prepared the  
above transcript in the best  
of his ability, as an accurate transcript of the original notes  
furnished.

*W. S. Maxwell*

Subscribed and sworn to before me this August 25, 1902.

*B. C. Jones*  
Notary Public.





Residence \_\_\_\_\_ District \_\_\_\_\_

Card No. \_\_\_\_\_

Post Office Wuch J. S.

### CHEROKEE NATION. CHEROKEE ROLL.

Field No. 27515

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	Page.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	<i>Wuch-yah-yah</i>	<i>Self</i>	<i>37</i>	<i>M</i>	<i>1880</i>	<i>1880</i>	<i>Cherokee</i>	<i>13</i>									
2																	
3																	
4																	
5																	
6	<i>Post office now Seat S. T. 2/7/05</i>																
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16	<i>Information from Henry Thompson, Sevier Co. Tenn.</i>																
17																	
18	<i>Listed from information</i>																

*July 11 1902*

9039

Tahlequah, Indian Territory, December 15, 1903.

W. V. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. No.	Family.	Tribal en- Final Age, Blood, rollment, Roll No. Informant.
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9030

Tail, French                      Father 28 Full    '80 & '86 20773 Eli Red  
 Tail, Lucy                          Mother 20 Full    '80 & '86 20774  
 Mann, Maggie                      M. Sis. 12 Full    '86 20775  
 Tail, Michael                        2 Full  
 P.O. Oaks, I.T.

9040

Bird, Lewis                         Father 47 Full    '80 & '86 20781 Rider  
 Bird, Doty                          Mother 43 Full    '80 & '86 20782  
 Bird, Jane                          Bro.    20 Full        '86 20783  
 Bird, Lucy                          Sis.    14 Full        '86 20784  
 Bird, Annie                         Sis.    11 Full        '86 20785  
 Bird, William                        6 Full  
 Bird, Susan                          1 Full  
 P.O. Whitacre, I.T.

9045

Palom, Marie                         Mother 20 Full        '86 20786 A.K. Lacey  
 Palom, Andrew                        3 Full  
 Proctor, William                      1 Full  
 P.O. Chance, I.T.

9047

Turtle, William                      Father 21 Full    '80 & '86 20787 Coming  
 Turtle, Sallie                         Mother 20 Full    '80 & '86 20788 Small  
 Turtle, Charles                      Bro.    8 Full  
 Turtle, Susan                         Sis.    8 Full        '86 20789  
 Turtle, Cal-neh-ee                    4 Full  
 Turtle, Sakie                         1 Full  
 P.O. Kansas, I.T.

9048

Hoghester, Geo                      Father 24 Full    '80 & '86 20791 Coming  
 Hoghester, Emma                      Sis.    10 Full        '86 20792 Small  
 Hoghester, Joseph                    Bro.    6 Full        '86 20793  
 Hoghester, Ida                        6 Full  
 Hoghester, Ann                        1 Full  
 P.O. Oaks, I.T.

9049

Spade, John                          Father 22 Full    '80 & '86 20794 Eli Red  
 Spade, Ellen                         Mother 22 Full    '80 & '86 20795  
 Spade, William                        1 Full  
 P.O. Leach, I.T.

COMMISSIONERS:  
TAMM BERRY,  
THOMAS S. NEEDLES,  
C. E. BRACKENRIDGE,  
WM. O. BRALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*Comm R*

DATE IN REPLY TO THE FOLLOWING
Cherokee-D-2515.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory. February 7, 1905.

Lucy Chu-sky-yah-yah,

Leach, Indian Territory.

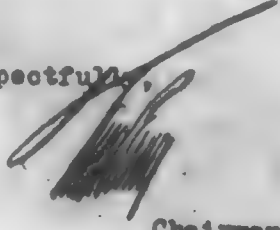
Dear Madam:

Application was made to this Commission, on June 30, 1902, for the enrollment, as a citizen of the Cherokee Nation, of one, Lucy Chu-sky-yah-yah, who, if living, is about 34 years of age.

The Commission has been informed, in a letter of recent date, by Henry Thompson, of Eucha, Indian Territory, that you are the person to whom this application refers. If this is true, you are advised that, before the Commission can render a decision in the matter of said application, it will be necessary that you appear before the Commission, at its offices in Muskogee, Indian Territory, and testify relative to your Cherokee citizenship.

As this matter is very important, please give it your immediate attention.

Respectfully,



Chairman.

Cherokee D-2516.

Muskogee, Indian Territory, July 20, 1905.

James K. Gibson,

Clerk in Charge,

Cherokee Allotment Party Number 1,

Kansas, Indian Territory.

Dear Sir:

On June 30, 1902, Emmet Starr made application for the enrollment, as a citizen of the Cherokee Nation, of one Lucy Chusky-yah-yah, her name appearing upon the 1880 Oregon Roll, Saline District. Henry Thompson, of Eucha, Indian Territory, informed the Commission to the Five Civilized Tribes, in a letter, that Lucy Chusky-yah-yah was living at Leach, Indian Territory; whereupon she was requested by letter to appear before the Commission in order that sufficient information might be procured to determine her right to enrollment. This letter was returned to the Commission marked "Refused." It is evident from this that the applicant, Lucy Chusky-yah-yah, is living at or near Leach, Indian Territory.

You are requested at the time you recommend an allotment for this person to advise this office as to her present name, members of her family, if any, degree of Cherokee blood, and whether or not she and her children, if any, have lived all of their lives in the Cherokee Nation. It is possible she may have been listed

J. K. G. 2.

For enrollment by the field enrollment parties at Kansas or Texas  
in 1902. You can probably ascertain if this is correct, and if it  
is you are requested to state under what name she was listed for  
enrollment by such field party.

Inclosed is a duplicate of the card on which she was lis-  
ted from the information given by Janet Stark on June 30, 1902.

Respectfully,

Incl. L-100.

Commissioner.

GHL



Department of the Interior.  
Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



*Returned to Muskogee  
Refused. J. J.*

Lucy Chu-sky-yah-yah  
Leach, Indian Territory.

*C.D. 2515*



Cher 9040

Rachel

Cher 9040

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Rachel  
and one child as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn  
and examined, testified; through Sam Feremann, regularly sworn  
interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood  
of the Cherokee Nation? A Yes, sir.  
Q Do you know an old lady named Rachel? A Yes, sir.  
Q Has she got any name except Rachel? A No, sir.  
Q She just goes by that name, has no other name at all?  
A No other name but Rachel that I know of.  
Q How old is she? A She is about 50 or 55.  
Q Do you think that she would be older than 45 now? A Yes, sir.  
Q Do you think about 50 would be her correct age then? A Yes,  
sir.  
Q What is her post office address? A Oaks, I.T.  
Q What district does she live in? A Saline.  
Q Is she married? A No, sir.  
Q Has she any children? A Yes, sir.  
Q What are the names of her children? A Famous Dew.  
Q How old is Famous Dew? A About 17 or 18.  
Q Has she any other children? A No, sir.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as such by the tribal authoriti-  
es of the Cherokee Nation? A Yes, sir.  
Q Do you know who her parents were? A No, sir.  
Q Who is the father of Famous Dew? A Wilson Dew.  
Q He is dead, isn't he? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is Rachel the mother of Famous Dew? A Yes, sir.  
Q Was she ever married to Wilson Dew? A No, sir.  
Q Has she lived in the Cherokee Nation ever since you have known  
her? A Yes, sir.  
Q Is she living in the Cherokee Nation at this time? A Yes, sir.  
Q Has this boy, Famous Dew, been living with her all his life?  
A Yes, sir.  
Q Did she ever live in any district but Saline? A Yes, sir; they  
lived in Tahlequah once.  
Q Do you think she would have been living in Tahlequah 20 years  
ago? A I couldn't say whether she was living in Tahlequah Dist-  
rict or in Saline; they were right on the line and went from one  
district to the other.

The 1880 authenticated roll of citizens of the Cherokee N  
ation examined and Rachel identified therein, page 725,  
#1740, as Rachael, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation ex-  
amined and the applicants identified therein, as follows:  
Rachel not identified upon the 1896 roll.  
Famous Dew, on page 908, #327, Saline District, native  
Cherokee, 12 years of age.

- Q Did this old lady ever go by the name of Rachel Kingfisher? A  
A No, sir; not that I know of.  
Q Did she ever live with a man named Kingfisher, long ago?  
A Yes, sir.  
Q She doesn't go by that name now, though, does she? A No, sir.  
Q Do you know whether she expects to appear before this Commission  
for enrollment? A No, sir; I think not.  
Q If she expected to appear would this be the nearest place for  
her to make application? A Yes, sir.

Commission: Rachel fails to appear before this Commission  
for enrollment.

She, and her son, Famous Dew, are shown to have a satis-  
factory residence in the Cherokee Nation, and they are  
identified upon the tribal rolls as indicated in the testi-  
mony.

This record will be forwarded to the Commission at Muske-  
gee and Rachel and her son will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as steno-  
grapher to the Commission to the Five Civilized Tribes, I  
correctly recorded the testimony and proceedings had in  
this case, and that the foregoing is a true and complete  
transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of July, 1902.

Drice C. Jones  
Notary Public.

(Seal)

7-2040

DEPARTMENT OF THE INTERIOR  
 COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
 JUL 28 1902

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CHEROKEES BY BLOOD AND ADOPTION

*Kansas*

412

CHEROKEES BY BLOOD AND ADOPTION.

(50) *Sal*

Date *June 2, 1902* 1900.

Name *Rachel* *Oaks, I. T.*

District *Tah* Year *1880* Page *795* No. *1740*

Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

*2 Famous New* } *no 1* Dist. *Sal* Year *1896* Page *988* No. *937* Age *18*

Dist. Year Page No. Age

Dist. Year Page No. Age

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*Steno, at Cheever*

*No 1 on 1880 roll as Rachel*

*Insert 189 v. Env. for no 1*

*Listed from information*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 16 1902

*[Handwritten signature]*

RECORDED





BR  
229

Cherokee 9040

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 7, 1902.

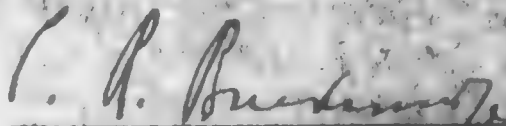
In the matter of the application for the enrollment of  
Rachel et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Rachel is identified thereon, at page 869, #257, Saline  
District, as Rachel Cobb.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Famous Dew is identified thereon, at page 869, #228,  
Saline District, as Famous Cobb.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
NOV 11 1902

Cherokee 2040

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
HUSKOTTE, IND. MAR. 2, 1902

In the matter of the application for the enrollment of  
Rachel et al. as citizens of the Cherokee Nation

SUBMITTAL STATEMENT

An examination of the 1894 pay roll of the Cherokee Nation  
shows that Rachel is identified therein, at page 88, #237, Saline  
District, as Rachel Cobb.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that James Dew is identified therein, at page 88, #238,  
Saline District, as James Cobb.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

Commissioner

DEPARTMENT OF THE INTERIOR,  
 COMMISSION TO THE FIVE CIVILIZED TRIBES,  
 CHEROKEE LAND OFFICE,  
 Tahlequah, I. T., December 24, 1904.

In the matter of the application for the enrollment as citizens  
 by blood of the Cherokee Nation of Famous Drew and Rachel.

HENRY SHAR, being duly sworn and  
 examined by the Commission, testified as follows:

- Q What is your name? A Henry Shade.  
 Q How old are you? A 29.  
 Q What is your postoffice? A Tahlequah.  
 Q Are you a fullblood Cherokee? A Yes sir.  
 Q Do you know an old woman named Rachel? A Yes sir.  
 Q Was her postoffice Oaks? A I don't guess she ever had a post-  
 office.  
 Q Did she live up there close to Oaks Postoffice? A Yes sir, on  
 Spring Creek.  
 Q Is she dead? A Yes sir.  
 Q Do you know when she died? A She died in September sometime.  
 Q What year? A 1902.  
 Q Were you present at her death? A No I wasn't there but right  
 close there are neighbors, Kingfisher's wife died, I was there,  
 and she died a little before.  
 Q Kingfisher's wife died a little before Rachel? A Yes sir.  
 Q And you were there? A Yes sir.  
 Q Do you remember when she died? A No, just close together.  
 Q In what month was it Kingfisher's wife died? A In September.  
 Q What Kingfisher's wife? A Wesley Kingfisher.  
 Q Has he got some children? A Yes, two.  
 Q Do you know their names? A No, I don't. I couldn't tell you  
 what their names is.  
 Q What was her name? A I couldn't tell you her name.  
 Q Has anybody else died up there, any of your other neighbors?  
 A No, not that I know of only Jess Tynor and his wife.  
 Q How long has Tynor been dead? A He died sometime last, it  
 must have been in May.  
 Q What year? A 1904. His wife, she died sometime about a year  
 before he died.  
 Q In what year were you born? A 1875.  
 Q When is your birthday? A July 15.  
 Q What is the date of your marriage? A February 13.  
 Q What year? A 1904.  
 Q Have you had any children? How old is your wife? A About 35  
 years old.  
 Q Is your father living? A Yes sir.  
 Q Your mother? A No sir.  
 Q When did she die? A April 17, 1904.  
 Q Are you administrator of her estate? A No, I ain't done  
 anything.  
 Q Did you go to school at the Male Seminary, a Baptist  
 Mission.  
 Q Did you graduate there? A No sir, I didn't stay in long enough  
 to graduate. I went up there to school a while lot.  
 Q What is it that fixes the date of Rachel's death in your mind?  
 A I just could not tell you. It was sometime about the middle of  
 September.  
 Q What made the lasting impression in your memory as to the time  
 she died? It has been now over 2 years since she died. Do you  
 think you could be mistaken as to the month and year?  
 A No, it might be that I am mistaken but it is in September and  
 about 2 years since she has been dead.  
 Q About 2 years? A Yes sir.

- Q Are there any circumstances by which you could fix the month in which she died? A Unless you find that Wesley Kingfisher's wife when she died?
- Q Do you know how long it was that Wesley Kingfisher's wife died before Rachel? A No sir only they were close together.
- Q Do you think it was the same month? A Yes sir; I got an old book down in my house that I run an account on and I furnished the burying clothes and I bought the burying clothes for Wesley's wife, - no it ain't either, it's back home at my father's.
- Q Did you furnish the clothes for Rachel? A No, for Wesley's wife.
- Q How far did Wesley Kingfisher live from you? A One mile.
- Q He has lived up there a good while? A Yes sir several years I guess.
- Q He is a man of about 30 years old? A Yes sir; about 60 or 75.
- Q He lives up in Saline? A Yes sir.
- Q How far did Rachel live from you? A She staid there with Wesley sometimes and up and down Spring Creek, just from house to house. She never had any certain home.
- Q You think there has been as much as a month between Rachel's death and the death of Kingfisher's wife? A Yes sir I believe it is.
- Q About a month? A The nearest I can recollect Wesley's wife died sometime about the middle of August.
- Q You stated a while ago that they died in the same month.

A Well I got to studying. I bought a horse at that time. They let me have a pony to get burying clothes for them and it wasn't very long after she was dead and Rachel she died. I got it down in my book. I got it in my book all right and I could tell you exact date when that woman died, Wesley's wife. I think it is sometime in August when she died and it wasn't very long after that this old lady she died.

- Q Do you know who expects to be appointed administrator of the estate of Rachel? A No.
- Q Have you talked with anyone relative to the appointment of an administrator? A No sir.
- Q Have you talked with Samuel Foreman about it? A No sir, never thought anything about it until this man here was talking to Sam about it just now.

TOM SMITH, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Tom Smith.
- Q How old are you? A 60.
- Q What is your post office? A Peggs.
- Q You are a full blood Cherokee? A That is what my parents told me.
- Q Did you know an old lady named Rachel? A Yes sir.
- Q She is dead? A Yes sir.
- Q Do you remember about when she died? A As far as my knowledge is concerned I think she died about the 14th of September.
- Q You just stated before you were sworn that you were up at Peggs one day to do some trading and you heard of her death at that time.
- A Yes sir I stated that I was up at Peggs to do a little trading that day and didn't know anything of her death until Dan'l Redbird told me about it.
- Q Do you know about how long that was after her death? A He didn't state as to how long she had been dead but just told me that parties claimed that someone killed her. When she died Dan'l Redbird didn't state how long she had been dead.
- Q Where is this Famous Dew. He was enrolled with her as her son?
- A I don't know anything about him at this time. The reason I don't know anything about him I never pay no attention to people.
- Q You have no interest in her case? A No sir.



#3

The records in the matter of the application of West Kingfisher for the enrollment of himself and family - Cherokee case 2462-- shows that his wife, Annie, died prior to September 1, 1902.

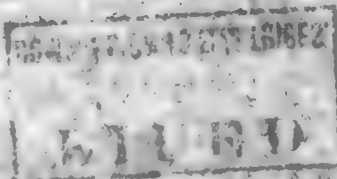
The original record in his case is on file at the Central Office of the Commission and the death affidavit referred to should be consulted to ascertain the date of the death of Annie Kingfisher.

I, J. Franklin Gaskill, being duly sworn, state that as stenographer for the Commission to the Five Civilized Tribes, I recorded the foregoing proceedings and testimony, and that the above is a true and correct transcript of my stenographic notes.  
F. & O. F.

Subscribed and sworn to before me  
this 29th day of December 1904.

*J. Franklin Gaskill*

*William P. Drew*  
Notary Public.



**FILED**  
JAN 5 1905  
**COMMISSION TO FIVE TRIBES.**

*[Faint, illegible text, possibly a signature or header]*

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Char. 9040

38

IN RE  
THE DEATH OF

*Nachal*

a citizen of the

*Cherokee*

Nation.

Approved

*January 5, 1905*  
*T. R. Brubaker*

Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

*January 5-1905*

COMMISSIONER



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rachel (Here insert name of decedent.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Oaks (Here insert name of postoffice), Ind. Ter., and died on the 14<sup>th</sup> day of  
September, 1902.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
DISTRICT. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
of \_\_\_\_\_ (Here insert name of decedent.)  
(State relationship as the father, an uncle, a cousin, etc.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ (Here insert name of decedent.) died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK :

(Must be Two Witnesses) { \_\_\_\_\_ }

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1902.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }  
Nottingham DISTRICT. }

I, Samuel Forman, on oath state that I am 32  
years of age, and a citizen by lead, of the Cherokee Nation;  
that my postoffice address is Tallegual (Here insert name of postoffice), Ind. Ter.;  
that I was personally acquainted with Rachel (Here insert name of decedent.)  
who was a citizen, by lead, of the Cherokee Nation;  
and that said Rachel (Here insert name of decedent.) died on the 14<sup>th</sup> day of  
September, 1902.

WITNESSES TO MARK :

(Must be Two Witnesses) { \_\_\_\_\_ }

Subscribed and sworn to before me this 27<sup>th</sup> day of December 1904.

Notary Public.

Cher 9041

Loam Cochran

Cher 9041

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Loan Cechran, his wife, three children, and one step-child, as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.
- Q What is your age? A 44.
- Q What is your post office address? A Kansas, I.T.
- Q Do you know Loan Cechran? A Yes, sir.
- Q How old is he? A About 30.
- Q According to the tribal rolls he would be 29, do you think that is about right? A Yes, sir.
- Q What is his post office address? A Kansas, I.T.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Cher-nasta.
- Q Is her English name India? A I guess that is her English name, I don't know.
- Q She is the wife that Loan Cechran had in 1896, isn't she? A Yes.
- Q How old is she? A About 27.
- Q According to the tribal rolls she would be 30, do you think that is probably correct? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What are the names of the children? A Will.
- Q Is that Will, Willie or William? A Will.

Commission: Interpreter states that the Cherokee for William and Will are the same and the child will be listed as William.

- Q How old is William? A About 9 years.
- Q According to the tribal rolls he would be 8, do you think that would be probably correct? A Yes, sir.
- Q What is the name of the next child? A Tee-late.
- Q Did they ever call that child Net? A No, sir; not that I know of.
- Q Is that the next child to William? A Yes, sir.
- Q How old is Tee-late? A About 6.
- Q According to the tribal rolls he would be 7, do you think that is right? A Yes, sir.
- Q What is the name of the next child? A Ah-ne-ha.
- Q How old is Ah-ne-ha? A Three.
- Q What is the name of the next child? A Robert.
- Q How old is Robert? A He is about 18.
- Q Is that Loan Cechran's child or his step-child? A His step-child.
- Q What is Robert's last name? A Spade.
- Q Did they ever call that boy John? A I don't know.
- Q Is he the only step-child Loan Cechran has? A Yes, sir.
- Q Is Loan Cechran a full-blood Cherokee? A Yes, sir.
- Q Is his wife, India, a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Loan Cechran? A Walker.
- Q Walker Cechran? A Yes, sir.

- Q Is he living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Loam Cochran? A Nancy Cochran.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Cindian? A Sara, Sara Oo-yu-sutta.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Cindian Cochran? A John Oo-yu-sutta.  
Q He is living, is he? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Is William Cochran the father of Willia, Too-late, and Ah-ne-he Cochran? A Yes, sir.  
Q Who is the father of Robert Spade? A William Spade.  
Q He is living is he? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is Cindia Cochran the mother of Robert Spade? A Yes, sir.  
Q What district was Loam Cochran living in in 1880? A I think he was in Delaware.  
Q Did he ever go by any other name but Cochran? A Not that I know of; supposes he went by the name of Loam Robin, from that family that he was living with.  
Q Was Cindia living with her parents in 1880? A Yes, sir; living with her parents.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Loam Cochran, on page 303, #2131, Delaware District, as Loam Robin, native Cherokee, 7 years of age;  
Cindia Cochran not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Loam Cochran, on page 984, #230, Saline District, native Cherokee, 23 years of age;  
Cindian Cochran, on page 984, #231, Saline District, native Cherokee, 24 years of age;  
William Cochran, on page 984, #232, Saline District, as Willie Cochran, native Cherokee, 2 years of age;  
Too-late Cochran, on page 984, #233, Saline District, as Est Cochran, 1 year of age;  
Robert Spade, on page 1221, #1213, Saline District, a native Cherokee, 6 years of age.

- Q This child Ah-ne-he Cochran is too young to be upon any roll, do you know of your own personal knowledge that they have this child and that it is living at this time? A Yes, sir.  
Q Are all these children whose names you have given, living with Loam Cochran at this time? A Yes, sir.  
Q Do you know whether Loam Cochran expects to appear before this Commission for enrollment? A He is opposed to enrollment.  
Q If he expected to appear this would be the nearest point for him to make application would it? A Yes, sir.

Commission: Loam Cochran fails to appear before this Commission for enrollment.

He, his wife, Cindia, his three children, and step-child, as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony; and as to the youngest child, Ah-ne-he, who is too young to be upon any roll; it is shown that this child is living at this time, and is the child of Loam Cochran and Cindia Cochran.

If possible, however, an affidavit as to the birth of this child will be obtained. This record will be forwarded to the Commission at Muskogee and Loan Cochran, his wife, three children, and one step-child, will be properly listed.

I, A. H. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. H. Cheever

Sworn to and subscribed before me this 9th day of July, 1902.

(Seal)

Prince Jones  
Notary Public.



14041

1000

Sworn to and subscribed before me this 1st day of July, 1905.

NOTARY PUBLIC.

Witnessed by my subordinate, John ...

...  
I, A. R. Cleaver, being duly sworn, state that the above-

step-child, will be properly listed.

See and Tom Cochrane, his wife, true children and one.  
This record will be returned to the Commission as required.  
This child will be adopted.

If possible, however, an affidavit as to the birth of

# 9041

CHILDREN IN NEED OF ADOPTION

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902



Kansas

413

CHEROKEES BY BLOOD AND ADOPTION.

29 Name Loam Cochran Date June 2, 1902 1900.  
 District Del Year 1880 Page 303 No. 2131  
 Citizen by blood Full Mother's citizenship Walker Cochran - I - C  
 Intermarried citizen Nancy " - I - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

30 License Certificate  
 Wife's name Cindie Cochran  
 District Sal Year 1896 Page 984 No. 231  
 Citizen by blood Full Mother's citizenship John O. you - utta - I - C  
 Intermarried citizen Sarah O. you - utta - I - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License Certificate  
 Names of Children:  
 3 William Cochran } no 1 } Dist. Sal Year 1896 Page 984 No. 232 Age 8  
 4 Too late " } no 2 } Dist. " Year 1896 Page 984 No. 233 Age 7  
 5 ah - no - he " } Dist. " Year " Page " No. " Age 3  
 6 Robert Spade } Dist. Sal Year 1896 Page 1021 No. 1213 Age 12  
 \_\_\_\_\_ } Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ } Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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Steno A. R. Chewer

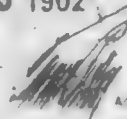
no 1 on 1880 roll as Loam Robin  
 no 1 on 1896 " N 984 # 230, Sal Dist  
 no 2 " 1896 " N 984 # 231  
 no 3 " 1896 " as Walker Cochran  
 no 4 " 1896 " as Est Cochran

no for no 5 if possible

listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902



ACTING CHIEF



R

D 1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 20, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

HENRY STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Henry Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Clarendon, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1896  
Cherokee roll, their families and their descendants:

Sintha Jones, page 641, § 576, Saline District;

H. O. Bagwell, an oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled case, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*H. O. Bagwell*

Subscribed and sworn to before me this August 1, 1902.

*[Signature]*

Notary Public

Cherokee 9041


DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
Lena Cochran et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that Cindia Cochran is identified thereon, at  
page 641, #576, Saline District, as Cintha Jones.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.



COMMISSION TO THE CIVIL RIGHTS  
NOV 21 1902

Charles 2001

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MUSKOGEE, IND. TRIB., NOV. 8, 1902.

In the matter of the application for the enrollment of  
John Cochran et al, as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that Gladie Cochran is identified therein as  
page 661, 4574, Saline District, as GINNA JONES.  
It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

Commissioner

Cher. 0041.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Muskogee, I. T., November 10, 1902.

In the matter of the application for the enrollment of  
Cindie Cochran as a citizen by blood of the Cherokee Nation.

-----oO-----

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of citizens  
of the Cherokee Nation shows that the applicant herein, Cindie  
Cochran, is duly identified upon said roll Page 641, #376,  
Saline District, as Cintha Jones.

It is ordered that this statement be filed with and made a  
part of the record in the matter of the enrollment of Cindie  
Cochran as a citizen by blood of the Cherokee Nation.

  
Commissioner.



COMMISSIONERS:  
TAMM BERRY,  
THOMAS E. BURNETT,  
C. E. HERCKENRIDGE,  
Wm. O. HALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*Am R*  
COPIES IN REPLY TO THE FOLLOWING:  
Cherokee 9041.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 25, 1905.

Loan Cochran,

Kansas, Indian Territory.

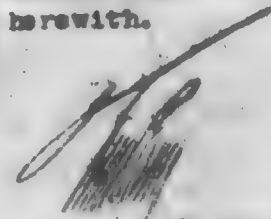
Dear Sir:-

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Ahnohs Cochran, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,



Chairman.

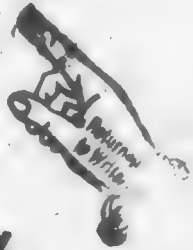
Enc. 20 & Env.

Department of the Interior

Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.

Char, 9041

Unclaimed



Ioan Cochran,

Kansas, Indian Territory.



Cher 9042

Thomas Robins

Cher 9042

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Thomas Robins and his wife as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Do you know Thomas Robins? A Yes, sir.  
Q About how old is he? A About 20 or probably older.  
Q According to the tribal rolls he would be 20 do you think that is probably correct? A Yes.  
Q What is his post office address? A Oaks, I.T.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A I couldn't say for certain; it is either Ahnee or Annie. (preter)  
Q Ahnee is the Cherokee for Annie, isn't it? A Yes, sir. (inter-  
Q How old is Annie? A About 17.  
Q According to the tribal rolls she would be 19, do you think that is about right? A Yes, sir.  
Q How long have they been married? A About two weeks.  
Q They have no children? A No, sir.  
Q Is Thomas Robins a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Thomas Robins? A Wa-lee-kee Robins.  
Q Is Wa-lee-kee Robins dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Thomas Robins? A Taky Robins.  
Q Is she living or dead? A She is dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Annie Robins? A Ben Knight.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Annie Robins? A Alsie Knight.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Have Thomas Robins and his wife, Annie, lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the mother of Thomas Robins identified therein, page 467, #1409, Going Snake District, as Taky Robins, native Cherokee, 20 years of age.

- Q Did they ever call Annie Robins mother by the name of Ellen?  
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Annie Esté Robins identified thereon, page 447, #992, Going Snake District, as Ellen Knight, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Thomas Robins, on page 722, #1736, Going Snake District, native Cherokee, 14 years of age;  
Annie Robins, on page 773, #1509, Going Snake District, native Cherokee, 13 years of age.

Q Do you know whether Thomas Robins expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Q If he expected to appear would this be the nearest place for him to make application? A Yes, sir.

Commission: Thomas Robins fails to appear before this Commission for enrollment.

He and his wife, Annie, are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Thomas Robins and his wife will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 9th day of July, 1902.

(Seal)

*James C. Jones*  
Notary Public.

#904

fishery of my stenographic notes thereof.

And also, and that the collection is a fine and complete collection recorded the testimony and proceedings had in Bishop for the Commission on the Five Civilized Tribes; I I. A. C. Grever, being duly sworn, state that as aforesaid.

111

Age and names of persons who are listed will be probably listed. The records will be reviewed by the Commission on the Five Civilized Tribes.

Residence in the Five Civilized Tribes of the Cherokee Nation as He and his wife, Annie, do hereby certify as follows:

Residence: ...

Commission: ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...

... of the Cherokee Nation ...







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NON 33000000

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DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 16 1902

Handwritten signature and scribbles

RESIDENCE: *G. Snake District*

*Party No. 2*

CARD NO. \_\_\_\_\_

POST OFFICE: *Daks. I. G.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *414*

Dawes' Roll No.	NAME	Relation-ship to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Robins, Thomas</i>		<i>20</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>1736</i>	<i>H-loke Robins</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Lady Robins</i>	<i>Dead</i>	<i>Cherokee</i>
2	<i>Robins, Annie</i>	<i>wife</i>	<i>19</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>" "</i>	<i>1509</i>	<i>Ben Knight</i>		<i>G. Snake</i>	<i>Ellen Knight</i>	<i>"</i>	<i>"</i>
3														
4														
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17														
18														

*Not on 1896 roll as Annie Knight*

*Listed from information*

*June 2, 1902.*

Cher 9043

Wilson Bread

Cher 9043

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Melvin, Indian Territory, April 17, 1902.

In the matter of the application for the enrollment of William Blossom as a citizen of the Cherokee Nation:

Dennis Ketcher, appearing before the Commission and being duly sworn and examined testified through Will Sevier, regularly sworn interpreter, as follows:

- Q What is your name? A Dennis Ketcher.
- Q What is your age? A 22.
- Q What is your postoffice address? A Here, at this place (Melvin).
- Q Are you a full-blood Cherokee and a recognized citizen of the Cherokee Nation? A Yes, sir.
- Q Do you know Mrs. Betsy Blossom? A Yes.
- Q Is she a full-blood Cherokee? A Yes, sir.
- Q How old is she now? A About 40 I suppose I don't exactly know.
- Q Is Melvin her postoffice address? A Yes, sir.
- Q Do you know her two youngest children? A Yes, sir.
- Q What are their names? A Will Blossom, that is his Cherokee name they all - but they call him Ned in English.
- Q How many children has she got? A Only two.
- Q Only two? A Two little ones and one grown.
- Q What is the name of this grown one? A Named Will.
- Q What is the next one named? A That is Ned.
- Q What is the next one then? A Betsy or Maggie.
- Q Betsy or Maggie? A Yes.
- Q How old is Will the oldest one? A (No answer.)
- Q Is he over 21? A About 23.
- Q Are Mrs. Blossom, and her son Will or William, and her son Ned, and her daughter, all living at this time? A Yes.

There appears upon the 1880 authenticated roll of citizens of the Cherokee Nation as a native Cherokee, the name of William Blossom, Jr., on page 738, No. 204, age at that time 2 years.

There, also, appears upon the 1896 Census Roll of citizens of the Cherokee Nation as native Cherokee, page 1159, No. 238, the name of William Blossom, age at that time 18 years.

Commission: Satisfactory proof has been furnished that this party is living at this time, and that he resides near Melvin, Tahlequah District, Indian Territory, and will, therefore, be listed for enrollment by this Commission as a Cherokee by blood.

I, A. R. Cheever being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of April, 1902.

Brasub Jones  
Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of Wilson Bread and his wife as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Celia Bread? A No, sir.  
Q Do you know an old woman named Bread, lives down about Melvin?  
A No, sir.  
Q Do you know Lewis Bread? A Yes, sir.  
Q Do you know his oldest son that is living now? A I don't know which would be the oldest.  
Q Do you know one of his sons who is now living, and lives in Saline District? A Yes, sir.  
Q Is that boy's name Wilson Bread? A I don't know him by that name, I know him by Ghulie.

Commission: It appears from the records of the Commission and the tribal rolls of the Cherokee Nation that all of the children of Lewis Bread, have, heretofore, been listed for enrollment, except Wilson Bread, and it is accepted that the person testified about is named Wilson Bread.

- Q How old is this man that you know? A About 36.  
Q According to the tribal rolls he would be 28, do you think that is about right? A I suppose that would be correct.  
Q What is his post office address? A Oaks, I.T.  
Q What district does he live in? A Saline.  
Q Is this man that you know, and that we are listing under the name of Wilson Bread, married? A Yes, sir.  
Q What is his wife's name? A Alsa Bread.  
Q Has she got an English name? A I don't know whether she has an English name or not.  
Q What is her father's name? A Swimmer Snake.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q What is her mother's name? A Gun-yu-ahce.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is this woman that Wilson Bread is married to, the oldest daughter of Swimmer Snake and Gun-yu-ahce? A Yes.

Commission: According to the 1896 census roll of citizens of the Cherokee Nation the wife of Wilson Bread is named Hennie, and she will be so listed.

- Q How old is this woman Hennie? A She is about 18 or 19.  
Q According to the tribal rolls of the Cherokee Nation she would be 22, do you think that is correct? A Yes, sir.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A No, sir.

- Q Is Wilson Bread a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Is Wilson Bread's father living or dead? A I don't know whether he is living or not.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Do you know who Wilson Bread's mother was? A No, sir.  
Q Have Wilson Bread and his wife, Nannie, lived in the Cherokee Nation all of their lives? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Wilson Bread identified thereon, page 738, #211, Tahlequah District, native Cherokee, 6 years of age.

- Q Did Wilson Bread come from Tahlequah District? A Yes, sir.  
Q Was he living in Tahlequah District or Saline in 1896?  
A Tahlequah.

The mother of Nannie Bread identified on the 1880 roll, page 665, #1089, Saline District, as Cun-yu-see Su-wa-gee, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
Wilson Bread, on page 1143, #341, Tahlequah District, native Cherokee, 22 years of age;  
Nannie Bread, on page 1022, #1240, Saline District, as ~~the~~ Nannie Su-wa-gee, native Cherokee, 16 years of age.

- Q Do you know whether Wilson Bread expects to appear before this Commission for enrollment? A No, sir; I think not.  
Q If he expected to appear would this be the nearest place for him to make application? A Yes, sir.

Commission: Wilson Bread fails to appear before this Commission for enrollment.

He and his wife, Nannie, are shown to have a satisfactory residence in the Cherokee Nation, and they are both identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and Wilson Bread, and his wife, Nannie, will be properly listed.

!!!

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of July, 1902.

(Seal)

B. L. Jones  
Notary Public.



#9043

CHILDREN IN BRIGGS AND ADULTION

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FIELD  
2001 1902



b 5m 20 100





Copy No 5  
NOT RECORDED

Handwritten notes, possibly including "The..." and "Commissioner..."

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUN 16 1902

Handwritten scribbles and illegible text, possibly including "1875" and "1876"

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RESIDENCE: Saline District

POST OFFICE: Oaks, I.T.

Party No 3 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 415

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bread, Wilson		28	M	Full	1880	Fah.	211	Lewis Bread		Cherokee			
2	Bread, Nannie	Wife	22	F	"	1896	Sal.	1240	Swimmer Snake		"	Cam-yu-chi Snake		Cherokee
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
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15														
16														
17														
18														

No 1 on 1896 roll # 1143 No 341, Fah. Dist.  
No 2 " 1896 " as Nannie Su-wa-ke

Listed from information

June 2, 1902.

Cher 9044

John Cornshucker

Cher 9044

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 2, 1902.

In the matter of the application for the enrollment of John Cornshucker as a citizen, by blood, of the Cherokee Nation:

Ezekiel Beck, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Ezekiel Beck.
- Q What is your age? A 66.
- Q What is your post office address? A Kansas, I.T.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know John Cornshucker? A Yes, sir.
- Q How old is he? A Well, he must be 36 or somewhere along there.
- Q According to the tribal rolls he would be 50, is that right? A
- A Well, I guess that must be about his age, I have known him for 20-odd years.
- Q What is his post office address? A I don't know whether it would be here or Spavinaw; it is nearer Maysville (Arkansas) than anywhere else.
- Q Maysville, Arkansas, then, would be his post office? A Yes, sir.
- Q What district does he live in? A Delaware.
- Q Is he married? A No, sir.
- Q Has no family? A No, sir.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was his father? A ~~Shukwuhakwuh~~ Chu-lah-take.
- Q Is Chu-lah-take dead? A Yes, sir.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was John Cornshucker's mother? A Lizzie.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is she living or dead? A She is living.
- Q Has John Cornshucker lived all his life in the Cherokee Nation? A Yes, sir.
- Q Is he living in the Cherokee Nation now? A Yes, sir.
- Q How long have you known him? A I have known him about 20 years maybe a little longer.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Cornshucker identified therein, page 233, #458, Delaware District, as Cornshucker, native Cherokee, 27 years of age.

The 1898 census roll of citizens of the Cherokee Nation examined and John Cornshucker identified therein, page 487, #810, Delaware District, native Cherokee, 44 years of age.

- Q Do you know whether John Cornshucker expects to appear before this Commission for enrollment? A No, sir; I don't. He is expected to it they say.
- Q This would be the nearest point for him to make application would it? A Yes, sir.

Commissioner John Cornshucker fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and John Cornshucker will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of July, 1902.

(Seal)

B. C. Jones  
Notary Public.



# 2004

DEPARTMENT OF PRISON,  
SIXTH FLOOR, CIVILIZED PRISON

JULY 14 1902

Given to and subscribed before me this 2th day of July, 1902.

Notary Public.

*John Comynaker*

transcript of my stenographic notes thereof.  
This case, and that the foregoing is a true and complete  
this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
reference to the Commission to the Five Civilized Tribes,  
I, A. B. Cheever, being duly sworn, state that as stenog-

111

See and John Comynaker will be properly stated.

This record will be forwarded to the Commission at Washin-

gton in the testimony.

He is shown to have a satisfactory residence in the Chero-

Commission; John Comynaker, wife to appear before this



#9044

FOR THE PURPOSES OF THE PROVISIONS OF THE ACT

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.  
FILED  
JUL 28 1904

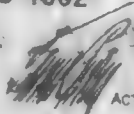
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DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902



ACTING COMMISSIONER

RESIDENCE:

Delaware District

Party No 3

CARD No.

POST OFFICE:

Maysville, Ark.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No.

416

Dawes' Roll No.	NAME.	Age	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
					Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Cornshucker, John	50	M	Full	1880	Delaware	457	Chulabeta, Del.	Dead	Cherokee	Sizzie Chulabeta	Cher.
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
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14												
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No 1 on 1880 roll as John Cornshucker  
 No 1 " 1896 " & 457 No 810, Del. Dist.

Listed from information

June 7, 1902.

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 6, 1902.

In the matter of the application of JOHN CORNSHUCKER for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A E. N. Washbourne.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Eucha, I. T.  
Q What district do you live in? A Delaware.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q Who do you want to enroll? A John Cornshucker.  
Q How old is he? A About fifty.  
Q What is his post office address? A Mayesville, Arkansas.  
Q What district does he live in? A Delaware.  
Q Has he any family, wife or children? A No sir.  
Q He is just alone? A He is with his mother.  
Q Has his mother been enrolled by the Commission? A Yes sir.  
Q What is the name of John Cornshucker's wife's father? A  
A Chulawtetakee. He died before 1880.  
Q He was a Cherokee by blood? A Yes sir.  
Q What is the name of John Cornshucker's mother? A Lizzie  
Chulawtetakee.  
Q What is her present name? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q She is now living, is she? A Yes sir.  
Q Is John Cornshucker a recognized citizen by blood of the Cherokee  
Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Delaware District, Cherokee Nation? A Yes.  
Q Has he ever gone by any name other than John Cornshucker?  
A Gotsalunu they call him sometimes.  
Q This John Cornshucker was married about 1880? A Yes sir.  
Q Do you know what the name of his wife was, that he had at that time?  
A Teh-kinney.

1880 authenticated roll of citizens of the Cherokee Nation  
examined, and applicant identified as follows:

Page 213, #457, John Cornshucker, Delaware District, age 27.

1896 census roll of citizens of the Cherokee Nation examined,  
and applicant identified as follows:

Page 457, #810, John Cornshucker, Delaware District, age 44.

Q You know that John Cornshucker is living now, and living in  
Delaware District, Cherokee Nation? A Yes sir.

John Cornshucker will be listed for enrollment upon straight  
card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

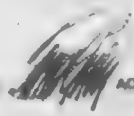
Subscribed and sworn to before me this 6th day of June, 1902,

*Wm. Hutchinson*  
*Notary Public*

NOV 11 1902

NOVA

COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
NOV 11 1902

  
ACTING SHERIFF

RESIDENCE: Dalhousie District

CARD No. \_\_\_\_\_

Roll #4  
**CHEROKEE NATION.      CHEROKEE ROLL.**

POST OFFICE: \_\_\_\_\_

FIELD No. 4-30-0

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1					Gen	1880	Dalhousie	159	James W. [unclear]	1880	Dalhousie	1880	Dalhousie	1880	Dalhousie
2															
3															
4															
5															
6															
7															
8															
9															
10						1880	Dalhousie	159	James W. [unclear]	1880	Dalhousie	1880	Dalhousie	1880	Dalhousie
11															
12															
13															
14															
15															
16															
17															
18															

June 6-09



Cher 9045

Lewis Bird

Cher 9045

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Lewis B Bird, his wife, and five children as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.T.  
Q Have you been listed for enrollment by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Lewis Bird? A Yes, sir; I know him.  
Q How old is he? A About 48.  
Q According to the tribal rolls he would be 47, do you think that is right? A Yes, sir.  
Q What is his post office address? A Whitmirel  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Betsy, Betsy Youngbird.  
Q Is his name Bird or Youngbird? A Youngbird just goes by the name of Bird.  
Q How old is Betsy? A About 35 or 37.  
Q According to the tribal rolls she would be 43, do you think that is correct? A Yes, sir.  
Q Are she and Lewis living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What are the names of the children? A Jesse Bird.  
Q How old is Jesse Bird? A About 19 or probably 20.  
Q What is the name of the next child? A I don't know any English name for her - Cherokee name Ge-lee-cha.  
Q Wouldn't that be Lucy in English? A I suppose it would, I don't know though.  
Q How old is Lucy? A About 16.  
Q According to the tribal rolls she would be 14, do you think that is right? A I guess so.  
Q What is the name of the next child? A Ah-yan-ne.  
Q Do they ever call her Annie, in English? A I think so.  
Q How old is Annie? A 9 or 10.  
Q According to the tribal rolls she would be 11, do you think that is right? A I guess so.  
Q What is the name of the next child? A William.  
Q How old is William? A About 7.

Commission: William must be less than this because he is not on the 1896 census roll, we will put him down as 5.

- Q What is the name of the next child? A Susie.  
Q How old is Susie? A Year old past.  
Q That the last child? A Yes, sir.  
Q Is Lewis Bird a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Lewis Bird? A Youngbird.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Lewis Bird? A I don't know.  
Q Who was the mother of Betsy Bird? A I don't know.

- Q Who was the father of Betsy Bird? A Wilson Bullfrog.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Betsy Bird? A Diana Bullfrog.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is Lewis the father of these five children? A Yes, sir.  
Q Is Betsy Bird the mother of all of them? A Yes, sir.  
Q Have Lewis Bird and his wife, Betsy, and these five children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
Q These two children, William and Susie are too young to be upon any roll, do you know of your own personal knowledge that they are the children of Lewis Bird and Betsy Bird, and that they are living at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lewis Bird, on page ~~400~~ 408, #~~220~~ 2128, Going Snake District, native Cherokee, 28 years of age;  
Betsy Bird, on page 488, #1929, as Betsy Wilson, native Cherokee, 15 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Lewis Bird, on page 728, #230, Going Snake District, native Cherokee, 41 years of age;  
Betsy Bird, on page 728, #231, , Going Snake District, native Cherokee, 22 years of age;  
Jesse Bird, on page 726, #232, Going Snake District, native Cherokee, 15 years of age;  
Lucy Bird, on page 726, #233, Going Snake District, native Cherokee, 8 years of age;  
Annie Bird, on page 726, #234, Going Snake District, native Cherokee, 5 years of age.

- Q Do you know whether Lewis Bird expects to appear before this Commission for enrollment? A He is opposed to enrollment.  
Q If he expected to appear would Whitmire have been the nearest point for him to make application? A Yes, sir.

Commission: Lewis Bird fails to appear before this Commission for enrollment.

He, his wife, Betsy, and his children, Jesse, Lucy, Annie, William, and Susie, are shown to have a satisfactory residence in the Cherokee Nation.

He, and his wife, and three oldest children are identified upon the tribal rolls as indicated in the testimony.

The two children William and Susie are too young to be upon any roll, but it is shown that they are the children of Lewis and Betsy Bird, and that they are living at this time, an affidavit as to their birth will, if possible, be secured.

This record will be forwarded to the Commission at Muskegee and Lewis Bird his wife and five children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1908.

(Seal)

Bruce G. Jones  
Notary Public.

#9045

RECEIVED  
JUL 10 1902

Shown to and subscribed before me this 10th day of July, 1902.

Notary Public.

J. A. R. Cheever

transcript of my stenographic notes thereof.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
before to the Commission to the Five Civilized Tribes. I  
I, A. R. Cheever, being duly sworn, state that an steno-

#9045

CHARONKEE BY BLOOD AND ADOPTION

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1908



ACTING CHAIRMAN



CHEROKEES BY BLOOD AND ADOPTION.

(49) Name Lewis Bird, Winton Date June 3, 1902 1900.  
 District 48 Year 1880 Page 408 No. 128  
 Citizen by blood Full Mother's citizenship Youngbird - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (43) 2 Wife's name Betsy Bird  
 District 48 Year 1880 Page 488 No. 1929  
 Citizen by blood Full Mother's citizenship Wilson Bullfrog - d - C  
 Intermarried citizen Dranna " - l - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
 3 Jesse Bird Dist. 48 Year 1896 Page 726 No. 232 Age 20  
 4 Lucy Dist. " Year 1896 Page 726 No. 233 Age 14  
 5 Annie Dist. " Year 1896 Page 726 No. 234 Age 11  
 6 William Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 6  
 7 Susan Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 1  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

no 2 on 1880 roll as Betsy Wilson listed same as above  
 No 1 on 1896 roll p 726 # 232, 30 Dist  
 No 2 " 1896 " " 726 # 201 " " "

Be for nos 5 & 7 if possible  
 Listed from information



1107 BAKO... KOTA

*[Faint handwritten notes and illegible text]*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 16 1902

*[Handwritten notes and illegible text]*

*[Faint handwritten text]*

RESIDENCE: G. Snake District

Party No 3 ✓

CARD No. \_\_\_\_\_

POST OFFICE: Whitmore, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 417

Dawson Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bird Lewis		47	M	Full	1880	G. Snake	128	Youngbird	Dead	Cherokee			
2	Bird Betsy	wife	43	F	"	1880	"	1929	Hilson Bulfinch	"	Cherokee	Dianma Bulfinch		G. Snake
3	Bird Jessel	son	20	M	"	1896	"	232	No 1			No 2		
4	Bird Lucy	daughter	14	F	"	1896	"	233	No 1			No 2		
5	Bird Annie	"	11	F	"	1896	"	234	No 1			No 2		
6	Bird William	son	6	M	"				No 1			No 2		
7	Bird Susan	daughter	1	F	"				No 1			No 2		
8														
9														
10														
11														
12														
13														
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No 2 on 1880 roll as Betsy Hilson  
 No 1 " 1896 " # 726 No 230, G. Snake Dist.  
 No 2 " 1896 " # 726 No 231, G. Snake Dist.  
 Birth affidavits required for Nos 6 and 7, if possible.  
 Sisted from information

June 3, 1902.

45  
Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting for their evidence of birth.

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Card. Name.	Family.	Tribal en- Final	Age. Blood. rollment. Roll No. Informant.
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9039 Tail, French Father 38 Full '80 & '96 20773 Eli Dug  
 Tail, Lucy Mother 30 Full '80 & '96 20774  
 Manus, Maggie H. Sis. 12 Full '96 20775  
 Tail, Ezekiel 2 Full  
 P.O. Oaks, I.T.

9040 Bird, Lewis Father 47 Full '80 & '96 20781 Rider  
 Bird, Betsey Mother 43 Full '80 & '96 20782 Hammer  
 Bird, Jesse Bro. 20 Full '96 20783  
 Bird, Lucy Sis. 14 Full '96 20784  
 Bird, Annis Sis. 11 Full '96 20785  
 Bird, William 6 Full  
 Bird, Susan 1 Full  
 P.O. Whitmire, I.T.

9041 Palens, Nannie Mother 29 Full '96 20786 A.L. Lacey  
 Palens, Andrew 3 Full  
 Proctor, William 1 Full  
 P.O. Chance, I.T.

9042 Turtle, William Father 31 Full '80 & '96 20787 Coming  
 Turtle, Sallie Mother 30 Full '80 & '96 20788 Small  
 Turtle, Charles Bro. 8 Full '96 20789  
 Turtle, Susan Sis. 4 Full '96 20790  
 Turtle, Oak-nah-ee 4 Full  
 Turtle, Takie 1 Full  
 P.O. Kansas, I.T.

9043 Hogshester, Oee Father 26 Full '80 & '96 20791 Coming  
 Hogshester, Emma Sis. 19 Full '96 20792 Small  
 Hogshester, Joseph Bro. 8 Full '96 20793  
 Hogshester, Ida 4 Full  
 Hogshester, Ann 1 Full  
 P.O. Oaks, I.T.

9044 Spade, John Father 26 Full '80 & '96 20794 Eli Dug  
 Spade, Eliza Mother 26 Full '80 & '96 20795  
 Spade, Annie 2 Full  
 P.O. Leach, I.T.

Cher 9046

Nannie Palone

Cher 9046

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Hannie Palone and two children as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.  
 Q What is your age? A 56.  
 Q What is your post office address? A Baptist, I.T.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q How do you know Hannie Palone? A Yes, sir; I do.  
 Q How old is she? A Well, must be 19 - 20.  
 Q What is her post office address? A Cahnce.  
 Q What district does she live in? A Going Snake.  
 Q Is she married? A She did, but her husband left.  
 Q Has she any children? A Yes, sir.  
 Q What are the names of the children? A Well, the name of the oldest boy is Andrew Palone, Junior.  
 Q How old is that child? A 3 - 4.  
 Q What is the name of the next child? A William, - well this William is William Proctor.  
 Q Has she been married to a man named Proctor? A No, sir.  
 Q How old is William Proctor? A Well, over 1, about 18 months old I think, small, - little fellow.  
 Q Has she any other children? A No, sir; just two children.  
 Q Is Hannie Palone a full-blood Cherokee? A Yes, sir.  
 Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir; since I know her, they recognized her Cherokee blood and citizen.  
 Q What was her father's name? A Yellowhammer Snake.  
 Q Is he dead? A Yes, sir.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Hannie Palone? A Well, her name was Betsy, some call it Elizabeth.  
 Q Is she dead? A No, living.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who is the father of Andrew Palone, Jr.? A Andrew Palone, Sr.  
 Q Is he dead? A No, living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Who is the father of William Proctor? A They say William Proctor, Zeke Proctor's boy.  
 Q Is William Proctor living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Is Hannie Palone the mother of these two children? A Yes, sir.  
 Q Do you know of your own personal knowledge, that they are living now? A Yes, sir; I saw them two weeks ago last Sunday.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Hannie Palone identified thereon, page 670, #1486, as Lizzie Snake, native Cherokee, 35 years of age.

The 1890 census roll of citizens of the Cherokee Nation examined and Hannie Palone identified thereon, page 787, #1678, Going Snake District, as Hannie Snake, native Cherokee, 14 years of age.



Q Do you know whether Nannie Malone expects to appear before this Commission for enrollment? A Well, I don't think she is intending to come. Has no home.

Q If she was coming it would be nearest for her to appear at Kansas, would it not? A Yes, sir; she lives east from here 8 or 10 miles.

Commission: Nannie Malone is unable to appear before the Commission for enrollment.

She and her two children are shown to have a satisfactory residence in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll, but it is shown that they are the children of Nannie Malone, and are living at this time.

If possible, however, affidavits as to their births will be obtained.

This record will be forwarded to the Commission at Muskogee and Nannie Malone and her two children will be properly listed.

Q Mr. Lacey has Nannie Malone lived in the Cherokee Nation all her life? A Yes, sir. Q Is she living here now? A Yes, sir.

Q How long have you known her? A Well, about 15 or 20 years.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Prince B. Jones  
Notary Public.





CHEROKEES BY BLOOD AND ADOPTION.

(20)

Date June 3, 1902 1900.

Name Mamma Malone, Chanda, J T

District 28 Year 1896 Page 787 No. 1870

Citizen by blood Full Mother's citizenship (Yellowhamma Suwabe, d-c

Intermarried citizen Elizabeth " S-C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

2 Andrew Malone, Jr } Andrew Malone - h-c  
no 2 Dist. Year Page No. Age 3

3 William Proctor } Dist. Year Page No. Age 12

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

no 1 on 1896 roll as mamma Suwabe

see for nos 2 & 3 if trouble

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 16 1902

  
ACTING CHAIRMAN

RESIDENCE: G. Snake District

Party No 3

CARD No. \_\_\_\_\_

POST OFFICE: Chance, I. T.

CHEROKEE NATION CHEROKEE ROLL.

FIELD No. 418

Dewey Roll No.	NAME	Relation to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Palone Nannie		20	F	Full	1896	G. Snake	1870	Yellowhammers <sup>Suwake</sup>	Dead	G. Snake	Elizabeth Suwake	G. Snake
2	Palone Andrew Jr.	son	3	M	"				Andrew Palone		Cherokee	No 2	
3	Proctor William	"	18	M	"				Wm Proctor			No 2	
4													
5													
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18													

No 1 on 1896 roll as Nannie Suwake  
 Birth affidavits required as to Nos 2 and 3, if possible.

Listed from information

June 3, 1902.

*Ches 9046*

IN RE  
THE DEATH OF

*Nannie Palone*

A CITIZEN OF THE

*Cherokee* Nation

*Approved*

AUG 19 1907

190

*J. S. [Signature]*  
Commissioner

DEPARTMENT OF THE INTERIOR  
Commissioner of the General Land Office

RECEIVED

AUG 19 1907

*J. S. [Signature]*

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Hannie Palone  
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near  
Chance Ind. Ter., and died on the 13 day of  
August 1906  
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

Western District }  
Ind. Ter. }

I, Elizabeth Suwake, on oath state that I am about 56  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Baptist Ind. Ter.; that I am  
(Here insert name of postoffice)

Mother of Hannie Palone  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation  
and that said Hannie Palone died on the 13 day of  
(Here insert name of deceased)

August 1906

WITNESSES TO MARK:

H. Beiss  
Edu. C. Motter  
(Must Be Two Witnesses)

Elizabeth Suwake  
her  
mark

Subscribed and sworn to before me this 19 day of August 1906  
Walter W. Koppeler  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Western District }  
Ind. Ter. }

I, Jess Crittenden, on oath state that I am 33  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Baptist Ind. Ter.;  
(Here insert name of postoffice)

that I was personally acquainted with Hannie Palone  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Hannie Palone died on the 13 day of  
(Here insert name of deceased)

August 1906

WITNESSES TO MARK:

H. Beiss  
Edu. C. Motter  
(Must Be Two Witnesses)

Jess Crittenden  
his  
mark

Subscribed and sworn to before me this 19 day of August 1906  
Walter W. Koppeler  
Notary Public.

9046

Tahlequah, Indian Territory, December 18, 1903.

W. V. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting for their evidence of birth.

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Card. No.

Family.

Tribal en- Final  
Age, Blood, rollment, Roll No., Informant.

---



9039 Tail, French Father 38 Full '80 & '96 20773 Eli Dod  
 Tail, Lucy Mother 30 Full '80 & '96 20774  
 Name, Maggie H. Sis. 12 Full '96 20775  
 Tail, Ezekiel 2 Full  
 P.O. Oaks, I.T.

9040 Bird, Lewis Father 47 Full '80 & '96 20781 Elder  
 Bird, Betsey Mother 43 Full '80 & '96 20782 Elder  
 Bird, Jesse Bro. 20 Full '96 20783  
 Bird, Lucy Sis. 14 Full '96 20784  
 Bird, Annie Sis. 11 Full '96 20785  
 Bird, William 6 Full  
 Bird, Susan 1 Full  
 P.O. Whitmire, I.T.

9041 Falens, Hannie Mother 26 Full '96 20786 A.L. Lacey  
 Falens, Andrew 3 Full  
 Proctor, William 1 Full  
 P.O. Chances, I.T.

9042 Turtle, William Father 31 Full '80 & '96 20787 Coming  
 Turtle, Sallie Mother 30 Full '80 & '96 20788 Small  
 Turtle, Charles Bro. 2 Full '96 20789  
 Turtle, Susan Sis. 6 Full '96 20790  
 Turtle, Oak-nah-ee 4 Full  
 Turtle, Taxis 1 Full  
 P.O. Kansas, I.T.

9043 Hagshester, Geo Father 26 Full '80 & '96 20791 Coming  
 Hagshester, Hannah Sis. 10 Full '96 20792 Small  
 Hagshester, Joseph Bro. 8 Full '96 20793  
 Hagshester, Ida 6 Full  
 Hagshester, Ada 1 Full  
 P.O. Oaks, I.T.

9044 Spade, John Father 26 Full '80 & '96 20794 Eli Dod  
 Spade, Ellen Mother 26 Full '80 & '96 20795  
 Spade, Hannie 2 Full  
 P.O. Leach, I.T.

Cher 9047

William Turtle

Cher 9047

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of William Turtle, his wife, and four children, as citizens, by blood, of the Cherokee Nation:

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know William Turtle? A Yes, sir.  
Q About how old is he? A He is 30 or 35.  
Q According to the tribal rolls he would be 31, do you think that is correct? A Yes, sir.  
Q What is his post office address? A Kansas, I.T.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Sallie Turtle.  
Q How old is his wife? A She is about 28.  
Q According to the tribal rolls she would be 31, do you think that is right? A Yes.  
Q Are they living together at this time? A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What is the name of the oldest child? A Charley.  
Q His correct name is Charles, isn't it? A I suppose that would be his correct name.  
Q How old is Charles? A About 7 or 8.  
Q What is the name of the next child? A Wallie - Susie.  
Q It would be Susan, wouldn't it? A Susan.  
Q How old is Susan? A About 6.  
Q What is the name of the next child? A Don't know any English name for her, goes by the name of Cah-nah-ee.  
Q About how old is Cah-nah-ee? A About 4.  
Q What is the name of the next child? A Takoy.  
Q How old is Takoy? A About 5 or 6 months old.  
Q Is that all the children they have? A Yes, sir.  
Q Is William Turtle a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood? A Yes, sir.  
Q Have they both always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who is the father of William Turtle? A Charlie W. Turtle.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of William Turtle? A I don't know who his mother was.  
Q Who was the father of Sallie Turtle? A Wagy Youngbird Snell.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Sallie Turtle? A Nellie Snell.  
Q Is Nellie Snell living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is Sallie Turtle some relation to you? A Yeah, sir.  
Q What relation? A Her mother was my uncle.  
Q Have William Turtle, his wife and these four children lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes.  
Q How long have you known them? A I have known them all their lives, about 30 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applications identified thereon, as follows:

William Turtle, on page 481, #1771, Going Snake District, as Wm. Turtle, native Cherokee, 10 years of age;  
Sallie Turtle, on page 320, #2483, Delaware District, as Sallie Snail, native Cherokee; 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

William Turtle, on page 795, #2069, Going Snake District, native Cherokee, 26 years of age;  
Sallie Turtle, on page 469, #2070, Going Snake District, native Cherokee, 25 years of age;  
Charles Turtle, on page 795, #2071, Going Snake District, native Cherokee, 3 years of age;  
Susan Turtle, on page 795, #2072, Going Snake District, native Cherokee, 3 months old.

Q Do you know whether William Turtle expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Q If he had expected to appear this would be the nearest place for him to make application would it? A Yes, sir.

Q Do you know of your own personal knowledge that these two youngest children Cah-neh-ee and Takey are the children of William Turtle and that they are living at this time? A Yes, sir.

Commission: William Turtle fails to appear before this Commission for enrollment.

He, his wife, Sallie, and their four children, Charles, Susan, Cah-neh-ee and Takey are shown to have a satisfactory residence in the Cherokee Nation.

William Turtle, his wife, and two oldest children, are identified upon the tribal rolls as indicated in the testimony.

The two youngest children are too young to be upon any roll, but it is shown that they are living at this time, and are the children of William and Sallie Turtle.

If possible, however, an affidavit as to their birth will be obtained.

This record will be forwarded to the Commission at Muskogee and Charles Turtle, his wife and four children, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Prince G. Jones  
Notary Public.

# 9047

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

*[Handwritten signature]*  
S. H. HARRIS

CHEROKEES BY BLOOD AND ADOPTION

*[Faint, mostly illegible text, possibly a list or table of names and dates.]*

Kansas

419

CHEROKEES BY BLOOD AND ADOPTION.

(31) Name William Turtle Date June 3, 1902 1900.  
 District ES Year 1880 Page 481 No. 1771  
 Citizen by blood Full Mother's citizenship Charley Turtle - d - C  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

(30) Wife's name Sallie Turtle  
 District Del Year 1880 Page 320 No. 2488  
 Citizen by blood Full Mother's citizenship Youngbird Snell - d - C  
 Intermarried citizen Mellie Snell - b - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

3 Charles Turtle	Dist. <u>ES</u>	Year <u>1896</u>	Page <u>795</u>	No. <u>2071</u>	Age <u>8</u>
4 Susan "	Dist. <u>ES</u>	Year <u>1896</u>	Page <u>795</u>	No. <u>2072</u>	Age <u>6</u>
5 Cal-meh-ee "	Dist. _____	Year _____	Page _____	No. _____	Age <u>4</u>
6 Takie	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

No. 1 on 1880 roll as name of Turtle Steno Archer  
 No. 2 on 1880 roll as Sallie Snell  
 No. 1. 1896 " # 795 # 2069, ES Dist  
 No. 2 " 1896 " " 795 # 2070 " "  
BC for nos 5 req if possible

Listed from information



CHRONICLE

100

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
JUN 16 1902

*[Handwritten signature]*

CHAIRMAN



RESIDENCE:

G. Snake District

POST OFFICE:

Kansas, I.T.

CHEROKEE NATION

CHEROKEE ROLL.

CARD No.

FIELD No.

Party No. 8

419

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	Turtle, William		31	M	Full	1880	G. Snake	1771	Charley Turtle	Dead	G. Snake					
2	Turtle, Sallie	Wife	30	F	"	1880	Delaware	2483	Youngbird Snell	"	Cherokee	Nellie Snell		Cherokee		
3	Turtle, Charles	son	8	M	"	1896	G. Snake	2071	No 1			No 2				
4	Turtle, Susan	dan	6	F	"	1896	"	"	2072	No 1		No 2				
5	Turtle, Cath. nee. ee	"	4	F	"					No 1		No 2				
6	Turtle, Sakie	"	6 mo	F	"					No 1		No 2				
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No 1 on 1880 roll as Wm Turtle  
 No 2 " 1880 " as Sallie Snell  
 No 1 " 1896 " § 795 No 2069, G. Snake Dist.  
 No 2 " 1896 " § 795 No 2070, G. Snake Dist.  
 Birth affidavit required as to Nos 5 and 6, if possible.

Sister from information

June 3, 1902

9047

Tahlequah, Indian Territory, December 18, 1903.

V. V. Hastings,

Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. No.	Family.	Tribal en- Final Age. Blood. rollment. Roll No. Informant.
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Cher 9048.

Oce Hogshooter

Cher 9048

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Oco Hogshooter and four children as citizens, by blood, of the Cherokee Nation:

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.  
 Q What is your age? A 44.  
 Q What is your post office address? A Oaks.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Oco Hogshooter? A Yes, sir.  
 Q About how old is he? A About 32.  
 Q According to the tribal rolls he would be 35 do you think that is about correct? A Yes, sir.  
 Q What is his post office address? A Oaks, I.T.  
 Q What district does he live in? A In Going Snake.  
 Q Is he married? A Yes, sir; no, sir he isn't now.  
 Q Has he been married? A Yes, sir.  
 Q Is his wife dead? A Yes, sir.  
 Q Has he any children? A Yes, sir.  
 Q What is the name of the oldest child? A Emma.  
 Q How old is Emma? A About 10/  
 Q What is the name of the next child? A Joe.  
 Q Is that Joe or Joseph? A Joseph.  
 Q How old is Joseph? A About 6.  
 Q According to the tribal rolls Joseph would be 8, do you think that is right? A I suppose so.  
 Q What is the name of the next one? A Ida.  
 Q How old is Ida? A About 5 or 6.  
 Q What is the name of the next child? A Ada.  
 Q Ones name Ida and one Ada? A Yes, sir; Ida is the first and Ada is the next.  
 Q How old is Ada? A A year old.  
 Q Any more children? A No, sir.  
 Q Is Oco Hogshooter a full-blood Cherokee? A Yes, sir.  
 Q Has he always been recognized by the tribal authorities as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q What was his father's name? A Harlin Hogshooter.  
 Q Is he living or dead? A Living.  
 Q Is he a Cherokee by blood? A Yes, sir.  
 Q Who is the mother of Oco Hogshooter? A Cah-nun-de-she Hogshooter.  
 Q She is living is she? A Yes, sir.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Does Oco Hogshooter's father sometimes go by the name of Neil Hogshooter? A Yes, sir.  
 Q Is Oco Hogshooter the father of these four children? A Yes, sir.  
 Q Who is the mother of these four children? A Betsy Hogshooter.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q What was her name in 1800? A Betsy Snell.  
 Q Are Oco Hogshooter and these four children living in the Cherokee Nation at this time? A Yes, sir.  
 Q Have they lived here all of their lives? A Yes.  
 Q Is Betsy Snell some relation to you? A Yes, sir.  
 Q What relation? A Her father was my uncle.



The 1880 authenticated roll of citizens of the Cherokee Nation examined and Ose Hogshooter identified thereon, page 268, #1277, Delaware District, native Cherokee, 12 years of age;

The mother of the children identified on page 320, #2422, Delaware District, as Betsey Snail, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Ose Hogshooter, on page 754, #1000, Going Snake District, Ose Hogshooter, native Cherokee, 29 years of age;

Emma Hogshooter, on page 754, #1002, Going Snake District, native Cherokee, 4 years of age;

Joseph Hogshooter, on page 754, #1003, native Cherokee, 2 years of age.

Q Do you know of your own personal knowledge that Ose Hogshooter is the father and Betsey Hogshooter the mother of Ida, and Ada? A Yes, sir.

Q Do you know that these children are living at this time? A Yes, sir.

Q Do you know whether Ose Hogshooter expects to apply to this Commission for enrollment? A He is opposed to enrollment.

Q Would this be the nearest point for him to make application? A Yes, sir.

Commission: Ose Hogshooter fails to appear before this Commission for enrollment.

He, and his four children, Emma, Joseph, Ada and Ida, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except the two youngest children Ida and Ada.

These children are shown to be the children of Hogshooter by his deceased wife, Betsey, and are shown to be living at this time.

If possible, however, affidavits as to the births of these children should be obtained.

This record will be forwarded to the Commission at Muskogee and Ose Hogshooter and his four children will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

*Prince C. Jones*  
Notary Public

7048

RECEIVED BY THE COMMISSIONER

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902



ACT. CHIEF





DEPARTMENT OF COMMERCE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 16 1902

*[Handwritten signature]*  
A. T. ...

RESIDENCE:

G. Snake District

POST OFFICE:

Oaks, S. T.

Party No 2 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 420

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hogshooter, Ose		35	M	Full	1880	Delaware	1277	Harlin Hogshooter		G. Snake	Catherine Hogshooter		G. Snake
2	Hogshooter, Emma	daur	10	F	"	1896	G. Snake	1002	No 1			Betsy Hogshooter		Cherokee
3	Hogshooter, Joseph	son	8	M	"	1896	"	1003	No 1			Betsy Hogshooter	"	"
4	Hogshooter, Ida	daur	6	F	"				No 1			Betsy Hogshooter	"	"
5	Hogshooter, Ada		1	F	"				No 1			Betsy Hogshooter	"	"
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No 1 on 1896 roll # 754 to 1000, G. Snake Dist. as  
 Ose Hogshooter.  
 Birth affidavits required as to Nos 4 and 5, if possible.

Sited from information

June 3, 1902.

9048

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final ~~enrollment~~ enrollment without awaiting further evidence of birth.

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Card. Name.	Family	Age. Blood.	Tribal En- Final rollment. Roll No.	Informant.
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2030 Tail, French Father 32 Full '80 & '96 20773 Eli Dad  
 Tail, Lucy Mother 30 Full '80 & '96 20774  
 Manns, Maggie K. Sis. 12 Full '96 20775  
 Tail, Esakial 2 Full  
 P.O. Oaks, I.T.

2040 Bird, Lewis Father 47 Full '80 & '96 20781 Rider  
 Bird, Dotay Mother 43 Full '80 & '96 20782 Hunter  
 Bird, Jesse Bro. 20 Full '96 20783  
 Bird, Lucy Sis. 14 Full '96 20784  
 Bird, Annie Sis. 11 Full '96 20785  
 Bird, William 6 Full  
 Bird, Susan 1 Full  
 P.O. Whitacre, I.T.

2045 Falens, Mennie Mother 28 Full '96 20786 A.L. Lacey  
 Falens, Andrew 8 Full  
 Procter, William 1 Full  
 P.O. Chases, I.T.

2048 Turtle, William Father 31 Full '80 & '96 20787 Gearing  
 Turtle, Nellie Mother 30 Full '80 & '96 20788 Small  
 Turtle, Charles Bro. 6 Full '96 20789  
 Turtle, Susan Sis. 6 Full '96 20790  
 Turtle, Oak-ash-ee 4 Full  
 Turtle, Sakie 1 Full  
 P.O. Kansas, I.T.

2049 Hoghester, Ose Father 26 Full '80 & '96 20791 Gearing  
 Hoghester, Emma Sis. 18 Full '96 20792 Small  
 Hoghester, Joseph Bro. 6 Full '96 20793  
 Hoghester, Ida 6 Full  
 Hoghester, Ada 1 Full  
 P.O. Oaks, I.T.

2050 Spade, John Father 28 Full '80 & '96 20794 Eli Dad  
 Spade, Ellen Mother 24 Full '80 & '96 20795  
 Spade, Fannie 2 Full  
 P.O. Leach, I.T.

Cher 9049

John Spade

Cher 9049



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of John Spade, his wife, and one child, as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know John Spade? A Yes, sir.  
Q How old is he? A About 28.  
Q According to the tribal rolls he would be 25, do you think that is right? A Yes, sir.  
Q What is his post office address? A Leach, I.T.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Oo-loo-tcha Pigeon.  
Q Is her English name Lizzie? A I suppose so. I don't know her name as anything but Oo-loo-tcha.

Commission: The wife of John Pigeon is shown by the tribal rolls to be named Eliza, and she will be so listed.

- Q How old is Eliza? A About 27 or probably 28.

Commission: Tribal rolls show she would be 28.

- Q Are she and John Spade living together at this time? A Yes, sir.  
Q Have they any children? A One.  
Q What is the name of that child? A Nannie Spade.  
Q How old is Nannie? A Two year old.  
Q Neither of them had any children before they were married did they? A No, sir.  
Q Is John Spade a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of John Spade? A Sam Spade.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of John Spade? A Tarney.  
Q Is Tarney Spade living or dead? A Living.  
Q What is her present name? A Tarney Halloway.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Eliza Spade? A Jack Pigeon, or Jackson Pigeon.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Eliza Spade? A Kah-da-ta-dah.  
Q Is she living or dead? A Dead.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is John Spade the father and Eliza Spade the mother of this child Nannie? A Yes, sir.



- Q Do you know of your own personal knowledge that this child is living at this time? A Yes, sir.  
Q Have John Spade and Eliza Spade lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Spade identified thereon, page 665, #1071, Saline District, native Cherokee, 1 year of age; Eliza Spade, on page 664, #852, Saline District, as Oc-lu-che Pigeon, native Cherokee, 4 years of age; Note says "On 1896 as Eliza".

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
John Pigeon, on page 1022, #1299, Saline District, as John Spade, Jr., native Cherokee, 19 years of age;  
Eliza Spade, on page 1012, #929, Saline District, as Eliza Pigeon, native Cherokee, 22 years of age.

- Q Do you know whether John Spade expects to appear before this Commission for enrollment? A He is opposed to enrollment.  
Q If he expected to appear this would be the nearest for him to make application would it not? A Yes, sir.

Commission: John Spade fails to appear before this Commission for enrollment.

He, his wife, Eliza, and their child, Nannie, are shown to have a satisfactory residence in the Cherokee Nation, and are all identified upon the tribal rolls except the child, Nannie Spade, who is too young to be upon any roll.

She is, however, shown to be the child of John and Eliza Spade, and to be living at this time.

If possible an affidavit as to the birth of this child should be obtained.

This record will be forwarded to the Commission at Muskogee and John Spade his wife and child, will be properly listed.

\*\*\*

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 10th day of Jul, 1902.

*Barrett Jones*  
Notary Public.

(Seal)

CHEROKEES BY BLOOD AND ADOPTION.

1 Name John Spade Date June 24, 1902 1900.  
 District Sal Year 1880 Page 665 No. 1071  
 Citizen by blood Full Mother's citizenship Sam Spade - d - C  
 Intermarried citizen Turney Miller - C - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

2 Wife's name Eliza Spade Certificate \_\_\_\_\_  
 District Sal Year 1880 Page 654 No. 854  
 Citizen by blood Full Mother's citizenship Jackson Pigeon - d - C  
 Intermarried citizen Kah-da-la-dah - d - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>3 Mammie Spade</u>	_____	_____	_____	_____	<u>2</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Steno A R Chever

no 2 on 1880 roll as Oo-lu-che Pigeon  
 no 1 " 1896 " # 1077 # 1229 Sal Dist as John Spade  
 no 2 " 1896 " # 1017 # 929 " " " Eliza Pigeon

BC for no 3 if possible  
 listed from information

#9049

DEPT. OF THE INTERIOR  
BUREAU OF THE FIVE CIVILIZED TRIBES  
FIELD  
JUL 20 1902



Office

Address

Telephone

Particulars of case

Interpretation of case

Disposition of case

Remarks

Date

Department of Agriculture, Bureau of Indian Affairs

CHEROKEES BY BLOOD AND ADOPTION

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 16 1902

*[Handwritten signature]*  
Admitted to the rolls

RESIDENCE:

G. Snake District

POST OFFICE:

Leach, I. T.

 Party No 3  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

421

Dawson Roll No.	NAME.	Relation to Person List Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Spade, John		25	M	Full	1880	Saline	1071	Sam Spade	Dead	Cherokee	Fanny Mellowby		Cherokee
2	Spade, Eliza	Wife	28	F	"	1880	Saline	854	Jackson Pigeon	"	"	Linda Pigeon	Dead	"
3	Spade, Nannie	daur	2	F	"				No 1			No 2		
4														
5														
6														
7														
8									No 2 on 1880 roll as Oo-lu-che Pigeon					
9									No 1 " 1896 " ♀ 1022 No 1279 Sal. Dist. as					
10									John Spade Jr.					
11									No 2 on 1896 roll ♀ 1012 No 929 Saline Dist.					
12									as Eliza Pigeon					
13									Birth affidavit required as to No 3, if possible.					
14														
15									Sisters from information					
16														
17														
18														

June 3, 1902.

9049

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

Card. Name.	Family	Tribal En- Final Age. Blood. rollment. Roll No. Informant.
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2033	Tall, French Tall, Lucy Mama, Maggie Tall, Buckiel P.O. Saks, I.T.	Father 28 Full Mother 30 Full H. Sis. 12 Full 2 Full	'80 & '86 '80 & '86 '86	20773 20774 20775	Elk Hat
2045	Bird, Louis Bird, Netay Bird, Jesse Bird, Lucy Bird, Annie Bird, William Bird, Susan P.O. Whitire, I.T.	Father 47 Full Mother 48 Full Bro. 20 Full Sis. 14 Full Sis. 11 Full 6 Full 1 Full	'86 & '86 '80 & '86 '86 '86 '86	20781 20782 20783 20784 20785	Rider Humer
2046	Palone, Eunice Palone, Andrew Proctor, William P.O. Chance, I.T.	Mother 20 Full 3 Full 1 Full		'86 20786	A.L. Lacey
2047	Turtle, William Turtle, Nellie Turtle, Charles Turtle, Susan Turtle, Gah-nah-ee Turtle, Fanie P.O. Kansas, I.T.	Father 21 Full Mother 20 Full Bro. 8 Full Sis. 6 Full 4 Full 1 Full	'80 & '86 '80 & '86 '86 '86	20787 20788 20789 20790	Swing Swill
2048	Hoghester, Geo Hoghester, Emma Hoghester, Joseph Hoghester, Ida Hoghester, Ann P.O. Saks, I.T.	Father 26 Full Sis. 12 Full Bro. 8 Full 6 Full 1 Full	'80 & '86 '86 '86	20791 20792 20793	Swing Swill
2049	Spade, John Spade, Ellen Spade, Eunice P.O. Lough, I.T.	Father 22 Full Mother 22 Full 3 Full	'80 & '86 '80 & '86	20794 20795	Elk Hat



Cher 9050

Hogshooter

Cher 9050

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Hogshooter as a citizen, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint, I.T.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know an old man named Hogshooter? A Yes, sir; I know him.
- Q Has he any given name? A Hogshooter, Skitee.
- Q Well, does he usually go by just the name of Hogshooter? A Yes.
- Q How old is he? A 50 or 60, probably.
- Q According to the tribal rolls he would be 55 do you think that is probably correct? A That is probably correct.
- Q What is his post office address? A Don't know.
- Q Do you know where he lives now? A Lives near Melvin.
- Q What district does he live in? A Tahlequah.
- Q Is he married? A No, sir.
- Q Has he any children living at home with him who are under 21 years of age and not married? A No, sir.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Do you know who his father was? A No, sir.
- Q Do you know who his mother was? A No, sir.
- Q Has Hogshooter lived in the Cherokee Nation ever since you have known him? A Yes, sir.
- Q Is he living in the Cherokee Nation now? A Yes, sir.
- Q How long have you known him? A About 30 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Hogshooter identified thereon, page 637, #508, native Cherokee, 38 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Hogshooter identified thereon, page 996, #553, Saline District, native Cherokee, 48 years of age.

- Q Do you know whether Hogshooter expects to appear before this Commission for enrollment? A No, sir.
- Q If he had expected to appear Melvin would have been the nearest point for him to have made application would it not? A Yes, sir.

Commission: Hogshooter fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Hogshooter will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Brace G. Jones  
Notary Public.

#9050

Sworn to and subscribed before me this 10th day of July, 1905.

Notary Public.

*[Signature]*

transcript of my stenographic notes thereof. This case, and that the foregoing is a true and complete copy of the testimony and proceedings had in respect to the Commission to the Rio Grande. I, A. R. Cheever, being duly sworn, state that as stenographer.

#9050

CHESTERMAN & CO. 900 WILSON

OFFICE OF THE ATTORNEY GENERAL  
STATE OF CALIFORNIA  
SACRAMENTO  
JUL 25 1902

*[Handwritten signature]*



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

*[Handwritten signature]*



RESIDENCE: G. Snake District

POST OFFICE: Melvin, I.T.

✓ Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 422

Dawes' Roll No.	NAME	Relation to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Hogshooter		55	M	Full	1880	Saline	508									
2																	
3																	
4																	
5																	
6																	
7																	
8									No on 1896 roll #996 No 553, Sal. Dist.								
9																	
10																	
11																	
12									Sister from information								
13																	
14																	
15																	
16																	
17																	
18																	June 3, 1902.

Cher 9051

Rufus Hogshooter

Cher 9051

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Rufus Hogshooter as a citizen by blood of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Do you know Rufus Hogshooter? A Yes, sir.  
Q About how old is he? A About 27.  
Q According to the tribal rolls he would be 25, do you think that is about right? A Yes, sir.  
Q What is his post office address? A Chance.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has no family? A No, sir.  
Q Is he a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by blood by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Hogshooter.  
Q Is Hogshooter living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Rufus Hogshooter? A I don't know.  
Q Has Rufus Hogshooter lived in the Cherokee Nation ever since you have known him? A Yes, sir.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you known him? A About 20 year.  
Q Did he ever live in any district but Going Snake? A Yes, sir.  
Q What district did he live in? A Saline.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Rufus Hogshooter identified thereon, page 637, #510, Saline District, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Rufus Hogshooter identified thereon, page 986, #554, Saline District, native Cherokee, 19 years of age.

- Q Do you know whether Rufus Hogshooter expects to appear before this Commission for enrollment? A No, sir.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Rufus Hogshooter fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Rufus Hogshooter will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1908.

(Seal)

Bruce E. Jones  
Notary Public.



#9057

COMMISSION OF THE FIVE COUNTRIES  
FIVE COUNTRIES  
JUL 20 1907

CHEBRONERS BA BLOOD AND ADROBLION


RECORDED IN VOLUME 100





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902



RESIDENCE: *G. Snake District*

*Party No 3*

CARD No. \_\_\_\_\_

POST OFFICE: *Chance, I.T.*

CHEROKEE NATION. CHEROKEE ROLL,

FIELD No. *423.*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	<i>Hogshooter, Rufus,</i>		<i>25</i>	<i>M</i>	<i>Gull</i>	<i>1880</i>	<i>Saline</i>	<i>510</i>	<i>Hogshooter</i>		<i>G. Snake</i>					
2																
3																
4																
5																
6																
7																
8									<i>Not on 1896 roll # 996 No 554, Sal. Dist.</i>							
9																
10																
11																
12																
13									<i>Listed from information</i>							
14																
15																
16																
17																
18																<i>June 3, 1902.</i>

Cher 9052

Nelson Crittenden

Cher 9052

3.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Nelson Crittenden, his wife, four children, one step-child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.B.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Nelson Crittenden? A Yes, sir.  
Q About how old is he? A About 50 or 55.  
Q According to the tribal rolls he would be 45, do you think that right? A I guess so -  
Q What is his post office address? A Flint.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Jennie Crittenden.  
Q How old is Jennie? A About 28 or 30.  
Q According to the tribal rolls Jennie would be 32, do you think that is probably correct? A Yes, sir.  
Q Are she and Nelson Crittenden living together at this time?  
A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q What are the names of those children? A Kay-ho-ker.  
Q How old is Kay-ho-ker? A 8 or probably 9.  
Q Did he ever get together with ~~anyone~~ have a boy named Martin?  
A Step-child.  
Q Did they ever call Kay-ho-ker by the English name of Susan?  
A Yes, sir.  
Q What is the name of the next child? A Hummingbird.  
Q How old is Hummingbird? A About 5.  
Q According to the tribal rolls she would be 6, do you think that that is right? A Yes, sir.  
Q What is the name of the next child? A Lydia.  
Q How old is Lydia? A About 4.  
Q What is the name of the next child? A That is the one we have to name.  
Q Is that child a boy or a girl? A Boy.  
Q How old is that child? A About 3 months old.  
Q You say that child has never been named? A No, sir.

Commission: This child will be listed as an infant child, with no name shown.

- Q You said something about a step-child, has Nelson Crittenden any step-children? A Yes, sir; he has one.  
Q What is the name of that child? A Martin.  
Q Martin what? A Martin Foreman.  
Q How old is Martin Foreman? A He is about 9, probably 10.  
Q According to the tribal roll that child would be 12, do you think that is probably correct? A Yes, sir.  
Q Is that all the children in that family? A Yes, sir.  
Q Is Nelson Crittenden a full-blood Cherokee? A Yes, sir.  
Q Is his wife, Jennie, a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Nelson Crittenden? A Huckleberry.  
Q Is he living or dead? A Dead.

- Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Nelson Crittenden? A Don't know.  
Q Who was the father of Jennie Crittenden? A William Bat.  
Q Is he dead? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Jennie Crittenden? A Nannie.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is Nelson Crittenden the father of these children, Susan, Hummingbird, Lydia, and this boy without a name? A Yes, sir.  
Q Is Jennie Crittenden the mother of these children? A Yes, sir.  
Q Who is the father of Martin Foreman? A Will Foreman.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Is Jennie Crittenden the mother of Martin Foreman? A Yes, sir.  
Q Have Nelson Crittenden, his wife, these four children, and this step-child lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you known them? A I have known Crittenden about 30 years.  
Q How long have you known his wife? A About 25 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Nelson Crittenden, on page 422, #463, Going Snake District as Crittenden, native Cherokee, 23 years of age;  
Jennie Crittenden, on page 734, #89 Tahlequah District, as Jinny Bat, native Cherokee, 10 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Nelson Crittenden, on page 734, #464, Going Snake District, native Cherokee, 40 years of age;  
Jennie Crittenden, on page 734, #465, Going Snake District, native Cherokee, 26 years of age;  
Susan Crittenden, on page 734, #467, Going Snake District, native Cherokee, 3 years of age;  
Hummingbird Crittenden, on page 734, #468, Going Snake District, as Hummingbird Crittenden, native Cherokee, 2 months old;  
Martin Foreman, on page 734, #466, Going Snake District, as Martin Crittenden, native Cherokee, 6 years of age;.

- Q Do you know whether Nelson Crittenden expects to appear before this Commission for enrollment? A He is opposed to enrolling.  
Q Is he expected to appear this would be the nearest point for him to make application? A Yes, sir.

Commission: Nelson Crittenden fails to appear before this Commission for enrollment.

He, his wife, Jennie, his four children, Susan, Hummingbird, Lydia, and a boy not named, and a step-child, Martin Foreman, are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony except the two children, Lydia, and the infant child, who are too young to be shown upon any roll.

It is shown that these are the children of Nelson Crittenden and Jennie Crittenden, and that they are living at this time.

If possible affidavits as to their births will be obtained. This record will be forwarded to the Commission at Muskogee and Nelson Crittenden, his wife, four children, and step-child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Bruce E. Jones  
Notary Public.

#9052

SWORN TO and subscribed before me this 10th day of July, 1905.

Notary Public.

*John W. ...*

transcribed of my stenographic notes thereof.  
This case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in a  
tribunal to the Commission to the Five Civilized Tribes, I  
R. V. H. Wheeler, being duly sworn, testify as aqno-



#9052

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

Kansas

424

CHEROKEES BY BLOOD AND ADOPTION.

(45) *58*  
 Name *Melison Crittenden* Date *June 3, 190* 1900  
 District *58* Year *1880* Page *422* No. *453*  
 Citizen by blood *Full* Mother's citizenship *Huckleberry - d - C*  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (22) *22*  
 Wife's name *Jennie Crittenden*  
 District *Tak* Year *1880* Page *734* No. *89*  
 Citizen by blood *Full* Mother's citizenship *Wm Bat - d - C*  
 Intermarried citizen *Nannie Wolf - d - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
 3 *Susan Crittenden* } No. 1 *58* Year *1896* Page *734* No. *457* Age *8*  
 4 *Hummingbird* } No. 2 *58* Year *1896* Page *734* No. *458* Age *6*  
 5 *Lydia* } Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *14*  
 6 *Infants* } Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *3 mo*  
 7 *Martin Foreman* } No. *58* Year *1896* Page *734* No. *456* Age *12*  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Will Foreman & Co*

*Stens & R. Chewes*

*no 1 on 1880 roll as melison Crittenden*  
*no 2 " 1880 " " Jennie Bat*  
*No 1 on 1896 roll # 734 # 454 58 Dist*  
*no 4 1896 " # 734 # 455*  
*no 5 " 1896 " # 734 # 455 as Hummingbird Crittenden*  
*no 7 " 1896 " # 734 as Martin Crittenden*  
*BC for 5 and 6 if possible*  
*Listed from information*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUN 16 1902

RESIDENCE: *G. Snake District*

POST OFFICE: *F. Link, G. S.*

*Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *424*

Dawes' Roll No.	NAME.	Relation-ship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Crittenden, Nelson</i>		<i>45</i>	<i>M</i>	<i>Cherokee</i>	<i>1880</i>	<i>G. Snake</i>	<i>453</i>	<i>Cherokee</i>					
2	<i>Crittenden, Jennie</i>	<i>w</i>	<i>32</i>	<i>F</i>	"	<i>1880</i>	<i>Tahlequah</i>	<i>89</i>	<i>Jim Bat</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Nannie Wolf</i>	<i>Dead</i>	<i>Cherokee</i>
3	<i>Crittenden, Susanna</i>	<i>w</i>	<i>8</i>	<i>F</i>	"	<i>1896</i>	<i>G. Snake</i>	<i>457</i>	<i>No 1</i>			<i>No 2</i>		
4	<i>Crittenden, Hummi</i>	<i>w</i>	<i>6</i>	<i>M</i>	"	<i>1896</i>	"	<i>458</i>	<i>No 1</i>			<i>No 2</i>		
5	<i>Crittenden, Sybil</i>	<i>w</i>	<i>4</i>	<i>F</i>	"				<i>No 1</i>			<i>No 2</i>		
6	<i>Crittenden, Infanta</i>	<i>w</i>	<i>3</i>	<i>M</i>	"				<i>No 1</i>			<i>No 2</i>		
7	<i>Foreman, Martin</i>	<i>w</i>	<i>12</i>	<i>M</i>	"	<i>1896</i>	<i>G. Snake</i>	<i>456</i>	<i>Will Foreman</i>		<i>Tahlequah</i>	<i>No 2</i>		
8														
9														
10									<i>No 1 on</i>	<i>1880 roll as</i>	<i>Nelson Crittenden</i>			
11									<i>No 2 "</i>	<i>1880 "</i>	<i>as Jimmy Bat</i>			
12									<i>No 1 "</i>	<i>1896 "</i>	<i># 734 No 454, G. Snake Dist.</i>			
13									<i>No 2 "</i>	<i>1896 "</i>	<i># 734 No 455, G. Snake Dist.</i>			
14									<i>No 4 "</i>	<i>1896 "</i>	<i>as Hummingbird Crittenden</i>			
15									<i>No 7 "</i>	<i>1896 "</i>	<i>as Martin Crittenden</i>			
16									<i>Birth</i>	<i>affidavits</i>	<i>required as to Nos 5 and 6, if possible</i>			
17									<i>Listed from</i>	<i>information</i>				
18														<i>June 3, 1902,</i>

9052

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family	Tribal No- Final Age. Blood. rollment. Roll No. Informant.
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2052

Crittenden, Felsen	Father	48	Full	'80 & '96	20798	Rider
Crittenden, Jennie	Mother	32	Full	'80 & '96	20799	Hammer
Crittenden, Susan	Sis.	8	Full	'96	20800	
Crittenden, Hummingbird						
	Bro.	6	Full	'96	20801	
Crittenden, Lydia			4	Full		
Crittenden, Infant			1	Full		
Peruman, Martin	H. Bro.	12	Full	'96	20802	
P.O. Flint, I.T.						

2054

Jones, Bird	Father	60	Full	'80 & '96	20912	Kli Bat
Jones, Thomas			6	Full		
P.O. Leach, I.T.						

2055

Hollowbug, Smith	Gr. F.	41	Full	'80 & '96	20804	Dave Hair &
Hollowbug, Tarnie	Gr. M.	42	Full	'80 & '96	20805	Kli Wolfe
Spade, Ella	Mother	19	Full	'96	20806	
Spade, Sagie	Aunt	15	Full	'96	20807	
Spade, Jane	Aunt	15	Full	'96	20808	
Spade, Takie	Aunt	11	Full	'96	20809	
Spade, Maria	Aunt	9	Full	'96	20810	
Spade, Sarah	Aunt	7	Full	'96	20811	
Duck, Wah-no-no-ho			2	Full		
P.O. Leach, I.T.						

2056

Snake, Swimmer	Father	43	Full	'80 & '96	20812	Kli Bat
Snake, Katie	Mother	40	Full	'80 & '96	20813	
Snake, Jim	Bro.	13	Full	'96	20814	
Snake, Jane	Sis.	10	Full	'96	20815	
Snake, Ahre-ho			6	Full		
Snake, Lillie			1	Full		
Snake, Mary			1	Full		
P.O. Leach, I.T.						

2057

Seingsnake, Thomas	Father	30	Full	'80 & '96	20821	Kli Bat
Seingsnake, Nancy	Mother	21	Full	'80 & '96	20822	
Seingsnake, Annie			1	Full		
P.O. Leach, I.T.						

Cher 9053

. Anyahnula Choctaw

Cher 9053



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Arcjahnula Choctaw, as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
 Q What is your age? A 44.  
 Q What is your post office address? A Oaks.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know an old lady named Arcjahnula Choctaw? A Yes, sir.  
 Q About how old is she? A About 65.  
 Q According to the tribal rolls she would be 52, do you think that is her age, or do you think she is older than that? A Yes, sir; that would be about right.  
 Q What is her post office address? A Rose.  
 Q What district does she live in? A Saline.  
 Q Has she any family now? A No, sir.  
 Q Is she a full-blood Cherokee? A Yes, sir.  
 Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Do you know who her parents were? A No, sir.  
 Q Was she ever married? A Yes, sir.  
 Q What did they call her husband? A Choctaw.  
 Q Did this old lady Arcjahnula ever go by any other name but Arcjahnula Choctaw? A Not that I know of, - the only name that I know her by was Arcjahnula.  
 Q How long have you known her? A About 25 year.  
 Q Has she lived in the Cherokee Nation ever since you have known her? A Yes, sir.  
 Q Is she living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Arcjahnula Choctaw identified thereon, page 746, #428, Tahlequah District, native Cherokee, 30 years of age..

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

- Q Do you know whether this old woman expects to appear before this Commission for enrollment? A I think not.

Commission: Arcjahnula Choctaw fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Arcjahnula Choctaw will be properly listed.

D. A. R. Wheeler, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

D. A. R. Wheeler

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Brace B. Jones  
Notary Public.

#9053

Sworn to and subscribed before me this 10th day of JULY 1903.

Notary Public.

Transcript of my stenographic notes thereto.

This case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
reference to the Commission to the Five Civilized Tribes, I  
W. A. R. Cheever, being duly sworn, state that as above.

MONITORING BY BIRD AND ADULTS

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902


RECEIVED  
JUL 28 1902

#9053



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902



RESIDENCE: Saline District

Party No 3 ✓

CARD NO. \_\_\_\_\_

POST OFFICE: Ross, I C.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 475

Dawes' Roll No.	NAME.	Relation to Person listed.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Choctaw, Aryan, Co.		52	F.	Full	1880	Tahlequah	488									
2																	
3																	
4																	
5																	
6																	
7																	
8									Insert 1894 Enrollment								
9																	
10																	
11																	
12																	
13																	
14									Listed from information								
15																	
16																	
17																	
18																	

June 3, 1902.



R  
Uher D 3101

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BUDGETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Cherokee, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Belt, Aoyostah #345 Tahlequah District.

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1890  
Cherokee roll, their families and their descendants:

E. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this December 9, 1902.

*B. Jones*  
Notary Public.

BR  
8/11

Cherokee 9053

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 12, 1902.

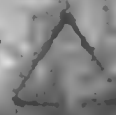
In the matter of the application for the enrollment of  
Arojahnula Ghostaw as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee  
Nation shows that the applicant is identified thereon, at page 1143,  
#346, Tahlequah District, as Coyostah Belt.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
Commissioner.



# 9053

IN RE  
THE DEATH OFAryahmula Choctaw  
a citizen of the

Cherokee Nation

Approved

January 5 1905

T. R. B. [Signature]

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Aryahmula Choctaw  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Rose, Ind. Ter., and died on the 11 day of  
February, 1904  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Thomas Bell, on oath state that I am 35  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Rose, Ind. Ter.; that I am  
son of Aryahmula Choctaw  
(State relationship as: the father, an uncle, a cousin, etc.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Aryahmula Choctaw died on the 11 day of  
February, 1904 Thomas Bell

WITNESSES TO MARK :

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 24 day of December 1904.  
Samuel Forman  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_ on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK :

(Must be Two Witnesses.) }

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1904.  
Notary Public.

Cher 9054

Bird Jones

Cher 9054



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 3, 1902.

In the matter of the application for the enrollment of Bird Jones and one child as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
 Q What is your age? A 44.  
 Q What is your post office address? A Oaks, I.T.  
 Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
 Q Do you know Bird Jones? A Yes, sir; I know him.  
 Q About how old is he? A About 60.  
 Q What is his post office address? A Leach, I.T.  
 Q What district does he live in? A Saline.  
 Q Is he married? A No, sir.  
 Q Has he any children? A Yes, sir, he has one.  
 Q What is the name of that child? A Tom Jones.  
 Q Is it Tom or Thomas? A Thomas.  
 Q How old is that child? A About 6.  
 Q Is Bird Jones a full-blood Cherokee? A Yes, sir.  
 Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q What was his father's name? A I don't know.  
 Q Do you know who his mother was? A No, sir.  
 Q Who was the mother of Thomas Jones? A Jennie Jones.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q What was her name before she married Bird Jones? A Jennie Backwater.  
 Q About how old would she be now? A About 35.  
 Q Have Bird Jones and this child lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
 Q Are they living here at this time? A Yes, sir.  
 Q How long have you known them? A About 20 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Bird Jones identified thereon, page 641, #592, Saline District, native Cherokee, 37 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Bird Jones identified thereon, page 1000, #620, native Cherokee, 53 years of age.  
 -The mother of the child, Thomas Jones, on page 618, #140, Saline District, as Jennie Backwater, native Cherokee, 18 years of age.

- Q This child Thomas Jones is too young to be upon any roll do you know of your own personal knowledge that he is the child of Bird Jones and Jennie Jones, and that he is living at this time?  
 A Yes, sir.  
 Q Do you know whether Bird Jones expects to appear before this Commission for enrollment? A I think not, I heard that he was opposed to enrollment.

Commission: Bird Jones fails to appear before this Commission for enrollment.

He and his child, Thomas, are shown to have a satisfactory residence in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony, and the mother of the child is identified upon the 1880 authenticated roll.

The child is too young to be upon any roll, but it is shown to be the child of Bird Jones, by his wife, Jennie Backwater, and to be living at this time.

This record will be forwarded to the Commission at Muskogee and Bird Jones and his child will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1908.

(Seal)

Prince C. Jones  
Notary Public.



#9854

NOTARY PUBLIC.

Sworn to and subscribed before me this 10th day of July, 1885.

transcript of my stenographic notes thereof.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
Eggher to the Commission to the Five Civilized Tribes, I  
I, A. R. Cheever, being duly sworn, state that as stenog-

Red and Bird Jones and his child will be properly listed.

This record will be forwarded to the Commission at Muskogee-  
bookkeeper, and to be living at this time.

shown to be the child of Bird Jones, by his wife, Jennie  
The child is too young to be upon any roll, but it is

the 1880 authenticated roll.

testimony, and the mother of the child is identified upon  
He is identified upon the tribal rolls as indicated in the

residence in the Cherokee Nation.  
He and his child, Thomas, are shown to have a satisfactory

mission for enrollment.

Commission: Bird Jones fails to appear before this Com-

# 9054

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

~~ACTING ASSISTANT~~



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUN 16 1902

RESIDENCE: Saline District

Party No 3 ✓

CARD NO. \_\_\_\_\_

POST OFFICE: Seach, I.S.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 426

Dawes' Roll No.	NAME	Relation to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Jones, Bird		60	M	Full	1880	Saline	592						
2	Jones, Thomas	son	6	M	"				No 1			Jennie Jones	Dead	Cherokee
3														
4														
5														
6														
7														
8									No 1 on 1896 roll of 1000 No 620, Sal. Dist. Birth affidavit required for No 2, if possible.					
9														
10									Listed from information.					
11														
12														
13														
14														
15														
16														
17														
18														

June 4, 1902

Cherokee 9054

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of  
Bird Jones et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of  
the Cherokee Nation shows that the mother of Thomas Jones is identi-  
fied thereon, at page 618, #140, Saline District, as Jennie Back-  
water.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
NOV 2 1902  
OFFICE OF THE COMMISSIONER

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of  
Bird Jones et al. as citizens of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of  
the Cherokee Nation shows that the mother of Thomas Jones is identi-  
fied thereon, at page 618, #140, Saline District, as Jennie Book-  
water.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

Commissioner



9054

Tahlequah, Indian Territory, December 16, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family	Tribal No. Final	Age. Blood. Rollment. Roll No. Informant.
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9002  
 Crittenden, Nelson Father 48 Fall '00 & '04 20798 Rider  
 Crittenden, Jennie Mother 32 Fall '00 & '04 20799 Hanny  
 Crittenden, Susan Sis. 8 Fall '04 20800  
 Crittenden, Hummingbird Bro. 6 Fall '04 20801  
 Crittenden, Lydia 4 Fall  
 Crittenden, Infant 1 Fall  
 Peruman, Martin H. Bro. 18 Fall '04 20802  
 P.O. Flint, I.T.

9004  
 Jones, Bird Father 60 Fall '00 & '04 20912 Hill Nat  
 Jones, Thomas 6 Fall  
 P.O. Leach, I.T.

9008  
 Holloway, Smith Gr. P. 41 Fall '00 & '04 20004 Dave Hair &  
 Holloway, Fannie Gr. H. 48 Fall '00 & '04 20005 Hill Wolfe  
 Spade, Ella Mother 19 Fall '00 20006  
 Spade, Eagle Aunt 18 Fall '04 20007  
 Spade, Jane Aunt 15 Fall '04 20008  
 Spade, Tatie Aunt 11 Fall '04 20009  
 Spade, Maria Aunt 9 Fall '04 20010  
 Spade, Sarah Aunt 7 Fall '04 20011  
 Book, Vah-no-no-ho 8 Fall  
 P.O. Leach, I.T.

9009  
 Seale, Swinner Father 48 Fall '00 & '04 20012 Hill Nat  
 Seale, Katie Mother 48 Fall '00 & '04 20013  
 Seale, Jim Bro. 13 Fall '04 20014  
 Seale, Jess Sis. 10 Fall '00 20015  
 Seale, Anne-ho 6 Fall  
 Seale, Lillie 1 Fall  
 Seale, Mary 1 Fall  
 P.O. Leach, I.T.

9007  
 Seigensack, Thomas Father 36 Fall '00 & '04 20021 Hill Nat  
 Seigensack, Henry Mother 21 Fall '00 & '04 20022  
 Seigensack, Nannie 1 Fall  
 P.O. Leach, I.T.

Cher 9055

Jesse Jumper

Cher 9055

3.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Jesse Jumper as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Jesse Jumper? A Yes, sir.  
Q About how old is he? A About 23 or 24.  
Q According to the tribal rolls he would be 22, do you think that is right? A Yes, sir.  
Q What is his post office address? A Rose.  
Q Do they sometimes call him by any other name than Jumper? A Not that I know of.  
Q Did you ever hear him called Jesse Keener? A No, sir.  
Q Has he got a sister named Susie? A Yes, sir.  
Q Has he got a younger sister named Callie? A He has a younger sister but I don't know whether her name is Callie or not.  
Q Has she got three younger sisters? A I just know two.  
Q Is Jesse Jumper married? A Yes, sir.  
Q What is his wife's name? A Susie Jumper.  
Q Has his wife been enrolled? A Yes, sir; I heard that she had been enrolled.  
Q What was her name before he married her? A Susie Ross.  
Q Have they been married since 1900? A Yes, sir; they have been married about a year.

Commission: The records of the Commission show that the wife of Jesse Jumper has been, heretofore, listed upon Cherokee Grad, Field No. 6266.

- Q Have Jesse Jumper and his wife any children? A No, sir.  
Q Is Jesse Jumper a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Jumper.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Jesse Jumper? A Don't know her English name, call her Gul-la-hay.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has Jesse Jumper lived all his life in the Cherokee Nation? A Yes, sir.  
Q Is he living in the Cherokee Nation now? A Yes, sir.  
Q How long have you known him? A About 15 years.

The 1900 authenticated roll of citizens of the Cherokee Nation examined and the mother of Jesse Jumper identified therein, page 641, 6006, Saline District, as Gul-la-hay Jumper, native Cherokee, 29 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Jesse Jumper identified thereon, page 1008, #081, Saline District, as Jesse Keener, native Cherokee, 16 years of age.

Q Do you know whether Jesse Jumper expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment.

Commission: Jesse Jumper fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Jesse Jumper will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of July, 1908.

(Seal)

Bruce E. Jones  
Notary Public.

Sworn to and subscribed before me this fifth day of July, 1908.

NOTARY PUBLIC

transcript of my a. and b. notes thereon.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
Bishop to the Commission to the Five Civilized Tribes, I  
J. A. H. Cheever, being duly sworn, agree that as stenog-

111

ree and lease number will be properly filed.

This record will be forwarded to the Commission at Muskog-

kee Nation, and is certified about the tribal rolls as in-

Commission: lease number falls to appear before this Com-

Commission for enrollment? A No, and he is opposed to enrollment  
Q Do you know whether lease number expects to appear before this

16 years of age.

#881, Salline District, as lease Keener, native Cherokee,  
signed and lease number identified person, page 1005.

The 1896 census roll of citizens of the Cherokee Nation ex-

# 9055

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

*[Handwritten signature]*

CHIEF OF BUREAU OF INDIAN AFFAIRS



# CHEROKEES BY BLOOD AND ADOPTION.

*Kansas*

*429*

*(22)*

Date *June 4, 1902* 1900.

Name *Jesse Jumper* *Rose J. J.*

District *Saline* Year *1896* Page *1002* No. *681*

Citizen by blood *Full* Mother's citizenship *Jumper - d - C*

Intermarried citizen *Miller - Key - d - C*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:



Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Stens A. P. Cheever*

*no 1 on 1896 roll as Jesse Turner*

X Ref 6266

*Listed from information*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 16 1902

*[Handwritten signature]*



Cher 9056

Rufus Oo-you-sutta

Cher 9056

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Rufus  
Oo-you-sutta, as a citizen, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn  
and examined, testified; through Sam Foreman, regularly sworn  
interpreter, as follows:

- Q What is your name? A Eli Wolfe
- Q What is your age? A 44.
- Q What is your post office address? A Kansas.
- Q Have you been enrolled by this Commission as a citizen by blood  
of the Cherokee Nation? A Yes, sir.
- Q Do you know Rufus Oo-you-sutta? A Yes, sir.
- Q About how old is he? A About 25.
- Q According to the tribal rolls he would be 27, do you think that  
is right? A Yes, sir.
- Q What is his post office address? A Kansas.
- Q What district does he live in? A Delaware.
- Q Is he married? A No, sir.
- Q Has no family? A No, sir.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized as a citizen by the tribal autho-  
rities of the Cherokee Nation? A Yes, sir.
- Q Who is his father? A John Oo-you-sutta.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Rufus Oo-you-sutta? A Sara, - Oo-you-sutta
- Q Is she living or dead? A Yes, sir; (living)
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Has Rufus Oo-you-sutta lived in the Cherokee Nation all of his  
life? A Yes, sir.
- Q Is he living in the Cherokee Nation now? A Yes, sir.
- Q How long have you known him? A About 15 year.

The 1880 authenticated roll of citizens of the Cherokee  
Nation examined, and Rufus Oo-you-sutta not identified there  
on.

His parents identified thereon, Saline District Nos. 798,  
and 799.

The 1896 census roll of citizens of the Cherokee Nation ex-  
amined and Rufus Oo-you-sutta identified thereon, page  
1009, #349, Saline District, native Cherokee, 22 years  
of age.

- Q Do you know whether Rufus Oo-you-sutta expects to appear before  
this Commission for enrollment? A He is opposed to enrollment.
- Q This would be the nearest point for him to make application would  
it? A Yes, sir.

~~Commission: Rufus Oo-you-sutta fails to appear before this  
Commission for enrollment.~~

He is shown to have a satisfactory residence in the Chero-  
kee Nation, and is identified upon the tribal rolls as in-  
dicated in the testimony.

This record will be forwarded to the Commission at Muskogee  
and Rufus Oo-you-sutta will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of July, 1906.

(Seal)

Prince G. Jones  
Notary Public.

# 9056

NOTARY PUBLIC  
The Five Civilized Tribes  
1885  
L. 30 1885

Sworn to and subscribed before me this 11th day of July, 1885.

Notary Public.

transcript of my stenographic notes thereof.

this case; and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
before me to the Commission to the Five Civilized Tribes; I  
I, A. R. Cheever, being duly sworn, state that as above-



#9056

U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
FIELD  
JUL 20 1962

*[Handwritten signature]*



CHIEF OF BUREAU

7017

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
JUN 10 1902



BY THE CHAIRMAN

RESIDENCE: Delaware District

POST OFFICE: Kansas, I. T.

Partys 103 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 428

Dawes' Roll No.	NAME	Relation-ship to person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Co-you-sutta, Rufus		27	M	Full	1896	Saline	849	John Co-you-sutta		Saline	Sarah Co-you-sutta		Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Listed from information

June 4, 1902.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskegee, I. T., June 30, 1902.

In the matter of the application of JAMES HULBERT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

ERNEST STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Ernest Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, P. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q You are so recognized? A Yes sir.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1880 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1880  
Cherokee roll, their families and their descendants:

Malight Jones, Page 541, § 577, Saline District;  
Note: "On Census '85 as Rufus § 1944".

-----  
B. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*B. C. Bagwell*

Subscribed and sworn to before me this August 5, 1902.

*H. K. Hunter*

Notary Public.

Cherokee 9986


DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of  
Rufus Oo-you-sutta as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the applicant is identified therein, at  
page 641, #577, Saline District, as Dalight Jones.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.



3000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
NOV 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MUSKOGEE, IND. TR. NOV. 7, 1902.

In the matter of the application for the enrollment of  
Ruth O-you-ah-ah as a citizen of the Cherokee Nation;

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the applicant is identified therein, at  
page 641, 4277, Saline District, as Delight Jones.  
It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

\_\_\_\_\_  
Commissioner.



Cher 9057

Henry Sugar

Cher 9057

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Henry Sugar as a citizen, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Henry Sugar? A Yes, sir.
- Q About how old is he? A About 23.
- Q What is his post office address? A Leach.
- Q What district does he live in? A Saline.
- Q Is he married? A No, sir.
- Q Has no family? A No, sir.
- Q Is he a full-blood Cherokee? A Yes, sir.
- Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was his father? A Bill Sugar.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was his mother? A Nancy Walker.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is she the woman we identified upon the 1880 roll in Delaware District as Nancy Robin? A Yes, sir.
- Q Is she the mother of Loan Cochran? A Yes, sir.
- Q How long have you known Henry Sugar? A About 15 year.
- Q How long have you known Will Sugar? A About 30 year.
- Q Has Henry Sugar lived in the Cherokee Nation ever since you have known him? A Yes, sir.
- Q Is he living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Henry Sugar identified thereon, page 305, #2130, Delaware District, as Nancy Robin, native Cherokee, 30 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Henry Sugar identified thereon, page 1023, #1272, Saline District, native Cherokee, 17 years of age.

- Q Do you know whether Henry Sugar expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Commission: Henry Sugar fails to appear before this Commission for enrollment.

He is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Henry Sugar will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of July, 1902.

(Seal)

Pruden C. Jones  
Notary Public.

#9057

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CITY, W. T.  
JUL 20 1902

Sworn to and subscribed before me this 11th day of July, 1902.

Notary Public.

*[Handwritten signature]*

transcript of my stenographic notes checked.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
reference to the Commission to the Five Civilized Tribes, I  
J. A. R. Cheever, being duly sworn, agree that the above-

#9057

COMMISSIONER OF THE GENERAL LAND OFFICE  
WASHINGTON, D. C.  
RECEIVED  
JUL 28 1902

*[Handwritten scribble]*

*[Faint vertical text on the left margin]*



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902

*[Handwritten signature]*



RESIDENCE: *Saline District*

POST OFFICE: *Seach, I.T.*

*Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. *429*

Dawes' Roll No.	NAME	Relation to Person named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Sugar, Henry</i>		<i>22</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>Saline</i>	<i>1272</i>	<i>Will Sugar Dead</i>		<i>Cherokee</i>	<i>Nancy Walker</i>		<i>Cherokee</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
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15														
16														
17														
18														

*Sisted from information*

*June 4, 1902.*

Cher 9058

Sarah Jackson

Cher 9058

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Sara Jackson and two children as citizens, by blood, of the Cherokee Nation:

David Mann, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A David Mann.  
Q What is your age? A 53.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Sara Jackson? A Yes,  
Q About how old is she? A She is about 20 or 21 or 22.  
Q According to the tribal rolls she would be 20, do you think that is right? A That is her age.  
Q What is her post office address? A Oaks.  
Q What district does she live in? A Going Snake.  
Q Is she married? A Yes, sir.  
Q What is her husband's name? A Will Jackson.  
Q Is he living or dead? A He is living.  
Q Is he a Cherokee by blood? A No, sir; he is adopted - married since 1895.  
Q Do you know what year they were married in? A They aint been married over 3 or 4 years.  
Q Has she any children? A She has two.  
Q What are the names of these children? A The oldest one is named Arlie.  
Q How old is Arlie? A About 3 years old.  
Q What is the name of the next child? A Mollie.  
Q How old is Mollie? A A little over a year old.  
Q That all the children she has? A That is all.  
Q Is Sara Jackson a full-blood Cherokee? A Yes, she passes for a full-blood.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was her father? A Alfred Miller.  
Q Is he living or dead? A He is living.  
Q Who is her mother? A Peggie Miller.  
Q Is she living or dead? A She is living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Are Sara Jackson and Will Jackson living together at this time? A Yes.  
Q Do you know of your own personal knowledge that these children are her children, and that they are living at this time? A Was Sunday; I saw them Sunday.  
Q What district did Sara Jackson live in in 1880? A Going Snake.  
Q Did she ever live in Saline District? A I don't think she ever did.  
Q How far does she live from the live? A Just on the line, about a hundred yards.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sara Jackson identified thereon, page 649, #754, Saline District, as Sara J. Miller, native Cherokee, 17 months old.

The 1896 census roll of citizens of the Cherokee Nation examined and Sara Jackson identified thereon, page 768, #1367 Going Snake District, as Sara Miller, native Cherokee, 14 years of age.

Q Do you know whether Sara Jackson expects to appear before this Commission for enrollment? A No, she is opposed to it.

Q This would be her nearest point to make application would it not? A Yes,

Commission: Sara Jackson fails to appear before this Commission for enrollment.

She is married to a white man, but married too late for her husband to acquire any rights by such marriage.

She and her two children Arlie and Mollie are shown to have a satisfactory residence in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll/ but it is shown that they are the children of Sara Jackson and are alive at this time.

This record will be forwarded to the Commission at Muskege and Sara Jackson, and her two children will be properly listed.

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I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

sworn to and subscribed before me this 11th day of July, 1902.

(Seal)

Thomas C. Jones  
Notary Public.

#9058

transcript of my stenographic notes taken in this case, and that the foregoing is a true and complete copy of the transcript of the testimony and proceedings had in the hearing on the Commission to the Five Civilized Tribes, I, V. H. Cheever, being duly sworn, state that as stenographer.

...

and Sara Jackson, and her two children will be properly listed. This record will be forwarded to the Commission at Muskogee alive at this time.

The two children are too young to be upon any roll, but if the testimony.

She is identified upon the tribal rolls as indicated in have a satisfactory residence in the Cherokee Nation.

She and her two children Willie and Nellie are shown to her husband to acquire any rights by such marriage.

She is married to a white man, but married too late for mission for enrollment.

Q Yes.  
A This would be the best method, both, to make application would it Commission for enrollment, and if no, she is opposed to it.

Q Do you know whether this Jackson expects to appear before this

years of age.

Going Snake District, as Sara Miller, Native Choctaw, it examined and Sara Jackson identified thereon, page 268, #1364 The 1890 census roll of citizens of the Cherokee Nation ex-

#9058

THE  
FIVE  
I. C. 1917  
JUL 25 1917

# CHEROKEES BY BLOOD AND ADOPTION

Name Sarah Jackson, Oaks, S. T.  
 District Sal Year 1880 Page 649 No. 754  
 Citizen by blood Full Mother's citizenship Alfred Miller - I-C  
 Intermarried citizen Peggy " I-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<u>Allie Jackson</u>	<u>Sal</u>	<u>1880</u>	<u>649</u>	<u>754</u>	<u>3</u>
<u>Mollie</u>	<u>Sal</u>	<u>1880</u>	<u>649</u>	<u>754</u>	<u>1</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*Alfred Jackson*

*Steno Adhiever*  
 No 1 on 1890 roll as Sarah J. Miller  
 No 14 1896 as Sarah Jackson M. p 768  
 # 1367, Sal Dist as Sarah Miller  
 Birth affidavits required as to 500 cents, if possible.

Listed from information



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 16 1902

*[Handwritten signature]*

ASST. COMMISSIONER

RESIDENCE: G. Snake District

Party No 3

CARD NO.

POST OFFICE: Daks. G.S.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 430

Dawes' Roll No.	NAME.	Relation to Person in Family	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.			
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.
1	Jackson, Sarah		20	F	Full	1880	Saline	754	Alfred Miller	G. Snake	Peggy Miller	G. Snake
2	Jackson, Arlis	daug	3	F	1/2				Hill Jackson	Non citizen	No 1	
3	Jackson, Mollie		1	F	1/2				Hill Jackson	" "	No 1	
4												
5												
6												
7												
8												
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14												
15												
16												
17												
18												

No 1 on 1880 roll as Sarah J. Miller  
 No 1 " 1896 " & 768 No 1367, Sal. Dist. as Sarah Miller.  
 Birth affidavits required as to No 2 and 3, if possible.

Listed from information

June 4, 1902.

COPY.

Cherokee 9058.

Muskogee, Indian Territory, January 25, 1905.

Sarah Jackson,

Oakes, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Arlie and Mollie Jackson, as citizens of the Cherokee Nation, it will be necessary that you furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

*Tamie Dixby.*  
Chairman.

Enc. 2 BC & Rev.

Cher 9059  
Jack Russel

Cher 9059

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Jack Russell, his wife, and two children, as citizens, by blood, of the Cherokee Nation.

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.  
Q What is your age? A 44.  
Q What is your post office address? A Kansas.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Jack Russell? A Yes, sir.  
Q About how old is he? A About 25 or probably 27.  
Q According to the tribal rolls he would be 24, do you think that is right? A Yes, sir.  
Q What is his post office address? A Kansas.  
Q What district does he live in? A Delaware.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Wattie.  
Q About how old is she? A About 30.  
Q According to the tribal rolls she would be 24, do you think that is right? A I guess so.  
Q Are she and Jack Russell living together at this time?  
A Yes, sir.  
Q Have they any children? A Yes, sir; they have two.  
Q Do you know the names of those children? A Yes, sir; the oldest one is named Dave.  
Q How old is Dave? A About 3 - 3 year old.  
Q What is the name of the next child? A Washington.  
Q How old is Washington? A About 3 months old.  
Q Is that the only children they have? A Yes, sir.  
Q Is Jack Russell a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Jack Russell? A Sam Russell.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Jack Russell? A Susie Russell.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Wattie Russell? A I don't know.  
Q Who was her mother? A Don't know.  
Q Is Jack Russell the father and is Wattie Russell the mother of these two children, Dave and Washington? A Yes, sir.  
Q Do you know of your own personal knowledge that these two children are alive at this time? A Yes, sir.  
Q What district did Wattie Russell live in in 1880? A I guess she lived in Tahlequah District.  
Q Was she ever married before she married Jack Russell? A Yes, sir I think she lived with Isaac Tucker.  
Q Was she living with Isaac Tucker about 6 years ago? A I don't know, I suppose they were living together at that time.  
Q Did she have any children by Isaac Tucker? A Yes, sir; she had one little girl.

Commission: In an application made on April 24, 1902, (C Cherokee 3-96) Ailsay Standingdoor applied for the enrollment of her grand-daughter, Cora Tucker, and the mother of Cora Tucker was identified in the application, as Margaret Mose, 1880 authenticated roll, page 780, #1334, Tahlequah District, native Cherokee, 2 years of age. Testimony in that case showed that the mother of Cora Tucker was at that time the wife of Jack Russel.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Jack Russel identified thereon, page 303, #2128, Delaware District, native Cherokee, 1 year of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Jack Russel, on page 524, #2633, Delaware District, native Cherokee, 18 years of age  
Wattie Russel, not identified upon the 1896 roll.

Q Have Jack Russel, and his wife, Wattie, and these two children lived in the Cherokee Nation ever since you have known them? A Yes, sir.

Q Are they living in the Cherokee Nation at this time? A Yes, sir.

Q Do you know whether Jack Russel expects to appear before this Commission for enrollment? A I don't think he aims to apply; he is opposed to enrollment.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Jack Russel fails to appear before this Commission for enrollment.

He, and his wife, Wattie, and their two children, Bava, and Washington Russel, are shown to have a satisfactory residence in the Cherokee Nation.

Jack Russel and Wattie Russel are identified upon the tribal rolls as indicated in the testimony.

The two children are too young to be upon any roll but it is shown that they are the children of Jack and Wattie Russel, and that they are living at this time.

It is desired that the 1896 enrollment of Wattie Russel, be inserted in this record.

This record will be forwarded to the Commission at Muskogee, and Jack Russel his wife and two children will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of July, 1902.

(Seal)

Prince S. Jones  
Notary Public.

# 9059

THE  
FIVE  
JUL 20 1906



K

Kansas

431

Del CHEROKEES BY BLOOD AND ADOPTION.

Date June 4, 1902 1900.

(24) Name Jack Russel

Kansas

District Del

Year 1880 Page 303 No. 2128

Citizen by blood Full Mother's citizenship

{ Sam Russel - f - C

Intermarried citizen

{ Susie " d -

Married under what law

Date of marriage

License

Certificate

(24) Wife's name Watty Russel

District Del

Year 1880 Page 780 No. 1334

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>3 Dave Russel</u>	<u>Del</u>	<u>1880</u>	<u>303</u>	<u>2128</u>	<u>3</u>
<u>4 Washington "</u>	<u>Del</u>	<u>1880</u>	<u>780</u>	<u>1334</u>	<u>3 mo</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno adchever

no 2 on 1880 roll as Margaret Mose

no 1 on 1896 " p 574, # 2633 Del Dist

Birth affidavits required as to Nos 3 and 4, if possible

I insert 1894 enrollment for # 2

Listed from information

OFFICE OF THE  
COMMISSIONER OF THE GENERAL LAND OFFICE

**FILED**  
JUN 16 1902

  
Acting Commissioner

RESIDENCE:

Delaware District

POST OFFICE:

Kansas, I.C.

Party No 3 ✓  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

431

Dawes' Roll No.	NAME.	Age at Enrollment	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Russel Jack		24	M	Full	1880	Delaware	2128	Sam Russel		Delaware	Susie Russel		Delaware
2	Russel, Henry	Wife	24	F	"	1880	Tah.	1334				No 2		
3	Russel, David	son	3	M	"				No 1			No 2		
4	Russel, Washington		3 mo	M	"				No 1			No 2		
5														
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No 2 on 1880 roll as Margaret Mose  
 No 1 " 1896 " # 574, No 2633 Delaware District  
 Birth affidavits required as to Nos 3 and 4, if possible.  
 Insert 1894 enrollment for No 2

Listed from information

June 4, 1902.

22

# 1159

IN RE  
THE DEATH OF

Washington Russell  
a citizen of the

Delaware Nation.

Approved Oct 6 1904

*[Signature]*  
Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED

*[Signature]*

FILED

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Washington Russel (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Kansas (Here insert name of post office), Ind. Ter., and died on the September 1, 1904 day of

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, northern District.

I, Muttie Russel, on oath state that I am 24 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Kansas Ind. Ter.; that I am mother of Washington Russel (State relationship as the father, an uncle, a cousin, etc.) who was a citizen, by blood of the Cherokee Nation; and that said Washington Russel died on the September 1, 1904 day of

WITNESSES TO MARK: (Must be Two Witnesses) [Signatures] Muttie Russel mark Subscribed and sworn to before me this 1 day of Oct 1904 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, on oath state that I am years of age, and a citizen, by of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by of the Nation; and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK: (Must be Two Witnesses) Subscribed and sworn to before me this day of 190 Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., February 8, 1905.

In the matter of the application of Jack Russell for the enrollment of himself, his wife Wuttie Russell, and his children, Dave and Washington, as citizens by blood of the Cherokee Nation, Cherokee 9059, Allotment 30039.

SUPPLEMENTAL TESTIMONY.

WUTTIE MILLS, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Wuttie Mills.  
Q Are you 32 years old? A Yes.  
Q Is your post-office Catoosa? A Yes.  
Q Are you a full blood Cherokee? A Yes.  
Q Are you married now? A Yes.  
Q What is the name of your husband? A George Mills.  
Q Is this he? (Indicating) A Yes.  
Q You live together now? A Yes.  
Q When were you married? A New Year's.  
Q How long ago? A This last New Year's.  
Q Married on New Year's Day? A Yes.  
Q Were you formerly the wife of Jack Russell? A Yes.  
Q When did you and Jack separate? A About a year ago.  
Q You remember the month? A August.  
Q Was it this last year? A Yes, this last year.  
Q You have two children named Dave and Washington? A Yes.  
Q Is Dave living? A Yes.  
Q Washington died in September 1904? A Yes.  
Q You have just executed affidavits as to their births? A Yes.

Stuart B. Stone, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete copy of his stenographic notes thereof.

Subscribed and sworn to before me  
this 8th day of February, 1905.

*Stuart B. Stone*  
Notary Public.

20

9059

IN RE

Application for Enrollment of

INFANT CHILD

Dave Russel

as a citizen of

Cherokee

Nation.

Approved

FEB. 9 1905

190

J.S.

~~\_\_\_\_\_~~

Commissioner.

Feb 9 1905

Case # 15-1



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of DAVE Russell, born on the 20 day of January, 1898  
(Here insert name of child)  
Name of Father: Jack Russell a citizen of the Cherokee Nation.  
Name of Mother: Nettie Mills a citizen of the Cherokee Nation.  
Post-office Kansas 95

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Nettie Mills, on oath state that I am 32  
years of age and a citizen, by blood of the Cherokee Nation;  
that I was the lawful wife of Jack Russell, who is a citizen, by  
blood of the Cherokee Nation; that a male child was  
born to me on 20 day of January 1898; that said child has been  
named DAVE Russell, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Nettie <sup>de</sup> Mills  
Edward H. Stone  
Clinton Myers

Subscribed and sworn to before me this

8<sup>th</sup> day of February

1905.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District,

I, \_\_\_\_\_, on oath state that I  
attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, 1905; that there was born to her on  
said date a \_\_\_\_\_ child; that said child is now living and is said to have been  
named \_\_\_\_\_  
(male or female)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

1905

NOTARY PUBLIC

20 9059

IN RE

Application for Enrollment of

INFANT CHILD

Washington Russell

is a citizen of

Lehoroa

Nation.

Approved

FEB 9 1905

190

J. R. Bushings  
Commissioner.

FEB 9 1905

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Washington Russel born on the 4 day of January, 1902  
(Here insert name of child.)  
Name of Father: Jack Russel a citizen of the Cherokee Nation.  
Name of Mother: Nuttie Mills a citizen of the Cherokee Nation.  
Post-office Kansas IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northon District.

I, Nuttie Mills, on oath state that I am 32  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I ~~am~~ <sup>was</sup> the lawful wife of Jack Russel, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
(male or female.)  
born to me on 4<sup>th</sup> day of January, 1902 that said child has been  
named Washington Russel, and ~~is now living~~ died in Sept. 1902

WITNESSES TO MARK:  
(Must be Two Witnesses.) { Shwert B. Stone  
Clinton W. Myers } Nuttie her note Mills

Subscribed and sworn to before me this 8<sup>th</sup> day of February, 1902  
Sherron NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District,

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; that there was born to her on  
said date a \_\_\_\_\_ child; that said child is now living and is said to have been  
(male or female.)  
named \_\_\_\_\_

WITNESSES TO MARK:  
(Must be Two Witnesses.) {

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
NOTARY PUBLIC.

COPY.

Cherokee 9089.

Muskogee, Indian Territory, January 28, 1905.

Jack Russel,

Kansas, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Dave and Washington Russel, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

W. H. B. *James Birby*  
Chairman

Enc. 2 BC & Rev.

Cher 9060

Horatio John Rose

Cher 9060

I.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 5, 1902.

In the matter of the application for the enrollment of H. John Rose as a citizen, by intermarriage, of the Cherokee Nation:

H. John Rose, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Rose, - John Rose.
- Q How do you wish it put down now? A H. J.
- Q What does the N. stand for? A Noratie, - Noratie John, - Noratie John Rose.
- Q How old are you? A I am about 50.
- Q What is your post office address? A My post office address is Oaks, down here, now.
- Q What district do you live in? A I am living in that district down there, now, at present.
- Q There are four there - which one of the four, which district do you live in? A I think it is Tahlequah District.
- Q Who do you want to have enrolled at this time? A Nobody but myself, my children is all on the roll I reckon.
- Q Are you a citizen, by blood, of the Cherokee Nation? A No, I am a citizen by marriage.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation? A I think it does.
- Q What is your wife's name? A Annie Rose.
- Q Is she living or dead? A She is dead.
- Q Was she a Cherokee by blood? A She was a Cherokee by blood.
- Q What was the date of your marriage to Annie Rose? A I don't know exactly, it has been quite a long time ago.
- Q Do you know what year? A I don't know.
- Q Was it before or after 1880? A It was after, I think.
- Q Have you a copy of your marriage license and certificate? A I have nairy copy of it. I had a license, but I got them in the river and got them wet and got them lost.
- Q Did you have a son named George Rose? A Yes, sir.
- Q Have you been married since your wife, Annie, died? A No, I have a girl living with me; she kept house for me till she married.
- Q She was there merely as your ward, was she, you didn't live with her as your wife? A No, she married another man.
- Q Have you lived in the Cherokee Nation continuously from 1880 up to the present time? A I have been away from it; I had business down in Texas.
- Q How many times have you been down there? A 7 or 8 times.
- Q What was the longest time you staid in Texas? A About 6 months.
- Q What district did you live in in 1880? A In Going Snake.
- Q What district did you live in in 1896? A I think it was in Canadian District then.
- Q Were you enrolled in 1896? A No.
- Q Why weren't you enrolled? A I was not there at that time.
- Q When you married, where were you? A I was in Texas at that time.
- Q What were you doing in Texas at that time? A On my brother's ranch; spent about five months.
- Q Altogether how much time have you been in Texas in the last 25 years. A I reckon of and on ever a year, one time and another.
- Q I was never there over 5 or 6 months at a time though.
- Q Did you ever vote in Texas? A No, I never voted there.



Q Have you ever had any residence except the Cherokee Nation since 1880? A No, not residence. I have my wagon; I have it.

Q Did you ever live in Wagoner? A No, I was just in my wagon on the road.

Q How long have you been living out at Oaks? A I have been down there about 3 weeks now; I just left Going Snake, - left there in March and came down.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Horatio John Rose identified thereon, page 466, #1388, Going Snake District, as John Rose, adopted white, 27 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

Commission: John Rose states that he has lived in the Cherokee Nation continuously, since 1880.

He is identified upon the tribal rolls as an adopted white. He states that he has not been married since the death of his wife with whom he was enrolled at that time.

This record will be forwarded to the Commission at Muskogee and John Rose will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of July, 1902.

(Seal)

Bruce S. Jones  
Notary Public.





49060

Office of the Director  
Commission on the Five Civilized Tribes  
FILED  
JUL 26 1902

*[Handwritten scribble]*

CHIEF OF BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.

*[Handwritten mark]*



NO. 1000000000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUN 16 1902

*[Handwritten signature]*

ACTING SECRETARY

RESIDENCE:

Tahlequah District

POST OFFICE:

Oaks, I. T.

CHEROKEE NATION, CHEROKEE ROLL.

Party No 3

CARD NO.

FIELD NO.

432

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Rose, Horatio John		50	M	I.H.	1880	G. Snake	1388	John Rose	Dead	Now cit.	Isakell Rose	Dead	Now cit.
2														
3														
4														
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No 1 on 1880 roll as John Rose

June 5, 1902.

Cherokee 9060.

Department of the Interior,  
Commission to the Five Civilized Tribes  
Muskogee, I. T., November 24, 1902.

In the matter of the application of Horatio John Rose for the enrollment of himself as a citizen by intermarriage of the Cherokee Nation.

J. C. Starr, being sworn and examined, testified as follows:

By W. W. Hastings: What is your name? A J. C. Starr.

Q Are you the stenographer for the Cherokee Nation? A Yes sir.

Q I will ask you as such if you attempted to get service on Horatio John Rose who is an applicant for enrollment as a citizen of the Cherokee Nation by intermarriage and listed on Cherokee straight card No. 9060? A Yes sir.

Q He gives his postoffice in his testimony as Kansas, I. T.; what effort did you make? A I registered a letter to him on November 15th and I never heard from him—I registered a notice rather.  
Commission: He gave his postoffice as Oaks? A I sent the notice to Oaks.

W. W. Hastings:

T. J. Welch, being sworn and examined, testified as follows:

Q What is your name? A T. J. Welch.

Q What is your postoffice? A Ballard, I. T.

Q You live in Goingsnake District? A Yes sir.

Q Cherokee Nation? A Yes sir.

Q Are you a Cherokee by blood? A Yes sir.

Q Do you know the applicant, Horatio John Rose? A Yes sir, I know him.

Q Was he at any time married to your sister? A Yes sir.

Q I will ask you how far you live from Oaks or Kansas postoffice, I. T.? A Eighteen or twenty miles, somewhere along there.

Q I will ask you if this man Horatio John Rose is living up there in that country or that district anywhere? A No sir, not that I know of, I haven't heard of him.

Q Has he lived up there for a number of years? A He hasn't lived there since 1889.

Commission: Come now the representative of the Cherokee Nation and moves to be permitted to take the testimony of the witness T. J. Welch, notwithstanding that no service of notice had been filed for the reason as it is shown from the testimony that the same cannot be had upon the applicant.

Commission: The testimony will be heard.

W. W. Hastings: You stated that you knew the applicant, Horatio John Rose? A Yes sir, I know John Rose.

Q He was married to your sister? A Yes sir.

Q Did he live with her until her death? A No sir.

Q About when did they separate? A They separated in 1889.

Q What became of him? A When they separated they divided up their stuff; he moved away from there out south of Kansas, there on Lowry's prairie; stayed there one summer.

Q Where did your sister remain? A At the old home place.

Q Where did he go from there? A He went in western Texas, I don't know the county or his postoffice.

Q How long did he remain in Texas? A I don't know just how long he remained in Texas; I never heard of him being in the Cherokee Nation until the spring of '95. No, I am too fast, it is five years ago.

Q The spring of '97 then? A Yes.

Q Is your sister, the former wife of the applicant, alive now? A No sir.

Q When did she die? A She died in February, four years ago.



Horatio John Ross

- Q How since her death have you seen the applicant, Horatio John Ross? A Yes sir, I have seen him.
- Q He went by the name of John Ross? A Yessir. He signed his name H. J.
- Q H. J.? A Ratio or John Ross.
- Q When did you say you saw him the last time? A The last time I seen him he was up there last winter a year ago.
- Q Had he married then? A Yes sir, he had a woman with him and introduced me to her as his wife.
- Q Did he hold her out to the community? A Yes sir, as his wife.
- Q Treated her as his wife? A Yes sir.
- Q Do you know her citizenship, was she a Cherokee or white woman? A She didn't claim citizenship; he said she was a white woman.
- Q Did he say where he married her? A No sir, he never said where he married her.
- Q When did you say this was? A This was last fall, a year ago now.
- Q Your sister died about four years ago? A Yes sir, four years ago in February.
- Q Were they divorced? A Yes sir.
- Q Do you know when they were divorced? A Yes sir, the best of my knowledge it was in '93.
- Q This fellow then doesn't live up in Goingsnake District? A No sir, he does not live there.
- Q Do you know where he does live? A No sir.
- Q Have you any information about it? A No sir, none at all whatever.
- Commission: What became of Ross after he left your sister, after he was separated from your sister, after he was divorced from her? A After she was divorced from him he was in western Texas and I said before I never heard of him, I heard when he was in Texas, but never heard of him anymore in the Cherokee Nation until '97.
- Q You never saw him again until '97? A No sir.
- Q Was he in the Cherokee Nation in '97? A Yes sir, he come to my place in Canadian District.
- Q Do you know how long he had been in Canadian District? A No sir.
- Q Where has he been living since '97 if you know? A I don't know where he has been living; he lived at Bridge after he was down there.
- Q When did you next see or hear of him? A Four years ago he was up there again.
- Q In '98 that was? A Yes sir.
- Q When did you see him after '98? A Last fall.
- Q Was he living in the territory in '98? A Yes sir, he said he was; he just come up there on a visit.
- Q What is the name of his present wife if you know? A I don't know what her name was.
- Q Where were they married do you know? A No sir, I don't know.
- Q How long did they remain up there in the community where you were living? A They come there tolerably early in the fall and remained there until the Commission was out in Kansas, and his wife and outfit went out over there; I heard of his going there.
- Q You mean when the Commission was there last spring? A Yes sir.
- Q From a year ago this last fall up until the time he went to Kansas was he living up there in your community with this woman as his wife? A He come in there a year ago early this fall; he brought this woman in there and they were living as man and wife and they left there in the spring.
- Q Went over to Kansas? A Yes sir.
- Q And from the fall and spring they lived together as man and wife? A Yes sir.
- Q Did they keep house up there? A Yes sir, they kept house up there.



5-Noratio John Rose-

- Q Did they have any children? A No sir, they didn't have any children; they lived in a tent.
- Q Was she an old or young woman? A She was a young woman.
- Q He said she wasn't a citizen? A Yes sir, he said she was a white woman.
- Q You never knew her before her marriage to him? A No sir.
- Q You know where Rose is now? A No sir, I never heard anything more; I heard he registered over at Kansas; I don't know which way he went out of the country.
- Q What was the cause of his separation from your sister? A I don't know what the cause was.
- Q Did he leave her or she leave him? A He left her.
- Q She stayed on the place? A Yes sir.
- Q Was she given the divorce? A Yes sir.
- Q On what grounds? A On the ground of default.
- Q What had been his treatment toward your sister during their married life? A He didn't treat her very well.
- Q Did they live near your place? A Yes sir, about four or five miles.
- Q Did you ever see him abuse her in any way? A No sir, I never seen him abuse her.
- Q How did he provide for her? A They always had plenty.

Comes now the representative of the Cherokee Nation and states that they are unable to show the name of the applicant's present wife and for that reason the Cherokee Nation cannot more definitely prove by any additional witness to any greater degree of certainty than by the present witness that the present wife of the applicant is a white woman, and it is therefore considered that the applicant forfeited his right to enrollment as a citizen of the Cherokee Nation under Section 666 of the Compiled Laws of the Cherokee Nation, and moves the Commission that before determining the case of the applicant to notify the applicant to appear in person to give evidence with reference to his marriage to his second or present wife. The Cherokee Nation contends that this man has forfeited his right to be enrolled under section 666 of the Compiled Laws of the Cherokee Nation as the testimony shows, and that he has forfeited his right to be enrolled as a citizen of the Cherokee Nation under section 667 of the Compiled Laws of the Cherokee Nation because the testimony of the present witness shows that he abandoned his first wife and that she secured a divorce from him. And the Cherokee Nation further contends that under the Cherokee Constitution the applicant has forfeited his right to be enrolled as a citizen of the Cherokee Nation by intermarriage by his remaining within the limits of the Cherokee Nation and residing in the State of Texas for a number of years after his separation from his first wife.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 5th day of December, 1902.

*B. C. Jones*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
HORATIO JOHN ROSE as a citizen by intermarriage of the Cherokee  
Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Kansas, Indian  
Territory, June 5, 1902, application was received by the Commis-  
sion to the Five Civilized Tribes for the enrollment of Horatio  
John Rose as a citizen by intermarriage of the Cherokee Nation.  
Further proceedings in the matter of said application were had at  
Muskogee, Indian Territory, November 24, 1902.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein,  
Horatio John Rose, is a white man and neither claims nor possesses  
any right to enrollment as a citizen of the Cherokee Nation other  
than such right as he may have acquired by virtue of his marriage  
to one Annie Rose, who was at the time of said marriage a recognis-  
ed citizen by blood of the Cherokee Nation, who is identified on  
the Cherokee authenticated tribal roll of 1860, Going Snake Dis-  
trict, No. 1389, as a native Cherokee, marked "dead". It is  
further shown that subsequent to said marriage, the said Horatio  
John Rose abandoned the said Annie Rose and afterwards was married  
to a white woman. The date of his said marriage to Annie Rose  
cannot be definitely established, but it is considered that, even  
had said marriage occurred prior to November 1, 1875, the said  
Horatio John Rose, by his abandonment of the said Annie Rose and  
his marriage to a white woman prior to September 1, 1902, forfeited  
whatever rights to citizenship he may have acquired by reason of his  
marriage to the said Annie Rose.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance  
with the decision of the Supreme Court of the United States, dated  
November 8, 1906, in the cases of Daniel and Bird, et al. vs. the  
United States, Nos. 125, 126, 127 and 128, the said applicant,  
Horatio John Rose, is not entitled, under the provisions of Section  
twenty-one of the Act of Congress approved June 25, 1898 (30 Stat.  
495), to enrollment as a citizen by intermarriage of the Cherokee  
Nation, and his application for enrollment as such is accordingly  
denied.

  
\_\_\_\_\_  
Commissioner.

Dated at Muskogee, Indian Territory,

this \_\_\_\_\_

FEB 27 1907

COMMISSIONERS  
HENRY L. DAWES  
TAMM BIRNEY  
THOMAS D. NEEDLES  
C. R. BRECKENRIDGE

ALFRED L. AYLESWORTH  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Cherokee No. 9060

Muskogee, Indian Territory, September 27th, 1902.

Horatio John Rose,

Oaks, Indian Territory.

Dear Sir:

The Act of Congress, approved July 1, 1902, and entitled "An Act To provide for the allotment of the lands of the Cherokee Nation, for the disposition of town sites therein, and for other purposes," (Public No. 241), provides that "the roll of citizens of the Cherokee Nation shall be made as of September first, nineteen-hundred and two."

In accordance with said provision, you are hereby notified that the Commission to the Five Civilized Tribes will be at its offices at Muskogee, Indian Territory, until Friday, October 31, 1902, inclusive, for the purpose of affording you an opportunity to show that you have not, between the date of the original application for your enrollment and Sept 2, 1902, forfeited your right as a citizen by intermarriage of the Cherokee Nation.

This evidence should be introduced immediately, as it is necessary in determining your right to share in the allotment of the lands of the Cherokee Nation, and until the same is furnished no further action can be taken looking toward your final enrollment as an intermarried citizen.

Yours truly,

Acting Chairman.

Cherokee 9060

COPY

Muskogee, Indian Territory, February 27, 1907.

W. V. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting the application for the enrollment of Horatio John Rose as a citizen by intermarriage of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

SIGNED *Tams Bixby*,  
Commissioner.

Enc L-82

HPI

Cherokee 9050

COPY

Muskogee, Indian Territory, February 27, 1907.

Horatio John Ross,

Oaks, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting the application for your enrollment as a citizen by intermarriage of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

SIGNED *Chas. B. ...*

Commissioner.

Eng I-53

XPI

Register.



COPY

Muskogee, Indian Territory, February 27, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Horatio John Rose as a citizen by intermarriage of the Cherokee Nation, together with the decision of the Commissioner, dated February 27, 1907, rejecting said application.

Respectfully,

SIGNED *James B. ...*  
Commissioner.

Enc I-54

BT

Through the Commissioner  
of Indian Affairs.

**LAND**  
**References in**  
**body of letter.**

**DEPARTMENT OF THE INTERIOR,**  
**OFFICE OF INDIAN AFFAIRS,**  
**WASHINGTON,**

**Copy**

**March 2, 1907.**

**The Honorable,**

**The Secretary of the Interior.**

**Sir:**

There are enclosed herewith the records of proceedings in the matter of the applications for the enrollment of the following persons:

**21260-1907:** Heratie John Rose, as a citizen by intermarriage of the Cherokee Nation.

**21244-1907:** John F. Devanpha, " " " "

**21222-1907:** Ada E. White, as a citizen by blood of the Cherokee Nation.

**21229-1907:** Marvin I. Brake, as a citizen by blood of the Choctaw Nation.

**21200-1907:** Dennis Springer,  
Lillie Livingston,  
Jesse Springer, and  
Richard Springer, " " " "

**21251-1907:** Addie Goldsmith,  
Christie Goldsmith,  
Garric Goldsmith,  
Stanley Goldsmith,  
Otis Goldsmith,  
Euse Goldsmith,  
Henry Goldsmith,  
Nabel Goldsmith,  
Lincoln Jefferson Goldsmith,  
Guy Goldsmith,  
Solomon Goldsmith,  
Eloyd Goldsmith,  
Tosamah Goldsmith,  
George Goldsmith, as citizens by blood of the Choctaw or Chickasaw Nations.



- Ethel Goldsmith,  
Ola Goldsmith, and  
Hessie Goldsmith, as citizens by blood of the  
Chester Nation
- 21262-1907: Mary Hyington, as a citizen by blood of the  
Chester Nation.
- 21276-1907: Katie Arch, et al., all deceased, as citizens  
by blood of the Creek Nation.  
(Katie Arch, Lewis Arch, Lizzie  
Arch and Nellie Arch).
- 21264-1907: Ray Thompson, deceased, as a citizen by blood  
of the Creek Nation.
- 21274-1907: Annie Johnson, as a citizen by blood of the  
Creek Nation.
- 21226-1907: Clyde Wilton Hardrick, as a Cherokee freedman.
- 21241-1907: Mamie Ella Jones, as a Cherokee freedman.
- 21240-1907: Stephen Genter, as a Cherokee freedman.
- 21243-1907: Henry Ely,  
Jeannette Ely,  
Henry Ely, Jr.,  
Jesse Ely,  
Lucinda Ely,  
Charles Ely,  
Laurenzie Ely, and  
Margen Ely, as Cherokee freedmen.
- 21239-1907: Sarah Ann Dawson, and  
Lillian Beatty, as Cherokee freedmen.
- 21268-1907: Catherine Brewer,  
Henry Brewer,  
Margaret Brewer, and  
Valley Brewer, as Cherokee freedmen.
- 21263-1907: Jennie Roberson,  
Ether Roberson, and  
Fanny Roberson, as Creek freedmen.  
(all deceased)
- 21266-1907: Frances Marshall, as a Cherokee freedman, or as a citizen  
of the Chester Nation.

(3)

The decisions of the Commissioner to the Five Civilized Tribes, relative to the enrollment of the above named applicants, were adverse in each case.

The decisions of Commissioner Rixby have been examined, they are found to be correct, and the Office recommends that they be approved.

Very respectfully,

G. F. Larrabee,

Acting Commissioner.

KMB-LC.

V V  
D.C. 13270-1907.

V.H.H.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

I.T.D. 7828-1907.

March 4, 1907.

LHM

DIRECT.

Commissioner to the Five Civilized Tribes,  
Muskegee, Indian Territory.

Sir:

Your decisions in the following citizenship cases, adverse to the applicants, are hereby affirmed. Copy of Indian Office letter of March 2, 1907, submitting your reports and recommending that the decisions be affirmed, is herewith enclosed.

Title of Case.	Date of your letter of transmittal.
Stephen Gunter, Cherokee freedman,	February 26, 1907
Marvin T. Brake, Choctaw by blood,	February 27, 1907
Addie Goldsmith, et al., Choctaws by blood,	February 28, 1907
Catherine Brewer, et al., Cherokee freedmen,	February 27, 1907
Henry Ely, et al., Cherokee freedmen,	February 27, 1907
Frances Marshall, Choctaw by blood,	February 27, 1907
Jennie Robinson, et al., deceased, Creek freedmen,	February 26, 1907
Elyde Wilton Hendrick, Cherokee freedman,	February 26, 1907
Annie Johnson, Creek by blood,	February 27, 1907
Mary Dyington, Choctaw by blood,	February 27, 1907
Roy Thompson, deceased, Creek by blood,	February 26, 1907
Sarah Ann Dawson, et al., Cherokee freedmen,	February 26, 1907
Estie Arch, et al., deceased, Creeks by blood,	February 27, 1907
Bessie Springer, et al., Choctaws by blood,	February 26, 1907
Ada E. White, Cherokee by blood,	February 26, 1907

Heratie John Ross, Cherokee by  
intermarriage,

February 27, 1907

John F. Devaughn, Cherokee by  
intermarriage,

February 27, 1907

Maudie Ella Jones, Cherokee freedman,

February 28, 1907

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

(Signed)

E.A. Hitchcock,

Secretary.

1 enclosure, and  
54 enclosures to Ind. Of.  
with copy hereof.

W.C.F.

3-4-07.

REFER IN REPLY TO THE FOLLOWING:

Cherokee

9060.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 12, 1907.

John Horatio Rose,  
Oaks, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Department, March 4, 1907.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Commissioner.

Encl.C-108  
LMC

Cherokee  
9060.

COPY

Muskogee, Indian Territory, March 12, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting the application for the enrollment of John Horatio Rose, as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Department, March 4, 1907.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

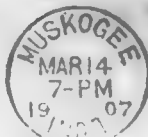
Respectfully,

SIGNED *James Bixby*

Commissioner.

Encl. C-104  
LNC

Department of the Interior.  
Commissioner to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



~~John Horatio Rose,~~  
~~Oaks, Indian Territory.~~

*Return to  
John H. Rose*



Department of the Interior.  
Commissioner to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



*Unknown at  
this office*

*24618*

Horatio John Rose,

Oaks, Indian Territory.

Cher 9061

Eunuch Youngpuppy

Cher 9061

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Enoch X Youngpuppy, his wife, one child and two step-children, as citizens, by blood, of the Cherokee Nation.

Coming Snell, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Coming Snell.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Enoch Youngpuppy? A Yes, sir.  
Q About how old is he? A About 40.  
Q According to the tribal rolls he would be 44, do you think that is right? A Yes.  
Q What is his post office address? A Oaks.  
Q What district does he live in? A Going Snake.  
Q Does he live in Going Snake or Tahlequah? A They live in Going Snake now.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Te-tar-ke-yar-skee.  
Q Has she got an English name? A I don't know.  
Q Is she the same wife that Enoch Youngpuppy had in 1896? A I don't know they haven't been living in this neighborhood long. I couldn't say whether he lived with her in 1896 or not.  
Q You don't know whether they were married, then, 6 years ago or not? A No, sir; they moved into the neighborhood about 3 years ago.  
Q What is the age of their oldest child? A About 15 or 16.  
Q That is a step-child he is talking about, I want his own child?  
A About 8 or 9.  
Q They must have been living together more than six years ago?  
A Yes, sir.

Commission: The tribal rolls in the possession of the Commission show that the wife of Enoch Youngpuppy is listed under the English name of Jennie, and she will be so listed at this time.

- Q How old is Enoch Youngpuppy's wife? A She is about 40.  
Q According to the tribal rolls she would be 46, do you think that is right? A Yes.  
Q Are she and Enoch Youngpuppy living together at this time?  
A Yes.  
Q Have they any children? A Yes, sir.  
Q Give me the names of those children? A Feggiant Watt, Jesse or Johnnie.  
Q What is the name of their own child? A Jesse or Johnnie.  
Q Did they ever have a child named Sara? A I don't know.  
Q About how old is the boy John? A 8 or maybe 9.  
Q Do you think he would be as much as 10? A I guess he would be that old.  
Q They haven't got a girl named Sara that would be that old have they? A I don't know.  
Q What I want to know have they got a girl named Sara that would be about 10 years old, that is living with them now? A I don't know.

- Q Do you know how many children they have? A Three.
- Q Well is they have only three, and one named Peggie, and one Watt and one John, they couldn't have one named Sara could they?
- A No, sir.
- Q You say they have a child of their own named John that would be about 10 years old now, is that correct? A Yes, sir.
- Q Is that they only child they have? A Yes, sir.
- Q Has Jennie Youngpuppy got some children by another husband?
- A Yes, sir.
- Q What are the names of those children? A Peggie.
- Q How old is Peggie? A About 15 or 16.
- Q Do you think she would be about 17 now? A Yes, sir; I suppose she would be that old.
- Q Did you ever hear her called Maggie? A Peggie is the only name I ever heard her go by.
- Q What is the name of the next child? ~~Watt~~ A Watt.
- Q How old is Watt? A About 14.
- Q According to the tribal rolls he would be 16, do you think that is right? A Yes, sir.
- Q Is Enoch Youngpuppy a full-blood Cherokee? A He is part Cherokee.
- Q About what degree would you suppose him to be? A About half.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Who was the father of Enoch Youngpuppy? A I don't know what his father's name was, suppose his name was Youngpuppy.
- Q Did you know his mother? A No, sir.
- Q Who was the mother of Jennie Youngpuppy? A Don't know.
- Q Did you know her father? A No, sir.
- Q Have Enoch Youngpuppy and his wife been recognized as citizens of the Cherokee Nation ever since you have known them? A Yes, sir.
- Q What was Jennie Youngpuppy's name, before Enoch Youngpuppy married her? A Backwater.
- Q What was her name in 1860? A I don't know.
- Q Did she have any Cherokee name? A Yes.
- Q Did she live in Tahlequah District in 1860? A Yes, sir.
- Q Is Enoch Youngpuppy the father and is Jennie Youngpuppy the mother of this boy, John? A Yes, sir.
- Q Who is the father of Peggie and Watt? A Askwater.
- Q That Askwater family go by their Cherokee name, do they not?
- A Askwater - Ummarteskee.
- Q Well these children would be named Peggie and Watt Ummarteskee, then, wouldn't they? A Yes, sir.
- Q Is Askwater Ummarteskee living? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Was he a full-blood? A Yes, sir.
- Q Are Enoch Youngpuppy and his wife alive and living in the Cherokee Nation at this time? A Yes, sir.
- Q Are these three children alive and living with them now?
- A Yes, sir.

The 1860 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Enoch Youngpuppy, page 828, #3752, Tahlequah District, native Cherokee, 22 years of age;  
Jennie Youngpuppy, on page 819, #2499, Tahlequah District, as Te-tar-ke-yar-skee, native Cherokee, 28 years of age.

The 1866 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Enoch Youngpuppy, on page 1275, #3852, Tahlequah District, native Cherokee, 18 years of age;  
Jennie Youngpuppy, on page 1273, #3840, Tahlequah District, native Cherokee, 40 years of age;

John Youngpuppy, on page 1273, #3863, Tahlequah District,  
as Sara Youngpuppy, native Cherokee, 4 years of age;  
Peggie Umarteskee, on page 1273, #3861, Tahlequah District,  
as Maggie Youngpuppy, native Cherokee, 11 years of age;  
Watt Umarteskee, on page 1273, #3862, as Watt Youngpuppy,  
native Cherokee, 10 years of age.

Q. Do you know whether Enoch Youngpuppy expects to appear before  
this Commission for enrollment? A. I don't think he aims to enroll  
he is opposed to enrolling.

Q. If he expected to appear would this be the nearest point for him  
to make application? A. Yes, sir.

Commission: Enoch Youngpuppy fails to appear before this  
Commission for enrollment.

He, his wife, Jennie, their child, John, and his two step-  
children, Peggie and Watt Umarteskee are shown to have a  
satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicat-  
ed in the testimony.

This record will be forwarded to the Commission at Maska-  
gee and Enoch Youngpuppy, his wife, child, and two step-  
children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as steno-  
grapher to the Commission to the Five Civilized Tribes, I  
correctly recorded the testimony and proceedings had in  
this case, and that the forgoing is a true and complete  
transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of July, 1902.

(Seal)

Prince G. Jones  
Notary Public.

JOR

Cherokee 9061.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE,  
Tahlequah, I. T., June 26, 1905.

---  
In the matter of the application for the ~~enrollment~~ enrollment of Eunuch Youngpuppy, his wife, Jennie, child, John Youngpuppy, and step-children, Peggie and Watt Ummerteskee as citizens by blood of the Cherokee Nation. No. 9061.

---  
JENNIE BEARPAW, being duly sworn by Joe Chambers, a Notary Public, and examined, through Samuel Foreman, Interpreter, by the Commission, testified as follows:----

- Q What is your name? A Jennie Bearpaw.  
Q How old are you? A 43.  
Q What is your post-office? A Oaks.  
Q Are you a fullblood Cherokee? A Yes sir.  
Q Were you formerly the wife of Eunuch Youngpuppy? A Yes sir.  
Q You have just executed an affidavit showing his death on December 20, 1903. Is that correct? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your husband? A Daniel Bearpaw.  
Q Is he a fullblood Cherokee? A Yes sir.  
Q Has he a child named Salcy? A Yes sir.  
Q When were you married? A About a year.  
Q What month? A I don't remember what month.  
Q Was it in the summer time? A Yes sir.  
Q Last year? A Yes sir.  
Q What month? A In July.  
Q Are you and he living together now? A Yes sir.

---  
Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
me this 26th day of June, 1905.

  
Samuel Foreman  
Notary Public.

JC



# 9061

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

*[Handwritten signature]*  
ASST. SEC. Y.



Kansas

CHEROKEES BY BLOOD AND ADOPTION.

144

Date June 6, 1902 1900.

Name Eunuch Youngpuppy, Okla, I.T

District Tah Year 1880 Page 828 No. 2752

Citizen by blood 1/2 Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

2 Wife's name Jennie Youngpuppy

District Tah Year 1880 Page 819 No. 2499

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 John Youngpuppy Dist. Tah Year 1896 Page 1273 No. 3863 Age 10

4 Piggie Youngpuppy Dist. Tah Year 1896 Page 1273 No. 3861 Age 17

5 Hat " Dist. Tah Year 1896 Page 1273 No. 3862 Age 16

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Stens & Pheasant

no 2 on 1880 roll as Tentative ad. shee

no 1 on 1896 roll p 1273 # 3859, Tah Dist

no 2, 1896 " " 1273 # 3860 " "

no 3 " 1896 " as Sarah Youngpuppy

no 4 " 1896 " " Maggie

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902



ACTING CHAIRMAN

RESIDENCE: *E. Snake Dist ok*

*Party No 3* ✓

CARD NO. \_\_\_\_\_

POST OFFICE: *Daks, S. I.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *493*

Dawes' Roll No.	NAME	Res. Dist. or Name	AGE	SEX	BLOOD	Year	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS				
							District	No.	Name of Father	Year	District	Name of Mother	Year
1	<i>Youngbuppy, Emma</i>		<i>44</i>	<i>M</i>	<i>1/2</i>	<i>1880</i>	<i>Tahlequah</i>	<i>2752</i>					
2	<i>Youngbuppy, Jennie</i>	<i>W. I.</i>	<i>46</i>	<i>F</i>	<i>Full</i>	<i>1880</i>		<i>2499</i>					
3	<i>Youngbuppy, Jennie</i>	<i>W. I.</i>	<i>10</i>	<i>M</i>	<i>3/4</i>	<i>1896</i>		<i>3863</i>	<i>No 1</i>			<i>No 2</i>	
4	<i>Ammer-testee, Pegg</i>	<i>W. I.</i>	<i>17</i>	<i>F</i>	<i>Full</i>	<i>1896</i>		<i>3861</i>	<i>Askwat-hummerteekeo</i>			<i>No 2</i>	
5	<i>Ammer-testee, Nat</i>	<i>W. I.</i>	<i>16</i>	<i>M</i>		<i>1896</i>		<i>3862</i>				<i>No 2</i>	
6													
7													
8									<i>No 2 on 1880 roll as Ten-tar-ka-yar-skee</i>				
9									<i>No 1 1896 " 1272 No 3859, Tah. Dist.</i>				
10									<i>No 2 " 1896 " 1273 No 3860 Tah. Dist.</i>				
11									<i>No 3 " 1896 " as Sarah Youngbuppy</i>				
12									<i>No 4 " 1896 " as Maggie Youngbuppy</i>				
13													
14													
15									<i>Listed from information</i>				
16													
17													
18													<i>June 6, 1902</i>

#9061

IN RE  
THE DEATH OF

*Eunuch Youngpuppy*  
& citizen of the

*Cherokee* Nation.

Approved *July 5* 1905

*[Signature]*  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 5 1905  
*[Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eunuch Youngpuppy  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Oake (Here insert name of postoffice.), Ind. Ter., and died on the 20 day of  
December, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Jennie Bearpaw, on oath state that I am 42  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my postoffice address is Oake (Here insert name of postoffice.), Ind. Ter.; that I am

the mother of Eunuch Youngpuppy  
(State relationship: of the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by blood of the Cherokee Nation  
 and that said Eunuch Youngpuppy died on the 20 day of  
December, 1903.

WITNESSES TO MARK:

(Must Be Two Witnesses.)

W. Myers  
Cherokee  
Jennie Bearpaw mark

Subscribed and sworn to before me this 26 day of June, 1905

J. Thomas  
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
 DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my postoffice address is \_\_\_\_\_ (Here insert name of postoffice.), Ind. Ter.;

that I was personally acquainted with \_\_\_\_\_ (Here insert name of deceased.)  
 who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ (Here insert name of deceased.) died on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public.

Cher 9062

Smith Mellowbug

Cher 9062

G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 4, 1902.

In the matter of the application of SMITH MELLOWBUG for the enrollment of himself, wife and six step-children as citizens by blood of the Cherokee nation:

DAVE HAIR, being first duly sworn, and being examined, testified as follows through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Dave Hair.  
Q How old are you? A Forty-six.  
Q What is your post office address? A Spavinaw.  
Q What district do you live in? A Saline District.  
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.  
Q You are one of the witnesses before the Commission at this place?  
A Yes sir.  
Q You make application now for the enrollment of whom? A Smith Mellowbug, his wife and six step-children.  
Q Does that man go by the name of Smith Mellowbug now? A Yes sir.  
Q How old is he? A About forty-two.  
Q What is his post office address? A Leach.  
Q What district does he live in? A Saline District.  
Q What is the name of his wife? A Tarnie.  
Q How old is she? A Forty-eight.  
Q They have no children of their own? A They have children which are Mellowbug's step children, and Tarnie's own children.  
Q Mellowbug has no children by this woman? A No sir.  
Q What is the name of the oldest one of those children, the step-children of Smith Mellowbug? A Ella Spade.  
Q How old is Ella? A Nineteen.  
Q What is the name of the next child? A Sagie.  
Q How old is that child? A Fifteen.  
Q What is the name of the next child? A Jane.  
Q How old is that child? A Thirteen.  
Q What is the name of the next child? A Takie.  
Q How old is that child? A Eleven.  
Q What is the name of the next child? A Maria.  
Q How old is Maria? A Nine.  
Q What is the name of the next child? A Sarah.  
Q How old is that child? A Seven.  
Q What is the name of the next child? A That is all. John has a wife and is living to himself.  
Q What is the name of Smith Mellowbug's father? A Toyuncesee.  
Q Is he living? A No sir.  
Q He was a Cherokee by blood? A Yes sir.  
Q What is the name of Smith Mellowbug's mother? A Quaty, Betay in English.  
Q Is she living? A Yes sir.  
Q She is a Cherokee by blood? A Yes sir.  
Q Is Smith Mellowbug a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is he a full blood Cherokee Indian? A Yes sir.  
Q Has he always lived in Saline District, Cherokee Nation? A Yes.  
Q Has he always gone by the name of Smith Mellowbug? A Yes sir.  
Q He might sometimes have been known by his father's name, Toyuncesee, when he was a young man? A Yes sir.  
Q What is the name of Tarnie's father? A Backwater.  
Q Is he living? A Yes sir. No sir.  
Q Was he a Cherokee by blood? A Yes sir.



Q What is the name of Tarnie's mother? A Sarah.  
 Q Is she living? A No sir.  
 Q Was she a Cherokee by blood? A Yes sir.  
 Q Sarah Backwater, was that her name? A Yes sir.  
 Q Tarnie Mellowbug is a recognized citizen by blood of the Cherokee Nation, is she? A Yes sir.  
 Q Is she a full blood Cherokee Indian? A Yes sir.  
 Q Has she always lived in Saline District, Cherokee Nation? A Yes  
 Q How long has she been living with this Smith Mellowbug as his wife  
 A About a year. It is hardly a year.  
 Q What was her name before she married Smith Mellowbug?  
 A Tarnie Spade.  
 Q What was the name of her husband Spade, his full name? A Sam.  
 Q Is Tarnie the mother of these six children for whom you apply?  
 A Yes sir.  
 Q Who is the father of those six children? A Sam Spade.  
 Q Is he living? A No sir.  
 Q Was he a Cherokee by blood? A Yes sir.  
 Q Was he a full blood Cherokee Indian? A Yes sir.  
 Q A recognized citizen by blood of the Cherokee Nation? A Yes  
 Q Did he always live in Saline District? A Yes sir.  
 Q Did he ever go by any name other than Sam Spade? A No sir, not that I know of.  
 Q About how old would he be now if he was living? A About forty-eight years old.  
 Q This Smith Mellowbug would have been living by himself in 1880, or was he married at that time, if you know? A I am not certain, I think he was living with his mother.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 669, #1159, Smith Tah-yu-nee-see, Saline District, age 18.

Page 665, #1070, Tony Spade, Saline District, page 26.

Q This Tarnie Mellowbug, has she a child by Sam Spade by the name of John that is older than Ella Spade for whom you apply?  
 A She has a child Spade. That is the name they have given him. He is Spade's son.  
 Q How old is that son now? A About twenty-five.  
 Q You don't know whether he was ever called John or not?  
 A Yes, I have heard him called John.  
 Q You never knew a man in Saline District named Tony Spade, about the age of this woman Tarnie? A I don't remember of hearing of it.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1007, #823, Smith Mellowbug, Saline District, age 35.

Page 1022, #1228, Tarnie Spade, Saline District, age 42.

Page 1022, #1230, Ella Spade, Saline District, age 13.

Q This Ella Spade, has she ever been married? A She was living with a man by the name of Duck, but he was taken to prison and died someplace.  
 Q Does she now live with her mother? A Yes sir. The man was living there with them when they arrested him. He lived with them about a month when he was arrested and taken some place, and he died.  
 Q Did Ella ever have any children? A No sir.  
 Q Ella now lives with her mother, and always goes by the name of Spade? A Yes sir.  
 Q About how long has it been since she lived with this man Duck?  
 A Nearly two years, about two years.

1896 roll, Page 1022, #1231, Sagie Spade, Saline District, age 9

Page 1022, #1232, Jane Spade, Saline District, age 7.

Page 1022, #1233, Takie Spade, Saline District, age 5.

Page 1022, #1234, Maria Spade, Saline District, age 3.

Page 1022, #1235, Sarah Spade, Saline District, age 1.

Q Do you know that Smith Mellowbug, his wife Tarnie and these six children for whom you make application are all living now and living in Saline District Cherokee Nation? A Yes sir.

Q Those six children are all living with their mother and step-father A Yes sir.

Smith Mellowbug, his wife Tarnie, and his six step-children, will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 4th day of June, 1902.

M. D. Green  
Notary Public.

#8969

JUL 20 1902

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Encha 9. 7. 4 - 2/16

CHEROKEES BY BLOOD AND ADOPTION.

Date June 4 1902

Name Smith Mellowbug, Leach, J. D.

District Saline Year 1890 Page 669 No. 1159

Citizen by blood full Mother's citizenship Jaynes C-2

Intermarried citizen Mellowbug C-2

Married under what law Betty Date of marriage

License Certificate

Wife's name Fannie Mellowbug

District Saline Year 1890 Page 665 No. 1070

Citizen by blood full Mother's citizenship - Bairwater C-5

Intermarried citizen Sarah " " C-5

Married under what law Date of marriage

License Certificate

Names of Children:

Ella Spade Dist. Saline Year 1896 Page 1022 No. 1230 Age 19

Pagie " Dist. " Year " Page " No. 1231 Age 15

Jane " Dist. " Year " Page " No. 1222 Age 13

Pakie " Dist. " Year " Page " No. 1223 Age 11

Maria " Dist. " Year " Page " No. 1234 Age 9

Sarah " Dist. " Year " Page " No. 1235 Age 7

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#1 On 1880 Roll as Smith Tah-yu-nee-see

#2 " " " " Tony Spade

#1 " 1896 " p1007 #823, Saline Dist

#2 " " " p1022 #1228, as Fannie Spade,

Saline Dist

1000 1000 1000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 11 1902

*[Handwritten signature]*  
ACTING SECRETARY



3.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Smith Mellowbug, his wife, six step-children, and one step-grandchild, as citizens, by blood, of the Cherokee Nation:

Eli Wolfe, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Wolfe.
- Q What is your age? A 44.
- Q What is your post office address? A Kansas.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Smith Mellowbug? A Yes, sir.
- Q About how old is he? A About 32.
- Q According to the tribal rolls he would be 41, do you think he is that old? A Yes, sir; I suppose he would be that old.
- Q What is his post office address? A Leach.
- Q What district does he live in? A Salina.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Tarnie.
- Q How old is Tarnie? A About 45.
- Q According to the tribal rolls she would be 48, do you think that is right? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q Have Smith Mellowbug and his wife, Tarnie, any children? A No, sir.
- Q How long have they been married? A About 2 year.
- Q Did Tarnie have some children before they were married? A Yes, sir.
- Q What were the names of those children? A Elle.
- Q Is it Elle or Ella? A Ella.
- Q How old is Ella? A 19.
- Q What is Ella's last name? A Spade.
- Q What is the name of the next one? A Sogie.
- Q How old is Sogie? A 14.
- Q According to the tribal rolls Sogie would be 15, is that right? A Yes, sir.
- Q What is the name of the next one? A Jennie.
- Q Is it Jennie or Jane? A Jane, I suppose.
- Q How old is Jane? A About 12.
- Q According to the tribal rolls Jane would be 13, do you think that is right? A Yes, sir.
- Q What is the name of the next one? A Takay.
- Q How old is Takay? A 11.
- Q What is the name of the next one? A Maria.
- Q How old is Maria? A About 8.
- Q According to the tribal rolls Maria would be about 9, do you think that is right? A Yes, sir.
- Q What is the name of the next one? A Sara.
- Q How old is Sara? A Seven.
- Q Are there any more children? A That is all the children except Ella's child.
- Q Has Ella got a child? A Yes, sir.
- Q Has she ever been married? A No, sir.
- Q What is the name of that child? A Wah-see-na-ho.
- Q What is that child's last name? A Duck.
- Q How old is Wah-see-na-ho Duck? A 2 year old.
- Q Is that all the children in this family? A Yes, sir.
- Q Is Smith Mellowbug a full-blood Cherokee? A Yes, sir.



- Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of Smith Mellowbug? A Tah-nu-stee-nee.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Smith Mellowbug? A Betsey.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the father of Tarney Mellowbug? A Backwater.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Tarney Mellowbug? A Salinna - Sara, I suppose.  
Q Is Sara dead? A Yes, sir.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Who was the father of ~~what~~ these children Ella, Sogie, ~~Sam~~ Jane, Takey, Maria, and Sara? A Sam Spade.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Is Tarney Mellowbug the mother of these children? A Yes, sir.  
Q Who is the father of Wah-nee-ha-he Duck? A Duck.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of this child? A Ella Duck.  
Q Does Ella go by the name of Ella Spade or Ella Duck? A Spade.  
Q Have Smith Mellowbug and his wife lived all their lives in the Cherokee Nation? A Yes, sir.  
Q Are they all living in the Cherokee Nation at this time?  
A Yes, sir.  
Q You know of your own knowledge they are all alive now, do you?  
A Yes, sir.  
Q How long have you known these people? A About 22 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Smith Mellowbug, on page 669, #1159, Saline District, as Smith Tah-yu-nee-see, native Cherokee, 18 years of age;  
Tarney Mellowbug, on page 668, #1070, Saline District, as Tony Spade, native Cherokee, 26 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Smith Mellowbug, on page 1007, #823, Saline District, native Cherokee, 35 years of age;  
Tarney Mellowbug, on page 1028, #1228, Saline District, as Tar-nie Spade, native Cherokee, 42 years of age;  
Ella Spade, on page 1022, # 1230, Saline District, native Cherokee, 15 years of age;  
Sogie Spade, on page 1022, #1231, Saline District, native Cherokee, 2 years of age;  
John Spade, on page 1022, #1232, Saline District, native Cherokee, 7 years of age;  
Takey Spade, on page 1022, #1233, Saline District, native Cherokee, 8 years of age;  
Maria Spade, on page 1222, #1234, Saline District, native Cherokee, 3 years of age;  
Sam Spade, on page 1222, #1235, Saline District, native Cherokee, 1 year of age.

- Q Do you know whether Smith Mellowbug expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Q This youngest child is too young to be upon any roll, do you know of your own knowledge that it is the child of Ella Spade and that it is living at this time? A Yes, sir.

Commission: Smith Mellowbug fails to appear before this Commission for enrollment.

He, his wife, Tarkey, his step-children, and step-grandchild as named in the testimony are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except the step-grandchild, who is too young to be upon any roll.

It is shown that this child is the child of Ella Spade and is living at this time, but, if possible, an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and Smith Mellowbug, his wife, six step-children, and one step-grandchild will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 12th day of July, 1902.

(Seal)

Bruce E. Jones  
Notary Public.

#9062

... OF THE ...  
THE FIVE ...

transcribe of my stenographic notes thereof.

this case, and that the foregoing is a true and complete & correctly recorded the testimony and proceedings had in the presence of the Commission to the Five Civilized Tribes, I, I. A. R. Cheever, being duly sworn, state that as stenographer

...

one step-Grandchild will be properly traced.

See and Smith Mellowing, his wife, six step-children, and this record will be forwarded to the Commission at Muskogee as to the birth of this child will be obtained.

and is living at this time, but, if possible, an affidavit it is shown that this child is the child of Ella Spade Young to be upon any roll.

In the testimony, except the step-Grandchild, who is too they are all identified upon the tribal rolls as indicated factory residence in the Cherokee Nation.

He, his wife, James, his step-children, and step-Grand-Commissioner for enrollment.

Commissioner: Smith Mellowing Letta to appear before this

that it is living at this time? A Yes, sir.

know of your own knowledge that it is the child of Ella Spade and of this youngest child is too young to be upon any roll, do you to make application? A Yes, sir.

Q It is expected to appear would this be the nearest point for him

#9062

THE FIVE  
JULY 1904

*[Handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

(41) Name Smith Mellowbug, Date June 6, 1902 1900.  
 District Saline Year 1880 Page 669 No. 1159  
 Citizen by blood Full Mother's citizenship Tah-mu-nu-see-d-C  
 Intermarried citizen Betsy " - h-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License (48) Certificate \_\_\_\_\_  
 Wife's name Tarnie Mellowbug  
 District Sal Year 1880 Page 665 No. 1070  
 Citizen by blood Full Mother's citizenship Backwater - d - C  
 Intermarried citizen Sarah " - d - C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

3 Ella Spade	} same Spade no 1	Dist. <u>Sal</u>	Year <u>1896</u>	Page <u>1027</u>	No. <u>1230</u>	Age <u>19</u>
4 Sagie		Dist. <u>"</u>	Year <u>1896</u>	Page <u>1027</u>	No. <u>1231</u>	Age <u>15</u>
5 Jane		Dist. <u>"</u>	Year <u>1896</u>	Page <u>1027</u>	No. <u>1232</u>	Age <u>13</u>
6 Tarnie		Dist. <u>"</u>	Year <u>1896</u>	Page <u>1027</u>	No. <u>1233</u>	Age <u>11</u>
7 Maria		Dist. <u>"</u>	Year <u>1896</u>	Page <u>1027</u>	No. <u>1234</u>	Age <u>9</u>
8 Sarah		Dist. <u>"</u>	Year <u>1896</u>	Page <u>1027</u>	No. <u>1235</u>	Age <u>7</u>
9 Tah-mu-nu-see-d-C		Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>2</u>
		Dist. <u>3-C</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>
		Dist. <u>—</u>	Year <u>—</u>	Page <u>—</u>	No. <u>—</u>	Age <u>—</u>


Steno ad Pherees

no 1 in 1880 roll as Smith Tah-mu-nu-see  
 no 2 " 1880 " as Tony Spade  
 no 1 " 1896 " p 1027 # 873 Sal Dist  
 no 2 " 1896 " p 1022 # 1228 " " as Tah-mu Spade

BC for no 9 if possible  
 Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

  
ACCORD CHAIRS





DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.

Tahlequah, I. T., July 11, 1905.

In the matter of the application for the enrollment of Smith Mellowbug, his wife, Tarnie Mellowbug, and step-children, Ella, Sagie, Jane, Takie, Maria and Sarah Spade and Wah-ne-na-he Duck, as citizens by blood of the Cherokee Nation. No. 9062.

JOE BLACKFOX, being duly sworn by Joe Chambers, a Notary Public, and examined on behalf of the Commissioner, through Interpreter Simon R. Walkingstick, testified as follows:----

- Q What is your name? A Joe Blackfox.  
Q How old are you? A 18 years old.  
Q What is your post-office? A Kansas, Indian Territory.  
Q Are you a fullblood Cherokee? A Yes sir.  
Q What is the name of your father? A Sam Blackfox.  
Q And your mother? A Lucy Blackfox.  
Q Have you married since you were enrolled? A Yes.  
Q What is the name of your wife? A Sagie. She was a Spade before I married her.  
Q Is she living? A Yes sir.  
Q She's a fullblood Cherokee? A Yes sir.  
Q What is the name of her father? A Sam Spade.  
Q When were you married? A We married last February.  
Q What day? A I don't know.  
Q February, 1905? A Yes.  
Q Are you and she living together now? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
me this 11th day of July, 1905.

Notary Public.

9062

Tahlequah, Indian Territory, December 15, 1903.

W. V. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Name.	Family	Tribal No- Final	Age. Blood. rollment. Roll No. Informant.
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2032 Crittenden, Nelson Father 45 Full '80 & '96 20798 Rider  
 Crittenden, Jennie Mother 32 Full '80 & '96 20799 Hammy  
 Crittenden, Susan Sis. 8 Full '96 20800  
 Crittenden, Hummingbird Bro. 6 Full '96 20801  
 Crittenden, Lydia 4 Full  
 Crittenden, Infant 1 Full  
 Foreman, Martin H. Bro. 12 Full '96 20802  
 P.O. Flint, I.T.

2034 Jones, Bird Father 60 Full '80 & '96 20912 Eli Bat  
 Jones, Thomas 6 Full  
 P.O. Leach, I.T.

2035 Hallowbug, Smith Gr. F. 41 Full '80 & '96 20804 Dave Hair &  
 Hallowbug, Tarnie Gr. M. 48 Full '80 & '96 20805 Eli Wolfe  
 Spade, Ella Mother 19 Full '96 20806  
 Spade, Sagie Aunt 18 Full '96 20807  
 Spade, Jane Aunt 13 Full '96 20808  
 Spade, Takie Aunt 11 Full '96 20809  
 Spade, Maria Aunt 9 Full '96 20810  
 Spade, Sarah Aunt 7 Full '96 20811  
 Duck, Wah-no-no-ho 2 Full  
 P.O. Leach, I.T.

2036 Snake, Swimmer Father 48 Full '80 & '96 20812 Eli Bat  
 Snake, Katie Mother 40 Full '80 & '96 20813  
 Snake, Jim Bro. 13 Full '96 20814  
 Snake, Jane Sis. 10 Full '96 20815  
 Snake, Ahno-ho 6 Full  
 Snake, Lillie 1 Full  
 Snake, Mary 1 Full  
 P.O. Leach, I.T.

2037 Seingsnake, Thomas Father 30 Full '80 & '96 20821 Eli Bat  
 Seingsnake, Nancy Mother 21 Full '80 & '96 20822  
 Seingsnake, Hannie 1 Full  
 P.O. Leach, I.T.

Cher 9063

Cher 9063

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Swimmer Suwake, his wife, and five children, as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Swimmer Suake? A Yes, sir.  
Q About how old is he? A About 38 or 39.  
Q According to the tribal rolls he would be 43, do you think that is right? A Yes, sir.  
Q What is his post office address? A Leach.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Gun-ya-chee.  
Q Has she got an English name? A I don't know.  
Q Did you ever hear her called Katie? A Never did hear her called by that name.  
Q Is that the wife he has been married to for the last 20 years?  
A Yes, sir.

Commission: The wife of Swimmer Suake appears from the tribal rolls to have an English name, Katie, and she will be so listed by this Commission.

- Q How old is Swimmer Suake's wife? A About 29.  
Q According to the tribal rolls she would be 40, do you think that is right? A That would be about right.  
Q Are she and Swimmer Suake living together at this time?  
A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q Give me the names of the children, unmarried and living at home with them? A Sar-duh-lee.  
Q Did they ever call that child Nellie? A No, sir; that is a boy, Sar-duh-lee is.  
Q Has he got one girl that is married? A Two girl that are married.  
Q Well, did you ever hear his oldest boy called Jim? A No, I think not.  
Q The child whose name you have given now is the next child to the daughter - the third oldest child, isn't it? A Yes, sir.

Commission: According to the tribal rolls that child is named Jim, and he will be so listed.

- Q How old is this child? A About 13.  
Q What is the name of the next child? A Mho-yah-ker.  
Q Did you ever hear her called Jane? A No, sir.  
Q Is she the next one to that boy? A Yes, sir.

Commission: According to the tribal rolls this child is named Jane, and she will be so listed.



- How old is that girl? A About 10.
- Q What is the name of the next child? A Ah-no-see.
- Q How old is that child? A I wouldn't be positive, but I would say I believe she would be about 6.
- Q Is it a boy or a girl? A A girl.
- Q Did he have a boy just older than this child you have given now who died? A Yes, sir; he has one dead, but I couldn't say for certain whether that is the one.
- Q What is the name of the next one? A Lah-lee.
- Q Would the English for that be Lillie? A Yes, sir.
- Q How old would Lillie be? A About 7 months old.
- Q What is the name of the next child? A Mary.
- Q How old is Mary? A About 7 months.
- Q Is that all the children? A Yes, sir.
- Q Is Swimmer Suake a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Swimmer Suake? A Suake.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Swimmer Suake? A Makie.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who is the father of Katie Suake? A Dew.
- Q Is he dead? A Yes, sir.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Katie Suake? A Coo-ti-yah.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Is Swimmer Suake the father of these 5 children? A Yes, sir.
- Q Is Katie Suake their mother? A Yes, sir.
- Q Do you know that Swimmer Suake, and his wife, Katie, and these 5 children are all living at this time? A Yes, sir.
- Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? A Yes, sir.
- Q How long have you known them? A About 26 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Swimmer Suake, on page 665, #1088, Saline District, as Swimmer Su-wagee, native Cherokee, 24 years of age;  
Katie Suake, on page 665, #1089, Saline District, as Guna-ya-see Su-wa-gee, native Cherokee, 15 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Swimmer Suake, on page 1022, #1238, Saline District, as Mary Su-wa-see, native Cherokee, 37 years of age;  
Katie Suake, on page 1022, #1239, Saline District, as Katie Su-wa-see, native Cherokee, 34 years of age;  
Jim Suake, on page 1022, #1242, Saline District, as Jim Su-wakee, native Cherokee, 7 years of age;  
Jane Suake, on page 1022, #1243, Saline District, as Jane Su-wakee, native Cherokee, 4 years of age.

- Q Do you know whether Swimmer Suake expects to appear before this Commission for enrollment? A He is opposed to enrolling.
- Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Swimmer Snake fails to appear before this Commission for enrollment.

He, his wife, Katie, and their five children, Jim, Jane, Annohee, Lillie, and Mary are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except the three youngest children.

It is shown that these children are the children of Swimmer Snake by his wife, Katie, and that they are living at this time.

If possible, however, affidavits as to the birth of these children will be obtained.

This record will be forwarded to the Commission at Muskogee and Swimmer Snake his wife and five children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 12th day of July, 1902.

Seal

Prince Jones  
N. P.



#9063

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 29 1902

Sworn to and subscribed before me this 13th day of July, 1902.

*J. V. R. Cheever*

transcript of my stenographic notes thereof.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
Stephen to the Commission to the Five Civilized Tribes, I  
I, J. V. R. Cheever, being duly sworn, state that an affirma-

111

belly stated.

and Samuel Snake his wife and five children will be dis-  
this record will be forwarded to the Commission at Muskogee

children will be operating.

It however, is however, affirmative as to the birth of these  
this time.

mel Snake by his wife, Kattie, and that they are living at

It is shown that these children are the children of Sam-

ed in the testimony, except the three youngest children.

They are all identified upon the tribal rolls as Indian-  
residence in the Cherokee Nation.

Amosbee, Willie, and Mary are shown to have a certificate

he, his wife, Kattie, and their five children, Jim, Jane,

Witness for enrollment.

Commissioner, Samuel Snake and his wife to report before me Cor-

#9063

of THE  
to THE FIVE  
I. I. I. I. I.  
JUL 1902

CHEROKEES BY BLOOD AND ADOPTION.

43

Date June 6, 1900 1900.

Name Swimmer Suwake Leach, J. T.
District Saline Year 1880 Page 665 No. 1088
Citizen by blood Full Mother's citizenship { Suwake - d - C
Intermarried citizen { Nakne - d - C
Married under what law Date of marriage

License Certificate
40 Wife's name Katie Suwake
District Sal Year 1880 Page 665 No. 1088
Citizen by blood Full Mother's citizenship { Dew - d - C
Intermarried citizen { Cor - tu - yeh - d - C
Married under what law Date of marriage

License Certificate
Names of Children:
3 Jim Suwake Dist. Sal Year 1896 Page 1022 No. 1243 Age 13
Jane Dist. H Year 1896 Page 1422 No. 1243 Age 10
5 Ah-mo-hee Dist. H Year 1896 Page 1000 No. 1243 Age 6
6 Lillie Dist. Year Page No. Age 7 mos
7 Mary Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age

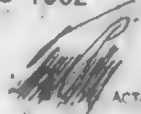
Stens and Shever

No 1 on 1880 roll as Swimmer Su-wa-ye
No 2 " 1880 " " Con-yu-see
No 1 " 1896 " p 1022 # 1238, Sal Dist as Swimmer Suwake
No 7 " 1896 " p 1022 # 1239 " " Katie

730 for No 5, 6, 7 if possible
Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902



ACTING CHAIRMAN

RESIDENCE: Saline Dist. k

POST OFFICE: Seaw, S.F.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No.

435

Dewey's Roll No.	NAME	Relation to person named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Suwake, Swimmer		43	M	Full	1880	Saline	1088	Suwake	Dead	Cherokee	Katie Suwake	Dead	Cherokee
2	Suwake, Katie	wife	40	F	"	1880	"	1089	Dew	"	"	Canti-yah Dew	"	"
3	Suwake, Jim	son	13	M	"	1896	"	1242	No 1			No 2		
4	Suwake, Jgan	and	10	F	"	1896	"	1243	No 1			No 2		
5	Suwake, Ah-no-ke		6	F	"				No 1			No 2		
6	Suwake, Lillie		None	F	"				No 1			No 2		
7	Suwake, Mary		7	F	"				No 1			No 2		
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Swimmer Su-wa-gee  
 No 2 " 1880 " as Cw-yu-kee Su-wa-gee  
 No 1 " 1896 " # 1022 No 1288 Sal. Dist. as Swimmer Su-wa-kee  
 No 2 on 1896 roll # 1022 No 1289 Sal. Dist. as Katie Su-wa-kee  
 Birth affidavits required as to Nos 5, 6 and 7, if possible.  
 Listed from information  
 June 6, 1902,

9063

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

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Card. Num.	Family	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant.
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9062	Crittenden, Nelson	Father	45	Fall	'80 & '96	20798	Rider
	Crittenden, Jennie	Mother	32	Fall	'80 & '96	20799	Hammer
	Crittenden, Susan	Sis.	8	Fall		'96	20800
	Crittenden, Bessiebird	Bro.	6	Fall		'96	20801
	Crittenden, Lydia		4	Fall			
	Crittenden, Infant		1	Fall			
	Foreman, Martin	H. Bro.	12	Fall		'96	20802
	P.O. Flint, I.F.						

9064	Jones, Bird	Father	40	Fall	'80 & '96	20912	Hi Hat
	Jones, Thomas		6	Fall			
	P.O. Leach, I.F.						

9068	Mallowbug, Smith	Gr. F.	41	Fall	'80 & '96	20804	Save Hair &
	Mallowbug, Fannie	Gr. N.	48	Fall	'80 & '96	20805	Hi Walfo
	Spade, Ella	Mother	19	Fall		'96	20806
	Spade, Sagie	Aunt	15	Fall		'96	20807
	Spade, Jane	Aunt	13	Fall		'96	20808
	Spade, Tatie	Aunt	11	Fall		'96	20809
	Spade, Maria	Aunt	9	Fall		'96	20810
	Spade, Sarah	Aunt	7	Fall		'96	20811
	Spade, Wah-no-no-no		2	Fall			
	P.O. Leach, I.F.						

9065	Swaks, Swimmer	Father	45	Fall	'80 & '96	20812	Hi Hat
	Swaks, Katie	Mother	40	Fall	'80 & '96	20813	
	Swaks, Jim	Bro.	13	Fall		'96	20814
	Swaks, Jane	Sis.	10	Fall		'96	20815
	Swaks, Anne-no		6	Fall			
	Swaks, Lillie		1	Fall			
	Swaks, Mary		1	Fall			
	P.O. Leach, I.F.						

9067	Seingsnake, Thomas	Father	20	Fall	'80 & '96	20821	Hi Hat
	Seingsnake, Nancy	Mother	21	Fall	'80 & '96	20822	
	Seingsnake, Fannie		1	Fall			
	P.O. Ross, I.F.						



Cher 9064

Runabout Ummarteskee

Cher 9064

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 8, 1902.

In the matter of the application for the enrollment of Runabout Ummarteskee, and his wife as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Runabout Ummarteskee or Runabout Askwater? A Yes, sir.
- Q Which name does he usually go by, Ummarteskee or Askwater?
- A Ummarteskee.
- Q How old is he? A About 25.
- Q According to the tribal rolls he would be 29, is that right?
- A I guess that is about right.
- Q What is his post office address? A Peggs.
- Q What district does he live in? A Tahlequah.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Gun-nah-see-lee.
- Q Has she got an English name? A I don't know.
- Q Did you ever hear her called Nellie? A I don't recollect to have ever heard that.
- Q Who is her father? A Swimmer Snake.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who is her mother? A Gun-ya-ah-see.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is Runabout Ummarteskee's wife Swimmer Snake's second daughter?
- A Yes, sir.
- Commission: According to the tribal roll this woman's name in English, is Nellie, and she will be so listed.
- Q How old is this Nellie Ummarteskee? A About 17 or 18.
- Q According to the tribal rolls she would be 16, do you think that is right? A Yes, sir.
- Q Are she and Ummarteskee living together at this time? A Yes, sir.
- Q Have they any children? A No, sir.
- Q Is Runabout Ummarteskee a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Ummarteskee? A Ummarteskee.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Ummarteskee? A Don't know.
- Q Have Runabout Ummarteskee and his wife lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Are they living in the Cherokee Nation at this time? A Yes, sir.
- Q How long have you known them? A About 10 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Runabout Umarteskee identified thereon, page 819, #2605, Tahlequah District, as Ah-tle-toke Umarteskee, native Cherokee, 8 years of age.

Q What is this man's Cherokee name? A Ah-tle-toke.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows: Runabout Umarteskee, on page 1295, #1, Frisen roll, Tahlequah District, native Cherokee, 23 years of age; Nellie Umarteskee, on page 1092, #1241, Saline District, as Nellie Su-wa-kee, native Cherokee, 10 years of age.

Q Do you know whether Runabout Umarteskee expects to appear before this Commission for enrollment? A No, I think not.

Q Is he opposed to enrollment? A Yes, sir.

Commission: Runabout Umarteskee fails to appear before this Commission for enrollment.

He, and his wife, Nellie, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Runabout Umarteskee and his wife will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 12th day of July, 1902,

Prince E. Jones  
Notary Public.

(Seal)



CHEROKEES BY BLOOD AND ADOPTION.

(29) Name Annabent Ummarteshee, Pega, S. T. Date June 6, 1902 1900.

District Tah Year 1880 Page 819 No. 2505

Citizen by blood Full Mother's citizenship Ummarteshee - d - C

Intermarried citizen

Married under what law Date of marriage

(16) Wife's name Nellie Ummarteshee Certificate

District Sal Year 1896 Page 1027 No. 1741

Citizen by blood Full Mother's citizenship Swimmer Swabe - l - C

Intermarried citizen Cun-yu-see - l - C

Married under what law Date of marriage

License Certificate

Names of Children:

Table with 5 columns: Dist., Year, Page, No., Age. Multiple rows for listing children.

Stens A R Cheiver  
No 1 on 1880 roll as Ahltohe Ummarteshee  
No 1 on 1896 roll as P R # 1, P R Tah out as Annabent  
Arkwater  
No 2 on 1896 roll as Nellie Sw-wa-bee

Letter from informant

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 16 1902



ACTING CLERK



RESIDENCE:

Tahlequah District

POST OFFICE:

Peggs, I.T.

CHEROKEE NATION. Party No 3 ✓  
CHEROKEE ROLL.

CARD No.

FIELD No.

436

Dawes' Roll No	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	Ummar teskie, Runabout		29	M	Full	1880	Tah.	2506	Ummar teskie	Dead	Cherokee					
2	Ummar teskie, Nellie wife		16	F.	"	1896	Sa.	1241	Swimmer Suwaka		"	Swaka Cun-ya-chee				Cher.
3																
4																
5																
6																
7									No 1 on 1880 roll as Ahlletche Ummar teskie							
8									No 1 " 1896 " # 1295 No 1 P.R. Tah. Dist. as Runabout Askwater.							
9									No 2 on 1896 roll as Nellie Su-wa-kee							
10																
11																
12																
13																
14									Listed from information							
15																
16																
17																
18																

June 6, 1902.



BR  
2810

Cherokee 9064

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of  
Runabout Umarteskee et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the mother of Nellie Umarteskee is iden-  
tified thereon, at page 659, #1089, Saline District.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

C. H. Anderson  
Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
NOV 11 1892  
Cherokee 2084

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
MUSKOGEE, IND. TER. NOV. 7, 1892.

In the matter of the application for the enrollment of  
Runabout Umasteeke of his citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the mother of Nellie Umasteeke is the  
person, at page 688, 41089, Saline District.  
It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

Commissioner

DEPARTMENT OF THE INTERIOR,  
 COMMISSION TO THE FIVE CIVILIZED TRIBES,  
 CHEROKEE LAND OFFICE.  
 Tahlequah, I. T., March 10, 1905.

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In the matter of the application of Runabout Ummartes-  
 kee for the enrollment of himself and wife, Nellie Ummarteskee,  
 as citizens by blood of the Cherokee Nation. No. 9064.

---

WILLIAM BLOSSOM, being duly sworn and examined by the  
 Commission, testified as follows:-- (Through Interpreter Sam-  
 uel Foreman)

- Q What is your name? A William Blossom.  
 Q How old are you? A 26.  
 Q What is your post-office? A Hulbert.  
 Q Are you a Cherokee by blood? A Yes.  
 Q Are you married? A Yes.  
 Q What is the name of your wife? A Nellie Ummarteskee.  
 Q Is she a Cherokee by blood? A Yes sir.  
 Q How long have you been married? A We aint been married  
 long, but we have been going together about two years; just  
 married not long ago.  
 Q About how long ago was you married? A 2 or 3 days ago.  
 Q Do you know what day of the week it was you married? A Day  
 before yesterday.  
 Q Married on the 8th? A Yes.  
 Q March 8, 1905? A Yes.  
 Q Do you live together now? A Yes; she's right outside.  
 Q Married by a license? A Yes sir.

---

Joe Chambers, being duly sworn, states that as steno-  
 grapher to the Commission to the Five Civilized Tribes, he cor-  
 rectly recorded the testimony in this case, and that the above  
 and foregoing is a true and complete copy of his stenographic  
 notes.

*Joe Chambers*

Subscribed and sworn to before me  
 this 11th day of March, 1905.

*J. H. Hession*  
 Notary Public.

Cher 9065

Bunch Drywater

Cher 9065



2.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Bunch Drywater, one child, and a sister-in-law, as citizens, by blood of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Do you know Bunch Drywater? A Yes, sir.
- Q About how old is he? A About 40.
- Q According to the tribal rolls he would be 38, do you think that is correct? A Yes, sir.
- Q What is his post office address? A Oaks.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Susan.
- Q How old is Susan? A About 30.
- Q According to the tribal rolls she would be 24, do you think that is right? A I suppose that would be right.
- Q Are Susan Drywater and Bunch Drywater living together at this time? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What are the names of their children? A Chu-nee-gua-ske.
- Q How old is that child? A About 7 or 8 months old.
- Q Is it a boy or a girl? A Boy.
- Q Is that the only child they have? A They have an orphan child there.
- Q What is that orphan child's name? A Cora Jumper.
- Q Is this Cora Jumper any relation to Bunch Drywater or his wife? A It is Susan's sister.
- Q How old is Cora Jumper? A About 12 years old.
- Q Is that her youngest sister? A Yes, sir.
- Q Did you ever hear that child called Louisa? A No, sir.
- Q Is that all the children in that family now? A Yes, sir.
- Q Is Bunch Drywater a full-blood Cherokee? A Yes.
- Q Is Susan Drywater a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who is the father of Bunch Drywater? A Drywater.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Bunch Drywater? A Si-wat-sie.
- Q Has that got an English name? A No, sir. (interpreter).
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Susan Drywater? A Gal-lus-hag.
- Q Has she got any English name? A No, sir.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Who was the father of Susan Drywater? A Egan-bow Jumper.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Is Susan Drywater full sister to Jesse Jumper, who was enrolled by this Commission a few days ago? A Yes, sir.
- Q Jesse Jumper is the man who was enrolled at that time of the 1896 roll as Jesse Keener, is that the one? A Yes, sir.
- Q Is Bunch Drywater the father and Susan Drywater the mother of this child Chu-nee-gua-ske? A Yes, sir.

Q Do you know of your own knowledge that this child is living at this time? A Yes, sir.

Q Is ~~Casaliwungra~~ full sister to Susan Drywater? A Yes, sir.

Q Have Bunch Drywater, his wife, and child, and sister-in-law, lived in the Cherokee Nation ever since you have known them?

A Yes, sir.

Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Bunch Drywater, on page 638, #364, Saline District, native Cherokee, 16 years of age;

Susan Jumper, on page 641, #588, Saline District, as Susie Jumper, native Cherokee, 15 months old.

The mother of Cora Jumper, on page 641, #584, Saline District as Cullue-key Jumper, native Cherokee, 29 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Bunch Drywater, on page 1160, #843, Tahlequah District, native Cherokee, 32 years of age;

Susan Drywater, on page 1002, #680, Saline District, as Susan Keener, native Cherokee, 18 years of age;

Cora Jumper, on page 1002, #684, Saline District, as Louisa Keener, native Cherokee, 5 years of age.

Q Do you know whether Bunch Drywater expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Q This would be the nearest point for him to make application would it not? A Yes, sir.

Commission: Bunch Drywater fails to appear before this Commission for enrollment.

He, his wife, Susan, and their child, Chu-see-qua-ske Drywater, and his sister-in-law, Cora Jumper, are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except the infant child, who is too young to be upon any roll, but it is shown, however, that it is the child of Bunch Drywater by his wife, Susan, and that it is living at this time.

An affidavit as to the birth of this child will be obtained if possible.

This record will be forwarded to the Commission at Muskogee and Bunch Drywater, his wife, his child, and his sister-in-law, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

sworn to and subscribed before me this 15th day of July, 1902.

(Seal)

*A. R. Cheever*  
Notary Public.

# 9065

Q Yes, sir.

Q This would be the nearest point for him to make application would

Q this Commission for enrollment? A He is opposed to enrollment.

Q Do you know whether Branch Dwyater expects to appear before

Leitas Keener, native Cherokee, 2 years of age.

Coltsumber, on page 1005, #884, Saline District, as

Esau Keener, native Cherokee, 18 years of age;

Esau Dwyater, on page 1005, #880, Saline District, as

Esau Cherokee, 25 years of age;

Native Cherokee, on page 1160, #842, Tapiedush District,

Branch Dwyater, on page 1160, #842, Tapiedush District, as follows:

The 1886 census roll of citizens of the Cherokee Nation ex-

age.

listed as Gulline-key Jumber, native Cherokee, 32 years of

The mother of Gola Jumber, on page 641, #284, Saline Dis-

Esau Jumber, native Cherokee, 12 months old.

Esau Jumber, on page 641, #288, Saline District, as

Cherokee, 12 years of age.

Branch Dwyater, on page 638, #304, Saline District, native

follows:

Nation examined and the applicants identified thereon, as

The 1880 authenticated roll of citizens of the Cherokee

Q Are they living in the Cherokee Nation at this time? A Yes, sir.

Q Yes, sir.

Q lived in the Cherokee Nation ever since you have seen known them?

Q Have Branch Dwyater, his wife, and child, and sister-in-law,

Q is General Keener, his sister, Esau Dwyater, A Yes, sir.

Q Yes, sir.

Q Do you know of your own knowledge what this child is doing at

Q Yes, sir.



# 9063

OFFICE OF THE COMMISSIONER  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

ACTING CHAIRMAN

COMMISSION TO THE FIVE CIVILIZED TRIBES

CHEROKEES BY BLOOD AND ADOPTION.

(38) *Sal*  
 Name *Bunch Drywater, Oals, I.T.* Date *June 6, 1902* 1900.  
 District *Sal* Year *1880* Page *628* No. *364*  
 Citizen by blood *Full* Mother's citizenship *Drywater - d - C*  
 Intermarried citizen *Siwal - siwal - d - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

*And*  
 Wife's name *Susan Drywater*  
 District *Sal* Year *1880* Page *641* No. *584*  
 Citizen by blood *Full* Mother's citizenship *Jumper - d - C*  
 Intermarried citizen *Cullace key Jumper - d - C*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Cherise - qua - le - shee</i> <i>Drywater's no 1</i>	<i>Sal</i>				<i>7 mo</i>
<i>Cera Jumper</i> <i>no 2</i>	<i>Sal</i>	<i>1896</i>	<i>1022</i>	<i>684</i>	<i>1 1/2</i>
<i>Jumper - d - C</i>					
<i>Cullace key Jumper - d - C</i>					
<i>Jumper - d - C</i>					
<i>Jumper - d - C</i>					
<i>Jumper - d - C</i>					
<i>Jumper - d - C</i>					
<i>Jumper - d - C</i>					

*Stina ad Cheever*  
 No 2 on 1880 roll as Susan Jumper  
 No 1 on 1896 roll p 1160 + 843 Sal Dist  
 No 4 on 1896 roll p 1022 + 684 Sal Dist as Susan Keener  
 B.P. required for No 3, if possible  
 No 4 on 1896 roll as Louise Keener

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902

*[Signature]*  
ACTING CHIEF

RESIDENCE: Saline District

Party No 3 ✓

CARD NO. \_\_\_\_\_

POST OFFICE: Daks, G. G.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 437

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Drywater, Bunch		38	M	Full	1880	Saline	364	Drywater	Dead	Cherokee	<sup>Drywater</sup> Si-watche-chu	Dead	Cher.
2	Drywater, Susan	Wife	24	F	"	1880	"	588	Jumper	"	"	Culline-key Jumper	"	"
3	Drywater, Chu-ree-gua-lashu	Co. 1st		M	"				No 1			No 2		
4	Jumper, Corn	Wife	19	F	"	1896	Saline	684	Jumper	Dead	Cherokee	Culline-key Jumper	Dead	Cher.
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Susie Jumper  
 No 1 on 1896 " § 1160 No 843 Sal. Dist.  
 No 2 " 1896 " § 1002 No 680 Sal. Dist. as Susan Keener.  
 (No 3) Birth affidavit required as to No 3, if possible.  
 No 4 on 1896 roll as Lohisa Keener  
 Sisters from information  
 June 6, 1902.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Peggs, I.T., June 23, 1902

In the matter of the application of Jennie Jumper for enrollment as a citizen by blood of the Cherokee Nation.

Jesse Drywater, appearing before the Commission, and being duly sworn and examined, testified through Bltie Murphy, a regularly sworn interpreter, as follows:

- Q What is your name? A Jesse Drywater.  
Q What is your age? A I was born in '51.  
Q What is your postoffice address? A Locust Grove.  
Q Who do you wish to enroll now; have you an orphan child living with you that you want to enroll? A Why she is done enrolled, she is an orphan child.  
Q What is her name? A Jennie Jumper.  
Q How old is she? A 12.  
Q Is she living with you? A Yes, sir.  
Q Is she any relation to you? A No, sir, she is my wife's niece.  
Q Is she a full blood Cherokee? A Yes, sir.  
Q Who was her father? A His name is Jumper.  
Q Did they call him Keener Jumper or Jumper Keener? A Jumper Keener.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Jennie Jumper? A Cor-lukee, I don't know her English name.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Has this child Jennie lived all her life in the Cherokee Nation?  
A Yes, sir.  
Q Is she living in the Cherokee Nation now? A Yes, sir.  
Q Was she the youngest one of Jumper Keener's children? A No, sir, it is next to the youngest one, but the youngest child is dead.  
Q Was the youngest child named Louisa? A I don't know what her name was, I never heard it.  
Q Is Jennie the sister of Susan, now Susan Drywater? A Yes, sir.  
Q The next child in that family after Susan is a boy named Jesse, is that right? A Yes, sir, that is what they call him in English.  
Q Where does the next child live, the next one after Jesse? A She is dead.  
Q Well where does the next one that is living live now? A She is living with Susan.  
Q And the next one after the child that is living with Susan is this child, is it? A Yes, sir, her name is Jennie.  
Q Did you ever hear her called Catherine? A Yes, sir.  
Q And there was one after Jennie that is dead now, is that right?  
A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Jennie Jumper identified thereon, page 841, No. 224, Saline District, as Ouline-Key Jumper, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined, and Jennie Jumper identified thereon, page 1002, No. 685, Saline District, as Catharine Keener, native Cherokee, 7 years of age.

Commissioner: Jesse Drywater applied for the enrollment of an orphan child, Jennie Jumper. He states that she is living at this time, and has lived all her life in the Cherokee Nation. The child is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Jennie Jumper will be properly listed.

A copy of this testimony will be filed with the application of Bunch Drywater, et al., Cherokee Card Field No. 2-457.

-2-

in order to correct the enrollment in that application for the sister of Jennie Jumper, applies for in that case. The correct enrollment of Cora Jumper should be page 1008, No. 882, Saline District, as Callie Keener, native Cherokee, 8 years of age. It appears from the above testimony that the child whose enrollment was given as Cora Jumper is now dead.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 21st of July, 1908

W. R. Ruster

Notary Public.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Emmet Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1890  
Cherokee roll, their families and their descendants:

Susannah Debbins, page 784, § 265, Tahlequah District;

-----  
N. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*N. C. Bagwell*  
Subscribed and sworn to before me this August 5, 1902.

*[Signature]*  
Notary Public.

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DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
TAHLEQUAH, I. T., MARCH 17, 1904.

In the matter of the application for the enrollment of BUNCH DRYWATER, his wife, SUSAN, his daughter, CHU-NEE-QUA-LEE-SKEE and his sister in law, CORA JUMPER, as citizens by blood of the Cherokee Nation.

BUNCH DRYWATER, being first duly sworn and examined, testified as follows:

LEWIS BEAMER, Interpreter:

- Q What is your name? A Bunch Drywater.  
Q How old are you? A About thirty-nine.  
Q What is your post office address? A Moodys.  
Q You are a full blood Cherokee, are you? A Yes, sir.  
Q Where were you born? A Saline District, Cherokee Nation.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your wife's name? A Susan.  
Q Is she a full blood also? A Yessir---I don't know how much.  
Q Is she pretty near a full blood? A Yes sir.  
Q How long have you been married? A Been married about eight years ago.  
Q You and your wife been living together ever since? A Yes sir.  
Q She has always lived in the Cherokee Nation, has she? A Yes, sir.  
Q How many children have you? A Two.  
Q What are their names? A Chu-nee-qua-lee-skee.  
Q How old is Chu-nee-qua-lee-skee? A Two years old and two months.  
Q That is the child of you and your wife, Susan? A Yes, sir.  
Q Boy? A Yes sir.  
Q Living, is he? A Yes sir.  
Q Now, what is your other child's name? A Tic-a-nee-skee.  
Q How old is that child? A Tomorrow will be three weeks old.  
Q Born too late? A Yes sir.  
Q Now, who is Cora Jumper? A Susie's father.  
Q No, Cora is his wife's sister, isn't she? about sixteen years old? A Yes sir, that's his wife's sister.  
Q Is she living with you? A Yes sir.  
Q She is about 14 years old is she? A Yes sir, fourteen years old.  
Q Always lived in the Cherokee Nation has she? A Yes sir.  
Q Your wife is not here today, is she? A No sir, she is not here.

-----

LEWIS BEAMER, being first duly sworn and examined, testified as follows:

- Q Your name is Lewis Beamer? A Yes sir.  
Q How old are you? A Fifty-one.  
Q What is your post office address? A Moodys.  
Q You are a citizen of the Cherokee Nation, are you? A Yes, sir.

- Q Do you know this child, Chu-nee-qua-lee-skee? A Yes sir.  
Q Do you know Bunch Drywater and his wife, Susan? A Yes sir, I know them both.  
Q How long have you known them? A I have been knowing his wife since she was a little bit of a child and him since he was a boy.  
Q They have been living in the Cherokee Nation all their lives?  
A Yes sir.  
Q Do you know their child, Chu-nee-qua-lee-skee---you say you know this child? A Yes sir.  
Q That is Bunch Drywater's child by his wife, Susan? A Yes sir.  
Q He is living? A Yes sir.  
Q Living with his father and mother? A Yes sir.

-----o-----

I, George R. Smith, being first duly sworn, state that, as stenographer to the Commission to the Five Civilized Tribes, I recorded the foregoing testimony in the above entitled cause, and that the same is a true and correct transcript of my stenographic notes thereof.

George R. Smith

Subscribed and sworn to before me this April 1, 1904.

Charles H. Sawyer

APR 19 1904

*[Handwritten signature]*

CLERK

9065

IN RE

Application for Enrollment of

INFANT CHILD

*Chu-na-gua-lee-shu Dequater*  
as a citizen of

*Chicksee*

Nation.

Approved

*J. M. ...* 1904  
*Commissioner*  
Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

*9065*  
*[Signature]*

CC-18-0124

*[Handwritten marks]*

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the Application for Enrollment, as a citizen of the Cherokee Nation,  
 of lhu-nee-gua-lu-sau Drywater born on the 11 day of February, 1902  
 (Here insert name of child)  
 Name of Father: Bunch Drywater a citizen of the Cherokee Nation.  
 Name of Mother: Susan Drywater a citizen of the Cherokee Nation.  
 Post-office Moody St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
North District.

I, Bunch Drywater, on oath state that I am 40  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful husband of Susan Drywater, who is a citizen, by  
blood, of the Cherokee Nation; that a male child was  
 (Male or female)  
my said wife born to me on the 11 day of February, 1902, that said child has been named  
lhu-nee-gua-lu-sau Drywater, and is now living.

WITNESSES TO MARK: Bunch Drywater  
mark  
Ed J. [unclear]  
Bert Van [unclear]

Subscribed and sworn to before me this 11 day of June, 1902  
J. [unclear]  
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 District.

I, \_\_\_\_\_, on oath state that I at-  
 tended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been named  
 (MALE OR FEMALE)

WITNESSES TO MARK:

Must be Two Witnesses

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1902

NOTARY PUBLIC.



DEPARTMENT OF THE INTERIOR,  
 COMMISSION TO THE FIVE CIVILIZED TRIBES,  
 CHEROKEE LAND OFFICE.  
 Tahlequah, I. T., March 13, 1905.

---

In the matter of the application of Bunch Drywater for the enrollment of himself, his wife, Susan, and child, Che-nee-qua-lee-shee Drywater, and sister-in-law, Cora Jumper, as citizens by blood of the Cherokee Nation. No. 9065.

---

JESS JUMPER, being duly sworn, and examined, through Interpreter Jack Wofford, by the Commission, testified as follows:---

- Q What is your name? A Jess Jumper.  
 Q How old are you? A 24.  
 Q What is your post-office? A Rose, I. T.  
 Q Are you a fullblood Cherokee? A Yes sir.  
 Q Have you a sister named Cora Jumper? A Yes sir.  
 Q Is she living? A Yes sir.  
 Q How old is she? A 19.  
 Q Did you have a younger sister named Louisa? A Yes sir.  
~~Q Is she living? A No, she is living.~~  
 Q Is she older or younger than Cora? A Younger.  
 Q Did they ever call Cora any other name? A Keener.  
 Q Did they ever call her any other name besides Cora Jumper? A Cora Keener.  
 Q Or Cora Keener? A She has another name but I don't know what it is.  
 Q Did they ever call her first name any other way? A I don't know what it is.  
 Q Would you know it if your heard it called? A Yes sir, I think I would.  
 Q Was it Callie? A Yes sir; that was her right name but they changed it to Cora.  
 Q Did Cora or Callie have a sister next younger than she called Catherine? A Yes sir.  
 Q Is she living? A Living.  
 Q Is there a child younger than Louisa? A Yes.  
 Q Is Cora or Callie just younger than you? A She's younger than I am.  
 Q Is Cora younger than Catherine or older? A Callie's the oldest.

---

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me  
 this 14th day of March, 1905.

*Joe Chambers*  
 Notary Public.



Cher 9066  
Dick Wolfe

Cher 9066

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Dick Wolf, and four children as citizens, by blood of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
Q What is your age? A 44.  
Q What is your post office address? A Oaks.  
Q Have you been listed for enrollment by this Commission as a citizen by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Dick Wolf? A Yes, sir.  
Q About how old is he? A He is about 70.  
Q What is his post office address? A Leach.  
Q What district does he live in? A Saline.  
Q Is he married? A No, sir.  
Q Has he been married? A Yes, sir.  
Q Is his wife living? A No, sir.  
Q Has he got any family? any children? A Yes, sir.  
Q What are those children named? A Ike.  
Q How old is Ike? A About 17.  
Q According to the tribal rolls he would be 16, do you think that is right? A Yes, sir.  
Q What is the name of the next one? A De-saw-que-la-sky.  
Q How old is that child? A About 15.  
Q According to the tribal rolls he would be 14, do you think that is right? A Yes.  
Q What is the name of the next one? A Stop.  
Q How old is Stop. A About 10.  
Q According to the tribal rolls he would be 11, do you think that is right? A Yes, sir.  
Q What is the name of the next one? A Cart-wo-go-sie.  
Q How old is that child? A About 8.  
Q According to the tribal rolls that child would be 10, do you think that is right? A Yes, sir.  
Q Are there any more children? A That is all.  
Q Is Dick Wolf a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A I never did see his father, but I have been told his father's name was Ske-te-ha.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was Dick Wolf's mother? A Don't know.  
Q Is Dick Wolf the father of these four children? A Yes, sir.  
Q Who was their mother? A Ey-ah-nael-lah.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Was she a full-blood? A Yes, sir.  
Q Have Dick Wolf and these four children lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.  
Q How long have you known them? A About 25 years.  
Q What name did Dick Wolf go by in 1890? A Tee-car-yan-lah-tak-ex.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Dick Wolf, on page 670, #1148, Saline District, as Tee-Car-yun-lah Takey, native Cherokee, 48 years of age;  
The mother of the children, on page 670, #1185, Saline District, as Eyah-nool-lah-tee-car-yun-tah Takey, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Dick Wolf, on page 1028, #1401, Saline District, native Cherokee, 7 years of age;  
Ike Wolf, on page 1028, #1404, Saline District, native Cherokee, 11 years of age;  
De-saw-que-la-sky Wolf, on page 1028, #1405, Saline District, native Cherokee, 8 years of age;  
Stop Wolf, on page 1028, #1407, Saline District, native Cherokee, 5 years of age;  
Car-we-ge-ula Wolf, on page 1028, #1408, Saline District, native Cherokee, 4 years of age.

Q Do you know whether Dick Wolf expects to appear before this Commission for enrollment? A Opposed to enrollment.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Dick Wolf fails to appear before this Commission for enrollment.

He and his four children, as named in the testimony, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Dick Wolf and his four children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever


Sworn to and subscribed before me this 18th day of July, 1902.

(Seal)

James C. Jones  
Notary Public.

# 7066

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

  
ACTING CHAIRMAN

Page	Price	No.	Vol.
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CHIEF OF BUREAU OF BLOOD AND VOORLIGH



CHEROKEES BY BLOOD AND ADOPTION.

(70)

Date June 6, 1902 1900.

Name Dick Wolfe

Lead, I, T

District Sal

Year 1880 Page 670 No. 1184

Citizen by blood Full Mother's citizenship

She-take-d-C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
1 I ke Wolfe	Dist. " " " "	1896	Page 1028	No. 1404	Age 16
2 Pe-saw-gue-la-sky	Dist. " " " "	1896	Page 1028	No. 1405	Age 14
3 Stok	Dist. " " " "	1896	Page 1028	No. 1407	Age 11
4 Car-we-gemala	Dist. " " " "	1896	Page 1028	No. 1408	Age 10
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

lab Wolfe d Full

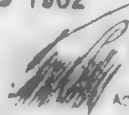
steps a P Chewer  
no 1 on 1880 all as Tre-car-gum-lab Takey  
no 1 1896 p 1028 # 1401, Sal West

listed from information



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

  
ACTING COMMISSIONER

RESIDENCE: Saline District

POST OFFICE: Seach, I.T.

Party No 3 ✓  
CHEROKEE NATION. & CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 438

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	Wolfe, Dick		70	M	Full	1880	Saline	1184	Ste-te-ke	Dead	Cherokee					
2	Wolfe, Ike	son	16	M	"	1896	"	1404	No 1			Eyah-rook-lah-top	Dead	Cherokee		
3	Wolfe, De-saw-gue-la	son	14	M	"	1896	"	1405	No 1			"	"	"	"	Cher.
4	Wolfe, Stop	son	11	M	"	1896	"	1407	No 1			"	"	"	"	"
5	Wolfe, Car-we-ge-ula	son	10	M	"	1896	"	1408	No 1			"	"	"	"	"
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																

No 1 on 1880 roll as Tee-car-yam-lah Fakey  
No 1 " 1896 " # 1078 No 1401, Sal. Dist.

Listed from information

June 6, 1902.

Case # 9066

32

IN RE  
THE DEATH OF

*Lick-Wolfe*  
a citizen of the

*Cherokee* Nation.

Approved August 11 1905

*[Signature]* Commissioner.

DEPARTMENT OF  
COMMISSIONER

RECEIVED

August 11-1905

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nick Wolfe  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Seach, Ind. Ter., and died on the 11 day of  
September, 1901  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
North DISTRICT.  
I, M. M. Drywater, on oath state that I am 35  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my postoffice address is Call, Ind. Ter.; that I am  
a nephew of Nick Wolfe  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation  
and that said Nick Wolfe died on the 11 day of  
September, 1901  
(Here insert name of deceased.)

WITNESSES TO MARK:  
M. M. Drywater  
J. L. Gary  
(Must Be Two Witnesses.) } For one person could sign name.  
Subscribed and sworn to before me this 30 day of June, 1901.  
John R. Leach  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
North DISTRICT.  
I, Julius G. Porter, on oath state that I am 28  
years of age, and a citizen by intermarriage of the Cherokee Nation;  
that my postoffice address is Seach, Ind. Ter.;  
(Here insert name of post-office.)  
that I was personally acquainted with Nick Wolfe  
(Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said Nick Wolfe died on the 11 day of  
September, 1901  
(Here insert name of deceased.)

WITNESSES TO MARK:  
Julius G. Porter  
(Must Be Two Witnesses.) }  
Subscribed and sworn to before me this 30 day of June, 1901.  
John R. Leach  
Notary Public.

Card # 9066

32

IN RE  
THE DEATH OF

*The corpse*  
a citizen of the

*Cherokee* Nation.

Approved August 11 1905

*[Signature]*  
Commissioner.

August 11-1905

File - C-2612

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joe Wolfe  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Seach Ind. Ter., and died on the 29 day of  
December, 1904  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.  
I, Mink Mywater, on oath state that I am 35  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Oak, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
a Cousin of Joe Wolfe  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Joe Wolfe died on the 29 day of  
December, 1904  
(Here insert name of deceased.)

WITNESSES TO MARK: Mink Mywater  
(Must be Two Witnesses) { J. L. Gray  
to one present could sign name  
Subscribed and sworn to before me this 30 day of June, 1905-  
John R. Leach  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.  
I, Julius G. Porter, on oath state that I am 28  
years of age and a citizen by intermarriage of the Cherokee Nation;  
that my postoffice address is Seach, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Joe Wolfe  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Joe Wolfe died on the 29 day of  
December, 1904  
(Here insert name of deceased.)

WITNESSES TO MARK: Julius G. Porter  
(Must be Two Witnesses) {  
Subscribed and sworn to before me this 30 day of June, 1905-  
John R. Leach  
Notary Public.

Cher 9067

Thomas Goingsnake

Cher 9067



J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Thomas Going Snake, his wife, and one child as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.
- Q What is your age? A 44.
- Q What is your post office address? A Oaks.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Thomas Going Snake? A Yes, sir.
- Q How old is he? A About 30.
- Q What is his post office address? A Rose.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Nancy.
- Q How old is she? A About 25.
- Q According to the tribal rolls she would be only 24, do you think that is right? A Yes, sir.
- Q Are they living together at this time? A Yes, sir.
- Q Have they any children? A Yes, sir.
- Q What are the names of the children? A Nannie, Narnie we call it.
- Q How old is Nannie? A About a year old.
- Q Is that the only child they have? A Yes, sir.
- Q Is Tom Going Snake a full-blood Cherokee? A Yes, sir.
- Q Is his wife, Nancy, a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Thomas Going Snake? A Clark Going Snake.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Thomas Going Snake? A Betsey Going Snake.
- Q Is she living or dead? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Who was the father of Nancy Going Snake? A James Rowe.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who is the mother of Nancy Going Snake? A Lydia Rowe.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Is Thomas Going Snake the father and Nancy Going Snake the mother of this child, Narnie? A Yes, sir.
- Q Do you know of your own personal knowledge that this child is living now? A Yes, sir.
- Q Are Thomas Going Snake, and his wife, and child living in the Cherokee Nation at this time? A Yes, sir.
- Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q How long have you known them? A About 20 year.
- Q How long have Thomas Going Snake and Nancy Going Snake been married? A About 4 or 5 - may be 4 or 5 year.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Going Snake, on page 634, #3467, Saline District, native Cherokee, 6 years of age;  
Nancy Going Snake, on page 657, #688, Saline District, as Nancy Rowe, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Thomas Going Snake, on page 994, #803, Saline District, native Cherokee, 24 years of age;  
Nancy Going Snake, on page 1014, #997, Saline District, as Nancy Rowe, native Cherokee, 15 years of age.

Q Do you know whether Thomas Going Snake expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Commission: Thomas Going Snake fails to appear before the Commission for enrollment.

He, his wife, Nancy, and their child, Nannie, are shown to have a satisfactory residence in the Cherokee Nation.

He and his wife are identified upon the tribal rolls as indicated in the testimony.

The child, Nannie, is too young to be upon any roll/ but it is shown to be the child of Thomas Going Snake, by his wife, Nancy, and to be living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and Thomas Going Snake his wife and child will be properly listed.

A. R. Cheever

sworn to and subscribed before me this 12th day of July, 1902.

Seal)

Brice E. Jones  
J. M. P.

#9067

Berry listed.  
See and Thomas Going Snake his wife and child will be pro-  
This record will be forwarded to the Commission at Mexico-  
will be obtained.

It is possible and affidavit as to the picture of this child  
wife, Nancy, and to be living at this time.

It is shown to be the child of Thomas Going Snake, by his  
The child's name, is too young to be upon any roll but

indicated in the testimony.  
He and his wife are identified upon the local rolls as

have a satisfactory residence in the Cherokee Nation.  
He, his wife, Nancy, and their child, name, are shown to

Commissioner for enrollment.  
Commissioner on: Thomas Going Snake calls for special before the

this Commission for enrollment. A He is opposed to enrollment.

of do you know where Thomas Going Snake expects to appear before

as Nancy Howe, native Cherokee, is years of age.  
Nancy Going Snake, on page 1017, #227, Saline District,  
native Cherokee, is years of age;

Thomas Going Snake, on page 324, #203, Saline District,  
examined and the applicants identified thereon, as follows:

The 1886 census roll of citizens of the Cherokee Nation ex-  
as Nancy Howe, native Cherokee, is years of age.

Nancy Going Snake, on page 827, #888, Saline District,  
native Cherokee, is years of age;

Thomas Going Snake, on page 834, #3467, Saline District,  
Dillon;

Nation examined and the applicants identified thereon, as  
The 1880 authenticated roll of citizens of the Cherokee

#9067

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

*[Handwritten signature]*

ACTING CHIEF

CHEROKEES BY BLOOD AND AFFILIATION

U.S. GOVERNMENT PRINTING OFFICE: 1902

CHEROKEES BY BLOOD AND ADOPTION.

(30) Name *Thomas Goingsnake, Rose, I. T.* Date *June 6, 1902* 1900.

District *Saline* Year *1880* Page *637* No. *467*

Citizen by blood *Full* Mother's citizenship *Clark Goingsnake - d-c*

Intermarried citizen *Betsy " - c-l*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

(21) Wife's name *Nancy Goingsnake*

District *Sal* Year *1880* Page *657* No. *888*

Citizen by blood *Full* Mother's citizenship *James Rowe - l-c*

Intermarried citizen *Cydia " - d-c*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<i>3 Nannie Goingsnake</i>	_____	_____	_____	_____	_____
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

*Stens a p chver*

*No 20 on 1880 roll as Nancy Rowe  
No 1 on 1896 roll # 994 # 503 Sal Dist  
No 2 " 1896 " # 1014 # 997 Sal Dist as Nancy Rowe*

*RL for 203 if possible*

*Listed from information*

100-1000  
BUREAU OF INDIAN AFFAIRS

*Handwritten signature or initials*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUN 16 1902

*Handwritten signature*

RESIDENCE: Saline District

Party No 3 ✓

CARD NO. \_\_\_\_\_

POST OFFICE: Rose, I. C.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 439

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Goingsnake, Thomas		30	M	Full	1880	Saline	467	Clark Goingsnake Dead		Cherokee	Petey Goingsnake		Cher.
2	Goingsnake, Nancy Wife		21	F	"	1880	"	888	James Rowe		"	Lydia Rowe Dead		"
3	Goingsnake, Kammie dau		1	F	"				No 1			No 2		
4														
5														
6														
7														
8									No 2 on 1880 roll as Nancy Rowe					
9									No 1	1896	"	994 No 508	Sal. Dist.	
10									No 2	1896	"	1014 No 997	Sal. Dist. as	
11									Nancy Rowe.					
12									Birth affidavit required as to No 3, if possible.					
13														
14														
15														
16									Listed from information					
17														
18														

June 6, 1902.



#9067

20

IN RE

Application for Enrollment of

INFANT CHILD

*Nannie Youngman*  
as a citizen of

*Cherokee* Nation.

Approved AUG 30 1904 190

*[Signature]*  
Commissioner.

FILED  
AUG 30 1904  
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Nannie Gaingsmake, born on the 10 day of March, 1901.  
Name of Father: Thomas Gaingsmake a citizen of the Cherokee Nation.  
Name of Mother: Nancy Gaingsmake citizen of the Cherokee Nation.  
Post-office: Ross, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Nancy Gaingsmake on oath state that I am 22 years of age and a citizen, by Blood of the Cherokee Nation; that I am the lawful wife of Thomas Gaingsmake, who is a citizen, by Blood of the Cherokee Nation; that a girl child was born to me on the 10 day of March 10, 1901; that said child has been named Nannie Gaingsmake, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) M. W. Whelan  
Maggie Ragsdale

Nancy + Gaingsmake  
M. W. Whelan

Subscribed and sworn to before me this 22 day of August 1904

J. M. Ragsdale

NOTARY PUBLIC

M. Camish Expires 11/1/1905

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Nancy Drywater, a midwife on oath state that I attended on Mrs. Nancy Gaingsmake wife of Thomas Gaingsmake on the 10 day of March 1901; that there was born to her on said date a Female child; that said child is now living and is said to have been named Nannie Gaingsmake.

WITNESSES TO MARK

(Must be Two Witnesses) M. W. Whelan  
Maggie Ragsdale

Nancy Drywater  
M. W. Whelan

Subscribed and sworn to before me this 22 day of August 1904

J. M. Ragsdale

NOTARY PUBLIC

M. Camish Expires 11/1/1905

9067

Tahlequah, Indian Territory, December 18, 1903.

V. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any Tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and Tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any Tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

Card. Name.	Family	Tribal No- Final Age, Blood, rollment. Roll No. Informant.
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---

2052 Crittenden, Wilson Father 48 Full '80 & '96 20798 Rider  
 Crittenden, Jennie Mother 32 Full '80 & '96 20799 Hammet  
 Crittenden, Susan Sis. 8 Full '96 20800  
 Crittenden, Hummingbird Bro. 6 Full '96 20801  
 Crittenden, Lydia 4 Full  
 Crittenden, Infant 1 Full  
 Pereman, Martin H. Bro. 12 Full '96 20802  
 P.O. Flint, I.T.

2054 Jones, Bird Father 60 Full '80 & '96 20812 Eli Nest  
 Jones, Thomas 6 Full  
 P.O. Leach, I.T.

2055 Hallowbug, Smith Gr. F. 41 Full '80 & '96 20804 Dave Hair &  
 Hallowbug, Farnie Gr. W. 48 Full '80 & '96 20805 Eli Wolfe  
 Spade, Ella Mother 19 Full '96 20806  
 Spade, Sagie Aunt 18 Full '96 20807  
 Spade, Jane Aunt 13 Full '96 20808  
 Spade, Takie Aunt 11 Full '96 20809  
 Spade, Faria Aunt 9 Full '96 20810  
 Spade, Sarah Aunt 7 Full '96 20811  
 Buck, Wah-ne-ne-ne 2 Full  
 P.O. Leach, I.T.

2056 Swake, Swimmer Father 48 Full '80 & '96 20813 Eli Nest  
 Swake, Katie Mother 40 Full '80 & '96 20815  
 Swake, Jim Bro. 13 Full '96 20814  
 Swake, Jane Sis. 10 Full '96 20816  
 Swake, Abne-ne 6 Full  
 Swake, Lillie 1 Full  
 Swake, Mary 1 Full  
 P.O. Leach, I.T.

2057 Gingsnake, Thomas Father 30 Full '80 & '96 20821 Eli Nest  
 Gingsnake, Nancy Mother 21 Full '80 & '96 20822  
 Gingsnake, Annie 1 Full  
 P.O. Leach, I.T.

Cher 9068

Nancy Cochran

Cher 9068

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Nancy Cochran and one child as citizens, by blood, of the Cherokee Nation:

Eli Bat, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Eli Bat.  
 Q What is your age? A 44.  
 Q What is your post office address? A Oaks.  
 Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know an old lady named Nancy Cochran? A Yes, sir.  
 Q About how old is she? A About 50.  
 Q According to the tribal rolls she would be 52, do you think that is right? A Yes, sir.  
 Q What is her post office address? A Leach.  
 Q What district does she live in? A Saline.  
 Q Is she married? A No, sir.  
 Q Has she any children living with her, unmarried? A Yes, sir.  
 Q Give me the names of those children? A Susan.  
 Q How old is Susan? A About 14 or 15.  
 Q Has she any other children? A No, sir.  
 Q Is Nancy Cochran a full-blood Cherokee? A Yes, sir.  
 Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Whp was her father? A I don't know him.  
 Q Do you know who her mother was? A No, sir.  
 Q Is she the mother of Laon Cochran? A Yes, sir.  
 Q Is she the woman that we identified the other day on the 1880 roll as Nancy Robin in Delaware District? A Yes, sir.  
 Q Who is the father of this child, Susan? A John Backwater.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Is Nancy Cochran the mother of this child? A Yes, sir.  
 Q Is Nancy Cochran's name Nancy Cochran or Nancy Backwater; which name does she go by now? A Nancy Cochran or Nancy Walker.  
 Q This child's name, then, would be Susan Backwater, wouldn't it? A Yes, sir.  
 Q Was Nancy Cochran ever married to a man named Cochran? A Yes, sir.  
 Q What was his name? A Walker Cochran.  
 Q Has she been married to anyone since they separated? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Cochran identified thereon, page 303, #2130, Delaware District, as Nancy Robin, native Cherokee, 51 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
 Nancy Cochran, on page 934, #235, Saline District, native Cherokee, 55 years of age;  
 Susan Backwater, on page 978, #770, Saline District, as Susie Backwater, native Cherokee, 9 years of age.



Q Have Nancy Cochran and her child, Susie Backwater, lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
 Q Are they living in the Cherokee Nation at this time? A Yes.  
 Q Do you know whether Nancy Cochran expects to appear before this Commission for enrollment? A She is opposed to enrollment.  
 Q If she expected to appear would this be the nearest place for her to make application? A Yes, sir.

Commission: Nancy Cochran fails to appear before this Commission for enrollment.

She and her child, Susan Backwater are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Nancy Cochran and her child will be properly listed

\*\*\*

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographer notes there of.

A. E. Cheever

~~I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.~~

\_\_\_\_\_

Sworn to and subscribed before me this 18th day of July, 1908

(Seal)

Priscilla G. Jones  
Notary Public.



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

EXHIBIT  
JULY 20 1902

#9068

It is ~~the~~ recorded the testimony and proceedings had in  
the case of the Commission to the Five Civilized Tribes  
by ~~the~~ G. Cheever, being duly sworn state that as stated -

*Witnesses*

transcript of my stenographic notes there of.

This case and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
reference to the Commission to the Five Civilized Tribes, I  
I, A. B. Cheever, being duly sworn, state that as stated -

11111111

See and Nancy Cochran and her child will be properly listed  
this record will be forwarded to the Commission at Washo-

testimony.  
She identified upon the first rolls as indicated in the  
affidavit, and residence in the Cherokee Nation, and they  
she and her child, Susan Bookwater are shown to have a  
mission for enrollment.  
Commission: Nancy Cochran tells to appear before this Com-

per to make applications A Yes, sir.  
Q Is she expected to appear would this be the nearest place for  
Commission for enrollment? A She is expected to appear before this  
Q Do you know whether Nancy Cochran expects to appear before this  
Q Are they living in the Cherokee Nation as first stated A Yes,  
Cherokee Nation ever since you have known them A Yes, sir.  
Q Have Nancy Cochran and her child, Susan Bookwater lived in the

WOLFELOW CITY JUDGE'S OFFICE

COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

~~ACTING CHAIRMAN~~

#9068

1901  
1902  
No.  
1903

52) Sal CHEROKEES BY BLOOD AND ADOPTION.

Date June 6, 1902 1900.

Name Nancy Cochran Leach, D. T.

District Del Year 1880 Page 303 No. 2130

Citizen by blood Full Mother's citizenship [ ]

Intermarried citizen [ ]

Married under what law [ ] Date of marriage [ ]

License [ ] Certificate [ ]

Wife's name [ ]

District [ ] Year [ ] Page [ ] No. [ ]

Citizen by blood [ ] Mother's citizenship [ ]

Intermarried citizen [ ]

Married under what law [ ] Date of marriage [ ]

License [ ] Certificate [ ]

Names of Children:

Susan Backwater John Backwater - d - C mg!  
Dist. Sal Year 1896 Page 478 No. 77 Age 15

Dist. [ ] Year [ ] Page [ ] No. [ ] Age [ ]

Dist. [ ] Year [ ] Page [ ] No. [ ] Age [ ]

Dist. [ ] Year [ ] Page [ ] No. [ ] Age [ ]

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Dist. [ ] Year [ ] Page [ ] No. [ ] Age [ ]

Stens as Chewer

No 1 on 1880 roll as Nancy Robin


No 1 on 1896 roll # 984 # 735 Saline Dist

No 2 on 1896 " as Susie Backwater

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

  
ARTHUR CHAPMAN

RESIDENCE:

Saline District

POST OFFICE:

Leach, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

Party No 3 ✓

CARD NO.

FIELD NO.

440

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Cochran, Nancy		52	F.	Full	1880	Delaware	2130							
2	Backwater, Susan	daughter	15	F.	"	1896	Saline	77	John Backwater	Dead	Cherokee	No 1			
3															
4															
5															
6															
7															
8									No 1 on 1880 roll as Nancy Robin						
9									No 1 " 1896 " # 984 No 85 Sal. Dist.						
10									No 2 " 1896 " as Susie Backwater						
11															
12															
13															
14									Listed from information						
15															
16															
17															
18															

June 6, 1902.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tallequah, I.T., November 18, 1903.

In the matter of the application of NANCY COCHRAN for the enrollment of herself and her daughter, SUSAN BACKWATER, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

THOMAS E. GRIDER, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Thomas E. Grider.  
Q How old are you? A I'm 29.  
Q What is your postoffice address? A Leach.  
Q Are you a citizen by blood of the Cherokee Nation? A No sir.  
Q How long have you lived at Leach? A About 12 years.  
Q Do you know Nancy Cochran? A Yes.  
Q Is she a full-blood Cherokee? A Yes sir.  
Q About how old is she? A Why, she must be 50, somewhere in there.  
Q What's her postoffice? A Leach.  
Q Has she a daughter named Susan Backwater? A Yes sir.  
Q About how old is that girl? A Why, she must be 18 or 20.  
Q How long have you known Nancy Cochran and Susan Backwater?  
A I've known them 10 or 12 years.  
Q Have they lived in the Cherokee Nation ever since you've known them? A Yes sir.  
Q Are they both living here now? A Yes sir.  
Q Never lived out of the nation? A Not that I know of.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 8th day of December, 1903.

Samuel Forman

Notary Public.

Cher 9069

William Thompson

Cher 9069



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of William Thompson, his wife, and three children, as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Pereman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know William Thompson? A Yes, I know him.  
Q About how old is he? A About 33.  
Q According to the tribal rolls he would be 35, do you think that is right? A Yes, sir.  
Q What is his post office address? A Whitmire, I.T.  
Q What district does he live in? A Going Snaks.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Eve.  
Q Did they ever call her Jennie? A I guess they might have called her Jennie; I don't know.  
Q What is her correct name? A Eve Thompson.  
Q Is this the only wife William Thompson ever had? A Yes, sir.  
Q How old is she? A She is about 30.  
Q According to the tribal rolls she would be 26, do you think that is right? A I suppose that would be right.  
Q Are she and William Thompson living together at this time?  
A Yes, sir.  
Q Have they any children? A Yes, sir.  
Q Give me the names of those children? A I don't know the English names for them, but the Cherokee name of the eldest is Too-wu-dah.  
Q How old is that child? A About 15.  
Q Did you ever hear him called Joseph? A I guess that would be his English name.  
Q According to the tribal rolls he would be 13, do you think that is right? A Yes, sir; I guess so.  
Q What is the name of the next child? A Soggie.  
Q (To interpreter) That is George, isn't it? A Yes, sir.  
Q How old is George? A About 8.  
Q According to the tribal rolls he would be 10, do you think that is right? A Yes, sir.  
Q What is the name of the next child? A She-ga-ya.  
Q How old is she? A About 6.  
Q Did William Thompson have a boy just older than She-ga-ya, that is dead now? A No, sir.  
Q In 1896 there was a child named Katcher living with him, is that child living or dead? A I don't know but three children, and they are all living now, of the three that I know.  
Q He has no child named Katcher now, has he? A No, not that I know of.  
Q Is William Thompson a full-blood Cherokee? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of William Thompson? A Chick-al-lee-lee.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.

- Q Who is the mother of William Thompson? A Nancy Bullfrog.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What is her present name? A Nancy Bullfrog.  
Q Is she the woman we identified several days ago upon the 1880 roll as Nancy Jacob? A Yes, sir.  
Q Who was the father of Eve Thompson? A Santerfee.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of Eve Thompson? A Quar-le-yuka.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is William Thompson the father and is Eve Thompson the mother of these three children? A Yes, sir.  
Q His youngest child, Cha-ga-yu is too young to be upon any roll do you know of your own personal knowledge that she is the child of William and Eve Thompson, and that she is living at this time? A Yes, sir; she is living.  
Q Have William Thompson and his wife lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Are they living here now? A Yes, sir.  
Q How long have you known them? A About 25 years.  
Q Could William Thompson have been on the 1880 roll under any other name except Thompson? A Not that I know of; William Thompson, is the only name I know him by.  
Q Have you ever heard his rights as a Cherokee citizen questioned? A No, sir.  
Q Was he living in Going Snake District in 1880? A Yes, sir; he was born and raised in Going Snake District.  
Q Under what name would Eve Thompson have been on the 1880 roll? A Eve Thompson.  
Q What district was she living in in 1880? A Going Snake.  
Q Have you ever heard her rights as a Cherokee citizen questioned? A No, sir.  
Q Is William Thompson a man of any prominence in his neighborhood, is he well known? A Yes, sir; he is known throughout the district.  
Q And he and his wife, I believe you state, are both full-bloods? A Yes, sir; I stated that they were both full-bloods.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
William Thompson, on page 797, #2111, Going Snake District, native Cherokee, 29 years of age;  
Jennie Thompson, on page 797, #2118, Going Snake District, native Cherokee, 31 years of age;  
Joseph Thompson, on page 797, #2119, Going Snake District, native Cherokee, 7 years of age;  
George Thompson, on page 797, #2120, Going Snake District, native Cherokee, 4 years of age.

- Q Do you know whether William Thompson expects to appear before this Commission for enrollment? A He is opposed to enrollment.  
Q If he expected to appear Whitire would have been the nearest point for him to make application would it not? A Yes, sir.

Commission: William Thompson fails to appear before this Commission for enrollment.

He and his wife Eve and their three children, Joseph, George, and Cha-ga-yu are shown to have a satisfactory residence in the Cherokee Nation.

They are identified upon the tribal rolls as indicated in the testimony except the youngest child, Che-ga-ya, who is too young to be upon any roll.

This child, however, is shown to be the child of William Thompson, by his wife, Eve, and that it is living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and William Thompson, his wife and three children, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 12th day of July, 1902.

Prince E. Jones  
Notary Public.

(Seal)

#9069

FIVE

sworn to and unscripted before me this 15th day of July, 1905.

Notary Public.

transcript of my stenographic notes thereof.  
This case; and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
reference to the Commission to the Five Civilized Tribes; I  
J. V. B. Cheever, being duly sworn, state that as above-

be properly stated.  
Ree and William Thompson, his wife and three children, will

This record will be forwarded to the Commission at Mexico-  
will be obtained.

It possible an affidavit as to the birth of this child

time.  
Thompson, by his wife, Eva; and that it is living at this

This child, however, is shown to be the child of William

too young to be born and left.

the testimony except the youngest child, Geo-De-Dee, who is  
then are identified upon the father's side as indicated in

#9069

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

ACTING CHIEF

MEMORANDUM BY BLOOD AND ADOPTION

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CHEROKEES BY BLOOD AND ADOPTION.

(3b)

Date June 6, 1902 1900.

Name William ~~Sanders~~ Thompson, Whitmer, IT

District 38 Year 1896 Page 797 No. 2117

Citizen by blood Full Mother's citizenship { Chica Lee Thompson d-c  
Nancy Bullfrog - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name Eve Thompson

District 38 Year 1896 Page 797 No. 2118

Citizen by blood Full Mother's citizenship { Santa Fe - d - C  
Dorley - d - C

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

1 Joseph Thompson Dist. 38 Year 1896 Page 797 No. 2119 Age 13

2 George " Dist. 38 Year 1896 Page 797 No. 2120 Age 10

3 Che-ga-yu " Dist. 38 Year 1896 Page 797 No. 2121 Age 6

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Attest A R Cheever

BC for no 5 if possible  
No 2 on 1896 roll as Jennie Thompson

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

*[Handwritten signature]*



RESIDENCE: *G. Snake District*

*Party No 3*

CARD NO. \_\_\_\_\_

POST OFFICE: *Whitmore, D.C.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *441*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Thompson, William</i>		<i>35</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>2117</i>	<i>Chickasaw</i>	<i>Thompson</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Nancy Bullfinch</i>	<i>G. Snake</i>
2	<i>Thompson, Eve</i>	<i>Wife</i>	<i>26</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>2118</i>	<i>Santa Fe</i>	<i>"</i>	<i>"</i>	<i>Quarley</i>	<i>Dead Cher.</i>
3	<i>Thompson, Joseph</i>	<i>son</i>	<i>13</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>2119</i>	<i>No 1</i>			<i>No 2</i>	
4	<i>Thompson, George</i>	<i>"</i>	<i>10</i>	<i>M</i>	<i>"</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>2120</i>	<i>No 1</i>			<i>No 2</i>	
5	<i>Thompson, Che-ga-yudaw</i>		<i>6</i>	<i>F</i>	<i>"</i>									
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 2 on 1896 roll as Jennie Thompson  
Birth affidavit required as to No 5, if possible*

*Listed from information*

*June 6, 1902*

  
Cherokee, 2059

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of  
William Thompson et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation shows that the applicant, William Thompson, is identified thereon as follows:


1883 pay roll, page 86, #1871, Going Snake District, as William Thompson;

1890 census roll, page 81, #2268, Going Snake District, as William Thompson;

1894 Strip payment roll, page 782, #2281, Going Snake District, as Wm. Thompson.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant, Eve Thompson, is identified thereon, at page 715, #2118, Going Snake District, as Jennie San-ta-fee; that the applicant, Joseph Thompson, is identified on said roll, at page 715, #2119, Going Snake District, as Joseph San-ta-fee; and that the applicant, George Thompson, is identified thereon, at page 715, #2120, Going Snake District, as George San-ta-fee.

It is ordered that this statement be filed with and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.

*Self*

ENROLLMENT AND ALLOTMENT RECORDS

Page 755

Memorandum for Official Use

The following is the enrollment record and allotment of

George Thompson (Deceased) Nation Cherokee Roll No. 25920

Sex	Degree of Blood	Age	Date of Enrollment	Birthday, if given
M	Full			

SURPLUS LAND

Sec	Twp	Rge	AREA	PAYMENT		Date of Selection		
			Acres	Dollars	Cents			
S2	NE SW Cherokee	26	19N	23E	20		✓	
NW	SE SW	26	19N	23E	10	195	00	✓

HOMESTEAD

N2	NE SW Cherokee	26	19N	23E	20	130	00	✓

SEP 30 1930

REMARKS

Office of the Superintendent for the Five Civilized Tribes.

645 H.T.

*ASK*  
*J.H.T.*

4069

Tahlequah, Indian Territory, December 15, 1908.

V. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final enrollment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

---

	Tribal No- Final	
Card. No.	Family	Age. Blood. rollment. Roll No. Informant.

---

9069

Thompson, William	Father	35	Full	'94 & '96	25917	Rider
Thompson, Eve	Mother	26	Full	'94 & '96	25918	Hammer
Thompson, Joseph	Bro.	13	Full		'96 25919	
Thompson, George	Bro.	10	Full		'96 25920	
Thompson, Che-ga-yu		6	Full			

P.O. Whitmire, I.T.

9124

Johnson, John	Father	30	Full	'80 & '96	25938	Hoggie
Johnson, Lizzie	Mother	22	Full	'94 & '96	25939	Sanders
Johnson, Going-to-rain		3	Full			
Johnson, Se-wee		2	Full			

P.O. Locust Grove, I.T.

9228

Holt, Pellig	Gr. M.	51	Full	'80 & '96	O.K.	Sumabou
Bird, Lizzie	Mother	20	Full		'96 21193	Kink
Holt, Jennie	Aunt	18	Full		'96 O.K.	
Holt, Diana	Aunt	16	Full		'96 O.K.	
Holt, Sarah	Aunt	13	Full		'96 O.K.	
Bark, Willie		4	Full			

P.O. Vian, I.T.

9297

Leach, French	Father	45	Full	'94 & '95	21198	Ell Wolfe
Leach, Peggie	Mother	35	Full	'80 & '94	21199	
Leach, Ah-che-mer-ster						
	Bro.	17	Full		'94 21200	
Leach, Arleach	Bro.	14	Full		'94 21201	
Leach, Sampson	Bro.	12	Full		'94 21202	
Leach, Yakey	Sis.	10	Full		'94 21203	
Leach, Gah-tes-yah		8	Full			
Leach, Ghulie		6	Full			
Leach, Chuwee		2	Full			

P.O. Leach, I.T.

9323

Tucker, Levi	Father	21	Full	'80 & '96	21204	Wm. Arnold
Tucker, Annie	Mother	20	2/4	'80 & '96	21206	
Tucker, Ollie	Sis.	6	7/8		'96 21207	
Tucker, William	Bro.	2	7/8		'96 21208	
Tucker, Basie		2	7/8			
Tucker, Sallie		1	7/8			

P.O. Melvin, I.T.

Cher 9070

James Wilson

Cher 9070



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of James Wilson, his wife, and four children as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint, I.T.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know James Wilson? A Yes, sir.  
Q About how old is he? A About 36.  
Q What is his post office address? A Whitmire.  
Q What district does he live in? A Going Snake.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Elizabeth Wilson.  
Q About how old is she? A About 27.  
Q According to the tribal rolls she would be 41, do you think that is right? A I guess she would be about that old.  
Q Are she and James Wilson living together at this time? A Yes, sir.  
Q How long have they been married? A About 12 years.  
Q Have they any children? A Yes, sir; they have four.  
Q Give me the names of these children? A I only have the Cherokee names for the children; Cah-see-ski-skee - that would be Stealer.  
Q How old is Stealer? A About 9.  
Q According to the roll Stealer would be with 11, do you think that is right? A Yes, sir.  
Q What is the name of the next child? A William.  
Q How old is he? A About 8.  
Q According to the tribal rolls he would be 10, do you think that is about right? A Yes, sir.  
Q What is the name of the next one? A Nancy.  
Q How old is Nancy? A About 8.  
X Q What is the name of the next one? A Lizzie.  
Q How old is Lizzie? A Five.  
Q Is that all of the children? A Yes, sir.  
Q Is James Wilson a Cherokee by blood? A Yes, sir.  
Q Is his wife a full-blood Cherokee? A Half-breed.  
Q Have they always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was the father of James Wilson? A Wilson Buffalo.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of James Wilson? A Diana Wilson.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who was the father of Elizabeth Wilson? A Kesterson.  
Q Is he living or dead? A I don't know.  
Q Was he a Cherokee by blood? A White man.  
Q Who was the mother of Elizabeth Wilson? A Coc-esta.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Is James Wilson the father and Elizabeth Wilson the mother of these four children whose names you have just given? A Yes, sir.  
Q This youngest child is too young to be upon any roll, do you know of your own knowledge that it is living at this time?



and is the child of James and Elizabeth Wilson? A Yes, sir.  
Q Are James Wilson and his wife and these four children living in the Cherokee Nation at this time? A Yes, sir.  
Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Who was James Wilson's wife living with in 1880? A I don't know; she lived with several different men before she married Wilson.  
Q Who was the first man she lived with? A First man she lived with was Sequoyah Houston; the next man she lived with was Wilson Malone.  
Q What district did she live in in 1880? A Going Snake; she was raised in Going Snake.  
Q Did she live close to the Tablequah line? A She lived near the line at one time, and then they moved back.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

James Wilson, on page 448, #930, Going Snake District, native Cherokee, 12 years of age;  
Elizabeth Wilson not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

James Wilson, on page 809, #2465, Going Snake District, native Cherokee, 37 years of age;  
Elizabeth Wilson, on page 809, #2466, Going Snake District, native Cherokee, as Lizzie Wilson, 25 years of age;  
Stealer Wilson, on page 809, #2467, Going Snake District, native Cherokee, 5 years of age;  
Wilson Wilson, on page 809, #2468, Going Snake District, native Cherokee, 4 years of age;  
Nancy Wilson, on page 809, #2469, Going Snake District, native Cherokee, 2 years of age.

Q Do you know whether James Wilson expects to appear before this Commission for enrollment? A No, sir; he is opposed to enrollment, I think.

Q If he had expected to appear would Whitire have been the nearest place for him to appear for enrollment? A Yes, sir.

Commission: James Wilson fails to appear before this Commission for enrollment.

He, his wife, Elizabeth, and their four children, Stealer, Wilson, Nancy and Lizzie are shown to have a satisfactory residence in the Cherokee Nation.

They are all identified upon the tribal rolls as indicated in the testimony, except Elizabeth Wilson, who is too young to be upon any roll.

This child is shown to be the child of James Wilson by his wife, Elizabeth, and is living at this time.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and James Wilson his wife and four children will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 18th day of July, 1902.

(Seal)

Grace E. Jones  
Notary Public.



#9070

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

~~ACTING CHAIRMAN~~

CHECKED BY BLOOM AND PROSAP

CHEROKEES BY BLOOD AND ADOPTION.

Date June 6, 1902 1900.

Name James Wilson Whitman, J. T.

District 38 Year 1880 Page 489 No. 1930

Citizen by blood Full Mother's citizenship Wilson Bullfrog - C

Intermarried citizen Quanna Wilson - C

Married under what law Date of marriage

License Certificate

Wife's name Elizabeth Wilson

District 38 Year 1896 Page 809 No. 2466

Citizen by blood 1/2 Mother's citizenship Kesterson - C

Intermarried citizen Corista Pigeon - C

Married under what law Date of marriage

License Certificate

Names of Children:

3 Stealer Wilson Dist. 48 Year 1896 Page 809 No. 2467 Age 11

4 Wilson Dist. Year 1896 Page 809 No. 2468 Age 10

5 Nancy Dist. Year 1896 Page 809 No. 2469 Age 8

6 Lizzie Dist. Year Page No. Age 5

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno a R Chever

No. 1021 1896 roll p 809 2465 4d Dist

No. 211 1896 as Lizzie Wilson

BC for no. 6 if possible

Listed from information

JUN 10 1902

WASH DC

Handwritten notes and signatures at the top right of the page.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 16 1902

*[Handwritten signature]*  
ACTING CHIEF

*[Handwritten mark]*





*[Handwritten initials]*  
*[Handwritten initials]*

Cherokee 9970

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

In the matter of the application for the enrollment of  
James Wilson et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1885 pay roll of the Cherokee Nation  
shows that the applicant, Elizabeth Wilson, is identified thereon,  
at page 51, #1012, Tahlequah District, as Lizzie Houston.

An examination of the 1890 census roll of the Cherokee  
Nation shows that said applicant is identified thereon, at page 85,  
#2370, Going Snake District, as Lizzie Wilson.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*[Handwritten signature]*  
Commissioner

COMMISSIONERS:  
TAMM BENTY,  
THOMAS D. HENDLER,  
C. E. HICKENRIDGE.  
WM. O. BRALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

9076  
L 618

NOTE IN REPLY TO THE COMMISSIONER
9076
Cherokee 4000

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, January 25, 1905.

James Wilson,  
Whitmire, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Lizzie Wilson, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. HC & Env.

Chairman.

COMMISSIONERS:  
TAMM BERRY,  
THOMAS P. NEEDLES,  
C. R. BRACKENRIDGE

W. C. NEALL  
Secretary

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

1660

REFER TO REPLY TO THE FOLLOWING:

Cherokee 9070.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, May 8, 1905.

James Wilson,  
Whitmire, Indian Territory.

Dear Sir:

You are hereby advised that the name of your minor child, Lizzie Wilson, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Lizzie Wilson.

Respectfully,



Commissioner in Charge.

Department of the Interior

Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



~~James Wilson,~~

~~Whitmire, Indian Territory.~~

*Chas 9070.*

Department of the Interior.  
Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



*Returned not called for*

James Wilson,

Whitmire, Indian Territory.

*Cher. 9070*

Cher 9071

Henry Robins

Cher 9071

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Henry Robins, and one brother and sister as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Did you know Takey Robins? A Yes, sir.
- Q Was she the wife of Wah-leg-kee Robins? A Yes, sir.
- Q Are Wah-leekee Robins and Takey Robins both dead? A Yes.
- Q Have they got any children that are living now? A Yes, sir; they have three.
- Q Give me the names of those children that are not married? A Henry.
- Q How old is Henry? A 18.
- Q According to the tribal rolls Henry would be 19, do you think that is right? A Yes, sir.
- Q What is the name of the next child? A Sallie.
- Q Is her name Sallie or Sara? A Sallie.
- Q How old is Sallie? A About 7.
- Q How much younger than Henry is she? A Don't know just exactly how much younger; there are 3 or probably four dead younger than Henry, older than Sallie.
- Q What is the name of the next one? A Chulio.
- Q How old is Chulio? A About 5.
- Q How long has Takey Robins been dead? A About 6 or 7 months.
- Q Was Chulio Robins her youngest child? A Yes, sir.
- Q Her youngest child in 1896 was 2 years old at that time, he would be about 8 years old now, do you think Chulio is that old? A I guess he would be that old.
- Q Sallie is older than Chulio, isn't she? A Yes, sir.
- Q How much older than Chulio is she? A I don't know really, how much older she is.
- Q Are there ~~two~~ 2 dead between her and Chulio? A Yes, sir: I think so.
- Q Well, she must be about 4 or 5 years older than Chulio then, isn't she? A I would judge her to be about 8 years old.

Commission: From the statement of witnesses it appears that Sallie must be at least 14, and she will be listed at that age

- Q Are these three children all living now? A Yes, sir.
- Q Who, or what, are they living with? A Living by themselves on their ~~land~~ <sup>land</sup>.
- Q Were their parents both Cherokees by blood? A Yes, sir.
- Q Are these children full-blood? A Yes, sir.
- Q Have they lived all their lives in the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation, examined and the mother of the applicants identified therein, page 467, #1408, Going Snake District, as Takey Robins, native Cherokee, 20 years of age.



The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, were as follows:

Henry Robins, on page 782, #1737, Going Snake District, native Cherokee, 13 years of age;  
Sallie Robins, on page 782, #1738, Going Snake District, as Sara Robins, native Cherokee, 12 years of age;  
Chulie Robins, on page 782, #1741, Going Snake District, as William Robins, native Cherokee, 8 years of age.

Q Do you know whether this Henry Robins expects to apply for the enrollment of himself and his sister? A No, sir; he is opposed to enrollment.

Q What is the post office address of Henry Robins? A Oaks.

Q What district do these children live in? A Going Snake.

Commission: Henry Robins fails to appear before this Commission for enrollment.

He, his sister, Sallie, and his brother, Chulie, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee, and Henry Robins, his brother and sister will be properly listed.

!!!

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 12th day of July, 1902.

(Seal)

Bruce E. Jones  
Notary Public.

49071

transcript of my stenographic notes thereof.  
this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
Scriber to the Commission to the Five Civilized Tribes, I  
I, V. R. Cheever, being duly sworn, state that as steno-

111

properly listed.

See, and Henry Hopkins, his brother and sister will be  
This record will be forwarded to the Commission on at Musko-  
indicated in the testimony.

Nation, and they are identified upon the tribal rolls as  
shown to have a satisfactory residence in the Cherokee  
He, his sister, Salite, and his brother, Chulio, are  
Commission for enrollment.

Commission: Henry Hopkins fails to appear before this

What district do these children live in? A. Going Snake.

What is the best office address of Henry Hopkins? A. Ochs.  
to enrollment.

Do you know whether this Henry Hopkins expects to apply for the  
enrollment of himself and his sister, V. R. Cheever, and his  
brother, Chulio, and his sister, Salite, and his brother, Chulio, and  
his sister, Salite, and his brother, Chulio, and his sister, Salite,

as William Hopkins, native Cherokee, 5 years of age.

Chulio Hopkins, on page 185, #1141, Going Snake District,  
as Sara Hopkins, native Cherokee, 15 years of age.

Salite Hopkins, on page 185, #1138, Going Snake District,  
native Cherokee, 13 years of age.

Henry Hopkins, on page 185, #1137, Going Snake District,  
Towa:

and the applicant identified thereon, which as fol-  
The 1890 census roll of citizens of the Cherokee Nation ex-

#9071

of Inc. of  
FBI  
JUL 1951

*[Handwritten mark]*

Kansas

443

CHEROKEES BY BLOOD AND ADOPTION.

*CS*

Date June 6, 1907 1900.

Coaks, J. T.

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

- 1. Henry Robins } *Wah-loo-hey CS* Dist. *CS* Year 1896 Page 782 No. 1237 Age 19
- 2. Salhi " } Dist. " Year 1896 Page 782 No. ~~1238~~ Age 14
- 3. Chula " } Dist. " Year 1896 Page 782 No. 1741 Age 8
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age
- Dist. Year Page No. Age

*Robins - d - C*

*Steno a R Chever*

No 2 on 1896 roll as Sarah Robins  
No 3 " 1896 " " William Robins

~~no 1 on 1896 roll~~

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

*[Handwritten signature]*  
SPECIAL AGENT IN CHARGE

RESIDENCE: G. Snake District

POST OFFICE: Daks, I. T.

Party No. 3  
CHEROKEE NATION, CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 443

Dawes' Roll No.	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Robins, Henry		19	M	Full	1896	G. Snake	1737	Hch-loo-ku Robins	Dead	Cherokee	Takey Robins	Dead	Cherokee
2	Robins, Sallie	sister	14	F	"	1896	" "	1738	" "	"	"	Takey Robins	"	"
3	Robins, Chulis	bro.	8	M	"	1896	" "	1741	Hch-loo-ku Robins	"	"	Takey Robins	"	"
4														
5														
6														
7														
8									No 2 on 1896 roll as Sarah Robins					
9									No 3 " 1896 " as William Robins					
10														
11														
12														
13														
14									Listed from information					
15														
16														
17														
18														

June 6, 1902.

Cher 9072  
James Walker

Cher 9072



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of James Walker and one child as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regular ly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.  
Q What is your age? A 43.  
Q What is your post office address? A Flint.  
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know James Walker? A Yes, sir; I know him.  
Q Does he ever go by any other name but James? A Goes by the name of Jim Walker sometimes and sometimes they call him Ground-squirrel Walker.  
Q How old is he? A He is about 60.  
Q According to the tribal rolls he would be 62, do you think that is correct? A Yes, sir.  
Q What is your post office address? A Whitacre.  
Q What district does he live in? A Going Snake.  
Q Is he married? A No, sir.  
Q Has he got any family? A Has one child.  
Q What is that child's name? A I don't know.  
Q How old is that child? A About 5 months old.  
Q Is it a boy or a girl? A Girl.  
Q Do you know the child's Cherokee ~~Wutawutaw~~ name? A No, sir; I don't know its name at all.  
Q Is James Walker a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q What is his father name? A Sam Walker.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of James Walker? A I don't know, she has been dead a long time.  
Q James Walker is the father of this child, whose name you don't know, is he? A Yes, sir.  
Q Who is this child's mother? A Takey.  
Q Takey what? A Takey Walker.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was her name in 1880? A Takey Robins.  
Q What district did she live in? A Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and James Walker identified thereon, page 498, #2162, Going Snake District, native Cherokee, 34 years of age;

The mother of the child identified upon the 1880 roll, page 467, #1409, Going Snake District, as Takey, Robins, native Cherokee, 20 years of age.

The 1886 census roll of citizens of the Cherokee Nation examined and James Walker identified thereon, page 308, #2441, Going Snake District, native Cherokee, 34 years of age.

Q Do you know of your own personal knowledge that this female child is living at this time, and that it is the child of James Walker by this woman, Takey? A Yes, sir.  
Q Do you know whether James Walker expects to appear before this Commission for enrollment? A He is opposed to enrollment.  
Q If he expected to appear Whitmore would have been the nearest for him to have made application, would it not? A Yes, sir.

Commission: James Walker fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony, and and his child, whose name is not obtainable are shown to be living in the Cherokee Nation at this time.

The mother of the child is identified upon the tribal rolls as indicated in the testimony.

If possible an affidavit as to the birth of this child will be obtained.

This record will be forwarded to the Commission at Muskogee and James Walker will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 14th day of July, 1906.

Thomas G. Jones  
Notary Public.

(Seal)

transcript of my stenographic notes thereof.  
this case, and that he forgone a fine and complete  
correctly recorded the testimony and proceedings had in  
Rapher to the Commission to the Live Civilized Tribes, I  
I, A. R. Creever, being duly sworn, state that as aforesaid

Ree and James Walker will be properly listed.

This record will be forwarded to the Commission at Washo-  
will be obtained.

It possible an affidavit as to the birth of this child

The mother of the child is identified upon the tribal  
time.

she are shown to be living in the Cherokee Nation at this  
the testimony, and and his child, whose name is not obtain-

He is identified upon the tribal rolls as indicated in  
reason for enrollment.

Commission: James Walker fails to appear before this Com-

for him to have made application would it not? A Yes, sir.

Q. If he expected to appear Antelope would have been the nearest  
Commission for enrollment? A He is opposed to enrollment.

Q. Do you know whether James Walker expects to appear before this  
Walker, by this woman, Jaska, A Yes, sir.

child is living at this time, and that if is the child of James

Q. Do you know of your own personal knowledge that this female



Kansas

447

CHEROKEES BY BLOOD AND ADOPTION.

62

Name James Walker,

Date June 6 1902 1900.

Whitmore, J T

District 38

Year 1880 Page 498 No. 2162

Citizen by blood Full Mother's citizenship

John Walker - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

(Infant) Walker

no 1 Takey Walker - d - C

Dist.	Year	Page	No.	Age
				5 mo
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

no 1 on 1880 roll as 38. Walker

BC for no 2 if possible

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 16 1902

  
ACTING CHIEF

RESIDENCE: G. Snake District

Party No 8

CARD No. \_\_\_\_\_

POST OFFICE: Whitwire, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 444

Dawes' Roll No.	NAME.	Ranking up to person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Walker, James		62	M	Full	1880	G. Snake	2162	John Walker	Dead	Cherokee			
2	Walker, Infant	11 m	5 mo	F	"				No 1			Babe Walker	Dead	Cher.
3														
4														
5														
6														
7														
8									No 1 on 1880 roll as G. S. Walker					
9									Birth affidavit required as to No 2, if possible.					
10														
11														
12														
13														
14									Listed from information					
15														
16														
17														
18														

June 6, 1902.



C F B

Cherokee 9072.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
INFANT WALKER as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That at Kansas, Indian Territory, June 6, 1902 application was received by the Commission to the Five Civilized Tribes for the enrollment of Infant Walker as a citizen by blood of the Cherokee Nation.

Since said application was received by the Commission to the Five Civilized Tribes for the enrollment of Infant Walker as a citizen by blood of the Cherokee Nation the Commission and the Commissioner to the Five Civilized Tribes have diligently sought information which would enable them to determine whether or not said applicant was living September 1, 1902, and if so, whether or not he was entitled to enrollment on that date; but sufficient information has not been obtained to show the status of said Infant Walker on September 1, 1902.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of Infant Walker as a citizen by blood of the Cherokee Nation be, and the same is hereby dismissed.



Commissioner.

Dated at Muskogee, Indian Territory

this FEB 28 1907

COPY.

Cherokee - 9072.

Muskogee, Indian Territory, March 8, 1905.

Rider Hammer,

Flint, Indian Territory.

Dear Sir:

On June 8, 1902, you made application to this Commission for the enrollment of James Walker and his infant child as citizens by blood of the Cherokee Nation. At that time you were unable to inform the Commission as to the correct name of this child. You are advised that before the right of this child to enrollment as a citizen by blood of the Cherokee Nation will be complete it will be necessary for you to furnish the Commission with a properly executed affidavit of birth.

There is herewith inclosed a blank form of birth affidavit which you are requested to have properly executed and return to the Commission at the earliest possible date, in order that the right of this child to enrollment as a citizen by blood of the Cherokee Nation will be complete.

Respectfully,

(SIGNED) *C. R. Breckinridge.*  
Commissioner in Charge.

Inc. 1 BA

Form No. 260.

**THE WESTERN UNION TELEGRAPH COMPANY.**

**INCORPORATED**  
**23,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.**

ROBERT C. CLOWRY, President and General Manager.

Receiver's No.	Time Filed	Check

**SEND** the following message subject to the terms  
on back hereof, which are hereby agreed to.

Muskogee, Indian Territory, February 22, 1907

James Walker,

Wint, Indian Territory,

Appear immediately to testify in the case of  
your child, Infant Walker.

Rixby,

C. R. C. R. Paid

Commissioner.

**READ THE NOTICE AND AGREEMENT ON BACK.**

REFER IN REPLY TO THE FOLLOWING:

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 22, 1907.

James Walker,  
Flint, Indian Territory,

Dear Sir:

The Commissioner sent you this day a telegram as follows:

"Appear immediately to testify in the case of your child, Infant Walker."

The Act of Congress approved April 26, 1906, provides that the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person as a citizen of the Cherokee Nation after March 4, 1907.

This matter, therefore, demands your immediate attention.

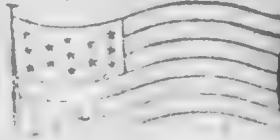
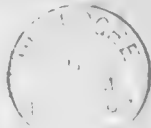
Respectfully,

Commissioner.

MMP

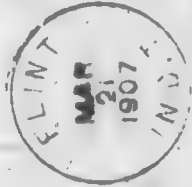
Department of Interior.

Commissioner to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.



James Walker,

~~Flint, Indian Territory.~~



4072

*Return to  
order  
Refused*

Cher 9073  
Dick Pardo

Cher 9073

DEPARTMENT OF THE INTERIOR  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Dick Pardo for the enrollment of himself as a citizen of the Cherokee nation.  
Said Dick Pardo, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Dick Pardo.  
Q. How old are you? A. About 21.  
Q. What is your post office address? A. Braggs.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Joe.  
Q. Joe Pardo? A. Yes, sir.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Annie.  
Q. Annie Pardo? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. He was born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois, I guess

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 562, #1443, Richard Pardo, Illinois district, native Cherokee, 2 years of age.

- Q. In what district were you living in 1896? A. Illinois.  
Q. Were you ever known by any other name besides Pardo?  
A. It may be there as Deer-in-water.  
Q. Were you living in the family of Deer-in-water in 1896?  
A. Yes, sir.  
Q. Was that your step-father's name? A. Yes, sir.  
Q. What was his full name? A. George Deer-in-water.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 863, #515, as Richard Deer-in-water, Illinois district.

Jease G. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

*John Ross*  
Notary Public.



# 9073

RECEIVED  
COMMUNICATIONS SECTION  
INDEXED  
FBI  
JUL 22 1962

*[Handwritten signature]*  
ACTING SUPERVISOR


COMMUNICATIONS SECTION

618



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 16 1902



RESIDENCE: Illinois Dist

POST OFFICE: Baggs, T.

*Party #1*  
**CHEROKEE NATION.      CHEROKEE ROLL.**

CARD NO. \_\_\_\_\_

FIELD NO. 159

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Pardo, Dick</u>		<u>21</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>Illinois</u>	<u>443</u>	<u>Joe Pardo</u>	<u>1880</u>	<u>Illinois</u>	<u>Anna Pardo</u>	<u>1880</u>	<u>Illinois</u>
2														
3														
4														
5														
6														
7														
8														
9	<u>No/m 1880 see as Richard Pardo.</u>													
10	<u>No/m 1896 see page 853 no 515 as Richard Dent-in-water Ill Dist</u>													
11														
12														
13														
14														
15														
16														
17														
18														

June 9, 1902

Cher 9074  
White Oakball

Cher 9074

Cherokee 9074.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

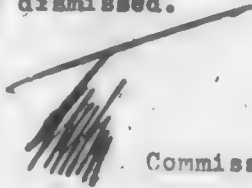
In the matter of the application for the enrollment of  
Infant Oakball as a citizen by blood of the Cherokee Nation.

ORDER.

It appears from the records of this office that on June 6, 1902, there was listed from information on Cherokee Roll Card Field No. 9074, the name of Infant Oakball alleged to be the minor child of White and Susan Oakball, full-blood Cherokee Indians, whose names appear upon the final roll of citizens by blood of the Cherokee Nation opposite Nos. 30673 and 30674.

Since the application was received by the Commission to the Five Civilized Tribes for the enrollment of the applicant herein, Infant Oakball, as a citizen of the Cherokee Nation the Commission and Commissioner to the Five Civilized Tribes have diligently sought information which would enable them to determine whether or not said Infant Oakball was living on September 1, 1902, and if so whether or not he was entitled to enrollment on that date. No information has been secured tending to show the status of said Infant Oakball on September 1, 1902.

It is therefore ordered that the application for the enrollment of Infant Oakball as a citizen of the Cherokee Nation be, and the same is hereby dismissed.



Commissioner.

Dated at Muskogee, Indian Territory,  
this      day of      190

COMMISSIONERS:  
TAMM BEKEY,  
THOMAS B. HENGLER,  
C. E. BUCKENRADE,  
WM. C. BEALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*W.C.B.*

REFER TO ONLY TO THE FOLLOWING:
Cherokee 5074.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES Muskogee, Indian Territory, January 24, 1905.

White Oakball,  
Whitmire, Indian Territory.

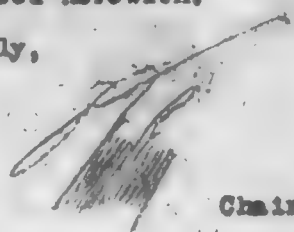
Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Infant Oakball, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to these affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,



Chairman.

Enc. BC & Env.



Jacket 907X  
has been missing  
apparently since  
Spring of 1905  
JH

This envelope can only be used for reply to official communications. The address MUST NOT be changed.

RETURN PENALTY ENVELOPE.

COMMISSION TO FIVE TRIBES.	
No.	Received
1905	MAR 8 1905



Department of the Interior.

Commission to the Five Civilized Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

MUSKOGEE,

IND. TER.

Cher 9075

Alex Tehee

Cher 9075

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Kansas, Indian Territory, June 6, 1902.

In the matter of the application for the enrollment of Aleck Tehee and his wife as citizens, by blood, of the Cherokee Nation:

Rider Hammer, appearing before the Commission, and being duly sworn and examined, testified; through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Rider Hammer.
- Q What is your age? A 43.
- Q What is your post office address? A Flint.
- Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
- Q Do you know Aleck Tehee? A Yes, sir; I know him.
- Q About how old is he? A He is about 28 year old.
- Q According to the tribal rolls she would be 24, do you think that is right? A I suppose that is right.
- Q What is his post office address? A Cherokee City, Arkansas.
- Q What district does he live in? A Delaware.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Kaheta.
- Q How old is she? A She is about 40.
- Q According to the tribal rolls she would be 36, do you think that is about right? A I guess that would be about her age.
- Q Are she and Aleck Tehee living together at this time? A Yes, sir.
- Q Have they any children? A No, sir.
- Q Is Aleck Tehee a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was the father of Aleck Tehee? A Charley Tehee.
- Q Is he living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Aleck Tehee? A Nancy Tehee.
- Q Is she living? A Living.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Did Charley Tehee ever have a boy named John that would be about 23 or 24 at this time? A No, sir; not that I know of.
- Q Has Aleck Tehee got a brother named John? A No, sir.
- Q What is the one just older than him named? A Charley.
- Q What about Eli? A He is younger than Charley.
- Q Who is next to Klowie? A This man we are enrolling.
- Q Who was the father of Kaheta Tehee? A I don't know.
- Q Do you know who her mother was? A Susan.
- Q Susan what? A Susan, don't know nothing but Susan.
- Q Who was Kaheta living with in 1880? A William Chuvue.
- Q Was she living with him in 1880? A I think so.
- Q Who was she living with before she lived with William Chuvue? A I don't know that she was living with anybody.
- Q Who raised her? A I suppose she was raised at Joe Chuvue's. Don't know whether she was raised there or just staid there.
- Q How long have you known this woman, Kaheta? A About 30 year.
- Q Has she always been considered a Cherokee since you have known her? A Yes, sir.
- Q Did you ever hear her rights as a Cherokee citizen questioned? A No, sir.
- Q Who was she living with in 1880? A I don't remember now whom she was living with.
- Q Who was she living with before she married Aleck Tehee? A Whitmire.

Q What Whitnair? A Ezekiel.

Q Did they ever call that man, Whitnair, that she lived with, George? A Yes, sir.

Q Are Aleck Tehee and his wife living in the Cherokee Nation at this time? A Yes, sir.

Q Have they lived in the Cherokee Nation ever since you have known them? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon as follows:

Aleck Tehee, on page 327, #2666, Delaware District, as Jom Tehee, native Cherokee, 2 months old;

Kahaga Tehee not identified upon the 1880 roll.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Aleck Tehee, on page 546, #3263, Delaware District, as Ellixk Tehee, native Cherokee, 18 years of age;

Ka-he-ga Tehee, on page 807, #2400, Going Snake District, as Kahaga Whitnair, native Cherokee, 30 years of age.

Q Do you know whether Aleck Tehee expects to appear before this Commission for enrollment? A He is opposed to enrollment.

Commission: Aleck Tehee fails to appear before this Commission for enrollment.

He and his wife, Kahaga are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Aleck Tehee and his wife will be properly listed.

A. H. Cheerer

Sworn to and subscribed before me this 14th day of July, 1902.

(Seal)

Prince G. Jones  
Notary Public.

#9073

CHEMICALS BY BLOOD AND ACIDITY

COMMISSION OF THE INTERNATIONAL  
CONFERENCE OF THE FIVE CIVILIZED NATIONS  
FILED  
APR 20 1902

*[Handwritten signature]*





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 17 1902

*[Handwritten signature]*  
A-100-50000

RESIDENCE:

Delaware District

Party No 3

CARD NO.

POST OFFICE:

Cherokee City, Ark.

CHEROKEE NATION

CHEROKEE ROLL.

FIELD NO. 446

Dawes' Roll No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
					Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Tehsee, Alex	24	M	Full	1880	Delaware	2666	Charley Tehsee		Cherokee	Nancy Tehsee		Cherokee
2	Tehsee, Kaheta	36	F	"	1896	G. Snake	2400				Susan		
3													
4													
5													
6													
7													
8								Not on 1880 roll as John Tee					
9								Not " 1896 " #546 No 3203, Del. Dist. as Elliot Tehsee					
10								Not " 1896 " as Kaheta Whitmore					
11													
12													
13													
14								Listed from information					
15													
16													
17													
18													

June 6, 1902.

Suppl. 160

B-51.

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes,  
Garfield, Indian Territory, June 10th, 1902.

Supplemental testimony in the matter of the enrollment of  
Clayasta Barneskie as a citizen of the Cherokee nation.  
Clayasta Barneskie, being duly sworn, testified as follows  
through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Clayasta Barneskie.  
Q. How old are you? A. 37.  
Q. You made application yesterday for your own enrollment as a  
citizen of the Cherokee nation, did you? A. Yes, sir.  
Q. At the time you made application you could not be identified  
on the rolls. Did you think of any name you could be identified  
by on the roll of 1890? A. Yes, sir.  
Q. What name do you think you are on the roll of 1890 as?  
A. May be Stealer.  
Q. How did you get the name of Stealer? A. He says that is  
the way he would be enrolled--has been enrolled heretofore.  
Q. What was the name of your father? A. Barneskie.  
Q. Was his name Stealer Barneskie? A. He says his name was  
Barneskie Stealer.  
Q. Have you some brothers by the name of Stealer? A. None living.  
Yes, he says he has got brothers living.  
Q. What are their names? A. Consens Stealer.  
Q. Have you a brother named Wildcat Stealer? A. Dead.  
Q. Did you have a brother named Screechowl Stealer? A. Dead.  
Q. Who is Gumakowee Stealer? A. Brother of his.  
Q. Who is Macha? A. Dead. It was his father's wife.

Diligent search has been made of the roll of 1890 and the  
name of the applicant can not be identified thereon. The names of  
his brothers Consens, Screechowl, Wildcat and Gumakowee Stealer, how  
ever are duly identified thereon.

The applicant being unable to speak the Cherokee or English  
language, it is very difficult to get definite answers to  
questions propounded to him.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1902,

*Jesse O. Carr*  
Notary Public.

Cher 9076

Clawyasta Barnoskie

Cher 9076

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Clawyasta Barnoskie for the entollment of himself as a citizen of the Cherokee nation. Said Clawyasta Barnoskie, being duly sworn, testified as follows through Interpreter John Ismael:

Examination by the Commission.

- Q. What is your name? A. Clawyasta Barnoskie.  
 Q. How old are you? A. 37.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois.  
 Q. For whom do you make application? A. Himself.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Half.  
 Q. Are you also of Creek blood? A. Yes, sir; half Creek.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Barnoskie. He don't know that he had a given name.  
 Q. Is your father living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Quattie Barnoskie. Bettie, I guess. Quattie.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. In what district were you living in 1880? A. Illinois.  
 Q. Were you ever known by any other name besides Barnoskie?  
 A. He says he don't think he ever went by any other name.  
 Q. How long has your mother been dead? A. 9 years.  
 Q. How long has your father been dead? A. About 11 years.  
 Q. Did you live with your parents when you were small? A. Yes, sir.  
 Q. Where were you living in 1896, about 6 years ago? A. He was living near Mr. Yaholah's; near Illinois, --Campbell.  
 Q. Do you remember whether you were enrolled in 1896 or not?  
 A. Yes, sir; he says he enrolled in 1896.  
 Q. Do you remember under what name you enrolled at that time?  
 A. He may have enrolled as Clawyasta Barnoskie.

Careful search has been made of the 1880 authenticated roll of citizens of the Cherokee nation and the name of the applicant can not be identified as record thereon.

The copy of the delinquent list of the 1896 census roll has also been examined and the name of the applicant can not be identified thereon.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this ... day of June, 1902.

*Jesse O. Carr*  
*John H. ...*  
 Notary Public.

#9076





OPERATIONS OF THE FEDERAL  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 17 1902

*[Handwritten signature]*

RESIDENCE: *Illinois Dist*

POST OFFICE: *Baggs, D.*

*Party #1*  
CHEROKEE NATION.      CHEROKEE ROLL.

CARD NO.

FIELD NO. *160*

Dawes' Roll No.	NAME	Relation ship to Person first named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Barneski, Clawpata</i>		<i>37</i>	<i>M</i>					<i>Barneski</i>	<i>dead</i>	<i>Cherokee</i>	<i>Pattie Barneski</i>	<i>dead</i>	<i>Cherokee</i>
2														
3														
4														
5														
6														
7														
8														
9														
10									<i>Applicant claims 1/2 Cherokee and 1/2 Creek blood</i>					
11														
12														
13														
14														
15														
16														
17														
18														

*June 9, 1902*

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 10th, 1902.

Supplemental testimony in the matter of the enrollment of Clawyasta Barnoskie as a citizen of the Cherokee nation.

Clawyasta Barnoskie, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Clawyasta Barnoskie.  
 Q. How old are you? A. 37.  
 Q. You made application yesterday for your own enrollment as a citizen of the Cherokee nation, did you? A. Yes, sir.  
 Q. At the time you made application you could not be identified on the rolls. Did you think of any name you could be identified by on the roll of 1880? A. Yes, sir.  
 Q. What name do you think you are on the roll of 1880 as? A. May be Stealer.  
 Q. How did you get the name of Stealer? A. He says that is the way he would be enrolled--has been enrolled heretofore.  
 Q. What was the name of your father? A. Barnoskie.  
 Q. Was his name Stealer Barnoskie? A. He says his name was Barnoskie Stealer.  
 Q. Have you some brothers by the name of Stealer? A. None living. Yes; he says he has got brothers living.  
 Q. What are their names? A. Consens Stealer.  
 Q. Have you a brother named Wildcat Stealer? A. Dead.  
 Q. Did you have a brother named Screechowl Stealer? A. Dead.  
 Q. Who is Cumskoowee Stealer? A. Brother of his.  
 Q. Who is Macha? A. Dead. It was his father's wife.

Diligent search has been made of the roll of 1880 and the name of the applicant can not be identified thereon. The names of his brothers Consens, Screechowl, Wildcat and Cumskoowee Stealer, however are duly identified thereon.

The applicant being unable to speak the Cherokee or English language, it is very difficult to get definite answers to questions propounded to him.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 10th day of June, 1902.

*John H. Carr*  
 Notary Public.

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 11th, 1902.

Supplemental testimony in the matter of the enrollment of Johnson Yaholah, et. al., as citizens of the Cherokee nation. Johnson Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Johnson Yaholah.  
 Q. How old are you? A. 54.  
 Q. Your post office is Braggs, Indian Territory? A. Yes, sir.  
 Q. You have heretofore made application for the enrollment of yourself and family as citizens of the Cherokee nation, have you?  
 A. Yes, sir.  
 Q. At the time you enrolled you and your wife could not be identified on the roll of 1880. Do you now think of any names under which you would have been enrolled at that time? A. Yes, sir.  
 Q. What name do you think you could have been enrolled under at that time? A. Johnson Yaholah.  
 Q. What is your Indian name? A. Tuxie.  
 Q. Who is Weetie? A. His wife.  
 Q. Who is Canute? A. He says he don't know.  
 Q. Who is Wha-lease? A. Child of his.  
 Q. Who is Si-ki-ia? A. Step child of his.  
 Q. Did you have a child named Nellie? A. Yes, sir.  
 Q. Did you have a child named Cassa? A. Child of his but it is dead.  
 Q. Who is Watson? A. Child of his. He is dead.  
 Q. Is Nellie living? A. Yes, sir.  
 Q. Has she been enrolled? A. He enrolled her at Geokson.  
 Q. When you applied for the enrollment of Nellie you gave her age as 20. She appears on the 1880 roll as 7 years of age; that would make her about 23 years old now. A. He says that you can straighten it all right.  
 Q. Were you mistaken in her age at that time? A. Yes, sir.  
 Q. Do you think her age as it appears on the roll of 1880, 7 years, was about right? A. Yes, sir.  
 Q. Is Wee-tie your present wife? A. Yes, sir.  
 Q. The one whose name you gave as Polly? A. Yes, sir.  
 Q. Is Wee-tie her Indian name? A. She is dead.

Upon further examination of the 1880 authenticated roll of citizens of the Cherokee nation the names of the applicant, his deceased wife and of his oldest child for whom he applies are identified upon said roll as follows:

Page 591, #1930, John Tower, Illinois district.  
 Page 591, #1932, Wee-tie Tower, Illinois district.  
 Page 591, #1935, Nelly Teway, Illinois district.

- Q. Did you have a step child named Canute? A. Yes, sir.  
 Q. Is he living now? A. Yes, sir.  
 Q. By what name is he known at present? A. Elawyasta Barneskie.  
 Q. Did you enroll that boy in 1880? A. Yes, sir.  
 Q. What was the name of his mother? A. Wee-tie.

When Elawyasta Barneskie made application for his own enrollment he could not be identified on the roll of 1880. It appears from the testimony just taken that he was living at that time with the family of Johnson Yaholah. Johnson Yaholah states that he enrolled said Barneskie in 1880. Elawyasta Barneskie is now identified on the roll of 1880 as Canute Tower, page 591, #1932, Illinois district.

IT IS ORDERED that a copy of the supplemental proceedings

had this day in the case of Johnson Yaholah be filed with  
and made a part of the testimony in the case of Clavayatta  
Barnoskie.

Jesse G. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

*Jesse G. Carr*

Subscribed and sworn to before me this 27. day of June, 1902.

*John Rossen*  
Notary Public.

#9076

Notary Public.  
John W. [unclear]

Subscribed and sworn to before me this 11th day of June 1905.

stenographic notes thereof, and that the foregoing is a true and correct transcript of his correctly recorded testimony and proceedings in this case as stenographer to the Commission to the Five Civilized Tribes as Jesse O. Carr, being first duly sworn, states that as

Barnesie.  
and made a part of the testimony in the case of Clawson vs  
and this day in the case of Johnson vs Johnson be filed with

*Jac*  
*[Signature]*  
Cherokee 9076

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 15, 1902.

In the matter of the application for the enrollment of  
Clayvasta Barnoskie as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicant is identified thereon, at page 813, #1426, Illinois District, as Oo-na-tlo-yas-da Penoskey.

It is ordered that this statement be filed with and made a part of the record in this case.

*C. H. [Signature]*  
\_\_\_\_\_  
Commissioner.

*[Large Handwritten Mark]*



Cher 9077

Lem Hilderbrand

See Equity 1798 file # 96

Cher 9077

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Lamb Hilderbrand for the enrollment of himself and wife as citizens of the Cherokee nation. Said Lamb Hilderbrand, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Lamb Hilderbrand.  
 Q. How old are you? A. 34.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois.  
 Q. For whom do you make application? A. Him and his wife.  
 Q. What is the name of your wife? A. Lizzie Hilderbrand.  
 Q. How old is she? A. 28.  
 Q. Is she living? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir. He is a half breed.  
 Q. Are you half Cherokee and half Creek? A. Yes, sir.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Reese Hilderbrand.  
 Q. Is he living? A. Yes, sir.  
 Q. Is he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Polly.  
 Q. Polly Hilderbrand? A. Yaholah, I guess.  
 Q. Is your mother living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Half breed.  
 Q. How long have you lived in the Cherokee nation? A. 34 years.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a recognized citizen of the Cherokee nation?  
 A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. Zeke Watt.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the mother of your wife? A. Sallie Yaholah.  
 Q. Her name was Sallie Watt when she married your wife's father, was it not? A. He says he don't know.  
 Q. Is your wife's mother living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation? A. 28 years.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. In what district were you living in 1880, about 22 years ago?  
 A. Illinois.  
 Q. Did your father and mother separate when you were small?  
 A. Yes, sir.  
 Q. Whom did your mother afterwards marry? A. Johnson Yaholah.  
 Q. Did you ever go by any other name besides Lamb Hilderbrand?  
 A. Jim Hilderbrand. Tahlequah district in 1880.  
 Q. With whom were you living in Tahlequah district in 1880?  
 A. Gucumber.  
 Q. In what district were you living in 1880? A. Illinois.  
 Q. In what district was your wife living in 1880? A. Illinois.  
 Q. Was she ever known by any other name besides Lizzie?  
 A. Her Cherokee name is Gahah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 606, #2259, Lizzie Watt, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 868, #902, Lamey Hilderbrand, Illinois district.  
Page 868, #903, Lizzie Hilderbrand, Illinois district.

Cucumber Ross, being duly sworn, testified as follows through Interpreter John Israel:

- Q. What is your name? A. Cucumber Ross.  
Q. How old are you? A. 66 and a half.  
Q. Are you a recognized citizen by blood of the Cherokee nation?  
A. Yes, sir.  
Q. Do you know the applicant in this case? A. Yes, sir.  
Q. How long have you known him? A. About 34 years.  
Q. Did he live in your family when he was young? A. Yes, sir.  
Q. Has he always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.  
Q. Have you ever heard his rights as a citizen disputed in any way?  
A. No, sir.  
Q. Was he living in your family in 1880? A. Yes, sir.  
Q. Do you think you enrolled him in that year? A. Yes, sir.  
Q. Do you remember under what name you enrolled him? A. He remembers enrolling him as Jim, but his surname he doesn't remember.  
Q. In what district were you living in 1880? A. Tahlequah.

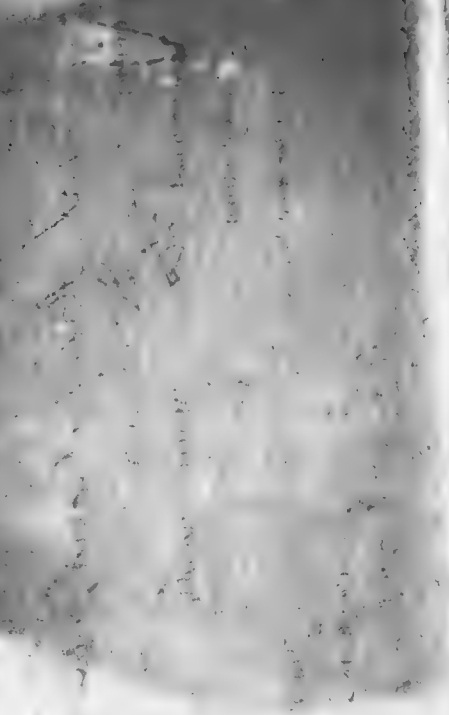
Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this *12* day of June, 1902.

*John Ross*  
Notary Public.

#9077

RECEIVED BY THE




JUL 22 1901



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902





RESIDENCE: Illinois Dist

Post Office: Briggs, ST.

Party 1

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 161

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Niederbrand, Lem</u>		<u>24</u>	<u>M</u>		<u>1896</u>	<u>Illinois</u>	<u>902</u>	<u>Russ Niederbrand</u>		<u>Illinois</u>	<u>Polly Feholoh</u>		<u>Illinois</u>
<u>2</u>	<u>" Lozjie</u>	<u>Wife</u>	<u>28</u>	<u>F</u>		<u>1880</u>	<u>Illinois</u>	<u>2259</u>	<u>Zeké Katt</u>	<u>and</u>		<u>Sellie Feholoh</u>	<u>and</u>	<u>"</u>
<u>3</u>														
<u>4</u>														
<u>5</u>														
<u>6</u>														
<u>7</u>														
<u>8</u>														
<u>9</u>						<u>no 1</u>	<u>M</u>	<u>1896</u>	<u>roll as Lemmy Niederbrand.</u>					
<u>10</u>						<u>no 2</u>	<u>M</u>	<u>1880</u>	<u>roll as Lozjie Katt</u>					
<u>11</u>						<u>no 3</u>	<u>"</u>	<u>1896</u>	<u>" page 268 no 903 Ill Dist</u>					
<u>12</u>														
<u>13</u>														
<u>14</u>						<u>nos 1 and 2</u>	<u>claim 1/2 Cherokee and 1/2 Creek blood.</u>							
<u>15</u>														
<u>16</u>	<u>June 12, 1903</u>					<u>See supplemental testimony as to correct name of no 1.</u>								
<u>17</u>														
<u>18</u>												<u>June 9, 1903</u>		



Residence Illinois

District

**CHEROKEE NATION. CHEROKEE ROLL.**

Card No. \_\_\_\_\_

Post Office Bragg, I. I.

PO # 3 Okla. I. I.

Field No. 9077

Dawes' Roll No.	NAME.	Relation to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
28501	Wilderhand, Lem		34	M	Full	1896	Illinois	902	Peter Wilderhand		Illinois	Polly Yaholah		Illinois
28502	" Lizzie	wife	28	F	"	1880	"	2259	John Watt	dead	"	Sallie	dead	"
3														
4	CITIZENSHIP CERTIFICATE													
5	ISSUED FOR No. <u>1</u> <u>Feb 15 1903</u>													
6														
7	CITIZENSHIP CERTIFICATE													
8	ISSUED FOR No. <u>2</u> <u>Dec 12 1903</u>													
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

# 1 Dec 1896 roll as Lamey Wilderhand  
 # 2 " 1880 " " Lizzie Watt  
 # 2 " 1896 " " P 868 # 903 Illinois Dist.  
 Nos 1 and 2 claim 1/2 Cherokee and 1/2 Creek blood.  
 June 12, 1902 See supplemental testimony as to correct name of No 1.  
 No 1 on 1894 Roll Page 780 # 781 Ill. Dist.

13 Testimony of Dec. 12, 1905 showing  
 14 separation of No 2 from Lem  
 15 Wilderhand and marriage of  
 16 No 2 in January 1905 to  
 17 Peter Washington a Creek citizen.

6/9/02

DEPARTMENT OF THE INTERIOR,  
Commission to the Five Civilized Tribes,  
Garfield, Indian Territory, June 18th, 1902.

Supplemental testimony in the matter of the enrollment of  
Lamb Hilderbrand as a citizen of the Cherokee nation.  
Lem Hilderbrand, the applicant, being duly sworn, testified  
as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Lem Hilderbrand.
- Q. How old are you? A. 34.
- Q. What is your post office address? A. Braggs.
- Q. You applied to this Commission June 9th, 1902, for the enrollment of yourself and family as citizens of the Cherokee nation, did you? A. Yes, sir.
- Q. At the time you were enrolled under the name of Lamb Hilderbrand, was that your correct name? A. No. He says he said Lem. He didn't say Lamb.
- Q. You desire to be enrolled under the name of Lem Hilderbrand, do you? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this ... day of June, 1902/

*[Signature]*  
Notary Public.

Cherokee 9977

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 6, 1902.

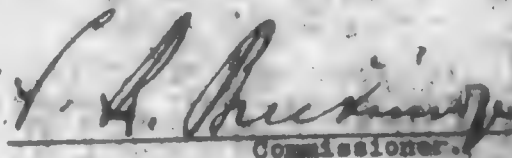
In the matter of the application for the enrollment of  
Lem Hilderbrand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Lem Hilderbrand, is identified thereon, at page 49, #968, Tahlequah District, as James Hilderbrand.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the said applicant is identified thereon, at page 780, #781, Illinois District, as Lem Hilderbrand.

It is ordered that this statement be filed with and made a part of the record in this case.

  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CIVILIZED TRIBES

FILED  
NOV 14 1902

ACTING CHAIRMAN

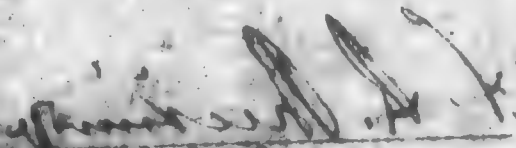
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DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CIVILIZED TRIBES  
WASHINGTON, D. C., NOV. 14, 1902

In the matter of the application for the enrollment of  
Tom Hildebrand et al. as citizens of the Cherokee Nation

SUBJECT MATTER STATEMENT.

An examination of the 1882 pay roll of the Cherokee Nation  
shows that the applicant, Tom Hildebrand, is identified thereon, at  
page 42, #882, Tahlequah District, as James Hildebrand.  
An examination of the 1884 strip payment roll of the  
Cherokee Nation shows that the said applicant is identified thereon  
at page 780, #781, Tahlequah District, as Tom Hildebrand.  
It is ordered that this statement be filed with and made a  
part of the record in this case.

  
Commissioner



AAD.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, April 22nd, 1903.

-----M  
In the matter of the application of Lem Hilder- )  
brand for the enrollment of himself and wife, )  
Lizzie Hilderbrand, as citizens by blood of the ) Cherokee #9077.  
Cherokee Nation. )  
-----M

Lem Hilderbrand, being duly sworn, testified as follows; through  
L. V. Gritts, acting as Interpreter.

Examination by the Commission.

- Q. What is your name? A. Lem Hilderbrand.  
Q. How old are you? A. About 35.  
Q. What is your post office? A. Braggs.  
Q. Are you a full blood Cherokee? A. Yes, sir.  
Q. Have you lived in the Cherokee Nation all your life?  
A. Yes, sir.  
Q. You have got no Creek blood in you at all, have you?  
A. Half.  
Q. Half Creek and half Cherokee? A. Yes, sir.  
Q. Did you ever apply to be enrolled as a Creek? A. No, sir.  
Q. Ever live in the Creek Nation? A. No, sir.  
Q. Your wife's name is Lizzie? A. Yes, sir.  
Q. She is a full blood Cherokee? A. She is also half Creek.  
Q. How long have you been married? A. 11 years.  
Q. Has she ever made application to be enrolled as a Creek?  
A. No, sir.  
Q. She has lived in the Cherokee Nation always, has she?  
A. Yes, sir.  
Q. Have you any children? A. No, sir.

-----  
Jesse O. Carr on oath states that as stenographer to the  
Commission to the Five Civilized Tribes he reported the above  
entitled case and that the foregoing is a true and complete  
transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 15th day of May, 1903.

*Samuel Foreman*

Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Ind.Ter., March 24, 1903.

In the matter of the application for the enrollment of Polly Yahola and Sam Foloppa, as citizens by blood of the Creek Nation.

POLLY YAHOLA, being first duly sworn, testified as follows, through official interpreter, James H. Lynch:

EXAMINATION BY THE COMMISSION.

- Q What is your full name? A Polly Yahola.  
Q What is your age? A I am about sixty-seven.  
Q What is your post office address? A Braggs.  
Q Are you a citizen of the Creek Nation? A Yes, sir.  
Q Are you a Creek by blood? A My mother and father were both full blood Creeks.  
Q Have you ever drawn any money from the Creek Nation? A Yes, sir.  
Q To what town in the Creek Nation do you belong? A Tullahassechee.  
Q Did you draw the twenty-nine dollar payment? A Never got the money, it was drawn but I never got it.  
Q Who drew it? A A man by the name of Pulpukka John.  
Q Were you married then? A No, sir.  
Q Where do you reside? A Near Braggs, in the Cherokee Nation.  
Q How long have you lived there? A Lived there about seven years.  
Q Where did you live prior to that time? A I lived near Muskogee, in the Cherokee Nation--just across the line.  
Q Did you ever live in the Creek Nation? A Yes, sir; I lived in the Creek Nation before I moved to this place just across the line in the Cherokee Nation.  
Q How long have you been living in the Cherokee Nation? A I have been living in the Cherokee Nation ever since the war.

The 1890 authenticated tribal roll and the 1891 Omitted roll of the Creek Nation examined and the name of Polly not found thereon.

The 1896 Pay Roll of the Creek Nation examined and the name "Polly" is found and identified thereon at No. 57, Tullahassechee Town.

- Q Have you any children? A I have one; that is all.  
Q What is his name? A Sam Foloppa.  
Q Was Sam Foloppa's father a full-blood Creek? A Yes, sir.  
Q Who drew your money in 1896? A A fellow by the name of Katch Martha.  
Q Did he draw the money for Sam Foloppa at the same time?  
A Yes, sir; he drew the money for all.  
Q Was Sam Foloppa enrolled with you on the Creek roll of 1895?  
A Yes, sir.  
Q I find on the 1896 Pay Roll the name of Sam Holoover, which appears thereon with Partner and Polly. Do you identify the Sam Holoover on that roll as Sam Foloppa? A I don't know anybody by the name of Sam Holoover. Sam is on that roll with me, and it must be intended for Sam Foloppa.  
Q How long has Sam Foloppa resided in the Cherokee Nation?  
A All his life.  
Q How old is he? A About twenty-five.  
Q Does your name, and the name of Sam Foloppa, appear upon the Cherokee rolls? A No.  
Q Have you ever drawn any money for yourself or for Sam Foloppa from the Cherokee Nation? A No, sir.

Witness excused.

3 Polly Yahola, et al.

SAM FOLOPPA, being first duly sworn, testified as follows, through James H. Lynch, official Interpreter:

EXAMINATION BY THE COMMISSION.

- Q What is your full name? A Sam Foleppa.  
Q How old are you? A About twenty-five.  
Q Where do you reside? A About six miles from Braggs, in the Cherokee Nation.  
Q How long have you lived there? A All my life.  
Q Are you a Creek by blood? A Yes, sir.  
Q What degree of blood do you claim? A My mother and father were both full blood Creek Indians.  
Q Does your name appear on the Creek tribal rolls? A Yes, sir.

The 1890 authenticated tribal roll of the Creek Nation and the 1891 Omitted rolls of the Creek Nation examined and the name of Sam Foleppa not found thereon.

The 1895 Pay Roll of the Creek Nation examined and the name of Sam Holecwer found thereon at No. 88, Tullahassoches Town, following that of his mother, Polly.

- Q Have you ever been enrolled by the Cherokee authorities? A No, sir.  
Q Have you ever drawn any money from the Cherokee Nation? A No, sir.  
Q Have you ever applied to the Commission to be enrolled as a Cherokee? A No, sir.

The records of the Commission examined and it appears that Polly and Sam Foleppa have been listed for enrollment on Creek Indian Card Field No. 2792.

Witness excused.

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Oliver C. Hinkle, being duly sworn, upon his oath states, that, as stenographer to the Commission to the Five Civilized Tribes, he correctly reported the proceedings had in the above entitled cause on March 24, 1903, and that the above and foregoing is a full, true and correct transcript of his stenographic notes thereof.

*Oliver Hinkle*

Subscribed and sworn to before me this 28th day of March, 1903, at Muskogee, Indian Territory.

*Edward Hickey*  
Notary Public.



Residence

District.

Card No. 3787

Post Office

Briggs, Ind. Ter

CREEK NATION.

Indian ROLL.

Field No. 4486

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
9818	1 Yahola, Polly		67	F	Full	1895	Tullahassoche	57	Con-he-ler Harjo				
9819	2 Foloppa, Sam	Son	25	M	"	1895	"	58			No 1		
	3												
	4												
	5												
	6	CITIZENSHIP CERTIFICATE ISSUED											
	7												
	8												
	9												
	10												
	11												
	12												
	13												
	14												
	15												
	16												
	17												
	18												

Nos 1 and 2 are full blood Creeks- they have resided in the Cherokee Nation ever since the civil War- they are not on the Cherokee tribal rolls and have not made application for enrollment as Cherokees  
See Enrollment Case #306  
9/17/03- Transferred from Creek Card 2792 after consultation with Chief Law Clerk

**ENROLLMENT**  
OF Nos 9818, 9819 PERSON  
APPROVED BY THE SECRETARY  
OF INTERIOR *May 21, 1904*

May 22, 1901.

(169)

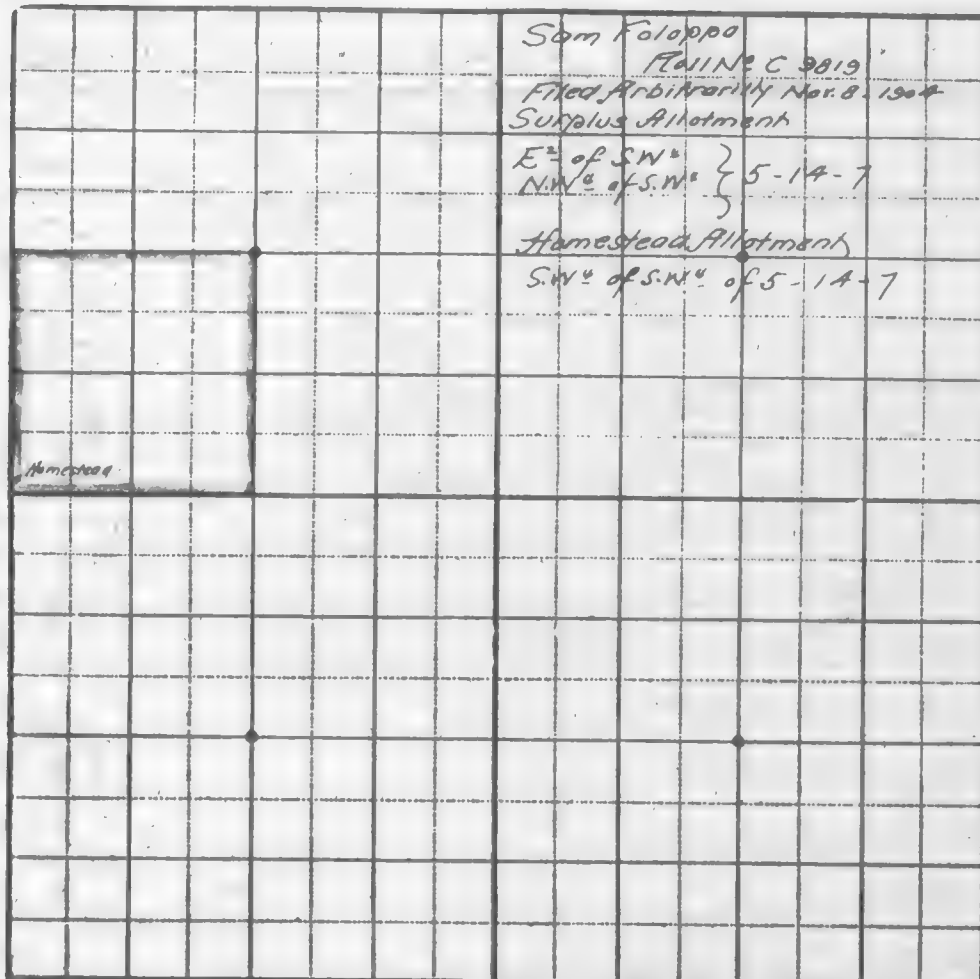
DEPARTMENT OF THE INTERIOR  
Commissioner to the Five Civilized Tribes  
CREEK

Township No. 14 N.

Nation  
Range No. 7 E.

Sec. 5

Sec.



Sec.

Sec.

0139

(169)

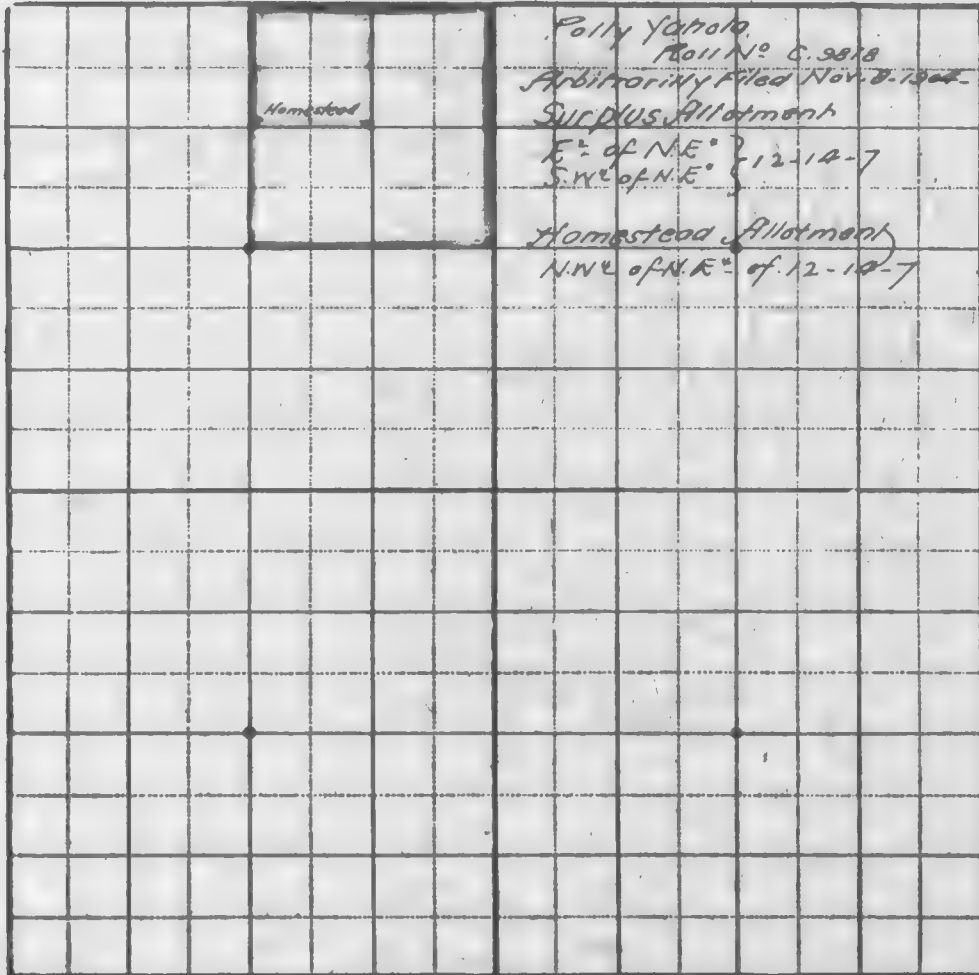
DEPARTMENT OF THE INTERIOR  
Commissioner to the Five Civilized Tribes  
CREEK Nation

Township No. 14 N.

Range No. 7 E.

Sec. 12

Sec.



Sec.

Sec.

*CR*

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I.T., December 12, 1905.

In the matter of the application for the enrollment of Lem Hilderbrand, his wife Lizzie Hilderbrand, as citizens by blood of the Cherokee Nation.

Lizzie Washington (enrolled as Lizzie Hilderbrand), being first duly sworn by William P. Drew, a Notary Public, and examined on behalf of the Commissioner through Mose Nero, a sworn Creek interpreter, testified as follows:

- Q What is your name? A Lizzie Washington.  
 Q What is your age? A Thirty-one.  
 Q What is your postoffice address? A Oktaha, now.  
 Q What was your name at the time a plication was made for your enrollment? A Lizzie Hilderbrand.  
 Q What was the name of your father? A Zeke Watt.  
 Q Is he living? A No, he's dead.  
 Q What was the name of your mother? A Sallie, she's dead.  
 Q Were you married at the time application was made for your enrollment? A Yes sir.  
 Q What was the name of your husband? A Lem Hilderbrand.  
 Q Is he living? A Yes sir.  
 Q Have you separated from him? A Yes sir.  
 Q Did you get a divorce in the United States Courts? A Yes sir.  
 Q Have you married since you were divorced from Lem Hilderbrand?  
 A Yes sir.  
 Q What is the name of your present husband? A Peter Washington.  
 Q Is he a citizen of the Cherokee Nation? A No sir, he's a citizen of the Creek Nation.  
 Q Are you and Peter Washington living together now as man and wife?  
 A Yes sir.

Ira. S. Miles, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he correctly recorded the testimony in this case and that the above and foregoing is a true and complete transcript of his stenographic notes.

*Ira S. Miles*

Subscribed and sworn to before me  
this 12th day of December, 1905.

*William P. Drew*  
Notary Public.

87

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, OKLAHOMA, January 7, 1910.

-----

In the matter of the enrollment of Lem Hilderbrand.

-----0000000000-----

STATEMENT OF LEM HILDERBRAND (examined by W. S. D. Moore,  
through Sarah Hilderbrand):

Q Your name is Lem Hilderbrand? A Yes sir.  
Q How old are you? A 43  
Q You are enrolled as a Cherokee citizen, are you? A Yes sir.  
Q Have you an allotment in the Cherokee Nation? A Yes sir.  
Q Have you received the deeds for that allotment? A Yes sir.  
Q Were you ever enrolled in the Creek Nation?  
A Somebody enrolled him.  
Q Under what name were you enrolled in the Creek Nation?  
A Sam Foleppa; that wasn't my name.  
Q How did you happen to be enrolled in the Creek Nation, do you know?  
A You see he is part Greek and part Cherokee.  
Q You don't know who enrolled you? A No.  
Q Well, did you get an allotment in the Creek Nation?  
A Yes sir.  
Q Did you get deeds to that allotment? A Yes sir.  
Q What have you done with them? A He turned them in.  
Q How did you get these deeds? A They was sent to him; both of them.  
Q Have you ever leased or contracted to sell or done anything with the  
allotment of land that you got in the Creek Nation?  
A No, he aint never done any thing with it.  
Q Did you ever see the land that was allotted to you in the Creek Nation?  
A No, no never did see it.  
Q You wish to retain that land that was allotted to you as a Cherokee,  
do you?  
A That is where he was raised, in the Cherokee Nation.  
Q What is your mother's name? A Polly Yahola.  
Q What is her husband's name? A Johnson Yahola.  
Q Is she living? A Yes sir.  
Q How old a woman is she? A About 60  
Q Has Johnson Yahola a child named Nellie Yahola? A Yes sir.  
Q Has he a son they call Heavy Yahola. A Yes sir.  
Q They are the children of another wife, are they? They are not  
Polly Yahola's children, are they.  
A No, they are step children.  
Q Was Polly Yahola enrolled in the Creek Nation, also? A Yes sir.  
Q Did she get an allotment of land there?  
A Yes, they both filed.  
Q Who filed for you in the Creek Nation, you and your mother?  
A They don't know.  
Q Did your mother get deeds to her Creek allotment?  
A They was sent to her.  
Q What became of them? A She lost them. She lost a satchel on the  
train as she was coming up here and both deeds was in it and she  
aint never get them.

- Q Do you know whether she wants to retain her Creek allotment or her Cherokee allotment?  
A Yes, she wants to keep her Cherokee allotment.

-----oOo-----

Lenora B. Ashton, as stenographer to the Commissioner to the Five Civilized Tribes, on oath states that she reported the statement given in the above entitled cause, and that the above and foregoing is a true and complete typewriting of her stenographic notes.

(Signed) Lenora B. Ashton

Subscribed and sworn to before me this 8th day of January, 1910.

(Signed) E. P. Morrison,  
Notary Public.

( S E A L )

My Commission expires March 21, 1912.

Cherokee #9077.

Vinita, Indian Territory, January 30th, 1903.

Creek Enrollment Division,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

Will you please inform the Cherokee Enrollment Division whether  
Len (or Lenk) Hilderbrand has made application for enrollment as a  
citizen of the Creek Nation, and if so, what disposition has been  
made of the same.

Len Hilderbrand appears to be the son of Polly Yaholah.

Respectfully,

Clerk in Charge.



COMMISSIONERS.  
HENRY L. DAWES,  
TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek Enrollment

wifa

Muskogee, Indian Territory, February 6, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,  
Vinita, Indian Territory.

Dear Sir:

The Creek Enrollment Division is in receipt of your letter of January 30, 1903 (Cherokee #9077), asking whether application has been made for the enrollment of one, Lem (or Lamb) Hilderbrand, a son of Polly Yaholah, as a citizen of the Creek Nation, and if so, what disposition has been made of the same.

Replying thereto, you are advised that the records of this office show that no person by the name of Lem (or Lamb) Hilderbrand is listed for enrollment as a citizen of the Creek Nation; that no application has been made for his enrollment as a citizen of the Creek Nation; that his name cannot be found upon any of the authenticated Creek tribal rolls now in the possession of the Commission; and that he was never admitted to citizenship in the Creek Nation by the duly constituted authorities of said nation, or the Commission to the Five Civilized Tribes.

Respectfully,



Secretary in Charge.

314

9077

January 6, 1902.

Greek Enrollment

Mr. Barker

Chief of Greek Enrollment Office

Alaska, Indian Territory.

Dear Sir:

The Greek Enrollment Division is in receipt of your letter of January 30, 1902 (Character 3021), asking whether subdivision has been made for the enrollment of one, Lem (or Lemm) Hiltshirring, son of Polly Yashofski, as a citizen of the Greek Nation; and if so, what subdivision has been made of the same.

Office show that no person by the name of Lem (or Lemm) Hiltshirring has been listed. You are advised that the records of this subdivision have been made of the same.

is listed for enrollment as a citizen of the Greek Nation; that no

REFER IN REPLY TO THE FOLLOWING:

No 280

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 12, 1906

Chief Clerk,  
Cherokee Enrollment Division,  
General Office.

Dear Sir:

March 21, 1905 application was made, in affidavit form for the enrollment as a citizen of the Creek Nation of Lizzie Wash, born December 7, 1904 to Peter Wash, a citizen by blood of the Creek Nation and Lizzie Wash, enrolled as a citizen of the Cherokee Nation under the name of Lizzie Hilderbrand.

You are requested to advise this Division if application has been made for the enrollment of said child as a citizen of the Cherokee Nation under the provision of the Act of Congress approved April 26, 1906, and if so, please state the status of same.

Respectfully,



Commissioner.

9077

Cher. #9077.

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Subject:  
Duplicate enrollment  
of Polly Yahola or Yaholah  
and Sam Voloppa or Lem  
Hilderbrand.

Washago, Oklahoma, May 18, 1911.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to invite the attention of the Department to the fact that the names of Polly Yahola and her son, Sam Voloppa appear upon Creek Indian card No. 4486, and upon the final roll of citizens by blood of the Creek Nation opposite Nos. 9818 and 9819, respectively, also that the name of Polly Yaholah appears upon Cherokee Indian card No. 8949, and on the final roll of Cherokees by Blood at No. 29108; the name of Lem Hilderbrand, her son, being on Cherokee Indian card No. 9077, and on the final roll of Cherokees by Blood at No. 28501.

By referring to testimony on file in this office it appears that on May 27, 1902, one Johnson Yaholah made application before a field party of the Commission to the Five Civilized Tribes at Cockson, Indian Territory, for the enrollment of himself, his wife Polly, two children, Nellie and Henry, and one grandchild, Kahornah Yaholah, as citizens of the Cherokee Nation, and that on June 9, 1902, at Garfield, Indian Territory, Lem (Lem) Hilderbrand appear-

(2)

ed before a field party of the Commission and applied for the enrollment of himself and wife, Lissie Hilderbrand, as Cherokee citizens.

Creek Indian card No. 4486 shows that the names of Polly Yahola and Sam Poloppa were listed thereon for enrollment May 22, 1901, but there does not appear to be any testimony to show whether the parties applied in person or whether their names were enrolled from information furnished by some other person. However, there is testimony showing that on March 24, 1903, Polly Yahola and Sam Poloppa appeared before the Commission at Muskogee and made application for enrollment as citizens by blood of the Creek Nation.

It appears from the records of this office that on May 8, 1903, Johnson Yahola selected as an allotment in the Cherokee Nation for his wife Polly, the following described land:

Homestead

$\frac{1}{2}$  of NE/4 of Section 8, Township 13 North, Range 21 East.

Surplus.

$\frac{1}{2}$  of E/2 and NW/4 of NE/4 of SE/4 of Section 8, Township 13 North, Range 21 East.

This allotment contains 850 acres of the total appraised value of \$325.00.

It also appears that on February 18, 1903, there was

(3)

arbitrarily allotted in the name of Lem Hilderbrand the following described land located in the Cherokee Nation:

Homestead.

N/2 of NW/4 of SW/4, W/2 of NE/4 of SW/4,  
S/2 of NW/4 of NE/4, and NW/4 of NW/4 of  
NE/4 of Section 10, Township 13 North,  
Range 21 East, and SE/4 of SW/4 of NE/4  
and W/2 of SW/4 of NE/4 of Section 34,  
Township 14 North, Range 22 East.

Surplus

S/2 of SE/4 of SE/4 of Section 27 and  
NW/4 of NE/4 of Section 34, Township 14  
North, Range 22 East, and W/2 of SE/4 of  
SE/4 of Section 12, Township 26 North,  
Range 16 East.

This allotment contains 100 acres of the total appraised value of \$325.00.

Certificates and deeds covering the two allotments above described were issued and delivered.

It further appears that on November 8, 1904, there was arbitrarily allotted to Polly Yahola in the Creek Nation the following described land:

Homestead.

NW/4 of NE/4 of Section 12, Township  
14 North, Range 7 East.

Surplus

E/2 of NE/4 and SW/4 of NE/4 of Section 12,  
Township 14 North, Range 7 East,

being 100 acres of the total appraised value of \$204.00, and on the same date there was arbitrarily allotted to Sam Polappa -



(4)

Homestead.

SW/4 of SW/4 of Section 5, Township 14  
North, Range 7 East.

Surplus.

E/2 of SW/4 and NW/4 of SW/4 of Section 5,  
Township 14 North, Range 7 East,

being 160 acres of the total appraised value of \$768.00.

Certificates and deeds for these allotments in the Creek  
Nation were also issued and delivered.

On January 7, 1910, this office secured the testimony of  
Polly Yahola or Yaholah, her husband Johnson Yaholah, and her  
son Lem Hilderbrand. The testimony of these parties and the  
records of this office establish beyond any doubt that Polly  
Yahola and Sam Foleppa, Creek Roll Nos. 9818 and 9819, are the  
same persons as Polly Yaholah and Lem Hilderbrand, Cherokee Roll  
Nos. 29108 and 29501, respectively. Both applicants testified  
that they were enrolled and allotted in the Creek and Cherokee  
Nations and that they desired to retain their Cherokee allot-  
ments.

Lem Hilderbrand surrendered his Creek deeds to the District  
Agent at Checotah, Oklahoma, in December, 1909, and they are now  
in the possession of this office. Polly Yaholah testified that  
she had lost the deeds she received to her allotment in the Creek  
Nation.

There are herewith enclosed Abstractors' reports covering

(5)

all the lands allotted to Polly Yahola or Yaholah and Sam Poloyppa or Lem Hilderbrand, which show that on the entire allotment of Polly Yaholah in the Cherokee Nation there is a timber contract executed by herself and husband, Johnson Yaholah, July 14, 1904, to Harris Bros., consideration \$17.45. As to Lem Hilderbrand there appears to be on the N/2 of SE/4 of SE/4 of Section 12, Township 26 North, Range 16 East, which is a portion of his surplus allotment, an agricultural lease to James P. Allen, dated April 25, 1908, no consideration shown; a warranty deed to the same party, dated April 25, 1908, consideration \$600.00; and an oil and gas lease to Charles Harter, et al., dated December 7, 1908, consideration now shown.

The reports above referred to show as follows relative to the NE/4 of Section 12, Township 14 North, Range 7 East, the entire Creek allotment of Polly Yahola, all conveyances being from said allottee: Warranty deed, entire allotment, to International Land Co., January 29, 1907, consideration \$1.00; warranty deed, all of surplus allotment, to Southern Oil & Land Co., April 17, 1907, consideration \$1.00; warranty deed, all of surplus allotment, to The Jefferson Oil & Land Co., August 9, 1907, consideration \$1.00; agricultural lease, all of surplus allotment, to W. C. Cook, September 27, 1910, consideration \$15.00 per annum; agricultural lease, homestead allotment, to Wiley Cook, no date, consideration \$20.00 per ann. year.

As to the SW/4 of Section 5, Township 14 North, Range 7 East, the Creek allotment of Sam Foleppa, the Abstractors' reports show: Warranty deed, surplus allotment, to the Tribal Land Co., June 3, 1907, consideration \$1.00; warranty deed, entire allotment, to the Tribal Land Co., July 10, 1907, consideration \$1.00; warranty deed, surplus allotment, to the Jefferson Oil & Land Co., August 10, 1907, consideration \$1.00; agricultural lease, entire allotment, to Ida Drake and L. S. Watkins, September 17, 1908, consideration \$125.00; rental contract, homestead allotment, to Lindie Watkins, December 21, 1909, consideration \$10.00 per annum.

The records of this office show that Polly Yahola or Yaholah and her son, Sam Foleppa or Lem Hilderbrand, are full blood Indians, born and raised in the Cherokee Nation which has always been their home and in which nation they still reside, and their testimony shows that they wish to retain the allotments made to them as citizens of the Cherokee Nation.

The enrollment of Lem Hilderbrand as a citizen of the Cherokee Nation was approved by the Secretary of the Interior November 4, 1903, and his mother's enrollment as such was approved March 12, 1904, while their enrollment in the Creek Nation was not approved until May 21, 1904.

In view of the facts and the evidence in this case, I respectfully recommend that there be placed upon the final roll

(5)

of citizens by blood of the Creek Nation in the possession of the Department opposite the names of Polly Yahola and Sam Voleppa appearing thereon at Nos. 9818 and 9819, respectively, the following notation:

Duplicates of Cherokee Roll Nos. 28108 and 28801; not entitled to land or money under these numbers;

that such notation be placed upon the copy of the roll in the possession of the Indian Office, and that this office be authorized to make like notation upon the copies of the roll in its possession.

It is further recommended that request be made of the Department of Justice for a direction to the United States Attorney for the Eastern District of Oklahoma to institute proceedings looking to the cancellation of the allotments and the evidences of the title in the said Polly Yahola and Sam Voleppa opposite Creek Roll Nos. 9818 and 9819.

All papers in connection with this matter are transmitted herewith.

Respectfully,

(Signed) Theo. Ryan  
Acting Commissioner.

McN 17/1

Indian Office \_\_\_\_\_ 1911.

Respectfully forwarded recommending approval.

Approved \_\_\_\_\_ 1911

Commissioner.

First Assistant Secretary.

Land  
Allotments  
44885-1911  
10812-1912  
J E D

Duplicate enrollment  
and allotment of Polly  
Yahola and Sam Polappa.

APR -9 1912.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith the reports of May 18, 1911 and January 30, 1912 of the Acting Commissioner to the Five Civilized Tribes, and other papers in the case of the duplicate enrollment and allotment of Polly Yahola, or Yahola, and Sam Polappa, or Sam Hilderbrand.

The Office is of the opinion that it is shown by the inclosed papers that Polly Yahola, whose name appears opposite No. 2818 on the final approved roll of citizens by blood of the Creek Nation is the same person as Polly Yaholah, enrolled opposite No. 29108 on the final approved roll of citizens by blood of the Cherokee Nation, and that Sam Polappa, whose name appears opposite No. 9619 on the final approved roll of citizens by blood of the Creek Nation is the same person enrolled as Sam Hilderbrand as No. 28801 on the final approved roll of citizens by blood of the Cherokee Nation.

It is further shown by the records that these persons received allotments of land in both the Cherokee and the Creek Nations. It appears from the report of the Acting Commissioner to the Five Civilized Tribes of May 20, 1911 that the enrollment of Lem Hildertvand as a citizen of the Cherokee Nation was approved by the Secretary of the Interior on November 4, 1903, and his mother's enrollment in the Cherokee Nation was approved on March 12, 1904, and consequently, they were not entitled thereafter to enrollment and allotment in the Creek Nation.

The Office, therefore, recommends that opposite the name of Polly Yabola, at No. 2818 on the final approved roll of citizens by blood of the Creek Nation there be placed the notation --

"Duplicate of Cherokee Roll No. 29108;  
not entitled to land or money under this number,"  
and that opposite the name of Sam Faldaga, at No. 2819 on the above mentioned roll of the Creek Nation there be placed the notation --

"Duplicate of Cherokee Roll No. 28831;  
not entitled to land or money under this number,"  
and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make similar notations on the copies of the roll in their possession.

It further appears from the reports of the Acting Commissioner to the Five Civilized Tribes that certain conveyances are of record covering the allotment in the Creek Nation erroneously made to Polly Yabola and Sam Polappa. Polly Yabola and Sam Polappa were enrolled as Full Blood Creek Indians, and under the law were not entitled to alienate their land to others, the regulations upon alienation of said lands not having been removed therefrom.

The Office, therefore, recommends, in view of the record in the case, that the Attorney General be requested to instruct the United States District Attorney for the Eastern District of Oklahoma to institute proceedings looking to the cancellation of the allotments in the Creek Nation, and evidences of the title in said Polly Yabola and Sam Polappa, or any persons holding under them, to said land.

It appears from the report of January 30, 1912, of the Acting Commissioner to the Five Civilized Tribes, that Polly Yabola and her husband executed, on July 24, 1904, a timber contract to Howie Brothers, for a term of five years, covering her entire allotment in the Cherokee Nation. This contract appears to have expired.



It further appears that Len Hildertland executed, on April 25, 1908, an agricultural lease to James P. Allen, covering a part of his surplus allotment, for a term of five years, and on the same date, executed a warranty deed to James P. Allen.

It also appears that on December 7, 1905, Len Hildertland executed an oil and gas lease to Charles Harter, et al.,

It further appears from the report of the Acting Commissioner to the Five Civilized Tribes, dated January 30, 1912, that suit has been instituted in the United States Court for the Eastern District of Oklahoma to set aside the deed covering the N 1/2 of SE 1/4 of SE 1/4 of Sec. 12, T. 26 N., R. 16 E., to James P. Allen, dated April 25, 1908, and to remove the cloud from the title to the allotment in the Cherokee Nation of Len Hildertland. It does not appear, therefore, that any further action is necessary on the part of the Department in the matter of clearing the title of Polly Tsholah and Len Hildertland to their allotments in the Cherokee Nation.

There is transmitted herewith for your signature in the event that the recommendations herein meet with your approval, a letter to the Attorney General referring to the cancellation of the names of Polly Yabala and Sam Polappa from the final approved rolls of the Creek Nation, and requesting the institution of proceedings looking to the cancellation of the allotments in the Creek Nation erroneously made to said persons.

Respectfully,

(Signed) G. F. HADEN,

2nd Assistant Commissioner.

S-LK-18

Approved: May 10 1912

(Signed) SAMUEL ADAMS,

1st Assistant Secretary.

2  
1912  
COPY OF COPY.

D-23000

Received May 11, 1912.

File # \_\_\_\_\_

DEPARTMENT OF THE INTERIOR

WASHINGTON.

Lead-

Allotments.

44225-1911

10012-1912

J E D

Duplicate enrollment and  
allotment of Polly Yehala  
and Sam Foleppa.

May 10, 1912.

The Attorney General.

Sir:

There are transmitted herewith copies of the reports of May 12, 1911 and January 20, 1912, of the Acting Commissioner to the Five Civilized Tribes, and other papers in the case of the duplicate enrollment and allotment of Polly Yehala, or Yehalak, and Sam Foleppa, or Len Hilderbrand.

It is shown by the inclosed papers that Polly Yehala, whose name appears opposite No. 2612 on the final approved roll of citizens by blood of the Creek Nation is the same person as Polly Yehalak enrolled opposite No. 27102 on the final approved roll of citizens by blood of the Cherokee Nation; and that Sam Foleppa, whose name appears opposite No. 2612 on the final approved roll of citizens by blood of the Creek Nation, is the same person enrolled as Len Hilderbrand at No. 26002 on the final approved roll of citizens by blood of the Cherokee Nation.

Apr. 9, 1912.

L-20013-2

It is further shown by the record that these persons received allotments of land in both the Cherokee and Creek Nations. It appears from the report of the Acting Commissioner to the Five Civilized Tribes dated May 19, 1911, that the enrollment of Len Hilderbrand as a citizen of the Cherokee Nation was approved by the Secretary of the Interior on November 4, 1908, and his mother's enrollment in the Cherokee Nation was approved on March 12, 1904, and consequently, they were not entitled thereafter to enrollment and allotment in the Creek Nation.

The Department has authorized placing opposite the name of Polly Yuhala, at No. 9618 on the final approved roll of citizens by blood of the Creek Nation, the notation --

"Duplicate of Cherokee roll No. 21106; not entitled to land or money under this number,"

and opposite the name of Sam Foleppa at No. 9619 on the above mentioned roll of the Creek Nation the notation --

"Duplicate of Cherokee roll No. 21091; not entitled to land or money under this number."

It further appears from the reports of the Acting Commissioner to the Five Civilized Tribes that certain conveyances are of record covering the allotments in the Creek Nation erroneously made to Polly Yuhala and Sam Foleppa. Polly Yuhala and Sam Foleppa were enrolled as full-blood Creek Indians, and under the law would not have been entitled to alienate the Creek land allotted to them even though their enrollment as citizens of that tribe had been proper.

L-10012-8

I have the honor to recommend, in view of the record in the case, that the United States District Attorney for the Eastern District of Oklahoma be instructed to institute proceedings looking to the cancellation of the allotments in the Creek Nation and witnesses of title in the said Polly Yabala and Sam Fuleppa, or any others holding under them, to said land.

In the event that the United States District Attorney is instructed to cause suit to be instituted and this Department is advised thereof, the Commissioner to the Five Civilized Tribes will be instructed to confer with the District Attorney and render such assistance in the matter as may be necessary and appropriate.

Very respectfully,

(Signed) Samuel Adams,

First Assistant Secretary.

COPY

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

Land-  
Allotments,  
44888-1011  
10812-1912  
J E D

WASHINGTON D

May 12, 1912.

Duplicate enrollment  
and allotment of Pally  
Yahala and Sam Foleppa.

The Commissioner

To the Five Civilized Tribes.

Sir:

Referring to the reports of May 12, 1911, and January 20, 1912,  
from the Acting Commissioner to the Five Civilized Tribes, relative to the  
duplicate enrollment and allotment of Pally Yahala, or Yahalak, and Sam  
Foleppa, or Lem Hilderbrand, you are advised that the Department on May 10,  
1912, authorized placing opposite the name of Pally Yahala, at No. 9618  
on the final approved roll of citizens by blood of the Creek Nation, the  
notation --

"Duplicate of Cherokee Roll No. 29106; not entitled to land  
or money under this number."

and opposite the name of Sam Foleppa, at No. 9619 on the above mentioned roll  
of the Creek Nation, the notation --

"Duplicate of Cherokee Roll No. 28881; not entitled to land  
or money under this number."

The Department, on the same date, requested the Attorney General to  
instruct the United States Attorney for the Eastern District of Oklahoma to  
institute proceedings looking to the cancellation of the allotments in the Creek

L-46335-2

Notice and evidence of title in the said Pelly, Nahle and San Felipe,  
or any others holding under them to said land.

A copy of Office letter of April 9, 1912, approved by the Department  
on May 10, 1912, and a copy of Department letter of May 10, 1912, to the  
Attorney General, are transmitted herewith for your information and guidance.

Respectfully,

(Signed) G. F. Hauke,

Second Assistant Commissioner.

S-PRL-16



C 9818 Pally Yohola - 29780-29781

~~Del. in person Jan 10, 1906. P.O. Bragg, Alaska~~  
Del to Johnson Yakola, Heebank, Mar. 1895.

C 9819 Sam Foleppa - 29778-79

Del. in person Jan 10, 1906. P.O. Bragg Alaska

Ldm Helderbrand - 28501

Sam Tolopa - 9819

9077

Cher 9078

Wuttie Yahola

Cher 9078

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Wuttie Yaholah for the enrollment of herself, child and two grand children as citizens of the Cherokee nation.

Said Wuttie Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Wuttie Yaholah.  
 Q. How old are you? A. About 56.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois.  
 Q. For whom do you make application? A. Herself and four children.  
 Q. What is the name of your oldest child? A. Daniel Yaholah.  
 Q. How old is Dan? A. About 23.  
 Q. What is the name of your next child? A. 20.  
 Q. What is the name of your next child? A. Jack Yaholah.  
 Q. Jack is 20, is he? A. Yes, sir.  
 Q. What is the name of your next child? A. Aggie Yaholah.  
 Q. How old is Aggie? A. 18.  
 Q. What is the name of your next child? A. That is all.  
 Q. Daniel Yaholah is over 21 years of age, it will be necessary for him to appear in person and make application for his own enrollment.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Half.  
 Q. Are you half Creek? A. Yes, sir.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Julicks. She don't know his surname.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Sokinny.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Half breed.  
 Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. In what district were you living in 1860? A. Illinois.  
 Q. What was the name of your husband? A. Cumsey Yaholah.  
 Q. What is the name of your oldest child? A. Daniel Yaholah.  
 Q. Did you have a child named Lydia? A. She had a step child by the name of Lydia.  
 Q. Did you have a step child by the name of Darcus? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 610, #2348, as Mattie Ya-ho-lah, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 981, #2868, as Mattie Yaholah, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of Jack Yaholah and Aggie Yaholah are identified thereon as follows:

Page 921, #2272, Jackson Yaholah, Illinois district.

Page 922, #2273, Akie Yaholah, Illinois district.

- Q. Are both these children Jack and Aggie living now? A. Yes, sir.
- Q. Are they both your children? A. Jack is her child.
- Q. Are you the mother of Aggie? A. Her grandchild.
- Q. What is the name of the father of Jack Yaholah? A. Cumsey Yaholah.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of the mother of Aggie Yaholah? A. Darcas Yaholah.
- Q. Is she living? A. Dead.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. Was Darcas Yaholah related to you? A. Child of hers.
- Q. What is the name of the father of Aggie Yaholah? A. George Cumsey.
- Q. Then Aggie's name is Aggie Cumsey, isn't it? A. Yes, sir.
- Q. Is George Cumsey living? A. No, sir; George Cumsey is dead.
- Q. Was he a Cherokee by blood? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Aggie Cumsey is identified thereon, page 610, #2350, as Darcas Yaholah, Illinois district.

- Q. Have you an orphan child living with you? A. Yes, sir.
- Q. What is the name of the child? A. Key Cumsey.
- Q. How old is Key Cumsey? A. (15).
- Q. Do you desire to make application for the enrollment of Key Cumsey? A. Yes, sir.
- Q. What is the name of the mother of Key Cumsey? A. Darcas.
- Q. Was she also the mother of Aggie? A. Yes, sir.
- Q. What is the name of the father of Key Cumsey? A. George Cumsey.
- Q. Was he also the father of Aggie? A. Yes, sir.
- Q. Was this child living with you in 1896, about 6 years ago? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of Key Cumsey is identified thereon, page 921, #2274, as Key Yaholah, Illinois district.

- Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12<sup>th</sup> day of June, 1902.

*Jesse O. Carr*  
Notary Public

CHEROKEES BY BLOOD AND ADOPTION.

Date June 9, 1902 1900

Name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

36 Nuttie Yaholah, Bragg, Ia

District Illinois Year 1880 Page 610 No. 2348

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<del>Sarah Yaholah</del>					23
Jack Yaholah	Illinois	1896	921	No. 2272	Age 20
Azzie Cumsey		1896	921	No. 2273	Age 18
Ag Cumsey		1896	921	No. 2274	Age 15
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

no 1011 1880 roll as Mattie Yaholah  
 no 1 1896 " page 921 no. 2268 as Mattie Yaholah  
 no 2 " 1896 " do Gretson Yaholah  
 no 3 " 1896 " " " "  
 no 4 " 1896 " " " "

#9078

STROKE BY BLOOD

STROKE BY BLOOD



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902

*[Handwritten signature]*  
ACCOMPLISHED

RESIDENCE: Illinois Dist

CARD NO. \_\_\_\_\_

POST OFFICE: Brazos, TX

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 162

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Yaholok Nuttie		56	F		1880	Illinois	2348	Jubelka	and	Dr. Anderson	Dotting	and	Dr. Anderson
2	Jack	Son	20	M		1896	"	2272	Cumsey Yaholok	"	"	no 1		
	Cumsey Aggie	Daughter	18	F		1896	"	2273	Geo. Cumsey	"	"	Sarah Yaholok	and	Chas. Cumsey
4	Key	Son	15	M		1896	"	2274	"	"	"	"	"	"
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Applicant claims 1/2 Cherokee and 1/2 Creek blood.  
 no 1 1880 roll as Nuttie Ya-ho-lah see Dist.  
 no 2 1896 page 92/ no 22680 Nuttie Yaholok see Dist.  
 no 2 1896 " as Jackson Yaholok.  
 no 3 1896 " " Ahie "  
 no 4 1896 " " Key "

Jan 9, 1902

AUXILIARY CHEROKEE LAND OFFICE.

In the matter of the application of Wuttie Yahola to select an allotment in the Cherokee Nation for Key Cumsey, Cherokee citizen roll 28503, Field card 9078.

BY THE COMMISSION:

- Q What is your name? A Wuttie Yahola.  
Q What is your postoffice address? A Braggs, Indian Territory.  
Q What is your object in appearing before the Auxiliary Cherokee Land Office today, to select an allotment for Key Cumsey?  
A Yes sir.  
Q What relation are you to Key Cumsey? A Grandmother.  
Q Does Key Cumsey live with you? A Yes sir.  
Q Who was Key Cumsey's mother? A Dorcas Yahola.  
Q Who was his father? A George Cumsey.  
Q Is his father and mother living? A Both dead.  
Q Is the land which you desire to select for him under improvement and in cultivation? A I don't know. I want you to select for him.  
Q You have no land for him to allot? A No, I have not.  
Q You desire that the Commission allot land to Key Cumsey out of the unimproved domain of the Cherokee Nation? A Yes, I have no land.

WITNESS EXCUSED.

LOUISE SMITH, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she reported the proceedings had in the above entitled cause, and that the foregoing is a true and correct transcript of her stenographic notes thereof.

Louise Smith

Subscribed and sworn to before me this 13 day of April, 1905.

H. H. Newkirk  
Notary Public.

ADJUTANT GENERAL'S OFFICE

In the matter of the application of the Five Tribes for an allotment of the public lands in the State of Oklahoma.

For a full and complete statement of the facts...

The Five Tribes, to-wit: the Chickasaw, Cherokee, Creek, Seminole, and Shawnee Tribes, have applied for an allotment of the public lands in the State of Oklahoma. The application was filed on the 15th day of April, 1905. The lands in question are situated in the County of [unclear] State of Oklahoma. The Five Tribes claim that they are entitled to an allotment of these lands by virtue of their title thereto. The title of the Five Tribes to these lands is derived from the fact that they were the original occupants of the same at the time of the discovery of the gold in the State of Oklahoma. The Five Tribes claim that they have been wronged by the Government in that it has failed to protect their title to these lands. They claim that the Government has failed to issue them patents for these lands, and that it has failed to protect them from the encroachments of white settlers. They claim that the Government has failed to issue them patents for these lands, and that it has failed to protect them from the encroachments of white settlers. They claim that the Government has failed to issue them patents for these lands, and that it has failed to protect them from the encroachments of white settlers.

**FILED**  
APR 18 1905  
**COMMISSION TO FIVE TRIBES.**

The Commission to Five Tribes, created by Act of Congress, approved March 3, 1890, and continued by Act of Congress, approved March 3, 1891, and Act of Congress, approved March 3, 1892, and Act of Congress, approved March 3, 1893, and Act of Congress, approved March 3, 1894, and Act of Congress, approved March 3, 1895, and Act of Congress, approved March 3, 1896, and Act of Congress, approved March 3, 1897, and Act of Congress, approved March 3, 1898, and Act of Congress, approved March 3, 1899, and Act of Congress, approved March 3, 1900, and Act of Congress, approved March 3, 1901, and Act of Congress, approved March 3, 1902, and Act of Congress, approved March 3, 1903, and Act of Congress, approved March 3, 1904, and Act of Congress, approved March 3, 1905, and Act of Congress, approved March 3, 1906, and Act of Congress, approved March 3, 1907, and Act of Congress, approved March 3, 1908, and Act of Congress, approved March 3, 1909, and Act of Congress, approved March 3, 1910, and 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Congress, approved March 3, 1933, and Act of Congress, approved March 3, 1934, and Act of Congress, approved March 3, 1935, and Act of Congress, approved March 3, 1936, and Act of Congress, approved March 3, 1937, and Act of Congress, approved March 3, 1938, and Act of Congress, approved March 3, 1939, and Act of Congress, approved March 3, 1940, and Act of Congress, approved March 3, 1941, and Act of Congress, approved March 3, 1942, and Act of Congress, approved March 3, 1943, and Act of Congress, approved March 3, 1944, and Act of Congress, approved March 3, 1945, and Act of Congress, approved March 3, 1946, and Act of Congress, approved March 3, 1947, and Act of Congress, approved March 3, 1948, and Act of Congress, approved March 3, 1949, and Act of Congress, approved March 3, 1950, and Act of Congress, approved March 3, 1951, and Act of Congress, approved March 3, 1952, and Act of Congress, approved March 3, 1953, and Act of Congress, approved March 3, 1954, and Act of Congress, approved March 3, 1955, and Act of Congress, approved March 3, 1956, and Act of Congress, approved March 3, 1957, and Act of Congress, approved March 3, 1958, and Act of Congress, approved March 3, 1959, and Act of Congress, approved March 3, 1960, and Act of Congress, approved March 3, 1961, and Act of Congress, approved March 3, 1962, and Act of Congress, approved March 3, 1963, and Act of Congress, approved March 3, 1964, and Act of Congress, approved March 3, 1965, and Act of Congress, approved March 3, 1966, and Act of Congress, approved March 3, 1967, and Act of Congress, approved March 3, 1968, and Act of Congress, approved March 3, 1969, and Act of Congress, approved March 3, 1970, and Act of Congress, approved March 3, 1971, and Act of Congress, approved March 3, 1972, and Act of Congress, approved March 3, 1973, and Act of Congress, approved March 3, 1974, and Act of Congress, approved March 3, 1975, and Act of Congress, approved March 3, 1976, and Act of Congress, approved March 3, 1977, and Act of Congress, approved March 3, 1978, and Act of Congress, approved March 3, 1979, and Act of Congress, approved March 3, 1980, and Act of Congress, approved March 3, 1981, and Act of Congress, approved March 3, 1982, and Act of Congress, approved March 3, 1983, and Act of Congress, approved March 3, 1984, and Act of Congress, approved March 3, 1985, and Act of Congress, approved March 3, 1986, and Act of Congress, approved March 3, 1987, and Act of Congress, approved March 3, 1988, and Act of Congress, approved March 3, 1989, and Act of Congress, approved March 3, 1990, and Act of Congress, approved March 3, 1991, and Act of Congress, approved March 3, 1992, and Act of Congress, approved March 3, 1993, and Act of Congress, approved March 3, 1994, and Act of Congress, approved March 3, 1995, and Act of Congress, approved March 3, 1996, and Act of Congress, approved March 3, 1997, and Act of Congress, approved March 3, 1998, and Act of Congress, approved March 3, 1999, and Act of Congress, approved March 3, 2000, and Act of Congress, approved March 3, 2001, and Act of Congress, approved March 3, 2002, and Act of Congress, approved March 3, 2003, and Act of Congress, approved March 3, 2004, and Act of Congress, approved March 3, 2005, and Act of Congress, approved March 3, 2006, and Act of Congress, approved March 3, 2007, and Act of Congress, approved March 3, 2008, and Act of Congress, approved March 3, 2009, and Act of Congress, approved March 3, 2010, and Act of Congress, approved March 3, 2011, and Act of Congress, approved March 3, 2012, and Act of Congress, approved March 3, 2013, and Act of Congress, approved March 3, 2014, and Act of Congress, approved March 3, 2015, and Act of Congress, approved March 3, 2016, and Act of Congress, approved March 3, 2017, and Act of Congress, approved March 3, 2018, and Act of Congress, approved March 3, 2019, and Act of Congress, approved March 3, 2020, and Act of Congress, approved March 3, 2021, and Act of Congress, approved March 3, 2022, and Act of Congress, approved March 3, 2023, and Act of Congress, approved March 3, 2024, and Act of Congress, approved March 3, 2025.

Submitted and sworn to before me this 18th day of April, 1905.

Card 9078  
Roll 20828

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IN RE

THE DEATH OF

*Nuttie Yabonian*  
a citizen of the

*Cherokee*

Nation.

*RS*

Approved

APR 17 1908

190

*J. S. Wright*  
Commissioner  
*013*

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DEPARTMENT OF THE INTERIOR  
Commissioner to the Five Civilized Tribes.

FILED

APR 17 1908

*J. S. Wright*

Card 9078

*Nuttie Yabonian et al.*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Wattie Yaholah  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Bragg Ind. Ter., and died on the 7<sup>th</sup> day of  
February 1907  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE  
State of Oklahoma  
UNITED STATES OF AMERICA, INDIAN TERRITORY,  
County of Muskogee District.  
I, Daniel Yaholah, on oath state that I am 26  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Bragg Ok Ind. Ter.; that I am  
a son of Wattie Yaholah  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Wattie Yaholah died on the 7<sup>th</sup> day of  
Febry 1907  
(Here insert name of deceased.)

WITNESSES TO MARK:  
Daniel Yaholah  
(Must Be Two) }  
Witnesses

Subscribed and sworn to before me this 14 day of April 1908.  
Allen W. Shappell  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE  
State of Oklahoma  
UNITED STATES OF AMERICA, INDIAN TERRITORY,  
County of Muskogee District.  
I, Jack Yaholah, on oath state that I am 25  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Bragg Ok Ind. Ter.;  
that I was personally acquainted with Wattie Yaholah  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Wattie Yaholah died on the 7 day of  
Febry 1907  
(Here insert name of deceased.)

WITNESSES TO MARK:  
Jack Yaholah  
(Must Be Two) }  
Witnesses

Subscribed and sworn to before me this 17 day of April 1908.  
Allen W. Shappell  
Notary Public.

32 *Chu 9028*

IN RE  
THE DEATH OF

*Jack Yehobah*

A CITIZEN OF THE

*Chicago* Nation

Approved

190

Commissioner



Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jack Yaholah  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Braggs Okla. (Here insert name of post office) Ind. Ter., and died on the 23<sup>rd</sup> day of  
Nov. 1908

AFFIDAVIT OF RELATIVE

State of Oklahoma  
County of Muskogee  
I, Ella Muller, blood on oath state that I am about 28  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Braggs Okla. (Here insert name of post office) Ind. Ter.; that I am  
Sister of Jack Yaholah (State relationship: the father, a son, a brother, a sister, a cousin, etc.) of Jack Yaholah  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Jack Yaholah (Here insert name of deceased) died on the 23<sup>rd</sup> day of  
November 1908

WITNESSES TO MARK:

(Must Be Two Witnesses)  
John E. Tidwell  
A. Dhanafet

Ella Rex Muller

Subscribed and sworn to before me this 10<sup>th</sup> day of March December, 1908  
Walter O. Kopp  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ (Here insert name of post office) Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_ (Here insert name of deceased)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ (Here insert name of deceased) died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190

Notary Public.

32 *Chas 9078*

IN RE  
THE DEATH OF

*Jack Yaholah*  
A CITIZEN OF THE

*Cherokee* Nation

*Approved*

*190*

Commissioner

DEPARTMENT OF THE INTERIOR  
Commissioner to the Five Civilized Tribes

**FILED**

*Dec 2 1908*

**J. S. Wright,**

*Commissioner*

Department of the Interior, *land # 9078*  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jack Yaholah  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Braggs Okla Ind. Ter., and died on the 23<sup>rd</sup> day of  
Nov 1908  
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

State of Oklahoma  
Muskogee County }  
I, Daniel Yaholah on oath state that I am 26  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Braggs Okla Ind. Ter.; that I am  
a brother of Jack Yaholah  
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation  
and that said Jack Yaholah died on the 23<sup>rd</sup> day of  
November 1908  
(Here insert name of deceased)

WITNESSES TO MARK:

Daniel Yaholah

(Must Be Two Witnesses)

Subscribed and sworn to before me this

2

day of

December 1908  
Wm. W. Stepp  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, \_\_\_\_\_ on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1908

Notary Public.

Cherokee-9078.

Muskogee, Oklahoma, April 17, 1908.

Mr. John O. Rosen,  
Clerk in Charge, Cherokee Allotment Party,  
Ballisaw, Oklahoma.

Sir:

You are advised that the following notation should  
appear on Cherokee card No. 9078, Wuttie Yaholok, et al:

No. 1 died February 7, 1907; death affidavit filed  
April 17, 1908.

Respectfully,

Is  
Acting Commissioner.

Cher 9079

George Bushyhead

Cher 9079

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes,  
Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of George Bushyhead for the enrollment of himself as a citizen of the Cherokee nation. Said George Bushyhead, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. George Bushyhead.  
Q. How old are you? A. 40.  
Q. What is your post office address? A. Braggs.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Stanley Bushyhead.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Ga-naw-see.  
Q. Bushyhead? A. Yes, sir; he says that was his wife.  
Q. Is your mother living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 507, #210, George Bushyhead, Illinois district.

- Q. In what district were you living in 1896? A. Illinois.  
Q. Where were you in 1896? A. He says he may have been at Muskogee or in Columbus.  
Q. Were you in prison at that time? A. Yes, sir.  
Q. What year were you incarcerated? A. He don't know, he says.  
Q. Did you live in the Cherokee nation continuously until the time you were put in prison? A. Yes, sir.  
Q. After you were released did you return to the Cherokee nation and live in the Cherokee nation until this time? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 11<sup>th</sup> day of June, 1902.

*J. H. Houston*  
Notary Public.









DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902



ACTING CHIEF

RESIDENCE: Illinois Dist.

Party #1

CARD No. \_\_\_\_\_

POST OFFICE: Briggs, Ia.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 163

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Rushyhead, George</u>		<u>40</u>	<u>M</u>	<u>Ind</u>	<u>1880</u>	<u>Illinois</u>	<u>210</u>	<u>Stoney Bushyhead</u>	<u>Ind</u>	<u>Illinois</u>	<u>Samuel Bushyhead</u>	<u>Ind</u>	<u>Illinois</u>
2														
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James G. 1907

Cher 9080

Sam Fields

Cher 9080

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Sam Fields for the enrollment of himself, wife and four children as citizens of the Cherokee nation.

Said Sam Fields, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Sam Fields.  
Q. How old are you? A. About 40.  
Q. What is your post office address? A. Braggs.  
Q. In what district do you live? A. Illinois.  
Q. For whom do you make application? A. Himself, wife and four children.  
Q. What is the name of your wife? A. Maggie.  
Q. How old is she? A. 29.  
Q. What is the name of your oldest child? A. Jim.  
Q. James or Jim? A. Jim.  
Q. How old is Jim Fields? A. 10.  
Q. What is the name of the next child? A. Jensy.  
Q. How old is she? A. 7.  
Q. What is the name of the next child? A. Betsy.  
Q. How old is Betsy? A. 3.  
Q. What is the name of the next child? A. Nancy.  
Q. How old is Nancy? A. 6 months.  
Q. Are you wife and all four of these children living now?  
A. Yes, sir.  
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim? A. Full blood.  
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your father? A. Dog-floating.  
Q. Is your father living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your mother? A. Taisquanagala.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your wife a recognized citizen of the Cherokee nation?  
A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her father? A. Lewis Tabb.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Nellie Leaf.  
Q. Her name was Tabb after she married your wife's father, was it not? A. He says he guesses so.  
Q. Is your wife's mother living? A. Yes, sir.  
Q. Is she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. Born and raised here.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Are you the father and your present wife the mother of these four children for whom you apply? A. Yes, sir.  
Q. In what district were you living in 1890? A. Illinois.

Q. Were you ever known by any other name besides Sam Fields?  
 A. He has a brother by the name of Fields and his father's name was Dogfloating. They just gave him the name of Fields.  
 Q. Did you ever live out of Illinois district? A. May be in Canadian. He may have been in Tahlequah.  
 Q. Do you remember when the census was taken in 1880? A. He remembers enrolling three times, once in Tahlequah, once in Illinois, once in Canadian.  
 Q. Do you remember where you were when the 1880 roll was made?  
 A. He says he doesn't remember. He couldn't say where he was at. He says he thinks he was in Illinois district in 1880. He says he isn't positive that he did enroll in this district. He says he enrolled but just what year it was he can't remember. He has forgotten.

Delinquent list of the 1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant can not be identified of record thereon.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 590, #1911, Maggie Tabb, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 857, #621, Sam Fields, Illinois district.  
 Page 857, #622, Maggie Fields, Illinois district.  
 Page 857, #623, Jim Fields, Illinois district.  
 Page 857, #624, Jennie Fields, Illinois district.

Johnson Manning, being duly sworn, testified as follows:

Q. What is your name? A. Johnson Manning.  
 Q. How old are you? A. Well, I don't know how old I am. Mother never knew my age; daddy died when I was a little boy.  
 Q. You are 45? A. Somewhere along in there.  
 Q. What is your post office address? A. Braggs.  
 Q. Are you recognized citizen by blood of the Cherokee nation?  
 A. Yes, sir.  
 Q. Do you know the applicant in this case, Sam Fields?  
 A. Yes, sir.  
 Q. How long have you known him? A. I guess about 30 years.  
 Q. Has he always been recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.  
 Q. Has he had any settled home in the Cherokee nation? A. Not until he came in this here district. I knowed him in Tahlequah district and then after he moved down here.  
 Q. Do you know of any reason why his name should have been left off the roll of 1880? A. No, sir; I don't.  
 Q. Have you ever heard his rights disputed in any way? A. No, sir.  
 Q. Did you ever know of his going out of the Cherokee nation for any length of time or living out of the Cherokee nation? A. No, sir.  
 Q. Has he always been recognized as a Cherokee full blood?  
 A. Yes, sir.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereon.

Subscribed and sworn to before me this 22 day of June, 1902.

*Jesse O. Carr*  
*John H. ...*  
 Notary Public.



#9080

RECEIVED

JUL 22 1902



CHEROKEES BY BLOOD AND ADOPTION.

40 #1 Name Sam Fields  
District Illinois

Date June 9, 1902 1900.  
Bridges, ST  
Year 1880 Page 857 No. 621

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

29 #2 Wife's name Maggie Fields  
District Illinois

Year 1880 Page 590 No. 1911

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
3 Jim Fields	Illinois	1896	857	623	10
4 Jincy "	"	1896	857	624	7
5 Betsy "					3
6 Nancy "					6 1/2
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Application made by No. 1. *Stens J. Carr.*

no 2 in 1880 recs Maggie Feltt  
no 2 " 1896 " page 857 no 622 Illinois  
Dist  
no 4 in 1896 rec as Jennie Fields  
nos 5 and 6 Dist affidavits required here on 5 June 9/02

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 17 1902

*[Handwritten signature]*

RESIDENCE: Illinois Dist

Party #1

CARD No. \_\_\_\_\_

POST OFFICE: Brazger & T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 164

Dawes' Roll No.	NAME	Relation to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year	District	Name of Mother.	Year.	District.
1	Fields, Sam		40	M	Full	1896	Illinois	621	floating dead		Illinois	Gen. Sam Fields	and	Illinois
2	" Maggie	Wife	29	F	"	1880	Illinois	1911	Sam Tabb	"	"	Nellie Tabb		"
3	" John	Son	10	M	"	1896	Illinois	623	no 1			no 2		
4	" Quincy	Son	11	F	"	1896	Illinois	624	no 1			no 2		
5	" Betty	Da.	3	F	"				no 1			no 2		
6	" Fannie	Da.	4	F	"				no 1			no 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

no 2 m 1880 name as Maggie Tabb  
 no 2 n 1896 page 857 no 622 Ill Dist.  
 no 2 n 1896 do Jerrind Fields  
 nos 5 and 6 Birth affidavits required.  
 1 + 6

June 9, 1902

9080

**IN RE**

**Application for Enrollment of**

**INFANT CHILD**

*Nancy Fields*

as a citizen of the

*Cherokee*

Nation.

Approved

*J. L. ...*

1902

Commissioner.

CONFIRMED

JUL 1 1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Nancy Fields, born on the 13<sup>th</sup> day of December, 1901  
(Here insert name of child)  
Name of Father: Sam Fields, a citizen of the Cherokee Nation.  
Name of Mother: Maggie Fields, a citizen of the Cherokee Nation.  
Post-Office: Braggs, Ia

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Maggie Fields, on oath state that I am 29  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Sam Fields, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female)  
born to me on the 13<sup>th</sup> day of December, 1901; that said child has been  
named Nancy Fields, and is now living.

WITNESSES TO ME: Maggie Fields  
W. H. Wallace  
(Must be Two Witnesses) { Tupie Ballard

Subscribed and sworn to before me this 9 day of June, 1902.  
John Rossen  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Sarah Smith, a Mid-wife, on oath state that I  
attended on Maggie Fields, wife of Sam Fields,  
on the 13<sup>th</sup> day of December, 1901; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
(Male or female)  
named Nancy Fields.

WITNESSES TO ME: Sarah Smith  
W. H. Wallace  
(Must be Two Witnesses) { Tupie Ballard

Subscribed and sworn to before me this 9 day of June, 1902.  
John Rossen  
Notary Public.

#9080

IN RE

Application for Enrollment of

INFANT CHILD

*Betty Fields*

as a citizen of the

*Cherokee* Nation.

Approved

*July 1*  
*[Signature]*

1907

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 1 1902

*[Signature]*  
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation, of Betsey Fields, born on the 13th day of May, 1899

Name of Father: Sam Fields, a citizen of the Cherokee Nation.

Name of Mother: Maggie Fields, a citizen of the Cherokee Nation.

Post-Office: Braggs, Ft.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } Northern District. } INDIAN TERRITORY.

I, Maggie Fields, on oath state that I am 39 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Sam Fields, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 13th day of May, 1899; that said child has been named Betsey Fields, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Witnesses: W. H. Wallace, Maggie Fields (mark), Jim Ballard

Subscribed and sworn to before me this 14th day of June, 1902

Notary Public: John Rossen

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } Northern District. } INDIAN TERRITORY.

I, Omie Fields, a midwife, on oath state that I attended on Mrs. Maggie Fields, wife of Sam Fields, on the 13th day of May, 1899; that there was born to her on said date a female child; that said child is now living and is said to have been named Betsey Fields.

WITNESSES TO SIGN:

(Must be Two Witnesses)

Witnesses: W. H. Wallace, Omie Fields (mark), John Ballard

Subscribed and sworn to before me this 19th day of June, 1902

Notary Public: John Rossen



*Jac. J. R.*

Cherokee 2080

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 15, 1902.

In the matter of the application for the enrollment of  
Sam Fields et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the tribal rolls of the Cherokee Nation  
shows that the applicant, Sam Fields, is identified thereon as fol-  
lows:

1883 pay roll, page 29, #408, Illinois District;

1886 pay roll, page 26, #503, Canadian District;

1890 census roll, page 36, #757, Illinois District;

1894 Strip payment roll, page 30, #617, Illinois District.

It is ordered that this statement be filed with and made a  
part of the record in this case.

*C. R. Brantley*  
Commissioner.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, March 20th, 1903.

-----H  
 In the matter of the application of Sam Fields )  
 for the enrollment of himself, his wife Maggie )  
 Fields, and his children, Jim, Jincy, Betsy ) Cherokee #9080.  
 and Nancy Fields, as citizens of the Cherokee )  
 Nation by blood. )  
 -----H

Sam Fields, being duly sworn, testified as follows through  
Tillman England acting at interpreter:

Examination by the Commission.

- Q. What is your name? A. Sam Fields.  
 Q. How old are you? A. Somewhere along about 42.  
 Q. What is your post office? A. At Braggs Station.  
 Q. You are a full blood Cherokee Indian, are you? A. Ues,  
 sir; full blood Cherokee.  
 Q. Where were you born? A. In Canadian district.  
 Q. In the Cherokee Nation? A. Yes, sir.  
 Q. What is your father's name? A. His daddy was named---  
 why he got his name from his brother. His ~~brother~~ brother was named  
 Fields and that is how come they to call him Sam Fields. That is  
 the way he registered.  
 Q. You got your name Fields from your own brother?  
 A. No, they were half brothers.  
 Q. Is your father dead? A. He was a little bit of a  
 fellow when his daddy died.  
 Q. You don't know your father's name. Dog-floating?  
 A. Yes, sir.  
 Q. That is the only name you know? A. Yes, that is all.  
 Q. When did your mother die? A. He don't remember. He was  
 a little fellow when his mammy died. He was an orphan.  
 Q. How long did you live in Canadian district? A. He says  
 the best he could remember he was in Illinois district, in the  
 Territory. He couldn't say how long he stayed in Canadian.  
 Q. When did you take the name of Sam Fields, how long ago?  
 A. From somewhere along when he was about 10 years old, or 12.  
 Q. Do you remember when the 1880 roll was taken? A. He  
 don't recollect where he was at that time. He didn't have no home,  
 he was just every where.  
 Q. Who have you lived with mostly up to the time you were  
 married? A. After he was grown, why he went to Illinois district.  
 Q. Before that, when you were still a boy, who did you make  
 your home with? A. He didn't have a certain place to stop.  
 Q. Just wandered around, did you? A. Yes, sir.  
 Q. Have you ever been out of the Cherokee Nation? A. No, sir.  
 Q. What is your wife's name? A. Maggie.  
 Q. She is a full blood to, is she? A. Yes, sir.  
 Q. When were you married to her? A. About 11 years ago.  
 Q. How many children have you by Maggie? A. Four.  
 Q. Jim? A. Yes, sir.  
 Q. Jincy? A. Yes, sir.  
 Q. Betsy? A. Yes, sir.  
 Q. Nancy? A. Yes, sir.





Cher 9081

Joe Waters

Cher 9081

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Joe Waters for the enrollment of himself, wife and step child as citizens of the Cherokee nation.

Said Joe Waters, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Joe Waters.  
 Q. How old are you? A. 23.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois.  
 Q. For whom do you make application? A. Himself, wife and child.  
 Q. What is the name of your wife? A. Hattie.  
 Q. Hattie Waters? A. Yes, sir.  
 Q. How old is she? A. 20.  
 Q. What is the name of your child? A. John.  
 Q. John Waters? A. He says he don't know.  
 Q. Is it your child? A. No, sir.  
 Q. Is it your step child? A. Yes, sir.  
 Q. How old is this step child? A. 2 years old, near about.  
 Q. Are your wife and this step child both living now? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Full blood.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Johnson Waters.  
 Q. Is he living? A. Yes, sir.  
 Q. Is he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Lucy Waters.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. About 23 years.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Is your wife a recognized citizen of the Cherokee nation?  
 A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of her father? A. He don't know. (Johnson Towie)  
 Q. Is your wife's father living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your wife's mother? A. Ah-hern-eta Towie.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. How long has your wife lived in the Cherokee nation? A. For 20 years.  
 Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

Hattie Waters, being duly sworn, testified as follows through Interpreter John Israel:

- Q. What is your name? A. Hattie.  
 Q. Hattie Waters? A. Yes, sir.  
 Q. Are you the wife of Joe Waters? A. Yes, sir.  
 Q. Have you a child you desire to have enrolled? A. Yes, sir.  
 Q. What is the name of the child? A. John Smith.  
 Q. Is John Smith your child? A. Yes, sir.  
 Q. What is the name of the father of John Smith? A. John Smith.



- Q. Is John Smith, the father of your child, living? A. Yes, sir.  
 Q. Then your child is named John Smith, Jr., is it not? A. Yes, sir.  
 Q. Is John Smith a Cherokee by blood? A. Yes, sir.  
 Q. Do you know your mother's English name? A. Nannie.  
 Q. Nannie Towie? A. Towie.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 607, #2274, Josiah Waters, Illinois district.

- Q. Did your father die before your mother did? A. Her father died first?  
 Q. After the death of your father did your mother afterwards marry some one else? A. Yes, sir; married Charlie Fodder.

Jennie Bushyhead, being duly sworn, testified as follows through Interpreter John Israel:

- Q. What is your name? A. Jennie Bushyhead.  
 Q. How old are you? A. 68.  
 Q. Do you know Hattie Waters, the wife of Joe Waters, the applicant in this case? A. Yes, sir.  
 Q. Did you know her mother? A. Yes, sir.  
 Q. How long has her mother been dead? A. About 15 years.  
 Q. Did you know the maiden name of the mother of Hattie Waters?  
 A. She says her father's name was Girty.  
 Q. What was her mother's name? A. Nannie Girty.  
 Q. Do you know the name of the first man Nannie Girty ever married?  
 A. Dick Smith.  
 Q. In what district did Dick Smith live? A. Illinois.  
 Q. Has the applicant some older brothers and sisters? A. She has a sister by the name of Lilah and a brother by the name of Dalashi.  
 Q. Who did the mother of applicant's wife marry after she separated from Dick Smith? A. Johnson Towie.  
 Q. Did she marry any other man after she married Johnson Towie?  
 A. Charlie Fodder.  
 Q. Was the mother of applicant's wife always recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.  
 Q. Was she a Cherokee full blood? A. Yes, sir.  
 Q. Did she speak the Cherokee language? A. Yes, sir.  
 Q. Did you ever hear her rights as a citizen of the Cherokee nation disputed in any way? A. No, sir.  
 Q. Have you ever heard the rights of applicant's wife, Hattie Waters, disputed? A. No, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant is identified thereon, page 913, #2046, Josiah Waters, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 908, #1920, Hattie Towie, Illinois district.  
 Note: "Reg. with Jennie Bushyhead."



Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 12... day of June, 1902.

*John P. Reason*  
Notary Public.

These notes were taken during the trial of the case of the State of New York vs. John J. Sweeney, et al. The notes were taken by the stenographer and are a true and correct copy of what was said in the courtroom. The notes are not to be used for any other purpose than for the trial of the case.

*(Handwritten initials)*  
5  
1902

These notes were taken during the trial of the case of the State of New York vs. John J. Sweeney, et al. The notes were taken by the stenographer and are a true and correct copy of what was said in the courtroom. The notes are not to be used for any other purpose than for the trial of the case.

*(Handwritten signature)*  
John J. Sweeney

RECORDED  
INDEXED  
JUL 22 1902

1809#

# 9081

RECEIVED  
J. I. H. D.  
APR 28 1902

*[Signature]*  
J. I. H. D.

### CHEROKEES BY BLOOD AND ADOPTION.

Date June 9, 1902 1900.

<sup>23</sup> Name Joe Waters Maggs, Jr.  
<sup>21</sup> District Illinois Year 1880 Page 607 No. 2274

Citized by blood ..... Mother's citizenship.....

Intermarried citizen .....

Married under what law ..... Date of marriage.....

License ..... Certificate.....

<sup>20</sup> Wife's name Nattie Waters

<sup>22</sup> District Illinois Year 1896 Page 908 No. 1920

Citizen by blood ..... Mother's citizenship.....

Intermarried citizen .....

Married under what law ..... Date of marriage.....

License ..... Certificate.....

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<sup>23</sup> John Smith Jr.					<input checked="" type="checkbox"/>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

no. 1 on 1880 roll as Josiah Waters.  
 no. 1 on 1896 " page 912 no 2046 as Josiah Waters submit  
 no. 2 on 1896 " as Nattie Towie. Co. with Jennie Busby had  
 no. 3 Birth affidavit supplied 7/1/02

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902

*[Handwritten signature]*

RESIDENCE: Illinois Dist

Party # 1

CARD NO. \_\_\_\_\_

POST OFFICE: Crockett St

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 165

Daws' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	Waters, Joe		23	M	Full	1880	Illinois	2274	Johnson, Hattie	"	Illinois	Lucy Waters dead	Illinois
2	Waters, Hattie	Wife	20	F	"	1896	"	1470	Johnson, George dead	"	"	name S. Elizabeth Towrie	"
3	Smith, John	Son	7	M	"				John Smith			no 1	
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

no 1 on 1880 roll as Special Voters  
 no 1 " 1896 page 913 no 2046, as Special Voters, Ill Dist  
 no 2 on 1896 roll as Hattie Towrie: Reg with Jennie Busby dead.  
 no 3 Birth affidavit required - date 5/9/02

June 9, 1902

9081

IN RE

Application for Enrollment of

INFANT CHILD

John Smith Jr.

as a citizen of the

Cherokee Nation.

Approved July 1 1902

*[Handwritten signature]*

Commissioner.

COMMISSIONER

JUL 1 1902



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of John Smith Jr, born on the 25th day of June, 1900  
(Here insert name of child)  
Name of Father: John Smith, a citizen of the Cherokee Nation.  
Name of Mother: Hattie Waters, a citizen of the Cherokee Nation.  
Post-Office: Argyle, S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Hattie Waters, on oath state that I am 20  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of John Smith, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
born to me on the 25th day of June, 1900; that said child has been  
named John Smith Jr, and is now living.

WITNESSES TO SIGN:  
(Must be Two Witnesses)

John O. Can  
John Small

Hattie Waters  
Maid

Subscribed and sworn to before me this 4th day of June, 1900.

John Rossen  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Jennie Bushyhead, a mid wife, on oath state that I  
attended on Mrs. Hattie Waters, wife of John Smith,  
on the 25th day of June, 1900; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female)  
named John Smith Jr.

WITNESSES TO SIGN:  
(Must be Two Witnesses)

John O. Can  
John Small

Jennie Bushyhead  
Maid

Subscribed and sworn to before me this 8 day of June, 1900.

John Rossen  
Notary Public.

gas  


Cherokee 9081

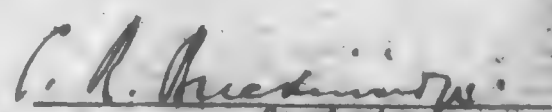
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 14, 1902.

In the matter of the application for the enrollment of  
Joe Waters et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the mother of the applicant, Hattie Waters, is identified thereon, at page 16, #413, Canadian District, as Nancy Fodder.

It is ordered that this statement be filed with and made a part of the record in this case.

  
\_\_\_\_\_  
Commissioner.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., March 18, 1903.

In the matter of the application of JOE WATERS, for the enrollment of himself, his wife HATTIE WATERS, and his son RICHARD WATERS, and his step-son JOHN SMITH, JR., as citizens by blood of the Cherokee Nation:

JOE WATERS, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

- Q What is your name? A Joe Waters.  
Q How old are you? A I am twenty four.  
Q What is your post office? A Braggs.  
Q Are you a full blood Cherokee? A Yes sir.  
Q How long have you been living in the Cherokee Nation? All your life? A Yes sir.  
Q Born here were you? A Yes sir.  
Q And lived here all the time? A Yes sir.  
Q What is your wife's name? A Hattie.  
Q What was her name when you married her? A It was Hattie Tooie  
Q Is your wife a full blood? A Yes sir.  
Q How long have you known her, how long had you known her before you married her? A A good while, its been a good while.  
Q Did you know her when she was a little girl? A Yes sir.  
Q Has she lived in the Cherokee Nation all her life?  
A Yes sir.  
Q How old is she, about twenty one? A Yes sir, twenty one.  
Q Did you know her father and mother? A No sir.  
Q Her parents are both dead are they? A Yes sir.  
Q When did they die, do you know?  
A No sir, I couldn't tell when they died.  
Q A long time ago? A Yes sir.  
Q When were you married? A About three years I guess, little over, four years I guess.  
Q Have you any children by your wife Hattie? A Got one.  
Q Richard? A Yes sir.  
Q Is that child living? A Yes sir.  
Q Who is John Smith? A That's my step-son.  
Q Is that the child of your wife Hattie? A Yes sir.  
Q Was she ever married to this child's father?  
A Yes sir, he's married now.  
Q Well was he married to Hattie before you married her?  
A No sir.  
Q They just lived together a while did they? A Yes sir.  
Q Is John Smith a Cherokee? A Yes sir he's a Cherokee.  
Q Is he living? A Yes sir he's living.  
Q How has this child John Smith, Jr., lived with your wife ever since he was born? A Yes sir.  
Q Who was your wife living with when you married her?  
A Jennie Bushyhead.  
Q Did Jennie Bushyhead bring her up? A Yes sir.  
Q Has your wife always been recognized as a Cherokee citizen?  
A Yes sir.  
Q Did she draw strip money in 1894, do you know?  
A Yes sir she drawed.
-

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

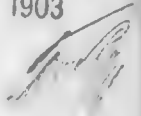
Subscribed and sworn to before me this July 10, 1903.

*Samuel Foreman*

Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FINE ARTS

FILED  
JUL 21 1903



Accepted for deposit

...

...

...

...

...

Cher 9082

Jennie Bushyhead

Cher 9082



DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Jennie Bushyhead for the enrollment of herself as a citizen of the Cherokee nation.

Said Jennie Bushyhead, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Jennie Bushyhead.
- Q. How old are you? A. 68.
- Q. What is your post office address? A. Braggs.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Herself.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. All.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Ganah Buffalo.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Jennie.
- Q. Jennie Buffalo? A. Yes, sir.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. Born and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. In what district were you living in 1880? A. Illinois.
- Q. What is your Cherokee name? A. Gah-sah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 507, #209, Kah-sah-ker Bushyhead, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 838, #103, Jennie Bushyhead, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 9th day of June, 1902.

*John H. Rosen*  
Notary Public.



#9082

RECEIVED  
JUL 22 1907

MADE IN U.S.A.



#9082

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DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902

*[Handwritten signature]*

RESIDENCE: Illinois Dist

Party #1

CARD NO. \_\_\_\_\_

POST OFFICE: Bragg, IT

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 166

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Bushyhead, Jemie</u>		<u>68</u>	<u>F</u>	<u>Full</u>	<u>1880</u>	<u>Illinois</u>	<u>209</u>	<u>Gonale Buffalo</u>	<u>and</u>	<u>Sequoyah</u>	<u>Jemie Buffalo</u>	<u>and</u>	<u>Seq.</u>
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9						<u>no/m 1880 roll as Kah-sah-ker Bushyhead</u>								
10						<u>no/m 1896 - page 838 no 103 Ill Dist</u>								
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June 9, 1902

Cher 9083  
Nellie Phillips

Cher 9083

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Johnson Waters for the enrollment of Nellie Phillips as a citizen of the Cherokee nation. Said Johnson Waters, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Johnson Waters.  
Q. How old are you? A. 50.  
Q. What is your post office address? A. Braggs.  
Q. In what district do you live? A. Illinois.  
Q. Are you a recognized by blood of the Cherokee nation?  
A. Yes, sir.  
Q. Have you yourself been enrolled by this Commission? A. Yes, sir.  
Q. Who do you desire to enroll now? A. Nellie Phillips.  
Q. How old is Nellie Phillips? A. 19.  
Q. Is she an orphan? A. Yes, sir.  
Q. You say she is living at your house and has no means of conveyance? A. Yes, sir.  
Q. Does she desire for you to make application for her enrollment?  
A. Yes, sir.  
Q. Is Nellie Phillips a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood does she claim? A. Full blood.  
Q. Does she speak the Cherokee language? A. Yes, sir.  
Q. Has she been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of her father? A. Steve Phillips.  
Q. Is he living? A. No, sir.  
Q. Was he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of her mother? A. Tookah.  
Q. She is dead, is she? A. Yes, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has Nellie Phillips resided in the Cherokee nation?  
A. Born and raised here.  
Q. Do you know whether she has been out of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. In what district did the parents of Nellie Phillips live in 1880?  
A. Illinois.  
Q. How long has the mother of Nellie Phillips been dead? A. 3 years.  
Q. About how old would she be if she were living now? A. About 53 years.  
Q. How long has Steve Phillips been dead? A. Last month, May, along about the first.  
Q. What was the name of the mother of Nellie Phillips before she married Steve Phillips? A. Pardo. Her first husband was Joe Pardo.  
Q. Did Joe Pardo live in Illinois district? A. Yes, sir.

Copy of 1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of Nellie Phillips is identified thereon, page 41, #1442, as Tookah Pardo, Illinois district.

- Q. Did the parents of Nellie Phillips live together until they were separated by death? A. No, sir.  
Q. Did they separate? A. Yes, sir.  
Q. Who did the mother of Nellie Phillips marry after she separated from Steve Phillips? A. George Deer-in-water.  
Q. Did Nellie Phillips live in the family of George Deer-in-water?  
A. Yes, sir.



1896 census roll of citizens of the Cherokee nation  
examined and the name of the applicant is identified thereon,  
page 853, #517, Nellie Deer-in-water, Illinois district.

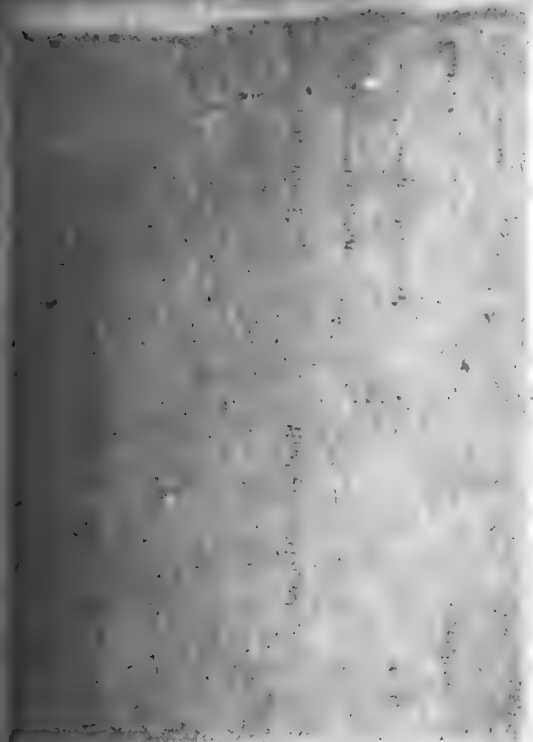
Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

Subscribed and sworn to before me this *17* day of June, 1902.

*John H. Carson*  
Notary Public.



#9083



COMMUNICATIONS  
SECTION  
MAY 23 1962

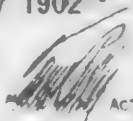
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CHLORINE N

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 17 1902



ACTING

RESIDENCE: *Illinois Dist*

*Party #1*

CARD No. \_\_\_\_\_

POST OFFICE: *Braggs, T.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. *167*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Phillips, Nellie</i>		<i>19</i>	<i>F</i>	<i>Full</i>	<i>1896</i>	<i>Illinois</i>	<i>517</i>	<i>Steve Phillips</i>	<i>and</i>	<i>Illinois</i>	<i>Loda Phillips</i>	<i>and</i>	<i>Illinois</i>
2														
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6														
7									<i>Application made by Johnson Waters, Braggs, T. no in 1896 roll as Nellie Ser-in-water.</i>					
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*June 9/02*

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., August 3, 1905.

---  
In the matter of the application for the enrollment of  
Nellie Phillips, as a citizen by blood of the Cherokee Nation

---  
CHARLIE CHRISTIE, being duly sworn by Joe Chambers,  
a Notary Public, and examined on behalf of the Commissioner,  
testified as follows:----

- Q What ~~is~~ is your name? A Charlie Christie.  
Q How old are you? A 23.  
Q What is your post-office? A Locust Grove.  
Q Are you a fullblood Cherokee? A Yes sir.  
Q Do you know Nellie Phillips? A Yes sir.  
Q Is she your wife? A Yes sir.  
Q You never were married? A No sir.  
Q Just living together according to the Cherokee custom?  
A Yes sir.  
Q How long have you been living together? A About three  
months. A little over I guess.  
Q Are you holding land in the Cherokee Nation as her allotment?  
A Yes sir.  
Q Whereabouts is it? A Close to Nowata.  
Q Have you got enough for a full allotment? A Yes sir.  
Q Have you been over and examined this land? A Yes sir.  
Q Has it any improvements on it? A It's broke out.  
Q Who had it broken out? A I don't know.  
Q Nobody else claims it now? A No sir.  
Q Why doesn't she come and file for herself? A Baby's sick.  
Q You got a baby? A No sir. It is hers.

---  
Joe Chambers, being duly sworn, states that as steno-  
grapher to the Commissioner to the Five Civilized Tribes, he  
correctly recorded the testimony in this case, and that the  
above and foregoing is a true and complete copy of his steno-  
graphic notes.

Subscribed and sworn to before  
me this 3rd day of August, 1905.

*William J. Davis*  
Notary Public.



Cher 9084

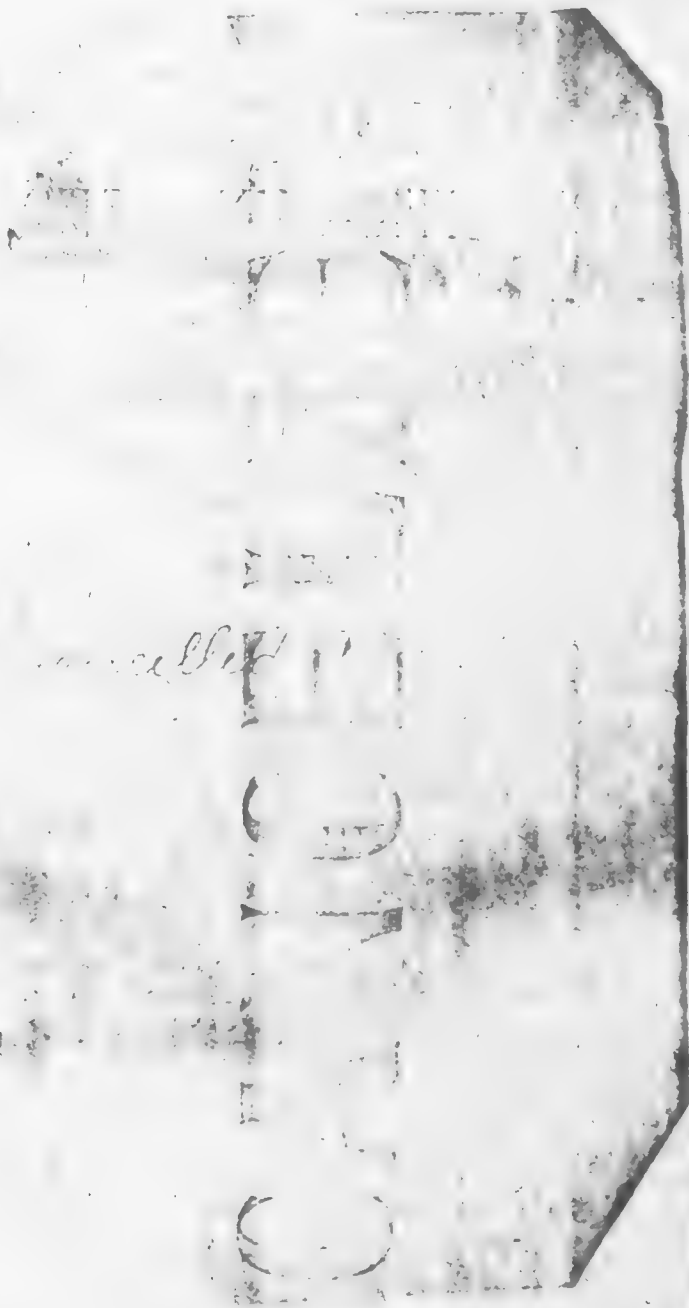
Elizabeth Mills

Transferred to 8183

Cher 9084

MERCREE

9054



Cher 9085

Ehhyoikah Yaholah

Cher 9085

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 9th, 1902.

In the matter of the application of Eh-hyoi-kah Yaholah for the enrollment of herself and two orphan children as citizens of the Cherokee nation.

Said Eh-hyoi-kah Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Eh-hyoi-kah Yaholah.  
 Q. How old are you? A. '70.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois.  
 Q. For whom do you make application? A. Herself and two children.  
 Q. What is the name of the older child for whom you apply?  
 A. Susie.  
 Q. Susie what? A. Stiffness.  
 Q. How old is Susie Stiffness? A. 7.  
 Q. What is the name of your other child? A. Kah-hee-tah.  
 Q. Kah-hee-tah Stiffness? A. Yes, sir.  
 Q. How old is Kah-hee-tah? A. 4.  
 Q. Are both these children living now? A. Yes, sir.  
 Q. Are they living with you? A. Yes, sir.  
 Q. Are they both orphans? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Half.  
 Q. Are you half Cherokee and half Creek? A. Yes, sir.  
 Q. Did you ever live in the Creek nation? A. No, sir.  
 Q. Did you ever apply for enrollment as a citizen of the Creek nation? A. No, sir.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Yaholah.  
 Q. He is dead, is he? A. Dead.  
 Q. Was he a Cherokee by blood? A. Half breed.  
 Q. What is the name of your mother? A. Mollie Yaholah.  
 Q. Is she living? A. No, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. She came here with the old settlers. She don't know how many years that has been.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. What is the name of the mother of Susie and Kah-hee-tah Stiffness? A. Lizzie.  
 Q. Lizzie what? A. Lizzie Stiffness.  
 Q. Is she living? A. No, sir.  
 Q. Was she a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of the father of these two children?  
 A. Bill Simmer.  
 Q. Is Bill Simmer living? A. Dead.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. Then the name of these children is Simmer, if the father was named Simmer, is it not? A. He is the grand father of the children.  
 Q. What is the name of the father of Susie and Kah-hee-tah Stiffness? A. George Stiffness.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. She don't know.  
 Q. How long did Lizzie Stiffness, the mother of these orphan children, live in the Cherokee nation? A. Born and raised here.  
 Q. How long has Lizzie Stiffness been dead? A. 2 years.

- Q. Had Lizzie Stiffness been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. In what district were you living in 1880? A. May be in Flint in 1880.
- Q. Did you ever go by any other name besides Yaholah? A. No, sir.
- Q. Do you remember when the census was taken in 1880? A. Yes, sir.
- Q. Do you remember enrolling at that time? A. Yes, sir.
- Q. Do you remember what name you gave the census takers? A. Salt is the only name she remembers enrolling under. ~~Stiff~~
- Q. Have you any children? A. Yes, sir.
- Q. What are their names? A. Nancy, Adam.
- Q. How old is Nancy Adam? A. 50.
- Q. What is the name of Nancy Adam now? A. Adam.
- Q. What is your name in Creek? A. Iyuke.
- Q. Is Lizzie Stiffness, the mother of Susie and Kah-hee-tah, related to you? A. (no response.)

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 499, #14, Iyuke Adam, Illinois district, adopted Creek, 40 years of age.

Nellie Buster, being duly sworn, testified as follows through Interpreter John Israel:

- Q. What is your name? A. Nellie Buster.
- Q. How old are you? A. 46.
- Q. What is your post office address? A. Braggs.
- Q. Did you know Lizzie Stiffness, the mother of Susie and Kah-hee-tah Stiffness? A. Yes, sir.
- Q. Was she your daughter? A. Yes, sir.
- Q. What is the name of the father of Lizzie Stiffness? A. Bill Simmer.
- Q. About how old would Lizzie Stiffness be if she were living now? A. 30.
- Q. Do you know any one by the name of Saheeyah? A. Yes, sir.
- Q. Who is Lizzie Saheeyah? A. Daughter of hers.
- Q. Is Saheeyah your Indian name? A. No, sir.
- Q. What is the name of your child younger than Lizzie? A. Vatie.
- Q. What was the name of the first man you ever married? A. Sequoyah Buster.
- Q. Is Sequoyah Buster living? A. No, sir.
- Q. How long has he been dead? A. 7 years.
- Q. Did you ever live in any other district besides Illinois? A. No, sir.
- Q. Do you think the person identified on the 1880 roll as Saheeyah, a female 20 years of age at that time, is yourself? A. Yes, she says that could be her.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of the orphan children for whom applicant applies is identified thereon, page 363, #1763, as Lizzie Sa-hee-yah, adopted Creek, 4 years of age.

- Q. What was Lizzie's name at the time of her death? A. Lizzie George.

Delinquent list of the 1896 census roll of citizens of the Cherokee nation examined and the name of the applicant and the name of the mother of the two orphan children and the names of Susie and Kah-hee-tah Stiffness can not be found of record thereon.



Jesse G. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1902.

*John P. Rossom*  
Notary Public.

Myself, however, in the first corrected transcript of the stenographic report, recorded the testimony and introduction in the case and identified it as the Commission to the Live Civilized Tribes in 1890. O. Carr, being the only one in the case, had no

1890 (1891)

John A. Spence  
Director



PHOTOKES BY BLOOD AND ADDITION

#9085

F I C 3 1 3  
JUL 25 1902

*[Handwritten signature]*

Illinois

Party #1

card 168

# CHEROKEES BY BLOOD AND ADOPTION.

Date June 9, 1902 1900.

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Chyoikal Yaholah

District Illinois Year 1880 Page 499 No. 14

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

### Names of Children:

Dessie Stiffness Dist. .... Year ..... Page ..... No. .... Age 7

Kahhetah " Dist. .... Year ..... Page ..... No. .... Age 4

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

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Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

no 10m 1880 rose as Dyuke adam "A.C."

Nos 2 and 3 birth affidavits supplied June 9, 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902

*[Handwritten signature]*

*[Handwritten signature]*

RESIDENCE: Illinois Dist

Party #1

CARD No. \_\_\_\_\_

POST OFFICE: Briggs, IA

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 168

Dawes' Roll No.	NAME	Relation-ship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Naholah, Elyvital</u>		<u>70</u>	<u>F</u>		<u>1880</u>	<u>Illinois</u>	<u>14</u>	<u>Naholah</u>	<u>dead</u>	<u>Cherokee</u>	<u>Mollie Naholah</u>	<u>dead</u>	<u>Cherokee</u>
	<u>Stiffness, Suelie</u>	<u>Wife</u>	<u>7</u>	<u>F</u>					<u>Geo. Stiffness</u>			<u>Lizzie Stiffness</u>		
<u>3</u>	<u>" Naholah</u>	<u>Wife</u>	<u>4</u>	<u>F</u>										
<u>4</u>														
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<u>18</u>														

Application classed 1/2 Cherokee and 1/2 mixed blood.

No 2 and 3 " 1/2 " " 1/2 " "

No 1 on 1880 rolls Dyuke Adam "A. C."

No 2 and 3 birth affidavits supplied June 9, 1902

*[Signature]*  
June 9, 1902

9085

20

ca. 1888

IN RE

Application for Enrollment of

INFANT CHILD

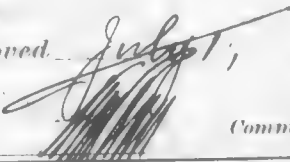
Susie Stiffness

as a citizen of the

Cherokee

Nation.

Approved



1902

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN THE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Susie Steffness, born on the 30 day of December 1893  
(Here insert name of child.)  
 Name of Father: George Steffness, a citizen of the Cherokee Nation.  
 Name of Mother: Lizzie Steffness, a citizen of the \_\_\_\_\_ Nation.  
 Post-Office: \_\_\_\_\_

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
 \_\_\_\_\_ District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(Male or female.)  
 born to me on the \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_; that said child has been  
 named \_\_\_\_\_, and is now living.

WITNESSES TO SIGN:  
 (Must be Two Witnesses.) { \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

\_\_\_\_\_  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Nelle Butler, Midwife, on oath state that I  
 attended on Mrs. Lizzie Steffness, wife of George Steffness,  
 on the 30 day of December 1893; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Susie Steffness.

WITNESSES TO SIGN:  
 (Must be Two Witnesses.) { Nelle Butler  
John O. Carr  
W. H. Wallace

Subscribed and sworn to before me this 9 day of June, 1907

\_\_\_\_\_  
John O. Carr  
 Notary Public.

9085

IN RE

Application for Enrollment of

INFANT CHILD

*Kahkitaak Stiffness*  
as a citizen of the

*Cherokee* Nation.

Approved

*J. J. [Signature]*, 1902  
~~Commissioner~~

Commissioner.

1902

*[Handwritten signature]*



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cheerokee Nation,  
 of Kahkeetal Stiffness, born on the 24th day of August, 1898  
(Here insert name of child.)  
 Name of Father: George Stiffness, a citizen of the Cheerokee Nation.  
 Name of Mother: Lizzie Stiffness, a citizen of the Cheerokee Nation.  
 Post-Office: Bragg, D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
 District. }

I, Lizzie Stiffness, on oath state that I am 24  
 years of age and a citizen, by marriage of the Cheerokee Nation;  
 that I am the lawful wife of George Stiffness, who is a citizen, by  
birth, of the Cheerokee Nation, that a female child was  
(Male or female.)  
 born to me on the 24th day of August, 1902; that said child has been  
 named Kahkeetal Stiffness and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses) } John Israel

Subscribed and sworn to before me this 9th day of August, 1902

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Nellie Bueter, a midwife, on oath state that I  
 attended on Mrs. Lizzie Stiffness, wife of George Stiffness,  
 on the 24th day of August, 1898; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Kahkeetal Stiffness. Nellie Bueter her  
 mark

WITNESSES TO SIGN:

(Must be Two Witnesses) } W. H. Wallace  
 } John Israel

Subscribed and sworn to before me this 9th day of August, 1902

Notary Public.

32 Card 9085

IN RE  
THE DEATH OF

*Ehhyoikah Yalotah*

a citizen of the

*Cherokee*

Nation.

Approved

*Feb 7*


1906

  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

*Feb 7 1906*

  
COMMISSIONER.

Roll 20832

Card 9085

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ehhyoikah Yakolah  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Traggs Ind. Ter., and died on the 29 day of  
December, 1905  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Western DISTRICT.  
I, Nellie Gusten, on oath state that I am 57  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Traggs Ind. Ter.; that I am  
daughter of Ehhyoikah Yakolah  
(State relationship: as the father, an uncle, a cousin, etc. (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Ehhyoikah Yakolah died on the 29 day of  
December, 1905  
(Here insert name of deceased.)

WITNESSES TO MARK:  
William P. Durr mark  
W. Kinney

Subscribed and sworn to before me this 7th day of February, 1906  
Chas E. Webster  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Western DISTRICT.  
I, Leu Hilderbrand, on oath state that I am 39  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Traggs Ind. Ter.;  
that I was personally acquainted with Ehhyoikah Yakolah  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Ehhyoikah Yakolah died on the 29 day of  
December, 1905  
(Here insert name of deceased.)

WITNESSES TO MARK:  
William P. Durr mark  
W. Kinney

Subscribed and sworn to before me this 7th day of February, 1906  
Chas E. Webster  
Notary Public.

Roll  
70832

Card  
9085

IN RE

THE DEATH OF

*Ehhyoikah Yaholah*

a citizen of the

*Cherokee* Nation.

Approved.

190

Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

Mar 16-1905

COMMISSIONER

Roll 20822

And. 9085

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ehhyotkah Yaholah  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation Nation, who formerly resided at or near  
Braggs Ind. Ter., and died on the 29<sup>th</sup> day of  
December, 1905  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Western DISTRICT.  
I, Nellie Buster, on oath state that I am 52  
years of age and a citizen, by Blood of the Cherokee Nation;  
that my postoffice address is Braggs Ind. Ter.; that I am  
daughter of Ehhyotkah Yaholah  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation  
and that said Ehhyotkah Yaholah died on the 29<sup>th</sup> day of  
December, 1905.

WITNESSES TO MAKE:  
(Must Be Two Witnesses.)  
William Hutchings mark  
William P. J. Gentry  
Subscribed and sworn to before me this 16<sup>th</sup> day of March 1906  
Minnie P. Dumas  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Western DISTRICT.  
I, Lem Hiedebrahd on oath state that I am 39  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Braggs Ind. Ter.;  
that I was personally acquainted with Ehhyotkah Yaholah  
(Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Ehhyotkah Yaholah died on the 29 day of  
December, 1905.

WITNESSES TO MAKE:  
(Must Be Two Witnesses.)  
William Hutchings mark  
William P. J. Gentry  
Subscribed and sworn to before me this 16<sup>th</sup> day of March 1906  
Minnie P. Dumas  
Notary Public.

Cher 9086

Deekilasky Coon

Cher 9086



B-41

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of Deekilasky Coon for the enrollment of himself and one child as citizens of the Cherokee nation.

Said Deekilasky Coon, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Deekilasky.
- Q. What is the full name under which you desire to be enrolled?
- A. Deekilasky Coon. His father was named Coon, he said.
- Q. How old are you? A. 50.
- Q. What is your post office address? A. Vian.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. Himself and two children.
- Q. What is the name of your older child? A. Joe Coon.
- Q. How old is Joe Coon? A. 22.
- Q. He is of age, he will have to appear and apply for himself.
- What is the name of your next child? A. Annie.
- Q. How old is Annie? A. 11.
- Q. Is Annie living now? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Half breed.
- Q. Are you half Cherokee and half Creek? A. Yes, sir.
- Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.
- Q. Have you ever been redognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
- Q. What is the name of your father? A. Coon.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Simhoya.
- Q. Is she living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. Born and raised here.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. What is the name of the mother of Annie Coon? A. Jennie.
- Q. Jennie what? A. He says he don't know. Jennie Dajulane.
- Q. Was Jennie your wife? A. Yes, sir.
- Q. Are you the father of Annie Coon? A. Yes, sir.
- Q. What was the name of the father of your wife Jennie?
- A. Dajulane.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Half breed.
- ~~What is the name of the mother of your wife Jennie?~~
- A. Lizzie.
- Q. Lizzie what? A. He says he don't know.
- Q. Is the mother of your wife Jennie living? A. No, sir.
- Q. Was she a Cherokee by blood? A. Yes, sir.
- Q. How long did your wife Jennie live in the Cherokee nation?
- A. Born and raised here.
- Q. How long has Jennie been dead? A. About a year.
- Q. Had she been outside of the Cherokee nation for any purpose within three years prior to her death? A. No, sir.
- Q. In what district were you living in 1890, about 22 years ago?
- A. Illinois.



- Q. Were you ever known by any other name besides Coon?  
 A. No, sir--Deekilasky.  
 Q. What is the Indian name for Coon? A. Wut-ke.

It is found upon examined of the copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation that the names of the applicant, his deceased wife and older child are identified thereon as follows:

- Page 16, #557, as Dee-ki-las-ky, Illinois district.  
 Page 16, #558, as Jennie, Dee-ki-las-ky, Illinois district.  
 Page 16, #559, as Joseph Dee-ki-las-ky, Illinois district.  
 appearing upon said roll as adopted colored, aged respectively 25, 25 and 3 years.

- Q. Your name and the name of your wife and your older child appear upon the roll of 1880 as adopted colored. Do you know why what mark was placed opposite your name? A. He says he don't know, he wasn't at home when the census taken passed.  
 Q. Who enrolled you at that time? A. They took his census at a different place, not at his house. At another house. They didn't go to his house. Buster gave it in. He wasn't present.  
 Q. What was Buster's name? A. Kawahdaski Buster.  
 Q. Have you any negro blood in your veins? A. No, sir.  
 Q. Are you an adopted Creek? A. Yes, sir.  
 Q. Have you always been recognized as a citizen of the Cherokee nation? A. Yes, sir.  
 Q. Have you been recognized the same as Cherokees by blood?  
 A. Yes, sir.  
 Q. Was your wife Jennie an adopted Creek also? A. Yes, sir.  
 Q. In what district were you living in 1896, about 6 years ago?  
 A. Illinois.

1896 census roll of citizens of the Cherokee nation examined and the names of applicants appear thereon as follows:  
 Page 855, #565, Deekilasky, Illinois district.  
 Page 855, #568, Annie Deekilasky, Illinois district.

Johnson Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

- Q. What is your name? A. Johnson Yaholah.  
 Q. How old are you? A. 54.  
 Q. What is your post office address? A. Braggs.  
 Q. Are you a recognized citizen by blood of the Cherokee nation?  
 A. Yes, sir.  
 Q. Do you know the applicant in this case, Deekilasky Coon?  
 A. Yes, sir.  
 Q. How long have you known him? A. 50 years.  
 Q. Has he always been recognized as a citizen of the Cherokee nation? A. Yes, sir.  
 Q. Is he an adopted Creek? A. Yes, sir.  
 Q. How long has he lived in the Cherokee nation? A. Born and raised here.  
 Q. Do you know why his name was placed upon the 1880 roll as adopted colored? A. No, sir.  
 Q. Have you ever heard that he had freedman or colored blood in his veins? A. No, sir.  
 Q. Did you know his wife Jennie? A. Yes, sir.  
 Q. How long did you know her? A. From a child.  
 Q. Was she also an adopted Creek? A. Yes, sir.  
 Q. Do you know whether she had any colored blood in her veins or not? A. No, sir.  
 Q. Was she always recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.

The applicant, being recalled, testified as follows through  
Interpreter John Israel:

Q. Did you ever live in the Creek nation? A. No, sir.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

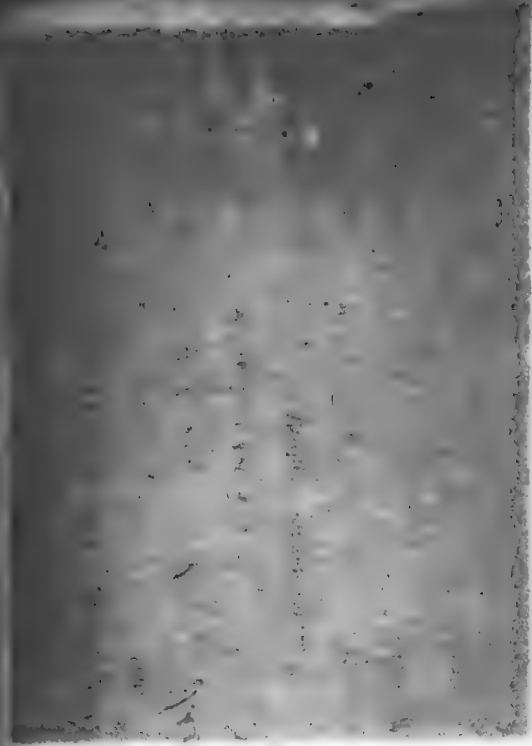
*Jesse O. Carr*

Subscribed and sworn to before me this 14. day of June, 1902.

*John Ross*  
Notary Public.



179086



179086  
179086  
179086

179086

179086

### CHEROKEES BY BLOOD AND ADOPTION.

50

Date June 10, 1902

1900.

Name Deekilasky Coon, Vian, D.

District Illinois

Year 1896

Page 85-5

No. 565

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Annie Coon

Dist. Illinois Year 1896 Page 85-5 No. 568 Age 11

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

No 100

No 1 1896 see page 855 No 565 as Deekilasky see Dist.  
No 2 1896 " as Annie Deekilasky.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

JUN 17 1902

RESIDENCE: Illinois Dist

Party #1

CARD NO. \_\_\_\_\_

POST OFFICE: Illinois View, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 169

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Loon, Deekilasky		50	M		1896	Illinois	565	Loon	1896	Cherokee	Deekilasky	1896	Cherokee
2	" Annie	Daughter	11	F		1896	"	568	"	"	"	"	"	"
3														
4														
5														
6														
7														
8														
9						Applicant claims to be and his child 1/2 Cherokee 1/2 Creek.								
10														
11						No 1896 roll page 855 no 565 as Deekilasky. Ill Dist.								
12						No 2. 1896 " as Annie Deekilasky.								
13														
14														
15														
16														
17	See Cher Card #170													

June 10, 1902



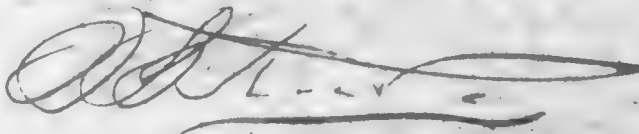
Supl.-9086.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 22, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of  
Deekilasky Coon for the enrollment of himself and daughter, Annie,  
as citizens by blood of the Cherokee Nation:

Statement by the Commission:

The applicant in this case is identified upon the 1880  
Authenticated Roll of citizens of the Cherokee Nation, page  
523, #557, Illinois District as Dee-ki-las-ky, adopted color-  
ed. It is shown by testimony taken when the applicant made  
application for enrollment and by information given the Com-  
mission this day, that the applicant was erroneously enrolled  
in 1880 under the class of "Adopted Colored," and should have  
been enrolled under the class of "Adopted Creek."



Commissioner.

DEPARTMENT OF THE INTERIOR.  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskegee, Oklahoma, January 28th, 1910.

DUPLICATE  
Creek and Cherokee.

-----000-----

In the matter of the duplicate enrollment and allotment of Deekilasky Coon and Annie Coon, Cherokee card No. 9086, Roll Nos. 20835 and 20836, and Charley and Annie Simmons, Creek card No. 2647, Roll Nos. 7791 and 7793.

Testimony of Charley Simmons (or Deekilasky Coon) taken at his home about thirteen miles northeast of Vian, Oklahoma, January 8, 1910. Sworn by A.G. McMillan, Deputy Clerk, U.S. Court, Eastern District of Oklahoma.

Through C. H. Drew, Official Interpreter.

Examination on behalf of the Commissioner:

- Q What is your name? A Charley Simmons, in Creek.  
Q Have you any other name? A Deekilasky Coon, in Cherokee.  
Q Are you half Creek and half Cherokee? A I am about one quarter Cherokee and three-quarter Creek.  
Q How old are you? A About fifty-nine years old.  
Q Where do you get your mail? A Marble City.  
Q Did you ever live at Summit in the Creek Nation? A I do not make my home at Summit but I make frequent visits to my son and I generally call that home.  
Q What is your son's name? A Joe Simmons.  
Q Does he live near Summit? A About four mile east of Oktaha.  
Q What is the name of your father? A Wotke, that means Coon.  
Q Is that the Cherokee name of your father? A Wotke is Creek. My father's name was Wotke, but somehow he got the name of Simmer, and Wotke in English would be Coon.  
Q What is the name of your mother? A Simhoye.  
Q Was she ever called Simhoye Coon? A That would be the name.  
Q Have you a daughter named Annie? A Yes sir.  
Q Did you appear before the Daves Commission at Muskegee and make application for allotments for yourself and daughter Annie as Creek citizens? A Yes sir.  
Q To what Creek Town did you and your daughter claim to belong? A I belonged to Arbeka Deep Fork and Annie to Wewoka Town.  
Q What name did you give in at that time? A Charley Simmons. McKellop was the Interpreter.  
Q Have you and your daughter Annie received deeds to your allotments in the Creek Nation? A Yes sir.  
Q Have you your Creek deeds? A Yes sir, my son has them.  
Q What son? A Joe Simmons.  
Q Where is your daughter Annie? A She lives here with me, but she is out in the timber cutting wood.  
Q Where are Annie's Creek deeds? A Her brother Joe Simmons has got them.

Creek and Cherokee duplicate-----2

- Q What is the name of Annie's mother? A Jennie.
- Q Did you have any other children by Jennie? A I had two besides Annie that are enrolled.
- Q What are their names? A Joe Simmons and Lona Simmons.
- Q Is Lona a boy or girl? A It was a boy.
- Q Did you appear before the Dawes Commission at Garfield, Indian Territory, in the year 1902, and make application for the enrollment of yourself and your child Annie as citizens of the Cherokee Nation? A There was a Cherokee enrolling party around here at that time and they came to my house and took me up to Garfield and enrolled me as a Cherokee; at the same time I protested and told them I wasn't a Cherokee.
- Q What name did you give in at that time? A I give in my name as Deekilasky Coon through Lem Hilderbrand, Creek Interpreter, and he told it to John Israel, the Cherokee Interpreter, and he told it in English to the enrolling party.
- Q What was the name of your wife's father? A Huc-thih-chi is the Creek name.
- Q What was the name of your wife's mother? A Lizzie.
- Q Is your wife, Jennie, dead? A Yes sir, she died in the Creek Nation.
- Q Was she dead at the time the enrolling party enrolled you at Garfield as a Cherokee? A Yes sir.
- Q Have you and your daughter Annie received deeds to allotments in the Cherokee Nation? A No sir.
- Q Did you ever select allotments for yourself and daughter Annie in the Cherokee Nation? A No sir.
- Q Did you know that you and your daughter have been allotted land in the Cherokee Nation? A Yes sir.
- Q How did you find that out? A I was told by John Israel that I had an allotment in the Cherokee Nation and also for my daughter. John Israel and Lem Hilderbrand came over here and wanted me to go and file in the Cherokee Nation and when we got to the station there was some oil men had picked out the land and wanted me to lease it to them as soon as everything was fixed up. It was through these parties insisting that I filed in the Cherokee Nation.
- Q Have you any certificates to your allotment in the Cherokee Nation? A I have it for safe keeping at the office of John L. Springston, of Vian; my certificates and Annie's are there.
- Q But you and your daughter Annie you say never received your Cherokee deeds? A No sir.
- Q The law provides that a citizen shall hold allotment only in one tribe. Now, which allotment do you wish to keep, the one in the Creek Nation or the one in the Cherokee Nation? A I will take my allotment in the Creek Nation.
- Q Have you ever leased your allotment in the Creek Nation? A I once leased for oil and gas purposes but it was disapproved by the Department at Washington.
- Q Is that the only time you ever attempted to lease your allotment in the Creek Nation? A Yes sir.
- Q Have you ever leased your Cherokee allotment? A Yes sir, I made an oil and gas lease but I do not know whether it was approved by the Department.
- Q To whom did you give that lease? A I only know that he was a white man; I do not know his name, and I never received any royalty.

Creek and Cherokee duplicate-----5

- Q Where did you go to make out the papers for that lease? A Muskegee.
- Q Is that the only time you ever tried to lease your Cherokee allotment? A Yes sir.
- Q Has your daughter Annie leased her allotment in the Creek Nation? A Yes sir, leased it for oil and gas purposes and it has been approved by the Department.
- Q To whom did she lease it? A I don't know---white man.
- Q Has she leased her Cherokee allotment? A It was once leased for oil and gas purposes but I think it was disapproved by the Department and she has never received any royalty.
- Q Have you sold or attempted to sell any of your Creek allotment? A I have already sold forty acres of my Creek allotment through the Department to A. P. McKellop for four hundred dollars.
- Q Has Annie sold any of her Creek allotment? A She never did.
- Q Have you sold any of your Cherokee allotment? A No sir.
- Q Has Annie sold any of her Cherokee allotment? A No sir.

-----

Albert G. McMillan, being first duly sworn, states that the above and foregoing is a true and correct translation of his stenographic notes taken in the above entitled cause.

*Albert G. McMillan*

Subscribed and sworn to before me this 29 day of January 1910.

Notary Public.

*R. P. Harrison*

Clerk U. S. Court, Eastern District of Oklahoma.

By *ATB*

DEPARTMENT OF THE INTERIOR,  
UNITED STATES INDIAN SERVICE,  
OFFICE OF SUPERINTENDENT, UNION AGENCY,  
FOR THE  
FIVE CIVILIZED TRIBES.

LENS  
7064-10  
2-5-10  
FGJ-MW

Muskogee, Oklahoma, February 6, 1910

SUBJECT: As to Deckiesky and Annie Coon  
having allotments in both Cherokee and  
Creek Nations.

Honorable Thomas Ryan,  
Acting Commissioner to the Five Civilized Tribes,  
Muskogee, Oklahoma.

Sir:

I have your letter of February 3, advising that  
Deckiesky Coon and his daughter, Annie Coon, who are enrolled  
in the Cherokee Nation, opposite Nos. 20835 and 20836, are also  
enrolled, under the names of Charley and Annie Simmons, on the  
approved rolls of the Creek Nation. You give the description  
of the allotments in both Nations and request to be advised  
whether any leases affecting this land are of record in this  
office; also whether the restrictions upon the alienation of  
any of the lands involved have been removed, or if the applica-  
tion for such removal is pending before this office.

In reply you are respectfully advised that the rec-  
ords of this office show that one lease has been filed, wherein  
Deckiesky Coon appears as lessor, which is more fully described  
as follows:



Thomas Ryan.

No. 7908, in favor of Jefferson Oil Company, dated January 29, 1906, covering S/2 of SW/4 of Section 2; E/2 of NE/4 of SE/4 and NW/4 of NE/4 of SE/4 of Section 3, all in Township 27 North, Range 17 East.

This lease was cancelled by the Department on September 11, 1908, and is of no further force nor effect.

It appears that on April 3, 1906, Annie Coen executed a lease in favor of the Imperial Oil and Gas Company, upon the north 20.63 acres of Lot 2, southwest 10 acres of Lot 2 and Lot 3, also SE/4 of NW/4 and NW/4 of SW/4 of NE/4 of Section 6, Township 27 North, Range 18 East. This lease was also cancelled by the Department under date of June 25, 1908.

On February 3, 1908, the Department approved a lease executed by Annie Simmons in favor of the Eastern Oil Company, bearing date of April 1, 1907, which lease is now in full force and effect, and covers the following described land:

E/2 of SW/4 of Section 21, Township 14 North, Range 18 East.

On February 6, 1908, the Department disapproved a lease executed by Annie Simmons in favor of Clarence O. Russell, dated June 18, 1907, and covering:

E/2 of SW/4 of Section 29, Township 13 North, Range 18 East.

It appears that on August 20, 1907, Charley Simmons executed a lease in favor of Robert W. Kelleugh, et al., upon the

Thomas Ryan,

following described land, which lease was approved by the Department on November 21, 1907, and is now in full force and effect:

N/2 of NE/4 of Section 30, and Lot 10  
of Section 3, Township 13 North, Range  
18 East.

On November 11, 1907, the Department approved a lease executed by Charley Simmons, in favor of the New York Oil Company, upon the SW/4 of Section 22, Township 14 North, Range 18 East.

It appears that three further leases given by Charley Simmons have been disapproved, but the records fail to show leases in force or effect, covering the NE/4 of SW/4 of NE/4 of Section 8, Township 13 North, Range 23 East, allotted to Annie Coon, or the E/2 of SW/4 of Section 21, Township 14 North, Range 18 East, allotted to Annie Simmons, or the NE/4 of NE/4 of Section 13, Township 15 North, Range 27 East, allotted to Charley Simmons.

On October 19, 1909, the office received application of Deekiesky Coon for the removal of restrictions from the following described land:

SW/4 of SW/4, W/2 of SE/4 of SW/4;  
NE/4 of SE/4 of SW/4; Section 8, Town-  
ship 27 North, Range 27 East.

This application is pending in this office, on



Thomas Ryan.

count of a report having been received from the District Agent, under date of January 15, 1910, to the effect that he has been informally advised that the allottee is a Creek citizen, and has also an allotment in the Creek Nation.

On April 26, 1905, the Department approved deed given by Charley Simmons in favor of A. P. McKelley, upon the NE/4 of NE/4 of Section 13, Township 15 North, Range 17 East.

It does not appear that applications have been received, for the removal of restrictions against the alienation of the lands described in your letter, allotted to Charley Simmons, Annie Simmons and Annie Coon, except as noted.

Respectfully,

Dana H. Kelsoy  
United States Indian Superintendent.

Muskogee, Oklahoma, February 9, 1910.

Subject:  
Double enrollment  
in Creek and Cherokee  
Nations.  
-----

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Deekilasky Coon and Annie Coon, whose names appear on the final roll of citizens of the Cherokee Nation opposite numbers 20835 and 20836, respectively. It has been ascertained that these persons are also enrolled as Greeks, their names appearing opposite numbers 7791 and 7793 on the final roll of Creek citizens.

There is enclosed herewith a copy of the testimony of Deekilasky Coon (or Charley Simmons), together with copies of the census cards of this enrollment, both Creek and Cherokee, from which the fact of this double enrollment is conclusively established.

Each of these persons has received an allotment in both the Creek and Cherokee Nations, and the report of the United States Indian Superintendent, copy of which is also enclosed, shows that while the Creek allotments have been issued,

Secretary - 2.

there is no lease pending affecting the Cherokee allotments, and that the restrictions upon the alienation of none of this land have been removed, although there is pending an application for the removal of the restrictions upon the Cherokee allotment of Deaklaney Coon.

Certificates and deeds to the allotments made in the Creek Nation have been issued, and certificates to the Cherokee allotments delivered and deeds executed, approved and recorded. The Cherokee certificates, however, have been surrendered and the deeds to the Cherokee allotments have not been delivered.

These persons being enrolled as full-bloods, and it not being possible to legally convey this land, and as stated above the Superintendent's report showing no lease of record affecting the Cherokee allotments, and they having elected to retain their Creek allotments, I have the honor to recommend that the following notation be placed on the approved rolls of Cherokee citizens opposite number 20635:

"Not entitled to allotment as a Cherokee.  
Enrolled and allotted in Creek Nation. See  
No. 7791 approved Creek roll."

and opposite No. 20636:

"Not entitled to allotment as a Cherokee.  
Enrolled and allotted in Creek Nation. See  
No. 7793 approved Creek roll."

Secretary - 3.

I also respectfully recommend that the Department of Justice be requested to direct the District Attorney for the Eastern District of Oklahoma to institute proceedings to have set aside the deeds heretofore issued to the allotments of Deckilasky and Annie Geon.

Respectfully,

WHEM (LRA)

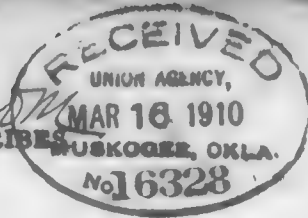
Acting Commissioner.

Encl. 2-1.

Through the Commissioner  
of Indian Affairs.

Refer in reply to the following

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES



Muskogee, Oklahoma, February 9, 1910.

TO WHOM IT MAY CONCERN:

This is notice that proceedings will be instituted to set aside the allotment to Deekilasky Coon, a Cherokee Indian, of the following described land:

The South Half of the South West Quarter of Section Two (2), and the North Half of the North East Quarter of the South East Quarter and the South East Quarter of the North East Quarter of the South East Quarter of Section Three (3), Township Twenty-seven (27) North and Range Seventeen (17) East;

it having been ascertained that he has also been enrolled and received an allotment in the Creek Nation and has elected to retain his Creek citizenship and allotment.

*Shoehan*  
ACTING Commissioner to the Five Civilized Tribes.

Compared

17574

Indexed

STATE OF OKLAHOMA. } ss.  
 Nowata County.  
 I hereby certify that this instru-  
 ment was filed for record in the  
 office of the Register of Deeds on

MAR 4 - 1910

at \_\_\_\_\_ o'clock \_\_\_\_\_ M and  
 duly recorded on page 119  
*Ernest McKinstry*  
 Register of Deeds of Nowata County.

By *Charles Parker*  
Deputy

*J. B. Co. 11-7*  
Recd Dept of Interior,  
Muskegon, Okla.

Muskogee, Oklahoma, February 9, 1910.

TO WHOM IT MAY CONCERN:

This is notice that proceedings will be instituted to set aside the allotment to Annie Coon, a Cherokee Indian, of the following described land:

Lot Three (3) and the South East Quarter of the North West Quarter and the North Twenty and 63/100 (20.63) Acres and the South West Ten (10) Acres of Lot Two (2) and the North West Quarter of the South West Quarter of the North East Quarter of Section Six (6), Township Twenty-seven (27) North and Range Eighteen (18) East, and the North East Quarter of the South West Quarter of the North East Quarter of Section Eight (8), Township Thirteen (13) North and Range Twenty-three (23) East;

it having been ascertained that she has also been enrolled and received an allotment in the Creek Nation and has elected to retain her Creek citizenship and allotment.

Commissioner to the Five Civil-  
ized Tribes.



Muskogee, Oklahoma, February 14, 1910.

Register of Deeds of Sequoyah County,  
Ballisaw, Oklahoma.

Sir:

There is enclosed herewith a notice which it is desired be made of record in your office.

With the return of same, please submit bill for your fee, for which vouchers will be promptly sent you.

Respectfully,

WHDH (LBA)

Acting Commissioner.

Encl. 14-5.

Muskogee, Oklahoma, February 14, 1910.

Register of Deeds of Nowata County,  
Nowata, Oklahoma.

Sir:

There are enclosed herewith two notices which it is desired be made of record in your office.

With the return of same, please submit bill for your fee, for which vouchers will be promptly sent you.

Respectfully,

WHDW (LBA)

Acting Commissioner.

Encl. 14-7.

COPY.  
DHB  
Dept. 1097-1910  
Duplicate enrollment

Muskogee, Oklahoma, February 16, 1911.

The Honorable

Commissioner of Indian Affairs.

Sir:

I have the honor to acknowledge receipt of letter of your office of August 5, 1910 (Land-Population 61059-1910), transmitting copy of departmental letter of July 26, 1910, with reference to the duplicate enrollment of Deekilasky and Annie Coon. These persons having been enrolled under the above names in the Cherokee Nation were found also to have been enrolled in the Creek Nation under the names of Charlie and Annie Simmons, and allotments have been selected and deeds issued in both Nations. These facts having been satisfactorily established and they having elected to retain their identity as Creek citizens and having agreed to the cancellation of their Cherokee allotments, the matter was reported to the Department under date of February 9, 1910, and was transmitted to your office to the Secretary on February 26, 1910, recommendation being made that a proper notation be made on the Cherokee Rolls and that suit should be instituted to set aside the deeds and certificates heretofore issued to them as citizens of the Cherokee Nation. The Assistant Secretary, after directing that the necessary

notation on the rolls be made, states that it is unnecessary that any suit be instituted to set aside these deeds but that deeds of reconveyance be secured, upon which deeds and certificates issued them for their Cherokee allotments should be marked "Cancelled", with proper notation showing the reason for such action, and that the copy of the record of such deeds in this office should also be marked "Cancelled", and a like notation placed thereon. In the Office letter of August 5, I am directed to take the action indicated and to report further thereon.

I now have the honor to report that deeds of reconveyance have been secured from both Deckilasky and Annie Coon and are transmitted herewith for the approval of the Department, together with the deeds and certificates issued these citizens, in order that the necessary notations may be made in the Department of the Interior.

There is also enclosed herewith a deed of reconveyance from Joe Coon, who is a member of the same family and whose case is identical, similar instructions having been given with reference to this case in your office letter of July 21, 1910 (Land-Population 49501-1910). The deeds and certificates issued Joe Coon are also enclosed.

Respectfully,

(Signed) Theo Ryan

Acting Commissioner.

WSDM-I  
Incl. LS-16-1

1-33043

(COPY)

224

Land-  
Allotments,  
12626-1910  
14760-1911  
J D C

Jan-6-1912

Deeds of re-  
conveyance.  
-----

The Honorable,

the Secretary of the Interior.

Sir:

By your letters of July 21 and 26, 1910, in the matter of the duplicate enrollment of Deekilasky, Annie and Joe Coon, who elected to retain their Creek allotments, you directed that the Commissioner to the Five Civilized Tribes call upon these Indians to execute an instrument of conveyance, relinquishing to the Cherokee nation all right, title and interest in the lands allotted to them as Cherokee Indians.

Pursuant to these directions, a deed of reconveyance was procured from each of the above mentioned persons, relinquishing to the Cherokee nation and the United States, all their interests in the allotments set apart to them in the Cherokee nation.

I have the honor to transmit the deeds of reconveyance together with allotment certificates covering the Cherokee lands, and the deeds which were executed, approved, recorded but not delivered, and the other papers in the case.

On March 3, 1911, the Commissioner to the Five Civilized Tribes was requested to obtain from Deekilasky, Annie and Joe Coon, statements to the effect that they had not previously

L-12626-2  
L-14760-2

224

conveyed or attempted to convey any of the lands covered by their relinquishments, and that there was no cloud upon the title to the land reconveyed. In this connection your attention is invited to a letter of the Commissioner to the Five Civilized Tribes, dated April 10, 1911, which shows that the lands are practically unincumbered.

In view of the foregoing it is recommended that the deeds of reconveyance be approved, that the allotments set apart to Deekilasky, Annie and Joe Coon in the Cherokee Nation be cancelled, and that such disposition be made of the lands as the Commissioner to the Five Civilized Tribes deems proper under the law.

Respectfully,

(Signed) F. H. Abbott,

Assistant Commissioner.

1-WJB-3

Jan. 23-1913

Approved

(Signed) Carmi A. Thompson  
Assistant Secretary.

Cher 9087

Joe Coon

Cher 9087



DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Carfield, Indian Territory, June 10th, 1902.

In the matter of the application of Deekilasky Coon for the enrollment of Joe Coon as a citizen of the Cherokee nation. Said Deekilasky Coon, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Deekilasky.  
 Q. Is your name Deekilasky Coon? A. Yes, sir.  
 Q. You are 50 years old? A. Yes, sir.  
 Q. Your post office is Vian, Indian Territory, is it? A. Yes, sir.  
 Q. You have just made application for the enrollment of yourself and child, have you? A. Yes, sir.  
 Q. Who do you desire to have enrolled now? A. Joe Coon.  
 Q. How old is Joe Coon. A. 22.  
 Q. What is the post office address of Joe Coon? A. Vian.  
 Q. In what district does he live? A. Illinois.  
 Q. Is Joe Coon your son? A. Yes sir.  
 Q. Does he live with you? A. Yes, sir.  
 Q. Is Joe Coon a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim for him? A. About a half breed.  
 Q. Is he half Cherokee and half Creek? A. Yes, sir.  
 Q. Has Joe Coon ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of the mother of Joe Coon? A. Jennie.  
 Q. Was she your wife? A. Yes, sir.  
 Q. Was Jennie Coon a Cherokee by blood? A. Yes, sir.  
 Q. Is she living? A. No, sir.  
 Q. How long has Joe Coon lived in the Cherokee nation? A. Born and raised here.  
 Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. What is your Cherokee name? A. Deekilasky.

It is found upon examination of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation that the name of the applicant his wife Jennie and his child Joe, for whom he applies, are identified on said roll as follows:

Page 16, #557, Dee-ki-las-ky, Illinois district, adopted colored.

Page 16, #558, Jennie Dee-ki-las-ky, Illinois district, adopted colored.

Page 16, #559, Joseph Dee-ki-las-ky, Illinois district, adopted colored.

Testimony as to the blood of Deekilasky Coon, the applicant in this case, was introduced in his own case and reference is hereby made to the testimony in the case of Deekilasky Coon, the father of Joe Coon.

1880 census roll of citizens of the Cherokee nation examined and the name of Joe Coon is identified thereon, page 255, #567, Joseph Deekilasky, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 19. day of June, 1902.

*John Ross*  
Notary Public.



#9087

WITNESS ONA

1950

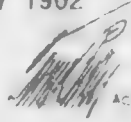


Residence

Post Office

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902



ACTING SECRETARY





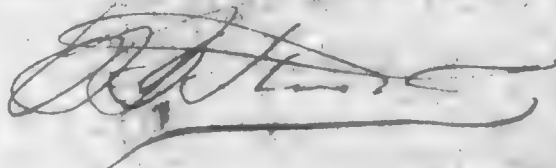
Supl.-9087.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 28, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of  
Joe Coon for enrollment as a citizen by blood of the Cherokee Na-  
tion:

Statement by the Commission:

The applicant in this case is identified upon the 1880  
authenticated roll of citizens of the Cherokee Nation, page  
523, #559, Illinois District as Joseph Dee-ki-las-ky, adop-  
ted colored. It is shown by testimony taken when the applicant  
made application for enrollment and information given this  
day to the Commission, that the applicant was erroneously en-  
rolled in 1880 under the class of "Adopted Colored," and should  
have been enrolled under the class of "Adopted Creek."



Commissioner.

Cherokee No. 9067

Creek No. 1410.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskogee, Oklahoma,  
June 1, 1910.

In the matter of the enrollment of Joe Coon or Joe  
Simmons.

JOE COON, OR JOE SIMMONS, being first duly sworn by Edward  
Merrick, a Notary Public, testified as follows:

Examined through Jesse McDermott, official interpreter  
for the Creek Nation.

EXAMINATION ON BEHALF OF THE COMMISSIONER:

- Q What is your name? A Joe Coon in the Cherokee.  
Q Do you go by any other name than Joe Coon? A None other  
excepting Joe Simmons.  
Q What is your age? A I am about 32.  
Q Where do you live? A Oktaha.  
Q Are you enrolled as a Creek? A Yes sir.  
Q Did you make application for your own enrollment? A Yes.  
Q Have you an allotment in the Creek Nation? A Yes sir; I was  
told that my land was awarded to me in the Creek Nation before  
the land in the Cherokee was allotted to me.  
Q Did you select your own allotment in the Creek Nation or did  
the Commission file for you? A I made personal selection  
through A. P. McKelley.  
Q Are you also enrolled as a Cherokee? A Yes, I was told that  
I had been given land in the Cherokee Nation.  
Q Did you make application for this enrollment as a Cherokee  
or not? A No.  
Q Did you ever make application for an allotment in the Cherokee  
Nation? A No.  
Q What is your father's name? A He has two names; he is known  
as Charlie Simmons in the Creek and Deckflasky Coon in Cherokee.  
Q What is your mother's name? A Jennie; sometimes she was known  
as He-ne-chi-kee.  
Q Where do your parents live? A My father lives near Marble  
City; my mother is dead.  
Q How long has your father lived in the Cherokee Nation? A I  
don't know.  
Q Did you ever live in the Cherokee Nation? A Yes, I was raised  
in the Cherokee Nation; I have been in the Creek Nation about  
13 years.  
Q When did you leave and go to the Creek Nation?  
Q How long did you stay in the Cherokee Nation? A 1906.  
Q Have you ever received certificates or deeds to this allotment?  
A No.

In re enrollment of  
Joe Coon, or Joe Simmons.

-2-

- Q Have you ever leased it? A I never have leased it for oil and gas mining lease; I did give a grass lease on it once.
- Q On the Cherokee land? A Yes.
- Q Was that the only transaction that you have entered into on this land? A No, that is all.
- Q What have you done with your Creek allotment? A I have disposed of 80 acres of it.
- Q By deed? A Yes.
- Q Did you live on your land, the rest of it? A No.
- Q Are you in possession of it? A Yes.
- Q How do you use it? A I rent it for grass.
- Q Have you ever been in possession of your Cherokee allotment? A No.
- Q Do you know where it is? A I was told that the land was near Vinita; I don't know where it is.
- Q Joe, didn't you come in here and file on this Cherokee land yourself? A There were some parties in town in Muskogee told me about a certain piece of land upon which they wanted an oil lease, and on that day I came into the office here and filed on a piece of land designated by them.
- Q Did you give them this oil lease? A Yes.
- Q Is that oil lease still on? A No, it was disapproved by the Department.
- Q Do you understand, Simmons, that you can't hold both of these allotments? A Yes.
- Q Are you willing to give one of them up? A Yes.
- Q Which of these allotments do you wish to keep? A In the Creek.
- Q You have received deeds to your Creek allotment have you? A Yes I have received them.
- Q Is the 80 acres of land which you are retaining in the Creek Nation, that which you haven't sold, good land? A Yes sir.
- Q Do you live in town or in the country? A I live in the country.
- Q Farm? A Yes; little rainy for us now.
- Q Do you rent a place or are you working for someone? A I am living on my father's land, am farming it.
- Q Your father is enrolled in both nations too isn't he? A Yes.
- Q You are living on his Creek allotment? A Yes.
- Q Do you accept this as notice that steps will be taken to set aside the allotment of land that has been made to you as a Cherokee and to make such notations as will prevent you from taking any share in any of the tribal property of the Cherokee Nation? A Yes.

Witness excused.

Gera Moore, being first duly sworn, states that, as stenographer to the Commissioner to the Five Civilized Tribes, she reported the proceedings had in the above entitled case on June 1, 1910, and that the above and foregoing is a true and complete transcript of her stenographic notes taken on said date on said date.

Subscribed and sworn to before me June 2, 1910.

My commission expires Feb 21 - 1912

Wm. Morrison  
Notary Public.

STATE OF OKLAHOMA )  
SEQUOYAN COUNTY. )

SS:

Cherokee No. 20638

RECONVEYANCE DEED.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Under the provisions of the Act of Congress approved March 1, 1901 (31 Stat. L., 861), Charlie Simmons was enrolled as a citizen of the Creek Nation of full blood, his name appearing opposite number 7791 on the final approved roll of such citizens, and

WHEREAS, Under a further provision of said Act there was allotted to the said Charlie Simmons one hundred and fifty-nine and 74/100 (159.74) acres of the lands of the Creek Nation of the appraised value of \$678.85, said allotment being evidenced by the lease and delivery of allotment deed numbered 16099 and homestead deed numbered 16098, which are duly recorded in the office of the Commissioner to the Five Civilized Tribes in Book 13, Page 542 and Book W, Page 542, respectively, and

WHEREAS, Under a provision of the Act of Congress approved July 1, 1902 (32 Stat., L. 716), Beckilasky Coon was enrolled as a citizen of the Cherokee Nation of full blood, his name appearing opposite number 20638 on the final approved roll of such citizens, and

WHEREAS, Under a further provision of said Act there was allotted to said Beckilasky Coon one hundred and ten acres of the lands of the Cherokee Nation of the appraised value of three hundred and twenty dollars, which allotment was evidenced by the lease and delivery of allotment and homestead deeds numbered 30401, said deeds having been filed for record in the office of the Commissioner to the Five Civilized Tribes in Book 58, Page 132 of the record of such deeds, and



WHEREAS, It has been ascertained to be a fact that Charlie Simmons and Deekilasky Coon is one and the same person, and WHEREAS, It is further provided by the Act of Congress of July 1, 1902 (32 Stat., L. 716), that:

"No person whose name appears upon the roll made by the Dawes Commission as a citizen or freedman of any tribe shall be enrolled as a citizen of the Cherokee Nation,"

in consequence of which the enrollment of Deekilasky Coon as a citizen of the Cherokee Nation and the allotment of the lands of said Nation to him were in error and contrary to law, and

WHEREAS, The said Deekilasky Coon or Charlie Simmons, fully understanding the facts herein set forth, has of his own free and voluntary act elected to retain his citizenship and allotment in the Creek Nation;

NOW, THEREFORE, I, Deekilasky Coon, being the grantee in Cherokee allotment and homestead deeds numbered 20409, for and in consideration of the full recognition by the United States Government of my rights as a citizen of the Creek Nation under the name of Charlie Simmons, and of the payment to me at such time as may be determined by the Department of the Interior or provided by law of any moneys due me as such citizen, and for other valuable considerations, do hereby revise, relinquish and quit-claim to the Cherokee Nation and the United States of America any right, title, interest or claim which I might have acquired by reason of the issuance of deeds and certificates thereto to the following described land, situate in Nowata County, State of Oklahoma, formerly Indian Territory, to-wit:

The South Half of the Southwest Quarter of Section 70 (2) and the North Half of the Northeast Quarter of the South-

east Quarter and the Southeast Quarter of the Northeast Quarter  
of the Southeast Quarter of section Three (3), Township Twenty-  
seven (27) North and Range Seventeen (17) East of the Indian  
Base and Meridian.

IN WITNESS WHEREOF, I have hereunto set my hand this

\_\_\_\_\_ day of \_\_\_\_\_, 1910.

Witnesses to Mark: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF DELAWARE )  
                          : ss:  
                          COUNTY.)

Before me \_\_\_\_\_, a Notary

Public in and for said County and State, on this \_\_\_\_\_ day  
of \_\_\_\_\_, 1910, personally appeared

\_\_\_\_\_ to me known to be the  
identical person who executed the within and foregoing instru-  
ment, and acknowledged to me that he executed the same as his  
free and voluntary act and deed for the uses and purposes there-  
in set forth.

WITNESS my hand and official seal the day and year above  
written.

\_\_\_\_\_  
Notary Public.

My Commission expires \_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 1910.

\_\_\_\_\_  
Secretary of the Interior.

## RECONVEYANCE DEED.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Under the provision of the Act of Congress approved March 1, 1901 (31 Stat. L., 841), Annie Simmons was enrolled as a citizen of the Creek Nation of full blood, her name appearing opposite number 7795 on the final approved roll of such citizens, and

WHEREAS, Under a further provision of said Act there was allotted to the said Annie Simmons one hundred and sixty (160) acres of the lands of the Creek Nation of the appraised value of \$400.00, said allotment being evidenced by the issuance and delivery of allotment deed numbered 5625 and homestead deed numbered 8624, which are duly recorded in the office of the Commissioner to the Five Civilized Tribes in Book 8, Page 386 and Book X, Page 126, respectively, and

WHEREAS, Under a provision of the Act of Congress approved July 1, 1902 (32 Stat., L. 716), Annie Coon was enrolled as a citizen of the Cherokee Nation of full blood, her name appearing opposite number 20836 on the final approved roll of such citizens, and

WHEREAS, Under a further provision of said Act there was allotted to said Annie Coon one hundred and thirty-one and 01/100 (131.01) acres of the lands of the Cherokee Nation of the appraised value of \$322.52, which allotment was evidenced by the issuance of allotment and homestead deeds numbered 3402, said deeds having been filed for record in the office of the Commissioner to the Five Civilized Tribes in Book 74, Page 141 of the record of such deeds, and



WHEREAS, It has been ascertained to be a fact that Annie Simmons and Annie Coon is one and the same person, and

WHEREAS, It is further provided by the Act of Congress of July 1, 1902 (32 Stat., L. 716), that:

"No person whose name appears upon the roll made by the Dawes Commission as a citizen of Freedman of any tribe shall be enrolled as a citizen of the Cherokee Nation."

in consequence of which the enrollment of Annie Coon as a citizen of the Cherokee Nation and the allotment of the lands of said Nation to him were in error and contrary to law, and

WHEREAS, The said Annie Coon or Annie Simmons, fully understanding the facts herein set forth, has of his own free and voluntary act elected to retain his citizenship and allotment in the Creek Nation;

NOW, THEREFORE, I, Lewis Coon, being the grantee in Cherokee allotment and homestead deeds numbered 34002, for and in consideration of the full recognition by the United States Government of my rights as a citizen of the Creek Nation under the name of Annie Simmons, and of the payment to me at such time as may be determined by the Department of the Interior or provided by law of any moneys due me as such citizen, and for other valuable considerations, do hereby resign, relinquish and quit-claim to the Cherokee Nation and the United States of America any right, title, interest or claim which I might have acquired by reason of the issuance of deeds and certificates thereto to the following described land, situate in Nowata and Sequoyah Counties, State of Oklahoma, formerly Indian Territory, to-wit:

Lot Three (3) and the Southeast Quarter of the Northwest Quarter and the North Twenty and 68/100 (20.63) acres of Lot Two (2) and the Northwest Ten (20) Acres of Lot Two (2) and the



RECONVEYANCE DEED.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, Under the provisions of the Act of Congress approved March 1, 1901 (31 Stat. L., 841), Joe Simmons was enrolled as a citizen of the Creek Nation of full blood, his name appearing opposite number 4486 on the final approved roll of such citizens, and

WHEREAS, Under a further provision of said Act there was allotted to the said Joe Simmons one hundred and sixty (160) acres of the lands of the Creek Nation of the appraised value of \$832.00, said allotment being evidenced by the issuance and delivery of allotment deed numbered 19163 and homestead deed numbered 19162, which are duly recorded in the office of the Commissioner to the Five Civilized Tribes in Book 16, Page 273 and Book P, Page 273, respectively, and

WHEREAS, Under a provision of the Act of Congress approved July 1, 1902 (32 Stat., L. 716), Joe Coen was enrolled as a citizen of the Cherokee Nation of full blood, his name appearing opposite number 20837 on the final approved roll of such citizens, and

WHEREAS, Under a further provision of said Act there was allotted to said Joe Coen one hundred (100) acres of the lands of the Cherokee Nation of the appraised value of \$320.00, which allotment was evidenced by the issuance of allotment and homestead deeds numbered 34003, said deeds having been filed for record in the office of the Commissioner to the Five Civilized Tribes in Book 74, Page 162 of the record of such deeds, and

WHEREAS, It has been ascertained to be a fact that Joe Simmons and Joe Coon is one and the same person, and

WHEREAS, It is further provided by the Act of Congress of July 1, 1902 (32 Stat., L. 716), that:

"No person whose name appears upon the roll made by the Dawes Commission as a citizen or freedman of any tribe shall be enrolled as a citizen of the Cherokee Nation,"

in consequence of which the enrollment of Joe Coon as a citizen of the Cherokee Nation and the allotment of the lands of said Nation to him were in error and contrary to law, and

WHEREAS, The said Joe Coon or Joe Simmons, fully understanding the facts herein set forth, has of his own free and voluntary act elected to retain his citizenship and allotment in the Creek Nation;

NOW, THEREFORE, I, Joe Coon, being the grantee in Cherokee allotment and homestead deeds, numbered 34093, for and in consideration of the full recognition by the United States Government of my rights as a citizen of the Creek Nation under the name of Joe Simmons, and of the payment to me at such time as may be determined by the Department of the Interior or provided by law of any moneys due me as such citizen, and for other valuable considerations, do hereby revise, relinquish and quit-claim to the Cherokee Nation and the United States of America any right, title, interest or claim which I might have acquired by reason of the issuance of deeds and certificates thereto to the following described land, situate in Nowata County, State of Oklahoma, formerly Indian Territory, to-wit:

The southwest Quarter of the Northwest Quarter of Section Three (3), Township Twenty-seven (27) North and Range Seventeen (17) East and the North Half of the North West Quarter of the Southwest Quarter and the Southeast Quarter of the North West Quarter of the Southwest Quarter of Section Twenty-





Muskogee, Oklahoma.

January 15, 1918.

Mr. Charles H. Drew,

General Office.

Sir:

You are hereby directed, as soon as is consistent with your other duties, to proceed to the vicinity of Vian, Oklahoma, for the purpose of securing execution of three deeds of re-conveyance enclosed herewith by the persons named as grantors in such deeds, being Joe, Annie and Deakilasky Soon.

The actual necessary expense incurred by you in performance of this assignment will be allowed upon the presentation of properly executed vouchers to the Special Disbursing Agent.

Respectfully,

WSTW.

Incl. F. 14, 2.

Acting Commissioner.

Refer in reply to the following:

*ms*

DEPARTMENT OF THE INTERIOR.  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Oklahoma, February 9, 1910.

TO WHOM IT MAY CONCERN:

This is notice that proceedings will be instituted to set aside the allotment to Annie Coon, a Cherokee Indian, of the following described land:

Lot Three (3) and the South East Quarter of the North West Quarter and the North Twenty and 63/100 (20.63) Acres and the South West Ten (10) Acres of Lot Two (2) and the North West Quarter of the South West Quarter of the North East Quarter of Section Six (6), Township Twenty-seven (27) North and Range Eighteen (18) East, and the North East Quarter of the South West Quarter of the North East Quarter of Section Eight (8), Township Thirteen (13) North and Range Twenty-three (23) East;

it having been ascertained that she has also been enrolled and received an allotment in the Creek Nation and has elected to retain her Creek citizenship and allotment.

*J. E. Wright*  
Commissioner to the Five Civilized Tribes.





DEPARTMENT OF THE INTERIOR,  
UNITED STATES INDIAN SERVICE.  
OFFICE OF SUPERINTENDENT, UNION AGENCY.  
for the  
FIVE CIVILIZED TRIBES.

Restrictions.  
No case  
EJB-Vr  
6-6-10.

Muskogee, Oklahoma, June 6, 1910

Subject:  
In re application for  
removal of restrictions  
covering lands of Joe Coon  
and Joe Simmons.

Commissioner to the Five Civilized Tribes.

Muskogee, Oklahoma.

Sir:

Replying to your inquiry of the 2nd instant, you  
are respectfully advised that no application for removal of  
restrictions has been filed in this office under the name of  
Joe Simmons or Joe Coon.

Notation regarding the information contained in  
your letter has been made upon the records and if such an  
application should be filed, the matter will be taken up  
with your office.

You will be advised at a later date as to leases  
upon this land.

Very respectfully yours,

(Signed) Hans H. Keeler.

United States Indian Superintendent.

Indexed.

Commissioner to Five Tribes.

No. Received Recorded  
14948 Jan 7-1910

Indian Supt.,  
Union Agency,  
Muskogee, Okla.  
June 4, 1910.

Advisee there is no record of  
removal of restrictions on  
land of Joe Simmons or Joe  
Cook and he will advise later  
as to leases on same.

DEPARTMENT OF THE INTERIOR,  
UNITED STATES INDIAN SERVICE.  
OFFICE OF SUPERINTENDENT, UNION AGENCY,  
for the  
FIVE CIVILIZED TRIBES.

LEASE  
18748  
6/7/10  
FGJ-MLO

Muskogee, Oklahoma, June 7, 1910.

Subject:  
In re allotment  
of Joe Coon.

Commissioner to the Five Civilized Tribes.

Muskogee, Oklahoma.

Sir:

Replying further to your letter of June 2, 1910,  
in which you state that Joe Coon, enrolled as a full-blood  
Cherokee opposite No. 20837, is also enrolled as a citizen of  
the Creek Nation, opposite No. 4486, on the final rolls of the  
Creeks by blood, and you ask to be advised whether or not  
leases have been given upon any of the lands allotted to this  
party in each nation, description of which is given by you,  
you are advised that a lease has been approved by the Department,  
as follows:

No. 18748, Joe Simmons in favor of J. Blair Eckenfelt,  
dated April 12, 1909, approved by the Department May 27, 1909,  
covering the

1/2 of NW/4 of 15-14-17.

-2-

The records do not show a lease pending or in effect executed by Joe Coon, wherein the lands allotted to this party in the Cherokee Nation, are involved.

Respectfully,

(Signed) Dana H. Kelsey

United States Indian Superintendent.

Indigred.

Commissioner to Live Tribes.

No. Received Recorded  
14994 Jun 2-1910

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Indian Supt.,  
Union Agency  
Muskogee, Okla.,  
June 7, 1910.

Give information requested  
in regard to losses on allot-  
ments of Joe Coon or Joe  
Simmons.

Muskogee, Oklahoma, June 13, 1910.

Subject:  
Dual enrollment  
Cherokee and Creek.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the case of Joe Coon, who is enrolled as a citizen by blood of the Cherokee Nation opposite No. 20837 on the final approved roll of said citizens and who it appears has also been enrolled as Joe Simmons on the approved roll of citizens by blood of the Creek Nation opposite No. 4486.

The records show with reference to this case that application for the enrollment of Joe Simmons, as a Creek, was made apparently by himself on January 24, 1900, and that his enrollment was approved by the Secretary of the Interior on March 13, 1902. At the same time of his application for enrollment he made application for an allotment in the Creek Nation, securing as his allotment the NW 1/4 of Section 15, Township 14 North, Range 17 East, for which certificates and patents have been issued and delivered.

It also appears that on June 10, 1902, Bookilady Coon made application for the enrollment of his son, Joe Coon, which application was granted by the Commission to the Five Civilized Tribes, and that on January 30, 1906, the said Joe Coon made



Copy-3

application to take in allotment for himself the SW4 of NW4 of Section 5, Township 27 North, Range 17 East; the E2 of NE4 of NW4 and the NW4 of NE4 of SW4 of Section 33, and the E2 of NW4 of SW4; SE4 of NW4 of SW4 of Section 28, Township 28 North, Range 17 East. Deeds and certificates covering this allotment have been prepared and executed but have not been delivered.

On June 1, 1910, Joe Coon or Simmons appeared in person at this office and gave information which led to the discovery of his dual enrollment, whereupon his testimony was taken in which he properly identified himself on the roll of both tribes and stated that it was his desire to retain his citizenship and allotment in the Creek Nation and to relinquish his claim as a Cherokee. He was served with and accepted notice that steps would be taken to set aside the allotment made to him as a Cherokee and to prevent his taking any share of the other tribal property of the Cherokee Nation. He stated and his statement is borne out by the report of the United States Indian Superintendent that his Cherokee allotment was unincumbered by lease and the records of the Union Agency show no application for the removal of restrictions upon the alienation of either of these allotments has been made.

I have therefore the honor to recommend that the following notation be placed upon all copies of the final approved roll of citizens of the Cherokee Nation opposite No. 20437.

207-5

"Not entitled to allotment as a Cherokee.  
Enrolled and allotted in the Creek Nation.  
See No. 4486 approved Creek roll."

I also respectfully recommend that the Department of Justice be requested to direct the United States District Attorney for the Eastern District of Oklahoma to institute proceedings to set aside the deeds and certificates heretofore issued in the name of Joe Coon.

In this connection I have the honor to invite the attention of the office to my report of February 9, 1910 in the matter of the dual enrollment of Deckilasky Coon and Annie Coon, father and sister of the subject of this report, both of whom have also been enrolled and allotted in both Nations.

A copy of the record of this case is herewith inclosed.

respectfully,

Commissioner.

Encl. JUL-23-A  
WSDM(JCL)

Cher 9088

Nancy Tenkiller

Cher 9088

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of Nancy Tenkiller for the enrollment of herself and three children as citizens of the Cherokee nation.

Said Nancy Tenkiller, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Nancy Tenkiller.  
 Q. How old are you? A. 50.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois.  
 Q. For whom do you make application? A. Herself and 3 children.  
 Q. What is the name of your oldest child? A. Della Tenkiller.  
 Q. How old is Della? A. 18.  
 Q. What is the name of your next child? A. Chickaleelee Tenkiller.  
 Q. How old is Chickaleelee Tenkiller? A. 16.  
 Q. What is the name of your next child? A. Say-yeh Tenkiller.  
 Q. How old is that child? A. 14.  
 Q. Is that all? A. Yes, sir.  
 Q. Are all these children alive now and living with you?  
 A. Yes, sir.  
 Q. Are they all unmarried? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Half breed.  
 Q. Are you half Cherokee and half Creek? A. Yes, sir.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Adam.  
 Q. Is he living? A. Dead.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is the name of your mother? A. Eh-hyoi-kah.  
 Q. Was your mother's name Adam? A. Yes, sir.  
 Q. Is she living? A. Yes, sir.  
 Q. Is she a Cherokee by blood? A. Yes, sir.  
 Q. What is her present name? A. Eh-hyoi-kah Adam.  
 Q. Yaolah, isn't it, A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. She was born and raised here.  
 Q. Have you been out side of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Are you the mother of these three children for whom you apply?  
 A. Yes, sir.  
 Q. Who is the father of these three children? A. Tenkiller.  
 Q. His full name, please? A. Ned.  
 Q. Is he living? A. Dead.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. Did you ever live in the Creek nation? A. No, sir.  
 Q. Did you ever make application for enrollment as a citizen of the Creek nation? A. No, sir.  
 Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 499, #15, Nancy Adam, Illinois district, adopted Creek.

- Q. In what district were you living in 1880? A. Illinois.  
 Q. Were you ever known by any other name besides Adam and Tenkiller?  
 A. No, sir.  
 Q. How long has Ned Tenkiller been dead? A. 11 years.

- Q. Have you married since his death? A. Samuel Wildcat.  
Q. What is your Indian name? A. Nancy.  
Q. Were you ever known as Nancy Yaholah? A. She says probably that may be her.  
Q. Was your last husband named Wildcat Yaholah? A. No, sir.  
Q. Could you have been enrolled in 1896 under the name of Yaholah?  
A. She says probably she may have been enrolled as Ystolah.  
Q. What is Della's Indian name? A. Money is the English to Della.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 922, #2292, Nancy Yaholah, Illinois district.  
Page 922, #2293, Money Yaholah, Illinois district.  
Page 922, #2294, Chickalee Yaholah, Illinois district.  
Page 922, #2295, Sayer Yaholah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1902.

*Jesse O. Carr*  
Notary Public.





#9088

CHEROKEE

BY BLOOD AND DOCUMENT

67 11 13  
1902

*W. H. H.* Atlanta, Ga. No. 21



# CHEROKEES BY BLOOD AND ADOPTION.

Date ..... 1900.

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name *Nancy Penkiller Baggs, IT*

District *Illinois* Year *1880* Page *499* No. *15*

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

### Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Sella Penkiller</i>	<i>Illinois</i>	<i>1896</i>	<i>922</i>	<i>No. 2292</i>	<i>Age 18</i>
<i>Chicadee</i>	<i>"</i>	<i>1896</i>	<i>922</i>	<i>No. 2293</i>	<i>Age 16</i>
<i>Sayer</i>	<i>"</i>	<i>1896</i>	<i>922</i>	<i>No. 2294</i>	<i>Age 14</i>
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Application made by no. *Stu J. Carr*

- No. 1 in 1880 see as Nancy Adam*
- No. 1 in 1896 page 922 no. 2292 as Nancy Yaholah*
- No. 2 in 1896 as Momey Yaholah*
- No. 3 in 1896 as Chickadee Yaholah*
- No. 4 in 1896 as Sayer*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 17 1902

*[Handwritten signature]*

RESIDENCE:

Illinois Dist

Party # 1

CARD No.

POST OFFICE:

Praggs, G.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No.

171

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year	District	Name of Mother.	Year.	District.
	Tenkeller, Nancy		50	F		1880	Illinois	15	Adam	dead	Cherokee	Adams		Cherokee
2	" Della	Daughter	18	M		1896	"	2293	Tenkeller	"	"	no 1		"
3	" Chickaltee	Son	16	M		1896	"	2294	"	"	"	no 1		"
4	" Layyah	Son	14	F		1896	"	2295	"	"	"	no 1		"
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Applicant claims for herself and nos 2, 3 and 4 1/2 Cherokee and 1/2 Creek Indian

no 1 1880 roll as Nancy Adam.

no 1 1896 " page 922 no 2292 as Nancy Yabalah.

no 2 1896 " as Nancy Yabalah.

no 3 1896 " Chickaltee Yabalah.

no 4 1896 " Layyah

June 10, 1902

Cher 9089  
Nellie Buster

Cher 9089

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of Nellie Buster for the enrollment of herself and four children as citizens of the Cherokee nation.

Said Nellie Buster, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Nellie Buster.  
 Q. How old are you? A. 50.  
 Q. What is your post office address? A. Braggs.  
 Q. In what district do you live? A. Illinois district.  
 Q. For whom do you make application? A. Herself and four children.  
 Q. What is the name of your oldest child under 21 years of age and unmarried? A. Tom Buster.  
 Q. How old is Tom? A. 18.  
 Q. What is the name of your next child? A. Dorster.  
 Q. How old is Dorster? A. 17.  
 Q. What is the name of your next child? A. Club.  
 Q. How old is Club? A. 16.  
 Q. What is the name of your next child? A. Ijarker.  
 Q. How old is Ijarker? A. 15.  
 Q. Is that all? A. Yes, sir.  
 Q. Are these children all living now? A. Yes, sir.  
 Q. Are they living with you? A. Yes, sir.  
 Q. Do you claim to be a Cherokee by blood? A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim? A. Half breed.  
 Q. Are you half Cherokee and half Creek? A. Yes, sir.  
 Q. Are you an adopted Creek? A. Yes, sir.  
 Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. What is the name of your father? A. Adam Salt.  
 Q. Is he living? A. No, sir.  
 Q. Was he a Cherokee by blood? A. Yes, sir, half breed.  
 Q. What is the name of your mother? A. Eh-hyoi-kah.  
 Q. Eh-hyoi-kah Adam? A. Yes, sir.  
 Q. She enrolled her yesterday, did she? A. Yes, sir.  
 Q. Your mother has a Cherokee blood? A. Yes, sir.  
 Q. How long have you lived in the Cherokee nation? A. Born and raised here.  
 Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. Are you the mother of these four children for whom you apply? A. Yes, sir.  
 Q. Who is the father of these children? A. Sequoyah Buster.  
 Q. Is he living? A. Dead.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. What is your Indian name? A. Nellie Buster.  
 Q. What was your maiden name? A. Nellie Salt. Sahse-yah.  
 Q. Did you have a child named Lizzie? A. Yes, sir.  
 Q. Is Lizzie living? A. Dead.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 583, #1762, as Sa-see-yah, female, Adopted Creek, Illinois district.

1896 census roll of citizens of the Cherokee nation  
examined and the names of the applicants are found thereon  
as follows:

Page 905, #1833, Nellie Sequoyah, Illinois district.  
Page 905, #1835, James Sequoyah, Illinois district.  
Page 905, #1836, Darster Sequoyah, Illinois district.  
Page 905, #1837, Club Sequoyah, Illinois district.  
Page 905, #1839, Ijarker Sequoyah, Illinois district.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

*Jesse O. Carr*

Subscribed and sworn to before me this 18. day of June, 1902.

*John H. Rosen*  
Notary Public.



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#9086

CHECKS BY BIRD AND BOPTON

1900

1901

Faint, illegible text and markings covering the majority of the page, possibly representing a ledger or record book.

### CHEROKEES BY BLOOD AND ADOPTION.

Date June 10, 1902

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Nellie Buxter Bragg, Jr

District Illinois Year 1880 Page 583 No. 1762

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>Tom Buxter</u>	<u>Illinois</u>	<u>1896</u>	<u>905</u>	<u>1835</u>	<u>18</u>
<u>Baxter "</u>	<u>"</u>	<u>1896</u>	<u>905</u>	<u>1836</u>	<u>17</u>
<u>Clab "</u>	<u>"</u>	<u>1896</u>	<u>905</u>	<u>1837</u>	<u>16</u>
<u>Jarker "</u>	<u>"</u>	<u>1896</u>	<u>905</u>	<u>1838</u>	<u>15</u>
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Application made by No 1 Stur J. O. Carr

No 1 on 1880 roll as Sa-he-yah  
No 1 .. 1896 .. page 905 No 1835 as Nellie Buxter, present.  
No 2 .. 1896 .. ad Thomas Buxter.  
Surnames on 1896 roll as Sequoyah.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 17 1902

*[Handwritten signature]*

RESIDENCE: Illinois Dist

Party #1

CARD No.

POST OFFICE: Brayge, Ia

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 172

Dweller Roll No.	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Buster, Nellie		50	F		1880	Illinois	1762	Adam Saut	1880	Illinois	Ephorizal J. Saut		Illinois
2	Tom	Son	18	M		1896	"	1835	Sequoyah Buster	"	"	No 1		
3	Sorster	Son	17	M		1896	"	1836	"	"	"	No 1		
4	Club	Son	16	M		1896	"	1837	"	"	"	No 1		
5	Garker	Son	15	F		1896	"	1838	"	"	"	No 1		
6														
7														
8														
9						Applicant claims for herself and children 1/2 Cherokee and 1/2 civil blood.								
10						no 1 on 1880 roll as Sa-hel-yah								
11						no 2 " 1896 " page 905 no 1833 as Nellie Sequoyah, Ill. Dist.								
12						no 2 " 1896 " as Thomas Sequoyah								
13						Surnames on 1896 roll as <u>Sequoyah</u>								
14														
15														
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June 10, 1902

Cher 9090

Daniel Yaholah

Cher 9090

DEPARTMENT OF THE INTERIOR.  
 Commission to the Five Civilized Tribes.  
 Garfield, Indian Territory, June 10th, 1902.

In the matter of the application of Wuttie Yaholah for the enrollment of Daniel Yaholah as a citizen of the Cherokee nation.  
 Said Wuttie Yaholah, being duly sworn, testified as follows through Interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Wuttie Yaholah.  
 Q. How old are you? A. 56.  
 Q. Your post office is Braggs and you live in Illinois district, do you? A. Yes, sir.  
 Q. You applied for the enrollment of yourself and minor children yesterday, did you? A. Yes, sir.  
 Q. For whom do you desire to make application now? A. Daniel Yaholah.  
 Q. How old is Daniel Yaholah? A. 21. The reason she applies is that he is sick and not able to come here himself.  
 Q. You gave his age yesterday as 23 years. Was that correct?  
 A. She says 23, then, I guess would be correct.  
 Q. Is Daniel Yaholah living now? A. Yes, sir.  
 Q. Would his post office and district be the same as yours?  
 A. Yes, sir.  
 Q. Do you claim Daniel Yaholah to be a Cherokee by blood?  
 A. Yes, sir.  
 Q. What degree of Cherokee blood do you claim for him? A. Half breed.  
 Q. Is he half Cherokee and half Creek? A. Yes, sir.  
 Q. Has Daniel Yaholah ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
 Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
 Q. Are you the mother of Daniel Yaholah? A. Yes, sir.  
 Q. What is the name of the father of Daniel Yaholah? A. Gunsey Yaholah.  
 Q. Is he living? A. Dead.  
 Q. Was he a Cherokee by blood? A. Yes, sir.  
 Q. How long has Daniel Yaholah lived in the Cherokee nation?  
 A. Born and raised here.  
 Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
 Q. In what district was he living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of Daniel Yaholah is identified thereon, page 610, #2363, Daniel Ya-ho-lah, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of Daniel Yaholah is identified thereon, page 921, #2269, Daniel Yaholah, Illinois district.

Jesse D. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of June, 1902.

*Jesse D. Carr*  
 Notary Public.

#9090

THE STATE OF GEORGIA  
COUNTY OF [illegible]  
[illegible text]

[illegible text]

[illegible text]





DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 17 1902

~~SECRET~~  
SECRET

RESIDENCE: Illinois Dist

Party # 1

CARD No. \_\_\_\_\_

POST OFFICE: Briggs, Ia.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 173

Dawes' Roll No.	NAME.	Relation ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<u>Yaholah, Daniel</u>		<u>23</u>	<u>M</u>		<u>1880</u>	<u>Illinois</u>	<u>2353</u>	<u>Amsey Yaholah</u>	<u>and</u>	<u>Cher and cur</u>	<u>Huttie Yaholah</u>	<u>Cher and cur</u>	
3														
4														
5														
6														
7														
8														
9						<p>Application made by mother Huttie Yaholah, Briggs, Ia.  no 1 m 1880 roll as Daniel Ya-ho-lah.  no 1 n 1896 " page 9 21 Do 2269 Ill. Dist</p>								
10														
11														
12														
13														
14														
15														
16														
17														
18														

June 10, 1902

Cher 9091

Frederick Daugherty

Cher 9091

4-a  
Department of the Interior,  
The Commission to the Five Civilized Tribes,

Vinita, Ind. Ter., June 14, 1902.

In the matter of the application of Frederick Daugherty for the enrollment of himself as a citizen by Shawnee blood of the Cherokee Nation; being duly sworn, and being examined he testified as follows:

- BY THE COMMISSION: What is your name? A Frederick Daugherty.  
Q How old are you? A About 19, I suppose.  
Q What is your post office address? A Vinita.  
What district do you live in? I guess it is Delaware, southeast of here.  
Q You apply for the enrollment of yourself as a citizen of the Cherokee Nation? A Yes sir.  
Q Do you apply for the enrollment of any one besides yourself? A No sir.  
Q Are you a Cherokee by blood? A I am a Shawnee.  
Q What degree of Shawnee blood do you claim to have? A I guess I am about a quarter.  
Q You are just alone, you have no wife or children? A No sir.  
Q What is the name of your father? A Joshua Daugherty.  
Q Is he living? A No sir.  
Q How long has he been dead? A I don't know exactly how long he has been dead, about 18 years.  
Q Was he a citizen by blood of the Cherokee Nation, a Shawnee by blood? A Yes sir.  
Q What is the name of your mother? A Mary Daugherty.  
Q Is she living? A No sir.  
Q How long has she been dead? A She has been dead three years.  
Q Was she a citizen of the Cherokee Nation by Shawnee blood? A Yes sir.  
Q Have you always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Have you always lived in the Cherokee Nation? A Yes sir.  
Q Never were out? A Yes, I have been out, but not nough of time.  
Q You have just been out on trips, visits? A Yes sir.  
Q How long is the longest time you ever stayed out at any one time? A Why about three weeks.  
Q What district did your father and mother live in about 20 years ago, if you know from general family history and information? A I don't know.  
Q What district did they live in as far back as you can remember? A Lived in the district that I am living in now.  
Q Frederick Daugherty is your full name is it? A Yes sir.

1890 authenticated roll of citizens of the Cherokee Nation examined for names of parents of applicants, and identified on page - - No. 503, Joshua Daugherty, Delaware District, aged 27 native Shawnee.  
page - - No. 504, Mary Daugherty, native Shawnee, Delaware District, aged 28.

- Q Have you any brothers and sisters older than yourself? A Yes sir.

Fredek Daugherty 3

Q Give me the names of sons of them? A Edward here, and Jim.

Q Have you also an elder brother named George? A Yes sir.

Q That George is not living now? A No sir.

1898 census roll of citizens of the Cherokee Nation examined for applicant and identified as follows:  
page 601 No. 188, Frederick Daugherty, Delaware District,  
aged 14, Shawnee roll.

Frederick Daugherty will be listed for enrollment upon a straight card, as a citizen by Shawnee blood of the Cherokee Nation.

-----

I, M.D. Green, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings in the foregoing case and that the above is a true and complete transcript of my stenographic notes thereof.

M.D. Green



JUL 23 1902

Book Damages

Give me the names of some of those A Board here, and the  
I have you also an older pastor named George A. Lee Sr.  
I want to see if you have any more of the same.

1900 contains list of names of the churches in this ex-  
isting for purposes and identified as follows:  
page 301 to 307, Frederick Damages, Delaware District,  
and the churches listed.

Frederick Damages will be  
listed for enrollment upon a straight card, as a mission by George  
Lee Sr. of the Church listed.

-----

I have been advised that as a member of the Church  
in the five Civilized Tribes I correctly recorded the testimony  
and proceedings in the foregoing case and that there is a true  
and correct transcript of my statements in case stated.

-----



#9091

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 29 1902

ALBANY



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 17 1902

*[Handwritten signature]*



Cher 9092

Margaret T. Langley

Cher 9092

WHA  
Gher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 12, 1902.

In the matter of the application of Sidney J. Langley, for the enrollment of his wife Margaret T. Langley, as a citizen of the Cherokee Nation:

SIDNEY J. LANGLEY, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Sidney J. Langley.  
Q What is your age? A 31.  
Q What is your post office address? A Wauhilla, I. T.  
Q In what district do you reside? A Tahlequah.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes sir.

-The records of the Commission examined and the name of Sidney J. Langley is found to be enrolled on Cherokee Indian Card # 581.

Q For whom are you now making application?  
A For my wife, Margaret T. Langley.  
Q Is she living? A Yes sir.  
Q Is she a white woman? A Yes sir.  
Q You claim her to be an intermarried citizen of the Cherokee Nation? A Yes sir.  
Q She has no Cherokee blood? A No sir.  
Q Her post office address is the same as yours?  
A Yes sir, Wauhilla, I. T.  
Q In what district does she reside? A Tahlequah.  
Q What is her age? A She is 33 years old.  
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does her name appear upon the tribal rolls of the Cherokee Nation? A Yes sir, I suppose so.  
Q What is the name of her father? A Charlie Moore.  
Q He is a United States citizen? A Yes sir.  
Q Is he living? A Yes sir, he was the last I heard of him.  
Q What is the name of your wife's mother? A Harriett Moore.  
Q Is she a United States citizen? A Yes sir.  
Q Is she living? A She was at the last account.  
Q What is the residence of the father and mother of your wife?  
A Carters, Georgia.  
Q When were you married to your wife Margaret T. Langley?  
A In 1889.  
Q What day and month? A December 22, 1889.  
Q Where were you married to her? A In Georgia.  
Q You have lived continuously with your wife since your marriage?  
A Yes sir.  
Q When did you come to the Cherokee Nation? A In 1891.  
In December, 1891.  
Q Did your wife come with you at that time? A Yes sir.  
Q You and your wife have lived continuously in the Cherokee Nation since that time? A Yes sir.  
Q Were you married under the laws of the State of Georgia?  
A Yes sir.  
Q Did you procure a marriage license and certificate?  
A Yes sir.  
Q Have you that license and certificate with you? A No sir.  
Q Can you procure the license and certificate, or a certified copy of the same? A Yes sir, I suppose so, I have sent for them.  
Q Were you ever previously married to any other woman than your present wife? A No sir.



2

Q Was your wife ever married to any other man? A No sir.  
 Q Have you any witnesses here to establish your marriage to your wife Margaret T. Langley? A Yes sir.  
 Q You and your wife were living together when you applied for the enrollment of yourself as a citizen of the Cherokee Nation?  
 A Yes sir.  
 Q Why did you not apply for the enrollment of your wife at that time? A They all said they would not have her on account of the fact that we were not married according to Cherokee law, and several were rejected; and I have found out since that I could have enrolled her if I had tried to.

-----

WILLIAM F. LANGLEY, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A William F. Langley.  
 Q What is your age? A 28.  
 Q What is your post office address? A Wauhilla, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
 Q In what district do you reside? A Goingsnake.  
 Q Do you know the applicant here Sidney J. Langley? A Yes sir.  
 Q Is he your brother? A Yes sir.  
 Q Do you know his wife Margaret T. Langley? A Yes sir.  
 Q How long have you known her? A All my life I guess.  
 Q Are they married? A Yes sir.  
 Q Do you know when they were married? A Yes sir.  
 Q When was it? A In 1889, I remember, and in December, but I don't remember the date.  
 Q Where were they married? A In Gilmore County, Georgia.  
 Q Were you present at the time they were married? A Yes sir.  
 Q Were they married by a minister of the gospel or by an officer of the court? A No sir, by a justice of the peace.  
 Q They have lived together continuously ever since? A Yes sir.  
 Q Did you come with them to the Cherokee Nation? A No sir.

-----

JAMES M. RICHARDS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A James M. Richards.  
 Q What is your age? A 32 years.  
 Q What is your post office address? A Wauhilla, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation?  
 A No sir.  
 Q Do you know the applicant here, Sidney J. Langley?  
 A Yes sir.  
 Q How long have you known him? A About 18 years I guess.  
 Q Do you know his wife Margaret T. Langley? A Yes sir.  
 Q How long have you known her? A About the same length of time; ever since I was a boy.  
 Q Are Sidney J. Langley and Margaret T. Langley married?  
 A Yes sir.  
 Q Do you know when they were married? A Yes sir, I don't know that I can give the exact date, but it was in 1889, and in December sometime, but I can't give the date.  
 Q Where were they married? A In Gilmore County, Georgia.  
 Q Were you present to witness the marriage ceremony?  
 A Yes sir.  
 Q Were they married by a minister of the gospel or some officer of the court? A They were married by a justice of the peace.  
 Q Have they lived together continuously as man and wife ever since they were married? A Yes sir.  
 Q Do you know when they came to the Cherokee Nation?  
 A Yes sir, in December, 1891, I believe.



SIDNEY J. LANGLEY, re-called, testified as follows:

- Q You came to the Cherokee Nation in 1891 ? A Yes sir.
- Q Were you admitted to citizenship by the tribal authorities of the Cherokee Nation ? A Yes sir.
- Q When were you admitted ? A In 1888.
- Q It was before you came here ? A Yes sir.
- Q Did you have a certificate admitting you to citizenship ? A Yes sir.
- Q Did you file that with the Commission to the Five Civilized Tribes ? A Yes sir.
- Q Did you draw money here in 1894 ? A Yes sir, and in 1889 too. I wasn't here then, but I got the money.

--The 1896 Cherokee roll examined and the name of Margaret T. Langley is found and identified thereon as Margaret Langley, at page 1284, # 158, Adopted White, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public

9092

CONF.

RECEIVED  
MAY 11 1902

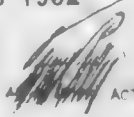


Residence

Post Office

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902



ACTING COMMISSIONER

RESIDENCE: Sahlequah Dist.

Party #2.

CARD No. (581)

POST OFFICE: Wauhatchee S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 249

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Langley, Margaret		33	F	Chk.	1896	Sahlequah	158	Charley Moore		Non City	Harriet Moore		Non City
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
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16														
17														
18														

Not on 1896 roll as Margaret Langley.  
 Certificate of marriage to be applied.  
 Not applied for by her husband, Sidney J. Langley on Card # 581.

June 12<sup>th</sup> 1902.

(Copy) ~~581~~

MARRIAGE LICENSE

3092

S. J. Langley

AND

Margaret J. Moore.

Issued Dec. 18<sup>th</sup> 1889.

and recorded on page 457

Book "B" of Marriage License.

A. M. Johnson  
Ordinary.

DEPARTMENT OF COMMERCE  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUN 24 1902

Virginia Heilmann County;  
I, J. E. Heilmann, Ordinary of said County, do hereby certify that the within and foregoing is a true copy and manuscript from the Marriage Records of this office and that I am the legal author of the same, and that this is a copy of record in said County and State of Virginia my Official signature, and the seal of this office. This the 14<sup>th</sup> day of June 1902.  
J. E. Heilmann, Ordinary,  
Order of J. E. Heilmann, O.



To any JUDGE, JUSTICE OF THE PEACE, OR MINISTER OF THE GOSPEL:

*S. J. Langley*

You are hereby authorized to join  
and *Margaret J. Moore*

in the Holy State of Matrimony according to the Constitution and  
Laws of this State and for so doing this shall be your License  
And you are hereby required to return this License to me with your  
Certificate hereon of the fact and date of the Marriage.

Given under my hand and seal, this 18<sup>th</sup> day of  
December 1889.

*A. M. Johnson* (L.S.)  
Ordinary

State of Georgia.

**CERTIFICATE:**

Gilmer County.

I Certify that *S. J. Langley* and *Margaret J. Moore*  
were joined in Matrimony by me this 22<sup>nd</sup> day of December Eighteen Hundred  
and Eighty nine,  
Recorded Dec. 24<sup>th</sup> 1889.

*J. C. Goble, J. P.*

*A. M. Johnson*  
Ordinary



Georgia Wilcox County:

I, J. C. Allen, Ordinary and ex-off. Clerk Court of Ordinary in and for said county, do certify that the within and foregoing is a true copy and transcript from the Marriage Records of this office and that I am the legal custodian of the same and that this is a Court of Record in said County and state.

Witness my Official signature, and the seal of this office, this the 14<sup>th</sup> day of June, 1902.

J. C. Allen, Ordinary,  
and ex-off. Clerk, C. O.

(Copy) ~~588~~

MARRIAGE LICENSE

9092

S. J. Langley

Margaret J. Moore

Issued Dec. 18<sup>th</sup> 1889

and recorded on page 457

Book "B" of Marriage License.

A. M. Johnson,  
Ordinary.

DEPARTMENT OF THE INTERIORS  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
JUN 24 1902

W. H. RAYBURN, P.M.

H.  
Cher. 9092.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 6, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application for the enrollment of MARGARET T. LANGLEY as a citizen by intermarriage of the Cherokee Nation.

SYDNEY J. LANGLEY, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Sydney J. Langley.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Wauhilla.  
Q Are you a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q What is the name of your wife? A Margaret T. Langley.  
Q Is she living? A Yes sir.  
Q Is she a white woman? A Yes sir.  
Q Is she ill and unable to appear before the Commission at this time?  
A Yes sir.  
Q Has application heretofore been made to this Commission for her enrollment as a citizen by intermarriage of the Cherokee Nation?  
A Yes sir.  
Q Does she claim her right to enrollment by reason of her marriage to you? A Yes sir.  
Q When were you and she married? A In 1868.  
Q Have you and she been living together continuously since the date of your marriage? A Yes sir.  
Q Are you living together now? A Yes sir.  
Q Were you ever married before you married her? A No sir.  
Q Was she ever married before she married you? A No sir.  
Q Has she resided in the Cherokee Nation continuously since the date of your application for her enrollment? A Yes sir.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Margaret T. Langley as a citizen by intermarriage of the Cherokee Nation, Cherokee strait card field No. 9092.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 9th day of October, 1902.

John H. Ross  
Notary Public.

Department of the Interior,  
Commissioner to the Five Civilized Tribes

---

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

**DECISION.**

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

James Watson	5	Scott Harless	294
Benjamin W. Williams	8	Emma Phillips	307
Lena Severs	19	John Whisenhunt	350
Sarah E. McCay	21	Tilman Chance	373
Joseph Herberger	23	Thomas A. Sheffield	384
Laura Henson	43	Vester C. Martin	388
William W. Barnes	48	William Grigsby	417
Georgia Wood	54	William J. Largen	508
Walter A. Edens	62	Joseph P. Willis	584
Adda B. Ward	69	James T. Miller	598
Samuel G. Victor	73	George A. Waters	632
Sarah M. Thomas	100	Jenette Messer	666
William B. Watson	165	Joseph A. Patton	679
William H. Ford	173	Benjamin G. Holland	763
Thomas N. Wilson	185	William Gordon	798
Ulsie Ann Smith	206	Maggie Patterson	804
Susan M. Perry	208	Martha M. Bruner	832
Gertrude Palone	224	Emma Morris	842
Hugh Willis	229	Sule Fivemaker	857
Mary A. Wilkie	248	John F. Carden	861
John W. Thurman	253	William H. Burrow	967

Mary Pettit	977	Millie Morton	1554
Bettie Mitchell	985	Andrew Walters	1573
John J. Harrison	993	John H. Holder	1610
Jasper N. Bateman	1029	Mary M. Burr	1612
Susan Ballard	1065	Thomas E. Bonham	1644
Lucy Eva Simmons	1073	Florence Headrick	1663
Ellen Thornton	1089	Daisy B. Brewer	1709
Sarah E. Hair	1090	Annie Cordrey	1717
Norman S. Drake	1092	Adam Eckert	1722
Susan Hogg	1094	Isaac Timmons	1726
David L. Scott	1099	Gen. Gibson	1727
James C. Taylor	1111	Amos Anderson	1731
Roxie Shepard	1128	William J. Mounts	1734
Robert G. Elgin	1136	James D. Alexander	1745
William Hall	1137	Willis E. Miles	1769
Mary Ella Lattimore	1141	Lora Adair	1781
Maggie J. Keys	1149	John Yarborough	1796
Joseph M. Correll	1177	Lillie M. Dassler	1802
Jane Ratley	1225	Bryant C. Redington	1804
George E. Norton	1234	Malisa A. Maxwell	1808
Mahala D. Thompson	1247	Richard Dukes	1811
Charles M. Trammel	1264	Fannie Pettit	1816
Flora Carlile	1265	Genevia Pool	1817
William H. Norrid	1275	Mollie Crossland	1822
Olivia Benge	1276	Lizzie Benge	1828
Dollie Wilson	1278	John H. Welty	1847
Moses Bell	1279	Edward P. White	1884
Sarah Fleetwood	1290	Lauren P. Green	1887
Rosa E. Fargo	1299	Charles Rosser	1898
William M. Oliver	1333	Fay Adair	1913
Andrew J. Couch	1340	Henrietta Irving	1920
Lina Hyles	1347	Bud Trippard	1925
Mary M. Miller	1350	John C. Carlile	1937
Mary E. Taylor	1368	John W. Gilstrap	1954
Polly Ann Benge	1369	Sarah Young	2018
Margaret Moton	1385	Nancy A. Coleman	2049
Minnie McKinney	1390	James N. Whisenhunt	2118
Nettie Seabolt	1418	Hiram Stephens	2157
Lawrence G. Faulkner	1433	Asa L. Guinn	2159
Sarah A. Holt	1449	Rebecca J. Flying	2172
Jennette Polecat	1492	Thomas J. Measles	2192
Ellen Seabolt	1508	Julia Coady	2215
Charles W. Nettles	1509	Sarah Crutchfield	2224
Lena Sittingdown	1511	Henry E. Lee	2251
Tim Creeden	1513	Sarah Gritts	2256
Odie Pideock	1517	John A. Madden	2261
Silas A. Saterfield	1529	Henry C. Pennel	2271
Laura J. Jeremiah	1530	Matilda S. Cleland	2302
Etta Hicks	1540	Dona A. Frazier	2312
Mary A. B. McKinney	1550	Laura B. Cordrey	2320

Lafayett D. Kindred	2328	William A. J. Trotter	3257
Pearl V. Sisson	2339	Albert P. Goforth	3298
Nancy J. Sevier	2380	Anna B. Martin	3307
Mollie Hair	2385	William Brown	3344
Dora Sayers	2474	Jennie B. Bluejacket	3345
William T. Jones	2501	William Little	3377
Sarah L. Martin	2502	Julia M. A. Russell	3386
William J. Shoemaker	2506	Andrew J. Smith	3393
Maud Baldrige	2511	William N. Blakemore	3396
James L. Townsend	2513	Lizzie Denton	3417
George L. Morgan	2568	Belle Hudson	3435
Andrew A. Brown	2575	Thomas S. Heady	3437
Louis K. Fair	2623	William M. Roseborough	3444
James L. Mitchell	2644	Madison G. Hawkins	3467
Martha E. McNair	2659	Japhat F. Ellis	3491
Millard F. Eggleston	2668	Emma McAffrey	3543
Elisha M. Gray	2686	William T. Huitt	3570
Jessie M. Ballard	2694	Myra F. Chouteau	3580
Annie Mayes	2798	Phillip Donohoo	3581
Belle Sixkiller	2809	Fred L. Kelley	3593
James P. Riley	2825	Annie Herod	3594
William Broadbus	2854	Maggie V. Fields	3615
William A. Martin	2865	Lou Payne	3616
Joseph Q. Buchanan	2888	Frederick W. Strout	3692
Marcellus L. Baker	2905	Andrew L. McCamish	3713
Etta M. Hill	2915	Sarah Dittthrower	3731
John R. Smith	2922	William P. Coble	3758
Ira W. Wallen	2926	Robert L. Madison	3761
John B. Laurence	2959	Mariah McDowell	3795
Lula O. Hitchcock	2961	Elizabeth R. Thornton	3811
Bell L. Muskrat	2975	Donthan A. Wilson	3841
Eliza O'Field	2977	Charles F. Covey	3868
Margaret Saugee	2993	Tansey M. Williams	3886
Winfield S. Nance	3007	Mary J. Wolfe	3889
Benjamin F. Kelley	3010	Lathan Lombard	3891
Mollie Daugherty	3039	Micajah P. Haynes	3897
Charles H. Leatherman	3043	Annie L. Wingfield	3903
Alice A. Edwards	3100	Mary Fields	3907
Dorinda Adair	3106	William W. Dudley	3944
William R. Gray	3118	Minnie M. McLaughlin	3950
Dora B. Caulk	3143	Henry B. Lindsey	3978
Jesse M. Gallman	3161	Wilbert H. Parkison	3999
Martha E. Garrett	3162	Seth R. Hall	4011
Artie E. Large	3164	Wiley Hanna	4016
Andrew A. Kelley	3191	Martha M. Woods	4093
Anna B. Ryne	3193	Lizzie Gray	4117
Eliza Henderson	3198	Nancy C. Carey	4131
David E. Jenkins	3212	Annie E. Kenney	4165
Lizzie Falling	3233	William H. Ward	4169
Robert L. Payne	3252	Nannie Brewer	4189

Nancy J. Kinney 4225  
 Sydney E. Bell 4232  
 Isaac H. Jordan 4235  
 Charles Parks 4244  
 Dora Frenchman 4262  
 James R. Fugate 4275  
 Maud Adams 4277  
 Elizabeth Black 4281  
 Anna Thornton 4291  
 Robert T. Morrison 4294  
 Perley Israel 4295  
 William A. Long 4304  
 Mollie Swannock 4319  
 Frances Guess 4324  
 Allen H. Gibson 4327  
 John McFall Jr 4343  
 Albert W. Fitzsimmons 4360  
 George S. Ford 4386  
 Quinn Carr 4387  
 William A. Powell 4390  
 Austin Hasley 4400  
 Anna Bible 4414  
 Elizabeth Riley 4428  
 John P. Sudderth 4449  
 Anderson Keen 4450  
 Ida M. Adams 4451  
 Martha J. Randall 4457  
 Mollie Conner 4477  
 Jane McGhee 4491  
 Jennie Riley 4525  
 Hannah Randall 4528  
 Charles W. Childers 4542  
 Nannie B. Riley 4543  
 John W. McDaniel 4544  
 Minnie Armstrong 4548  
 Ada Chouteau 4549  
 Mary Thompson 4571  
 Ota Armstrong 4593  
 Mary Spencer 4594  
 Clarkson F. Woody 4603  
 James M. McConnell 4604  
 Annie E. Coker 4605  
 Jennie Long 4606  
 Julia Gilstrap 4607  
 Laura E. Smith 4608  
 Annie Nicholas 4609  
 Minnie R. Taylor 4611  
 Mary E. Rogers 4614  
 Emma Downing 4615  
 William Steere 4619

Roxie J. Ketchum 4623  
 Lizzie Love 4626  
 Robert K. Wann 4632  
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 John C. Bratcher 4634  
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 Clemon C. Peek 4652  
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 Charles W. Moore 4660  
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 Thomas C. Mock 4668  
 Salmie Allison 4669  
 Elizabeth E. Burgess 4671  
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 John I. Smith 4689  
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 John I. Haddock 4694  
 Maggie O. Walkley 4695  
 George W. Talbert 4698  
 Mary Miller 4700  
 Henry C. White 4707  
 Mattie E. Hill 4760  
 Alice A. Bible 4772  
 Katie Coker 4785  
 John Creek 4801  
 Ruby R. Bean 4804  
 William J. Dodson 4836  
 Blackburn Reed 4882  
 Viola Lowther 4891  
 William B. Ritchson 4910  
 Henry D. McDonald 4950  
 Della McDaniel 4956  
 Dorothy Ratflinggood 4991  
 Ida McGay 5093  
 Henry M. Lyon 5100  
 Alice J. Wofford 5101  
 Nancy Morris 5137  
 Ella Sullivan 5140  
 Winfield Williams 5144  
 Beattie M. Smith 5145  
 Mav Humphrey 5207  
 Donnie Burges 5235

Nora B. Burgess 5236  
 John E. Etter 5239  
 Harriette Rogers 5240  
 Amanda Foreman 5244  
 William H. Wells 5261  
 John T. Gaylor 5266  
 Annie Sweeten 5269  
 Rosalee Hendricks 5278  
 Emma Chambers 5328  
 James H. Thomas 5329  
 Melville B. Baird 5332  
 James R. Goodall 5356  
 Charles Horton 5390  
 James W. Goddard 5417  
 Dora Cox 5425  
 Nannie G. Alberty 5438  
 Sallie Ward 5455  
 William H. Sutherlin 5484  
 Lizzie Hall 5487  
 Cyrus B. Essex 5489  
 Eda Taylor 5493  
 Laura Taylor 5494  
 Elector D. Miller 5496  
 Emberson M. Arnold 5498  
 Stella Henry 5499  
 William E. Oneal 5506  
 John M. Sharp 5509  
 John L. Davis 5514  
 Sarah E. Downing 5518  
 Samantha C. Glass 5524  
 Harry Jones 5525  
 Aggie Paris 5532  
 James W. Hallford 5535  
 Phoebe Coker 5537  
 Anthony K. Douglas 5538  
 Joseph H. Johnson 5541  
 Harvey O. Riggs 5547  
 Alice Glass 5553  
 Addison Reeves 5566  
 Alice Coats 5572  
 Julia Kidd 5575  
 William R. Greer 5576  
 Rosa M. Sixkiller 5581  
 Nancy Inlow 5587  
 Daisey H. Owen 5599  
 Annie R. C. Owen 5600  
 Jesse McKnight 5602  
 Cicero J. Strange 5610  
 Henry Westenhaver 5611  
 Emma H. Roach 5612

William A. Polson 5613  
 Paulina P. Pitcher 5614  
 Charley Headrick 5615  
 William N. Stinson 5616  
 Lenora A. Henry 5621  
 Effie M. Adams 5622  
 John H. Shimp 5624  
 Thomas B. Dickson 5625  
 Minnie Henry 5628  
 Thomas J. Simpson 5629  
 Cap L. Lane 5630  
 Reuben E. DeLozier 5631  
 John Heape 5640  
 Perry G. Brock 5645  
 Mary J. Newcomb 5650  
 George W. Seigel 5660  
 Martha A. Parks 5666  
 Zelda C. Mills 5674  
 Lizzie Rogers 5675  
 Emma Pigeon 5676  
 Nellie Bluejacket 5677  
 Lucy Bacon 5679  
 Thomas B. Wood 5681  
 Asa W. Simerson 5683  
 William J. Kuhn 5686  
 Elsie Couch 5688  
 William H. Robinson 5692  
 Rachel Washington 5693  
 Isaiah B. Blackwood 5700  
 John R. Johnson 5701  
 Dennis W. Smith 5702  
 William H. Chesnut 5705  
 William H. Durham 5707  
 Albert B. Buckmaster 5710  
 Maud Crutchfield 5730  
 Joseph S. Layne 5731  
 Lena Bell 5737  
 Juan N. Corn 5748  
 Robert N. Crafton 5750  
 Benjamin F. Coffee 5756  
 Frank McSpadden 5760  
 Charles D. Pendleton 5775  
 Harden H. Green 5776  
 Emma J. Ward 5778  
 Robert C. Fuller 5781  
 Henry F. Extine 5796  
 Ida Wylie 5802  
 Richard L. Fite 5815  
 Edward Lutz 5816  
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William R. Sartain	5837	Annela Reese	6033
Joseph A. Lawrence	5843	Alexander West	6036
William H. Hinton	5846	John Tootle	6037
Joseph Lehr	5851	Florence G. Langley	6038
Euin M. Young	5852	John T. Ham	6042
Mary C. Barnes	5853	May L. Jordan	6048
Matilda Thompson	5861	John W. Bradshaw	6076
William W. Young	5872	James L. Dean	6079
Earley F. Ellis	5874	Amanda J. Thompson	6082
Rosa B. Alberty	5877	Malissa Hubbard	6089
Sarah Cannon	5879	Jane Benge	6111
Mamie Beck	5887	John D. Ryals	6113
Jack H. Merchant	5888	John C. DeLozier	6117
John D. Merchant	5889	Jessie Willis	6118
Sarah E. Ghornley	5894	Mary A. Clark	6124
Jerry Young	5906	Mary J. Tipton	6126
James H. Brickey	5916	Leander Newton	6136
Mary Hicks	5919	William A. Qualls	6138
George W. Weems	5922	Henderson B. Thomas	6144
Albert Crain	5923	Hugh T. Watkins	6163
James M. Jones	5932	Nancy Keys	6172
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Waddie Hudson	5937	Sarah E. Shaw	6194
Robert C. Johnson	5939	Julia Keys	6211
Mary T. Thompson	5941	Boon J. Grey	6214
Edith A. Parris	5943	John Grubb	6216
Addie Hubbard	5949	William M. Costephens	6230
John A. Lowry	5962	Jane Bean	6232
John R. W. Brantley	5963	Lillie I. Taylor	6236
James T. Carroll	5964	Abbie B. Adair	6239
Christopher F. Jordan	5965	Mack C. Watkins	6246
Minerva E. Stover	5966	Robert W. Murray	6261
John W. Twilley	5967	John G. Petty	6269
Joseph W. Mounce	5970	Lucinda Poorboy	6279
Cornelius P. Potter	5971	Sarah Mayes	6286
Amanda C. Thompson	5972	Henry W. Pyeatt	6300
John M. Rusk	5976	Isaac A. Wilson	6308
Harrison L. Hughes	5978	John T. Hall	6310
Silas B. Dildine	5983	Edward L. King	6315
Lewis M. Payne	5985	Katie Still	6325
Nancy Beamer	5988	Emmer Carhle	6338
Sarah F. Selvidge	6002	Bird Webster	6347
Posy F. Buckner	6005	Fannie Morris	6353
John A. Moreland	6010	Leonard Lee	6357
Alice Welch	6015	James R. Miller	6362
Mary C. Thompson	6022	James Brackett	6370
Ida Beck	6029	Nora Allen	6371
William R. Tittle	6030	John T. Washington	6373

James J. Snider	6375	James L. Lee	6717
William H. Winget	6376	Rosa Phillips	6723
Ida R. Wilkerson	6383	Kate Brown	6735
George A. McBride	6385	Laura B. Barnett	6743
Matilda Cookson	6387	Elizabeth Sanders	6745
William A. Fisk	6392	William T. Neff	6747
William O. Ames	6394	William R. Scott	6751
Thomas Wilkerson	6396	Laura Fish	6770
Alice C. Springston	6407	Maggie Ketcher	6779
Fanny N. Witt	6413	Dora A. McDonald	6783
Lillie M. Adair	6424	Rosa B. Willis	6785
Mark P. Matheson	6428	Daniel Hubbard	6787
Ida L. Wilson	6431	Mary R. Tadpole	6801
George E. Marrs	6441	Magnus A. McSpadden	6811
Ulysses S. Reeves	6443	Sarah F. Pathkiller	6824
Daniel A. Smith	6447	Clora Twist	6845
Henry J. Dawson	6450	Mattie M. Welch	6846
Sarah Adair	6452	Cora Griffin	6850
Ida F. Wilson	6455	John S. Hyatt	6853
Mary E. Taylor	6459	Jefferson K. Tyner	6855
Catherine Henson	6468	Flora R. Miller	6859
Charles C. Fitzsimmons	6471	Lizzie Craig	6872
Mary E. Campbell	6476	Jacob C. Johnson	6876
Columbus N. Long	6478	George W. Ware	6897
Mary Wilkerson	6480	James B. Deatherage	6901
Myrtle Ward	6484	Lucinda F. Hartness	6943
Belle Manus	6499	Frances E. Tehee	6961
Martha E. McLain	6508	James M. Burt	6965
Mary A. Brown	6517	Rady Tipton	6975
Marion M. Ballew	6530	Laura Hendricks	6976
Mellie Mayfield	6540	Laura V. Smith	6979
Sarah Blevins	6541	Lorenzo C. Darnell	6988
Frank Powell	6542	Robert M. Mitchell	7004
Georgia Jackson	6546	William Henry Reeve	7005
Leonard S. Simpson	6549	James Pyle	7009
Almira Ussrey	6560	Willie Hilderbrand	7015
James McInerney	6561	Alice M. Roberson	7031
Fannie Carlile	6578	Charles Morris	7043
Sadie A. Mayfield	6580	Minerva J. Trent	7051
Silas A. Bryan	6581	John H. Keith	7078
William S. Martin	6585	Katie E. Ratley	7080
Emma J. Thompson	6589	Etta Patrick	7081
Lydia McDaniel	6593	Nannie Martin	7090
David W. Lamb	6595	Rosa B. Harris	7094
Gus R. Hart	6603	Samuel Brown	7100
Poca Phillips	6632	William H. Turner	7101
Lois E. Daniel	6678	Florence Mayes	7104
William W. Turner	6689	Maggie McCoy	7112
Lillie B. Blackstone	6714	Mary Belle Cordry	7113
Mary Lillard	6715	Benjamin Haner	7119

James Maher	7128	Robert B. Collins	7556
Terry A. Parkinson	7146	Nancy I. Brown	7579
Cora L. Hanks	7147	Mary B. Walkingstick	7642
Otto J. Zufall	7149	Robert T. Kelleam	7653
Rufus M. Norman	7155	Mollie Morton	7797
Mary F. Foreman	7158	Mattie Girty	8006
Alma West	7159	Mack Alfred	8015
James M. Connally	7161	Ida Harmon	8016
Francis M. Crowell	7163	Ida McCoy	8417
Fannie E. McClure	7171	Rosie Foreman	8903
Benjamin B. Graham	7176	Annie Jackson	9034
Ada Phariss	7180	Margaret T. Langley	9092
William L. Whisenhunt	7184	Ida M. Davis	9266
Frances B. Perry	7191	Nora Crapo	9289
Philip Shultz	7210	Margaret Harmon	9378
Hester A. Miller	7212	Mary B. Langley	9438
Minnie B. Edmonds	7213	Ella Gravitt	9439
Eliza Jordan	7217	William M. Wilson	9444
William T. Ross	7218	David O. Scott	9446
Thomas M. Price	7225	Harriett Forbes	9447
James G. Wilson	7231	John Carver	9449
Frank Rhomar	7263	Thomas J. Davis	9451
John W. Thompson	7267	Clara M. Boudinot	9453
Melissa Booth	7271	Mary E. Keys	9454
Solon L. Jackson	7273	John G. Ainsworth	9456
Henry W. Coughran	7282	Mary J. Christy	9460
Sarah Ross	7291	Malinda Seabolt	9462
Mary S. Smith	7322	Mary Cumpton	9464
John A. Martin	7323	Mollie P. Mulkey	9465
Myrtle Robinson	7330	Andrew Brimmer	9467
Allen L. Buckner	7331	James F. Flippin	9471
James I. Goad	7350	William Bird	9473
Elijah Johnson	7351	Mollie C. Forbes	9476
Mary E. Kimbrough	7360	William H. Thomason	9478
Jennie Burr	7367	Mollie Devine	9481
Kiasay Sapsucker	7378	Mary P. Guthrie	9482
Sarah J. Johnson	7394	Detlev N. Leerskov	9484
William I. Branan	7409	Nannie Cowart	9485
Wyatte T. Brady	7412	Leona Catcher	9489
Lena O. Holderman	7413	Alexander B. Clapp	9502
Mary F. Hummingbird	7420	Tennie Sanders	9503
Bertha A. Allen	7425	Virgil A. Wiltshire	9505
Robert J. Tyner	7426	Joshua K. Carr	9510
Fannie B. Martin	7434	Herbert Kneeland	9518
Myrtle Wolfe	7435	Hugh E. Hope	9519
Mary Blevins	7479	Thomas J. Ritter	9522
Sarah Ketcher	7488	Martha Baldrige	9529
Charles D. England	7512	James R. Poindexter	9535
May Cochran	7544	Maud Foreman	9539
Rebecca Oglesby	7549	Belle Bryant	9542

Joseph P. Smith	9550	William G. Brown	9879
George E. Watkins	9552	John B. Delay	9881
Florence Henry	9553	Pairlee Thompson	9882
Jesse H. Johnson	9560	Guenther W. Werther	9883
Lydia B. Barger	9561	Margaret Crittenden	9884
Mary Jane Thomas	9562	Moses L. Morris	9889
James F. Petty	9563	Sarah L. Rogers	9891
Laura McCrary	9566	Stephen Duncan	9892
Joel D. Smith	9568	Gideon D. Sleeper	9895
William T. Cave	9572	William A. Maddin	9896
William Bugher	9577	John H. Horton	9904
James M. Smith	9582	Howe L. Rogers	9905
John E. Nazworthy	9583	William Rush	9912
Beverly L. Lafon	9587	George W. Edens	9916
Robert L. Gentry	9590	William H. Hall	9920
John C. Barker	9591	Edith B. Pheasant	9935
John P. Greenwood	9593	Carrie A. Collins	9936
Henry Hayes	9596	Lucinda Spriggs	9937
Ella Cornwell	9598	Ella F. Hail	9939
Asa A. Hedrick	9599	John W. Harris	9949
William C. M. Robinson	9600	Hannah Raper	9942
Woodrow Hadley	9612	John J. Coughran	9945
William T. Gregory	9613	Youra F. Waybourn	9946
Charles M. Keys	9616	Louisa J. Taylor	9947
Bate O. Reed	9618	William M. Evans	9948
Joseph E. Feland	9623	William F. Pierce	9940
Florence C. Smith	9625	May F. Chambers	9950
Charles M. Cox	9630	Albert Stevenson	9954
Otis S. Skidmore	9634	Henry Kiefer	9955
William H. Hundley	9635	Sarah Bean	9956
Thomas A. McDonald	9636	Zeno M. Cox	9964
Annie Sanders	9638	Jerusha E. Blair	9965
Mack H. Martin	9640	Elias Kyle	9991
Mary Ward	9653	Ida Cushman	9992
George Givens	9658	James W. Fleming	9994
Phoney Poorboy	9660	Samuel Holmes	9995
Charley Kiper	9671	Walter H. Talley	9997
Andrew J. Snider	9672	Hannah J. Miller	9998
William T. Barton	9684	Clara V. Ward	10002
Daniel Crail	9770	Stephen W. Pittsenberger	10005
Mary M. Motte	9771	Mary E. Palmour	10008
Lecia E. Herrin	9854	William T. Partin	10011
Gailen E. Carriek	9855	Nellie Fields	10013
Rosa B. Barger	9857	Sarah A. Dawes	10015
Rachel Foreman	9858	Willard E. Hutahins	10016
Serepta C. Willis	9861	Jesse Talbert	10020
Virgie Seabolt	9864	Julia E. Setser	10021
Annie Cannon	9867	Amanda E. Howell	10022
Isabella McCoy	9874	Mamie J. Rogers	10023
Robert E. Dry	9875	Nannie Rogers	10024



James B. Bradshaw	10025	Millie A. Carnes	10113
Ida L. White	10026	Lucy E. Robards	10114
Addie B. Miller	10027	Edward H. Fitzgerald	10115
William R. Condry	10028	John T. Pickard	10117
James D. Canary	10029	Charles Rains	10118
John Kelley	10031	Nancy Mayfield	10123
Kate Craig	10033	Anna B. Tittle	10124
John A. Butts	10034	Richard A. Clark	10126
John J. Dameron	10035	Emma B. Martin	10128
William Warner	10036	Walter L. Bates	10129
George A. Allen	10037	Nellie Brewer	10130
Watie Shetley	10038	William Heffernan	10131
John E. Carter	10039	Levi Ackley	10132
John M. Boyd	10043	Bessie Davis	10133
William Fister	10047	Eva Brackett	10135
Darius B. Troth	10049	Caleba Carnes	10136
Harry A. Kelley	10050	Jacksie M. Waybourn	10138
Mary E. Purcell	10051	Minnie Shutt	10139
Myron L. Bronson	10052	Charles L. McClure	10140
George W. Taylor	10053	William W. Russell	10141
Josie Lowther	10054	Delia Jenkins	10142
Fannie D. Perry	10055	John A. Hood	10143
Minnie B. Williams	10056	Oba Maxfield	10145
Solomon Copeland	10058	Mary L. Cloud	10146
Etha B. Wood	10059	Callie Inlow	10147
James Pace	10060	Everett M. Lawrence	10148
Wiley B. McElhanev	10062	Dora E. Hays	10150
Nancy Patrick	10063	Julia M. Schrimsher	10151
James R. Stout	10072	Parmelia E. Lyman	10153
George Parker	10073	Charles F. Trickey	10161
Laura Morton	10074	Louisa J. Palmour	10169
John D. Kelly	10075	George L. Walker	10170
Nettie Swift	10078	Annie Taylor	10171
Maggie Baldrige	10079	Josie Winters Hall	10174
David R. Stubblefield	10080	Alice Nichols	10181
Thomas J. C. Thompson	10081	Lizzie Dry	10183
Cora P. Harlan	10082	Emma Murray	10183
William L. Singleton	10083	Annie Winton	10187
Lester Evans	10084	Marian Evans	10188
Ellen Mayfield	10085	Elizabeth J. McClain	10192
Ella Bray	10087	Eliza J. Price	10199
David J. Matthews	10094	Rissie Still	10200
Thomas Brown	10100	Hannah E. Langley	10201
Houston J. Payne	10103	Alma Keith	10203
Malinda E. Scudder	10104	Flora A. Terrill	10204
Henry Odell	10105	Talesphora A. Pardee	10205
Fred Macy	10107	Samuel Shadix	10206
Mary Russell	10108	Mary E. Childers	10207
Thomas B. Brown	10109	Robert M. Hamilton	10208
Samuel L. Milligan	10111	Julia Billingslea	10209

Nannie Martin	10210	Joseph Reed	D 468
Sarah A. Fields	10214	Adolphus J. Hallum	D 483
Susie Henderson	10216	Alexander Walker	D 490
Charles H. Rienhardt	10218	Albert J. High	D 491
William H. Watkins	10221	America Matoy	D 501
Frank M. Rucker	10222	Moses L. Grazier	D 503
Henry C. Reed	10224	Myrtle Hall	D 509
Laura B. Timberlake	10226	Wallace Thursday	D 544
George A. Brown	10228	Thomas W. Baker	D 546
Drucilla Lowrey	10232	Mattie E. Keys	D 550
Almira Mouse	D 9	William S. Edwards	D 560
Lenora Prather	D 16	Susan L. Reed	D 572
Andrew M. Cooter	D 17	William H. Lyman	D 574
Martin L. Stokes	D 28	Gracia Davis	D 577
Peter Walters	D 44	Edward C. Bolen	D 582
Columbus M. Reeves	D 58	Dora Guthrie	D 585
Sarah Barnes	D 103	Samuel H. Hawkins	D 594
George T. Kiddy	D 108	Lula M. Purcell	D 600
Henry C. Agent	D 139	Ben Estes	D 603
Joseph Phippe	D 147	Thomas M. Reynolds	D 621
Henry Hilton	D 149	Arthur Dodge	D 622
David A. McGlamery	D 161	Carrie L. McNair	D 624
Maggie Doublehead	D 169	Constantine N. Walker	D 641
Annie Lovett	D 180	Joseph Davis	D 648
Nora Hood	D 184	Leander A. Keys	D 650
John A. Johnson	D 232	James J. Barndollar	D 655
Nathaniel G. Simpson	D 242	Nathan J. Brink	D 682
Onico W. Head	D 244	William S. Miles	D 688
Etta Taylor	D 245	Emma Waybourn	D 698
Susan V. Sullivan	D 262	Dora E. Rogers	D 708
Levi H. Tackett	D 263	James W. Turley	D 709
William H. Connelley	D 264	Lizzie Ward	D 711
Julia A. Sullivan	D 284	Robert J. Holly	D 713
May Fields	D 297	Belle I. Quinton	D 728
Katie Hummingbird	D 308	Francis M. Boothe	D 734
William F. Sager	D 320	Amos W. Lord	D 746
Lovick P. Garrison	D 334	Agnes N. Childers	D 749
Henry Grubb	D 338	John E. Renfrow	D 752
Lucy F. Lacey	D 340	William Coon	D 759
Callie Blevis	D 341	Louis Bruere	D 779
James S. Alfrey	D 355	Georgia A. Waybourn	D 786
Shadrack C. Wallen	D 368	Eliza Fields	D 787
Ada Hall	D 376	William H. Brown	D 788
Jane M. Hicks	D 396	William A. Cox	D 793
Fannie L. Dupree	D 403	Charles A. Robison	D 799
Willis Battles, Jr.	D 404	Artha Williams	D 800
Joshua W. Ellis	D 413	Adam Gearhart	D 806
Nina B. Owen	D 450	Cicero F. Rogers	D 855
John M. Ridenour	D 458	Annie Garrett	D 856
Emery S. Thompson	D 464	George S. Yarborough	D 875

Rhoda A. Sanders	D 878	Ella Vann	D 1320
Manuel Spencer	D 884	Linnie Wofford	D 1330
Benjamin H. Hulbert	D 891	Minnie Downing	D 1332
Mary Brassfield	D 935	Katie Rider	D 1334
James L. Tindle	D 944	Samuel G. Mills	D 1337
Silas G. Reneckar	D 966	Alfred H. Woods	D 1342
Eliza Wofford	D 967	Cynthia Whitekiller	D 1352
Jasper L. Newton	D 971	Susie McSpadden	D 1361
John N. Guinn	D 974	Martha J. Houston	D 1363
Hannah Parson	D 989	Samuel M. Collier	D 1367
Nellie C. Helderbrand	D 1003	Katy Payne	D 1369
Thomas J. Welch, Jr	D 1006	Joseph H. Warren	D 1375
Lizzie Christian	D 1010	Mattie Miller	D 1433
George Hazlewood	D 1013	S. T. Moore	D 1434
James M. Jones	D 1022	Addie Schripsler	D 1448
Reuben A. Evans	D 1032	Fannig Vann	D 1458
Carrie H. Cobb	D 1049	Marcella Blakeney	D 1474
John M. Burns	D 1069	G. W. Wilkerson	D 1555
Sarah E. Henson	D 1083	C. F. Walker	D 1558
Laura D. Henson	D 1086	Louisa Blevins	D 1567
Hettie E. Downing	D 1090	Frank Cowles	D 1581
Benjamin F. Crain	D 1099	Mary Francis Maddling	D 1637
Benjamin Strickler	D 1129	Thomas Rodman	D 1661
Nancy Spaniard	D 1130	Katie Still	D 1866
Annie Wilson	D 1131	Ira Creach	D 1913
Ora H. Maxwell	D 1135	D. A. Mounts	D 1967
Reuben W. Moore	D 1136	J. C. Sefton	D 1991
Cora Childs	D 1146	Jennie Holland	D 2024
Janie Hughes	D 1179	Lou Sanders	D 2216
Francis B. Reid	D 1180	Caroline Barnes	D 2591
Martha Carey	D 1195	Lacey Crane	D 2592
Christina Johnson	D 1199	Daisy Cash	D 2595
Louvenia Ironside	D 1208	Hiram A. Landers	D 2599
Martha J. Henson	D 1218	Charles Neel	D 2603
David A. Martin	D 1228	Mattie Robinson	D 2605
Fred D. McEnery	D 1235	Jennie Rich	D 2606
Nathaniel R. Martin	D 1261	Alexander C. Russell	D 2607
James H. Requa	D 1266	Pricilla Ross	D 2608
Frank Carver	D 1267	Tom W. Reeves	D 2609
Etta B. Payne	D 1270	Mary Smart	D 2612
Mary Garrett	D 1271	Rufus Tidmore	D 2613
Joe W. Goodman	D 1272	Jasper Turquitt	D 2614
Mathew J. Flanigan	D 1274	Mabel West	D 2618
Lizzie C. Holland	D 1285	Ophelia West	D 2619
Etta Downing	D 1291	Cora Whisenhunt	D 2620
William Caywood	D 1296	Katy Martin	D 2667
Clarence W. Turner	D 1307	Willis Butler	D 2686
Alfred Chaney	D 1313	Claud Barger	D 2687
Euphemia Sweetwater	D 1314	Disie Conner	D 2698
Etta Russell	D 1319	John Culwell	D 2699

Herbert F. Couch	D 2700	Samuel A. Parkhurst	D 2821
Albert C. Dykes	D 2703	Ellen Rogers	D 2822
Delora Drew	D 2704	Elijah Rolland	D 2827
Frank F. Danderson	D 2705	Endora Steele	D 2828
James Gafford	D 2708	William M. Stucker	D 2829
Anna L. Harlin	D 2715	Sallie Tauneacie	D 2831
William R. Lipsey	D 2717	Mary Tassle	D 2832
Bertha Landrum	D 2718	John F. Wolf	D 2835
Lila More	D 2722	Ruth A. Ward	D 2840
John D. Mathews	D 2723	Winnie Daugherty	D 2884
Mary McIntosh	D 2725	Mary Guthrie	D 2885
Bertha Nidiffer	D 2730	Lydia Long	D 2886
Richard Nichols	D 2731	Edda Roberts	D 2887
William S. Ross	D 2738	Manda Ward	D 2889
Irene Riley	D 2739	Elmira J. Alberty	D 2905
William H. Rowley	D 2740	Thomas C. Cordray	D 2906
Colombus C. Scroggins	D 2741	Edward Fowler	D 2907
Della Summers	D 2743	Dora Foreman	D 2908
William S. Sage	D 2744	Parker Holt	D 2909
Eliza Thomas	D 2748	John Haston	D 2910
John P. Thurman	D 2749	Georgie Harlin	D 2911
Mary E. Davis	D 2770	Percillia Johnson	D 2913
Jessie Frick	D 2774	Bettie Morton	D 2915
Enna Buffington	D 2788	Samantha Spade	D 2917
Will Black	D 2789	Mariah Ward	D 2918
Maggie E. Davis	D 2792	Ellen Watt	D 2919
Thomas Dotts	D 2793	Nora Morten	D 2920
William Daws	D 2794	Lizzie Anderson	D 2981
Nancy Dawson	D 2796	Francis Duval	D 2984
Lena Fields	D 2797	Wade S. Hayes	D 2987
Effie Grayham	D 2798	James A. Hankins	D 2988
Alice C. Hill	D 2799	Joseph Hardee	D 2991
Bertha H. Harlin	D 2800	Tennie Horn	D 2992
Margrett C. Hudson	D 2801	Eveline Hall	D 2993
Joseph A. Kelley	D 2803	John E. Leftwich	D 2995
Andrew O. Kepler	D 2804	Mattie Henson	D 2994
Josephine King	D 2805	John D. Colvard	D 2996
Sarah Jane Birdsong	D 2806	Charles W. Phillips	D 2999
Marion Maddox	D 2807	Sarah Shanks	D 3000
John A. McKennie	D 2808	Nettie Young	D 3009
Ione McGee	D 2809	Jerry P. Ables	D 3048
Ollie Miller	D 2810	Almedie Ross	D 3052
William A. Martin	D 2811	John S. J. Fowler	D 3055
Jeese P. Morrow	D 2812	Leaner Hood	D 3056
Oliver Mason	D 2813	James D. Jackson	D 3057
Edna Whitehead	D 2814	Emma G. Nelson	D 3058
Charley Nuckolls	D 2815	Alice Simco	D 3059
Etta M. Nidiffer	D 2817	George O. Wallace	D 3060
Louizer Ossowee	D 2818	Fannie Clay	D 3076
William H. Patterson	D 2820	Ellen Drew	D 3070

Lue Fish	D	3081	Della Baldrige	R	105
Horace Gray	D	3082	Samuel Richey	R	107
Lula Pack	D	3083	Malissa Fields	R	144
Lelia C. Harris	D	3084	Fred Zimmerman	R	220
Thomas Jones	D	3086	Ella Anapach	R	241
Benjamin Laws	D	3088	Michael R. Mizer	R	266
Martha Spade	D	3092	Belle A. Powell	R	352
Julian Wyrick	D	3093	Austin L. Hill	R	420
Samuel Harlan	D	3157	Mary L. Dudley	R	439
Lizzie Phariss	D	3171	Stephen Haslett	R	465
Jack Michael	D	3172	Mary A. Payne	R	484
Sarah E. Davis	D	3176	Rebecca Benge	R	563
Grace Guthrie	D	3181	Sarah Wilson	R	613
Mary E. Thornton	D	3183	Dora Crane	R	628
Mamie Thompson	R	4	Andrew Sitrell	R	642
Jimmie G. Thompson	R	5	John Sitrell	R	642
William T. Kelly	R	10	Lillie May Wilson	R	643
Alice Tidwell	R	19	Ollie A. Barger	R	656
Rosenna McLaughlin	R	41	Ida Hawkins	R	671
Martha A. Perdue	R	45	Lizzie Davis	R	761
Gabriel L. Payne	R	61	Clara M. Emmons	R	803

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the case of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

Cherokee  
1002

Muskogee, Indian Territory, January 10, 1907.

Margaret T. Langley,  
Wauhatchie, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Encl. \_\_\_\_\_

Commissioner.

Cherokee 9092

Muskogee, Indian Territory, March 11, 1907.

Margaret T. Langley,  
Wauhatchie, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner

Cherokee  
et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. BJ-100.  
EJC

Commissioner.



Cher 9093  
Nancy Dick

Cher 9093



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchau, I. T., June 12, 1902.

In the matter of the application of Nancy Dick, for the enrollment of herself and her three minor children, George, Walesah and Lilly Dick, as citizens of the Cherokee Nation:

NANCY DICK, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Nancy Dick.  
Q What is your age ? A 43.  
Q What is your post office address ? A Welling, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself and three minor children.  
Q What are the names and ages of your three minor children ?  
A George, 18; Walesah, 12, and Lilly, 9.  
Q Are these three children living ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jumper Stealer.  
Q Is he living ? A No sir, he's dead.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A He used to live in Goingsnake, but he died in Tahlequah.  
Q What is the name of your mother ? A Betsy Jumper.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A They moved from Goingsnake district, and resided up to the time of her death in Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of the three minor children for whom you now make application ? A George Dick is the father of George Dick.  
Q Who is the father of the other two children ?  
A Oolskuntnic Bearpaw was the father of Walesah; and the father of Lilly is John Rat.  
Q Is George Dick, the father of little George Dick a recognized citizen of the Cherokee Nation ? A Yes sir.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Part of the time in Tahlequah and part of the time in Goingsnake. He was living in Goingsnake when he died.  
Q Is the father of Walesah Dick a recognized citizen of the Cherokee Nation ? A Yes sir.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A In Tahlequah.  
Q Is the father of Lilly Dick a recognized citizen of the Cherokee Nation ? A Yes sir.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A I don't know, he might possibly have some white blood in him, but not much.  
Q What degree of Cherokee blood has he ? A He is nearly a full blood Cherokee.  
Q In what district does he reside ? A Tahlequah.

Q Have your three minor children for whom you apply resided in the Cherokee Nation all their lives? A Yes sir.  
Q Were you married to John Rat? A We were not married, but lived together as man and wife.  
Q Did you have a sister by the name of Nellie?  
A Yes sir, I had a sister named Nellie but she is dead.  
Q Was she a younger sister? A Yes sir.  
Q What was the Cherokee name of Lilly Dick? A Sockie Dick.

--The 1880 Cherokee roll examined and the name of Nancy Dick is found and identified thereon as Hanna at page 785, # 1476, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Nancy Dick is found and identified thereon at page 1156, # 706, Tahlequah District;

--The 1896 Cherokee roll examined and the name of George Dick is found and identified thereon at page 1156, # 707, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Walesah Dick is found and identified thereon at page 1156, # 708, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Lilly Dick found and identified thereon as Sockie Dick, at page 1156, # 709, Tahlequah District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. H. Renter*  
Notary Public.

9093

COMMISSION TO THE FIVE COUNTRIES

FILED  
JUL 31 1902



NOTING CHAIRMAN

MONROE AND YODLSON

# CHEROKEES BY BLOOD AND ADOPTION.

Date Wauhatchie, June 12<sup>th</sup> 1909

Name P.O. Welling J.T.

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Nancy Dick

District Tahlequah Year 1890 Page 785 No. 1144

Citizen by blood yes Full, Mother's citizenship Betsy Jumper, V. W. Tah.

Intermarried citizen no Father Wesley Jumper, C. W. Tah.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
1	<u>Dick, George</u>	<u>Tahlequah</u>	<u>1896</u>	<u>156</u>	<u>707</u>	<u>18</u>
2	<u>" Mahler</u>	<u>"</u>	<u>1896</u>	<u>156</u>	<u>708</u>	<u>12</u>
3	<u>" Lilly</u>	<u>"</u>	<u>1896</u>	<u>156</u>	<u>709</u>	<u>9</u>
4	<u>George Dick, S. W. Tah.</u>		Year	Page	No.	Age
5	<u>Charles Henry Bearse</u>		Year	Page	No.	Age
6	<u>John R. P. A. W. W. Tah.</u>		Year	Page	No.	Age

Malone 1880 roll as "Nanna"  
Malone 1896 roll, P 1156 # 706 Tah. W. A.  
No 4 on 1896 roll as Sottie Dick.

*Handwritten text at the top of the page, possibly a recipient address or title.*

*Handwritten entries, possibly a list or ledger, with columns of text.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902

*Handwritten notes and scribbles below the stamp.*

RESIDENCE:

Tahlequah Dist.

POST OFFICE:

Welling, S.T.

Party # 2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 250

Davis' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Dick, Nancy.		43	F	Full	1880	Tahlequah	1476	Stealer Jumper	Dead	Tahlequah	Betsy Jumper	Dead	Tahlequah
2	" George	Son	18	M	"	1896	"	707	George Dick	"	"	No 1		
3	" Wahlesch	Wan	12	F	"	1896	"	708	Old hunting Bear paw	"	"	No 1		
4	" Lilly	Wan	9	F	"	1896	"	709	John Rat	F	"	No 1		
5														
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No 1 on 1880 roll as "Nanna".  
 No 4 on 1896 " " Soaker Dick.  
 No 1 on 1896 " P 1156 # 705 Tahlequah Dist.

June 12<sup>th</sup> 1902

Cher 9094

September Mose

Cher 9094



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 12, 1902.

In the matter of the application of September Mose, for the enrollment of himself and his wife Lizzie Mose, and his four minor children, Jennie, Charles, Sallie and Thomas Mose, as citizens of the Cherokee Nation:

SEPTEMBER MOSE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A September Mose.  
Q What is your age? A About 49, I think.  
Q What is your post office address? A Wauhilla, I. T.  
Q In what district do you reside? A Tahlequah, I.  
Q For whom do you make application?  
A For myself, wife and four children.  
Q What is the name and age of your wife?  
A Lizzie Mose, age 46.  
Q Is she living? A Yes sir.  
Q What are the names and ages of your four minor children?  
A Jennie, 18; Charles, 15; Sallie, 13; and Thomas, 9.  
Q Are these four children all now living? A Yes sir.  
Q Do you claim to be a full blood Cherokee? A Yes sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A Mose Scouting.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Tahlequah.  
Q What is the name of your mother? A Alsie Scouting.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your wife a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q What is the name of her father? A Leaf.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your wife's mother? A Wuttie Leaf.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life?  
A Yes sir.  
Q Are your four minor children for whom you now make application your children by your present wife Lizzie Mose? A Yes sir.  
Q Have they all resided in the Cherokee Nation all their lives?  
A Yes sir.  
Q What is the Cherokee name of your daughter Sallie Mose?  
A Tse-dah-kee-yah-sky Mose.  
Q Did you get the name of Mose by taking the given name of your father? A Yes sir.  
Q Do you sometimes go by the name of September?  
A Yes sir, that's my English name.

--The 1880 Cherokee roll examined and the name of September Mose is found and identified thereon as September, at page 809, # 2194, Tahlequah District;

--The 1880 Cherokee roll examined, and the name of Lizzie Mose is found and identified thereon as Lizzie September, at page 809, # 2195, Tahlequah District;

--The 1896 Cherokee roll examined and the name of September Mose is found and identified thereon at page 1207, # 2071, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Lizzie Mose is found and identified thereon at page 1207, # 2072, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Jennie Mose is found and identified thereon at page 1207, # 2074, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Charles Mose is found and identified thereon at page 1207, # 2075, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Sallie Mose is found and identified thereon as Tsudahskeeyahsky Mose, at page 1207, # 2076, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Thomas Mose is found and identified thereon at page 1207, # 2077, Tahlequah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*[Signature]*  
Notary Public

ACTING CHAIRMAN



JUL 31 1902

FILED

COMMISSION TO THE FEDERAL RESERVE

9894

9094

COMMISSION TO THE FIVE GREAT LAKES TRUST

FILED  
JUL 31 1902

 ACTING CHAIRMAN

CHILSON

# Tahlequah. CHEROKEES BY BLOOD AND ADOPTION.

Date Wauhatchee, June 12<sup>th</sup> 1902

<sup>AG</sup>  
1 Name September Mose, P. O. Wauhatchee, D. T.  
 District Tahlequah Year 1880 Page 809 No. 219A  
 Citizen by blood yes Full Mother's citizenship Civil Scoutie, C. W. Tah.  
 Intermarried citizen no Father Mose Scoutie, C. W. Tah.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

<sup>AG</sup>  
2 Wife's name Lizzie Mose  
 District Tahlequah Year 1880 Page 809 No. 2195  
 Citizen by blood yes Full Mother's citizenship Mattie Leaf, C. W. Flint.  
 Intermarried citizen no Father Leaf, C. W. Flint.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

No.	Name	Dist.	Year	Page	No.	Age
3	Mose, Jennie	Tahlequah	1896	1207	207A	18
4	" Charles	"	1896	1207	2075	15
5	" Sallie	"	1896	1207	2076	13
6	" Thomas	"	1896	1207	2077	9
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No. 1 on 1880<sup>roll</sup> as September

No 2, on 1880<sup>roll</sup> as Lizzie September

No 1 on 1896 roll, P 1207 # 2071 Tah. Wat.

No 2 on 1896 roll, P 1207 # 2072 Tah. Wat.

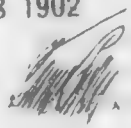
No 5 on 1896 roll as Jandahkeyahsky Mose.

RESIDENCE: *101 W. 1st St. St. Paul, Minn.*  
POST OFFICE: *St. Paul, Minn.*

*These are the names of the  
members of the Commission  
to the Five Civilized Tribes  
as of 1902.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902



RESIDENCE: Sahlequah Dist.

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Hauhillan S.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 251

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>More, September</u>		<u>49</u>	<u>M</u>	<u>Full</u>	<u>1880</u>	<u>Sahlequah</u>	<u>2194</u>	<u>More Scoutie</u>	<u>Head</u>	<u>Sahlequah</u>	<u>Aisie Scoutie</u>	<u>Head</u>	<u>Sahlequah</u>
2	<u>" Lizzie</u>	<u>Wife</u>	<u>46</u>	<u>F</u>	<u>"</u>	<u>1880</u>	<u>"</u>	<u>2195</u>	<u>Leaf</u>	<u>"</u>	<u>Flint</u>	<u>Mattie Leaf</u>	<u>"</u>	<u>Flint</u>
3	<u>" Jennie</u>	<u>Daughter</u>	<u>18</u>	<u>F</u>	<u>"</u>	<u>1896</u>	<u>"</u>	<u>2074</u>	<u>No 1</u>			<u>No 2</u>		
4	<u>" Charles</u>	<u>Son</u>	<u>15</u>	<u>M</u>	<u>"</u>	<u>1896</u>	<u>"</u>	<u>2075</u>	<u>No 1</u>			<u>No 2</u>		
5	<u>" Sallie</u>	<u>Daughter</u>	<u>13</u>	<u>F</u>	<u>"</u>	<u>1896</u>	<u>"</u>	<u>2076</u>	<u>No 1</u>			<u>No 2</u>		
6	<u>" Thomas</u>	<u>Son</u>	<u>9</u>	<u>M</u>	<u>"</u>	<u>1896</u>	<u>"</u>	<u>2077</u>	<u>No 1</u>			<u>No 2</u>		
7														
8														
9														
10														
11														
12														
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14														
15														
16														
17														
18														

No 1 on 1880 roll as September.  
 No 2 on 1880 " " Lizzie September.  
 No 1 " 1896 " P 12.07 # 2071 Sah. Dist.  
 No 2 " 1896 " P 12.07 # 2072 " "  
 No 5 on 1896 roll as Sandabkeryahsky More.

June 12<sup>th</sup> 1902.



Cher 9095  
Alie Stayathome

Cher 9095

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 13, 1902.

In the matter of the application of Alie Stayathome, for the enrollment of herself and her two minor children, William and Joe Stayathome, as citizens of the Cherokee Nation:

ALIE STAYATHOME, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A Alie Stayathome.  
Q What is your age? A 55 years.  
Q What is your post office address? A Stilwell, I. T.  
Q In what district do you reside? A Flint.  
Q For whom do you make application? A For myself and two children.  
Q William, age 17; Joe, age 14.  
Q Are they both now living? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A John Steel.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your mother? A ~~John~~ Dorcas Steel.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Flint.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Are you the mother of William and Joe Stayathome? A Yes sir.  
Q What is the name of their father? A Stayathome.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A E Geingsnake.  
Q Have your two children for whom you now apply resided in the Cherokee Nation all their lives? A Yes sir.  
Q What was your name in 1880? A Alie Simmons.  
Q What was your name in 1896? A Alie Stayathome.  
Q What is the Cherokee name of your son William?  
A Toolystan.  
Q What is the Cherokee name of your son Joe?  
A Solin.

--The 1880 Cherokee roll examined and the name of Alie Stayathome is found and identified thereon as Aliey Simons, at page 390, # 1166, Flint District;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll, Flint District, examined, and the name of Alie Stayathome is not found thereon.

--The 1896 Cherokee roll examined and the name of William Stayathome is found and identified thereon as Wolly Stayathome, at page 700, # 1666, Flint District;

--The 1896 Cherokee roll examined and the name of Joe Stayathome is found and identified thereon as Galbin Stayathome, at page 700, # 1667, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

NOT RECORDED  
JUL 15 1902

*J. R. Reuter*  
Notary Public

9095

1902  
JUL 29 1902  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF TRADE MARKS  
WASHINGTON, D.C.

JUL 29 1902

COMMISSION TO THE FIVE CIVILIZED TRIBES,  
**FILED**  
JUL 29 1902

  
ACTING CHIEF

WASHINGTON

9095

1904	1904	1904	1904	1904	1904	1904	1904	1904	1904
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ADMISSION TO THE BAR  
FILED  
JUL - 31 1902

*[Signature]*

ACTING CHAIRMAN

RECEIVED BY RECORD AND COMMUNICATIONS SECTION

Flint

# CHEROKEES BY BLOOD AND ADOPTION.

Date Hamilton June 13<sup>th</sup> 1902

P.O. Stewart, S.S.

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

58

Wife's name Alice Stangathome

District Flint Year 1880 Page 390 No. 1166

Citizen by blood Full Mother's citizenship W. C. W. Flint

Intermarried citizen Father John Steel C. D. Flint

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Names of Children: Stangathome, C. W. G. D.

1 Stangathome, William Dist. Flint Year 1896 Page 700 No. 1666 Age 17

3 Joe Dist. Flint Year 1896 Page 700 No. 1667 Age 14

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

No. 1 on 1880 roll as W. C. W. Flint

No. 2 " 1896 " as W. C. W. Flint

No. 3 " 1896 " as W. C. W. Flint

Application made by No. 1

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902

*[Signature]*  
Arthur Childers

80  
108  
109



RESIDENCE:

Flint Dist.

Party # 2

CARD NO.

POST OFFICE:

Stilwell, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 252

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Stayathome, Alie		55	M	Full	1880	Flint	1166	John Steel,	Head	Flint	Marcus Steel	Head	Flint
2	" William	Son	17	M	"	1896	"	1666	Stayathome	"	Going Snake	No 1		
3	" Joe	"	14	M	"	1896	"	1663	"	"	"	No 1		
4														
5														
6														
7														
8														
9						No 1 on 1880 roll as Alley Simons								
10						No 2 " 1896 " " Hook Stayathome								
11						No 3 " 1896 " " Calvin "								
12														
13														
14														
15														
16														
17														
18														

June 13-1902

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Stilwell, I.T., July 27, 1900.

In the matter of the application of Annie Aley for the enrollment of herself and two children as Cherokees by blood; being sworn and examined by Commissioner Breckenridge, through Simon R. Walkingstick, a duly sworn interpreter, she testified as follows:

- Q What is your name? A Annie Aley.  
Q How old are you? A About 57.  
Q What is your post office? A Stilwell.  
Q What is your district? A Flint district.  
Q How long have you lived in Flint district? A I have been here a long time, lived here all my life. I was raised here.  
Q For whom do you apply for enrollment? A For myself and two children.  
Q Do you apply as a Cherokee by blood? A Yes, sir.  
Q What proportion of blood do you claim? A Full blood.  
Q Are you on the roll of 1880? A Yes, sir.  
Q What name did you have then? A Annie Stay-at-home.  
Q Were you ever called Darkie? A No, sir, my mother was named Darkie.  
Q Was your mother living in 1880? A No, sir, she died during the war.

William McLemore, being sworn and examined by Commissioner Breckenridge, through Simon R. Walkingstick, interpreter, testified as follows:

- Q What is your name? A William McLemore.  
Q What is your age? A 51.  
Q How long have you lived in this country? A I have lived here all my life.  
Q What is your post office? A Stilwell.  
Q How long have you known this woman here? A Since I have been a young man.  
Q By what name have you always known her? A I have known her as Stay-at-home, Aley Stay-at-home.  
Q Did you know any of her family? A Yes, sir.  
Q What members of her family do you know, any brothers and sisters?  
A I knew her brother, Johnson Simmons.  
Q What was her name before she was married? A I remember this woman being called Still.

Annie Aley, recalled, testified:

- Q Did you draw your strip money? A Yes, sir.  
Q What name did you have then? A Some of the members of my family enrolled me at that time.  
Q Do you know what name they gave in for you? A I don't know by what name they enrolled me.

William McLemore, recalled, testified:

- Q What blood are you, are you a full blood? A Yes, sir..  
Q Do you know this woman as a full blood Cherokee? A Yes, sir.  
Q Did you know her mother? A No, sir, I didn't know her.  
Q Did you know her father? A No, sir.  
Q Have you known this woman all her life? A Well, from the time I was a young man I have known her.  
Q Has she always been regarded by the Cherokees as a full blood Cherokee? A Yes, sir, she is regarded as a full blood.

Annie Aley, recalled, testified:

- Q Did you have a brother named Simons? A Yes, sir.  
Q Did you sometimes go by the name of Simmons? A I think so.

Annie Aley - 2.

Q Give the names of your brothers? A Johnson Simons was one, Charlie Gettingdown was another.

Q Have you got another brother named Joe Simons? A That is my son.

Q Ave? A That is my daughter.

Q John? A I have a son named John.

(On 1880, roll, page 390, No. 1166, Alley Simons, Flint district, 30 years old. Identified in connection with her children as indicated by previous questions. On 1896 roll, page 700, No. 1664, Allie Stay-at-home, Flint district. Not identified on 1894 roll.)

Q Now give the names and ages of your children? A William Stay-at-home, age 15.

Q What is the name of the next child? A Joe Stay-at-home, 13 years old.

Q Was he ever called Wakie? A I don't remember that they ever called him that. At the time the census takers came around I was away from home and some relatives had him enrolled.

Q Have you got a child named Ollie Stay-at-home, 16 years old?

A Yes, sir, 16 years old.

Q Who is Hooley? A I think that is my other son, he is 13.

Q Who is Colbin? A I think that Colbin is one of the boys I gave.

Q Did you ever call him Colbin? A That is pretty close to it.

Q Is your husband living? A No, sir, he is dead.

Madam, your application for the present will be placed on a doubtful card, along with the application that you made for your children, and you are desired to try and get some information about your claim, and introduce it to the Commission at a later date. The decision when finally rendered will be communicated to you by mail at your present post office address and all the papers in the case will be finally transmitted to the Honorable Secretary of the Interior for his approval or disapproval.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he reported the testimony of the above named witnesses, and that the foregoing is a full, true and correct translation of his stenographic notes.

Bruce C. Jones

Sworn to and subscribed before me this the 2nd day of August, 1900.

Clifton A. McKim  
Commissioner.

1910  
DEPARTMENT OF THE INTERIOR  
COMMISSION ON THE EXTINCT AND ENDANGERED TRIBES.

FILED  
AUG 8 1910



B-

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE-CIVILIZED TRIBES.

FILED

JUL 27 1900

*[Handwritten signature]*  
ATTORNEY CHAIRMAN

COMMISSIONERS  
HENRY L. DAWES,  
TAMM BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Cherokee D 60

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 13, 1902.

Annie Aley,

Stillwell, Indian Territory.

Madam:

Upon examination of the testimony in the matter of your application for the enrollment of yourself and two children as citizens of the Cherokee Nation it appears that you gave the names of such children as William Stay-at-home and Joe Stay-at-home. Your children could not be satisfactorily identified on the roll of 1896 under the names and ages given by you. There are two children, a boy and girl enrolled with you on the roll of 1896, but this Commission is uncertain from the evidence at hand as to whether these children are the same for whom you made application. You are now requested to appear before this Commission at Muskogee, Indian Territory at the very earliest opportunity and furnish us with such information as may lead to a proper identification of your said children.

You are urged to give this matter your earliest attention as it is of great importance to yourself and children.

Yours truly,

  
Commissioner in Charge.

In answering refer  
to Cherokee Case D 60

Register



COMMISSIONERS.  
HENRY L. DAWES.  
TAMM BIXBY.  
THOMAS B. NEEDLES.  
C. R. BRECKINRIDGE.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ALLISON L. AVLESWORTH,  
SECRETARY

In reply refer to  
Cherokee 3 60.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, June 12, 1902.

Annie Aley,

Stilwell, Indian Territory.

Madam:-

It appears from the testimony in the matter of your application for the enrollment of yourself and two children as citizens of the Cherokee Nation, that you gave the names of said children as William Stay-at-home and Joe Stay-at-home. Your children could not be satisfactorily identified on the 1896 roll under the names and ages given by you. There are two children, a boy and a girl, enrolled with you on the 1896 roll, but this Commission is uncertain, from the evidence at hand, as to whether these children are the same for whom you made application.

You are now requested to appear before this Commission at Muskogee, Indian Territory, on or before July 1st, 1902, and furnish us with such information as may lead to the proper identification of your said children. You are urged to give this matter your immediate attention as it is of great importance to yourself and children.

Yours truly,

Commissioner in Charge.

Register.

607

The testimony seems  
to leave no doubt as  
to this woman.

She ought to go to a  
straight card

*D 60*

*unclaimed*



Department of the Interior.

Commission to the Five Civilised Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

8996

*Annie Aley*

*Stewart*

*4338*

*J. A.*

3903  
1921



Department of the Interior.

Commission to the Five Civilised Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

Annie Aley  
Stilwell.

J. J.

REGISTERED  
MAIL  
- not claimed

Cher 9096

Jesse Goback

Cher 9096

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 15, 1902.

In the matter of the application of Jesse Goback, for the enrollment of himself as a citizen of the Cherokee Nation:

JESSE GOBACK, being duly sworn and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A Jesse Goback.  
Q What is your age? A 27.  
Q What is your post office address? A Welling, I. T.  
Q In what district do you reside? A Tahlequah.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A John Goback.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A He died in Tahlequah.  
Q What is the name of your mother? A Lucy Goback.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.

--The 1880 Cherokee roll examined and the name of Jesse Goback is found and identified thereon as Jessie Goback at page 437, # 820, Geingsnake District;

--The 1896 Cherokee roll examined and the name of Jesse Goback is found and identified thereon at page 1171, # 1110, Tahlequah District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15, 1902, 1902.

*H. R. Rutter*

9076

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 31 1902



ACTING CHAIRMAN

CHIBOXEE, GA BLOOD AND VOYBLON





1007

W. P. ...  
...

RECEIVED  
FOR

...

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 18 1902

...

RESIDENCE: Tahlequah Wat  
 POST OFFICE: Welling S.T.

Party #2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. 253

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Goback, Jesse		27	M	Full	1880	Loing Snake	820	John Goback	Dead	Tahlequah	Lucy Goback		Tahlequah
2														
3														
4														
5														
6														
7														
8														
9						No 1 on 1880 roll as Jessie Goback.								
10						No 1 on 1896 " P 117 # 1110 Tah. Wat.								
11														
12														
13														
14														
15														
16														
17														
18														

June 13-1900,

Cher 9097  
Ottus Price

Cher 9097

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 20, 1902.

In the matter of the application of Otis Price, the infant child of Joel S. Price and Lenora Price, for enrollment as a citizen by blood of the Cherokee Nation.

On the 18th day of June, 1902, there was received, approved and filed by the Commission a duly executed birth affidavit in the matter of the application of Otis Price, the infant child of Joel S. Price and Lenora Price, for enrollment as a citizen by blood of the Cherokee Nation.

It appears from the records of this Commission that on the 6th day of August, 1900, at Sallisaw, Indian Territory, Joel S. Price made personal application for the enrollment of himself and child as citizens by blood of the Cherokee Nation, and that their names were placed on Cherokee roll card field No. 965. On the 26th day of November, 1901, the names of Joel S. Price and his child were favorably reported to the Commission with the recommendation that their names be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission, and a copy of the record of the proceedings had in the matter of the application of the said Joel S. Price et al was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Otis Price being in due form he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card field No. 9097.



Commissioner.

9097 ~~165~~

IN RE

Application for Enrollment of

INFANT CHILD

*Oliver Rice*

as a citizen of the

*Choctaw* Nation.

Approved *[Signature]* 1902

*[Signature]*  
Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUN 18 1902

*[Signature]*  
ACTING COMMISSIONER

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cheyenne Nation, of Otter Price, born on the 30 day of January, 1902. Name of Father: J. S. Price, a citizen of the Cheyenne Nation. Name of Mother: Senora Price, a citizen of the Cheyenne Nation. Post-Office: Adams, Ind. Terr.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Senora Price, on oath state that I am 21 years of age and a citizen, by adoption, of the Cheyenne Nation; that I am the lawful wife of J. S. Price, who is a citizen, by blood, of the Cheyenne Nation, that a boy child was born to me on the 30 day of January, 1902; that said child has been named Otter Price, and is now living.

Senora Price

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this 24th day of May, 1902

By commission expires Jan 2, 1905.

J. F. Shumway, Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Emily Jane Pollard, a midwife, on oath state that I attended on Mrs. Senora Price, wife of J. S. Price, on the 30 day of January, 1902, that there was born to her on said date a male child; that said child is now living and is said to have been named Otter Price.

Emily Jane Pollard

(Must be Two Witnesses)

J. F. Shumway, W. J. Curtis, A. A. Hornum

Subscribed and sworn to before me this 24th day of May, 1902

By commission expires Jan 2, 1905.

J. F. Shumway, Notary Public.



Cher. 9078

Tooniye Goback

Cher. 9078

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washille, I. T., June 13, 1908.

In the matter of the application of Tociye Gcback, for the enrollment of herself and her three grandchildren, Jessie Brown, Richard Dammberg, and George Lee, as citizens of the Cherokee Nation:

TOCIYE GCBACK, being duly sworn and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Tociye Gcback.
- Q What is your age ? A I think I am about 70.
- Q What is your post office address ? A Tahlequah, I. T.
- Q In what district do you reside ? A Tahlequah.
- Q For whom do you make application ?  
A For myself and my three grandchildren.
- Q What are the names and ages of your three grandchildren ?  
A Jessie Brown, 18; Richard Dammberg, 16; and George Lee, 4.
- Q Are these three grandchildren of yours all now living ?  
A Yes sir.
- Q Do you claim to be a Cherokee by blood.
- Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
- Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
- Q What is the name of your father ? A Oelstoe.
- Q Is he living ? A No sir.
- Q Was he a full blood Cherokee ? A Yes sir.
- Q In what district did he reside ? A Geingsmake.
- Q What is the name of your mother ? A Ker-take-ye.
- Q Is she living ? A No sir.
- Q Was she a full blood Cherokee ? A Yes sir.
- Q In what district did she reside ? A Geingsmake.
- Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.
- Q What is the name of the father of your grandchild Jessie Brown?  
A Calahantay Brown.
- Q Is he living ? A No sir.
- Q Was he a full blood Cherokee ? A Yes sir.
- Q In what district did he reside ? A Tahlequah.
- Q What is the name of Jessie Brown's mother ? A Julia Walker.
- Q What is her Cherokee name ? A Tiyana.
- Q Is she living ? A No sir.
- Q Was she a full blood Cherokee ? A Yes sir.
- Q In what district did she reside ? A Tahlequah.
- Q In what district does Jessie Brown reside ? A Tahlequah.
- Q Is Jessie Brown living with you ? A She is in the  
Emmae Asylum in Tahlequah District.
- Q What is the name of the father of Richard Dammberg?  
A Henry Dammberg.
- Q Is he living ? A Yes sir.
- Q Is he a full blood Cherokee ? A No sir.
- Q What degree of Cherokee blood has he ?  
A He is about a quarter Cherokee.
- Q In what district does he reside ? A He is Superintendent  
of the Cherokee Orphan Asylum in Saline District.
- Q In what district does Richard Dammberg reside ?  
A Tahlequah.
- Q What is the name of the mother of Richard Dammberg ?  
A Julia Walker.
- Q Is she living ? A No sir.
- Q Was she a full blood Cherokee ? A Yes sir.

- Q In what district did she reside ? A Tahlequah.  
 Q What is the name of the father of George Ice ?  
 A William Ice.  
 Q Is he living ? A No sir.  
 Q Was he a full blood Cherokee ? A Yes sir.  
 Q In what district did he reside ? A Tahlequah.  
 Q In what district does George Ice reside ? A Tahlequah.  
 Q What is the name of the mother of George Ice ?  
 A Mary Wolfe.  
 Q Is she living ? A Yes sir.  
 Q Is she a full blood Cherokee ? A Yes sir.  
 Q In what district does she reside ? A Geingsnake.  
 Q How did you procure the custody of George Ice ?  
 A My daughter gave the child to me to bring up.  
 Q What relation are all these children to you ?  
 A They are all my grand children.  
 Q What is your English name ? A I remember that at one  
 time they enrolled me under the name of Lucy.  
 Q Did your daughter Tiamma have a sister by the name of Jennie ?  
 A Yes sir.

--The records of the Commission examined and the name of Mary Wolfe, who is the mother of George Ice, is found to be enrolled together with the present husband David Wolfe, on Cherokee Indian Card # 493.

--The 1880 Cherokee roll examined and the name of Teeziye Geback is found and identified thereon as Tenuki Geback at page 437, # 880, Geingsnake District;

--The 1896 Cherokee roll examined and the name of Teeziye Geback is found and identified thereon as Lucy Geback at page 1172, # 1124, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Jessie Brown is found and identified thereon at page 1137, # 172, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Richard Dannenberg is found and identified thereon as Richard Dannenberg, Jr., at page 1159, # 793, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Jessie Brown and Richard Dannenberg is found and identified thereon as Dianna Walkabout, at page 497, # 2148, Geingsnake District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of George Ice, made by ~~xxxxxxxxxxxx~~ the mother and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

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H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

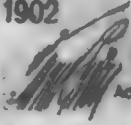
*[Signature]*  
 Notary Public.

7098

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUL 31 1902



ACTING CHAIRMAN

CHEROKEE EA BLOOD AND ADOPTION

# CHEROKEES BY BLOOD AND ADOPTION.

*Tahlequah* 254

Date *Hanbillan June 13 1889*

Name *P.O. Tahlequah T.T.*

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Connye Schack*

District *Spring Lake* Year *1888* Page *437* No. *820*

Citizen by blood *yes* Mother's citizenship *yes* Father *Robert C. D. S.*

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children: *2-30 & grandchildren*

*1* *Brown, Jane* Dist. *Tahlequah* Year *1896* Page *137* No. *177* Age *18*

*3* *Dannenberg, Richard* Dist. *11* Year *1896* Page *159* No. *793* Age *16*

*4* *J.C. George* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *18*

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*Not on 1880 roll as Jonathan Schack*

*Not on 1896 roll as Connye Schack, P 1177 # 1124 Feb Dist*

*Not on 1896 roll as Richard Dannenberg Jr.*

*Not, affidavit of birth to be applied,*

*Mother of Not on Ch. Card # 493.*

*Handwritten notes and signatures at the top of the page, including a large signature that appears to be "J. H. ...".*

DEPARTMENT OF THE ARMY  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 18 1902

*Handwritten signature or initials below the stamp.*

*Faint handwritten notes or a list at the bottom left of the page.*

RESIDENCE: *Sahlequah Dist.*

Party # *2*

CARD No. \_\_\_\_\_

POST OFFICE: *Sahlequah D.S.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. *254*

Dawes' Roll No.	NAME.	Relation-ship to Person Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	<i>Sotack, Soonyel</i>		<i>70</i>	<i>♂</i>	<i>Full</i>	<i>1880</i>	<i>Going Snake</i>	<i>820</i>	<i>Colston</i>	<i>Dead</i>	<i>Going Snake</i>	<i>Cartahaye</i>	<i>Dead</i>	<i>Going Snake</i>	
2	<i>Brown, Josie</i>	<i>Son</i>	<i>18</i>	<i>♀</i>	<i>"</i>	<i>1896</i>	<i>Sahlequah</i>	<i>172</i>	<i>Colston</i>	<i>Living</i>	<i>Brown</i>	<i>"</i>	<i>Sahlequah</i>	<i>"</i>	<i>Sahlequah</i>
3	<i>Hannenberg, Richard</i>	<i>Son</i>	<i>16</i>	<i>M</i>	<i>5/8</i>	<i>1896</i>	<i>"</i>	<i>793</i>	<i>Henry</i>	<i>Hannenberg</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	
4	<i>Self, George</i>	<i>Son</i>	<i>4</i>	<i>M</i>	<i>Full</i>		<i>-</i>		<i>William</i>	<i>Dead</i>	<i>Sahlequah</i>	<i>Mary</i>	<i>"</i>	<i>Going Snake</i>	
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

*No 1 on 1880 roll is Tonahy's Sotack.  
 No 1 " 1896 " " Lucy " P 1172 # 1124 Sahle Dist.  
 No 3 " 1896 " " Richard Hannenberg Jr.  
 No 4, Affidavit of birth to be supplied.  
 Mother of No 4 in Cher. Ind. Card # 493*

*June 13-1902*



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, Indian Territory, June 25, 1902.

In the matter of the application for the enrollment of Ginsy Brown as a citizen, by blood, of the Cherokee Nation:

Charles H. Ross, appearing before the Commission, and being duly sworn and examined, testified as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your full name? A Charles H. Ross.  
Q What is your age? A 34 year.  
Q What is your post office? A Tahlequah.  
Q Are you a citizen of the Cherokee Nation? A Yes, sir.  
Q Are you the physician of the Cherokee Female Seminary? A Yes, sir.  
Q You want to apply now for a girl in the Insane Asylum? A Yes, sir.  
Q What is her name? A Ginsy Brown.  
Q How old is this girl? A Supposed to be about 18 or 20 years old apparently.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Give me the name of her mother? A Julia Walkabout.  
Q Is that the same woman who is known as Diana Walkabout? A Yes, sir.  
Q And who is now dead? A Yes, sir.  
Q Has this girl Ginsy Brown lived in the Cherokee Nation all her life? A Yes, sir.  
Q She is an orphan now, is she? A Yes, sir.  
Q Who was her father? A John Brown.  
Q A full-blood Cherokee? A Yes, sir.  
Q Is he dead or alive? A He is dead.

Ginsy Brown is supposed to be the same as Josie Brown in Tahlequah District, page 1137, #172, there 15 years of age, and who is indicated upon the present ~~with~~ record as having been listed by party #2.

She may not, however, be on the 1896 roll, and the 1894 roll will be searched for her name.

Her mother, now dead, is identified on the 1896 roll, Tahlequah District, page 1268, #3735, as Diana Walkabout, 37 years of age;

She is also identified on the 1880 roll, ~~Tahlequah District~~ ~~being~~ Snake District, page 497, #2148, Diana Walkabout, there 16 years of age.

Commission: This child will now be listed for enrollment as a Cherokee by blood, on a Doubtful Card, but cross reference will be made on the Field Card to the card of party no. 2 for Josie Brown, Tahlequah District; number of said card not now known, and, if they prove to be the same person this will become supplemental testimony, otherwise, this case will stand as a separate case.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 19th day of July, 1902.

(Seal)

*A. R. Cheever*  
A. R. Cheever, Notary Public



589

NOTATION CHEROKEE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 2 1902

*[Handwritten signature]*

*[Faint handwritten text]*

RESIDENCE: Tahlequah District

CRD

CARD NO. \_\_\_\_\_

POST OFFICE: Tahlequah, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. \_\_\_\_\_

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Brown, Gimsy		18	M	Full				John Brown	Dead	Cher.	Julia Walker	Dead	Cher.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12	a													
13														
14														
15														
16														
17														
18														

Reference made to enrollment by party No 2.

Doubtful

Listed from information

June 25, 1902.

W  
Jae

Cherokee 3098

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of  
Keeniya Goback et al as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that Mary Wolfe, mother of the applicant, George Lee, is identified thereon, at page 743, #385, Tahlequah District, as Mary Christie.

It is ordered that this statement be filed with and made a part of the record in this case.

A. R. Brantley  
Commissioner.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 19, 1903.

In the matter of the application of TOONIYE GOBACK for the enrollment of herself and her grandchildren, JOSIE BROWN, RICHARD DANNENBERG and GEORGE ICK, as citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SAMUEL MANUS, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Samuel Manus.  
Q How old are you? A 54.  
Q What is your postoffice address? A Tahlequah.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Tooniye Goback? A Yes sir.  
Q Is she about 70 year old? A She's about, somewhere in between 60 and 70 I suppose.  
Q Has she got a grandson named Richard Dannenberg? A She's got a grandson they call Richard Dannenberg living there with her.  
Q Who was the mother of that boy? A Her name was Teeana in Cherokee; I don't know her English name, daughter of that Tooniye.  
Q How long did you know the mother of this boy? A I've knowed her ever since she was a little chap.  
Q She's dead now, is she? A She's dead.  
Q Did she live all her life in the Cherokee nation? A Yes sir.  
Q Was this boy born in the Cherokee nation? A Yes sir.  
Q Living in the Cherokee nation now, is he? A Yes sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 19th day of December, 1903.

Samuel Forman

Notary Public.

32 H 9078

IN RE  
THE DEATH OF

*Tooniye Gaback*

Citizen of the

*Cherokee* Nation.

Approved, *Nov 18* 1904.

*J. R. Beckwith*  
Commissioner

RECEIVED  
NOV 18 1904



DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Tooniye Goback (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Welling, Ind. Ter., and died on the 18th day of January, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jess Goback, on oath state that I am 30 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Welling Ind. Ter.; that I am son of Tooniye Goback (State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased) who was a citizen, by blood of the Cherokee Nation; and that said Tooniye Goback died on the 10 day of January, 1904 Jess Goback

WITNESSES TO SIGN: Carrie Barwick Andrew Pilecky

Subscribed and sworn to before me this 13 day of Oct 1904 G. F. Bailey Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Ed. Pritchett, on oath state that I am 21 years of age, and a citizen, by blood of the Cherokee Nation; that my post office address is Welling Ind. Ter.; that I was personally acquainted with Tooniye Goback who was a citizen by blood of the Cherokee Nation; and that said Tooniye Goback died on the 10 day of January, 1904 Ed. Pritchett

Subscribed and sworn to before me this 13 day of Oct 1904 G. F. Bailey Notary Public.

my com-exp - 4-30-107

BR  
jac

Cherokee 9098

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 7, 1902.

In the matter of the application for the enrollment of  
Tooniya Gohack et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 authenticated roll of the Chero-  
kee Nation shows that Mary Wolfe, mother of the applicant, George Lee,  
is identified therein, at page 743, #383, Tablequah District, as Mary  
Christie.

It is ordered that this statement be filed with and made a  
part of the record in this case.

  
Commissioner.

COMMISSIONERS:  
JAMES HENRY,  
THOMAS B. HENNING,  
C. S. BRIDGEMAN,  
Wm. G. HALL,  
Secretary.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*C.M.H.B.*

ORDER TO REPLY TO THE FOLLOWING:
Cherokee 9098.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES. Muskogee, Indian Territory, January 25, 1905.

Josie Brown,

Tahlequah, Indian Territory.

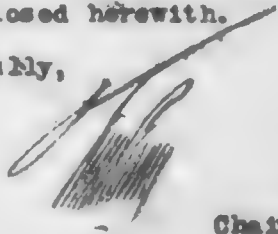
Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor brother, George Ice, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,



Enc. DC & Rev.

Chairman.

Department of the Interior.

Commission to the Five Civilized Tribes,  
MUSKOGEE, IND. TER.

Charles 9098

*[Handwritten scribble]*

RETURN TO  
SPECIAL AGENT  
IN CHARGE  
MUSKOGEE, IND. TER.

Asie Brown,

Tahlequah, Indian Territory.

Cher 9099

Nannie Ice

Cher 9099

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 13, 1902.

In the matter of the application of Hannie Ice, for the enrollment of herself and her minor child Sullateeskee Ice, as citizens of the Cherokee Nation:

HANNIE ICE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Hannie Ice.  
Q What is your age ? A 24.  
Q What is your post office address ? A Tahlequah, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ? A For myself and child.  
Q What is the name and age of your child ? A Sullateeskee Ice, age, one year old.  
Q Is your child now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Buffalo.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A I think he is living in Rock Illinois district. I won't be positive that he is living, for I heard at one time that he is dead.  
Q What is the name of your mother ? A Dorcas Buffalo.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Illinois.  
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.  
Q What is the name of the father of Sullateeskee Ice ? A William Ice.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q Have you a sister by the name of Lydia Daugherty ? A Yes sir.  
Q Were you ever called Hannie Daugherty ? A I may possibly have been called that in English.  
Q Did you ever live with anybody by the name of Daugherty ? A Yes sir, I was raised by the Daughertys.  
Q Were you living with them in 1896 ? A Yes sir.  
Q Have you got a brother by the name of David ? A Yes sir.

--The records of the Commission examined and it appears that Lydia Daugherty, who is evidently a sister of the applicant Hannie Ice, was enrolled at Flint Court House, Indian Territory, on May 27, 1902, on Exhibit Field Card # 180, Party # 2; and that the names of the father and mother were identified at that time as James and Dorcas Lead, who are evidently the father and mother of Hannie Ice.

- Q Did you ever know your father and mother by the name of Lead ? A No sir.  
Q It has been a good many years since you lived with your father and mother ? A Yes sir, I was left an orphan at the age of five



2

--The 1880 Cherokee roll examined and the name of Hannie Ice is found and identified therein as Hannie Lora, at page 550, # 1062, Illinois District;

--The 1896 Cherokee roll examined and the name of Hannie Ice is found and identified therein as Hannie Daugherty, at page 662, # 658, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of Sullateeskee Ice made by yourself and the midwife who was in attendance at the birth of Sullateeskee Ice, before his enrollment as a citizen of the Cherokee Nation can be completed.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902

*E. C. Bagwell*

*J. H. Reuter*

Notary Public.





*Tahlequah* 255

### CHEROKEES BY BLOOD AND ADOPTION.

Date *Nowhillon, June 13* 190*7*

Name *P. O. Tahlequah J. J.*

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Hannie Lee*

District *Cherokee* Year *1890* Page *550* No. *1069*

Citizen by blood *yes, full* Mother's citizenship *Walter J. Puffalo C. W. Lee*

Intermarried citizen *father*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>Lee, Sullatasker boy</i>	_____	_____	_____	_____	_____
<i>Lee, C. D. son</i>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

*No 1 on 1880 roll as Hannie Lee.  
No 1 on 1896 " as Hannie Danyherty, P667 #653, 7lt.*

*No 2 affidavit of birth to be supplied,  
see Porter # 2 - cert # 180*

*Handwritten text at the top of the page, possibly a date or reference number.*

*Second line of handwritten text.*

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DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902

*Signature*  
ACTING CHIEF

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# 9099

Party # 255

IN RE

Application for Enrollment of

INFANT CHILD

Sulvester Ice

as a citizen of the

Cherokee Nation.

Approved July 1 1902

  
Commissioner.

COMMISSIONER

JUL 1 1902

ACCORDING TO

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Sullatersee Dee, born on the 16<sup>th</sup> day of September, 1900  
(Here insert name of child.)  
Name of Father: William Dee, a citizen of the Cherokee Nation.  
Name of Mother: Nannie Dee, a citizen of the Cherokee Nation.  
Post-Office: Salsquah, D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Nannie Dee, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I <sup>was</sup> the lawful wife of William Dee, who <sup>was</sup> is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
born to me on the 16<sup>th</sup> day of September, 1900; that said child has been  
named Sullatersee Dee, and is now living.

WITNESSED TO MAKE: Nannie Dee  
(Must be Two Witnesses.) J. W. Shuster  
W. C. Brown  
NORTHERN IN

Subscribed and sworn to before me this 13<sup>th</sup> day of June, 1900.  
Eugene C. Bagwell  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Joanice Soback, a Midwife, on oath state that I  
attended on Mrs. Nannie Dee, wife of William Dee,  
on the 16<sup>th</sup> day of September, 1900; that there was born to her ~~on~~  
date a male child; that said child is now living and is said to have been  
(Male or female.)  
named Sullatersee Dee.

WITNESSED TO MAKE: Joanice Soback  
(Must be Two Witnesses.) J. W. Shuster  
W. C. Brown  
NORTHERN IN

Subscribed and sworn to before me this 13<sup>th</sup> day of June, 1900.  
Eugene C. Bagwell  
Notary Public.

9099

IN RE  
THE DEATH OF

*Aucateskee Lee*

a citizen of the

*Cherokee* Nation.

Approved *May 4* 1905

*CM*

Commissioner.

RECEIVED  
COMMISSION TO THE FILE

FILED

*May 4, 1905*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sullatakee Joe  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Tahlequah Ind. Ter., and died on the 15<sup>th</sup> day of  
September, 1904  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Nannie Joe, on oath state that I am 29  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Tahlequah Ind. Ter.; that I am  
the mother of Sullatakee Joe  
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Sullatakee Joe died on the 15 day of  
September, 1904.  
(Here insert name of deceased.)

WITNESSES TO MARK:

Clomypus  
Jon Morris

Nannie Joe  
mark

Subscribed and sworn to before me this 16<sup>th</sup> day of April, 1905

Samuel Forman  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Mark to Two)  
Witnesses

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905

Notary Public.

1-P-707

7488-17

UNITED STATES DEPARTMENT OF THE INTERIOR OFFICE OF INDIAN AFFAIRS WASHINGTON

DEPARTMENT RECEIVED JAN 9 1926 NO 160

DEC 23 1925

The Secretary of the Interior, Department of the Interior, Secretary:

There is transmitted herewith the record indicating a double allotment case involving lands in the Cherokee and Creek Nations. The record shows that one Nannie Ice is enrolled as a full citizen of the Cherokee Nation opposite roll No. 14. On April 1, 1907 there was allotted to her 470.46 acres of land in the Cherokee Nation, 20 acres of which was designated as homestead. The total value of the entire tract was \$325.23. The land was sold under a lien through the proper official of the Cherokee Nation for the above land which represents the surplus of the sale. The surplus was sold pursuant to approved conditions of sale. The land was sold to W. Osterloh for \$371.44 and a deed dated April 1, 1907 was executed. Nannie Ice was delivered to the purchaser. The land was also sold to the allottee under the regulations of the Department of the Interior. The homestead was designated as such and the land is still in the name of Nannie Ice.

It is further shown that Nannie Lowbreed is enrolled as a full citizen of the Creek Nation opposite roll No. 10125. On April 1, 1907, she was allotted her share to the Five Civilized Tribes allotment of 100 acres of land of the Creek Nation, 40 acres of which was designated as homestead. This entire allotment was made to her and she remained and is now restricted in the name of Nannie Lowbreed. Nannie Lowbreed executed a Departmental oil and gas lease covering this 40 acres of Creek allotted land. This lease was made under the supervision of the Superintendent of the Five Civilized Tribes and there is to the credit of Nannie Lowbreed in the Treasury of the United States the sum of \$1,700 and interest thereon.

5-1100 JDF

Stamp area containing: JAN 10 1926, Five Civilized Tribes, For information and file action and file

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OFFICE OF INDIAN AFFAIRS

Washington, D. C.

RECEIVED  
JAN 14 1926  
248

information and file

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JAN 24 1926  
NO. 2000

General Accounting Office,  
Washington, D. C.

JAN - 0 826

Gentlemen:

You are advised that under authority granted January 4, 1924, by the Department there has been placed opposite the name of Monte Lee at No. 20044 on the first approved roll of citizens by blood of the Cherokee Nation, the notation "Duplicate of No. 12125 of the first approved citizenship roll of the Creek Nation by blood and entitled to allotment of land or money under this Cherokee citizenship."

A carbon copy of approved Office letter indicated above is enclosed for your further information.

Respectfully,

(Signed) E. B. Meritt

Assistant Commissioner

1 11 7

*Handwritten signature/initials*

Cher 9100

Toolie Catron

Cher 9100

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 13, 1902.

In the matter of the application of Toolie Gatron, for the enrollment of himself and his wife Mary Gatron, as citizens of the Cherokee Nation:

TOOLIE GATRON, being duly sworn, and examined by the Commission through official interpreter George C. Sanders, testified as follows:

- Q What is your name? A Toolie Gatron.  
Q What is your age? A 26.  
Q What is your post office address? A Tahlequah, I. T.  
Q In what district do you reside? A Tahlequah.  
Q For whom do you make application? A For myself and wife.  
Q What is the name and age of your wife? A Mary Gatron, age 22  
Q Is she living? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes, sir.  
Q What degree of Cherokee blood do you claim?  
A About five-eighths.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.  
Q What is the name of your father? A John Gatron.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q In what district does he reside? A Tahlequah.  
Q What is the name of your mother? A Katie Gatron.  
Q Is she living? A No sir.  
Q Was she a full blood Cherokee? A Yes sir.  
Q In what district did she reside? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your wife a full blood Cherokee? A Yes sir.  
Q Is she a recognized citizen of the Cherokee Nation? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q What is the name of your wife's father? A George Dick.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Tahlequah.  
Q What is the name of your wife's mother? A Mary Dick.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q Has your wife resided in the Cherokee Nation all her life?  
A Yes sir.

--The 1884 Cherokee roll examined and the name of Toolie Gatron is found and identified thereon at page 1180, #347, Tahlequah District;

--The 1880 Cherokee roll examined and the name of Toolie Gatron is not found thereon at this time.

--The 1886 Cherokee roll examined and the name of Mary Gatron is found and identified thereon as Mary Dick at page 1186, # 788, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Mary Dick, or Mary Gatron, is found and identified thereon as Emma, at page 788, # 1478, Tahlequah District.

--The records of the Commission examined and the name of Nancy Dick, the mother of Mary Satron, is found to be enrolled on Field Cherokee Indian Card # 250, Party # 2, on which card Nancy Dick is duly identified thereon as the aforesaid woman on the 1890 Cherokee roll, Tahlequah District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly received the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. C. Bagwell*  
Notary Public



9100

The records of the Department of Justice  
show that in 1911, following the arrest of  
on Field Division Indian Case # 380, para # 8 of  
the report of the writer of this report, it found to be entitled  
-- The records of the Department of Justice

testimony and records of the  
the following in a separate  
Department of Justice

DEPT. OF JUSTICE  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 26 1911

JUL 12 1911

~~SECRET~~

ACTING CLERK

CONFIDENTIAL

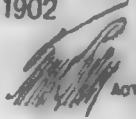


9100

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 31 1902



ACTING CHAIRMAN

CHEMUNELI...  
MAY 1902

Cherokee 9100.

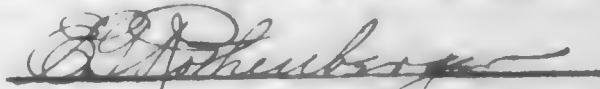
Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T., November 18, 1903.

In the matter of the application of Toolie Gatron for the enrollment of himself and wife, Mary Gatron, as citizens by blood of the Cherokee Nation.

William W. Ross Jr., being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A William W. Ross Jr.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Parkhill.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Are you a member of the Cherokee National Council? A Yes sir.  
Q Do you know Toolie Gatron? A Yes sir.  
Q About how old is he? A I would judge about twenty-five.  
Q What is his post office? A Welling.  
Q Is he a Cherokee by blood? A Yes sir.  
Q How long have you known him? A Twelve or fifteen years.  
Q Has he lived in the Cherokee Nation ever since you have known him? A Yes sir.  
Q Did he ever live anywhere else? A No sir.  
Q Is he living in the Cherokee Nation now? A Yes sir.  
Q He is a Cherokee by blood, is he? A Yes sir.  
Q Did you know his father? A Yes sir, I know the man that is supposed to be his father, John Gatron.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Did you know his mother? A I knew her when I saw her, yes sir.  
Q Is she a Cherokee by blood? A Yes sir, a full blood.  
Q This Toolie Gatron has always been recognized as a Cherokee by blood, has he? A Yes sir.  
Q Do you know under what name he appears on the 1880 roll? A It would be either John Gatron or John Hair or Toolie Hair. His right name was John.  
Q Did he live with his mother or his father when he was a child? A With his mother.  
Q And she was living in 1880, was she? A Yes sir.  
Q There never was any question of her being a Cherokee? A Not that I ever heard of.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

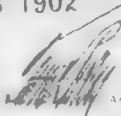


Subscribed and sworn to before me this 23rd day of November, 1903.

  
Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902

A handwritten signature in dark ink, appearing to be "G. B. ...", is written over the printed text. The signature is somewhat stylized and partially overlaps the words "FILED" and "JUN 18 1902".

RESIDENCE: Tahlequah Nat.

Party #2

CARD No. \_\_\_\_\_

POST OFFICE: Tahlequah S.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 256

Davis' Roll No.	NAME.	Race and Family Name.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Catron, <del>John</del> <sup>Paulis</sup>		26	M	5/8	1896	Tahlequah	547	John Catron		Tahlequah	Katie Catron	Head	Tah.
2	" Mary	Wife	22	F	3/8	1896	"	706	George Dick	Head	"	Mary Dick	"	"
3														
4														
5														
6														
7														
8														
9														
10						Not on 1896 roll as Mary Dick								
11														
12														
13														
14														
15														
16														
17														
18														

June 13-1902

Cher 9101  
Millie Pigeon

Cher 9101



VLA  
257

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washillan, I. T., June 14, 1902.

In the matter of the application of Millie Pigeon, for the  
enrollment of herself as a citizen of the Cherokee Nation:

MILLIE PIGEON, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Millie Pigeon.  
Q What is your age? A About 45.  
Q What is your post office address? A Washillan, I. T.  
Q In what district do you reside? A Tahlequah.  
Q For whom do you make application? A For myself.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A I guess I  
am about three-quarters.  
Q Have you ever been recognized as a citizen by the tribal authori-  
ties of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation? A Yes sir.  
Q What is the name of your father? A Chayley Christie.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your mother? A Annie Christie.  
Q Is she living? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Can you recollect what your name was in 1860?  
A Millie Campbell.

--The 1860 Cherokee roll examined and the name of Millie  
Henderson Pigeon is found and identified thereon as Millie Campbell,  
at page 743, # 369, Tahlequah District;

--The 1866 Cherokee roll examined and the name of Millie  
Pigeon is found and identified thereon at page 1221, # 2469,  
Tahlequah District;

-----  
N. C. Bagwell, an oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled case, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*N. C. Bagwell*  
JUN 15 1902

Subscribed and sworn to before me this \_\_\_\_\_, 1902.

*[Signature]*  
Notary Public

9101

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
**JUL 31 1902**

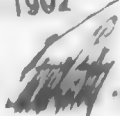
*[Handwritten Signature]*  
ACTING CHAIRMAN

RECORDED & INDEXED



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 18 1902



RESIDENCE: Tahlequah, W. Va.

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Marshall, W. Va.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 2157

Dues or Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Pigeon, Millie		46	F	3/4	1880	Tahlequah	369	Charles Christie	Dead	Flint	Russie Christie	Tahlequah	
2														
3														
4														
5														
6														
7														
8														
9														
10						Mol on 1880 roll as Milly Campbell.								
11						No 1 " 1896 " P1221#2468 Tahlequah								
12														
13														
14														
15														
16														
17														
18														

June 19, 1902

Cher 9102  
Annie Christie

Cher 9102

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 14, 1902.

In the matter of the application of Annie Christie, for the enrollment of herself and her two grand children, Sallie and Nannie Flute, as citizens of the Cherokee Nation:

ANNIE CHRISTIE, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Annie Christie.  
Q What is your age ? A 72.  
Q What is your post office address ? A Wauhatchie, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself and two grandchildren.  
Q What are the names and ages of your two grandchildren ?  
A A Sallie Flute, 13; and Nannie Flute, 10.  
Q Are these two grandchildren now living ? A Yes sir.  
Q Do they live with you ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A I have some white blood, but I don't know how much; I am about half Cherokee I think.  
Q You are a Cherokee by blood ? A Yes sir.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Chuhaleckie.  
Q Is he living ? A No sir.  
Q Was he a Cherokee by blood ? A Yes sir a full blood.  
Q In what district did he reside ? A He died in the old nation in North Carolina.  
Q What is the name of your mother ? A Polly is all the name I know.  
Q Is Polly living ? A No sir, she's been dead a long time.  
Q Was she a Cherokee by blood ? A Yes sir she was a Cherokee.  
Q In what district did she reside ? A In Flint District.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are your two grandchildren for whom you now make application recognized citizens by blood of the Cherokee Nation ?  
A Yes sir.  
Q Are they full blood Cherokees ? A Yes sir.  
Q In what district do they reside ? A Tahlequah.  
Q What is the name of their father ? A Bill Flute.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of their mother ?  
A Her name was Martha Flute.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have these two grandchildren resided in the Cherokee Nation all their lives ? A Yes sir.

--The printed copy of the 1890 Cherokee roll examined and the name of Annie Christie is found and identified therein as Ann Christie at # 400, Tahlequah District;



--The 1896 Cherokee roll examined and the name of Annie Christie, is found and identified thereon at page 1145, # 400, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Sallie Flute is found and identified thereon at page 1168, # 1022, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Nannie Flute is found and identified thereon at page 1168, # 1022, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the father of Sallie and Nannie Flute is found and identified thereon as Bill Flute, at page 758, # 710, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Sallie and Nannie Flute is found and identified thereon as Martha Flute, at page 758, # 711, Tahlequah District;

-----

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*H. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. C. Bagwell*  
NOTARY PUBLIC  
Commissioner.

9102

COMMISSION TO

FILED

JUL 31 1902

*[Signature]*  
ACTING CHAIRMAN

# CHEROKEES BY BLOOD AND ADOPTION.

*Tablequah*

*258*

Date *Hamblan, June 14 1900*

*P.O. Hamblan, Ia*

Name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name *Annie Christie*

District *Tah* Year *1880* Page *Printed copy* No. *400*

Citizen by blood *yes* Mother's citizenship *Pollie O.D. 24.*

Intermarried citizen *D. father Chubaboke C.D. 4. Par.*

Married under what law ..... Date of marriage .....

License ..... Certificate .....

### Names of Children:

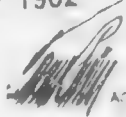
Names of Children:	Dist.	Year	Page	No.	Age
<i>White, Sallie</i>	<i>Tah</i>	<i>1896</i>	<i>1158</i>	<i>No. 1021</i>	<i>Age 13</i>
<i>" , Hannie</i>	<i>"</i>	<i>1896</i>	<i>1168</i>	<i>No. 1022</i>	<i>Age 10</i>
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....

*No 1 on 1880 roll as Annie Christie  
No 1 on 1896 roll, P 1145 # 408 Dal.*

*Miss White, C.D. 24.  
Mrs. Martha White, C.D. 5. Tah.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 19 1902



ACTING SECRETARY

RESIDENCE: Tahlequah, W. Va.

Party # 2

CARD No. \_\_\_\_\_

POST OFFICE: Wauhatchee, S. C.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 258

Dewar Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Christie, Annie		72	F	1/2	1880	Tahlequah	400	Cherokee	1881	N. Carolina	Pellie	1882	Edin.
2	Shute, Sallie	Daughter	13	F	7/8	1896	"	1021	Will Shute	"	Tahlequah	Martha Shute	"	Tahlequah
3	" Nan nie	Daughter	10	F	7/8	1896	"	1022	" "	"	"	" "	"	"
4														
5														
6														
7														
8														
9						Not on 1880 roll as Ann Christie.								
10						Not on 1896 roll as P 1145 #408 Tahlequah								
11														
12														
13														
14														
15														
16														
17														
18														

June 10 - 1902

9102

IN RE  
THE DEATH OF

Sallie Hyde

a citizen of the

Cherokee

Nation.

Approved May 31 1905

~~J. J. [Signature]~~

Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED

May 31 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sallie Flute (Here insert name of deceased) a citizen of the Cherokee Nation, who formerly resided at or near Wauhatchee (Here insert name of post office), Ind. Ter., and died on the 1<sup>st</sup> day of July, 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.

Northwestern District.

I, Hester Christie, on oath state that I am 27 years of age and a citizen, by blood, of the Cherokee Nation; that my post office address is Cookson (Here insert name of post office) Ind. Ter.; that I am Sister of Sallie Flute (Here insert name of deceased) who was a citizen, by blood, of the Cherokee Nation; and that said Sallie Flute (Here insert name of deceased) died on the 1<sup>st</sup> day of July, 1904.

WITNESSES TO MARK (Must be Two Witnesses) Roch Muesow Jennie Christie Subscribed and sworn to before me this 22 day of May, 1904. John Israel Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.

Northwestern District.

I, Alex Christie, on oath state that I am 55 years of age, and a citizen, by blood, of the Cherokee Nation; that my post office address is Wauhatchee (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Sallie Flute (Here insert name of deceased) who was a citizen by blood, of the Cherokee Nation; and that said Sallie Flute (Here insert name of deceased) died on the 1<sup>st</sup> day of July, 1904.

WITNESSES TO MARK (Must be Two Witnesses) Jennie Christie Roch Muesow Subscribed and sworn to before me this 22 day of May, 1904. John Israel Notary Public.



Cher 9103

Charlotte Campbell

Cher 9103

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 14, 1902.

In the matter of the application of Charlotte Campbell, for the enrollment of herself as a citizen of the Cherokee Nation:

CHARLOTTE CAMPBELL, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Charlotte Campbell.  
Q What is your age ? A About 56.  
Q What is your post office address ? A Wauhatchee, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ? A For myself.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Campbell.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your mother ? A Ollie Campbell.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.

--The 1896 Cherokee roll examined and the name of Charlotte Campbell is found and identified thereon at page 1145, # 413, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1880 Cherokee roll is examined, and the name of Charlotte Campbell is not found thereon.

-----  
GEORGE O. SANDERS, called as a witness, being sworn and examined by the Commission, testified as follows:

- Q What is your name ? A George O. Sanders.  
Q What is your age ? A 63.  
Q What is your post office address ? A Wauhatchee, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Have you been requested by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.  
Q Do you know the applicant here Charlotte Campbell ? A Yes sir.  
Q How long have you known her ? A For fifty years.  
Q Is she a full blood Cherokee Indian ? A Yes I think she is, or very near it.  
Q Has her citizenship ever been questioned by the Cherokee Nation ?  
A Not that I know of.  
Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.  
Q Has she resided here in the Tahlequah District ever since you have known her ? A Yes sir.
-

SAM SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Sam Sanders.  
 Q What is your age ? A 59 years.  
 Q What is your post office address ? A Washburn, I. T.  
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.  
 Q Do you know the applicant here, Charlette Campbell ? A Yes sir.  
 Q How long have you known her ? A I reckon for 50 years.  
 Q Is she a full blood Cherokee ? A About, I guess.  
 Q Has her Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
 Q Has she resided here in the Tablequah district ever since you have known her ? A Yes sir.  
 Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

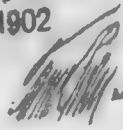
Subscribed and sworn to before me this JUL 15 1902 .1902.

*H. O. Rexter*  
 COMMISSIONER.

9103

COMMISSION TO THE PRESIDENT OF THE UNITED STATES

FILED  
JUL 31 1902



ACTING CHAIRMAN

CHESTER



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 19 1902

*[Handwritten signature]*

RESIDENCE:

Tablequah Dist.

Party # 2

CARD No.

POST OFFICE:

Marshall S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 259

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Campbell, Charlotte		56	F	Full	1896	Tablequah	413	Jas. Campbell	1894	Tablequah	Arley Campbell	1894	Tablequah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

June 14, 1902



Cher 9104

John Campbell

Cher 9104

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhillaun, I. T., June 14, 1902.

In the matter of the application of John Campbell, for the enrollment of himself, his wife Olce Campbell, and his two minor children, Oolskuntny and Susan Campbell, and his three stepchildren Josie, Charlotte and Aggie Flute, as citizens of the Cherokee Nation:

JOHN CAMPBELL, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name? A John Campbell.  
Q What is your age? A I don't remember; about 36.  
Q What is your post office address? A Wauhillaun, I. T.  
Q In what district do you reside? A Tahlequah.  
Q For whom do you make application?  
A For myself, my wife, my two children and three step children.  
Q What is the name and age of your wife? A Olce Campbell;  
her age is something like 40.  
Q Is she living? A Yes sir.  
Q What are the names and ages of your two minor children?  
A Oolskuntny Campbell, age, 5 years; Susan Campbell, age, 2 years.  
Q Are they both living? A Yes sir.  
Q What are the names and ages of your three step children?  
A Josie Flute, 14; Charlotte Flute, 11; Aggie Flute, 6;  
Q Are these three step children all now living? A Yes sir.  
Q Do they live with you? A Yes sir.  
Q Do you claim to be a Cherokee by blood? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation? A Yes sir.  
Q What is the name of your father? A Dave Campbell.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Tahlequah.  
Q What is the name of your mother? A Millie Campbell.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation?  
A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Tahlequah.  
Q What is the name of her father? A George Ross.  
Q Is he living? A No sir.  
Q Was he a full blood Cherokee? A Yes sir.  
Q In what district did he reside? A Flint.  
Q What is the name of your wife's mother?  
A Gar-kee-lah-wi-ster.  
Q Is she living? A Yes sir.  
Q Is she a full blood Cherokee? A Yes sir.  
Q In what district does she reside? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life?  
A She was one of the North Carolina Cherokee that came here in 1831.  
Q Is your present wife the mother of Oolskuntny and Susan Campbell?  
A Yes sir.  
Q You are their father? A Yes sir.

- Q Is she also the mother of Josie, Charlotte and Aggie Flute ?  
 A Yes sir.  
 Q Do Josie, Charlotte and Aggie Flute reside in the Tahlequah District ? A Yes sir.  
 Q What is the name of their father ? A Sam Flute.  
 Q Is he living ? A No sir.  
 Q Was he a full blood Cherokee ? A Yes sir.  
 Q In what district did he reside ? A Tahlequah.  
 Q Have these three step children resided in the Cherokee Nation all their lives ? A Yes sir.  
 Q Was your wife a North Carolina Cherokee ? A Yes sir.

--The 1880 Cherokee roll examined and the name of John Campbell is found and identified thereon at page 743, # 370, Tahlequah District;

--The list of North Carolina Cherokees who removed to the Cherokee Nation, Indian Territory, on June 8, 1881, under an act of the National Council of the Cherokee Nation, approved December 3, 1880, examined, and the name of Olce Campbell is found and identified thereon as Olsah Ross, at # 8.

--The 1896 Cherokee roll examined and the name of John Campbell is found and identified thereon at page 1146, # 435, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Olce Campbell is found and identified thereon as Alce Campbell, at page 1146, # 436, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Josie Flute is found and identified thereon at page 1166, # 966, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Charlotte Flute is found and identified thereon at page 1166, # 968, Tahlequah District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Oolskuntry and Susan Campbell, and Aggie Flute, as made by the mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

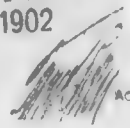
*[Signature]*  
 Commissioner

9104

COMMISSION TO THE ...

**FILED**

JUL 31 1902



ACTING CHAIRMAN

(Tribes, etc.)

~~160~~ 160

### CHEROKEES BY BLOOD AND ADOPTION.

(26)

Date June 14 1902

Name John Campbell P. C. Stanhillou B-T

District Sevier Year 1896 Page 743 No. 370

Citizen by blood yes Full Mother's citizenship father

Intermarried citizen mother Mattie Campbell, O.C. Ind.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Olga Campbell

District Dahlequah Year 1896 Page 1146 No. 436

Citizen by blood yes Full Mother's citizenship father whitaker, C.A. Ind.

Intermarried citizen mother George Ross, C. Ind. Ind.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

#### Names of Children:

	Names of Children:	Dist.	Year	Page	No.	Age
3	Campbell, Corwin					
4	" Susan					
5	" Jessie	<u>Sev</u>		<u>1166</u>	<u>No. 966</u>	<u>Age 14</u>
6	" <u>Chloe</u>	<u>"</u>		<u>1166</u>	<u>No. 968</u>	<u>Age 11</u>
7	" <u>Jessie</u>	<u>-</u>		<u>-</u>	<u>No. -</u>	<u>Age 6</u>
		Dist.	Year	Page	No.	Age
	<u>Sam Stone, C. Ind. Ind.</u>					
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No. 1 on 1896 roll # 8  
 No. 1 on 1896 roll # 1146 # 435  
 No. 2 on 1896 roll as Olga Campbell # 1146 # 431 Ind.

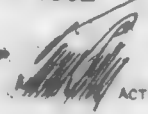
CHIEF

RECORDED

POST OFFICE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 19 1902



ACTING CHAIRMAN

1891  
1892  
1893

873

RESIDENCE: Tahlequah Dist.

Party # 2

CARD NO. \_\_\_\_\_

POST OFFICE: Maubillan J. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 260

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Campbell, John		36	M	Full	1880	Tahlequah	370	Deer Campbell	1880	Tahlequah	Mattie Campbell		Tahlequah
2	" Alce	Wife	40	F	"	1896	"	436	George Ross	"	Flint	Sarahahunter		Flint
3	Flute, Josie	S. Son	14	F	"	1896	"	966	Sam Flute	"	Tahlequah	No 2		
4	" Charlotte	S. Son	11	F	"	1896	"	968	" "	"	"	No 2		
5	" Aggie	S. Son	6	F	"				" "	"	"	No 2		
6	Campbell, Polk	Son	5	M	"				No 1			No 2		
7	" Susan	Wife	2	F	"				No 1			No 2		
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2, N. Car. Cherokee (June 8-1881) # 8  
 No 1 on 1896 roll P 1146 # 435 Tah. Dist.  
 No 2 " 1896 " as Alce Campbell.

June 14-1902



#9104

Party PV  
7/10

IN RE

Application for Enrollment of

INFANT CHILD

Aggie & Lute  
as a citizen of the

Cherokee Nation.

Approved ~~III~~ + 1007 190

Commissioner.

FILED

JUL 1 1902

ACTING CLERK

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Aggie Shute (Here insert name of child.) , born on the 25<sup>th</sup> day of December, 1896  
 Name of Father: Sam Shute , a citizen of the Cherokee Nation.  
 Name of Mother: Lee Campbell , a citizen of the Cherokee Nation.  
 Post-Office: Kanhillan I. S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Lee Campbell , on oath state that I am 40  
 years of age and a citizen, by blood , of the Cherokee Nation;  
 that I <sup>was</sup> am the lawful wife of Sam Shute , who <sup>was</sup> is a citizen, by  
blood , of the Cherokee Nation, that a female child was  
 born to me on the 25<sup>th</sup> day of December, 1896; that said child has been  
 named Aggie Shute , and is now living.

WITNESSED TO ME:

(Must be Two Witnesses.)

J. W. Shuster  
W. C. Borman  
Lee Campbell her mark

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1902:

Eugene C. Bagwell  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Amie Christie , a Midwife , on oath state that I  
 attended on Mrs. Lee Campbell , <sup>formerly</sup> wife of Sam Shute ,  
 on the 25<sup>th</sup> day of December, 1896; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Aggie Shute .

WITNESSED TO ME:

(Must be Two Witnesses.)

J. W. Shuster  
W. C. Borman  
Amie Christie her mark

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1902.

Eugene C. Bagwell  
 Notary Public.

#9104

Party #2  
260

*IN RE*

*Application for Enrollment of*

*INFANT CHILD*

*Oshtunmy Campbell*

*as a citizen of the*

*Cherokee* Nation.

Approved *JUL 1 1902* 190



Commissioner.

COMMISSIONER

FILED

JUL 1 1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Cot Kuntay Campbell, born on the 3 day of July, 1897  
(Here insert name of child.)  
Name of Father: John Campbell, a citizen of the Cherokee Nation.  
Name of Mother: Lee Campbell, a citizen of the Cherokee Nation.  
Post-Office: Wauhatchee S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Lee Campbell, on oath state that I am 40  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of John Campbell, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female.)  
born to me on the 3 day of July, 1897; that said child has been  
named Cot Kuntay Campbell, and is now living.

WITNESSED TO MAKE:

Lee Campbell  
J. W. Shuster  
W. E. Drimm  
(Must be Two Witnesses.)

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1907.

Eugene C. Bagwell  
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Annice Christie, a Midwife, on oath state that I  
attended on Mrs. Lee Campbell, wife of John Campbell,  
on the 3 day of July, 1897; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female.)  
named Cot Kuntay Campbell.

WITNESSED TO MAKE:

Annice Christie  
J. W. Shuster  
W. E. Drimm  
(Must be Two Witnesses.)  
NORTHERN

Subscribed and sworn to before me this 14<sup>th</sup> day of June, 1907.

Eugene C. Bagwell  
Notary Public.

#9104

Party # 7  
260

IN RE

Application for Enrollment of

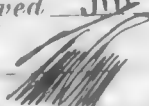
INFANT CHILD

Susan Campbell

as a citizen of the

Cherokee Nation.

Approved JUL 1 1902



Commissioner.

COMMISSIONER

RECORDED  
JUL 1 1902

ACTING CLERK

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Susan Campbell, born on the 17<sup>th</sup> day of October, 1902  
(Here insert name of child.)  
 Name of Father: John Campbell, a citizen of the Cherokee Nation.  
 Name of Mother: Alee Campbell, a citizen of the Cherokee Nation.  
 Post-Office: Hauhillau, D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Alee Campbell, on oath state that I am 40  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of John Campbell, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 17<sup>th</sup> day of October, 1902; that said child has been  
 named Susan Campbell, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

W. Shuster  
W. C. Brown  
Alee Campbell her mark

Subscribed and sworn to before me this 14 day of June, 1902.

Eugene C. Bagwell  
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Uenie Christie, a Midwife, on oath state that I  
 attended on Mrs. Alee Campbell, wife of John Campbell,  
 on the 17<sup>th</sup> day of October, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Susan Campbell.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

W. Shuster  
W. C. Brown  
Uenie Christie her mark

Subscribed and sworn to before me this 14 day of June, 1902.

Eugene C. Bagwell  
 Notary Public.

Cher 9105

George Greece

Cher 9105



WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washillan, I. T., June 14, 1902.

In the matter of the application of George Greece, for the enrollment of himself, his wife Wuttie Greece, and his three minor children, Skake, Elisa and Jennie Greece, and his two grand children Wuttie and Dick Manus, as citizens of the Cherokee Nation:

GEORGE GREECE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A George Greece.  
Q What is your age ? A 48.  
Q What is your post office address ? A Tahlequah, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself, wife, three children, and two grand children.  
Q What is the name and age of your wife ?  
A Wuttie Greece, age about 44.  
Q Is she living ? A Yes sir.  
Q What are the names and ages of your three minor children ?  
A Skake Greece, about 17; Elisa Greece, about 14; Jennie Greece, about 12.  
Q Are these three children all now living ? A Yes sir.  
Q What are the names and ages of your two grand children ?  
A Wuttie Manus, age, 5 years; Dick Manus, age, 3 years.  
Q Are these two grand children now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ?  
A I think his name was George Greece.  
Q Is he living ? A No sir.  
Q In what district did he reside ? A I think in Flint district  
Q What is the name of your mother ? A Ollie Greece.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A I think she was about three-quarters Cherokee.  
Q In what district did she reside ? A Goingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q In what district does she reside ? A Tahlequah.  
Q What is the name of her father ? A Thomas F. Taylor.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A He was a half blood.  
Q In what district did he reside ? A Goingsnake.  
Q What is the name of your wife's mother ? A I think her name was Rachel Frog.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Are your three minor children for whom you now make application your children by your present wife Wuttie Greece ? A Yes sir.  
Q Do Wuttie and Dick Manus live with you ? A Yes sir.  
Q They are orphan children ? A Yes sir.  
Q Are they full blood Cherokee Indians ? A Yes sir.

Q What is the name of their father ? A Allison Manus.  
 Q Is he living ? A No sir.  
 Q Was he a full blood ? A Yes sir he was a full blood Cherokee.  
 Q In what district did he reside ? A Tahlequah.  
 Q What is the name of the mother of Wuttie and Dick Manus ? A Ollie Manus.  
 Q Is she living ? A No sir.  
 Q Was she a full blood Cherokee ? A Yes sir.  
 Q In what district did she reside ? A Tahlequah.  
 Q What was the maiden name of the mother of Wuttie and Dick Manus ? A Ollie Greece.

--The 1880 Cherokee roll examined and the name of George Greece is found and identified thereon as George Greice, at page 366, # 565, Flint District;

--The 1880 Cherokee roll examined and the name of Wuttie Greece is found and identified thereon as Wuttie Greice at page 366, # 566, Flint District;

--The 1896 Cherokee roll examined and the name of George Greece is found and identified thereon at page 1175, # 1209, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Skake Greece is found and identified thereon at page 1175, # 1212, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Eliza Greece is found and identified therein at page 1175, # 1213, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Jennie Greece is found and identified thereon at page 1175, # 1214, Tahlequah District;

--The delinquent list of unenrolled citizens of the Cherokee Nation, Tahlequah District, examined, and the name of Wuttie Greece is not found thereon.

--The 1880 Cherokee roll examined and the name of the mother of Wuttie and Dick Manus is found and identified thereon as Ollie Greice, at page 366, # 568, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Wuttie and Dick Manus, made by the mid-wife and some other person who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.


*J. R. Renter*  
 COUNTY CLERK.

9105

COMMISSION TO THE

FILED

JUL 31 1902

 ACTING CHAIRMAN

(Tahlequah)

261

# CHEROKEES BY BLOOD AND ADOPTION.

Date Waukegan, Ill June 14<sup>th</sup> 1902

Name George Bruce P.O. Tahlequah  
 District Tahlequah Dist. Year 1880 Page 366 No. 565  
 Citizen by blood Full Mother's citizenship Wahy Bruce, C.D. Ill.  
 Intermarried citizen Father Geo Bruce, C.D. Ill.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District Dist. Year 1880 Page 366 No. 566  
 Citizen by blood Full 3/4 Mother's citizenship Rachel Gray, C.D. Ill.  
 Intermarried citizen Dick Taylor, C.D. Ill.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:

No.	Name	Age	Dist.	Year	Page	No.	Age
2	Grace	7/8	Tahlequah	1896	1175	1214	17
4	Eliza	7/8	"	1896	1175	1213	14
6	Minie	7/8	"	1896	1175	1214	12
8	Manus	Wattie	—	—	—	—	5
9	"	Dick	—	—	—	—	3
			Dist.	Year	Page	No.	Age
	William Mansel	Full	D. Ill.	Year	Page	No.	Age
	Carley Mansel	Ill.	D. Ill.	Year	Page	No.	Age
			Dist.	Year	Page	No.	Age
			Dist.	Year	Page	No.	Age

No 1 on 160000 George Bruce  
 No 2 " 1880 " " " "  
 No 3 on 1896 see @ 1175 # 1209 Dist. —

No 4 7 affidavits of birth to be supplied

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 19 1902



ACTING CHIEF

*[Faint handwritten notes]*

RESIDENCE: *Tahlequah Wat.*

Party #2

CARD NO. \_\_\_\_\_

POST OFFICE: *Tahlequah S.T.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. *261*

Dawes' Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Greece, George</i>		<i>49</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Flint</i>	<i>565</i>	<i>Geo. Greece</i>	<i>Head</i>	<i>Flint</i>	<i>Orley Greece</i>	<i>Head</i>	<i>Flint</i>
2	<i>" Wuttie</i>	<i>Wife</i>	<i>44</i>	<i>F</i>	<i>3/4</i>	<i>1880</i>	<i>"</i>	<i>566</i>	<i>Shos. J. Taylor</i>	<i>"</i>	<i>Young Snake</i>	<i>Rachel Gray</i>	<i>"</i>	<i>Flint</i>
3	<i>" Stake</i>	<i>Son</i>	<i>17</i>	<i>M</i>	<i>7/8</i>	<i>1896</i>	<i>Tahlequah</i>	<i>1212</i>	<i>No 1</i>			<i>No 2</i>		
4	<i>" Eliza</i>	<i>Wan</i>	<i>14</i>	<i>F</i>	<i>7/8</i>	<i>1896</i>	<i>"</i>	<i>1213</i>	<i>No 1</i>			<i>No 2</i>		
5	<i>" Jennie</i>	<i>Wan</i>	<i>12</i>	<i>F</i>	<i>7/8</i>	<i>1896</i>	<i>"</i>	<i>1214</i>	<i>No 1</i>			<i>No 2</i>		
6	<i>Mannus, Wuttie</i>	<i>Son</i>	<i>5</i>	<i>F</i>	<i>15/16</i>	<i>x</i>	<i>x</i>	<i>x</i>	<i>Allison Mannus</i>	<i>Head</i>	<i>Tahlequah</i>	<i>Orley Mannus</i>	<i>Head</i>	<i>Tahlequah</i>
7	<i>" Dick</i>	<i>Son</i>	<i>3</i>	<i>M</i>	<i>15/16</i>	<i>x</i>	<i>x</i>	<i>x</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>
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*No 1 on 1880 roll as George Greece  
 No 2 " 1880 " " Wuttie  
 No 1 " 1896 " No 1175 - " 1209 Tah. Wat.  
 Nos 6 + 7 affidavits of birth to be supplied;*

*June 14-1902*



3.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Foggs, Indian Territory, June 17, 1902.

In the matter of the application for the enrollment of Della  
Hanus and one brother as citizens, by blood, of the Cherokee Nation

Clayborn Hanus, appearing before the Commission, and being duly  
sworn and examined, testified as follows:

- Q What is your name? A Clayborn Hanus.  
Q How old are you? A I am 80 years old.  
Q What is your post office address? A Foggs.  
Q What district do you live in? A Tahlequah.  
Q Have you been enrolled by this Commission as a citizen, by blood,  
of the Cherokee Nation? A Yes, sir.  
Q Who do you wish to have enrolled at this time? A I wish to have  
enrolled Della and Dick Hanus.  
Q How old is Della Hanus? A Well, I don't hardly know; 6 or 7  
years old, though.  
Q According to the tribal rolls she would be 7, do you think that  
is right? A Yes, sir, I believe so.  
Q How old is Dick? A He will be - he is about 4 years old.  
Q Are these children any relation to you? A They are my grand-  
children.  
Q Are their parents both dead? A Yes, sir.  
Q Do the children live with you? A No, sir.  
Q Where do they live? A With George Greese and Betsey Greese at  
Tahlequah.  
Q Who was the father of these two children? A Alleen Hanus.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was the mother of these children? A Ollie Hanus.  
Q Is she living or dead? A Dead.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q What was the name of Ollie Hanus before she married Hanus? A  
A Greese.  
Q What district did she live in about 20 years ago? A Flint.  
Q Have these two children both lived all their lives in the  
Cherokee Nation? A Yes, sir.  
Q They are both living now at this time are they? A Yes, sir;  
I saw them in April.

The 1890 authenticated roll of citizens of the Cherokee  
Nation examined and the mother of Della and Dick Hanus  
identified thereon, page 366, #866, Flint, as Ollie Greese,  
native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation ex-  
amined and Della Hanus identified thereon, page 1207,  
#2070, Tahlequah District, native Cherokee, 1 week old.

Commissioner Clayborn Hanus applies for the enrollment of  
his two grandchildren Della and Dick Hanus.

He states that they are both living at this time, and have  
lived all their lives in the Cherokee Nation.

The mother of the children is identified upon the 1890  
roll.

Della Hanus is identified upon the tribal rolls as indicat-  
ed in the testimony.

Dick Hanus is too young to be upon any roll.

The applicant should supply the Commission with an affidavit  
as to the birth of this child.



This record will be forwarded to the Commission at Wash-  
ington and Della and Dick Manns will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that I am steno-  
grapher to the Commission to the Five Civilized Tribes, I  
correctly recorded the testimony and proceedings had in  
this case, and that the foregoing is a true and complete  
transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of August, 1903.

Bruce C. Jones  
Notary Public.





Peggs

507

# CHEROKEES BY BLOOD AND ADOPTION.

Date June 17, 1902 1900.

Name Walter

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

1. <u>Bella Manus</u>	} <u>allison</u> <u>allie</u> <u>gal</u>	Dist. _____	Year <u>1896</u>	Page <u>127</u>	No. <u>270</u>	Age <u>7</u>
2. <u>Wick</u>		Dist. _____	Year _____	Page _____	No. _____	Age <u>4</u>
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____
_____		Dist. _____	Year _____	Page _____	No. _____	Age _____

Appn made by Clayton Manus, Stens A.R. Cheever  
Peggs, S.T.

was 1 day 2 hrs with George Green, Tabley

254

July 1 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUL 1 1902

*[Faint, illegible handwritten text]*

RESIDENCE: *Sahlegnah Dist*

POST OFFICE: *Sahlegnah, I.T.*

*Party No 3*

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *507*

Dawes' Roll No.	NAME	Relation to Person Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Wannus, Della</i>		<i>7</i>	<i>F</i>	<i>7/8</i>	<i>1896</i>	<i>Sah.</i>	<i>2070</i>	<i>Allison Wannus</i>	<i>Deat</i>	<i>Sah.</i>	<i>Ollie Wannus</i>	<i>Deat</i>	<i>Cher.</i>
2	<i>Wannus, Dick</i>	<i>bro.</i>	<i>4</i>	<i>M</i>	<i>7/8</i>				<i>Allison Wannus</i>	<i>"</i>	<i>"</i>	<i>Ollie Wannus</i>	<i>"</i>	<i>"</i>
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*Application made by Clayborn Wannus, Pegg. Dist.  
Nos 1 and 2 live with George Grece, Sahlegnah Dist.*

*June 17, 1902.*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchau, I. T., June 18, 1902.

In the matter of the application of George Greece, for the enrollment of his grand-child, Jennie Fallingwater, as a citizen of the Cherokee Nation:

GEORGE GREECE, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A George Greece.  
Q What is your age ? A About 49.  
Q What is your post office address ? A Tahlequah, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q For whom do you make application ? A For my grand-child, Jennie Fallingwater.  
Q What is her age ? A Eleven months old.  
Q Is she living ? A Yes sir.  
Q Does she live with you ? A Yes sir.  
Q Is she a Cherokee by blood ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Is she a recognized citizen of the Cherokee Nation ? A Yes sir.  
Q What is the name of her father ? A James Fallingwater.  
Q Is he living ? A Yes sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Tahlequah.  
Q What is the name of the mother of Jennie Fallingwater ?  
A Arley Manus.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Was Arley Manus your daughter ? A Yes sir.  
Q How did you obtain the custody of this child Jennie Fallingwater ?  
A The father of the child gave her to me after the death of her mother.  
Q He gave the child to you to bring up and provide for ?  
A Yes sir.  
Q Have you been previously enrolled by the Commission ? A Yes sir.

--The records of the Commission examined and the name of George Greece is found to be enrolled on Cherokee Indian Card Field No 261, Party # 2.

--The 1860 Cherokee roll examined and the name of the mother of Jennie Fallingwater is found and identified thereon as Willie Greece, at page 366, # 568, Tahlequah District;

-----  
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of June, 1902.

*E. C. Bagwell*  
*[Signature]*  
Notary Public.



9105

COMMISSION TO THE

1911

FILED

JUL 31 1902



ACTING CHAIRMAN



No 9105.

RECEIVED

POST OFFICE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
JUN 23 1902

*[Handwritten signature]*

RESIDENCE: Tahlequah, Okla.  
 POST OFFICE: Tahlequah, D.T.

Party # 2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 "Sup." \_\_\_\_\_  
 FIELD No. (261)

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Fallingwater, Jennie</u>		<u>11</u>	<u>F</u>	<u>Bull</u>				<u>Jas. Fallingwater</u>		<u>Tahlequah</u>	<u>Arley Mann</u>	<u>Head</u>	<u>Tahlequah</u>
2														
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11						<u>Not enrolled by Geo. Green - 2-261 - the grandfather -</u>								
12														
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June 18-1902

#9105 2261

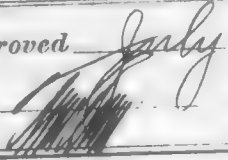
IN RE

Application for Enrollment of  
INFANT CHILD

Wattie Mannis

as a citizen of the

Cherokee Nation.

Approved July 1 1902  
  
Commissioner.

COMMISSIONER

FILED  
JUL 1 1902

  
ACTING CHARVA

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Nettie Manus, born on the — day of October, 1897  
(Here insert name of child.)  
Name of Father: Allison Manus, a citizen of the Cherokee Nation.  
Name of Mother: Arley Manus, a citizen of the Cherokee Nation.  
Post-Office: Tahlequah D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } Mother & father both dead.  
INDIAN TERRITORY, }  
District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
\_\_\_\_\_ of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(Male or female.)  
born to me on the \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_; that said child has been  
named \_\_\_\_\_ and is now living.

WITNESSES TO MARR:

(Must be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY, }  
Northern District. }

I, Nettie Greece, a Midwife, on oath state that I  
attended on Mrs. Arley Manus, wife of Allison Manus,  
on the \_\_\_\_\_ day of October, 1897; that there was born to her on said  
date a female child; that said child is now living and is said to have been  
(Male or female.)  
named Nettie Manus

WITNESSES TO MARR:

(Must be Two Witnesses.)

NORTHERN

Subscribed and sworn to before me this 18<sup>th</sup> day of June, 1907

Notary Public.

#9105

2261

*IN RE*

*Application for Enrollment of*

*INFANT CHILD*

*Wickman*

*as a citizen of the*

*Cherokee* Nation.

Approved *July 1* 190*7*

*[Signature]*  
Commissioner.

COMMISSIONER

FILED

JUL 1 1902

*[Signature]*  
ACTING CHAIRMAN



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES:

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Dick Manus, born on the — day of March, 1899  
(Here insert name of child.)  
 Name of Father: Allison Manus, a citizen of the Cherokee Nation.  
 Name of Mother: Arley Manus, a citizen of the Cherokee Nation.  
 Post-Office: Whiteoak Dist

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
 District.

Mother + Father both dead

I, Deag, on oath state that I am —  
 years of age and a citizen, b. —, of the — Nation;  
 that I am the lawful wife of —, who is a citizen, by  
—, of the — Nation, that a — child was  
(Male or female.)  
 born to me on the — day of — 190—; that said child has been  
 named —, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.) } —

Subscribed and sworn to before me this — day of — 190—

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Wattie Greece, Midwife, on oath state that I  
 attended on Mrs. Arley Manus, wife of Allison Manus,  
 on the — day of March, 1899, and there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female.)  
 named Dick Manus.

Wattie Greece  
 mark

WITNESSES TO SIGN:  
J. H. Shuster  
H. B. Bousfield

Subscribed and sworn to before me this 18<sup>th</sup> day of June 1902

Engel B. Bagwell  
 Notary Public.

9105

IN RE

Application for Enrollment of

INFANT CHILD

Jennie Dallinger

as a citizen of the

Cherokee Nation.

Approved

July 1, 1902

Commissioner.

COMMISSION TO THE

FILED

JUL 1 1902

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Jennie Dallingwater, born on the 10<sup>th</sup> day of July, 1901.  
(Here insert name of child)  
 Name of Father: James Dallingwater, a citizen of the Cherokee Nation.  
 Name of Mother: Arley Manus, a citizen of the Cherokee Nation.  
 Post-Office: Sahlequah S.D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
 \_\_\_\_\_ District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(Male or female.)  
 born to me on the \_\_\_\_\_ day of \_\_\_\_\_ 1901; that said child has been  
 named \_\_\_\_\_, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1901

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
 INDIAN TERRITORY, }  
Northern District. }

I, Wattie Greene, a Midwife, on oath state that I  
 attended on Mrs. Arley Manus, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of July, 1901; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Jennie Dallingwater.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18<sup>th</sup> day of June 1902

Notary Public.

REFER IN REPLY TO THE FOLLOWING:

Cherokee  
9339

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 16, 1907

Myrtle Patton,

Claremore, Indian Territory.

Dear Madam:

This office is in receipt of your letter of May 8 acknowledging receipt of notice from this office relative to the delivery of Deeds, and in which you ask to be advised if you are enrolled as a citizen of the Cherokee Nation.

In reply you are advised the records of this office show that one Myrtle Patton, postoffice Claremore, Indian Territory, aged at this time about 20 years, is enrolled as a citizen of the Cherokee Nation. The records further show that said Myrtle Patton was married on September 16, 1905 to Marshall Parker, a non-citizen of the Cherokee Nation.

Respectfully,

  
Acting Commissioner

L M B



Cher 9106

Betsy Mixwater

Cher 9106

WHA  
Gher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhilla, I. T., June 14, 1902.

In the matter of the application of Betsy Mixwater, for the enrollment of herself, her two minor children Daniel and Mary Mixwater, and her ward Wash Flute, as citizens of the Cherokee Nation:

BETSY MIXWATER, being duly sworn, and examined by the Commission, through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Betsy Mixwater.  
Q What is your age ? A About 40.  
Q What is your post office address ? A Wauhilla, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself and my two children, and an orphan child.  
Q What are the names and ages of your two minor children ?  
A Daniel Mixwater, age, 13; Mary Mixwater, age, 9.  
Q Are these two children both now living ? A Yes sir.  
Q What is the name and age of your orphan child ? A Wash Flute,  
his age is 6 years.  
Q Is he now living ? A Yes sir.  
Q Does he live with you ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal  
authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee  
Nation ? A Yes sir.  
Q What is the name of your father ? A Jim Campbell.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your mother ? A Nancy Campbell.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Are you the mother of Daniel and Mary Mixwater ? A Yes sir.  
Q What is the name of their father ? A David Mixwater.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q Is Wash Flute a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Tahlequah.  
Q What is the name of his father ? A Mark Flute.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of Wash Flute's mother ? A Jennie Flute.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Does Wash Flute live with you ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Betsy Mixwater is found and identified thereon at page 1803, # 2023, Tahlequah District;



2

--The 1896 Cherokee roll examined and the name of Daniel Mixwater is found and identified thereon at page 1208, # 2084, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Mary Mixwater is found and identified thereon at page 1208, # 2085, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll examined, and the name of Betsy Mixwater is not found thereon;

--The 1896 Cherokee roll examined and the name of Wash Flute is found and identified thereon at page 860, # 708, Illinois District, together with his father Mark Flute, and his mother Jennie Flute, at page 860, # 703, and 704, respectively;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll examined, and the names of the father and mother of Wash Flute are not found thereon.

-----

GEORGE O. SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A George O. Sanders.  
Q What is your age ? A 63.  
Q What is your post office address ? A Wauhilla, I. T.  
Q Are you a citizen of the Cherokee Nation ? A Yes sir.  
Q Have you been summoned by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.  
Q Do you know the applicant here, Betsy Mixwater ? A Yes sir.  
Q How long have you known her ?  
A For thirty-five years or more.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has her citizenship ever been questioned by the Cherokee Nation ?  
A No sir.  
Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.  
Q Do you know Wash Flute ? A No sir.

-----

SAM SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Sam Sanders.  
Q What is your age ? A 59.  
Q What is your post office address ? A Wauhilla, I. T.  
Q Are you a citizen by blood of the Cherokee Nation ?  
A Yes sir.  
Q Have you been requested to assist the Commission in the identification of Cherokee citizens ? A Yes sir.  
Q Do you know the applicant here, Betsy Mixwater ? A Yes sir.  
Q How long have you known her ? A Ever since she was a child.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q Has her Cherokee citizenship ever been questioned by the Cherokee Nation ? A No sir.  
Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.  
Q Did you know the father or mother of Wash Flute ?  
A I knew his father.  
Q What was his name ? A Mark Flute.  
Q Was he a full blood Cherokee Indian ? A Yes sir.  
Q You did not know the mother of Wash Flute?  
A No sir.
-

8

F. G. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*F. G. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902

1902.

*J. R. Renteria*  
Commissioner.

#9106

dictated and sworn to before me this \_\_\_\_\_

\_\_\_\_\_ 1905.

*Noted*

present.  
The foregoing is an accurate transcript of his stenographic notes  
the forenoon and proceedings had in the above entitled case and that  
Commissioner for the Five Civilized Tribes' he correctly recorded the  
J. G. Bennett on each page that an stenographer to the

Commissioner

9106

COMMISSION TO THE UNITED STATES

FILED  
JUL 31 1902



ACTING CHAIRMAN

COMMISSION TO THE UNITED STATES



# CHEROKEES BY BLOOD AND ADOPTION.

267

Date Sauhillon June 14 1902

Name P.O. Sauhillon, D. T.

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

40

Wife's name Leta M. Smith

District Sahlequah Year 1896 Page 1208 No. 2083

Citizen by blood Full Mother's citizenship Mary Smith, D. T.

Intermarried citizen Father

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<u>William, Samuel</u>	<u>Sahlequah</u>	<u>1896</u>	<u>708</u>	<u>2084</u>	<u>3</u>
<u>Mary</u>	<u>"</u>	<u>1896</u>	<u>708</u>	<u>2085</u>	<u>9</u>
<u>Stute, Wash</u>	<u>Illinois</u>	<u>1896</u>	<u>860</u>	<u>708</u>	<u>6</u>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

*Mark Stute, Wash. Dist. 1896*  
*Sumner Stute, Wash. Dist. 1896*

Application made by No 1 -

4729

*Handwritten notes and stamps at the top of the page, including a date stamp that appears to read "JUN 19 1902".*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 19 1902.

*[Signature]*  
ACTING CHAIRMAN

RESIDENCE:

Tahlequah, Wat.

Party # 2

CARD NO.

POST OFFICE:

Marshall, S.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 262

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Miswater, Betsey		40	F	Full	1896	Tahlequah	2083	Jim Campbell	Dead	Tahlequah	Nancy Campbell	Dead	Tah.
2	" Daniel	Son	13	M	"	1896	"	2084	David Miswater	"	"	No 1		
3	" Mary	Wan	9	F	"	1896	"	2085	" "	"	"	No 1		
4	Flute, Wash.	Ward	6	M	"	1896	Illinois	705	Mark Flute	"	"	Jimmie Flute	Dead	Tahlequah
5														
6														
7														
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13														
14														
15														
16														
17														
18														

June 14-1902



100  
Cherokee 9106

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 13, 1902.

In the matter of the application for the enrollment of  
Betsy Mixwater et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the father of the applicant, Wash Flute, is identified thereon, at page 30, #10, orphan roll Tahlequah District, as Mark Flute.

An examination of the 1883 pay roll of the Cherokee Nation shows that the applicant, Betsy Mixwater, is identified thereon, at page 19, #368, Tahlequah District, as Betay Campbelle.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that the applicants are identified thereon as follows:

Betsy Mixwater,	at page 1103,	#1959,	Tahlequah District,	as
Daniel	"	"	"	1961
Owas-te-hu-ti Mixwater.	"	"	"	"
Mary Mixwater,	at page	1968	"	"
Geh-hu-ga Mixwater.	"	"	"	"

It is ordered that this statement be filed with and made a part of the record in this case.

C. R. Buckmaster  
Commissioner.

Cher 9107

Lula Brown

Cher 9107

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 14, 1902.

In the matter of the application of Lula Brown, for the enrollment of herself, and her minor child George Brown, and her two half-sisters, Nancy and Alsie Brown, as citizens of the Cherokee Nation:

LULA BROWN, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Lula Brown.  
Q What is your age ? A About 32.  
Q What is your post office address ? A Wauhatchee, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ?  
A For myself and my child, and my two half-sisters.  
Q What is the name and age of your child ?  
A George Brown, age 12 9;  
Q Is he living ? A Yes sir.  
Q What are the names and ages of your two half-sisters ?  
A Nancy Brown, age, 15; Alsie Brown, age, 13.  
Q Are they both now living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Looney Guess.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your mother ? A Jennie Bowlin.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q What is the name of the father of your son George Brown ?  
A Joe Brown.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q Are Nancy and Alsie Brown recognized citizens of the Cherokee Nation ? A Yes sir.  
Q Are they both full blood Cherokees ? A Yes sir.  
Q In what district do they reside ? A Tahlequah.  
Q What is the name of the father of Nancy and Alsie Brown ?  
A Joe Brown.  
Q He is the same Joe Brown who was the father of your son George Brown ? A Yes sir.  
Q What is the name of the mother of Nancy and Alsie Brown ?  
A Jennie Bowlin.  
Q The same Jennie Bowlin who was your mother ? A Yes sir.  
Q You were the wife of Joe Brown in 1896 ? A Yes sir.  
Q You were living with him at that time ? A Yes sir.

--The 1896 Cherokee Roll examined and the name of Lula Brown is found and identified therein as Lucy Brown, at page 1134, # 78, Tahlequah District, together with her then husband Joseph Brown, at page 1136, # 77, Tahlequah District;

--1896 Cherokee roll examined and the name of Nancy Brown is found and identified thereon as Nannie Brown, at page 1134, # 80, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Alsie Brown is found and identified thereon at page 1134, # 81, Tahlequah District;

--The 1896 Cherokee roll examined and the name of George Brown is found and identified thereon at page 1134, # 82, Tahlequah District;

--The printed copy of the 1880 Cherokee roll examined and the name of Joe Brown is found and identified thereon at # 297, Tahlequah District;

--The delinquent list of unenrolled citizens on the 1896 Cherokee roll, Tahlequah District, examined, and the name of Lula Brown is not found thereon.

-----

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*J. P. Renteria*  
Notary Public

9107

COMMISSION TO THE ...

FILED

JUL 31 1902



ACTING CHAIRMAN

RECEIVED BY ...

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

*Tahlequah*

263

Date *Wauhatchee June 1900*

Name *P. O. Wauhatchee*

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

87 Wife's name *Anna Brown*

District *Tah.* Year *1896* Page *1134* No. *78*

Citizen by blood *Full* Mother's citizenship *James Rowlin C. O. Tah.*

Intermarried citizen *Father James Guess C. O. Tah.*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Name	Dist.	Year	Page	No.	Age
<i>Brown Nancy</i>	<i>Tahlequah</i>	<i>1896</i>	<i>1134</i>	<i>80</i>	<i>15</i>
<i>3 " Abie "</i>	<i>"</i>	<i>1896</i>	<i>1134</i>	<i>81</i>	<i>13</i>
<i>7 " George (son)</i>	<i>"</i>	<i>1896</i>	<i>1134</i>	<i>82</i>	<i>9</i>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

*11 01 on 1896 roll on Anna Brown*  
*11 02 on 1896 " " Harriet "*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 19 1902

*[Handwritten signature]*

RESIDENCE  
POST OFFICE



RESIDENCE: Tahlequah Dist.

POST OFFICE: Wauhatchee, S.W.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_

FIELD No. 263

Dawes' Roll No.	NAME	Relation to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Brown, Lula		21	F	Full	1896	Tahlequah	78	Louise Guss	Dead	Tahlequah	Jessie Bowlin	Dead	Tahlequah
2	" Nancy	Wife	15	F	"	1896	"	80	Joe Brown	"	"	"	"	"
3	" Alsie	Wife	13	F	"	1896	"	81	"	"	"	"	"	"
4	" George	Son	9	M	"	1896	"	82	"	"	"	No 1		
5														
6														
7														
8														
9														
10						No 1 on 1896 roll as Lucy Brown								
11						No 2 " 1896 " " Hannah "								
12														
13														
14														
15														
16														
17														
18														

June 14-1902

Cherokee 9107

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., NOV. 13, 1902.

In the matter of the application for the enrollment of Lula  
Browne et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 authenticated roll of the Cherokee  
Nation shows that the applicant is identified thereon, at page 760,  
#740, Tahlequah District, as Mary Guess.

It is ordered that this statement be filed with and made a  
part of the record in this case.

C. R. Brewster  
Commissioner.

Cher 9100

James Daugherty

9100

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., June 19, 1906.

In the matter of the application of James Daugherty for the enrollment of himself as a citizen by blood of the Cherokee Nation. The said James Daugherty, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A James Daugherty.  
Q How old are you? A I am about 28 or 30 now, I don't know which it is. Either '72 or '74, I don't know which it is.  
Q What's your postoffice address? A Vinita.  
Q Belong to Coconawawee or Delaware District? A Delaware.  
Q You make application for enrollment as a Cherokee by blood? A No, adopted Shawnee.  
Q How much blood do you claim? A I don't know how much it would be, suppose about half though.  
Q What's the name of your father? A Joshua Daugherty.  
Q Is he living? A No, sir.  
Q Was he a Shawnee? A Half-breed.  
Q What's the name of your mother? A Mary.  
Q Is your mother living? A No, sir.  
Q Was she a Shawnee? A Yes, sir, she's half Shawnee and half French.  
Q Did they both belong to Delaware District? A Both belonged to Delaware District.  
Q Do you apply for anybody besides yourself? A Yes, sir, my brother Fred.  
Q Well how old is he? A He's about 24 or 25 now, I don't know how old he is, under age though.  
Q You sure he hasn't been enrolled? A No, he hasn't been enrolled. I don't think he hasn't unless my brother enrolled him lately, I attend to all his business for him all the way through.  
Q Is he living at home now? A Yes, sir.

1880 roll, page 247, No. 804, James Daugherty, Delaware District.

- Q What's your brother's name? A Fred; but Frederick is his name.

It appears from the records of the Commission that the applicant's brother, Frederick Daugherty, has already been listed for enrollment on Cherokee roll card field No. 8001.

- Q How long have you been in jail here at Muskogee? A I have been here since the 9th of this month.  
Q Have you been sentenced? A No, sir.  
Q Prior to your arrest did you always live in the Cherokee Nation?  
A Yes, sir.  
Q Have you ever been outside of the Nation? A Yes, sir, I have been out off and on, but I never was out over two months at a time.  
Q Have you ever voted outside of the Nation? A No, sir, I never did.  
Q How many years have you lived outside of the Nation? A No.

1888 roll, page 661, No. 128, James Daugherty, Delaware District.

James Daugherty applies for the enrollment of himself as a citizen by blood of the Cherokee Nation. He is duly identified on the roll of 1888 and the census roll of 1898. He makes satisfactory proof as to his residence, and will be listed for enrollment as a Cherokee by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 26th day of June, 1902.

*[Signature]*

9108.

NOTES PUBLIC.

Subscribed and sworn to before me this 24th day of June, 1903.

Notary Public.

These notes were taken at a public meeting of the Board of Directors of the Board of Education of the City of New York, held at the City Hall, New York, on the 24th day of June, 1903, and are a true and correct copy of the same as the same were read and approved by the Board of Directors of the Board of Education of the City of New York, on the 24th day of June, 1903.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 19 1902

*[Handwritten signature]*





Case D 2004

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,  
for enrollment as citizens of the Cherokee Nation:

ERNEST STARR, being duly sworn and examined by the Commission,  
testified as follows:

- Q What is your name? A Ernest Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Clarksburg, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1896  
Cherokee roll, their families and their descendants:

E. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this 18 day of July, 1902.

*J. A. Renter*  
Notary Public

Page 2 of 2

MEMORANDUM FOR THE RECORD  
SUBJECT: [Illegible]  
[Illegible]

[Illegible]

111

Cher 9109  
Daniel Gritts

Cher 9109

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 20, 1902.

In the matter of the application of Daniel Gritts for the enrollment of himself, his wife and children as citizens of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows: Through sworn interpreter J. H. Dick.

- Q What is your name? A Daniel Gritts.  
Q How old are you, Mr. Gritts? A I think I am about 51 years old.  
Q What is your postoffice address? A Tahlequah.  
Q Are you living in Tahlequah District? A Yes sir.  
Q Do you want to enroll any one besides yourself, have you a wife and children? A I want to enroll my whole family.  
Q What is the name of your wife? A Jennie.  
Q Is she living? A Yes sir, she was living when I went away.  
Q About how old is she? A Forty-two years old.  
Q Is your wife a full blood? A Yes sir.  
Q You are also a full blood are you? A Yes sir.  
Q What is the name of your oldest child under twenty-one years of age and unmarried, the names of your children by your present wife? A I have a daughter over at Hitcher's by my first wife, thirteen years old.  
Q What is her name? A Peggie Gritts.  
Q What is the name of the next child? A Levi Gritts.  
Q How old is he? A Five years old.  
Q Now the next child? A That is all I have. Now my stepchild Joe Groundhog.  
Q Is that all just yourself, wife, two children and one stepchild? A That is all.  
Q Now who is the mother of Peggie? A Betsy.  
Q Is she living or dead? A She will be dead thirteen years next month.  
Q Was she a full blood? A Yes sir.  
Q What district did she belong to, to Tahlequah? A Tahlequah District.  
Q Is Jennie, Levi's mother? A Yes sir.  
Q How old is Joe Groundhog? A About twenty years.  
Q Who is Joe's mother, Jennie? A Yes sir.  
Q Who is Joe's father? A I suppose his name would be Groundhog Colstoo.  
Q Is he dead? A Yes sir.  
Q He a full blood? A Yes sir.  
Q Did he belong to Tahlequah District? A No, to Goingsnake District.  
Q What is your father's name? A Ce-nick or Blackhawk.  
Q Is your father living or dead? A I was seven years old when my father died.  
Q What district did your father belong to? A In Goingsnake District.  
Q What is your mother's name? A Alie.  
Q She is also dead is she? A Yes sir.  
Q Who is Jennie's, your wife's father? A John Ross.  
Q Is he living or dead? A He has been dead a long time; he belonged in Flint District.  
Q What is your wife's mother's name? A I don't remember.  
Q She is dead is she? A Yes sir, she has been dead a long time.  
Q You and your wife and your children and your stepchild have always lived in the Cherokee Nation have they? A Yes sir, always lived there and in Tahlequah District.  
The 1880 authenticated roll of the Cherokee Nation examined and the name of Daniel Gritts is found in Tahlequah District on page 780, No. 742.  
Q Your wife's name about twenty-two years ago, was that Mrs. of Groundhog? A I think she was enrolled as Betsy; she lived with Groundhog and his name might be Colstoo; they lived in Goingsnake District.



2-Daniel Gritts et al.

Q Did your wife have any children by Groundhog? A Joe.

Q Did she have any older than Joe? A She had that boy who lived with George Redbird; he died several years ago.

The 1896 census roll of the Cherokee Nation examined and the name of Daniel Gritts is found in Tahlequah District on page 1178, No. 1255.

The name of Jennie Gritts is found on page 1178, No. 1256, Tahlequah District.

Q Is Wakie the same as Peggie? A Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of Wakie Gritts is found in Tahlequah District on page 1178, No. 1258.

Q Do you sometimes call that boy Joe Groundhog, Joe Gritts? A Yes, sometimes call him Joe Gritts.

The 1896 census roll of the Cherokee Nation examined and the name of Joseph Groundhog is found on page 1178, No. 1259, in Tahlequah District.

The 1894 pay roll examined and the name of Daniel Gritts is found in Tahlequah District on page 1076, No. 1215. The name of Peggie Gritts is found in Tahlequah District on page 1076, No. 1218.

Q Did your wife always live in Goingsnake District before you married her? A She first lived in Flint and then afterwards went over in Goingsnake, after Goingsnake she come to Tahlequah.

Q Who was your wife living with when you married her? A She wasn't living with anybody when I married her.

Q She lived in Goingsnake District in 1880? A Yes sir.

Q And lived there until he married her? A She lived in Goingsnake and then came to Tahlequah District.

Groundhog was called Cah-nah-he-ha. My wife lived with a fellow by the name of Tom Smith and she may be down that way on the 1894 roll.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Betsey Gritts appears on page 760, No. 750, in Tahlequah District. (Applicant's first wife.)

Q Did your wife ever live with a man named George Smith? A No sir.

Q Did she ever have any children besides this Joe Groundhog, did she have a child named Emma? A Yes, she is living.

Q Did she have a child named Mary? A No.

Q Who did this boy Joe Groundhog live with, who has he been living with? A He was living with his mother and at the Seminary at that time.

Q In 1894? A Yes sir. She lived with Tom Smith a while and then they separated.

Q Did she go to live with anybody else then? A I afterwards married her.

Q When did you marry your wife? A About eight years ago.

Q What was Groundhog's first name? A Groundhog was his first name; we called him Groundhog Oolstoo - Oolstoo was his father's name.

Daniel Gritts applies for the enrollment of himself, his wife Jennie Gritts, and his child Peggie Gritts by his former wife Betsey Gritts, his child Levi Gritts by his present wife Jennie Gritts, and his stepson Joe Groundhog, as citizens by blood of the Cherokee Nation. Said Daniel Gritts is duly identified on the authenticated roll of 1880 and the census roll of 1896. He makes satisfactory proof as to his residence and will be duly listed for enrollment as a Cherokee by blood. His former wife Betsey Gritts, the mother of Peggie Gritts, is also identified on the authenticated roll of 1880; the said Peggie Gritts is identified on the census roll of 1896. Satisfactory proof having been made as to the residence of Peggie Gritts she will be listed with her father for enrollment as a Cherokee by blood. As regards his applica-

3- Daniel Gritts-

tion for the enrollment of his wife Jennie Gritts, his child Levi Gritts and his stepchild Joe Groundhog, final judgment will be suspended and their names will be placed upon a doubtful card awaiting further proof as to the citizenship of his wife Jennie Gritts, she being identified only on the census roll of 1896. The child Joe Groundhog is also identified on the census roll of 1896. The child Levi is too young to be upon any of the tribal rolls and it will be necessary that the applicant furnish the Commission with a duly executed affidavit as to the birth of this child.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

  
\_\_\_\_\_

Subscribed and sworn to before me this 25th day of June, 1902.

  
\_\_\_\_\_

Notary Public.





# CHEROKEES BY BLOOD AND ADOPTION.

*Wahlequah*

Date *June 30, 1909* 1900.

Name *Harvey Britts, Wahlequah*

District *Wahlequah* Year *1880* Page *160* No. *1149*

Citizen by blood *yes full* Mother's citizenship *Blackhawk - d - c - U.S.A.*

Intermarried citizen *No* *Alle* *d - c* " " "

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_ *Betsy Britts - d - c - Wah*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

**Names of Children:**

*Bessie Britts* Dist. *Wahlequah* Year *96* Page *1176* No. *1258* Age *13*

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

*No 1 on 96 roll B 1176 No 1255, Wahlequah Dist.  
No 2 " 96 " as Stake Britts*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, Indian Territory, June 26, 1902.

Supplemental proceedings in the matter of the enrollment of  
Daniel Gritts, et al., as citizens by blood, of the Cherokee Nation

Jennie Gritts, appearing before the Commission, and being duly  
sworn and examined, testified; through Sam Ferguson, regularly  
sworn interpreter, as follows:

By COMMISSIONER C. R. BRECKINRIDGE:

- Q Give me your name? A Jennie Gritts.  
Q How old are you? A 42.  
Q What is your post office? A Tahlequah.  
Q Do you live in Tahlequah District? A Yes, sir.  
Q Are you a full-blood Cherokee? A Yes, sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.  
Q Give me the name of your father? A John Ross.  
Q Is he dead? A Dead.  
Q How long since he died? A Died in 1867.  
Q What was the name of your mother? A Lucy Dragger.  
Q Is she dead? A Dead.  
Q How long since she died? A About 21 years ago.  
Q Well her name was Lucy Rose at the time she died wasn't it? A  
A Feather she supposes.  
Q How many times have you been married? A Been married twice.  
Q What was the name of your first husband? A First man by the  
name of John Soap wasn't married to him though.  
Q Was John Soap a full-blood Cherokee? A Yes, sir.  
Q Is he dead? A Dead.  
Q How long since he died? A Been dead over 30 years.  
Q Give me the name of your next husband? A Groundhog Col-stoo.  
Q Well, did they also call him Groundhog Levi? A I don't know  
what English name he had.  
Q What does Col-stoo mean - leafy, like leaves on a tree? A Yes.  
Q Was Groundhog a full-blood Cherokee? A Yes, sir.  
Q Is he dead? A Yes, sir.  
Q How long since he died? A About 16 year.  
Q Who was your next husband? A Tom Smith.  
Q Was he a full-blood Cherokee? A I suppose he was.  
Q Is he dead? A No, sir; living.  
Q Has he any name besides Tom Smith? A Not that I know of.  
Q Where is he living? A I don't know wheth'r he is in Saline or  
Delaware.  
Q Give me the name of your next husband? A Daniel Gritts, my  
present husband.  
Q When did you marry Daniel Gritts? A About 6 or 7 year.  
Q Did you always go by the name of Ross before you married? A  
A Yes, sir.  
Q Didn't you live with a family by the name of Col-stoo before  
you were married; while you were a child? A No, sir; not before  
I was married, but when I lived with Groundhog Col-stoo, I lived  
there with his family.  
Q Well, give me the names of the people you lived with before you  
were married, while you were a child? A Chu-leu-ar-nes-ky Charlie.  
Q What district did you live in before you were married? A In  
Flint District.  
Q In what district did you live when you lived with John Soap?  
A Flint.

Q In what district did you live when you lived with Groundhog?  
A Going Snake.  
Q In what district did you live when you lived with Tom Smith?  
A Tablequah.  
Q Were you living with Groundhog in 1880 when that roll was made?  
A I don't know.  
Q Have you any children living, by Groundhog? A Yes, sir; have one living.  
Q Is that your oldest child by Groundhog? A Second.  
Q How old is this child? A 20.  
Q How many children did you have by Groundhog, altogether? A 4.  
Q Who is Peggie Ool-stoo? A Peggie is the daughter of Ool-stoo, a sister of Groundhog.  
Q She is a sister to your husband Groundhog? A Yes, sir.  
Q Who is Thomas Ool-stoo, Peggie's child? A Groundhog's child.  
Q Son of this Groundhog you were living with? A Yes, sir.  
Q He is dead now, is he? A Yes, sir.  
Q Who is Ooh-lucha? A (No answer.)  
Q Have you any recollection of the 1880 roll being taken? No, sir; don't recollect anything about it at all.  
Q Give me the name of this child of your's by Groundhog, that is living? A Joe Groundhog.  
Q How old do you say this child is? A 20.  
Q Who is he living with now? A Living with me.  
Q Who is Richard Groundhog a child that is dead, and, if he were living now would be about 15 years old? A He was my son.  
Q Who is Joanna Groundhog? about 18 years old? A She is a daughter of Groundhog.  
Q But not your child? A No, sir; different mother.  
Q Who was the mother of Joanna? A Sara Febbing.  
Q Do they call her Sara Locust, also? A Yes, sir.  
Q Where was Groundhog in 1880; was he on a scout? A He was in Going Snake District.  
Q Was he hiding-out for something? A I think so.  
Q Didn't he used to get into trouble a good deal with the law?  
A She stated that he was on a scout in 1880.  
Q Was Groundhog in jail at Fort Smith about 1880? A I suppose he was, I don't recollect exactly what time he was in jail.  
Q Did you and Peggie Groundhog live together along about 1880?  
A Yes, sir.  
Q And that child, Tom, was living then, was he? A Yes, sir.  
Q Well now, was there just you three living there together?  
A No, sir.  
Q Who else was living? A Peggie's parents and Groundhog and myself.

Commissioner: Groundhog it seems was on a scout or in jail at Fort Smith, at that time.

Q What was the name of Peggie's parents? A Ool-stoo was her father, and Kah-ta-ka-wa her mother.  
Q You didn't have any children of your own at that time?  
A I don't know; I don't recollect whether I did or not.  
Q Now here in 1880, Going Snake District, along with Peggie and this boy, Tom, is Ooh-lu-cha, who was 18 years of age; that was about your age at that time; was there anybody else living there 18 years of age? A Don't remember; don't recollect. They had several grand-children that lived with them off and on.  
Q Were they named Ool-stoo - these grand-children? A No, sir.

Commissioner: It is quite evident from the examination that Groundhog Ool-stoo was the husband of Jennie Gritts in 1880, and that, at that time, he was either on a scout or

in jail at Fort Smith and his name is not found among the delinquents of 1880. His absence was doubtless the occasion of his omission, but Jennie Gritts was living then with his sister Peggie, and there is no one with them at that time, who could answer to the enrollment of Ooh-lu-cha as it is pronounced, as shown on that roll and in that family, and the age corresponds to that of Jennie Gritts.

She is, therefore, considered as satisfactorily identified on the roll of 1880, page 457, #1208, as Ooh-lu-tla, 18 years of age.

This person has been, apparently by mistake, marked dead by one of the enrolling clerks upon other information.

This testimony will be filed as supplemental in the case of Daniel Gritts, and others, recently taken at the Office at Muskogee.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 19th day of July, 1902.

(Seal)

Wm. C. Jones  
Notary Public.

IN RE  
THE DEATH OF

*Daniel Gritts*  
A CITIZEN OF THE

*Cheerokee* Nation

*J. S. Wright*  
Approved

JAN 24 1908

190

*J. S. Wright*  
Commissioner

DEPARTMENT OF THE INTERIOR.  
Commissioner to the Five Civilized Tribes.

FILED  
JAN 24 1908

*J. S. Wright,*  
Commissioner



Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Daniel Gritts  
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near  
Tahlequah Ind. Ter., and died on the 20<sup>th</sup> day of  
January, 1906  
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

Cherokee County  
State of Oklahoma

I, Levi B. Gritts, on oath state that I am 33  
years of age and a citizen, by blood of the Cherokee Nation;

that my postoffice address is Tahlequah Ind. Ter.; that I am  
(Here insert name of postoffice)

Nephew of Daniel Gritts  
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation

and that said Daniel Gritts died on the 20<sup>th</sup> day of  
(Here insert name of deceased)

January, 1906  
WITNESSES TO MARK: Levi B. Gritts.

(Must Be Two Witnesses)

Subscribed and sworn to before me this 23<sup>rd</sup> day of January, 1908  
Albert A. Taylor  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Cherokee County  
State of Oklahoma

I, E. P. Parris, on oath state that I am 50  
years of age, and a citizen by blood of the Cherokee Nation;

that my postoffice address is Tahlequah Ind. Ter.;  
(Here insert name of postoffice)

that I was personally acquainted with Daniel Gritts  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;

and that said Daniel Gritts died on the 20<sup>th</sup> day of  
(Here insert name of deceased)

January, 1906  
WITNESSES TO MARK: E. P. Parris

(Must Be Two Witnesses)

Subscribed and sworn to before me this 23<sup>rd</sup> day of January, 1908  
Albert A. Taylor  
Notary Public.



.Cher 9110

Nancy Wickliffe

Cher 9110

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Nancy Wickliffe as a citizen, by blood, of the Cherokee Nation.

Soggy Sanders, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy George Sanders.
- Q How old are you? A 60.
- Q What is your post office address? A Locust Grove.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Nancy Wickliffe? A Yes, I know them.
- Q About how old is she? A About 60.
- Q According to the tribal rolls she would be 78, do you think that is her correct age? A Yes, sir; I believe that is her age. She was about 72 when I last saw her.
- Q What is her post office address? A Locust Grove.
- Q What district does she live in? A Saline.
- Q Is she married now? A No, she isn't married.
- Q Has she any family? A By herself. Got one son staid with them.
- Q Her children are all grown aren't they? A Yes, one of them grown.
- Q Is she a full-blood Cherokee? A Yes.
- Q Has she always been recognized by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Do you know the name of her father? A No, I don't know him.
- Q Did you know the name of her mother? A No.
- Q Has Nancy Wickliffe lived in the Cherokee Nation ever since you have known her? A Yes, sir.
- Q Is she living in the Cherokee Nation now? A Yes, sir; in the same place.
- Q What is her Cherokee name? A Tarnie.
- Q Has she always lived in Saline District? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Wickliffe identified thereon, page 675, #1267, Saline District, as Toney Wickliff, native Cherokee, 56 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Nancy Wickliffe identified thereon, page 1029, #1418, Saline District, native Cherokee 72 years of age.

- Q Do you know whether Nancy Wickliffe expects to appear before the Commission for enrollment? A No, that is all I know now; I may know something after a while.
- Q If she expected to appear would this be the nearest point for her to make application? A Yes, sir.

Commission: Nancy Wickliffe fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Nancy Wickliffe will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1902.

Prince B. Jones  
Notary Public.

RECORDED IN THE OFFICE OF THE  
CLERK OF THE SUPREME COURT  
AT WASHINGTON, D. C.  
JULY 25 1902

# 9110

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
**FILED**  
JUL 29 1902

ACTING CHAIRMAN

Notary Public.

Sworn to and collected before me this 20th day of July, 1902.

*A. B. Cheever*

transcript of my ethnographic notes thereof.

this case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
presence of the Commission to the Five Civilized Tribes; I

I, A. B. Cheever, being duly sworn, state that an ethno-

# 9110

This report number is 9110

Information on this

report is found

in

the

file

of the

Department of the Interior

at

Washington

D. C.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

~~SECRET~~

CHEROKEE BY BLOOD AND CITIZENSHIP

Department of the Interior



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

F I L E D

JUN 23 1902

*[Handwritten signature]*



RESIDENCE: Saline District

Party No 3 ✓

CARD NO. \_\_\_\_\_

POST OFFICE: Locust Grove, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 447

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	<u>Wickliffe, Nancy</u>		<u>78</u>	<u>F</u>	<u>Full</u>	<u>1880</u>	<u>Saline</u>	<u>1269</u>									
2																	
3																	
4																	
5																	
6																	
7																	
8									<u>Not on 1880 roll as Tony Wickliff</u>								
9									<u>Not " 1896 " # 1029 No 1418, Sal. Dist.</u>								
10																	
11																	
12																	
13																	
14																	
15									<u>Listed from information</u>								
16																	
17																	
18																	<u>June 9, 1902.</u>

Cher 9111

Charles Wickliffe

Cher 9111

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Charles Wickliffe, wife and one child as citizens, by blood, of the Cherokee Nation:

D. C. Rowe, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A D. C. Rowe.  
 Q What is your age? A 48.  
 Q What is your post office address? A Rose.  
 Q Have you been enrolled by this Commission as a citizen, By blood of the Cherokee Nation? A Yes, sir.  
 Q Do you know Charles Wickliffe? A Yes, sir.  
 Q About how old is he? A I expect he would be about 36, I reckon something like that.  
 Q According to the tribal rolls he would be 28, do you think that is right? A Yes, that might be right.  
 Q What is his post office address? A Spavinaw.  
 Q What district does he live in? A Saline.  
 Q Is he married? A Yes, sir.  
 Q What is his wife's name? A Charlotte.  
 Q Are she and Charles Wickliffe living together at this time? A Yes, sir.  
 Q Have they got any children? A Yes, sir.; got one, boy.  
 Q What is that boy's name? A James.  
 Q How old is he? A About 6 years old.  
 Q Is Charles Wickliffe a full-blood Cherokee? A Yes, sir.  
 Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.  
 Q Who was the father of Charles Wickliffe? A John Wickliffe.  
 Q Is he living or dead? A He is living.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was the mother of Charles Wickliffe? A Lydia.  
 Q Is she living or dead? A No, sir; she is dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Charlotte Wickliffe? A I don't know the father; she was raised in Going Snake.  
 Q Did you know her mother? A No, sir; didn't know either of her parents.  
 Q What was her name about 22 years ago? A Charlotte Sixkiller was the name she went under in Saline.  
 Q Was she ever called Charlotte Suwake? A Well, I guess that was the same name.  
 Q Is Suwake the Cherokee for Sixkiller? A Frog Sixkiller was her grandfather. I don't know who her parents were.  
 Q How did the Suwake come in? A I don't know.  
 Q Did you ever hear her called by the name of Suwake? A No, sir; only by the name of Sixkiller, I guess that was her father, Suwake.  
 Q Is Charles Wickliffe the father of James Wickliffe? A Yes, sir.  
 Q Is Charlotte Wickliffe the mother of James Wickliffe? A Yes, sir.  
 Q Are Charlotte Wickliffe and her husband, Charles Wickliffe, living together at this time? A Yes, sir.  
 Q Are they living in the Cherokee Nation? A Yes, sir.  
 Q How long have you known them? A I have knowed Charley about 20 years and Charlotte about 16 I guess. Small children when they came from Going Snake.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Wickliffe, on page 675, #1263, Saline District, as Charles B. Wickliffe, native Cherokee, 5 years of age;  
Charlotte Wickliffe, on page 28, #95, Orphan Roll, Saline District, as Charlotte Soc-wa-kee, native Cherokee 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Charles Wickliffe, on page 1030, #1460, Saline District, as Charles Wickliff, native Cherokee 22 years of age;  
Charlotte Wickliffe, on page 1030, #1461, Saline District, as Charlott Wickliff, native Cherokee, 24 years of age;  
James Wickliffe, on page 1030, #1492, Saline District, as James Wickliffe, Jr., one month old.

- Q Do you know whether he expects to appear before the Commission for enrollment? A No, sir; he says.  
Q What is the understanding in the neighborhood in which he lives? A The understanding is that he isn't.  
Q If Charles Wickliffe had expected to enroll, would Spavinaw have been the nearest point for him to apply? A Yes, sir; he lives near Spavinaw.

Commission: Charles Wickliffe apparently fails to appear before this Commission, for enrollment.

He, his wife, Charlotte, and his child, James, are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Charles Wickliffe, his wife, and son, will be properly listed.

III

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1902.

Amos G. Jones  
Notary Public.

#9111

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

*[Signature]*  
ACTING CHAIRMAN

RECORDED IN BUREAU OF INDIAN AFFAIRS

Rose

448

28 Sal **CHEROKEES BY BLOOD AND ADOPTION.**

Name Charles Wickliffe, Sporman S. T Date June 9, 1902 1900.  
 District Salme Year 1880 Page 675 No. 1763  
 Citizen by blood Full Mother's citizenship { John Wickliffe - b-c  
 Intermarried citizen { Rydia " - d-c  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License 30 Certificate \_\_\_\_\_  
 Wife's name Charlotte Wickliffe  
 District Sal OR Year 1880 Page \_\_\_\_\_ No. 95  
 Citizen by blood Full Mother's citizenship { \_\_\_\_\_  
 Intermarried citizen { \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children: } no!  
 3 James Wickliffe } no 2  
 Dist. Sal Year 1896 Page 1030 No. 1492 Age 6  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

steno as above

- No 1 on 1880 roll as Charles B Wickliff
- No 2 " 1880 " as Charlotte S. Wickliffe
- No 1 " 1896 " # 1030 # 1460, Sal Dist Charles Wickliff
- No 2 " 1896 " " 1030 # 1461 " " Charlotte
- No 3 " 1896 " as James Wickliff

list of new information

#9111

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FIELD  
JUL 20 1902

~~Handwritten signature~~



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

JUN 23 1902

*[Handwritten signature]*

RESIDENCE: Saline District

Party No 3

CARD No. \_\_\_\_\_

POST OFFICE: Sparinau, I.C.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 448

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wickliffe, Charles		28	M	Full	1880	Saline	1263	John Wickliffe		Saline	Sydia Wickliffe	Dead	Cher.
2	Wickliffe, Charlotte	Wife	30	F	"	1880	Saline, O.R.	95						
3	Wickliffe, James	son	6	M	"	1896	Saline	1492	No 1			No 2		
4														
5														
6														
7														
8									No 1 on 1880 roll as Charles B. Wickliff					
9									No 2 " 1880 " as Charlotte Soow-hi-kee					
10									No 1 " 1896 " & 1030 No 1460 Sal. Dist. as Charles Wickliff					
11														
12									No 2 on 1896 roll & 1030 No 1461, Sal. Dist. as Charlotte Wickliff					
13									Charlotte Wickliff					
14									No 3 on 1896 roll as James Wickliff					
15														
16														
17									Listed from information					
18									June 9, 1902.					

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office.  
Tahlequah, I.T., October 19, 1903.

In the matter of the application of CHARLES WICKLIFFE for the enrollment of himself and his wife, CHARLOTTE, and his son, JAMES, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SAMUEL FOREMAN, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Samuel Foreman.  
Q How old are you? A 31.  
Q What is your postoffice address? A Tahlequah.  
Q Are you regularly enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know Charles Wickliffe? A Yes sir.  
Q About how old is he? A He's about 30.  
Q What is his postoffice? A Spavinaw.  
Q Got a wife named Charlotte? A Yes sir.  
Q Got a son named James? A Yes sir.  
Q How long have you known Charles and his wife and this child?  
A I've known Charlie Wickliffe about 20 years.  
Q How long have you known his wife? A About 12 years.  
Q Has this boy lived with his parents all his life? A Yes sir.  
Q Have Charles Wickliffe, his wife and child lived in the Cherokee Nation ever since you have known them? A Yes sir.  
Q Never lived out? A No sir.  
Q Living here now, are they? A Yes sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me  
this 6th day of November, 1903.

Mabel F. Maxwell

Samuel Foreman

Notary Public.

Cher 9112

John Wickliffe

Cher 9112

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of John Wickliffe and two children, as citizens, by blood, of the Cherokee Nation:

Drift Hummingbird, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman regularly sworn interpreter, as follows:

- Q What is your name? A Drift Hummingbird.  
Q What is your age? A 50.  
Q What is your post office? A Rose.  
Q Have you been listed by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know John Wickliffe? A Yes, sir.  
Q About how old is he? A About 58.  
Q What is his post office address? A Spavinaw.  
Q What district does he live in? A Saline.  
Q Is he married? A No, sir.  
Q Has he ever been married? A Yes, sir.  
Q Is his wife dead now? A Yes, sir.  
Q Has he any children who are minors and living with him at this time? A Yes, sir; he has 2.  
Q Give me the names of those children? A Tom is the oldest.  
Q How old is Tom? A 19.  
Q What is the name of the next child? A John, Jr.  
Q How old is that child? A About 17.  
Q According to the tribal rolls, John Wickliffe, Jr., would be 16, do you think that is right? A Yes, sir.  
Q Is that all the children in this family? A Yes.  
Q Is John Wickliffe a full-blood Cherokee? A Yes.  
Q Has he always been recognized as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know the names of his parents? A His father was named Charley.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was his mother? A Tarnag.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is John Wickliffe the father of Thomas and John Jr.? A Yes, sir.  
Q Have John Wickliffe and these two children lived in the Cherokee ever since you have known them? A Yes, sir.  
Q How long have you known them? A I have known the boys all their lives, and he was raised with John Wickliffe.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and John Wickliffe identified thereon, page 678, #1260, Saline District, as John Wickliffe, native Cherokee, 30 years of age;

The mother of the children, on page 676, #1261, Saline District, as Lita Wickliffe, native Cherokee, 32 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:  
John Wickliffe, on page 1030, #1456, Saline District, as John Wickliff; native Cherokee, 52 years of age;  
Thomas Wickliffe, on page 1030, #1458, Saline District, as Thomas Wickliff, native Cherokee, 13 years of age;  
John Wickliffe, Jr., on page 1030, #1459, as John Wickliff, native Cherokee, 11 years of age.

Q Do you know whether John Wickliffe expects to appear before this Commission for enrollment? A No, sir; I think not, he is opposed to enrollment.

Q If he had expected to appear would Spavinaw have been the nearest place for him to have made application? A Yes, sir.

Commission: John Wickliffe fails to appear before this Commission for enrollment.

He and his two children, Thomas and John, Jr., are shown to have a satisfactory residence in the Cherokee Nation, and they are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and John Wickliffe and his two children will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1908.

Prince Jones

#9112

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 26 1902

 ALBERT C. CRAMER

MONITORING AND RECORDING



CHEROKEES BY BLOOD AND ADOPTION.

Rose

449

(58) Name John Wickliffe Date June 9, 1902 1900

District Sal Pharran, I. T.

Citizen by blood Full Mother's citizenship } Year 1880 Page 675 No. 1260

Intermarried citizen } Charley Wickliffe d-r-c

Married under what law } Tamm " -l-c

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: Thomas Wickliffe Jr. Sal Dist. 11 Year 1896 Page 1030 No. 1458 Age 19

John Jr. Dist. 11 Year 1896 Page 1030 No. 1459 Age 17

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

Dist. Year Page No. Age

no 1 on 1880 roll as John Wickliffe  
No 1 " 1896 " p 1030 # 1456 Sal Dist  
No 2 " 1896 " " 1030 + 1458 as Thomas Wickliffe  
No 3 " 1896 " " 1030 " John Jr

Listed from pharran

Listed from information

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 23 1902

*[Handwritten signature]*  
A. H. HENNINGSON

RESIDENCE: Saline District

Party No 3

CARD No. \_\_\_\_\_

POST OFFICE: Spavinaw, I.S.

CHEROKEE NATION. CHEROKEE ROLL:

FIELD No. 449

Dawes Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wickliffe, John		58	M	Full	1880	Saline	1260	Charley Wickliffe	Dead	Saline	Tarnie Wickliffe		Saline
2	Wickliffe, Thomas	son	19	M	"	1896	"	1458	No 1			Sydia Wickliffe	Dead	Saline
3	Wickliffe, John Jr.	"	16	M	"	1896	"	1459	No 1			Sydia Wickliffe	"	Saline
4														
5														
6														
7														
8									No 1 on 1880 roll as John Wickliffe					
9									No 1 " 1896 " 1830 No 1456, Sal. Dist.					
10									No 2 " 1896 " as Thomas Wickliffe					
11									No 3 " 1896 " as John Wickliffe Jr.					
12														
13														
14														
15														
16														
17									Listed from information					
18									June 9, 1902					

Cher 9113

James Wickliffe

Cher 9113

3.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rosa, Indian Territory, June 9, 1908.

In the matter of the application for the enrollment of James Wickliffe and wife as citizens, by blood, of the Cherokee Nation:

D. C. Rowe, appearing before the Commission, and being duly sworn, and examined, testified as follows:

- Q What is your name? A D. C. Rowe.  
Q What is your age? A 48.  
Q What is your post office address? A Rosa.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know James Wickliffe? A Yes, sir.  
Q About how old is he? A He is about 54; I think 54 or 55, I am guessing at it though.  
Q According to the tribal rolls he would be 54, do you think that is right? A 54.  
Q What is his post office address? A Spavinaw.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Annie.  
Q Is it Annie or Anna? A Annie, or Anna, either one I guess.  
Q It on the roll as Anna? A It would be Anna.  
Q How old is she? A I would guess her to be about 54, about the same age as I am, I guess.  
Q Are she and James Wickliffe living together at this time? A Yes, sir.  
Q Have they any children? A No, sir.  
Q Is James Wickliffe a full-blood Cherokee? A Yes, sir.  
Q Have they both always been recognized as citizens, by the tribal authorities of the Cherokee Nation? A Yes, sir. Q  
Q Who was the father of James Wickliffe? A Charles Wickliffe.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who is the mother of James Wickliffe? A Nancy Wickliffe; Tarnie is the Cherokee name.  
Q Is she living? A Yes, sir; she is living.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Who is the mother of Anna Wickliffe? A I don't know the mother.  
Q Do you know her father? A No, sir.  
Q What was her name in 1880? A Chule - Jim Chule's wife.  
Q Have James Wickliffe and his wife, Anna, lived in the Cherokee Nation ever since you have known them? A Yes, sir.  
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and James Wickliffe identified therein, page 478, #1270, Saline District, as James Wickliffe, native Cherokee, 30 years of age.

The 1880 census roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:  
James Wickliffe, on page 1089, #1419, Saline District, native Cherokee, 40 years of age;  
Anna Wickliffe, on page 1089, #1420, Saline District, native Cherokee, 40 years of age.

Q Do you know whether James Wickliffe expects to appear before this Commission for enrollment? A No, sir; I don't think he does. He is opposed to enrolling.

Q If he had expected to appear Spavinaw would have been the nearest point for him to make application would it not? A Yes, sir; he hid out up there.

Commission: James Wickliffe fails to appear before this Commission for enrollment.

He and his wife, Anna, are shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of the same of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1903.

Pruce E. Jones  
Notary Public.





#9113

COMMISSION OF THE FIVE COUNTRIES  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
P. H. R. D.  
AUG 26 1907



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUN 23 1902

*[Handwritten signature]*  
ASST. CHIEF

RESIDENCE: *Saline District*

*Party No 3*

CARD No. \_\_\_\_\_

POST OFFICE: *Sparinaw, I. G.*

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. *450*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Hickliffe, James</i>		<i>54</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Saline</i>	<i>1270</i>	<i>Charles Hickliffe</i>	<i>Dead</i>	<i>Saline</i>	<i>Nancy Hickliffe</i>	<i>Saline</i>
2	<i>Hickliffe, Anna</i>	<i>Wife</i>	<i>54</i>	<i>F</i>	<i>"</i>	<i>1880</i>	<i>"</i>	<i>222</i>					
3													
4													
5													
6													
7													
8									<i>No 1 on 1880 roll as James Hickliffe</i>				
9									<i>No 2 " 1880 " as Annie Chis-see-aw-ly</i>				
10									<i>No 1 " 1896 " # 1029 No 1419, Sal. Dist.</i>				
11									<i>No 2 " 1896 " # 1029 No 1420, Sal. Dist.</i>				
12													
13													
14													
15													
16									<i>Sisted from information</i>				
17													
18													<i>June 9, 1902.</i>

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, Indian Territory, Oct. 19, 1903.

In the matter of the application of James Wickliffe for the enrollment of himself and his wife, Anna Wickliffe, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Samuel Foreman, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Samuel Foreman.  
Q How old are you? A 31.  
Q What is your postoffice address? A Tahlequah.  
Q Are you regularly enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you know James Wickliffe? A Yes sir.  
Q About how old is he? A About 50.  
Q What is his postoffice address? A Spavinaw.  
Q What is his wife's name? A Anna.  
Q Have they any children? A No sir.  
Q How long have you known James Wickliffe? A About 15 years.  
Q How long have you known his wife? A About 8 years.  
Q Have they lived in the Cherokee Nation ever since you've known them? A Yes sir.  
Q Never lived out? A No sir.  
Q Living here now? A Yes sir.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 5th day of November, 1903.

Samuel Foreman  
Notary Public.

Cher 9114

Lizzie Feather

Cher 9114

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Lizzie Feather as a citizen, by blood, of the Cherokee Nation:

Soggy Sandars, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy Sandars.  
Q What is your post office address? A Locust Grove.  
Q How old are you? A 60.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.

Sam Foreman, regularly sworn interpreter, interpreted as indicated:

- Q Do you know Lizzie Feather? A Yes, sir; I know her (Int'p)  
Q About how old is she? A 60.  
Q What is her post office address? A Locust Grove.  
Q What district does she live in? A Saline District.  
Q Has she any family? A Yes, got one son - one daughter, both grown.  
Q She has no husband or minor children? A No.  
Q Is she a full-blood Cherokee? A Yes, sir.  
Q Has she always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.  
Q Who was her father? A Broken Canoe.  
Q Is he living or dead? A He is dead; a long time ago - way hundred years ago.  
Q Was he a Cherokee by blood? A Yes.  
Q Who was Lizzie Feather's mother? A Nic-o-ti-ye.  
Q Is she dead? A Yes, sir; she is dead long ago.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Has Lizzie Feather lived in the Cherokee Nation ever since you have known her? A Yes, sir.  
Q Is she living in the Cherokee Nation now? A Yes, she is living close to Locust Grove.  
Q How long have you known her? A About 33 or 35 years ago.  
Q Did she ever go by any other name but Feather? A Witness indicates motion of Sam fan with his hand.  
Q She sometimes went by the name of Lizzie Fan, did she? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lizzie Feather identified thereon, page 632, #434, Saline District, as Lizzie Fan, native Cherokee, 38 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Lizzie Feather identified thereon, page 990, #491, Saline District, native Cherokee, 54 years of age.

- Q Do you know whether Lizzie Feather expects to appear before this Commission for enrollment? A No, sir. (Int'p)  
Q If she expected to appear would this or Salina have been the nearest place for her to have made application? A Both same distance. (Int'p)



Commission: Lizzie Feather fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Lizzie Feather will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1902.

Prince G. Jones  
Notary Public.

# 9114

COMMISSION TO THE ACTIVE CIVILIZED TRIBES  
FILED  
JUL 9 1902

Witness appearing before the Commission July, 1902.

ACTING CHAIRMAN

ROBERTA B. B. B.

*[Handwritten signature]*

transcript of my statements before the Commission in this case, and that the transcript is a true and complete copy of the testimony and proceedings had in this case before the Commission to the Active Civilized Tribes, I, V. W. Cheever, being duly sworn, state that as stated -

See and Texas Eastern A. C. Co. previously stated.

This record will be forwarded to the Commission at Muskogee as indicated in the testimony.

Cherokee Nation, and is identified upon the other rolls as the same to have a satisfactory reference to the Commission for enrollment.

Commission: Please deposit this to appear before this

#9114

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUL 28 1902

*[Handwritten signature]*  
Assistant Secretary

STANDARD TIME



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 23 1902

  
ACTING CLERK

RESIDENCE: *Saline District*

POST OFFICE: *Locust Grove, I. T.*

*Party No 3*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. *451*

Dawes' Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Feather, Lizzie</i>		<i>60</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>Saline</i>	<i>434</i>	<i>Broken Camp</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Hic-oti-ye</i>	<i>Dead</i>	<i>Cherokee</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
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17														
18														

*Not on 1880 roll as Lizzie A. Ann  
Not " 1896 " # 990 to 401, Sal. Dist.*

*Listed from information*

*June 9, 1902.*

Cher 9115

Youngdeer

Cher 9115



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Spavinaw, I. T., May 1, 1902.

In the matter of the application of YOUNG DEER for the enrollment of himself, wife and grand child as citizens of the Cherokee Nation.

GEORGE SANDERS, being first duly sworn, and being examined, testified as follows:

BY COMMISSION; What is your name? A George Sanders.

Q What is your age? A Sixty.

Q Your post office? A Locust Grove.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Who do you want to enroll? A Young Deer wife and grand child.

Q How old is Young Deer? A About seventy-one.

Q What is his post office? A Oaks.

Q Does he live in Saline District? A Yes sir.

Q What is the name of his wife? A Chegayu.

Q How old is she? A About seventy-seven.

Q Have they no children living with them of their own?

A None of their own. They have a grand son by the name of Foreman.

Q Luke Foreman? A Yes sir.

Q How old is Luke? A About fourteen?

Q You don't know the parents of Young Deer and his wife? A No sir.

Q Young Deer is a full blood Cherokee Indian? A Yes sir.

Q And his wife is a full blood Cherokee Indian? A Yes sir.

Q Have they always lived in Saline District? A Yes sir.

Q Were they living together in 1880? A Yes sir.

Q Who is the father of this Luke Foreman? A Will Foreman.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q Did he always live in Saline District? A Tahlequah District.

Q Living there now? A Yes sir.

Q Who is the mother of Luke Foreman? A Lila Smith.

Q Who is she the wife of now? A Bill Smith.

Q Is she the child of Young Deer and Chegayu?

A She is the child of Lydia, who is a sister of Chegayu. The boy is a grand nephew of Chegayu.

Q Is Luke Foreman's mother a full blood Cherokee Indian? A Yes.

Q Has she always lived in the Cherokee Nation? A Yes sir.

Q What name did she go by in 1880? A Was she married at that time?

Q I don't know, but I think she was living at Young Deer's.

Q Was she ever married to this man Will Foreman? A No sir.

Q What was Lila's name before she was ever married? A Lila

Whippoerwill.

Q How old is she now? A Something over thirty.

Q Has she been enrolled by the Commission? A Yes sir, just a few days ago. Will Smith enrolled her.

Q Do you know that Young Deer and his wife and their grand nephew Luke Foreman are all living now? A Yes sir.

Q Have they always lived in the Cherokee Nation? A Yes sir, Saline District, raised right here.

Q This Luke Foreman, was he living with these old people in 1880?

A Yes sir.

Q Did they ever call him by any name other than Luke Foreman?

A No, just the same name.

Q Did they ever call him Reuben? A May possibly have made his name that way.

Q Did this child ever live with his mother, Lila Smith? A He hardly ever stayed with his mother, just once in a while.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 679, #1346, Young-deer, Saline District, age 51.

Page 679, #1347, Che-ga-yu Young-deer, Saline District, age 55.

1880 authenticated roll of citizens of the Cherokee Nation examined for the mother of Luke Foreman, and name identified as follows:

Page 678 #1336, Lila Whipperwill, Saline District, age 8.

No. 850, Willie Foreman, native Cherokee, age 12, Tahlequah District.

Q This Foreman, do you know who he lived with in 1880?

A Nellie Foreman.

Q Was that his mother? A Yes sir.

Q Did he have a brother named Sam, and a sister Lucinda, and a brother Switzer? A Yes sir.

Q His mother was sometimes called Mary? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1031, #1477, Youngdeer, Saline District age 71.

Page 1031, #1578, Che-ga-yu Youngdeer, Saline District, age 71.

Page 992, #464, Ruben Foreman, Saline District, age 8.

Youngdeer, his wife Chagayu and their grand nephew will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 8 day of May, 1902.

M. D. Green  
Notary Public.

NOV 20 1902

COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

**MAY 14 1902**



ACTING CHAIRMAN



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Youngdeer his wife and one child as citizens, by blood, of the Cherokee Nation:

Youngdeer, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Youngdeer is the only name.  
 Q How old are you? A 72.  
 Q What is your post office address? A Oaks.  
 Q What district do you live in? A Saline.  
 Q Who did you wish to have enrolled at this time? A My wife and a littel boy.  
 Q What is the name of your wife? A Nannie Youngdeer.  
 Q How old is she? A About 77.  
 Q Are you and she living together now? A Yes, sir.  
 Q Are you a full-blood Cherokee? A I always think that I am a full-blood.  
 Q Is your wife a full-blood Cherokee? A Yes, sir.  
 Q Have you both always been recognized by the tribal authorities as citizens, by blood, of the Cherokee Nation? A Yes, sir.  
 Q What was your father's name? A Getup.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was your mother? A Cah-te-gawi.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q Who was your wife's father? A Coon.  
 Q Is he living or dead? A Dead.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q Who was your wife's mother? A Hakey or Peggie.  
 Q Is she living or dead? A Dead.  
 Q Was she a Cherokee by blood? A Yes, sir.  
 Q What is the name of this child you wish to enroll? A Reuben Foreman.  
 Q How old is he? A 14.  
 Q What relation is he to you? A Grand-child.  
 Q Is he a child of your daughter? A My wife is his mother's aunt.  
 Q What was this child's mother named? A Lyla Kingfisher.  
 Q Is she living or dead? A Living.  
 Q What is her present name? A Lyla Smith.  
 Q Is she a Cherokee by blood? A Yes, sir.  
 Q Who was the father of Reuben Foreman? A Says his name is Bill.  
 Q Is he living or dead? A Living.  
 Q Was he a Cherokee by blood? A Yes, sir.  
 Q What was Lyla's name in 1890? A Kingfisher, I suppose.  
 Q You said something about Lyla Whipperwill, did she ever go by the name of Whipperwill in 1890? A Yes, sir.  
 Q Is she married to a man named Will Smith now? A Yes, sir.  
 Q Have you and your wife and this child, with Reuben Foreman, lived in the Cherokee Nation all your lives? A Yes, sir.  
 Q Are you living in the Cherokee Nation at this time? A Yes, sir.



The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

- Youngdeer, on page 678, #1346, as Young-deer, native Cherokee, 81 years of age; Saline District;
- Fannie Youngdeer, on page 679, #1347, Saline District, as Che-ga-yu Young-deer, native Cherokee, 35 years of age;
- The mother of Reuben Foreman, on page 676, #1336, Saline District, as Lila Whipervill, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

- Youngdeer, on page 1031, #1477, Saline District, native Cherokee, 71 years of age;
- Hannie Youngdeer, on page 1031, #1438, Saline District, as Che-ga-yu Youngdeer, native Cherokee, 71 years of age;
- Reuben Foreman, on page 992, #464, Saline District, as Ruben Forman, native Cherokee, 8 years of age.

Q What is your wife's Cherokee name? A Che-ga-yu.

Commission: Youngdeer states that he, his wife, and ward, for whom he applies, are living in the Cherokee Nation at this time, and have lived here all their lives. They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskegee and Youngdeer and his wife and his ward, Reuben Foreman, will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*A. R. Cheever*

Sworn to and subscribed before me this 25th day of July, 1908.

*Prance Jones*  
n.p.

#9115

DEPT. OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

  
ACTING CHAIRMAN

CHEROKEE BY MISS AND JOINTION



Rose

457

CHEROKEES BY BLOOD AND ADOPTION.

(42) Name Youngdeer, Date June 9, 1902 1900.  
 District Sabine Oaks, S. T.  
 Citizen by blood Full Year 1880 Page 679 No. 1340  
 Mother's citizenship Uet-up-d-C  
 Intermarried citizen Coh-te-ga-wi-d-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 (47) Wife's name Mazmie Youngdeer  
 District Sabine Year 1880 Page 679 No. 1348  
 Citizen by blood Full Mother's citizenship Coon-d-C  
 Intermarried citizen Peggy-d-C  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_  
 Names of Children: Bill Foreman Sal  
 3 Ruben Foreman } Bill Foreman Sal Smith-l-C  
 Dist. Sal Year 1896 Page 992 No. 444 Age 14  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Appln made by no 1. Steno A R Chever  
 no 2 on 1880 roll as che-ga-ya Young deer  
 no 1 " 1896 " W 1031 # 1477, Sal Ruben  
 no 2 " 1896 " 1001 # 1478 " " as che-ga-ya  
 no 3 " 1896 " as Ruben Foreman

Printed from information

#9113

COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 23 1902

RESIDENCE: Saline District

Party No 3

CARD NO. \_\_\_\_\_

POST OFFICE: Oaks, I. T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 452

Dawes' Roll No.	NAME.	Relation to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Youngdeer		72	M	Full	1880	Saline	1346	Get-up	Dead	Saline	Che-ga-yu <sup>Get-up</sup> Coh-to-gawie	Dead	Saline
2	Youngdeer, Nannis	Wife	77	F	"	1880	"	1347	Coon	"	Cherokee	Peggy Coon	"	Saline
3	Foreman, Ruben	Wife	14	M	"	1896	"	464	Bill Foreman		Saline	Lila Smith		Saline
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Che-ga-yu Young-deer  
 No 1 " 1896 " # 1031 No 1477 Sal. Dist.  
 No 2 " 1896 " # 1031 No 1478 Sal. Dist. as  
 Che-ga-yu Youngdeer.  
 No 3 on 1896 roll as Ruben Foreman

June 9, 1902.

Cher 9116  
Joe Feather

Cher 9116

3.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Joe Feather as a citizen, by blood, of the Cherokee Nation:

Soggy Sandars, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy Sandars.  
Q What is your age? A 60.

(Sam Foreman, regularly sworn interpreter, interpreted as indicated:)

Through Foreman:

- Q What is your post office address? A Locust Grove.  
Q What district do you live in? A Saline.  
Q Have you been enrolled by this Commission as a citizen, by blood of the Cherokee Nation? A Yes, sir.  
Q Do you know Joe Feather? A Yes, sir.  
Q About how old is he? A About 28.  
Q What is his post office address? A Locust Grove.  
Q What district does he live in? A Saline.  
Q Is he married? A Yes, sir.  
Q What is his wife's name? A Jennie.  
Q What was her name before he married her? A Jennie Squirrel.  
Q Was she the daughter of Wat Squirrel? A Yes, sir.

Commission: It appears, from the records of the Commission that Jennie's father has, heretofore, been listed upon Cherokee Field Card, # 4-35.

- Q Have Joe Feather and his wife, Jennie, any children living at this time? A No, sir.  
Q Is Joe Feather a full-blood Cherokee? A Yes, sir.  
Q Has he always been recognized as such by the tribal authorities of the Cherokee Nation? A Yes, sir.  
Q Who was his father? A Johnson Bigfeather.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee by blood? A Yes, sir.  
Q Who was Joe Feather's ~~mother's~~ mother? A Lizzie Bigfeather.  
Q Is she the woman we identified on the 1880 roll a few moments ago as Lizzie Fan? A Yes, sir.  
Q Did this man ever go by any other name but Joe? A No, sir.  
Q Has he a brother named William? A No, sir.  
Q Did he ever have a brother named William? A No, sir.  
Q Has he got a sister? A Yes, sir.  
Q What is her name? A Ny-issa.  
Q Did they call her Nellie sometimes? A Yes, sir.  
Q Was he the only brother Nellie ever had? A Yes, sir; Lizzie has ~~brothers and sisters~~: got two daughters, Nellie the first one and -  
(Without interpreter).  
Q Is Joe the only boy in that family? A Yes, sir. (without int'p.)  
Q Is he older than Nellie? A I aint positive, I think Joe is the eldest. (without int'p.)  
Q Has Joe Feather lived in the Cherokee Nation ever since you have known him? A Yes, sir.  
Q How long have you known him? A Over 20 year.  
Q Is he living in the Cherokee Nation at this time? A Yes, sir.  
Q Is he separated from the wife he had, named Nellie? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Joe Feather identified thereon, page 632, #435, Saline District, as Wm. Fann, native Cherokee, 5 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Joe Feather identified thereon, page 990, #403, Saline District, native Cherokee, 22 years of age.

Q Do you know whether Joe Feather expects to appear before this Commission for enrollment? A No, sir; he don't aim to enroll.  
Q If he expected to appear would this be the nearest point for him to make application? A Yes, sir.

Commission: Joe Feather fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony, and he is shown to have a satisfactory residence in the Cherokee Nation

His wife appears from the records to have been listed for enrollment upon 4-35.

This record will be forwarded to the Commission at Muskogee and Joe Feather will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1902.

Bruce E. Jones  
Notary Public.



#9116

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 29 1902

affidavits or my stenographic notes thereof.

This case, and that the foregoing is a true and complete  
correctly recorded the testimony and proceedings had in  
presence of the Commission to the Five Civilized Tribes, I  
J. A. R. Cheever, Petitioner duly sworn, state that as stenog-

111

and Joe Feaster will be properly listed.

The record will be forwarded to the Commission at Muskogee  
enrollment upon 4-32.

His wife appears from the records to have been listed for  
alliance in the Cherokee Nation

the testimony, and he is known to have a satisfactory re-  
cord. He is identified with the rolls as indicated in

Commission for enrollment.  
Commission: Joe Feaster fails to appear before this

to make application. A Yes, sir.

Q If he expected to appear would this be the nearest point for him  
Commission for enrollment? A No, sir.

Q Do you know where Joe Feaster would go to appear before this

Saline District, Native Cherokee, on basis of age.

Saline and Joe Feaster identified in roll; page 280, #403.

The 1836 census roll of citizens of the Cherokee Nation ex-

cludes Joe Feaster, as Wm. Fann, Native Cherokee,  
#438, #439, Saline District, as Wm. Fann, Native Cherokee,  
Nation excluded and Joe Feaster identified thereon, page

1836-80 enrollment roll of citizens of the Cherokee

#9116

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JUL 28 1902

 ALFRED SHAW

MEMORANDUM BY BLOOD AND EDUCATION

Department of the Interior, Bureau of Indian Affairs



#9116

Commission of the Five Civilized Tribes  
**FILED**  
APR 28 1902

*[Handwritten scribble]*

Department of Agriculture

Office of the Commissioner of Indian Affairs

Washington, D.C.  
April 28, 1902

DEPARTMENT OF THE ARMY  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
JUN 23 1962

*[Handwritten signature]*

RESIDENCE: Saline District

Party No 3

CARD NO. \_\_\_\_\_

POST OFFICE: Locust Grove, I.T.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD NO. 45B

Card No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Feather, Joe		28	M	Full	1880	Saline	435	Johnson Bigfeather	Deal	Cherokee				
2															
3															
4															
5															
6															
7															
8									No 1 on 1880 roll as Wm Fann						
9									No 1 " 1896 roll p 990 No 403, Sal. Dist.						
10															
11															
12															
13															
14															
15															
16									Listed from information						
17															
18															

X Ref. 4-35

June 9, 1902.

Cher 9117

Sallie Feather

Cher 9117



d.

c.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Eucha, I. T., June 5, 1902.

In the matter of the application of SALLIE SUMMERFIELD for the enrollment of herself as a citizen by blood of the Cherokee nation.

ISAAC SUMMERFIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

- BY COMMISSION: What is your name? A Isaac Summerfield.  
Q How old are you? A Fifty-one.  
Q What is your post office address? A Chloeta.  
Q What district do you live in? A Delaware District.  
Q You are a citizen by blood of the Cherokee nation? A Yes sir.  
Q Who do you want to enroll? A Sallie Summerfield.  
Q She is your daughter? A Yes sir.  
Q How old is she? A I don't remember, something over thirty.  
Q What is her post office address? A Rose, I. T.  
Q What district does she live in? A Saline District.  
Q Has she any family, any husband or children? A No sir.  
Q With whom does she make her home? A Ben Henry.  
Q What is the name of her mother? A Quaty Summerfield.  
Q Is she living? A No, she is dead.  
Q She was a Cherokee by blood? A Yes sir.  
Q This Sallie is a recognized citizen by blood of the Cherokee Nation? A Yes sir.  
Q Is she a full blood Cherokee Indian? A Yes sir.  
Q With whom was this child, this Sallie Summerfield, living about 1880, twenty-two years ago? A Living with me.  
Q Your wife Quaty was dead at that time? A She was dead.  
Q What is the Cherokee name of this girl Sallie? A Seenoster.  
Q You and she were living together in Delaware District about 1880, were you? A Yes sir.  
Q Has this girl ever been married? A Yes sir.  
Q Who was her husband? A Charles Deerinthewater.  
Q About how long since she lived with him? A I don't remember exactly, it has been somewhere about fifteen years.  
Q Since then has she lived with any other man? A I don't know. Since she and Charles Deerinthewater lived together she comes down here in Saline with this Joe Feather, but I don't know whether they ever married or not.  
Q Did she have a child by Joe Feather? A Yes sir.  
Q Is that child's name Lila? A Yes sir.  
Q That child is dead now? A Not living.  
Q She lived with Joe Feather about six years ago in Saline District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 317, #2419, See-nos-ter, Delaware District, age 4.

1898 census roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 990, #404, Sallie Feather, Saline District, age 21.

- Q Your daughter goes by the name of Sallie Summerfield now, does she? A Yes sir.

Q You know that she is living now and living in Saline District,  
Cherokee Nation? A Yes sir.

Sallie Summerfield will be listed for enrollment upon straight  
card.

Wm. Hutchinson, being first duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes, he correctly recorded  
the testimony and proceedings in this case, and that the foregoing is  
a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 5th day of June, 1902.

M. D. Green  
Notary Public.

#8978

1951

Special Agent

Subscribed and sworn to before me this 16th day of June, 1951.

a five day continuous period of the residence of the above named person.

On the testimony of the witnesses in this case, and that the foregoing is to the Commission and the State of Illinois, he correctly recorded Am. Nicholson, being first and second names that as stenographer

CAUSE.

Saline Gun Field will be listed for employment upon arrest

Charles Watson A. 1st Div.

of New York that was in 1940 and was living in Saline District.

#8978

9117

RECEIVED OF THE DIRECTOR  
SALES TO THE FIVE CENTS STORES  
FITTED  
JUL 23 1962

*[Handwritten signature]*



1902

ADITIA

MISSION TO THE F  
**FILED**  
JUN 11 1902

  
ACTING CHAIRMAN





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Sallie Feather as a citizen, by blood, of the Cherokee Nation:

Soggy Sandars, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Soggy Sandars.
- Q What is your age? A 60.
- Q What is your post office address? A Locust Grove.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Joe Feather? A Yes, sir.
- Q Do you know a wife he had about 6 years ago? A Yes, sir.
- Q What was her name? A Se-noste.

(Sam Foreman, interpreter, interpreted as indicated:)

- Q Do you know whether she had any English name or not? A Never have heard an English name. \*
- Q Is she the woman that was living with Joe Feather in 1896? A Yes, sir; I guess.

Commission: It appears from the 1896 census roll that the then wife of Joe Feather is Sallie Feather, and she will be so listed by this Commission.

- Q How old is this woman that we are talking about? A About 28, I think.
- Q According to the tribal rolls she would be 30, do you think that is right? A Yes, I guess so.
- Q What is her post office address? A Rose.
- Q What district does she live in? A Saline District.
- Q Have she and Joe Feather Separated? A Yes, sir.
- Q Has she got any children living at this time? A No, sir.
- Q Has she married since she and Joe Feather Separated? A No, sir.
- Q Is she a full-blood Cherokee? A Yes, sir.
- Q Who was her father? A Isaac Summerfield.
- Q Is Isaac Summerfield living or dead? A Living.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q Has he been enrolled by this Commission? A Yes, sir.
- Q Who is Sallie's mother? A I don't know.
- Q Has Sallie Feather lived in the Cherokee Nation ever since you have known her? A Yes, sir.
- Q How long have you known her? A About 10 year.
- Q Is she a full-blood Cherokee? A Yes, sir.
- Q How long have you known her father? A About 30 year.
- Q Their rights as Cherokee citizens have never been questioned, have they? A No, sir.
- Q Do you know where she could have been enrolled in 1880? A
- A Thinks she was anrolled in Delaware District.
- Q Did Isaac Summerfield ever go by any other name but that? A
- No, sir; that is the only name that I ever heard him go by.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Sallie Feather identified thereon, page 909, #404, Saline District, native Cherokee, 24 years of age.

Q Do you know whether Sallie Feather expects to appear before this Commission for enrollment? A No, sir; she don't want to enroll.

Q If she expected to appear would this be the nearest point for her to make application? A Yes, sir.

Commission: Sallie Feather fails to appear before this Commission for enrollment.

She is shown to have a satisfactory residence in the Cherokee Nation, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Sallie Feather will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 25th day of July, 1902.

Pruce C. Jones  
Notary Public.

#9117

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
OFFICE OF THE ASSISTANT SECRETARY  
WASHINGTON, D. C. 20250  
JUL 25 1962

*[Handwritten signature]*  
Assistant Secretary

ADVISOR THE BUREAU OF LAND MANAGEMENT





#9117

RECORDS DIVISION

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
B I L M  
JUL 28 1902

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 23 1902

*[Handwritten signature]*



RESIDENCE: Saline District

POST OFFICE: Rose, I.S.

Party No 3  
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 454

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	<u>Feather, Sallie</u>		<u>20</u>	<u>F.</u>	<u>Full</u>	<u>1896</u>	<u>Saline</u>	<u>404</u>	<u>Isaac Summerfield</u>		<u>Cherokee</u>				
2															
3															
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*Sisted from information*

*June 9, 1902.*

Cher 9118.

Pickup Wolfe

Cher 9118

J.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Rose, Indian Territory, June 9, 1902.

In the matter of the application for the enrollment of Pickup Wolfe his wife and one child as citizens, by blood, of the Cherokee Nation:

D. R. Rowe, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A D. R. Rowe.
- Q What is your age? A 48.
- Q What is your post office address? A Rose.
- Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
- Q Do you know Pickup Wolfe? A Yes, sir.
- Q About how old is he? A I suppose he is something over 40.
- Q According to the tribal rolls he would be 42, do you think that is right? A Yes, that is about right, about 42.
- Q What is his post office address? A Rose.
- Q What district does he live in? A Saline.
- Q Is he married? A Yes, sir.
- Q What is his wife's name? A Well he told me his wife was named Eliza.
- Q How old is she? A 25 years old.
- Q Is she the same wife he had 6 years ago? A I suppose so, I didn't know his wife 6 years ago.
- Q According to the tribal rolls Eliza would be 32, do you think that is probably correct? A I suppose she would be 30.
- Q Are she and Pickup Wolfe living together at this time? A Yes, sir.
- X Q Have they any children? A One boy.
- Q What is the name of that child? A Helton.
- Q How old is he? A 10 months old.
- Q Is that the only child they have? A Yes, sir.
- Q Is Pickup Wolfe a full-blood Cherokee? A Yes, sir.
- Q Is his wife a full-blood Cherokee? A Yes, sir.
- Q Have they both always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
- Q Who was Pickup Wolfe's father? A Dick Bearpaw.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee by blood? A Yes, sir.
- Q Who was the mother of Eliza Wolfe? A Golia Bearpaw.
- Q Is she living or dead? A She is living.
- Q Was she a Cherokee by blood? A Yes, sir.
- Q Is Pickup Wolfe the father and Eliza the mother of this child Helton Wolfe? A Yes, sir.
- Q Have Pickup Wolfe and his wife and this child lived in the Cherokee Nation ever since you have known them? A Yes, sir.
- Q Are they living here at this time? A Yes, sir.
- Q Were you recently appointed by the Cherokee Nation to take a census of the destitute full-bloods? A Yes, sir.
- Q In connection with that employment did you visit Pickup Wolfe's house? A Yes, sir.
- Q You know that these people are living at this time? A Yes, sir.
- Q Do you know Eliza Wolfe's Cherokee name? A No, sir.
- Q How long have you known them? A Only a few years.
- Q If he expected to appear this would be the nearest place would it? A Yes, sir.

Sam Foreman, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Foreman.  
Q What is your age? A 30.  
Q What is your post office address? A Tahlequah.  
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.  
Q Do you know Pickup Wolfe? A Yes, sir.  
Q Do you know his wife? A Yes, sir.  
Q What is her name? A Eliza.  
Q What was her name before she married? A Eliza Bearpaw.  
Q What is her Cherokee name? A Che-cone.  
Q Is she the same wife that Pickup Wolfe had 6 years ago? A Yes, sir.  
Q Did she ever go by any other name but Eliza and Che-cone? A Yes sir.  
Q What other name? A Diana.  
Q How long have you known her? A About 15 year.  
Q Is she a full-blood Cherokee? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

- Pickup Wolfe, on page 677, #1308, Saline District, native Cherokee, 32 years of age;  
Eliza Wolfe, on page 410, #173, Going Snake District, as Dianna Bearpaw, native Cherokee, 5 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

- Pickup Wolfe, on page 806, #2394, Going Snake District, native Cherokee, 36 years of age;  
Eliza Wolfe, on page 806, #2395, Going Snake District, as Checone Wolfe, native Cherokee, 26 years of age.

Commission: Pickup Wolfe fails to appear before this Commission for enrollment.

He and his wife and child, Melton, are shown to have a satisfactory residence in the Cherokee Nation.

He and his wife are identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, but it is shown to be the child of Pickup Wolfe by his wife, Eliza, and to be living at this time.

If possible an affidavit as to the birth of this child will be secured.

This record will be forwarded to the Commission at Muskegee and Pickup Wolfe his wife and child will be properly listed.

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 25th day of July, 1908.

*A. E. Cheever*  
*Orville E. Jones, M. P.*

#9118

Office of the Director  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FIELD  
JUL 28 1902

*[Handwritten signature]*  
Acting Director

INDIAN AND BUREAU OF ETHNOLOGY

Number

Date

Place

Subject

Remarks

Disposition

Office

Division

Section

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5	1	5	1902

CHEROKEES BY BLOOD AND ADOPTION.

(42) Sal  
 Name Pickens Wolfe Date June 7, 1902 1900.  
 District Sal Year 1880 Page 677 No. 1308  
 Citizen by blood Full Mother's citizenship Pickens Wolf  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 2 Wife's name Eliza Wolfe  
 District Sal Year 1880 Page 410 No. 173  
 Citizen by blood Full Mother's citizenship Pickens Bearpaw - l-d  
 Intermarried citizen Celia l-c  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
 3 Melton Wolfe Dist. Sal Year 1896 Page \_\_\_\_\_ No. \_\_\_\_\_ Age 10m  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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 Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Steno ARChiver

No 2 on 1880 roll as Vianna Bearpaw  
 No 1 .. 1896 roll # 206 # 7394, 58 Dist  
 No 7 .. 1896 .. 200 # 2395 .. as Chesone Wolfe

BO for no 3 if possible

Listed from information

Recd.

Post

Dawes'  
Roll No.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
JUN 23 1902

*[Handwritten Signature]*  
ACTING CHIEF



RESIDENCE: Saline District

POST OFFICE: Rose, I.T.

Party No 3

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. \_\_\_\_\_

FIELD NO. 454

Dawes' Roll No.	NAME	Relat. Ship. Pers. Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS							
						Year	District	No	Name of Father.	Year.	District	Name of Mother.	Year.	District.	
1	Wolfe, Pickup		42	M	Full	1880	Saline	1308	Wolfe						
2	Wolfe, Eliza	Wife	32	F	"	1880	G. Snake	173	Dick Bearpaw		Cherokee	Celia Bearpaw		Cher.	
3	Wolfe, Melton	son	10	M	"				No 1			No 2			
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

No 2 on 1880 roll as Niama Bearpaw  
 No 1 " 1896 " # 806 No 7394, G. Snake Dist.  
 No 2 " 1896 " # 806 No 9395 G. Snake Dist. as  
 Cheone Wolfe  
 Birth affidavit required for No 3, if possible.

Listed from information

June 9, 1902.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 18, 1903.

In the matter of the application of PICKUP WOLFE for the enrollment of himself, his wife, ELIZA, and son, MELTON WOLFE, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

DAVID C. ROWE, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A David C. Rowe.  
Q How old are you? A 50 years old.  
Q What is your postoffice address? A Rose.  
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.  
Q Do you know Pickup Wolfe? A Yes sir.  
Q About how old is he? A I expect he's about 45 maybe, something like that.  
Q What is his postoffice address? A Rose.  
Q Is he a Cherokee by blood? A Yes sir, full-blood.  
Q How long have you known him? A About 20 years.  
Q Has he lived in the Cherokee Nation ever since you've known him?  
A Yes sir.  
Q Is he living in the Cherokee Nation now? A Yes sir.  
Q Never lived out of the nation? A No sir, not as I know of.  
Q Do you know his wife? A No sir, I don't know his wife.  
Q He is married, is he? A Yes sir, he's married.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 7th day of December, 1903.

Samuel Foreman

Notary Public.

COPY.

Cherokee 9118.

Muskegee, Indian Territory, January 26, 1908.

Pickup Wolfe,

Rose, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Melton Wolfe, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

(SIGNED)

*James Dixby.*  
Chairman.

Enc. BC & Env.

Cher 9119

Jonas Watt

Cher 9119

WHA  
Cher

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchee, I. T., June 16, 1902.

In the matter of the application of Jonas Watt, for the enrollment of himself and his wife Maude Watt, and his minor child, Luke Watt, as citizens of the Cherokee Nation:

JONAS WATT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Jonas Watt.  
Q What is your age ? A I think about 33.  
Q What is your post office address ? A Westville, I. T.  
Q In what district do you reside ? A Geingsnake.  
Q For whom do you make application ?  
A For myself, my wife and child.  
Q What is the name and age of your wife ? A Maude Watt, age about 22.  
Q Is she living ? A Yes sir.  
Q What is the name and age of your child ?  
A Luke Watt, age, about one month.  
Q Is he living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ? A Full blood.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A Daniel Watt.  
Q Is he living ? A Yes sir.  
Q In what district does he reside ? A Geingsnake.  
Q What is the name of your mother ? A Nancy Watt.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Geingsnake.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q What is the name of her father ? A Matthew Wilson Campbell.  
Q Is he living ? A Yes sir.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q In what district does he reside ? A Flint.  
Q What is the name of your wife's mother ? A Ellen Campbell.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A I never saw her but I suppose she was.  
Q In what district did she reside ? A Flint.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.  
Q Is your son Luke Watt your child by your present wife Maude Watt ?  
A Yes sir.  
Q What is the name of your next elder brother ? A Matthew Watt.  
Q Have you a brother by the name of James Watt ? A No sir.  
Q What is the name of your next younger brother ?  
A Stephen Watt.  
Q What is the Cherokee name of your wife Maude Watt ?  
A Swoop.



--The 1880 Cherokee roll examined and the name of Jonas Watt is found and identified thereon as James Watt, at page 492, # 2021, Geingsnake District, together with his brothers Matthew and Stephen Watt, at page 492, numbers 2020 and 2022, respectively, Geingsnake District;

--The 1896 Cherokee roll examined and the name of Jonas Watt is found and identified thereon at page 309, # 2470, Geingsnake District;

--The 1896 Cherokee roll examined and the name of Maude Watt is found and identified thereon as Susie Campbell, at page 657, # 514, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the names of the father and mother of Maude Watt are found and identified thereon as Wilson and Ellen Campbell, at # 386, and 587, respectively, Tahlequah District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Luke Watt, made by the mother and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

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E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof:

*E. C. Bagwell*

Subscribed and sworn to before me this JUL 15 1902, 1902.

*H. R. Renter*  
Notary Public





RESIDENCE: Young Snake Dist.  
Hertville, S.I.

Party #2  
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. \_\_\_\_\_  
 FIELD No. 268

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Watt, Jonas		33	m	Full	1880	G. S.	2021	Daniel Watt		G. S.	Nancy Watt		G. S.
2	" Maude	Wife	22	f	"	1896	Flint	514	Wilson Campbell		Flint	Ellen Campbell		Flint
3	" Luke	Son		m	"	-	-	-	No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as James Watt  
 No 1 " 1896 " P 809 # 2470 G. S. Dist.  
 No 2 " 1896 " as Susie Campbell  
 No 3, affidavit of birth to be supplied.

June 16-1902

9119.

IN RE

Application for Enrollment of

INFANT CHILD

Luke Wall  
as a citizen of

Cherokee Nation.

Approved

1907

Commissioner.

FILED  
COMMISSIONER TO THE INDIAN

FILED  
JUN 27 1907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

*Cherokee*  
IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Luke Watt*, born on the *15<sup>th</sup>* day of *April*, 1902.  
(Here insert name of child)  
Name of Father: *Jonas Watt* a citizen of the *Cherokee* Nation.  
Name of Mother: *Maud Watt* a citizen of the *Cherokee* Nation.  
Post-office *Westville* *J. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY }  
*Northern* District. }

I, *Maud Watt*, on oath state that I am *22* years of age and a citizen, by *blood*, of the *Cherokee* Nation; that I am the lawful wife of *Jonas Watt*, who is a citizen, by *blood*, of the *Cherokee* Nation; that a *male* child was (male or female.) born to me on *15* day of *April*, 1902; that said child has been named *Luke Watt*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

*Maud Watt*

Subscribed and sworn to before me this *20* day of *June*, 1902.

*R. H. Couch*  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY }  
*Northern* District. }

I, *Nancy Watt*, a *midwife*, on oath state that I attended on Mrs. *Maud Watt*, wife of *Jonas Watt*, on the *15* day of *April*, 1902; that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Luke Watt*. (male or female)

WITNESSES TO MARK:

(Must be Two Witnesses)

*Nancy Watt*

*R. L. Sellers*  
*Maud Watt*

Subscribed and sworn to before me this *15* day of *June*, 1902.

*R. H. Couch*  
NOTARY PUBLIC

*My Commission Expires*

Cher 9120

Nelson Murphy

Transferred to 9004

Cher 9120







Rose

456

# CHEROKEES BY BLOOD AND ADOPTION.

48

Date: June 9, 1902 1900.

Name Joe ~~Young~~ Nelson Murphy Chouteau 99

District Sal Year 1860 Page 646 No. 684

Citizen by blood Full Mother's citizenship { Saturday Murphy - d - C

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

2 Wife's name .....

District ..... Year ..... Page ..... No. ....

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

### Names of Children:

3 ..... Dist. .... Year ..... Page ..... No. .... Age .....

4 ..... Dist. .... Year ..... Page ..... No. .... Age .....

5 ..... Dist. .... Year ..... Page ..... No. .... Age .....

6 ..... Dist. .... Year ..... Page ..... No. .... Age .....

..... Dist. .... Year ..... Page ..... No. .... Age .....

..... Dist. .... Year ..... Page ..... No. .... Age .....

..... Dist. .... Year ..... Page ..... No. .... Age .....

..... Dist. .... Year ..... Page ..... No. .... Age .....

..... Dist. .... Year ..... Page ..... No. .... Age .....

..... Dist. .... Year ..... Page ..... No. .... Age .....

Steno A R Chover

No 1 on 1896 roll p 1005 #745, Sal

Listed from information



END  
OF  
ROLL

