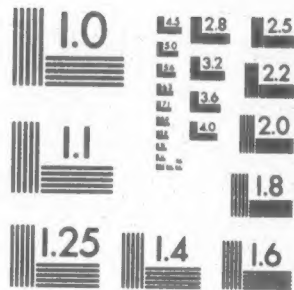
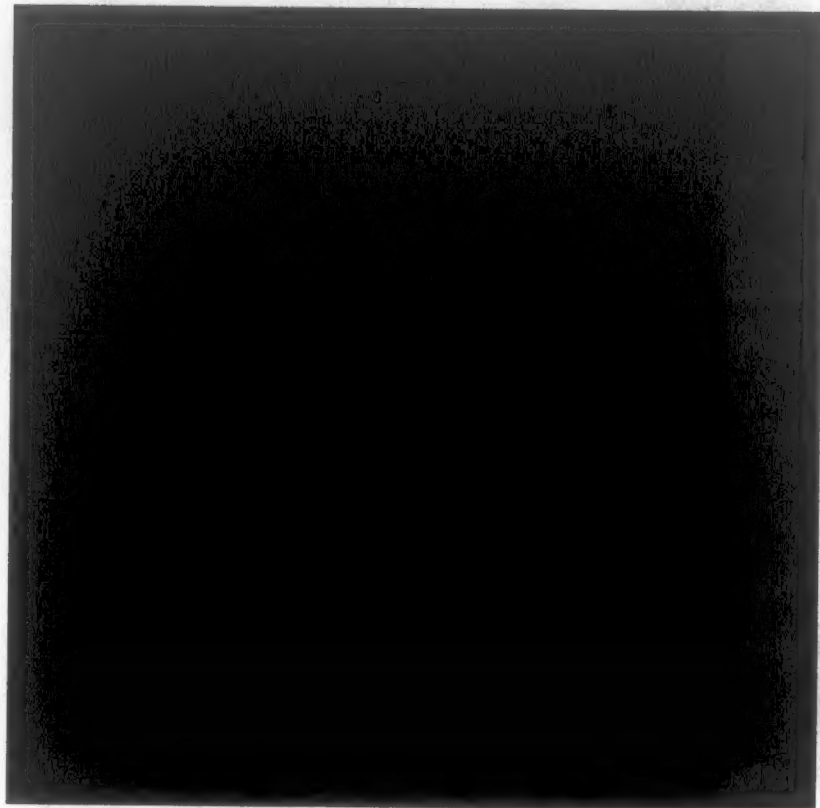
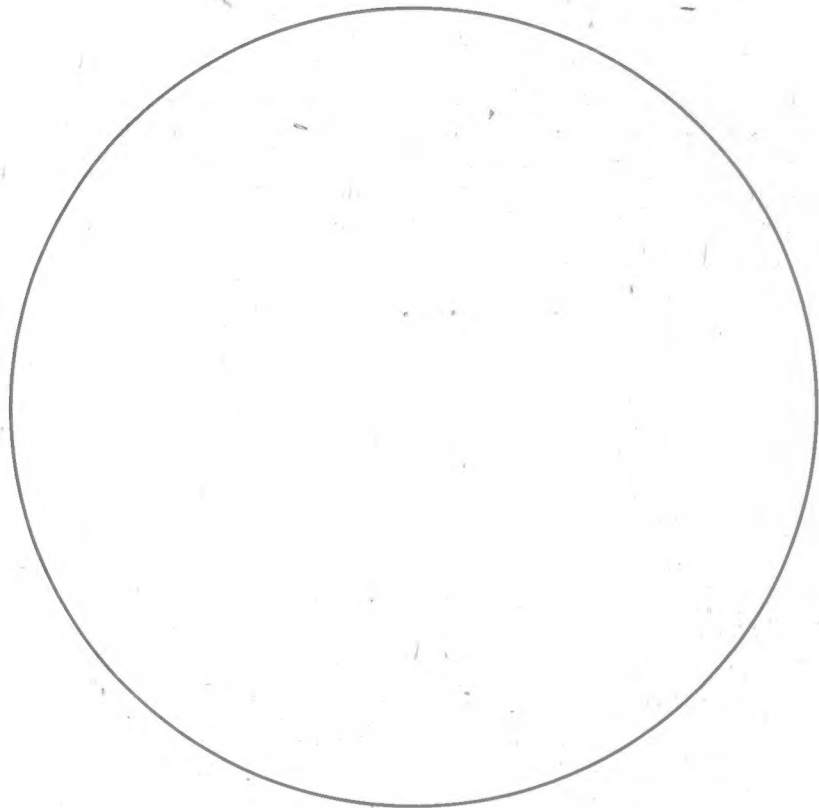
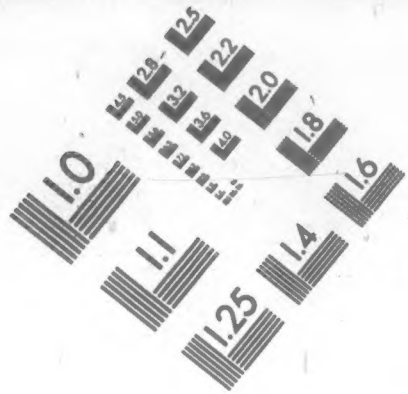
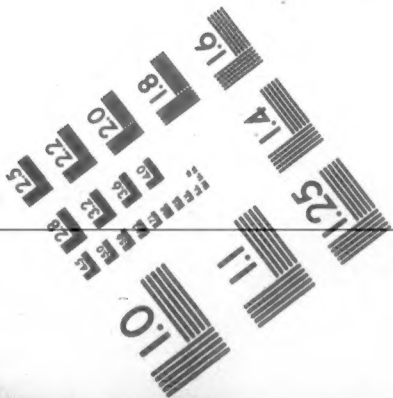
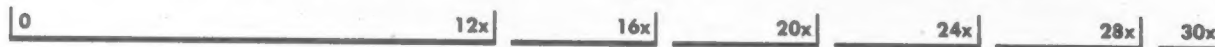


NATIONAL ARCHIVES CENTER
FORT WORTH, TEXAS



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Microfilm Publication # 301

APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 432

CREEK FIELD JACKETS 3656 - 4715

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

OR
FIELD 3656

RESIDENCE:

POST OFFICE:

Proctor, Ind. Ter.

Nation.

Roll

CARD No.

FILED No.

3656

Dawes' Roll No.	NAME.	Relation-ship to Person Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Catch, Willie		m	Full	1890	Tuladega	Page 191	Cachasty	1890	Talladega				
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1890 Roll as Willie.
 " 1 " 1895 " No. 116.
 " 1 transferred to Bureau Card #4089, NK

Page

April 30, 1901

No proof coming Apr. 1-99.

CR Field 3657

CR Field 3657

Creek Indian
No. 3657

BTW
JWH

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Yo-nar-see, Harney, Judy and Henry as citizens by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 27, 1901, the names of Yo-nar-see, Harney, Judy and Henry were listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field number 3657; The names of said persons appearing upon the 1890 authenticated tribal roll of Tulwarthlocee town and the 1890 and 1895 authenticated tribal rolls of Okfusky Deepfork town, Creek Nation, which listing was done in order to preserve whatever rights said persons might have as citizens of the Creek Nation. The listing of said names is considered in the nature of an original application for the enrollment of said persons as citizens by blood of the Creek Nation.

This office has, through its field parties operating in the Creek Nation, and by interviews in this office of prominent Creek Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said persons, but no information has been obtained.

It is considered that these persons are not entitled to enrollment either because they died prior to April 1, 1899, or because of non-residence, or because they have been enrolled under some other name.

I am, therefore, of the opinion that the applications for the enrollment of Yo-nar-see, Harney, Judy and Henry as citizens of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

RESIDENCE:
 POST-OFFICE: *Post Box Agency*

Nation. *CFE* Roll.

CARD NO.
 FIELD NO. *3157*

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
					Year.	No. <i>Page</i>	Name of Father.	Year.	Name of Mother.	Year.
1	Yonah	son	43 M	Full	1890	Subutloco <i>186</i>	Concharty	1890	Eliza	1890
2	Barnes	W	43	F	"	Okfusky	165			
3	Carmos	K &	19	M	"	"	No 1		No 2	
4	Judy	son	18	F	"	1895	Okfusky <i>145</i>	No 1	No 2	
5	Henry	son	3	M	"	"	No 1	No 1	No 2	

*For all except No 1 died in July or March 1899.
 No 1 died with small pox in 1898
 " 3 times with Dave Foster. P.O. Creek. J.G.
 M.H. Angell.
 Not transferred to Creek Card 2786.
 No 1 in 1890 Roll as "Yonahay."
 " 1 " 1875 " " 63.
 " 2 " " " " 42.*

*No 1-2-4-5
 died from
 measles*

April 27 1901

CR Add 3658

CR Add 3658

Creek Indian
No. 3658

STW
JWH

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
~~Teney Ceen as a citizen by blood of the Creek Nation.~~

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 26, 1901, the name of Teney Ceen was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field number 3658; the name of said person appearing upon the 1890 authenticated tribal roll of Hutchachuppa town, Creek Nation, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

Testimony was taken in this case on November 2, 1904.

While the direct evidence as to the date of the death of Teney Ceen is not very full, it is considered that he is not entitled to enrollment because he died prior to April 1, 1890.

I am, therefore, of the opinion that the application for the enrollment of Teney Ceen as a citizen of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory.

FEB 20 1907

612

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
Okmulgee, I. T., November 2, 1904.

C. 3000

In the matter of the application for the enrollment of Toney Coon, deceased, as a citizen by blood of the Creek Nation.

WASHINGTON RILEY, being duly sworn, testified:

Through Alex Tenny Official Interpreter:

BY COMMISSIONER:

- Q What is your name? A Washington Riley.
- Q What is your age? A Sixty-seven.
- Q What is your post office address? A Seneca.
- Q Did you know Toney? A Yes, sir.
- Q Is he living or dead? A I think he was killed in a drunken brawl.
- Q When was that? A The last time that I saw Toney Coon was at the voting precinct during the Isparheche campaign. He lived at Greenleaf and was killed upon his return home, but I do not know at what particular time.
- Q Was that when Isparheche was candidate for Chief? A Yes, sir.
- Q Was it as much as a year after Isparheche was elected chief, that he was killed? A I think it was about the time Isparheche took his seat as chief.
- Q Are you certain that it was before the Creek Land Office opened?
- A Yes, sir.

---oo0000o---

I, D. C. Stagg, do hereby state that the above and here going is a full and true transcript of my stenographic notes as taken in said case on said date.

D. C. Stagg

Subscribed and sworn to before me this 5 day of November, 1904.

Charles Stagg
Notary Public.

RESIDENCE: _____

POST-OFFICE: Arbeka, Ind. Div.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3658

1422

DAWES' ROLL No.	NAME.	Relation-ship to person first amerl.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Coon, Soney</u>		<u>22</u>	<u>m</u>	<u>Full</u>	<u>1890</u>	<u>Hulchachuppa</u>	<u>118</u>	<u>Waske Kajo</u>	<u>Dead</u>			
2													
3													
4													
5													
6													
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13													
14													
15													
16													
17													
18													

No. 1 on 1895 Roll No. 3,
Mark for proof of death Nov 12-1922

No. 1 marked "Dead" in 1890 Roll.

Proof

April 26, 1901

BR
field
3659

RESIDENCE: _____

Nation. _____

Roll. _____

CARD NO. _____

POST-OFFICE: *Proctor, Ind. Tex*

FIELD NO. *3659*

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<i>Deierson, Hotoy</i>		<i>23</i>	<i>M</i>	<i>Full</i>			<i>Sulma</i>	<i>1896</i>	<i>Macey</i>	<i>1895</i>	<i>dead</i>	<i>trialgee</i>
2													
3													
4													
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7													
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16													
17													
18													

Not transferred to Creek Card 2647, 01

April 27, 1901

Field 3661

RESIDENCE:

POST OFFICE:

Evansville, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3661

Dawes' Roll No	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No	Name of Father	Year	District	Name of Mother.	Year.	District
	<i>Moore Thomas Jefferson</i>		<i>19</i>						<i>Robert Moore</i>	<i>1846</i>	<i>Okfuskee</i>	<i>Canadian</i>		
2														
3														
4														
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12														
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14														
15														
16														
17														
18														

Not transferred to Creek Card 1331.

May 2, 1901

ca Field 3662

CR. Field 3665

CR
Field 3665

RESIDENCE:

POST-OFFICE: Bearden, Ind. Ter.

Nation.

Roll.

CARD NO. _____

FIELD NO. 3165

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	Smith, John Jr.		33	m	5/8	1875	163	Seumset Smith	Dead	Wogufkee	Bette Smith	Dead	Wogufkee
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No. on 1895 Roll No. 163.
 " transferred to Clerk's Card #3989.

1892 Roll No.

April 21, 1901

EX Field 3666

Creek Indian
No. 3666

STW
JWH

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
"Archie" as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 27, 1901, the name of "Archie" was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field number 3666; the name of said person appearing upon the 1895 (omitted) authenticated tribal roll of Tultathloose town, Creek Nation, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

This office has, through its field parties operating in the Creek Nation, and by interviews in this office of prominent Creek Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said person, but no information has been obtained.

It is considered that this person is not entitled to enrollment either because he died prior to April 1, 1899, or because of non-residence, or because he has been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of "Archie" as a citizen of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,
FEB 20 1907

RESIDENCE:

POST-OFFICE: *Arbeka, Ind. Ter.*

Nation.

Roll.

CARD NO.

FIELD NO. *366*

DAWES' ROLL No.	NAME.	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS			
						Year.	No.	Name of Father.	Year.	Name of Mother	Year.
1	<i>Archie</i>		<i>28</i>	<i>m</i>	<i>Full</i>	<i>Omitted 1891</i>	<i>1068</i>	<i>Har tup re</i>	<i>Dead</i>	<i>Amoche</i>	<i>Dead</i>
2	<i>Lydia</i>		<i>23</i>	<i>f</i>		<i>1891</i>	<i>1069</i>				
3											
4											
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8											
9											
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18											

*Not dead as 1898
" " 1891*

*No 1 on 1895 roll No 57
No 1 on 1895 roll No 58
No 1 died with the small pox, in 1898. so says Town Officers of Arbeka, Ind. Ter.
No 1 on 1891 omitted roll as Archie
" 2 " 1891 " " " " Liddy
No. 2 transferred to Census Card # 4-096,*

April 27, 1901

CR Field 3667

CR Field 3667

RESIDENCE:

POST OFFICE: Juba, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO. 3667

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Perryman, Sona</u>		<u>23</u>	<u>F</u>	<u>Full</u>				<u>L. C. Perryman</u>	<u>1895</u>	<u>Big Spring</u>	<u>Shanda Star</u>		
2														
3														
4														
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6														
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8														
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14														
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16														
17														
18														

No. transferred to Creek Card 2386. All Sona Perryman

April 30, 1901

CR Field 3675

CR
Field
3675

RESIDENCE: _____

POST-OFFICE: *near St Louis, Mo - near Muskogee, Okl. Ter*

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. *3675*

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	William Albert P.		<i>36</i>	<i>m</i>	<i>1/8</i>			<i>Geo. Steadham</i>	<i>Dead</i>	<i>Hitchels</i>		<i>Sarah Steadham</i>	<i>Dead</i>	<i>M. B. Clayton</i>
2	Clifford	<i>son</i>	<i>8</i>		<i>1/16</i>			<i>No 1</i>				<i>Anna C. Bennett</i>		<i>Cherokee City</i>
3														
4														
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Nos 1 & 2 transferred to Creek (Caw) # 2712. G.A.

April 20, 1901

Field 3676

RESIDENCE: _____

POST-OFFICE: Muskogee, Ind. Ter

43
Nation.

Roll.

CARD NO. _____

FIELD NO. 3676

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.				
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	Bennett, Estelade E.		14	F	1/16			Leo E. Bennett	U. S. citizen	Lomie Bennett	Dead	Hitchete
2	" Lomie A.		12	"	1/16			" " "	" " "	" "	" "	" "
3	" Leo E. Jr.		9	"	1/16			" " "	" " "	" "	" "	" "
4												
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16												
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18												

No. 1, 2 and 3 transferred to Cr. Card #2781, OK

April 26, 1901

CR Field 3679

CR Field 3679

RESIDENCE: _____
POST OFFICE: Chaska, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____
FIELD NO. 3679

DAVES' ROLL No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
2	Perryman, Philip		28	m	3/4			Red Perryman	Act Suckabetchi	Sarah Deesau	Red Big Spring
3											
4											
5											
6											
7											
8											
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10											
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15											
16											
17											
18											

No transferred to Creek Card 2385 JK

April 19, 1901

CR Field 3680

CR Field 3680

RESIDENCE:

POST OFFICE:

Muskogee, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3680

Dewees' Roll No.	NAME.	Relation ship to Name	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hodge, Virginia		15	F	1/2	1890	Eufaula, D. T.	Page 92	Mindel Hodge	Deaf	Eufaula, D. T.	Margaret Hodge		
2														
3														
4														
5														
6														
7														
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12														
13														
14														
15														
16														
17														
18														

Not on 1895 roll No 78
Not transferred to Creek Card #4099, etc

Died December 1900

May 7, 1901

CR Field 3681

X

CR Field 3681

RESIDENCE: _____
 POST-OFFICE: Muskogee, Ind. Ia.

Nation. _____

Roll _____

CARD NO. _____

FIELD NO. 3081

DAWES' ROLL No.	NAME	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
					Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	Edward Laura V	12	F	1/4	1890	Eufaula	74	Johnson Lodge	dead	Eufaula	Margaret Lodge	dead	Non-Citizen
2	John	12	M	1/4	1895	"	"	60	Non-Citizen	"	"	"	No!
3	Mary M. V	10	F	1/4	"	"	"	61	"	"	"	"	No!
4	Marshall V	8	M	1/4	"	"	"	62	"	"	"	"	No!
5	Edmond V	6	"	1/4	"	"	"	63	"	"	"	"	No!
6	Daniel V	5	"	1/4	"	"	"	64	"	"	"	"	No!
7	Laura V	4	"	1/4	"	"	"	"	"	"	"	"	No!
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

All transferred to Creek Card #4072

No. 1 on 1890 Roll as Laura Hodges

" 1 " 1895 " No. 59

" 2 " " " " 60 as "John Ward"

" 3 " " " " 61 "Mary Ward"

" 12/19/04 4072 held up. It is claimed that these parties are now residents April 24, 1901
 No proof given Apr 1-99

Enroll. 1189

Page

CR Field 3682

CR Field 3682

RESIDENCE: _____

POST OFFICE: Kellyville Ind Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3682

1662

DAVIS' ROLL No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.				
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	Biggs George C		29	M	Full	1890	Concharvi	Page 87				
2	Jeanette	Wife	25	F			Lochapoka	146				
3	Linda	Daughter	10	F			"	146	No 1	Concharvi	No 2	Lochapoka
4	Susan	Daughter	8	F		1895	"	130	No 1	"	No 2	"
5	Robert	son	6	M			"		No 1	"	No 2	"
6						All transferred to Cook's Card No. 3936. OK						
7						No 1 on 1890 Roll as "George Biggs"						
8						" 1 " 1895 " No. 159						
9						" 2 " 1890 Roll as "Janetta Garnier"						
10						" 2 " 1895 " No. 127 as "Jeanette Garnier"						
11						" 3 " 1890 " as "Dintie Garnier"						
12						" 3 " 1895 " No. 128 as "Linda Garnier"						
13						" 4 " " " 130						
14						Has on child's form Feb'y 18 th 1899, Birth affidavit in file						
15												
16												
17												
18												

CITIZENSHIP
ISSUED FOR Small
MAR 1 1901

OK

April 20, 1901

CR Field 3684

CR Field 3684

2

N.C.C. 3684-

Quarantine No. 1

IN RE
THE DEATH OF

Hepsey Davis

citizen of the

Creek

Nation.

Approved

1

Commissioner.

It appearing from the within affidavit, that Hepsey Davis died prior to April 1, 1899, it is hereby ordered that the application for the enrollment of the said Hepsey Davis as a citizen by blood of the Creek Nation, be dismissed.

Commissioner.

Muskogee, Indian Territory.

Nov. 12 - 1906.

SM

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Hepsy Davis*
(Here insert name of deceased.)
 a citizen of the *Creek* Nation, who formerly resided at or near
Wagoner, Ind. Ter., and died on the *Monday* day of *February*,
(Here insert name of post office.) 1899

AFFIDAVIT OF ~~RESERVE~~ *a acquaintance & Town King*

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Northem District.)

I, *Billie Barnett*, on oath state that I am *46*
 years of age and a citizen, by *blood*, of the *Creek* Nation;
 that my post office address is *Eufaula*, Ind. Ter.; that I am
(Here insert name of post office)
personally acquainted with of *Hepsy Davis*
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by *blood*, of the *Creek* Nation;
 and that said *Hepsy Davis* died on the *Monday* day of
(Here insert name of deceased.) *February*, 1899

WITNESSES TO MARK

Billie Barnett

(Must be Two Witnesses)

Subscribed and sworn to before me this *9* day of *October* 1901.
William J Martin
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
 District.)

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased.)
 who was a citizen, by _____, of the _____ Nation;
 and that said _____ died on the _____ day of _____

(Here insert name of deceased.)

1

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 1901

Notary Public.

794

RESIDENCE:

POST OFFICE:

Wagoner, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3684

1087

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Davis, Hepsay		40	M	Full	1890	Quasarte #1	Page 782	Unknown	dead	Quasarte Nos	Unknown	dead	Quasarte Nos
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 HEREON DISMISSED UNDER ORDER OF THE COMMISSIONER OF THE FIVE CIVILIZED TRIBES OF JULY 18, 1905.

No 1 on 1890 Roll as Hepsay
" 1 " 1895 " No 9
" died prior to April 15th 1899

Affidavit on File

Married dead on 1895 Roll

May 2, 1901

CR Field 3685

CR Field 3685

G. 3005.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Ocmulgee, I. T., October 11, 1904.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of Mary Perryman as a citizen by blood of the Creek Nation.

THOMAS FRANK, being duly sworn, testified as follows:
Through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A Thomas Frank.
Q How old are you? A About forty.
Q What is your post office address? A Wear.
Q Are you the Town King of Osecha Town? A Yes, sir.
Q Do you know Mary Perryman? A Yes, sir.
Q Is Mary Perryman living or dead? A Dead.
Q Did she die before the land office opened or after? A She died after the land office opened. She died sometime last year about Council time.
Q Is Mary Perryman a daughter of Dickey Gibson? A Yes, sir.
Q Did Mary Perryman ever go by any other name? A No, sir.
Q Is Dickey Gibson living? A Dead.
Q Has Mary Perryman any brothers and sisters? A She has two brothers.
Q What were their names? A Benjamin and Eais.
Q Where do they live? A Near Chocta. Eais is a member of the House of Warriors.
Q Is Eais here? A No, sir, he was here but went back home.
Q Is he going to be here this week? A He ought to be here now.

-----; O; -----

I, D. O. Skaggs, do oath state that the above and foregoing is a true and complete transcript of my stenographic notes as taken in said cause on said date.

D. O. Skaggs

Subscribed and sworn to before me this 11th day of November 1904.

Chas. H. Sawyer
Notary Public.

DEPARTMENT OF THE INTERIOR,
 COMMISSION TO THE FIVE CIVILIZED TRIBES,
 Okmulgee, I. T., October 21, 1904.

In the matter of the application for the enrollment of Mary Perryman as a citizen by blood of the Creek Nation:

ENIS PERRYMAN, being duly sworn, testified as follows:

By Commission:

- Q What is your name? A Enis Perryman.
 Q How old are you? A Thirty-six.
 Q What is your post office address? A Cheske.
 Q What town do you belong to? A Osocha.
 Q Are you a member of the Council? A Yes, sir.
 Q Do you know Mary Perryman? A Yes, sir.
 Q Is she any relation to you? A Sister of mine.
 Q She is dead is she? A Yes, sir.
 Q Do you know when she died? A That is what I came in to see whether it was along about-----some body said she could file. I went before the Commission and they claimed that she couldn't file.
 Q What was the reason they calijed that? A I don't know.
 Q Because she died too soon? A Because she died too soon.
 Q Do you know how long she has been dead? A About six years.
 Q In what month did she die? A In August.
 Q Was the Creek Land Office opened when she died? A No.
 Q She was dead before the Creek Land Office opened? A Yes, sir.
 It was opened in the Spring and she died in the Fall before that.
 Q She died in the month of August before the land office opened? A Yes, sir.

-----:0:-----

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 4th day of November 1904.

Charles H. Sawyer
 Notary Public.

COPY

O I 3685

Muskogee, Indian Territory, January 4, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In the matter of the application for the enrollment of Mary Perriman, deceased, as a citizen by blood of the Creek Nation, I have the honor to report that the Creek field party is unable to secure further evidence and there are returned herewith copies of record in said cause.

Respectfully,

(Signed) Alex Posey,

In charge of Creek field party

DEPARTMENT OF THE INTERIOR

WASHINGTON,

I, P. D. 8848, 8130, 7258, 7262, 7282, -1907
 7288, 7310, 7324, 7334, 7342, 7366,
 7386, 7388, 7400, 7422, 7506, 7416,
 7430, 7432, 7438, 7438, 7452, 7460,
 7462, 7488, 7492, 7506, 7528, 7412,
 7670, 7702, 7704, 7712, 7728, 7728, -1907.

March 4, 1907.

LR

DIRECT.

Commissioner to the Five Civilized Tribes,
 Muskogee, Indian Territory.

Sir:

Your decisions in the following Creek citizenship cases
 adverse to the applicants are hereby affirmed. Copies of Indian
 Office letters submitting your reports and recommending that the
 decisions be affirmed are inclosed.

Title of Case.	Date of your letter of transmittal.
Annie Davis, et al., (Freedman)	February 5, 1907.
Martha Monika Davidson,	February 9, 1907
William Perryman,	February 18, 1907
Isacral Misco,	February 16, 1907
Kinnie, (deceased)	February 16, 1907
Mary Perryman, (deceased),	February 16, 1907
James Larnoy (deceased),	February 20, 1907
Genetta and Idabell Rennie, (freedmen),	February 20, 1907
Snake,	February 20, 1907
James F. Pendlton (deceased)	February 21, 1907
Lilly Valentine, et al., (freedmen)	February 20, 1907
Frank Jackson, (deceased), (Freedman,)	February 19, 1907
Rene Blanton, (freedman),	February 20, 1907,
Lola Love, (Freedman),	February 18, 1907.
Dora Lee and Savanna G. Castle (freedmen)	February 19, 1907
James Deere, et al.,	February 2, 1907
Charley Kernell,	February 2, 1907
Millard Smith (freed man)	February 18, 1907
Lila Jefferson (freedman)	February 16, 1907
Bertha Anderson (freedman)	February 16, 1907
Katie Smith, deceased (freedmen)	February 2, 1907
Lucy Grayson, deceased,	February 23, 1907
Ballison Haynie,	February 23, 1907,
Leah Thompson, deceased,	February 23, 1907
Nellie Graham, (Freedman)	February 20, 1907.

Elisabeth (or Nellie Red)	February 23, 1907
William Bennett (freedman)	February 19, 1907
George W Bird, deceased,	February 2, 1907
Joseph M. Wheeler Coachman, deceased,	February 20, 1907
Charles Helen Dymond,	February 23, 1907
William and Lisa Parker	February 23, 1907
Richard Hawkins, (freedman)	February 23, 1907
Vyley Steele, deceased,	February 23, 1907
Jennie Richards, deceased (freedman)	February 23, 1907
William Manuel, alias Wm. McSilkyn, freedman)	February 14, 1907.

A copy hereof and all the papers in the above mentioned cases have been sent to the Indian Office.

Respectfully,

E.A. Hitchcock,

Secretary.

35 inc. and 70 per Ind.
Of. with copy hereof.

Refer in reply to the following
Land
17970 1907

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON. March 1, 1907

copy

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from Commissioner Bixby, dated February 16, 1907, transmitting the record relative to the application for enrollment of Mary Perryman, deceased, as a citizen by blood of the Creek Nation. On February 16, 1907, the Commissioner held that the applicant was not entitled to enrollment.

The decision of the Commissioner has been examined and found to be correct and its approval is recommended.

Very respectfully,
C F Larrabee
Acting Commissioner

JPB NL

Cr. T. 5688

OUR
JUN

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Mary Perryman, deceased, as a citizen by blood of the Creek
Nation.

DECISION.

It appears from the records of this office that on
April 30, 1901, Mary Perryman was listed for enrollment by
the Commission to the Five Civilized Tribes on Creek Indian
card, field No. 3685, the name of said Mary Perryman appearing
upon the 1890 authenticated tribal roll and the 1898 pay roll
of the Creek Nation, Coache Town, which listing was done in
order to preserve whatever rights said person might have as a
citizen of the Creek Nation. The listing of said name is con-
sidered in the nature of an original application for the enroll-
ment of said Mary Perryman as a citizen by blood of the Creek
Nation. Further proceedings were had October 11, 1904, and
October 21, 1904.

The weight of the evidence in this case shows that
Mary Perryman died in August, 1898.

It is, therefore, ordered and adjudged that there is
no authority of law for the enrollment of said Mary Perryman,
deceased, as a citizen by blood of the Creek Nation, and the
application for her enrollment as such is accordingly denied.



COMMISSIONER.

Muskogee, Indian Territory,
 FEB 16 1907

Cr. I. 3686

Muskogee, Indian Territory, February 16, 1907.

M. L. Mott,
Attorney for Creek Nation,
Muskogee, Indian Territory.

Dear Sir:

There is herewith enclosed one copy of the decision of the Commissioner to the Five Civilized Tribes in the matter of the application for the enrollment of Mary Perryman, deceased, as a citizen of the Creek Nation, denying said application.

The decision, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for his review and decision. The final decision of the Secretary will be made known to you as soon as the Commissioner is informed of the same.

Respectfully,

Commissioner.

IM-76.

Or. I. 2686.

Muskegee, Indian Territory, February 15, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of proceedings had in the matter of the application for the enrollment of Mary Perryman, deceased, as a citizen of the Creek Nation, including the decision of the Commissioner to the Five Civilized Tribes, denying said application.

Respectfully,

Commissioner.

IM-74.

Through the Commissioner
of Indian Affairs.

Cr. I. 3885.

Muskogee, Indian Territory, February 14, 1907.

Miss Perryman,

Choska, Indian Territory.

Dear Sir:

There is herewith enclosed one copy of the decision of the Commissioner to the Five Civilized Tribes in the matter of the application for the enrollment of your deceased sister, Mary Perryman, denying said application.

The decision, with a copy of the proceedings had in the case, is this day transmitted to the Secretary of the Interior for his review and decision. The final decision of the Secretary will be made known to you as soon as the Commissioner is informed of the same.

Respectfully,

Commissioner.

Register.
IM- 23.

Creek I. 3685.

Muskogee, Indian Territory, March 16, 1907.

Enis Perryman,

Choska, Indian Territory.

Dear sir:

You are hereby advised that the Secretary of the Interior under date of March 4, 1907, affirmed the decision of the Commissioner to the Five Civilized Tribes, denying the application for the enrollment of your deceased sister, Mary Perryman, as a citizen of the Creek Nation.

Respectfully,

Commissioner.

LM

Residence _____

Card No. _____

Post Office

Chocoma or Grants 26

NATION.

ROLL.

Field No.

2685

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	County.	Page.	Name of Father.	Year.	County.	Name of Mother.	Year.	County.
1	<i>Perryman, Mary</i>		<i>20</i>	<i>F</i>	<i>Ind</i>	<i>1890</i>	<i>Boade</i>	<i>108</i>				<i>Mary Gibson</i>	<i>1891</i>	<i>Boade</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

On '90 roll as "Mills Perryman"

" '95 "

Mary Gibson, P.O. Grants, wife of Leonard Gibson

Not died Aug. 20, 1899

RESIDENCE:

POST OFFICE:

Chaska, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. 3685.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.				
Head	Perryman, Mary		20	F	Full	1890	Osochi	Page 168										
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		

Not on 1890 Roll as "Millie Perryman"
 " " 1895 " " No 25.
 153

Oweta

Denied by Comon
 Feb 17/07 See
 decision herein

April 30, 1901

CR Field 3686

CR Field 3686

IN RE
THE DEATH OF

Sitimi Cotahney

a citizen of the

Creek

Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of (Here insert name of deceased.) a citizen of the Nation, who formerly resided at or near (Here insert name of postoffice), Ind. Ter., and died on the day of

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, on oath state that I am years of age and a citizen, by of the Nation; that my post office address is (Here insert name of post office), Ind. Ter.; that I am of (Here insert name of deceased) who was a citizen, by of the Nation; and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 190 Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Cotahney, on oath state that I am 50 years of age, and a citizen, by blood of the Creek Nation; that my post office address is Mounds, Ind. Ter.; that I was personally acquainted with Trimmie Cotahney (Here insert name of deceased) who was a citizen, by blood of the Creek Nation; and that said Trimmie Cotahney died on the 1st day of April, 1899, and that I was the guardian of said Trimmie Cotahney prior to the time of his death.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 15th day of November 1901 Notary Public

IN RE
THE DEATH OF

Timmie Cotahney
a citizen of the
Creek, Nation.

Approved

190

Commissioner.

It appearing from the within affidavits that Timmie Cotahney died prior to April 1, 1899, it is hereby ordered that the application for the enrollment of the said Timmie Cotahney as a citizen of the Creek Nation, be dismissed.

Commissioner.

Muskogee, Indian Territory.

Nov. 12 - 1906

Filed
Nov. 21 - 1906

JM

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jimmie Cotahney (Here insert name of deceased.) a citizen of the Creek Nation, who formerly resided at or near Phillipsburg (Here insert name of post office) Ind. Ter., and died on the 1st day of April 1899.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Cotahney, on oath state that I am 50 years of age and a citizen, by blood, of the Creek Nation; that my post office address is Maunds, Ind. Ter.; that I am acquainted with Jimmie Cotahney (Here insert name of deceased) who was a citizen, by blood, of the Creek Nation; and that said Jimmie Cotahney died on the 1st day of April, 1899.

WITNESSES TO MARK: (Must be Two Witnesses) W. S. Angier, J. A. Williams

Subscribed and sworn to before me this 14th day of November 1901. J. A. Williams, Notary Public

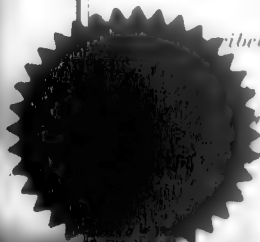
AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Daniel Bigford, on oath state that I am 50 years of age, and a citizen, by Blood, of the Creek Nation; that my post office address is Maunds, Ind. Ter.; that I was personally acquainted with Jimmie Cotahney (Here insert name of deceased) who was a citizen, by Blood, of the Creek Nation; and that said Jimmie Cotahney died on the 1st day of April, 1899.

WITNESSES TO MARK: (Must be Two Witnesses) J. A. Williams, J. Williams

Subscribed and sworn to before me this 19 day of Dec 1901. J. A. Williams, Notary Public



RESIDENCE:

POST-OFFICE: Philipstburg, Ind. Ter.

Nation.

Roll.

CARD NO. _____

FIELD NO. 3686.

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year.	No.	Name of Father.	Year.	Name of Mother	Year.			
1	Peeena, Albert		18	M	Full	1895	C. C. M.	438	Peeena	deaf	Enchee	Stakeney Tiger	1840	Enchee
2	Cotahney, Timmie		10	"	"	"	"	439	Cotahney	1840	"	Jannie Cotahney	deaf	"
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 HERON ENROLLMENT UNDER ORDER OF THE COMMISSIONER TO THE FIVE CIVILIZED TRIBES OF JULY 18, 1905.

No. 1 on 1895 Roll as "Albert"
 " 2 " " " " " Timmie,
 1 duplicated on Card # 1191 A
 2 and prior to April 1st. 1899; proof of death attached

April 25, 1901

CR Field 3688

CR Field 3688

RESIDENCE:

POST OFFICE:

Tulsa, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO.

3688

129

Dawes' Roll No.	NAME	Relationship to Person First Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
	Grayson, James		43	M	Full												
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

Has 3 children

No. 1 transferred to Creek Card 2384 JK

April 29, 1901

CR Field 3689

CR
Field 3689

RESIDENCE:

POST-OFFICE: Okmulgee, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO. 3689

1730

DAWES ROLL No.	NAME.	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	Carr, George		26	M	Full			Thomas Carr	deed	Truckee	Rechal Carr	deed	Kichopatata
2													
3													
4													
5													
6													
7													
8													
9								Not transferred to Card 2391					
10													
11													
12													
13													
14													
15													
16													
17													
18													

April 26, 1901

CR Field 3690

CR Field 3690

RESIDENCE: _____

POST-OFFICE: Kelleyville, Ind. Tex

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3690 *JK*

DAWES' ROLL No.	NAME.	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
	Dulam Henry (Ad. to be removed)		21	M	Full								
2	Pan-to-ray	Wife	23	F	"	1890	Cuckee	Page 107					
3	William O. ...		16	M	"								
4													
5													
6													
7													
8	<p>This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.</p>						<p>Not transferred to new Creek Card No. 402. <i>OK</i></p> <p>2 is said to have died in July 1900.</p> <p>" 2 on 1895 Roll No 360.</p> <p>No 7 died June 10 1900. Proof of death attached</p> <p><i>no OK</i></p>						
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

April 25, 1901

CR Field 3692

CR Field 3692

RESIDENCE: _____

POST-OFFICE Kelleyville Ind. Tex

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3698

1250

Dated Roll	NAME.	Relation- ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	Hay, John	A	25	m	full								
2	Hay, John	A	25	m	full								
3	Hay, John	A	25	m	full								
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

No 1

No 2

No. transferred to Civil Card 2278

" 2

" "

" "

" "

2278

no "Agis Hay"

" 3

" "

" "

" "

2278

" "Bashelchewney Hay"

April 25, 1901

CR Field 3693

CR Field 3693

RESIDENCE: _____

POST-OFFICE: Waynesville, Ind. Tex

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3692

DAWES' ROLL No.	NAME	Relation to person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	Jolson, Willie		33	m	Full								
2	" Sarah		21	f	"								
3	" Sam		7	m	"			No 1			No 2		
4	" Sarah	Daw	1	f	"			No 1			No 2		
5													
6													
7													
8								No 1 transferred to Civil Ward 2443, as Willie Jolson!					
9								" 2	"	"	"	2443	" Sarah " "
10								" 3	"	"	"	2443	" Sam " "
11								" 4	"	"	"	2443	" Sarah " "
12													
13													
14													
15													
16													
17													
18													

April 25, 1901
No 4 May 3, 1901

CR Field 3694

CR Field 3694

RESIDENCE: _____

POST-OFFICE: Kelleyville, Ind. Tex.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3694

DAWES' ROLL NO.	NAME.	Relation-ship to Person First Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Long, Lewis</u>		<u>01</u>	<u>m</u>	<u>Full</u>								
2	<u>" Louney</u>	<u>W</u>	<u>28</u>	<u>f</u>								<u>Sak co-tah-ony</u>	<u>dear Eucher</u>
3	<u>" Harry</u>	<u>W</u>	<u>7</u>	<u>m</u>				<u>No 1</u>				<u>No 2</u>	
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

All transferred to Creek Card 2892.

April 25, 1901

CR Field 3696

Trans TO Enrollment case 379

CR Field 3696

Copy

3213
Creek I. 3896.

Muskogee, Indian Territory, May 12, 1903.

B. C. Perryman,

Tulsa, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of May 8, 1903, in which you inquire if your niece, Lula Harris, has been enrolled and a selection of land made for her. You state that she is a school girl, now with a missionary in California.

In reply, you are advised that Lula Harris is identified on the 1890 authenticated roll and the 1898 Pay Roll of the Creek Nation.

You are further advised that said Lula Harris has not been enrolled as a citizen of the Creek Nation, nor has a selection of land been made for her in said nation.

It is suggested that you appear before the Commission at its office in Muskogee, Indian Territory, and submit testimony in the matter of the enrollment of said Lula Harris.

Respectfully,

Commissioner in Charge.

CR Field 3697

CR
Field
3697

Creek Indian
3697.

STW
AG

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of Polly Big as a citizen by blood of the Creek Nation.

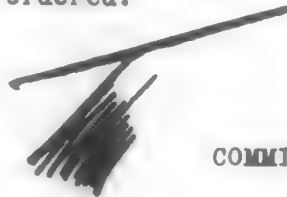
STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 30, 1901, the name of Polly Big was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card field number 3697; the name of said person appearing upon the 1890 authenticated tribal roll of Osochee town, Creek Nation, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

Testimony was taken in this case on October 11, 1904, October 21, 1904 and July 10, 1905.

While the exact date of the death of Polly Big is not shown by the evidence herein, the weight of the evidence establishes the fact that she died prior to April 1, 1899.

I am, therefore, of the opinion that the application for the enrollment of Polly Big as a citizen of the Creek Nation should be dismissed and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

C. 3697.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Sapulpa, I. T., July 10, 1905.

In the matter of the enrollment of Big Polly as a citizen by blood of the Creek Nation.

MINNIE OFFUTT, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Minnie Offutt.
Q How old are you? A Thirty-five.
Q ~~How~~ What is your post office address? A Sapulpa.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q Do you know an aunt of Samuel C. Davis named Big Polly? A Yes, sir.
Q Is she dead? A Yes, sir.
Q Do you know when she died? A No, sir.
Q Do you know how many years ago it was? A It was five or six years ago.
Q Do you remember the circumstance of the opening of the Creek Land Office? A No, sir.
Q How long had Big Polly been dead when you filed on your land? A I don't know.
Q Are you related to Big Polly? A Yes, sir.
Q What relation? A Niece.
Q Where did she die? A At my house, near Sapulpa.
Q Did you buy any burial material for her? A No, sir.
Q Who bought the coffin? A My brother.
Q From Buffington Bros.? A Yes, sir.
Q Who waited on her at the time of her death? A Dr. Bland.
Q Where does he live? A Red Fork.
Q Was Dr. McAlester in attendance at the time of her death? A No, sir.
Q Was John Elswick in attendance at the time of her death? A No, sir.
Q Do you know any one who knows of the date of her death? A No, I don't.
Q Did you put any tomb-stone or head-board over her grave? A No, sir, she was moved from where she was first buried.
Q Where was she buried? A In the old cemetery here in town.
Q Do you know when she was moved? A No, sir, they changed it before I moved to town.
Q Do you know how long she had been dead at the time she was moved? A No, sir.
Q What year did you move to town? A I moved in 1899.
Q And you say they had changed the grave yard the year you moved to town? A Yes, sir.

BEN H. CASH, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Ben H. Cash.
Q How old are you? A ~~Thirty-seven~~.
Q What is your post office address? A Sapulpa.
Q Are you a citizen of the Creek Nation? A No, sir.
Q Did you know Big Polly? A Yes, sir.
Q Do you know in what year she died? A I do not remember.
Q Do you know what year it was they moved the City Cemetery? A I think it was 1900.
Q How long had she been dead when they moved the cemetery? A I do not know---about a year.
Q Do you think it was more than a year or less than a year that she had been dead before?

Q. 3697.--2.

had been dead before they moved here? A. It seems that it was some where the next year after she was dead that they moved the cemetery.

Q. Are you positive that the removal took place in 1900? A. No, sir.

Q. At the time this removal took place was there a general removal of the bodies from the old cemetery? A. Yes, sir.

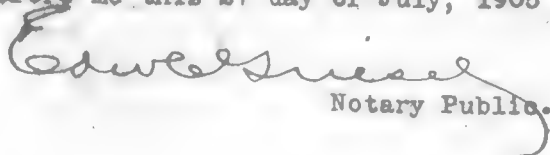
Q. And she was moved at that time? A. Yes, sir.

---oooo00oooo---

I, D. S. Skaggs, on oath state that the above and foregoing is full and true transcript of my stenographic notes as taken in said cause on said date.



Subscribed and sworn to before me this 27 day of July, 1905 .


Notary Public.

C. 3697.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Sapulpa, I. T., July 11, 1905.

In the matter of the application for the enrollment of Big Polly, deceased, as a citizen by blood of the Creek Nation.

D. H. BUFFINGTON, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your age? A Thirty.
- Q What is your post office address? A Sapulpa.
- Q What is your business, Mr. Buffington? A Undertaker.
- Q Have you a record of having sold a coffin for an aunt of Samuel C. Davis called Big Polly? A I have.
- Q Will you read us what your books state in regard to that sale? A "Polly Thlocco or Big Polly, deceased, aged 100 years or over. November 11, 1898. One coffin No. 26, 6 foot."
- Q Have you any personal recollection of that sale? A Yes, sir.
- Q Do you know who bought the coffin? A Sam Davis of Tulsa. I don't know about their kin folks.
- Q Do you remember when the general removal of bodies from the old Cemetery of Sapulpa to the new one took place? A I could not give you the dates. It was done by the City. I expect the City books would show.

---ooo000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said case on said date.



Subscribed and sworn to before me this 29 day of July, 1905.



Notary Public.

OK
367

C. 3697.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., October 21, 1904.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of Polly Big as a citizen by blood of the Creek Nation.

ENIS PERRYMAN, being duly sworn, testified as follows:

By Commission:

- Q What is your name? A Enis Perryman.
Q How old are you? A Thirty-six.
Q What is your post office address? A Choska.
Q Are you a member of the Council for Osoche Town? A Yes, sir.
Q She was a grown woman was she? A Yes, sir.
Q How long has she been dead? A About six year to my knowing.
Q In your testimony that you have just given, in the matter of Mary Perryman, you state that Mary Perryman died in August, before the land office opened. Which died first Big Polly or Mary? A I think Big Polky died before Mary was dead. I heard that she died before Mary was dead.
Q How far did Big Polly live from you? A About forty miles.
Q And you heard of her death before Mary Perryman died? A Yes, sir

---ooo000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 4th day of November 1904.

Charles H. Sawyer
Notary Public.

78m
C 3699

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., October 11, 1904.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of Polly Big as a citizen by blood of the Creek Nation.

THOMAS FRANK, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A Thomas Frank.
Q What is your age? A About forty.
Q What is your post office? A Wear.
Q Are you the town King of Osoche Town? A Yes, sir.
Q Do you know Big Polly? A Yes, sir.

Q Is she living or dead? A Dead.
Q How long has she been dead? A About the time the land office opened.
Q Did she die before the land office opened or after? A After.
Q How long after? A She died immediately following the opening of the land office.
Q Do you know whether any land has been filed for her or not? A I advised her son last year when the Commission were here to select an allotment for her but he returned without doing so.
Q Is Sam Davis her son? A No, sir, she is an aunt of Sam Davis.
Q Is Sam Davis here? A I saw him a while ago and it occurred to me to ask him about this.
Q I wish you would tell Sam Davis to come up here and ask about this case? A All right.

-----:O:-----

I, D. C. Skaggs, on oath state that the above and foregoing is a true and complete transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 11th day of November 1904.

Charles H. Sawyer
Notary Public.

727

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., October 21, 1904.

C. 3697.

In the matter of the application for the enrollment of Big Polly, deceased, as a citizen by blood of the Creek Nation.

SAMUEL C. DAVIS, being duly sworn, testified as follows:

By Commission:

- Q What is your name? A Samuel C. Davis.
- Q How old are you? A Thirty-two.
- Q What is your post office address? A Tulsa.
- Q Are you a citizen of the Creek Nation? A Yes, sir.
- Q What town do you belong to? A Osoche.
- Q Did you know Big Polly? A Yes, sir.
- Q Is she related to you? A Yes, sir.
- Q What relation is she to you? A My own aunt.
- Q She is dead is she? A Yes, sir.
- Q How long has she been dead? A Well sir, I don't know. I have forgotten whether she died in the Fall of '99 or Fall of '98, I don't know positively. I went by it this way, I was talking with Chillie Morgan and he told me my aunt died after Wehiley Naharke. I know I paid Buffington Bros., of Sapulpa, the cash for the coffin and Dr. J. S. McAlester and John Elswick waited on her when she was sick.
- Q With whom was she living when she died? A She was living with my sister.
- Q What is your sister's name? A Minnie Offutt.
- Q What is her post office? A Sapulpa.
- Q Do you know whether your sister made a record of the date of the death of your aunt or not? A No, sir.
- Q Who are the nearest heirs of Big Polly? A Sue A. Bland, of Red Fork, Minnie Offutt and myself.

The witness is advised to interrogate his sister, Minnie Offutt, as to whether she have a record of the date of the death of Big Polly, and if so to bring such record to the office of the Commission, at Muskogee.

---00000---

I, S. C. Davis, do oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

S. C. Davis

Subscribed and sworn to before me this 4th day of November 1904.

Charles H. Sawyer
Notary Public.

RESIDENCE:

POST OFFICE: Dapulpa, Ind. Ter.

Nation. _____

Roll _____

CARD NO. _____

FIELD NO. 3697

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	<u>Big Polly</u>		<u>78</u>	<u>F</u>	<u>Full</u>	<u>1890</u>	<u>Crocker</u>	<u>Page 167</u>									
2																	
3																	
4																	
5																	
6						<u>No 1 on 1890 Roll as "Polly Big"</u>											
7						<u>" 1 " 1895 " No 5, as "Big Polly"</u>											
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

(to Polly)

April 30, 1901

No. 1 on 1890 Roll as "Polly Big"
" 1 " 1895 " No 5, as "Big Polly"

CR Field 3700

CR Field 3700

RESIDENCE: _____

POST-OFFICE: Depulpa, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3700

DAWES' ROLL NO.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Wyersmore, Nicey</u>		<u>62</u>	<u>F</u>	<u>June</u>	<u>1890</u>	<u>Cassata</u>	<u>Page 85</u>					
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

*Not on 1895 Roll No 273
 1 died April 14th 1899. Proof of death attached
 1 transferred to Creek's Card # 3937*

April 24. 1901

OK

CR Field 3701

CR Field 3701

RESIDENCE: _____

POST OFFICE: Sapulpa, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3701

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
	<u>Sak-ta-quan-mey</u>		<u>42</u>	<u>M</u>	<u>Full</u>	<u>1890</u>	<u>Cochise</u>	<u>100</u>			<u>Unknown</u>	<u>Dead</u>	<u>Cochise</u>
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
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No 1 on 1890 as "Sakta quimny Red bird"
 " 1 " 1895 Roll No 242 as "Sak ta quan ma!"
 " 1 transferred to Creek Card #3938

36

AT THE OFFICE
 ISSUED FOR NO. 1
 MAR 3 1902

OK

April 24 1901

CR Field 3702

CR Field 3702

RESIDENCE:

POST OFFICE:

Phillipsburg, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3708
1881

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
2	Tiger, Thomas		26	M	Full				Daniel Tiger	1890	Tuskegee					
3																
4																
5																
6																
7						Not transferred to Creek Card 3045,										
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																

May 2, 1901

CR Field 3703

CR
Field 3703

RESIDENCE: _____

POST OFFICE: Sapulpa, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3703

DAWES' ROLL No.	NAME	Relation-ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Washington, John</u>		<u>10</u>	<u>m</u>	<u>Full</u>	<u>1895</u>	<u>Euche</u>	<u>270</u>	<u>Washington Holder</u>	<u>1890</u>	<u>Trakegee</u>	<u>LeRoy</u>	<u>Acad Eucher</u>
2													
3													
4													
5													
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17													
18													

No. 1 died Apr 8 15 1901. Proof of death attached
 " 1 transferred to Dawes Card #3737

CITIZEN CERT
 ISSUED FOR NO. 1
 MAR 3 1902

OK

April 24. 1901

CR Field 3704

Trans to enrollment case 925

CR Field 3705

Trans to enrollment case 924

CR Field 3704 - 3705

CR Field 3708

CR Field 3708

RESIDENCE:

POST OFFICE:

Natumka, Dak. Terr.

Nation.

Roll.

CARD NO.

FIELD NO. *3708*

1454

Dawes' Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Low, Peter		19	M	Full	1890	Shimashli	199	Cumma	Low	Deel	Deel	Deel	Shimashli
2														
3														
4														
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15														
16														
17														
18														

*No. 1 on 1895 Roll No. 22
transferred to Dawes Card #3940.*

OK.

April 24 1901

CR Field 3709

CR Field 3709

RESERVE:

POST-OFFICE: Okmulgee Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO. 3709

Dawes Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS				
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	See David		12	M	Ind	1890	2000	Aspah See	1890	Lucy See	1890	Cusakta
2												
3												
4												
5												
6												
7												
8												
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11												
12												
13												
14												
15												
16												
17												
18												

Not on 1895 Roll No 102.
Transferred to back band 1890.

OTHER COPY
MAILED FOR US /
JUN 6 1902

Page 2

No proof living Apr 1899

April 24 1901

CR 100 3710

CR 100 3710



1000

1000



CR Field 3714

CR Field 3714

RESIDENCE: _____

POST-OFFICE: Enfauca, Ind. Ter.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3714

DAWES' ROLL No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	<u>Cato, Ben</u>		<u>26</u>	<u>m</u>	<u>full</u>	<u>1890</u>	<u>Cusseta</u>	<u>84</u>	<u>Cato</u>	<u>1890</u>	<u>Arbeka</u>	<u>Rody Cato</u>	<u>1890</u>	<u>Cusseta</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15	<u>Ben</u>													
16														
17														
18														

Not on 1890 Roll as "Benjamin"
" 1 " 1895 " No 2165 as "Benj Cato"
Registered to land March 14 1901
Transferred to O.C. Card # 4045,

April 24 1901

Cr Field 3715

CR
Field
3715

Mr Rodger
or
Mr Clapp

37^{1/2}

This is a tough
case. The testimony
is very cloudy.
Am inclined to
believe that John
Carr left the
Creek nation prior
to April-1899 and
was probably dead
at that date.
If you can find
time read the case
and let me know
your views.

GDR.

It seems it
is known that
John Carr left the
Creek nation prior
to opening of Creek
Land Office.
It is

C.I.3715.

F.H.V.
A.G.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment
of John Carr as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 7, 1901, the name of John Carr was listed for enrollment by the Commission to the Five Civilized Tribes, on Creek Indian card field number 3715, the name of the said person appearing on the 1895 authenticated tribal roll of Cussehta town, Creek Nation, which listing was done in order to preserve whatever rights said John Carr might have as a citizen of the Creek Nation. The listing of the said name is considered in the nature of an original application for the enrollment of the said John Carr as a citizen by blood of the Creek Nation. Testimony in this case was taken June 20 and 21, 1904.

While the exact date of death of the said John Carr is not shown by the evidence herein, the weight of the evidence submitted establishes the fact that said applicant either died some time prior to April 1, 1899, or is not entitled to enrollment because of non residence.

In view of the foregoing, I am of the opinion that there is no authority of law for the enrollment of the said John Carr as a citizen by blood of the Creek Nation and the application for his enrollment as such is accordingly dismissed.



COMMISSIONER.

Muskogee, Indian Territory,

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHOCOTAH, I. T. June 21, 1904.

In the matter of the application for the enrollment of John Carr as a citizen by blood of the Creek Nation.

I. 3715.

William M. Carr being duly sworn testified as follows:

Examination by the Commission:

- Q State your name, age and post office address. A William M. Carr; Chocotah; 30.
- Q Are you a citizen of the Creek Nation, Cussetah town? A Yes sir.
- Q Do you know John Carr? A Yes sir.
- Q Did he go by any other name? A No sir.
- Q Wasn't he ever called John Adkins? A No sir, I never knew him to be called that- that's his step-father.
- Q What relation was John Carr to you? A Half brother.
- Q Do you know whether John Carr is living? A No sir.
- Q How long has it been since you heard from him? A I expect its been five years this summer; he come through here going South about five years ago- I believe it was five years; that's the last time I heard from him; he wrote some letters back that fall after he left here.
- Q For what purpose did he go away? A I don't know as he had any much; he thought he had consumption and started from here to Galveston for his health.
- Q He went away for his health? A Yes sir.
- Q Do you know when it was that he went away? A I don't know just when it was; it was in the summer though.
- Q Do you remember the year? A I believe it was '89 or 1900; 1899 I believe.
- Q Do you remember when the Commission began making allotments to Creek citizens? A No sir.
- Q You remember the circumstance? A Yes sir.
- Q Did John Carr leave the Creek Nation going to Texas for his health at the time that has been referred to before or after the Commission opened the Creek Land office in Muskogee? A I don't remember; it was before I guess though.
- Q Did John Carr leave the Creek Nation before or after you filed on your allotment? A Before I believe.
- Q Do you know how long before? A No sir, I don't; I filed for 80 and then it was nearly a year before I filed again; it was before I got through filing he left here; it might have been before I filed at all.
- Q Have you any letters in your possession from John Carr after he left this country for Texas? A No sir, I don't reckon I have; we only got two letters of them and I don't know what became of them.
- Q Did John Carr have any property in the Creek Nation when he left? A He had a house in Wagoner and a restaurant.
- Q Did he dispose of it before he left here? A I suppose he did; I went up to see about it; I let him have \$40.00 to pay on the house when he built it and after he left here and I coul n't find out where he was at I went up to see what he done and when I first went up they claimed they had rented the house from him and when I told him that John was owing me \$40.00 and I would like to hold the rent or something like that and after that he said he had bought the improvements from John.

- Q What's the man's name who said he had bought the improvements from John? A I have forgotten his name.
- Q Did you ever examine into the matter to see if transfer of title had been made? A No sir I never went that far into it.
- Q Do you know who at present owns that property? A No sir, I don't; I sort of give it up and just neglected it.
- Q Do you know exactly where the property is located? A Yes sir.
- Q You could find out, couldn't you whether a transfer of title had been made? A Yes, I reckon so.
- Q Do you know whether a transfer of the title had been made to John? A No sir, I don't; he has some friends there in Wagoner that I could probably find out from when they left; I was working for Howard Noble when he went through here leaving the country.
- Q Where does Howard Noble live? A He is in Mexico but his wife is in Muskogee.
- Q Would he have any record showing the time you were working for him and John went away? A I suppose so; he went away the year I was working for Nobles.
- Q Did you work for them more than one year? A No sir; one year.
- Q You were working for a salary? A Yes by the month.
- Q Paid by money or a check? A By cash and a check; I worked for him and Todd; but Noble collected from Todd and paid me.
- Q Do you know what month John went away? A I don't know; it was in the summer time sure.
- Q You are positive, are you, that John went away in the summer of the year that you were working for Howard Nobles? A Yes sir, this Taylor- J.H Taylor was running a butcher shop here that year and that was the only time he was running a butcher shop here; and I was working for him the year he went through.

Justin H. Taylor being called and sworn testified as follows:

By the Commission:

- Q State your name, age and post office address? A Justin H. Taylor; 35; Checotah.
- Q Are you a citizen of the Creek Nation? A No sir.
- Q Are you a citizen of any Indian tribe? A No sir.
- Q Did you know John Carr? A Well, I knew him; that's about all.
- Q You don't know when he left for Texas? A No sir.
- Q Do you know his brother, William Carr,? A Yes sir.
- Q Did you at one time have a meat shop in Checotah? A Yes sir.
- Q Do you know what year that was? A Yes sir; that's been 7 years ago.
- Q You are positive, are you, of the date? A Yes sir.
- Q How is that you are so positive about the date? A That's the year I was married in.
- Q How long did you continue in the meat business? A From February along in October when I sold out- about the 1st of October.
- Q From February until October of the same year? A From the 10th of February until October- I wouldn't be positive about the exact date of sale.
- Q Have you at any other time engaged in the meat business? A No sir; that's all; I was married in 1897.
- Q Do you know whether or not John Carr left this country for Texas of that year? A No sir.

William Carr recalled:

- Q How long before the Galveston flood was it that your brother John Carr left the Creek Nation for Texas? A I don't know.

Q Was it a year before? A It could not have been long before; it wasn't over 7 months, cause we got letters from him; got one letter after he was gone at Dallas and I don't know how long it was that he told us he would write to us again- we need not answer him- he was still on the road. We got the last letter from him at Galveston- from Galveston.

Q About how long was that before the Galveston flood? A I don't know; probably 4 or 5 months.

Q Was it the same year as the Galveston flood? A I think it was; yes sir.

Q Were you anxious about his safety after that flood? A Yes sir; I thought probably by him not writing- I wrote to Dallas and Galveston and tried to find out if he was on that list of people that were killed in that flood.

Q Is it possible that you could have been mistaken about his leaving the same year that Mr. Taylor ran his butcher shop? A Yes sir I could be mistaken about it.

Q The Galveston flood has been less than 7 years ago. A Yes, but I didn't pay much attention to how long I had been at work up there; I went to work for Mr. Todd after I left Noble but I was at Nobles at the time John Carr left Wagoner; I worked one year for Todd and stayed at Noble's; that possibly might be the year he went through.

Henry G. Hains being duly sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 1st day of July, 1904.

(Seal)

Oliver C. Hinkle

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHECOTAH, I.T. JUNE 20, 1904.

In the matter of the application for the enrollment of John Carr, as a citizen of the Creek Nation.

P. 3715.

Cub McIntosh being duly sworn testified as follows:

Examination by the Commission:

- Q. State your name, age and post office address? A. Cub McIntosh; 46
Checotah.
- Q. You are a citizen of the Creek Nation? A. Yes sir.
- Q. Did you know John Carr? A. Yes sir.
- Q. belong to Gussetta town? A. Yes sir.
- Q. Do you know whether he is living or not? A. No sir.
- Q. Where is he? A. Don't know.
- Q. He left the Creek Nation, did he? A. Yes, I haven't seen or heard
of him in the Creek Nation for quite a while.
- Q. About how long ago did he leave the Creek Nation? A. I don't know
that; about 7 or 8 or 10 years; I haven't seen him for 16 years.
- Q. Did he leave the Creek Nation before or after the Creek Land Of-
fice opened? A. I think before.
- Q. Was it before or after the smallpox was so bad in the western part
of the Creek Nation? A. I think it was before.
- Q. You don't know whether he has returned to the Creek Nation? A. No
sir.
- Q. Has he two brothers, Albert and William? A. Albert claimed to be
his father; he has four brothers.
- Q. They are all living in the Creek Nation? A. Yes sir.
- Q. Do you know, whether they have been able to communicate with him
since he left the Creek Nation? A. No sir I don't.
- Q. Do you know where he went? A. No sir.
- Henry G. Hains being sworn on his oath states that as stenograph-
er to the Commission to the Five Civilized Tribes he reported the
above case and this is a full, true and correct transcript of same.
- Subscribed and sworn to before me this 6th day of July, 1904.

Henry G. Hains
Notary Public.



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHECOTAH, I.T. June 20, 1904.

In the matter of the application for the enrollment of John Carr as a citizen by blood of the Creek Nation.

Albert Carr being duly sworn testified as follows:

Examination by the Commission:

- Q State your name, age and post office address? A Albert Carr; 54; Checotah.
- Q Are you a citizen of the Creek Nation? A Yes sir.
- Q To what Creek Indian town do you belong? A Cussehta.
- Q What is your wife's name? A Susan Carr.
- Q Was she a Creek citizen? A No sir, a white lady; that's one reason when I put on the rolls I asked them if I could put her and draw the money and they said no, she was white, and I just took the children and also brought John in and put his name on with the rest of them.
- Q You don't make any claim that your wife was a Creek citizen? A No sir.
- Q Did you have an aunt named Susan Carr? A Yes sir; that's my aunt; that's Leyden's wife; I didn't get to see her when she was sick; they had already put her away then; she lived at Muskogee then.
- Q Is your wife living? A No sir; she's dead about 7 or 8 years.
- Q She died before the Creek Land office opened? A Yes sir. (I. 3715).
- Q Did you have a son named John? A Yes sir.
- Q Where is John? A I can't tell you where he did go.
- Q Do you know whether he is living or dead? A I think he is dead; he was very poorly with the consumption; he went down on the water coast to get his health; the last time he wrote to me from Denison, Texas, and he told me to forward it on to him and I wrote and the letter came back to me.
- Q How long ago was that? A I guess its about 6 or 7 years ago.
- Q Was it before or after the Creek Land office opened? A It was after the Creek Land office opened
- Q Have you got the letter that you wrote to him? A I did have it and maybe my daughter has it; we was living right down there when I got the letter and I told her to put it away and she misplaced the letter.
- Q Have you any letters that you received from him? A Some old letters I received from him; I just turned it over to my daughter to keep it for me and she may got it.
- Q What is your daughter's name? A Sallie Coon. She lives right up there.
- Q How long ago did John leave the Creek Nation? A Its about years since he left; 4 or 5 years I guess; 5 years.
- Q Was he here to draw the \$14.40? A No sir, he was here but he was sick then.
- Q How long after that until he went away? A He was here two years after that; after he got up he was here two years and he bought a little lot up here at Wagoner and just run a kind of restaurant and stayed up there and he would get sick and would come down here and I would take him to the doctor and finally went back and stayed about a month or so or two months and then come back again and I let him have some money to pay on his lot there and when he left the country he wanted to come up here by here but went with another man from

Wagoner and he had a horse, saddle and bridle and this other man had a wagon and one horse and they just divided and went South.

Q Who was that other man? A I can't tell you; I never seed him; just my neighbors telling me they had see John passing by with another man going to Texas.

Q Have you any records in your possession that will show the date that he left this country? A No sir, I haven't.

Q Have you got any of his account books here? A No sir.

Q Can you read and write? A Not much. Just about able to write my name; that's about all.

Q What was John's mother's name? A Annie Williams.

Q Was she a Creek citizen? A No, she was a Cherokee.

Q Has application ever been made for John's enrollment as a Cherokee? A I don't think there has; this man here in Checotah he knows all about it; his father, raised him up.

Q What is his step-father's name? A Henry McDermott.

Q He knows all about John, does he? A Yes sir.

Q How long had you been writing to John after he left here until your letters began to be returned unclaimed? About how many letters had you written to him? A Two; and the last one I got back was the third one.

Q How long between the times of your writing? A I never would write to him unless he would write to me first.

Q How long was it? A About a month or two at a time.

Q How old was John? A Just about between 12 and 13; -- -23 years old.

Q Were you and his mother married? A No; he wasn't raised by me; he was raised by his step-father; after we was married she quit me and the step-father raised him. But he come here after he was grown 21. He come here and wanted me to get him a place but I had not yet; he come back about the third or fourth time and he stayed and he built up at Wagoner then.

Q Is there any reason why John would have quit writing to you other than if he had died? A Yes sir, I thought-that's my reason to say he must be surely dead.

Q There wasn't any reason why he would not write? A No sir, not unless he was dead.

Q You say that John left the Creek Nation for his health? A Yes sir

Q Did you see him after he decided to go somewhere else for his health? A No, I didn't see him; my neighbors seed him coming through Checotah with the wagon, and him and this other fellow wanted to see me to give me information but the other man wouldn't let him come by; he said-"John, we are getting so late, we had better go". The e was another man told me he had passed by in Checotah; that was in August

Q Do you know whether he expressed to anybody his intention to return to this country? A I don't think he expressed to anybody that I know of.

Q Do you know whether he intended to come back? A Yes sir, the last letter that I talk about, the one that my daughter misplaced; he says you must write to me; if I get to the place where I want to get I will write to you again- the letter coming back I had the reason that he must be sure dead or something wrong with him.

Q Are you a full-blood Creek? A Yes sir.

Q Is John's mother dead? A Yes sir.

Q How long has she been dead? A About 15 years I expect.

Sallie Coon being called and sworn testified as follows:

By the Commission:

Q What is your name? A Sallie Coon.

Q How old are you? A About 29 the 17th day of November.

Q What is your post office address? A Checotah.

Q Are you a citizen of the Creek Nation? A Yes sir.

Q Have you a brother named John Carr? A Yes sir.

Q Where is he? A I have no idea; he started to Mexico; we got two letters from him and we couldn't hear from him any more and we don't

know where he is.

Q Did you see him shortly before he went away? A Yes, the day before.

Q Do you know whether he intended to come back? A Yes sir, if his health didn't get any better; if his health got better he would stay

Q What was the cause of his going away? A Lung trouble.

Q Do you know when he went away? A No sir, its been so long.

Q How many years has it been? A I can't really say; I would have to study.

Q What month did he go in? A I don't remember.

Q Do you remember the year? A No sir.

Q Do you remember when the smallpox was so bad in the Western part of the Creek Nation? A No sir; I maybe heard of it but I don't recollect it.

Q Did John go away from the Creek Nation before or after the Creek Land Office opened? A Here at Muskogee?

Q Yes. A Yes he went away before.

Q How long before? A I can't say; I don't remember.

Q Did you file on your allotment soon after the land office opened?

A I don't remember; I filed on my land but I don't remember what time it was.

Q How long had John been away when you filed? A I can't say; I don't remember.

Fred C. Coon being called and sworn testified as follows:

By the Commission:

Q State your name age and post office address? A Fred C. Coon; 35; Checotah.

Q Are you a citizen of the Creek Nation? A No sir, only by marriage.

Q Did you know John Carr? A Yes sir.

Q How long did you know him? A About three years I guess before he left here.

Q Where did he go? A I can't tell you.

Q Where did he intend going? A To Southern Texas; to the coast.

Q What was the cause of his going away? A Sickness I think.

Q Do you know whether he intended to return to the Creek Nation?

A That was his intention.

Q How long has it been since you heard from him? A I haven't heard from him since he went away myself; I think he wrote two letters back home to his father-- no, he only wrote one and they answered the letter and they never got any return.

Q Do you know whether his father's last letter was returned? A I don't know.

Q How long has it been since John went away from the Creek Nation?

A I can't tell exactly.

Q Do you remember when the smallpox was so bad in the western part of the Creek Nation? A I am not sure; 3 or 4 years-- I think that if it was five years ago, he went away after that.

Q Did he leave here for Texas before or after Creek citizens began taking their allotments before the Creek land office opened? A I can't say; I don't remember exactly but I think he did; before they began to file.

Q Have you any records by which you could establish the time of his going away? A No, I don't know that I have.

Q Was John Carr ever in Texas to your knowledge before he went away this last time? A No sir, not that I know of.

Henry G. Hains being sworn on his oath states that as stenographer

to the Commission to the Five Civilized Tribes he reported the above case and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains

Subscribed and sworn to before me this 1st day of July, 1904.

Deal

Oliver C. Hinkle.

Notary Public.

RESIDENCE:

POST OFFICE:

Cheestak Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3715

Dawes' Roll No.	NAME.	Relation-ship to Person first named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.										
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.					
1	Carr, John		27	M	1/4	1890	Cussekta	Page 85	Albert Carr		Cussekta								
2																			
3																			
4																			
5																			
6																			
7																			
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~~Justaw~~

No. 1071 1895 Roll, No. 408.

5/6/04 Albert Carr on # 724 not in 10

April 7, 1901

Temporary laws...

CR Field 3717

CR
Field
3717

Co Card 3717
Hitchcock

3717

IN RE
THE DEATH OF

Lula Gibson
a citizen of the
Creek Nation.

Approved 190.....

Commissioner.

No. 27, Hitchcock, 1895 Roll

It appearing from the within
affidavits that Lula Gibson died
prior to April 1, 1899, it is
hereby ordered that the applica-
tion for the enrollment of the
said Lula Gibson as a citizen of
the Creek Nation, be dismissed.

~~Commissioner~~
Commissioner.

Muskogee, Indian Territory.

Nov. 12 - 1906.

OTF
BWS
AM

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lula Gibson a citizen of the Creek Nation, who formerly resided at or near Eufaula, Ind. Ter., and died on the 27 day of October, 1898,

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Lizzie Gibson, on oath state that I am 41 years of age and a citizen, by marriage, of the Creek Nation; that my post office address is Eufaula, Ind. Ter.; that I am Mother of Lula Gibson, who was a citizen, by blood, of the Creek Nation; and that said Lula Gibson died on the 27 day of October, 1898.

WITNESSES TO SIGN: Ed. Merrick, Lizzie Gibson (with mark)

Subscribed and sworn to before me this 5 day of August, 1901. William J. Martin, Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Thomas B. Benson MD, on oath state that I am 32 years of age, and a citizen, by a practicing physician and attended Lula Gibson (La Zarr) during her last illness, of the Creek Nation; that my post office address is Eufaula, Ind. Ter.; that I was personally acquainted with Lula Gibson (La Zarr), who was a citizen, by blood, of the Creek Nation; and that said Lula Gibson (La Zarr) died on the 27 day of October, 1898.

WITNESSES TO SIGN: J B Benson MD

Subscribed and sworn to before me this 5 day of August, 1901. William J. Martin, Notary Public.

RESIDENCE:

POST-OFFICE: Confauca, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO. 3717.01
2047

DAWES' ROLL No.	NAME	Relation ship to Person first Named	AGE SEX BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS				
				Year	No.	Name of Father.	Year.	Name of Mother.	Year.	
	<u>Gibson, W. W. C.</u>		<u>27 M</u>	<u>1890</u>	<u>Mitch.</u>	<u>113</u>	<u>John Gibson</u>	<u>Non citizen</u>	<u>Elsie Gibson</u>	
<u>2</u>	<u>" "</u>	<u>P</u>	<u>17 F</u>	<u>1890</u>		<u>113</u>	<u>No!</u>		<u>Sigge Gibson</u>	<u>Non citizen</u>
<u>3</u>	<u>" "</u>	<u>Bro</u>	<u>19 M</u>	<u>1890</u>		<u>113</u>	<u>No!</u>		<u>" "</u>	<u>" "</u>
<u>4</u>	<u>" "</u>	<u>S</u>	<u>1 F</u>	<u>1890</u>		<u>113</u>	<u>No!</u>		<u>" "</u>	<u>" "</u>
<u>5</u>	<u>" "</u>		<u>10</u>	<u>1890</u>		<u>113</u>	<u>No!</u>		<u>" "</u>	<u>" "</u>
<u>6</u>	<u>" "</u>		<u>1</u>	<u>1890</u>		<u>31</u>	<u>No!</u>		<u>" "</u>	<u>" "</u>
<u>7</u>	<u>" "</u>			<u>1890</u>		<u>32</u>	<u>No!</u>		<u>" "</u>	<u>" "</u>
<u>8</u>										
<u>9</u>										
<u>10</u>										
<u>11</u>										
<u>12</u>										
<u>13</u>										
<u>14</u>										
<u>15</u>										
<u>16</u>										
<u>17</u>										
<u>18</u>										

CITIZEN CERTIFICATE ISSUED FOR NO. 3

JUN 3 - 1901

CITIZEN CERTIFICATE ISSUED FOR NO. 1-4-567

AUG - 7 1901

No. 2 died Oct 27 1898 Proof of death attached

This card has been placed in the Card File bearing a similar Field number and corrected in conformity to the information hereon.

April 26 1901

No. 2 HEREON DISMISSED UNDER ORDER OF THE COMMISSIONER FOR THE FIVE CIVILIZED TRIBES

CR Field 3718

CR Field 3718

DEPARTMENT OF THE INTERIOR,
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS,
WASHINGTON, D. C., AUGUST 28, 1904.

In the matter of the application for the enrollment of Minnie Atkins as a citizen by blood of the Creek Nation.

APPEARANCE: F. L. Mott, attorney for Creek Nation.

Fred Rogers being duly sworn, testified as follows:

Examination by the Commissioner.

- Q What is your name? A Fred Rogers.
Q How old are you? A 26.
Q What is your post office address? A Ballantrassie.
Q Are you a citizen of the Creek Nation? A Yes sir.
Q Do you make application for the enrollment of Minnie Atkins as a citizen by blood of the Creek Nation? A Yes sir.
Q What degree of blood has she? How much blood? A About 1/8 I think.
Q To what town in the Creek Nation does she belong? A Euchee.

The 1880 authenticated tribal roll of the Creek Nation contained and Minnie Atkins identified at page 38, Euchee town, under the name of Maria Atkins; she is also identified on the 1885 pay roll of the Creek Nation, Euchee town, # 210.
Q Are you related to Minnie Atkins? A Yes sir.
Q What relation? A First cousin.
Q Where is she? A I don't know.
Q Where was she when you last heard of her? A California.
Q Is she married? A She was married.
Q Do you know the name of the man she married? A No sir.
Q How long has it been since she left the Indian Territory? A Something like 4 or 5 years before the land office opened as near as I can make it out.
Q Was she here 4 or 5 years before the land office opened? A Yes sir.
Q How long did she stay here then? A Something like 2 years.
Q Where had she been before that? A California.
Q How long had she been in California before she was here? A I can't say.
Q Give me some idea; 10 or 15 years or so? A 7 or 8 years I expect.
Q Where was she born? A On Elk Creek.
Q In the Creek Nation? A Yes sir.
Q How old was she when she left the Creek Nation? A Must have been 17 or 18 years old.
Q Do you know whether she is living or dead? A No, I don't.
Q When did you last hear of her? A The last I heard of her was when she was here.
Q 4 or 5 years ago? A Something like that to the best of my recollection.
Q You haven't heard of her since that time? A No sir; Charley Berryman got a letter from her I think since she went to California; something about her father; I will see them about it and get more evidence.

Q How much time would you like to have to introduce further evidence in the case? A All I can get; I don't know, how to start out to locate her. She may have left there and went some place else.

The person for whom application is now made has been listed for enrollment on Creek Indian card Field No. 3718, under the name of Minnie Harris; a notation on that card states that she was in Fort Logan, Colorado in 1874. See Old Creek Card 2055.

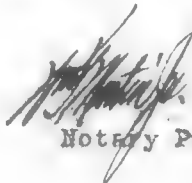
This case is continued.

Q You have no interest in the case other than to see that she gets her rights? A No sir.

Henry G. Wains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case and that this is a full, true and correct transcript of his stenographic notes in same.

Henry G. Wains.

Subscribed and sworn to before me this 29 day of September, 1901.


Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., October 25, 1904.

C. 3718.

In the matter of the application for the enrollment of Minnie Harris as a citizen by blood of the Creek Nation.

SAMUEL W. BROWN, being duly sworn, testified as follows:

By Commission:

- Q What is your name? A Samuel W. Brown.
Q How old are you? A Sixty-one.
Q What is your post office address? A Sapulpa.
Q Are you the Town King of Euche Town? A Yes, sir.
Q Do you know Minnie Harris? A Yes, sir.
Q Do you know whether she is living or dead? A I don't know whether she is living or dead. The last account I had of her she was out of the country but she drew maney here.
Q How long has she been out of the Indian Territory? A I think she was here when Judge Moore made the payment here.
Q Was that the \$14.00 Payment or the \$29.00 Payment? A I think it was the \$29.00 Payment.
Q Has she been here since? A I don't think she was here but she drew her money and she drew some of her brother's money and she didn't return it and left the country.
Q Did she leave soon after that payment? A Yes, sir.
Q And has never been back since then? A I nefer heard of her being back.
Q Is she related to you? A Second counsin.
Q How long has it been since you heard from her? A I ~~cannot~~ have not heard from her for a long time. Ed Schrimpsher and Tom Bowles could tell you something about her.
Q What is Ed Schrimpsher's post office address? A Wagoner. He is her first counsin.
Q What is Tom Bowles' post office address? A I think it is Muskegee.

---ooo000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 14 day of Nov. 1904.

Charles H. Sawyer
Notary Public.

Creek Indian
No 3718.

STW
MK

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Minn Harris, as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 24, 1901, the name of Minnie Harris was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field number 3718; the name of said person appearing upon the 1890 authenticated tribal roll of Euchee town, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of the name of said person is considered in the nature of an original application for her enrollment as a citizen by blood of the Creek Nation.

Testimony was taken in this case on October 25, 1904.

This office has, through its field parties operating in the Creek Nation, and by interviews in this office of prominent Creek Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said person, but no further information has been obtained.

It is considered that this person is not entitled to enrollment either because she died prior to April 1, 1899, or because of non residence, or because she has been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of Minnie Harris, as a citizen of the Creek Nation should be dismissed, and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 20 1907

RESIDENCE: Fort Logan, Colo.

POST-OFFICE: Muskogee, Okla.

CREEK Nation: CREEK Roll

CARD NO. FIELD NO. 3718

DAWES' ROLL No.	NAME.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.				
					Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	William M. ...	33	M	1/2	1890	Lower	98	Lower	Lower	Lower	Lower
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
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17											
18											

No. on 1895 roll is 210.

Was B. Golden of Cheka I. name identical

1890 name same as Fort Logan Colo in 1894 - see Old Roll 2055

Date of application for enrollment April 24, 1904

No. on 1895 roll is 210

Struck out

CR Field 3719

CR Field 3719

RESIDENCE:

POST OFFICE:

Nation.

Roll.

CARD NO.

FIELD NO.

3719

2199

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Mary Ann		67	F	Full	1890	Julia Canadian	Page 202						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Handwritten:
 No. on 1890 roll as Mary Ann Bennett
 No. on 1895 roll - No 121.
 Howard
 [Signature]

Handwritten: May 2, 1901

CR Field 3720

CR Field 3720

RESIDENCE:

POST OFFICE:

Okmulgee, Ind. Ter.

Nation.

Roll.

CARD NO. *3*

FIELD NO. *3/20.*
592

Dewees' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Miller, Johnson</i>		<i>28</i>	<i>M</i>	<i>full</i>	<i>1890</i>	<i>Tulsa Canadian</i>	<i>Page</i>	<i>Sam Miller</i>	<i>1885</i>	<i>Coweta</i>	<i>Patty Miller</i>	<i>1885</i>	<i>Tulsa Canadian</i>
2														
3														
4														
5														
6														
7														
8														
9														
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12														
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16														
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18														

Not transferred to Creek Card 2563

May 12, 1901

CR Field 3721

CR Field 3721

RESIDENCE: _____

POST-OFFICE: Enfauale, Ind. Ter

43
Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3721

DAWES' ROLL No.	NAME.	Relation to Person on Roll	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Taylor, Jennie (or Clara)</u>		<u>3</u>	<u>F</u>	<u>Full</u>	<u>1890</u>	<u>Cussetta</u>	<u>Pop</u>	<u>Taylor Dean</u>		<u>Rady Oats</u>		<u>Cussetta</u>
2													
3													
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No 1 on 1895 roll No 266.
 No 1 on 1890 roll as Jennie Taylor
 " transferred to Creek Card #4073

No 2 is being taken Apr. 1899

Apr 24. 1901

[Handwritten initials]

CR Field 3722

CR Field 3722

Creek Indian
No 3722.

BTW
MK

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Caesar Wolf, as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in possession of this office that on April 26, 1901, the name of Caesar Wolf was listed for enrollment by the Commission to the Five Civilized Tribes, on Creek Indian card, field number 3722; the name of said person appearing upon the 1890 authenticated tribal of Hitchete town, Creek Nation, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of the name of said person is considered in the nature of an original application for her enrollment as a citizen by blood of the Creek Nation.

Testimony was taken in this case on June 23, 1904, October 10, 1904, and October 27, 1904.

While the exact date of the death of Caesar Wolf is not shown by the evidence herein, the weight of the evidence establishes the fact that he died prior to April 1, 1899.

I am, therefore, of the opinion, that the application for the enrollment of Caesar Wolf as a citizen of the Creek Nation should be dismissed and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 20 1907

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., October 27, 1904.

C. 3722.

In the matter of the application for the enrollment of Caesar Wolf, deceased, as a citizen by blood of the Creek Nation:

SAM CORNELLS, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A Sam Cornells.
Q What is your age? A Thirty-nine.
Q What is your post office address? A Okmulgee.
Q Did you know Caesar Wolf? A Yes, sir.
Q Is he dead? A Yes, sir.
Q Did he die before the Creek Land Office opened or after? A Died before.
Q Were you well acquainted with him? A Yes, sir.

MARCH THOMPSON, being duly sworn, testified as follows:

Partly through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A March Thompson.
Q How old are you? A About sixty.
Q What is your post office address? A Burney.
Q Did you know Caesar Wolf? A Yes, sir.
Q He is dead is he? A Dead. He killed a man and he was killed by Mart Chisholm.
Q Was that before the Creek Land Office opened or after? A According to my best recollection he died before the land office opened.
Q Who was the man he killed? A He killed a son of John Spot and was afterwards killed by Mart Chisholm. Mart Chisholm was arrested right at Muskogee and acquitted.

---ccc000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 4 day of Nov, 1904.

Charles H. Sawyer
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, I. T., October 10, 1904.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of Caesar Wolf as a citizen by blood of the Creek Nation.

TIMMIE FIFE, being duly sworn, testified as follows:

By Commission:

- Q What is your name? A Timmie Fife.
Q How old are you? A Forty-eight.
Q What is your post office? A Sapulpa.
Q Are you the Town King of Hitchitas Town? A Yes, sir.
Q Do you know Caesar Wolf? A Yes, sir.
Q Is he living or dead? A Dead.
Q How long has he been dead? A Well-----
Q Did he die before the land office opened or after? A I think about the land office opened but can't tell whether before or---I think it was a little before.
Q Can you find out about that? A Yes, sir.

-----:0:-----

I, D. C. Skaggs, on oath state that the above and foregoing is a true and complete transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 4th day of November 1904.

Charles H. [unclear]
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Checotah, Ind. Ter., June 23, 1904.

In the matter of the application for the enrollment of Caesar Wolf as a citizen of the Creek Nation.

AMOS MCINTOSH, being first duly sworn, testified as follows:

By the Commission.

- Q What is your name? A Amos McIntosh
Q What is your age? A 48.
Q What is your post office address? A Senora.
Q You are a citizen of the Creek Nation? A Yes, sir.
Q Did you know Caesar Wolf? A Yes, sir.
Q Is he living or dead? A Dead.
Q Do you know when he died? A If my memory serves me right, he was killed along in the year of '98, I think it must have been in the winter of '98.
Q What impresses it upon your mind that he was killed in 1898?
A Well Caesar Wolf lived with my brother-in-law most of the time, and went away, and after he heard that he was killed, they were trying to have something done about it and talked to me in regard to that a great deal. I was serving as district judge of Eufaula district at that time. ~~Caesar Wolf was killed there,~~
Q Caesar Wolf was killed, then, as I understand you, while the Creek laws were still in effect? A Yes, sir.
Q And that it was while you were District Judge of Eufaula District?
A Yes, sir.
Q And when did your term expire? A Well when the Curtis Act went into effect..

TEMIYE KERNELS, being first duly sworn, testified as follows, through official interpreter, Amos McIntosh.

By the Commission.

- Q State your name, age and post office address. A Temiye Kernels, about 92, post office Hitchite.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q Did you know Caesar Wolf ~~xxxxxx~~, a son of Wartilla? A Yes, sir.
Q Is he living or dead? A Dead.
Q Do you know when he died? A I am not clear on that, but he was killed when our laws were still in force, and I don't know whether it is six or seven years, it is one or the other. There is a record of it, but I haint got it with me.
Q Do you know whether it was before or after the Creek Land Office opened. A He was killed before the land office opened, but I don't know exactly how long before.

Oliver C. Hinkle, being duly sworn, upon his oath as stenographer for the Commission to the Five Civilized Tribes, states that he reported the proceedings had in the above entitled cause on the 23rd day of June, 1904, and that the above and foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 23rd day of July, 1904,
at Eufaula, Ind. Ter.

Oliver C. Hinkle
L. H. McIntosh
Notary Public.

RESIDENCE:

POST-OFFICE: Checotah, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO. 3722

DAWES' ROLL No.	NAME.	Relation to Person from Name.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Wally Carson</u>		<u>21</u>	<u>m</u>	<u>Gull</u>	<u>1890</u>	<u>Kitcheti</u>	<u>Page 114</u>	<u>Wautilla</u>	<u>Dead</u>	<u>Tulsa Ok</u>		
2													
3													
4													
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7													
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14													
15													
16													
17													
18													

Stricken

No 1 on 1890 roll as Carson Wautilla. married dead
No 1 on 1895 " No 160.

No 1 on 1895 roll as Carson Wautilla. married dead
No 1 on 1895 " No 160.

April 26, 1901

CR Field 3723

CR Field 3723

RESIDENCE: _____

POST OFFICE: Eufrata, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3/23

DAVES' ROLL No.	NAME.	Relation-ship to Person last Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.				
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	<u>Williams Thomas</u>		<u>27</u>	<u>M</u>	<u>Ind</u>	<u>1890</u>	<u>Cassette</u>	<u>Page 24</u>	<u>Wilgarne</u>	<u>Deat Okjaska</u>	<u>Rody Wilgarne</u>	<u>Deat Cassetta</u>
2												
3												
4												
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16												
17												
18												

*No 1 on 1895 roll No 264
 No 1 on 1890 roll as Thomas
 transferred from Creek Card # 4075*

April 24, 1901

No copy being Apr. 1 99

CR Field 3727

CR Field 3727

RESIDENCE: Schigh, Ind. Ter.
 POST OFFICE: Schigh, Ind. Ter.

Nation. _____ Roll. _____

CARD No. _____
 FIELD No. 3927
2276

Dewas' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Butler, Delphia		68	F	1/4	1890	Tuskegee	Page 215	Bungy	1890	Tuskegee	Mollie Butler	1890	Tuskegee
2														
3														
4														
5														
6														
7						<p>Not on 1890 Roll as "Delphia Butler"</p>								
8						<p>" " 1895 " No 323 as "Delphia Butler"</p>								
9						<p>Not transferred to Gov's Card No. 4280</p>								
10						<p>Dec 27 1901</p>								
11						<p>No. 1 has been dead over 3 years in my town officers of Tuskegee town.</p>								
12														
13														
14														
15														
16														
17														
18														

May 7 1901

OR Field 3728

OR Field 3728

RESIDENCE:

POST OFFICE:

Lehigh, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3728

2297

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Custer, Rhoda		64	f	1/4												
2	James, Rufford		75	m	1/8												
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

Not transferred to Creek Card 3851 as Rhoda Freeman } then to
 " " " " " 3851, " Lizzie Wiley" } Card # 4024
 See Enr 58 +
 " " 60

May 2, 1901

CR Field 3734

CR field 3734

RESIDENCE: _____

POST-OFFICE: Philipburg, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3734

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Yah-sta = co-co-hta-ney</u>		<u>53</u>	<u>F</u>	<u>Full</u>			<u>La-sak-las</u>	<u>Dead</u>	<u>Creech</u>	<u>Ka-ta-ho-wee</u>	<u>Dead</u>	<u>Creech</u>
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Not transferred to Creek Card 2777

April 25, 1901

CR Field 3735

CR Field 3735

ca Field 3736

IN RE
THE DEATH OF

Oklosa Nelson

a citizen of the

Creek

Nation.

Approved _____

190

Commissioner.

3106
It appearing from the within
affidavits that Oklosa Nelson
died prior to April 1, 1899, it
is hereby ordered that the appli-
cation for the enrollment of the
said Oklosa Nelson as a citizen
of the Creek Nation, be dismissed.

~~_____~~
Commissioner.

Muskogee, Indian Territory.

Nov. 12 - 1906

Filed July 21st 1907

OK
DAB

AM

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Oklosa Nelson
(Here insert name of deceased.)

a citizen of the Creek Nation, who formerly resided at or near
Okmulgee, Ind. Ter., and died on the first 15 day of
April 1st, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Muskogee District.

I, Sam Haynes, on oath state that I am 42
years of age and a citizen, by blood, of the Creek Nation;
that my post office address is Okmulgee, Ind. Ter.; that I am
a son of Oklosa Nelson,
who was a citizen, by blood, of the Creek Nation;
and that said Oklosa Nelson died on the _____ day of
first 15 April 1st, 1899.

WITNESSES TO SIGN:
(Must be Two Witnesses.)

Subscribed and sworn to before me this 7th day of July, 1902.
Philip Hopkins
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Muskogee District.

I, March Thompson, on oath state that I am 60
years of age, and a citizen, by blood, of the Creek Nation;
that my post office address is Burns, Ind. Ter.;
that I was personally acquainted with Oklosa Nelson,
who was a citizen, by blood, of the Creek Nation;
and that said Oklosa Nelson died on the _____ day of
first 15 April 1st, 1899.

WITNESSES TO SIGN:
(Must be Two Witnesses.)
Wm. J. Stedman
Mark

Subscribed and sworn to before me this 7th day of July, 1902.
Philip Hopkins
Notary Public

RESIDENCE:

POST OFFICE:

Okmulgee, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. 5736

2314

Dawes' Roll No.	NAME.	Relationship to Person first named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
2	Lucy Nelson, Okla.		39	F	Ind	1890	Atoka	186									
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
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14																	
15																	
16																	
17																	
18																	

HEREON DISMISSED
 UNDER ORDER OF THE COMMISSIONER TO THE FIVE CIVILIZED TRIBES OF JULY 18, 1905.

Not on 1890 Roll "Lucy Nelson"
 " 1 " 1895 " " " "
 " 1 dis. prior to April 1st 1899: Proof attached.

Wanted to dis. 10/1/01

May 7, 1901

to pay 10/1/01

Recd

CR Field 3737

CR
Field 3737

Creek Indian
No. 3737.

STW
EK

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Stephen Grayson, as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 26, 1901, the name of Stephen Grayson was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field number 3737; the name of said person appearing upon the 1890 authenticated tribal roll of Ketchopatah town, Creek Nation, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

This office has, through its field parties operating in the Creek Nation, and by interviews in this office of prominent Creek Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said person, but no information has been obtained.

It is considered that this person is not entitled to enrollment either because he died prior to April 1, 1899, or because of non-residence, or because he has been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of Stephen Grayson, as a citizen of the Creek Nation should be dismissed, and it is so ordered.



Commissioner.

Muskogee, Indian Territory,

FEB 20 1907

RESIDENCE: _____

POST OFFICE: Okmulgee, Ind. Ind.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3737
2323

DAWES' ROLL No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS								
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.					
1	Grayson, Daniel		88	m	5/8	1890	Kutchopataki	139	Simon Grayson	Dead	Kechopataki	1899	Kate Grayson	Dead	Kechopataki	
2	Stephen		3	"	5/16				No 1.				Ella Grayson		No citizen	
3																
4																
5																
6	This card has been replaced															
7	in the Card File by a card															
8	bearing a similar Field Number															
9	and corrected in conformity to															
10	the information hereon.															
11																
12																
13																
14	No 1 Enrolled on															
15	Card 3737															
16	This card passed until it is determined whether															
17	the Stephen, above, is same person as Moses in birth															
18	affidavit G. L. D. 12/29/04.															

No 1 on 1895 Roll, No 46

No 1 died on or about August 7, 1899 - 1900

No 1 died in the month of August 1900. Proof of death attached

No 1 marked "dead" on '90 Roll

No 2 died in 1896

See B. A. 67 and make copy of old census card 2323. The child Stephen is probably Moses B. A. 67

April 26, 1901

CR Field 3738

CR Field 3738

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Amos Harjo as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on May 2, 1901, the name of Amos Harjo was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3738; said person appearing as the son of Tuskegee Harjo and Pinner Harjo, the latter of whom appears upon the 1890 authenticated tribal roll of Tulwarthlocco town, Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

This office has, through its field parties operating in the Creek Nation and by interviews in this office of prominent Creek Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said person, but no information has been obtained.

It is considered that this person is not entitled to enrollment either because he died prior to April 1, 1899, or because of non-residence, or because he has been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of Amos Harjo as a citizen of the Creek Nation should be dismissed, and it is so ordered.


COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1902

3738

32

IN RE
THE DEATH OF

Amos Harris
a citizen of the

Creek

Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Amos Shario (Here insert name of deceased.) a citizen of the Creek Nation, who formerly resided at or near Sacaca Fox Agency, Ind. Ter., and died on the 1st day of April, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Fickey Blufford, on oath state that I am 20 years of age and a citizen, by blood, of the Creek Nation; that my post office address is ... Ind. Ter.; that I am an uncle of Amos Shario, who was a citizen, by blood, of the Creek Nation; and that said Amos Shario died on the 1st day of April, 1899.

WITNESSES TO MARK: (Must be Two Witnesses.) W. J. Angles, J. S. Dodson

Subscribed and sworn to before me this 16th day of Nov 1901. J. S. Dodson, Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, ... on oath state that I am ... years of age, and a citizen, by ... of the ... Nation; that my post office address is ... Ind. Ter.; that I was personally acquainted with ... who was a citizen, by ... of the ... Nation; and that said ... died on the ... day of ...

WITNESSES TO MARK: (Must be Two Witnesses.)

Subscribed and sworn to before me this ... day of ... 1901. Notary Public.

IN RE
THE DEATH OF

Pinner Harjo
a citizen of the

Creek

Nation.

Approved

190

Commissioner.

ANC

3754

MAILED

It appearing from the within
affidavit that Pinner Harjo
died prior to April 1, 1899,
it is hereby ordered that the
application for the enrollment
of the said Pinner Harjo as a
citizen of the Creek Nation, be
dismissed.



Commissioner.

Muskogee, Indian Territory.

Nov. 12 - 1906

AM

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Primer Starjo (Here insert name of deceased.) a citizen of the Creek Nation, who formerly resided at or near Fort Payne, Okla Ind. Ter., and died on the 1st day of April, 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY, } Northern District. }

I, Fickey Bluford, on oath state that I am 20 years of age and a citizen, by blood, of the Creek Nation; that my post office address is Creek, Ind. Ter.; that I am a brother of Primer Starjo (State relationship, as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.) who was a citizen, by blood, of the Creek Nation; and that said Primer Starjo (Here insert name of deceased.) died on the 1st day of April, 1899.

WITNESSED TO MAKE: Fickey Bluford (Must be Two Witnesses.) J. J. Addison Subscribed and sworn to before me this 16th day of November 1901. J. J. Addison Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY, } District. }

I, _____, on oath state that I am _____ years of age, and a citizen, by _____, of the _____ Nation; that my post office address is _____ Ind. Ter.; that I was personally acquainted with _____ who was a citizen, by _____, of the _____ Nation; and that said _____ died on the _____ day of _____, 1901.

WITNESSED TO MAKE: _____ (Must be Two Witnesses.) Subscribed and sworn to before me this _____ day of _____ 1901. _____ Notary Public.

32

IN RE
THE DEATH OF

Katie Harjo
a citizen of the

Creek Nation.

Approved _____ 190

Commissioner.

Acc 3738
Y. H. O. Q.
It appearing from the within
affidavit that Katie Harjo died
prior to April 1, 1899, it is
hereby ordered that the applica-
tion for the enrollment of the
said Katie Harjo as a citizen of
the Creek Nation, be dismissed.

~~_____~~
Commissioner.

Muskogee, Indian Territory.

~~_____~~ 12-1906 .

JM

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Katie Harjo (Here insert name of deceased.)
a citizen of the Creek Nation, who formerly resided at or near
Sae and Fort Lagrange, Okla., Ind. Ter., and died on the 1st day of April,
1899. (Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Fickey Blueford, on oath state that I am 70
years of age and a citizen, by blood, of the Creek Nation;
that my post office address is Creek, Ind. Ter.; that I am
an uncle of Katie Harjo (State relationship, as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Creek Nation;
and that said Katie Harjo died on the 1st day of
April, 1899. (Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.) } W. H. Angel
J. J. Johnson

Fickey ^{his} Blueford
mark

Subscribed and sworn to before me this 16th day of November 1901.

J. Johnson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
District. }

I, _____, on oath state that I am _____
years of age, and a citizen, by _____, of the _____ Nation;
that my post office address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of _____

WITNESSES TO MARK

(Must be Two Witnesses.) }

Subscribed and sworn to before me this _____ day of _____ 1901

Notary Public.

RESIDENCE:

POST OFFICE

Creek, Sub. Tax No 3
of No 546 District

Nation.

Roll.

CARD NO.

FIELD NO. 3738

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
Desk 1	Harjo - Pinner	son	29	M	full	1890	Tulwatlocca	186	Hooluxta	1895	Tulwatlocca	Lydia Bear	1895	Tulwatlocca
Desk 2	" Katie	daughter	10	"	"	"	"	186	Tuskegee Harjo	"	Tuskegee	No 1		
3	" Chepanoche	son	6	"	"	1890	"	180	"	"	"	No 1		
Desk 4	" Anso	son	5	"	"	"	"	"	"	"	"	No 1		
5	" Yarna	son	10	"	"	1895	Tuskegee	186	"	"	"	Lydia Jack	1895	Tuskegee
6	" Melene	daughter	8	"	"	"	"	186	"	"	"	"	1895	"
7														
8	was 3, 5, 16 found on													
9	Card 1738 -													
10														
11														
12	CITIZEN. CERT. ISSUED FOR NO 3													
13	NOV 16 1901													
14														
15														
16														
17														
18														

No. 1 and 2 HEREON DISMISSED
UNDER ORDER OF THE COMMISSIONER
TO THE FIVE CIVILIZED
TRIBES OF JULY 18, 1905.

This card has been replaced
in the Card File by a card
bearing a similar Field Number
and corrected in conformity to
the information hereon.

May 7, 1901

Proof of death hereto attached.

CR Field 3739

CR Field 3739

RESIDENCE:

POST-OFFICE: Coufala, Ind. Ter.

Nation

Roll

CARD NO.

FIELD NO. 3739

DAVIS' ROLL No.	NAME	Rel. to Person listed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	McGilbray, Jennie		25	F	Full			Samuel McGilbray	1867	Elizabeth McGilbray		John McGilbray	
2	Ben Carter		5					Ben Carter		Jessie McGilbray		No 1	
3													
4													
5													
6													
7													
8													
9								No. transferred to Creek Card 2489, as Jennie Hartley					
10													
11													
12													
13													
14													
15													
16													
17													
18													

April 27, 1901

CR Field 3745

CR Field 3745

RESIDENCE:

POST OFFICE

Okfuscola, Ind. Terr.

Nation.

Roll.

CARD NO.

FIELD NO.

3745

Dewes' Roll No.	NAME.	Relationship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Gibson, John A.		56	m	1/2				John C. Gibson					
2														
3														
4														
5														
6														
7														
8														
9						<i>Not transferred to Creek Card 2932.</i>								
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 4. 1901

CR Field 3746

CR Field 3746

RESIDENCE: _____

POST-OFFICE: Oufaula, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3746
2482

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.				
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	<u>Kelley, Wiley</u>		<u>43</u>	<u>m</u>	<u>full</u>			<u>Jim Kelley</u>	<u>1885</u>	<u>Arbexa</u>		
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

No. 1 transferred to Creek Card 2345,

April 26, 1901

OR Field 3747

OR Field 3747

RESIDENCE:

POST OFFICE:

Holdenville, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3747

2239

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.				
1	Mollie				Full				Wiley Wallow	1895	S.R.	Tulsa						
2																		
3																		
4																		
5																		
6																		
7																		
8						No. 1 transferred to Creek Card 3442, as "Wiley Wallow", Mollie Wallow												
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		

April 29, 1901

CR Field 3749

CR Field 3749

Copy

Creek 2119
and 2120.

Muskogee, Indian Territory, November 19, 1908.

Commission to the Five Civilized Tribes,

Choctaw- Chickasaw Enrollment Division.

Gentlemen:

The names of William K., Susan N. M., July Ann and
Oliver Walker appear upon the 1890 authenticated Creek tribal
roll, and the names of William, Eliza, Julia, George E. and
Charles Walker, are found upon the 1895 pay roll of the Creek
Nation.

It appears from the records of the Creek Enrollment
Division that the above named persons have been listed for en-
rollment as citizens of the Choctaw Nation. You are requested
to advise the Creek Enrollment Division of the status of their
citizenship as Choctaws.

Reference is made to Choctaw Cards, Nos. 118 and 1190.

Respectfully,

Chairman

RESIDENCE:

POST OFFICE:

South Canadian, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3749

Dawes' Roll No.	NAME.	Relationship to Person first	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Casey, Julia		27	F	1/8	1890	Archabatonu	Page 239	W ^m Walker		Creek Cuyin	Hanna Walker		non citizen
2														
3														
4														
5														
6														
7						Not on 1890 Roll as "Julia Ann Walker."								
8						" 1 " 1895 " " No 654 as "Julia Walker"								
9														
10														
11														
12		Probably Christian												
13														
14														
15														
16														
17														
18														

Post

May 4, 1901

CR Field 3750

CR Field 3750

RESIDENCE:

Post-Office: Wetoka, Ind. Ter

Nation.

Roll.

CARD No. _____

FIELD No. 3750

Dawes Roll No.	NAME.	Relation- ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Palmer Malinda		48	F	Full				Palmer	Dead				
3														
4														
5														
6														
7														
8														
9						No. 1 transferred to Creek Card 2631.								
10														
11														
12														
13														
14														
15														
16														
17														
18														

April 29, 1901

OR Field 3751

OR Field 3751

RESIDENCE:

POST OFFICE:

Holdenville, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3751

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Charles, Lucinda		42	f	Full	1895	LK Tulsa	06	Palmer	Dead	LK Tulsa						
2	Sam	son	20	m	"				Scott Charles		Samuel	No 1					
3	Louisa	D	16	f	"				"	"	"	No 1					
4	Lucinda	"	10	"	"				"	"	"	No 1					
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

No 2 died December 30, 1900

New Card written OKew.

April 29, 1901

CR Field 3754

see enrollment case 888
1-1-05

CR Field 3754

Cr field 3755

cr field 3755

RESIDENCE:

POST OFFICE:

Wetumka, Ind. Ter

CREEK Nation. CREEK Roll.

CARD NO.

FIELD NO.

3755

Dawson Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	George Malley		28	M	full				Killakee Quetta		Klewattie					
2	Oklawaha								No 1		No 2					
3	George D. Anderson					1895	Quetta	272	George D. Anderson	1895	Quetta	272	George D. Anderson	1895	Quetta	272
4																
5																
6																
7																
8																
9																
10																
11																
12																
13																
14																
15																
16																
17																
18																

No 1 and 2 transferred to Creek Card 2485,
 No 3 of 1895 Roll as "George D. Anderson"

No 3. No proof coming Apr 1 - 99

Date of Application for Enrollment.

May 1, 1901

CR Field 3756

CR Field 3756

RESIDENCE: Atoka, Ind. Ter
 POST OFFICE: Atoka, Ind. Ter

Nation. _____ Roll. _____

CARD No. _____
 FIELD No. 3756

Dawes' Roll No.	NAME.	Relationship to Person named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Lesley, Louisa		21	F	White	1890	Alabama	Page 57	Sam Lesley	Ind	Alabama	Bally	Ind	Alabama
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16	102													
17														
18														

No. 1 on 1890 Roll as "Civil"
 " 1 " 1895 " " No 53,
 " 1 transferred to Creek's Card Case No. 100

no prob' given Apr. 26th 1899

April 19, 1901

CR Field 3757

CR Field 3757

RESIDENCE:

POST OFFICE: Holdenville, Ind. Ind.

Nation.

Roll.

CARD No. _____

FIELD No. 3757

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Dewell, Thomas		25	m	3/4	1895	L. R. Tulsa	177	Washington Dewell	1895	L. R. Tulsa	Adeline Dewell	1895	L. R. Tulsa
2	" Frank	son	5	"	3/8				No 1			Rory "		Non Citizen
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

daughter
 died ~~child~~, by name wife named ~~John~~, born April 29 - died in prison 1901

New Card written OKW

April 29, 1901

CR Field 3758

CR Field 3758

RESIDENCE:

POST OFFICE:

Waldenville, Ind. Tex.

Nation.

Roll

CARD NO.

FIELD NO.

3758

Dewey Roll No.	NAME.	Relation- ship to Person first Name.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sewell, Frank	W	38	M	1/2				Ben Sewell		Non Citizen	Mamma Sewell	Dead	L.R. Guloa
2	Evangelina	W	38	F	Full					Dead				
3	Anderson	son	19	M	3/4				No. 1			No. 2		
4	Daphia	A	18	F	3/4				No. 1			No. 2		
5	Nellie	D	18		3/4				No. 1			No. 2		
6	Lizzie				3/4				No. 1			No. 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

All on Card 2432, ^{Walt} No. 2 as Augustine Sewell,

April 29, 1901

CR Field 3759

CR
Field 3759

C. 2000
3158
3750.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., November 3, 1904.

In the matter of the application for the enrollment of Alex and Wacey Harjo as citizens by blood of the Creek Nation.

JOHN R. GOAT, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A John R. Goat.
Q How old are you? A About sixty.
Q What is your post office address? A Holdenville.
Q Do you know Wacey Harjo? A Yes, sir, well acquainted with her.
Q To what town does she belong? A Little River Tulsa. She was the daughter of my father's sister.
Q Is she living? A She is dead.
Q How long has she been dead? A According to my best recollection she died a little before the Creek Land Office opened.
Q What was the name of her father? A Her father belong to Coweta town and I do not know his name.
Q What was the name of her mother? A I think Simenhaly was her name.
Q About how old was Wacey when she died? A I think she was something over twenty years of age. She was born sometime after the Civil War.
Q Was she ever enrolled in Coweta Town? A The town Officers of Coweta Town wanted to enroll her in their town but I had her enrolled in my town, where she properly belonged.
Q Was she ever called Nellie? A I do not know.
Q Was she called Nellie by the Seminoles? A I do not know.
Q Did she have a child named Alex? A Yes, sir.
Q Is that boy living? A Yes, sir.
Q About how old is he? A I think he is between ten and eleven years old.
Q What is the name of his father? A Waha Harjocks.
Q Is there any other person belonging to Little River Tulsa Town named Alex Harjo? A Not that I know of.
Q Is this boy's father living? A He is still living. He is a blind Indian.
Q Does Alex live with him? A Yes, sir.
Q What is their post office address? A Wawaka.
Q Do you know Maxey Bull a Seminole? A No, sir.
Q Do you know whether Alex has been enrolled as a Seminole and had land allotted to him or not? A I do not think that he has ever been enrolled in the Seminole Nation, and land has been selected for him in the Creek Nation.

-----;0;-----

I, D. C. Skaggs, on oath state that the above and foregoing is full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 5th day of November, 1904.

D. C. Skaggs
Charles H. Sawyer
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Saskwa, I. T., December 15, 1904.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of Alex and Nicey Harjo as muncitizens by blood of the Creek Nation.

NEHA HARJOCHS, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

BY COMMISSION:

- Q What is your name? A Neha Harjochs.
Q How old are you? A I do not know my age but I am very old.
(the witness appears to be about eighty or eighty-five years of age)
Q What is your post office address? A Wewoka.
Q Are you a citizen of the Seminole Nation? A Yes, sir.
Q Do you know Nicey Harjo? A Yes, sir.
Q Is she living or dead? A she is dead.
Q Was she a citizen of the Seminole Nation? A She was a citizen of the Creek nation.
Q To what town in the Creek Nation did she belong? A She was at one time enrolled as a member of coweta Town but was transferred to Little River Tulsa Town, where she properly belonged, by Lewis Miller. He drew money for her during the 1895 Payment and turned the money over to her.
Q How long has she been dead? A I am to old to remember how long she has been dead but she has been dead a long time.
Q Do you remember the circumstance of the opening of the Creek Land Office? A Yes, sir.
Q Do you know whether or not Nicey died before or after the opening of the Creek Land Office? A she died a long while before the land office opened--even before allotment of land was talked of.
Q Did she have any child? A She had a child named Alex--who is still living.
Q Are you the father of Alex? A Yes, sir.
Q How old is Alex? A I do not know how old he is.

Alex is present and appears to be at least 12 years of age.

- Q Do you know whether or not land has been selected for Alex either in the Creek or Seminole Nation? A I think land has been selected for him in the Creek nation.
Q do you know who made selection of land for him? A I do not know who made the selection--perhaps his brother, Muthoye. A I am sick and unable to attend to making the selection myself.
Q Have you ever received certificates of allotment for Alex? A No, sir.
Q How old was Nicey when she died? A she was a woman of mature years.
Q Under what name would selection of land have been made for Alex?
A He should have been filed as Alex Harjo.

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 29 day of December, 1904.

D. C. Skaggs
Notary Public.

RESIDENCE:

POST OFFICE: Wetumka, Ind. Ter.

Nation.

Roll

CARD No. _____

FIELD No. 3759

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
<u>2001</u>	<u>Loajo, Nicey</u>		<u>21</u>	<u>F</u>	<u>Full</u>	<u>1895</u>	<u>L. R. Tulsa</u>	<u>258</u>	<u>Steto Loajo</u>		<u>Klawatta</u>	<u>Necus Neha</u>	<u>Deaf</u>	<u>L. R. Tulsa</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*Deaf died in 1897. See old card 2593. No proof
 - 1 death found on 1890 Roll.
 Sup of C 3153 (Deaf?)? DPO prepared 2/14
 1/4/05 Deaf is enrolled on card No.*

April 29, 1901

CR Field 3761

CR Field 3761

UNITED STATES OF AMERICA,)
WESTERN DISTRICT, INDIAN) SS
TERRITORY.)

Upon this the 5th day of November, 1904, personally appeared before me, a Notary Public within and for the Western District aforesaid John A. Jacobs and Albert Stewart, of lawful age, and who, being by me first duly sworn, upon their oaths state:-

That we and each of us were well acquainted with Sarah Parnoskey during her lifetime; that we know her son, Simpson Buck; that he is the only child of the said Sarah Parnoskey, and that said Simpson Buck is the only heir of the said Sarah Parnoskey; and that we are not interested in any way in the estate of either the said Sarah Parnoskey or of the said Simpson Buck.

S

John A. Jacobs
Albert Stewart

Subscribed and sworn to before me, this the 5th day of November, 1904.

J. J. Dancy
Notary Public

My commission expires July 24, 1905
~~April 23rd, 1904~~

27280-1

RESIDENCE: _____

POST-OFFICE: Koldenville, Dist. Nev.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3761

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	Page	Name of Father.	Year.	Name of Mother.	Year.		
1	Pasmakery		52	M	full	1890	138						
2	" Sarah O'Neil		46	F	3/4	1890	138	Robert W. Stewart	Dead	Adopter White	Julley	Dead	S. R. Pulsal
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

CITIZEN. CERT. ISSUED FOR No. 2 FEB 6 1902

Not TRANSFERRED TO NEW CREEK CARD, No. 2519

No 2, on 1895 Roll No 15, No 2 dead: Proof attached. Standard Sept 6th 1899. 2 on 1890 Roll as "Sarah Yarholan", Page 138

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

April 29, 1901

CR Field 3762

CR Field 3762

CR Field 3764

CR
Field
3764

RESIDENCE:

POST OFFICE: Wetumka, Ind. Terr.

Nation.

Roll.

CARD No. _____

FIELD No. 3764

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Yahola Wiley		23	M	Full				Nehi Yahola	Deer Creek	Fullahaw	Sacagawhoka	Deer	Quasseta No 2
2														
3														
4														
5														
6														
7														
8						Not transferred to Creek Card 2731			JKW					
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 1, 1901

CR Field 3765

CR Field 3765

RESIDENCE

Basilio
Goldenville, Ind. Ind.

Nation.

Roll.

CARD NO.

3765

FIELD NO.

3026

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Cunha, Dinda Luinda		26	F	Full	1895	227	20	Anoche	DEAD	R. Tula	Mannie Rabbit	DEAD	L.R. Tula
	Eiza		9	F	1/4			21	Cunha			No.		
3									"					
4									"					
5									"					
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

NEW CARD written JKW

No. on 1895 Roll as Paha

No. on old card 2242 name of Paha

No. on old card No 1, Eiza

No. on old card No 2, Eiza

April 24, 1901

~~NEW CARD 3026~~

CR Field 3766

CR Field 3766

CR Field 3767

CR Field 3767

RESIDENCE:

Holdenville, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO. *3767*

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Micco, Kapitche</i>		<i>88</i>	<i>M</i>	<i>Full</i>	<i>1895</i>	<i>L.R. Tulsa</i>	<i>238</i>	<i>dead</i>	<i>L.R. Tulsa</i>	<i>dead</i>	<i>L.R. Tulsa</i>		
2														
3														
4														
5														
6														
7						<i>Nos on 1895 Roll as "Kapitche Micco"</i> <i>" 1 transferred to Creek Card # 4372, other</i>								
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

April 29, 1901

1895 Roll

CR Field 3769

CR Field 3769

RESIDENCE:

POST OFFICE: Wolamville, Ind. Tex.

Nation.

Roll.

CARD NO.

FIELD NO. 3769
282

Dues Roll No.	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Parnocky, Willie		26	M	Full				Parnocky	1895	L.R. Tulsa	Popanna Parnocky	1895	L.R. Tulsa
2	Minnie		11	F					No 1			Popanna Parnocky	1895	L.R. Tulsa
3	Nash		9	M		1895	L.R. Tulsa	48	No 1					
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

All transferred to Creek Card 2515, O'Kiv

~~No 1 died in 1898~~

No 3 - transfer to New Card 2515, with father.

May 6, 1901

CR Field 3770

CR Field 3770

RESIDENCE:

POST OFFICE: Holdenville, Ind. Ter.

Nation.

Roll.

CARD NO. _____

FIELD NO. 3770

2476

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Henry, Minnie		18	F	Full	1895	LR Tulsa	86	Arnochey	Deat	L.R. Tulsa	Silla	Deat	L.R. Tulsa
2														
3														
4														
5														
6														
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8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. wife of Willie Kernal, LR Tulsa, New Card 1700

Has one child about 1 year old - see if baby affidavits on on file

Don't find baby affidavit.

Not on Creek Card #1700, as "Mamie" Cornell, No 2. O.K.M. 4/10/01 E.M.

See Creek Card #1700,

April 29, 1901

CR Field 3771

CR Field 3771

RESIDENCE:

POST OFFICE: Holdenville, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. 3771

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Caesar, Joseph <u>Joseph</u>		35	m	Full				Caesar	Dead	Seminole	Judy Caesar	Dead	L.R. Gueva
2	" George	Bro	16	m	"				"	"	"	"	"	
3	Lewis Dacey	Sister	19	f	"				"	"	"	"	"	
4	Caesar Dixie	"	14	f	"				"	"	"	"	"	
5														
6														
7														
8														
9														
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16														
17														
18														

12/21/04. No. 4 seems to be duplicated on Card # 2628.

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

New Card written

April 29, 1901

CR Field. 3772

see Enrollment case 1123

CR Field 3772

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I/ T/ JANUARY 6, 1901.

IN THE MATTER OF THE APPLICATION OF Sowikee Caesar, for the enrollment of his deceased brother, Kalley Caesar as a citizen of the Creek Nation.

SOWIKEE CAESAR, being first duly sworn, testified as follows through sworn interpreter, W. R. Robison:

- Q What is your name? A Sowikee Caesar.
- Q What is your age? A Thirty years old.
- Q What is your post office address? A Holdenville.
- Q Are you a citizen of the Creek Nation? A Yes sir.
The records of the Commission examined and the name of Sowikee Caesar found to be listed for enrollment as a citizen of the Creek Nation on new Creek Card, No. 3771.
- Q Have you a brother named Kalley Caesar? A Yes sir.
- Q Is he now living? A No sir.
- Q When did he die? A 17th of October, 1899.
- Q Have you got any record of the date of his death? A Yes sir.
- Q How do you keep that record? A Just put it in a book, the date and day that he died.
- Q Have you that book with you? A Has not with me, it is at home.
- Q Did you attend the funeral of your brother, Kalley Caesar?
A Yes sir.
- Was you with him when he died? A Yes sir.
- Q Where is Kalley Caesar burried? A There is a burial ground on Tom Stewart's place, burried in that.
- Q Is that place near Holdenville? A Yes sir, I think about two or three miles from Holdenville.
- Q In what direction is it located from Holdenville?
A South of Holdenville.
- Q Did you purchase any coffin or burial material ~~was~~ to be used at the funeral? A I didn't, I stayed there at the house and Tom Stewart bought the lumber and clothing.
- Q Is Tom Stewart living? A No sir, he is dead.
- Q Do you know of what merchant the lumber and burial material was purchased? A Do not know, was not there and did not ask.
- Q Was Tom Stewart a clerk in any store at Holdenville?
A Yes sir, he was at that time, clerk for Kelker & Thomas.
- Q Kelker & Thomas are merchants at Holdenville? A Yes sir.
- Q Is that firm in business there at this time? A Yes sir.
- Q Do you think that Tom Stewart purchased the burial material of Kelker & Thomas? A I think so, because he clerked there, and he usually buys things there.
- Q Do you recollect who was present at the funeral of your brother, Kalley Caesar? A Yes sir, there was a good many people there.
- Q Can you recall the names of any that were present at that time? A Ottawa Cain, Samego Caesar, Bunny Cosar.
- Q Are you sure that Kalley Caesar was living on April 1, 1899?
A Yes sir.
- Q Do you know when the Land Office opened at Muskogee?
A I do not know just what day it was.
- Q Was Kalley Caesar living at that time? A Yes sir.

Sovikee Caesar-----2-----

- Q How long did he live after that time? A Thinks it is a little over a year.
Q Did Kalley Caesar die in the summer or the spring of 1899?
A In the Fall.
Q Have you filed on your allotment in the Creek Nation?
A Yes sir.
Q When did you file? A November, last year.
Q How long before that did Kalley Caesar die? A Says he filed a little over a year after his brother died.

-----0-----

SAMEGO CAESAR, being duly sworn, testified as follows:

- Q What is your name? A Samego Caesar.
Q What is your age? A Twenty-nine.
Q What is your post office address? A Holdenville.
Q Are you a brother of Kalley Caesar? A Yes sir.
Q Are you a citizen of the Creek Nation? A Yes sir.
Q Is Kalley Caesar living? A No sir, he is dead.
Q When did he die? A 15th day of October, 1899?
Q How do you know that he died on that date? A I was there that day when he died.
Q Is there any record of the date of his death on his tomb stone? A Have no tomb stone, have just a board up at his head, we have the dates of his death on that board.
Q Was you present at the funeral? A Yes sir.
Q Was you present when Kalley Caesar died? A Yes sir.
Q You can state positively that Kalley Caesar died on the 15th day of October, 1899? A Yes sir.

-----oO-----

Kate DeBord, being first duly affirmed, states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 6th day of January, 1902, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Kate DeBord,

Subscribed and sworn to before me at Muskogee, I. T. this 6th day of January, 1902.

C. R. Mendenhall,

Commissioner.

RESIDENCE: Holdenville Ind Ter.
 POST OFFICE: Holdenville Ind Ter.

Nation.

Roll.

CARD NO. _____
 FIELD NO. 3772

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Caesar Kelley		21	M	Full	1890	L. R. Tulsa	Page 139	Caesar		Ominole	Judy Caesar	dead	L. R. Tulsa
2														
3														
4														
5														
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check up
Stricken

*Not on 1890 Roll as "Catie"
 " " 1895 " " as "Kilbie"
 " " died in January 1899.
 Affidavit attached here shows that not died on October 15 1899.
 See also testimony here attached
 See also testimony here attached on Oct 1899.*

11579, 901

RESIDENCE:

POST OFFICE, Holdenville, Ind. Ter

Nation.

Roll.

CARD No. _____

FIELD No. 3772

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Caesar Killie		21	M	Sull				Caesar		Seminole	Judy Caesar	decd	L R Tulsa
2														
3	This card has been													
4	in the Card													
5	bearing a similar Field Number													
6	and corrected in conformity to													
7	the information hereon.													
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

~~January 1899~~

New Card written

April 29, 1901

CR Field 3773

CR Field 3773

RESIDENCE:

POST OFFICE:

Arbeka, Ind. Ter.

Nation.

Roll

CARD No.

FIELD No.

3773

2689

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tiger, Sophia		40	F	Full	1895	CR Tulsa	277	Not-fa' Hayo	1890	CR Tulsa	Eda King	1890	CR Tulsa
2	" Noah	son	11	M	1/2	1895	" " "	278	Bob Tiger	"	"	No 1	"	"
3	" Rhoda	Da	5	F	1/2		" " "		" "	"	"	No 1	"	"
4														
5														
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16														
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18														

This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.

New Card written OKW

April 29, 1901

CR Field 3774

CR Field 3774

RESIDENCE:

POST OFFICE, Holdenville, Ind. Ter.

CREEK Nation. CREEK Roll.

CARD No. _____

FIELD No. 3774

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Reed Martha	Wife	11	F	Cherokee	1890			Justinus Harjo	Deaf	Seminole	Leah Reed	Deaf	L R Juloa
2	Harjo, Juloa	Wife	45	M	Full	"	Wagonwheel	1890	Emmett Harjo	"	Pulaski	"	Wagonwheel	
3														
4														
5														
6														
7														
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11														
12														
13														
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15														
16														
17														
18														

Not transferred to Creek Card 1609
 "2" " from " " 2720 En on 3774

This card has been replaced
 in the Card File by a card
 bearing a similar Field Number
 and corrected in conformity to
 the information hereon.

April 29, 1901

CR Field 3775

CR Field 3775

OR Reid 3776

OR Reid 3776



IN RE
THE DEATH OF

Nellie Harjo
a citizen of the
Creek

Nation.

Approved

1

Commissioner.

file SK 100 216

It appearing from the within affidavit that Nellie Harjo died prior to April 1, 1899, it is hereby ordered that the application for the enrollment of the said Nellie Harjo as a citizen of the Creek Nation, be dismissed.


Commissioner.

Muskogee, Indian Territory.

Nov. 12 - 1906

JM

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Kellie Starjo (Here insert name of deceased.)
 a citizen of the Creek Nation, who formerly resided at or near
Holdenville, Ind. Ter., and died on the prior day of the April 1st,
 1899.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
Northern District.)

I, Sooky Starjo on oath state that I am 48
 years of age and a citizen, by Blood, of the Creek Nation;
 that my post office address is Holdenville, Ind. Ter.; that I am
the mother of Kellie Starjo
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by Blood, of the Creek Nation;
 and that said Kellie Starjo died on the prior day of
the April 1st, 1899.

WITNESSES TO MARK:
 (Must be Two Witnesses.)
W. F. Angell
J. W. Lynch

Sooky Starjo
 her mark

Subscribed and sworn to before me this 21st day of February, 1902
William J. Martin
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.
 District.)

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____, Ind. Ter.;
(Here insert name of post office.)
 that I was personally acquainted with _____
(Here insert name of deceased.)
 who was a citizen, by _____, of the _____ Nation;
 and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:
 (Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 1902

Notary Public.

RESIDENCE:

POST OFFICE: Holdenville, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO. 3776

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Harjo, Dookey ✓		48	F	Full	1890	Little R. Tulsa	Page 139	Tommy Harjo	Deaf	L.R. Tulsa	Hen-nat-ta	Deaf	L.R. Tulsa
2	" George ✓	son	18	M	1/2	1890	"	139	Mekko	"	Seminole	No 1 No.		
3	" Nellie	son	5	F	1/2				"	"				
4	" Lemonia ✓	son	10	"	1/2	1895	"	No 106	"	"				
5	" Josiah ✓	son	5	"	1/2		"		"	"				
6														
7						No 1	on 1895 roll No	103						
8						No 2	"	104						
9														
10														
11														
12	CITIZEN CERTIFICATE ISSUED FOR No. 2													
13	FEB 2 - 1902													
14														
15														
16	CITIZEN CERTIFICATE ISSUED FOR No. 1-4-5													
17	JUN 7 - 1901													
18														

RECORDED & INDEXED
 UNDER ORDER OF THE COMMISSIONER
 OF THE BUREAU OF INDIAN AFFAIRS
 TRIBES OF THE FIVE CIVILIZED
 TRIBES OF JULY 18, 1905.

This card has been replaced
 in the Card File by a card
 bearing a similar Field Number
 and corrected in conformity to
 the information hereon.

OK

July 13/1899

No. 3 died in 1898.

April 24, 1901

CR Field 3777

CR Field 3777

RESIDENCE:

POST OFFICE:

Arbeka, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO.

3777

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.										
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.					
1	Tulmoo ee ✓		40	m	Full														
2	Mary ✓	Wife	40	f	"				No 1										
3	Thomas ✓	Son	11	m	"				No 1										
4	George ✓	"	7	"	"				No 1										
5	Cheparney ✓	"	15	"	"				No 1										
6	Donnell, Ruoy ✓	Wife	18	f	"				Peter Donnell	Deaf									
7	Nancy ✓	Wife	3	"	"				No 1										
8																			
9																			
10	This card has been replaced						New Card written, OKed												
11	in the Card File by a card																		
12	bearing a similar Field Number																		
13	and corrected in conformity to																		
14	the information hereon.																		
15																			
16													April 19, 1901						
17																			
18																			

CR Field 3778

CR Field 3778

RESIDENCE:

POST OFFICE: Wotumka, Ind. Ter.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3778

Dawes' Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Wotumka, Ind. Ter.		21	F	Full	1890	Quasinda	029	One Tomokete			Quasinda	1890	Quasinda
2														
3														
4														
5														
6														
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8														
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CITIZENSHIP ISSUED FOR NO. 1 MAR 5 1902

No. transferred to Quasinda's band #3942 SKW
Not on 1890 roll as Ind.
Not on 1895 roll No 4.
1. died June 5th, 1900. Proof of death on file

OK,

April 30, 1901

CR Field 3779

CR Field 3779

RESIDENCE:

POSTOFFICE:

Arbuka Rd

Creek Nation.

Creek Roll.

CARD NO.

FIELD NO.

3779

10/2/45

DAWES ROLL NO.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	Town.	Year.	Name of Father.	Year.	Town.	Name of Mother.	Year.	Town.
1	<i>Chandy, Susan</i>		<i>33</i>	<i>F</i>	<i>Ful</i>	<i>1895</i>	<i>CR Tulsa</i>	<i>1970</i>	<i>Julwa Mico</i>	<i>1895</i>	<i>CR Tulsa</i>	<i>Lucy Charley</i>	<i>1895</i>	<i>CR Tulsa</i>
2														
3														
4														
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14														
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16														
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18														

OKW

CR Field 3780

CR Field 3780

		age
Charles Chickholm		38
Luey	"	16 dau
Lizzie	"	" "
Jennie	"	18 niece
Henry	"	15 Nephew.

L R I Town
 Cr Card 3-780.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Charley and Lizzie Chisholm as citizens by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 29, 1901, the names of Charley and Lizzie Chisholm were listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3780; the names of said persons appearing upon the 1890 and 1895 authenticated tribal roll of Little River Tulsa town, Creek Nation, which listing was done in order to preserve whatever rights said persons might have as citizens of the Creek Nation. The listing of said names is considered in the nature of an original application for the enrollment of said persons as citizens by blood of the Creek Nation.

The records in the possession of this office show that Charley Chisholm, an applicant herein and the father of Lizzie Chisholm also an applicant, has taken his allotment of land and made his home with the Delaware tribe of Indians belonging to the Kiowa Agency, Oklahoma.

As this office has, through its field parties and by inquiries at this office of Creek Indians of extensive acquaintance, been unable to locate said Lizzie Chisholm, it is considered that she must have established her residence with her father with said Delaware tribe of Indians in Oklahoma.

I am, therefore, of the opinion that the application for the enrollment of Charley Chisholm and Lizzie Chisholm should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

msy

COMMISSIONERS
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Cherokee D-1348
Creek I. 3780

ALLISON L. AYLESWORTH,
SECRETARY.



ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, September 5, 1903

Creek Enrollment Division.

Gentlemen:

Receipt is hereby acknowledged of your letter of August 12, in regard to the enrollment as Cherokee citizens of Lucy and Lizzie (or Nellie) Chisholm, children of Charley Chisholm. You state that Lucy and Lizzie Chisholm had heretofore been listed for enrollment as citizens by blood of the Creek Nation, but that their enrollment was cancelled for the reason that they had been listed for enrollment as Cherokees.

In reply you are advised that the records of the Commission show that on June 25, 1902, Lucy Chisholm applied for the enrollment of herself as a citizen by blood of the Cherokee Nation; that she was placed upon Cherokee card D 1348; that her postoffice address was given as Turley, Indian Territory; that her father's name is Charley Chisholm, a Creek citizen, and her mother's name Iuka Chisholm, a Cherokee citizen.

You are further advised that Lucy Chisholm's application has been consolidated with the case of James Lewis et al., Cherokee

D 1166, and that the decision enrolling her as a citizen by blood of the Cherokee Nation was transmitted to the Department for approval on May 4, 1903.

You are further advised that the records of the Commission fail to disclose that application has ever been made for the enrollment of Lizzie (or Nellie) Chisholm, child of Charley Chisholm, as a citizen by blood of the Cherokee Nation.

Respectfully,

A handwritten signature in dark ink, appearing to be a stylized name with a long horizontal stroke at the top and several vertical strokes below it.

Chairman.

JJTB

I. - 3780.

Muskogee, Indian Territory, August 12, 1903.

Commission to the Five Civilized Tribes,
Cherokee Enrollment Division.

Gentlemen:

There is inclosed herewith a letter from the office of Indian Affairs, dated August 6, 1903, (Land 7954-1897), in which it is requested that said office be advised whether Lucy or Wahtahpease, age 19 years, and Nellie or Nacelapease, age 13 years, are enrolled as members of the Creek Nation; or whether they have made application for such enrollment. It is stated that they are children of Charley Chisholm, who formerly claimed rights with the Creek Indians but had been granted rights with the Wichita Indians.

You are advised that the name of Charley Chisholm and his daughter, Lucy, appear on Creek Indian card, field No. 3780; that they were listed for enrollment as citizens of the Creek Nation April 29, 1901; that the Commissioner of Indian Affairs by letter of April 16, 1901, (Land Auth. 70508, 31247-1901), advised the Commission that said Charley Chisholm had been enrolled with the Delaware tribe of Indians of the Wichita Indian Reservation, Kiowa Agency, Oklahoma, and directed that his name be stricken from the Creek rolls, should it appear thereon. Accordingly the name of Charley Chisholm was stricken from said card No. 3780.

Cherokee Nat. Div.

You are further advised that Lucy Chisholm, daughter of Charley Chisholm, age 16 years in 1901, was listed for enrollment as a citizen of the Creek Nation on said card, and that her name was stricken therefrom for the reason that she had been listed for enrollment as a citizen of the Cherokee Nation. It appears from said card that her deceased mother was a Cherokee.

Charley and Lucy Chisholm are both identified on the Creek tribal rolls, Lucy appearing thereon as Lucy Chisholm or Wah-sa-pe-es. Nellie, daughter of Charley Chisholm, is not identified on the Creek tribal rolls under that name, nor has any application been made for her enrollment as a citizen of the Creek Nation.

Lizzie, daughter of Charley Chisholm, age 11 years in 1901, is identified on the Creek tribal rolls with her father and sister Lucy, as Lizzie Chisholm or Wars-la-ge-es. She was listed for enrollment as a citizen of the Creek Nation on the card with her father and sister, and her name was stricken therefrom for the reason that she had been listed for enrollment as a Cherokee.

It appears from a notation on Creek card No. 3750 that Charley Chisholm has lived near Anadarko, Oklahoma Territory, for ten or twelve years, and that Lucy and Lizzie live with him.

Cherokee Co. Div. - 3

It is suggested that Nellie and Lizzie may be one and the same person.

Respectfully,

Commissioner in Charge.

Saa-30

COPY

Land
7954-1697

CFL

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs.

Washington, August 6th, 1903.

The Commission to the Five Civilized Tribes.

Gentlemen:

Under date of February 22, 1897, Edward L. Thomas, then Indian Agent in charge of the Sap and Fox Agency, Oklahoma, transmitted to this office three relinquished Absentee Shawnee patents, as follows:

No. 505 issued to Charley Chisholm,
No. 506 " " Wahtahpease, or Chisholm.
No. 507 " " Nacelapease, " Chisholm.
Numbers 506 and 507 were relinquished
by Charley Chisholm as natural guardian.

The patents were relinquished for the reason as stated that Charley Chisholm was a citizen of the Muskogee Nation, his name appearing as regularly enrolled on the authenticated census rolls of the Muskogee Nation as a member of Little River, Tulsa Town; the two children also being enrolled in the Muskogee Nation.

May 22nd, 1901, the Department approved the recommendation of this office that Charley Chisholm be adopted as a member of the Delaware tribe of Indians residing on the Wichita Reservation, providing that he first relinquish in writing all rights of whatever character he might have in and to the Absentee Shawnee tribe. A general relinquishment of his rights was filed, and he was allotted with the Wichita & Indians, No. 602, on the schedule approved July 2nd, 1901.

Under date of November 5th, 1901, this office recommended that patent No. 505 be cancelled, and suggested that your Commission be advised that Charley Chisholz, who formerly claimed rights with the Creek Indians, had been granted rights with the Wichita & Indians. The patent was cancelled as recommended but this office was not informed thereof, and only became aware of it a short time ago. The patents No. 506 and 507 were retained in this office pending the approval of the Creek roll.

Charley Chisholz also requested the enrollment of his two children, Lucy or Wantahpeace, aged 19 years, and Nellie or Macelapease, aged 13 years, with the Wichita & Indians, the former being the wife of Sam Wilson, a full blood caddo. This request was denied by this office July 16th, 1901.

You are now requested to advise this office whether these two children are enrolled as members of the Creek Nation, or whether they have made application for such enrollment. Their ages were given on the Shawnee schedule as 8 years and 2 years respectively, as of date July 12th, 1889.

Very respectfully,

A. C. TONNER,

Acting Commissioner.

J.F.A.-L. C.

INDEXED

COMMISSION TO FIVE TRIBES.		
NO.	Received	APPROVED
10787	JUL 20 1901	Book Page
1001		

Indian Office -
 Jones - Washington D.C.
 July 16 - 1901

advised that name of
 Charley Chisholm be stricken
 from Creek Rolls -

2142

RECEIVED BY THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

RECEIVED BY THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

Refer in reply to the following:

Land.
Auth. 70506
31247-1901

JFH
Department of the Interior,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON,

July 16, 1901.

The Commission

To the Five Civilized Tribes,

Muscogee, I.T.

Sirs:

You are informed that under date of May 22, 1901 the Secretary of the Interior granted authority for the enrollment of Charley Chisholm, a half-breed Absentee Shawnee Indian, with the Delaware tribe of Indians belonging to the Kiowa Agency, Okla., upon the condition that he formally relinquish all rights of whatever character as an Absentee Shawnee Indian; and in letter dated the 8th ultimo the Indian Agent of the Kiowa Agency forwarded to this office the formal relinquishment of the said half-breed, as follows:

I, Charley Chisholm, of lawful age, do hereby relinquish all rights of whatever character in and to the Absentee Shawnee tribe of Indians by reason of my Absentee Shawnee blood. This in consideration of my being enrolled with the Delaware tribe of Indians of the Wichita Indian reservation, Kiowa Agency, Oklahoma.

When the Absentee Shawnee Indians were allotted the said Charley Chisholm received an allotment with them, which he refused to accept. At this time he claimed to be a member of the Creek Nation and enrolled as such. You are therefore advised of his relinquishment of rights as an Absentee Shawnee, and to the end that his name may be stricken from the Creek rolls should it appear thereon.

Very respectfully,

W.M.W.


Commissioner.

M.D.G.

C.R.

Cherokee D-1348
Creek I. 3780

Muskogee, Indian Territory, September 5, 1903

Creek Enrollment Division.

Gentlemen:

Receipt is hereby acknowledged of your letter of August 12, in regard to the enrollment as Cherokee citizens of Lucy and Lizzie (or Nellie) Chisholm, children of Charley Chisholm. You state that Lucy and Lizzie Chisholm had heretofore been listed for enrollment as citizens by blood of the Creek Nation, but that their enrollment was cancelled for the reason that they had been listed for enrollment as Cherokees.

In reply you are advised that the records of the Commission show that on June 25, 1902, Lucy Chisholm applied for the enrollment of herself as a citizen by blood of the Cherokee Nation; that she was upon Cherokee card D 1348; that her postoffice address was given as Turley, Indian Territory; that her father's name is Charley Chisholm, a Creek citizen, and her mother's name Iuka Chisholm, a Cherokee citizen.

You are further advised that Lucy Chisholm's application has been consolidated with the case of James Lewis et al., Cherokee D 1166, and that the decision enrolling her as a citizen by blood of the Cherokee Nation was transmitted to the Department for approval on May 4, 1903.

You are further advised that the records of the Commission fail to disclose that application has ever been made for the enrollment of Lizzie (or Nellie) Chisholm, child of Charley Chisholm, as a citizen by blood of the Cherokee Nation.

Respectfully,
(Signed) Tams Bixby

Chairman.

RESIDENCE:

POST OFFICE:

Anadarko, Okla. Terr.
Sac. and Fox Agency

CREEK Nation. CREEK Roll.

CARD No.

FIELD No.

3780
2740

Dawes' Roll No.	NAME	Relationship to Person first	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Chisholm, Charley	son	28	M	Full	1890	E. R. Tulsa	Page 147	Jesse Chisholm	dead	E. R. Tulsa	Shakahky	dead	E. R. Tulsa	
2	"	"	"	"	"	1895	"	No. 289	"	"	"	"	"	"	
3	"	"	"	"	"	"	"	290	"	"	"	"	"	"	
4	"	"	18	F	"	"	"	354	Colbert Chisholm	dead	E. R. Tulsa	Susan Shakton	"	Shawnee	
5	"	"	15	M	"	"	"	355	"	"	"	"	"	"	
6	3992 OK														
7															
8															
9	Not married to a Wichita Indian and has lived near Anadarko for 10 or 12 years.														
10	No 2 and 3 live with No 1 near Anadarko Okla. Terr.														
11	No 4, See Enrollment case #104, decision attached to Cree Card #3852														
12	No 5, " " " #103														
13	No 4 and 5. Post Office address, Sac and Fox Agency														
14	No 4 and 5 duplicated on Cree Card #3852														
15	Cancelled -														
16	No 5 - Green - OK #3992														
17	I was below in the Keion Agency														
18	see letter Com. Ind. Affairs 7/16/01														

MC 1-2-3-4
Strickland from Card

Apr 29 1901

(in pocket)

RESIDENCE:

POST OFFICE: Amadoko, Okla

CREEK Nation. CREEK Roll.

CARD No. _____

FIELD No. 3780

2746

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.				
1	Chisholm, Karley		38	M	Full				Jesse Chisholm	Dead	L.R. Tulsa	Shakelky	Dead	L.R. Tulsa				
2	" " Lucy	D	16	F	"				No 1			Jyner or Sally Chisholm	"	Cherokee				
3	" " Lizzie	"	11	"	"				No 1			"	"	"				
4	" " Jennie	niece	18	"	"				Calbert Chisholm	Dead	L.R. Tulsa	Ansie Hawk		"				
5	" " Henry	Nephew	15	M	"				" "	"	" "	" "		"				
7																		
8																		
9																		
10																		
11	<p>This card has been replaced in the Card File by a card bearing a similar Field Number and corrected in conformity to the information hereon.</p>								<p>No 1 married to a Wichita Indian and has lived near Amadoko for 10 or 12 years Nos 2 & 3 live with No 1 near Amadoko</p>									
12																		
13																		
14																		
15																		
16																		
17																		
18																		

New Card written

April 29, 1901.

#2 mother probably same as Lucy

CR Field 3781

CR
Field
3781

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
PADEN, I.T. June 1, 1904.

In the matter of the enrollment of Mollie Fixico, et al., as citizens of by blood of the Creek Nation.

This case was set for re-hearing at Paden, Indian Territory, on this day; A.S. McKennon, attorney for applicants was duly notified thereof.

APPEARANCES: H.L. MOTT, Attorney for Creek Nation.
A.S. McKennon, Attorney for applicants.

Jackson Knight, being duly sworn, testified as follows through official interpreter, Alex Pesoy:

Examination by the Commission:

- Q What is your name? A Jackson Knight.
Q How old are you? A Fifty two.
Q What is your post office address? A Arbeka.
Q You are a full blood Creek Indian, are you? A Yes sir.
Q A citizen of the Creek Nation? A Yes sir.
Q Where do you live? A This side of Arbeka.
Q How far from this place? A Between 10 and 11 miles.
Q How long have you lived there? A About three years where he now lives.
Q Where did you live before that? A Hillubbee Hutchee.
Q How far was that from here? A ---
Q Have you lived near here all your life? A Yes sir.
Q Were you living near here at the time that the smallpox was raging in this country? A Yes.
Q About five years ago? A Somewhere in that time.
Q Do you know Nocus Fixico? A Yes sir.
Q Are you acquainted with his family? A Yes sir.
Q Do you know Mollie Fixico, Mary Shepard, Charlie Foster, Lucy Fixico, Washy Fixico, Selusky Fixico, Jimsy Fixico, Ginda Fixico, Mollie Kinkahce and Nancy? A Yes sir; Mollie Fixico was my wife.
Q These people that I have named are all dead, are they? A Yes, they all died of the smallpox.
Q Do you know Charlie Coker? A Yes.
Q Was a house of his used as a pesthouse? A Yes.
Q Did these people all die in that house? A No sir.
Q Did any of them die in that house? A He does not know that any of them died in Charlie Coker's house; he states that Nocus Fixico's children died in Nocus' house.
Q Where did Mollie Fixico die? A I heard she died at the pest camp.
Q Was that pest camp you speak of, was that the Charlie Coker pest house?
A He don't know whether it was at the house or not, or how far from the house.
Q Was that Charlie Coker pest house burnt? A He heard that the house was burnt.
Q Do you know when it was burned? A It was right after the camp was struck.
Q When did Mollie Fixico die? A In February but he does not know what day.
Q Do you know the year? A He don't remember.

- Q Was it the same year that the Creek land office opened? A It was before the land office opened.
- Q Was it the same year? A Yes sir.
- Q When did Mary Shepard die? A He heard that she also died in February.
- Q Did you hear of her death soon after it occurred? A Probably the next day after she died.
- Q Do you remember who told you about her death? A Tommie Harje.
- Q Do you know when Charlie Foster died? A February.
- Q Of the same year? A Yes sir.
- Q When did Lucy Fixico die? A Same time.
- Q Same month and same year? A Yes sir; Hundussy, a brother of Mollie was the last person to die, and he died in February.
- Q Did all these people about whom I am making inquiry die before the Creek Land Office opened; these ten, from Mollie to Nancy? A Yes sir.
- Q The information that you have about the death of these people is just what you have obtained from the neighborhood; it is neighborhood information- generally known? A He never went to see for himself; that is what he heard.
- Q You heard of the death of these people right soon after it occurred? A Yes sir.
- Q And you heard as a matter of information in the neighborhood-- you heard of it before the Creek land office opened? A Yes sir.
- Q Have you any interest in this matter other than to see that a correct roll is made of the citizens of the Creek Nation? A No.

Examination by Mr. M.L.Mett:

- Q Over what a radius of territory appeared this smallpox; to what scope of country it was confined to? A He says he was living at that time near Deep Fork or Hillubbee Hutchee; people were catching the smallpox there; there were a great many cases of smallpox there.
- Q Mr. Beavers named over ten of these parties and I want to know if they lived in one neighborhood? A These people were in one neighborhood; in one town.
- Q They all lived then, say- within a mile of each other? A They lived in sight of each other.
- Q Ask him how far he lived from these ten people who had the smallpox? A He lived at Hillubbee Hutchee at that time; about 7 miles from these people. His wife got it there.
- Q Was he living with her when she was stricken with smallpox? A Yes sir, she went there to visit her father at that time and the smallpox was raging in that neighborhood and the doctors wouldn't allow her to leave that neighborhood.
- Q Ask him when that was that the doctors would not let her come home? A It was in February.
- Q Ask him how long after that before she died- after she was taken? A He don't know how long she was sick.
- Q About how long- does he know? A He says he didn't know anything about it until he was informed that she was dead.
- Q Ask him now if he knows of any of these parties who died before Mollie Fixico did: Mary Shepard, Charlie Foster, Lucy Fixico, Washy Fixico, Selusky, Jimmy, Cinda Fixico, Mollie Kinkahoe or Nancy? A He states that Huntussy her brother was the last one to die; they were the last two persons to die, Mollie Fixico and Huntussy; they were the last two persons to die in that camp.
- Q Ask him if he attended Mollie's burial? A No sir.
- Q Was he given any information as to her death and the day of her burial? A He doesn't know the date, of it.

- Q I mean was he given notice about the time of the death; was he notified? A He was informed the following morning after her death.
- Q And ask him if he now knows that that was in February? A Yes sir.
- Q Ask him if he has any special reason; that there is any incident to make him remember that? Ask him if he has any other reason other than that it was the death of his wife to make him remember that it was in February? A He says he made no record of her death but he is positive that she died in February.
- Q Ask him if the death of his wife itself impresses that on his mind? A Yes sir; the death of my wife does impress the date on me.
- Q Did you have any children by Mollie Fixico? A No children; he states that his wife was pregnant at the time of her last illness and that the child was born to her but died; that's during the smallpox.

Examination by the Commission:

- Q How long did that child live? A He says he might be mistaken about the child being born during her illness; it might have been before and the child lived about a week.

By Mr. Wetz:

- Q Ask him if he remembers distinctly the date of the opening of the land office? A No, he is not certain of that.
- Q Ask him if he is certain that these deaths occurred prior to the opening of the land office? A Yes sir.

By the Commission:

- Q Did Huntussy have an English name? A That's all the name that he knew him by.
- Q About how old was Huntussy when he died? A He was a young man.
- Q Was he Nocus Fixico's son? A Yes sir.
- Q Do you know whether any land has ever been allotted for Huntussy or not? A He does not know.
- Q Do you know where Mollie is buried? A He don't know exactly where; he says it is down here on the river somewhere.

Charlie Coker being called and duly sworn, testified as follows through official interpreter, Alex Posey:

Examination by the Commission:

- Q What is your name? A Charlie Coker.
- Q How old are you? A About 42.
- Q What is your post office address? A Paden.
- Q Are you a full blood Creek Indian? A Yes sir.
- Q A citizen of the Creek Nation? A Yes sir.
- Q I will call out a list of names here and ask you if you know these persons. Mollie Fixico, Mary Shepard, Charlie Foster, Lucy Fixico, Washy Fixico, Selusky Fixico, Sinda Fixico, Jimmy Fixico, Nellie Kin-kahce and Nancy. Do you know these persons? A He knows all except Nancy.
- Q Do you remember the time that the smallpox was raging in this country among the Creeks? A Yes sir.

Q Was a house of yours taken as a pest house; used as a pesthouse?

A Yes sir; he says smallpox broke out in his house near Boley; he has two places- and three died there when it first broke out here at his place near Boley, and the disease became known as the smallpox and he moved to his house down there on the river, and these people came and made a pest-house of the place where he had moved to; three of his own family died in this house up here; the house on the river was used as a pesthouse.

Q Was that the house in which Mollie Fixico and a number of Nocus Fixico's family died in? A Washy, Lucy and Nellie died up here at his house near Boley, and all except Mesuppy George- who died up here some place--died down here on the river.

Q Was that pest house burned? A Yes sir.

Q Do you know when that house was burned? A He says according to his record there it must have been about the 10th of February.

Q Did you make a record of the date of the burning of that house?

A Yes sir, he made a record at the time but lost the record since.

Q The Commission has in its possession an affidavit purporting to have been executed by you- (which is handed to the interpreter for him to translate to the witness).

A He says he, didn't have the record that he made at the time the house was burned that he made that at a time when he didn't have that record; but that he guessed at that; but that must be about correct.

Q Were you in that pest house during the time that it was used as such? A He says that he must have been misunderstood when he said he moved down there on the river himself; he just moved these other people down there.

Q Which people does he mean? A Nocus Fixico's children; he states that the first 3 that he named awhile ago at Nocus Fixico's house near Boley died, and that he moved the others down to his house on the river and that he himself was sick at that time and wouldn't go down there; he got well at home of the smallpox.

Q Did any members of your family die with the smallpox? A My wife and two children.

Q Did your wife or either of these children die after these persons mentioned here died? A They died after these people.

Q Which one of your family died last? A A boy about five years old named Robison.

Q Have you made application to have that child enrolled and an allotment of land made to him? A No.

Q What is the reason you didn't make application for that child?

A He didn't know that he could file for dead people.

Q Did that child die before the Creek Land office opened? A He does not know; it must have been near that time, though; he said that Mr Knigh there said something about the land office being opened, informing the people of the fact.

Q What was the name of your wife? A Polly.

Q To what town in the Creek Nation did she belong? A Tulsa Little River.

Q Has application ever been made to have her enrolled and receive an allotment of land? A No, he has made application for none of the three

Q Was it because he understood that they were not entitled? A He did not know you could file for dead people.

Q In what month did Robison die? A He died in March; the 14th of March, 1899.

Q Did he die after these members of Nocus Fixico's family died that were in that pest house? A Yes sir.

Q Was Robison the last one that died with the smallpox among the Creeks in that neighborhood? A Yes sir, he was the last one.

Q Did you make a record of the date of his death? A Yes sir, he has the record here.

Q How long after Robison died before you made that record? A The same day he died.

Q Did you write it on that piece of paper you have there? A Yes sir, he has it here.

The witness presents a paper upon which is written some words in Creek, which is handed to the interpreter to translate:

(Mr. Posey explains that the record says the 19th instead of the 14th; these two dates, the 14th and 19th sound so much alike that they are sometimes mistaken for one another. A rough translation is this: "Pollie March day 16 18909 died this day." He left out Robert's name; he has just the name Pollie and Ella. "March 19 Ella died on this day.")

Q Is that child Róbert or Robison? A Lahbussie; (explains the interpreter) it means Robison, it means Bob, it means Robert.

Q Did Robison die after Ella? A Yes sir, Robert died last.

Q How long was it after Ella died until Robert died? A He says he has the record of Robert's death.

Q About how many days was it? A About the 20th or shortly after the 20th.

Q About how many days were there between the two deaths? A He said he thought he had the record with him; he doesn't know.

Q Well, was it one day or two days or a week or a month? That's what we want to know. A Between one and two days.

Q And Lahbussie was the last person that died among the Creeks with the smallpox at that time in that neighborhood? A Yes sir.

Examination by Mr. Mott:

Q Ask him when this smallpox broke out if it was cold weather? A He says the weather was real cool; it was very early spring.

Q Was it before the corn planting time? A Yes sir.

Q Ask him if they had all died before cornplanting time? A Yes sir.

Q Ask him, if that pesthouse burnt before corn planting time? A Yes sir.

Q Now ask him what time they begin to plant corn here? A They begin preparations in April and sometimes in March; by that he means they begin to make ready- break ground.

Q Did these deaths take place before they begin to get ready? A Yes.

Q You made no application for your wife and these two children? A No sir.

Wilson Knight being called and duly sworn, testified as follows through official interpreter, Alex Posey:

Examination by the Commission:

Q What is your name? A Wilson Knight.

Q How old are you? A Forty-four.

Q What is your post office address? A Arbeka.

Q To what Creek town do you belong? A Arbeka, North Fork.

Q Are you a member of the Creek Council? A I used to be; I am an ex-member.

Q Member of the House of Kings or Warriors? A House of Kings.

Q Do you know Nocus Fixico? A Yes sir.

- Q I will read over a list of names here and ask you if you knew them. Mollie Fixico, Mary Shepard, Charlie Foster, Washy Fixico, Selusky Fixico, Jimsy Fixico, Cinda Fixico, Lucy Fixico, Nellie Kinkabee and Nancy? Do you know these people? A He says he knows most of them; there's some children there that perhaps he didn't know.
- Q These people are all dead, are they? A Yes sir.
- Q Do you remember the circumstance of the opening of the Creek land office? A Yes sir.
- Q Did these people die before the Creek land office opened or after? A Before.
- Q Did they all die before? A Yes sir.
- Q How far did you live from Nocus Fixico? A Just a little over two miles.
- Q How long have you lived that close to him? A About thirty years.
- Q Do you remember about the smallpox raging there in this part of the Creek country about five years ago? A Yes sir, he remembers the circumstance.
- Q Did any of your family have the smallpox at that time? A No sir.
- Q How far did you live from what was known as the Charlie Coker pest house? A About 4 miles.
- Q Was that pest house burned before the Creek land office opened or after? A Before the land office opened.
- Q Do you know the month in which these people died? A February.
- Q You are certain they died in February, are you? A Yes sir.
- Q Did you know Charlie Coker's wife? A Yes sir.
- Q Did you know his two children that died with the smallpox? A He knew Robert.
- Q Did Robert die after these members of Nocus Fixico's family died? A Yes sir.
- Q There were a considerable number of Creeks died at that time, didn't they? A Yes sir.
- Q Was there a great deal of excitement in the community in regard to the smallpox? A Yes sir; everything was under strict quarantine; no way of communicating with the camps; considerable talk in most of the neighborhood about the smallpox.
- Q What is it that fixes it in your mind that these people died in February? A He says he remembers it because at that time in that month smallpox was seemed to be the most prevalent.
- Q Was the smallpox over with at the time of the opening of the Creek land office? A Yes sir.
- Q Do you know when the Creek land office opened? A The 1st of April.

Examination by Mr. Mott:

- Q Ask him if he knows when Christmas comes. A He says he has always understood that Christmas falls on the 25th day of December.
- Q Ask him what time they usually prepare to plant corn hereabouts? A He says that's left with the farmer entirely; he says they can be prepared in January or March but they don't usually plant corn until April, May or up to the first of June.

By the Commission:

- Q Knight, are you any relation to Nocus Fixico or his family? A No relation.
- Q You have no interest in this case, then? A No, except to help straighten the matter out.
- Q And he is positive that this family died in the month of February? A Yes sir.
- Q He is an ex-member of the House of Kings? A Yes sir.
- Q He knows this family intimately and has known them intimately for years? A Yes sir.
- Q He didn't see any of these people buried? A No sir; he says he was

forbidden to go about them.

Barney Yahola being called and sworn, testified as follows through official interpreter, Alex Posey:

Examination by the Commission:

- Q What is your name? A Barney Yahola.
- Q How old are you? A Seventeen years old at the beginning of the war.
- Q What is your post office address? A He says he used to get his mail here but he has been getting it at Boley recently.
- Q Are you a full blood Creek Indian? A Yes sir.
- Q You are a citizen of the Creek Nation? A Yes, born and raised here.
- Q Do you know Nocus Fixico? A Yes sir.
- Q How far do you live from him? A About three miles.
- Q How long have you known him? A Ever since the war.
- Q I will read over a list of names here and ask you if you knew them; Mollie Fixico, Mary Shepard, Charlie Foster, Lucy Fixico, Washy Fixico, Selusky Fixico, Cinda Fixico, Nellie Kinkahee and wancy. A Yes sir, I know them.
- Q These people are all dead, are they? A Yes, all dead.
- Q Do you know when they died? A February.
- Q What year? A 1899.
- Q Did they die with the smallpox? A Yes sir.
- Q Did these people die before the opening of the Creek Land Office or after? A They died before the opening of the land office.
- Q Did any of your family have the smallpox about that time? A No sir.
- Q Do you know the house known as the Charlie Coker pest house? A He lived within a quarter mile of the pest camp.
- Q Was that house burned before the opening of the Creek Land Office or after? A It was burned in March; it was sometime before the opening of the land office.
- Q How is it that you know that these people died in February? A He says he would be a very ignorant man if he couldn't remember the month and the year.
- Q Was there a great deal of excitement among the Creeks at that time? In regard to the smallpox? A Yes, there was a good deal of talk.
- Q Were they considerably alarmed over the matter for fear they would get it themselves? A Yes sir; he says that many stayed away from the pest house for fear that they would get the disease.
- Q Did a great many of the Creek people die with the smallpox about that time? A Yes sir.

Examination by Mr. Wott:

- Q Did you know these people pretty well that died? Well acquainted with them? A He says he lived right there among them; knew them very well.
- Q Did those who died have relatives on the outside that would see when these people were in the pesthouse? A He says even the relatives knew no more than he himself about what was going on in the pest house for they didn't allow anybody in there.
- Q Ask him if he heard from the relatives about other people being sick and in the pest house? A They didn't have much communication between the people.
- Q Ask him if he heard when they died? A He said yes, the

doctor in charge of the camp would tell him sometime.

Q Ask him if he knows the doctors? A He does not know the doctor's name, but he has seen him in Shawnee since.

Q Ask him if he knows of anybody being sick with the smallpox after the last of March or the first of April? A No sir, he doesn't know of any instance.

Q The excitement was all over the first of April? A Yes sir.

Q Do you know the months of the year? A Yes sir; he says 12 months make a year.

Examination by the Commission:

Q Are you related in any way to Nocus Fixico or his family? A No sir

Q Have you any interest whatever in the outcome of this matter? A He says he has no interest.

Q Does he read and write Creek? A Can't write a word.

Q How far did you live from the pest house? A About quarter mile.

Q Could you see it when it was burnt? A He saw it the next morning after it was burnt.

Q Was that cool weather? A Right cool.

Q What month was that in? A March.

Q You are certain of that? A Yes sir.

Q How long did it remain there after these people died? A When they struck camp; when they left there.

Q How long was it from the time these people died before they burnt the house? A Perhaps ten days.

Q Do you know where these people are buried? A Yes sir.

Q Where? A About a mile east of his place.

Q Has he ever seen their graves? A Never been about there.

Examination by Mr. Mott:

Q Ask him how many of these people died altogether. A (Witness presents a paper with about 25 names in Creek on it.)

Q Ask him under whose directions the pest house was burnt? A The doctors in charge; he says he don't know who they were.

By the Commission:

Q Were you ever a member of the Creek Council? A Four years.

Q House of Kings or House of Warriors? A Warriors.

Charlie Coker recalled:

By the Commission:

Q Did you receive pay for that house of yours that was burnt? A No sir

Jacob Beard being called and sworn, testified as follows through Alex Posey, official interpreter:

Q What is your name? A Jacob Beard.

Q How old are you? A Forty three.

Q What is your post office address? A Arbeka.

Q Are you a citizen of the Creek Nation? A Yes sir.

Q Do you know Nocus Fixico? A Yes sir.

- Q How long have you known him? A Over thirty years.
- Q How far do you live from him? A About 3 miles.
- Q Were you living that near him at the time the smallpox was raging in this country? A Yes sir.
- Q I have a list of names here that I will read over to you and ask you if you know them. Mollie Fixico, Mary Shepard, Charlie Foster, Lucy Fixico, Washy Fixico, Selusky Fixico, Cinda Fixico, Nellie Kinkah-see and Nancy? A Yes, I know them.
- Q They are all dead, are they? A Yes sir.
- Q Did they all die with the smallpox about 5 years ago? A Yes sir.
- Q Do you remember the circumstance of the opening of the Creek land office? A Yes sir.
- Q Did these people die before the opening of the Creek Land office or after? A They died before.
- Q All of them? A Yes sir.
- Q Do you know Charlie Coker? A Yes sir.
- Q Did you know a child of his named Lahbussie? A He didn't know his children very well.
- Q Did you know his wife? A Yes, knew her very well.
- Q Did these people that I have named over- did they die before Charlie Coker's wife died, or after? A These people were dead when Charlie Coker's people died; Nocus Fixico's people died before Charlie Coker's wife died.
- Q In what month did these members of Nocus Fixico's family die?
- A Died in February.
- Q Was a house of Charlie Coker's used as a pest house? A Yes sir.
- Q Was that house burnt before the Creek land office opened or after?
- A It was burnt before the opening of the land office.
- Q Do you know, when the Creek Land office opened? A The first of April 1899.
- Q When did the smallpox first break out in that neighborhood? A He thinks the smallpox broke out sometime in January; the first cases of smallpox he heard of were at the house of Nocus Fixico.
- Q Does he know at what time it ceased raging? At what time was there no more smallpox? A Sometime the last of February, he says.
- Q There was no smallpox in the country then in the Spring? In April?
- A No sir, there was no smallpox then.
- Q Is he related in any way to Nocus Fixico's family? A No relation whatever.
- Q He has no interest whatever in the way this matter is decided?
- A He says he has no interest whatever and didn't know anything about it until he was summoned as a witness.
- Q He is positive that these deaths occurred in February? A Yes sir.
- Q Have you ever been a member of the council? A Member of the House of King Warriors for a couple of years; he was a member of the council at the time the land office opened.
- Q Is he and Nocus Fixico on good terms; friendly? A Yes sir, good friend of his.

Examination by Mr. Mott:

- Q Has there been any attempt on the part of anybody to have him make a different statement? To give testimony different from this? A No sir.
- Q There hasn't been anybody to see him about it? A No sir.

Niffie Tiger being called and duly sworn, testified as follows through official interpreter Pose:

Examination by the Commission:

- Q What is your name? A Niffie Tiger.
- Q How old are you? A About thirty.

- Q What is your post office address? A Paden.
- Q Are you a citizen of the Creek Nation? A Yes sir.
- Q Do you know Nocus Fixico? A Yes sir.
- Q How far do you live from him? A About 10, miles.
- Q Do you remember the circumstance of the smallpox epidemic in the Creek Nation about 5 years ago? A Yes sir.
- Q I have a list of names here that I will read over and ask you if you knew them; Mollie Fixico, Mary Shepard, Charlie Foster, Lucy Fixico, Washy Fixico, Selusky Fixico, Cinda Fixico, Mollie Winkahoe and Nancy? Do you know these people? A He knows most of them.
- Q Were those that you knew members of Nocus Fixico's family? A Yes sir; he knows them to be the members of Nocus Fixico's household or family.
- Q These people are all dead, are they? A Yes sir.
- Q Do you know when they died? A Sometime in February.
- Q Did any members of your family have smallpox at that time? A No sir.
- Q Were the people of the Creek Nation considerably alarmed over the smallpox situation then? A Yes sir.
- Q Do you remember the circumstance of the opening of the Creek land office? A Yes sir.
- Q Do you know when it was opened? A First of April, 1899.
- Q Did these people that I have named over to you died before the Creek land office opened or after? A They died before.
- Q Do you know Charlie Coker? A Yes sir.
- Q Did these people that I have named over here to you died before Charlie Coker's wife or after? A They did before his wife.
- Q Did they all die before she did? A Yes sir.
- Q Are you married? A Yes sir.
- Q Have you any children? A Yes sir.
- Q Did you have any children to die about that time? A No sir.
- Q Did you have any children born about that time? A No sir.

Examination by Mr. Mott:

- Q How long have you been married? A Between 9 & 10 years.
- Q How near did he live to this post house? A In the neighborhood of 8 miles.
- Q How near did he live to an one that was carried to the post house; that had the smallpox? A They had a post house of their own up there where he lived.
- Q What time was that? A Post house up there at the same time.
- Q Ask him if he knows the different months in the year? A Yes sir.
- Q He does know this is february then? A Yes sir.
- Q Ask him if he knows of any particular incident independent of the land office opening on April 1st, or any transaction that may have occurred that impresses him with the fact that this was in February? A He says it was impressed upon him by being frequently told that people were dying down there with the smallpox; and he mentioned one particular instance where Mollie told him of the death of some of these people that have been named.
- Q Ask him when the trouble was over in his neighborhood; when the last of this smallpox epidemic was; the time of the last death of the smallpox in his section? A Some time in March; he don't know the exact date.

Examination by Mr. McKennon:

- Q How far did you live from the pest house over here? A About 8 miles.
- Q How far did you live from the one in which Nocus Fixico's family died? A About 6 miles.
- Q When did you first hear that they had died? A The 9th of February.
- Q What particular fact causes you to remember that it was on the 9th of February? A He says he has a brother that died on the 8th, that's the reason that he remembers.
- Q Where was he? A He died at the other pest house and was buried on the 9th and he couldn't attend the funeral and that impresses it upon his mind.
- Q Who was it that told him on the 9th day of February that Nocus Fixico's people died? A Mollie Fixico.
- Q Had she been to the pest house? A That was before they removed to the pest house-of the deaths at Nocus Fixico's house- he heard of the three that died.
- Q Mollie Fixico then told you of the death of who? A Wacey and my mother- the way she stated it to me.
- Q How old was Mollie then? A He don't know how old she was.
- Q Have you any record of the date of the death of your brother? A He says he made a record at the time of his death but he couldn't find it.
- Q Then you are not, depending upon that record to enable you to make this statement as to the date but upon your recollection? A Yes sir, it is from his recollection.
- Q Are you related to Nocus Fixico? A No relation.
- Q Are you related to Charlie Goker? A No
- Q What is your age? A About 30.

By the Commission:

- Q This Mollie that you speke of that gave you this information about the death of these people, was that Nocus Fixico's daughter? A Yes sir.

By Mr. McKennon:

- Q Did she afeerwards die? A Yes sir.
- Q How long after that? A He does not know.
- Q What was the date of the death of your brother? A 8th of February
- Q And Mollie died after that time? A Yes sir.
- Q How long after that time? A He doesn't know.
- Q Do you know how many of that family died after she died? A He states that he has no idea.
- Q She had not at that time gone to the hospital, had she? A That was before the pest house was established.
- Q How long after your brother died until the pest house was established? A He don't know.
- Q About how long? A He says he can't say.
- Q Was it as much as a month do you think? A It was not a month he thinks.
- Q Do you know how long it existed after it was established? Until it was discontinued? A Up to sometime in March; from February up to March sometime.

Examination by Mr. Mott:

- Q Ask him how long these people generally were sick before they died-how many days? A He does not know; some were sick longer than others.

Taylor Sands being called and sworn, testified as follows through Alex Posey, official interpreter:

Examination by the Commission:

- Q What is your name? A Taylor Sands.
Q How old are you? A About 28.
Q You are a citizen of the Creek Nation, are you? A Yes sir.
Q What is your post office address? A Paden.
Q Are you a full blood creek Indian? A Yes sir.
Q Do you know Nocus Fixico? A Yes sir.
Q How far do you live from him? A Over ten miles from Nocus Fixico
Q Are you related to him in any way? A No.
Q Are you acquainted with the members of his family? A Yes sir.
Q I will read over a list of names here and then ask him if you knew them; Mollie Floico, Mary Shepard, Charlie Foster, Jimsy Fixico, Lucy Fixico, Selusky Fixico, Washy Fixico, Nellie Kinkahee and Nancy: Did you know them? A He knows some of them and some that he doesn't.
Q Are those that you know members of Nocus Fixico's family? A Yes
Q Do you remember the circumstance of the smallpox epidemic in the Creek Nation about 5 years ago? A Yes sir.
Q Did some of the members of Nocus Fixico's family die during that epidemic? A Yes sir.
Q Which ones? Can you call the names?-----A-----
Q Did you know Mollie? A Yes sir.
Q Did she die during that epidemic? A He understands that she died then.
Q Did you know Mary Shepard? A Yes sir.
Q Did she die during that epidemic? A Yes sir.
Q Did you know Charlie Foster? A No sir.
Q Did you know Lucy Fixico? A Yes sir.
Q Did she die during that time? A Yes sir.
Q Did you know Washy Fixico? A Yes sir.
Q Did he die during that time? A Yes sir.
Q Did you know Selusky? A Perhaps he knows her but he doesn't know her by that name.
Q Does he know Jimsy? A Yes sir.
Q Did Jimsy die during that epidemic? A Yes sir.
Q Does he know Cinda? A No.
Q Do you know Nellie Kinkahee? A No sir.
Q Do you know Nancy? A No.
Q Now, those that you knew; do you know what month they died in?
A He says he understood that they died in February.
Q When did you first hear of their death? A It was right after they died.
Q Does he know what month it was in- in which he heard it? A Same month.
Q Did I understand him to say that he heard of it in February? Is that what he means? A That's when he heard that they died; yes sir.
Q That's when he heard of it? A Yes sir.
Q Do you know Charlie Coker? A Yes sir.
Q Did you know his wife, Pollie? A Didn't know Pollie.
Q Do you remember the circumstance of the opening of the Creek land office? Do you remember hearing of it when it was opened? A Yes sir.
Q Did these people of Nocus Fixico's family that you knew; did they die before the Creek land office opened or after? A They died before

- Q Did any of your kin people have the smallpox? A No sir.
Q Are you positive that you heard of the death of these people in the month of February? A Yes sir.
Q Who first told you of it? A He says the doctors that had charge of the camp told him.
Q Do you know the name of the doctor? A No sir, he does not.

Examination by Mr. Mott:

- Q How far did you live from this camp during this epidemic? A About 8 miles.
Q Where was he living at that time? A Over this way he says.
Q Was there any people from his neighborhood taken to that pesthouse?
A He says they had an independent camp over in his neighborhood.
Q Was that time that his camp was established- was that the same time that these people were sick at this other camp? A Yes sir.
Q Did he have any relations taken with the smallpox? A He had no relatives.
Q Was there much excitement and talk about it? A Yes sir.
Q Has there ever been any epidemic of smallpox before that time or since then that he knows of? A He says he don't remember of any before or since.
Q How long did this epidemic last? A Somewhere in the neighborhood of about 2 months.
Q Ask him what means he had of recollecting when the land office opened? A We heard about it; people were going over the country saying that the land office had been opened.
Q Did he know what the purpose of the opening of the land office was? A He says he didn't know the causes leading up to it.
Q Does he know why it was opened? A He says he knew that people went there and took their allotments individually.
Q Now ask him if there was any smallpox after the land office opening?
A No sir.
Q When was the land office opened? A April 1st, 1899.
Q Does he know the months of the year? A Yes sir.
Q Does he know when Christmas comes? A Whiteman's Christmas?
A The 25th of December.
Q Was it before or after the 25th of December that the smallpox was?
A We knew of one case at Christmas time.
Q Who was that? A Egeee was the name of the man.
Q Did he live or die? A Got well; lived up in his neighborhood- Hillubbee Hutchee..
Q Was it cold weather or warm weather during this epidemic? A Cold weather.
Q Did he see this pest house down here at any time? A No sir.
Q Never saw it before or after it was burnt? A A No sir.
Q Ask him if he excitement was all over about the 1st of April about the smallpox? A Yes sir.
Q Does he know when quarantine was lifted against his own pest house?
A He doesn't know the date.
Q Ask him if it was in March or February? A Somewhere the latter part of March, he thinks.
Q Ask him if there was any restraint on anybody as late as the 1st of April; if anybody was prohibited at that time from going anywhere?
A There was no quarantine at that time.

By the Commission:

(Attorney for applicants asks that the witnesses be put under the rule during the cross-examination.) Granted.

Examination by Mr. McKennon:

- Q When the smallpox first broke out in that section of country down there where these people died? A Sometime in January.
- Q What time in January, early part, middle part or latter part? A Latter part.
- Q How long after it broke out until they established this pest house? A He says it wasn't long after the smallpox broke out in his neighborhood until quarantine was established and pest camps.
- Q About how long? A Perhaps about 2 weeks.
- Q Now how long did the pest house remain there? A In the neighborhood of 2 months.
- Q How many pest houses did you know of? A He only knows of one camp in his neighborhood.
- Q Does he know of any other camp anywhere else? A He didn't know of any elsewhere.
- Q How far was that camp from your house? A Between 3 & 4 miles.
- Q Did you hear from that pest house every day? A Nearly every day.
- Q How? A One of the guards- he calls him- a white man.
- Q Where did you see the guard? A He used to come past his house he says.
- Q What was his name? A He didn't know his name.
- Q Do you know where he is now? A He is somewhere in this section of the country but he does not know.
- Q Do you ever see him now? A He sees him occasionally.
- Q Could you find that whiteman for us? A He thinks he may possibly be able to find him.
- Q Whose house was that pest house at? A In the yard of Hector Weaver.
- Q Did you know Charlie Coker at that time? A Yes sir.
- Q Do you know anything about a pest house being made of his house? A He knew from hearsay.
- Q I asked you a while ago if you knew of any other pest house and you said you didn't; why did you give that answer? A He says that he thought you had reference to that part of the country.
- Q How far was Charlie's house from you? A About 8 miles.
- Q Do you know when that pest house was established at Coker's house? A He doesn't know.
- Q Was it before or after the one established up by you? A That camp up there was established before this.
- Q How long after that camp was established up there until this one was established? A He can't say.
- Q Well; about how long? A Perhaps one or two weeks.
- Q Do you know how long they used that one at Coker's house? A It must have been established there a month.
- Q At which one was the quarantine raised first; that one up there or the one down at Coker's? A The camp at Coker's house was raised before the one in his neighborhood.
- Q How long before? A Perhaps about 2 weeks.
- Q Then, if that one up there was continued for 2 and a half months, this one down here was continued for about 2 months, was it? A)))---
- Q When did you first hear about the people dying down at the pest house at Coker's place? A Sometime in March.
- Q What time in March? A No-- he said in February.
- Q What time in February? A The latter part of February.
- Q Who told you about it? A That guard he mentioned a while ago.
- Q Was he the first one that told him about Nocus' people dying? A Yes sir.
- Q Was he a guard at both these places or just at one? A He says the camps had communication with each other.
- Q How does he know? A The doctor of this camp would go back and forth and he would tell the camp over there about the inmates at Cokers.
- Q Did he ever see that doctor? A No sir.
- Q Never talked to him? A No sir.

- Q Don't know who he is? A No sir.
- Q Have you talked to those other witnesses within the last month about this matter? A He says he never knew anything about this matter until summonsed and has had no talk with any of the witnesses.
- Q You didn't talk to any of the witnesses about this matter, did you? A No sir.
- Q Did you talk to anybody else about it? A He says he has never concerned himself about it at all.
- Q Has anybody talked to you about it? A No sir.
- Q Barney Yahola never mentioned the matter to you, did he? A No sir.
- Q Did Wilson Knight? A No sir.
- Q Nor Tiger? A He says he is a close neighbor of Tiger's, but the subject was never broached.
- Q How do you know that it was in February? A Because it was February; the second month in the year.
- Q Just because it was February, was it? A Yes sir.
- Q Is that the best reason he can give why he remembers it to be February? A He says the second month has no other name but February.

Wilson Knight recalled:

Examination by Mr. McKennon:

- Q Mr. Knight, how many pest houses were there in this section of the Creek country? A He says there were two; one down here at Coker's house and one up this way.
- Q How far were they apart? A He does not know the distance.
- Q About how far? A Perhaps about 10 miles.
- Q To which one did you live nearest? A Charlie Coker's camp.
- Q How far was that from Kinkahee's residence? A He does not know; he says Kinkahee was beyond the river.
- Q Which one was established first? A The camp up here. The one in Hector Beaver's yard.
- Q How long had that one been established at Beaver's before the one at Charlie Coker's was established? A It was shortly afterwards.
- Q About how long? A Perhaps a week or a little over a week.
- Q At which one was the quarantine raised first? A The one at Charlie Coker's house.
- Q How long before the other one? A He says he does not know; he cannot state how long it was.
- Q Was it as much as 2 weeks or a week or a month? A It was not a month he says.
- Q Was it as much as a half a month? A He does not think it was quite a half of a month.
- Q How long did that one continue up at Beaver's? A From the latter part of January he thinks to April.
- Q What time in April? A He says he can't state.
- Q About what time in April as near as you can remember? A It must have been about the middle the way he states it.
- Q How long did the smallpox rage among your people? A The disease disappeared the latter part of March; the last of March in that neighborhood.
- Q That wasn't in answer to my question; how many months did it rage? A Perhaps three months, he says.
- Q Who first died of the smallpox among the creeks? A He does not know.
- Q Do you know who last died among your people? A He heard that a son of Charlie Coker died last; Robert; he says the disease began up

toward Beaver's and disappeared up here at Coker's.

By the Commission:

Q Are you certain where it commenced and where it wound up?
A The disease traveled from North to South.

By Mr. Mott:

Q Which pest house quarantine was raised first? A The camp at Coker's house was raised first.

By Mr. McKennon:

Q What time did the smallpox break out? A About Christmas time.
Q Before or after Christmas? A Just on the eve of Christmas.
Q Who was sick Christmas? A An Indian by the name of Fegce.
Q Have you talked to any of these other witnesses about this matter within the last month? A No sir.
Q Any of them talk to you? A No sir.
Q The matter hasn't been mentioned by you to any of them, has it?
A No sir.
Q Nor by them to you? A No sir.
Q Have you talked to anybody about it? A No sir.
Q You haven't told anyone what you knew about this matter? A No sir.
Q Are you on good terms with Nocus Fixico? A They have been living in the same neighborhood all their lives and known each other.
Q Well, have they been friendly for the last few months? A No sir, not more than he stated.
Q Have they been unfriendly to each other? A No sir.

Barney Yahola recalled:

Examination by Mr. McKennon:

Q When did the smallpox break out among your people? A It began with Fegce.
Q When was that? A Sometime about Christmas he says.
Q How long did it rage among your people? A He says it disappeared about the latter part of March.
Q Ask him how many months or weeks? A He says he doesn't know.
Q About how long? A He says he don't know when the disease got into the country.
Q Well, from the time that Fegce was taken sick until it ceased?
A From Christmas till sometime in March.
Q I want to know of him how many months or weeks? A He says he would judge about two months.
Q How many pest houses were there? Pest camps? A Three.
Q Where were they? A Hutchechubby and one at Beaver's and one at Coker's.
Q How far were they apart? A He says he didn't take the trouble to measure the distance but he would judge about ten miles.
Q To which one did he live closest? A Coker's.
Q How far was he from that? A About a quarter mile.

- Q Which one was establish first? A Heaver's.
- Q Which one was next established? A Coker's.
- Q How long after the one at Heaver's was established? A Somewhere about a week he thinks.
- Q How long did that one continue at Heaver's? A He doesn't know.
- Q About how long? How long after that one was established up there until they discontinued it? A --
- Q How many months or weeks? A He does not know; he lived far away from that camp up there.
- Q How long was this one continued at Coker's- how many months or weeks? A About 3 weeks.
- Q Are you sure that it continued only three weeks? A He says the camp was established in February and abandoned in March.
- Q What time in February? A He says he didn't keep tab on the length of time.
- Q Well, about what time was it, the early or middle or last part of February? A In the early part of February.
- Q As early as the 10th? A He says all he knows it was in the early part of February.
- Q In which one of these camps did Nocus Fixico's people die? A At the Coker pest house.
- Q How long after they died until you heard it? A He says he was informed by the doctor in charge.
- Q Who is he? A He didn't know his name but he was a short man.
- Q How many times did you see him? A Nearly every day; he says that he has some of the medicine that he gave him.
- Q How long had these people been dead before he heard of it? A He says he didn't pry into the business of the pest house very much but that the doctor would tell him nearly every morning who had died during the night.
- Q How long was it from the time that first one of these persons for whom application is made here, died, until the last one died? A He says he had no way of determining.
- Q Was it as much as a week or a month or two months? A It wasn't a month, he says. Sometimes he says he wouldn't hear for 2 or 3 days.
- Q Was it as much as a half a month? A No.
- Q Have you talked to anybody about this matter within the last month or so? A No sir; he says he didn't consider it his business to tell everybody about this matter.
- Q Did he talk to anybody about it at all- any of these witnesses?
- A No sir.
- Q Did they talk to you about it? A No sir.
- Q Did anybody ever tell you what these other witnesses knew about it?
- A He says that this is not a neighborhood of talk-bearers.
- Q That is not the question; I asked him- did anybody ever tell you what these other witnesses knew about it? A No sir; he says he is telling only what he knows of his own knowledge.
- Q When did you first know that these other witnesses would testify in this case? A --
- Q Ask him if he knew it before he came here today? A He says he had them summonsed because they lived in the neighborhood and ought to know something about the case.
- Q Did he have them summonsed? A He says that he names these parties at the instance of the chief; that similar cases had arisen.
- Q I am asking him now about this case; did you have all these witnesses summonsed? A He called them; he says he named the witnesses.
- Q Did anyone ever tell him that these witnesses would testify that these people died before the first of April? A No sir; he says you can ask them.

By the Commission:

- Q Were you, at Muskogee some time ago and had a talk with Chief Porter about this matter? A Yes sir.

Examination by Mr. Mott:

- Q Did you at that time give him the names of the witnesses who lived in this neighborhood? And give him these names? A Yes sir.
- Q And were they subpoenaed from Muskogee or here? A Yes sir, Muskogee

Dan Baker being called and sworn, testified as follows:

Examination by the commission:

- Q What is your name? A Dan Baker.
- Q How old are you? A Twenty-eight.
- Q What is your post office address? A Okemah.
- Q Where do you live? A Over in the Seminole Nation.
- Q Do you know Nocus Fixico? A Yes sir.
- Q How long have you known him? A I have known him ever since I was able to recollect.
- Q Did you know his family? A A few of them.
- Q Do you remember the time that there was a smallpox epidemic in the Creek Nation about five years ago? A Yes sir.
- Q Where did you live then? A I was in Seminole Nation, then.
- Q How far away from Nocus Fixico's? A It must have been about 9 miles.
- Q Do you know Charlie Coker? A Yes sir.
- Q Do you know about a pest house in one of Coker's houses? A Yes sir.
- Q Were you about there at that time that it was used as a pest house? A No sir, I wasn't about there, but I have heard about them using it.
- Q Do you remember when that pest house was burnt? A No sir, I don't remember the exact date but it was sometime about the latter part of April when it was burned.
- Q How did you find out about the house being burned? A A fellow named Barney Tuckabatchee came over to Seminole Nation and he was telling how they was burning up peoples' blankets, tents and one thing and another.
- Q Where did Barney live? A About 2 miles from Charlie Coker.
- Q Where is Barney now? A Dead.
- Q When did he die? A About two years ago.
- Q Is he a citizen of the Creek Nation? A No sir, Seminole.
- Q Did he at the time he was speaking about- the burning of Charlie Coker pest house- state when it was burnt? A No sir, he didn't state when it was burnt.
- Q Did he state how long it had been burnt before he had that conversation with you? A No sir, he never said.

Examination by Mr. McKennon:

- Q What time was it now that he was telling you about that? A It was along in April about the middle of April or some time a little after.
- Q That he was telling you about that? A Yes sir.
- Q Do you know whether or not it had just occurred? A He didn't state whether it had just occurred or whether it had occurred long before that.
- Q Did you have smallpox yourself? A Yes sir.
- Q Do you know what month you had the smallpox? A I had the smallpox the next fall after all these smallpox they had over this country; the next fall about December.

- Q Do you remember hearing about the death of the Fixico family?
A Yes sir.
Q Do you remember when you first heard that? A It was this time I talk about that this man came over to the ball game when I heard of Nocus Fixico's children dying with it; it seems to me like one or two of them had died with it a week before that.
Q Do you know whether they were the first or last ones that died?
A No sir, I don't.
Q But one or two of them died about a week before that? A Yes sir.
Q And you think this was about the middle of April or afterwards?
A It was about the middle of April.
Q Did you hear then about how many of his family died? A No sir.
Q They didn't tell you about that? A No sir.
Q Did you know when they established that pest house over there?
A No sir I don't know just about what date they established that.
Q You don't have any idea? A No sir.

Examination by Mr. Mott:

- Q You say he came over there to a ball game? A Yes sir.
Q When? A It was sometime in April; about the middle of April.
Q And what he told you over there then was the first intimation you had about the pest house being burnt? A Yes sir.
Q And he never told you when it was burnt? A No sir.
Q Had you been over in here among that smallpox? A No sir.
Q Did you know anything about the smallpox over here at that time till this man came over there to the ball game? A Yes, I heard it.
Q But you had not been over in here? A No sir.
Q You didn't know any people here that had it? A I knew several.
Q The nearest you was to it was about 9 miles? A Yes sir.
Q When was the first time since then that you knew you would be wanted as a witness to testify here? A Ever since they had the first hearing at Muskogee.
Q When was that? A (He is informed that it was March 26, 1904.)
Q You had not thought anything about that from that time up to then, had you? A No sir.
Q Did anybody tell you since the time they came over there to a base ball game and told you about it? A No sir, it was an Indian game.
Q Did anybody try to refresh your mind by telling you about it? A No sir.
Q That was in April, 1899? A Yes sir.
Q You had not thought about it till March, this year? A No sir.
Q Was you ever there in Muskogee? A No sir, I didn't get to go.
Q Was you subpoenaed? A Not then.
Q Have you been since? A Yes sir.
Q By whom? A Fixico.
Q Did you tell all about what you knew? A No sir.
Q Had any talk with him? A No sir.
Q How did he know you knew anything about it? A Dr. Berry was vaccinating people and he heard that I was one of the interpreters and he found out afterwards I wasn't and he found out I knew something about the smallpox at that time; and he knew I had smallpox myself.
Q He came to see you about it and asked you about it? A Yes sir.
Q Did you tell him? A Yes sir.
Q You are no relation to them? A No sir.
Q Is there anybody is related to you who had the smallpox about that time or died? A No sir.
Q None of your relatives? A No sir.
Q You said in your first examination a little while ago that this house was burnt about the last of April---

Examination by the Commission:

- Q All you know about this case is that this man came over to you about the middle of April at an Indian ball game and told you that Charlie Coker's house had been burnt and that two or three of his children died? A Yes sir.
- Q And didn't tell you when it was burnt? A No sir.
- Q Or when they died? A No sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case June 1, 1904, and that the above and foregoing is a full, true and correct transcript of his stenographic notes in same.

Henry G. Hains.

Subscribed and sworn to before me this 10th day of June, 1904.

Charles L. Sawyer

Notary Public.

REFER IN REPLY TO THE FOLLOWING:

C I 3781.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 4, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory,

Sir:

In the matter of the enrollment of Polly Coker, deceased, as a citizen by blood of the Creek Nation, I have the honor to report that the Creek field party is unable to secure further evidence and copy of record in said case is returned herewith.

Respectfully

Wm. Coker
In charge of Creek field party.

RESIDENCE:

POST OFFICE:

Arbeka, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3781
2250

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Coker, Polly		23	F	Full				Cho-alday Chufes	1895	Dist. C.R. Tulsa	Lizzie Coker	1895	Dist. C.R. Tulsa	
2	" Albert	Son	8	M	"				Charley Coker	1895	" " "	No!			
3	" Baby Gipsy	"	4	"	"				"	1895	" " "	No!			
4	" Lucy	Daughter	3	F	"				"	1895	" " "	No!			
5															
6															
7															
8															
9	This card has been replaced						New Card written								
10	in the Card File by a card														
11	bearing a similar Field Number														
12	and corrected in conformity to														
13	the information hereon.														
14															
15															
16															
17															
18															

April 29, 1901

CR Field 3782

CR Field 3782

RESIDENCE: _____
 POST OFFICE: Calvin, Ind. Ter.

CREEK Nation. CREEK Roll.

CARD NO. _____
 FIELD NO. 3782
 760

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
	Bruner Yoapka		19	M	Full	1890	Wogufker	Page 769	Ok to et che	Deaf	Wogufker	Pa the-i-gew	Deaf	Wogufker
1	Hoarjo Noah	son	18	M	"	"	"	169	Thlo Hoarjo	"	Topofka	No 1		
2	Susie	daughter	17	F	"	"	Ochiye	174	Wash Kanard	"	Hutchins	Lizzie Kanard	1890	Ochiye
3														
4														
5														
6	This card has been replaced					No 1 on 1890 Roll as "Yoapka"								
7	in the Card File by a card					" 2 " 1890 " " "Noah"								
8	bearing a similar Field Number					" 1 " 1895 " " No 204 as "Yoapka"								
9	and corrected in conformity to					" 2 " 1895 " " " 203 " "Noah"								
10	the information hereon					No 1 transferred to Cruz card 2756 OK								
11						No 3 transferred from Cruz card #2361								
12						No 3 on 1895 Roll as no 95								
13														
14	CITIZEN CERTIFICATE													
15	ISSUED FOR NO. 249													
16	JAN 8 1902													
17														
18														

Date of Application for Enrollment.
April 29, 1901

CR field 3785

CR field 3785

RESIDENCE: _____

POST OFFICE: Ukumka, Ind. Ter.

No. on.

Roll.

CARD NO. _____

FIELD NO. 3785

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
2	Jacob. George		28	m	full			Pahoa Yahola	1895	Jessie Yahola	
3											
4											
5											
6											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

No. 1 on 1890 Roll No. 194.
 Write Charles Jacobs, McDermott for proof of death
 Note for proof of death Nov. 12-1902

No. 1 marked dead on 95 Roll.
 No. 1 transferred to New Creek Card No. 2408 OK

No. 1000, coming Apr. 1-99.

April 27, 1901

George

CR Field 3786

CR Field 3786

RESIDENCE:

Okfusula, Ind. Terr.

Nation:

Roll:

POST OFFICE:

Census Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	No.	Name of Mother	
1	Wm. Or. Cho	✓	24	M	Full	1890	Sopafka	Best 208						
2	Lotta	✓	25	F	"	"	Sulahanschu	208	Ode Wajo	1890	Sulahanschu	208	Wajo	1890
3	Isaac	✓	16	M	"	"	"	208	No 1				No 1	
4	Benjamin	✓	17	M	"	"	"	208	No 1				No 1	
5	Jordan	✓	14	M	"	"	"	208	No 1				Wajo	
6	Jeremie	✓	20	M	"	"	"	208	No 1					
7	Alex	✓	11	M	"	1875	"	No 1	No 1				No 1	
8	Heggie	✓	7	F	"	"	"	25	No 1				No 1	
9	Edie	✓	5	F	"	"	"	1	No 1				No 1	
10	All transferred to Census Card 344													
11	Feb 15 th 1902						No. 1 on 1890 Roll as	Wakarabui						
12	These parties are all living						1 " 1895 "	No 32						
13	As says Wacocha she is living						2 " 1890 "	as "Lottie"						
14							4 " " "	Best						
15							2 " 1895 "	No 18 as "Lottie"						
16							3 " " "	19						
17	No marriage						4 " " "	20 as "Lottie"						
18							5 " " "	21						
							7 " " "	22						

Date	Description	Debit	Credit	Balance
1880	To Balance			100.00
1881	By Cash	50.00		150.00
1882	To Cash	25.00		175.00
1883	By Cash	75.00		250.00
1884	To Cash	100.00		350.00
1885	By Cash	150.00		500.00
1886	To Cash	200.00		700.00
1887	By Cash	300.00		1000.00
1888	To Cash	400.00		1400.00
1889	By Cash	500.00		1900.00
1890	To Cash	600.00		2500.00
1891	By Cash	700.00		3200.00
1892	To Cash	800.00		4000.00
1893	By Cash	900.00		4900.00
1894	To Cash	1000.00		5900.00
1895	By Cash	1100.00		7000.00
1896	To Cash	1200.00		8200.00
1897	By Cash	1300.00		9500.00
1898	To Cash	1400.00		10900.00
1899	By Cash	1500.00		12400.00

8888 8888

CR Field 3789

CR Field 3789

2

RESIDENCE:

POST OFFICE:

Waldenville, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3789
2783

Dewas' Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Rabbit, James		40	M	Full				Indian Trustinguy	Dec 2	L.R. Nelson	Linda Rabbit	Dec	L.R. Nelson
2	Sakoyika		40	F	"				Indian Kooja	Dec	William Tallah			
3	Anna		17	M	"				No 1			No 2		
4														
5														
6														
7														
8									No 3 transferred to new Creek card No 2507					
9									" 1	"	"	"	"	2507
10									" 2	"	"	"	"	2507
11														
12														
13														
14														
15														
16														
17														
18														

April 30, 1901

CR Field 3791

CR Field 3791

RESIDENCE:

POST OFFICE:

Waldenville, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

391

Dawes' Roll No.	NAME.	Relation ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Mico, Cades		48	m	Full												
2	Ray	W	38	f	"				Ar-ha-lua Koticik			Tuckahichee					Dead
3	Johny	m	6	m	"				No 1								No 2
4																	
5																	
6																	
7									All transferred to Creek Card 2545, OK								
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

May 3, 1901

CR Field 3792

CR Field 3792

RESIDENCE:

POST OFFICE: Holdenville, Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO. 3792

2592

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Deane, John M		25	m	full				Osaw Mico	1895	S. R. Tulsa	Delbey	1895	S. R. Tulsa
2	" " " "	S	4	f					No 1			Widder		" " " "
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

~~Not transferred to Creek Card 2546,
 " 2 " " " 2528,
 " 3 " " " 2529~~

April 29, 1901

CR Field 3793

CR Field 3793

Gr. I. 3793.

STW.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Wechee and William Harjo as citizens by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 29, 1901, the names of Wechee and William Harjo were listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3793; the names of said persons appearing upon the 1895 authenticated tribal roll of Little River Tulsa town, Creek Nation, which listing was done in order to preserve whatever rights said persons might have as citizens of the Creek Nation. The listing of said names is considered in the nature of an original application for the enrollment of said persons as citizens by blood of the Creek Nation.

Testimony was taken in this case November 1, 1904.

The exact date of death of Wechee and William Harjo is not shown by the evidence herein, but the weight of the evidence establishes the fact that they died prior to April 1, 1899.

I am, therefore, of the opinion that the application for the enrollment of Wechee and William Harjo as citizens of the Creek Nation, should be dismissed and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

67

C. 3793.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Okmulgee, E. T., November 1, 1904.

In the matter of the application for the enrollment of Weeche Harjo et al., as citizens by blood of the Creek Nation.

JOHN R. GOAT, being duly sworn, testified as follows:

Through Alex Posey, Official Interpreter.

By Commission:

- Q What is your name? A John R. Goat.
- Q How old are you? A About sixty.
- Q What is your post office? A Hollersville.
- Q Did you know Weeche Harjo? A Yes, sir, she died in the Seminole Nation.
- Q How long has she been dead? A She died before the Creek Land Office opened--sometime in 1890.
- Q Did you know a grandchild of hers named William. It seems that he is a child of Ah Harjo and Eliza Harjo? A I delivered the certificates for the allotments of the parents of the child but I do not remember the child. I know nothing of the child. I live quite a distance from them.
- Q What is Eliza's post office address? A Wewaka is probably her post office.
- Q Do you know by the name of Eliza Harjo? A Yes, sir.

---ooo000000---

I, D. C. Shaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Shaggs

Subscribed and sworn to before me this 5th day of November, 1904.

Charles H. Sawyer
Notary Public

RESIDENCE:

POST OFFICE: Ugewoka, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. 3793

Dawes' Roll No.	NAME.	Relation ship to Person first Name	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	Waiyo, Wechee	Bro.	53	M	Full	1895	LR Tulsa	74								
2	" William	Son.	19	M	1/2	1895	LR Tulsa	79	Al Waiyo Hugley		Seminole	Waiyo	1895	LR Tulsa		
3																
4																
5																
6																
7																
8																
9						No 1 Dist in		1898								
10						No 1		1898								
11						<i>rewritten</i>										
12																
13																
14																
15																
16																
17																
18																

April 29, 1901

RESIDENCE:

POST OFFICE:

Newoka Ind Ter.

Nation.

Roll

CARD NO.

FIELD NO.

3793

2796

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.									
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.				
1	Harjo Hecker		53	M	Full	1895	Little River	74										
2	William Hecker	Gr. Son	5	M	1/2	1895	"	79	Aharjo		Seminole	Eliza Harjo	1895	Little River				
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		

No 1 Paid in 1898
 No 1 Paid in 1898

Apr. 29 1901

CR Field 3794

CR Field 3794

RESIDENCE:

POST OFFICE:

Wewoka Ind. Ter

Nation.

Roll.

CARD NO.

FIELD NO.

3794
3004

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Wocajo, Beliza</i>		<i>30</i>	<i>M</i>	<i>1/2</i>	<i>1895</i>	<i>W. Tulsa</i>	<i>75</i>	<i>Nufky</i>		<i>Aminole</i>	<i>Wichee Wocajo</i>	<i>1895</i>	<i>S.R. Tulsa</i>
2	<i>" , Lucinda</i>	<i>Wife</i>	<i>9</i>	<i>F</i>	<i>1/4</i>	<i>1895</i>	<i>" "</i>	<i>77</i>	<i>H. Wocajo</i>		<i>"</i>	<i>No. 1</i>		
3	<i>" , Thomas</i>	<i>Son</i>	<i>7</i>	<i>M.</i>	<i>1/4</i>	<i>1895</i>	<i>" "</i>	<i>79</i>	<i>" "</i>		<i>"</i>	<i>No. 1</i>		
4														
5														
6														
7														
8														
9	This card has been replaced					<i>New Card corrected</i>								
10	in the Card File by a card													
11	bearing a similar Field Number													
12	and corrected in conformity to													
13	the information hereon.													
14														
15														
16														
17														
18														

April 29, 1901

CR Field 3795

CR Field 3795

RESIDENCE:

POST OFFICE:

Nowaka Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3795. *AKW*
2743

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
2	Loarja Lilly <i>OK</i>		27	F	Full	1895	L.R. Tulsa	76	Nafky		Seminole	Wheeler Loarja	1895	L.R. Tulsa
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

is wife of Jimmie Mayo, a Seminole

New Card written

April 29, 1901

OR Field 13776

OR Field 3796

RESIDENCE:

POST OFFICE:

Wewoka, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No.

3796

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Hoaijo Thomas		7	M	sp	1895	Okmulgee	2800	Hoaijo		Seminole	Uchee Hoaijo	1895	L.R. Tulsa
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Duplicated on bank card, No. 3794
Not transferred to Creek Card #3794. OK'd

April 29, 1901

CR Field 3799

CR Field 3799

Ind. Ter

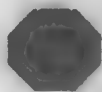
Nation.

Roll.

CAL
IND

Enrollment to Person	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS				
				Year.	No.	Name of Father.	Year.	Name of Mother.		
	<i>27</i>	<i>F</i>	<i>Full</i>	<i>1890</i>	<i>Alabama</i>	<i>Page</i>	<i>Tokis Kajo</i>	<i>1895</i>	<i>Alabama</i>	<i>Thomasloey</i>
<p><i>No. on 1890 roll as "Dea"</i></p> <p><i>" 1 " 1895 " " No 135 as "Leah"</i></p> <p><i>" 1 transferred to Cross's band 4081 N W</i></p>										
<p><i>No. 4081 Leona Apr - 1 99</i></p>										

CORRECTION



The preceding document(s) has been refilmed
to assure legibility and its image appears
immediately hereafter.

RESIDENCE: _____

POST-OFFICE: Wetumpka, Ind. Ter

Nation.

Roll.

CARD NO. _____

FIELD NO. 3799

DAWES' ROLL No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year	No.	Year	Name of Father.	Year	Name of Mother.	Year	
1	<u>Buzje, Leah</u>		<u>57</u>	<u>F</u>	<u>Ind</u>	<u>1890</u>	<u>Alabama</u>	<u>Page</u>	<u>1890</u>	<u>Alabama</u>	<u>Shuashocoy</u>	<u>Dead</u>	<u>Alabama</u>
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Not on 1890 Roll as "Leah"
" " 1890 " No. 135 as "Leah"
" transferred to Cross's Card 4081 (N.V. 5)

April 17, 1901

Mr. Field 3801

CR Field 3802

CR
Field
3802

Cr. I. 3802.

STW.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Caesar Buckler as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 27, 1901, the name of Caesar Buckler was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3802; the name of said person appearing upon the 1896 authenticated tribal roll of Kialigee town, Creek Nation, which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

Testimony was taken in this case on November 3, 1904 and January 5, 1905.

This office has, through its field parties operating in the Creek Nation, and by interviews in this office of prominent Creek Indians of extensive acquaintance made every effort to ascertain the whereabouts of said person, but no information has been obtained.

It is considered that this person is not entitled to enrollment either because he died prior to April 1, 1899, or because of non-residence, or because he has been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of Caesar Buckler as a citizen of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

O. 3802
3809.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Weleetka, I. T., January 5, 1905.

In the matter of the application for the enrollment of Caesar B Buckler and Lucy, deceased, as citizens by blood of the Creek Nation.

CAESAR BUCKLER, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A Caesar Buckler.
Q How old are you? A I do not know my age but probably I am forty years old.
Q What is your post office address? A I do not read or write and I get no mail.
Q Where do you do your trading? A Weleetka.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q To what town do you belong? A Alabama.
Q Did you know Lucy? A Yes, sir.
Q To what town did she belong? A Kialigee.
Q Was she any relation to you? A she was a sister of my wife.
Q Do you know when she died? A she has been dead between eight and ten years.
Q Do you remember the circumstance of the opening of the Creek Land Office? A Yes, sir.
Q Did she die before or after the opening of the Creek Land Office? A She died long before.
Q Are you positive that she died before? A Yes, sir.
Q Did you have a child named Caesar? A I had two boys but neither of them was named Caesar--they both died long before the land office opened.
Q Have you any children living? A I have one--a girl.
Q What is her name? A Kizzie.
Q Who was the father of Lucy? A Tuskona.
Q Who was the mother? A Lunzy.

--- ccc000000---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 12 day of January 1905.

D. C. Skaggs
Ed. W. Skaggs
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., November 3, 1904.

C. 5802-3209.

In the matter of the application for the enrollment of Caesar Buckler and Lucy as citizens by blood of the Creek Nation.

SARTE COWEE, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

BY COMMISSION:

- Q What is your name? A Sarte Cowee.
Q How old are you? A I am over forty.
Q What is your post office address? A Wetunaka.
Q To what town do you belong? A Kialigee.
Q Are you a member of the House of Warriors? A Yes, sir.
Q Did you know Lucy? A Yes, sir.
Q What was the name of her father? A Tuskona.
Q What was the name of her mother? A Lantry.
Q Is Lucy living or dead? A Dead.
Q How long has she been dead? A She has been dead a good while. I do not know how long she has been dead.
Q Did she die before the Creek Land Office opened or after? A I do not know. Caesar Buckler would be a good witness but he has refused to go before the Commission.
Q What is his post office address? A Weleetka. I think he would give testimony if he was visited.
Q Did you know a child of Caesar Buckler named Caesar? A Yes, sir.
Q Is that child dead? A Yes, sir.
Q How long has that child been dead? A I do not know.
Q Did the child die before the Creek Land Office opened or after?
A I could not swear as to that. Full information could be obtained from the parents.

---00000000---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 15 day of November, 1904.

J. Campbell
Notary Public.

RESIDENCE: _____

Nation.

Roll.

CARD NO. _____

POST-OFFICE: *Wetumpka, Ind. Ter*

FIELD NO. *3802*

Dawes' Roll No.	NAME.	Relationship to Head of Family If no med.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	<i>Buckler, Caesar deny</i>		<i>2</i>	<i>m</i>	<i>Full</i>	<i>1895</i>	<i>Kialique</i>	<i>33</i>	<i>Caesar Buckler</i>	<i>1895</i>	<i>Alabama</i>	<i>Winnie Buckler</i>	<i>1895</i>	<i>Kialique</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No. 1 on 1895 Roll as "Caesar"
Probably died before Land Office opened*

Think his father + mother on C 1892 as "Buckley" Wetumpka.

Struck out

April 27. 1901

Wetumpka, Ind. Ter. 94

CR Field 3804

CR Field 3804

IN RE
THE DEATH OF

Tonar Hoyo
a citizen of the

Creek Nation.

Approved _____ 190__

Commissioner.

Filed July Aug 5th 1902

It appearing from the within affidavits that Tonar Hoyo died prior to April 1, 1892, it is hereby ordered that the application for the enrollment of the said Tonar Hoyo as a citizen of the Creek Nation, be dismissed.


Commissioner

Muskogee, Indian Territory.

JAN 25 1907

94

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Tonot Hoya
(Here insert name of deceased.)
a citizen of the Creek Nation, who formerly resided at or near
Kilutha, Ind. Ter., and died on the 30th day of
March, 1899.
(Here insert name of post office.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Sallie Lowe, on oath state that I am 58
years of age and a citizen, by blood, of the Creek Nation;
that my post office address is Kilutha, Ind. Ter.; that I am
Daughter of Tonot Hoya,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Creek Nation;
and that said Tonot Hoya died on the 30th day of
March, 1899.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Clara Lawley
Fammye Lawley

Sallie ^{his} Lowe
mark

Subscribed and sworn to before me this 2nd day of August 1902

G. S. Clark
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, William Lowe, on oath state that I am 65
years of age, and a citizen, by blood, of the Creek Nation;
that my post office address is Kilutha, Ind. Ter.;
that I was personally acquainted with Tonot Hoya,
(Here insert name of post office.) (Here insert name of deceased.)
who was a citizen, by blood, of the Creek Nation;
and that said Tonot Hoya died on the 30th day of
March, 1899.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

Clara Lawley
Fammye Lawley

William ^{his} Lowe
mark

Subscribed and sworn to before me this 3rd day of August 1902

G. S. Clark
Notary Public.

RESIDENCE:

POST-OFFICE:

Wotumka, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3804

DAWES' ROLL No.	NAME.	Relationship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<i>Woye, Tomar</i>		<i>79</i>	<i>F</i>	<i>full</i>		<i>Alabama</i>						
2													
3	<p>No. 1 HEREON DISMISSED UNDER ORDER OF THE COMMISSIONER TO THE FIVE CIVILIZED TRIBES OF JULY 18, 1905.</p>												
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Widow of Hombotek Najo, descent on Alabama roll

*No. 1 on 1895 Gay Roll, No 107, as "Tomar Woye"
 "1 died Mch. 30" 1899: "Proof attached"*

Ad 20

April 19, 1901

No proof living Apr - 1899

CR Field 3806

CR Field 3806

RESERVE: Wetumka, Ind. C. W.

Nation.

Roll.

CARD NO. _____
FIELD NO. 3806
2842

Dawes' Roll No.	NAME	Relation-ship to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.		No.	Name of Father.	Year.	Name of Mother.	Year.		
2	Johnson Isaac		27	m	Full	1890	Alabama	<u>Ind</u> <u>6</u>	Cropey Johnson	1895	Alabama	Rosanna	Ind	Alabama
3														
4														
5														
6														
7														
8														
9														
10														
11	This card has been replaced													
12	in the Card File by a card													
13	bearing a similar Field Number													
14	and corrected in conformity to													
15	the information hereon.													
16														
17														
18														

Not on 1890 Roll as 'Isaac'
" " 1895 " " No 189 as 'Isaac'

This should be Isaac Hobbs

April 19, 1901

CR Field 3807

CR Field 3807

RESIDENCE:

POST OFFICE:

Wetumpka Ind

Nation.

Roll.

CARD No.

FIELD No.

3807

2697

Dewey Roll No.	NAME.	Relation- ship to Person first married	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Robinson		28	m	Full				Sim pay le	1894	Tuckabatchee	Whimney	1894	Kialige
2	" Lucy	w	28	f	"				Halluta Harjo	"	Alabama	Yokoyoh	"	Alabama
3	" James Lashley	son	3	m	"				No 1			No 2		
4														
5														
7														
8									Mo. transferred to Creek Card 2694 as "Mahola Harjo"					
9									2	"	"	"	2694	" Lucy Harjo
10									3	"	"	"	2694	James Lashley Harjo
11														
12														
13														
14														
15														
16														
17														
18														

April 19, 1901

CR Field 3808

CR Field 3808

RESIDENCE: _____
 POST-OFFICE: Arbeka, Ind. Ter

Nation. _____ Roll. _____

CARD NO. _____
 FIELD NO. 3808
 2949

Dawes' Roll No.	NAME	Relation-ship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	<u>Chupko, Rikley</u>		<u>55</u>	<u>M</u>	<u>Full</u>	<u>1890</u>	<u>Fish Pond</u>	<u>Page 208</u>						
2														
3														
4														
5														
6														
7							<u>Moson 1890 Roll No. "Basil"</u>							
8							<u>1895</u>	<u>No 91</u>						
9														
10							<u>4/24/02</u>	<u>Wrote Deputy Comm Gen Morse L. I.</u>						
11								<u>Wrote for proof of death Nov. 12-1902</u>						
12														
13														
14														
15														
16														
17														
18														

CITIZENSHIP ISSUED APR 21 1901

TRANSFERRED TO NEW CREEK CARD, NO. 4473 OK

PO

No proof living Apr. - 1901. Reported: Died Feb. 11 1900. Have written for proof

April 25, 1901

CR Field 3809

CR Field 3809

Gr. I. 3809.

STW.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of "Lucy" as a citizen by blood of the Creek Nation.

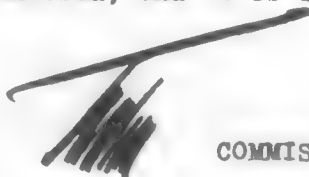
STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 27, 1901, the name of "Lucy" was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3809, the name of said person appearing upon the 1890 authenticated tribal roll of Kialigee town, Creek Nation; which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said person as a citizen by blood of the Creek Nation.

Testimony was taken in this case on November 3, 1904 and January 5, 1905.

The exact date of death of "Lucy" is not shown by the evidence herein, but the weight of the evidence establishes the fact that she died prior to April 1, 1899.

I am, therefore, of the opinion that the application for the enrollment of "Lucy" as a citizen of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Waleetka, I. T., January 5, 1905.

In the matter of the application for the enrollment of Caesar B Buckler and Lucy, deceased, as citizens by blood of the Creek Nation.

CAESAR BUCKLER, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

By Commission:

- Q What is your name? A Caesar Buckler.
Q How old are you? A I do not know my age but probably I am forty years old.
Q What is your post office address? A I do not read or write and I get no mail.
Q Where do you do your trading? A Waleetka.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q To what town do you belong? A Alabama.
Q Did you know Lucy? A Yes, sir.
Q To what town did she belong? A Kialigee.
Q Was she any relation to you? A She was a sister of my wife.
Q Do you know when she died? A She has been dead between eight and ten years.
Q Do you remember the circumstance of the opening of the Creek Land Office? A Yes, sir.
Q Did she die before or after the opening of the Creek Land Office? A She died long before.
Q Are you positive that she died before? A Yes, sir.
Q Did you have a child named Caesar? A I had two boys but neither of them was named Caesar--they both died long before the land office opened.
Q Have you any children living? A I have one---a girl.
Q What is her name? A Kissie.
Q Who was the father of Lucy? A Tuskena.
Q Who was the mother? A Lunsy.

---ooo000ooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 12 day of January, 1905.

D. C. Skaggs
Charles Skaggs
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Okmulgee, I. T., November 3, 1904.

C. 1000-1000.

In the matter of the application for the enrollment of Caesar Buckler and Lucy as citizens by blood of the Creek Nation.

SARTE COWEE, being duly sworn, testified as follows:

Through Alex Fossey Official Interpreter:

BY COMMISSION:

- Q What is your name? A Sarte Cowee.
Q How old are you? A I am over forty.
Q What is your post office address? A Weturka.
Q To what town do you belong? A Kialigee.
Q Are you a member of the House of Warriors? A Yes, sir.
Q Did you know Lucy? A Yes, sir.
Q What was the name of her father? A Tuskona.
Q What was the name of her mother? A Lunzy.
Q Is Lucy living or dead? A Dead.
Q How long has she been dead? A She has been dead a good while. I do not know how long she has been dead.
Q Did she die before the Creek Land Office opened or after? A I do not know. Caesar Buckler would be a good witness but he has refused to go before the Commission.
Q What is his post office address? A Welsetka. I think he would give testimony if he was visited.
Q Did you know a child of Caesar Buckler named Caesar? A Yes, sir.
Q Is that child dead? A Yes, sir.
Q How long has that child been dead? A I do not know.
Q Did the child die before the Creek Land Office opened or after?
A I could not swear as to that. Full information could be obtained from the parents.

---oooOOOooo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 15 day of November, 1904.

W. H. Campbell
Notary Public.

RESIDENCE: _____

POST OFFICE: Metunka, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3809
2150

DAWES' ROLL No.	NAME.	Relation-ship to Person First Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	<u>Snog</u>		<u>27</u>	<u>M</u>	<u>True</u>	<u>1890</u>	<u>Kialique</u>	<u>Page 123</u>	<u>Joe. Ho. na</u>	<u>Deaf</u>	<u>Stewattles</u>	<u>Lungy</u>	<u>Deaf</u>	<u>Kialique</u>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1895 Roll No. 30

Dead

5/6/04 Betsy Buckley, wife of Caesar Buckley (c.c. 1592) appears to be a half sister. PO Metunka

April 27, 1901

No proof living Apr-1-99

Stuck on

Page

CR Field 3810

CR Field 3810

RESIDENCE: _____

POST-OFFICE: Uttumka, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3816

2551

DAWES' ROLL No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	Kogel		25	M	Full			Suskoma	1885	Shewah	1885	Shewah	1885
2													
3													
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

Not transferred to Creek Card ³⁸¹⁶ 2635, OK
then to 3816

Not transferred from Card # 2635 to Card # 3816 OK

April 27, 1901

CR Field 3811

CR Field 3811

RESIDENCE: _____

POST-OFFICE: Wetumka, Ind Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3811 *OK*

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	<u>Harjo, Thacklo</u> <i>OK</i>		<u>73</u>	<u>M</u>	<u>full</u>	<u>1890</u>	<u>Alabama</u>	<u>6</u>					
2	<u>Lucy</u> <i>OK</i>		<u>18</u>	<u>F</u>					<u>Not</u>		<u>Siddy</u>	<u>dead</u>	<u>Kialige</u>
3													
4													
5	This card has been replaced												
6	in the Card File by a card												
7	bearing a similar Field Number												
8	and corrected in conformity to												
9	the information hereon.												
10	<p><i>No. 2 transferred to Creek Card 2643, OK</i></p> <p><i>" 1 on 1895, Roll No. 177,</i></p> <p><i>" 1 " 1890 roll as "Thos Harjo"</i></p>												
11													
12													
13													
14	CITIZEN CERTIFICATE ISSUED FOR No. 1												
15	FEB 17 1903												
16													
17													
18													

April 19, 1901

CR Field 3812

CR Field 3812

RESIDENCE: _____

POST OFFICE: Wetumka, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3812

2256

DAWES' ROLL No.	NAME.	Relative-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.				
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.	
1	Hayje, Kuanie		17	M	Full			Walter Hayje	1895	Alabama	Liddy	Deat Kialigee
2												
3												
4												
5												
6												
7						Not transferred to Creek Card 2641. O.K.W.						
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

April 27, 1901

CR Field 3813

CR Field 3813

RESIDENCE:

POST OFFICE: Haldensville, Ind. Ter.

Nation: _____

Roll: _____

CARD NO. _____

FIELD NO. 3813
2004

Dawes' Roll No.	NAME	Relationship to Person listed	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Condo	Named	78	F	Full				Tommy Kearsjo	1887					
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

No. 1 transferred to Card 3290, Okla

Birth Oct. 14 1899

April 30, 1901

CR Field 3814

CR Field 3814

RESIDENCE:

POST OFFICE: Wetumka Ind. Ter.

Nation. _____

Roll _____

CARD NO. _____

FIELD NO. 3814

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Samuel White		18	m	full				Goliath	Dead	Shlopatoes	Lettie	Dead	Luakabitchel
2	00													
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Transferred to Creek Card 3454 OKW

May 4, 1901

CR Field 3817

CR Field 3817

RESIDENCE: Livingston, Ind. Ter
 POST OFFICE: Livingston, Ind. Ter

Nation Chickasaw

Roll.

CARD NO. _____
 FIELD NO. 3877
2592

DAVES' ROLL No.	NAME.	Relation ship to Person first Named.	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
1	Chief, Reuben		28 m	1/2	1890	106	Jim Chief	Chickasaw	Celia Chief	1892	Chief
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

Strickland

No 1 on 1895 Roll No 562

No 1 transferred to New Ousk Card #4420 OK

April 25 1901

Pass

No proof living Apr 1-99

CR Field 3819

CR Field 3819

RESIDENCE:

POST OFFICE, Wewoka, Ind. Ter

Nation.

Roll.

CARD No. _____

FIELD No. 3819

3819

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Culler, Jimmie		15	m	full				Thomas Culler	1895	Tuckabatchee	Mary Culler	1895	Tuckabatchee
2														
3														
4														
5														
6														
7														
8														
9									Enrolled as Jimmie 1507 at					
10														
11									New Card written					
12														
13														
14														
15														
16														
17														
18														

May 4, 1901

CR Field 3820

CR Field 3820

Cr. I. 3820.

STW.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Wadley Smith as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on May 4, 1901, the name of Wadley Smith was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3820, the names of the parents of said person appearing upon the 1895 authenticated tribal rolls of Little River Tulsa and Tuckabatchee towns, respectively, Creek Nation; which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of said name is considered in the nature of an original application for the enrollment of said Wadley Smith as a citizen by blood of the Creek Nation.

This office has, through its field parties operating in the Creek Nation and by interviews in this office of prominent Creek Indians of extensive acquaintance, made every effort to ascertain the whereabouts of said person, but no information has been obtained.

It is considered that this person is not entitled to enrollment either because he died prior to April 1, 1899, or because of non-residence, or because he has been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of Wadley Smith as a citizen of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

RESIDENCE:

POST OFFICE:

Waldenville, Ind. Tex.

Nation.

Roll.

CARD NO.

FIELD NO.

3820

Dawes' Roll No.	NAME.	Relationship to Person first named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Smith, Jefferson	son	16	m	full		Tuckabatchee		Missed Smith	dead		Suzie	1895	Tuckabatchee
2	" Miller	son	13	f	"		" "		" "			" "		
3	" Wadley	son	3	m	"		" "		Simpsey		L.R. Tulsa	Toge Smith	1895	Tuckabatchee
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 3 Strickland

No. 1 transferred to Card 3448 as "Jefferson" Kn
" 2 " " 3448 " " " " Kn
" 3 " " " " " " " " Kn
" 4 " " " " " " " " Kn
" 5 " " " " " " " " Kn
" 6 " " " " " " " " Kn
" 7 " " " " " " " " Kn
" 8 " " " " " " " " Kn
" 9 " " " " " " " " Kn
" 10 " " " " " " " " Kn
" 11 " " " " " " " " Kn
" 12 " " " " " " " " Kn
" 13 " " " " " " " " Kn
" 14 " " " " " " " " Kn
" 15 " " " " " " " " Kn
" 16 " " " " " " " " Kn
" 17 " " " " " " " " Kn
" 18 " " " " " " " " Kn

May 4, 1901

CR Field 3821

CR Field 3821

RESIDENCE: Waldensville, Ind. Terr.
 POST OFFICE: Waldensville, Ind. Terr.

Nation. _____ Roll. _____

Card No. _____
 FIELD No. 3821
2910

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Loaiza, Sophia		20	F	Ind				Julia Mico	Dead	Sevakahtetee	Jimakoke	Dead	Tuenabetchee
2	David, Roley		25	M				Whe Shoccoque	"	"	No 1			
3														
4														
5														
6														
7									No 1 on 1895 Roll, No 266, No 2 transferred to Card 3444, as "Roley Grayson" JKW					
8														
9									No 7. died in Muskogee Jail Mar 29 1900 See Proof attached					
10									1 duplicated on Creek Card # 3458. JKW					
11														
12														
13														
14														
15														
16														
17														
18														

May 3, 1901

OR Field 3822

OR Field 3822

2-13-07.

(In case of any 2 yach. to
containing affidavits
and cards has been
lost, immediately if we
cannot be heard read.
if not found within
2 days have dismissal
prepared on the copy
of card & testimony
herein.

HVA

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the applications for the enrollment of Wysie Brown, deceased, and Lucy Brown, deceased, as citizens by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the record in this case that application was made, in affidavit form, on April 4, 1902, supplemented by oral testimony on October 5, 1906, and by further testimony on December 18, 1906, for the enrollment of Wysie Brown, deceased, as a citizen by blood of the Creek Nation, and said testimony taken October 5, 1906, will be considered an original application for the enrollment of Lucy Brown, deceased, as a citizen by blood of the Creek Nation, and said testimony taken December 18, 1906, will be considered as supplemental thereto.

It appears from the evidence submitted in this cause that Wysie Brown, deceased, and Lucy Brown, deceased, were children of Jerry Brown, a Creek Indian, now deceased, and Banner Brown, whose name appears opposite number 5297 on the approved roll of citizens by blood of the Creek Nation.

There is a discrepancy in the evidence as to the date on which said Wysie Brown died. On March 1, 1902, Banner Brown and Jackson Yahola made affidavit that Wysie Brown died April 21, 1899, and on October 5, 1906, Banner Brown testified that Lucy Brown had been dead over five years at the date of said testimony and that Wysie Brown died about one year after the death of Lucy Brown, but she also stated in her said testimony that she did not know the date of Wysie's death, that she had not known same at the time of making said affidavit and that she had relied upon her brother, Jackson Yahola, to have said affidavit correctly written.

The testimony of Jackson Yahola is to the effect that Jerry Brown, the father of the applicants, died prior to the opening of the Creek Land Office, and that Lucy Brown died two years prior to the death of said Jerry Brown. He also testifies that the date given in said affidavits as the date of Wysie Brown's death, is incorrect. It appears then that Wysie Brown died one year prior to the death of Jerry Brown.

The Commissioner takes judicial notice that the Creek Land Office opened April 1, 1899, and from the weight of the evidence, it clearly appears that both applicants died prior to that time.

In view of the foregoing, I am of the opinion that there is no authority of law for the enrollment of Wysie Brown, deceased, and Lucy Brown, deceased, as citizens by blood of the Creek Nation and the applications for their enrollment as such are accordingly dismissed.


COMMISSIONER

Muskogee, Indian Territory,

FEB 21 1907

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
YEAGER, I. T., OCTOBER 5, 1906.

In the matter of the application for the enrollment of Lucy and Wisey Brown, both deceased, as citizens by blood of the Creek Nation.

BANNER BROWN, being first duly sworn by Alex Posey, a Notary Public, and examined, testified as follows.
Through Alex Posey, Official Interpreter.

BY THE COMMISSIONER:

- Q What is your name? A Banner Brown.
- Q How old are you? A I don't know how old I am. (Witness appears to be about 35 years old).
- Q What is your postoffice address? A Yeager.
- Q Are you a citizen of the Creek Nation? A Yes sir.
- Q To what Creek town do you belong? A Tuckabatche.
- Q Did you have two children named Lucy and Wisey Brown?
- A Yes sir.
- Q Do you know when either of them died? A No sir. I do not remember the month or year in which they died. All I know is that Lucy died first and that Wisey died about a year later.
- Q How many years has Lucy been dead? A I do not know, she has been dead over five years.
- Q Do you remember the circumstance of the opening of the Creek Land Office? A I remember when my brother Jackson Yahola sent to Muskogee and made selections of allotments for me and my two living children, Leah Anderson and Mollie Brown.
- Q Were either of these two children living at that time?
- A No sir.
- Q How long had Lucy been dead when Jackson Yahola went to Muskogee to make selections of allotments for yourself and children? A I do not know how long either child had been dead when he went to file for us.
- Q How long had Lucy been dead when Wisey died? A About a year.
- Q How we have an affidavit executed by you and Jackson Yahola to the effect that your child Wisey Brown died April 21, 1899. Is that the correct date of the child's death? A I do not know whether that is the correct date or not, I signed the affidavit as my brother Jackson Yahola had it filed out, I did not then know the date of the child's death and do not yet know. Jackson Yahola ought to know when both children died.

- Q Who is the father of your deceased children, Wisey and Lucy Brown? A Jerry Brown. He is now dead. He died shortly after Lucy died.
- Q Had he selected an allotment of land at the time he died?
- A No sir, and no selection of land has ever been made for him.

James B. Myers, being first duly sworn, states, that as stenographer to the Commissioner to the Five Civilized Tribes, he recorded the testimony in the foregoing proceedings, and that the above and forego is a true and correct transcript of his stenographic notes thereof.

James B. Myers

Subscribed and sworn to before me this, the 10th day of October, 1906.

JBM

Alta Perry
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
YEAGER, I. T., DECEMBER 18, 1906.

In the matter of the application for the enrollment of Lucy and Wisey Brown, both deceased, as citizens by blood of the Creek Nation.

JACKSON YAHOLA, being first duly sworn by and examined through Alex Posey, a Notary Public and Official Interpreter, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A Jackson Yahola.
- Q How old are you? A About 37.
- Q What is your postoffice address? A Yeager.
- Q Are you a citizen of the Creek Nation? A Yes sir, I am a member of Tuckabatche town.
- Q Are you acquainted with Banner Brown? A Banner Brown is my sister.
- Q Were you acquainted with Jerry Brown? A Yes sir, Jerry was the husband of my sister, Banner.
- Q Did Jerry and Banner Brown have two children named Lucy and Wisey Brown? A Yes sir.
- Q Both these children are dead, are they? A Yes sir.
- Q Do you know when Lucy died? A Lucy died about two years before her father Jerry Brown died. Jerry Brown died before the opening of the Creek Land Office.
- Q How long before the opening of the Creek Land Office was it before Jerry Brown died? A He died before the section lines were established; people were not talking of allotment at the time of his death.
- Q How long after Jerry Brown died was it when Wisey died?
A Just about a year. Jerry Brown died in the Fall of the year and his child Wisey survived him until the Fall of the next year. I made records of the deaths of Lucy and Wisey Brown but they have been destroyed by fire and I am now unable to give the exact dates of their deaths.
- Q It appears from the record in this case that you and Banner Brown executed an affidavit stating that Wisey Brown died April 21, 1899. Do you remember executing such affidavit and is the ~~date~~ ^{time} given correct? A The date of the death is not correct, and I do not remember having executed such affidavit. The child died as I state in the Fall of the year with whooping-cough.
- Q Has your ~~sist~~ sister, Banner Brown another child by Jerry Brown named Mollie? A Yes sir.
- Q Is the child living? A Yes sir.
- Q Was Mollie born before or after Wisey died? A After.
- Q How long after Wisey died, was it when Mollie was born?
A I cannot say, all I know is that Wisey was dead when Mollie was born.

J. B. Myers, being first duly sworn, states, that as stenographer to the Commissioner to the Five Civilized Tribes, he

recorded the testimony in the foregoing proceedings, and that the above is a true and correct transcript of his stenographic notes thereof.

W. B. Myers

Subscribed and sworn to before me,
this 9 day of January, 1907.

W. B. Myers
Notary Public.

JBM

IN RE
THE DEATH OF

Wynne Brown
a citizen of the

Oregh

Nation.

Approved

1

Commissioner.

Filed Apr. 4th 1907

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Wysia Brown
(Here insert name of deceased.)
 a citizen of the Creek Nation, who formerly resided at or near
Holdenville, Ind. Ter., and died on the 21 day of April,
(Here insert name of post office)
 1899.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)

Northern INDIAN TERRITORY,)
District.)

I, Banner Brown on oath state that I am 25,
 years of age and a citizen, by Blood, of the Creek Nation;
 that my post office address is Holdenville, Ind. Ter.; that I am
Mother of Wysia Brown
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
 who was a citizen, by Blood, of the Creek Nation;
 and that said Wysia Brown died on the 21 day of
April, 1899.
(Here insert name of deceased.)

WITNESSES TO MARR. Banner Brown her
mar

(Must be Two) Witnesses

Subscribed and sworn to before me this 1 day of April, 1899.

Johnson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)

Northern INDIAN TERRITORY,)
District.)

I, Jackson Yakola, on oath state that I am 30
 years of age, and a citizen, by Blood, of the Creek Nation;
 that my post office address is Holdenville, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Wysia Brown
(Here insert name of deceased.)
 who was a citizen, by Blood, of the Creek Nation;
 and that said Wysia Brown died on the 21 day of
April, 1899.
(Here insert name of deceased.)

WITNESSES TO MARR. Jackson Yakola his
mar

(Must be Two) Witnesses

Subscribed and sworn to before me this 1 day of March, 1892.

Johnson
Notary Public.

INDEXED.

COMMISSIONER TO LIFE SAVED.		
No.	Received	INDEXED
50868	NOV 23 1906	Book Page

J. 3822

Posey, Alex
Weleetka, I.T.
Nov. 22, 1906.

Transmits testimony in
re enrollment of Lucy and
Wisey Brown.

REFER IN REPLY TO THE FOLLOWING:

C. I. 3822.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Weleetka, Indian Territory, November 22, 1906.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In the matter of the application for the enrollment of Lucy and Wisey Brown, both deceased, as citizens by blood of the Creek Nation, there is inclosed herewith the testimony of Banner Brown taken by the Creek Field Party October 5, 1906.

The testimony of Jackson Yahola which is desired in this case will be transmitted as soon as same has been secured.

Respectfully,


In Charge,
Creek Field Party.

JBM

1 Ci. 9-3822
FALL

COMMISSIONER TO FIVE BRANCHES.

No.	Received	INDEXED	
		Book	Page
1906	JAN 10 1907		

Posey, Alex
Stilwell, I.T.
Jan. 9, 1907.

Transmits testimony in re
enrollment of Lucy and Wisey
Brown.

REFER IN REPLY TO THE FOLLOWING:

C. I. 3822.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Stilwell, Indian Territory, January 9, 1907.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

In the matter of the application for the enrollment of Lucy and Wasey Brown, both deceased, as citizens by blood of the Creek Nation, there is herewith inclosed the testimony of Jackson Yahola taken by the Creek Field Party December 18, 1906, together with copies of record in said cause.

I have the honor to report that I am unable to secure further evidence in said cause.

Respectfully,

Oliver Price
In Charge,
Creek Field Party.

JRM

Residence _____

Card No. _____

Post Office Naldenville N

Chick

NATION: _____

Chick

ROLL.

Field No. 3822

Dawes' Roll No	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	County	Page	Name of Father	Year	County	Name of Mother	Year	County
1	Brown, Lucy		6	F	Full		Jackson		Jerry Brown	Aug	Jackson	Banner Brown	1898	Jackson
2	, Mickey	sis	3											
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Further proof desired as to No. 2 and proof as to the death of No. 1

The mother, Banner Brown, and Jackson Lybold executed affidavit that No. 2 died April 21, 1899.

Why did not the mother, Banner Brown, have No. 1 and 2 enrolled when she had her other children, Leah Anderson and Mollie Brown enrolled in Feb. 17, 1900?

CR Field 3824

CR Field 3824

RESIDENCE:

POST OFFICE: Wetumka, Ind. Ter.

Nation.

Roll.

CARD No. _____

FIELD No. 3824

27-9

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	McGlad, Dick		22	M	Full				Daniel McGlad	1885	Tuekabittee	Jennie McGlad	1885	Tuekabittee
2														
3														
4														
5														
6														
7														
8						Transferred to Civil Card 3449, A. K. W.								
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 4, 1901

CR Field 3825

CR Field 3825

RESIDENCE:

POST OFFICE: Wintunka, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3825
29.37

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
2	<u>Okloco, Jexy</u>		<u>23</u>	<u>f</u>	<u>full</u>				<u>Justinock Clupes</u>	<u>1891</u>	<u>Okloco</u>	<u>Agnes Okloco</u>	<u>1891</u>	<u>Okloco</u>
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Transferred to Dawes Card 3445, as "Agnes Okloco" Katie Grayson

May 3, 1901

CR Field 3826

CR Field 3826

CR Field 3828

CR Field 3828

Cv. 7. 3821

IN RE
THE DEATH OF

Robert Tebe
a citizen of the

Nation.

Approved

1

Commissioner.

It appearing from the within affidavit that Robert Steby died prior to April 1, 1899, it is hereby ordered that the application for the enrollment of the said Robert Steby as a citizen of the Creek Nation, be dismissed.



Commissioner

Muskogee, Indian Territory.

NOV 10 1906

Tebe

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Robert Stebey (Here insert name of deceased.)
a citizen of the Creek Nation Nation, who formerly resided at or near
Sasawna (Here insert name of post office.) , Ind. Ter., and died on the 28 day of Jan,
1899

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Northern District.)

I, Goliath Jones, on oath state that I am 46
years of age and a citizen, by blood, of the Creek Nation;
that my post office address is Wetumka (Here insert name of post office.) , Ind. Ter.; that I am
uncle of Robert Stebey (Here insert name of deceased.)
(State relationship, as: the father; an uncle; cousin, etc.)
who was a citizen, by blood, of the Creek Nation;
and that said Robert Stebey (Here insert name of deceased.) died on the 28 day of
Jan 28, 1899.

WITNESSES TO MARK: Goliath Jones his mark
(Must be Two Witnesses.)

Subscribed and sworn to before me this 11 day of Aug 1901
D. A. Barnett
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY,)
Northern District.)

I, D. Goliath Jones (Michigan Anderson), on oath state that I am 28
years of age, and a citizen, by blood, of the Creek Nation;
that my post office address is Wetumka (Here insert name of post office.) Ind. Ter.;
that I was personally acquainted with Robert Stebey (Here insert name of deceased.)
who was a citizen, by Blood, of the Creek Nation;
and that said Robert Stebey (Here insert name of deceased.) died on the 28 day of
Jan, 1899.

WITNESSES TO MARK: William x Anderson his mark
(Must be Two Witnesses.) Pole Beer.
Jos. Deen.

Subscribed and sworn to before me this 11 day of Aug 1901
D. A. Barnett.
Notary Public

CR Field 3830

CR
Field
3830

RESIDENCE:

POST OFFICE:

Calvin, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3830

2968

DAWES' ROLL No.	NAME.	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
1	Anderson, Mabel		31	M	Full			L-o-kee	dead	Mary	dead
2	Lucy	Wife	29	F				David Gordie		Martha	"
3	Tiger, Charles		5	M		Inkatchu		Barney Tiger		Rose Bear	dead
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

No. 1 and 2, transferred to Card 2512. ✓
 No. 3 on old Census Card # 2968
 " 3 duplicated on Card # 1611. ✓

3 no proof living Apr. - 199

April 20, 1901

CR Field 3831

CR Field 3831

RESIDENCE:

POST OFFICE:

Sasakwa, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3831

20 2795

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS								
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District			
1	Short, Leah		48	F	Full												
2	" Camoeky	Son	19	M	1/4				Arkfrakee		Seminole		Not				
3	" Peggie	D	15	F	1/2				"		"		Not				
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

New Card written. Okew

May 6, 1901

CR Field 3832

CR Field 3832

RESIDENCE:

POST OFFICE: Wewoka, Ind. Ter.

Nation.

Roll.

CARD No. _____

FIELD No. 3832

Dawes' Roll No.	NAME.	Relationship to Person First Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Walker, Mabel		20	F	1/2				Lindsey		Seminole	Keppay McInt	1895	Suckabatee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Transferred to Card 3457, M

May 4, 1901

CR Field 3833

CR Field 3833

Field 3834

RESIDENCE:

Anadarko, Okla.

Nation.

Roll.

CARD No.

FIELD No.

3834

3251

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Wolf, John		38	m	full	1890	Suckabatchee	233	Benny Yaholar	1890	Suckabatchee	Annal	1890	Suckabatchee
2														
3														
4														
5														
6														
7						Not on 1895 Roll No. 394.								
8						See Enrollment Case #152.								
9						3/4/02 Taken allotment in Wichita Country. See his letter of Aug 1 st 1902 on file with Enrollment Case #152.								
10														
11														
12						Decision denying approved by Dept Feb 21 1906								
13						Resides in Okla								
14														
15														
16														
17														
18														

~~Pass~~

May 4, 1901

CR Field 3835

CR Field 3835

RESIDENCE: _____
 POST-OFFICE: Texanna, L.T.

Nation.

Roll.

CARD NO. _____
 FIELD NO. 3835
 3066

DAWES' ROLL No.	NAME.	Relationship to Person (Print Name)	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.			
1	Watts, Mary			F	1/2	1890	Coweta	56	Mr. Wadsworth	Dead	Non Citizen	Leina Wadsworth	1890	Coweta
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1895 Roll No 492.

1. enrolled on Cherokee Card # 2, 1050

" 1. transferred to Creek's Card 4008. OK

Transferred "Cherokee" on 90 Roll.

THIS CERTIFICATE
 ISSUED FOR NO. 1
 APR 15 1902

April 22, 1901

CR Field 3836

CR Field 3836

RESIDENCE: Kelleyville, Ind. Ter

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3836

3114

DAWES' ROLL No.	NAME	Rel. (Ind. or Person)	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS				
						Year	No.	Name of Father	Year	Name of Mother	Year	
1	John Malinda		21	M	Full			Ind. - Quan. May	1890	Enchee	Looney	Ind. Enchee
2												
3												
4												
5												
6	<i>Transferred to Card 3292 as "Malinda Tiquel" OK</i>											
7												
8												
9												
10												
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13												
14												
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16												
17												
18												

April 25, 1901

CR
Field 3839

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Lizzie, David and Robinson Coker as citizens by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on April 29, 1901, the names of Lizzie, David and Robinson Coker were listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3839, the names of Lizzie and David Coker appearing upon the 1890 authenticated tribal roll of Little River Tulsa town, and the name of Robinson Coker appearing upon the 1895 authenticated tribal roll of Little River Tulsa town, Creek Nation; which listing was done in order to preserve whatever rights said persons might have as citizens of the Creek Nation. The listing of said names is considered in the nature of an original application for the enrollment of said persons as citizens by blood of the Creek Nation.

This office has, through its field parties operating in the Creek Nation and by interviews in this office of prominent Creek Indians of extensive acquaintance made every effort to ascertain the whereabouts of said persons, but no information has been obtained.

It is considered that these persons are not entitled to enrollment either because they died prior to April 1, 1899, or because of non-residence, or because they have been enrolled under some other name.

I am, therefore, of the opinion that the application for the enrollment of Lizzie, David and Robinson Coker as citizens of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,

FEB 20 1907

RESIDENCE:

POST OFFICE:

Urbeka, Ind. Ter

Nation.

Roll.

CARD No. _____

FIELD No. 3839

Dist. Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Coker, Charley		40	m	1/2	1890	L. R. Tulsa	Page 141	Chick Hays		Seminole	Selucky	1895	L. R. Tulsa
2	David	Son	16	"	3/4	"	"	141	No!			Lizzie Hays	Dead	"
3	Leah	D	13	f	3/4	"	"	141	No!			"	"	"
4	Ober	Son	11	m	3/4	"	"	141	No!			"	"	"
5	Robinson	"	9	"	3/4	1895	"	No. 317	No!			"	"	"
6	Gibson	"	7	"	3/4	"	"	318	No!			"	"	"
7	Lucy	D	3	f	3/4				No!			"	"	"
8	Lizzie	Wife	43	F	Full	1890	"	Page 141	Sahlochter, Philom dead		Cussetta	Lucy	"	"
9														
10														
11														
12	This card has been replaced													
13	in the Card File by a card													
14	bearing a similar Field Number													
15	and corrected in conformity to													
16	the information hereon.													
17														
18														

New Card written

April 29, 1901

RESIDENCE:

CREEK Nation. CREEK Roll

CARD NO.

FIELD NO.

Post Office: *Atoka, Ind. Ind.*

3539

Dwelling Roll No.	NAME	Race	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Chokwi Charley</i> ✓		<i>40</i>	<i>M</i>	<i>1/2</i>	<i>1890</i>	<i>L. R. Tulsa</i>	<i>141</i>	<i>Chissol Harjo</i>		<i>Seminole</i>	<i>Atoka</i>	<i>dead</i>	<i>L. R. Tulsa</i>
2	<i>Lizzie</i>			<i>F</i>				<i>141</i>	<i>Sahlockta Hloca</i>		<i>Cusseta</i>	<i>Lucy</i>		
3	<i>David</i>		<i>20</i>	<i>M</i>	<i>3/4</i>			<i>141</i>	<i>No. 1</i>			<i>No. 2</i>		
4	<i>Leah</i> ✓		<i>15</i>	<i>F</i>	<i>3/4</i>			<i>141</i>	<i>No. 1</i>			<i>No. 2</i>		
5	<i>Oben</i> ✓		<i>12</i>	<i>M</i>	<i>3/4</i>			<i>141</i>	<i>No. 1</i>			<i>No. 2</i>		
6	<i>Robinson</i>				<i>3/4</i>	<i>1895</i>		<i>317</i>	<i>No. 1</i>			<i>No. 2</i>		
7	<i>Gibson</i> ✓		<i>7</i>		<i>3/4</i>			<i>318</i>	<i>No. 1</i>			<i>No. 2</i>		
8									<i>No. 1, 4, 5 transferred to Creek Card 4098.</i>					
9									<i>notation on Creek Census card No. 1 on 1890 Roll as "Chokwi"; On 1895 Roll No. 311.</i>					
10									<i>Lizzie</i>			<i>318</i>	<i>as "Lizzie"</i>	
11									<i>David</i>			<i>318</i>	<i>as "Dewey"</i>	
12									<i>Leah</i>			<i>318</i>	<i>as "Leah"</i>	
13									<i>Oben</i>			<i>318</i>	<i>as "Oben"</i>	
14									<i>Robinson</i>	<i>1895</i>		<i>No. 317</i>	<i>as "Robinson"</i>	
15									<i>Gibson</i>			<i>318</i>	<i>"Gibson"</i>	<i>3 children living. See Gibson's report.</i>
16														<i>Date of Application Enrollment</i>
17														<i>Apr. 29 1901</i>

CITIZENSHIP ISSUED FOR NO. 1 MAR 7 1902

No. 2, 4, 6 died of small pox in April, 1899. No. 3 also died. See Mr. Keptin's report covering card 3074.

CR Field 3840

CR Field 3840

RESIDENCE: _____
 POST-OFFICE: Crocker, Ind. Tenn.

Nation. _____

Roll. _____

CARD NO. _____
 FIELD NO. 3840

DAWES' ROLL No.	NAME	Relation to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.		
1	Crow, Malina		33	F	Full	1890	Wioqufka	169	Osa Yahola	Deat	Puk, Tall	Ko-ma-la-gey	Wioqufka
2	Jimie		12	"	"	"	"	169	George Crow	Aminah	No 1	No 1	
3	Jennie		10	"	"	1895	"	207	"	"	No 1	No 1	
4	Mary Matiff		3	"	"	"	"	"	"	"	No 1	No 1	
5													
6													
7													
8													
9													
10													
11													
12													
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14													
15													
16													
17													
18													

All transferred to Serials Card #4034. O.K.W.
 Not on 1890 Roll as "Malina Crow."
 " " " " " " "Cinda Crow."
 " 1 " 1895 " " No. 205
 " 2 " " " " " 206
 " 2 died April 1899 Proof attached
 " 2 " " Aug 29 1899

Pass

No proof beyond April 29

April 29, 1901

CR Field 3841

CR Field 3841

RESIDENCE:

POST OFFICE:

Proctor, Ind. Tex.

Nation:

Roll:

CARD NO.:

FIELD NO. 3841

3841

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1	Marshall, Kolutke		73	m	Full	1890	Okchipee	Page 176									
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12																	
13																	
14																	
15																	
16																	
17																	
18																	

Not on 1890 Roll as 'Hottel' or 'Marthland'
 " " 1895 " " " "
 Made for proof of death Nov. 12-1902

Enrollment Case 579

12/23/04 - Decision enrolling to C.L.C. 10/24/04
 No proof beyond Apr-1-99

April 30, 1901

Enrolled on Card 4583 - OK -

over

CR Field 3842

CR Field 3842

RESIDENCE:

POST OFFICE: Muskogee, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO. 3842

Dewees' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Simmons, Sar-yah		27	F	1/2				San Kellen	1848	Cherokee	Jane Lewis	Dead	Wagoner
2														
3														
4														
5														
6														
7														
8						Transferred to Card 2706 as per 9e che okrv								
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

May 6, 1901

CR Field 3843

CR Field 3843

RESIDENCE:

POST OFFICE:

Pine Creek, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3843

Dewey's Roll No.	NAME	Relation ship to Person not enrolled	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Ms. McIntosh, Lucille</i>		<i>25</i>	<i>F</i>	<i>1/8</i>	<i>1890</i>	<i>Coweta</i>	<i>69</i> <i>48</i>	<i>Freeland, Mrs. McIntosh</i>	<i>1895</i>	<i>Coweta</i>	<i>Fre. Mc. McIntosh</i>	<i>Cherokee</i>	
2														
3														
4														
5														
6														
7														
8														
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10														
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17														
18														

*No 1 m. 1890 Roll as Lucy Mc. McIntosh**No 1 m. 1895 with Roll No. 211.**Not transferred to Creek's Card # 3987 D. H. W.**See Creek Enrollment Card No. 187.*CITIZENSHIP
FILED FOR No. 1.

AUG 27 1901

May 14 1901

CR Field 3845

CR Field 3845

RESIDENCE:

POST OFFICE:

Bristow, Ind Ter

CREEK Nation. CREEK Roll.

CARD No.

FIELD No. *3845*

Dawes' Roll No.	NAME.	Relation-ship to Person first named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Scott, George Washington		6	M.	1/2		Iuskegu		Alec Scott	1895	Iuskegu	Anna Scott	dead	
2	" Daisy	sister	4	F	1/2		"		"	"	"	"	"	"
3														
4														
5														
6														
7														
8														
9														
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14														
15														
16														
17														
18														

*No. 1 and 2 transferred to Census Card #3986 of N
 See Creek Enrollment Case No 242, 110
 Nos. 1 and 2 - Proof of birth attached
 Nos. 1 and 2 - Letters of Guardianship attached.
 Letters of Guardianship issued to Hannah Ellis June 27, 1901*

CITIZEN CERT'F
 ISSUED FOR No. 1-2.
 JUL - 9 1901

May 17th 1901

CR Field 3846

CR Field 3846

RESIDENCE:

Wagoner, Ind. Mo.

Nation.

Roll.

CARD NO.

FIELD NO. *3846*

Dawes' Roll No.	NAME.	Relationship to Person last Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
2	<i>Mr. Curtis Ray Lu</i>		<i>18</i>	<i>m.</i>	<i>1/2</i>	<i>1895</i>	<i>Broken Arrow</i>	<i>309</i>	<i>John Harold McGowan</i>		<i>U. S. Citizen</i>	<i>Alice McGowan</i>	<i>dead</i>	<i>Broken Arrow</i>
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No. 1 on 1891 Omitted Roll No. 399
 transferred to Creek Card #3978 H.N.
 See Creek Enrollment Case No. 249 116.*

May 17 1901

CR Field 3847

CR Field 3847

RESIDENCE:

POST OFFICE:

Fort Gibson, Indian

Nation.

Roll

CARD No.

FIELD No.

3847

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Berry, Frances</i>		<i>54</i>	<i>F</i>	<i>1/2</i>	<i>1891</i>	<i>Coweta</i>	<i>603</i>	<i>Spire Hagerty</i>	<i>dead</i>	<i>U. S. Citizen</i>	<i>Rebecca Hagerty</i>	<i>dead</i>	<i>Coweta</i>
<i>2</i>	<i>Adesta</i>	<i>Daughter</i>	<i>19</i>	<i>F</i>	<i>1/4</i>		"	<i>604</i>	<i>John H. Berry</i>		"	<i>NO1</i>		
<i>3</i>	<i>Josephine</i>		<i>16</i>	<i>F</i>	<i>1/4</i>		"	<i>605</i>	"		"	<i>NO1</i>		
<i>4</i>	<i>Spire Mcintosh</i>	<i>Son</i>	<i>14</i>	<i>M</i>	<i>1/4</i>		"	<i>606</i>	"		"	<i>NO1</i>		
<i>5</i>	<i>Louise</i>	<i>Daughter</i>	<i>12</i>	<i>F</i>	<i>1/4</i>		"	<i>607</i>	"		"	<i>NO1</i>		
<i>6</i>														
<i>7</i>														
<i>8</i>														
<i>9</i>														
<i>10</i>														
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<i>13</i>														
<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>														

*All transferred to Creek Card # 3977 Okw
 No. 1 on 1895 Rolls No. 432 as "Fannie Berry"
 No. 2 " " " No. 433 as "Adest Berry"
 No. 3 " " " No. 434
 No. 4 " " " No. 435 as "Spire Berry"
 No. 5 " " " No. 436*

See Creek Enrollment Case No. 277 115

*CITIZEN CERT'F
 ISSUED FOR NO. 2
 AUG - 3 1901*

*CITIZEN CERT'F
 ISSUED FOR NO. 1-3-4-5
 JUN 29 1901*

May 17 1901

CR Field 3848

CR Field 3848

CR Field 3849

CR Field 3849

RESIDENCE:

POST OFFICE:

Simora, Ind. Ter.

Nation.

Roll.

CASE NO.

FIELD NO.

3849

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF FAMILYS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
<i>1</i>	<i>Burgesshill, Caroline</i>		<i>46</i>	<i>F.</i>	<i>Full</i>	<i>1891</i>	<i>Broken Arrow</i>	<i>419</i>	<i>V. J. Halls</i>	<i>dead</i>	<i>Broken Arrow</i>	<i>John</i>	<i>1891</i>	<i>Broken Arrow</i>
<i>2</i>	<i>Burns, Edwin</i>	<i>SM</i>	<i>15</i>	<i>M.</i>				<i>421</i>	<i>He Burns</i>	<i>dead</i>		<i>Not</i>		
<i>3</i>	<i>" James</i>		<i>13</i>	<i>M.</i>				<i>422</i>	<i>" "</i>	<i>dead</i>		<i>Not</i>		
<i>4</i>														
<i>5</i>														
<i>6</i>														
<i>7</i>														
<i>8</i>														
<i>9</i>														
<i>10</i>														
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<i>17</i>														
<i>18</i>														

No. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

*All transferred to Census Card # 2913. Other
See Enrollment Case # 19*

See Census Enrollment Case No. 19

CITIZEN CERT
ISSUED FOR No. 1-2.
OCT 19 1901

May 21 1901

111



1500 / 1000

Tapaniucha, Ind

Nation.

Roll.

CARD No.

FIELD No. 3851

NAME	SEX	AGE	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
				Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
Samuel R. R. R.	M	67	W	1875	Tuskegee	324	Bungy	Dead	Chickasaw	Pa	Molly Butler	Tuskegee
Mary J. J.	F	70	W			325	Nichson James		Choctaw		No. 1	
James J.	M	71	W				Josiah Mikey		Chickasaw	Pa	No. 2	
Richard J.	M	71	W				"		"		No. 2	

All transcripts to correct card made O.K.
 No. 324 - Proof of birth to be supplied
 on Chickasaw Pa. Card 158 with signature Josiah Mikey - Canceled -
 Enclosed to correct on card 326

See Enrollment Case No. 115. 5?
 " " " No. 116. 60

May 24 1901

CR Field 3852

CR
Field
3852

RESIDENCE:

POST OFFICE:

Sac and Fox Agency

Nation.

Roll.

CARD NO.

FIELD NO. *3852*

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Chickoma, Henry</i>		<i>10</i>	<i>M</i>	<i>1/2</i>	<i>1895</i>	<i>L. R. Nelson</i>	<i>253</i>	<i>Robert Chickoma</i>	<i>dead</i>		<i>Anna Mahken</i>	<i>Hawnee</i>
2	<i>" James</i>	<i>Sister</i>	<i>20</i>	<i>F</i>	<i>1/2</i>			<i>354</i>	<i>" "</i>	<i>" "</i>		<i>" "</i>	<i>" "</i>
3													
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Not appears also on Creek Card No. 3780, Nos. 1 & 2. " " " " " " No. 3780, " 4. " See decision of Commission attached. Enrollment Case #103. " " " " " " " #104. Nos 1 & 2 transferred to Creek Card #3992. See Creek Enrollment Case No 234, 103. " " " " " " No 233, 103. No 2 stricken by Dept. July 29/03 (92A 806 3390-5864-1903)

CITIZEN. CERTS
ISSUED FOR No. 1-2.
SEP 17 1901

May 24 1901

CR Field 3853

CR Field 3853

RESIDENCE:

POST OFFICE:

Checotah, Ind. Ter.

Nation.

Roll

CARD NO.

FIELD NO.

3853

Dawes' Roll No.	NAME.	Relation ship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>McIntosh, A. G.</i>		<i>53</i>	<i>m</i>	<i>1/2</i>	<i>1890</i>	<i>Coweta</i>	<i>Page 45</i>	<i>D. N. McIntosh</i>	<i>Dead</i>	<i>Coweta</i>	<i>Jane E. McIntosh</i>	<i>Dead</i>	<i>Coweta</i>
2	<i>Frieland</i>	<i>son</i>	<i>20</i>	<i>.</i>	<i>1/2</i>	<i>1890</i>	<i>"</i>	<i>48</i>	<i>No 1.</i>			<i>Mollie McIntosh</i>		<i>U. S. Citizen</i>
3	<i>Van A.</i>	<i>"</i>	<i>17</i>	<i>"</i>	<i>1/2</i>	<i>1890</i>	<i>"</i>	<i>48</i>	<i>No 1</i>			<i>"</i>		<i>"</i>
4	<i>Samuel M.</i>	<i>"</i>	<i>10</i>	<i>"</i>	<i>1/2</i>	<i>1895</i>	<i>"</i>	<i>No 207</i>	<i>No 1</i>			<i>"</i>		<i>"</i>
5	<i>Waldo E.</i>	<i>"</i>	<i>8</i>	<i>"</i>	<i>1/2</i>	<i>1895</i>	<i>"</i>	<i>No 208</i>	<i>No 1</i>			<i>"</i>		<i>"</i>
6														
7						<i>No 201</i>	<i>1895 roll</i>	<i>No 201</i>	<i>as Albert McIntosh</i>					
8						<i>No 2</i>	<i>"</i>	<i>205</i>	<i>Frieland</i>	<i>"</i>				
9						<i>No 3</i>	<i>"</i>	<i>206</i>	<i>Van Allen</i>	<i>"</i>				
10						<i>No 4</i>	<i>"</i>	<i>207</i>	<i>Lawman</i>	<i>"</i>				
11						<i>No 5</i>	<i>"</i>	<i>208</i>	<i>Waldo</i>	<i>"</i>				
12						<i>All transferred to Dawes' Card #3957 of W</i>								
13						<i>See Enrollment Case No 10.</i>								
14														
15														
16														
17														
18														

CITIZEN. CERT'F
ISSUED FOR NO. *1-2-3-4-5*

JUN 10 1901

Date of Application
for Enrollment*June 10, 1901*

CR Field 3854

CR Field 3854

RESIDENCE:

POST OFFICE:

Arbeka Ind. Ter

Nation.

Roll

CARD NO.

FIELD NO.

3854

2688

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Loskey</i>		<i>90</i>	<i>F.</i>	<i>Full</i>	<i>1890</i>	<i>L. R. Tulsa</i>	<i>Page 757</i>	<i>Orncharsty</i>	<i>1890</i>	<i>L. R. Tulsa</i>	<i>dead</i>	<i>L. R. Tulsa</i>
2													
3													
4													
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*Not on 1890 Roll as "Loskochee"
 " " 1895 " " No. 271 as "Loskey"
 " " transferred to Green Card #3943, etc*

**CITIZEN CERTIFICATE
 ISSUED FOR No. 1
 MAR 7 1902**

May 23 1901

CR Field 3855

CR Field 3855

Billy Thompson, age 40

Lottie " wife - 40

Philip Blunt stepson - 12

Charlotte Davis " daughter - 9

Luella Thompson " daughter - 6

Kellie " " - 4

Free Creek.

Enroll on card and issue
certificate to Clerk of Land Office

J. B. H.

6/17/01

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
Muskogee, Ind. Ter., April 18, 1902.

In the matter of the application of Joe Blunt for the enrollment of himself as a citizen of the Creek Nation under the provisions of the Creek Agreement ratified May 25, 1901.

Joe Blunt, being first duly sworn, testified as follows:

Appearances: H. C. Reed, attorney for the Creek Nation.

By the Commission.

- Q What is your name? A Joe Blunt
Q How old are you? A About fifty years old
Q What is your postoffice address? A Tuskegee
Q Is that in the Creek Nation? A Yes, sir
Q Where do you live? A Near Tuskegee
Q How long have you lived in the Creek Nation? A Four years
Q Where did you live prior to your moving into the Creek Nation?
A Came from Texas
Q Do you know what year and month you moved from Texas to the
Creek Nation? A I came in February, four years ago
Q How long did you live in Texas? A About forty years
Q What was your father's name? A Chotke
Q Is he living? A No, sir
Q What was your mother's name? A Sofie
Q Is she living? A No, sir
Q Was your father a full-blood Creek Indian? A Yes, sir
Q Was your mother a full-blood Creek Indian? A Yes, sir
Q Where was your father born? A Born in Alabama
Q Where was your mother born? A Born in Alabama
Q Did your father or mother ever live in Mississippi? A Not
that I know of
Q Does your name appear upon any of the tribal rolls of the Creek
Nation? A No, sir
Q What town do you claim to belong to? A Hitchete

The 1890 authentic roll of Hitchete Town of the Creek
Nation examined and the name of Joe Blunt is not
found thereon.

The 1895 authentic roll of Hitchete Town of the Creek
Nation examined and the name of Joe Blunt is not
found thereon.

- Q Is your name on the list of Creek Indians from Texas approved
by the Council in 1900? A Yes, sir

The Act of the Creek Council adopted October 23, 1900,
and approved October 24, 1900, examined, and the name of
Joe Blunt is found included thereon.

- Q Are you married? A No, sir
Q Have you any children? A Got one
Q How old is that child? A Thirty
Q Have you a home in the Creek Nation? A No, sir

By H.C.Reed, attorney for the Creek Nation.

- Q When your mother and father died, were you old enough to
recognize them? A I was just a little boy when my parents
died ; I was not old enough

345

- Q Are you a full-blood Indian? A Yes, sir
- Q Aren't you a mixed blood? A No
- Q Have you any white blood in you? A No
- Q Have you any nigger blood in you? A No
- Q Have you a witness who can identify you as the same Joe Blunt mentioned by the Creek National Council in the Act approved October 24, 1900? A Yes, sir; John Tiger

By the Commission.

- Q Have you moved into the Creek Nation in good faith with the intention of making your home here? A Yes, sir
- Q Are there any additional statements you desire to make relative to the enrollment of yourself as a citizen of the Creek Nation? A No, sir; that is all.

John Tiger, being first duly sworn, testified as follows:

By the Commission:

- Q What is your name? A John Tiger
- Q How old are you? A About seventy
- Q What is your postoffice address? A Bristow
- Q Do you know Joe Blunt? A Yes, sir
- Q Where does he live? A Lives with me
- Q In the Creek Nation? A Yes, sir
- Q How long has he been living in the Creek Nation? A About three years
- Q Do you know where he lived before he came to the Creek Nation? A In Texas
- Q Do you know whether the Joe Blunt included in the Act of the Creek National Council of October 23, 1900, is the same person as the Joe Blunt who is making application here today? A Yes, sir
- Q Is Joe Blunt married? A No, sir
- Q Has he any children? A Got one daughter

By H.C.Reed, attorney for the Creek Nation.

- Q How do you know that this is the same Joe Blunt who appeared upon the adopted roll of the Creek Council? A I was told that he is the same person
- Q Do you know of your own personal knowledge that the Joe Blunt in the Act of the Council of October 23, 1900, is the same Joe Blunt who is making application here today? A I was just told he is
- Q This Joe Blunt--the applicant--is he a full-blood Indian? ---- A Yes, sir
- Q --or is he a mixed blood? A He is a mixed blood
- Q Did you know Joe Blunt before he came to this country from Texas? A No, sir; I got acquainted with him after he came to this country
- Q Did you know his mother or father? A No, sir

By the Commission--to the applicant.

You will be furnished at a later date with a copy of the decision of the Commission with reference to the application made by you at this time for the enrollment of yourself as a citizen of the Creek Nation, which will be mailed to you at your postoffice address as given by you in your testimony.

385

Oliver S. Hinkle, being first duly sworn, states, upon his oath, that, as stenographer to the Commission to the Five Civilized Tribes, he reported in full all of the proceedings in the above entitled cause, on the 18th day of April, 1902, and that the foregoing is a full, true and correct transcript of his stenographic notes of said proceedings on said day.

Oliver S. Hinkle

Subscribed and sworn to before me

this 19 day of April, 1902, at Muskogee, Ind. Ter.

William J. Martin
Notary Public

3857

Department of the Interior
Commission to the Five Civilized Tribes,
Okmulgee, Indian Territory, May 20, 1901.

In the matter of the application of Billy Thompson for the enrollment of himself and his wife Lettie Thompson and two minor children Sinda and Nellie Thompson as citizens of the Creek Nation.

Billy Thompson being duly sworn by the Commission testified as follows: Examination conducted through John McIntosh, Sworn Creek Interpreter.

Examination by the Commission.

- Q As a citizen of what nation are you now making application for the enrollment of yourself and your wife and minor children?
A Creek Nation.
Q What is your name? A Billy Thompson.
Q What is your age? A 40 years old.
Q What proportion of Creek blood do you claim? A Full blood.
Q What town do you belong to? A Hitchate.
Q What is the name of your father? A Thompson. He died when I was small.
Q Is he living? A No.
Q What town did he belong to? A Hitchate.
Q What is your mother's name? A Simiyah.
Q Is she living? A She's dead.
Q What town did she belong to? A Hitchate.
Q What is your post-office address? A Checotah.
Q Where do you live? A On North Fork.
Q In what Nation? A Creek Nation.
Q How long have you lived there? A Been here three summers.
Q Where did you live prior to that time? A Texas.
Q How long did you stay there? A Don't know. Staid there a good while.
Q Does your name appear upon the tribal rolls of the Creek Nation? A No.
Q Have you ever been recognized by the tribal authorities of the Creek Nation as a citizen of the Creek Nation? A Yes sir.
Q Have you ever drawn any money? A No sir.
Q What is the name of your wife? A Lettie.
Q How old is she? A Don't know.
Q Is she older than you are? A Not as old. Just about the same age.
Q Is she a full blood? A Yes sir.
Q What town does she belong to? A Hitchate.
Q Does her name appear upon the tribal rolls of the Creek Nation? A Yes sir I guess so. She don't know. Yes sir.
Q What year were you enrolled? A Was enrolled last summer.
Q What is her father's name? A Will.
Q Just Will? A Yes sir.
Q Is he living? A Yes sir.
Q What town does he belong to? A Hitchate.
Q What is her mother's name? A Any.
Q Is she living? A Yes sir.
Q What town does she belong to? A Hitchate.
Q What is the name of your oldest child? A Sinda.
Q How old is Sinda? A 6 years old.
Q Is she living? A Yes sir.
Q Does she live with you? A Yes sir.
Q What is the name of your next oldest child? A Nellie, 4 years old.
Q Is she living? A Yes sir.

Billy Thompson 2---

- Q Does she live with you? A Yes sir.
Q Are you the father of both these children? A Yes sir.
Q Who is the mother? A Lettie.

Myra Young having been first duly sworn upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 20th day of May, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Myra Young

Subscribed and sworn to before me this 20th day of May, 1901, at Okmulgee, Indian Territory.


Acting Chairman.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
Okmulgee, Indian Territory, May 20, 1901.

In the matter of the application of Lettie Thompson for the enrollment of her two minor children Philip and Silas Thompson as citizens of the Creek Nation.

Lettie Thompson being first duly sworn by the Commission testified as follows: The examination conducted through John McIntosh, sworn Creek interpreter.

Examination by the Commission.

- Q What is your name? A Lettie Thompson.
Q As a citizen of what nation are you now making application for the enrollment of your two minor children Philip and Silas Thompson? A Creek Nation.
Q What is your name? A Lettie Thompson.
Q What is our age? A Don't know.
Q Are you the wife of Billy Thompson? A Yes sir.
Q What is the name of your oldest child for whom you now make application? A Philip Thompson.
Q What is his age? A 14 years.
Q What is the name of the next one? A Silas Thompson.
Q What is his age? A 10 years old.
Q Are both of these children now living? A Yes sir.
Q Are you the mother of these children? A Yes sir.
Q Who is the father? A Father of Philip is dead. Silas' father is in Texas living.
Q Who is the father? A John Blunt Philip's father.
Q Is he living? A Dead.
Q Was he a citizen of the Creek Nation? A Yes sir.
Q What town did he belong to? A Hitchate.
Q Who is the father of Silas? A Sam Davis.
Q Is he living? A Yes sir.
Q Is he a citizen of the Creek Nation? A Yes sir.
Q What town did he belong to? A Hitchate.

Myra Young having been first duly sworn upon her oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause on the 20th day of May, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Myra Young

Subscribed and sworn to before me this 20th day of May, 1901, at Okmulgee, Indian Territory.


Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, June 17, 1901.

In the matter of the application of Billy Thompson for the enrollment of himself, his wife Lettie Thompson, and four minor children, Phillip Blunt, Charlotte Davis, Cinda Thompson and Nellie Thompson as Creek citizens, under the provisions of the Creek agreement ratified May 20, 1901.

Through Hon. A. P. McKellop, who was duly sworn as interpreter.

Billy Thompson being first duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Billy Thompson.
- Q How old are you? A Forty.
- Q Where do you live? A Near Sarah Thompson's place.
- Q Is that in the Creek Nation? A Yes sir.
- Q What is your postoffice address? A Checotah, I. T.
- Q How long have you lived in the Creek Nation? A Three years.
- Q Upon what date did you first come to the Creek Nation? What month and year was it? A It was about this season of the year I came.
- Q Was it three years ago this time, about? A Yes sir.
- Q Where did you live before coming to the Creek Nation? A Texas.
- Q What part of Texas? A Polk county.
- Q How long had you lived in Texas? A Born and lived there until I came here.
- Q What is your father's name? A Thompson.
- Q Is he living? A No sir.
- Q Was he a full blood Creek Indian? A Yes sir.
- Q Was your father born in Texas? A Yes sir.
- Q What is the name of your mother? A Semaye.
- Q Is she living? A No sir.
- Q Was she born in Texas? A Yes sir.
- Q Do you know whether your father or mother lived in Mississippi? A No, they never lived in Mississippi.
- Q Was your mother a full blood Creek Indian? A Yes, full blood.
- Q Is your name on the list of Creek Indians from Texas approved by the Creek council in 1900? A Yes, my name appears on that list.
Act of the Creek Nation Council, approved by the Principal Chief, examined, and the name of Billy Thompson is found thereon.
- Q Are you married? A Yes sir.
- Q What is your wife's name? A Lettie.
- Q Is she a full blood Creek Indian? A Yes sir.
- Q Where were you married to your wife Lettie? A Texas.
- Q Did she come to the Creek Nation with you when you came here? A Yes sir.
- Q Have you any children? A Yes sir.
- Q How many? A Four. I want to correct that statement by stating that I have two children of my own and two step-children.
- Q What are the names of your children? A Cinda and Nellie.
- Q What are the names of your two stepchildren? A Phillip Blunt and Charlotte Davis.
- Q Are the names of your wife and the four children whom you have mentioned, upon the list of Creek Indians from Texas approved by the Creek council in 1900? A Yes sir.

383

2-Billy Thompson:

Act of the Creek National Council, approved by the Principal Chief October 24, 1900, examined, and the names of Lottie Thompson, Charlotte Thompson, Cinda Thompson, Willie Thompson and Phillip Thompson are found thereon.

- Q Is this Lottie Thompson mentioned in the Act of the council, the same person as Lettie Thompson, your wife? A Yes, it should be Lettie instead of Lottie.
- Q Do you know whether this Willie named in the act of council among the children of Lettie, is intended for Nellie? A Yes, I think that should be Nellie and not Willie.
- Q Did Lettie Thompson ever have a child called Willie? A No sir.

-----00-----

Lottie Thompson being first duly sworn, testified as follows:

Examination by the Commission, through Interpreter McKellop:

- Q What is your name? A Lettie Thompson.
- Q How old are you? A I don't know; my parents didn't know my age.
- Q Were you born before the civil war? A I was just a baby--just able to sit up and walk during the civil war.
- Q Then you are about forty years old, are you? A About that.
- Q Where do you live now? A Near March Thompson's place.
- Q Are you the wife of Billy Thompson? A Yes sir.
- Q Are you living with him now? A Yes sir.
- Q How long have you lived in the Creek Nation? A Three years.
- Q Where did you live before coming to the Creek Nation? A Texas.
- Q Was you born and raised in Texas? A Yes sir.
- Q What is your father's name? A Will is the only name I have ever heard of.
- Q Was he a full blood Creek Indian? A Yes sir.
- Q Was he born and raised in Texas? A Yes sir.
- Q Did he ever live in Mississippi? A I don't know whether he ever lived in Mississippi or not.
- Q What is your mother's name? A Amy.
- Q Was she a full blood Creek Indian? A Yes sir.
- Q Was she born in Texas? A Yes sir.
- Q Do you know whether she ever lived in Mississippi? A I don't know.
- Q Is your father or mother living? A My father died when I was small; my mother is living now.
- Q What name is your mother going by at this time? A Amy; she married a man by the name of Billy Jackson.
- Q Where does your mother live at the present time? A Living on Joe Tiger's place.
- Q In the Creek Nation? A Yes sir.
- Q Did she come from Texas at the same time you did? A Yes, we came together.
- Q How many children have you? A Four.
- Q What is the name of the oldest one? A Phillip Blunt.
- Q How old is he? A Fourteen years old.
- Q Who was Phillip's father? A John Blunt; he is dead.
- Q Was he a full blood Creek Indian? A Yes sir.
- Q What is the name of your next child? A Charlotte Thompson.
- Q How old is she? A Nine years.
- Q Who was her father? A Sam Davis.
- Q Then her right name is Charlotte Davis, is it not? A Yes sir.
- Q Is Sam Davis living? A Yes sir.
- Q Is he a full blood Creek Indian? A Yes sir.
- Q Where does he live at the present time? A In Texas.

385

3-Billy Thompson.

- Q What is the name of the next child? A Canda Thompson.
Q How old is she? A Six years.
Q Who is her father? A Billy Thompson.
Q What is the name of the next child? A Nellie Thompson.
Q How old is Nellie? A Four years.
Q Who is her father? A Billy Thompson.
Q Did you ever have a child named Willie? A No, I never had but the four and none by the name of Willie.
Q Then this Willie that is on the act of the council, is intended for Nellie, was it? A Yes, it is a mistake; it should have been Nellie.
Q Where are these four children living at the present time?
A Living with me.
Q In the Creek Nation? A Yes sir.
Q Where were they born? A All born in Texas
Q Did they come from Texas with you at the time you came here?
A Yes sir.

-----0-----

Mrs. Martha McIntosh being first duly sworn, testified as follows:

Examination by the Commission.

- Q What is your name? A Martha McIntosh.
Q How old are you? A I don't know; I call it thirty-seven.
Q What is your postoffice address? A Checotah.
Q Do you know Billy and Lettie Thompson? A Yes, I know them, the first time they brought them here when they come from Texas.
Q Do they live anywhere near you? A I live the other side of the river and he lives on this side.
Q Do you know how many children Lettie has? A She has four.
Q Did she have those four children when she came from Texas?
A Yes, she has no young children; they are older.
Q Do you know the names of these children? A I don't know them- just one, the oldest boy.
Q What is his name? A Phillip, I don't know Phillip what, though.
Q Has she any other boys besides Phillip? A No sir.
Q The other three children are girls, are they? A Yes sir.
Q Do you know the name of the youngest one? A No sir.
Q You never heard any one of the children called Willie, did you?
A No, that is Nellie, I think.
Q Have these folks lived near you ever since they came from Texas?
A Yes, four miles, I think.

-----0-----

Frances R. Brown having been first duly sworn upon oath states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all testimony and proceedings had in the above entitled cause, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Subscribed and sworn to before me this 17th day of June, 1901.


Acting Chairman.

385

CR Field 3855

CR - Field 3856

RESIDENCE: _____
 POST OFFICE: Sapulpa, Ind. Ter.

Nation. _____ Roll. _____

CARD No. _____
 FIELD No. 3856

Dawes' Roll No.	NAME	Relation-ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Hingot, Emma</u>		<u>31</u>	<u>F</u>	<u>1/2</u>	<u>1890</u>	<u>Cussetta</u>	<u>Page 84</u>	<u>Thomas McCann</u>	<u>1888</u>	<u>Cussetta</u>	<u>Mary E. Shuel</u>	<u>1</u>	<u>Non Citizen</u>
2	<u>William H.</u>	<u>son</u>	<u>8</u>	<u>M</u>	<u>1/8</u>	<u>Omitted 1895</u>		<u>18</u>	<u>W.C. Hingot</u>	<u>1</u>	<u>Non Citizen</u>	<u>No!</u>		
3	<u>Virginia P.</u>	<u>Daughter</u>	<u>6</u>	<u>F</u>	<u>1/8</u>							<u>No!</u>		
4	<u>Frankfort</u>	<u>son</u>	<u>3</u>	<u>M</u>	<u>1/8</u>							<u>No!</u>		
5	<u>Armed M.</u>	<u>Daughter</u>	<u>2</u>	<u>F</u>	<u>1/8</u>							<u>No!</u>		
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*No! on 1895 roll. No 374 as Emma McCann
 No! on 1890 roll as Emma McCann.
 All transferred to Creek Card #3902, O. W.*

See enrollment case No 239, and testimony hereto attached.

CITIZEN. CERT.
 ISSUED FOR NO. 1-2-3-4-5
 JUN 19 1901

June 19, 1901

CR Field 3857

CR Field 3857

RESIDENCE: _____

POST OFFICE: Ridge, Ind. Ter.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. 3857.

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Taylor, John W.		50	M	W	1890	Muyaka	Page 151	Pranderson Taylor	Dead	Non Citizen	Parthenia Brown	Dead	Muyaka.
2														
3														
4														
5														
6														
7						No. on 1890 roll as John Taylor.								
8						No. on 1895 " " " "								
9						All transferred to Blue Card # 3962. OKW								
10														
11														
12						See Enrollment Case # 49.								
13														
14														
15														
16														
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CITIZEN CERTIFICATE ISSUED FOR NO. 1 JUL 15 1901

June 24, 1901

OR Rvd 3858

OR Rvd 3858

RESIDENCE:

POST OFFICE:

Muskogee, Ind Ter

Nation.

Roll.

CARD No.

FIELD No.

3858

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>McIntosh, Wiley</i>		<i>40</i>	<i>F</i>		<i>1890</i>	<i>Cussetta</i>	<i>524</i>	<i>John Lott, Dead</i>		<i>Cussetta</i>	<i>Mary Ann, Dead</i>		<i>Cussetta</i>
2														
3														
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Not on 1890 roll as Cane Lott
Not on 1895 " " No 410 as Wiley Lott
Not wife of Simon McIntosh Freedman Card No 1542.
Not transferred to Creek's Card # 3953. OK W
See Enrollment Case No. 109.

CITIZENSHIP CERTIFICATE ISSUED FOR NO. 1.
 JUL - 1 1901

July 1, 1901.

CR Field 3861

CR Field 3861

23

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Okmulgee, Indian Territory, March 22, 1901.

In the Matter of the Identification of Jeff Davis as a Creek Indian from Texas.

Jeff Davis being first duly sworn by Acting Chairman Dixie, testified as follows:

Through Interpreter A. F. McKelley, Esq.

- Q. What is your name? A Jeff Davis.
- Q. How old are you? A About 26 I think.
- Q. Where do you live? A At Joe Tiger's place.
- Q. In Okmulgee? A No, the other side of Deep Fork.
- Q. In the Creek Nation? A Yes sir.
- Q. What is your postoffice address? A Burney, Indian Territory.
- Q. How long have you lived in the Creek nation? A Going on three years.
- Q. Upon what date did you first come to the Creek nation? What month and year was it? A April.
- Q. What year? A I think April, 1898.
- Q. Where did you live before coming to the Creek nation? A In Polk county, Texas.
- Q. How long had you lived in Texas? A Born and raised there.
- Q. What is your father's name? A Will.
- Q. Was he born in Texas? A I don't know.
- Q. Do you know whether he ever lived in Mississippi? A No.
- Q. Is he living or dead? A Dead.
- Q. What is your mother's name? A Amy.
- Q. Where was she born? Does she live in Texas? A She is living in the Creek nation.
- Q. Was she born and raised in Texas? A I don't know.
- Q. Do you know whether she ever lived in Mississippi? A No sir.
- Q. Are your father and mother both full blood Creek Indians? A Yes.
- Q. Do you know whether your name is on the list of Indians from Texas, approved by the last Creek council of the Creek nation? A Yes, it is on that list.
- Q. Are you married? A Yes, but my wife died.
- Q. Have you any children? A Yes, 5 children.
- Q. What are their names and ages? A Eli, 14 years, Emma 12 years, Moody 10 years, Bettie 8 years and Katherine 6 years.
- Q. Are the names of these children on the list of Texas Creeks adopted by the council? A I am not positive but I think they are on the list.
- Q. Was the mother of these children a Creek Indian? A Yes sir.
- Q. Were you married under the laws of Texas? A No.
- Q. Married under Indian customs? A Yes.
- Q. What is your wife's name? A Jennie.
- Q. Did you have more than one wife while you was living with this woman? A Just had the one wife.
- Q. Did you always tell everybody that Jennie was your wife? A Yes.
- Q. Was Jennie a full blood Creek? A Yes sir.
- Q. Where was Jennie born? A Polk county, Texas.
- Q. Did she ever live in the Indian Territory? A No sir.
- Q. Did she ever live anywhere but Texas? A Born, raised, lived and died in Texas.
- Q. You wish to have reserved, pending the ratification of the Creek treaty the SE/4 of Sec. 11, Tp. 11, N. R. 14 E., and also the SE/4 of the NE/4 of Section 12, Tp. 11 N. R. 14 E.; also the E/2 of SE/4 of Sec. 3, Tp. 11 N. R. 14, and NW/4 of SE/4, and SE/4 of NE/4 Sec. 3, Tp. 11, R. 14, and NE/4 of SW/4 and SE/4 of NW/4 of Sec. 4, Tp. 11, R. 14, and also the S/2 of the NE/4 and E/2 of the NW/4 and NW/4 of the NW/4 of Sec. 5, Tp. 11, R. 15?
- A Yes, for myself and four children?
-

2-Jeff Davis.

Frances R. Brown, being first duly sworn upon her oath states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full all proceedings had in the above entitled cause on the 22 day of March, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic note, of said proceedings on said date.

Frances R. Brown

Subscribed and sworn to before me this 22 d day of
March, 1901.



Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I. T., JULY 3, 1901.

IN THE MATTER OF THE APPLICATION OF Jeff Davis for the enrollment of his minor child, Bettie Davis, as a citizen of the Creek Nation.

Jeff Davis, being duly sworn by John S. Leiber, a notary public, testified as follows, through Geody Johnson, interpreter:

Examination by the Commission:

- Q What is your name? A Jeff Davis.
Q What is your age? A 29.
Q Are you a citizen of the Creek Nation? A Yes sir.
Q Have you a daughter named Bettie Davis? A Yes sir.
Q How old is she? A 7 years old.
Q Is she living? A Yes sir.
Q Does she live with you? A Yes sir.
Q Who is the father of Bettie Davis? A I am.
Q Who is the mother? A Jennie, was the name of the mother.
Q Is Jennie living? A Dead.
Q Was she a citizen of the Creek Nation? A Yes sir.

---oOo---

Joseph Will, being duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Joseph Will.
Q Are you acquainted with Bettie Davis? A Yes sir.
Q How old is she? A Not positive, but must be at least 8 years old.
Q What is her mother's name? A Jennie.
Q Jennie living? A She is dead.
Q What is the last of her name, Jennie's name? A Davis.
Q Who is the father of Bettie Davis? A Jeff Davis.
Q Is Jeff Davis living? A Yes sir.
Q Is Bettie Davis living now? A Yes sir.
Q Does she live with her father? A Yes sir.

-----oOo-----

Kate DeBord, being first duly affirmed states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full all proceedings had in the above entitled cause on the 3rd day of July, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes of said proceedings on said date.

Kate DeBord

Subscribed and affirmed to before me this

3rd day of July, 1901

C. R. Buckinridge

Commissioner .

CR Field 3865

CR Field 3865

RESIDENCE:

POST OFFICE: Wagoner, Ind. Ter.

CREEK Nation. CREEK Roll.

CARD No. _____

FIELD No. 3865

Dawes' Roll No.	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	Terr. District.	No.	Name of Father.	Year.	Terr. District.	Name of Mother.	Year.	Terr. District.
1	Posey, James A.		43	m	1/4	1890	Broken Arrow		J B Posey	1890	Broken Arrow	Kuldy Posey		non citizen
2	" Andy W.	Son	22	"	1/8	1890	"		No 1		"	Emily Posey		" "
3	" Thomas W.	"	18	"	1/8	1890	"		No 1		"	"		" "
4	" Lenal S.	Daughter	12	F	1/8		"		No 1		"	"		" "
5	" Moral S.	"	9	"	1/8		"		No 1		"	"		" "
6	" Kennie	"	6	"	1/8		"		No 1		"	"		" "
7	" Boyce W.	Son	3	m	1/8		"		No 1		"	"		" "
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*All except No 7.
Admitted by Dawes Commission Case No 166.
All transferred to Creek Band # 3962, OK
See Creek Enrollment Case No 37.*

CITIZEN CERT
ISSUED FOR No. 3
SEP 14 1901

SEP 18 1901

CITIZEN CERT
ISSUED FOR No. 2
OCT 19 1901

CITIZEN CERT
ISSUED FOR No. 476,
JUL 30. 1901

AUG 14 1901

July 30, 1901

CR Field 3866

CR Field 3866

RESIDENCE:

POST OFFICE:

Chicotah, Ind. In

Nation.

Roll

CARD NO.

FIELD NO. 3866

Dawes' Roll No.	NAME	Relation to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Freeman, Joseph		47	F	1/16	1890	Quakegee	Page 214	Dr. Howell		Non Citizen	Mrs. Martha Marshall		Quakegee
2	Freeman, O. A.		17	M	3/32	1890	"	214	L. C. Freeman		"	No 1		
3	Freeman, J. A.		14	"	3/32	1890	"	214	"		"	No 1		
4	Freeman, A.		12	"	3/32	1890	"	214	"		"	No 1		
5	Freeman, E.		12	F	3/32	1890	"	214	"		"	No 1		
6														
7						All transferred to Creek Card # 3964								
8						No 1	on 1895 Roll	No 1						
9						No 2	"	409						
10						No 3	"	410						
11						No 4	"	411						
12						No 5	"	412						
13														
14						See Creek Enrollment Case No. 27.								
15														
16														
17														
18														

CITIZENSHIP ISSUED FOR No. All. Aug. 14th 1901.

Aug 14, 1901

CR Field 3867

CR Field 3867

RESIDENCE:

POST OFFICE:

Eufaula, Ind Ter.

Nation.

Roll

CARD No.

FILE No.

3867

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Baker, Ella D</i>		<i>21</i>	<i>F</i>	<i>1/2</i>	<i>1890</i>	<i>Ind Kegee</i>	<i>Page 214</i>	<i>L. C. Freeman</i>		<i>Waltzger</i>	<i>Josephine Hummel</i>	<i>1890</i>	<i>Ind Kegee</i>
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*Not on 1895 Roll No. 407
 1 duplicated on card No. 3899
 " " " " 1969*

*See Creek Card #3899
 No. 1 transferred to Card #3948*

3948 OKW

CITIZENSHIP
 ISSUED FOR No. 1
 AUG 15 1901

Aug 15, 1901

CR Field 3868

CR Field 3868

RESIDENCE:

POST OFFICE:

Muskogee, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3868

Dewas' Roll No.	NAME.	Relation-ship to Person first named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Jarvin, Pleasant G.</i>		<i>47</i>	<i>m</i>	<i>1/8</i>	<i>1890</i>	<i>Hickory Ground</i>	<i>Page</i>	<i>Marion E. Jarvin</i>	<i>1</i>	<i>Hickory Ground</i>	<i>Leah F. Jarvin</i>	<i>Non Citizen</i>
2	<i>" Maniara</i>	<i>son</i>	<i>9</i>		<i>1/16</i>				<i>No!</i>			<i>Patent Jarvin</i>	<i>" "</i>
3	<i>" Randon</i>		<i>7</i>		<i>1/16</i>				<i>No!</i>				<i>" "</i>
4	<i>" Fannie</i>	<i>Daughter</i>	<i>4</i>	<i>f</i>	<i>1/16</i>				<i>No!</i>				<i>" "</i>
5	<i>" Selby M.</i>	<i>son</i>	<i>2</i>		<i>1/16</i>				<i>No!</i>				<i>" "</i>
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*Nos. 1, 2 and 5 admitted by Colbert Citizenship Commission
 All transferred to Creek Card #3958, O.H.
 See Creek Enrollment Case, No. 15.*

**CITIZENSHIP
 ISSUED FOR No. 1-2-3-4-5.
 AUG 15 1901**

Aug 16, 1901

CR Field 3869

CR
Field
3869

RESIDENCE:

Charleston, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3869

Dawes' Roll No.	NAME.	Relation-ship to Person first listed	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
<i>1</i>	<i>Stewart, Mamie</i>		<i>25</i>	<i>F</i>	<i>1/2</i>	<i>1890</i>	<i>Indegee</i>	<i>Page 214</i>	<i>L. C. Freeman</i>		<i>Non Citizen</i>	<i>Joseph Freeman</i>	<i>1890</i>	<i>Indegee</i>
2														
3														
4														
5														
6														
7						<i>Not on 1890 roll as Sertia Mamie Freeman</i>								
8						<i>Not on 1895 roll No. 40600 L. M. Freeman</i>								
9														
10														
11						<i>See Creek Enrollment Case No. 181</i>								
12						<i>Not transferred to Creek Card #4054 of N</i>								
13														
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CITIZEN CERT' ISSUED FOR No. /
AUG 20 1891

CR Field 3871

CR Field 3871

RESIDENCE:

POST OFFICE:

Chicotah, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO. *3871*

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Gruman, Emma J.</i>		<i>25</i>	<i>F</i>	<i>1/32</i>	<i>1890</i>	<i>Tuskegee</i>	<i>Page 214</i>	<i>Lloyd Gruman</i>		<i>Non-Citizen</i>	<i>Josephine Gruman</i>	<i>1890</i>	<i>Tuskegee</i>
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*Not on 1895 roll No 405.
Not transferred to Creek Card #3955, of W*

See Creek Enrollment Case No. 119.

CITIZENSHIP CERT. ISSUED FOR No. /
SEP 10 1901

Aug. 20, 1901

OR Field 3872

OR Field 3872

RESIDENCE:

POST OFFICE: Checotah, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. 3872

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Frooman, Lloyd C.</i>		<i>25</i>	<i>M</i>	<i>1/32</i>	<i>1890</i>	<i>Tuskegee</i>	<i>Page 214</i>	<i>Lloyd C. Frooman</i>		<i>Now Citizen</i>	<i>Stephen Frooman</i>	<i>1870</i>	<i>Tuskegee</i>
2														
3														
4														
5														
6														
7														
8						<i>Nat. on 1895 roll No. 411 as L.S. Frooman</i>								
9						<i>As transferred to Civil Service 1894. OKW</i>								
10														
11														
12						<i>See Civil Enrollment Case No. 180.</i>								
13														
14														
15														
16														
17														
18														

CITIZENSHIP ISSUED FOR No. 1
AUG 28 1891

Aug 29 1891

RESIDENCE: _____

POST OFFICE: Checotah, Ind. Ter

Nation. _____

Roll. _____

CARD No. _____

FIELD No. 3872

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Freeman, L. S.</i>		<i>25</i>	<i>M</i>	<i>1/2</i>	<i>1890</i>	<i>Tuskegee</i>	<i>Page 2514</i>	<i>Lloyd C. Freeman</i>		<i>New City</i>	<i>Joseph Freeman</i>	<i>1870</i>	<i>Tuskegee</i>
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*Nat. on 1895 roll No. 411 as L. S. Freeman
No transferred to Creek's cards 1894. O.K.W*

See Creek's Enrollment Case No. 180.

CITIZENSHIP
ISSUED FOR NO. 1
AUG 28 1901

Aug 29 1901

CR Field 3873

CR Field 3873

RESIDENCE:

POST OFFICE:

Okmardgo, Ind.

Nation.

Roll.

Date No.

Field No. *3873*

Dawes' Roll No.	NAME.	Relationship to Person First Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>L. J. Lannon</i>		<i>35</i>	<i>F</i>	<i>1/8</i>		<i>Broken Arrow</i>		<i>H. P. Lott</i>		<i>U. S. Citizen</i>	<i>Mary E. Jurell</i>		
2	<i>Will Lannon</i>		<i>11</i>	<i>F</i>	<i>7/16</i>				<i>Will Lannon</i>			<i>No. 1</i>		
3	<i>Mary Lannon</i>		<i>14</i>	<i>F</i>	<i>1/16</i>							<i>No. 1</i>		
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All transferred to Creek Card No. 3996. OK n

Nos. 1 & 2 Admitted by Dawes Commission in 1896, Creek Card No. 144.

See Creek Enrollment Case No. 8.

CITIZENSHIP
FILED FOR NO. 1-2-3

AUG 23 1901

Aug 23, 1901.

9683 PMS W

ca Fall 3876

Charter, 1872

Nation

Roll

Card No. _____

Field No. 3576

No.	NAME	SEX	AGE	DATE	SCHOOL ENROLLMENT		SCHOOL ENROLLMENT OF PARENTS					
					DATE	NAME	NAME	DATE	NAME	DATE		
1	James J. Smith		27	1872	1872	Judge	1872	1872	1872	1872	1872	1872
2												
3												
4												
5												
6												
7												
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*See on page 101 of the
the transfer of the bank to the bank of the
the bank enrollment from the 1872*

1872
1872
1872

1872

CR Field 3880

CR Field 3880

CR Field 3887

CR Field 3887

6000000007

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Muskogee, Indian Territory, October 19, 1901.**

In the matter of the application of Richard T. Posey for the enrollment of himself and minor children, Dennis, Jonathan R. and Beatrice Posey, as citizens of the Creek Nation.

Richard T. Posey being duly sworn testified as follows:

Appearances: A. P. McKelley, Attorney for the Nation.
DeGraffenreid & Scruggs and Jess Hill, for Applicant
By the Commission

- Q As citizens of what nation are you now making application for the enrollment of yourself and minor children? A Creek Nation.
- Q What is your name? A Richard T. Posey.
- Q What is your age? A Fifty the 10th of September.
- Q What is your post office address? A Wagoner.
- Q What are the names and ages of your minor children for whom you now make application? A Dennis, 19 last June, Jonathan R. 13, and Beatrice 9.
- Q Have you and your minor children ever been recognized by the tribal authorities of the Creek Nation as citizens of the Creek Nation? A They were enrolled.
- Q Have you ever been enrolled by the Creek tribal authorities as a citizen of the Creek Nation? A In 1885, yes.
- Q Do your names appear upon the tribal rolls of the Creek Nation? A They have the names. Mine is not right, or something.
- Q Where do you live? A Close to Wagoner.
- Q Do you make your residence there? A Yes, sir.
- Q How long have you lived there? A I came there the 10th of this month.
- Q Where did you live prior to that? A I lived in Texas.
- Q How long did you live there? A I lived there always.
- Q Were you born there? A Yes, sir, I was born in Macadoches town.
- Q How much Creek blood do you claim? A One-quarter.
- Q Did you ever live in the Creek Nation or the Indian Territory prior to the 10th of this month? A No, sir.
- Q What is the name of your father? A Thomas B. Posey.
- Q Is he living? A No, sir.
- Q Was he a citizen? A I guess he was. He died here and was buried at Wagoner, and my mother too.
- Q To what town did he belong? A Broken Arrow.
- Q When did he die? A I could not tell you now, it must have been three or four years ago. I could not say what time. I got a telegram the time of his death, but can't say just when it was.
- Q What was the name of your mother? A Elizabeth Posey.
- Q Was she a citizen of the Creek Nation? A I could not say whether she was or not?
- Q Are your minor children for whom you are now making application now living? A Yes, sir.
- Q How long have they lived in the Creek Nation? A Since the 10th of this month.
- Q Did they ever live here prior to the 10th of this month? A No, sir, not the minor children.
- Q Where were they born? A In Limestone County, Texas.
- Q Who is the mother? A Beatrice Eugene Waller before she was married.
- Q Have you your marriage license and certificate with you? A No, sir.

- Q Is your wife a citizen of the Creek Nation? A No, sir.
- Q What is her citizenship? A She is a citizen of the United States.
- Q Is she living? A Yes, sir.
- Q How long has she lived in the Creek Nation? A She came here on the 10th of this month.
- Q Does your name and the names of your minor children, or any other, appear on the 1890 authenticated roll of the Creek Nation? A Yes, sir.
- Q Did you draw the \$29.00? A I never got it but I drew it. I gave my aunt Lina Allen power of Attorney to draw it but I never got it.
- Q Did the children draw any money on that payment? A The oldest minor child, Dennis, drew it.
- Q Have you any brothers or sisters? A Yes, sir. I have three brothers living, and got no sisters.
- Q What are the names of your brothers that drew the \$29.00? A J.N., J.S., and Walter.
- Q Who is T. B. Posey? A My father.
- Q Who is Robert Posey? A I do not know. There is one Robert, a cousin of mine, but he is dead.
- Q When did he die? A I do not know, sir.
- Q Who is A. W. Posey? A I do not know? I have a son W. H. Posey.
- Q Did you draw the \$14.40? A No, sir.
- Q Did any of the children draw it? A No, sir.

"The 1890 and 1896 authenticated rolls of the Creek Nation, Broken Arrow town, examined, and the names of applicants not found thereon."

- Q Do you know under what name you drew the \$29.00? A No, sir, I do not. It might have been under Robert Posey.

"The authenticated roll of the Creek Nation, 1890, examined and the names of T. B. Posey, Robert Posey, Joseph Posey, Walter Posey, J. H. Posey, and A. W. Posey appear thereon at page 224."

- Q Who is T. W. Posey? A I do not know.
- Q How did you become a citizen of the Creek Nation? A In 1885, and by Judge Reed, who put it on the roll.
- Q Were you admitted in 1896? A Yes, sir.

"The record of citizens admitted by the Dawes Commission in 1896, examined, and the name of Richard P. Posey, D. D. Posey, J. R. Posey, and Beatrice Posey found to have been admitted by the Dawes Commission in case No. 166, and no appeal taken."

By A. P. McKellop, Attorney for the Nation:

- Q Did you appear before Judge Reed in person and ask to be admitted as a citizen? A No, sir.
- Q Did you appear, in person, before the Commission in 1896 and make application for citizenship? A No, sir.
- Q Were you acquainted with Robert Posey who died in the Creek Nation two years ago? A Yes, sir.
- Q What relation was he to you? A He was the son of my Uncle Bill Posey.
- Q And you have never been in the Creek Nation until the 10th of this month. A Yes, sir, I was here three years ago. I was here four times in 1899.

- Q Robert Tracy, who died in the Creek Nation, was a first cousin of yours? A Yes, sir.
- Q Have you any record to show that you were admitted to citizenship by Judge Reed? A No, sir, I have no record.
- Q What year do you claim to have been admitted by Judge Reed? A In 1888.
- Q You were not here at that time yourself? A No, sir, I just gave a power of attorney.
- Q You were not here in 1888 either, were you? A No, sir.
- Q You have never drew any money in the Creek Nation yourself? A Only the \$50.00 I drew, but I did not get it. My aunt had the power of attorney to draw this money.

By the Commission:

- Q Is your aunt living? A Yes, sir.
- Q Is there any other statement that you desire to make at this time in regard to your application for enrollment? A No, sir.

I, R. B. Eisenberg, being duly sworn, state, as stenographer to the Commission to the Five Civilized Tribes, that the foregoing is a full, true and correct copy of my stenographic notes of the testimony taken in the above named cause.

R. B. Eisenberg

Subscribed and sworn to before me at Muskogee, Indian Territory, this 24th day of October, 1901.


Acting Chairman.

CR Field 3893

CR Field 3893

RESERVATION

POST OFFICE

Pentuss Ind Ter

Nation

Roll

CARD No.

FIELD No.

3893

C. P. No.	NAME	Residence to District	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
<i>1</i>	<i>Richardson Lina</i>		<i>18</i>	<i>F</i>	<i>W</i>	<i>1895</i>	<i>Oxchipe</i>	<i>137</i>	<i>Tom Anderson</i>	<i>1895</i>	<i>Oxchipe</i>	<i>Journal Chief</i>		<i>Chickasaw</i>
<i>2</i>	<i>Anderson Lattie</i>		<i>10</i>	<i>F</i>	<i>W</i>	<i>1895</i>		<i>138</i>						
<i>3</i>														
<i>4</i>														
<i>5</i>														
<i>6</i>														
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<i>17</i>														
<i>18</i>														

*No 1 on 1895 roll as "Lina Anderson"
 - 2 - - - - "Dooty Anderson"*

Nos 1 and 2 enrolled Sept 6th 1900 on Chickasaw Card #1576, and are transferred to this Card, they having elected to take their allotment in the Creek Nation

See testimony hereto attached

No 2. died July 6th 1901 Proof of death attached

*Nos 1 & 2 transferred to Creek Card #3944. *Wm**

*COPY SENT
 RECORDED FOR US 112
 Dec. 12 1901*

CR Field 3895

Trans TO Enrollment case
JACKET 4034

CR Field 3895

CR Field 3896

CR Field 3896

Cr. I. 3896.

STW.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Hoktoche Tiger as a citizen by blood of the Creek Nation.

STATEMENT AND ORDER.

It appears from the records in the possession of this office that on May 22, 1901, the name of Hoktoche Tiger was listed for enrollment by the Commission to the Five Civilized Tribes on Creek Indian card, field No. 3896, the name of the mother of said person appearing upon the 1890 authenticated tribal roll of Thlepthlocco town, Creek Nation; which listing was done in order to preserve whatever rights said person might have as a citizen of the Creek Nation. The listing of the name of said person is considered in the nature of an original application for the enrollment of Hoktoche Tiger as a citizen by blood of the Creek Nation.

Testimony was taken in this case on October 18, 1904 and January 28, 1905.

It is considered that Hoktoche Tiger is not entitled to enrollment, either because no such person ever existed, or because if she did exist she has been enrolled under some other name, or because of non-residence, or because she died prior to April 1, 1899.

I am, therefore, of the opinion that the application for the enrollment of Hoktoche Tiger as a citizen of the Creek Nation should be dismissed, and it is so ordered.



COMMISSIONER.

Muskogee, Indian Territory,
FEB 23 1907

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Helena, I. T., January 28, 1908.

C. 1898.

In the matter of the application for the enrollment of Hektoche Tiger as a citizen by blood of the Creek Nation.

TOM BONEY, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

BY COMMISSION:

- Q What is your name? A Tom Boney.
Q How old are you? A I think I am over fifty-five.
Q What is your post office address? A Carson.
Q Are you a citizen of the Creek nation? A Yes, sir.
Q To what town do you belong? A Quasarte No. 2.
Q Do you know Mickey Tiger? A Yes, sir. She is sometimes known as Kickey Brum r.
Q Do you know a child of hers named Hektoche Tiger? A No, sir, I know a child of hers named Rosanna.
Q Is she living? A She is dead. Her mother is also dead.
Q Was Rosanna ever known as Hektoche? A I am not sure but I think she was called Hektoche when she was a child but her proper name is Rosanna.
Q Did Mickey Tiger have any other children? A She had several children but I only know Rosanna. Her other children died long ago.
Q When did Rosanna die? A She died March 3, 1902, and her mother died March 7, 1902. They both had received their allotments when they died.
Q Did you make a record of their deaths? A Yes, sir.

Witness presents a small pocket memorandum-book containing various records and accounts, among others is found an entry, written in the Creek Language, which is translated by the official interpreter as follows:

"Mekee died March 7, 1902."
"Rosana died March 3, 1902."

- Q Does 'Mekee' mean Mickey Tiger? A Yes, sir.
Q Does 'Rosana' mean Rosanna Tiger? A Yes, sir.
Q When did you make this record? A I transcribed these records on the head-boards of their graves shortly after they were buried.
Q You think that Hektoche Tiger is meant for Rosanna Tiger do you?
A Yes, sir.
Q What relation is Rosanna to you? A None.
Q What town did she and her mother belong to? A Artussee.

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I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 7 day of February, 1908.

D. C. Skaggs
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Okmulgee, I. T., October 18, 1904.

C. 3896

In the matter of the application for the enrollment of Hoktoche Tiger as a citizen by blood of the Creek Nation.

JEFF T. CANARD, being duly sworn, testified as follows:

By Commission:

- Q What is your name? A Jeff T. Canard.
Q What is your post office? A Wetumka.
Q What is your age? A Thirty-one.
Q Are you a member of the house of Warriors for Thlopthlocco Town?
A Yes, sir.
Q Do you know Mickey Tiger? A Yes, sir.
Q You were in here the other day making inquiry about a child of her named Hoktoche? A Yes, sir.
Q What have you ascertained about that child? A I know Mickey and Rosana. That Hoktoche was a little girl--was a grandchild of Mickey Has been dead a long while. Was just a little girl.
Q We have a notation on this card that Mickey is enrolled as a ward of Sulka Harjo. According to the card she would be about nineteen years old? A That is not Mickey then.
Q This Hoktoche was about one year old in 1901? A That Mickey never had but one child, Rosana.
Q Did Rosana have any children? A No, sir.
Q Do you know Sulka Harjo? A No, sir.
Q Has Mickey Tiger any daughters that have any children? A No, sir, I don't think as she has. I know Mickey has but one daughter and she has no children.
Q Do you know whether she has had any children? A She was not old enough.

-----0:-----

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. C. Skaggs

Subscribed and sworn to before me this 4 day of Nov. 1904.

Charles D. Sawyer
Notary Public.

CR Field 3898

CR Field 3898

RESIDENCE:

Wagoner, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO. 3898.

POST OFFICE:

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year	District
	Grady, Matt No.		11	M.	1/2	1890	Quasarte #1	183	Sam R. Grady	1890	Okrokee	Olyza Grady	1890	Quasarte #1
2	Charley	Son	11	M.	1/4	1890	"	183	No.			Martha Grady		Okrokee
3	Samuel	"	19	M.	1/4	1890	"	183	No.					
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All transferred to Creek Card #3994, Pt. 1
No. 1 on 1890 Roll as William Grady.

" 1 " 1895 " 70
" 2 " 1895 " 73
" 3 " 1895 " 71

All transferred from Creek Card #1860
See Creek Enrollment Case No. 111.

RECORDED FOR NO. 1
Apr. 27 1900

RECORDED FOR NO. 2
JUNE 24 1901

RECORDED FOR NO. 3
JUNE 25 1901

Re-enrolled Apr. 27 1900
" " " " 1901

CR Field 3899

CR Field 3899

RESIDENCE:

Chicotah, Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. *3899*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS				
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.
1	<i>Pakar, Ellen S.</i>		<i>20</i>	<i>F.</i>	<i>1/32</i>	<i>1890</i>	<i>Tuskegee</i>	<i>Card 214</i>	<i>Lloyd C. Freeman</i>	<i>Non Citizen</i>	<i>Josie Freeman</i>	<i>1890</i>	<i>Tuskegee</i>
2													
3													
4													
5													
6						<i>No. on 1890 roll as "Ellen Blanch Freeman"</i>							
7						<i>" " 1895 " " E. B. Freeman"</i>							
8						<i>" " admitted by Creek Council 1890 Creek '93 Laws, page 104</i>							
9						<i>See Enrollment Case #61.</i>							
10						<i>Transferred from Creek Card #1969.</i>							
11						<i>No. duplicated on Card No. 3867</i>							
12						<i>Transferred to Creek Card #3948. EBN</i>							
13													
14													
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18													

CITIZEN CERT'F
ISSUED FOR No. 1
Aug. 15th 1901.

June 27, 1900

CR Field 3900

also see field road 2015

CR Field 3900

RESIDENCE,

POST OFFICE,

Muskogee, Ind. Ter

Nation.

Roll.

CARD No.

FIELD No.

3900

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Stidham, Nellie		23	F.	Full	1890	Bushita	23	Johnson Stidham	1890	Nitchito	Austunche	1890	Brad Nitchito
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THIS CERTIFICATE ISSUED FOR NO. 1 NOV. 2nd 1900.

No. 1 on 1890 Roll of "Nellie Stidham"
" " " 1895
See Enrollment Card #46
No. 1 transferred from Card 2015
" " " to " " 3900 KN

Nov. 2nd 1900.

CR Field 3101

CR Field 3901

CR Field 3902

CR Field 3902

RESIDENCE: _____

POST-OFFICE: Gibson Station, Ind. Terr.

Nation. _____

Roll. _____

CARD NO. _____

FIELD NO. case 3902

DAWES' ROLL No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.				
						Year.		No.	Name of Father.	Year.	Name of Mother.	Year.	
1	<u>Millison, Irene</u>		<u>19</u>	<u>F</u>	<u>1/16</u>	<u>1890</u>	<u>Coweta</u>	<u>50</u>	<u>James D. Millison</u>	<u>Dead</u>	<u>Coweta</u>	<u>Mary J. Millison</u>	<u>Cherokee</u>
2													
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*No. 1 on 1890 Coweta Census
 No. 1 also on Coweta Census Roll of 1895
 For testimony and judgment see Enrollment Case No. 10260
 No. 1 transferred to Creek Card #349
 " " " " from " " 2015*

Nov. 12, 1900

CR Field 3903

CR Field 3903

RESIDENCE: _____
 POST-OFFICE: Gibson Station, Ind. Ter.

Nation. _____

Roll. _____

CARD NO. _____
 FIELD NO. 3903

DAWES' ROLL No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year.	Roll No.	Name of Father.	Year.	Name of Mother.	Year.		
1	William, James etc.		17	M	1/16	1890	Conata	50	James D. William	Dead	Conata	Mary J. William	Cherokee
2	Helen	Sister	9	F	1/16	1895	"	218	"	"	"	"	"
3													
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17													
18													

*No. 1 on 1890 Roll as James William
 No. 2 also on Conata Census Roll of 1895
 For testimony and judgment see Enrollment Case No. 161 & 7
 Mary J. William appointed guardian of above children Nov. 13th, 1900
 No. 1 and 2 transferred to Creek Card #3900, A. W.
 " " " " " " from " " 2019*

Nov. 13th, 1900

OR Field 3904

OR Field 3904

RESIDENCE:

POST OFFICE:

Netumka, Ind. Ter.

Nation.

Roll.

CARD NO.

FIELD NO.

3904

Dawes' Roll No.	NAME	Relation-ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Little, John</i>		<i>6mo</i>	<i>M</i>	<i>Full</i>		<i>Newoka</i>		<i>Thomas Little</i>	<i>1890</i>	<i>Newoka</i>	<i>Salina Little</i>	<i>1890</i>	<i>Newoka</i>
2														
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CITIZENSHIP CERT'F
ISSUED FOR NO. 1

May 23, 1901.

No. 1 transferred from New Creek Card #2292

" 1 Letters of Administration were issued to A. B. Davis May 16, 1901

" 1 died Oct 16, 1900. See Letters of Administration on file & testimony re allotment

" 1 " after Apr. 1, 1899. See affidavit of A. B. Davis hereto attached

" 1 was living Apr. 1, 1899. See testimony of A. B. Davis re selection of allotment

" 1 transferred to Creek Card No. 4416

Enrolled on Creek Card 4416, Roll No. 9728

9728

May 7, 1901.

CR Field 305

CR Field 305

Hutumka, Ind. Ind.

Nest

1901

1901

Date	Time	Place	TOTAL ENROLLMENT			TOTAL ENROLLMENT OF NESTS								
			No.	Sex	Age	No.	Sex	Age						
		<i>Hoffitt, Kansas</i>	<i>4</i>	<i>F</i>	<i>Full</i>	<i>1020</i>	<i>Chlorophanes</i>	<i>75</i>	<i>Joseph Hoffitt</i>	<i>1020</i>	<i>Chlorophanes</i>	<i>Mary Hoffitt</i>	<i>1020</i>	<i>Chlorophanes</i>
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*No. 1 transferred from Bird Band 2399.
 Mother of No. 1 on Bird Band 2399.
 Nest on 1000 ft. in same place.
 No. 1 died Oct. 12, 1901. Program file
 on Old Bird Band 2399.
 No. 1 died later, on 1000 ft. in same place.
 No. 1 transferred to Bird Band 2399.*

APR 30 1902

May 1901

CR Field 3906

CR Field 3906

7

REGISTRATION

POST OFFICE

Hatsouville Ind. Ind.

Nation.

Roll.

CARD NO. :

FIELD NO. *3906*

AGE	NAME	Date of Birth	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Field, Robbie</i>		<i>5</i>	<i>F</i>	<i>Full</i>		<i>Quasarta</i>		<i>Alton Field</i>	<i>1890</i>	<i>Fish Pond</i>	<i>At-sium-ker</i>	<i>Head Quasarta</i>	
1														
2														
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*Transferred from Census Card #2615
 Alton Field on Census Card #2615
 Transferred to Census Card #4076*

"E"

May 21 1901.

CR Field 3908

CR Field 3908

A. R. QUERRY,
ATTORNEY AND COUNSELOR AT LAW
TULSA, IND. TER.

United States of America,
Indian Territory,
Western District.

vs:

P. Porter, Principal Chief,
Muskogee, Ind. Ter.

I, Clarissie Bell, being sworn on oath states: That Lewis Perryman, Deceased, was my husband; that his minor children, Nathan Perryman, Addie Perryman, Mary Perryman, Flossie Perryman and John W. Perryman, are now living with me and are all minors.

I desire to have the deed to his land—or rather the land allotted to his heirs forwarded to me at once. I am now the wife of Jack Bell, who is my second husband.

Clarissie Bell

Subscribed and sworn to before me this 5th day of November 1904.

A. R. Querry
Notary Public.

My commission expires 10--20--06.

1003-2-17
Louis Perryman

J
Clarissa Bell

Tulsa, I.T.

CR Field 3907

CR Field 3907



RESIDENCE

POST OFFICE

Shurman, Ind. Ter.

Nation

Roll

CASE No.

FIELD No.

3907

Dawes' Roll No.	NAME	Relation to First Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
<i>10</i>	<i>Harjo, Kunchaya</i>		<i>52</i>	<i>M</i>	<i>Full</i>	<i>1895</i>	<i>Wroqufku</i>	<i>167</i>	<i>Kapetcha</i>	<i>1890</i>	<i>Wroqufku</i>	<i>Missie Hutky</i>	<i>1890</i>	<i>Wroqufku</i>
<i>2</i>	<i>Murphy</i>		<i>45</i>	<i>M</i>		<i>1895</i>	"	<i>168</i>	"	"	"	"	<i>1890</i>	"
<i>3</i>														
<i>4</i>														
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<i>18</i>														

CITIZEN CERT
ISSUED FOR No. 1
APR 24 1902

No. 1 on 1890 roll, No. 169 in "Kunchie Harjo"
" 2 " 1890 " " 169 " "Harjo"
died in Spring of 1901; So is in Joe Smith's. Died Apr. 10 1901; Prof attached
" 1 and 2 transferred from Creek Card # 2981
Mother of No. 1 and 2 on New Creek Card # 2981
No. 1 and 2 transferred to Creek Card # 4063, JKW

May 20 1901

CR Field 3909

CR Field 3909

Refer in reply to
the following:
1904.
19,000-1908.

U. S. P. Y.

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs,

Washington, August 27, 1908.

The Commissioner

to the Five Civilized Tribes,

Wagon, I. T.

Respectfully:

There is on file in this office an affidavit submitted by
Elmer Hunt, December 27, 1904, in which he swears that he has
been informed and thoroughly believes that Indian allotment No.
504, of the Cherokee Nation allotments, made to Hester Hunt, is
a fraudulent allotment; that said Hester Hunt is a citizen of the
Great Nation where he has a right to allotment; that he did on the
20th day of December, 1901, appear before the Commission to the
Five Civilized Tribes in person and there and there renounced his
right to allotment with the Cherokee Nation Indians and elected
to retain his rights of citizenship with the Great Nation;
that said Hester Hunt is listed in the census language as Hester
Hunt; that said Hester Hunt and he are the same person,
and that said Indian is holding and enjoying the benefits of said
allotment and also the benefits that accrue from his citizen-

ship in the Creek Nation.

You will please advise this office whether your records show that Rufus Coons or ~~En-let-tee-tee~~, is a citizen of the Creek Nation and give any other information in your possession in regard to his identity with the Shawnee allottee referred to.

Very respectfully,

A. S. Tenner

Acting Commissioner.

(J.F.A.)

P.

Washago, Indian Territory, March 14, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

You are hereby advised that the enrollment of the persons hereinafter named, as citizens of the Creek Nation, and whose names appear on the authenticated tribal rolls of said nation, has not been determined by the Commission for various reasons, among which is that the Commission is advised that they have taken oaths as Absentee Shawnees:

Tom-kee-tee-tee, also known as Jimmy John and Rufus Coon, aged 20; a son of Sam John, a Shawnee Indian, and Oke-gan-uh, a full blood Creek Indian.

James Deer, aged 20; a son of Oke Harjo, a full blood Creek Indian, and a Shawnee woman whose name is unknown; and his four daughters: Mary, aged 20; Margaret, aged 23; Martha, aged 18, and Henry Deer, aged 15. The name of the mother of these children is unknown; she is deceased, and was a Shawnee Indian.

Henry, also known as Sam Warrior, aged 30. His father is deceased and unknown, and was a full blood Mischee Indian, and his mother is deceased and unknown, and was part Shawnee and part Mischee.

Corb Starr, nee Kilis, aged 30; a daughter of Cohlar, deceased, a Shawnee Indian, and Jennie Kilis, deceased, a Creek Indian; and her three children: Clara Starr, aged 15, Henry Starr, aged 12, and Annie Starr, aged 7. The father of these children, Charley Starr, is a Shawnee Indian, and all the members of his family are reported to be residing near Shawnee, Oklahoma Territory.

2 Secretary of the Interior.

Natie Ellis, aged 48; a daughter of Jack Ellis, deceased, a Shawnee Indian, and Mamie Ellis, deceased, a Creek Indian; and her three children: Henry Ellis, aged 20, whose father is a Shawnee Indian by the name of Elephant; How Ellis, or Hero Jones, aged 17, whose father is deceased, was a Shawnee Indian and known as Sam Jones and Sam Dead; and Willie Ellis, aged 10, whose father is unknown.

Dick Ellis, aged 30; a son of Jack Ellis, deceased, a Shawnee Indian, and Mamie Ellis, deceased, a Creek Indian; and his wife, Gollie Ellis, aged 38, a daughter of Sagonda and Ponogee, both Shawnee Indians; and his two sons, Frank Ellis, aged 28, a son of Annie, a Shawnee Indian; and Sargent Ellis, aged 28, a son of Mehode, a Cherokee Indian.

In order that the enrollment of the aforesaid mentioned persons as Creek citizens may be disposed of as speedily as possible, you are respectfully requested to advise the Commission whether the records of the Indian Office disclose that all, or any, of the aforesaid named persons have taken allotments of lands among the Shawnees in Oklahoma, and if so, whether their allotments have been relinquished and cancelled.

Respectfully,

Chairman.

Through the Commission
of Indian Affairs.

Washington, D. C., September 2, 1902.

The Commissioner of Indian Affairs,
Washington, D. C.

Sir:

The Commission is in receipt of your letter of the 27th ultimo (Land 12,050-1902), in which you state that "There is on file in this office an affidavit submitted by Albert Root, December 27, 1901, in which he swears that he has been informed and thoroughly believes that Indian allotment No. 482, of the Absentee Shosone allotments, made to Rufus Owsen, is a fraudulent allotment; that said Rufus Owsen is a citizen of the Creek Nation where he has a right of allotment; that he did on the 25th day of November, 1901, appear before the Commission to the Five Civilized Tribes in person and there renounced his right of allotment with the Absentee Shosone Indians and elected to retain his rights of citizenship with the Creek Nation; that said Rufus Owsen is known in the Creek language as Zou-ko-tee-ty; that said Rufus Owsen and he are one and the same person, and that said Indian is holding and enjoying the benefits of said allotment 482 and also the benefits that accrue from his citizenship in the Creek Nation." You ask to be advised whether the records of the Commission show that Rufus Owsen or "Zou-ko-tee-ty" is a citizen of the Creek Nation, and to be

COPY

-3-

furnished with any other information in the possession of the Commission in regard to his identity with the Shawnee allotment referred to.

In reply you are advised that the name "Non-keo-tee-tay" appears on the 1890 and 1895 authenticated Creek rolls, Muckee town; that said Non-keo-tee-tay, and his mother, Che-quah, were listed for enrollment by the Commission May 23, 1901; that on November 26, 1901, the Commission heard testimony relative to said Non-keo-tee-tay's election to be enrolled and receive an allotment of land as a citizen of the Creek Nation, a copy of which testimony is herewith enclosed; that the Commission has reserved for him 260 acres of land, pending the determination of his application for election, and that he has not been regularly enrolled by the Commission as a citizen of the Creek Nation.

You are also advised that the Commission is informed that said Non-keo-tee-tay disclaimed any ownership of lands in Shawnee country; that the reservation made to him in said Shawnee country was made when he was a little boy and against the wishes of his mother, Che-quah, who is a citizen of the Creek Nation and has taken her allotment therein, and that neither he nor his parents are enjoying the benefits of said allotment in said Shawnee country.

You are further advised that the Commission sees no objection to the enrollment of said Non-keo-tee-tay or Rufus Coons, as a citizen of the Creek Nation, when it is determined that the

2075

10

Information made by this in the Bureau Agency has been furnished.

Information

During October.

October 1951.

CCM.

RESIDENCE:

Cristow Ind. Ter.

Nation.

Roll.

CARD No.

FIELD No. 3809

Dawes Roll No.	NAME.	Relationship to Person first Named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Chu-gua-wa</i>		<i>36</i>	<i>F.</i>	<i>Full</i>	<i>1890</i>	<i>Eachus</i>	<i>104</i>						
2	<i>Gon-keo-tee-tay</i>	<i>son</i>	<i>20</i>	<i>M.</i>	<i>"</i>	<i>1890</i>	<i>"</i>	<i>104</i>	<i>Sam John</i>			<i>Ma ah...</i>		<i>Eachus</i>
3												<i>No. 1.</i>		
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*No. 1 & 2 transferred from Creek Cards #2783
 No 1 on 1895 roll #448.
 " 2 " 1890 " #451.
 " 1890 " #448*

Chik-oh-wah

*No 1 in living
 See Enrollment Case No. 18*

2 has an allotment in Same Reservation

**CITIZEN CENTER
 ISSUED FOR No. 1
 MAR 24 1902**

**CITIZEN CENTER
 ISSUED FOR No. 2
 APR 22 1902**

*No 1
 TRANSFERRED TO NEW
 CREEK CARD, NO. 4457 OK*

*No 2
 TRANSFERRED TO NEW
 CREEK CARD, NO. 4483 OK*

May 23 1901

CR Field 3910

CR Field 3910

Jan. 10th 1902

Rena Williams the
mother of this child
brought her before
the Commission and
it is evident that it
is her birthday over two
years ago. She claims
that year in the
and Jan. 1899
one and her
and that she
made a mistake
when he made out
the date of his
as being in December
1900 and that it should
have been in Dec-1899
As she has a card to
be her in Jan. 1901 it
is evident that a mistake
was made in
its date and
Jan. 10th 1902

Letter of D. W. Fryer
in regular file in
which he states
that he made a
mistake in making
out affidavit on
March 1st 1901
W. D.

W.F.A.

COMMISSIONERS
HENRY L. DAVES,
TAMM BIXBY,
THOMAS B. NEEDLES,
C. E. BRACKINRIDGE.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ALLISON L. AYLESWORTH,
SECRETARY.

Muskogee, Indian Territory, January 21st, 1902.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

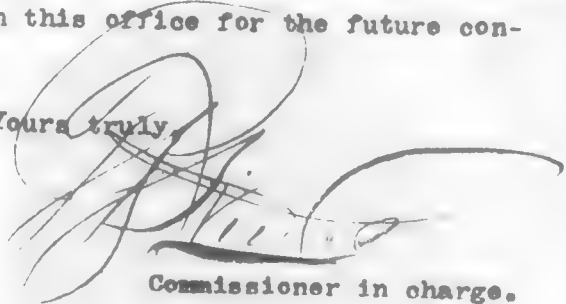
F. W. Flynn, Esq.,
Bristow, Indian Territory.

Dear Sir:-

Receipt is hereby acknowledged of your letter of recent date, together with enclosed birth affidavit in the matter of the application for the enrollment of Jane Williams as a citizen of the Creek Nation.

Replying thereto you are informed that this birth affidavit has been placed on file in this office for the future consideration of the Commission.

Yours truly,



Commissioner in charge.

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskegee, Indian Territory, January 31, 1902.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Mr. Sam Williams,

Bristow, Indian Territory.

Dear Sir:

Receipt is hereby acknowledged of your letter of January 24th in which you ask if you will be allowed to "take possession of and rent the land reserved for ~~the~~^{your} child, Jane Williams, to-wit: the southwest quarter of section 15, township 15, range 9.

In reply you are advised that the land to which you refer is open for allotment, and that the records of this office does not show that any reservation has been made for your child, Jane Williams. If your child is entitled to an allotment of land, it will be necessary for you to appear in person and make formal application for the same before you will have a right to take possession and rent it.

Yours truly,


Acting Chairman.




DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T. FEBRUARY 7th, 1902.

IN THE MATTER OF THE APPLICATION OF Sam Williams for the enrollment of his minor child, Jane Williams, as a citizen of the Creek Nation.

SAM WILLIAMS, being first duly sworn, testified as follows:

Appearances: H. C. Reed, Attorney for the Creek Nation.

BY THE COMMISSION:

- Q As a citizen of what nation are you now making application for the enrollment of your minor child, Jane Williams?
A Creek Nation.
- Q What is your name? A Sam Williams.
- Q What is your age? A I am 26 years old the fourth of this February.
- Q What is your post office address? A Bristow, Indian Territory
- Q What is the name and age of your minor child for whom you now make application for enrollment as a citizen of the Creek Nation? A The child's name is Jane Williams, and she is two years old past.
- Q Are you the father of Jane Williams? A Yes sir.
- Q Are you a citizen of the Creek Nation? A No sir.
- Q Are you a citizen of any nation in the Indian Territory?
A Citizen of the Seminole Nation.
- Q What is the name of the mother of Jane Williams? A Rena Williams.
- Q Is she now living? A Yes sir.
- Q Is she a citizen of the Creek Nation? A Yes sir.
- Q To what town in the Creek Nation does she belong? A Taskegee
- Q Has she been enrolled by this Commission as a citizen of the Creek Nation? A Yes sir.
- The records of the Commission examined, and the name of Rena Williams together with her son, Samuel Grayson were found to be duly listed for enrollment as citizens of the Creek Nation, on new Creek Card, No. 1218.
- Q Did you ever make application for the enrollment of your minor child, Jane Williams prior to this time? A Yes sir.
- Q Do you recollect when you made the application?
A I do not know just what day of the month, I think the first I made was in March.
- Q In March of what year? A 1901.
- Q Where did you make the application? A At Okmulgee.
- Q Did you file with the Commission at that time a birth affidavit in the matter of the application for the enrollment of your minor child, Jane Williams? A Yes sir.
- Q When was your child, Jane Williams, born? A Born the 30th day of December.
- Q In what year? A 1899.
- Q Is Jane Williams now living? A Yes sir.
- Q Do you recollect when the Commission was at your house and enrolled your wife and children as citizens of the Creek nation? A Yes sir.
- Q When was it? A As near as I can remember it was in October when they were at my house and enrolled my woman and Samuel Grayson.
- Q In October of what year? A Let's see, 1898. I believe it was 1898, yes, that's right. I am not positive what day of the month it was, but it was in October.

Sam Williams---2

- Q Do you recollect the year? A Bound to been in 1898.
The records of the Commission examined and it appears that the commission enrolled Rena Williams and her son, Sammel Grayson, on the 2nd day of December, 1899.
- Q Was your child, Jane Williams, born before or after the Commission was at your house? A After.
- Q How long after? A Well, she was born in December, I believe it been about the next month after they were there. She was born in December, I know positive.
- Q The affidavits made by yourself and wife, Rena Williams, on March 21, 1901, in the matter of the application for the enrollment of your minor child, Jane Williams, in which you state that she was born on December 30th, 1900, is a mistake is it? A Yes sir, it is a mistake, because she is two years old past, she was brn in 1899.
Birth affidavits marked A, B and C, in the matter of the application for the enrollment of Jane Williams as a citizen of the Creek Nation is hereto attached and made a part of the records.
- Q Have you any other statement that you desire to make at this time, relative to the enrollment of your minor child, Jane Williams, as a citizen of the Creek Nation? A No sir.

-----oOo-----

Kate DeBord, being first duly affirmed, states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full all proceedings had in the above entitled cause on the 7th day of February, 1902, and that the above and foregoing is a full, true, and correct transcript of her stenographic notes of said proceedings on said date.

Kate DeBord

Subscribed and affirmed to before me at Muskogee, I. T. this 7th day of February, 1902.

C. R. Austin

Commissioner in
Charge

CR Field 3911

CR Field 3911

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Sapulpa, I. T., January 31, 1906.

8. 2011

In the matter of the application for the enrollment of Addie Deere as a citizen by blood of the Creek Nation.

JOHN DEERE, being duly sworn, testified as follows:

Through Alex Posey Official Interpreter:

BY COMMISSION:

- Q What is your name? A John Deere.
Q How old are you? A I do not know my age but I am probably over thirty.
Q What is your post office address? A Yufaula.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q To what town do you belong? A Yufaula.
Q Did you have a child named Addie? A Yes, sir.
Q What was the name of that child's mother? A Mary.
Q The child is dead is it? A Yes, sir.
Q Do you know when it died? A I have a record.

The witness presents a sheet of paper upon which appears some writings in the Creek language, the following being translated by the official interpreter:

"Addie Deere three years old departed from this world February 1899."

- Q Who made this record? A John Deere.
Q When did he make it? A Some little time after the child died.
Q Is John Deere living? A John Deere is my brother and lives near here. His post office is Yufaula.
Q To what town did Addie belong? A Hutschlagga.

---ooo000oo---

I, D. C. Skaggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 7 day of February, 1906.

D. C. Skaggs
Eduard Shines
Notary Public.

RESIDENCE:

POST OFFICE:

Oufaula Ind. Ter.

Nation.

Roll.

CARD NO.

FILE NO.

3911

Dawes' Roll No.	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.						
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
	Sure, Addie		6	F	Full	Omitted 1895	Hutchchuppa	9	Noah Sure	1895	Okfuskee	Cam	Mary Sure	1895	Hutchchuppa
2															
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Denied 100 2/20/07 see Card 3374

Not transferred from Creek Card #3374

" died about 2 years ago. So says Tom King Affidavits could not be secured. Father & mother of #1 on Creek Card #3374. Not on Old Creek Card #1148.

~~Stricken~~

May 24 1901

OR Field 3912

see Jacket 2109

OR Field 3912

RESIDENCE:

POST-OFFICE: *Fentress, Ind. Des.*

Nation.

Roll.

CARD NO.

FIELD NO. *2109 3912*

DAWES' ROLL No.	NAME.	Relation to person first named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.						
						Year.	Page.	Name of Father.	Year.	Name of Mother.	Year.			
1	<i>Grayson, Adeline</i>		<i>40</i>	<i>F</i>	<i>2</i>	<i>1890</i>	<i>Techapatlas</i>	<i>131</i>	<i>Henderson Grayson</i>	<i>Dead</i>	<i>Techapatlas</i>	<i>Albie Grayson</i>	<i>Dead</i>	<i>Techapatlas</i>
2	<i>Bruner, Millie</i>		<i>20</i>	<i>M</i>	<i>3/4</i>	<i>1890</i>		<i>131</i>	<i>Miller Bruner</i>			<i>No. 1.</i>		
3	<i>Arber, Henderson</i>		<i>71</i>	<i>M</i>	<i>1/2</i>	<i>1890</i>		<i>131</i>	<i>Jagley Arber</i>		<i>Aminole</i>	<i>No. 1</i>		
4	<i>Arber, John</i>		<i>10</i>	<i>M</i>	<i>1/2</i>				<i>John Arber</i>			<i>No. 1.</i>		
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All transferred in Creek Cards No. 4319. Ok. No. 1 in 1895 Roll No. 724 as Addie Grayson No. 2 " " " 736 as Billy Grayson No. 3 " " " 735 as Henderson Grayson Not also called Cammy Grayson.

See Creek Enrollment Case No. 213

See Creek Card # 2109

*Mar. 20, 1901
Feb. 4, 1901*

CITIZEN CERTIFICATE
ISSUED FOR NO. 1-
MAR 20 1901
FOR NO. 2-4.
JUN 19 1901

CR Ford 3913

CR Ford 3913

RESIDENCE:

POST OFFICE, Wetumpka, Ind. Ter.

Nation.

Roll.

CARD No. 21663913

FIELD No. 21663913

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>Robison, George J.</u>		<u>27</u>	<u>M</u>	<u>18</u>	<u>1890</u>	<u>Shopton</u>	<u>Page 143</u>	<u>William Robison</u>	<u>Dead</u>	<u>Shopton</u>	<u>Adeline Robison</u>	<u>Dead</u>	<u>Chickasaw</u>
2														
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*Not transferred to Creek Band #3993. JKW
 Not on 1895 roll #4 of S.F. Robinson
 See testimony Enrollment Case No. 98.*

Also on C. Card #3915

CITIZEN CERT
 ISSUED FOR NO. 1,
 MAR 26 1901

Mar. 26, 1901.

6

CR Field 3914

CR Field 3914

RESIDENCE:

POST OFFICE:

Chicotah, Ind. Terr.

Nation.

Roll.

CARD NO.

FIELD NO.

22313914

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	<i>Loblance, Lillian</i>		<i>5</i>	<i>F</i>	<i>1/2</i>	<i>1895</i>	<i>Mitchita</i>	<i>9</i>	<i>Ed. Loblance</i>	<i>Head</i>	<i>Mitchita</i>	<i>Minnie B. Shay</i>	<i>1890</i>	<i>Cherokee.</i>
2														
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*Transferred to Creek Card No. 4395, OKW
See Creek Citizenship Case No. 7.*

*Orlando Shay appointed guardian by US Court April 1st 1901.
See Card # 2231*

26

Apr. 8, 1901.

CITIZENSHIP CERTIFICATE
ISSUED FOR NO. 7.
APR 9 1901

CR Field 3915

CR Field 3915

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE LAND OFFICE, OCT. 19, 1899.

-----X
In the matter of the protest of the Greek:
Nation against the enrollment of Martha :
Owens et al. as citizens of the Creek :
Nation..... :
-----X

L. C. PERRYMAN, being sworn and examined, testified as follows: on
the part of applicants.

(By Mr. Dawes)

- Q You are a citizen of the Greek Nation are you? A Yes sir.
Q You have held various official positions in the Nation? A Yes sir.
Q Are you acquainted with the family of Martha Owen? A Yes sir.
Q How long have you known Martha Owen? A Since 58 or 59.
Q Has she resided in the Greek Nation all that time?
A Except during the war.
Q Did you know her mother? A Yes sir.
Q What was her mother's name? A Her name she carries all the time is An
Aunt Jane, and she has been Mrs. Lowley and Owens, and Mrs. Wolf,
she is dead now.
Q Do you know that Martha Owen and her children and her mother are recog-
nized citizens of the Greek Nation? A Yes sir.
Q How long has Martha Owen been recognized as a citizen of the Greek
Nation? A Since 1866.
Q Was she enrolled in 1866 on the rolls?
A I don't know if there was any enrollment at that time; I think it was
in 1867 during the \$12 per capita payment; whether she is on the
roll or not, I don't know; her mother is; ; I am pretty well satisfied
her name is on the roll of 1867;
Q And both women have been recognized as citizens of the Greek Nation
since that time? A Yes sir, and enrolled in Broken Arrow town .

C r o s s E x a m i n a t i o n .

(By Mr. Lieber)

- Q By what right does Martha Owens claim to be a citizen of the
Creek Nation? A By her mother's right.
Q What was her mother's name? A Jane Wolf last.
(Mr. Bixby)
Q What was her mother's name in 1867? A Jane Lola.
(Mr. Lieber)
Q Was her mother a Creek by blood? A No sir, I don't know that.
Q Was she a Freedman? A Yes sir.
Q Greek Freedman? A Yes sir.
Q Was she the slave of anyone? A Yes sir, my Uncle, Henry Perryman.
Q Who was the father of Martha Owens? A I don't know that.
Q Was she born in lawful wedlock or not? A I don't know that; she was
brought from Missouri with these children here, with her to this
country.
Q You mean Aunt Jane, when she came to this country-----
A Purchased and brought this child; baby.
Q You don't know whether she was married when this child was born or not.
A No, I don't know that; ~~xxxxxx~~
Q Was the child bought with the mother? A I don't know that; since she
was brought here she was raised here.

Martha Owens, No. 2.

Q Was you the slave of anyone? A I don't know; you mean Martha?
Q Yes. A I don't know that.
Q you know her mother was a slave A Yes, I know that.
Q Do you know how she was admitted to citizenship in the Creek Nation?
A By treaty of 1866.
Q Treaty of 66? A yes sir, her mother.
Q Do you know whether her name is on the Dunn roll or not?
A Well she was married to an Indian, but I don't think she went on the Dunn roll; I think she went on the Coweta or Broken Arrow.

(Mr. Dawes)

Q As an Indian? A As an Indian.

(Mr. Lieber)

Q Has she been living in the Indian Territory ever since the war?
A Yes sir, except a short time she followed the railroad down toward Caddoa, and married and came back with Mr. Owen; she was not married then; her husband had died before; I don't know how long she stayed, a year probably following the railroad, at hotels along the railroad.
Q Martha Owens was a child when she came to the Creek Nation? A Yes sir
Q Who was the first man she married? A Martha married Pendleton.
Q Do you know when that was? A I don't know, but it was when they were living together as man and wife, when I knew them, 1886; I don't know that though, directly after this railroad was built through here, the M.K. & T.
Q 1870 something? A yes sir.
Q Who was Martha Owen's next husband? A Mr. Owens.
Q Did you ever hear her mother, Aunt Jane you call her, say anything about having a husband before she came to the Creek Nation? A No sir; I didn't know her before she came to the Creek Nation.
Q You never heard her say she had a husband? A No sir.

RE DIRECT EXAMINATION.

(Mr. Dawes)

Q Was it not a custom, practiced to some extent for a few years after the war, where an Indian would marry or take as his wife a woman of mixed blood that she would be enrolled with him in his town? A Not that I know of.
Q You don't know whether that was practiced at all or not? A No sir.
Q In his town.
A They may have practiced that; a good many colored people enrolled in some other town other than colored town, and whether it was a custom or not, they have done it.
Q You know this woman's citizenship has never been questioned during all these years. A Not that I know.

Cross Examination.

Q I believe you said they were enrolling wives of mixed blood in town in which their husbands belonged might have been done in some cases but you couldn't say it was the custom among the Creeks.
A I couldn't say it was the custom among the Creeks; but the town chief and town chief can exchange members from one town to another with an understanding between the two; take off the roll of one and put on the roll of another; that is done among all classes of people.
Q Isn't it a fact that the Creeks have always endeavored to keep the Freedmen separate from the Indians by blood?
A So far as schools are concerned; that's all.
Q I mean on the rolls; keep the Freedmen rolls separate from the Creek rolls: A You will find a great many colored people counted in Indian town belonging ther; it is to their choice mostly.

Re Direct Examination.

Q Were you District Judge of your district between 1869 and 1885?
A I don't know what year; I was judge of the Coweta District 6 year commencing in 1867.

Q During the time you were judge, did the courts of the Creek Nation have jurisdiction of citizenship cases?

A They were empowered by law to find cases where the question was brought up as to citizens having a right to citizenship; they were to bring it before the District Judge and have the testimony and they would appear and find whether a citizen or not.

Q During that time did this woman, Jane Owen and Martha Owen appear before you and have the question as to their citizenship right determined? A Yes sir.

Q Did you determine the case? A Yes sir.

Q Did you determine that they were citizens from the facts presented at that time? A Yes sir.

Q And they were enrolled upon your determination? A Yes sir.

Q Who were the witnesses? A James McHenry and Coweta Micco who was second chief; they testified as to seeing bill of sale of my uncle of her, and I decided that she was a citizen, and she has been acknowledged ever since. It was only a question brought then as now.

(Mr. Bixby)

Q A question of recognition? A Yes sir.

Q To determine the right of this woman? A And her descendants under ~~the treaty~~ the treaty.

Q And they have been recognized ever since? A As I know of.

Q Did they apply to you as Creeks by blood or Freedmen? A Freedmen, she did.

Q That is Martha Owen? A She appeared herself for these witnesses.

Q Jane and Martha were both in that case? A Her and all her children; Sam Owens I think was probably born since.

Q Who was the head of the case; Jane or Martha? A Jane.

Q And Martha was her daughter? A Yes sir.

(Mr. Dawes)

Q And you determined that they were all entitled to citizenship? A I did.

Q Up to that time they were not recognized citizens of the Creek Nation?

A They were, but question was made. I think they drew their money; \$12 payment.

(Mr. Lieber)

Q Then you were mistaken a while ago, when you said their citizenship had never been questioned? A Had never been questioned since.

Q In 1885. A I don't know whether it was questioned then; I didn't hear any question; she brought the question to me, bringing these witnesses.

Q The reason why you granted her citizenship was because they showed a bill of sale. A They showed the bill of sale.

Q And Martha was included in the Bill of sale? A That I don't know; they didn't claim that to my knowledge.

Q On that thing alone; on that one branch of evidence alone, you admitted her to citizenship? A On that branch alone.

*Copy of the original
my name is on the
translation of
I hereby certify that my office is
Commission to the Five Civilized Tribes*

Department of the Interior,

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE LAND OFFICE, OCT. 20, 1899.

-----x
In the matter of the protest of the :
Creek Nation against Martha Owens et al.:
-----x

JOHN BUCK, being sworn and examined, testified as follows:
(Through Interpreter S.J.Checote)
(By Mr.Lieber)

- Q Are you a citizen of the Muskogee Nation? A Yes sir.
Q How long have you lived in the creek Nation? A A little over 60 years.
- Q Are you acquainted with Martha Owens? A Yes, he did get acquainted with her; but after he came here, he found out she was dead.
Q When did you first become acquainted with her?
A Across the Arkansas; over 20 years.
Q How long was it after the close of the Civil war?
A He doesn't know how many years, but he thinks two or three years after the war.
Q Did you know Martha Owen's mother? A Yes sir.
Q When did you first become acquainted with her mother? A Right after the war.
Q Do you know whether or not they were citizens of the Creek Nation?
A He says he don't know whether they were citizens.
Q Did you ever have any talk with Martha Owens or her mother about their right in the Creek Nation?
(Objected to because hearsay evidence; further objection to talk with the mother, because she is now dead)
A No sir.
Q Never did? A Never did.
Q Do you know whether or not, Martha Owens, or her mother were ever slaves of any Creek citizen? A He says he don't know himself but he heard that she belonged to somebody; he forgot the name of the owner. He says he don't know much about that case, only what he heard.
Q Do you know when Martha Owens and her mother came to the Creek Nation?
A Martha's mother came here first and away long afterwards Martha came.
(Mr.Dawes) Q Ask him if he knows that of his own personal knowledge or whether he is testifying from hearsay.
(Mr.Lieber)
Q Ask him if he knows when they came here? A He said that is sort of hearsay; Martha's mother came first, and Martha came afterwards.
Q Ask him when they came; whether before or after the war; if after the war, how long after the war; fix the date some way.
A He can't state, he don't know theyear, but he said he seen her after she had come; after she had just got here.
Q When was that; before or after the war? A Just right after peace. after they came over to Ft.Gibson.
Q Who came over? A He did; they were camped somewhere, and came over to Gibson; they had been at Gibson, and after peace was made they came over on this side of the river. That was the time Martha Owen's mother came.
Q Ask him how long it was after peace was declared; a month or a year, or how long? A He don't know just when she came; but he was here at the time
Q I want to know what time it was after peace; just when he saw her.
A About one year afterwards after peace; one year after peace.
Q Was that the first time you ever saw her in the Creek Nation?
A Yes sir. He can't tell just when she came to this country.

M.O #2.

Q Do you know whether or not Martha Owens, at that time claimed to be a Creek by blood or a Creek Freedman? A He don't know anything about that.

(Mrs. Rogers)

Q Ask him where he first saw her ; who she was with and where she was staying.

A He don't remember where she was staying.

CORNELIUS PERRYMAN, being sworn by Acting Chairman Bixby, testified as follows:

(By Mr. Lieber)

Q What is your name? A Cornelius Perryman.

Q Do you know Martha Owens? A Yes sir.

Q Did you know her mother? A Yes sir.

Q Are you a citizen of the Creek Nation? A Yes sir.

Q ~~When~~ When did you first become acquainted with Martha Owens and her mother? A I have ~~not~~ knowed her mother ever since I was a boy, and Martha not been so very long since I became acquainted with her; some 15 or 20 years; the first time I ever saw her, I was going to school at Old Tallahassee Mission; that is the first time I ever saw her.

Q Ever saw Martha? Martha, yes sir; I don't know exactly what time it was now; I have forgotten the year but I have got the number of years at home in old testament I studied at the Mission; she came at the Mission with her mother, and her mother was living with Louis childers; she was married to a little low heavy set white man; she was just a young lady; she had just come to the Nation, at that time, they said.

(Objection to what they said.)

Q When you speak of they said, do you mean Martha and her mother, or the neighbors said? A It was Louis childers, I suppose said it.

Q You never heard Martha say it? A I never heard her say it; she had just come to the Nation at that time, I know.

Q State how you know it, Mr. Perryman? A Because she was not with her mother before.

Q About how old was Martha at that time? A I don't know exactly what age she was; she was about 16 I think.

Q About 16; how old are you? A I am 48 years old now.

Q 48? A As near as I know.

Q Did you ever hear Martha Owens say when she came to the Creek Nation?

A No sir, I never heard her say.

Q When did you first become acquainted with her mother? A It was during the war

Q Where was it you first became acquainted with her? A In the Chickasaw Nation.

Q Martha wasn't with her at that time? A No sir.

Q Was you acquainted with her from that time until the time you saw Martha Owen first at Tallahassee Mission? A Yes sir, she belonged to my uncle.

Q Martha's mother belonged to your uncle? A Yes sir, or my father's uncle--grand uncle Henry Perryman.

Q Belonged to your people? A Yes sir.

Q Did you ever see Martha Owen with her mother or see her at all in the Creek Nation prior to the time you saw her at Tallahassee Mission at the time you spoke of? A No sir, never did sir.

Q Did Martha claim to be a Creek Freedman or a Creek Indian which?

A I don't know what she claims; whether she claims to be an Indian.

Q What did she claim at that time? A I never heard her say anything about it then, but I know her mother, what she was.

Q What was her mother? A She was a slave; she belonged to Uncle Henry he traded for her from a man who lived in the states; Missouri, I believe. traded a black man for her.

Q Do you know of your own knowledge whether or not Martha Owen was ever the slave of any Creek citizen? A She never was.

Q You know positively that Martha Owens was not purchased by your uncle at the time he purchased her mother.

A He never bought or traded for but the one; traded old Sandy for old Jim (Jane)

CROSS EXAMINATION.

(By Mr. Dawes)

Q When did that trade take place? A Along time ago, when I was a boy.

Q Were you present when the trade took place? A I wasn't present, but know all about it.

Q How do you know who owned it and what was traded and what went into the trade; A The whole family talked and told it until I know all about it.

Q What you testify in this case is what you heard? A What I know.

Q From what you know from hearsay? A From what I seen and heard and know; I wouldn't tell it if I didn't know it.

Q You tell it because people tell it to you? A Yes sir, Uncle Henry told me himself.

Q You wasn't present when the trade was made, and from your own knowledge know nothing about it? A If I didn't know it I wouldn't tell it.

Q You know what was told you? A I know what was said.

Q you know, when you wasn't there, and wasn't old enough to be there, and wasn't old enough to comprehend it if you had been there, and yet you know all about it; how far did you live from your uncle Henry?

A At different times lived different distances.

Q Tell me how far you lived from your Uncle Henry before the war.

A I don't know how far it was; he lived on the Arkansas.

Q Where did you live? A I lived on the North Fork.

Q About 40 miles? A Yes sir.

Q And he bought this woman before the war. A He bought sometime before, or about the beginning; I don't know exactly what time; he did buy her.

Q How often did you see your uncle Henry before the war? A I never saw him until during the war.

Q You never saw him in your life until during the war?

A Yes sir, I don't know when I first saw him.

Q How old was you the first time you saw him?

A About 9 years old.

Q He had owned this woman several years? A I don't know how long he had owned her then.

Q How old were you the next time you saw him? I couldn't tell exactly how old the next time; saw him all the time during the war. Was with him pretty much all the time during the war.

Q After the war you were separated again? A After the war ~~xxx~~ lived close together until he died.

Q How close to him? A Lived about three quarters of a mile or a mile.

Q How long did he live after the war? A I don't know exactly how long it was; it was a good while.

Q Where did you live at? A Down here on Deep Fork.

Q You saw this woman Jane Owen all the time?

A Saw her all the time during the war. And all the time after the war; was acquainted with her all the time until she died.

Q She was a slave of your uncle? A Yes sir.

Q She remained there on the place all during the war, and a number of years after the war.

A During the war, she was a refugee like the balance of us.

Q you don't know how long your uncle had owned her the first time you saw him, when you were 9 years old? A No sir, when I first got acquainted with her was in the Chickasaw Nation but don't know how long he owned her before.

Q You were all down there then refugeeing were you? A Yes sir.

RE DIRECT EXAMINATION.

(By Mr. Lieber)

Q You know positively that your uncle Henry never did own Martha Owen?

A Uncle Henry never owned her at all; Jane had two other children, a boy and girl; she had them with her first, and they died over here when she lived at Broken Arrow.

Q What were their names? A I don't know their names. I did know the name of the girl, but I have forgotten it now.

Q Do you know whether or not Jane Owens ever claimed to have had any other children besides those two that died? A She claimed Mat.

Q That is, before Martha came to this country? A No, not that I know of; ~~xxix~~ I don't know anything about that.

~~xxxx~~

(Mrs. Rogers)

Q Do you know how she got on the rolls; was she ever adopted by council; did she ever appear before Council for recognition?

A I don't know whether she was adopted; it was here as near as I can remember, 10 years ago, or near that time, trying to be recognized; I don't know whether she was or not.

Q Then if she was, of course her name would appear on the law book of 1893. A Yes sir.

Q Was you a member of Council at the time? A I was not. It was before my time.

Q You remember of her being there trying? A I saw her trying.

(Mr. Dawes)

Q You heard that was the purpose? A Yes sir.

(Objection to what he heard.)

A She was the one that told me.

(Mrs. Rogers)

Q Do you know who was the president of the house of warriors at the time, or who were members of the House of Warriors at the time, who were prominent men? A T.J. Adams.

Q Do you know at any time it was the duty of the Prosecuting Attorneys to take a list of the intruders of this nation, and they were ever placed on the list of intruders by the District Attorney? A I don't know that.

(Mr. Bixby)

Q Do you know whether Martha is on the Indian roll? A I do not.

Q Do you know what town she claims to belong to? A No, I believe her mother claims Broken Arrow town.

Q You don't know what Martha claims? A No sir.

Q You don't know whether she claims to be an Indian by blood or a Freedman? A I don't know.

Q You do know what she is? A I know what she is; I know she has not got the blood, nor never belonged to anybody in this country.

(Mr. Lieber)

Q You know at least, her mother was a negro slave? A Yes sir.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as
Special Agent in Charge, that this
is a true and correct translation of
the original.

E. H. ...

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
HENKOGEE LAND OFFICE, October 26, 1899.

In the Matter of the Protest of the Creek :
Nation against the Enrollment of Martha Owens: et al,
as citizens of the Creek Nation. :

A p p e a r a n c e s :

For the Creek Nation: Messrs B. T. DuVal and F. L. Mars,
For Martha Owens, et al, Mr. S. B. Daves.

-----o-----

ALVIN T. HODGE, being duly sworn, testified as follows:, before
Acting Chairman Bixby:

By Mr. Du Val:-

Q State your name? A Alvin T. Hodge.

Q Where do you reside? A. Tulsa, Creek Nation, I. T.

Q Are you a citizen of the Creek Nation?

A Yes, by blood and by birth.

Q Are you acquainted with Jane Owen who purports to be the mother
of the applicant in this case, Martha Owens? Are you acquainted
with the family? A Yes sir.

Q State what you know about them? When you first became acquainted
with them? The circumstances, the means of your knowledge, and
anything concerning it?

A The first time I ever saw Jane Owens was at Henry Perryman's, I saw
her in the yard. I asked Henry Parryman where did that woman
come from; he said he traded for her, and I asked him what he gave,
and he said he gave a nigger man; this old colored man; I was ac-
quainted with him; his name was Sandy. And there was three chil-
dren there at the time, and I asked him if they was her children
and he said yes, and I asked him if he traded for them and he
said no; there was two girls and a boy. At that time I didn't
know the names, but later I learned the names. One was named
Mattie, and the other one Sarah, and if I am not mistaken the boy
was named Charley.

Q Which was the oldest? A I can't tell you.. Later on this
woman was hired to an officer about McIntosh's camp; she was
hired out as a cook.

Q Col. D. N. McIntosh?

A Yes, she was at that camp. The children staid at Henry Perryman's
And when I went down south she was still in camp, hired with these
officers, and the children was around Henry Perryman's, but I
didn't stay around the camp; I was a soldier myself; I don't know
whether he kept them all the time or not, but they was taken
south.

Q The children?

A Yes, the person that was named Jane came back to this country
and married a man by the name of Lula; I think he belonged to
Broken Arrow town; he died; I don't know whether they seperated
or whether he died; I would not be certain about that; anyway,
he died and she married again; I don't know who she married after
that; I think to Lewis Childer.

By Mr. Bixby: That was Jane? A Yes.

Q But this young one, do you know anything about her?

A No, not anything more than I have stated.

By Mr. Bixby: I understand that the girl he
calls Mattie is Martha Owen, but was not
purchased by Perryman at the time he traded

th

the nigger man ?

By Mr. Duval: Yes.

- Q When were the children there at Perrymans? A I couldn't tell you
- Q After the war broke out? A Yes, at the time of the war
- Q Do you know anything about what became of the children, of your own knowledge?
- A No, I saw them down south, and after that I was at soldier's camp and didn't know afterwards about them.
- Q Where did you see them down south? A In the Chickasaw Nation.
- Q Who were they with? A At Henry Perryman's camp.
- Q Do you know what became of Jane? A She died.
- Q Here in the Nation? A Yes.
- Q Do you know anything about the marriage of the girl; know anything about her after she came back to the Nation?
- A Yes, she married Mr. Owen; I don't know anything about their marriage; they was living together as man and wife.
- Q Is that all you know about it? A Yes, that's about all.

CROSS EXAMINATION

By Mr. Dawes:-

- Q You don't know what year they went south, or what year they came back? A No sir.
- Q They have always been recognized as citizens, as far as you know?
- A I suppose so; you will have to ask the authorities about that; as a common citizen I cannot tell you; as far as I know they was recognized as citizens.
- Q They have shared in the payments that have been made to the Creek Indians? A I don't know about payments.
- Q How far have you lived from the Owens family during the last 10 or 15 years?
- A Over two miles; we have got a farm about 15 miles; probably some of this time she might have been on the farm, but we would be close together.
- Q They have occupied the public domain, improved places, and to all appearances enjoyed the same rights as other citizens? A Yes.
- Q You don't know of your own personal knowledge, whether they were paid with the other citizens or not?
- A I don't know; presently they were but I can't say as to that; the records will show that.

~~XXXXXXXXXX~~ REDIRECT EXAMINATION.

- Q When was the first you saw of Mrs. Owens after the war?
- A I couldn't tell you definitely. You see I was just a boy about fifteen years old when the war broke out, and I would not have reason to pay attention.
- Q What is your age?
- A Fifty-four years old; was born the 15th day of April, 1845.
- By Mr. Bixby: It appears that these people are on the 1895 roll, which is authenticated and it devolves upon the nation to show that they procured their enlistment by fraud, or without warrant of law.

LEGAS PERRYMAN RECALLED FOR FURTHER EXAMINATION.

By Mr. Dawes:-

- Q Are you acquainted with Mattie Owens, the daughter of Jane?
Q Yes sir.
Q How long have you known that family?
A Since the last part of the '50's, before the war.
Q Did you see Jane Owen and her children, and among them Mattie, whose rights are in controversy, in the Creek Nation between the fall of 1866 and the spring of 1867? A Yes.
Q Where were they? A At Coweta; that is where I lived, and where they lived
Q They had established a home there and were living there?
A Yes, they had a home there.
Q Did they continue to reside in the Creek Nation from that time on?
A Yes sir.
Q And have resided continuously in the Creek Nation from 1866 on?
Question objected to.
A Yes; I said the other day that I knew of a time when they was bringing the M. K. & T. road--I don't know whether this girl went away with her or not, but Jane Owen went way down into the Choctaw Nation, but she came back again with Mr. Owens as a husband
Q That was after the time you saw them at ~~Emix~~ Coweta? A Yes.
Q Do you remember the year the M.K.& T. was built?
A No sir.

By Mr. Bixby: Did Jane come back as the wife of Owen?

A She came back as the wife of Mr. Owen.. I met Jane and her children in 1867 or '66, and long years after; when they built that road, she went out and came back again; whether she had the children with her, I don't know.

Q When she came back after the building of the M. K. & T., did Jane come back as Owen's wife? A Yes sir.

- Q When Jane Owen lived in Coweta in 1866-7, was Lula her husband then? A Yes.
Q They lived there some years before the old woman went off following the railroad? A Yes sir.
Q Do you know how that man's name is spelled? A I don't know.
Q What town is he of? A ~~Emix~~ Broken Arrow and Coweta. I think either
he was Coweta; I knew him well; I knew him before the war

CROSS EXAMINATION,

By Mr. Du Val:

- Q They were colored people, were they? People of African descent?
A Yes sir.
Q Jane was a slave of old uncle Henry? A Yes.
Q Was the children brought with her here? A Yes.
Q Were the children slaves of your uncle Henry? A I don't know.
Q They all went out during the war? A Yes, south.
Q When was it your first saw Jane and her children in the Creek Nation during the war? A At Coweta.
Q When? A 1866-67
Q Which was it? A It was a winter; I don't know what day; they came there I think in the fall of 1866.
Q Do you know when the treaty was made? A Yes sir.
Q Do you know whether they were here then or not?
A They may have been here, but I met them in the fall of '66.
Q What do you know about it? Do you know they were here when the treaty was made? A Yes.

- Q They might have been here in the fall of 1866?; the treaty was made July, 1866. Do you say they were here in July, 1866?
- A I don't know
- Q You said they were here when the treaty was made. Do you know it to be a fact that they were here in the fall of 1866?
- A Yes sir.
- Q Was this Mattie with her when you saw them here in 1866?
- A I don't recollect.
- Q You speak of their being here; you speak about knowing Jane was here? A Yes.
- Q You couldn't say positively that Mattie was here?
- A No, she had her children with her, but I don't know whether it was her or there was other children; she had another girl and she died.
- Q Do you know how old the children were--whether grown or little children? What were they?
- A They was very small when I saw them in about 1858 or 59
- Q How many were there at that time? A Two that I know of.
- Q Remember their names? A No.
- Q Do you know that Mrs. Owen, the applicant, is one of those two?
- A Yes sir.
- Q You know it of your own knowledge? A Yes.
- Q How? A I saw them at the store; I was frequently there at Broken Arrow or Coweta
- Q You know that the woman had two children? A Might have been more
- Q Don't remember their names? A No.
- Q Do you know their names? A No.
- Q When did you next see them? A I don't remember the date I saw them next; I was north then.
- Q Do you remember ever seeing them from that time until you saw them in the fall of 1866? at Coweta? Do you remember ever seeing these children from the time you saw them in 1858 until you saw this same woman in 1866?
- A I didn't see them between that time, that is, between 1860 and the time I saw them here, I didn't see them; I was in Texas, probably.
- Q You are not willing to say that this person Martha Owens is one of these same girls? You couldn't say about that?
- A No, she is her child though; there is no mistake about that.
- Q How do you know that?
- A Only by inference; I suppose so.; they look to be, and she claims them.
- Q When do you remember seeing this Martha Owen after you saw her, if you did see her, in 1866?
- A When she was Mrs. Pendleton
- Q When was that?
- A I don't know; that was the last part of the '60's. probably; about '70, or '69 probably; don't know the date.
- Q Where was she living then? A At Broken Arrow.
- Q Was Pendleton an Indian or white man? A White man.
- Q When do you remember seeing her after that?
- A Since that time I have seen her every year, probably.
- Q How long did she live with Pendleton?
- A Until he died; don't know how long; they had some children.
- Q When did she marry Owen? A I don't know what date at all.
- Q How far does Owen live from you? A The same town, Tulsa.
- Q At the times you saw Jane living at Coweta in the fall of 1866, what was she doing there?
- A Living at home about three miles from where I lived.
- Q In a home of her own? A Lola's home.
- Q Was Lola an Indian? A Yes sir.
- Q And his wife went out on the railroad A Yes sir.
- Q You don't know whether the children went with her or not?
- A I don't know.

October 27, 1899.

MRS. MARTHA OWENS, being duly sworn by Acting Chairman Bixby, testified as follows:-

By Mr. Dawes:-

Q State your name, age and citizenship?

A Mattie Owens; the Indians all call me Martha. I don't know how old I am.

Q Where do you live? A Tulsa.

Q How long have you lived in the Creek Nation? A All my life.

Q Who was your mother. A Jane Lola.

Q That was the first name you knew her by? A Yes sir.

Q When did she live with Lola? A Ever since I can remember until he died.

Q Where did she live? A Broken Arrow.

Q How large were you at the time you first remember them living together? A I was about so high(indicating about 3 feet)--a little thing

Q Do you remember when that was with reference to the close of the war? A I don't know when the war was. I know they had to go and draw rations at Ft. Gibson.

Q When did your mother and Lola begin their cohabitation?

A At Broken Arrow.

Q Did they begin there?

A They was together when they came from the south.

Q Where did they come from together? A Down the Canadian.

Q They came from that part of the country up to Broken Arrow together? A Yes sir.

Q And located there until he died? A Yes sir.

Q Was you with your mother and Lola at the time they came from the Canadian to Broken Arrow? A Yes sir.

Q What other children did she have at that time?

A She had a little girl and a little boy.

Q What were their names? A Sarah and Jim

Q How many times have you been married? A Three.

Q Who was your first husband? A Pendleton.

Q Who was your second husband? A Pealey.

Q Was he a hite man or Indian? A White man.

Q Was Pendleton a white man or Indian? A White man.

Q Your third husband, Mr Owen, is your present husband? A Yes.

Q Have you ever since you can recollect, enjoyed the rights of citizenship in the Creek Nation?

A All my life.

Q Have you, individually, shared in all the payments that have been made?

Question objected to as leading.

Q We have drawn every payment they every paid, and I have lived here all my life, and don't know nowhere else.

Q Your mother was Jane, a bondwoman? of Henry Parryman?

Question objected to as leading.

A Yes sir.

Q Did you draw the \$29 payment for your seven children? A Yes.

Q And the \$14 payment? A Yes.

Q What other? A We drawed the \$4 payment too; that was before the \$29 payment.

By Mr. Bixby: Bread money?

A Yes, it was called bread money.

CROSS EXAMINATION

By Mr. Duval:-

- Q Your earliest recollection of your mother was when she came back from Broken Arrow? A Yes, we came from the Canadian.
- Q Do you know of your own knowledge how long you lived on the Canadian? A No, I don't.
- Q Don't remember going to the Canadian? A No, we was there and come from there to Broken Arrow.
- Q That was your first remembrance of your mother?
- A Yes, at that time I was just a small child; awful small.
- Q Big enough to run around?
- A Just big enough to run around. When the M. K. & T. R. R. went through I was just a small girl in short dresses.
- Q Your mother lived in Broken Arrow until Lola died? A Yes.
- Q Did she have any children by Lola?
- A Yes, she had one, but it died; a little boy.
- Q Is that one of the boys you spoke of?
- A No, it isn't; the boy I spoke of was older than I.
- Q Is he living? A He is in the Chickasaw or Choctaw Nation; I don't know which; he never came back here.
- Q You speak of living in the Creek Nation all your life? You mean to say you were born here?
- A I guess I was; that is my own opinion; all I know about is the Nation.
- Q Do you know whether the place you lived on the Canadian was in the Creek or Choctaw Nation? A No, I do not.
- Q Where in Broken Arrow do you live? A It was just on the line where Broken Arrow and Coeta come together.
- Q You say the M. K. & T. came through when you were only a small girl? A Yes, I was tolerable small.
- Q Do you remember what became of your mother after that road came through? A Yes, she kept boarding house on the railroad. ~~was~~
- Q Did you go with her? A Yes sir.
- Q How long after the road came through were you married to Pendleton?
- A We was married when we got to Dennison, Tex., and then we came right back to the Nation.
- Q You have lived here ever since? A Yes, never been nowhere since then.
- Q Lived at the same place? A I lived at Broken Arrow until 13 years ago I came to Tulsa.
- Q You still own the place yet? A Yes.
- Q How far from Tulsa?
- A I think they call it 18 miles.
- Q Your brother that you say lives in the Chickasaw or Choctaw Nation never returned? A No, he never came back.
- Q What became of your sister? A She died.
- Q You told Mr. Dawes that your mother was a bondwoman of Henry Perryman; what do you know about that?
- Q Nothing, only what I heard people tell about it being there with her. I know I was with her all the time; I don't know how it was first.
- Q You don't know whether he ever owned her or not?
- A No, I don't know that at all.
- Q Was she a colored woman?
- Q I couldn't say she was, and I couldn't say she was not. She had tolerable nice straight hair and looked like the rest of the Indians.
- Q You don't know whether she was of African descent or not?
- A No, I don't. She was not as fair as I am, and her hair was not as straight as mine; I would not tell a lie for all the Nation; there is a hereafter about those things; she might have been part

colored; I don't know.

- Q You stated that she was a bondwoman, which means slave; I want to know what you know in regard to it; your reason?
A I can only tell you what I have heard about it; I have just been told about it.
Q Do you know when you were first enrolled?
A It was when Lola was alive. He tended to it.
Q You don't know anything about the enrollment? A No.

CHAUNCEY OWEN, being first duly sworn by Acting Chairman Bixby, testified as follows:

By Mr. Daves:-

- Q What is your name, age, residence and occupation?
A My name is Chauncey Owen, age 52 the 12th of last Sept., Tulsa.
Q Are you the husband of Mattie, or Martha, Owen?
A Yes sir.
Q How long have you known her?
A I think I got acquainted with her the year the railroad got to Muskogee, '71, I think, or '72.
Q Did you know her mother before her? A Yes.
Q How long did you know her?
A I got acquainted with both of them at the same time, at their house.
Q Where did they live at that time? A Muskogee.
Q Were you the husband of the mother of this woman, for a period of years? A Not at that time.
Q You were subsequent to that time? A Yes sir.
Q What was her citizenship? Do you know?
A I always supposed she was Indian.
Q Was she at that time recognized as a citizen of the Creek Nation?
A Yes.
Q Was this girl living with her at that time? A Yes.
Q How long did you live with the old woman?
A About 9 years.
Q How long have you lived with your present wife? A 13 years.
Q Since that time has she been recognized as a citizen of the Creek Nation? A Yes sir.
Q Did this woman, your present wife, draw the \$29 payment made by the Creek Nation in 1890? A Yes.
Q She and her children? A Yes.
Q Did she draw the \$14 in 1895?
A Yes, she has drawn every payment since I knew her; never had any trouble in getting her payment.
Q Have you lived on the public domain of the Nation and improved farms as other citizens, by virtue of her supposed right to citizenship? A Yes sir.
Q Did she ever have any trouble with reference to citizenship prior to this time? A No sir.

CROSS EXAMINATION

By Mr. Du Val:

- Q How do you know she drew all these payments?
A I certainly knew; my wife came and drew it. I naturally knew.
Q It is not natural to know; I would like to have you explain how you knew it? A I know she brought the money home.
Q Which one did she draw here?
A I can't tell you now.
Q Was it more than one payment she drew here at this place?
A I don't remember whether they did or not.

- Q But you said you were positive that they drew every payment since you have known them? A I do.
- Q You ought to be able to tell A I never charged my mind.
- Q You sent them over here? A They came here and drew them.
- Q You were never present when they drew any money?
- A I never was, but the Chief-- One of the children was left out; the claimed it have been left out, and Joe Mingo was the Chief, and he told my wife that he would get it and bring it home; he lived twenty miles from my place, and he wrote me to come and get it, which I did.
- Q You got that money yourself? A Yes sir.
- Q Which child was that? A I don't know which it was now.
- Q One of your children? A Yes sir.
- Q She had other children besides yours? A Yes sir.
- Q When you first became acquainted with the family, how old was your present wife? A I should judge from appearances she was probably 14 or 15 years old. I guess that to be her age. She was still wearing short dresses.
- Q Where was it you married, if you did marry, her mother?
- A I married her in Texas, Durang.
- Q Was she living there then? A Yes sir.
- Q How long did you live there? A Just one winter; went there in December and came away in the spring.
- Q Where was your present wife living at that time?
- A She was married to Pendleton.
- Q Where was he living? A At Dennison, Tex. at that time; he was a freighter; he and I was both government freighters; I went there for 3 or 4 months.
- Q How long did you remain absent from the Creek Nation?
- A I lived down there just one winter.
- Q Where did you come to from there? A Broken Arrow.
- Q Whereabouts? A I made a farm close to Creto Micco's.
- Q That is a store, is it?
- A No, he has a corner there; he is a judge; it was kind of a gathering place there and he held court at his house; he was a judge and we lived adjoining him.
- Q You remained there long? A I lived on that place until I went and took a place on the Arkansaw river, I think in 1873; I think I finished the house on the river in 1874; we moved there then.
- Q Where did you move? A To Tulsa.
- Q In 1873? A '73 or '74
- Q You didn't stay very long at Creto Micco?
- A Yes, staid there for a number of years.
- Q It was '83 or '84 you moved? A Yes, I made a mistake when I said '73 or '74.
- Q What became of your first wife? A She is dead.
- Q Did you live with her until she died? A No.
- Q When did you leave her?
- A I don't know; I have got a divorce in my pocket
- Q I am not speaking about your divorce; I asked you when you left her? The divorce is from her?
- A Yes, I didn't ask for one; she did it all herself.
- Q You separated the 1st of August, 1885, or prior to that time? (Examining divorce) A We separated about a year before that.
- Q You say she was an Indian?
- A I supposed so; I don't know. I don't know whether any of them are, except myself; when I married into the family I supposed I was marrying into an Indian family.
- Q Did you learn differently?
- A No, not since till she has died, I have been told differently.
- Q You don't know she was a slave of Henry Perryman?
- A No, I didn't know until the last few days. Mr. Cornelius Perryman told me several years ago that he had seen her sold to Henry

Perryman as a slave.

Q When did you marry your present wife? A At Mosley Tigers.

Q In the Creek Nation? A Yes sir.

REDIRECT EXAMINATION.

Q That permit was given to you while you was living with the first woman, the mother of your present wife? A Yes sir.

Offered in Evidence Marriage permit, marked Exhibit A.

Q Why was it given to you?

A They had a Creek law in this country for men who married citizens

I came to Okmulgee to Chekote, the principal Chief at that time.

My wife and I came there, and he gave us that permit of his own free will; he said it might be a benefit to me at some time.

Offered in evidence the authenticated roll of the Creek Nation of 1890; the acts of council of 1895, towit: the Act approved June 8, 1895.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

Francis R. Brown

710

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE LAND OFFICE, Nov. 12, 1899.

Martha Owens Case Continued.

M. B. Childers being first duly sworn by Acting Chairman Bixby testified as follows:-

By Mr. Duval:-

- Q What is your name? A M. B. Childers
- Q What is your nationality? A I am a Creek.
- Q Where do you live? A I live on the Verdigrée river west of Wagoner eight miles.
- Q Do you hold any office in the Creek Nation? A Not now; I have been solicitor of the district; we call it prosecuting attorney for the district, for several years.
- Q How long have you lived in the Creek nation? A About 55 years.
- Q How old are you? A 55 years old.
- Q Were you acquainted with Henry Perryman? A Ye , he was a neighbor of ours.
- Q When was it he lived neighbor to you? A I can't give you any date; way along before the war, ever since I can recollect.
- Q Up to and during part of the war? A Yes, up to the first of the war
- Q Are you acquainted with a woman by the name of Jane Owen, or who pretended at one time to be the wife of Lo?? A Yes.
- Q State when you first became acquainted with her, and all your knowledge of her? A Its been so long ago that I cant be positive as to the dates, but it was just about the beginning of the war I first got acquainted with her.
- Q Where was that? A It was at what they call Broken Arrow; there was two men there that had a store; the Indians called them Jews. They was two little fellows and the Indians called them Jews, and they sold goods, and she was there right at that place.
- Q What was she doing there? A My understanding was that she was with Livingston; he brought her there from Missouri; I didn't see him bring her.
- Q What was she doing? A She was cooking at that place; she was at the place they was selling goods; had a store and her there; these men had been doing business there several years before; that was my trading point; I didn't live over 12 miles from there That is how I came to get acquainted with her.
- Q Did you know of Henry Perryman becoming the owner of her?
- A Henry Perryman had a big stout colored man, and just afterwards I was not there at the trade, but I saw the man with Livingston, and understood from Livingston that he had traded this woman for that man
- Q Did she have any children at that time?
- A Yes, one by the name of Martha, and one by the name of Sarah, Sarah the youngest girl, and a boy by the name of Jim. I can't be positive about Jim.
- Q Do you know whether either one of them is a claimant in this case? Do you know whether either one of them is Mrs. Owen?
- A Yes, Mrs. Owen is Martha; that was one of her children.
- Q Do you know whether the children were traded to Henry Perryman or not? A No, the children, th t is my understanding, was not--
Objected to as immaterial.
- Q You state that you understood they were traded; state who you heard that from? A I heard it from Henry Perryman himself.
- Q Do you know any reason why they were not traded; was there any reason assigned or given for it?
- A I will have to tell all how I came to know this thing. This Jane afterwards started to run away from ~~him~~ him a time or two, and

she came by our house, and he would come there on a chase after her, and sometimes she would come there and he would overhaul her and take her back, and that is the reason he told us; he said he traded for her, but the children, he did not trade for the children because Livingston claimed the children as his children, but he was going to hold her; that was the reason he was going to chase after her; he chased her around our house several times and took her back home.

- Q Do you know what became of her afterwards? A She went south and I went north in went into the army .
- Q How long after he got her did you go north? A I can't tell you; maybe a year or so, and maybe more; it was some little time; we were all at home yet in that country, but of course the war commenced east and we had not got much frustrated here yet, but we was kind of milling around; the war had already commenced north and here they was making a treaty, and then I went north, and then I went south.
- Q Henry took Jane and her children with him, as far as you knew?
- Q He took Jane, but I don't know whether at that time she wanted to give her children to someone to take care of; I can't tell whether she had at that time parted with her children or not.
- Q When was the next you saw Jane? A The next time I saw her was after the war
- Q Didn't you see her down south when you were down south.
- By Mr. Dawes: He has not said he was south.
- Q Wasn't you captured and taken south? A Yes sir.
- Q While you were down there didn't you see her?
- A I might have, but I don't recollect. I didn't have much chance; they started with me to Tyler, and didn't get there, the stopped at Doperville; I had two brothers that was in the southern army and they interested the Creek people in me, and got up kind of a petition for me and pardoned me out of the jail, and I came to where the cavalry was, and in the spring of '65, after peace was made, me and my brothers just started and came to Ft. Gibson.
- Q When was the next time you saw Jane? A The next I saw of Jane was at the payment; there was \$12 paid, the first payment after the war; I don't know what year, but I suppose '67 or '68, sometime along about there; they had a payment of \$12, and they had just come; I saw them at the old Agency, she came there, and afterwards I was acquainted with her, and was acquainted with Lola; we was pretty much raised together; everyone knew him, and when she came out to the agency, she came back the wife of Lola. They was living back in the Choctaw-Chickasaw Nation, but they had come to the payment at that time.
- Q They were then living, as you understood them, in the Choctaw Nation? A Yes, they had not moved here at that payment yet.
- Q When did you next see them? A They come there, and we stayed together several days at the payment, and Lola drawed his money and they went back.
- Q Did you learn from her where the children were? A She didn't know; she had lost the children; she said she had let some fellow have them, and he had moved away, and she didn't know where her children was at that time.
- Q When did you first see Martha Owens after that? A After that we moved to Broken Arrow; afterwards my brothers come from the south, and we all lived at Broken Arrow, and about a year or two, ~~next~~, maybe about '69, Lola moved and came in and lived just above Courta Creek; he brought Jane with him, and they come there and lived, and she hadn't found her children yet; afterwards she heard of Martha living with a Choctaw up in the Choctaw Nation; they went there and she got Martha and brought her home in the neighborhood of where I lived at Broken Arrow.

3-Owens.

- Q How old was Martha then? A I Couldn't say; she was quite a girl then.
- Q Not quite grown? A No, not quite grown at that time.
- Q How long did you know her after they came there before they moved off? How long did they remain there? A They staid there for,- I couldn't say--until Martha became about grown, and Jane and Lola parted and she married another man by the name of John 'OBotana
- Q Was he an Indian? A He was an Indian.
- Q How long did they live together? A I couldn't tell; they lived there for 3 or 4 years, and then separated.
- Q What became of her then? A Then she lived with my brother Lewis, and they married, and they lived together, and Martha was getting about grown; and the time of this M.K.& T. road come down here--I don't recollect what year it was in--; they lived together until this railroad come along here and Muskogee was first established out here on the creek; and Lewis was living with her at that time, and Martha became grown, and there was a man, I have forgot his name, I don't know who he was, he came along about then, he came down here to live, and Martha married at that time, and Lewis my brother, they was living right over there, and he went off and Jane then left and went down the railroad-- followed the railroad, and then they separated.
- Q As I understand you, you state that the first you saw Jane afetr the war, she came back here with Lola at the payment of \$12?
By Mr. Bixby: That was '67.
- Q At that time she didn't have her children with her? A No sir.
- Q What did she tell you? A Of course, I was acquainted with her, and of course she told me she had not got her children yet--had not found them yet.
- Q Then it was how long after that before you saw Martha here to the best of your recollection, from the time of the payment up to the time you first saw Martha with Jane, or otherwise?
- A That's what I said; I said I couldn't be positive, but it was about '69; that was after she moved to Broken Arrow.
- Q When you saw them, had they just come back there?
- A Yes, just moved in, after the war they was down in Texas, and they all kept coming back, and then after the body of them left they kept coming.
- Q You think it was as late as '69 when they moved in? A Yes, I know it was.

CROSS EXAMINATION

By Mr. Dawes:-

- Q How many husbands did this Jane have between her return to the Creek Nation and the time they came here to Muskogee, and went down the railroad? A She had one when she came back from the south, Lola. Jim O'Botana was the next one, and Lewis Childers was the next one.
- Q And she quit Lewis Childers and went down the railroad about the time the railroad reached Muskogee? A Yes sir.
- Q How long did she live with Lola after you first saw them after they returned to the Creek Nation? A I can't tell you.
- Q You stated they lived up there neighbor to you? A Yes.
- Q How long did they live up there, Lola and Jane? How many crop seasons? A I don't know; I couldn't say positively; I don't know of his living more than one crop, as you say.
- Q How long did she live with John O'Botana? A I couldn't tell you; he didn't raise any crops; he was the public blacksmith; they lived closer than the other; he didn't raise any crops.
- Q Tell us how many years they lived together? A I can't tell you.
- Q Three or four years? A I don't think four years; might have been two years; might have been a year and a half.

4-Owen.

- Q She lived with Lola about one year after moving into the Creek Nation, you say? A Yes/ about a year.
- Q And with John O'Botana a year and a half, or two years? That is your best recollection? A Yes, I know she lived with John a year; at that time we had public blacksmiths, and John was the public blacksmith; he was the only Indian Blacksmith; he lived there during that year; I saw him nearly every day.
- Q You don't know what year? A No sir.
- Q How much longer after that did he live with her? A I can't tell you just the dates.
- Q Don't you know he lived with her another year? A He might have; I couldn't say I know he did.
- Q After he and Jane separated how long did she live single before she and your brother went together? A Not very long.
- Q How long? A I can't tell you.
- Q Six months or a year? A No, I don't think six months; I can't tell you.
- Q Then how long did your brother live with her? A I can't tell you that.
- Q How many years did they live there together before they came down here to Muskogee? A I can't say, but it was over a year I know.
- Q Two years? A I can't say it was two years, but I know it was over a year.
- Q Did she separate from your brother before she came to the railroad? A No
- Q They came over here together? A Yes, they came over here together, and he built a house; they was running a kind of restruant right over there, and he went back to his farm, and when he came back she, house and everything was gone
- Q Transported the whole thing? A Yes.
- Q You don't know of your positive knowledge where she and Lola were from the time she was back south until you saw them at the payment in '67? A No, I only know what they said, and what other people--
- Q You don't know where their home was at that time? A I don't know; they said their home was on the Blue; I don't know where that was; in the Choctaw or Chickasaw Nation; I don't know where it is.
- Q When did you first see the children? At the time she and Lola moved up to ~~near~~ Coweta?
- A No, when she first moved there, she didn't have Martha, and after she moved there she went and got Martha, and she didn't get Sarah until after she went off down the railroad, until she came back the last time, she had Sarah. Jim she never did find
- Q You don't know of your own knowledge, where she went after Martha? A No sir.
- Q You don't know what year it was she brought Martha up to Coweta? A No, don't know what year it was.
- Q Was she living with Lola, O'Botana, or with your brother at the time she brought Martha? A I couldn't say whether she was living with my brother or Lola, but is was about that time she brought Martha.
- Q How far did you live from them then? A I lived about 4 miles.
- Q How often did you see the family? A Saw them about every week.
- Q Where did you see them every week? A They visited us, and down there we had a place that we traded and we would meet them there.
- Q Do you mean you saw Jane and the family, or saw Lola, every week? A I saw Lola and her when they was living together, for I couldn't see one without the other when they was on a visit.
- Q You visited a good deal in those days? A Yes, a great deal.
- Q You lived about 4 ~~near~~ miles from them? A Yes.
- Q How long did she and Lola live there together? A I couldn't tell you, but there lived there one year; they come there in the

5-Owen.

winter, and staid there and took up an old place that spring, and made a little crop; Lola made him a little field and raised a little corn crop, and water melons patch, and that summer after that they parted.

Q When did you next see her after they parted? A After they parted I saw her nearly every day until she and this John O'Botana was married.

Q When was that? How long had they been parted until she and this John O'Botana was married? A Not very long; I can't give you the dates unless I go back to some records.

Q About six months after she and Lola parted she married O'Botana?

A Yes sir.

Q How long did she live single after she separated from O'Botana before she married your brother? A She didn't live single very long.

Q And she and your brother lived together about 2 years? and then moved to Muskogee? A Might have been 2 yrs; might have been a little longer; I know they lived up there in a little house, and about that time they had a big case at Ft. Smith, and my brother and she was witnesses; they was gone off and on a good deal down at the court at Ft. Smith.

Q Do you know how many terms of court they went down there?

A I couldn't tell you; two or three different times, and when they come back from court this railroad came, and my brother left her at Muskogee, when I was running a ferry, and they come here and started a restruant.

Q The railroad had reached Muskogee from the north? A Yes, it was built across the river; me and Porter was running a boat right at the crossing; they stayed there and cooked for us, and then Martha married, out by Tallahassee mission.

Q You say about that time Martha married a man? A Yes, a man that come down with this railroad; I don't remember his name.

Q That was not Pendleton? A No.

Q The marriage to Pendleton was previous or subsequent to that time?

A Yes, you see when she come down the road her and Martha went together; when she came back several years afterwards,, Martha came back married to Pendleton.

Q You say at the time they built a house in Muskogee, the railroad was building across the Arkansas river? A Yes sir.

Q Your brother and Jane had been living together about a year/at that time? A Yes. (and a half

Q Who have you talked to about this case?

A I havn't talked with anyone about this.

Q You and Gregory talked together about it and compared your information? A No, me and Gregory was talking about it, but we didn't have much of a talk about it; he came over there and wanted to know something about it; talked about a minute, and we came right in here.

Q What year did you get back to the Creek Nation? A From where?

Q After the close of the war? A I was in the stockades, in prison at the end of the war, but I got back here to Ft. Gibson time enough to get my discharge; most of the officers had not left here

Q You don't know what year that was? A That was '65.

Q Were you here continuously from that time on? A Yes, right here

Q You were admitted to citizenship by act of council? A Yes

Q What year? A I don't know what year it was.

Q At the time you speak of having known Martha and Jane, you was not recognized as a Creek citizen, were you? A Yes, sir, I was.

Q Who was Robert Childers? A Brother of mine.

Q Your name is Napoleon? A Yes.

Q Who is John McGilber? A I don't know.

Q Daniel Childers? A My brother.

Q Josephine Childers? A Sisteser.

Q You were all admitted as citizens of the Creek Nation at the

8-Owen

- same time? A Yes, in that; but we was citizens long before that; I could explain how myself, and lots of others, came there.
- Q You were admitted to citizenship by act of council in 1867, were you not? A Yes.
- Q Jane and Lola got ther money at the time they were up there?
- A Lola got the money
- Q You don't know whether Jane did or not? A No, Jane didn't get her money at that time.
- Q When did she get it? A I don't know.
- Q You know of your own personal knowledge she didn't get it at that time? A Yes, I know she didn't.

REDIRECT EXAMINATION

- Q Did you draw the \$12 payment yourself? A Yes sir.
- Q You were then recognize as a citizen of the Creek Nation?
- A Yes sir.
- Q I want to ask you a question in regard to the date of the Childers trial; was Lewis and Jane living here at the time of that trial. A Yes, that is, the time of the last trial, at the time he was convicted; the trial went on for several years.

Lewis Childers being first duly sworn by Acting Chairman Bixby, testified as follows:

By Mr. Duval:

- Q What is your name? A Lewis Childers.
- Q Where do you live? A I live in Coweta district.
- Q How old are you A 52 years old.
- Q What are you? A A citizen of the Creek Nation.
- Q How long have you lived in the Creek Nation?
- A I guess I have lived here in the Creek Nation 52 years; I was about a year old I guess when I come to the Creek Nation.
- Q Were you acquainted with a colored woman that belonged to Henry Perryman, whose name was Jane? A Yes sir.
- Q State when you first became acquainted with her? A The first time I got acquainted with her I hink was in '62; the first time I got acquainted with her was on this side of Arkansaw up here; I don't know the name of the place, but its where Wm Bacon lives, about 15 miles above here.
- Q Who was she living with? A A man by the name of Perryman.
- Q Was she a slave of Henry Perryman? A Yes.
- Q Do you know how he acquired her; how she came to belong to him?
- A I don't know exactly, but just what I heard.
- Q From whom?
- A I heard the owner of her, he said he traded her--
- Q Did you hear him say anything about owning her? A No, I don't believe I did.
- Q Was she living at this place when he traded for her?
- A Yes, she was living with him.
- Q How long did you know her when she lived at Perryman's--at his place? A I knowed her all during the war?
- Q Where? A I knowed her down south, and then after I left and come back here to Ft. Gibson, I knew her after the war until she died.
- Q You say down south; was she living down there? A She was down south with the Government; she was down there with the Union army; the lasttime I knowed her she was down there about Schylerville.
- Q Where was that? In the creek Nation?

- A No, down in Texas, the Chickasaw nation.
By Mr. Bixby: Where do you mean? Texas, Chickasaw Nation?
- A Chickasaw Nation; the last time I saw her she was wround there, I forgot the name of the place; Schulerville; it was down south.
- Q She was not in the Creek Nation at the close of the war? A No.
- Q When did you come back from the south?
- A When I left there; I think it was in '65.
- Q Did you come to Ft. Gibson? A Yes sir.
- Q That was after the war, and peace was declared?
- A Yes, just after peace was declared.
- Q When did you next see Jane? A The next time I saw Jane I think--I don't know exactly, but it was along in '67 I think.
- Q What time, do you know? A It was in the fall of '67.
- Q Were her children with her then? A No, there wasn't but one with her.
- Q Which one was that? A Martha.
- Q Martha was with her in '67? A Yes.
- Q Where was she? A She was in Coweta district.
- Q Who was living with them? A She was living with a man by the name of Lola.
- Q Where were you living at that time? A I was living at that time at Broken Arrow
- Q How far from where she lived? A I guess it was between 6 and 7 miles.
- Q When did the other children ever come back, if they did, to her?
- A I think it was in '71 they arrived back; I don't know where she got them, but she went and got one by the name of Sarah back in Texas in the Chickasaw Nation, in '71.
- Q Do you know whether Martha was with her at that time? A Yes.
- Q Do you know what became of Martha at that time?
- A Yes, she was living at Tulsa.
- Q She lives there now, but did she remain with her mother in '67?
- A Yes, in '71 she married a white man.
- Q Do you know what his name was? A No, I don't; I forgot his name.
- Q How long did she live with him?
- A I don't think she lived with him over 6 or 7 months or a year. She married him right here when I first came to Muskogee; I forgot his name; I knew his name.
- Q It seems that you lived with Jane at one time; do you remember when that was, when you and she got together?
- A Yes, it was '67
- Q Martha was living with her then, was she? A Yes sir.
- Q And the first you knew of Martha's being in this country was in the fall of '67? A Yes sir.
- Q Was that when they first came out you saw them? A Yes, when I first knowed of them coming from down south.
- Q Had they been here sometime? A They had been here sometime ~~xxxx~~ after I seen them.
- Q But before you saw them? A Yes, before I saw them.
- Q You don't know how long? A No.
- Q You say you know nothing about Henry Perryman's ownership except what you heard? A No.
- Q Do you know whether Jane was of African descent or not?
- A I supposed she was. All I heard was when I saw her brought here in the first place
- Q She was supposed to be a slave of Henry Perryman? A Yes.

CROSS EXAMINATION.

By Mr. Daves.

- Q You say you were living about 6 or 7 miles from the family in '67, where you saw Jane and Martha, and she was living with Lola at that time? A Yes sir.
- Q What month was that, do you remember? A No sir.
- Q Was it before cold weather? A Yes, it was along in the fall.
- Q And they had been living there quite a while? A Yes.
- Q You don't know about the first time you saw her? After she got back from the south was in the fall sometime? It was before cold weather in the fall? A Yes.
- Q And you stated that she had been living there quite a while? A Yes sir.
- Q She was living with Lola at that time? A Yes.
- Q Who was her next man? A The next man was a man by the name of O'Botana.
- Q How long did she live with Lola before John's time came? A I don't know.
- Q How long did she live with John before your turn came? A I don't know.
- Q You married her in '69? A It was along about in '69.
- Q How long did you live with her before you moved to Muskogee? A It was about, I guess, a year; about two years and ~~we~~ we lived together and me and her parted; it was in '71 that ~~he~~ and her parted.
- Q How long had you lived in Muskogee before you and she parted? A Guess it was about 3 or 4 months.
- Q The railroad had just crossed the Arkansaw river at that time, had it? A Yes sir.
- Q That was in the early part of '71? A Yes.

James R. Gregory being duly sworn by Acting Chairman Bixby, testified as follows:

By Mr. Du Val:-

- Q What is your name? A James R. Gregory.
- Q Where do you reside? A Southwest of Inola in the Creek Nation.
- Q Are you acquainted with a colored woman named Jane, who belonged to Henry Perryman? A Yes sir.
- Q State when you first became acquainted with her? A I saw her the first time about '59.
- Q Who did she belong to then? A She belonged to Tom Livingston.
- Q Who was he? A A white man living in Newton Co., Mo.
- Q What was she doing in the Nation at that time? A She was cooking for Fisher Bros., who was a partner of Livingston, in the Creek Nation.
- Q Did you know at any time, of her becoming the slave of a Creek Indian? A Yes, I saw her afterwards at the place that Henry Perryman was staying at Mill creek across the river here; that was in the latter part of February, '62, and Henry Perryman told ~~me that he had just got back from trading for her.~~
- Q Did she have any children then? A The children was in the yard.
- Q Do you know whether he bought the children or not? A He said he didn't; he just traded for the woman.
- Q Do you know what became of the woman and the children afterwards? A I have seen them since in the Nation here.
- Q Did you see them during the war, or do you know whether they were taken south or not? A After I went north, and was in the northern army until the end of the war, and they went south and I was not with them; don't know what they doing.

9-Owen.

- Q When did they come back to the Nation.
A The next time I saw Jane was in '67 at Choska; she was not living there; she had just come to make complaint to Talwamicca against an Indian named Lola
Q Was she alone or accompanied by her children? A She was alone.
Q What time in '67 was that? A About the month of May she was at Talwamicca's place; she came to the house.
Q Did you see anything of the children there? A No.
Q Do you know where the children were at that time? A No, I don't.
Q You saw her there? A Yes, I saw her.
By Mr. Bixby: She did not tell you where the children were? A No, I didn't have any talk with her at all.
Q Were you at the \$12 payment in '67? A I was not at the payment.
I drew the payment. Talwamicca drew the payment and brought it to me
H He was a member of the Legislature
Q When was that payment made? A I couldn't tell you.
Q Was it before or after the payment you saw her there?
A It was after the payment
Q How long after that did you see her again?
A About the year 1870 in the fall.

By Mr. Bixby: Do you know where she was in '66? A No, I don't.

By Mr. Dawes. We desire to introduce Art. 2 of the Treaty of Aug. 1866, which is as follows:

"The Creeks hereby covenant and agree that henceforth neither slavery nor involuntary servitude, otherwise than in the punishment of crimes, whereof the parties have been duly convicted, in accordance to laws applicable to all members of said tribe, shall ever exist in said Nation; and inasmuch as there are among the Creeks many persons of African descent, who have no interest in the soil, it is stipulated that hereafter these persons, lawfully residing in said Creek country, under their laws and usages, or who have been thus residing in said country, and may return within one year from the ratification of this treaty, and their descendants and such other of the ~~same~~ same race as may be permitted by the laws of said Nation to settle within the limits of the jurisdiction of the Creek Nation as citizens (thereof), shall have and enjoy all the rights and privileges of native citizens including an equal interest in the soil and national funds; and the laws of said nation shall be equally binding upon and give equal protection to all such persons, and all others, of whatsoever race or color, who may be adopted as citizens or members of said tribe.

Department of the Interior,

Commission to the Five Civilized Tribes.

I hereby certify upon my official oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

Francis W. Brown

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE LAND OFFICE, Nov. 15, 1899.

Martha Owens Case Continued.

General P. Porter, being first duly sworn by Acting Chairman Bixby, testified as follows:

By Mr. Duval:

Q State your name, residence, nationality, and occupation?

A P. Porter; my occupation is pretty difficult to tell--farming. I am 59 years old.

Q You are a citizen of the Creek Nation? A Yes sir.

Q How long have you resided in the Creek nation?

A All my life; I was born within 10 miles of here.

Q Have you held any public offices in the National Government? A Yes

Q State what they were? A I was Superintendent first; was a member of the Legislature, member of the lower house and presiding

officer of the upper house; was auditor, and a delegate to Washington 10, 12 or 15 times as delegate to the National council.

Q Are you familiar with the laws, and usages and customs of the Creek nation with reference to the residents of persons of African descent in the nation prior to the treaty of 1866?

A Yes, I think I am; I am probably as well acquainted with the customs as any person you can find.

Q State what the law or custom or usage of the Creek Nation is in regard to the residence of persons of African descent in the nation prior to the making of the treaty of 1866?

A The greater bulk of them was slaves, who were residing here. There was a portion of them that had bought themselves free; those persons were required, just before the war, to select masters under the abolition question when it began to be discussed in Kansas; they required the free negroes to choose masters.

Q What was the penalty for not choosing masters?

By Mr. Dawes: Let me ask him a preliminary question. Generally, were those laws printed? A Not that I know of. They was in manuscript but I never saw any of them.

Q When did they commence printing the laws?

A Some years after the war; there were no printed laws before.

By Mr. Dawes: We mean by printed laws, written laws. A printed law is a law, as we understand it, reduced to writing. What were the written laws as far as custom is concerned? Was there a written law, or was it simply a general, local custom among the Creeks?

A I will just state what my recollection is; they had a general council every spring, and it seems that two or three years before the war the council had passed an act requiring all negroes to be slaves; that is, all slaves that had bought themselves free to choose masters in order to have someone that would be responsible for them. I never saw a written law.

Q That was before the war? A Yes sir.

Q Who was the custodian of the laws? A Each town had a representative at the general council, and the laws made at each council were announced by the declaration of the National speaker and they carried it to the towns, and the town speakers delivered it to the people.

- Q Who was the representatives? Town kings, or did they elect warriors? A The town kings.
- Q That was the Legislature, and worked in connection with the Chiefs? A Yes.
- Q Were there two Chiefs at the time you speak of? A Yes sir.
- Q Two Chiefs of the of the upper and lower house? A Yes sir.
- Q And the kings of the several towns together with the Chiefs, formed the laws? A No, the persons that formed the laws was the big men.
- Q They were different from the kings? A Yes, the kings together with the Tustannucka passed the laws. The law was passed by the general council; the Chiefs of the town and the Tustannucka were called together and the national speaker would announce the different laws that was made by declaration or a speech. Then the king and Tustannucka would make that law mentally written, and go and call their towns together, each town, and they declared the law that had been passed, and they were obliged to obey the laws; if they didn't, such and such a penalty would follow
- Q I ask you, what was the penalty for a free negro failing to select a master?
- A I don't know exactly; my impression is that he would have to leave the country or select a master, but they all selected masters; it didn't make them a slave, but simply made them responsible to some person that some person would be responsible for their conduct; if the question of slavery came up they wanted to have track of every negro

CROSS EXAMINATION

By Mr. Dawes:-

- Q I will put a case to you: Suppose a slave woman was brought into the Creek Nation by a citizen of the United States prior to or during the war, and sold to a citizen of the Creek Nation, she having with her small children at that time, the property in whom did not pass to the Creek master, but who remained with her until the emancipation in the Creek Nation of slavery. According to your knowledge of the laws and customs of the Creek people relating to that subject prior to the war, would the residence of those minor children here under the control of the master of their mother, the slave of a Creek, be lawful?
- A That is a legal question I would not like to assume to answer.
- Q I understand. All he, (Mr. Duval) has proved by you is legal.
- A No, this is what would be a construction of law it seems to me.
- A I am asking you to apply the law to this question as you understand it. A You are asking me to state how the law would apply to this case.

By Mr. Bixby: Do you know, as a matter of fact, whether or not, under those conditions, the residence of those children in the Creek Nation would be lawful or unlawful?

A It seems to me like that is merely a legal question.

Q I ask you whether you know or not?

A I do not.

- Q You don't know whether it would be lawful or unlawful?
- A I couldn't say it would be either one way or the other.
- Q After the war, and after the Creeks had a written constitution and enforced the laws in the manner they now do, the judges of the several districts under the laws, had jurisdiction to determine questions of citizenship?
- A Yes, there was a law passed to investigate citizens whose citi-

zenship was questioned.

- Q Their determination for or against the person at that time was final? A Yes, every case I know.
- Q If a person living in the Creek Nation at that time was complained against as not having citizenship rights, and the matter was investigated by the judge, and he decided that they did have citizenship rights, his action and decision were final?
- A Yes.
- Q And forever thereafter, the nation could not question the decision?
- A I never heard them; there were cases of white men, Seevers and others, where their rights were questioned to vote were questioned, but I don't think they had a right to review the question of citizenship.
- Q You know of no instance in the history of the Creek nation of the National Council revoking rights of citizenship granted to citizens by judges, where they had jurisdiction?; the Nation always respected the decision rendered by that judge?
- A I think they have had some cases, but I couldn't specify the cases; they have had some cases they have questioned I guess.
- By Mr. Bixby: Do you remember whether or not the council ever took away from an individual whose citizenship had been recognized by the judges, subsequently?
- A I don't remember; it has been sometime since my connection with public affairs of this kind.

RE-DIRECT EXAMINATION.

- Q You know the Committee of Righteen in 1895 revising the laws?
- A Yes, I know of that
- Q You know there were numbers of persons that claimed they were admitted by the district judges that were taken off the rolls?
- A Yes, I have heard of it.
- Objected to as incompetent evidence.

REDIRECT EXAMINATION

- Q I will ask you if in every instance, persons that were admitted to citizenship by other authorities than the council, whether the law does not require that a report should be ~~made~~ made to the council for the council's information?
- A Yes, I think so. I don't---

RE-CROSS EXAMINATION.

- Q You say the law required this report to be made in a case where the judges were authorized?
- A I don't know. I presume the law will show that.

REDIRECT EXAMINATION

- Q You also state that the commission had preliminary authority?
- A Yes.
- Q Written laws are not competent in many instances, but you were required by the customs to show in every instance where persons were admitted to citizenship by anybody or authority other than the council, that a report was necessary to be made to the council at that time?

Question objected to.

- Q Every instance where persons were admitted to citizenship under any other authority than council itself, a report was made to the fact?

Objected to for the reason that the date is up to the time that they had written constitution and written laws.

4-Owens.

By Mr. Bixby: There doesn't seem to be anything in the constitution, and I cannot find any written law.

- A I might state that the only power that could make a citizen was the national council up to the time the constitution was established; after that they provided different ways of constituting citizenship
- Q You speak of several methods by which the question of citizenship was to be determined and mentioned what those methods were--
- Objected to as a repetition of the question
- Q State what tribunals were authorized by the council to pass upon the question of citizenship, and as near as you can, the dates?
- A I simply know they authorized the courts at one time--the district court; after that the method was that the council itself should appoint a committee to investigate and report to the council; then finally they adopted this method of creating a committee.
- Q There were two committees, the committee of 18--
- Objected to-- Sustained.
- Q Go on and state what you know about it; what committee do you refer to when you speak of the committee--when you say they appointed a committee?
- A Committee of the council while the council was in session to examine who were citizens and who were not; they were reported to the council and if the council adopted it they were citizens and if it did not, they were not

By Mr. Bixby. Do you know whether or not persons of African descent who were living in the Creek Nation at the time of the war, and not the slaves of any Creek Indian, and not free born, and not persons who had purchased their freedom, were living here in accordance with the customs and usages of the Creeks, or were they not?

A I don't know; All I knew were persons that had been slaves and had bought their freedom, or were set free.

Q I am speaking of the persons who might come here? A I don't know.

- Q I will ask you if you know whether you know if a person--negro--of African descent, living here, and the owner was a person not living in the Indian country, whether their residence would be legal and lawful?

Question objected to as it does not cover this case.

- Q My question is whether a person of African descent, whose owner was a non-citizen now living in the country, could lawfully reside in the Indian Territory at any time.

By Mr. Bixby: In a measure this gives the status of these people, but not fully. Consideration should be given that these people were here as minors, and were here with their mother, who was a Creek slave.

- A I think the question would be whether the lawful residence would be with their mother.

By Mr. Bixby: That is a question of law that you are under no obligations to construe.

- Q If these parties were minors or children living with their mother who was a slave, and the property of an Indian, would that affect their right in this country under the laws of the Creek Nation? You cannot answer that question?
- A That is a question I prefer the courts would answer; I cannot answer it.

5-Over.

Q I will ask you whether persons, minor children, of African descent, the slave of a non-citizen, not residing in the Indian country, according to the laws and usages and customs of the Creek Nation, with their mother, who was a slave of a Creek Indian, would be lawful residents of the Creek Nation?

Question objected to as it does not cover this case yet; it does not state that these children were minors. Also, the question was asked by me in a way that covered every phase of this case and Col. Parker declined to answer the question; said he could not answer it.

A I would rather not answer the question; I would rather you would determine it.

E. H. Smith: Can you answer that?

A I cannot satisfactorily to myself; the fact is, I have got no knowledge of it as to whether they would be lawfully or unlawfully residing here.

Article 15 of the Treaty of 1856 is hereby introduced in evidence by the Creek Nation.

DECISION.

The Creek Nation not having shown that the names of the applicants in this case have been placed upon the rolls by fraud or without authority of law, it is the judgment of the Commission that said applicants are entitled to enrollment as citizens of said Nation.

Department of the Interior

Commissioner of the Bureau of Indian Affairs

Washington, D. C.

August 10, 1890

Very truly yours,

W. H. H. H.

MARRIAGE PERMIT.

COMMONWEALTH OF MASSACHUSETTS.

OVERLOOK May 21st 1881

To Whom These Presents may Come, Greeting:

Whereas Nancy A. Allen

is a single woman of the age of good standing, and being a person of good moral character, and worthy of being a good wife;

Frederic Allen

is a single man of the age of good standing, and being a person of good moral character, and worthy of being a good husband;

Nancy A. Allen

has consented to marry the said Frederick Allen, and they have agreed to be joined together in Holy Matrimony, according to the rites and ceremonies of the Protestant Episcopal Church, in the County of Suffolk, in the Commonwealth of Massachusetts, on the day and year above written.

And whereas the said Nancy A. Allen and Frederick Allen are both of the age of good standing, and being persons of good moral character, and worthy of being a good wife and a good husband, and the said Nancy A. Allen and Frederick Allen have agreed to be joined together in Holy Matrimony, according to the rites and ceremonies of the Protestant Episcopal Church, in the County of Suffolk, in the Commonwealth of Massachusetts, on the day and year above written.

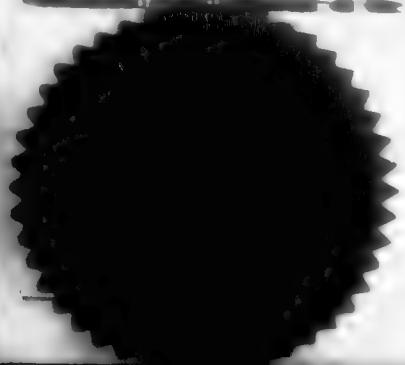
Nancy A. Allen

Given under my hand and the seal of the Registrar General, at the City of Boston, this 21st day of May, 1881.

Frederic Allen

Nancy A. Allen

Registrar General



Comes now the defendants and demur to the first count of the protest filed herein by the Creek Nation, for the following reasons:

Because said count does not state facts which, under the laws and the treaty of 1866 between the United States Government and the Creek Nation, would operate as a bar against the citizenship of the defendants.

J. B. Dawson

Attorney for Defendants

Dunes Corn

Come. ~~the~~ Muskege Nation by
attorney and protest against
the involvement of Martha
Owens and her descendants
for the following reasons
1st Because the said Martha
Owens is a woman of African
descent and was never the
slave of a Creek Indian or
lawfully residing in the
Creek Nation prior to the
Civil War and is not entitled to
Citizenship under the Treaty
of 1866 - and her name does not
appear upon the roll known as the Dandall
Second Because she is not entitled
to citizenship by blood - she having
no Indian blood in her veins and
is entitled as a Creek Indian -
involvement is unlawful -

Wherefore the nation protest against
the allotment of land to said
Martha Owens & her descendants
Muskege Nation
Jan 7 1892

DUVAL

ATTORNEY AND COUNSELOR AT LAW

WILL PRACTICE IN ALL THE TERRITORIES OF THE UNITED STATES

Just Smith, Esq. Nov. 17, 1899.

Hon. Tans Bixby,
 Acting Chairman of the
 Dawes Commission,
 Muskogee, I. T.

Dear Sir:-

In the case of Mattie Owens I desire to call your attention to the following laws of the Creek Nation which have a direct bearing.

The act found on page 63 of Perryman's Digest, conferring jurisdiction upon the District Court over cases of doubtful citizenship does not in my opinion apply to Freedmen claiming under the Treaty of 1866. This act was repealed by act approved November 29th, 1883, creating a citizenship committee of two members of the House of Kings and three from the House of Warriors, and defining their duties. This act is on page 125 of the same Digest. On page 139 there is an act approved Oct. 27, 1885, still further defining the duties of that Committee.

If you have not this Digest Mrs. Rogers can get you one from *Wm* Hutchings & West, or some of the lawyers. This last act remained in force until the act of May 15, 1895, creating the Committee of Eighteen, which was in time superseded by the act of May 31, 1895, creating the Citizenship Commission.

The first named act, so far as it conferred jurisdiction on the District Court, I think applies only to persons claiming citizenship by blood.

The second section declares that persons of African descent

DuVAL & ~~_____~~

ATTORNEYS AND COUNSELORS AT LAW.

Will Practice in all the Courts of Arkansas and Indian Territory.

East Smith, Ark.

who were made citizens by the treaty of June, 1866, should be hereafter recognized as citizens of the Muskogee Nation. This section I think was interpolated, and has no connection with section three, of same act.

Even if you should hold that it did apply, the testimony of Legas Perryman is not admissible because these Courts were Courts of Record and their proceedings could only be established by the record, or certified copies thereof.

Very respectfully,

Ben T. DuVal.

(Dict. to F.)

The names of Poke Owen and Addie Owen do not appear upon any authenticated roll of the Creek Nation now in the possession of the Commission to the Five Civilized Tribes.

It is probable that the name of Peggie Owen, which appears on the 1891 Omitted Pay Roll, at No. 1092 was meant for the name of Poke Owen.

It appears from the evidence in this case, that the \$14.40 was drawn for Poke and Addie Owen. If this be true, it is evident that their names were placed upon the 1895 Omitted or Supplemental pay roll, which said pay roll is not in the possession of the Commission. Their names do not appear upon the 1895 pay roll, Broken Arrow Town.

-----:-----

The name of Baby Pearl Owen, which appears at No. 210 Broken Arrow Pay Roll for the year 1895 is enrolled on Creek Card No. 1691. She is a daughter of Samuel Owen, and Mary Owen a non-citizen.

Arlie Wolf, whose name appears at number 214, Broken Arrow pay roll for the year 1895, is an orphan child as shown by notation on Creek census card No. 124. She is enrolled on Creek card No. 1151, with Martha Owens. She is a grand daughter of Martha Owens, and a daughter of Dora Pendleton, now dead.

-----:-----

E.H.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, MAY 23, 1900.

In the Matter of the Application for enrollment of Charles Feeley, Poke Owen, and Addie Owen, children of Martha or Mattie Owen, as citizens of the Creek Nation. Mr. Dawes appears for applicant.

Martha Owen, having been first duly sworn by Commissioner McKennon, on oath testifies as follows:

Examination by Commissioner McKennon.

- Q What is your name? A My name is Martha Owen.
- Q What is your age? A I could not tell you exactly my age; I guess I am somewhere about forty.
- Q You are a citizen of the Creek Nation? A Yes sir.
- Q How long have you been on the roll? A I have been on the roll ever since I can remember.
- Q You have been residing in the Creek Nation? A Yes sir, all my life.
- Q Are these your children that you have mentioned? A Yes sir.
- Q What is the oldest one's name? A Charley Feeley.
- Q How old is Charley? A Sixteen years old the first of next month.
- Q What is the next one's name? A Poke Owens.
- Q How old is he? A He is ten years old; the 22nd day of November he was ten years old.
- Q What is the name of the next one? A Addie Owen.
- Q How old is she? A She will be six the 04th of August.
- Q Have these children always lived with you? A Yes sir, always been with me.
- Q Are they upon the rolls? A Yes sir.
- Q If they are all on the roll, what is the trouble? A Well, they got into a dispute and said they didn't think these two boys was mine.

Mr. Dawes. They are on the omitted roll, the two eldest ones are, and the little one is not old enough, probably, to be on any roll.

Commissioner:

Q Well now, these are your children? A Yes sir.

Q You are their mother? A Yes sir.

Q Their natural mother? A Yes sir.

Q Were they born in the Creek Nation? A Yes sir.

Q And always lived in the Creek Nation? A Always lived right here in the Creek Nation.

Mr. Dawes.

Q Where was Charley Feeley born? A In Tulsa.

Q He is the child by your former husband? A Yes sir, by Harry Feeley.

Q He was born at Tulsa? A Yes sir.

Q Who was present at his birth? A Mrs. Cox.

Q Where was Poke Owen born? A In Tulsa.

Q He is your first child by your present husband, Mr. Owen?

A No, he is the second.

Q Who was present when he was born? A Mrs. Cox was there too; when he was born she was not there right at the time but she was there two or three days after. The lady that waited on me is dead.

Q Where was Addie Owen born? A Tulsa.

Q Who was present when she was born? A The lady that waited on me when she was born is dead, see, but Mrs. Cox knows all about it.

She knows all about all three of the children. We have been living neighbors there.

Q You have already filed on your land, have you?

A Yes sir, already filed on mine.

Q These children have always lived in the Creek Nation? A I guess they are farther away from home now than they ever were before in their lives.

Q Did you draw money for them at the two last payments? A Yes sir, I drew for all of them.

Q In 1890 how did you draw the money for the two oldest children? Who drew it for you? A Joseph Mingo drew it for me.

Q Joseph Mingo? A Yes sir.

Q What was he at that time? A He was our town kin chief.

Commissioner: Town King, you mean? A We always called him town chief. I don't know what the white people called him, but that's what we called him.

Q What Town? A Broken Arrow.

Commissioner:

Q What is your former husband's name? A The husband I have got now?

Q No, the father of the oldest child? A His name is Harry Feeley.

Q Is he living? A No sir, he is dead.

Q Was he a white man? A Yes sir.

Q What is your present husband's name? A C. A. Owen.

Q Is he a white man? A Yes sir.

Q Where is he? A He is at home now at Tulsa.

Q You are living with him now? A Yes sir.

Lydia Cox, being first duly sworn by Commissioner McKenna, testifies as follows:

Examination by Commissioner McKenna.

- Q What is your name? A Lydia Cox.
- Q How old are you? A I don't know; about forty.
- Q Do you know Martha Cox? A Yes sir.
- Q Is she a Creek Indian? A Yes sir.
- Q About what degree of blood has she, do you know? A I know she is Creek.
- Q About one fourth? A Yes sir.
- Q Has she always lived in the Creek Nation? A Yes sir.
- Q About how long have you known her? A I knew her when I was a little girl.
- Q How much Creek are you? A I am nothing but Creek, I reckon.
- Q Do you know her children whose names have been mentioned heretofore?
A Yes sir.
- Q Do you know whether they are her children or not? A Yes sir, it is her children.
- Q Did you know them when they were infants? A Sir?
- Q Did you know them when they were infants? A Yes sir.
- Q You knew her well then at that time? A Yes sir.
- Q Were you present at any of the times when they were born? A I washed for her.
- Q And you were present at the time and knew that they were her own children born to her? A Yes sir.
- Mr. Dwyer: You have known these three children, have you, since ^{ever} they were little? A Yes sir.
- Q You were present when the eldest one was born? A Yes sir.
- Q You attended her? A No sir, I just washed for her.
- Q And you know the others since they were a few days old? A Yes sir.
- Q Do you live close to her? A Yes sir.
- Q You have known her for ten or fifteen or sixteen years? A Yes sir.

Louis Cox, being sworn and examined by Commissioner McKennon, testifies:

- Q What is your name? A Louis Cox.
- Q How old are you? A I am a little over forty.
- Q You are a Creek citizen? A No, sir, I am a Seminole but live in the Creek Nation. I was raised in the Creek Nation.
- Q Do you know Martha Owen? A Yes sir.
- Q How long have you known her? A Ever since she was a little girl, the time of the war, when I was a little boy.
- Q Do you know her children whose names have been mentioned by her?
A Yes sir, I know that one (He points out Charley Feeley, and says he knows his father whose name was Harry Feeley.)
- Q How long have you known this child? A A little over ten years.
- Q How old was he when you first knew him? A I don't know. I knew them ^{near} the time they were married about eighteen years ago.
- Q Did you know him when he was a baby, this one here? A Yes sir.
- Q Did you know these others? A Yes sir. I didn't go around very often but I went there sometimes.
- Q And you knew them to be the children of Martha Owen? A By Chauncey Owen her present husband, and the eldest one by Harry Feeley her former husband.

Anna Bell, being first duly sworn, deposes and says that as stenographer to the Commission to the Five Civilized Tribes, she reported in full the testimony in the above entitled cause, taken before the Commission on May 23rd, 1900, and that the foregoing is a true and complete transcript of her stenographic notes in said case.

Anna Bell

Subscribed and sworn to before me this 23rd day of May, 1900.

J. S. Maxey

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for enrollment as a citizen of the Creek Nation of Charles Feeley, aged sixteen, child of Martha or Mattie Owen.

BEFORE THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

DECISION.

It appears from the evidence in this case that the name of the applicant does not appear upon either the 1890 or 1895 Authenticated Roll of the Creek Nation.

It is therefore the judgment of the Commission that the application for enrollment as a citizen of the Creek Nation of Charles Feeley, aged sixteen, child of Martha or Mattie Owen, be, and the same is hereby refused.



Acting Chairman.

Dated this 2nd day of June, 1900.

- Q He didn't charge you anything at all? A No sir.
- Q What business are you in? A I am farming and also running a feeding wagon yard.
- Q How much of a farm have you got? A Got a quarter of a section at Tulsa.
- Q How long have you been in business? A I have been in business there in Tulsa since the town started, about 15 years ago.
- Q Do you do an extensive business? A No, not an enormous business.
- Q What other kinds of business have you been in? A Buying hogs and shipping hogs; when Tulsa first started up, I was in the hotel business.
- Q Why didn't you look after this business with regard to the children yourself? A I never knew anything about it until I went to file last November in Okmulgee; that is the first I ever heard of it.
- Q Why didn't you collect the moneys yourself? A Out at Okmulgee?
- Q Yes. A I left my wife to do the drawing of the money.
- Q Did you leave the business in the hands of Joe Mingo?
- A I didn't know anything about it; I didn't have anything to do with it; my wife said, you can leave it with someone; she said, Joe Mingo is the town chief, and well acquainted, and she said, just ~~xxx~~ turn it over to him.
- Q Didn't it ever occur to you that this matter was of enough importance to receive your attention? A I don't know as I ever gave it a thought.
- Q Wasn't you interested in having the names of these children on the rolls? A I didn't know they was off; I had no idea of it; they never had any difficulty in drawing the money, and I didn't know anything about it until last fall.
- Q Who was present when Poke was born? Did you have a physician attend your wife? A No sir.
- Q Have a mid-wife? A Yes sir.
- Q What was her name? A Annie Bruner.
- Q Who was present when Addie was born? Did you have a physician?
- A No, a mid-wife. A I have forgotten; I think it was Mrs. Hetsell, but I am not positive; I think probably my wife made the statement in her affidavit.
- Q Is she living? A Yes sir.
- Q How old is Poke? A I don't remember his age; I don't remember any of the children's age.
- Q How old is Addie? A Six years old.
- Q Do you remember whether or not there were any other people at the house when Poke was born? A I was not there that day.
- Q You don't know anything about it? A No, there was several there I know.
- Q Do you know anything about the persons who were there when Addie was born? A No, I was not in the house at all.
- By Mr. Dawes: Have you got improved places for each of these children?
- A Yes sir.
- Q Had them made yourself for the children? A Yes, made them 7 years ago.

Frances R. Brown, being first duly sworn, deposes and says that as stenographer to the Commission to the Five Civilized Tribes, she reported in full the testimony in the above entitled cause taken before the Commission on the 2d day of June, 1900, and that the foregoing is a true and complete transcript of her stenographic notes in said case.

Subscribed in my presence and sworn to before me this 2d day of June, 1900.

Acting Chairman.

RESIDENCE:

POST-OFFICE: Tulsa, Ind. Ter.

Nation.

Roll.

CARD NO. ~~1111~~

FIELD NO. 3915

Dawson's Roll, No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENT				
						Year.	No. Page	Name of Father.	Year.	Name of Mother.	Year.	
3711	Owens, Martha		29	F	1/4	1890	Broken Arrow	223	Dead	New Citizen	John Wolf	Broken Arrow
3712	"	Daughter	13	F	1/8	1890	"	223	C. A. Owens	"	"	"
3713	"	"	5	F	1/8	Omitted 1895	"	13	"	"	"	"
3714	"	Daughter	7	F	1/8	1895	"	214	John Wolf	"	"	"
3715	"	Daughter	10	M	1/8	Omitted 1891	"	1002	C. A. Owens	"	"	"
3716	"	"	1	"	1/4	"	"	"	"	"	"	"
3717	Foley, Charles	Son	16	"	1/8	Omitted 1895	"	13	Nancy Foley	Dead	"	"
8						No. 1 on 1890 roll			as Martha			
9						No. 2 on 1890			One child	No. 2 on 1895	Omitted Roll as taken in July Page 12	
10						No. 4 on 1895			Archie Wolf	No. 3 on 1895	"	Assie 12
11										No. 5 on 1895	"	Rosa 13
12						No. 1 on Broken Arrow			as Say Rock	No. 7 on 1895	"	Charlie 13
13						No. 5 on 1891 Omitted			Roll as Peggy Owens			
14						No. 6 died Aug 24, 1899			Proof attached			No. 17 on 1899
15									No. 7 transferred from Cust Card 3412			No. 5 enrolled June 25, 1900
16									as Charley Foley			No. 6 " May 25, 1901
17									No. 4 died Jan 5, 1902, Proof of death on file			
18									No. 6 " held up, No. 5 1900			

This card has been replaced by a card of a similar field number in conformity with the information given by a card.

City of Tulsa
 OCT 14 1901
 Issued for No. 2
 Feb 28 - 1900
 City of Tulsa
 OCT 14 1901
 Issued for No. 4
 Nov. 17 1899
 CITY OF TULSA
 ISSUED FOR NO. 6
 OCT 14 1901

All copies stamped with #4494 1/2 of No. 6 held up, No. 5 1900

CR field 3916

CR field 3916

RESIDENCE:

POST OFFICE:

Brush Hill, Ind. Tex.

Nation.

Roll

CARD NO. *3916*

FIELD NO. *3916*

Dawes' Roll No.	NAME.	Relation-ship to Person first named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
<i>2</i>	<i>Syncke, Emma</i>		<i>16</i>	<i>F</i>	<i>1/2</i>	<i>1890</i>	<i>Phlewarthle</i>	<i>199</i>	<i>Ruf. Whaley</i>	<i>Dead</i>	<i>Non Citizen</i>	<i>Elizabeth Lynch</i>	<i>Dead</i>	<i>Phlewarthle</i>
<i>3</i>														
<i>4</i>														
<i>5</i>														
<i>6</i>														
<i>7</i>						<i>No. 1 on 1895 roll. #41</i> <i>" 1 died in May 1901; Proof attached,</i> <i>" 1 transferred from Civil Card #2848.</i> <i>" 1 " " " " 3969 OKW</i>								
<i>8</i>														
<i>9</i>														
<i>10</i>														
<i>11</i>														
<i>12</i>														
<i>13</i>														
<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>														

May 25 1901

OR Field 3917

OR Field 3917

RESIDENCE:

POST OFFICE:

Amabala, Ind. Ter.

Nation

Roll

CARD NO.

FIELD NO.

8917

Dawes' Roll No.	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Fife, Linn</i>		<i>15</i>	<i>F</i>	<i>Full</i>	<i>1890</i>	<i>Arbika</i>	<i>8</i>	<i>Turner, Scott</i>	<i>Dead</i>	<i>Arbika</i>	<i>Wolinda Fife</i>	<i>1890</i>	<i>Arbika</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 transferred from Creek Card #2849

" / on 1895 roll #24

Wolinda Fife on Creek Card #2849

*No. 1 reported dead living
April*

No. 1 transferred to Creek Card #4090, 10 Kw.

May 23 1901

CR Field 3918

CR Field 3918

RESIDENCE:

POST OFFICE:

Senora, Ind. Terr.

Nation.

Roll.

CARD No. *2918*

FIELD No. *3918*

Dawes' Roll No.	NAME.	Relationship to Person first named.	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Harjo, Wissy</i>		<i>27</i>	<i>M.</i>	<i>Full</i>	<i>1890</i>	<i>Pawnee</i>	<i>100</i>	<i>Sag. Sigul</i>	<i>1890</i>	<i>Pawnee</i>	<i>Don't know</i>	<i>Don't know</i>	<i>Pawnee</i>
2	<i>Chetarmey</i>	<i>son</i>	<i>5</i>	<i>M.</i>					<i>Lewis Harjo (?)</i>	<i>1890</i>	<i>Hickory</i>	<i>Do. 1.</i>		
3														
4														
5														
6														
7						<i>No. 1 on 1890 roll as "Wissy Sigul"</i>								
8						<i>" probably duplicated on Card 2249 as "Wissy Ytekahajo"</i>								
9						<i>" " " " " 2249 " Ytekahajo"</i>								
10						<i>No. 1 and 2 transferred from New Card Card 3945</i>								
11						<i>No. 2 transferred to Order Card 3945</i>								
12						<i>No. 1 duplicated on card No. 2249</i>								
13						<i>No. 2 OK. (No. 2) Card 3945. No. 14/02 Roll 9076 name as</i>								
14						<i>Ytekahajo, Wissy Card 2249 - no. 28/02 roll 6028</i>								
15														
16														
17														
18														

CITIZEN CERT' ISSUED FOR ME / May 16 1901

May 10 1901

CR Fund 3919

CR Fund 3919

RESIDENCE:

POST OFFICE:

Garden, Ind. Ter

Nation.

Roll.

CARD No. 3919

FIELD No. 3919

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Yahola, Liza</i>		<i>19</i>	<i>F</i>	<i>Full</i>	<i>1890</i>	<i>Fish Pond</i>	<i>Page 108</i>	<i>Thomas Yahola</i>	<i>1890</i>	<i>Fish Pond</i>	<i>Lizzie Yahola</i>	<i>1890</i>	<i>Fish Pond</i>
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. on 1890 roll as "Liza"
" 1 " 1895 " " "Liza Yahola" No 154
" Transferred from Creek Card #3507
Father & Mother of No. on Creek Card #3507
No. transferred to Creek Card #3915

No proof living Apr 1 1899

Apr 25 1901

OK
Page 108

CR Field 3920

CR Field 3920

CR Field 3921

CR Field 3921

DEPARTMENT OF THE INTERIOR .
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T. MARCH 3rd, 1902.
MUSKOGEE LAND OFFICE.

IN THE MATTER OF THE APPLICATION OF Folsom Yellowhead for an allotment of land in the Creek Nation to the heirs of Sukey Squire, accompanied by a proper description of the land applied for and a certificate showing that she has been listed for enrollment as a citizen of the Muskogee Nation.

FOLSON YELLOWHEAD, being first duly sworn by W. T. Martin, a notary public, testified as followd through sworn interpreter, S. W. Brown

- Q What is your name? A Folsom Yellowhead.
Q What is your post office address? A Kelleyville.
Q Are you a citizen of the Muskogee Nation? A Yes sir.
Q Was Sukey Squire living on April 1, 1899? A Yes sir.
Q When did she die? A May, 1900.
Q Was she a citizen of the Muskogee Nation? A Yes.
Q To what town did she belong? A Euche town.
Q What relation was she to you? A My sister-in-law.
Q How do you represent the heirs of Sukey? A By power of attorney from Susie Yellowhead a sister of Sukey.
Q What relatives has she living at the time of her death?
A Two sisters, that's all.
Q Did she receive an allotment of land in the Creek Nation Prior to her death? A No.
Q Did she ever make application to this Commission for an allotment of land in the Creek Nation? AN No.
Upon examination of the records of the Commission it is found that no application for an allotment of land in the Creek Nation has ever been made by or on behalf of Sukey Squire, deceased.
Q At the time of her death was she in possession of any land which contained improvements belonging to her? A None.
Q Have you heretofore made application to have any land set aside or reserved for allotment to the heirs of Sukey Squire,
A No sir.
Q you make application to have the N. W. 1/4 of Sec. 15, T. 18 N., R. 11 E., containing 160 acres allotted to the heirs of Sukey Squire, is that correct? A Yes sir.
Q Does anyone else claim that land or any part of it? A No.
Q Are there any improvements on that land? A No sir.
Q Have you been over and examined this land with a view to making this application for it? A Yes.
Q Is it prairie or timber land? A Scattering timber .
Q Have you made this selection in good faith in all respects?
A Yes sir.
Q Are there any churches, school houses, court houses or burial grounds on this land? A No sir.

Attests:

Folsom Yellowhead
Subscribed and sworn to before me at Muskogee, I. T. this 3rd day of March, 1902.

William T. Martin

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CREEK NATION.

To the Clerk of the Land Office at Muskogee:

This is to certify that the name of Dukey Squire, deceased Age 21
and the names of the following ~~persons, whom he represents, to wit:~~

NAMES.

Relationship
to Person
First Named.

AGE.

represented by Tolson Yellowhead by
power of attorney from Susie (Tiger)
Yellowhead a sister of Dukey Squire.

{ Dukey Squire died in May 1900 }
{ Proof of death on file }

All appear on Creek Census Card of the Creek Nation, Field No 3921
of record in the office of the Commission to the Five Civilized Tribes

Muskogee, Indian Territory, March 3rd A. D. 1902

w.s.a.

Acting Chairman

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

Township No. 18 Range No. 11

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	<i>Arked 24th</i> 15	14	13
19	20	21	22	23	24
30	29	28	<i>Eggs 27th</i> 27	26	25
31	32	33	34	35	36

*Arked
24th*
*Eggs
27th*
John Key
Reserved
Section based

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS,

That *Susie Tiger Yellowhead* of *Keewauville, I.T.*, *Indian Territory*, has made, constituted and appointed, and by these presents does make, constitute and appoint, *Tulson Yellowhead*, of *Keewauville, I.T.*, *Indian Territory*, her true and lawful attorney for her, and in her name, place and stead, to make application to the Commission to the Five Civilized Tribes for allotments of lands in the *Creek* Nation to her self and ~~minor children~~, viz: *Suk-Suk-Siger*, ~~Deceased Sister~~.

all of whom are citizens of said Nation, giving and granting unto her said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in selecting, designating and obtaining said allotments, as fully to all intents and purposes as he might or could do, if personally present; hereby ratifying and confirming all that her said attorney shall lawfully do, or cause to be done, by virtue hereof.

IN WITNESS WHEREOF, She has hereunto set her hand this *thirteenth* day of *January*, A. D., *1902*.

WITNESSES TO MAKE:
(Must be two Witnesses)

J. L. Harris
L. Brown

Susie Yellowhead
mark

United States of America,
INDIAN TERRITORY,
Northern District

Be it Remembered that on this day personally appeared before me *Susie Yellowhead* to me personally known to be the person who executed the foregoing power of attorney, and being by me examined separately and apart from her said attorney *Tulson Yellowhead* stated and acknowledged that She had executed said instrument as her free and voluntary act and deed, without compulsion or undue influence, and for the purposes therein mentioned and set forth

In testimony whereof I have hereunto set my hand and affixed my Notarial Seal this *13th* day of *January*, A. D. *1902*.

[Signature]
Notary Public.
My commission expires *July 20th*, *1903*.

REFER IN REPLY TO THE FOLLOWING

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 21, 1906.

Clerk in Charge,
Creek Land Office,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the Department under date of November 15, 1905, affirmed the decision of the Commission to the Five Civilized Tribes, rejecting the application for the enrollment of Sukey Squire, deceased, as a citizen by blood of the Creek Nation.

Respectfully,

W. C. Beall

Acting Commissioner.

No. _____

Commission to the Five Civilized Tribes.

APPLICATION FOR ALLOTMENT.

CREEK NATION.

MUSKOGEE LAND OFFICE.

I, Folsom Yellowhead do hereby make application to have set apart to the heirs of Suskey Squire deceased, lands selected by me, as follows:

Roll Number	NAMES	Relationship to Person First Named	SUBDIVISION OF	Section	Town	Range	Acres	roths
334	Heirs of Suskey Squire		NW 1/4	15	18	11	160	
<i>Cancelled Dec 21 1902</i>								

I, Folsom Yellowhead, do solemnly swear, that I have in person actually been upon the lands so selected by me for the heirs of Suskey Squire deceased, as above described, and am fully informed as to the location of the same, and the character of the soil; that I have in good faith selected such lands, and will accept the same in allotment to said heirs, and that no part of said lands is lawfully held by any other member of the Creek Tribe.

*Attest, W. J. Martin,
Notary Public.*

Folsom Yellowhead

Subscribed and sworn to before me at Muskogee, I. T.,
this 3rd day of March A.D. 1902

William J. Martin

SEAL

Department of the Interior
Commission to the Five Civilized Tribes

Allottees

Roll No Stone

Certificate of Selection.

324

CREEK NATION.

Muskogee, Indian Territory

March 23 1892

This is to certify that the following described land has been made an allotment to the heirs of Dukoy Squire

DECEASED

as per

Atty Gen

1891

11/11/91

Stone

of the Indian Family and Muscogean in Creek Nation containing 160 acres more or less as the tract may be according to the United States survey thereof

(Commissioner of the Five Civilized Tribes)

Chairman

CR Field 3992

CR Field 3992

Creek I. 2984.

Manager, Indian Territory, July 1, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

October 13, 1902, the Commission reported to the Department for approval a partial list of Creek citizens by blood, and said list was approved, November 14, 1902. In the list then reported is found the name of Jennie Chistala, roll No. 2187.

January 12, 1903, the Commission addressed the Department in the matter of the application of James Lewis, et al., as citizens of the Cherokee Nation. January 20, 1903 (I.T.S. 200-1903) the Department replied to the communication of the Commission, enclosing copy of the letter of the Commissioner of Indian Affairs of January 27, 1903 (1034-1903). In said letter of the Commissioner of Indian Affairs, the following statement appears:

"Patent No. 276, Jennie Chistala was cancelled September 2, 1898, it having been relinquished by Susie Bush-lah, nee Tomahawk, No. 305, mother and natural guardian, for the reason that the patentee held an allotment at the Quapaw Agency as an Eastern Shawnee. The mother's patent was also cancelled for the same reason."

March 14, 1903, the Commission informed the Department that the question of the right to enrollment, as Creek citizens, of certain persons, had not been determined, and requested to be

2 Secretary.

advised if the persons named had taken allotments of lands among the Shawnees in Oklahoma, and, if so, whether their allotments had been relinquished. April 2, 1903 (I.T.D. 3390-1903), the Department replied to said communication, inclosing copy of a report in the matter from the office of Indian Affairs, dated March 30, 1903 (Land 17976-1903), and also copy of the communication from said office to Isparhecher, Principal Chief of the Creek Nation, dated February 15, 1897 (Land 6031-1897). In said letter to Isparhecher, the following statement is made:

"These parties having been allotted as members of the Absentee Shawnee tribe, of which it appears they are duly recognized, they will be allowed to retain their allotments and participate in other benefits of the Absentee Shawnee tribe. Under the rulings of the Department, they are, therefore, not entitled to benefits with the Creek Nation."

It appears from the records of the Commission that said Jennie Chisholm died February 19, 1903. April 27, 1903, Susan Skah-skah advised the Commission that the allotment made to Jennie Chisholm, as an Eastern Shawnee, was never cancelled.

Following the ruling of the Department in its letter of September 17, 1902 (I.T.D. 4991-1902), in the Nancy Sky Cherokee case, the Commission has the honor to recommend that the name of Jennie Chisholm be stricken from the partial list of Creek citizens by blood approved by the Department, November 14, 1902.

Secretary.

A copy of the letter from Susan Siah-akah is herewith
inclosed.

Respectfully,

(SIGNED)

Tams Bixby.

Chairman.

(SIGNED)

I. B. Needles.

Commissioner.

(SIGNED)

G. R. Breckinridge.

Commissioner.

Commissioner.

Through the Commissioner
of Indian Affairs.

OCH-91.

C O P Y.

Land
41197-1903

July 23rd, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith for the consideration of the Department a letter from the Commission to the Five Civilized Tribes, dated July 1st, 1903, in which the Commission asks that the name of Jennie Chisholm be stricken from the approved roll of citizens by blood of the Creek Nation.

The facts relative to this matter, as stated by the Commission, are that on October 13th, 1902, the Commission reported to the Department for approval a partial list of Creek citizens by blood; which list was approved November 14th, 1902, and that the name of Jennie Chisholm was included in this partial list and described thereon as roll Number 9189.

On January 12th, 1903, the Commission addressed the Department in the matter of application of James Lewis, et al., as citizens of the Cherokee Nation. The Department replying to said communication on January 30th, 1903, (I.T.B.806-1903), by enclosing a copy of the letter of the Commissioner of Indian Affairs of January 27th, 1903, in which the Commissioner sets out that---"Patent No. 276, Jennie Chisholm, was cancelled September 2nd, 1896, it having been relinquished by Susie Skah-skah nee Tomahawk, No. 305, mother and natural guardian, for the reason that the patentee held an allotment at the Quapaw Agency as an Eastern Shawnee. The mother's patent was also cancelled for the same reason.

It then appears from the report of the Commission that on March 14th, 1903, it informed the Department that the question as to the right of enrollment as Creek citizens of certain persons had not been determined, and requested to know if the persons named had taken allotments of land among the Shawnees of Oklahoma, and if so, had their allotments been relinquished. The Department replied to said communication by enclosing a copy of the report in the matter from the office of Indian Affairs, dated March 30th, 1903, and also a copy of a communication from said office to Isparhecher, principal chief of the Creek Nation, dated February 15th, 1897, in which letter to said principal chief the following statement is made:

".....These parties having been allotted as members of the absentee Shawnee tribe, of which it appears they are duly recognized, they will be allowed to retain their allotments and participate in other benefits of the absentee Shawnee tribe. Under the ruling of the Department, they are not entitled to benefits with the Creek Nation....."

The Commission then says that from its records it appears that the said Jennie Chisholm died February 13th, 1903, and that on April 27th, 1903, Susan Skah-skah advised the Commission that the allotment made to Jennie Chisholm as an absentee Shawnee was never cancelled, and that following the ruling of the Department in its letter of February 17th, 1902, (I.T.D. 4991-1902), in the Nancy Sky Cherokee case, the Commission recommends that the name of Jennie Chisholm be stricken from the partial list of Creek citizens by blood, approved by the Department November 14th, 1902.

By reason of the above facts, the office considers said recommendation of the Commission correct, and recommends that said name be stricken from said list.

Very respectfully,

W. A. JONES,

Commissioner.

W. C. B.--L. C.

C O P Y.

J.P.

CMR.

DEPARTMENT OF THE INTERIOR.

ITD 806, 3590
5864-1903.

Washington, July 29, 1903.

The Commission

to the Five Civilized Tribes.

Gentlemen:

November 14, 1902, a partial list of Creek citizens by blood, which contained the name of Jennie Chisholm, No. 9189, was approved by the Department.

The Department is in receipt of your letter of July 1, 1903, referring to departmental letter of January 30, 1903, inclosing you a copy of a letter from the Indian Office, in which it was stated that Absentee Shawnee

"Patent No. 276, Jennie Chisholm was cancelled September 2, 1896, it having been relinquished by Susie Skah-kah, nee Tomahawk, No. 305, mother and natural guardian, for the reason that the patentee held an allotment at the Quapaw Agency as an Eastern Shawnee."

You also call attention to departmental letter of April 2, 1903, furnishing you a copy of a communication from the Indian Office to Isparhecher, Principal Chief of the Creek Nation, dated February 15, 1897, in which it was stated that certain persons

"having been allotted as members of the Absentee Shawnee tribe, of which it appears they are duly recognized, they will be allowed to retain their allotments and participate in other benefits of the Absentee Shawnee tribe. Under the rulings of the Department, they are, therefore, not entitled to benefits with the Creek Nation."

You inform the Department that it appears from your records that said Jennie Chisholm died February 19, 1903, and that April 27, 1903, Susan Skah-skah advised the Commission that the allotment made to said Chisholm, as an Eastern Shawnee, was never

anceled.

Referring to departmental ruling of September 17, 1902, in the Nancy Sky Cherokee case, you recommend that the name of Jennie Chisholm be stricken from the list approved November 14, 1902.

Reporting in the matter July 23, 1903, the Commissioner of Indian Affairs concurs in your recommendation.

You are hereby authorized to strike from said partial list the name of Jennie Chisholm, at No. 9189, referring to this letter as your authority. The Indian Office has been directed to take the same action in regard to the copy of the list on file in that office.

A copy of the Commissioner's letter transmitting your communication is herewith inclosed.

Respectfully,

THOS. RYAN,

Acting Secretary.

1 inclosure.

J. J. B.

I. - 3992.

Muskogee, Indian Territory, August 8, 1903.

Commission to the Five Civilized Tribes,
Creek Allotment Division.

Gentlemen:

The name of Jennie Chisholm is contained in a partial list of Creek citizens by blood approved by the Secretary of the Interior November 14, 1902, roll No. 9189.

July 29, 1903, the Department authorized the Commission to strike from said partial list the name of said Jennie Chisholm, (I.T.D. 806, 3390, 8864-1903).

In accordance with the authority given the name of Jennie Chisholm, at No. 9189, has been stricken from said approved list.

Respectfully,

Commissioner in Charge.

(Copy)

Creek I. 3992.

Muskogee, Indian Territory, February 16, 1904.

The Honorable

The Secretary of the Interior.

Sir:

The Commission is in receipt, by reference from the Department, of a letter from S. F. Nichols, Paden, Indian Territory, dated January 25, 1904, in which it is stated that Emma, wife of said Nichols, who is a Creek citizen, having lost forty acres by way of contest, desires to select forty acres from the following lands: NW 1/4 of SE 1/4 and S 1/2 of NE 1/4 of Section 2, T 12, R 7 East; that said lands had been allotted to a Seneca Indian by the name of Henry Chisholm who has an allotment in the Seneca Nation, a deed for the same having been issued some twelve years ago while Ellen Mayarland was Secretary and was recorded, he thinks, in Vol. 3, page 390; that his mother is a Seneca and has an allotment in the Seneca Nation; that Henry's mother says he is twenty-one years of age, although he filed in the Creek Nation as of the age of thirteen years.

Henry Chisholm was listed for enrollment as a citizen by blood of the Creek Nation May 24, 1901, his age being given at that time as ten years. The name of his father appears as Colbert Chis-

Secretary - 2.

holm, deceased, a Creek Indian, and his mother as Susie Skahker, a Shawnee.

The name of Henry Chisholm is contained in the partial list of Creek citizens by blood approved by the Department November 14, 1902, No. 9188.

It is respectfully requested that the Commission be advised if an allotment of land has been made to said Henry Chisholm as a member of any Indian tribe other than the Creek, and, if so, whether such allotment has been cancelled.

In the event it should be found that an allotment of land has been made to said Henry Chisholm elsewhere than in the Creek Nation and he is holding the same, it is respectfully recommended that his name be stricken from the partial list of Creeks by blood approved November 14, 1902.

Respectfully,

(Signed) T. J. Needles

Commissioner in Charge.

00X

COPY.

Muskogee, Indian Territory, March 8, 1904.

E. B. Miller,
Chief Clerk, Creek Allotment Division,
General Office.

Dear Sir:

You are directed to suspend action in the matter of making allotment in the Creek Nation to Henry Chisholm, approved Creek roll No. 9188, until further directed.

Respectfully,

(SIGNED) *T. E. Noodles.*

Commissioner in Charge.

Y.C.

DEPARTMENT OF THE INTERIOR, FHE
WASHINGTON.

I.T.D.2332-1904.

March 21, 1904.

LRS

Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

February 16, 1904, you reported relative to a communication from S.F. Nichols, in which it is stated that Emma Nichols, his wife, a Creek citizen, desires to select the Nw/4 of SE/4 and S/2 of NE/4 of Sec. 2, T. 12, R. 7 E; that this land has been allotted to a Seneca Indian by the name of Henry Chisholm, who has an allotment in the Seneca Nation, a deed for the same having been issued about 12 years ago; that his mother is a Seneca and has an allotment in the Seneca Nation; that Henry's mother says he is 21 years of age, although he filed in the Creek Nation at the age of 13 years.

You report that Henry Chisholm was listed for enrollment as a citizen by blood of the Creek Nation, May 24, 1901, his age being given at that time as 10 years; that his father appears as Colbert Chisholm, deceased, a Creek Indian, and his mother as Susie Skahker, a Shawnee. You request to be advised if an allotment of land has been made to Henry Chisholm as a member of any Indian tribe other than the Creek, and if so, whether such allotment has been cancelled, and you recommend that in event it should be found that an allotment of land has been made to him elsewhere than in the Creek Nation, and that he is holding the same, his name be stricken from the partial list of Creeks by blood approved November 14, 1902, at No. 9188.

Reporting in the matter March 15, 1904, the Acting Commissioner of Indian Affairs states that the records of the Indian Office show that the NW/4 of the NW/4 of Sec. 35, T. 28, R. 24, was patented to Henry Chisholm, November 12, 1895, and that on the same date the NW/4 of the SE/4 and the SW/4 of the SE/4 of Sec. 28, said township and range, was patented to him; that the allotment schedule (Eastern Shawnee) shows that the name of the mother of Henry Chisholm at that time was Susan Tomahawk Chisholm and his father's name appears thereon as Colbert Chisholm, deceased; that the schedule shows that when the first tract above mentioned was allotted he was six years old, and that when the other tract was allotted to him his age was given as ten years; that the second allotment was of date September 5, 1901, making Henry Chisholm's age, at the present time, about twenty-three years. These tracts, it appears, were allotted to said Henry Chisholm as an Eastern Shawnee, and the patents issued therefor have never been cancelled. The Acting Commissioner recommends that as it appears from these facts, taken in connection with the statement of Nichols and your Commission, that the Henry Chisholm who was so allotted as an Eastern Shawnee is the identical Henry Chisholm who is listed for enrollment as a citizen by blood of the Creek Nation, his name be stricken from the partial list of Creeks by blood approved November 14, 1902.

On March 11, 1904, there was received from J.E.Simpson, of Tecumseh, O.T., a relinquishment by Henry Chisholm of the land allotted to him in Oklahoma.

It is considered proper to allow Henry Chisholm an opportunity to be heard in the matter. You will therefore advise him, by registered letter or personally, that he will be allowed fifteen days from notice within which to show cause why his name should not be stricken from the Creek roll, and why the allotment to him in the Creek Nation should not be cancelled. In due time report. A copy of the Acting Commission's letter is inclosed.

Advise Mr. Nichols in accordance herewith, and that the Department is not authorized to hold the land allotted to Henry Chisholm, for his wife, but that in event of a cancellation of the allotment it will be subject to allotment to the first legal applicant.

Respectfully,

(signed) Thos Ryan

Assistant Secretary.

1 inclosure.

J.H.B.

Muskogee, Indian Territory, March 30, 1904.

Henry Chisholm,
Saco and Fox Agency,
Oklahoma, Territory.

Dear Sir:

February 16, 1904, the Commission made a report to the Department relative to a communication from S. F. Nichols in which it is stated that Emma Nichols, his wife, a citizen of the Creek Nation, desires to select the NW 1/4 of the SE 1/4 and the S 1/2 of the NE 1/4 of section 2, township 12, range 7 East; that this land has been allotted to a Seneca Indian by the name of Henry Chisholm who has an allotment in the Seneca Nation, a deed for same having been issued about twelve years ago; that his mother is a Seneca and has an allotment in the Seneca Nation; that Henry's mother says he is twenty-one years of age, although he filed in the Creek Nation at the age of thirteen years.

The Commission further reported that Henry Chisholm was listed for enrollment as a citizen by blood of the Creek Nation May 24, 1901, his age being given at that time as ten years; that his father appears as Colbert Chisholm, deceased, a Creek Indian, and his mother as Susie Skahker, a Shawnee. The Commission requested to be advised if an allotment of land had been made to Henry Chisholm

H.C.---2

as a member of any Indian tribe other than the Creek and if so, whether such allotment had been cancelled, and recommended that in the event that an allotment of land had been made to him elsewhere than in the Creek Nation and that he was holding same, his name be stricken from the partial list of Creeks by blood approved by the Secretary of the Interior November 14, 1902, at No. 9188.

Under date of March 21, 1904, the Department states that reporting in the matter March 15, 1904, the Acting Commissioner of Indian Affairs stated that the records of the Indian Office show that the NW 1/4 of the NW 1/4 of section 35, township 28, range 24 was patented to Henry Chisholm November 12, 1895, and that on the same date the NW 1/4 of the SE 1/4 and the SW 1/4 of the SE 1/4 of section 28, said township and range, was patented to him; that the allotment schedule (Eastern Shawnee) shows that the name of the mother of Henry Chisholm at that time was Susan Tomahawk Chisholm; his father's name appears thereon as Colbert Chisholm, deceased; that the schedule shows that when the first tract above mentioned was allotted he was six years old and that when the other tract was allotted to him his age was given as ten years; that the second allotment was of date September 5, 1891, making Henry Chisholm's age at the present time about twenty-three years. These tracts, it appears, were allotted to said Henry Chisholm as an Eastern Shawnee and the patents issued therefor have never been cancelled. The Acting Commissioner recommends that as it appears from these facts taken in connection with the statement of Nichols and the Commission, that

H.C.---3

the Henry Chisholm who was so allotted as an Eastern Shawnee is the identical Henry Chisholm who is listed for enrollment as a citizen by blood of the Creek Nation, his name be stricken from the partial list of Creeks by blood approved November 14, 1902.

The Department further states that on March 11, 1904, there was received from J. W. Simpson of Tecumseh, O.T., a relinquishment by Henry Chisholm of the land allotted to him in Oklahoma.

The Department states that it is considered proper to allow you an opportunity to be heard in the matter.

Accordingly, you are hereby notified that you will be allowed fifteen days from date hereof within which to show cause why your name should not be stricken from the Creek roll and why the allotment to you in the Creek Nation should not be cancelled.

Respectfully,

Commissioner in Charge.

R. W. Brown.

JH

Mustagee, Indian Territory, March 30, 1904.

S. F. Nichols,

Padon, Indian Territory.

Dear Sir:

February 16, 1904, the Commission made a report to the Department relative to a communication from you in which it is stated that your wife Emma, a Creek citizen, desires to select the NW 1/4 of the SE 1/4 and S 1/2 of NE 1/4 of section 8, township 12, range 7 East; that this land has been allotted to a Seneca Indian by the name of Henry Chisholm who has an allotment in the Seneca Nation; a deed for same having been issued about twelve years ago; that his mother is a Seneca and has an allotment in the Seneca Nation; that Henry's mother says he is twenty-one years of age, although he filed in the Creek Nation at the age of thirteen years.

The Commission further reported that Henry Chisholm was listed for enrollment as a citizen by blood of the Creek Nation May 24, 1901, his age being given at that time as ten years; that his father appears as Colbert Chisholm, deceased, a Creek Indian, and his mother as Susie Skahker, a Shawnee. The Commission requested to be advised if an allotment of land had been made to Henry Chisholm as a member of any Indian tribe other than the Creek, and if so, whether such an allotment had been cancelled, and recommended

S.F.N.---2

that in the event that it should be found that an allotment of land had been made to him elsewhere than in the Creek Nation and that he was holding same, his name be stricken from the partial list of Creeks by blood approved by the Secretary of the Interior November 14, 1902, at No. 9188.

Under date of March 21, 1904, the Department states that, reporting in the matter March 15, 1904, the Acting Commissioner of Indian Affairs stated that the records of the Indian Office show that the NW 1/4 of the NW 1/4 of section 35, township 28, range 14 was patented to Henry Chisholm November 12, 1895, and that on the same day the NW 1/4 of the NE 1/4 and the SW 1/4 of the SE 1/4 of section 28, said township and range, was patented to him; that the allotment schedule (Eastern Shawnee) shows that the name of the mother of Henry Chisholm at that time was Susan Tomahawk Chisholm; his father's name appears thereon as Colbert Chisholm, deceased; that the schedule shows that when the first tract above mentioned was allotted he was six years old and that when the other tract was allotted to him his age was given as ten years; that the second allotment was of date September 5, 1891, making Henry Chisholm's age at the present time about twenty-three years. These tracts two years were allotted to Henry Chisholm as an Eastern Shawnee and patents issued thereon have never been cancelled. The Acting Commissioner recommends that as it appears from these facts taken in connection with your statement and the Commission that the Henry Chisholm who was so allotted as an Eastern Shawnee is the identical Henry Chisholm who was listed for enrollment as a citizen by blood of the Creek Na-

S.F.N.---3

tion, his name be stricken from the partial list of Creeks by blood approved November 14, 1902.

The Department further states that on March 11, 1904, there was received from J.R.Simpson of Tecumseh, O.T., a relinquishment by Henry Chisholm of the land allotted to him in Oklahoma.

The Department states that it is considered proper to allow Henry Chisholm an opportunity to be heard in the matter.

You are advised that Henry Chisholm has this day been notified that he would be allowed fifteen days from date hereof within which to show cause why his name should not be stricken from the Creek roll and why the allotment to him in the Creek Nation should not be cancelled.

The Department advises that it is not authorized to hold the land allotted to Henry Chisholm for your wife, but in the event of the cancellation of the allotment, it would be subject to a lotment to the first legal applicant.

Respectfully,

Commissioner in Charge.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I.T. APRIL 14, 1904.

In the matter of the enrollment of Henry Chisholm as a citizen
by blood of the Creek Nation.

Henry Chisholm being duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Henry Chisholm.
Q How old are you? A About 20 I guess; some people call me that old that know me.
Q You think you are not elder than that? A I might be elder than that; I don't know.
Q What is your post office address? A Paden.
Q What is the name of your father? A Colbert Chisholm.
Q Is he living or dead? A Dead.
Q What is the name of your mother? A Susie Johnson, now.
Q Was she ever known by the name of Skahker- Susan Skahker? A Yes.
Q Was she ever called Susan Tomahawk Chisholm? A That's something I don't know.
Q Does your mother belong to the Shawnee tribe of Indians? A To the Senecas.
Q Your father was a Creek, was he? A Yes sir.
Q What town in the Creek Nation do you belong to, do you know?
A Tulsa Little River.
Q Do you know whether or not land has been allotted to you in the Seneca Nation? A No; mother told me so. I have never been on my land at all; I don't know where it is at.
Q Do you know J.E.Simpson of Tecumseh? A I know his name; I don't know him regularly.
Q Is he a lawyer? A Yes.
Q Did you sign a paper therein Simpson's office giving up your land in the Seneca Nation? A I signed it at home.
Q Did you send it to Simpson? A He come down and got it himself.
Q You say you never saw that land in the Seneca Nation? A No sir.
Q Have you ever received any benefits from that land; got any money for the rent of it or anything of that kind? A No sir.
Q Is the land that has been allotted to you in the Creek Nation improved land? A Yes.
Q How much of it have you in cultivation? A The last time I was there they claimed I had about 25 acres there when I left.
Q Do you work the land or rent it? A I worked it myself; I used to live there.
Q Who is working the land this year? A Payne.
Q Do you rent it to him? A I never touched no papers to him; my mother rented it.

Q Do you want to give up that land in the Seneca Nation and hold this land in the Creek Nation? A Yes sir.

(The witness is not sufficiently acquainted with the English language to understand the formal word "relinquishment".)

Q It is your intention, is it, to make this land that has been allotted to you in the Creek Nation your home? Is that your intention?

A Yes.

Q You had a sister named Jennie, did you? A Yes.

Q Is she older than you? A Yes.

Q How much older? A Two years older.

The records of the Commission show that Jennie Chisholm was listed for enrollment, by the Commission May 24, 1901, and that her age was then given as 20 years.

Q How long have you lived in the Creek Nation? A About 8 years I guess.

Q Where did you live before that? A Down with my aunt on the river right East of Keokuk Falls.

Q Were you born in Oklahoma? A I can't tell you where I am born.

Q Have you been living in the Creek Nation ever since you were a little boy? A I can't tell you.

Q What kind of improvements have you on that land? A A house? A Yes, a house.

Excused and William Chisholm called and sworn testified as follows:

Commission examining:

Q What is your name? A William Chisholm.

Q How old are you? A About 31.

Q What is your post office address? A Turley, in Cherokee Nation.

Q Are you an uncle of Henry Chisholm? A Yes sir.

Q Do you know his age? A He is about 21.

Q Are you satisfied that he is 21 years old? A That's what I think myself; I used to pack him around a good while ago.

Q Did you know him when he was a little child? A Yes sir.

Excused and Shawnee Chisholm called and sworn, testified as follows:

By the Commission:

Q What is your name? A Shawnee Chisholm.

Q How old are you? A Forty five.

Q What is your post office address? A Turley.

Q Are you an uncle of Henry Chisholm? A Yes sir.

Q Did you know him when he was a child? A Yes sir.

Q Do you know his age? A 21.

Q He is 21 years old, is he? A Yes sir.

Excused and Henry Chisholm recalled:

Q Has your mother had control over that place in the Seneca Nation that has been allotted to you- or do you know? Has she had that place

in the Seneca Nation rented out to anybody? A I don't know.
Q You don't know anything about the place at all? A No sir.
Q You want to give up that place over there and hold this one in
the Creek Nation, do you? A Yes.
Q About how much are your improvements worth that you have here in
the Creek nation? About how much are they worth? A The last time I
lived there I think they were worth about \$50.

Excused and Shawnee Chisholm recalled:

Q What would you judge the value of those improvements to be worth?
A They have a good place; I can't tell you exactly; about \$150.00.
He has a house and good fence.
Q Do you know anything about the place in the Seneca Nation? A No.

~~XXXXXXXXXX~~

Henry G. Rains being sworn on his oath states that as stenographer
to the Commission to the Five Civilized Tribes he reported the above
testimony April 14, 1904, and that this is a full, true and correct
transcript of his stenographic notes in same.

Henry G. Rains.

Subscribed and sworn to before me this 15th day of April, 1904.

Charles D. Sawyer
Notary Public.

9873

Creek I. 3992

Muskegee, Indian Territory, April 21, 1904.

The Honorable

The Secretary of the Interior.

Sir:

February 18, 1904, the Commission reported relative to the enrollment of Henry Chisholm whose name is contained in the partial list of Creek citizens by blood approved November 14, 1902, at No. 9188, and requested to be advised if an allotment of land had been made to said Henry Chisholm as a member of any Indian tribe other than the Creek, and if so, whether such allotment has been cancelled, and recommended that in the event that it was found that an allotment of land had been made to him elsewhere than in the Creek Nation and that he was holding the same, his name be stricken from the approved list.

In accordance with Departmental instructions of March 21, 1904 (I.T.D. 2332-1904), the Commission on March 30, 1904, advised Henry Chisholm that he would be allowed fifteen days from notice within which to show cause why his name should not be stricken from the Creek roll, and why the allotment to him in the Creek Nation should not be cancelled.

Secretary ----- 2.

Reporting in the matter, the Department is respectfully advised that in response to the notice, Henry Chishelm appeared before the Commission April 14, 1904, and testimony was submitted in the matter. April 20, 1904, affidavits executed by Billie Johnson and Susie Johnson, mother of Henry Chishelm, were filed in the case.

The testimony and affidavits are herewith inclosed.

Respectfully,

Chairman.

Through the Commissioner
of Indian Affairs.

HGH-21.

(Copy)

United States of America
Western Judicial District

Paden, I.T.
4-16-1904.

To the Daves Commissioners:

Muskogee, Ind. Ter.,
Gentlemen: I am Henry Chisholm's step-father I am sure he is twenty-one years old and more. Have knew him (Henry Chisholm) every since he was a child. To the best of my knowledge he is about twenty-three years old.

Billie Johnson.

Witness
C.A.Hunt.

United States of America
Western Judicial District.

on this 16th day of April, 1904, personally appeared before me a notary public for and within the above named District Billie Johnson and on oath swears the above is true and correct.

(Seal)

Witness my hand and seal as such notary Public on the day and year first above mention.

J.L.Bruce
Notary Public.

United States of America,
Western Judicial District

Paden, I.T.
4-16-1904.

To the Dawes Commissioners,
Muskogee, I.T.

I am Henry chisholm' mother he is about twenty-three years old. (Henry Chisholm is my son) Who has allotted the NW 1/4 of the SE 1/4 and the S1/2 of the NE 1/4 of sec.2 T.12 R.7.E. in creek nation) he has never received anything as a Seneca Indian, in the way of money- Mrs. Jennie Harper has raised him mostly. I know he is over twenty-one years old.

We put the land in cultivation where Henry allotment is in creek nation.

Witness
Lake Moore

Susie Johnson.

United States of America
Western Judicial District

On this the 16th day of April 1904 personally appeared before me a notary Public for and within the above named District Susie Johnson well known to me, and on oath swears the above statement is true.

(Seal) Witness my hand and seal as such notary Public on the day and year first above mention

J.J. Bruce

notary Public.

(COPY)

LAND
12267 : 1904.

March 15, 1904.

The Honorable,
The Secretary of the Interior.

Sir:

There is transmitted herewith a communication from the Commission to the Five Civilized Tribes dated February 16, 1904, acknowledging receipt by Departmental reference of a letter from S.F. Nichols of Paden, I.T. dated January 24, 1904, in which it is stated that Emma, wife of Said S.F. Nichols, who is a Creek citizen, having lost 40 acres by way of contest, desires to select 40 acres from the following lands:

The N.W./4 of the S.E./4 and the S./2 of the N.E./4 of Sec. 2, T. 12, R. 7; that said lands have been allotted to a Seneca by the name of Henry Chisholm who has an allotment in the Seneca Nation, a deed for the same having been issued some twelve years ago, while Ellen McFarland was Secretary, which was recorded in Volume 3, page 390; that his mother was a Seneca, and has an allotment in the Seneca nation; that Henry's mother says that he is twenty-one years of age; that he filed in the Creek Nation at the age of thirteen years. The Commission's report in the matter says that Henry Chisholm was enrolled for enrollment as a citizen by blood of the Creek nation, May 24, 1891, his age being given at that time as ten years; that his father's name appears as Colbert Chisholm, deceased, a Creek Indian, and his mother as Susie Skahker, a Shawnee. The Commission further states that the name of Henry Chisholm is contained in the partial list of Creek citizens by blood, approved by the Department November 14, 1902, number 9188.

The Commission then requests to be advised if an allotment of land has been made to said Henry Chisholm as a member of any Indian tribe other than the Creek, and if so if such allotment has been cancelled; stating that in the event ~~that~~ it should be found that an allotment has been made to him elsewhere than in the Creek nation and he is holding the same, his name should be stricken from the partial list of Creeks by blood approved November 14, 1902.

I find from an examination of the records in this ~~case~~ office that the N.W./4 of the N.W./4, Sec. 35, T. 28, R. 24, containing 40 acres, was allotted to one Alemathunquah Chisholm and a patent issued therefor on March 5, 1891, and that subsequently on ~~March~~ November 12, 1895 a patent for the same land was reissued to Henry Chisholm, there having been a mistake in the name of the patentee. I further find that the N.W./4 of the S.E./4 and the S.W./4 of the S.E./4 of Sec. 28, T. 28, R. 24, containing 80 acres was allotted to said Alemathunquah Chisholm and a patent issued therefor December 30, 1892, and that subsequently on November 12, 1895, a patent was re-issued in the name of Henry Chisholm to correct an error in the name.

The Allotment Schedule shows that the name of the mother of the said Henry Chisholm at that time was Susan Tomahawk Chisholm and his father's name appears thereon as Colbert Chisholm, deceased.

The schedule shows that when the said 40 acres was allotted he was six years old and that when the said 80 acres was allotted his age was set out as being ten years. The 80 acres was allotted September 5, 1891, making his age at this time about twenty-three years. This land was allotted to the said Henry Chisholm as an Eastern Shawnee and the patents issued therefor have never been cancelled. It appears from these facts taken in connection with the statement of said Nichols and the Commission that the Henry Chisholm, who was so allotted land as an Eastern Shawnee, is the identical Henry Chisholm who is listed for enrollment as a citizen by blood of the Creek Nation and that ~~his~~ his name should be stricken from the partial list of Creeks by blood approved November 14, 1902 as suggested by the Commission.

Very respectfully,

A.C. Tonner,

Acting Commissioner.

WCB-WDW

COPY

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,

LAND
27914/1904.

Washington, May 2, 1904.

The Honorable,

The Secretary of the Interior.

Sir: Referring to Department letter of March 21, 1904, I. O. No. 2332, there is inclosed herewith a report from the Commission to the Five Civilized Tribes dated March 21, 1904, concerning the cancellation of the enrollment of Henry Chisholm, approved Creek rolls No. 9188.

The Commission transmitted certain testimony pertaining to this matter. From this testimony it appears that Henry Chisholm is the son of Colbert Chisholm, deceased, and Susie Chisholm, now Johnson, who has also been known as Susan Skahker. It appears that the father of Henry Chisholm was a Creek and that his mother was an Eastern Shawnee.

As was stated in office report of March 15, 1904, Land 12,267, the records of this office show that the NW/4 of the NW/4, Sec. 35, T.28, R.24, 40 acres, was allotted to Alemethunquah Chisholm, and patent issued therefor March 5, 1891; and that thereafter on November 12, 1895, a patent for the same land was reissued to Henry Chisholm, it having been discovered that a mistake had been made in the name of the patentee.

The records also show that the NW/4 of the SE/4 and the NW/4 of the SE/4, Sec. 28, T.28, R.24, 80 acres, was allotted to Alemethunquah Chisholm, and patent issued December 30, 1892, and that on November 12, 1895, a patent was reissued in the name of Henry Chisholm, it having been found that an error had been made in the name of the patentee.

The records of the office do not show that any of the land above described has been sold by the allottee. This allottee being of Creek and Eastern Shawnee blood, it would seem that he should be permitted to elect whether he will retain his allotment above described, or relinquish the same and take an allotment as a Creek, although the office recommended in the report above referred to that his name should be stricken from the partial roll of the Creek Nation, if it were

Found that he is identical with the Harry Christman who had been
given an allotment as an Eastern Seaman.

Very respectfully,

A. C. Power,

Acting Comdr.

CAF/H

100

[Faint text]

100

[Faint paragraph of text]

[Faint paragraph of text]

[Faint paragraph of text]

[Faint paragraph of text]

I. 2002.

Madison, Indian Territory, May 10, 1904.

Dear Sir,

Madison, Indian Territory.

Dear Sir:

In response to notice to show cause why your name should not be stricken from the partial Creek roll approved by the Department December 14, 1902, No. 9325, and your allotment in the Creek Nation covering the NE/4 of SW/4 and S/8 of NE/4 of Section 2, T.12, S.7, should not be cancelled, you appeared before the Commission April 14, 1904, and testified in the matter, which testimony was transmitted to the Department April 14, 1904.

It appears that a patent was issued to you covering the SW/4 of NE/4 of Section 20, T.20, S.24, forty acres, November 11, 1901, and that a patent was also, on the same date, issued to you covering the SW/4 of NE/4 and NE/4 of SW/4 of Section 20, T.20, S. 24, forty acres.

Under date of May 1, 1904, the Department advised:

The Commissioner has stated that to preserve the land in the Creek Nation, you will call upon him to surrender all or either says from within the patents for the land in the Eastern Cherokee Nation, with a duly executed relinquishment of the land embraced in such patents, and of all rights in the Eastern Cherokee Nation, in order that the patents, and the allotment's upon which they are based, may be cancelled, and the allotment as a Creek citizen may be allowed to stand.

H. C. -----S.

Accordingly, you are advised that you will be allowed fifteen days to transmit to this office the patents for the land in the Eastern Shawnee Nation, with a duly executed relinquishment of the land embraced in such patents, and of all rights in the Eastern Shawnee Nation.

Respectfully,

Commissioner in Charge.

Register.

J. J. B.

I. 3992.

Muskogee, Indian Territory, May 26, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

In accordance with instructions of the department of May 6, 1904 (I.T.D. 3654-1904) the Commission, on May 19, 1904, notified Henry Chisholm whose name is contained in the partial list of citizens by blood of the Creek Nation approved November 14, 1902, No. 9168, that he would be allowed fifteen days from notice within which to surrender the patents conveying the NW/4 of the NW/4 of Section 35, and the W/2 of the SE/4 of Section 28, Township 28 N., Range 24 E., with a duly executed relinquishment of the land embraced in such patents, and of all rights in the Eastern Shawnee Nation.

In response to the communication of the Commission, Henry Chisholm has transmitted the patents and a relinquishment, in the form of an affidavit, of the lands therein described.

The patents and relinquishment referred to are herewith inclosed for Departmental consideration.

Respectfully,

Thereon, the

Commissioner of Indian Affairs.

HCh-3-26.

Chairman.

IN RE
THE DEATH OF

James W. ...
a citizen of the

United States Nation.

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE ...

W. H. ...
...

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jennie Chisholm
a citizen of the Creek Nation, who formerly resided at or near
Sac Fox Agency, C.T., Ind. Ter., and died on the 19th day of
February, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Susan Skahkah, on oath state that I am 40
years of age and a citizen, by blood, of the Shawnee Nation;
that my post office address is Paden Ind. Ter.; that I am
Mother of Jennie Chisholm
who was a citizen, by blood, of the Creek Nation;
and that said Jennie Chisholm died on the 19 day of
February, 1903.

WITNESSES TO MARK:
Susan Skahkah
Subscribed and sworn to before me this 27 day of April 1903
J. J. Allen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Western District.

I, Ella Payne, on oath state that I am 45
years of age, and a citizen, by Union States Nation,
that my post office address is Paden Ind. Ter.;
that I was personally acquainted with Jennie Chisholm
who was a citizen by blood, of the Creek Nation;
and that said Jennie Chisholm died on the 19 day of
February, 1903.

WITNESSES TO MARK:
Ella Payne
Subscribed and sworn to before me this 29 day of April 1903
J. J. Allen
Notary Public.

CR Field 4027

CR Field 4027

G. L.

REFER TO FILE IN THE FOLLOWING:
I-4027

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, October 4, 1905.

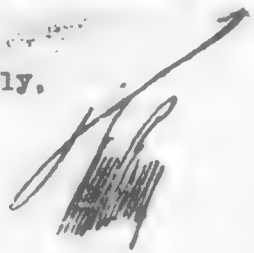
Alex Posey,
Clerk in Charge, Creek Enrollment Field Party,
Dustin, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of Creek Indian card, field No. 4027, and a copy of the testimony taken October 4, 1905, in the matter of the right to enrollment of Lucy Sullivan (deceased) as a citizen by blood of the Creek Nation.

You are directed to investigate this case and to ascertain, if possible, the exact date of the death of Lucy Sullivan (deceased).

Respectfully,



Commissioner.

JYM-4-6

4027

Quatta, Indian Territory, October 15, 1905.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

There is enclosed herewith testimony taken October 6, 1905,
in the matter of the enrollment of Lucy Sullivan, deceased, as a
citizen by blood of the Creek Nation, together with other papers in
relation to said case.

Advise me if further evidence is desired in said case.

Respectfully,

Alex. Gray
Clerk in Charge Creek Field Party.

POOR ORIGINAL -
BEST AVAILABLE COPY

Cr.I.4027.

Muskogee, Indian Territory, October 9, 1905.

Chief Clerk,

Creek Land Office.

Dear Sir:

A question having arisen as to the right to enrollment of Lucy Sullivan, deceased, whose name appears on the partial list of Creek citizens by blood approved by the Secretary of the Interior November 14, 1902, opposite roll number 9252, you are directed to suspend action in the matter of making an allotment of lands in the Creek Nation to the heirs of said Lucy Sullivan, deceased, until you are further advised.

Respectfully,

Commissioner.

COPIES IN REPLY TO THE FOLLOWING:

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, October 16, 1905.

Chief Clerk,
Creek Enrollment Division.

Dear Sir:

In reply to your letter of October 9, 1905 (Cr. I. 4558-4027) you are advised that the records of this office show that deeds Nos. 30290 and 30291 in favor of the heirs of Sulphur Sullivan, Creek Indian Roll No. 9911, are now held by the Creek Land Office, pending an investigation as to the right to citizenship of the said Sulphur Sullivan; deeds Nos. 10240 and 10240A in favor of the heirs of Lucy Sullivan, Creek Indian Roll No. 9252, I am advised by the Principal Chief of the Creek Nation, were delivered to William Sullivan, Eufaula, Indian Territory, on the 5th day of January, 1904.

Respectfully,



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Cr I-4027

Muskogee, Indian Territory, October 4, 1905.

In the matter of the right to enrollment of Lucy Sullivan (deceased) as a citizen by blood of the Creek Nation.

Ima R. Boon, being duly sworn, testified as follows:

EXAMINATION BY THE COMMISSIONER:

- Q What is your name? A Ima R. Boon.
Q How old are you? A 26 years old.
Q What is your postoffice address? A I am moved in Muskogee. My present postoffice would be Muskogee.
Q You are a citizen of the Creek Nation, are you? A Yes sir.
Q Did you know Lucy Sullivan who lived near Eufaula? A I did.
Q You know when she died? A Yes, I know on or about when she died.
Q What time was it? A To the best of my recollection, I think it was the last days of December, in 1898.
Q You are sure she died in 1898? A I am.
Q What causes you to remember her death? A Well, I have several causes. At the time she was dead, it was on New Year's day. I was at the church-house at Artussa. She was a corpse that day. I have another instance, or cause I should have said, Mrs. Gentry of Checotah desired me to get some one to file on a piece of land, of which--I got Wilson Brown come up to Muskogee, before the Dawes Commission to see if we could file Lucy Sullivan on a tract of land that Mrs. Gentry of Checotah had in view. The Commissioners failed to file her on her evidence of the date of the death, and we failed to get her filed.
Q Was that Lucy Sullivan that you failed to file that day, or was it Mrs. Gentry? A Lucy Sullivan.
Q Where did you give that evidence? A I don't remember whether it was down stairs or up here now. I believe it was down stairs, the Dawes Commission office.
Q Did you make affidavits or did you--?
A No sir, we never made affidavits, just told them about it. We just told them about it. They said she died too soon.
Q And then Brown came up later and gave the date of the death as January 1, 1900. Was he mistaken about that? A I think he was.
Q You are sure that the church meeting that you refer to was held in 1899? A Yes sir.
Q She was a corpse in that church on the first day of 1899--is that right? A Yes sir.
Q She died on the last days of December, 1898? A Yes sir.
Q Do you know the names of any other persons who could or would testify of the date of her death? A I do.
Q Give them. A Johnson Phillips, pastor of the Artussy church.
Q Who else? A I would give Mrs. Bill McCombs.
Q Where do these people live? A Johnson Phillips' postoffice is Eufaula; Mrs. McCombs' postoffice is Muskogee.

Lucy Sullivan is enrolled as a Creek ~~Indian~~ citizen by blood on Creek Indian card, field No. 4027, and her name is contained

In the partial list of Citizens by blood of the Creek Nation approved by the Secretary of the Interior November 14, 1903, Roll No. 9266.

INDIAN TERRITORY, Western District.

F. J. Y. Miller, stenographer to the Commissioner to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and complete translation of my notes as same appear in my stenographic report of this case.

Sworn to and subscribed before me this 4th day of October, 1905.

[Signature]

[Signature]

Notary Public.

C. 4027 J--2.

I, D. G. Skaggs, on date state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

D. G. Skaggs

Subscribed and sworn to before me this 16 day of Oct 1905.

Carroll
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, December 15, 1905

In the matter of the right to enrollment of Lucy Sullivan (deceased) as a citizen by blood of the Creek Nation.

Wilson Brown, being duly sworn, testified as follows (through John Ledebroff, official interpreter):

Examination of the Commissioner:

- Q What is your name? A Wilson Brown.
Q How old are you? A I am about 36 years old.
Q What is your postoffice address? A Mellette.
Q What relation are you to Lucy Sullivan? A She is my mother.

The witness is identified as Wilson Brown on Creek Indian card, Field No. 2240, and his name is contained in the partial list of citizens by blood of the Creek Nation approved by the Secretary of the Interior March 28, 1902, opposite roll No. 6807.

- Q You know when Lucy Sullivan died? A Yes sir.
Q What was the date of her death? A She died the 10th day of January.
Q You know what year? A She died January before the land office opened, and shortly after I was arrested and put in jail here in Muskogee, and after being out, they had begun filing on the land. I was one of the members of the nation that did not want to file. ^{Brown} Ma Brown came up with me in this office, but I did not know how to file for a deceased woman and he said that he knew how to do it all right, but we did not file at that time; we went home together. He didn't come back with me, but it turned out that I could file for her and he said he was representing some kind of a land company and he told me at that time they were going to pay me \$100, but I found out later that they paid \$150 on the land and he took 50 of it and put it in his pocket.
Q Are you sure that Lucy died the first January before the land office opened? A It was after the land office opened.
Q I am not certain when you came to file. Did Lucy die before the land office opened. They had begun filing when she died.
Q Did Lucy die before you were put in jail at that time?
A Yes sir.
Q How long were you in jail since then? A I was arrested and in in about 10 months afterwards.
Q The next year? A Yes sir.
Q What month was the first time you were in jail? A Sometime in May.
Q Was it the May the year the land office opened or the year after the land office opened? A It was the same year the land office opened.
Q And Lucy died in January--died before you were in jail, did she?
A Yes sir.
Q Do you remember that year that was? A I am not educated, I don't know how to read, but later I found out that she died in 1900, and I have a record of same, but not with me.

Q How did you find that it was 1900 when she died? A Ima Brown told me that she was entitled, and that's how it come to lock into the matter.

Q Who told you that the year was 1900? A Mitchell Francis told me; he was my witness in the case, but he is not present now.

~~Mitchell Francis~~ Q He is in jail in Muskogee or has he been sent away? A He is in Fort Leavenworth prison.

Q What were you put in jail for--that time--just after Lucy's death? A Liquor charge.

Q Have you that record with you that you say you made about the death of Lucy? A No, I was not notified that I would have to testify in a case of this kind and that's why I didn't bring the record with me.

Q How long after Lucy was dead before you made this record? A It was nearly two years after her death.

Witness is advised that he will be allowed twenty days from date within which to appear at this Office with the record he claims to have relative to the death of Lucy Sullivan and present such other testimony as he may desire.

Q (by witness) Who started this present investigation?

A (by Commissioner) Ima Boone testified that Lucy Sullivan died in the last days of December, 1898, and that she was buried from the Artussis church on the first day of January, 1899.

(The witness) Ima Boone was present at the time that - filed on the land and previous to my filing I was allowed fifty days within which to produce evidence of her death.

Q October 6, of this year Johnson Phillips said that Lucy Sullivan died January 1, 1898, and he had the record book of Artussis church. That record says that Lucy Sullivan died January 1, 1898.

A If I had been notified of it, I would have brought several other witnesses ~~witnesses~~ here.

Witness is again that he will be allowed twenty days to bring such witnesses as he may desire.

(The witness): I have already received deeds to her land.

(The Commissioner): Nevertheless, it will be necessary to bring in the witnesses.

INDIAN TERRITORY, Western District.

J. F. Miller, a stenographer to the Commissioner of the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and complete translation of my notes as they appear in my stenographic report of this case.

Sworn to and subscribed before me this 15th day of December, 1908.

J. F. Miller

J. M. Dermott
Notary Public.

Cr.I. 4027.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, January 3, 1906.

In the matter of the right to enrollment of Lucy Sullivan, deceased, as a citizen by blood of the Creek Nation.

Sarah McComb being duly sworn testified as follows through Jesse McDermott official interpreter.

- Q What is your name? A Sarah McComb.
Q What is your age? A I am about forty six years of age.
Q What is your post office address? A Muskogee.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q Did you know Lucy Sullivan? A Yes, sir I knew her.
Q Do you know when Lucy Sullivan died? A I am not positive as to the exact date.
Q Do you know what year it was? A I was personally acquainted with Lucy but I don't know what year she died.
Q Do you remember about the opening of the Creek Land Office?
A I recollect the circumstance of the opening of the land office but I don't know the year.
Q Was Lucy Sullivan dead when the land office opened? A Yes, sir I think so.
Q Do you know what time of the year she died? A First of January. I think she was dead on the first day of January
Q Was it the same year the land office opened? A No, earlier.
Q Was it the year before the land office opened? A Yes, sir, it was close to the time the land office opened.
Q Did you know Sulphur Sullivan? A Yes, sir.
Q Did he die near the time Lucy died? A They died about a week apart.
Q Did Lucy die after Sullivan or before? A Lucy died first.

Reference is made to Cr.I.4553 and a copy of this testimony is made part of the record in that case.

I, Anna Garrigues, on oath state that the above and foregoing is a true and correct transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this
5 day of January 1906.

Anna Garrigues

Jesse McDermott
Notary Public.

I.4563-4027

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, January 31, 1906.

In the matter of the application for the enrollment of Sulphur and Lucy Sullivan (both deceased) as citizens by blood of the Creek Nation.

SAMPSON DAVIS, being duly sworn testified as follows through Jesse McDermott official interpreter.

- Q What is your name? A Sampson Davis.
Q What is your age? A I don't know, but I am over 20.
Q What is your post office address? A Mellette.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q Why did you come here today? A I am here to testify in the case of Sulphur Sullivan, deceased.
Q Were you introduced as a witness by William Sullivan? A Yes, sir.
Q Did you know Sulphur Sullivan? A Yes, sir, we lived close neighbor
Q To what town did Sulphur Sullivan belong? A Quarsarte.
Q Is he living? A No, sir, he's dead .
Q How long has he been dead? A He died some time in January 1900.
Q Do you know when the Creek land office opened? A Yes, sir I was one of the first ones to file.
Q What date did the land office open? A I came here in March. I went back and came again in May and filed.
Q Was Sulphur Sullivan dead when you were here in March? A No, I don't think so.
Q Did he die the same year you filed? A I think he died the next January after I filed.
Q What is the name of your wife? A Betty Davis.
Q Is she living? A Yes, sir.
Q Have you a child named Yonan Davis? A Yes, sir.
Q Is he living? A Yes, sir.
Q Have you a step daughter named Nannie Bright? A Yes, sir
Q Is she living? A No, sir.
Q Did she die before or after Sulphur Sullivan died? A Sullivan died first. Nannie died about one year and two months after Sullivan died.
Q Are you sure of that? A Sullivan died in January and Nannie died a year and two months after which would make it in March.
Q There is on file an affidavit of Sampson Davis executed April 15 1901 in which he states that his step daughter Nannie Bright died on the 14 day of April 1900. Also an affidavit of Wilson Brown to the same effect. Are you sure that Sulphur Sullivan died as much as a year and two months before your step daughter Nannie Bright? A Yes, sir
Q Did you know Lucy Sullivan? A Yes, sir she's an aunt of mine.
Q Did she die before or after Sulphur Sullivan? A Lucy died first.
Q How long before? A Lucy died first and Sullivan died in about two weeks afterwards.
Q Did your step daughter Nannie Bright die the same year the land office opened? A It was some time afterwards, some time after I filed.

Q You don't know the exact date the land office opened do you?
A No, sir, as they seemed to be secret about the matter.
Q What year is this? A I can't tell you.
Q Do you know any of the years, do you know what year last year was? A No, sir, if I could just write I could tell you. I am uneducated.
Q What makes you say Sulphur Sullivan died in 1900 then? A That year is written on a building at Eufaula known as Foley's bank and by that I supposed that was right.
Q Are you any kin to Sulphur Sullivan? A No, sir.
Q Any kin to William Sullivan? A No, sir.
Q Have you any interest in this case? A No, sir.
Q You don't remember dates very well do you? A No, sir.
Q Can you read and write in Creek or English? A No, sir.
Q You are sure that Sulphur Sullivan died a year and two months before your step daughter Nannie Bright are you? A Yes, sir. I am positive of that.

COOPER HULUBY, being duly sworn testified as follows through Jesse McDermott official interpreter.

Q What is your name? A Cooper Huluby.
Q What is your age? A I am 28
Q What is your post office address? A Mellette.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q Did you know Sulphur Sullivan? A Yes, sir I was personally acquainted with him.
Q Why do you appear here today? A I am a witness.
Q Were you introduced here as a witness to testify about the death of Sulphur Sullivan--introduced by William Sullivan? A Yes, sir.
Q When did Sulphur Sullivan die? A He died about January 17, 1900
Q Do you know when the Creek Land Office opened? A No, sir I don't know.
Q Have you a sister named Nettie? A Yes, sir.
Q Is she living? A That Nettie was put down wrong by the Commission He is dead. He was known as Mikey on the roll. He is on the tribal rolls that way.
Q He is dead is he? A Yes, sir.
Q Which died first Mikey or Sulphur Sullivan? A Sullivan died first
Q How long before Mikey died did Sullivan die? A Mikey was a light horseman during the Snake uprising.
Q How long had Sullivan been dead at that time? A I don't know.
Q What year is this? A I can't tell.
Q How can you say then that Sulphur died in 1900 if you don't know the years? A The reason I know I assisted in burying him.
Q I don't see how that would tell you 1900 if you don't know any year? A No answer.
Q What year did Mikey (or Nettie) Huluby die in? A I can't tell you what year he did in had I known that such questions would be asked I might have kept a record of things.
Q Did Mikey die in the same year that Sullivan died? A No
Q Did Sullivan die in the year before Mikey died? A I think so.
Q Did your brother Mikey die before or after Christmas? A He died in the winter time but I don't know whether it was before or after Christmas, but it was as much as a year after Sulphur died, I have forgotten all about it; can't tell.
Q Do you know when Lucy Sullivan died? A Yes, sir.
Q Did she die before or after Sullivan? A Sullivan died first.
Q How long before? A Lucy died a very short time afterwards.

It appears from the records of the Commission that Nettie Holuby, whose correct name is Mikey Holuby, died in the winter of 1899.

I, Anna Garrigues, on oath state that the above and foregoing is a true and correct transcript of my stenographic notes as taken in said cause on said date.

Anna Garrigues

Subscribed and sworn to before me
this 1 day of February 1906.

William C. Keaggs,
Notary Public.

5711

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE LAND OFFICE.

Allotments of land and homestead designations, as hereinafter described, are hereby made to the following named persons, in accordance with the Resolution of the Commission adopted May 24th, 1902, viz:

ROLL NO.	CERTIFICATE NO.	NAME.	SUBDIVISION OF	SEC.	TOWN.	RANGE.	ACRES.	100ths.	HOMESTEAD.	SEC.	TOWN.	RANGE.	ACRES.	100ths.
9252	437	Heirs of Lucy Sullivan							SE" of SE" of	23	9	15	40	

Dated at Muskogee, Indian Territory, this 19th day
of Feb 1904.

C. R. [Signature]
Commissioner in Charge. Acting Chairman.

IN RE
THE DEATH OF .

Lucy Sullivan
A citizen of the
Oreek Nation.

Approved

190

Commissioner.

1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucy Sullivan
(Here insert name of deceased.)
a citizen of the Creek Nation, who formerly resided at or near
Enfauka (Here insert name of postoffice.) Ind. Ter., and died on the 21 day of
December, 1898.
Okfuskee Town.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, _____, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that my postoffice address is _____, Ind. Ter.; that I am
(Here insert name of postoffice.)
_____ of _____
(State relationship: as the father; an uncle; a cousin, etc. (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation
and that said _____ died on the _____ day of _____,
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) { _____

Subscribed and sworn to before me this _____ day of _____, 1900.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Jmy R Boone, on oath state that I am 20
years of age, and a citizen by blood of the Creek Nation;
that my postoffice address is Enfauka, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Lucy Sullivan
(Here insert name of deceased.)
who was a citizen, by blood, of the Creek Nation;
and that said Lucy Sullivan died on the 21 day of
December, 1898.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) { _____

Subscribed and sworn to before me this 16 day of September, 1900.

Notary Public.

Orenman C. Shiggs.

Old Card 3161

2-6

32

IN RE
 THE DEATH OF
Lucas Sullivan
 a citizen of the
 (USA) Nation.

Approved

1912

Commissioner

Filed Cp. 25" 1912
 #

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucy Sullivan
(Here insert name of deceased.)

a citizen of the Creek Nation, who formerly resided at or near

Okfusula, Ind. Ter., and died on the 1st day of

January, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Worthen District. }

I, Wilson Brown, on oath state that I am 29 years of age and a citizen, by blood, of the Creek Nation;

that my post office address is Okfusula, Ind. Ter.; that I am

Son of Lucy Sullivan,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by blood, of the Creek Nation;

and that said Lucy Sullivan died on the 1st day of

January, 1900. Wilson Brown

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25 day of April 1900.

William J. Martin
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
_____ District. }

I, _____, on oath state that I am _____ years of age, and a citizen, by _____, of the _____ Nation;

that my post office address is _____, Ind. Ter.;

that I was personally acquainted with _____
(Here insert name of deceased.)

who was a citizen, by _____, of the _____ Nation;

and that said _____ died on the _____ day of _____

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 1900.

Notary Public.

Old Creek Card #3161

32

IN RE
THE DEATH OF

Lucy Sullivan
a citizen of the

Creek

Nation.

Approved

190

Commissioner

Filed Apr. 20th 1903

#

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucy Sullivan
a citizen of the Creek Nation, who formerly resided at or near
Eufulau, Ind. Ter., and died on the first day of
January, 1900.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Wilson Brown, on oath state that I am 31
years of age and a citizen, by blood, of the Creek Nation;
that my post office address is Eufulau, Ind. Ter.; that I am
Son of Lucy Sullivan
who was a citizen, by blood, of the Creek Nation;
and that said Lucy Sullivan died on the 1st day of
January, 1900.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of April, 1902.

Thos. F. J. J. J. J.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Mitchel Francis, on oath state that I am 30
years of age, and a citizen, by blood, of the Creek Nation;
that my post office address is Eufulau, Ind. Ter.;
that I was personally acquainted with Lucy Sullivan
who was a citizen, by blood, of the Creek Nation;
and that said Lucy Sullivan died on the first day of
January, 1900.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 26 day of April, 1902.

Thos. F. J. J. J. J.
Notary Public.

CR Field 4050

CR Field 4050

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskegee, I. T., December 11, 1901.

In the matter of the application of Jeannatta Fife for the enrollment of her minor child, Minnie Fife, as a citizen of the Creek Nation.

Jeannatta Fife, being duly sworn, testified through interpreter Lona Cummings, as follows:

Examination by the Commission.

- Q As a citizen of what nation are you now making application for the enrollment of your minor child, Minnie Fife? A Creek Nation.
- Q What is your name? A Jeannatta Fife.
- Q What is your age? A 32.
- Q What is your postoffice address? A Keokuk Falls, Oklahoma Territory.
- Q For whom are you now making application for enrollment as a citizen of the Creek Nation? A Minnie Fife.
- Q How old is Minnie Fife? A Two years old.
- Q Are you the mother of Minnie Fife? A Yes sir.
- Q Are you a citizen of the Creek Nation? A Yes sir.
- Q To what town do you belong? A Mithote.
- Q What is the name of the father of Minnie Fife? A Lewis Fife.
- Q Is Lewis Fife now living? A Yes sir.
- Q Is he a citizen of the Creek Nation? A He is a Seminole citizen.
- Q Is Minnie Fife now living? A Yes sir.
- Q Has Minnie Fife ever been recognized by the tribal authorities of the Creek Nation as a citizen of the Creek Nation? A Yes sir.
- Q Has Minnie Fife ever been enrolled by the tribal authorities of the Creek Nation as a citizen of the Creek Nation? A Yes sir.
- Q Does the name of Minnie Fife appear upon the tribal rolls of the Creek Nation? A Yes sir.
- Q Was Minnie Fife born subsequent to the time of making the 1895 Creek roll? A Yes.
- Q Have you ever been enrolled as a citizen of the Creek Nation? A Yes sir.

The records of the Commission show that the name of Jeannatta Fife is listed for enrollment on new Creek Card No. 3668. It also appears that her name is found on the 1890 authenticated roll at page 112, and on the 1895 authenticated roll at No. 91.

- Q Have you ever made application to the Commission for enrollment of Minnie Fife before this time? A I made application in the spring.

The records of the Commission show that a birth affidavit in the matter of the application for the enrollment of Minnie Fife was filed with the Commission August 20, 1901, which affidavit is attached and made a part hereof.

You will be furnished at a later date with a copy of the decision of the Commission with reference to the application made by you at this time for the enrollment as a citizen of the Creek Nation of your minor child, Minnie Fife, which will be mailed to you at your present postoffice address, as given in your testimony.

D-13.

The undersigned, being sworn, states that he was present
to the Commission to the Five Civilized Tribes he correctly received
the proceedings and testimony in the above entitled cause, and
that the foregoing is a full, true and correct copy of his stenog-
raphic notes thereof.

Carl F. Stuebgen

Subscribed and sworn to before me this 11th day of December,
1901.

Thos. B. Hopkins
SHERIFF TULSA.

CR Field 4071

Trans to enrollment case 1119

CR Field 4071

EMPTY

CR Field 4100

CR Field 4100

CERTIFICATE OF TRUE COPY.

Ledger, Okemah, Okla.

STATE OF OKLAHOMA, }
OKFUSKEE COUNTY. } ss.

I, *X. C. Graham*

Clerk of the

~~District~~ ^{County} Court in and for the County and State aforesaid, do hereby certify that the above

and foregoing to be a full, true and complete copy of the *Letters of guardianship*
issued to P. Reese for Kasapoa Harjo

as the same appears on file and of record in my office

Witness my hand and the seal of said Court, this *25th*

day of *July* 190*8*,

X. C. Graham

By

District Clerk,
of County Court,
Deputy

...anship.
STATE OF OKLAHOMA, Okfuskee County.

IN COUNTY COURT.

In the matter of the Guardianship of

Kosapu Harjo
an incompetent

J. P. Reece
Guardian of the person and estate

is hereby appointed

Kosapu Harjo

Witness *T. T. Doyle*

Judge of the County

Court of Okfuskee County, State of Oklahoma, with the seal thereof affixed, this 25th
day of *July* A. D. 1908

T. T. Doyle County Judge.

STATE OF OKLAHOMA,)
OKFUSKEE COUNTY,) ss. I.

J. P. Reece
do solemnly swear that I will discharge all and singular the duties of Guardian of the
person and estate of *Kosapu Harjo*

an incompetent
according to law, and to the best of my ability. So help me God.

Subscribed and sworn to before me, this 25th day of *July* A. D. 1908

J. P. Reece
J. P. Reece

Okemah, Okla., July 25, 08

Hon. Mety Tiger, Principal Chief,
Muskegee, Okla.

Dear Sir:-

J.P. Reece has been appointed guardian of Kosapa Harjo, an incompetent Indian, by the County Court of this County. I inclose you herewith a copy of the Letters of Guardianship duly certified to. Please send to Mr. J.P. Reece the deeds to allotment of Kosapa Harjo. Also, "Arfulka", an Indian woman, and a sister of Kosapa Harjo, whose enrollment No. is 9238, had an allotment, died and let as her only heir, Kosapa Harjo, above named.

Also, Ben Fixico, whose allotment number is #9239, was a son of "Arfulka" and a nephew of Kosapa Harjo. He died leaving as his sole heir the above named Kosapa Harjo. Please send the deeds for the above mentioned to Mr. J.P. Reece, Guardian of Kosapa Harjo. If further proof is needed in this connection please let me know.

Yours truly,

C. A. Brewer
Attorney for J.P. Reece

14952 Ben Fixico 9239
16102 "Arfulka" 9238
15098 K. S. Harjo
Timothy Proctor 19276 do it
Sept 14, 1905 returned by M. S. Harjo
but letter on same date returned and
accepted by deed
PO address of both Timothy Proctor
and M. S. Harjo in Muskogee

Okemah, Okla., Aug 30-08

Hon. Moty Tiger, Principal Chief,
Muskogee, Okla.

Dear Sir:-

Replying to yours of the 27th inst., will say that the Roll
Number of Kosapa Harjo is 9376 and her surplus land is as follows:
W NE; E SE NW; SE NE NW; S NE NE NW-21; all in 9-13 E.
S NE; NE NW 21; S SE NE SE 31, 13th acres.

Homestead --- S SW SW NW; W NW SW 32; NE NE SE; N SE NE SE 31-9-13 E.

As to the deed that this party, Kosapa Harjo, is the only heir of
"Aashaka" and Ben Fixico, I inclose you affidavit.

Mr. J.P. Rose has just recently been appointed guardian of this party
and it would be possible that the deed has been delivered to someone
else as the oil woman is not due to be interred here. If this be
so we would like to know to whom the deed was delivered.

If this information is of any other please send leads as requested in
your letter.

Yours truly,

C. M. Brewer

15039

State of Oklahoma)

)ss.

Okfuskee County.)

Shance Harjo, being duly sworn, upon oath, states that he is a resident of the said County and a citizen by blood of the Creek Nation or tribe of Indians; that he is thirty seven years ~~years~~ old; that ~~he~~ is well acquainted with Kosapa Harjo, an incompetent, and a citizen of the said Creek Nation and has known her for about twenty years; that she is the same person for whom J.P. Reece has been appointed guardian by the County Court of said County; that affiant was well acquainted with Arfulka, also a citizen of said Creek Nation during her lifetime; that she was a sister of the said Kosapa; that said Arfulka had one son, ^{Ben Fixico} who died prior to the time she died; that the said Arfulka died during the summer of 1907, and left no father, mother, brother or sister living except the said Kosapa; that said Arfulka had no other children except the said Ben Fixico; that said Ben Fixico, at the time he died had no children and no brothers or sisters living and no other relatives except the the said Arfulka; that the said Arfulka and the said Ben Fixico had no other living relatives at the time of their deaths except the said Kosapa Harjo. Affiant further states that he is not related to either of the said parties and is not interested in the estate of the said Kosapa Harjo.

Shance Harjo
Subscribed and sworn to before me this 5th day of August, 1908.

W. Brewer
Notary Public.

My Commission expires: April 1st, 1912.

MUSKOGEE, IND. TER. August 6th, 1908.

J. P. Reaco,

Okemah, Oklahoma.

Dear Sir:-

Enclosed herewith allotment deed for Ben Finice and Arpulla.
The deed for Kesspa Harjo was delivered to Timmie Proctor March 4th, 1904,
but upon Sept. 14th, 1905, the deed was returned by Marcy Harjo, claiming
that the deed did not cover the land selected for her allotment, but later
on the same day he called for and accepted the deed.

The Post-Office address of both Timmie Proctor and Marcy Harjo
is Holdenville, Oklahoma.

Respectfully,

Enclosed.
JQA-CMA

Prin. Chief.

CR Field 4171

CR Field 4171

Howard

R.

Bethel

Roll # 9455

Fuel JACKET # 4171

Has No Enrollment
Society

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

POWER OF ATTORNEY.

KNOW ALL MEN BY THESE PRESENTS,

That *Dora Bethel* of *Wagoner I T* Indian Territory, has made, constituted and appointed, and by these presents does make, constitute and appoint *David F Bethel* of *Wagoner* Indian Territory, her true and lawful attorney for her, and in her name, place and stead, to make application to the Commission to the Five Civilized Tribes for allotments of lands in the *Creek* Nation to ~~herself~~ and minor children, viz: *Howard A Bethel*

all of whom are citizens of said Nation, giving and granting unto her said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in selecting, designating and obtaining said allotments, as fully to all intents and purposes as she might or could do, if personally present; hereby ratifying and confirming all that her said attorney shall lawfully do, or cause to be done, by virtue hereof.

IN WITNESS WHEREOF, she has hereunto set her hand this *18* day of *August*, A. D. *1902*

WITNESSES TO MARK:

Dora Bethel

(Must be Two Witnesses)

United States of America, }
INDIAN TERRITORY, } ss
Northern District.

Be it Remembered that on this day personally appeared before me *Dora Bethel* to me personally known to be the person who executed the foregoing power of attorney, and being by me examined separately and apart from her said attorney *David F Bethel* stated and acknowledged that she had executed said instrument as her free and voluntary act and deed, without compulsion or undue influence, and for the purposes therein mentioned and set forth

In Testimony whereof I have hereunto set my hand and affixed my Notarial Seal this *18* day of *August*, A. D. *1902*

J. W. Highson
Notary Public

OR Field 4199

CR Field 4229

CR Field 4229

RESERVATION

POST OFFICE *Sac & Fox Agency Okla*

Nation

Roll

Card No.

FIELD No. *4229*

Dweller's Roll No.	NAME	Relationship to Family Head	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Sau-wal-le-pe-sei</i>		50	♂	$\frac{1}{2}$		<i>Sopofka</i>		<i>Hopawae</i>	Dead	<i>Shawnee</i>	<i>Sommahethle</i>	Dead	<i>Sopofka</i>
2	<i>Washington, Mary</i>	<i>Wife</i>	11	♀	$\frac{1}{4}$			<i>Tom Washington</i>				<i>No!</i>		
3	<i>Nancy</i>	<i>Wife</i>	8	♀	$\frac{1}{4}$							<i>No!</i>		
4	<i>Hillie</i>		6	♀	$\frac{1}{4}$							<i>No!</i>		
5														
6														
7														
8														
9														
10	CITIZEN CERTIFICATE FOR NO. 3													
11	SEP 24 1902													
12														
13														
14														
15	CITIZEN CERTIFICATE FOR NO. 2 & 4													
16	SEP 24 1902													
17														
18														

All enrolled under authority of Creek Supplemental Treaty approved by Congress June 30, 1902 and ratified by Creek National Council July 26, 1902; See Section 4 (Public - 2000)

Enrollment Case No. 212; See testimony attached.

The same is made that No. 3 has received an allotment as a Shawnee Certificate issued for No. 4 with the understanding that application be held pending determination of her being issued an allotment as a Shawnee.

CITIZEN CERTIFICATE FOR NO. 3
NOV 3 1902

all
TRANSFERRED TO NEW
CREEK CARD, NO. 4229 *JKW*

Aug 29 1902

CR Field 4292

CR Field 4292

CR Field 4424

CR Field 4424

CR Field 4443

CR Field 4443

C.I. 3443.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE NINE CIVILIZED TRIBES.
Sapulpa, I. T., July 10, 1906.

In the matter of the right to enrollment of Annie Rodgers as a citizen by blood of the Creek Nation.

(M. L. Mott, attorney for Creek Nation.

APPEARANCES:

(L. E. Jackson, attorney for applicants.

HANNAH RODGERS, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Hannah Rodgers.
Q How old are you? A Twenty-one.
Q What is your post office address? A Stroud, O. T.
Q Are you the mother of Annie Rodgers? A Yes, sir.
Q Is she living? A Dead.
Q How old was she at the time she died? A She would have been a year old the 24rd day of November.
Q In what month was she born? A In November.
Q What year? A 1901.
Q She was born in November, 1901? A 1900 I believe it was.
Q Which was it? A 1900, it was.
Q How do you remember the date? Did you write it down in a book? A Yes, sir.
Q What kind of a book? A In the Bible.
Q Have you that Bible with you? A No, sir.
Q Did you write it with a pen or pencil? A Pencil.
Q Are there any other writings on the page with it? A No, sir.
Q Just about the birth of that child? A Yes, sir.
Q Did you write down the date of her death? A No, sir.
Q Did you look at that Bible before you came here? A Yes, sir.
Q Do you remember the exact words of that entry about the birth of that child? A Yes, sir.
Q Repeat them? A Annie Rodgers was born 23rd November, 1900.
Q You didn't write down about the death? A No, sir.
Q When did she die? A She died first day of November. She would have been a year old the 23rd day of November.
Q What year did she die? A 1901.
Q Who was the mid-wife attending on you at the birth of Annie Rodgers? A Bettie Bruner.
Q Do you know Mrs. W. E. Hawkins? A Yes, sir.
Q Did she attend on you at the birth of this child? A No, sir, she was there.
Q When you buried this child, did you buy any burial material for it? A Yes, sir.
Q Where did you buy it? A At the Stroud Trading Company.
Q Did you pay cash for it? A Charged it.
Q Who bought it? A My husband.
Q What is his name? A Sam L. Rodgers.
Q He had it charged to him, did he? A Yes, sir.
Q Can you name some people who were present at the burial of that child? A Yes, sir.
Q Name them? A Bettie Bruner, Richmond Bruner, Nora Rodgers.
Q Have you any of those people here with you to-day? A No, sir, none but my mother.
Q Where does Nora Rodgers live? A With me.
Q What is her post office? A Stroud.
Q Is Bettie Bruner here with you to-day? A Yes, sir.
Q Is Richmond Bruner? A Not sir.
Q Where does he live? A In the Creek Nation.
Q Is he your father? A My uncle.

- Q Do you know what perjury is? A No, sir, I don't understand.
Q Perjury is swearing falsely to a material fact. Do you know what happens to you if you commit perjury? A Yes, sir, they will put me in jail.
Q Is it not a fact that this child died the same day she was born?
A No, sir, she was pretty near a year old.

The witness is notified to bring the Bible containing the record of the birth of Annie Rodgers before this office at Sapulpa, Indian Territory, on July 11, 1905, or at Bristow, Indian Territory, on July 13, 1905.

BY L. B. JACKSON:

- Q Who is this Mrs Hawkins they asked you about? A Miss Rountree.
Q Did you ever see her after the birth of this child until the child was dead? A No, sir, I never seen her after the child was born.
Q Where did she go? A Oklahoma.
Q How long after the birth of the child did she stay here? A She stayed around there about a month. She never come back over to my house.
Q When did you get notice that the question as to the death of this child had been raised? A Last week.
Q Is that the first time you ever heard it was questioned? A Yes, sir.
Q Where is the child buried? A On my mother's place.

BY COMMISSIONER:

- Q You were notified that the Commissioner desired the testimony of Mrs. W. E. Hawkins, have you any explanation to offer for not bringing her in? A I aint seen her. I thought she would be here to-day.

BETTIE BRUNER, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Bettie Bruner.
Q How old are you? A I couldn't tell my age.
Q About sixty? A Maybe.
Q What is your post office address? A Halls Switch.
Q Are you a citizen of the Creek Nation? A Yes, sir.
Q Did you know a child of Hannah Rodgers named Annie Rodgers? A Yes, sir.
Q How old was that child when it died? A A year old.
Q What year did the child die? A I couldn't tell.
Q What time in the year did it die? A I think it was the Spring of the year I couldn't remember.
Q Do you think it was in the Spring, Fall or Winter? A It was getting cool.
Q Do you know when Christmas comes? A Yes, sir.
Q Was it before or after Christmas? A Before.
Q About how long before? A I don't know.
Q How many years ago was it she died? A I think it was going on about five years.
Q Do you know how old that child would be if it was living now? A It would be five or six years old, pretty near seven, I guess.
Q How old was it at the time it died? A It was about a year old---
---could get up and walk.
Q Do you know Mrs. W. E. Hawkins? A Yes, sir.
Q Did she act as mid-wife for Hannah Rodgers when this child was born? A No, sir, I acted as mid-wife.
Q What was she doing there at the time the child was born? A Just sitting on.
Q How long did she stay after the child was born? A She just stepped in when the child was born and never did come back any

- Q Do you know of any case in a United States Court in which Mrs. Hawkins testified that this child lived only one day? A No, sir.
- Q Were you mixed up in any case in a United States Court where the date of the birth and death of this child was brought in question? A No, sir, I don't know.
- Q Did that child live more than twenty-four hours? A No, sir, that child was a year old when it died.

BY L. B. JACKSON:

- Q How long was it until this Mrs. Hawkins went away from the house after the child was born? A She didn't stay no time.
- Q Did she leave the neighborhood? A Yes, sir.
- Q How soon? A When the child was born she never did come back. She moved away.
- Q Do you know whether or not she ever swore in Court that this child only lived one day? A No, sir, only just what they told in the neighborhood.
- Q Was this child all right when it was born? A Yes, sir. I have heard it said that the child was born without any arms or legs, but it was a full child, a little girl.
- Q Were you and Mrs. Hawkins the only people there? A No, Dora Williams was right there.
- Q How long did you know this child after the birth? A All its life.
- Q Where did it live? A Right with me. She stayed right with me and I raised the child until it died.
- Q Do they live with you now? A No, sir, they moved from me now.
- Q Did you ever know them to take this child away to town or any place? A Yes, sir, but they didn't do it very often because the mother was a sickly woman.
- Q Do you know where this child is buried? A Buried on my land.
- Q Were you there at the funeral? A Yes, sir, but there was no one to preach.
- Q Who else was there? A Nora Williams and Sam L. Rodgers.

BY COMMISSIONER:

- Q Was Annie Rodgers still living when you heard this story about her having no arms and legs? A No, she was dead. They just started this story about it the other day when they arrested the Jim Jones boy.
- Q When did this trouble start with the Jim Jones boy? A Last Spring.

SAM L. RODGERS, being duly sworn, testified as follows:

BY COMMISSIONER:

- Q What is your name? A Sam L. Rodgers.
- Q How old are you? A 32 or 33.
- Q Are you a citizen of any nation in Indian Territory? A Cherokee Nation.
- Q Are you the father of Annie Rodgers? A Yes, sir.
- Q How long ago did Annie Rodgers die? A Three years I believe.
- Q How old was she when she died? A Nearly a year old.
- Q Has she been dead more than three years or less than three years? A It will be three years this coming November.
- Q You think it will be three years this coming November? A Yes, sir.
- Q How old was she when she died? A She liked two or three days being a year old. Her birthday was the 23rd day of November and she died on the first.
- Q How do you remember it was the 23rd day of November? A After this case come up I got to studying over when it was born and just remember
- Q Did you have the date of her birth written down in the Bible? A I didn't but my wife has.
- Q Did you ever see it written in a book? A I just taken her word for it.
- Q Were you present when the child was born? A Yes, sir.
- Q What year was it born? A 1900.
- Q What month? A November.
- Q Do you remember when the child died? A It died November, 1901.

C.I. 3443---4.

- Q Do you know Mrs. W. E. Hawkins? A Yes, sir.
Q Was she present at the birth of that child? A She was.
Q Do you know what it means to commit perjury? A Yes, sir.
Q Do you know what will happen to you if you commit perjury? A Yes, sir.
Q Is it not a fact that this child died on the day it was born? A No, sir, it aint.
Q Were you ever a party, or interested in any way, in a case before a United States Court in which testimony was given that this child died the day it was born? A No, sir.
Q Were any of your family interested in such a case? We were in a case at Bristow and the lawyer asked her about this child.
Q What was the case about? A It was a case of rape.
Q Who was the deffendant? A Robert Jones.
Q What year was that? A 1905.
Q What month was it? A In February, I think.
Q Who was the Judge in the case? A Mr. Jennings.
Q He was United States Commissioner? A Yes, sir.
Q Was the question of the date of the birth and death of this child brought up in that case in any way? A Not that I know of.
Q Was Mrs. Hawkins a witness in that case? A I think so.

BY L. B. JACKSON:

- Q When did the child die? A November 1, 1901.
Q What year is this? A 1905.
Q Can you figure? A No, sir.
Q When did you first hear about this that the child died the day it was born? A I didn't hear it until about a couple a weeks ago. Mrs. Hawkins returned from Muskogee and told that she went down there and swore before the Dawes Commission that this child was born dead, and that she was going to break us up.

Q

BY COMMISSIONER:

It does not appear from the record of this office that said Mrs. W. E. Hawkins has ever given any testimony or made any affidavit in connection with this case.

BY L. B. JACKSON:

- Q Who told you about this report? A Tom Nukes.
Q Do you know how long Mrs. Hawkins stayed in your house after the child was born? A She didn't stay there over a half hour.
Q Did she dress the child? A No, sir.
Q Who did? A Bettie Bruner. The father of this boy we had trouble with sent me word that he was going to get up such a case as this.

Statement by L. B. Jackson, attorney for applicant:

In the early Spring of 1905, Samuel Rodgers swore out an information against one Robert Jones with assault and attempt to commit rape on his wife. Said case was tried at Bristow and deffendant released.

BY COMMISSION:

- Q Did you buy the burial material for this child? A Yes, sir.
Q Where did you buy it? A From the Stroud Trading Co.
Q Did you pay cash for it? A I expect I paid oash for it because I was not running any account then and the woman had clothes made for it.
Q Did you buy a coffin? A We made one.
Q Who waited on you in the store at the time you bought the material? A I don't know it was some of the clerks.
Q Is that store still there? A The building is but the handlers are not.

U.I. 3443---5.

- Q Did another store buy them out? A Yes, sir, it was first sold to Fairbanks but Fairbanks sold to Bristow Mercantile Co.
Q Who was this woman you referred to as having had the clothes made?
A My wife.
Q What did you buy at the store? A We didn't buy anything.
Q Did you buy anything there the day you buried it or the day before?
A No, sir.
Q Your wife said you bought material for the burial of that child from the Stroud Trading Co., and that you charged it, Do you remember anything about that? A We did run an account there and we paid up and ran one again and I just don't remember whether I was running an account there then or not.

A. R. SMITH, being duly sworn, testified as follows:

BY L. B. JACKSON:

- Q What is your name? A A. R. Smith.
Q How old are you? A Thirty-two.
Q What is your post office address? A Sapulpa.
Q Where were you in 1900 and 1901? A In 1900 I was at Jim Ellis's.
Q Where is that? A Northwest of Bristow.
Q Which way is it from the home of Samuel L. Rodgers? A It was a little northwest.
Q State whether or not you were at the home of Samuel L. Rodgers in January, 1901? A Yes, sir, I was at his house at that time. In 1900 I left Jim Ellis and went to Bristow and in January I left Bristow and stopped at Samuel L. Rodgers' house on my way to Jim Ellis's.
Q Did they have a baby? A Yes, sir.
Q How old was it? A It appeared to be about two months old.
Q Who was caring for this child? A Mrs. Bruner.
Q Did they tell you whose child it was? A Yes, sir, they said it was Hannah Rodgers'.

BY COMMISSIONER:

- Q Was that child perfectly formed? A Yes, sir.
Q Didn't have any arms or legs missing did it? A No, sir.
Q Do you know how long it lived? A No, sir.
Q How old was it the last time you saw it? A About two months old.
Q When was that? A It was in January, 1901.
Q How do you remember the year? A I asked the question about how old the child was when I saw it.
Q How do you remember it was in 1901? A I was working from place to place at that time.
Q Haven't you worked from place to place since 1901? A Yes, sir.
Q How long ago was that? A About four years.
Q What year was year before last? A Must been 1903.
Q What day of the month is this? A The 10th.

---ooo000ooo---

I, D. C. Craggs, on oath state that the above and foregoing is a full and true transcript of my stenographic notes as taken in said cause on said date.

Subscribed and sworn to before me this 25 day of July, 1905.

D. C. Craggs

J. M. McDermott

Notary Public.

C. card #4443

38

SUPPLEMENTAL PROOF,

IN RE

Application for Enrollment of

INFANT CHILD

Anna Rogers

as a citizen of the

CREEK NATION.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS
WASHINGTON, D. C.

Jan 21 1903

[Handwritten signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Creek (or Muskogee) Nation, of

....., born on the day of, 1.....
(Here insert name of child.)

Name of Father:, a citizen of the Nation.

Name of Mother:, a citizen of the Nation.

Post-office,

AFFIDAVIT OF PARENT.
(To be made if child is now living.)

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
..... District. }

I,, on oath state that I am
years of age and a citizen, by, of the Creek (or Muskogee) Nation;
that I am the of
(father or mother.) (Here insert name of child.)
a child who was born on the day of, 1.....
(male or female.)
and that said child is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.) {
.....

Subscribed and sworn to before me this day of 190.....

NOTARY PUBLIC.

AFFIDAVIT OF PARENT.
(To be made if child is deceased.)

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Muskogee District. }

I, *Hammok Rodgers*, on oath state that I am *21*
years of age and a citizen, by *Brook*, of the Creek (or Muskogee) Nation;
that I am the *Mother* of *Annie Rogers*
(father or mother) (Here insert name of child.)
a *Female* child who was born on the *23* day of *November*, 1900
(male or female.)
and that said child died on the *first* day of *November*, 1901.

WITNESSES TO SIGN:

(Must be Two Witnesses.) { *J. M. Glover* *Hammok Rodgers*

Subscribed and sworn to before me this *19* day of *January* 190*9*

NOTARY PUBLIC.

My Comm Ex July 11-1906

On Cr Card # 4443.
327 20 Cr Card 974

IN RE

Application for Enrollment of
INFANT CHILD

Anna Rogers
as a citizen of

Great

Nation.

Approved.

190

Commissioner.

COMM. OF MASS. REG.

FILED

May 5, 1901
[Signature]

In Creek Dist 974

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Creek Nation,
of Annie Rogers, born on the 23 day of November, 1900
(Here insert name of child)
Name of Father: Sam Rogers, a citizen of the Cherokee Nation.
Name of Mother: Hannah Rogers, a citizen of the Creek Nation.
Post-office, Bristow, Ok.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Hannah Rogers, on oath state that I am 20
years of age and a citizen, by blood, of the Creek Nation;
that I am the lawful wife of Sam Rogers, who is a citizen, by
adoption, of the Cherokee Nation, that a female child was
(male or female)
born to me on the 23 day of November 1900; that said child has been
named Annie Rogers, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) Joe Ann
Bettie Bruner
mark

Hannah Rogers

Subscribed and sworn to before me this 4 day of May, 1901.

My Can Exps
12/13/1902

J. S. Orr

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Bettie Bruner, a midwife, on oath state that I
attended on Mrs. Hannah Rogers, wife of Sam Rogers,
on the 23 day of November, 1900; that there was born to her on
said date a female child; that said child is now living and is said to have been
(male or female)
named Annie Rogers.

WITNESSES TO MARK

(Must be Two Witnesses) Joe Ann
Chas Purdy

Bettie Bruner
mark

Subscribed and sworn to before me this 4 day of May, 1901.

My Can Exps
12/10/1902

J. S. Orr

NOTARY PUBLIC

Cr.I.4443

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Indian Territory, July 25, 1905

Statement by Commissioner.

In the matter of the right to enrollment of Annie Rogers
as a citizen by blood of the Creek Nation.

J.J. Jones representing Hannah Rogers presents small
bible on the margin of page 589 is written in pencil the
following: Annie Rogers born 27 Nov. 1900." This writing
has the appearance of having been written some time.

Affidavit presented in connection with said bible is
filed and made a part of the record herein.

Page 589 on which the writing occurs in said bible
is made a part of the record.

I, Anna Garrigues, state that the above is a true and
correct copy of my stenographic notes taken in said cause
on said date.

Anna Garrigues

Subscribed and sworn to before me this 25th day of July 1905

Edw. S. S. S.

Notary Public.

given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

23 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

24 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpillar, and the palmer-worm, my great army which I sent among you.

25 And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you, and my people shall never be ashamed.

26 And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else, and my people shall never be ashamed.

27 * And it shall come to pass afterward, that I will pour out my spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

28 And also upon the servants and upon the handmaids in those days will I pour out my spirit.

29 And I will show wonders in the heaven, and in the earth, blood, and hail, and pillars of smoke.

30 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come.

31 And it shall come to pass, that when ye shall say, We will not see, we will not be delivered: for in those days shall be delivered them that shall be saved, as the Lord hath said, and in the remnant whom the Lord shall call.

CHAPTER III.

God's severe judgments, &c.

INOR behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people, and for my heritage Israel, whom they have scattered among the nations, and polluted my land.

3 And they have cast lots for my people, and have given a boy for a harlot, and sold a girl for wine, that they might drink.

4 Yea, and what have ye to do with me, O Tyre, and Sidon, and all the coasts of Palestine? will ye render me a recompense, and if ye recompense me, swiftly and speedily will I return you a recompense upon your own head:

5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things,

6 The children also of Judah, and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

7 I hold, I will raise them out of the place whither ye have sold them, and will return you a recompense upon your own head:

8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the Lord hath spoken it.

9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near: let them come up.

10 Beat your ploughshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: further cause they mighty ones to come down, O Lord.

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

13 But ye on that day, for the harvest is past, the summer is ended, and the sheaves are lying on the floor, for the press is full, and the bins are overflowing, for their wickedness.

14 Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision.

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

16 The Lord also shall roar out of Zion, and utter his voice from Jerusalem: and the earth and the earth shall shake; but the Lord will be the hope of his people, and the strength of the children of Israel.

17 So shall ye know that I am the Lord your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

18 * And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim.

19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

20 But Judah shall dwell for ever, and Jerusalem from generation to generation.

21 For I will cleanse them: then blood shall I have not cleansed, for the Lord dwelleth in Zion.

July 25, 1905

United States of America, Western District, Indian Territory. SS.

I L. B. Jackson, being first duly sworn on my oath state that I am 29 years of age, that I am a resident of the Town of Sapulpa, Indian Territory that I am the attorney for the heirs of Annie Rogers in the matter now pending before the Dawes Commissioner or the Commissioner to the five Civilized tribes ; that Mr. Donovan a representative of said Commissioner was in Sapulpa, I. T. on the 10 and 11 day of July, 1905, taking testimony in doubtful cases of enrollment and among others the right of the said Annie Rogers to enrollment; that the said Donovan requested one Samuel L. Rogers to an heir to wit the father of the said Annie Rogers to bring any documentary evidence that he might have of the date of the birth of the said Annie Rogers; that the said Samuel L. Rogers brought the bible hereto to my office on the day that the said Mr. Donovan left Sapulpa, and that the train on which the said Samuel L. Rogers arrived in Sapulpa was late, and for that reason was unable to show said bible to the said Mr. Donovan; that the writing now on said Bible was on said Bible at the time I first saw it, and is in the exact condition when the same came into my possession; that said Bible has been in my possession ever since said date,

L. B. Jackson

Subscribed and sworn to before me this 24 day of July, 1905.

Lafe Spur
Notary Public

My Commission as Notary expires Aug 18 1907

Copy

7.9.18

Creek I 4443.

Muskogee, Indian Territory, February 17, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,
Vinita, Indian Territory.

Dear Sir:

You are hereby advised that Annie Rogers, aged 11 months, is regularly listed for enrollment on Creek Indian Card Field No. 4443.

It appears from the records of the Creek Enrollment Division that said Annie Rogers died November 1, 1901; that her father was Sam Rogers, a Cherokee citizen, and that her mother was Hannah Rogers, a Creek citizen.

Respectfully,

Acting Chairman.

Clarence Davis,

Attorney-At-Law.

Bristow, Ind. Ter.,

May 1st

1905

Mr. Griswold;

Some time ago when you were in Bristow I mentioned about certain citizens filing a child, the name of the child I am informed was given as Annie Rogers and so across of her allotment is in 21-16-7. Advise me of what records show if you will.

Yours Respectfully
Clarence Davis

Cr 1-4443

Luskogee, Indian Territory, May 6, 1905.

Clarence Davis,

Attorney-at-Law,

Bristow, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of May 1, 1905, in which you ask to be advised as to what the record shows in regard to Annie Rogers, eighty acres of whose allotment you state is "in 21, 16, 7."

In reply you are advised that said Annie Rogers was listed for enrollment January 21, 1903, on Creek Indian card, field No. 4443, approved roll No. 9768. It appears from said card that said Annie Rogers is the child of Sam Rogers and Hannah Rogers; that she was born November 23, 1900 and died November 1, 1901, and that the postoffice address of her parents was Stroud, Oklahoma Territory.

The Commission has been verbally informed by you that the midwife in attendance at the birth of said Annie Rogers has testified in a case before the United States Court that said Annie Rogers lived no more than one day. You are requested to furnish the Commission with information as to the style of the

case in which said testimony was given and the court in which it was heard:

You are further requested to furnish the Commission with any other information that you may have relative to the exact dates of the birth and death of said child.

Respectfully,

Commissioner in Charge.

COMMISSIONERS:
TAMM HENRY,
THOMAS B. HENDLER,
C. R. BRACKENRIDGE.
—
W. G. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

INDEXED IN REPLY TO THE FOLLOWING:
M-387

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 8, 1905.

H. G. Hains,

Chief Clerk Creek Enrollment Division,
General Office.

Dear Sir:

Your File No. Cr. I-4443. You are hereby advised that deeds Nos. 28062 and 28063 in favor of Ammie Rogers, deceased, Creek Indian Roll No. 9768, are held in this office pending further instructions.

Respectfully,



Commissioner in Charge.

Cr. I. 4443

Muskogee, Indian Territory, July 25, 1905.

L. B. Jackson,

Sapulpa, Indian Territory.

Dear Sir:

Receipt is acknowledged of your affidavit in the matter of the right to enrollment of Annie Rogers as a citizen by blood of the Creek Nation and of the portion of the bible referred to in said affidavit.

The page containing the entry referred to in your affidavit has been filed with the papers in the case and the remainder of the book is herewith returned.

Respectfully,

Commissioner.

AG-7-25-05-8

Cr. I. 4443

Muskogee, Indian Territory, July 27, 1903.

Wyatt S. Hawkins,

Chief Clerk Creek Land Office,

Dear Sir:

You are hereby notified that no question is now pending before this office affecting the right to enrollment of Annie Rogers, deceased, whose name appears on the approved roll of Creek citizens by blood, opposite number 9768.

You are directed, in the absence of other objection, to proceed in the usual manner in the matter of making an allotment of land in the Creek Nation, to the heirs of said Annie Rogers, deceased.

Respectfully,

Commissioner.

CR Road 4459

CR Road 4459

Roll No. _____

Card No. _____

For Nation's End

NATION

ROLL

Roll No. 4459

Serial Roll No.	NAME	Status (M, F, etc.)	FEDERAL CITIZENSHIP			FEDERAL ENROLLMENT OF PARENTS					
			Year	Event	No.	Name of Father	Year	Event	Name of Mother	Year	Event
1	Diak, John	M		Adopted		John Diak			Mary Diak	1890	Adopted
2											
3											
4											
5											
6			No. 1 was born July 27, 1904, and was living May 25, 1910.								
7			Mother on Co. Card No. 2002, Roll No. 7100								
8			1898 roll.								
9											
10											
11											
12											
13											
14											
15											
16											
17											
18											

July 27, 1900

CR Field 4461

CR Field 4461

RESIDENCE:

POST OFFICE:

Chester

Nation.

Roll.

CARD No.

FIELD No.

4461

Dawes' Roll No.	NAME	Relationship to Person First Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.										
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.					
1	<i>Ansell, John Lee</i>		<i>7</i>	<i>M</i>	<i>1/16</i>		<i>Hitchite</i>		<i>Samuel Ansell</i>	<i>1890</i>	<i>Hitchite</i>	<i>Roxie Ansell</i>		<i>Wabigoon</i>					
2																			
3																			
4																			
5																			
6	<i>2/10 of card transferred to 4506 OKW</i>									<i>No 1 was born Jan'y 22, 1901, and was living May 25, 1901. Proof attached</i>									
7																			
8																			
9									<i>Satisfactory proof of marriage should be furnished</i>										
10									<i>The mother of children of Samuel, Elmerid on Card 1406 is given</i>										
11									<i>as Kate Ansell</i>										
12									<i>Proof of marriage of parents filed October 8, 1903</i>										
13																			
14																			
15																			
16																			
17																			
18																			

2/10 of card transferred to 4506 OKW

*2/10 of card removed for no. 4-1903
Oct 8*

July 28, 1903

CR Field 4477

CR Field 4477

CR Field 4492

see Enrollment case 560

CR Field 4492

EMPTY

CR Field 4553

see #4027

CR Field 4553

EMPTY

CR Field 4590

trans TO enrollment case 552

CR Field 4590

EMPTY

CR Field 4595

see enrollment case 736

CR Field 4595

EMPTY

CR Field 4697

CR Field 4697

195

20

IN RE

Application for Enrollment of

INFANT CHILD

Jessie Hill

as a citizen of

Oreen

Nation.

Approved

190

Commissoner.

Recd July 28 1904

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Creek Nation,
 of Jesse Hill, born on the 28th day of Jan. 1901
 (Here insert name of child)
 Name of Father: Charley Hill a citizen of the Creek Nation.
 Name of Mother: Millie Bohm, nee Hill a citizen of the Creek Nation.
 Post-office: Heleetka G.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Western INDIAN TERRITORY, District.

I, Millie Bohm, nee Hill, on oath state that I am 39
 years of age and a citizen, by blood of the Creek Nation;
 that I ~~was~~ was the lawful wife of Charley Hill, who is a citizen, by
blood of the Creek Nation; that a male child was
 (Male or female)
 born to me on 28th day of Jan. 1901; that said child has been named
Jessie Hill, and is now living.

WITNESSES TO MARK:

Must be Two Witnesses

Oa Morton
L D King

Subscribed and sworn to before me this 25th day of July 1904
My Com. Expires 8/1/06 Oa Morton
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA,

Western INDIAN TERRITORY, District.

I, Se wa na yche, on oath state that I at-
 tended on Mrs. Millie Hill, wife of Charley Hill
 on the 28th day of Jan. 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been named
 (MALE OR FEMALE)
Jessie Hill

WITNESSES TO MARK

Must be Two Witnesses

Oa Morton
L D King

Subscribed and sworn to before me this 25th day of July 1904
My Com. Expires 8/1/06 Oa Morton
 NOTARY PUBLIC.

B.A. 195.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
BRYANT, I. T., NOVEMBER 15, 1906.

In the matter of the application for the enrollment of
Jesse Hill as a citizen by blood of the Creek Nation.

HER-LERT-HOYE KING, being first duly sworn by, and
examined through Alex Posey, a Notary Public, and Official Inter-
preter, testified as follows:

BY THE COMMISSIONER:

- Q What is your name? A Her-lert-hoye King. I was once
married to a white man name Cohn and was known as Millie Cohn,
but my proper name is Her-lert-hoye King.
- Q How old are you? A About 38.
- Q What is your postoffice address? A Bryant.
- Q Are you a Creek citizen? A Yes sir, I belong to Arbeka-
Northfork town.
- Q Have you a minor child named Jesse Hill? A Yes sir, this
is the child here. (Indicating a child present).
- Q Who is the child's father? A Charley Hill.
- Q To what Creek town does he belong? A Thlophlocco.
- Q Is Charley Hill your lawful husband? A No, the child
is illegitimate.
- Q When was the child, Jesse born? A January 28, 1901.
- Q Who attended on you as mid-wife at the time the child was born?
A My mother but she is now dead.

James B. Myers, being first duly sworn, states, that as
stenographer to the Commissioner to the Five Civilized Tribes, he
recorded the testimony in the foregoing proceedings, and that the
above is a true, and correct transcript of his stenographic notes
thereof.

Subscribed and sworn to before me,
this 15 day of November, 1906.

JBM

Notary Public.

Mustang District
Indian Territory 25

We, the undersigned, on oath state that we are personally acquainted with the late George King ^{not the lawful} wife of Charles Hill and that on or about the 28 day of June, 1906 a male child was born to them and has been named Jesse Hill that said child was living March 4, 1906. He is now living

We further state that we have no interest in the above case.

Witness to mark:

Ally May
James
Ally May
James

Subscribed and sworn to before me this 15 day of Nov 1906

Dandy ^{his} Witness
mark

Kocanna ^{her} Witness
mark

Ally May
Notary Public

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

Jesse Hill
.....
as a citizen of
Pa. Nation.

Approved 190

.....
Commissioner.
.....

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 24, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Chick Nation,
Name of child: Jesse Hill born on the 28 day of January 1901.
[Here insert name of child]
Name of Father: C. Harley Hill (C. F. 1944) a citizen of the Chick Nation.
Name of Mother: Herbert Loyal King (C. F. 1953) a citizen of the Chick Nation.
Tribal enrollment of father: Thlappalucca Tribal enrollment of mother: Arbata N. H. Post
Postoffice: Bigfork Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,
Northern District.

I, Herbert Loyal King, on oath state that I am about 38 years of age and a citizen by blood of the Chick Nation; that I am not the lawful wife of C. Harley Hill, who is a citizen, by blood of the Chick Nation; that a male child was born to me on 28 day of January 1901; that said child has been named Jesse Hill and was living March 4, 1906. and is now living

WITNESSES TO MARY:

[Must be Two Witnesses] { Wm. May
J. M. M. J.

Subscribed and sworn to before me this 15 day of November 1906.

Wm. May
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,
District.

I, _____, on oath state that I attended on _____ wife of _____ on the _____ day of _____, 1906; that there was born to her on said date a _____ child; that said child was living March 4, 1906 and is said to have been named _____.

WITNESSES TO MARK:

[Must be Two Witnesses] { _____

Subscribed and sworn to before me this _____ day of _____ 1906.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

-----o-----

In the matter of the application for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation.

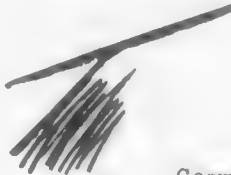
D E C I S I O N .

The record in this case shows that on July 28, 1904, application was made, in affidavit form, for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation. Further proceedings were had on November 15, 1906. It appearing from a preponderance of the evidence that the correct given name of the applicant is "Jesse," further reference to said applicant will be made herein under the name of Jesse Hill. The affidavits of Sandy Wildcat, Losanna Wildcat and Her-lert-hoye King, in the matter of the birth of said Jesse Hill, executed on said latter date, are attached to and made a part of the record herein.

The evidence shows that said Jesse Hill is the minor child of Charley Hill and Her-lert-hoye King, whose names appear on a partial schedule of citizens by blood of the Creek Nation approved by the Secretary of the Interior, March 13, 1902, opposite numbers 4668 and 4620, respectively.

It further appears from the evidence that said child was born January 28, 1901, and was living at the time of the last proceedings had herein.

It is, therefore, ordered and adjudged that said Jesse Hill is entitled to be enrolled as a citizen by blood of the Creek Nation, under the provisions of the Act of Congress approved June 30, 1902, (32 Stat. L., 500), and the application for his enrollment as such is accordingly granted.



Commissioner.

Muskogee, Indian Territory,

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation.

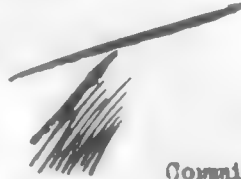
D E C I S I O N.

The record in this case shows that on July 28, 1904, application was made, in affidavit form, for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation. Further proceedings were had on November 15, 1906. It appearing from a preponderance of the evidence that the correct given name of the applicant is "Jesse," further reference to said applicant will be made herein under the name of Jesse Hill. The affidavits of Sandy Wildcat, Josanna Wildcat and Her-lert-hoye King, in the matter of the birth of said Jesse Hill, executed on said latter date, are attached to and made a part of the record herein.

The evidence shows that said Jesse Hill is the minor child of Charley Hill and Her-lert-hoye King, whose names appear on a partial schedule of citizens by blood of the Creek Nation approved by the Secretary of the Interior, March 13, 1902, opposite numbers 4663 and 4620, respectively.

It further appears from the evidence that said child was born January 28, 1901, and was living at the time of the last proceedings had herein.

It is, therefore, ordered and adjudged that said Jesse Hill is entitled to be enrolled as a citizen by blood of the Creek Nation, under the provisions of the Act of Congress approved June 30, 1902, (32 Stat. L., 500), and the application for his enrollment as such is accordingly granted.



Commissioner.

Muskogee, Indian Territory,

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation.

D E C I S I O N .

The record in this case shows that on July 28, 1904, application was made, in affidavit form, for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation. Further proceedings were had on November 15, 1906. It appearing from a preponderance of the evidence that the correct given name of the applicant is "Jesse," further reference to said applicant will be made herein under the name of Jesse Hill. The affidavits of Sandy Wildcat, Losanna Wildcat and Her-lert-hoye King, in the matter of the birth of said Jesse Hill, executed on said latter date, are attached to and made a part of the record herein.

The evidence shows that said Jesse Hill is the minor child of Charley Hill and Her-lert-hoye King, whose names appear on a partial schedule of citizens by blood of the Creek Nation approved by the Secretary of the Interior, March 13, 1902, opposite numbers 4665 and 4620, respectively.

It further appears from the evidence that said child was born January 28, 1901, and was living at the time of the last proceedings had herein.

It is, therefore, ordered and adjudged that said Jesse Hill is entitled to be enrolled as a citizen by blood of the Creek Nation, under the provisions of the Act of Congress approved June 30, 1902, (32 Stat. L., 500), and the application for his enrollment as such is accordingly granted.

Commissioner.

Muskogee, Indian Territory,

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation.

D E C I S I O N .

The record in this case shows that on July 28, 1904, application was made, in affidavit form, for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation. Further proceedings were had on November 15, 1906. It appearing from a preponderance of the evidence that the correct given name of the applicant is "Jesse," further reference to said applicant will be made herein under the name of Jesse Hill. The affidavits of Sandy Wildcat, Loanna Wildcat and Her-lert-hoye King, in the matter of the birth of said Jesse Hill, executed on said latter date, are attached to and made a part of the record herein.

The evidence shows that said Jesse Hill is the minor child of Charley Hill and Her-lert-hoye King, whose names appear on a partial schedule of citizens by blood of the Creek Nation approved by the Secretary of the Interior, March 13, 1902, opposite numbers 4463 and 4620, respectively.

It further appears from the evidence that said child was born January 28, 1901, and was living at the time of the last proceedings had herein.

It is, therefore, ordered and adjudged that said Jesse Hill is entitled to be enrolled as a citizen by blood of the Creek Nation, under the provisions of the Act of Congress approved June 30, 1902, (32 Stat. L., 500), and the application for his enrollment as such is accordingly granted.

Commissioner.

Muskogee, Indian Territory,

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

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In the matter of the application for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation.

D E C I S I O N .

The record in this case shows that on July 28, 1904, application was made, in affidavit form, for the enrollment of Jesse Hill as a citizen by blood of the Creek Nation. Further proceedings were had on November 15, 1906. It appearing from a preponderance of the evidence that the correct given name of the applicant is "Jesse," further reference to said applicant will be made herein under the name of Jesse Hill. The affidavits of Sandy Wildcat, Losanna Wildcat and Her-lert-hoye King, in the matter of the birth of said Jesse Hill, executed on said latter date, are attached to and made a part of the record herein.

The evidence shows that said Jesse Hill is the minor child of Charley Hill and Her-lert-hoye King, whose names appear on a partial schedule of citizens by blood of the Creek Nation approved by the Secretary of the Interior, March 13, 1902, opposite numbers 4663 and 4620, respectively.

It further appears from the evidence that said child was born January 28, 1901, and was living at the time of the last proceedings had herein.

It is, therefore, ordered and adjudged that said Jesse Hill is entitled to be enrolled as a citizen by blood of the Creek Nation, under the provisions of the Act of Congress approved June 30, 1902, (32 Stat. L., 500), and the application for his enrollment as such is accordingly granted.

Commissioner.

Muskogee, Indian Territory,

CR Field 4715

CR Field 4715

COMMISSIONERS
TAMM SIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE,
W. E. STANLEY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

823
ANSWER OR REPLY TO THE FOLLOWING

B. A. 74.

ARMON L. AYLEWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 14, 1908.

Billie Harjo,

Mekusukey, Indian Territory.

Dear Sir:

There is on file with the Commission an affidavit executed by you relative to the birth of your minor child, Pen Harjo, who, it is claimed, is entitled to enrollment as a citizen of the Creek Nation. It is desired that further evidence be submitted in the case.

You are therefore required to appear before the Commission at its office in Muskogee, Indian Territory, with two witnesses who know the date of the birth of said child, for the purpose of being examined under oath.

Respectfully,



Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
WEWOKA, I. T., SEPTEMBER 7, 1906.

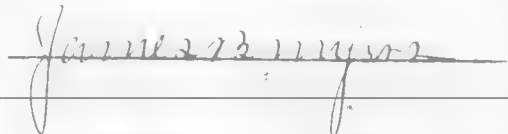
In the matter of the application for the enrollment of
Pin Harjo as a citizen by blood of the Creek Nation.

HOLATA JOHN, being duly sworn, testified as follows:
Through Alex Posey, Official Interpreter.

BY THE COMMISSIONER:

- Q What is your name? A Holata John.
Q How old are you? A I do not know my age, but I am over 30.
Q What is your postoffice address? A Tidmore.
Q Are you a citizen of the Creek Nation? A Yes sir.
Q Are you acquainted with Billy Harjo and Docher. I am well
acquainted with them. I regard them as my neighbors.
Q Do you know a child of theirs named Pin Harjo? A Yes sir.
Q Is the child living? A Yes sir, I do not know how old the
child is, but it is able to run errands.
Q Is the father of the child a citizen of the Creek Nation?
A No sir, he is a Seminole citizen, but the child's mother,
Docher, is a citizen of the Creek Nation and belongs to
Tuckbatche.
Q Are both parents living? A The mother is dead, but the
father is living.
Q How long has the mother been dead? A The mother has been dead
something like seven years.
Q How old was the child at the time its mother died? A The child
was yet a baby.
Q Do you know who attended on her at the ~~his~~ birth of this child?
A Mollie Tiger.
Q Where does she live? A Near Tidmore.
Q What is the postoffice address of Billy Harjo? A Tidmore.

James L. Myers, being first duly sworn, states, that as
stenographer to the Commissioner to the Five Civilized Tribes, he
recorded the testimony in the foregoing proceedings, and that the
above is a true and correct transcript of his stenographic notes
thereof.



Subscribed and sworn to before me, this 27 day of September, 1906.


Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
TIDMORE, I. T., SEPTEMBER 11, 1906.

In the matter of the application for the enrollment of
Pin Harjo as a citizen by blood of the Creek Nation.

MOLLIE FOSTER being duly sworn testified as follows:
Through Alex Posey, Official Interpreter.

BY THE COMMISSIONER:

- Q What is your name? A Mollie Foster; my name formerly was Mollie Tiger.
- Q How old are you? A I am about 30 years old.
- Q What is your postoffice address? A Tidmore.
- Q Are you a citizen of the Creek Nation? A I am a Seminole.
- Q Are you acquainted with Billy Harjo and his wife Docher Harjo?
A Yes sir; Docher is dead.
- Q Do you know a child of theirs named Pin Harjo? A Yes sir, I waited on the mother at the birth of the child.
- Q Is the child living? A Yes sir.
- Q When was Pin Harjo born? A I have forgotten the date of his birth but he is now about eight years old.
- Q Is the child's father, Billy Harjo, a citizen of the Creek Nation? A He is a Seminole. The child's mother was a Creek woman.
- Q Do you know to what Creek town she belonged? A I am not sure but I understand that she belonged to Tuckbatche town, and Billy married her down there.
- Q Do you know what her maiden name was? A I do not know, I knew her only as Docher.
- Q How long has she been dead? A She has been dead four or five years; she died just before this child here (indicating a child present) was born, and this child is now a little over five years old.
- Q Do you know whether or not Pin Harjo has been enrolled and given an allotment of land in either the Creek or Seminole Nations? A No sir, I do not, I went with the child's father to Wewoka and assisted him in making out some papers about the child's enrollment but I do not know whether the child has been enrolled or not, and the father has never told me anything concerning the application.
- Q Where does Billy Harjo live? A He lives at this house with his sister but he is absent today; he left last Friday to attend a church meeting on Little River and has not returned. I am keeping house for the family in his absence.
- Q Has Billy married again? A No sir.
- Q Has he any other children besides Pin Harjo? A No sir, Pin is the only child he has.

- Q What is the name of Billy Harjo's sister? A Lila Chupko.
- Q According to the affidavit executed by you and Billy Harjo with reference to the birth of Pin Harjo the date of birth is given as October 8, 1898; is that correct? A I have forgotten the month and year but I remember the child was born in the Fall of the year, after frost, and is now about eight years old.
- Q Do you know whether or not Docher Harjo had made selection of land for herself in the Creek Nation prior to her death?
- A I do not know as to that; she used to go back to the Creek Nation quite often on visits, but I never heard her say anything about having taken land there.
- Q Do you know whether or not she was ever enrolled as a citizen of the Seminole Nation? A I think that she was.
- Q Do you know any of her relatives? A No sir.
- Q When will Billy Harjo return home? A I am expecting them today.

The witness is requested to advise Billy Harjo to appear before the Field Party at Earlsboro, Oklahoma, tomorrow, (September 12, 1906) upon his return, for the purpose of testifying in this case.

James B. Myers, being first duly sworn, states, that as stenographer to the Commissioner to the Five Civilized Tribes, he recorded the testimony in the foregoing proceedings, and that the above is a true, and correct transcript of his stenographic notes thereof.

James B. Myers

Subscribed and sworn to before me, this
____ day of October, 1906.

JRM

Alta Myers
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
TIDMORE, I. T., SEPTEMBER 13, 1906.

In the matter of the application for the enrollment of
Pin Harjo as a citizen by blood of the Creek Nation.

BILLY HARJO being duly sworn testified as follows:
Through Alex Posey, Official Interpreter.

BY THE COMMISSIONER:

- Q What is your name? A Billy Harjo.
- Q How old are you? A About 25 years old.
- Q What is your postoffice address? A Tidmore.
- Q Are you a Seminole citizen? A Yes sir.
- Q Have you a son named Pin Harjo? A Yes sir.
- Q Who is the mother of the boy? A Docher Harjo.
- Q Is she living? A No sir, she is dead.
- Q When did she die? A She has been dead some years, I don't know just how long, she died in time to get her allotment, but I do not know whether she has been allotment land or not.
- Q To what Creek town did she belong? A She belonged to Thlopthlocco. Jeff Canard of Wetumka is her town King and he promised me he would see to securing her rights. I do not know what he did about it.
- Q Do you know under what name she was enrolled in the Creek Nation? A Docher Harjo.
- Q Who are Docher's parents? A I never knew her parents.
- Q Did she ever participate in the per capita payment in the Creek Nation? A Not while she was my wife, because there was no payments made while we were living together. She may appear on the roll of her town as Tokcher Harjo.
- Q Have you ever made application for the enrollment of your son, Pin Harjo? A Yes sir, Mollie Tiger and myself executed an affidavit about the boy some years ago and sent it in to the Commission but I have never heard what became of the application.
- Q The boy is living, is he? A Yes sir.
- Q Do you know when he was born? A The boy is now about eight years old; I have now forgotten the date of his birth. He was born in October eight years ago, according to my best recollection.
- Q Have you ever made application for his enrollment in the Seminole Nation? A No sir.
- Q If it should be found that your child, Pin Harjo, is entitled to rights in either the Creek or Seminole Nation, in which Nation do you elect to have him enrolled? A In the Creek Nation.

Statement by witness:

It is a great relief to me to know that my boy will get his rights at last. I heard you were at my house the other day to see me when I was absent. As soon as I heard that you had been there I walked all the way to Harlsboro, Oklahoma, hunting you, and spent one night in the rain on the way. I would have looked after the rights of the child long ago if I had had the means and the health to do so.

James E. Myers, being first duly sworn, states, that as stenographer to the Commissioner to the Five Civilized Tribes, he recorded the testimony in the foregoing proceedings, and that the above is a true, and correct transcript of his stenographic notes thereof.

James E. Myers

Subscribed and sworn to before me,
this, the 3 day of October, 1906.

Wm. Roy
Notary Public.

JBM

43544

Posey, Alex.,
Holdenville, I. T.,
Creek Nation,
Oct. 1, 1900.

Transmits testimony in re
application of Jim Har,
for enrollment as a Creek.

REFER TO THE FOLLOWING:

B.A. 74

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Holdenville, Indian Territory, October 4, 1906.

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

There is inclosed herewith the testimony of Holata John, Mollie Foster and Billy Harjo, taken by the Creek Field Party September 7, 11 and 13, 1906, in the matter of the application for the enrollment of Pin Harjo as a citizen by blood of the Creek Nation.

Respectfully,

Alta May
In Charge,
Creek Field Party.

JBM

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, October 17, 1906.

Chief Clerk,
Creek Enrollment Division,
General Office.

Dear Sir:

On October 13, 1906, you requested that you be advised whether the name of Pen (or Pin) Harjo appeared upon the approved roll of citizens of the Seminole Nation.

In reply to your request you are advised that the name of Pin Harjo appears opposite No. 204 and also opposite No. 249 of the approved roll of citizens of the Seminole Nation.

Respectfully,



Commissioner.

Muskogee, Indian Territory, January 8, 1907.

Chief Clerk,

Seminole Enrollment Division.

Dear Sir:

You are requested to advise the Creek Enrollment Division whether or not application has been received for the enrollment of Pen (or Pin Harjo), minor child of Billie and Docher Harjo, as a citizen by blood of the Seminole Nation, or whether his name appears upon the approved roll of said Nation.

Respectfully,

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
Pen Harjo as a citizen by blood of the Creek Nation.

D E C I S I O N .

The record in this case shows that on February 27, 1903, an application was filed, in affidavit form, for the enrollment of Pen Harjo as a citizen by blood of the Creek Nation. A copy of the death affidavit of Docher Harjo or Dochee Davis is attached to and made a part of the record herein. Further proceedings were had at Wewoka, Indian Territory, September 7, 1906, and at Tidmore, Indian Territory, September 11, and September 13, 1906.

The evidence in this case and the records in the possession of this office show that the applicant, Pen Harjo, is the child of Billie Harjo (enrolled as Billy Harjo), a citizen of the Seminole Nation, and Docher Harjo, who is identified as Dochee Davis in a partial schedule of Creek Indians approved by the Secretary of the Interior March 28, 1902, opposite roll number 7783.

It appears that an election is made for the enrollment of the applicant as a citizen of the Creek Nation and the records of this office fail to show that an application has been made for the enrollment of the said Pen Harjo as a citizen of the Seminole Nation. The evidence further shows that said Pen Harjo was born October 8, 1898, and was still living on the date of the last proceedings herein.

It is, therefore, ordered and adjudged that the said Pen Harjo is entitled to be enrolled as a citizen by blood of the Creek Nation, under the provisions of the Act of Congress approved June 28, 1898, (30 Stat., 495), and the Act approved March 1, 1901, (31 Stat., 861), and the application for his enrollment as such is accordingly granted.


COMMISSIONER.

Muskogee, Indian Territory,

IN RE
THE DEATH OF

Dogher Harp or Davis
a citizen of the

Irish

Nation.

Approved

190

Commissioner.

March 6 - 1903

1903 - 6 - 11

Commissioner.

190

Approved

Nation.

1903

a citizen of the

Becher, Mary or David

THE DEATH OF

IN RE

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Docher Hays or Docher Davis
(Here insert name of deceased.)
a citizen of the Creek Nation Nation, who formerly resided at or near
Mekuseokee (Here insert name of postoffice.), Ind. Ter., and died on the 14th day of
January, 1901.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT. }
I, Joslin Davis, on oath state that I am 45
years of age and a citizen, by Blood, of the Creek Nation;
that my postoffice address is Fentress, Ind. Ter.; that I am
an Uncle of Docher Davis
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood, of the Creek Nation
and that said Docher Davis died on the 14th day of
Jan, 1901.

WITNESSES TO MARK:

Joslin Davis ^{his} _{mark}
(Must Be Two Witnesses.) { Thomas Yabolla
Julis P Canard
Subscribed and sworn to before me this 28th day of Febu, 1903.
Jeff T Canard Notary Public.
Com. Exp. Aug 2 1906

AFFIDAVIT OF ACQUAINTANCE.

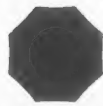
UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT. }
I, Billie Hays, on oath state that I am 30
years of age, and a citizen by blood of the Seminole Nation;
that my postoffice address is Mekuseokee, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Docher Hays
(Here insert name of deceased.)
who was a citizen, by blood, of the Creek Nation;
and that said Docher Hays died on the 14th day of
January, 1901.

WITNESSES TO MARK:

Billie Hays ^{his} _{mark}
(Must Be Two Witnesses.) { Julis P Canard
J S Robison
Subscribed and sworn to before me this 18th day of Febu, 1903.
Jeff T Canard Notary Public.

Copy

**END
OF
REEL**



SCIT

